DET KGL. DANSKE VIDENSKABERNES SELSKAB

A CRITICAL

PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

COMPRISING THE MATERIAL COLLECTED BY

W. GEIGER

EDITED BY

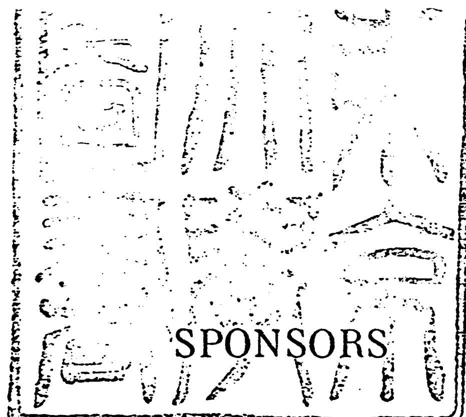
AN INTERNATIONAL BODY OF PĀLI SCHOLARS

PUBLISHED BY

THE ROYAL DANISH ACADEMY
OF SCIENCES AND LETTERS

COPENHAGEN 1960
COMMISSIONER: EJNAR MUNKSGAARD





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LIST OF ARTICLES

ā – [1]ākāra	C. E. Godakumbura
[2]ākāra - ākārava(t)	H. Kopp
ākāsa – ākiñcana	C. E. Godakumbura
ākiṇṇa – ākhyāyikā	I. Fišer, F. Møller-Kristensen
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āṭa – ādikappika	H. Kopp
BIBLIOGRAPHICAL ADDITIONS:	F. Møller-Kristensen

PREFACE

to

Vol. II

It is now twelve years since Vol. I of "A Critical Pāli Dictionary" was brought to a conclusion by the issue of the Epilegomena in 1948. At no time during the intervening years was the intention of continuing and completing the great lexicographical work wholly abandoned, but an estimate of the wide scope of Vol. I of the CPD was at the same time a recognition of the enormous amount of work that remained to be done. As it was evident that the immense task widely surpassed the powers of Danish or even Scandinavian Indology, the continuation of the dictionary work after 1948 mainly consisted in a revision and re-arrangement of the material for the purpose of making it accessible to a wider circle of scholars.

Helmer Smith died 9/1 1956 after some years of failing health; Hans Hendriksen, since 1944 his co-editor, had organized and directed the work in Copenhagen after he had succeeded Poul Tuxen as Professor of Indology in 1951; but a consideration of the disproportion between the exacting work and the time he could devote to it forced him to resign his editorship a year after Helmer Smith's death; he accompanied his resignation by a detailed account of the state of the work and outlined a scheme for a future resumption of the work on an international basis. The Commission of the *Royal Danish Academy of Sciences and Letters* for the CPD (then as now consisting of Professors K. Barr, L. L. Hammerich, and L. Hjelmslev) welcomed the plan of continuing the work on an international basis, and in June 1958 L. L. Hammerich, Chairman of the Commission, brought the matter before the session of the *Union Académique Internationale* (UAI).

In the meantime the 24th International Congress of Orientalists at Munich, August 1957, had passed the following resolution: "This present 24th International Congress of Orientalists considering the urgent need of the Critical Pāli Dictionary undertaken by the Royal Danish Academy for every worker in the field of Buddhism as well as Indology and Indian Linguistics in general, expresses the hope that the said Academy with the assistance of the Royal Danish Government will take the necessary steps for a resumption of the work on the Critical Pāli Dictionary and ensure its speedy completion." And in 1958 a grant from the *Rask-Ørsted Foundation* enabled the Commission for the CPD to invite a number of Pāli scholars from different countries to attend a conference in Copenhagen (September 1958) to consider the prospect of the work on an international basis and draw up a preliminary plan for the future work. It was the unanimous opinion of the scholars invited from abroad that the dictionary work must be continued in Copenhagen, having as its foundation the copious and critically collected material

compiled by Trenckner and amplified by the editors of Vol. I of the CPD; the Danish participants called attention to the great difficulty caused by the impossibility of deciding now what texts unknown to Trenckner were thoroughly represented in the collections of the dictionary; it was agreed to meet that difficulty by an excerption undertaken by various scholars of a number of texts representing the different strata of Pāli literature; but on the other hand it was a general wish that the edition of Vol. II should not be delayed by waiting for the collection of new material.

The deliberations of the Conference have formed the basis of the drafting of the general rules for the international collaboration. The publication of the CPD will also in the future be undertaken by the *Royal Danish Academy of Sciences and Letters* through an Administrative Commission consisting of members of the Academy, at present K. Barr, L. L. Hammerich, and L. Hjelmslev; the scholarly work will be carried on under the direction of a Supervisory Committee, for which the following Indologists were elected at the Conference: L. Alsdorf (Hamburg), H. Hendriksen (Copenhagen), I. B. Horner (London), G. P. Malalasekera (Colombo, at present Moscow), and which was in March 1960 joined by H. Humbach (Saarbrücken).

The academies which are members of the Union Académique Internationale have been invited to join the work by appointing Pāli scholars from their own countries as collaborators in the dictionary work. This must necessarily be continued and completed by joint efforts according to a plan the details of which still remain to be worked out, but which in its general outlines was approved by the UAI at the session in 1959, at which a proposal was adopted to recommend the inclusion of a subvention to the CPD in the budget of the UNESCO; this recommendation was transmitted to the session of the CIPSH (*Conseil International de la Philosophie et des Sciences Humaines*) in September 1959, at which L. L. Hammerich was present. There it was decided to propose to the UNESCO to grant an annual subvention of 3000 dollars to the work of the CPD, a proposal to be treated at the general assembly of the UNESCO in December 1960.

The UNESCO subvention is applied for as a supplement to the expenses defrayed by the various academies; the financing of the work is mainly based on the principle that each participating academy pays the scholars it places at the disposal of the dictionary work. The Supervisory Committee has the right of approval of the collaborators. The *Royal Danish Academy of Sciences and Letters* has reason to believe that it will further be able to pay—besides the Danish collaborators—both the cost of print, the rent of working rooms, and office expenses, as has hitherto been the case.

The *Royal Danish Academy of Sciences and Letters* will be able to do this, if, as it is hoped, the *Carlsberg Foundation* (Copenhagen) will continue to give as liberal subsidies as it has done in the past, especially to pay the work of the Danish collaborators. We are exceedingly grateful for all that the *Carlsberg Foundation* has done for many years for the benefit of the Critical Pāli Dictionary.—It is also to be hoped that the *Rask-Ørsted Foundation* (Copenhagen) will in the future as in the past give occasional subsidies to ensure the cooperation of Danish and non-Danish Pāli-scholars.

The Academy of Mainz (*Akademie der Wissenschaften und der Literatur, Mainz*)

was the first to join the general plan. Thanks especially to the efforts of Prof. HELMUTH SCHEEL, the General Secretary of the said academy, it has been possible to release Dr. HERMANN KOPP (Heidelberg) from other duties and persuade him to take up the dictionary work in Copenhagen, where he has devoted his full working-power to the cause of the CPD for more than a year; the Academy of Mainz (supported by the *Deutsche Forschungsgemeinschaft*) has co-operated with the Heidelberg Academy (*Akademie der Wissenschaften, Heidelberg*) in this matter, and it is hoped that Dr. KOPP will be able to carry on this important work.

Also the Czechoslovak Academy (*Československá Akademie Věd*) has joined the work for the continuation of the CPD. At the suggestion of Prof. J. PRUŠEK (of the said academy), supported by Dr. HOLUBEC of the Czechoslovak Ministry of Education, it was arranged that Dr. IVO FIŠER, Lecturer at the Charles University of Prague, should spend a month in Copenhagen (October 1959) to acquaint himself with the work; he at once joined in the collaboration and will be able to continue his work for the CPD from Prague.

Preliminary negotiations have been conducted with other academies, but it will take some time before international collaboration under the auspices of the UAI will be fully organized. In the meantime the Commission for the CPD has by correspondence and personal contact established connection with a number of Pāli scholars who may one day be active collaborators, and thanks to a grant from the *Rask-Ørsted Foundation* the Commission could invite the Sinhalese Pāli scholar, Dr. C. E. GODAKUMBURA (then Senior Lecturer at the University of London) to be the first collaborator from abroad in the renewed work; Dr. GODAKUMBURA spent a month about New Year 1959 in Copenhagen, dividing his time between the elaboration of plans for the future work and the drafting of some of the first articles for Vol. II. Dr. GODAKUMBURA will also work for the CPD in the future, as far as his office as Archaeological Commissioner of the Government of Ceylon leaves him time.

At the Conference in Copenhagen in September 1958 the possibility of including other lexicographical collections in the edition of the CPD was mentioned. Attention was especially called to the comprehensive collection of lexicographical slips left by W. GEIGER. Mrs. GEIGER was ready to meet the wishes of the Royal Danish Academy, and entrusted Prof. H. HUMBACH, Saarbrücken, and his assistant Dr. H. BECHERT (who is editing other literary work left by GEIGER) with the arrangement of the utilization of the material with the Danish Academy; for this purpose Dr. BECHERT visited Copenhagen in January this year, and an agreement was made according to which GEIGER's valuable collections will be regularly included in the CPD from fasc. 2 of Vol. II; the first fascicle was already in the press, when Dr. BECHERT visited Copenhagen, but he has taken the trouble to make some additions to the proofs. It is to be deeply regretted that Mrs. GEIGER did not live to see the arrangement for the inclusion of W. GEIGER's lexicographical collections in the CPD carried into effect; she died on Jan. 25, 1960; the trustee of the heirs, Prof. RUDOLF GEIGER, approved of the arrangement and welcomed the publication of his father's collections under the general scheme of the CPD, for which the members of the Commission wish to express their gratitude.

Since Dr. H. Kopp accepted the appointment by the Academy of Mainz, the work in Copenhagen has been carried out by him in connection with the Danish collaborators, F. Møller-Kristensen, M. A., Else Pauly, and N. Warmdahl, who, however, have so far been able to give only part of their time to the dictionary work; the publication of fasc. 1 of Vol. II is the result of the joint efforts of the workers in Copenhagen, Prof. L. Alsdorf, Hamburg, Dr. C. E. Godakumbura, Colombo, and Dr. Ivo Fišer, Prague. Mrs. Pauly has had the special task of coordination and has given valuable assistance to the Administrative Commission.

At the preparation of the articles the system of Vol. I has, naturally, been followed, but a detailed plan for the coordination of the work has still to be worked out, and a completely uniform arrangement has not been possible in the present circumstances.

In agreement with what was decided at the Conference in 1958, a scheme has been drawn up according to which a number of important or typical texts, belonging to the different strata of later Pāli, should be systematically excerpted by scholars from various countries; but it will take some years before the enlarged material is at hand; in the meantime, rather laborious investigations of texts must be undertaken—and have been undertaken—at the drafting of the articles; in spite of all efforts, this way of adding to the material is not satisfactory, and it is to be hoped that from the beginning of the consonants the enlarged material will form the basis of the published work.

The collaborators wish to express their gratitude to the *Pali Text Society* for the publication of the "Pāli Tipiṭakaṁ Concordance", which has been a great support in the work, and which has supplied a number of references; at the same time it should be stressed that the CPD does not pretend to give all canonical references, and thus by no means renders the Concordance superfluous even for the published parts of the CPD.

The *Royal Library of Copenhagen* and the *University Library of Uppsala* have placed a number of books at the disposal of the CPD; the Commission and the collaborators are very grateful for receiving that liberal help, which is much needed, as it will take some time before the library of the CPD will be sufficiently enlarged to supply the books necessary for the extended work.

Many eminent scholars both in Europe, in America, and in Asia have shown an active interest in the progress of the work at the CPD and have assisted the Commission in various ways at the reorganization of the work; it is our hope that in a few years the united efforts will have created powerful collaboration of competent scholars from the East and the West, who will be able to complete the great work in about twenty-five years.

Copenhagen, in June 1960.

L. L. Hammerich
Chairman of the Administrative Commission

HELMER SMITH

26th April 1882—9th January, 1956



At the death of HELMER SMITH the *Critical Pāli Dictionary* has lost one of its prime movers and the study of Indian philology a characteristic figure, a scholar of exceptional learning and penetration.

HELMER SMITH was born in Stockholm in 1882.*) Having taken the degree of M. A. (fil. lic.) at the University of Uppsala in 1908, he became Reader (docent) in Indian Philology at the University of Lund in 1921 and in 1936 was appointed Professor of Comparative Philology and Sanskrit at the University of Uppsala.

HELMER SMITH received the honorary doctorate from the University of Lund in 1925. He became an honorary member of the Société asiatique of Paris in the same year, a foreign member of the Royal Danish Academy of Sciences and Letters in 1927, and an honorary member of the Royal Asiatic Society of Ceylon in 1949. This last honour which he received in his old age gave him special satisfaction.

When DINES ANDERSEN and HELMER SMITH in 1924 began the edition of the *Critical Pāli Dictionary*, they had both been active as editors of Pāli texts, and to some extent they looked upon this work as preparatory to their lexicographical project. They had jointly edited the *Sutta-nipāta* in 1913 (new and revised edition succeeding the editio princeps by FAUSBØLL) and the two small grammatical texts, *Dhātupāṭha* and *Dhātumañjūsā* in 1921. DINES ANDERSEN had published the *Pāli Reader*, containing some hitherto unedited texts, and HELMER SMITH the *Paramatthajotikā* in four volumes in 1915 to 1918. In 1925 he was called upon by the Pali Text Society to edit the com-

*) My thanks are due to Mrs. ELLEN SMITH for information received from her.

mentary on the *Yamakavagga* of *Dhammapada*, that part of NORMAN's work being out of print. And in 1928 followed the first volume of his monumental edition of the grammatical work *Saddanīti*, of which five volumes have appeared, the sixth and last volume (ↄ: 5,2 — word-index continued) being in preparation by Dr. NILS SIMONSSON in Uppsala. The text itself is voluminous, taking up three volumes, in all 928 pages. To this HELMER SMITH added in the following volumes very important aids: concordances to Aggavaṁsa's *Saddanīti* and the works of other Pāli grammarians, indexes of words and quotations, and a chapter called *Conspectus terminorum*, but being in reality a detailed systematic account of the doctrines of the Pāli grammarians. The character of this chapter, remarkable for its penetration and precision, will easily escape notice, since the author with characteristic modesty has camouflaged it so well, but as a matter of fact it ought to be considered an indispensable introduction by anybody studying the Indian grammarians.

His whole intellectual disposition qualified HELMER SMITH for philological studies. His keen intelligence and quick comprehension permitted him to master languages and to surmount interpretative difficulties with exceptional ease. In Sanskrit, Pāli and Prākrit his reading was extensive; he studied a number of modern Indian languages and literatures, especially Sinhalese, Hindi, Tamil, Burmese; and besides he was an excellent classical scholar and possessed a very good knowledge of Old Norse language and literature.

HELMER SMITH's editions bear the same stamp of mastery as do V. TRENCKNER's Pāli publications. They are based on a broad examination not only of manuscripts, but also of parallel texts and commentaries in Pāli, Sinhalese, and Burmese. Besides, metrical studies are included as further correctives in establishing the text.

The *Critical Pāli Dictionary* benefited by HELMER SMITH's ability as a textual critic. Besides drafting articles, making excerpts from unexamined texts and adducing Sinhalese and Burmese commentary passages he saw it as one of his obligations in his dictionary work to give a critical examination of the quotations. He badly felt the deficiencies of a number of Pāli editions, and a great many of his articles contain important textual emendations. In this connection may be mentioned the valuable appendix to the first volume of the dictionary, the *Epilegomena*, which is his work and which contains a lot of bibliographical information not easily obtained elsewhere.

HELMER SMITH spent several years in Paris, where he became an intimate friend of J. BLOCH and other French linguists and philologists. In 1926—27 he gave at the request of the French Minister of Education a series of lectures on "Le bouddhisme de langue palie" at the Sorbonne. Otherwise a great deal of his time in Paris was devoted to linguistic studies. He was strongly influenced by the thoughts of French linguists at the time who did not study a language as an isolated unit, but saw it in its relation to other cognate and geographically adjoining idioms as a product of the interplay of foreign and native forces. In connection with his Pāli readings he began at an early date to study Sinhalese, and in 1930 he read a paper in the Société de linguistique of Paris, giving the solution of a much discussed problem of Sinhalese sound history

(see his article "W. Geiger et le vocabulaire du singalais classique", *Journal asiatique* 1950 p. 190). It is characteristic that it was certain features of Swedish which led him to his theory. W. GEIGER in the preface to his *Grammar of the Sinhalese Language* 1938 has acknowledged it in the following words: "By his ingenious observation of the influence exerted on the phonology by heavy or light syllables Professor HELMER SMITH has considerably enhanced our knowledge of Sinhalese vocalism". With this one should compare SMITH's own statement *loc. cit.* "Cette observation qui ne pouvait ne pas s'imposer à un autodidacte en singalais littéraire qui savait tant soit peu de vieux suédois", and it will probably be agreed that one could hardly imagine modesty carried farther. It is typical that only in 1950 did HELMER SMITH publish his views on Sinhalese in the above-mentioned article, but then the result was a fundamental contribution containing a wealth of observations and dealing with most aspects of the language; its affinity with other Indo-Aryan languages, its vocabulary (discussing influences from Pāli, Tamil, Sanskrit), phonology and morphology. It will remain an important source of information in all future research on Sinhalese. Another weighty linguistic contribution is "Le futur moyen indien et ses rythmes" (*J. as.* 1952) where a new interesting explanation of certain Middle Indo-Aryan future-forms has been given. In a number of articles in the two journals of the Société de linguistique from 1932 to 1935 HELMER SMITH has treated other problems from Middle and New Indo-Aryan languages. The series of three articles called "En marge du vocabulaire sanskrit des bouddhistes" contains observations on text-criticism, vocabulary, and stylistics of texts in Buddhist Sanskrit.

Through his editorial work HELMER SMITH saw the importance of metrical studies for the establishment of the texts, and after 1950 he published several articles on the subject.

HELMER SMITH's publications are not easily read. One has a feeling as if they were written at a breath, the style is elegant, but condensed to the extreme, almost hurried. His way of writing reflects his lively, enthusiastic, but also nervous and restless mind. He could be rather sarcastic in his judgment of others. But everyone who has had the benefit of learning to know this exceptionally gifted and witty man, remembers his lovableness and his unselfishness. If a certain shyness would often prevent him from publishing his ideas, he generously communicated them to colleagues orally and in letters, and many scholars have had occasion to thank him for suggestions, to mention a few, J. BLOCH in *L'indo-aryen*, W. GEIGER in his *Grammar of the Sinhalese Language*, and the present writer in the *Syntax of the Infinite Verb-forms of Pāli*. He was a prodigious letter-writer. This was his natural medium, here he felt altogether free and easy, and he would subject his friends to veritable bombardments with letters, small wonders of wit and learning, teeming with acute ideas and flashes of humour. DINES ANDERSEN collected the letters he received from him and they are now incorporated in the library of the *Critical Pāli Dictionary*.

Even if HELMER SMITH's publications, discounting the text editions, were not extensive, he has nevertheless exercised considerable influence through the

originality of his works and through the many suggestions he made to others. His greatest achievements were no doubt his Sinhalese contributions and his edition of and commentary to the *Saddanīti*. By them as well as by his work at the *Critical Pāli Dictionary* his name will be remembered for a long time to come.

12. 4. 1960. *Hans Hendriksen.*

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BY MRS. ELLEN SMITH

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BIBLIOGRAPHICAL ADDITIONS

1960

Besides supplementary abbreviations and bibliographical additions the following list contains corrections to the Epilegomena to vol. I. The sections A.a. etc. and the systematic classification of the texts 1.1 etc. correspond with those used in the Epilegomena to vol. I. In this list however the section B.b. only includes books and articles occasionally quoted in the CPD. — The editors would be very grateful to receive information concerning books and articles important for Pāli philology and Buddhism in general.

A. ABBREVIATIONS

A.a. Texts.

Att	4.1.8	... *E^e^: section* (I—XI + XII), *verse or* grantha.
Ap-a	2.5.13,1	... *E^e^: page* (1—572) *and line.*
Kkh	1.1,1	... *E^e^: page* (1—208) *and line.*
Kkh-gp	1.1;1(4)	Kaṅkhāvitaraṇī-piṭapota.
Th-a	2.5.8,1	... *E^e^: vol.* (I—III), *page and line.*
Peṭ	2.7.1	... *E^e^: page* (1—260) *and line.*
Bv	2.5.14	... *verse* (instead of *page*).
Mp	2.4,1	... *E^e^ ... (ad* A V): *vol.* (V), *page and line.*
Vism-mhṭ	2.8.1,1	... *or S^e^: vol.* (I—III), *page and line.*
Samantak	4.1.9	... *E^e^: verse* (1—802).
Sp	1.2,1	... *E^e^ ... ad* Vin II *and* V: *page* (1155—1416) *and line.*

A.b. Other Works and Authors.

BHSD	F. Edgerton, Buddhist Hybrid Sanskrit Grammar and Dictionary, *vol.* II: Dictionary, New Haven 1953.
BHSG	*prec., vol.* I: Grammar, New Haven 1953.
Fsb	... Fsb. Bem. ... ODVS 1888 *p.* 7—58.
Geiger	... *English trsl. by* B. Ghosh, *2. ed.* Calcutta 1956.
Kern Manual	H. Kern, Manual of Indian Buddhism, GiPh, Strassburg 1896.
Mayrhofer Etym.	M. Mayrhofer, Kurzgefasstes etymologisches Wörterbuch des Altindischen, Heidelberg 1953—.
Mayrhofer PGr.	M. Mayrhofer, Handbuch des Pāli, *1. Teil*: Grammatik, Heidelberg 1951.
PTC	Pāli Tipiṭakaṁ Concordance, PTS, London 1952—.

Renou Terminologie L. Renou, Terminologie grammaticale du Sanskrit, Paris 1942—44.
SBB Sacred Books of the Buddhists, London 1895—.
SHB = Hew.(Bequ.).
SL C. E. Godakumbura, Sinhalese Literature, Colombo 1955.

A. c. Terms.

BHS *Buddhist Hybrid Sanskrit* (*cf. introduction to* BHSG).
fol. . . . (*reverse*) instead of (*obverse*).
t. t. gr. *terminus technicus grammaticus.*

B. BIBLIOGRAPHY

B. a. Texts.

1.1,1 Kkh . . . *E*ᵉ PTS 1956 (Dorothy Maskell).

1.2 Vin . . . *C*ᵉ *vol.* III (Mahāvagga), *vol.* IV (Cullavagga) *and vol.* V (Parivāra), Ratnapura 1956—57 (Kiriälle Ñāṇavimala Thera) = Sripada Tripiṭaka Series XIII, XII *and* XIV. . . . *Trsl.* . . . SBE XIII *instead of* SBE XII . . . The Book of the Discipline IV—V, London 1951—52 (I. B. Horner) = SBB XIV *and* XX.

1.2,1 Sp . . . *E*ᵉ . . . *vol.* VII, PTS 1947 (J. Takakusu, M. Nagai, K. Mizuno) *ad* Vin V.

1.2,12 Sp-ṭ . . . *C*ᵉ . . . *part* 2 (*p.* 641-903), Colombo 1933 (Mābōpitiyē Medhaṅkara Thera) *ad* Sp (III) 517,1 — (IV) 949,8.

2.1 D . . . *Trsl.* Dialogues of the Buddha I—III, London 1899—1921 (T. W. *and* C. A. F. Rhys Davids) = SBB II—IV. . . . *Cf.* Das Mahāparinirvāṇasūtra I—III, Berlin 1950—51 (E. Waldschmidt).

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[1]ā, *the vowel* ā (ā-kāra, *q. v.*), *the long of* a (*q. v*); *cf.* Añjanāgiri, Koṭarāvana, Kacc-v 405. — *Internally the* ā *represents a combination of* a + a, a + ā, ā + a, ā + ā *in sandhi.*

[2]ā, *ind.* [*ts.*], *prefix or prev., prep., stated by Grr. to have the foll. main applications, accord. to* Sadd 880,23-31 (ā: upasagga) [1])abhimukhībhāva, [2])uddhakamma, [3])mariyādā, [4])abhividhi, [5])parissajana, [6])patti, [7])icchā, [8])ādikamma, [9])nivāsa, [10])gahaṇa, [11])avhāna, [12])samīpa (*see these words*) < Rūp 86,37—87,6 = Pay *fol.* gī ≠ Abh 1180 —81 (*distinguishing* 21 *meanings, some for* ā, nipāta) ≠ Ekakkh 14–15. —

(a) *prefix to nouns* (*subst., adj., adv.*) *or prev., implying "presence"* (1 *above*), *"rising"* (2), *"limit"* (3), *"embracing"* (5), *"arrival"* (6), *"wish"* (7), *"inchoation"* (8), *"dwelling"* (9), *"grasping"* (10), *"addressing"* (11), *"nearness"* (12), *see the resp. nouns and verbs, e. g.* āgacchati, ārohati, āsava (*see also s. v.* [1]ā-kāra), āliṅgati, āpanna, ākaṅkhati, ārabhati, āvāsa, āmantesi, āsanna; — *for more special applications see*: ā-dhāra ("bhuso kiriyaṁ dhāreti", Sadd 709,21); ā-baddha (= suṭṭhu baddha, Pay *ad* Mogg III 13, *cf.* Abh 1181 kiccha- & Sadd bhuso); ā-kaḷāra (= īsa-kaḷāra, Pay *ad* Mogg III 13; Mogg-p 157,14; *cf.* Abh 1181); ā-pāṭalī (Ap-a 394,3 ā = samantato ādarena va); *for* ā- *indicating place, location see* āghātana, āḷāhana (ādāhana).

(b) *as prep. in the senses* 3 (mariyādā, *"limit"*) *or* 4 (abhividhi, *"inclusion"*) *above, governing abl.* (Sadd III § 562), *with which an* avy. *cpd. can be formed* (*ib.* § 696); *this latter might also be interpreted as* ā + *acc., which construction is not warranted by Grr.*; *accord. to* Sadd III § 562, *the prep. use of* ā *taught by Grr.* (sadasatthanaya) *corresponds to the use of* yāva "pāḷinayavasena"; (*α*) mariyādā, *till, until, reaching as far as*: [ā-nipphādā saheyya dhīro, *proposed by* Tr., Ja VI 381,7* = 388,19*, *for* E[e] anippādāya, anipphādāya, *cf.* [anipphāda]; *ct.* yāva na nippajjissati]; ā-gotrabhūto ā-bhavaggato ca, Vism 683,31 ≠ ā-bhavaggaṁ ... ā-gotrabhuṁ, Sp-ṭ I 55,13; kāresi c' ā-Dīghavāpiṁ vihāraṁ yojana-yojane, Mhv XXXIII 9: ā-paricchedāvasānā, Mogg-p III 62; *examples supplied by Grr.* (Sadd III §§ 562 & 696; Rūp 87,2; 105,29; 120,6; Mogg-v II 29; III 5; Pay *ad* Mogg II 28; Mogg-p 69,33; 142,16): ā pabbatā khettaṁ; ā nagarā; ā pāṇakoṭiyā (ā-pāṇakoṭiyaṁ, ā-pāṇakoṭikaṁ); ā Pāṭaliputtā, ā Pāṭaliputtasmā (ā-Pāṭaliputtaṁ); *see further* ā-kaṇṭhato, ā-kaṇṭhappamāṇaṁ, *and cf.* ā-pāṇakoṭika, *mfn.*; — (*β*) abhividhi, *even till, as far as, as much as, including*: ā sahassehi pañcahi, Ja VI 192,19* (*ct.* = yāva); ā puttaputtehi, Ja IV 162,26* (*ct.* = yāva puttānaṁ pi puttehi); sasa-biḷāre bādhenti ā godhā maccha-kacchapaṁ, Ja IV 364,23* [? *in spite of ct.* (thalajesu tāva ā-godhato mahante ca khuddake ca) *to be constructed* ā-godhā-maccha-kacchapaṁ]; ? ā-sattati sahassāni nariyo samalaṁkatā, Bv VII 18 [*for* E[e] asattati sahassāni; *but* S[e] ticattāri sahassāni]; ā-pādatala-maṭṭhakā, Bhes 1:50; *Grr.* (Sadd III §§ 562 & 696; *p.* 880,28; Rūp 105,30; 120,7-8; Kacc-v 274; Pay *ad* Mogg II 28): ā brahmalokā saddo abbhuggacchati; ā kumārā yaso Kaccāyanassa, ā kumārehi, ā komārā (ā-kumāraṁ, ā-komāraṁ).

Rem. a. ā- *shortened before double cons.* ([3]a-), *see* akkandati, akkamati, akkuṭṭha, abbūḷha, allāpa, allīyati, assavati (= āsavati; *cf. also* anvās(s)avati), *etc.*

Rem. b. ā- *not before another prev.*; appatta *might be* ā + prāpta [ā + pra + √āp], *but see s. v.*

Rem. c. ā- *as prev. also after* ati (accā-), anu, adhi (ajjhā-), apa, abhi (abbhā-), ava, ud, upa, pa, paṭi (paccā-), pari (pariyā-), ni(s) (nirā-), vi (vyā-, viyā-), sam.

Rem. d. *For a seemingly arbitrary use or omission of* ā- (*mainly in paron.*), *see* āpāthagata, āpātham āgacchati; °-ārāma, °-rata; dārābharaṇa (dārabh°); saraṇāgamana (saraṇag°).

[3]ā, *considered to be a mere expletive particle* (nipāta-matta, padapūraṇa): ā ti nipātamattaṁ, Sadd 891,19 (*in the example*: yad ā naṁ maññati bālo .. *from* S I 221,33); Ekakkh 14; *cf.* [2]ā.

[4]ā *is found internally in cpd.s, denoting*: 1. *opposites*; *add to examples under* [3]a- 4 kāraṇākāraṇa, Ja VI 333,24; Dhp-a III 139,2; kiccākicca, Sn 715; guṇāguṇa, Ja III 246,19-20; ṭhānāṭhāna, Ap 40,19; Ap-a 278,13; dhammādhammaṁ, Mil 227,23; maṅgalāmaṅgala, Mp III 331,9; maggāmagga, Sn 627; D I 235,15; Vism 606 *foll.* (*qq. v.*); yuttāyutta, Ja VI 333,24. — 2. *small and large* (*as understood at the time of the* ṭīkā); vajjāvajja, Sp 47,26 (= khuddakaṁ mahantañ ca vajjaṁ, Sp-ṭ 124,15). — 3. *gradually smaller*; khaṇḍākhaṇḍa, Ps IV 186,16; °ika, Ja VI 105,15′; chiddāchiddaṁ khaṇḍākhaṇḍikaṁ katvā, Dhp-a III 151,21. — 4. *repetition, continuity, heap, etc.*; gaṇḍāgaṇḍa-, Dhp-a III 297,14; cirāciraṁ, Ja V 233,22; jālājālā, puñjāpuñjā, Ps V 61,21 *v. l.*; ṭhānāṭhāna-, Mil 1,6; bhavābhava, Sp 1,9*; varāvaraṁ, Ja VI 289,26* (= varato varaṁ, *ct.*); hurāhuraṁ, Dhp 334 (= bhave bhave, Dhp-a IV 44,3). (***Rem. a.*** *The* ā *in composition here is evidently an abl. ending* (*sa.* -āt), *cf.* bhavā bhavaṁ gacchati *at* Sp 1. — ***Rem. b.*** *This repetition is found in verb-forms also*; gaḷāgaḷaṁ, Ja V 453,25*; calācala, Ja V 445,15*.) — 5. *other*

meanings; *Lexx.* carācara, Abh 711; *Grr.* kesākesī, Sadd 763,5 ≠ Mogg-p 143,23 = Mogg-v III 22; 74; daṇḍādaṇḍī, Sadd 763,6; muṭṭhāmuṭṭhī, Mogg-v III 22; 74; Mogg-p 185,15 (*qq. v.*).

[1]**ā-kaṅkha**, *m.*, *one who is eager, striving*; *instr. sg.* ~ena, Mp-ṭ II 474,6 (cattaro dhamme ~ena natth' aññaṁ kiñci kātabbaṁ); — °-(a)kkha, Jināl 101 (*'organ of sense'*, ṭ).

[2]**Ākaṅkha**, *m.*, *title of the* sutta A V 131—133 (= Ākaṅkheyya-sutta), *accord. to* A V 151,12.

[3]**ā-kaṅkha**, *prob. abs.* (*in* *-ya) *of* ākaṅkhati; bhikkhu ~ virāgam attano, Dhp 343, *also at* Dhp-a IV 48,4, *ct. ib.* 50,7 ākaṅkhamāno. *Sinh. Mss. have* ~kha, Rask *PAS* XVI khṛ *r.* 6, *PAS* XVIII cu *v.* 2 (*Sinh. transl. takes* ~kha *as a part.*). *Later Ms., Univ. uncat., has* ~kha *in text*, chu *r.* 1, *but* ~khi *in sanne* (*ib.* 3) *to suit the interpretation.* Dhp-a C^e *has* ~khi *in verse* (*p.* 599) *to agree with* ~khamāno *of ct. Cf. also v. ll. in Burm. Mss.* ~khanto, *without* bhikkhu; puggalo ~kha, *v. l. for* A IV 238,20. — . . . bahussute āsajja paññe sevetha ~ vuddhim attano, Ja VI 296,23*. — *See next.*

ā-kaṅkhaṁ, *evidently learned corrections of scribes or editors*; *as part. nom. sg.*, ~ puggalo, *v. l. for* A IV 238,20; bhikkhu ~, Dhp 343 S^e *to suit* ā-kaṅkhamāno *of ct.* (Dhp-a IV 50,7); *see* ā-kaṅkhati, ākaṅkhi(n).

ā-kaṅkhati, *pr. 3 sg.* [*sa.* ā + √kaṅkṣ], *to wish for, desire, to be eager for, to strive for, to want to, be willing to*; *v.* icchati, *and cp.* adhi-patthita, adhippeta; *3 sg.* ~ati (+ cetayati) Vin I 107,6 (Sp 1098,6); D III 134,10; Sn 102,2 (Pj II 436,12); Nidd II 80,14; Dhp-a I 432,4*; S I 121,17 (*v. l.* + cetayati); ~ pabbajjaṁ ~ upasampadaṁ, Vin I 69,9; D I 176,17; M I 391,24; S II 21,16; sace ~, Vin II 223,18; S V 295,11; A I 255,3 *foll.*; Spk I 245,19; sace ~ no ce ~, Vin I 352,9 = M III 157,8-9; *3 sg. med.* ~ate, Ap 371,25; *2 sg.* sace ~asi, M II 158,15; yāva mahantaṁ ~, Dhp-a I 29,10; puccha yad ~, M I 230,1 (*see expl. at* Ps II 274,7 *foll.*); S I 207,25 (Spk I 304,3); Sn 32,9 (*expl. at* Pj II 229,25 *foll.*); D I 51,6; M III 15,32; S II 19,25 (Spk II 35,1); *1 sg.* ~āmi, Vin I 69,23; M I 482,27, 30; S II 210,25 (Spk II 174,23); *mentioned* Ud-a 195,28; S IV 298,29; *3 pl.* ~anti, Sp 161,28; Peṭ 201,11; *2 pl.* ~atha, M I 13,4 (Ps I 94,19); *1 pl.* ~āma, M I 207,31; A IV 264,19; — *part. m. nom.* dhammaviññāṇam ~aṁ taṁ bhajetha (*pot. 3 sg. med.*), Th 1030; ~anto, Vv-a 149,17; *instr.* ~antena, Ps I 158,22; *pl.* ~antā, Sn 102,7; Th 937; Ja V 286,1 (spelt akaṁ°); *part. m. med.* ~amāno, Vin III 264,1 (~ ti icchamāno; *also* A I 274,9 *and* Mp II 372,25); ~ kappaṁ vā tiṭṭheyya, D II 103,3 (= Mil 140,23; 141,29); ~ ca . . puccheyyāsi, M I 304,22; ~ va . . adhivāseti, M I 370,14; ~ ahaṁ . . uppajjeyyaṁ, Mil 127,8; ~ saṅgho . . samūhantu, D II 154,16 (= Mil 142,17); ~ attanā attānaṁ vyākareyya, D II 93,16 *foll.*; S II 68,15; A III 211,25; IV 407,18; V 182,23; *instr. sg.* ~amānena, Vin III 203,33; 233,31; S I 18,14* (Spk I 58,10); Ja IV 64,9*; *gen. sg.* ~amānassa, Ud-a 2,9*; *pl.* ~amānā, M I 113,5; S II 21,22; ~ sotthānaṁ, Sn 258 = Khp V 2; *gen. pl.* ~amānānaṁ, Sn 569; — *pot. 3 sg.* ~e, S I 64,24; ~eyya, Vin I 157,14 (sace ~); M III 111,16 (ce pi ~); A I 228,12-13 (= iccheyya, Mp II 342,4); ~eyya ce, M I 33,9 *foll.* (Ps I 155,32; 156,27-28; *mentioned* Vism 9,28; Vism-mhṭ S^e I 44,13); M I 289,1, 12, 30; A V 131,11 (Mp V 48,24; 49,8); — *fut. 3 sg.* ~issati, M I 122,2-3; Vin I 9,3; *2 sg.* ~issasi, M I 494,36; A IV 229,31 (yāvad eva ~); — *pp.* ~ita, *q. v.* — *vb. adj.* ākaṅkhi(n), *q. v.* — *abs.* ~a, *see* [3]ākaṅkha.

ākaṅkhana-(p)paṭibaddha, *m/n.* (*also readings* ākaṅkhā-p°), *bound with desire, subject to wish*: yassa te dhammā . . . ~ā, Paṭis I 172,22 (*so read, text* °bandha; Paṭis-a 480,33 ruci-āyattā); sabbe dhammā . . . ~ā, Paṭis II 195,26 = Nidd I 179,15 (*accord. to ct.s*, Paṭis *text* ākaṅkhā-p°, Nidd *text* ākaṅkha-p°; ~ā ti ruci-āyattā, āvajjanânantaraṁ javanañāṇena jānātī ti attho, Paṭis-a 648,4 = Nidd-a I 297,31).

ākaṅkhanā, *f.*, *desire, wishing;* ajjhatta-vikkhepâ~ā, Paṭis I 164,15* (*so combine;* Paṭis-a 471,5 *foll.*): ~āya vevacanavasena atthavivaraṇatthaṁ vutto, Paṭis-a 481,3.

ākaṅkha-paṭibaddha, *see* ākaṅkhana-p°.

ā-kaṅkhayati, *v. l. of 3 Mss. for* ā-kaṅkhati (*q. v.*) *at* S I 121,17.

Ākaṅkha-vagga, *m.*, *the eighth* vagga (*or, according to some Mss. and* Mp, Mp-ṭ, *the third of the* Dutiyapaṇṇāsaka) *of the* Dasakanipāta *of* Aṅguttaranikāya (*v. l. at* A V 151: Bhikkhuvagga) = A V 131—151 (*v.* PPN *s. v.*); *ct. on same* = Mp V 47—54. °-vaṇṇanā, *f.*, *title-heading of* ṭīkā *on above* = Mp-ṭ II 470,5—476.

ā-kaṅkhā, *f.* [*sa.* ākaṅkṣā, *v.* ākaṅkhati], *wish, desire*, Abh 163.

ākaṅkhā-paṭibaddha, *m/n.*, *v.* ākaṅkhana-paṭibaddha.

ākaṅkhita, *m/n.*, *pp. of* ākaṅkhati, *wished for, desired*; ~aṁ, D I 120,1 = II 236,3 (yaṁ . . . icchitaṁ yaṁ ~aṁ yaṁ adhippetaṁ yaṁ adhipatthitaṁ).

ākaṅkhita-(p)pamāṇika, *m/n.*, *having an amount or number according to desire*; paccattharamukhacolā ~ā, Khuddas III 14 [— — ⏑ ⏑ ⏑ — ⏑ —] (*cf.* Vin-vn 575 . . . pamāṇaṁ na paridīpitaṁ).

ākaṅkhi(n), *m/n.*, *who is eager*; ~ī, A IV 238,20 (sampadam ~ī; *v. l.* ākaṅkha, ākaṅkhaṁ); Dhp *2nd ed.* 343 *v. l.*, *see* [3]ākaṅkha.

ākaṅkhiya, *m/n.*, *grd.*, *which should be desired*; catuhi ~ehi ṭhānehi so ākaṅkhamāno, S V 356,8; dutiyena ~ena dhammena samannāgato, Peṭ 131,27 ≠ 132,3 (tatiyena).

ākaṅkhiyati, *pr. 3 sg.* (*denom.*), *to wish*; *3 pl.* indriyabhāvanaṁ ~iyanti, Peṭ 201,11.

Ākaṅkheyya-sutta, *n.*, *the sixth sutta of the* Majjhimanikāya = M I 33—36 (Ps I 153,27), *and* A V 131—133; *mentioned* Sv 50,27; 123,14; Spk I 19,2; Mp I 19,14; It-a I 36,26; *quoted* Sv 55,31; *v.* PPN. — °-vaṇṇanā, *f.*, *ct. on* M I 33—36 = Ps I 153—165, *mentioned* Mp V 50,2.

ā-kaḍḍhati, *pr. 3 sg.* [*sa.* ā + √kṛṣ], (*a*) *to pull, draw, drag to or towards, to grasp, to seize*; (*aa*) *metaph., to bring about*; (*b*) *to draw in*; (*bb*) *to suck up*; (*c*) *to drag forcibly* (Sadd 357,3, "akāmā parikaḍḍhanti . ."); (*d*) *to draw out, extract*; (*dd*) *metaph., to draw the meaning, elicit the matter*; (*e*) *to draw away from, remove*; (*ee*) *to win round*; (*f*) *to pluck*; (*g*) *to bend*

(*a bow*); (*h*) *to bring about an argument or an occasion for a lawsuit or case, to make a complaint, to accuse* (*very often synonymous with* kaḍḍhati (*q. v.*); (*i*) *to draw, scratch* (*a line*); (*j*) *to captivate* (*metaph.*); ~ati, Ja I 417,16 (*a*); Vin III 121,29 (*a*; āmasati ... ~ati parikaḍḍhati); As 163,16 (*aa*; paṭisandhiṁ ~ati); Mil 135,27 (*aa*; sakaṁ sakaṁ vedanaṁ ~ati); Ps II 96,3 (*h*; adhikaraṇaṁ ~ati); *1 sg.* ~āmi, Ja III 297,19′ (*bb*; visaṁ ~ = ācamāmi, *q. v.*); *3 pl.* ~anti, Sp 1280,10 = Mp V 35,1 (*e*; parisaṁ ~; *ct. expl. of* apa-°, ava-kassanti, *q. v.*); Spk III 70,29; As 315,8 (*b*; vātaṁ ~); — *part. m.* ~anto, Ja II 273,1 (*j*; attano rūpasiriyā lokassa vilocanāni ~; *v. l. for* ~ento); Ps III 25,19; Ud-a 118,26; 419,11 (*b*; ojaṁ ~ viya); As 15,34 (*b*; latāpupphāni ~ viya); *acc. pl.* ~ante, Vv-a 226,23 (*c*); *neg. part.* an~anto, Spk III 70,30 (*b*; vātaṁ ~); — *part. med. m.* ~amāno, Ja I 78,28 (*i*; lekhā ~); *n. loc.* ~amāne, As 261,15 (*aa*); ~amānâkāra (hetthā, upari), Spk I 24,19,22; — *imper. 2 sg.* ~āhi, Ja I 311,1 (*d*); — *pot. 3 sg.* ~eyya, Sadd 133,1; M I 228,30 *foll.* (*aa*; *ct.* ~ā ti attano abhimukhaṁ kaḍḍheyya, Ps II 271,31); S II 114,22 *foll.* (*e*; *v. l.* apa-kaḍḍheyya, *q. v.*); *3 pl.* ~eyyuṁ, Spk III 69,4; — *aor. 3 sg.* ākaḍḍhi, Ja IV 336,24 *v. l.* (*g*; dhanuṁ ... ~); Ja IV 415,3 (*a*); — *fut. 1 sg.* ~ issāmi, M I 228,31 *foll.* (*h*; vādaṁ ~); *3 pl.* ~issanti, Vin IV 143,3 (*ee*; + parikaḍḍhissanti); — *inf.* ~ituṁ, Ja I 483,1 (*d*); *abs.* ~itvā, Vin IV 219,13 (saṁghamajjhaṁ pi ~); Ja I 265,3 *foll.* (*a*; hanukaṭṭhikena ~); Mil 154,7 (*a*; ākampitahadayā ~); Vism 65,13 (kāsāvaṁ ~); Ja I 172,18 (*bb*; naḷena ~ pānīyaṁ pivanakāle); Pv-a 68,3 (*c*; pariggahetvā ~ balakkārena); Ja VI 540,25 (*c*; Maddiṁ ... ~); Ja I 455,13 (*d*; asiṁ ~); Dhp-a II 95,11 (*dd*; pañcahi nikāyehi atthañ ca kāraṇañ ca ~); Ja VI 527,10 (*g*; dhanuṁ); ~itvāna, Ap 67,26 (*h*; ~ isayo codayissanti taṁ); — *grd.* ~itabba, *mfn., gen. sg.* ~assa, Ja VI 202,6′ (*g*; bāhusahassena ~ dhanuno); *loc. sg.* ~e, As 83,10 (*a*; sattahi yugehi ~ sakaṭe); — *pp.* ~ita, *q. v.*; — *pass.* ~iyati, *q. v.*; — *caus.* ~āpeti, *q. v. Cf. also* ākaḍḍheti.

ākaḍḍhana, *n., drawing, pulling, dragging; drawing back, restraining; bending* (*a bow*); Sadd 357,3 (√354 kaḍḍha ~e); ~′-atthena sighasotā saritā viyā ti, As 363,25 (*ad* Dhs 1059 *in the definition of* lobha); ~-vasena ejā, As 363,14; aggatthanā~, Spk II 224,12 (*drawing at, sucking*; *v.* aggatthana, *Add.*); atidhāvatī ti ~aṁ, Ps IV 143,15 = Spk III 274,22; dhanuno ~′ eva, Ja VI 202,7; *cf.* As *trsl. p.* 188 *n.* 3; *in dv.* cāpabheda-...-~, Mil 352,26; — *ifc.* **abhimukhâ°** (Ja I 163,22′); **suttâ°** (Spk III 194,16). — — **°-samatthatā**, Spk II 71,6. — — **°āsā**, Samantak 178 c.

ākaḍḍhanaka, *mfn., dragging down*; *m. acc. sg.* catusu apāyesu ~aṁ, Spk I 147,26.

ākaḍḍhana-parikaḍḍhana, *n., seizing and dragging around, grasping and pulling along*; Mil 154,10; Vism 500,15 (mhṭ S^e III 182,12); Ps II 132,14; Vibh-a 96,20; *split* Peṭ 39,18; °-dukkhena, Vv-a 212,11.

ākaḍḍhana-bhāva, *m., the fact of dragging, "compelling force"*; katakammassa ~aṁ ñatvā, Dhp-a III 66,4 (*v. l.* ākaḍḍhita-, *q. v.*).

ākaḍḍhana-yanta, *n., an instrument, machine or other contrivance for drawing up* (*a bucket of water*); Sp (VI) 1208,9 (*ad* Vin II 122,15 'karakaṭaka').

ākaḍḍhana-vikaḍḍhana, *n., seizing and dragging round*; ~aṁ, Ja IV 27,7′; ~âdīhi mahādukkhaṁ anubhavamānaṁ, Ps II 38,30; ~-pothana-koṭṭana-saṁkhātaṁ katanaṁ, Ja IV 42,15′; ~-vasena hatthaparāmāso, *ib.* 12,5.

ā-kaḍḍhanā, *f., drawing to*; Vin III 121,15,20 (~ nāma āviñjanā (*q. v.*)).

ā-kaḍḍhayati, *pr. 3 sg.*, As 175,18, *prob. for* ākaḍḍhiyati (*q. v.*).

ā-kaḍḍhāpeti, *pr. 3 sg.* (*caus. of* ākaḍḍhati), *to make draw or suck out*; *1 sg.* visaṁ ~emi, Ja I 310,29; *imper. 2 sg.* ~ehi (*ib.* 310,30).

ā-kaḍḍhita, *mfn.* (*pp. of* ākaḍḍhati), (*a*), *dragged*; (*b*) *bent* (*a bow*); (*c*) *metaph., overcome, hurt*; (*a*) ahaṁ ~ito sahasā, Ja IV 451,22*; ~itehi Damiḷehi, Mhv LXXVIII 76; (*b*) vikāsitā ti ~itā, Ja VI 202,3′ (*ct. on*: vikāsitā cāpasatāni pañca, *ib.* 201,28*); (*c*) *pl.* vātavegena ~itā nassiṁsu, Ja III 256,4′ (= 'akkhitta'). — *In cpd.* ākaḍḍh(it)a-jiya, Sv-pṭ (B^e) III 95,22 (*ad* anto-vaṅka-pāda, Sv 925,32); ~ita-bhāva, *v. l. for* ~ana-, Dhp-a III 66,4; ~ita-citta, Saddhamma-s 85,13.

ā-kaḍḍhiyati (-ī-), *pr. 3 sg.* (*pass. of* ākaḍḍhati), *to be drawn to, pulled along*; sukhâbhisaṅgena ~, As 175,18 (*spelt* ~ayati) = Sp 152,20 (~īyati); Ps V 4,5 *foll.* (saṁhīrati taṇhādiṭṭhīhi ~īyati, na saṁhīratī ti ... nâkaḍḍhīyati, *ct. ad* asaṁhīraṁ, *q. v.*; — *part. m. sg.* ~iyantassa, Mil 102,19; *med.* ~iyamānaṁ, Ja VI 246,32′ (*expl. of* kaḍḍhamānaṁ); *f. sg.* ~iyamānā, Vin IV 225,13 (Sp 908,11); Ps III 385,9. — ākaḍḍhiyamāna-locana, Ja II 122,12; ākaḍḍhiyamānahadaya, Sv-pṭ III 5,5.

ā-kaḍḍheti, *pr. 3 sg.*, (= ~ati), (*a*) *draw to oneself* ɔ: *suck up*; (*b*) *draw to oneself* ɔ: *captivate*; *pr. 1 pl.* -udakaṁ ~ema osārema (*a*), Ja I 498,25′; *part. sg.* ~ento (*b*), Ja II 273,1 (*v. l.* ~anto); (*a*) Ps III 25,19 (*v. l.*); *pl.* ~entā, Samantak 316; *pot. 3 pl.* ~eyyuṁ, Sp (I) 204,3.

ā-kaṇṭhato, *ind.* (ā + *abl.*), *up to the throat, bellyful*; ~ vata piveyya marīcitoyaṁ, Tel 57.

ā-kaṇṭha-ppamāṇaṁ, *ind.* = ākaṇṭhato (*q. v.*); ~ bhuñjitvā, Mp III 314,11.

ākati, *f.* [*sa.* ākṛti], *a class of metres*, Vutt 105; (bhaddakaṁ *only*).

ākati-gaṇa, *m.* [*sa.* ākṛtigaṇa], *Gr. a group of examples* (*but not exhaustive*) *formed by a grammatical rule, cf.* Renou, *Terminologie p.* 78; ~o ti jātippadhānagaṇo, Pds-ṭ 76,26 *ad* Pds 266 (*p.* 115,9; Mogg III 31); Rūp 147,12; 159,21 Mogg-v III 80; Mogg-p 170,5; Sp-ṭ I 284,18 *ad* Sp 123,14: pisodarâdīnaṁ saddānaṁ ākatigaṇabhāvato [*ed.* āgati°] vuttaṁ pisodarâdipakkhepalakkhaṇaṁ gahetvā ti.

ākappa, *m.* [*sa.* ākalpa], (*a*) *dress, attire, guise, state,* (*external*) *appearance* (~o veso nepacchaṁ, Abh 282); (*b*) *deportment, behaviour* (~o ti gamanâdiākāro, As 321,14, *ct. ad* Dhs § 714: purisâkappo, *q. v.*); (*c*) *custom, manner, observance*; (*d*) *inclination, wish*; — (*a*) sarakutti ~o, As 16,11; ~ena itthi purisaṁ bandhati, ~ena puriso itthiṁ, A IV 197,2 & 15 (Mp IV 106,4); ~aṁ sarakuttiṁ vā na rañño sadisaṁ ācare aññaṁ kareyya ~aṁ, Ja VI 293,19*-20*

(*ct.*: rañño ~ato aññam eva ~aṁ kareyya): so tena ~ena nirāsaṅko va gantvā, Dhp-a I 72,18; (*b*) na ~ena sampannā, samaṇasāruppâcārāvirahitā ti attho, Sp 977,4 (*ct. on* Vin I 44,7: anākappasampannā); añño me ~o karaṇīyo, A V 88,1 = *ib.* 210,10 (*ct.* Mp V 39,10 *ff.*); ~ena ca mātāputtā ekasadisā, Ja I 291,9; dussīlo parisagato ~aṁ upaṭṭhāpeti, Mil 257,11 (*puts on a behaviour*; *"decently clad" in Trsl. is wrong*); (*c*) kiṁchandā kimadhippāyā kim ~ā, Th 950 (*ct.* vesa-gahaṇâdi-cāritta-vārittavanto, Th-a III 82,16); (*d*) āgamanatthāya ~aṁ, Mp I 126,27. — *Ifc. v.* **itth(i)-°** (A IV 57,6); **kukkurâ°** (M I 388,4); **gamanâ°** (Mp V 39,12); **gavâ°** (M I 388,31); **tāpasâ°** (-sampanna, Ja I 505,32): **nijâ°** (-kavajjita, Mhv LXVI 134); **samaṇâ°** (Pj II 302,21).

ākappa-kutta, *m.*, *behaviour or deportment*; ~-vasena, Spk II 195,12; Mp I 179,22.

ākappa-sampatti, *f.*, *noble appearance* (= ākappa-sampadā, *q. v.*); ~iṁ katvā, Ja I 325,22 (*Trsl.*: "carefully dressed", *sinh.* ākalpita samurdhi ätiva; gp ~iṁ katvā, iriyavu säpat koṭa, *endowed with a good deportment*).

ākappa-sampadā, *f.*, *accomplishment, good manners*; + parivāra-sampadā, A I 38,15 (*ct.* = cīvaragahaṇâdino ākappassa sampatti, Mp II 40,11).

ākappa-sampanna, *mfn.*, *well attired, well conducted, with a good deportment, carrying oneself well*; dullabho vuḍḍhapabbajito nipuṇo . . . ~o, A III 78,21; na ~o hoti na vattasampanno, A III 261,18 (*ct.* = samaṇâkappena sampanno, Mp III 262,18 = 332,2 *ad* III 78,21); saṭṭhivassiko viya ~o, Ja IV 342,7; nanu nāma pabbajitena sunivatthena bhavitabbaṁ supārutena ~ena, Sadd 8,7 (< ?); vassasatike there viya ~e disvā, Ps I 92,25. — *Neg.* an-° (*q. v.*). — *Ifc. see* ākappa.

ā-kampayati (~eti), *caus. pr. 3 sg.* [*sa.* ā + √kamp], *to shake, make to shudder, quiver*; *3 pl.* ~ayanti, Tel 95 (nâkampayanti sakalā pi ca lokadhammā cittaṁ sadâpagatapāpakilesasallaṁ). — *pp.* ā-kampita, *q. v.*

ā-kampita, *mfn.*, *pp. of prec.*; *f. sg.* ~ā, Ja VI 587,5* (mahī ~ ahu).

ākampita-hadaya, *mfn.*, *having a grieved heart* (*lit. shaken at heart*); *f. sg.* ~ā, Mil 154,6 (mātā . . .~).

ā-kara, *m.* [*ts.*], (*a*) *mine*, (*aa*) *metaph.*; (*b*) *place of origin or birth*, (*bb*) *region, sphere*; (*a*) ~o ratanuppādāya, Mil 356,12; ratanâyatanan ti ādisu ~o (E^e ākāro), As 141,5 (*cf.* Sadd 577,3 = āyatana); (*aa*) guṇānaṁ ~o vīro, Ap 508,27; puññakkhettānām ~ā, Vv 587; (*b*) paṇḍitānaṁ ~assa uṭṭhānaṭṭhānabhūtassa, Ja VI 459,22 (*cf.* Sadd 576,27 *foll.*: nivāsaṭṭhānaṭṭhena ~aṭṭhena samosaraṇaṭṭhāna-sañjātidesaṭṭhena . . .); (*bb*) suvaṇṇâdi-ākaro viya . . . phassānaṁ samuṭṭhānaṭṭhena ~o ti āyatanaṁ, Mp II 279,24 *foll.* — *Ifc.* an-°, itth(i)° (Spk II 192,11; Mp I 176,10), **kamalâ°** (Vism-mhṭ S^e I 1,5), **kāmâ°** (Samantak 438), **Ganthâ°** (Mhv XXXVII 243; LII 57; GEIGER *trsl.* I 167, *note* 5; PPN I 744), **guṇâ°** (Ap 459,30; 508,7; Bv-a 1,9; Saddh 1, 36, 345), **dūritâ°** (Ras I 39,5), **dhanâ°** (Pj I 22,7), **pamukhâ°** (Mhv XV 213; Mhv-ṭ 259,28), **makarâ°** (Ap 476,20; Abhidh-av 1,15*), **mokkhâ°** (Tel 2), **ratanâ°** (Sv 678,16; Dīp I 18), **sabbâ°** (D II 157,19), **suvaṇṇâ(di)°** (Mp II 279,24).

ākaraṭṭha, *m.*, *sense, significance of "mine"*; ~ena āyatanaṁ, Mp II 278,1 (*cf.* Sadd 576,27).

ākar'-uppanna, *mfn.*, *arisen in a mine, got from a mine*; ~aṁ, Vv-a 13,18 (*scil. gold*).

ā-kaḷāra, *mfn.* [ā + *sa.* kaḍāra, *tawny*], *given by Grr. as an example of pref.* ā, Mogg-v III 13; = īsa (*"a little"*) -kaḷāra, Mogg-p III 13, Pay *ad* Mogg III 13; *cf.* [2]ā.

ā-kalla, *v.* [2]a-kalla.

ākasmika, *mfn.* [*ts.*], Mogg-p IV 41 (*p.* 219,9).

ā-kassa, *m.* [*sa.* ākarṣa], *dragging, a magnet*, MTD; *nom. sg.* ~o, Nidd-a I 433,29; *v.* [2]ākāsa.

ā-kassana, *n.*, *Grr.*, Dhātum 404 *v. l.*; Nidd-a I 433,29; 434,4; *v.* kassana.

ā-kassati, *pr. 3 sg.* [*sa.* ā + √kṛṣ], *to draw, drag*; yāya taṇhāya ~ati samākassati, . . . saṁsāraṁ vaṭṭaṁ ~ati +, Nidd I 428,30 *foll.* (Nidd-a I 434,2); *v.* ākāsa, ākāsati, kassati.

[1]ā-kāra, *m.* [*ts.*], *the syllable or particle* ā (*Grr.*); Kacc-v 606; antokaranattho hi ayaṁ ~o, Ps I 61,17 = Mp II 183,2 = As 48,13 (*expln. of* ā-savantī ti āsavā); — **°-lopa**, *m.*, *elision of the letter* ā; Ja I 190,8'.

[2]ā-kāra, *m.* [*ts.*], *lit. 'the (way of) making' or 'the act (of beckoning)'*; *i. e.* 1. *hint, sign, token*; *indication of sentiment by gesture or movement*; Abh 764 c ('iṅgita, iṅga') = 981 d; *nom. sg.* ayaṁ hatthâdīnaṁ ~o cakkhuviññeyyo hoti, As 83,31; *acc. sg.* tass' ~aṁ viditvāna tatthâhosi kutūhalaṁ, Mhv XXX 23 (theraṁ punappunaṁ vavatthāpanatthāya ~am akāsi, Mhv-ṭ 536,28); *instr. sg.* tattha ṭhitaṁ bhāgineyyaṁ ~ena nivedayi, Mhv XXXI 51 (ekena kāyavikārena jānāpayi, Mhv-ṭ 571,16-18); adhivāsetha tāvâ ti hatth'~ena vārayi, Mhv XXXII 65 (hatthavikārena, Mhv-ṭ 599,34); ~en' eva aññāsi, Mil 24,12; 2. *characteristic, mark*; *distinctive property, quality, attribute*; *abl. sg.* ~ato ca vokārato ca āsayajjhāsayassa adhimutti, Peṭ 37,25; *nom. pl.* ~ā (liṅgā, nimittā), M I 360,3 (= vyañjanāni, Ps III 38,14 *ff.*); ~ā (*opp.* uddesa), Sp (I) 161,13 = Paṭis-a (I) 376,5; ete bhavanti ~ā amittasmiṁ patiṭṭhitā, Ja II 131,24* (kāraṇāni, 132,5') ≠ IV 197,27*; *instr. pl.* yehi ~ehi yehi liṅgehi yehi nimittehi pārājikassa dhammassa ajjhāpatti hoti, tehi ~ehi . . ., Vin II 243,35 (Sp 1288,11); *id. with* sikkhā paccakkhātā, Vin III 27,28 (Sp 254,20 *ff.*: vevacanāni sikkhāpaccakkhānassa kāraṇattā ~ā buddhâdīnaṁ); yehi ~ehi + nāmakāyassa paññatti hoti, tesu ~esu . . ., D II 62,14 *ff.* (Sv 500,36: ~ā vuccanti vedanâdīnaṁ aññamaññaṁ-asadisa-sabhāvā; *cf.* Sv-pṭ B^e II 93,5) ≠ M I 360,3; yehi ~ehi + iddhipādaṁ bhāveti, so tehi ~ehi . . ., S V 278,18 *ff.* (Spk III 260,12); 3. *appearance, form, shape*; *countenance*; Abh 981 d ('saṇṭhāna'); tividho pâyaṁ ~o Sakkaṭabhāsāsu na labbhati, Sadd 221,22; dhammasaṁvegavasenâpi ayam ~o labhate va, Ud-a 2,20; therassa ~aṁ sallakkhetvā, Vv-a 27,25; rañño ~aṁ ñatvā, Pv-a 283,8; 4. *state, condition*; *nature, natural disposition*; *acc. sg.* akkantapadānaṃ + ~aṁ pariganheyya, Vism (I) 150,12 (dhanujiyāsarānaṁ gahitâkāraṁ, Vism-mhṭ S^e I 257,15); *nom.pl.* sūdena viya (bhojanasappāyâdayo) ~ā pariggahetabbā, *ib.* 150,9, 19, 28 (mhṭ I 257,11); *acc. pl.* adhigatakkhaṇe bhojanâdayo

~e gahetvā, *ib.* 150,26 (pubbe jhānassa adhigatakkhaṇe kiccasādhake bhojanâdhigate ~e, mhṭ I 258,1); ~ato (*opp.* sabhāvato), Ps I 215,26; Spk II 11,27; As 328,4; ādivacanena ~-mattam eva dassitaṁ, Ps IV 50,12; 5. *cause, reason, ground, motive, account; purpose, object*; Abh 981 c ('kāraṇa'); ke ~ā ke anvayā yen' āyasmā evaṁ vadesi, M I 319,8 (~ā ti kāraṇā, anvayā ti anubuddhiyo, Ps II 386,17) ≠ III 292,35; dvīhi tāva ~ehi assā samāpajjanaṁ hoti, Vism (II) 700,15 (= kāraṇehi, Vism-mhṭ *S*[e] III 634,20); imassa kammassa katassa ~-mattam pi na jaññā, Ja V 224,3'; 6. *way, method; manner, sort, kind; respect, means*; *nom. sg.* ~o jānitabbo, Vin V 166,29; bhaddako ~o, Sv 30,9; Ps I 6,21; Spk I 8,6; Mp I 9,9; It-a I 27,9; *acc. sg.* ~aṁ ye upanayhanti (*way of thinking*), Ja III 489,7'; hatthapādasitahasitakathitavilokitâdibhedaṁ ~aṁ na gaṇhāti, Vism (I) 20,28 (tathā tathā sanniviṭṭhānaṁ bhūtupādāyarūpānaṁ sannivesâkāro, Vism-mhṭ *S*[e] I 72,5); taṁ ~aṁ pakāsetuṁ, As 309,13, 30; sandhāya, *ib.* 377,26; passati (abhisameti, anubujjhati +, gahetvā, ogāhetvā, samaṁ sammā ca pekkhati, paccavekkhati, pajānituṁ na deti), Vibh-a 140,8 *foll.*; *instr. sg.* dānâdinā ~ena yathā na sampasārīyati, As 376,17; idam eva saccan ti ādinā ~ena nâbhinivisati, *ib.* 377,16; na bhavissatî ti ~ena niviṭṭhā, *ib.* 392,33; bhaddakena ~ena, Sv 30,11 *etc.*; madhuren' ~ena saddaṁ karonti, Spk I 244,20; assā hasiṁsu, Ud-a 149,24; viraviṁsu, *ib.* 149,27; ujuken' ~ena, As 151,16; samena ~ena cakkhūni ummīletvā, Vism (I) 125,6; *cf.* ~ena samen' eva ummīletvāna locanaṁ, Abhidh-av 93,1*; *abl. sg.* saṁgho + ~ato jānitabbo, Vin V 166,29—167,11; te ~ato vīsatividhā honti, Vism (I) 200,25 = Sp (I) 114,22 (saruppato avuttā pi tasmiṁ tasmiṁ saṅgahe ākiriyanti avijjāsaṅkhārâdiggahaṇehi pakāsiyantî ti ~ā, atītahetu-ādīnaṁ vā pakārā ~ā, Vism-mhṭ *S*[e] I 325,3 *ff.* = III 380,5 *ff.*); *gen. sg.* ñāṇuppādanâdino ~assa dassanatthaṁ, Vism (I) 274,16; *loc. sg.* ~e (āgato, dissati), Sv 27,4; Ps I 3,17; Spk I 4,21; Mp I 4,19; Pj I 100,13; Sadd (III) 905,7; ekasmiṁ ~e saṇṭhātuṁ asamatthatāya, As 259,31; *nom. pl.* saddhâdayo ~ā sundarā, Spk I 200,28; *gen. pl.* imesaṁ catunnaṁ ~ānaṁ aññataraṁ, Mp II 109,23; *loc. pl.* tathaṭṭhâdisu dvādasasu ~esu visuṁ visuṁ ekena saṅgaho, Paṭis-a (I) 46,18; — *esp. in instr. sg. and pl. with pron. or num.*; yen' ~ena, Pv-a 99,10; yen' ~ena . . . ten' ev' ~ena, *ib.* 64,10; Ps V 38,6 (*inasmuch as . . . therefore; as . . . so*); yena yena ~ena . . . tena tena pakārena, Peṭ 76,22; yena kenaci eken' ~ena, Ud-a 190,13; ten' ~ena, Mp II 287,31; As 393,28; iminā va ~ena (*in this way*), Dhp-a III 80,10; As 377,6; kenaci ~ena, Abhidh-av 84,16; aññen' ~ena nisinno, Ja II 382,26; vibhajituṁ, As 365,24; aparena ~ena, Nidd I 342,30; sabbena ~ena *in every way*, Bv-a 207,27 (*cf.* sabbâkārena, *ib.* 64,5; Vism 241,13; Ps I 52,9; II 366,5; 385,2; Spk III 298, 26; Mp II 283,5; As 198,18; 368,2); yehi ~ehi sato kārī hoti, Vism (I) 271,25; imehi ~ehi dhātuyo manasikātabbā, *ib.* 364,23; katīhi ~ehi, Mil 78,11; Abhidh-av 135,28; katamehi ~ehi, Vin V 150,26; vividhehi ~ehi dhamme passati, As 131,22; bahukehi ~ehi passantānaṁ buddhānaṁ, Paṭis I 126,20 = Ud-a 142,12; anekehi ~ehi pasaṁsitvā, Vism (I) 240,4; vibhajjamāno, As 148,31; saṅkathīyati, *ib.* 390,19 ≠ Abhidh-av 83,10; anekavidhehi ~ehi phuṭṭho, Nidd I 351,13; uccāvacehi ~ehi, Vin III 74,8 *ad* 73,14 = anekapariyāyena; — sabbehi ~ehi sampanno, Ps III 261,26 *ad* M II 17,9, 14 (*cf.* D II 175,12; III 126,13; Th-a I 10,6; Pj II 365,14); *id.* paripuṇṇo, Mp V 3,5 *ad* A V 11,15 (*cf.* Mp I 110,2; Ps I 50,21; It-a II 125,13; Ja II 352,7); *id.* paripūro, Mp IV 156,12 *ad* A IV 315,17 (*cf.* D II 172,11, 17; III 126,13; Sv 462,28); sabbâkāravarûpeto, Bv XIII 31 (sabbena ~ena varehi yeva upeto, Bv-a 207,27; *cf.* D II 157,19* = Th 1046; Sv 595,26; Sv-pṭ *B*[e] II 171,7 *ff.*); sabbâkāramanoramaṁ, Mhv XXX 62 d (Mhv-ṭ 543,3); sabbâkārato (*completely*), Sp 114,26 = Vism 200,28 (Vism-mhṭ *S*[e] I 325,12); Ps I 49,32; Ud-a 189,9; It-a II 88,21; Vism 287,23; — eken' ~ena santi pi santipadam pi, Nidd I 342,23 (Nidd-a I 373,14); ekena ~ena bhayam pi bheravam pi, *ib.* 370,29 (Nidd-a I 395,13); mayā pi eken' ~ena sutaṁ, Mp I 5,20 *ad* evam me sutaṁ; Paṭis I 140,2-3; dvīhi ~ehi dhātuyo pariganhāti, Nett 73,25; dvīh' ~ehi pīti paṭisaṁviditā hoti, Vism (I) 287,29 (Vism-mhṭ *S*[e] II 73,15); dvīhi tāva ~ehi assā samāpajjanaṁ hoti, *ib.* (II) 700,15 (-mhṭ III 634,20); ~ehi pana dvīhi samādhīyati mānasaṁ, Abhidh-av 94,9*; tīh' ~ehi ṭhānaṁ hoti, Vism (II) 701,3 (Vism-mhṭ *S*[e] III 406,8); arūpadhammā tīhi ~ehi upaṭṭhahanti, *ib.* 591,31 (-mhṭ III 406,8); tīh' ~ehi tīsu padesu pakkhipitvā, Mp II 287,28; catūhi ~ehi tejodhātuṁ vitthārena pariganhāti, Nett 73,30; 74,13-18; pañcah' ~ehi saṅgho bhijjati, Sp (VII) 1377,27—1378,15 (= Ud-a 316,27—317,17) *ad* Vin V 201,12; ~ ~ ciṇṇavasinā bhavitabbaṁ, Vism (I) 154,9; ~ ~ anodhiso pharaṇā, *ib.* 309,26 *ad* Paṭis II 130,22; ~ehi ca pañcahi suciṇṇavasinā hutvā, Abhidh-av 98,3*; chah' ~ehi vihaññati, Dhp-a II 28,5; chahi ~ehi vāyodhātuṁ vitthārena pariganhāti, Nett 73,30; 74,19-24; sattah' ~ehi uggaha-kosallaṁ icchitabbaṁ, Vibh-a 56,31, 34 (*cf. ib.* 224,14, 17; 226,11; 231,11; Vism 241,24, 27; 243,20; 248,19; 353,9); ~ ~ odhiso pharaṇā, Vism (I) 309,30 *ad* Paṭis II 130,23; aṭṭhah' ~ehi patiṭṭhitā, Spk I 44,23 *ad* S I 11,21*; navah' ~ehi indriyāni tikkhāni bhavanti, Vism (II) 613,14 *ff.* (Vism-mhṭ *S*[e] III 467,3); dasah' ~ehi manasikāra-kosallaṁ icchitabbaṁ, Vibh-a 56,31; 57,2 (*cf.* sattah' ~ehi); ~ ~ disāpharaṇā mettācetovimutti veditabbā, Vism (I) 310,10 *ad* Paṭis II 130,23; ~ ~ pesuññaṁ upasaṁharati, Vin V 139,27 (Sp 1344,18); ~ ~ diṭṭhippabhedo va vutto, As 370,29 *ad* Dhs 195,18-29 (§ 1099); ekādasahi ~ehi paccayo hoti, Abhidh-av 135,33; dvādasahi ~ehi āpodhātuṁ vitthārena pariganhāti, Nett 73,29; 74,7-12; ~ ~ āpodhātu niddiṭṭhā, Vism (I) 364,31 (~ehî ti pakārehi, athavā: ākiriyanti dissanti ettha dhātuyo ti ~ā koṭṭhāsā, Vism-mhṭ *S*[e] II 224,8); vīsatiyā ~ehi paṭhavīdhātuṁ vitthārena pariganhāti, Nett 73,28—74,5; ~ ~ paṭhavīdhātu niddiṭṭhā, Vism (I) 349,33 (-mhṭ II 202,12) = 364,30 (-mhṭ II 224,8); paññāsāya ~ehi sampatati, Peṭ 42,12; ~ ~ pañc' indriyāni jānāti +, Spk I 201,19; ~ ~ pavattaṁ bhagavato indriya-paropariyattiñāṇaṁ, Ud-a 141,8; ekūnanavutiyā ~ehi vibhajanaṁ kataṁ, *ib.* 144,23; *further examples see* PTC; — 7. *mode, aspect, factor, constituent part*; ye paññā sā ~ā sāsane niddiṭṭhā,

Peṭ 42,12; *e. g. the 12 modes of* ñāṇadassana: dvādasannaṁ ~ānaṁ vasena uppannaṁ ñāṇa-saṅkhātaṁ dassanaṁ, Spk III 297,35 *ad* S V 422,32; 423,5 = Vin I 11,20, 25 (*cf.* Spk III 298,5-6; Paṭis-a 46,18); *the 16 modes of* paññā (citta, sati): mahatiyā soḷasavidhāya soḷasehi ~ehi cittaṁ sandassesi +, D I 139,10—141,24; soḷasâkārasampannā aṭṭhaṅgasusamāgatā, A IV 271,23* = 273,22* (Mp IV 131,17-20); soḷasahi ~ehi sati uppajjati, Mil 78,11—80,15; ~ ~ uddhataṁ cittaṁ, Paṭis I 162,24; ~ ~ āneñjatā cittassa veditabbā, Vism (II) 386,10 (*cf.* Paṭis II 206,14-33); ~ ~ bhāvito, Sp (II) 435,11; soḷasannañ ca ~ānaṁ pāripūriyā, Th-a II 234,15; cattāri saccāni soḷas' ~ehi . . . vibhajitvā, Mp III 71,13 ≠ 73,15; ekekassa soḷasānaṁ (*v. l.* °sannaṁ) ~ānaṁ vasena cittâcāraṁ aññāsi, Dhp-a III 215,20; *cf.* Paṭis II 189,30—202,11 = Mp II 80,27—86,18; Spk I 119,16 *foll.*; Bv-a 44,30; Vibh-a 23,12; *the 20 aspects of* paṭiccasamuppāda: vīsatākāraṁ tisandhiṁ paṭiccasamuppādaṁ sabbâkārato jānāti +, Vism 200,28 (Vism-mhṭ *S*ᵉ I 325,11 *ff.*) = Sp (I) 114,25; *cf.* Paṭis I 52,33 (Paṭis-a 241,6); vīsatākārā tisandhi catusaṁkhepā, Abhidh-s 36,17; 37,1 (atītâdisu tattha tattha ākīriyanti, Abhidh-s-mhṭ *S*ᵉ 238,19; *C*ᵉ (1898) 139,32 ākiriyanti); *the 32 parts of* kāya: D II 293,12 *ff.*; Khp III (Pj I 37,30 — 75,21) = Vism (I) 240—266; 353,10; Spk III 207,8; kesâdayo dvattiṁsâkārā, Ps I 271,4 = Vibh-a 223,13 = Vism 241,9 (*cf.* Mp II 118,3); dvattiṁsâkāraparig-gāhikā sati dukkhasaccaṁ, Ps I 271,10; ajjhattakesâdiko dvattiṁsâkāro kāyo, Ud-a 190,5; dvattiṁsâkārapāḷiṁ adāsi, Vism 242,1 = Vibh-a 224,24; cattāro māse dvattiṁsâkāraṁ sajjhāyantā va sotâpannā ahesuṁ, *ib.* 224,26 = Vism 242,3; rattiṭṭhāne vā divāṭṭhāne vā nisinnena dvattiṁsâkāraṁ sajjhāyitvā, Dhp-a III 168,16; *the 42 factors of the elements* (dhātu): dvācattālīsāya ~ehi vitthārena dhātuyo sabhāvato upalakkhayanto, Nett 74,25, 33; *id.* vitthārato dhātuyo uggaṇhitvā, Vism (I) 352,26; (II) 592,27 (Vism-mhṭ *S*ᵉ III 403,5; Nidd II 78,20); *the 64 ingredients of* indriyānaṁ vasībhāvatā paññā: catusaṭṭhiyā ~ehi, Paṭis I 2,36 (Paṭis-a 53,24); 115,27 —118,14 (Paṭis-a 385,30:~ā ti parivārakoṭṭhāsā); 8 *t. t. gr.*: *one of the* 6 *'vyañjanapada'* (akkhara, pada, vyañjana, ~, nirutti, niddesa) = vibhāga, *division, distinction, detailing, modification*; Nett 4,4*, 29*; 8,30; 9,7, 12, 15, 28; 38,27; Peṭ 5,3, 7; Sadd (III) 907,3; 910,11*; *cf.* Vism (I) 214,18 (-mhṭ I 395,5-19); Sp (I) 127,15 = Pj II 445,18; Nidd-a I 2,19; imehi ~ehi imehi padehi imehi vyañjanehi attho vibhatto, M I 114,2 (imehi kāraṇehi: papañcuppattiyā pāṭiyekkakāraṇehi c' eva vaṭṭavivaṭṭakāraṇehi ca, Ps II 78,14); imehi ~ehi + Tathāgate saddhā niviṭṭhā hoti, M I 320,16 (*Ct.* imehi satthuvīmaṁsanakāraṇehi, Ps II 388,20); vyañjana-vibhāgappakāso ~o, Nidd-a I 3,14-17; Sadd (III) 907,19 (°ppakāro). — °ākāra *is very often used* (*as it were like a suffix*) *after* a) *a verbal noun,* b) *a past participle and* c) *another noun. Examples*: a) attano āgamanâkāraṁ sabbaṁ vitthārato kathesi, Ja I 266,26; kiṁ bhante ayyānaṁ gamanâkāro paññāyati, Dhp-a I 14,7; 15,7; kaddamalimpanâkārena sarīre sannicitarajo, *ib.* III 77,22; bhattaṁ bhuñjanâkāraṁ olokentu, 88,13; thero olokanâkāren' eva ñatvā, Ps II 398,14; therassa saṅghāṭipattadhāraṇâkāraṁ sallakkhetvā, *ib.* III 346,15; lagganâkāro, *ib.* IV 102,23; 103,14 *ad* M III 61,11 *ff.*; olambanâdiākārena (*S*ᵉ -ākārehi) hi tāni upaṭṭhahanti, *ib.* IV 211,4; bhikkhavo (āvuso) ti āmantanâkāra-dīpanaṁ, Mp I 17,12 ≠ Sp-ṭ *B*ᵉ I 56,26; chandovuttīnaṁ rakkhaṇâkārena pavattanti, Cūla-Sadd (*according to* CHILDERS); b) nipannâkāren' eva tassa anto paññāyi, Dhp-a I 26,10; attano dhanassa laddhâkāraṁ (*S*ᵉ laddhakāraṇaṁ) satthu ārocesuṁ, Ja II 295,5; tuṭṭhâkāra-vevacanāni, V 345,21'; cattāro pi h' ete tuṭṭhâkārā yeva, 494,27'; aruṇuggamanakāle baddhâkāren' eva sayāpetvā, VI 574,1; buddhānaṁ pana hasitaṁ haṭṭhapahaṭṭhâkāramattam (*E*ᵉ haṭṭhip°, *S*ᵉ haṭṭhapp°) eva hoti, Ps III 279,10; bhagavato pahaṭṭhâkāramattaṁ (*E*ᵉ paṭṭhak°, *C*ᵉ upaṭṭhâk°) hasitaṁ uppādesi, *ib.* 279,21; upasaggo ti upasaṭṭhâkāro, *ib.* IV 102,23; *cf.* 103,14; patvā pabbajitâkārā sabbā tā tattha otaruṁ, Mhv VIII 24 (*Ct.* pabbajitavaṇṇā gahitapabbajitavesā vā, Mhv-ṭ 272,1); dhanujiyāsarānaṁ gahitâkāraṁ, Vism-mhṭ *S*ᵉ I 257,15 *ad* Vism 150,12; c) vassikāpupphāni viya vaṇṇagandharahitāni nibbaṇṇâkāra-sīlā, Mil 251,27; maṇiratanâkārena dussahassaṁ abbhuggañchi (*by the appearance of*), Ja I 60,10; buddhānaṁ āciṇṇo . . . paresaṁ dhammaṁ adesetukammatâkārappavatto vitakko udapādi (*expressing itself as*), *ib.* 81,8; dummukhâkāro hutvā aṭṭhāsi (*with sad expression of face*), *ib.* II 393,10; catūhi gāthāhi aniccatâkāraṁ dīpento (*notion, idea of*), III 97,3; rūpâdisu subhâkāraṁ gahetvā (*conception, imagination of*), III 464,18'; itthiyo ca kumārikā ca pasayhâkārena gaṇhitum āṇāpeti (*in a violent manner*), VI 231,11'; usumâkāramattam pi gahetuṁ na sakkonti (*'they could not even have caused him,* i. e. *the* paccekabuddha, *to feel the heat', trsl.*), Dhp-a I 225,13; aniccadukkhânatta-asubhâkāra-samūhânupassī yeva, Ps I 242,20; usumâkāramattam pi nâhosi, *ib.* II 366,27; 'jīvitaṁ me dehi sāmī' ti maraṇabhītānaṁ vacanâkāro ca hatthapādavikāro ca āpāthaṁ āgacchati (*'lament', TR.*), *ib.* III 338,21; upaddavo ti anekaggatâkāro (*characterized by*), *ib.* IV 102,22; hatthâkārâdi-vasena, As 83,32; hitâkārappavattilakkhaṇā mettā, *ib.* 193,7 (mettā *is marked by the manifestation of a kind or friendly character*); *cf. also* dukkhâpanayanâkārappavattilakkhaṇā karuṇā (*a*), *ib.* 193,10; chattâkāraṁ jinopari dhārayanto (*like a parasol*), Mhv I 53 (chattam iva katvā, Mhv-ṭ 105,6); dvādasa-padiko paccayâkāro gahito va hoti, Spk II 78,10; hutvā-abhāvâkāro aniccalakkhaṇaṁ, Paṭis-a (II) 523,15; amejjhapotthakâkāraṁ (dehaṁ), Saddh 363; — (*a*) *frequently with* karoti (kāreti), *in the meaning*: *to have the appearance of, pretend to be* (*or that*), *make as if*; (na) pasannā pasannâkāraṁ karonti, D I 175,19 (Sv 360,19); *id. with* kareyyuṁ, S II 199,15 (cīvarâdayo paccaye dadeyyuṁ, Spk II 169,25); te tattha dhammaṁ bhāsanti tesaṁ gihī pasannâkāraṁ karonti, *ib.* 269,24, 33 (pasannehi kattabbâkāraṁ karonti, cattāro paccaye denti, Spk II 231,5, 8; *E*ᵉ *of text and ct. both times* pasannā kāraṁ, *E*ᵉ *of ct.* kattabba-kāraṁ); Milindo rājā pasanno pasannâkāraṁ na karoti, Mil 88,11; imasmiṁ vihāre etassa avasanâkāro mayā kātuṁ vaṭṭati (*I 'must not settle down there', trsl.*), Ja I 237,20; gehā nikkhama-

nâkāraṁ kāresi, *ib.* II 113,17; ajja mayā purisâ-kāraṁ kātuṁ vaṭṭati, *ib.* III 479,12; mātāpitaro māretukāmo yānakena araññaṁ netvā corānaṁ uṭṭhitâkāraṁ katvā (*'pretended that they were attacked by robbers', trsl.*), *ib.* V 126,13; atha ne assāsetvā corānaṁ palātâkāraṁ katvā (*'pretending that the robbers had been put to flight', trsl.*), *ib.* 126,18; evaṁ pasannâkāraṁ kāretvā (*showed his pleasure*), *ib.* 371,3; santuṭṭhena nāma tuṭṭhâkāro kattabbo (*a person who is pleased must show himself to be pleased,* ɔ: *offer gifts*), *ib.* VI 355,15; assa rajjaṁ labhanâ-kāraṁ karissāmi, Dhp-a I 167,10; upāsake pasanne pasannâkāraṁ karonte, Ps I 145,23; palāyanâkāraṁ karonti, *ib.* II 214,21 = III 152,18; bhīto pi abhītâ-kāraṁ katvā, *ib.* III 85,8 (*feigning to be fearless*); nivattanâkāraṁ karissāma, *ib.* 174,23; bhagavā . . . supupphita-satapatta-sassirīkaṁ mahāmukhaṁ adhip-pasannâkāraṁ katvā, Ud-a 357,27; (*β*) *with* dasseti (dassita), *in the meaning: to make a show of; to give oneself airs, assume an air of, look as if; to imitate the manner of;* rājā attano chātakâkāraṁ dassesi (*'gave to understand that he was hungry', trsl.*), Ja I 266,1; eko pi pahaṭṭhâkāraṁ na dassesi (*not one showed joy*), *ib.* II 249,5; tāpaso uppatanâkāraṁ das-setvā samudde pati (*making as if he would rise up into the air*), *ib.* 330,4; tasmiṁ gāravena apacitâ-kāraṁ dassesi (*EᵉSᵉ* °eti), *ib.* III 454,4; udakato uṭṭhānâkāraṁ dassento, *ib.* IV 18,30′; gilānâkāraṁ dassetvā (*pretending to be sick*), *ib.* V 40,9; tassa dātukāmatâkāraṁ dassesi (*made a show of wishing to give*), *ib.* 228,12; Sakkassa devarañño paṇḍuka-balasilâsanaṁ uṇhâkāraṁ dassesi, Dhp-a I 17,11 ≠ Th-a I 209,12; khujjā hutvā tassa vicaraṇâkāraṁ dassesi (*imitated his manner of walking*), Dhp-a I 226,5; satthā pi . . . Ānandattheraṁ oloketvā nisī-danâkāraṁ dassesi (*made signs that he wished to sit down*), *ib.* III 323,13; kāyasaṅkhāte vatthusmiṁ kāy-ânupassanâkārass' eva dassanena, Ps I 241,31; bud-dhassa bhagavato sammukhā viya nipaccâkāraṁ (*EᵉSᵉ* nipaccak°) dassetvā, *ib.* 255,22; bhikkhusaṅgho . . . cittena anupasanto upasantâkāraṁ dasseti, *ib.* III 4,19; 'aho vata siri' ti kāruññâkāraṁ dassesi, Pv-a 75,19; paharaṇâkāre dassite 'ayaṁ no paharitu-kāmo' ti ñatvā, As 84,12; thero nisīdanâkāraṁ dassesi janatāhito Mhv XV 40 (*v. l.* janataṁ hito); (*γ*) *sometimes in composition with* °patta; *for inst.* apanetabbâkārappattā ahesuṁ, Ja I 138,12; kila-matho hatthipiṭṭhaṁ dūsanâkārappatto vighāto, *ib.* 359,12′; so tassā paṭibaddhacitto hatthikkhandhato patanâkārappatto viya hutvā, Dhp-a II 1,17; ak-khīni nikkhamanâkārappattāni ahesuṁ, *ib.* III 36,2; telapuñchanâkārappatto viya hoti, Spk III 244,18; nikkhamitvā patanâkārappattāni viya honti, *ib.* 264,15; sarīraṁ ākāse laṅghanâkārappattaṁ viya hoti, Paṭis-a (II) 497,33 = Sp (II) 424,5,14; — — *i/c. also* akammaññatâ°, akammaññâ° (Nidd-a I 433,1), atuṭṭhâ°, atulyâ°, atthac-chāyâ°, adussanâ°, adhiccasamuppatti°, anattâ°, anādariyanâ°, anādāniyâ°, aniccatâ°, aniccâ°, anuddâ°, anekaggatâ° (Ps *Eᵉ* IV 102,22), anekâ° (-vokāra, Th-a I 9,13, 27), apacitâ°, apanetabbâ°, abhāvâ° (+ As 343,22; It-a II 88,15), abhinivesâ°, abhūtâ°, amatâ°, ambujâ°, alajjanâ°, alubbhanâ°, avisadâ°, avūpasantâ° (It-a II 181,17), avekkhitâ°, asaraṇâ° (As 405,26), asārajjanâ° (As 150,2), ākaḍ-ḍhamānâ° (Spk I 24,19, 22), āgantukâ°, āgamanâ°, ābandhanâ° (Vibh-a 65,16—68,35), āmodanâ° (As 143,14), āvāsikâ° (Vin I 133,8, 22), issâ° (As 373,10), ujjukâ° (As 152,10), uṇhâ° (As 291,15, 17; Vibh-a 69,12), uddhatâ° (As 260,22; It-a II 177,18), upaṭ-ṭhānâ° (Vibh-a 438,27, 29), uppatti° (Ud-a 283,32), ubbilāvitâ° (Dhp-a I 237,22), ubhayamuttâ° (Sadd 215,22—224,29), usmâ° (As 338,26), olīyanâ° (Nidd-a I 433,7; As 377,24), olokitâ° (Dhp-a III 172,21), kathanâ° (Ja VI 413,9), kammaniyâ° (As 151,10), kalasâ° (Ap 548,7), kākapadâ° (As 197,35), kuk-kuccāyanâ° (As 384,1), kujjhanâ° (As 367,26), kha-manâ° (As 395,30), khīnâ° (Mp II 283,25), gamanâ° (As 321,14), gayhâ° (Pay *fol.* gī *v.* 2), gahaṇâ° (As 370,33; 371,6, 12), gonisannâ° (Ja-ṭ *ad* Ja I 163,8), cetanâ° (Sv 501,6), jappanâ° (As 365,24), jānanâ° (As 314,31), jīraṇâ° (As 328,1), ṭhitâ° (Spk III 274,22), tad° (It-a I 24,33; Mhv XXVII 29), tanukâ° (As 239,2), tamâ° (? Peṭ 1,22), tāsâ° (Ja II 186,18 *v. l.*), dātabbâ° (Pj I 209,3; Pv-a 26,9), diṭṭhâ° (Spk III 58,6), du° (Pay *fol.* ki 8), duṭṭhâ° (Ps II 385,33), dussanâ° (As 258,9), dvattiṁsâ° (*see above, under* 7), dvâ° (Vin I 6,27; D II 38,24; M I 169,9; S I 138,6, 18; Pj II 442,15; Paṭis-a 391,18-19), dvācat-tālīsâ° (*see above, under* 7), dvādasâ° (Spk III 298,6), nānâ° (Ps I 5,18; Spk I 7,1-2; Mp I 7,25; Pj I 102,19; It-a I 24,23), nikāmanâ° (As 366,6), niggilanâ° (As 151,15), pakatinisinnâ° (Ja VI 554,27), paccatta-purisâ° (Mil 96,14, 27; 97,16 *v. l.*), paccayâ° (Ap 545,5; 550,13; Ps III 187,5; Mp II 283,10, 13; 198,19; Vibh-a 208,15-16), pajānâ° (As 147,24), paṇṇâ° (Ja III 319,7; Dhp-a I 214,3; Ps V 36,8; 38,6; Spk II 395,2; As 280,4, 9; 357,4), patipīḷanâ° (Mp IV 195,18), pamodanâ° (As 143,14), paramanipaccâ° (Mp II 109,22); paripācanâ° (Vibh-a 69,34; 70,1), pari-pīḷanâ° (Mp *Sᵉ* III 351,14), parivajjanâ° (Vism 102,13-14), parisuddha° (Ps III 261,20), pallaṅkâ° (Vv-a 9,3), pavatti° (It-a I 24,25; II 177,24; Vism-mhṭ *Sᵉ* II 199,16), passambhanâ° (As 150,20), pa-haṭṭhâ° (Ja II 249,5; IV 198,16′; *cf.* Ps III 279,10), pīḷanâ° (Spk III 264,13), puggalâ° (It-a II 62,21), pucchanâ° (Bv-a 59,5), pupphâ° (pṭ *ad* Sv 87,1), purisâ° (Ja III 479,12; V 401,29′), phusanaka° (As 136,24), phusanâ° (*ib.*), bahi° (Peṭ 105,4), makula-khārakâ° (Ap 575,17; *cf.* pṭ *ad* Sv 649,10 = ṭ *ad* Mp IV 58,6), maccharāyanâ° (As 375,29), maj-jhattâ° (Ps I 277,25, 35; IV 143,13; Spk III 242,13-14; 274,19, 24; As 193,17), matakâ° (Ja I 164,12), mitta-santhavâ° (Ps V 2,23, 26), mudukâ° (As 151,6), rujanâ° (Mp IV 195,19; *Sᵉ* III 351,15 rujj°), rup-panâ° (Sv 501,18), lahukâ° (As 150,26, 34), loluppâ° (As 365,27), vadāpanâ° (As 333,8, 10, 12), vijānanâ° (Sv 501,7), viññāpanâ° (As 324,19), vitthambhanâ° (Vibh-a 71,8), vipannâ° (Mp IV 73,14), viparivat-tanâ° (As 367,24), viruddhâ° (As 258,13), vividhâ° (Abhidh-av 138,7*), visadâ° (Sadd 220,34 *foll.*), vī-sati° (*see above, under* 7), vedayitâ° (Sv 501,3), vyāpajjanâ° (As 258,11), sañjānanâ° (Sv 501,4; As 140,8), saddhâ° (Pj II 365,14 *v. l.*), sabbanipaccâ° (Bv-a 44,4), sabbâ° (*see above, under* 6), samaṇâ° (Mp IV 156,12), samūha-gahaṇâ° (Ps I 206,9), sa-

raṇakâ° (As 147,7), sassatâ° (Ps I 68,28), sâ° (Vin III 4,30; Sp 161,9; M II 32,9; Paṭis I 114,26; Paṭis-a 376,1), su° (Pay *fol.* ki 7), sutâ° (It-a I 26,6), soḷasâ° (Ja IV 197,27* ≠ 198,13; *cf.* II 131,24*; *see also above, under* 7), svâ° (Vin I 6,27; D II 38,24; M I 169,9; S I 138,6, 17; Ps II 179,19; Spk I 200,29; Pj II 442,15; Paṭis-a S^e 456,18; Pay *fol.* ki *v.* 1), **haṭṭhapahaṭṭhâ°** (As 143,19), **hitâ(di)°** (As 196,10, 19). — — **°-akovida,** *mfn., ignorant of the cause*; *m.* nidānaṁ ~o pubbāparaṁ na jānāti, Vin V 165,1* (Sp 1367,2-16); — **°-(a)ttha,** *m., sense of* ākāra, *modal meaning*; *nom.* ~o, Ud-a 14,23; It-a I 24,8, 24; *instr.* ~ena, Sv (I) 27,21; Ps I 3,33; Spk I 5,10; Mp I 5,14; Pj I 100,29; 209,3; II 135,4; As 140,34; *loc.* ~e, Sadd (III) 804,1, 3; — **°-kovida,** *mfn., knowing the motives*; *m.* nidānaṁ ~o pubbāparaṁ pajānāti, Vin V 165,8*; — **°-dassana,** *n., the pointing out, showing of the mode*; tassa uppatti-~atthaṁ, Ud-a 283,33; tena dātabb'~aṁ kataṁ hoti, Pv-a 26,9; attano ñātīnaṁ thoman' ~aṁ, *ib.* 27,7; idaṁ tadā sapathassa kat' ~aṁ, *ib.* 35,1; — **°-dassanaka,** *mfn. of prec.*; *m. pl.* ~ā abhinayā, Spk III 103,5; — **°-nānatta,** *n., the variety or diversity of mode*; *instr.* ~ena, As 327,24; *abl.* ~ato, Vism (II) 449,12 (Vism-mhṭ S^e III 45,15); ~ā, Abhidh-av 71,14*; — **°-nidassana,** *n., the indicating of the mode*; evaṁ-saddena dātabb'~aṁ kataṁ hoti, Pj I 209,3; tesaṁ pucchan' ~aṁ, Pv-a 121,2; — **°-niddesa,** *m., the signification of mode or manner*; *nom.* ~o, Ps I 215,23, 27; Spk II 11,28; As 328,5; 377,31; Nidd-a I 433,10; *ifc.* nānâ°, Sv (I) 29,8; Ps I 5,18; Spk I 6,33; Mp I 7,25; Pj I 102,19; It-a I 24,23; — **°-nirodha,** *m., suppression or destruction of the natural disposition* (*as cause of this life*); ~ā daṇḍanirodho, Peṭ 105,5; — **°-paññatti,** *f., designation of the manner or mode*; evan ti hi ayaṁ ~, Sv (I) 29,9 = Ps I 5,19 = Spk I 7,1 = Mp I 7,26 ≠ Pj I 102,19 ≠ It-a I 24,24; — **°-pariccheda,** *m., determination or definition of the conditions of*; *acc.* iti pî ti iminā tesaṁ paṇḍitâdi-~aṁ dasseti, Mp II 260,10; — **°-parivitakka,** *m.* [*Buddh. sa.* -parivitarka], *consideration of the condition, reflection on the cause*; *nom. sg.* Peṭ 131,7; 133,7; saddhā ruci anussavo ~o diṭṭhinijjhānakhanti, M II 170,28 = 218,17; *instr. sg.* mā ~ena +, A I 189,10 (Mp II 305,23) = II 191,3; 192,1; 193,7; Nidd I 360,22; 400,14; 482,13; II 108,21 (Nidd-a I 388,7); *abl. sg.* aññatr' eva saddhāya ... aññatra ~ā, M II 234,8 = 234,30 ≠ S II 115,24—117,12 (Spk II 122,25) ≠ IV 138,32 (Spk II 403,21; *cf. also* III 208,26); — **°-pavatti,** *f., the manifestation of a mode of*; As 193,7, 10; — **°-pucchā,** *f., the question as to the conditions*; ~ā ti gihiliṅge vā titthiyaliṅge vā pabbajitaliṅge vā, Vin V 170,32, 35; — **°-bhāvaniddesa,** *m., signification of mode and state*; As 372,23; 377,28; 378,12; Nidd-a I 433,6, 9; 436,22; — **°-rūpa,** *n., matter as mode, modal form* (*opp.* rūpa-rūpa); Vism-mhṭ C^e 448 (*according to* ÑĀṆAMOLI); — **°-vacana,** *n., the term, expression of mode* (*opp.* lakkhaṇa-); Vism (I) 349,26; — **°-vikāra,** *m., the alteration of mode*; Vism (II) 448,1, 10 (Vism-mhṭ S^e III 42,2); *ib.* 640,18 (Vism-mhṭ *ib.* 524,19 = ākaravikati (*sic*) *or* ākāravisesa); As 83,22 (*cf.* Ps III 338,21); Abhidh-av 70,7*; °tā, *f. abstr.*; *ib.* 69,30*; — **°-saṅkhāta,** *mfn., called* ā°; Vism (II) 579,19; — **°-saṇṭhāna,** *dv., mark and shape*; vinâpi ~ā, Spk II 293,16; — **°-samūha,** *m., a multitude of marks or modes*; Ps I 242,20; 243,2; *cf.* Paṭis II 232,10—233,13; — **°-sampatti,** *f., the attainment of characteristic signs*; Ud-a 369,2; — **°-sahita,** *mfn., ib.* 171,9; — **°âbhihita,** *mfn., expressed by* ā°; Nidd-a I 3,18; Vism-mhṭ S^e I 395,11; — **°âra,** *m., spoke scil.* ā°; vīsati ~aṁ, Vism 579,4*, 16, 19 (Vism-mhṭ S^e III 380,5-7).

ākāraka, *m.,* = *prec.*; *instr. sg.* ~ena jānāmi (*'little token'*, TR.), Ja I 269,31* (*Ct.* tasmā iminā kāraṇena jānāmi, 270,5') ≠ 272,2* (*Ct. id.*, 272,6').

ākārava(t), *mfn.* [*ts.*], *having a cause*; *founded, confirmed, solid*; *f.* ayaṁ vuccati ~vatī saddhā dassanamūlikā +, M I 320,18 (*Ct.* kāraṇaṁ pariyesitvā gahitattā sakāraṇā, Ps II 388,25); ~vatī saddhā paṭiladdhā, M I 401,23 (kāraṇavatī sahetukā, Ps III 116,20); atthi ~vatī paṭipadā ekantasukhassa lokassa sacchikiriyāya, M II 35,25—37,14 (kāraṇavatī, Ps III 274,15).

[1]**ākāsa,** *m. n.* [*sa.* ākāśa, *m. n.*], 1. (*a*) *the firmament, sky, heavens, air, space, upper regions*; (*b*) *ether, 'the fifth element'* (*for its relation to the 4* 'mahābhūta' *see* STCHERBATSKY, *Erkenntnistheorie und Logik p.* 76 *foll. with ref.*). *For synonyms see* Abh 45, 46; Sadd 442,11-14; *further s. v.* antalikkha, ambara, ~-gata, ~-gabbha, ~-dhātu *with same meaning. Cf.* Abhidh-s *trsl.* 226. — (*a*) *nom. sg.* ~o: Sn 1065 = Nidd II 101,6 ~o va avyāpajjamāno; M I 424,23 ~o na katthi patiṭṭhito; Kv 330,10 ~o sanidassano; Saddh 464 ~o c' eva viññāṇaṁ; Abhidh-av 64,16* ~o c' eva rūpassa; Jina-c 224 *foll.* anokāso si ~o; ~aṁ: Mp II 186,3; Dhp-a III 218,17 ~am eva kira nesaṁ chadanaṁ ahosi; Ps III 395,18 bhoto appameyyaguṇā ~am iva vitthatā ti; *acc. sg.* ~aṁ: Pj II 110,20 ~aṁ vā aṅguliyā niddisantena; Ja II 176,12 ≠ Dhp-a I 164,14 ~aṁ pakkhandi(ṁsu); Th-a I 70,11 ~aṁ abbhuggantvā; Spk III 6,14 ~aṁ vitthārento; Mil 328,4 ~aṁ passati; *see* [2]ākāsa; *instr. sg.* ~ena: Ja II 103,22 ~ena caritukāmo; ~ena Nāgadīpe attano bhavanaṁ pāvisi, *ib.* III 188,5; ~ena netvā, Dhp-a I 164,16; ~ena gacchanto (*going through the air*), *ib.* 164,9; Sp (II) 323,17; Pv-a 103,30; 105,22; 162,17; ~en' āgantvā, *ib.* 75,32; ~ena āgatā, Mhv-ṭ (II) 331,24 *ad* Mhv XIV 15 d = nabhasâgamaṁ; ~ena vicarati, Th-a II 1,8; ~ā: Samantak 271 c so gā 'kāsā sampaditto; *gen. sg.* ~assa: Mil 387,18 ~assa pañca aṅgāni; *abl. sg.* ~ā: Spk I 42,1 ~ā oruyha; Ja I 254,9 ~ā ratanāni patiṁsu; ~ato: Spk I 65,25 ~ato otaritvā = Th-a I 20,26; Sp (V) 1111,13 ~ato otiṇṇasadisaṁ; Th-a I 188,26 ~ato oruyha; Samantak 409 ~ato 'ruyha; Mp III 368,22 ~ato patamānaṁ; Ja I 253,7 ~ato sattaratanavassaṁ vassati; *loc. sg.* ~e: M I 127,32 ~e rūpāni likhissāmi; Dhp 92 (93) ~e va sakuntānaṁ gati (padaṁ); ~e yanti iddhiyā, *ib.* 175; ~e va padaṁ n' atthi, *ib.* 254, 255; Sp (II) 323,6 moro ~e yeva pakkhe cāreti; Ps V 6,5 ~e padaṁ kataṁ; Spk III 210,8 apade ~e padadassanaṁ viya; Mp II 186,3 ~e patiṭṭhito; *ib.* IV 155,3 ~e udakaṁ bhassati; Th-a I 91,20 ~e khipanto; *ib.* II 56,23 ~e dhārento; Pv-a 65,20 ~e gacchantassa candassa; Dhp-a III 79,5 ~e nisīditvā parinibbāyanti; Ja I 168,2 ~e pallaṅkena nisīditvā; *ib.* 253,7 ~e ulloki; *ib.* 446,6; II 38,12; 103,8, 17 ~e

uppatitvā; 353,22 ~e uppati; VI 397,27 ~e gaṇṭhiṁ kātuṁ samatthā; Mhv XXIV 30 pattaṁ pūretvā ~e khipi; Saddh 42 ~e ṭhānaṁ; Rūp 113,20 ~e sakuṇā caranti; Samantak 333 parivattesi ~e; ~amhi: Th 1155 ~amhi haliddiyā yo maññetha rajetave, *vide also* C^e (*but* Th-a III 168,9 *reads* ~aṁ hi); Ap (I) 112,16 ~amhi samokiriṁ; Vv 31 ~amhi samīhati (Vv-a 35,15-17); Mhv V 220 ~amhi nisīditvā; XXXV 97 ~amhi ṭhito; ~asmiṁ: Vism (I) 175,7 ~asmiṁ nimittaṁ gaṇhāti; *in cpd.* (tejādhikānaṁ...) ākāsânilatoyubbi-adhikānan ti sesakâ, Abhidh-av 67,21*;—*Definitions*: ~o ti nabhaṁ, taṁ hi na kassatī ti ākāso, kasituṁ vilekhituṁ na sakko tiattho (ākāsa *is the sky*; *it is* ā° *because one cannot plough the same, it is* ā° *because it cannot be ploughed or scratched*), Sadd 442,9-10; na kassati na nikassati kasituṁ chindituṁ vā na sakkā ti ~o (*it is* ā° *because it is not ploughed, not dragged, it is not possible to plough it or break it*), Paṭis-a 80,6-7; appaṭighaṭṭhena na kassatī ti ~o (*it is* ā° *because it is not scratched as it does not form an obstacle*), Vibh-a 72,2. — *The threefold* ā° *see* Kv-a 92,17 *foll. The five qualities of* ā° (~assa pañca aṅgāni), Mil 387,18—388,18. — *In combination with* antalikkha: ~e antalikkhe caṅkamati pi tiṭṭhati pi, Vin I 180,26; IV 54,22 (Sp 802,1); ~e antalikkhe pallaṅkena nisīditvā, Ud 93,1 (Ud-a 200,12; *cf.* Sp 802,1 *and* Vism 331,14); ~e antalikkhe gaganapathe gacchati, Nidd II 34,33 (Nidd-a II 45,15-16); ~aṁ sakalantalikkhaṁ ... minituṁ, Ap-a 226,11. — ā° *is endless*: ananto ~o; D I 34,35; 183,26; II 112,6; III 224,12; M III 27,9; 43,21; S V 119,31; A II 184,23; IV 40,12; 401,20; 410,14; V 345,28; Paṭis II 39,30 (Paṭis-a 557,18); Vibh 262,5-9; Vism (I) 327,21; 331,13-17; ~o 'yam ananto ti evaṁ anantako ca ~o, Ap (I) 46,24 (= pariyosānarahito, Ap-a 290,35); ~o iti vā 'nanto, Abhidh-av 100,21*; *it is great*: ~o mahanto, Mp II 14,2; *quoting* Mil 239,21; mahantena ~ena bahimukhā suṭṭhutaraṁ rūpaṁ passāma, Mil 55,28, 30, 32 ≠ 86,27, 30. — ā° *is space untouched*: ~o apuṭṭhokāso (*v. l.* -ākāso), Ap-a 290,35. — *The sky cannot be rolled up*: saṁvatteyya ~o kilañjam (*q. v.*) iva, Mil 287,20. — ā° *is formless and cannot be characterized*: ayaṁ hi ~o arūpī anidassano, M I 127,36. — ā° *and* nibbāna *possess the same qualities*: ~o akammajo ahetujo anutujo, nibbānaṁ akammajaṁ ahetujaṁ anutujaṁ, Mil 268,14. — ā° *is unconditioned* (*as* nibbāna): ~o asaṁkhato, Kv (II) 328,24 *foll.* (*trsl. p.* 192). — apade ~e padadassanaṁ viya (*like showing a foot-print in the sky where there is no foot-hold*), Spk III 210,8; asajjamāno gacchati seyyathā pi ~e (*goes unobstructed as in the sky*), M II 18,32 = S V 264,32; ~e vividhā vātā vāyanti (*diverse winds blow in the sky*), S V 49,15; ~e pāṇippasāraṇa-kappā esanā (*desires like stretching the hand in the sky*), Pj II 152,27; — '~e vāyamantassā' (Vin III 113,10) ti kenaci rūpena aghaṭetvā ~e yeva kaṭikampanapayogena aṅgajātaṁ cālentassa, Sp (III) 523,17 (S^e II 9,15); catusu paccayesu alaggattā '~e pāṇisamena cetasā' (Sp 491,24) ti vuttaṁ, Sp-ṭ C^e 627,20 (B^e II 265,19); '~ena āgantvā nisīdī' (Sp 13,2) ti ... kadāci paṭhaviyaṁ nimmujjitvā āgatattā taṁ gahetvā eke vadanti, kadāci ~ena āgatattā taṁ gahetvā eke vadanti, Sp-ṭ C^e 50,30 *foll.* (B^e I 56,17 *foll.*); '~ato patita-udaken' evā' (Sp 721,26) ti vacanato chadanakoṭiyā patita-udakena, Sp-ṭ C^e 771,22-23; — veḷuparamparāya saṭṭhihatthamatte ~e olambetvā, Dhp-a III 200,8; sarade ~o (*autumnal sky*), Ja VI 126,28*. — (*b*) ~aṁ indriyāni saṅkamanti (*the sense faculties go forth into the ether*), M I 515,13 = S III 207,4. — *Ifc. v.* ajaṭâ° (Spk I 213,5; III 69,8; 70,10; As 346,22; Nidd-a II 45,15; Bv-a 102,8; Kv-a 92,18); kaṇṇacchiddâ° (Spk III 70,9; As 314,20), kasiṇugghāṭimâ° (Abhidh-av 5,9; 101,1*; 102,10*; Nāmar-p 398; Vism 327,31; Vism-mhṭ S^e II 160,7; Nidd-a II 64,28; Abhidh-s-mhṭ S^e 89,10; Paṭis-a 129,3; 557,21; Kv-a 92,18; As 186,21; 204,22 210,35; 346,21; *cf.* paritta- *ib.* 205,3, vipula- *ib.* 205,5), jaladâ° (Ap 468,8), thalajalâ° (Ps III 434,22), tucchâ° (Kv-a 92,18; Nidd-a II 45,16), nissaṭâ° (As 326,5), paricchinnâ° (Ps II 101,2), paricchedâ° (Kv-a 92,19; Sv 594,18; As 186,23, 27; Paṭis-a 80,13), sambuddhasāsanâ° (Mhv V 211), sunīlâ° (Samantak 390). — — 2. *n., a game* (*like European blind chess*), ~e pi kīlanti, Vin II 10,17; III 180,22 (*Ct.* aṭṭhapada-dasapadesu viya ~e yeva kīḷanti, Sp 620,31—621,1) = D I 6,24 (Sv 35,19 ≠ Sp); ṭikā *on* Sp 620,31 *foll.*: ~e yeva kīḷantī ti ayaṁ sārī asukapadaṁ mayā nītā, ayaṁ asukapadan ti kevalaṁ mukhen' eva vadantā ~e yeva jūtaṁ kīḷanti, C^e 712,14 *foll.*

^{2}**ākāsa**, *m.* [*sa.* ākarṣa], *desire, attachment, greed*; Sn 944 ~aṁ na sito siyā (*'let him not give himself to desire'*, SBE *vol.* X; *'nor sigh for bliss "Above"'*, HOS *vol.* XXXVII 227); *Ct.* taṇhan nissito na bhaveyya, taṇhā hi rūpâdīnaṁ ākāsanato ~o ti vuccati, Pj II 567,26 = Nidd-a I 433,28 (*but* E^eS^e *throughout* ākass°); *cf. also* Nidd I 428,17—429,4.

ākāsaka, *mfn., pertaining to the sky*; °vimānāni (*divine mansions*), Ja VI 124,24 = ākāsaṭṭhakavimānā(ni), *ib.* 124,17', 30'.

ākāsa-kathā, *f., subject of controversy on space*; Kv VI *ch.* 6 (*p.* 328—330); Kv-a 92,17 *foll.* (S^e Ppk-a 250,16—251,4).

ākāsa-kasiṇa, *m. n., practice of* kasiṇa (*q. v.*) *depending on space, one of the aids to the practice of meditation* (kammaṭṭhāna, *q. v.*); *concentration on* (*a limited portion of*) *the sky*; *see* paricchinnâkāsakasiṇa. — Nett 89,25; ~aṁ bhāveti, A I 41,22; ~aṁ eko sañjānāti, A V 46,9 = 60,22 = D III 268,26 (290,17) = M II 14,35, *quoted* Paṭis-a 128,19; ~aṁ abhiññeyyaṁ, Paṭis I 6,29 (*Ct.* ~an ti paricchedâkāso, Paṭis-a 80,13; *cf.* 129,3 ~an ti kasiṇugghāṭimākāso, *also* As 186,20 ~an ti pana kasiṇugghāṭimākāsam pītam ārammaṇaṁ katvā); ~aṁ uggaṇhanto ākāsasmiṁ nimittaṁ gaṇhāti, Vism (I) 175,7 (Vism-mhṭ S^e I 285,4; 288,8, 17); ~e pavattaviññāṇaṁ, Mp II 77,4; °vasena, Paṭis I 95,10; Vism (I) 176,23; — *ifc. v.* **paricchedâ°** (Paṭis-a 661,3).

ākāsakasiṇa-samāpatti, *f., the attainment* (samāpatti, *q. v.*) *of* ā°; *instr. sg.* pakatiyā ~iyā lābhī hoti, Paṭis II 208,3; *explanation*: ~iyā ti paricchedâkāsakasiṇe uppāditāya catutthajjhānasamāpattiyā, Paṭis-a 661,3; — °-parama, A V 47,16.

Ākāsa-gaṅgā, *f.* [*sa.* ākāśa-gaṅgā], 1. *the heavenly river, the river that flows southwards from* Anotatta (*q. v.*); *Npr. of river Ganges which is said to flow in the sky until it descends to earth. For synonyms*

see Abh 27; *cf.* adho-Gaṅgaṁ *and* adho-Gaṅgāya. — *Geographical description at* Mp IV 110,2 (ākāsena saṭṭhiyojanaṁ gataṭṭhāne ~ā) = Pj II 439,14 = Ps III 37,5 ≠ Ap-a 303,12; *see also* PPN. — *nom. sg.* ~ā, As 15,21 ~ā viya; *acc. sg.* ~aṁ, *see below*; *gen. sg.* ~āya, Mhv-ṭ 515,3; 562,24; *abl. sg.* ~āto, Ps II 254,8 (~ato *w. r. in* E^eS^e, *see* C^e 416,10: ~āto bhassamānaṁ udakaṁ viya). — *In similes*: ~aṁ otārento viya, Sv 973,30 = Ps III 25,19 = V 58,6 = Spk I 306,1 = II 183,10 = III 50,25 = Mp I 165,30 = Ud-a 419,10 = Ja I 95,19—96,1 = II 65,27 = III 344,5 = Dhp-a III 360,9. — ~āya udakapiṭṭhiṁ uttiṇṇo, Mhv-ṭ 562,24 *ad* Mhv XXXI 12 Gaṅgaṁ ogato. — — °-**gatisobhā**, *f.*, *the beauty of the flow of* Ā°; ~aṁ abhibhavamānā viya, Ps IV 216,18; — °-**patitaṭṭhāna**, *n.*, *the place where the* Ā° *descends* (*on the earth*); ~e satatatintake, Mhv XXIX 5 (= Anotattadahato nikkhantāya saṭṭhiyojanikāya Ākāsagaṅgāya patitaṭṭhāne, Mhv-ṭ 515,17-18). — 2. *Npr. of a canal* (mātikā) *in Ceylon built by* Parākramabāhu I *in the 12th c.*, Mhv LXXIX 25; *see* PPN.

ākāsa-gata, 1. *mfn.*, *gone to the sky, belonging to the sky or space, 'spacious'* (Chalmers); Ap-a 104,6 ~ā *ad* Ap (I) 1,12 = ākāsaṭṭhā; *cf.* ākāsaṭṭhaṁ nāma bhaṇḍaṁ ~aṁ hoti, Vin III 48,25; *see* -ṭṭha. — *acc. sg.* ~aṁ karontassa pārājikam eva, Sp (II) 323,33; *loc. sg.* cattāro pāde ~e katvā, Ps II 132,8 (E^e ākāse); *loc. pl.* catusu pādesu ~esu gamanaṁ, *ib.* 132,21; — ādicco sabbaṁ ~aṁ tamagataṁ abhivihacca, M I 317,11; yaṁ ajjhattaṁ paccattaṁ ākāsaṁ ~aṁ upādinnaṁ, *ib.* 423,6 *foll.*; °-pabbatarukkhagatā sakuṇā, Ps IV 186,25 (B^eS^e ākāsap°); °-sadisen' eva gacchati, Spk I 344,20; — °-viññāṇa, *n.*, Abhidh-av 1017 a (*p.* 102,14). — 2. *n.*, *sky, space itself, or what is included in space*; yo ākāso ~aṁ aghaṁ aghagataṁ, Dhs § 638 (*Ct.* ākāso va ~aṁ kheḷagatâdīni viya, ākāso ti vā gatan ti ~aṁ, As 326,1; *trsl.*: *with affix* gata *the meaning is the same as in* kheḷagata (*saliva*) *etc., or it may be taken as* ā-kāsagata *an 'unscratched' place*, Maung Tin, *The Expositor* 425,7).

ākāsa-gati, *f.*, *flight through the air*; jahiṁsu ~iṁ vihaṅgamā, Dāṭh I 45 c; *see* ākāsa-gamana.

ākāsa-gabbha, *m.*, *loc.* ~e, *in the sky*, Ap-a 234,11 (*ad* Ap 27,9 'ākāsa-dhātuyā', *v. s. v.*).

ākāsa-gamana, *n.*, (a) *flight in the air, going through space*; Dhātup 360—361 (= *meaning of* √ḍī *or* ḷī); pakkhino ~aṁ vijahiṁsu, Ud-a 149,30; (b) *'sky-walking' as a trick of elephants*; tassa ~aṁ nāma kāraṇaṁ karohi, Mil 201,6.

ākāsa-gāmi(n), *mfn.*, *going through the air*; Spk I 128,19 *ad* S I 67,15 = agha-gāmi(n); *see* ākāsacāri(n).

Ākāsa-gotta, *m.*, (1) *Npr. of a physician of* Rājagaha; ~o vejjo satthakammaṁ karoti, Vin I 215,31; (2) *mfn.*, *the clan name of a brahmin*; Sañjayo ... brāhmaṇo ~o, M II 127,15.

ākāsaṅgaṇa (°na), *n.*, *an open space, open square; an open court-yard*; *loc. sg.* yattha uparicchadanaṁ parikkhepo vā n' atthi, tādise ~e, Ud-a 244,20 *ad* Ud 39,22 = abbhokāse; navabhūmikapāsādassa upari ~e ratanamaṇḍapamatthake, Ps III 215,6; kacchapo ~e patitvā dvedhā bhinno, Ja II 176,18 ≠ Dhp-a IV 92,8 (*v. l.* rājaṅgaṇe); ~e nisinnā, *ib.* III 374,4.

ākāsaṅgata, *v. l. in* Dhs § 638 (*p.* 144,4) *for* ākāsagata, *q. v.*

ākāsa-cara, *mfn.*, *going in the sky or through the air*; ~o, Bv-a 205,24 *ad* Bv XIII 11 = antalikkhacaro, *q. v.*

ākāsa-cāri(n), *mfn.*, = *prec.*; *m. nom. sg.* ~ī sīghajavo uparikūṭāgārasaṇṭhāno, Vv-a 6,21; Dhammiko nāma upāsako ... abhiññālābhī ~ī ahosi, Pj II 367,23; tāya vijjāya ~ī paracittavidū ca hutvā, Th-a I 54,4; *nom. pl.* ~ino mayaṁ, Ja V 374,11' *ad* 374,4* = antalikkhe carā mayaṁ; *f. nom. sg.* ~inī kaṇerukā, Ja VI 485,22.

ākāsa-cārika, *mfn.*, *able to go through the air*; eko ~o tāpaso, Ja I 344,8; maṇikkhandhassa ānubhāvena ~o hutvā, Ja II 103,10; — °-**deva**, *m.*; Valāhaka-nāmake devakāye uppannā ~ā, Spk II 351,5.

ākāsa-cetiya, *n.*, 1. *Npr. of* (a) *a cetiya in* Rohaṇa (*Ceylon*) *about* 2½ *mls. s.-e. of* Cittalapabbata (*lat.* 6°32', *long.* 81°28'), *q. v.*; Mhv XXII 26 (~-aṅgaṇa, *see below*); (b) *another cetiya by the same name, east of* Anurādhapura; *ib.* XXXIII 68; *see* PPN. — 2. *any* cetiya *built on a rock. Definitions*: ākāse nagamuddhani kataṁ cetiyaṁ ~aṁ, Mhv-ṭ 433,24; pabbatasikhare katacetiyaṁ ~an ti vuttaṁ, Vism-mhṭ C^e 132,26 *ad* Vism 144,5 (*see below*). *There was an* Ā° *on* Sumanagiri (Sumanakūṭa): so kira Damiḷo Sumanagirivihāre ~aṁ rattapaṭṭena (*v. l.* °paṭena) pūjesi, Mp II 230,25 = Ps IV 234,4. — — °-(a)ṅgaṇa, *m.*, *court-yard of an* ākāsacetiya; Mhv XXII 26, XXXIII 68 (= 69 *in* Mhv-ṭ); *acc. sg.* ~aṁ ārohanto, Mhv-ṭ 618,15; *loc. sg.* ~e sukhena ārohaṇatthāya, *ib.* 433,26. *Definition*: ākāsacetiyassa aṅgaṇo vālukaparicchedo ~o, *ib.* 433,25. — *At* Vism (E^e) 144,5 ākāse cetiyaṅgaṇaṁ *for* C^eS^e ākāsace°.

ākāsa-cchadana, *mfn.*, *with sky alone serving as a roof. Definition at* Ps III 286,22 *ff.*: ākāsaṁ chadanaṁ (E^e ākāsaccha°) assā ti ~aṁ, *Ct. on* temāsaṁ ~aṁ aṭṭhāsi, M II 54,3 = Mil 223,17 (*Sinh.*: ākāśaya ma chadanaya koṭa, *'making the sky itself the roof'*); *cf.* tatth' eva khandhâvāraṁ bandhiṁsu, ākāsam eva kira nesaṁ chadanaṁ ahosi, Dhp-a III 218,17; ~aṁ katvā citakamhi adhārayi, Ap C^e 78.19 (E^e (I) 98,16 °yiṁ).

ākāsajjhāsaya, *mfn.*, *desirous of space*; evam evaṁ ghānam pi ~aṁ vātūpanissayagandhagocaraṁ, As 315,6 = Spk III 70,27 (*trsl.*: *'so also the nose desires space and has for object odour dependent on wind'*, *Expositor* 412,16-17).

ākāsaṭṭha, *mfn.*, *placed on, living in, or belonging to the sky or heavens. Definitions*: ~ā ti ākāse vimānâdisu ṭhitā, Bv-a 39,37 *ad* Bv I 29 a; ~ā ti ākāsagatā (ratanā), Bv-a 100,22 *ad* Bv II 89 = Ap-a 104,6 *ad* Ap (I) 1,12; ~aṁ nāma bhaṇḍaṁ ākāsagataṁ hoti, Vin III 48,25; vāto ~o hoti, D II 107,24; *groups*: bhummaṭṭhaṁ thalaṭṭhaṁ ~aṁ +, Vin III 47,27 (Sp 323,1 *ff.* sassāmikaṁ ~aṁ moraṁ gahessāmī ti); esā papaṭikā na bhummaṭṭhā na ~ā, Mil 181,12; paṭhavigatāni ca te ratanāni ~āni ca sayam eva upagacchissanti, *ib.* 285,27; ~ā ca bhummaṭṭhā devā nāgā mahiddhikā, Aṭavisi-pirita 17; ~ā devatā, Sp 215,10; — °-ka, *mfn.* = ākāsaṭṭha; *f.* ~ā devatā, Spk I 124,23; Paṭis-a (III) 613,12, 18; *m. pl.*

~ā devā, Spk I 283,35; °-bhummaṭṭhakaratanāni, Ps IV 186,20; °-devatā *and* °-vimāna, *see below*.

Ākāsaṭṭha-kathā, *f., title of a section of* Vin-vn; *ib.* 79—81.

ākāsaṭṭha(ka)-devatā, *f., a deity of heavens, a god of the upper regions*; Pj I 120,6; 122,17; II 476,1; Spk I 218,18; Ja I 340,9; *nom. sg.* Bodhisatto ~ā ahosi, Ja I 499,18; *nom. pl.* sandiṭṭhasambhattā ~ā pi, Dhp-a I *E*ᵉ (1925) 45,18 (*v. l.* °ka-devatā, *E*ᵉ I 54,19 °ṭṭhā devatā); tāsaṁ mittā °ka-devatā, Mp II 173,22; paṭhaviṭṭhaka-nāgā ca °ka-devatā ca, *ib.* 128,16 (*B*ᵉ pathavīheṭṭhā nāgā *and* ākāse ṭhitadevatā); *gen. pl.* °ka-devatānaṁ tāva manussagandho yojanasate ṭhitānaṁ ābādhaṁ karoti, Ps II 416,28.

ākāsaṭṭhaka-vimāna, *n., a mansion in the skies, a divine mansion, an 'aerial car'*; *acc. sg.* Bīraṇiyā devadhītāya ~aṁ disvā, Ja VI 117,2; *nom. pl.* ~ā ime, Ja VI 124,17′; *acc. pl.* ~āni passantena, *ib.* 124,30′; te ~āni kampessanti, Ja I 340,11; ~āni pariharitvā tassa pāsādassa uparibhāgaṁ gatena maggena, Mp IV 35,20; *cf. also* ākāsaṭṭhāni vimānāni, Spk I 321,2.

ākāsa-tala, *n., terrace on the top of a palace, flat roof of a building*; *acc. sg.* ~aṁ gantvā, Spk I 313,18; *loc. sg.* rājamahesī garubhārā ~e . . . nisinnā hoti, Ps III 324,3; sīhapañjaraṁ vivaritvā ~e nisīditvā, *ib.* V 38,14; ~e paññattāsane nisīdāpetvā, Pj II 87,13; bālātapaṁ tappamāno ~e nisīdi, Dhp-a I 164,5; ~e kūṭāgāragabbho, Sp (VI) 1219,20; ~e ṭhitaṁ candaṁ ulloketvā, Spk I 313,14.

ākāsati, *pr. 3 sg.* [ā + *sa.* √kāś, *pā.* √kās = Dhātup 316: dittiyaṁ], *to shine*; *cf.* ākassati: 'ākāsati, ākassati' ti duvidho pāṭho, Nidd-a I 434,2; *part. act. and med.* ~anta, ~amāna: Ja VI 89,8* *foll.* brahāvāḷamigākiṇṇaṁ ~antaṁ padissati (*Ct.* athavā ~antan ti ~amānaṁ pakāsamānan ti attho, *ib.* 89,17′); *also explained as 'end of the sky'*: ~antan ti evaṁ taṁ vanaṁ ākāsassa anto viya hutvā padissati, *ib.* 89,16′.

ākāsatta, *n., abstr. from* ākāsa Mogg-v IV 60 (*C*ᵉ 1890 *p.* 54,8, Mogg-p 226,10).

ākāsa-dhātu, *f.*, (1) *space-element, one of the six elements* (cha-dhātuyo, *q. v.*) *enumerated at* D III 247,20; M III 31,15; 239,19; A I 176,2; Vibh 82,4; 84,26 *foll. Definitions*: katamaṁ taṁ rūpaṁ ~u ? yo ākāso ākāsagataṁ . . . asamphuṭṭhaṁ catūhi mahābhūtehi, idan taṁ rūpaṁ ~u, Dhs § 638 (As 325,32 *foll., trsl. of Ct.*: *Expositor* 425,3 *foll.*); ~ū ti asamphuṭṭhā dhātu, Ps IV 93,7 = Mp II 278,9 = Vibh-a 55,15; ~uyā asamphuṭṭhalakkhaṇaṁ, Mp I 106,22. — *Characteristics*: rūpaparicchedalakkhaṇā ~u, As 326,6 = Vism 448,19 (Vism-mhṭ *S*ᵉ III 24,3); ~u paricchedarūpaṁ nāma, Abhidh-s 27,17 (*Ct.* ākāso yeva ākāso, nijīvatthena dhātu câ ti ~u, Abhidh-s-mhṭ *S*ᵉ 196,19 = *C*ᵉ 1898 *p.* 106,10; 1933 *p.* 113,7, *but* nijjīvaṭṭhena); ~u siyā ajjhattikā siyā bāhirā, M I 423,4 (*followed by the definition of the twofold space-element*); ~u añjaso hoti, Sv 201,12. — ~u, *in a list of* pañcavīsati rūpakoṭṭhāsā, Mp V 92,16. — — (2) *the sky, space*; gacchaṁ ~uyā ti ākāsena gacchanto, Mp III 244,18 *ad* A III 34,19* = Ja V 63,4* = Ap 27,9 (*Ct.* ākāsagabbhe gacchanto, Ap-a 234,10).

ākāsadhātu-niddesa, *m., "exposition of the space-element"*, As 325,32 *ad* Dhs § 638; *see* ākāsadhātu.

ākāsadhātu-nissita, *mfn., dependent on space-element*; ākāsadhātuṁ anattato upagacchiṁ na ca ~aṁ attānaṁ, M III 31,29 (*Ct.* Ps IV 93,15-17).

ākāsa-dhūma, *m., name of a flowering tree*; *nom. pl.* ~ā, Ap 542,2 *with v. l.* °-paddhā (*also at* Thī-a 155,18) *and* °-ramā.

ākāsana, *n.* [*sa.* ākarṣana], *attracting*; *abl. sg.* taṇhā rūpâdīnaṁ ~ato ākāso ti vuccati, Pj II 567,27.

ākāsa-nabha-gata, *mfn., sky-going, flying*; *m. pl.* disodisaṁ okiranti ~ā marū, Bv II 50 (Bv-a 89,23-24).

ākāsa-nimitta, *n., sign of space*; °-**gocara**, *m.*; *loc. sg.* ~e viññāṇe cittaṁ upasaṁharato, Vism 324,34 (*Ct.* ākāsanimittaṁ gocaro etassâ ti ~aṁ, tasmiṁ ~e paṭhamâruppaviññāṇe, Vism-mhṭ *S*ᵉ II 176,2). *Cf.* kasiṇugghāṭimākāsa(nimitta).

ākāsa-nissita, *mfn., dependent on space*; ākāsañ ce nissāya tiṭṭheyya ye ~ā pāṇā te naṁ khādeyyuṁ, S II 99,19 (*Ct.* daṁsa-makasa-kāka-kulalâdayo, Spk II 111,24).

ākāsanta, *m., end of the sky*; *acc. sg.* ~aṁ padissati, Ja VI 89,8* (*trsl.* COWELL & ROUSE VI 50,13: *the world's extremest bound*); *see* ākāsati.

ākāsa-paddha, *see* ākāsa-dhūma.

ākāsa-phuṭṭha, *mfn., touching or having touched space*; *loc. sg.* ~e viññāṇe viññāṇañcâyatanacittaṁ appeti, Vism 332,6 (*trsl. "fixed in consciousness which has touched the space"*, MAUNG TIN, *p.* 383,11-12; *"absorption with the [past] consciousness that pervaded the space"*, ÑĀṆAMOLI, *p.* 361,6-7); ~e viññāṇe ti kasiṇugghāṭimākāsaṁ pharitvā pavatte paṭhamâruppaviññāṇe ārammaṇabhūte, Vism-mhṭ *S*ᵉ II 160,7; *cf.* ākāse phuṭṭhe (*E*ᵉ phuṭe), Vism 333,23 (Vism-mhṭ II 163,10-11); — °-**viññāṇa**, *n.*; *loc. sg.* ~e dutiyâruppamānasaṁ appeti, Abhidh-av 1004, *p.* 101,25.

ākāsa-bhūta, *mfn., uncovered or unhindered like the sky*; ~ā ti te kavāṭakuḍḍapabbatā āvaraṇaṁ tirokaraṇaṁ kātuṁ asakkontā ajaṭākāsabhūtā, Bv-a 102,7 = *Ct. ad* Bv II 106: kuḍḍā kavāṭā selā ca na honti āvaraṇaṁ tadā ~ā.

ākāsa-maṇḍala, *n., a 'circle of space' (seen in the* kasiṇa *meditation on space)*; paṭibhāganimittaṁ ~am eva hutvā upaṭṭhāti, Vism 175,16 (*trsl. "the after-image appears as a circle of space", with note: "the edges of the wall not appearing"*, MAUNG TIN, *p.* 201,17).

ākāsa-rama, *see* ākāsa-dhūma; Ap (II) 542,2 (*transcript* GRÜNWEDEL okatâkāsaramā, *S*ᵉ obhaggâkāsapadumā).

ākāsa-vallī, *f.* [*sa.* ākāśa-], *the orchid plant*, MTD.

ākāsa-vāsi(n), *mfn., living in the air*; *m. pl.* ~ino, Ap (II) 453,9.

ākāsa-viññāṇa, *n., consciousness of space*; Abhidh-av 1011 a (*p.* 102,1).

ākāsa-sadisa, *mfn., like the sky*, i. e. *firm, great*; *m.* viro ~o muni, Ap 508,20; *instr. sg.* ~ena, Mp III 355,26 *ad* A III 315,4 = ākāsa-samena, *q. v.*

ākāsa-sannissaya, *m.*, ākāsa *as basis or medium, medium of* ākāsa, *in*: ākāsasannissitan ti ~aṁ laddhā va uppajjati (sotaviññāṇaṁ), As 282,29; *see next*.

ākāsa-sannissita, *mfn., dependent on* ākāsa; sotam p' etaṁ bilajjhāsayaṁ ~aṁ kaṇṇacchiddakūpake yeva ajjhāsayaṁ karoti, As 314,18 = Spk III 70,8; . . . ~aṁ . . . catūhi paccayehi uppajjati sotaviññāṇaṁ, As 282,26 (cakkhuviññāṇaṁ +, ālokasannissitaṁ +).

ākāsa-sama, *mfn., like the sky. — Definition:* ~enā ti alagganaṭṭhena c' eva apalibujjhanaṭṭhena ca ākāsasadisena (*like the sky in the sense that it does not stick nor is hindered*), Mp III 355,25 (*see above*); ~aṁ dhutaguṇaṁ, visuddhikāmānaṁ sabbatthagahaṇāpagata-uru-visaṭa-vitthata-mahantaṭṭhena, Mil 354,24-26. — ~ena cetasā vipulena + pharitvā, M I 128,4; ~aṁ bhāvanaṁ bhāvehi, *ib.* 424,20 (*in group with* paṭhavī *etc.*); tad ~aṁ cittaṁ ajjhattaṁ susamāhitaṁ, Th 1156; ~aṁ, Spk I 167,25 (= abbhasamaṁ, *q. v.*). — — °**-citta**, *n., thought like the sky*; ~assa nippapañcassa jhāyino, Ap 236,3 (*v. l. & cl.* akakkasacittassâtha); — °**-mānasa**, *n., mind like the sky*; nippapañco nirālambo ~o, *ib.* 390,11.

ākāsa-samāna, *mfn., like the sky*; ~aṁ pakāsamānaṁ, Ja VI 89,17' (*v. l.* ākāsassa pamāṇaṁ); HELMER SMITH *suggests w. r. for* ākāsamānaṁ, *v.* ākāsati.

ākāsa-salila, *n.* [*sa.* ākāśa-], *rain*; MTD.

Ākāsa-sutta, *n., Npr. of certain discourses in* S; (1) III 237 (*also called* Ākāsānañcāyatana-sutta); (2) IV 218; (3) *ib.* 266; (4) V 49. — *See* PPN.

ākāsâtikkama, *m., transcending of space; abl.* etāsu hi . . . ~ato dutiyā (ɔ: arūpa-samāpatti), As 209,26.

ākāsânañca, *n.* [ākāsa + ananta + ya, ɔ: ākāsa + ānañca *or* ākāsānanta + ya], '*space-boundless-ness*', *infinity of space or unlimited space, endless sky*; ākāsānanto yeva ~aṁ, Paṭis-a 88,23; ākāsaṁ anantaṁ ākāsānantaṁ, ākāsānantam eva ~aṁ, As 204,20 (*so read*) = Vism 331,20; Vism-sn *explains that this is a pleonastic form* (sakattha) *with a* bhāva-*suffix, where in combn.* ta < ca; *the meaning is "sky without a limit"; this expln. agrees with* Pay *on* Mogg IV 60 (*cf.* Mogg-p *p.* 228,30 *and* -v) sakatthe ti sakatthe pi yathāyogaṁ tādayo honti, . . . ākāsānantam eva ~aṁ, *similar* Rūp 159,14 *foll. on* Kacc 362 (*cf.* dāsavyaṁ: dāsatā, Mogg-v IV 61); ṇya-paccayo napuṁsake bhavati yathā . . . ~aṁ, Pds-ṭ 78,2; ākāsañ ca taṁ anantañ cā ti ākāsānantaṁ kasiṇugghāṭimākāso, anantākāsan ti ca vattabbe agyāhito ti ādisu viya visesanassa paranipātavasena ākāsānantan ti vuttaṁ ākāsānantam eva ~aṁ sakatthe bhāvapaccayavasena, mhṭ *on* Abhidh-s 3,32 (*C*[e] (1933) 52,30 *foll.*, *S*[e] 89,10 *foll., so read*); — *see next.*

ākāsânañcâyatana, *n.* [BHS ākāśānantyāyatana, *see* BHSD], '*space-infinitude-sphere*'; *applied to* (*a*) *the sphere or plane of infinite space* (*the first of the four subjects of meditation — cf.* kammaṭṭhāna — *called "formless"*, āruppa, *q. v.*), *considered as the first of the immaterial states of existence* ("*the name of the first of the* Arūpa-brahmalokas, *so called because it is peopled by beings who have mastered the idea that space is infinite*", CHILDERS *following Sinh. tradition; first of the* Arūpa-*worlds, Sinh. catechism on* Abhidh-s (1909) *p.* 1; *see s. v.* arūpa-brahma-lokā, *m. pl.*), *and* (*b*) *the state of consciousness the sphere or object of which is infinite space — used as designation of the first* arūpajjhāna, *q. v.*, (*the fifth of nine* anupubbavihāra, *q. v. and* -samāpatti) *or one of a varying number of* vimokkha, *q. v.*; *the applications* (*a*) *and* (*b*) *are not kept apart; interpretations of the term may be found e. g.* KERN, *Manual p.* 55; KEITH, *Buddhist Philosophy p.* 124, Mrs. RHYS DAVIDS, Dhs *transl. p.* 72, *cf. her note* (2) *p.* 90 *of* Abhidh-s *transl.* (S. Z. AUNG); EDGERTON, BHSD *p.* 87, *cf. p.* 101, āyatana; — *in Cl. exegesis explained e. g.* Abhidh-s-mhṭ (*on* Abhidh-s 3,32 *foll.*) *S*[e] 89,9 *foll.*, *C*[e] (1933) 52,29 *foll.*: . . . ākāsānañcam eva āyatanaṁ assa sasampayuttadhammassa jhānassa adhiṭṭhānaṭṭhena devānaṁ devāyatanaṁ viya ~aṁ, tasmiṁ appanāppattaṁ paṭhamāruppajhānam pi ~an ti vuttaṁ, yathā paṭhavikasiṇārammaṇaṁ jhānaṁ paṭhavikasiṇan ti; *less elaborate definition* Vism 331,22 *foll. in the treatment of* ~-kammaṭṭhānā *as the first paragraph of the* āruppa-niddesa *p.* 326—331; *for the application both to* jhāna *and* ārammaṇa (*object, support*) *see* Paṭis-a 557,24 *foll.*: . . . jhānam pi ~aṁ ārammaṇam pi . . . ubhayam p' etaṁ ekajjhaṁ katvā '~aṁ samatikkamā' ti idaṁ vuttaṁ (Paṭis II 39,34) ≠ As 205,9 *foll.* (Dhs 266); — *manner of attaining* ā°: sabbaso rūpa-saññānaṁ samatikkamā . . . nānatta-saññānaṁ amanasikārā "ananto ākāso" ti ~aṁ upasampajja viharati, D II 112,6 (*quoted* Vism 328,24 *with comment* 328,2—331,25); *similar at numerous places, e. g.* D III 224,12 ≠ M III 27,9 ≠ 43,21 ≠ S V 119,32 ≠ A II 184,23 ≠ Paṭis II 39,30 ≠ Vibh 245,19 (*for full cl. see* Paṭis-a 555,30—557,35); catutthajjhānā vuṭṭhahitvā ~aṁ samāpajji, D II 156,8, *and* viññāṇañcāyatana-samāpattiyā vuṭṭhahitvā ~aṁ samāpajji, 156,25 (*the nine stages the* Buddha *passed through in ascending and descending order before the* parinibbāna); ā° *can be produced in the fourth* jhāna: Ps II 345,16-20 (*on* M I 293,32 ~aṁ neyyaṁ); — *the consciousness of form has ceased in one who enters the state of* ā°: ~aṁ samāpannassa rūpasaññā niruddhā hoti, A IV 409,13; *his state of mind*: ~assa lābhiṁ rūpasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, Vibh 331,10; *see also ib.* 262,10 *foll.*; na ~e ~-saññī assa, A V 7,14; — ā° *not in* nibbāna: yattha (yasmiṁ nibbāne) n'eva paṭhavi na āpo . . . na ~aṁ . . ., Ud 80,10 (*quoted* Ud-a 151,15; *cl.* Ud-a 391,12); — *in the discussion "Is* ā° *unconditioned?"*: ~aṁ asaṅkhataṁ, Kv 325,14 *foll.* (Kv-a 91,19); ~e sattā jāyanti *etc.*, 326,12; ~e atthi vedanā *etc.*, 326,18; — *as moral, productive, or unproductive*: ~aṁ . . . kusalato ca vipākato ca kiriyato, Abhidh-av 82,6 *cf.* Abhidh-s 3,32 *foll.*; ~an ti tambhūmikā (ɔ: āruppabrahmalokā) cattāro kusala-vipāka-kiriya-kkhandhā, Ps I 36,21 (*on* M I 2,31); tattha 'na ~an' ti (Ud 80,10) saddhiṁ ārammaṇena kusala-vipāka-kiriya-bhedo tividho pi ~-cittuppādo n'atthi, Ud-a 391,12 *foll.*; — *wrong views on* ā°: ~aṁ sampannassa sato rūpasahagatā saññāmanasikārā visesāya saṁvattatī ti na yujjati desanā, Nett 26,13; — *see further* M I 2,31 *foll.* (assutavā puthujjano *etc.*) ~aṁ ~ato sañjānāti . . . ~asmiṁ maññati (*etc.*); ~assa upanissaya-paccayena paccayo, Tikap 165,27 *foll.*; paṭhamajjhān'-~ānam pi abhāvo bhaveyya, Abhidh-av 81,17; ~ā (*abl. or adj.*) upekkhā, Ps V 26,19, *see* ~-nissita *be-*

low. — — °-**kammaṭṭhāna**, *n., the subject of meditation on the sphere of infinite space, title of* Vism X 1 (*pp.* 326—331). — — °-**kiriya**, *n.*, Tikap 156,28 (~aṁ viññāṇañcāyatana-kiriyassa ārammaṇapaccayena paccayo) = °-**kriyā-citta**, *n.*, Abhidh-s 4,2, *unproductive thought dependent on* ā°. — — °-**kusala**, *n.*, Tikap 154,25 (~aṁ viññāṇañcāyatana-kusalassa ārammaṇapaccayena paccayo) = °-**kusala-citta**, *n.*, Abhidh-s 3,32 (*and* mhṭ), *moral thought dependent on* ā°. — — °-**kusala-vedanā**, *f.*, *moral feeling dependent on* ā°, Vibh-a 17,11 (~ā sukhumā, ~ā oḷārikā). — — °-**khandha**, *m.*, Ps V 26,20, *see* °-nissita *below.* — — °-**citta**, *n.*, *thought of* ā°; paṭhavīkasiṇādisu rūpāvacaracittaṁ viya ākāse ~aṁ appeti, Vism 328,7. — — °-**jjhāna**, *n.*, *the meditation of* (*called*) ā°, Vism 453,29 (~ena *parallel with* viññāṇañcāyatanādīhi). — — °-**dhātu**, *f.*, S II 150,2 (Spk II 135,1 ākāsānañcāyatanam eva ā°-dhātu); *cf.* ākāsadhātu. — — °-**nissita**, *m/n.*, *dependent on* ā°; atthi upekkhā ~ā, M III 220,27 (Ps V 26,19 *foll.* ākāsānañcāyatanā (*abl. or adj.*, *cf.* upekkhā nānattā nānattasitā, upekkhā ekattā ekattasitā, M I 364,25-26 = III 220,21-28) upekkhā sampayuttavasena ~ā, ākāsānañcāyatanakhandhe vipassantassa vipassanūpekkhā ārammaṇavasena ~ā); na ca me ~aṁ viññāṇaṁ bhavissati, M III 260,34. — — °-**bhava**, *m.*, *state of existence called* ā° (*cf.* Paṭis-a 297,35 ākāsānañcāyatanasaṅkhātaṁ bhavaṁ); ~aṁ upagato, Sv 120,28 (*ad* D I 34,35); Nidd-a II 64,29. — — °-**bhūmi**, *f.*, Abhidh-s 21,19 (*translated "the sphere of the conception of infinite space"*). — — °-**vipāka-citta**, *n.*, *productive thought of* ā°, Abhidh-s 3,35. — — °-**saññā**, *f.*, *perception in the stage of* ā° (*and* ~-sahagata, *endowed with this perception*); paṭhavisaññaṁ ~aṁ paṭicca manasikaroti ekattaṁ, tassa ~āya cittaṁ pakkhandati, M III 105,26-28 (Ps IV 152,14 *foll.*); ~ā niruddhā hoti, S IV 217,11; ~aṁ pajahato, Paṭis I 32,2; ~aṁ harati, *ib.* 97,18; sabbaso rūpasaññaṁ samatikkamā ... ~-sahagataṁ sukhassa ca pahānā ... catutthaṁ jhānaṁ upasampajja viharati, Dhs 265 (As 204,24 tasmiṁ ākāsānañcāyatane appanāppattāya saññāya sahagataṁ ~-sahagataṁ). — — °-**saññi(n)**, *m/n.*, tathārūpo samādhipaṭilābho, yathā ... na ākāsānañcāyatane ~ī assa, A V 7,15. — — °-**samāpatti**, *f.*, *attainment* (*attained stage*) *of* ā°; ~i abhisaṅkhatā abhisañcetayitā, M I 352,6; Paṭis I 8,9 (Paṭis-a 88,26); I 99,30 (*among* 9 samādhicariyā); II 36,26 (*first of* bahiddhāvuṭṭhānā cattāro vimokkhā); *acc.* ~iṁ bhāvento, Nidd I 7,14; *abl.* ~iyā vuṭṭhahitvā catutthajjhānaṁ samāpajji, D II 156,26; *gen.* ~iyā paṭilābho vā vipāko vā, Paṭis II 38,4; ~iyā vaṇṇaṁ kathesi, As 203,20; *loc.* ~iyā paññā, Vibh 335,28 (navasu anupubbavihārasamāpattisu paññā); pañcah' ākārehi ~iyaṁ ciṇṇavasībhāvena, Vism 331,28. — — °-**samāpatti-adhimutta**, *m/n.*, Nidd II 250,9. — — °-**samāpatti-araṇavihāra**, *m.*, Paṭis I 97,8, *see* araṇavihāra. — — °-**samāpatti-kusala-citta**, *n.*, Rūpār 152,3. — — °-**samāpatti-kriyā-citta**, *n.*, Rūpār 157,10. — — °-**samāpatti-paṭilābha**, *m.*, Nidd I 280,13. — — °-**samāpatti-vimokkha**, *m.*, Paṭis II 39,27. — — °-**sahagata**, *m/n.*, *accompanied by or endowed with* ā°; ~ā saññāmanasikārā samudācaranti, A IV 445,13 *foll.* ≠ Paṭis I 36,17; ~ā saññāmanasikārā samudācaranti visesabhāginī paññā, Vibh 331,6; ~ā vā saññāmanasikārā hānāya saṁvattantī ti na yujjati desanā, visesāya saṁvattantī ti yujjati desanā, Nett 26,9; ~aṁ ... catutthaṁ jhānaṁ upasampajja viharati, Dhs 501. — — °-**sukhuma-sacca-saññā**, *f.*, *and* ~i(n), *m/n.*, D I 183,28 *foll.*

Ākāsânañcâyatana-sutta, *n.*, *the full title of* Ākāsa-sutta (1) *above*; *see* PPN.

ākāsânañcâyatanûpaga, *m/n.* [BHS ākāśānantyāyatanopaga], *pertaining to the sphere of infinite space, usually with* devā (*pl.*), *see* PPN; *m. nom.* (*with* atta(n)) añño attā ... "ananto ākāso" ti ~o, D I 34,35 ≠ II 69,13 (Sv 120,28 '~o' ti ādisu pana ākāsānañcāyatana-bhavaṁ upagato ti evam-attho veditabbo); *n. nom.* ~aṁ kammaṁ, Kv 326,4; *m. pl. nom.* ~ā devā dīghāyukā ciraṭṭhitikā sukhabahulā, M III 103,7; ~ā sattā, Kv 326,8; *acc.* heṭṭhato ~e deve pariyantaṁ karitvā uparito nevasaññānāsaññāyatanūpage deve anto karitvā, yaṁ etasmiṁ antare ..., Paṭis I 84,7 (*in answer to* "katamā arūpāvacarā bhūmi?"; Paṭis-a 297,35 '~e' ti ākāsānañcāyatanasaṅkhātaṁ bhavaṁ upagate) ≠ Dhs 1284 (katamā dhammā) = Vibh 421,24; *gen.* (ekacco puggalo) ~ānaṁ devānaṁ sahavyataṁ uppajjati, A I 267,9 ≠ Vibh 425,18; ~ānaṁ devānaṁ vīsatiṁ kappasahassāni āyuppamāṇaṁ, A I 267,10 ≠ Vibh 425,36 ≠ Abhidh-s 23,9 (ākāsānañcāyatanaṁ upagacchantī ti ~ā, Abhidh-s-mhṭ S^e 163,13, C^e (1933) 94,35).

ākāsânanta, *m., n.*; ākāsañ ca taṁ anantañ cā ti ~aṁ kasiṇugghātimākāso, Abhidh-s-mhṭ S^e 89,11, C^e (1933) 52,30; ~o, Paṭis-a 88,22; ~aṁ, As 204,19 = Vism 331,19; *see* ākāsānañca.

ākāsânila, *m.* (ākāsa + anila), *in definition of the sounds of language*; -ppabhedo dehanissito cittajasaddo yeva vaṇṇattam upagato saddo, Sadd 603,26.

ākāsâbhimukha, *m/n.*, *looking towards the sky*; tathā hi gāvo navavuṭṭhe deve bhūmiṁ ghāyitvā ~o hutvā gandhaṁ ākaḍḍhanti, Spk III 70,28.

ākāsârammaṇa, *m/n.*, *the support or object of which is* ākāsa (*about meditation exercises*); ~aṁ ākāsānañcāyatanaṁ, Vism 340,6-7.

ākāsiya, (?) *m. pl.* ~ā, *suggested reading for* a° *at* Ja VI 212,7* (*cf.* 215,21'), *see* akāsiya.

Ākāsukkhipiya, *m. Npr. of a* thera, *"one who threw (flowers) into the sky"*; Ap 230,19; *see* PPN.

ākāsûpanissaya, *m.*, ākāsa-*support*, ākāsa-*condition* ɔ: ākāsa *as basis or medium* (*of sound*), *medium of* ākāsa, *at* Rūpār 153,12 & 155,16 sotāyatanaṁ nissāya itthasammataṁ (an-i°) saddāyatanaṁ ālambitvā ~aṁ labhitvā manodhātāvajjanānantaram eva uppajjati ... sotaviññāṇaṁ (*parallel with* ālokūpanissaya, vāyodhātū°, udakū°, paṭhavū° *about* cakkhuviññāṇa *etc.*); *cf.* ākāsasannissaya, As 282,29.

'**Ākāso sanidassano' ti kathā**, *f.*, *title of* Kv VI *ch.* 7 (*p.* 330—31).

ākiñca, *v. l. for* ākiñña (*q. v.*); ~aṁ nevasaññañ ca samāpajji yathākammaṁ, Ap 540,10 (E^e ākiñcaññeva°) = Thī-a 154,4.

ākiñcañña, (1) *n.* [*sa.* ākiṁcanya; ākiñcana + ya], *also* ākiñcana (*q. v.*); Sadd 625,9; Pds-ṭ 84,24-27 ('sakatthe'); (a) *state of having nothing, 'Nothingness',*

'*Plane of Naught*' (CHILDERS), *having no hindrance, with no wealth or acquisitions* (*or family*); *with metaphysical meanings in commentaries and other exegetical texts*; (b) nibbāna. — (a) *nom. sg.* kiñcanaṁ ārammaṇaṁ assa n' atthī ti ~aṁ, Ps II 354,26; akiñcanassa bhāvo ~aṁ ākāsânañcâyatanaviññāṇâpagamass' etaṁ adhivacanaṁ, Vism 334,35 = Nidd-a II 65,22 = As 206,8 (*trsl.* "*Nothingness is the state of having nothing left, an equivalent term for the disappearance of the consciousness of the sphere of infinite space*", *Expositor* 276,12 *foll.*); ime cattāro dhammā: khanti appāhāratā rativippahānaṁ ~aṁ, Mil 181,28 (*but in Sinh. trsl., ed.* 1915, *p.* 243,29: akiñcāyatanadhyāna-guṇa); ~aṁ, paṭhamâruppaviññāṇâbhāvo, Abhidh-s-mhṭ C^e (1933) 53,11; *acc. sg.* ~aṁ patthayāno, Sn 976 (*Ct.* akiñcanabhāvaṁ, pariggahûpakaraṇavivekan ti vuttaṁ hoti, Pj II 580,32); ~aṁ pekkhamāno, Sn 1070 (*Ct.* taṁ ākiñcaññâyatanasamāpattiṁ sato samāpajjitvā vuṭṭhahitvā ca aniccâdivasena passamāno, Pj II 593,20 ≠ Nidd II 101,23); ~aṁ nissito, Sn 1071, 1072; ~aṁ hi patthaye, Thī 341 (*Ct.* akiñcanabhāvaṁ apariggahabhāvaṁ eva patthayāmi, Thī-a 240,16); ~aṁ patthayantā, Ap 18,6 (nippaḷibodhabhāvaṁ icchantā, Ap-a 220,24); paṭhamâruppakâbhāvaṁ (*v. r. in* E^e paṭhāmā°) ~añ ca gocaraṁ, Nāmar-p 398; *loc. sg.* ~amhi gocare (*split-cpd.*), *ib.* 1474; *nom. pl.* ~āni, Ps II 354,28; (b) *nom. sg.* nibbānam pi ~aṁ, Spk III 99,10; *pl.* maggaphalāni kiñcanānaṁ maddana-palibajjhana- (?) kilesānaṁ natthitāya ~āni, *ib.* 99,8; *cf. also* Ps II 354,28; 355,17; — (2) *mfn.*, *pertaining to 'Nothingness' etc.*; *f. nom. sg.* ~ā cetovimutti, M I 297,31-35 (*Ct.* ārammaṇakiñcanassa abhāvato, ~ā, Ps II 353,21); *acc. sg.* yad eva tattha saccaṁ tad abhiññāya ~aṁ yeva paṭipadaṁ paṭipanno hoti, A II 177,17 (*Ct.* kiñcanabhāva-virahitaṁ nippalibodhaṁ niggahaṇam eva paṭipadaṁ, Mp III 163,12); *nom. pl.* ~ā cetovimuttiyo, M I 298,17 (Ps II 354,24) ≠ S IV 296,27; — *see also under* ~ā. — — °-cetovimutti, *f.*; *nom. pl.* ~iyo nāma nava dhammā: ākiñcaññâyatanaṁ maggaphalāni ca, Spk III 99,6 *ad* S IV 297,21 (*text of* E^e *& ct. of* S^e ākiñcaññā ce°); — °-vinivesa (-ā-), *m.*, *see* abhinivesa; *m. pl.* akiñcanabhāve niggahaṇabhāve etesaṁ cittaṁ vinivisatī ti ~ā, Mp III 384,12 (*with v. l.*: °ññāvinivesā, °ññâbhinivesā, ākiñcanâbhinivesā) *ad* A III 363,25 = akiñcaññâbhinivesā (*with v. l.* akiñcanâbhi°, akiñcâbhi°); — °-sambhava, *m.*; *nom. sg* ~o vuccati ākiñcaññâyatanasaṁvattaniko kammâbhisaṅkhāro, Nidd II 101,29 *ff.*; *acc. sg.* ~aṁ ñatvā, Sn 1115 (*so* C^e *ed.* 1924, *no.* 1123 *with v. l.* -ā-); *trsl.*: *having 'grasped from whence proceeds the sense of Nothingness'* (CHALMERS); *ct.* ākiñcaññâyatanajanakaṁ kammâbhisaṁkhāraṁ ñatvā, Pj II 601,16.

Ākiñcañña-sutta, *n.*, *Npr. of two* suttas: (1) S III 237, (2) *ib.* IV 267. — *See* PPN.

ākiñcaññā, *see* ~a (2); — °-bhumma, *mfn.*; ~antarato mahaggatā arūpâvacarā, Spk III 98,9.

ākiñcaññâdhimutta, *mfn.*, *see* adhimutta; *m.* idh' ekacco purisapuggalo ~o assa, M II 254,29.

ākiñcaññâbhinivesa, *m.*, *see* ~a-vinivesa (*v. l. in example quoted*).

ākiñcaññâyatana, *n.* [BHS ākiṁcanyâyatana], *the realm or sphere of nothingness, the third of the four subjects of meditation* (kammaṭṭhāna) *termed formless* (āruppa) *pertaining to the four incorporeal Brahma-worlds, the 'place of nothingness'* (KERN, *Manual* 55), *the 'state when there is nothing at all present to the mind'* (KEITH, *Buddhist Philosophy* 124); *cf.* ākāsânañcâyatana. — *Definition at* Vism 333,9—335,4 (*trsl.* MAUNG TIN 384—386, ÑĀṆAMOLI 362—364). — *Manner of attaining the state*: *nom. sg.* natthi kiñcī ti ~aṁ neyyaṁ, M I 293,33; *acc. sg.* sabbaso viññāṇañcâyatanaṁ samatikkamma n' atthi kiñcī ti ~aṁ upasampajja vihareyya, *ib.* 41,30; ... viharati, *ib.* 352,19 = II 13,7 = III 44,10 = 222,21 = D III 224,16 = 265,26 = Vibh 245,23; 262,40; (assutavā puthujjano) ~aṁ ~ato sañjānāti, M I 3,4; Āḷāro Kālāmo ~aṁ pavedesi, *ib.* 164,15 (ākiñcaññāyatanapariyosānā satta samāpattiyo maṁ jānāpesi, Ps II 171,22); ~aṁ samāpannassa viññāṇañcâyatana-saññā niruddhā hoti, D III 266,13; — *stage next after* ākiñcaññâyatana: so evaṁ ~aṁ samāpajjitvā vuṭṭhāya imaṁ pubbakiccaṁ katvā nevasaññā-nāsaññâyatanaṁ samāpajjati, Paṭis-a 321,28; devānaṁ devâyatanam ivā ti ~aṁ, *ib.* 89,1; ~aṁ nissāya, Nett 39,3; *gen. sg.* ~assa lābhiṁ, Paṭis I 36,33; ~assa parikammaṁ, Tikap 165,28. — *It is the highest stage of consciousness*: saññaggan ti ~aṁ vuccati, kasmā? lokiyānaṁ kiccakāra-samāpattīnaṁ aggattā ~-samāpatti yamhi ṭhatvā n'eva-saññā-nāsaññâyatanam pi nirodham pi samāpajjati, Sv 373,8 *ad* D I 184,17. — *Controversy*: *see* Kv 197,34 (*trsl. p.* 121,8). — *Wrong view*: ~aṁ samāpannassa sato viññāṇañcâyatana-sahagatā saññāmanasikārā visesāya saṁvattantī ti na yujjati desanā, Nett 26,24 — *In a list of* 4 arūpâvacara-kusalacittāni: Nāmar-s 4,3 (*cf.* ~-samāpatti-kusalacitta); — *one of the* 4 ārammaṇa *beginning from* kasiṇugghāṭimākāsa: Abhidh-av 5,10; — catutthajhānassa vipāko ākāsânañcâyatanaṁ ~aṁ kusalato ca vipākato ca kiriyato ca, ime dhammā na-vattabbârammaṇā, Abhidh-av 82,6 — jhāna *and* ārammaṇa *are both called* ā°: jhānam pi ~aṁ ārammaṇam pi, Paṭis-a 558,15.

ākiñcaññâyatanaka, (*mf*)*n.*, *metr. for prec.*; ~aṁ, *in a list of* 12 arūpâvacara-kusalacittāni, Nāmar-p 21.

ākiñcaññâyatana-kammaṭṭhāna, *n.*, *the subject of meditation on the sphere of nothingness*; Vism 333,8—335,4 (Vism-mhṭ S^e II 162,17 *ff.*).

ākiñcaññâyatana-kiriya, *n.*, '*inoperative consciousness dwelling on nothingness*'; Tikap 156,29 = kriyācittaṁ, Abhidh-s 4,3.

ākiñcaññâyatana-kusala, *n.*, '*moral thought dwelling on nothingness*'; Tikap 154,27 = kusalacittaṁ, Abhidh-s 3,33 (Abhidh-s-mhṭ S^e 90,7-9).

ākiñcaññâyatana-citta, *n.*, *thought of the 'sphere of nothingness'*; mahaggataviññāṇassa suññavivitta-natthibhāve ~aṁ appeti, Vism 333,26.

ākiñcaññâyatana-dhātu, *f.*, *the nothingness-sphere-element*; yāyaṁ ~u ayaṁ dhātu viññāṇañcâyatanaṁ paṭicca paññāyati, S II 150,21.

ākiñcaññâyatana-nissita, *mfn.*, *connected with the 'plane of no-thing'*; (atthi upekkhā) ~ā, M III 220,28.

ākiñcaññâyatana-paṭisaṁyutta, *mfn.*, *id.*; M II 255,14.

ākiñcaññâyatana-bhava, *m., birth or existence in* ā°; *acc. sg.* ~aṁ upagatā, Nidd-a II 65,25.

ākiñcaññâyatana-bhūmi, *f., stage or sphere of* ā°, *one of the* 4 arūpâvacara-bhūmi; Abhidh-s 21,20.

ākiñcaññâyatana-lābhi(n), *mfn., attaining* ā°; *m. gen. sg.* ~ino, Pj II 601,3.

ākiñcaññâyatana-saṁyojana, *n., the fetter of the plane of nothingness; instr. sg.* ~ena visaṁyutto, M II 255,25.

ākiñcaññâyatana-saṁvattanika, *mfn., leading to the sphere of nothingness; m.* ~o kammâbhisaṅkhāro, Nidd II 101,30; ~aṁ, *ib.* 101,31.

ākiñcaññâyatana-saññā, *f., the perception in the stage of nothingness; the first of the enumerated* ākiñcaññâyatane dhammā, M II 264,10; 265,29; III 28,4; *nom. sg.* nevasaññā-nāsaññâyatanaṁ samāpannassa ~ā niruddhā hoti, S IV 217,14; *acc. sg.* ~aṁ paṭicca, M III 106,29, 33; 107,2 *foll.* (Ps IV 152,16); ~aṁ pajahato, Paṭis I 32,8; ~aṁ harati, *ib.* 97,21; *loc. sg.* ~āya cittaṁ pakkhandati +, M III 106,30; ~āya na kampati, Paṭis I 98,17; *instr. sg.* suññam idaṁ ṣaññāgataṁ ~āya (E^e ākiñcaññāsaññāya), M III 107,19; — °**-sahagata**, *mfn.*; ~aṁ, Dhs § 267, 503, 581 (*Ct.* As 206,6 *foll.*); Abhidh-av 5,16; 10,27; 14,3.

ākiñcaññâyatana-saññi(n), *mfn.*; A V 7,17—9,19; 318,19—319,23.

ākiñcaññâyatana-sappāya, *mfn., serving the sphere of nothingness; f.* ayaṁ paṭhamā ~ā paṭipadā akkhāyati, M II 263,24 (dutiyā, *ib.* 263,32; tatiyā, *ib.* 264,6).

ākiñcaññâyatana-samāpatti, *f., the attainment of the plane of nothingness; one of the* 9 samādhicariyā, Paṭis I 99,31; *nom. sg.* ~i abhisaṅkhatā abhisañcetayitā, M I 352,21; ~i viññāṇañcâyatanasaññāya vuṭṭhāti, Paṭis II 36,29; lokiyānaṁ kiccakāra-samāpattīnaṁ aggattā ~i, Sv 373,9; *acc. sg.* ~iṁ paṭilābhatthāya vitakko +, Paṭis II 37,23; *abl. sg.* ~iyā vuṭṭhahitvā nevasaññā-nāsaññâyatanaṁ samāpajji, D II 156,11 (*with* viññāṇañcâyatanaṁ, *ib.* 156,23); ~ito vuṭṭhahitvā, Pj II 601,21; *gen. sg.* ~iyā paṭilābho, Paṭis II 38,5; °vasena, Paṭis I 95,6; — °**-kusalacitta**, *n.*; ~aṁ, *in a list of* 4 kusalacittāni *being a sub-list of* 21, Rūpār 152,4; — °**-kriyācitta**, *n.*; ~aṁ, *ib.* 157,11; — °**-vimokkha**, *m.*; ~o, Paṭis II 35,21; 40,4-7.

ākiñcaññâyatana-samāpattila, *mfn., one who has attained the plane of nothingness; nom. sg.* ~o, Ja I 406,24.

ākiñcaññâyatana-sahagata, *mfn., associated with the sphere of nothingness;* ~ā saññā-manasikārā samudācaranti, A IV 447,9, 12 ≠ Paṭis I 36,29 ≠ Vibh 331,19; Peṭ 148,7 (E^e ă-).

ākiñcaññâyatana-sukhumasaccasaññā, *f.*; D I 184,11 (°saññī, *ib.* 184,13).

ākiñcaññâyatanâdhimutta, *mfn., intent on the sphere of nothingness; m. nom. sg.* idh' ekacco purisapuggalo ~o (E^e ākiñcaññâdhi°) assa, ~assa kho purisapuggalassa tappatirūpī c' eva kathā saṇṭhāti, M II 254,29; *acc. sg.* ~aṁ, Pj II 601,15 *ad* Sn 1114 = vimuttaṁ.

ākiñcaññâyatanûpaga, *mfn.* [*Buddh.sa.* ākiṁcanyâyatanopaga], *gone to or belonging to the realm of nothingness; m.* ~o, D I 35,20 (E^e ăk°) ≠ II 69,19 (~ā); ~ā devā, M III 103 *n.* 2; A III 202,18; ~ānaṁ devānaṁ, M I 289,25 ≠ A I 268,8; Abhidh-s 23,12 (E^e ăk°); ~ā sattā, D III 253,26 ≠ A IV 40,18 ≠ 401,26; *cf.* Nidd-a II 65,20-26; *n.* yaṁ taṁ saṁvattanikaṁ viññāṇam assa ~aṁ, M II 263,23.

ākiñcaññâyatanûpapa tti, *f., reaching of, birth in the plane of nothingness;* nâyaṁ dhammo nibbidāya . . . saṁvattati, yāvad eva ~iyā, M I 165,12 (Ps II 172,16).

ākiñcaññā-vinivesa, *see* ~a-vinivesa.

ākiñcaññā-saññā, *see* ~âyatana-saññā.

ākiñcaññā-samāpatti, *f., in a list of the disadvantages of the fourth* jhāna, Peṭ 151,2.

ākiñcaññā-sambhava, *see* ~a-sambhava.

ākiñcana, *n., i. q.* ākiñcañña (*q. v.*); *also deriv. from* ā + √kic = Dhātup 42: ṃaddane; *cf.* Ps II 354,20 *and* Spk III 99,8; ~aṁ, Ja VI 260,22* (*Ct.* nippalibodhabhāvaṁ, *ib.* 260,25'), *but* akiñcanaṁ *in* C^e VII 234,13 = SHB *vol.* XLI, *part* VII, 1939; *cf.* Sadd 625, *n.* 10.

ākiñcanâbhinivesā, *see* ~a-vinivesā, *v. l. in example quoted.*

Ākiñcâyatana, *n., name of the third of the* arūpabrahma *worlds* (PPN); ~ūpagā devā, M III 103,12.

ākiñña, *n., i. q.* ākiñcañña (*q. v.*); ~aṁ nevasaññañ ca ṭhapetvā 'pāyabhūmiyo, Abhidh-av 37,6*.

ākiṇṇa, *mfn.* [*sa.* ākīrṇa], *pp. of* ākirati, *strewn over, crowded, confused; (disapprovingly about speech or deed, perhaps) disordered, loose, or impure, rough; full (of), abundant, rich (in), heaped (with)*; Abh 720; Kacc-v 583 = Sadd 855,2; kira vikiraṇe — ākirī ti ~o, Rūp 248,28; vipulaṁ pi hi ~an ti vuccati, Pj II 383,4; A I 130,32 ≠ Pp 31,37; Ap 368,29; 386,29; ~aṁ kiliṭṭhavācaṁ na bhaṇeyya, Ps V 30,22 (*ct. ad* M III 230,19 na khīṇaṁ bhaṇe; *cf.* ākhīṇa); assamo . . . belurukkhehi ~o nānādumanisevito, Ap 397,17; Ja V 266,16*; VI 125,34; Ap 34,20; 216,18; ~o devakaññābhi, Ap 280,22 = 454,29; ~ānī ti pakkhittāni, Mp II 202,19; Pp-a 214,18; ~ā naranāribhi, Ja VI 277,13*; Spk II 158,9; gāmante . . . ~e bhikkhūhi, S IV 37,12; Mil 307,7 (*spread over with*); Vin III 130,16* (kakkas'-~aṁ, *dv., see* °-loma); *often in phrase meaning "to live or dwell in crowds",* ɔ: *not alone, opp. to solitary life* [*cf.* BHSD *s. v.* ākīrṇa-vihāra]: ~o viharati, viharāmi, A I 279,13, 15; IV 435,18; D II 30,16; M II 8,32; Vin I 353,1; Ud 41,9 *foll.*; ~o na phāsu viharati, Ud 41,7; Vin I 352,29 = 353,12; II 299,27; IV 18,10; *lives surrounded by* (*instr.*), ~o viharati, Vin I 352,34; Ud 41,6; — *ifc. full of, filled with, endowed*; eṇeyyapasadâ°, Ja VI 539,25*; naranārīgaṇâ°, Abhidh-av 138,1*; nānādijagaṇâ°, Ja VI 278,11*; nānādumagaṇâ°, Ja VI 278,7*; nānāmigagaṇâ°, Ja VI 277,26*; bojjhaṅgakusumâ°, Saddh 595; vāḷamigâ°, Ja V 323,19*, 26*; VI 525,26*; 532,17*, 24*; 578,8*; (brahā-) VI 89,8* *foll.*; sabbasubhâ°, Ap-a 495,5. — °**-kammanta**, *mfn., filled with (rough, cruel or impure) doing, or: of rough . . . doing (accord. to cts.*: ākiṇṇa = aparisuddha, kakkhaḷa, dāruṇa); evam ~o, S I 204,34* (*v. l.* akhīṇa) (= aparisuddha-kammanto, Spk I 298,12 (*v. r.* akhīṇa-kammanto = kakkhaḷa-kammanto)) = Ja III 309,4* (kakkhalakammanto dāruṇakammanto, *Ct.*); *cf.* ākhīṇa. — °-jana, *mfn., see* °-manussa; Vv

593 = 595; ākiṇṇa-jana-manussa, Mil 2,4. — °taṇḍula, *mfn.*, *filled with rice-grain*; Mil 118,6. — °tā, *f. abstr. of* ākiṇṇa, Mhbv 2,6. — °tta, *n. abstr. of* ākiṇṇa; *abl.* ~ā, Mhv XIX 77. — **°-dosa**, *mfn.*, *full of defect, fault*; Sp 1014,18. — **°-puṇṇa-dhanu** *for* pūritadhanu (*expl.* 'puṇṇāyata', *a completely bent bow*), Ja III 438,22'. — **°-manussa**, *mfn.*, *full of people, crowded with people*; Ja IV 170,10; Spk I 313,26; II 117,6 ~an ti manussehi ākiṇṇaṁ, *cf.* Spk III 287,5 *and* Sv (II) 388,15; addasaṁ mahantaṁ janapadaṁ ... bahujanaṁ ~aṁ, M II 71,28 = A III 215,5 *etc.*; *cf.* Mp III 305,25 ~an ti janasamākulaṁ = Ps III 59,20; bahujanā ~ā, Vin I 268,5 = D I 211,9 = M I 377,18 *etc.* — **°-yakkha**, *mfn.*, *full of yakkhas*, D II 147,3 = 170,9. — **°-ludda**, *mfn.*, *filled with cruelty, very fierce*; ~o puriso ... ti vipulaluddo ti attho, Pj II 383,4; Ja III 309,8* = III 539,9* = S I 205,1*; ~o ti bahu-pāpo gāḷha-pāpo, Spk I 298,15. — **°-loma**, (*mfn.*) *with dense hair*, (*n.*) *dense*, ɔ: *matted hair*; Vin III 130,29 (~an ti jaṭitalomaṁ, Sp 550,5). — **°-varalakkhaṇa**, *mfn.*, *endowed with the best signs*; Sn 408 (~o ... ṭhapitavaralakkhaṇo vipulavaralakkhaṇo vā, Pj II 383,2). — **°-vālikā**, *f.*, *loc.* Mahācetiya-tale ~āya, Spk III 183,2. — **°-vihāra**, *m.*, *the living in crowds*, ɔ: *in society, not alone* [*cf.* BHSD *s. v.* ākīrṇa-vihāra]; A III 104,13-14 *and* 31; **°-vihāratā**, *f.*, *abstr. of prec.*; Dhp-a I 56,14. — — *Cf.* an-ākiṇṇa, a-ppakiṇṇa (*w. r.* appākiṇṇa), ākhīṇa.

ākiraṇa, *n.*, *vb. noun of foll.*; vaḍḍha ~e, Sadd 534,1.

ā-kirati, *pr. 3 sg.* [*sa.* ā-√kṝ, *only ved.*, *except pp.*], *to scatter, sprinkle over, strew over, disperse, spread out, fill, heap*; kabaḷe kabaḷe sūpaṁ ~ati, Mil 231,28; kacavaraṁ ~ati, Dhp-a II 108,8; vālikaṁ āharitvā ~ati, Ud-a 26,12; *2 sg.* rajam ~asi, Sn 665; *3 pl.* devatā dibbaṁ ojaṁ patte ~anti, Mil 231,23; *3 sg. med.* ~ate rajaṁ, S I 49,11* (*metr.*) (= ~ati, Spk I 108,1) = Dhp 313 (= ~ati, Dhp-a III 485,16); — *part. m.* aññassa bhājane ~anto omasati, Vin IV 191,34; patten' eva bhattaṁ ~anto, As 399,22; *loc.* ~ante, Mil 151,20; 382,4, 6; *acc. pl.* (piṇḍapātaṁ) ~ante pi atikkante pi na jānanti, Vin IV 190,11 = 191,17, (*Ct.* piṇḍapātaṁ dente pi, Sp (IV) 891,32); *f.* patte ~antī, Vin III 15,31 = M II 62,9; — *imper. 3 sg.* vālikaṁ āharitvā imasmiṁ ṭhāne ~atu, Ud-a 26,9; *2 sg.* ~a (idha me patte ākirā ti), Vin III 15,29 = M II 62,7; ~āhi, Mil 323,16; *2 pl.* ~atha, Sp (IV) 855,15; — *pot. 3 pl.* ~eyyuṁ, Mil 238,15; — *aor. 3 sg.* dānaṁ vipulam ~i (*v. ll.* akari, ākāri), Pv 170 (dakkhiṇeyyakhette deyyadhammabījaṁ vippakiranto viya mahādānaṁ pavattesi, *Ct.*); (yāguṁ) patte ~i, Ss 56,4; Spk II 166,24; Dhp-a II 85,1; 85,4; *1 sg.* pulinam ~iṁ, Ap 79,3 (= santhariṁ, Ap-a 348,17); Ap 372,16; Cp I 1:5; *3 pl.* (sabbadhaññāni) ~ iṁsu, Pv 447; vālukā ~iṁsu, Ap 599,26; dibbaṁ ojaṁ sūkaramaddave ~iṁsu, Mil 175,22; Mil 231,24; — (*inf.*) adhiṭṭhitatelaṁ anadhiṭṭhitatelabhājane ākiritukāmo hoti, Sp (III) 718,23; — *abs.* pādapaṁsūni gahetvā upari muddhani ~itvā, Vin II 195,34; paṁsuṁ ~itvā, Ja I 264,19; kaṁsa-thāle nahāniyacuṇṇāni ~itvā, D I 74,2 = 215,4 = 232,25 = M III 92,30 = A III 25,14; M III 140,16; Dhp-a III 68,13; vālikaṁ ... ~itvā, Pj I 200,5; tilapiṭṭhiṁ doṇiyā ~itvā, M III 142,26 ≠ Vism 591,12; A I 253,20; Pj II 383,3; jalaṁ hatthe ~itvā, Cp I 3:5 = 9:30; vaḍḍhetvā ti chupitvā, ~itvā ti, Pj II 151,23; — *ger.* ~itabba, *mfn.*; *f. pl.* salākāyo (*v. l.* salākā) piṭake ~ā, Sp (VI) 1266,18 *foll.*; *n. sg.* ~aṁ, Sp (IV) 855,15; — *pp.* ākiṇṇa (*q. v.*); *pass.* ākiriyati (*q. v.*).

ākiritatta, *n.* (*abstr. of* *ākirita, *pp. of* ā-kirati), *the state of being filled or heaped with*; *abl.* ~attā, Mil 173,19.

ākiriyati, *pr. 3 sg.* (*pass. of* ākirati, *q. v.*), *3 pl.* tasmiṁ tasmiṁ saṅgahe ~anti avijjāsaṅkhārādiggahaṇehi pakāsiyanti ti ākārā, Vism-mhṭ *S*[e] I 325,4; III 380,6; ~anti dissanti ettha dhātuyo ti ākārā koṭṭhāsā, II 224,8; ~anti abhimukhā honti etehī ti ākārā, III 406,6; atītādīsu tattha tattha ākīriyantī (*C*[e] ākiriyanti) ti ākārā, Abhidh-s-ṭ *S*[e] 238,18; — *cf.* ava-kiriyati.

ākilāyati, *v. l. for* āgilāyati; Pj I 66,18; Vism-mhṭ *S*[e] II 31,7.

ākucca, *m.* (*or* ~ā, *f.*), *iguana, a large kind of lizard*; Abh 622 (*C*[e] (ā)kuṇḍa = godhā); *pl.* ~ā pacalākā ca citrakā, Ja VI 538,4* (~ā (*B*[d] amattākucchā) ti godhā, *Ct.*).

ākuñcana, *n.* [*ts.*], *spasm, convulsions*; kurute so 'tiyogena ... mucchaṁ ~aṁ kampaṁ, Bhes 2:36 (ata-paya häkiḷīma, sn).

ākuñcitagga-pakkhumatā, *f.* [*sa.* ākuñcita *fr.* ā-√kuñc, *bent*], *the 45 th* anuvyañjana (*q. v.*) *of the* Buddha; Dharmapr 13,23 (*ad* Mhbv 1,4*).

ākuṭṭha, *mfn.*, *pp. of* akkosati, *q. v.* [*sa.* ākruṣṭa], *abused, scolded, reviled*; Mogg-v V 61.

ā-kumāraṁ, *ind.* [*ts.*], *even to children or young persons*; Rūp 120,8; Sadd 880,28; *see* [2]ā *and* ā-komāraṁ.

ā-kurati, *pr. 3 sg.* [ā + √kur, *sa.* kurati, *to utter a sound*], *to get hoarse*; kaṇṭho ~ati (*v. l.* āturati), Mil 152,13; *cf.* Mil 425,20; JPTS 1886 *p.* 154; Sadd 429,33.

ākula, *mfn.* [*ts.*], (1) *ifc.*, *full of, crowded, infested with, entangled, beset*; jālāmālākulā, Mil 148,22; vāḷamacchâkulāya nadiyā, Mp III 153,10; Ap 563,14; kumbhīlamakarādipariyā°, Ps I 192,16; tiṇalatā°, Ap 269,14; nānāmacchakulā°, Mhv LXXXVIII 113; paggahītadhajâ°, Mhv XXVII 17; bahuvidhacārudhajâ°, Mhv XVIII 68; raṁsijālā°, Ap 537,8; — (2) *confused, embarrassed, troubled, perplexed*; *twisted*; ~ā (*f.*) viya hutvā, Dhp-a I 425,16 ≠ Ud-a 198,21; Spk II 96,8 *foll.*; sālākaggaṁ ~aṁ karoti (*to upset*), Ja I 123,16'; bhattaggaṁ ~aṁ kariṁsu, Dhp-a III 383,7; ākula-jāta, Spk II 96,7; ukkaṇṭhâ~-cittatāya, Ud-a 171,7; *cf.* akkula, an-ākula, andhākula, tantākula-jāta, vyākula, samākula.

ākulaka, *n. or mfn.* (*fr.* ākula, *see prec.*), tantākula-kajāta, D II 55,15; *as v. l. for* tantākula-, Paṭis I 127,15 = Ud-a 142,25; *cf.* gāthâ° (Mp III 106,15), pādâ° (Vutt 43).

ākula-kammantatā, *ifc. v.* an-°.

ākulatā, *f. abstr.* (*see* ākula); Spk II 309,15.

ākulanīya, *mfn.*, *ifc. v.* an-°.

***ākula-pākula** : akkula-pakkula, Ud 5,5 (*cf.* JPTS 1886 *p.* 94 *foll.*); *see* akkula.

ākula-pākulita, Ud-a 70,8 (*v. l.* akkala-bakkalaka, akkula-pakkulita), *see* akkula.

ākula-bhāva, *m.*, *a state of bewilderment, confusion*; aggisikhā-dhūmasikhāhi ~o, Sv 95,11.

ākulayati, *pr. 3 sg.* (*denom. of* ākula, *q. v.*); *part. m.* ~ayanto, Vism-mhṭ S^e I 185,11 (*ad* Vism 105,28); *pp.* ~ita, Vibh-a 243,28 abaddhapittaṁ milāta-ākulitapupphavaṇṇaṁ (*cf.* ākulī).

ākula-vyākula, *mfn.*, *completely confused or perplexed*; taṇhāya pariyonaddhā ~ā, Mp III 205,9; kimayo ~ā, Pj I 58,7 = Vism 258,32; vikiṇṇā viya ~ā jātā, Ja V 207,18'; Ud-a 76,5; *v. r.* ākula-byākula, Ud-a 67,25; *see* akkula.

ākula-samākula, *mfn.*, *thoroughly entangled, entangled in each other*; rukkhā aññamaññaṁ saṁsattā sākhāya parināmitā ~ā, Ja VI 270,21'.

ākulākula, *mfn.*, *completely confused*; visaññībhūto ~o, Mil 220,18; mahāvātā . . . ~ā vāyanti (*blow quite perplexedly*), Mil 117,17; Pv-a 56,1.

ākulita, *mfn.*, *pp.*, *see* ākulayati.

ākulī, *f.*, *name of a tree or plant*; abaddhapittaṁ milāta-ākulīpupphavaṇṇaṁ (*v. l.* -ākuli-), Vism 260,22 (= raṇavarā, sn) = Vibh-a 243,28 (-ākulita-), *quoted* Pj I 60,28 (*v. l.* -bakula-, Pj III 870,17); pasanna-mānaso ~-pupphehi pūjesi, Th-a II 78,27 *ad* Th 213—14 ≠ aṁkola, Ap 287,19; *cf.* aṁkola.

ākulī-bhūta, *mfn.*, = ākula (BUDDHADATTA).

Ākoṭaka, *m.*, *Npr. of a* deva; (devaputta) S I 65,31 (*quoted* Sadd 887,12); 66,20; Spk I 127,18; PPN.

[1]ākoṭana, *n.* [= BHS; *see* ākoṭeti], *beating, knocking*; Dhātup 557; Dhātum 783 (*sense of* √kuṭ[3]); ~ena, Mil 306,19; pāṇinā vā muggarena vā ~ena Spk II 239,10; ~-vasena sampalimaṭṭhaṁ, Spk III 5,8; gaṇḍi-bheri-ādi-~-vikāraṁ, As 420,12; ~-majjanaṁ ghaṭṭanāni katvā, As 144,13; mahābhāra-vahanesu ~ādito (*v. l.* mahāvehanasukhākoṭṭharādito, mahābhāra-vahana-sudhākoṭṭana) . . . jātāni, Spk III 81,29 (*Ct. ad* S IV 230,31 visamaparihārajāni (vedayitāni)). — °-kkhama, *mfn.*, *who can endure to be beaten* (*or to take pressing*); makkaṭacchāpako raṅgakkhamo hi kho, no ~o no vimajjanakkhamo, M I 385,16 (Ps III 95,5). — °-phalaka, *n.*, *board for beating* (*or pressing*); ~e (*v. l.* ākoṭṭana°) ṭhapetvā, Ps III 95,5.

[2]ākoṭana, *mfn.* (*see* ākoṭeti), *beating*; *f.* paññā ākoṭanī, Ja VI 253,2* (*Ct.* sindhave ākoṭetvā nivāraṇapatodalaṭṭhi viya paññā koṭinī (E^e *perhaps wrong*; TR. *reads* ākoṭinī; S^e ākoṭanī), 254,23').

ākoṭanā, *f.* (= [1]ākoṭana, *q. v.*), ~ā, Mil 63,1.

ākoṭāpeti, *pr. 3 sg.* (*caus. of* ākoṭeti), *to cause to be beaten*; *of a drum*: *part.* yuddhabheriṁ ~ento, Ja III 361,34'; *abs.* balibheriṁ ~etvā, Ja III 160,8; *of clothes*: *pr. 3 sg.* ~eti, Vin III 207,4 *etc.*; Mūla-s III 3; *pot. 3 sg.* ~eyya, Vin III 206,21.

ākoṭita (*also* -ṭṭ-), *mfn.*, *pp. of* ākoṭ(ṭ)eti; *beaten, knocked* (*at*), *struck* (*at*), *driven in*; kaṁsathālaṁ ~aṁ pacchā anuravati anusandahati, Mil 62,31; ~-kaṁsathāla, Spk II 95,33; corehi manussā . . . ~ā, Vin IV 63,36; candanaphalake sāraphalake vā ~aṁ visamāṇiṁ, Ps II 90,5 (*ad* M I 119,15 oḷārikaṁ āṇiṁ); kuṭhāripāsena ~āni kakkhaḷaṁ paṭinadanti . . . daddaraṁ paṭinadanti, A IV 171,8, 10 (*about trees struck at to tell if they are sound or rotten*); vāsiyā ~-khirarukkho viya, Ja I 303,4; khīrarukkhassa vāsiyā ~-kālo viya, II 274,20; thusarāsimhi ~-khāṇuko viya, Ps III 56,29; rañjitaṁ ~-paccākoṭitaṁ ubhatobhāga-vimaṭṭhaṁ, M I 385,7, 13, 24 (*constantly beaten, about clothes*; ~aṁ c'eva parivattetvā punappuna ~aṁ ca, Ps III 94,22); ~āni paccākoṭitāni cīvarāni pārupitvā, S II 281,4 (ekasmiṁ passe pāṇinā vā muggarena vā ākoṭanena ~āni; parivattetvā ākoṭanena paccākoṭitāni, Spk II 239,9); ~ita-paccākoṭitehi cīvarehi, Dhp-a I 37,17.

ā-koṭeti (*or* ākoṭṭeti), *pr. 3 sg.* [*sa.* *ā-√kuṭ(ṭ), *caus.*, *cf.* koṭṭeti, BHS ākoṭayati], *to beat down, trample, pound, stamp*; *to beat* (*on*), *knock* (*at*), *strike* (*at*), *hit*; ~eti, As 83,14; A IV 171,6 (*v. l.* ~eyya); *3 pl.* aññamaññaṁ ~enti, Pv-a 55,20; Vin I 149,2; II 138,4; *part. m.* ~ayanto, Ja VI 548,10* = 554,8* (*quoted* Mogg-v II 37); ~ento, Ps II 90,6; ~entena, 363,2 = Vism 515,26 (Vism-mhṭ S^e III 215,14) = Paṭis-a 512,15; ~entassa, Vin-vn 2823; *f.* ~entī, Ja III 287,1 (*Mss.* °ti); *part. med. m.* ~iyamāno, Ja III 491,13; *imper. 2 sg.* ~ehī ti āṇāpeti, Vin III 206,31; *2 pl.* ~etha, D II 336,16-17; *pot. 3 sg.* ~eyya, Vin II 138,8; M I 115,31 (pahareyya, Ps II 82,8); Mil 306, 19-26; Vism 283,7; *aor. 3 sg.* ~esi, Vin II 215,18, 20; D III 8,18; dārakassa bāhuṁ ~esi, Vin IV 34,9 (Sp 759,22); *3 pl.* ~esuṁ, D II 338,1-2; ~esuṁ, Ud 90,31 ≠ 91,6 (E^e koṭesuṁ, S^e ākoṭesuṁ; koṭṭetvā, *Ct.*); *inf.* ~etuṁ, Vin I 286,37; *abs.* ~etvā, Vin II 217,12; bheriṁ ~etvā, Mil 98,11; ~etvā, Ja I 264,20; ~etvā bhūmiṁ pavesitā, *sc.* khilā, Pj II 40,6 (*expl.* 'nikhātā'); ~etvā ~etvā, Ps II 362,30 = Vism 515,19 = Paṭis-a 512,8; Spk I 256,16; II 376,32; ākoṭṭetvā (*v. l.* ākoṭetvā), Sp 1219,22; ~ayitvāna, Vv 913 (~ayitvānā ti appoṭetvā, Vv-a 316,1); ~etvāna, Saddh 159; *ger.* ~etabbo, Vin II 138,8; — *to knock at a door, etc.*: dvāraṁ ā°, Ja I 237,26, 29; kavāṭaṁ ā°, Vin II 208,28; aggalaṁ ā°, Vin I 248,2 = D I 89,31 = M II 119,26 = A V 65,20 (agga-nakhena īsakaṁ kuñcika-chidda-samīpe ākoṭehī ti, Sv 252,25 ≠ Ps III 351,4 (E^e koṭṭehi, S^e ākoṭṭehi) ≠ Mp V 29,16 (E^e, S^e koṭehi)); ukkāsitvā aggalaṁ ~esi, M I 161,22 (Ps II 168,21) = A IV 359,1 (Mp IV 167,11); — *to knock at a vessel to hear if it is unbroken*: yathā pakkabhājanesu kumbhakāro bhinnachiddijajjarāni pavāhetvā ekato katvā supakkān' eva ~etvā ~etvā gaṇhati, Ps IV 166,21 (*cf.* A IV 171,6); — nāvā . . . samuddamajjhe ~etvā ṭhapitā viya aṭṭhāsi, Ja I 239,27 (*as if nailed down*); — *pp.* ākoṭita (*q. v.*); *caus.* ākoṭāpeti (*q. v.*); — *cf.* koṭṭeti.

ākoṭṭeti, *see* ākoṭeti.

ākomāraṁ, *indecl.* [ā + *sa.* kaumāra], *even to youth or children*; *see* ākumāraṁ *and* [2]ā (b); ā komārā yaso Kaccāyanassa ~, Sadd 749,5; *cf.* ākomārēti (*for* ā komārehi?) anupasampanne hi abhivyāpitvā Mahākaccāyanassa kittisaddo vattate, Rūp-ṭ (*accord. to* Sadd 749 *n.* 2) *ad* Rūp 120,7-8 (C^e ā kumārehi . . . ākumāraṁ).

ākolaka, *m.*, *v. l. adopted* E^e Ap 362,10 *for* aṅkolaka *of* C^e *and* S^e (*the plant Alangium hexapetalum*); *see* aṁkola(ka) [*sa.* aṅkola, aṅkolaka *a. o. forms*].

ākkhāta = akkhāta (*q. v.*) *in cpd. with* su; *see* svākkhāta; *cf.* Sadd 326,19 *foll.*; *see also* [2]Ākhyātapada.

ākkhyāta, *see* ākhyāta (*and cpds.*); *cf.* Sadd 326,23-24 *with note.*

ākha, *m., a spade*, MTD.

ākhaññati, *pr. 3 sg.*, Mogg-v VII 6.

ākhanika, *m., a thief, rat, pig, spade*, MTD.

ākhāta, *ifc.*, sv° = svākkhāta (*q. v.*); Sadd 326,20, 23.

ākhīṇa, *mfn., suggested by cl. explanations and readings recorded for* S I 204,34* ākiṇṇa- (= Ja III 309,4*) *and* Sn 158—59 khīṇa-, M III 230,19 khīṇa, *may reflect an* *ākhiṇṇa (*akkhiṇṇa) [< ā + *skīrṇa : stīrṇa], *in some cases transmitted along with the regular pāli form* ākiṇṇa, *from which arose the variants* ākiṇṇa : ākhīṇa, akhīṇa, *no longer understood in later tradition* (H. SMITH 1913; *cf.* SCHUBRING, *Kalpasūtra p.* 39, PISCHEL § 306); *see* Spk I 298,12 (ākiṇṇa : akhīṇa), Pj II 204,5 *foll.* (nâkhīṇavyappatho ti pi pāṭho . . .), Ps V 30,22 (ākiṇṇa *in expln. of* 'na khīṇaṁ bhaṇe'); — *cf.* akhīṇa, ākiṇṇa(-kammanta), khīṇa.

ākhu, *m.* [*ts.*, ā + √khan], *a mouse, a rat*; Abh 618 (*with* mūsika, undura); Mogg-v VII 6; Pañca-g 10.

ākhughāta, *m., about the fourth caste*, MTD.

ākhubhuñja, *m., a cat*, MTD *and* CHILDERS.

ākheṭaka, *m.* [*ts.*], Sadd 352,11 *sub* √258 khiṭ (thit lan[1], ns); ~ika, *m., a hound, hunter*, MTD.

ākhoṭa, *m., the walnut tree*, MTD; (*cf.* akkhoṭa, *vol.* I *Add.*).

ākhyā, *f.* [*ts.*], *name, appellation*; Abh 114 (saññā, ~ā, avhā *etc.*); — *ifc.* -ākhya, *mfn., named, called*; *e. g.* kālâ° (Pj I 106,9), (Mahā-)Jetavanâ° (Abh 2*nd ed. p.* 313,11), Dīpaṅkarâ° (Rūp 279,10), mallikâ° (Abh 647), samūhâ° (Pj I 106,9).

[1]**ākhyāta**, *mfn.* [*ts.*], *made known, preached, called, stated* (*cf.* akkhāta); Abh 755; cakkaṁ rathaṅgam ~aṁ, Abh 373; — *ifc.* sv° (S I 87,14 (*v. l.* svākkhāta); M I 67,12 (*v. l.*)), *Burmese spelling for* svākkhāta (*q. v.*); *see* Sadd 326,24.

[2]**ākhyāta**, *n.* [*ts.*], *a (finite) verb*; Sadd 10,35* = Rūp 171,9*; kiriyaṁ akkhāyatī ti ~aṁ kiriyāpadaṁ, Sadd 811,18 (*accord. to* JPTS 1882 *p.* 103 kiriyaṁ akkhāti; *cf.* BHSD ākhyāyati); kiriyaṁ ākhyāti kathetī ti ~aṁ, Sadd 326,23; kriyaṁ ācikkhatī ti ~aṁ kriyāpadaṁ, Rūp 171,8; *cf.* Sadd 25,1-10; — gacchatī ti ekaṁ nāmapadaṁ ekam ~aṁ, Sadd 34,34 (*explained* 35,4-6); anusāsatī ti ~añ c'eva nāmikañ ca, Sadd 590,21; abhisaddo katthaci upasaggo hoti katthaci ~aṁ, Sadd 820,7 (*cf.* 30,7); gacchaṁ iti hi saddo katthaci kitanto katthaci ~aṁ, Sadd 820,6 (*cf.* 181,14-24); 35,1; 590,23; saññicchāyam ~aṁ bhavati nāmikaṁ, Sadd 831,18; *instr.* ayaṁ abhihitakattā ~ena kathitattā, Sadd 691,24 (26); abhihitakammaṁ nāma ~ena paccayena vā kathitattā, Sadd 693,3(5); ~ena samāso na hoti, Sadd 741,12; luttitinâ~ena ca (*sc.* samāsa), Sadd 743,14; *gen.* kriyābhidhānatā evaṁ ~ass' eva lakkhaṇaṁ, Sadd 25,6; *abl.* ~ato ca nāmapadato ca . . . sekārāgamo, Sadd 842,4; *loc.* syādayo nāme tyādayo ~e, Sadd 642,1; ~e, Kacc-v 573; nanu ~asmim pi samāso dissati . . . (na), Sadd 741,18; *loc. pl.* avibhattikaniddeso nāmikesûpalabbhati nâ~esu, Sadd 15,12; — atthavācakāni °-kitanta-sabbanāmikapadāni, Sadd 36,34; ettha câ~-ggahaṇaṁ kasmā na kataṁ, Sadd 741,17; °-(a)tthamh' ime atthā na lātabbā, Sadd 34,24; sekārāgamo °-nāmehi, Sadd 842,4; atthavācakāni °-nāmapadāni, Sadd 37,9; kālādivasena °-ppavattiṁ dīpayissāma, Sadd 20,22; °-vasena (*E^e* akhyāta-° = ākhyāta-° *or* anākhyāta-°?) kālaṁ anāmasitvā, Kkh 20,26; kappam °-savhayaṁ, Sadd 811,17; padakā ti nāmapada-samāsa-taddhitâ~-kitakâdipadesu chekā, Ap-a 220,2 (*ad* Ap 17,30); Sadd 742,6; Kacc-v 573; patisaddattayaṁ nām'-~ôpasaggavasena, Sadd 32,23 (*cf.* 820,8); atthavācakāni nipātayuttâ~-nāmapadāni, Sadd 37,4; — — Sadd 844,13 (~aṁ etaṁ vipulaṁ abhāsiṁ) *short for* Ākhyāta-kappa (2) (*q. v.*). — *Cf.* °-pada, ākhyātika(-pada), kiriyāpada.

Ākhyāta-kaṇḍa, *m.*, Rūp *ch.* VI (171,1—222,25); PGL 28,33; *Ed. by* A. GRÜNWEDEL, *Berlin* 1883.

Ākhyāta-kappa, *m.*, (1) Kacc *ch.* VI (sūtra 408—525); PGL 13,5; *Ms. in India Office Library* (*see* JPTS 1882 *p.* 91, *No.* 67); — (2) Sadd *ch.* XXV (811,16—844,16); *loc.* ~asmiṁ, Sadd 3,10; PGL 45 (*note* 1) *foll.*; *Ms. in India Office Library* (*see* JPTS 1882 *p.* 103, *No.* 79).

ākhyāta-ññū, *mfn., conversant with verbs*; *instr. pl.* dhīrehi ~ūhi lakkhitaṁ, Sadd 25,4.

ākhyātatta, *n., abstr. of* [2]ākhyāta (*q. v.*); ~aṁ vigacchati, Sadd 831,30; ~aṁ nāmikattañ ca, Sadd 521,2; gahādito yathāraham ~e nāmatte ca ppa-ṇhā, Sadd 825,6 ≠ 504,31-33*; ~e gacchan ti anāgatavacanaṁ, Sadd 590,23.

ākhyāta-paccaya, *m., verbal suffix*; Sadd 2,27 (~ā duvidhā vikaraṇapaccaya-novikaraṇapaccayavasena).

[1]**ākhyāta-pada**, *n., a (finite) verb*; phusati vedayati vijānātī ti evam-ādikaṁ kriyāpadhānaṁ ~aṁ, Nett-a *according to* Nett 209,6; atthī ti ~aṁ, Sadd 450,10; suṇāthā ti ~aṁ (*E^e* ākkhyāta°), Th-a I 4,29; vī ti upasaggapadaṁ haratī ti ~aṁ, Mp I 4,5 = Ps I 3,4 (*E^e* akkhāta°); bhavante ti idaṁ bhavantī ti iminā samānatthaṁ ~aṁ, Sadd 36,5; — saññicchāyaṁ sati ~aṁ nāmikapadaṁ bhavati, Sadd 831,19; nāmikapadaṁ +, Sadd 878,4; sanipātaṁ ~aṁ, Sadd 36,32; paṭhamapuriso ~ena tulyādhikaraṇe, Sadd 21,13 *foll.*; channavutividhe ~e, Rūp 173,21; ~ehi tulyādhikaraṇatte laddhe, Sadd 22,32. — *Cf.* [2]ākhyāta.

[2]**Ākhyāta-pada**, *n., a grammatical work*; PGL 53; *Ed. Colombo* 1889; *Mss. in the Royal Library, Copenhagen* (*see* Cat.-Copenh *p.* 59: Ākkhyāta-padam) *and in the Oriental Library, Kandy* (*see* JPTS 1882 *p.* 44, *No.* 14: Ākkhāta-pada).

ākhyāta-bhāva, *m., abstr. of* [2]ākhyāta (*q. v.*); (Aññāsikoṇḍañño) ettha hi ~o antaradhāyati, Sadd 831,24; 26.

Ākhyāta-rūpamālā, *f., a grammatical work; Ms. in the Colombo Museum Library* (*see* W. A. DE SILVA, *Catalogue of Palm Leaf Mss., No.* 2046—2049).

ākhyāta-vibhatti, *f., verbal ending*; *pl.* ~iyo kriyāvācīhi dhātūhi parā vuccante, Rūp 171,1; dasadhā (*resp.* aṭṭhadhā) ~iyo, Sadd 56,1; *cf.* Sadd 13,29 *foll.*; 642,1-2.

ākhyāta-sadda, *m.* ([2]ākhyāta + sadda); bhūdhātuto nipphannâ~assa n'eva visesakaro, Sadd 4,4; vividhavikaraṇâ~esv achekā, Sadd 13,19*.

ākhyāta-sāgara, *m., ocean of verbs*; ~aṁ, Kacc *introd. to ch.* VI.

Ākhyāta-sāra-kaṇḍa, *m., title of* Saddasāratthajālinī, *v.* 467—489.

ākhyāti, *pr. 3 sg.* [*sa.* ā + √khyā; *cf.* akkhāti], *to announce, state*; kiriyaṁ ~āti kathetī ti ākhyātaṁ, Sadd 326,23; *cf.* Sadd 811,18; Rūp 171,2.

ākhyātika, (*mf*)*n.*, *a* (*finite*) *verb*; kālakāraka-purisaparidīpakaṁ kriyālakkhaṇam ~aṁ, Rūp 171,4 = Sadd 20,23; kiriyālakkhaṇam ~am aliṅgabhedam, Sadd 27,30; 25,4*; — ~aṁ vuttaṁ tikālādisamāyutaṁ, Sadd 878,11; 20,28*; ~aṁ ñeyyaṁ purisaparidīpakaṁ, Sadd 24,28*; *gen.* ~assa kiriyālakkhaṇattasūcikā tyādayo vibhattiyo, Sadd 13,29; ~assa kālakāraka-purisaparidīpanatā, Sadd 24,29; ~assa, Sadd 27,17; *loc.* ~e, Sadd 21,10*; *pl.* ~ā, Sadd 181,16* (*cf.* 820,6). — ek'-ākhyātika, *mfn.*, Mogg-p II 238 (*accord. to* Sadd *index*). — *Cf.* ²ākhyāta.

ākhyātika-paccaya, *m.*, Mogg-p VI 1 (*accord. to* Sadd *index*).

ākhyātika-pada, *n.*, *a* (*finite*) *verb*; câ~aṁ tikārakaṁ, Sadd 10,31; ~aṁ .... sakammakam akammañ ca, Sadd 12,12*; abhī ti ~aṁ, Sadd 30,7 (*cf.* 820,7); parābhavante ti idaṁ parābhavantī t'iminā samānattham ~aṁ, Sadd 36,11; ñātī ti sāsane ~aṁ diṭṭhaṁ, Sadd 351,13; *abl.* panâ~ato, Sadd 511,17; *loc.* ~e bhāvakārakavohāro Niruttinayaṁ nissāya gato, Sadd 10,19; *pl.* ~āni, Sadd 351,10; *gen.* ... asambandhanīyattā ~ānaṁ, Sadd 7,33. — *Cf.* ²ākhyāta; ākhyātika.

ākhyāna, *n.* [*ts.*], *telling, announcing*; Sadd 542,23 (*sense of* √vid); *ib.* (= kathana); — *ifc. v.* itthambhūtâ° (Pj II 441,2 = Ps II 327,34; *E^e* °akhyāna, *S^e* °ākhyāna). — *Cf.* akkhāna.

ākhyānikā, *f.* [≠ *sa.* ākhyānakī], *name of the metre* 2 × — — ⏑ — — ⏑ ⏑ — ⏑ — — | ⏑ — ⏑ — — — ⏑ ⏑ — ⏑ — — || Vutt 111 (*v. l.* ākhyātikā); *cf.* Kedār IV 6.

ākhyāyikā, *f.* [*ts.*], *tale, story*; Abh 113; — *cf.* akkhāyikā.

āga(s), *ifc.*, *see Add.* akatâga(s).

ā-gacchati, *pr. 3 sg.* [*ts.*], (*a*) *to come, come near, approach, arrive at, reach, attain* (*acc. & loc.*); (*b*) *to come* (*along*) *with, accompany, follow*; (*c*) *to come back, return* (*with or without* puna); (*d*) *to fall into a particular state or condition*; (*e*) *to attain existence, be* (*re*)*born*; (*f*) *with gen.* (*but also acc.*) *of person, to come upon, occur, befall, happen to*; *to get, obtain, come by, come to*; (*g*) *to be recorded, handed down by tradition* (*cf.* āgata, āgama); *with gen. of pers., to be revealed, mastered, learned by heart*; *pr. 3 sg.*, (*a*) Vin I 28,8; M II 99,4; Ja II 153,13; 154,7; ayaṁ ~ "*here comes*", Vin I 8,36; M I 171,22; II 23,25; maggena ~, Vin II 191,34; cirena ~ "*comes late, tarries*", Vin II 193,6; *in question for* ~atu ("*shall he come?*", *answered by* "~tu!"), Mil 29,32; 30,2; (*b*) pacchato vilambamāno ~, Dhp-a I 81,11; (*c*) D II 321,24; Ja I 355,5; (*e*) itthattaṁ ~: tamhā kāyā cavitvā ~ ~, D I 18,25 *etc.* = III 30,6 *etc.*; so (sā) ce tato cuto (°tā) ~ ~, A II 82,7, 12, 17 = 203,23 *etc.*; manussattaṁ ~, M III 169,26 = 177,26; III 203,22 = 204,9 *etc.*; (*f*) me taṁ bhaya-bheravaṁ ~, M I 21,5 *foll.*; bhikkhuno (candassa) yā ratti vā divaso vā ~, A III 434,16, 26 ≠ A V 19,7, 10, 14; 123,13 *etc.*; S II 206,10 *foll.*; kaṭṭha-kaliṅgarassâpi jarā ~, Dhp-a III 122,12; purā maṁ so dhammo (ɔ: jarā *etc.*) ~ ("*will soon come upon me*"), A III 103,12, 28 *etc.*; sahadhammiko vādânuvādo gārayhaṁ ṭhānaṁ ~ (*cf.* gārayha), Vin I 234,20; D I 161,17 (*further refer. cf.* ZDMG 109 *p.* 317 *ff.*); *3 sg. med.* ~ate, purā ~ etaṁ anāgataṁ mahabbhayaṁ, Th 978; *2 sg.* ~asi, (*a*) kuto ~, Vin III 148,3; kuto bho ~, D II 345,4; (*c*) ~ mam'antike, Ja VI 425,11*; *1 sg.* ~āmi, (*a*) pāden' ~, Mil 26,32; (*b*) thokaṁ sālāya nisīditvā ~ ("*shall follow, catch you up*"), Ja I 396,27; gacchâvuso, ahaṁ pi ~, Vin III 43,33; *3 pl.* ~anti, (*a*) Vin I 125,19; 129,10 *ff.* (*cf.* Sp 1064,26); ete ~, Vin I 42,32,35; Ud 4,3; (*d*) amhākaṁ upaṭṭhānaṁ ~ amhākaṁ pāricariyaṁ, D II 271,28; (*e*) tato cutā itthattaṁ ~, A III 33,10; nâ~ punabbhavaṁ, Sn 730, 733, 743; It 93,18*; 95,8*; 109,2*; *2 pl.* ~atha, (*d*) devānaṁ ~ pāricariyaṁ, D II 273,15; *1 pl.* ~āma, (*c*) yāva mayaṁ ~, tāva ... idh'eva vasa, Ja IV 3,4;

imper. 2 sg. ~a, (*a*) iminā maggena ~, Vin II 191,33; ~āhi, (*a*) Vin I 95,2 = II 273,5; *3 sg.* ~atu, (*a*) Vin I 80,3, 6; 92,35; Ap 65,18; Dhp-a I 34,8; (*b*) Vin II 200,27 ("*shall follow us*"); añño ~, Ja I 222,18; *2 pl.* ~atha, (*a*) Vin II 191,35, 37 *etc.*; (*b*) mama pacchato ~athā ti purato ahosi ("*follow me!*"), Dhp-a IV 211,7; *1 pl.* ~āma, (*b*) "idh'eva tiṭṭhatā" ti ... "mayaṁ pi ~āmā" ti ("*will accompany you*"), Ja I 396,17; — *pot. 3 sg.* ~eyya, (*a*) idha ~, M I 377,21, 31; S I 144,13; imaṁ parisaṁ ~, D III 38,18; 53,15; svātanāya nâ~, Vin I 27,36 = 28,15; (*f*) na ca vata no jāti ~, M III 250,16; D II 307,4; *without gen.*: parâpavādo ~ (*you, I, might be blamed by others*), Mil 88,9, 11; *2 sg.* ~eyyāsi, (*a*) Dhp-a II 201,7; (*c*) Ud 22,17; (*d*) tatth'eva maraṇaṁ ~, S V 361,14; *1 sg.* ~eyyaṁ, (*c*) gantvā ... dhammaṁ assa suṇitvā ~ ("*return*"), Dhp-a III 114,14; [āgame Thī 341; *w. r. for* āgahe, *cf.** āgahati]; *3 pl.* āgaccheyyuṁ, (*a*) vivadamānā tava santike ~, Mil 47,24 = 48,7, 22; (*f*) na ca vata no soka- + ~, D II 307,13 = M III 250,24; 1 *pl.* ~eyyāma, (*a*) dūrato 'pi ~ ("*we would come ...*"), M I 14,5 = 46,24 = A V 102,29; — *part. m.* ~anto, (*b*) sakaṭa-satthassa piṭṭhito ~, D II 130,16; pacchā ekako ~, Vin I 96,15; (*c*) nahāna-titthaṁ gantvā nahātvā ~, Dhp-a I 3,9; *acc.*, (*a*) *stock phrase*: addasa(ṁsu) kho ...... dūrato va ~antaṁ (~ante, ~antiṁ, ~antiyo), Vin I 8,35; 15,26; 16,16 *etc.* (*cf.* PTC); *fem. dat.* ~antiyā, Vin IV 231,4 = 310,2 *etc.*; *part. med. m. acc.* ~amānaṁ, (*a*) Dhp-a II 266,9; *fem.* ~amānā, (*f*) Ja I 134,4; *pl. masc.* ~amānā, (*c*) Pj II 359,16;

aor. (1) *conjug.* āga, āgu; āga, āguttha; āgaṁ, āgumha, Sadd 464,12 *ff.*; *3 sg.* āgā, (*a*) Ja III 165,7*; IV 410,11*; VI 512,25* (ath'ettha pañcamo ~, *quoted* Sadd 464,22, *E^e reading* āgă); Vv 890 (Vv-a 310,33: ~ ti āgacchi); Mhv XXXVII 231; āga, (*a*) D II 257,6* (so p'~ samitiṁ vanaṁ, *quoted* Sadd 464,22); 258,19*, 260,1*, 25*; *2 sg.* āgā, (*d*) pamohaṁ ~, Sn 841; *3 pl.* āgu, (*a*) D II 258,8*; 17-19*; 259,17* (āgu devā yasassino, *quoted* Sadd 464,23); 23-25* *etc.*; āguṁ, (*a*) Ja VI 568,4*; Ap 331,13 (*v. l.* āgu); *1 pl.* āgamha, Sn 570 = Th 838 yan taṁ saraṇaṁ ~ (*v. l. and E^eS^e* Th, *S^e* Sn āgamma; Nidd II 102,23 āgamhā *ad* 40,15, 23); Sn 597 = 1110 = M II 196,10* bhavantaṁ (*v. l. and E^e* 1110, *S^e* M II 196 bhaga°) puṭṭhuṁ āgamhā (*v. l. and E^eS^e* 1110, *S^e* M II 196 āgamma); (2) *3 sg.* āgamā, (*a*) Ja III 128,3* (= Ps II 3,14*); 420,17* (*E^eS^e* ăg°, *B^d* āg°); V 158,9*; VI 556,16*; Vin

II 291,20; Sn 191; (*a*) idhâ~, Ja III 117,23*; IV 384,3*; ~ idha, D I 108,15 (E^e °ma, *read* °mā), 17 ≠ M I 376,3 *foll.*; (*f*) mā kañci pāpam ~, Ja II 146,16* = Vin II 110,15* = A II 73,5* (*v. l.* kiñci); mā ca te vyādhi ~, Ap 394,21; Ja VI 271,28*; 272,32* (*metr.*, E^eS^e ăg°); *2 sg.* āgamā, (*a*) Ja III 344,22*; *1 sg.* āgamaṁ, (*a*) Sn 510; 1096 (Pj II 598,5; Nidd II 102,19; Nidd-a II 38,5); Th 285 = 880 = M II 105,12* buddhaṁ saraṇaṁ ~ (āgamaṁ *probably metr.*; *cf.* Th 286 saraṇa-gamanaṁ); Sn 957 = 1043 = 1105 = 1112 = 1118 = Ap 488,1 atthi pañhena ~ (Sn *new* E^e 957: °miṁ *v. l.* °maṁ; 1043 °maṁ *v. l.* °miṁ); (*b*) Ap 244,23 ~ pacchato ("*followed*"; E^e ag°, *but v. l. and* Ap-a āg°); (*e*) Ja VI 238,20* tato cutâhaṁ ... Vajjīsu kulam ~ (*v. l.* °mā); Ap 266,16 saṁsaritvânupubbena mānussaṁ punar ~; *3 sg.* āgamāsi, (*a*) cirena ~ (*s. above*), Vin I 96,19; (*f*) Ja IV 329,26*; 330,14* rāgo (kodho) mamaṁ mā punar ~; *2 sg.* āgamāsi, (*a*) Vin I 28,7; *1 sg.* āgamāsiṁ, (*e*) A IV 89,6 na-y-imaṁ lokaṁ punâ~ (*v. l.* °si; *in metr. version of same passage*, A IV 90,1*, *replaced by* °âgamaṁ); *3 pl.* āgamuṁ, (*a*) Ja V 172,27* (175,1′ ɔ: āgatā); 398,24*; Sn 311; Ap 156,20 *read metr.* āgamuṁ (E^e °maṁsu, S^e ăgamuṁ); āgamaṁsu, (*a*) Vin III 39,1; Ap 56,13; Ja I 68,19; IV 448,5′ (*explains* āgacchuṁ); *1 pl.* āgamamha, (*e*) manussattaṁ ~ (*s. above*), Ap 469,17; (3) *3 sg.* āgami, (*a*) Ja IV 238,25; 239,7; 248,26; VI 366,24; 583,27*; Dhp-a I 18,21*; *2 sg.* āgami, (*a*) mā ... ~, Ja V 231,29; (*e*) mā lokaṁ punar ~, Sn 339 = Ja V 231,29*; mā jātiṁ [E^e °ti] punar ~, Thī 14; *1 sg.* āgamiṁ, (*c*) punar ~, Ap 453,32; (*e*) idhâ~ Ap 226,17; *3 pl.* āgamiṁsu, (*a*) Ja VI 515,3; 548,15; As 135,32; Ps II 398,8; (*g*) saha paṭisambhidāhi yev'assa tīṇi piṭakāni ~ ("*he attained ...... with the analytical insight(s) also a knowledge of the three piṭakas, came to know them by heart*"), Ja I 118,7 = Dhp-a I 247,3; *2 pl.* āgamittha, (*a*) Dhp-a III 297,1; Ja I 263,4; *1 pl.* āgamimha, (*d*) na rakkhasīnaṁ vasam ~, Ja I 470,21*; (4) *The most frequent aor. is* āgacchi/āgañchi; *on forms with* cch *and* ñch *cf.* TRENCKNER, *Pali Miscellany* I 71 *foll.*; *in most cases*, cch *forms quoted below have* ñch *variants and vice versa*; *3 sg.* āgacchi, (*a*) Ja IV 373,21* idhâ~; 416,23 vegenâ~; V 231,24; 390,9; Sn 379 ~ te santike nāgarājā (Pj II 368,23; 369,13; 372,4: āgañchi); As 135,33 *foll.*; (*c*) Ja II 380,9; V 288,28; āgañchi, (*a*) Sn 979; Ja IV 471,7*; VI 272,33*; III 9,24; 273,10; 287,1; 294,1; 440,28; IV 16,12; 165,14; V 120,12; VI 168,12; Dhp-a II 201,8; 237,12; (*b*) puttassa pacchato va paridevamānā ~, Ja III 179,10; (*c*) Ja I 358,12; IV 316,12 (Takkasilaṁ gantvā sippaṁ uggahetvā ~); III 190,19; 209,23; V 92,20; (*d*) hatthatthaṁ ~, Ja IV 459,28*; V 172,16*; — Ja V 48,11* ovādaṁ [E^eS^e opātaṁ, *but* 48,26′ C^{ks} tassā ovādaṁ!] ~ ("*followed [the queen's] instruction*"); *2 sg.* āgacchi, Ja II 355,20 mā puna ~; V 232,27′ mâ~; S I 178,5; āgañchi, (*a*) Ja I 117,13; IV 404,7*; (*c*) Ja V 94,3*; *1 sg.* āgacchaṁ, (*e*) Ap 266,15 tamhā kāyā cavitvāna ~ tidasaṁ puraṁ (*v. l.*°cchiṁ); āgañchiṁ, (*a*) D I 81,29, 31 = M I 278,24, 26 = II 20, 30, 32; Ja II 410,29; VI 58,10* (sakāse ~); 543,6*; *3 pl.* āgacchuṁ, (*a*) Ap 411,21; Kacc-v 519; āgacchiṁsu, (*a*) Ja II 31,14; Dhp-a I 223,14; Mhv XXIII 53; āgañchu, (*a*) Ja IV 447,16*; āgañchuṁ, (*a*) D II 261,9*; S I 127,18* = Ja I 469,17*; Ja IV 447,16*; (*d*) Sn 138 ~ tass'upaṭṭhānaṁ; *fut.* (1) āgamissati [*sometimes inexact spelling for* ~essati *from caus.* āgameti, *q. v.*], *3 sg.* ~ati, (*a*) D I 102,2; Ap 334,10; Ps III 53,11; 329,24; Dhp-a I 14,18; (*b*) Dhp-a II 190,18; Ja VI 304,1, 5*, 13*; (*d*) maraṇaṁ ~, M II 60,3; saṁbhedaṁ loko ~, A I 51,24; mayhaṁ upaṭṭhānaṁ ~ (*s. above*), Dhp-a III 115,6; (*f*) Ja III 418,18* ~ me pāpaṁ ~ me bhayaṁ; *ib.* 420,30* ~ me bhayaṁ; Dhp 121 *foll.* na man taṁ (ɔ: pāpaṁ, puññaṁ) ~; Ja V 7,19* asiloko mayi pete ~; — tuyhaṁ yā ratti vā divaso vā ~ (*s. above*), S V 143,29 = 165,25 [E^e *wrong* ~asi] = 187,29; *2 sg.* ~asi, (*b*) Dhp-a II 100,23; (*c*) Ja VI 425,12* [S^e ~asi, E^e *wrong* ~ati]; *1 sg.* ~aṁ, Vin III 147,4*, 7* = Ja II 284,22*, 26*, 285,6′ na câpi te assamaṁ ~; (*c*) ~āmi, (*b*) Ja VI 176,7*; *3 pl.* ~anti, (*a*) S I 185,26* = Th 1211; D I 138,27; (*d*) upaṭṭhānaṁ ~ant'imaṁ naraṁ, Ap 366,16; (*f*) imassâpi attabhāvassa evam evaṁ jarā-vyādhi-maraṇāni ~, Dhp-a III 117,7; *1 pl.* ~āma, (*b*) mayaṁ pacchato saṇikaṁ ~, Dhp-a II 190,16; (2) āgacchissati (*not in* Suttapiṭaka); *3 sg.* ~ati, (*a*) Vin II 158,22; III 196,3; (*b*) Dhp-a I 73,10 ("*will follow*"); (*c*) gantvā ... pema-vasena puna ~, Mp IV 165,2; (*f*) Vin I 92,31 yadā nissaya-dāyako ~ ("*when I shall find ....*"); Ps III 390,6 manāpā nu kho me yāgu ~; *1 sg.* ~āmi, (*a*) Dhp-a I 14,2; (*c*) Ja III 462,22; *3 pl.* ~anti, (*a*) Vin I 139,16; II 299,26; Dhp-a I 443,18; — *fut. periphr.* āganta(r), *q. v.*;

inf. āgantuṁ, (*a*) D III 13,25; (*b*) Ja I 396,17; (*f*) Ja III 418,21; āgacchituṁ, (*a*) Pj II 175,21; — *abs.* (1) āgamma, *q. v.*; (2) āgantvā, (*a*) Sn 415; Vin I 196,12; A III 241,14; 242,17; 370,6; 371,4; Ja V 230,30; 442,11; Dhp-a III 83,8; Mil 36,4, 6; paṭhamataraṁ ~, Vin I 30,4, 9, 11, 19 *etc.*; 46,27; 94,37; II 221,22 (Sp 979,3); pacchā ~, Vin II 165,5; idhâ~, Ja IV 344,24*; (*c*) S I 201,4*; Ud 14,6; Ap 559,5; (*a, c*) D II 320,26; 321,1 *etc.*; (*e*) devalokā idhâ~, Ap 325,28; Tusitāhi idhâ~, Ap 49,11; manussalokaṁ ~, Ap 84,23; 329,25; manussa-yoniṁ ~, Ap 421,13; kuto 'pi nūna ~, Thī 129; *stock phrase*: sakid eva imaṁ lokaṁ ~, D I 156,15; II 92,19; 93,6; 200,14; 201,11 (*further refer. cf.* PTC); [Ja II 420,3* *read* āgantā; S I 22,20* *read* anāgantā *with* Spk; Ja VI 524,2*, 3* *read* āgantvā]; (3) āgantvāna, (*a*) Khp VII 1; Ap 51,21 (Ap-a *expl.* āgantvā); (*e*) ~ manussattaṁ, Ap 95,6; 280,24; 345,7; 455,2. — (4) *neg.* anāgantūna, Nett 141,8 (*Cl. explains* anupagantvāna, *cf.* Nett 243,10); — *ger.* (1) āgantabba, (*a*) Vin I 94,36 = II 273,1 na ekato ~; Vin III 212,14, 25; Vin IV 69,35 hiyyo 'pi idh'eva ~ bhavissati; *abstr.* āgantabbatā, *q. v.* (2) āgamanīya, *q. v.* — *pp.* āgata, *q. v.* — *caus.* āgameti, *q. v.*

Rem. āgacchati *used idiomatically with prec. abs.* (: *Tam. abs. with* varu); Ja II 19,15 so kammaṁ katvā nadiṁ otaritvā kiḷitvā āgacchati, *having finished his work, he would descend into the river and play in the water.* K. DE VREESE.

āgañchi, *aor.*, *see* āgacchati.

āgata, *mfn.*, *pp.* [*ts.*], a) *come, arrived, having reached*; Vin I 30,7; 43,16*; D II 287,13; S I 112,23; Ja II 340,5*; V 305,25*; VI 24,10*; idhâ~o, Ja IV 111,8*; Sn 430; bhikkhako smi idhâ~o, Ja II 269,5*;

idhâ~o smi, Ja III 426,27*; kuto 'mhi ~o, Ja V 294,14*; dūrato ~o si, Sn 511; dūrâ~o, Ja VI 280,4; cirassa ~aṁ (*"at last"*), A IV 93,12* = Ja II 348,20*; acirâ~aṁ (*"recently"*), Ap 58,5; pacchā ~o (*"late"* or *"last"*), Vin III 220,36; addhānam ~o (*"accomplished the journey"*), Vin II 11,31; III 148,2, 4; Ud 59,8; ~o smi tav'antike, Ja IV 322,13*; ~o smi tam antikaṁ [tam = tvām ? *read* tav', *cf. v. l.* tav'antike ?], Ja IV 107,1*; āsannam ~aṁ, Ja VI 507,3*; passâ~aṁ Ja V 49,13*; raṭṭhā vivanam ~o, Ja II 190,24*; 191,5*; VI 527,17*; °-pāhuṇaka, Pj I 222,7; attano °-bhāvaṁ jānāpeti, Spk I 312,2; — āgatâgata *"every comer, whoever came"*, ~aṁ janaṁ, D II 179,22; °-janaṁ, Mp I 252,7; ~aṁ kaliṁ gilati (*"every k. that occurred"*), D II 348,20; 349,1, 2; ~aṁ cātuddisaṁ saṅghaṁ, Vv-a 190,15; *pl.* ~ā, Ud-a 399,12; Ja III 156,2 = Pv-a 39,14; Spk I 74,23, 25; ~ānaṁ, Pv-a 78,16; 129,6; Spk I 197,5; — āgata-samaṇa, *example of bhvr.*, Kacc-v 330 (~ā samaṇā imaṁ saṅghârāmaṁ, so 'yaṁ āgata-samaṇo saṅghârāmo), Sadd 109,9; — *see also* **adhunâ°**, **abhinavâ°**, **kālâ°**, **desâ°**, **paveṇi-°**; — *subst. n., arrival, coming, in formula* āgaccha(n)tu ...... (*nom.*), icchāmi °ssa (°naṁ) ~aṁ (*"I desire so-and-so to come"*), Vin I 142,19; 179,11; IV 79,5, 14, 17; 105,4 (*cf.* Sp 819,17) — °-kāraṇa, Mil 18,8; vihāra-samīpaṁ °-kāle, Dhp-a II 80,10; °-nandana, *gladdening, pleasing by one's arrival*, Ps IV 221,23 (svāgatan ti su-āgamanaṁ ... ekasmin āgate nandanti ... tādiso tvaṁ ~o, tasmā tava āgamanaṁ su-āgamanaṁ, = Sv 622,13, *but there* āgamana-nandana *inst. of* āgata-nandana); °-paṭipāṭiyā, *according to the order of arrival*, Vin I 285,33; II 221,27; °-velāyam eva, *immediately upon arrival*, Spk I 324,8; *see also* **sāgata**, **svāgata**, **durāgata**, **adurāgata**. — b) *come back, returned*; ~o, ~aṁ, nâ~aṁ, Ja V 328, 27-29*; amhi idhâ~o, Ja IV 359,27*; punar ~o, Ja I 403,21*; pavāsā ~o, na cirâ~o, Ja II 133,20*; dūrato sotthim ~aṁ, Dhp 219. — c) (*opp.* anāgata, nâgata, *q. v.*) *present, due now*; Vin V 118,24 *foll.* (Sp 1324,6) ≠ A I 84,9 yo ca anāgataṁ bhāraṁ vahati, yo ca ~aṁ bhāraṁ na vahati (*and vice versa*), *acc. to* Mp II 155,10 *foll.*, *"a burden to be carried only later — burden due to be carried now"*; °ânāgata cātuddisa saṅgha, *"the order of the 4 quarters, present and to come"*, Vin II 147,26, 28 ≠ 164,22, 24; Ja I 93,12, 14. — d) *attained, come to or for, fallen into a particular state or condition*; ~o imaṁ saddhammaṁ, M I 46—55; S II 43,18 = 45,5 = 58,20 = 59,26; navā acirapabbajitā adhunâ~ā imaṁ dhamma-vinayaṁ M I 457,32; Dhp-a I 92,11 (~o); gatim ~o smi *"I have come for refuge"*, Ja IV 293,14* = 295,5* (293,18' taṁ gatiṁ paṭisaraṇaṁ katvā ~o); vasam ~, Ja V 453,8*; VI 222,5* (*read* amittā vasam ~ā *for* E^e va samāgatā); ~assa vaso (*read* °se *or* °saṁ ?) mama, Ja III 211,19* (*ct.* vaso mamā ti mama vasam ~assa); hatthattham ~ā (*pl. m.*), Ja V 346,9*; abhisāpam ~ *"calumniated"*, *cf.* abhisāpa; upaṭṭhānam ~āni, Ud 22,25; veyyattim ~ā (*pl. m.*), Ja V 258,4*; vanā nibbānam ~aṁ, A III 346,16* = Th 691. — e) (*re*)*incarnated*, (*re*)*born*; Thī 127—130; Sn 582; Ja III 165,9*; Dīpaṁkarassa ... pādamūle ... abhinīhāra-samiddhito pabhuti ... parakkamaṁ amuñcanto yeva ~o (*underwent his reincarnations*), Ps I 113,23; tato cavitvā punar ~o idha, D III 147,11*; 149,3*; caviya punar idhâ~o samāno, D III 150,20* = 176,3*; kiñcarahi idhâ~o (*returned to this world*), S I 149,16; satthā Tusitā gaṇi-m-~o, Sn 955; itthattaṁ ~o samāno, D I 18,25; sīha-yoniyā ~o, Dhp-a IV 114,4. — f) *come upon, befallen, happened to, got, obtained by* (*with or without gen. of person*); bhayaṁ ~aṁ mama, Ja V 77,26*; mahā me bhayaṁ ~aṁ, Ja III 210,4*; kuto te bhayaṁ ~aṁ, Ja II 53,16* = V 85,5*; vuṭṭhim pi saheyyuṁ ~aṁ, Sn 20; icc'assa evaṁ ~aṁ hoti, *"it is then correct to say of it: ....."*, M III 282,17 *foll.*; āgacchamānā kassa ~ā, *"when she was married, to whom was she married?"* (*lit. "by whom .... obtained"*), Ja I 134,4; *cf.* °-phala, °-visa; uñchāpattâ°, usmâ°. — g) *handed down by tradition, inherited, recorded, occuring* (*in a text, sermon etc.*); *revealed to, mastered or learned by heart by* (*gen.*); Ud-a 371,8 Koṇḍañño ti tassa ... gottato °-nāmaṁ; Ja IV 249,10 *read* tasmiṁ pana gaṇikā-ghare idaṁ cārittaṁ ~aṁ: ābhata ... (E^e cārittaṁ ābhataṁ ..., Tr. cārittaṁ āgataṁ, *om.* ābhata); *cf.* **anvayâ°**, **kula-vaṁsâ°**, **paramparâ°**. — Ja V 355,20 amhākaṁ ~aṁ; Sn 106,7 ≠ D I 88,30 ≠ Sn 1000 ~āni ... asmākaṁ mantesu dvattiṁsa-mahāpurisa-lakkhaṇāni; Ps IV 186,9 ime vārā Pāḷiyam ~ā; Mp I 312,5 tassa pabbajjā-vidhānaṁ Pāḷiyaṁ ~am eva; Vism 107,16 na aṭṭhakathāyam ~aṁ; Ja V 413,17 purimanayo va bahūsu aṭṭhakathāsu ~o; Spk I 312,20, Ud-a 266,17 Khandhake °-nayena; A III 81,5 = 191,4 sīla-sampadā-kathāya ~aṁ pañhaṁ vyākattā hoti; Ps III 15,8 idha ekādasa pucchā-vasena ekadhammo ti ~āni; — Vin II 96,32, 36 bhikkhu dhammakathiko, tassa n'eva suttaṁ ~aṁ hoti no suttavibhaṅgo; Dhp-a I 249,7 = Ja I 119,18 (assa) tīṇi piṭakāni paṭisambhidāhi yeva ~āni; *cf.* **anukkamâ°**, **suttâ°**; — āgatatta, *n. abstr.*, Sadd 126,25; 373,22 (*abl.* ~ā).

āgata-ṭṭhāna, *n.* [*sa.* °sthāna], a) [*cf.* āgata g] Ps I 54,28 ... ti ca ... ti ca ~esu, *"in the passages running (handed down) thus ... and thus ..."*; b) Ja III 188,6 Sussondiyā ~aṁ vā gata-ṭṭhānaṁ vā jānantā nāma nâhesuṁ, *"they did not know what had become of S."*; Mp II 373,27 te bhikkhū desanāya n'eva ~aṁ na gata-ṭṭhānaṁ addasaṁsu, *"could not make head or tail of the discourse."*

āgatatta, *see* āgata g).

āgata-pubba, *mfn.* [*sa.* °pūrva], *previously visited*; Vin I 293,37, 38 ~ā ... Sāvatthī.

āgata-phala, *mfn.* [*ts.*], *who has attained the fruit*; Vin III 189,9 saddheyya-vacasā nāma ~ā abhisametāvinī viññāta-sāsanā (Sp 632,19: paṭiladdha-sotāpatti-phalā ti attho); A III 284,29 ariyasāvako ~o viññāta-sāsano (Mp III 337,4: ariyaphalaṁ assa āgatan ti); Mhv XIV 27 ayaṁ hi ~o viññāta-sāsano; — *ifc. see* an-°.

āgata-maggâbhimukha, *mf(~ī)n.* [*sa.* °mārgâ°], *turning towards the direction one has come from*; *m.* Ja VI 583,20 rathaṁ nivattetvā ~aṁ katvā; *f.* Ja V 157,24 ~ī pāyāsi; *n.* Ja VI 582,6 rathasahassāni ~ān' eva ṭhapetvā.

Āgata-yācaka, *m.* [*ts.*], *Npr. of an almsgiver*; Mp I 252,8 āgatâgata-janaṁ pucchitvā yāgu-khajjakâdīsu yassa yaṁ paṭibhāti, tassa taṁ adāsi; tassa ten'eva kāraṇena ~o ti nāmaṁ jātaṁ.

āgata-visa, *m/n.* [*sa.* °viṣa], *of quick* (?) *poisoning*; Ja II 238,18′ *explaining* āsīvisa; A II 110,32 *foll.* ≠ Pp 48,2 *foll.*, *one of four kinds of snakes* (*and persons likened to them*): ~o na ghora-viso, ghora-viso na ~o, ~o ca gh. ca, n'evâ~o na gh.; *first kind expl.* ekacco puggalo abhiṇhaṁ kujjhati, so ca kho assa kodho na dīgharattaṁ anuseti; Mp III 120,3 ~o na ghoraviso ti yassa visaṁ āgacchati, ghoraṁ pana na hoti, cira-kālaṁ na pīḷeti; Ppk-a 226,28 yassa visaṁ āsuṁ āgacchati, sīghaṁ pharati, ghoraṁ pana na hoti, cirakālaṁ na pīḷeti, ayaṁ ~o na ghoraviso.

āgatâgama, *m/n.* [*ts.*], *who has "obtained"*, ɔ: *studied, mastered the* āgamas; Mp III 382,7 Dīghâdisu yo koci āgamo āgato etesan ti ~ā; Mp II 189,17 ... pañca nikāyā pañca āgamā nāma; tesu āgamesu yesaṁ eko pi āgamo āgato paguṇo pavattati, te ~ā nāma; *in series* bahussuta ~ dhammadhara vinayadhara mātikādhara, D II 125,6, 25; A I 117,28; II 147,31; Vin I 127,30; 337,13; II 8,28; bahussuto ~o kāmesu vītarāgo, Vin IV 158,6; Mil 19,14; 21,16; (āgama = *lore of divination*:) Ja VI 475,30* kusalo sabba-nimittānaṁ rudaññu ~o.

[1]**āgati**, *f.* [*ts.*], (*always together with* gati, *q. v.*) a) *coming* (*and going*), M I 153,18 *etc.*; b) (*re*)*birth* (*and death*), Pv 271 (gatim ~iṁ vā); Ja IV 332,4* so maṁ avedī gatim ~iñ ca (*ct.*: idāni gantabba-ṭṭhānañ ca gata-ṭṭhānañ ca, anāgate tvaṁ evaṁ-nāmo Buddho bhavissasi); M I 328,34* ≠ Th 917 itthabhāv'aññathābhāvaṁ sattānaṁ ~iṁ gatiṁ (*cf.* sattvānām ~iṁ gatiṁ, Mvu I 9,2*); — *series*: ~ gati cuti upapatti, A III 54,21 *etc.* = 60,16 *etc.* = 74,2 *etc.*; D I 162,15; + vuḍḍhi virūḷhi vepulla, M II 230,31 = S III 53,17 = 55,12; + ṭhiti, Ud 80,14 (n'eva ~iṁ vadāmi na gatiṁ na ṭhitiṁ na cutiṁ na upapattiṁ); — *dv. cpd.* āgati-gati, M III 266,8 = S II 67,5, 23 = IV 59,12 = Ud 81,8 natiyā (Ud *E^e* ratiyā) asati ~ na hoti, ~iyā asati cutūpapāto na hoti (Ud-a 398,23: ~ na hotī ti paṭisandhi-vasena idha āgati āgamanaṁ cuti-vasena ito paraloka-gamanaṁ peccabhāvo na hoti); *quoted* Nett 65,4 (*cf.* Peṭ 18,8); c) M I 334,5 = 335,34, *Māra's words* bhikkhūnaṁ .... n'eva jānāmi āgatiṁ gatiṁ vā *seem to mean*: *"I do not know how to get a chance over those* bhikkhus.

[2]**āgati** *in* āgati-gaṇa-bhāvato, Sp-ṭ *B^e* I 284,18 = ākati-gaṇa-, *q. v.*

āgada, *m.*, *and* **āgadana**, *n.* [√ gad *to speak*, Dhātup 148 = vyattavacana], *"word, speech"*, *two words invented by ct. to establish the 6th of 8 etym.s of* tathāgata; Sv I 66,30 = Mp I 110,11 = Ud-a 131,14 gada-attho hi ettha gata-saddo, evaṁ tatha-vāditāya tathāgato; api ca āgadanam āgado, vacanan ti attho; Pj I 196,4 yañ ca tath'eva hoti, tassa gadanato tathāgato ti vuccati; Sadd 375,23 tatho ..... āgado etassā ti tathāgato. [Ud-a 132,7 *E^e* agado viya āgado, *but read with corresp. passages* Sv 67,18, 22 = Ps I 51,19, 24 agado viya agado (*antidote*)].

āgantabbatā, *f.*, *and* **āgantabba-ṭṭhānatā** [*ger.* āgantabba, *cf.* āgacchati], *possibility to be reached, to be reborn in* (*of* nibbāna); Ud-a 392,10 nibbāne kutoci āgatiṁ āgamanaṁ n'eva vadāmi °-ṭṭhānatāya abhāvato; *ib.* 392,16 tam pi āyatanaṁ gāmantarato gāmantaraṁ viya na āgantabbatāya na āgati.

āganta(r), *m.* [*fut. periphr. of* āgacchati], a) *he will come*; Ja II 420,3* idāni so idhâ~tā atithi (*E^e C^eS^e wrong* āgantvā; *ct.* idha atithi hutvā āgato bhavissati); b) *he* (*they*) *will return*, ɔ: *be reborn*, *expl.* āgāmi(n), *with acc.* itthattaṁ *or* punabbhavaṁ, ~tā itthattaṁ, M II 132,5; āgāmī hoti ~tā itthattaṁ, A I 63,31; IV 61,2; It 95,10; āgāmino ~tāro itthattaṁ, A II 159,36; ~tāro punabbhavaṁ, It 4,18*; 62,7*; devā ~tāro itthattaṁ, M II 130,16; — *i/c. v.* an°.

āgantika, *n.*, *name of a medical fruit or plant*; Bhes 5: 92 (= katuru palā, *sn*).

āgantu, *m.* [*ts.*; *rare, in gāthās only*; *normally replaced by* (*and expl. by ct. as*) āgantuka, *q. v.*], *coming, arriving, comer, arrival*; Ja VI 529,2* ramayant'eva ~uṁ (*opp.* gacchantaṁ *and* nivāsinaṁ; *ct.* āgantuka-janaṁ); *newcomer, stranger*, Ja III 402,5* yo saṁ niraṁkatvā ~uṁ kurute piyaṁ (*opp.* porāṇaka, ajjhattika); *guest*, Abh 424; *external, adventitious*, Ja VI 358,9* ~unā sukha-dukkhena puṭṭho (*ct.* na ajjhattikena).

āgantuṁ, *inf.*, *see* āgacchati.

āgantuka, *m.* [*ts.*, *adj & subst.*; *cf. prec.*] 1) *coming, arriving, arrival* (*opp.* gamika *departing*); *newcomer, stranger* (*opp.* porāṇika, ajjhattika); *traveller*; *guest*, Ja VI 333,5 ... 21 (°-gamikâdīnañ ca dāna-vattaṁ paṭṭhāpesi); III 400,6 *etc.* (*opp.* porāṇika, ajjhattika); 299,3 *etc.* °-seṭṭhi(n); Ud-a 408,20 ~ānaṁ addhika-manussānaṁ; Vv-a 24,7 duvidhā hi ~ā: atithi abbhāgato; Sv 288,4 atithino te hontī ti te amhākaṁ °-navakā pāhuṇakā honti; Ap 331,19 ~ā pāhuṇakā ... evaṁ mātā pitā tuyhaṁ; °-**âgāra**, °-**ghara**, *travellers' hostel, guest house*; S IV 219,9; V 51,24; Spk III 136,11 (puññ'atthikehi nagaramajjhe kataṁ °-gharaṁ yattha rājarājamahāmattehi pi sakkā hoti nivāsam upagantuṁ, *so S^e* III 218,11); °-**daṇḍaka**, *traveller's staff, walking stick*; Sv 598,7 mahā-pāti-ppamāṇaṁ pupphaṁ ~e ṭhapetvā chattaṁ viya gahetvā; °-**purisa**, *a traveller*; Spk III 192,10,12; Vibh-a 23,36 ~o anāgatapubbaṁ padesaṁ gato; *ib.* 357,10; °-**bhāva**, *ib.* 357,13; Spk III 192,15; 2) *esp. an arriving monk* (*belonging to another* sīmā), *a bhikkhu visitor to a monastery* (*opp.* āvāsika, nevāsika *resident*, gamika *departing, setting out*; *cf. Buddh. sa.* āgantukā gamikāś ca bhikṣavaḥ, Av-ś I 87,3, 4); Kacc-v 570 āgacchatī ti ~o bhikkhu; Vin I 118,2, 35; 132,15 *etc.*; 167,23 *etc.*; 292,24; 312,17 *etc.*; II 94,22 *etc.*; 170,6, 8 (°-gamikānaṁ); 207,5 *etc.*; 210,11 *etc.*; III 65,1, 7; 181,33; IV 24,37; V 126,22-24; 151,10; 201,18 (*cf.* Sp 1165,12); M I 456,17 *etc.* (*opp.* nevāsika); A III 366,5 *etc.*; ~assa dānaṁ deti, gamikassa d. d., gilānassa d. d. ..., A III 41,14; tena pana odissakaṁ dentena gilāna-gilān'upaṭṭhāka-~-gamikānañ c'eva nava-pabbajitassa ca ... detabbaṁ, Ps II 397,3; — Vin I 133,27 āvāsikā bhikkhū passanti °-**âkāraṁ** °-**liṅgaṁ** °-**nimittaṁ** °'**uddesaṁ** (*vice versa* 133,7); *cf.* Sp 1065,15 *ff.*; — ~ānaṁ bhikkhūnaṁ °-**kilamatho**, Vin I 312,23; °-**thera**, Mp IV 21,23; °-**dāna**, Mp II 161,1; Dhp-a I 77,21; Pv-a 54,9; °-**paṭisanthāra**, *m.*, *friendly reception of visitors*; Vism 188,5 (Vism-mhṭ *S^e* I 304,13); °-**bhatta**, Vin I 292,10 (icchām'ahaṁ saṅghassa yāvajīvaṁ ~aṁ dātuṁ gamika-bhattaṁ dātuṁ), 25; 294,2; II 16,14 adhivāsentu me bhante therā svātanāya ~an

ti; Sp 227,12; 1268,14–20; Kacc-v 318; °-mahāthera, Sp 1223,27; — °-vatta *n., rules of conduct for arriving bhikkhu visitors* (*laid down* Vin II 207–210: āgantukānaṁ bhikkhūnaṁ vattaṁ paññāpessāmi, yathā ~ehi bhikkhūhi vattitabbaṁ; *discussed* Sp 1226,1—1227,9); Vin V 201,18, 20; Vism 188,8 (Vism-mhṭ *Se* I 304,13–14); Ja III 483,11 (*opp.* gamika-vatta); — *right behaviour towards visiting monks*; Spk I 305,24 ācariy' upajjhāya-āgantukâdīnaṁ vattaṁ katam eva hoti; °-visaya, Ud-a 173,18; °-sālā, *rest-house*, Mhv LXXIX 20, 22, 63, 80; 3) *adj. external, accessory, adventitious, accidental, incidental*; A I 10,12 pabhassaraṁ... cittaṁ ~ehi upakkilesehi upakkiliṭṭhaṁ (*quoted* Dhp-a I 23,15; Mp I 60,16: asahajātehi, pacchā javana-kkhaṇe uppajjanakehi); Ja III 364,22 ayaṁ cando °-upakkilesena upakkiliṭṭho nippabho jāto; Dhp-a I 23,11 (manasā) ~ehi abhijjhâdīhi dosehi paduṭṭhena... yathā hi pasannaṁ udakaṁ ~ehi nīlâdīhi upakkiliṭṭhaṁ nīlodakâdi-bhedaṁ hoti, *etc.*; Ud-a 173,10 yath'assa ārammaṇe rāgo daḷhaṁ nipati, taṁ °-ārammaṇe saṁkāmetvā; *ib.* 173,18 āciṇṇavisaye tassa rāgaṁ °-visayena nīharitvā; Spk I 35,21 ≠ 100,12 tandī ti aticchāta-atisīta-vātâdisu kālesu uppannaṁ ~aṁ ālasyaṁ; Mil 304,22 akāle maraṇaṁ, *caused* ~ena rogena, *illustrated by 8 similes: fire extinguished* ~ena meghena, *cloud raining* ~ena vātena, *etc.*; — Peṭ 104,15 nevāsiko hetu ~o paccayo; Vism 195,1, 24 ~ena alaṅkārena paṭicchannattā; — °-kathā *f., talk beside the point, new subject evading the one under discussion*; Mp II 302,26 bahiddhā kathaṁ apanāmessatī ti bahiddhā aññaṁ °-kathaṁ āharanto purima-kathaṁ apanāmessati, ≠ 311,8, 20; °-paṭa, Sp (V) 1111,1 (= 'ovaṭṭeyya'); °-patta (*read* paṭṭa?); Sp II 290,18 cīvara-maṇḍan'atthāya nānā-suttakehi satapadi-sadisaṁ sibbantā ~aṁ ṭhapenti; °-bhavaṅga (*opp.* mūla-bhavaṅga); Tikap 347,7; As 270,23; 271,9; Abhidh-av 50,14, 17, 21* (*cf.* 51,36*); °-mala; Ud-a 284,3 vatthassa ~ehi kiliṭṭhabhāvo viya cittassa rāgâdi-malehi saṅkiliṭṭha-bhāvo; °-raja(s); Ps II 67,8 rajan ti ~aṁ (*ad* M I 100,16: sace tattha [*mirror, clear sheet of water*] passati rajaṁ vā aṅgaṇaṁ vā); Bv-a 112,21 *ad* Bv II 159 d.

āgantukatā, *f. abstr. of prec.*; Vibh-a 23,14; 24,4.

Āgantukā, *m. pl., title of the* sutta S V 51,24–53,2 (*accord. to* 54,11).

āgantvā, *abs., see* āgacchati.

[1]**āgama**, ~aṁ *etc., aor., see* āgacchati.

[2]**āgama**, *metr. for* āgamma, *q. v.*; Ja VI 500,28* = 501,6*, 12* suññaṁ āgam' imaṁ puraṁ (*ct.* āgantvā).

[3]**āgama**, *m.* [*ts.*], 1) *coming, arrival, access, accruing, yield, attainment*; Ja IV 106,18* duppavesaṁ idaṁ puraṁ, daharassa yuvino câpi ~o va [*read thus with Ck, cf. ct.!*] na vijjati ("*no.... can possibly enter it!*"); Ja VI 312,27* na saṅke maraṇā ~āya; S I 108,22* n'atthi maccussa ~o; Ja IV 226,12* mayha sukhâ~āya; D I 52,29 *foll.* = M I 516,11 *foll.* n'atthi tato-nidānaṁ pāpaṁ, n'atthi pāpassa ~o... n'atthi puññassa ~o (Sv 160,11: ~o ti āgamanaṁ); A I 161,27 puññassa ~aṁ vadāmi; Saddh 249 tāhi saddhiṁ ramantānaṁ kathaṁ dukkhâ~o siyā?; Spk I 217,37 saddhāyiko ti saddhāya ~-karo; Ud-a 52,8 phala-samāpatt'~-ṭṭhānaṁ pallaṅkaṁ; Cp I 2,4 khettaṁ mahâ~aṁ; Cp-a 30,4 mahâ~an ti vipulaphalâ~aṁ, sassa-sampatti-dāyakaṁ; Abh 356 dhanâ~; — *ifc. see* an-°, nâ°. 2) *return*, Ja VI 377,3* ~aṁ c'assa icchati (*corresp. to* āgamanaṁ *in prose*); *repayment of a debt*, Ja VI 245,30* na paṇḍitā tasmiṁ iṇaṁ dadanti, na hi ~o hoti tathāvidhamhā. 3) *loc.* ~e (*not now, but*) *later* (*opp.* idāni), Vin I 138,34 ~ juṇhe vassaṁ upagaccheyyuṁ; 176,1 ~ kāḷe; 176,9, 16 ~ juṇhe pavāreyyāma; 177,23, 27, 30 idāni uposathaṁ kareyya (karissati)... ~ komudiyā cātumāsiniyā (saṁgho) pavāreyya (°rissati). 4) *birth, origin, descent — or subject, school of religious instruction* (*cf.* 6-7), Vin V 163,14 na jāti pucchitabbā na nāmaṁ pucchitabbaṁ na gottaṁ... na ~o pucchitabbo na kulapadeso... na jāti-bhūmi pucchitabbā (Sp 1364,11 Dīghabhāṇako tvaṁ Majjhimabhāṇako ti evaṁ ~o na pucchitabbo). 5) *tradition*, Ja IV 441,17* sace pi jānātha... anussavā vaddhato ~ā vā; Ud-a 204,24 ko dīgharattaṁ sippâcariyakulaṁ payirupāsitvā ~ato payogato ca assa-hatthisippâdisu kiṁ sippaṁ sikkhi?; Saddh 227 gurûpades' ~ato. 6) *traditional learning, sacred knowledge, scriptural scholarship*; Vism 442,24*, 30 = Paṭis-a 7,26*; 8,2 pubbayogo bāhusaccaṁ desabhāsā ca ~o; ~o nāma antamaso opammavagga-mattassa pi buddha-vacanassa pariyāpuṇanaṁ; Vin II 249,16 = A V 80,23 ~aṁ pariyāpuṇassu; Ap 311,9 vijjā mantapade c'eva vividhe ~e bahū sabbaṁ sippaṁ nisāmemi; 459,1 magge phale ~e ca jhānâbhiññā-guṇesu ca; Pj II 124,12 sutam assa atthī ti sutavā, ~-sampanno ti vuttaṁ hoti; Mil 163,30 so me ~o sikkhāpanañ ca n'atthi; 192,10 sugatā~; Abh *Introduction* 9 bhīyo payogam āgamma sogate ~e kvaci; — *frequently opp. to* adhigama (*q. v.*); Dhp-a I 262,14 ~ena pi adhigamena pi; Mil 215,29 ~ānaṁ adhigamānaṁ pariyattīnaṁ; 115,26 atthi me... ~o adhigamo pariyatti savanaṁ sikkhābalaṁ sussūsā paripucchā ācariyupāsanaṁ; Spk I 8,14 ≠ Ud-a 17,5 tāya ca āsaya-suddhiyā adhigama-byatti-siddhi, payogasuddhiyā ~-byatti-siddhi; iti payogâsaya-suddhassa ~âdhigama-sampannassa vacanaṁ...; Ja IV 96,7 ~-sampadā adhigama-sampadā pubbahetu-sampadā ... ti imāhi sattahi sampadāhi samannāgato; Mil 388,23, Anāg 126 ~âdhigama; As 348,25* ~âdhigamâbhāvā ñeyyo assutavā iti; Spk II 147,27 ~âdhigama-sampatti; Vism 522,30 aññatra ~âdhigamappattehi na sukarā paṭiccasamuppādassa atthavaṇṇanā; Sadd 271,1 ~âdhigama-sampanna; — *ifc. see* appâ°, takkâ°, viditâ°, sugatâ°. — °-dhara, *possessing scriptural learning*; Spk I 259,15 bahussuto ~o; II 142,19 bahussutā suta-dharā ~ā; Mhv LXXXIV 26 ~ā therā; °-niddiṭṭha, *explained by the traditional learning*; Mhv-ṭ 27,4, 7, 8; °-purisa, (*mere*) *scribe* (*opp. omniscient Buddha*); Ja IV 235,22* ~ā ⟨hi⟩ mayaṁ, buddhā sabbaṁ pajānanti; °-vyatti *f.*; *abl.* pariyattiyā ~ito savyañjanaṁ, Vism 214,29 (*Ct.* 'bāhusaccaveyyattiya-sabbhāvato', Vism-mhṭ *Se* I 398,14) = Sp 127,34 = Nidd-a II 24,8. — 7) *scripture, canonical text, esp. the five nikāyas* (*cf. Buddh. sa.* āgama); Mp II 189,17 eko nikāyo eko ~o nāma, dve ..., pañca nikāyā pañca ~ā nāma, tesu ~esu yesaṁ eko pi ~o āgato paguṇo pavattati, te āgatâ~ā nāma;

III 382,7 Dīghâdisu yo koci ~o āgato . . .; Mp I 2,24; 3,4; V 98,13*; 99,2*; Abh 951; — *ifc. see* āgatâ°, **Aṅguttarâ°**, **Majjhimâ°**. — **āgam'aṭṭhakathā**, *commentary on the nikāya(s)*; *loc.* ~āyaṁ Sadd 438,13; 544,29; *loc. pl.* ~āsu Th-a I 23,30; As 2,5*; 86,24; 188,17; 189,9. — **Āgama-piṭaka**, *n.*, *name of the* Suttapiṭaka; ~aṁ nāma akaṁsu suttasammataṁ, Dīp IV 16 (*C^e* IV 21); ~aṁ sabbaṁ sikkhāpesi, Dīp VII 30; — **āgama-virodhi(n)**, *mfn.*, Subodh 35, 81. — 8) (*Gr.*) *addition or insertion of a letter or syllable*; *additional or inserted letter*, *suffix*; Kacc-v 35, 42, 393, 403, 406; Sadd 808,31; °-lakkhaṇavasena vibhatti-vacana-saṁgaho Sadd 31,2; 48,24-49,22; akārâ°~, *augment*; Sadd 832,27, 29; 835,18; ikārâ° Kacc-v 433, 518; Sadd 835,14; i-vaṇṇâ° Sadd 824,7; īkārâ° Sadd 835,21; u-āgamo Sadd 841,1; okārâ° Kacc-v 36; gakārâ° Kacc-v 42, 43; nv-° = nukārâ° Sadd 844,23, 846,30; sakārâ° Pj II 23,15*; sâ° Sadd 838,29; 839,20; sâ° = sakārâ° Sadd 643,1; 830,25; sekārâ° Sadd 842,4; hâ° = hakārâ° Sadd 837,22; — *ifc. see* **anunāsikâ°**, **ādi-°**, **uttara-°** (°râ°), **majjha-°** (majjhâ°), **yathâgamaṁ**, **vaṇṇâ°**, **sa-niggahītâ°**. — — āgam'akkhara *inserted letter, sandhi consonant*; Sadd 43,29.

āgamana, *n.* [*ts.*], 1) *coming*, *approach*, *arrival*; Ja V 149,29*; 349,17* bhoto sakāse ~aṁ; Dhp-a I 62,18; Mp I 126,17 ~'atthāya yāci; Ps III 17,18; Mil 102,20 vaṁsanālassa . . . ākaḍḍhiyantassa garukaṁ hoti ~aṁ dandhaṁ (104,24 lahukaṁ hoti ~aṁ adandhaṁ); Sv 160,11 = Spk II 340,20 āgamo ti ~aṁ; Nidd I 464,24; II 102,6; 275,8; — **idhâ°**, D I 90,18; II 270,5; *stock phrase* cirassaṁ kho . . . (*voc.*) imaṁ pariyāyaṁ akāsi yad-idaṁ idhâ~āya D I 179,17; III 2,4; 39,21; M I 252,25; 326,17; 481,26; II 2,11; 30,19; III 7,28; S I 142,23; Ud 13,8; **gamanâ°** (*of sun and moon*, *cf.* uggamanañ ca atthagamanañ ca), Ja IV 61,11*; **narindâ°**, Dīp I 1; *etym. of* niraya: sukhānaṁ vā āyassa ~assa abhāvā, Ud-a 418,6; — *split-cpd.* tassa ~aṁ maggaṁ sodhenti, Bv II 37 = Ap 587,20 = 594,30. — 2) *coming back*, *return*; satthā . . . manussa-lokaṁ ~'atthāya ākappaṁ dassesi, Mp I 126,27; ~aṁ puna, Cp II 9,5*, 6*; III 12,4*. — 3) *rebirth*; Sn 15 oraṁ ~āya paccayāse "*causes of return to this shore*"; Nidd I 316,25 vuccati saṁsāro ~aṁ gamanaṁ gamanâ~aṁ kālaṁgati (*E^e wrong* kālaṁ, gati) bhavâbhavo cuti ca upapatti ca jāti ca maraṇañ ca. — 4) *karmic inheritance*; Mp I 125,6 ayañ ca etad-agga-sannikhepo nāma catūhi kāraṇehi labbhati: aṭṭh'uppattito ~ato ciṇṇavasito guṇâtirekato ti (~ato Mp I 128,23; 132,17; 133,15; 134,5). — 5) *reaching the goal* (*of path*); Vism 669,1, 16; As 221,21; 222,4, 31; 289,24, 30; 290,4; Paṭis-a (III) 550,35; 551,15, 28; 693,14, 16 (*cf. also* °-paṭipadā, °-saddhā, āgamanīya). — 6) *future* (*cf.* āgamanaka); Nidd I 493,9 ~-rattiṁ ("*in the next night*") kattha sukhaṁ sayissāmi? — *ifc. see* **an-°**, **apunâ°**, **abhabbâ°**, **āpāthâ°**, **saraṇâ°**, **su-°**. — **°-kāraṇa**, *reason of coming*; Pv-a 81,3; 106,14. — **°-kāla**, *time of coming*; satthu ~e, Dhp-a I 59,7; satthu ~aṁ jānātha, Mp I 126,10; ~e, Vism 186,10 (Vism-mhṭ I 302,14); — **°-diṭṭhi**, **°-diṭṭhika**, *considering the retribution to come*; ~ko dānaṁ deti, A III 172,4 ≠ M III 24,13 (Mp III 291,19 ~ko ti anāgata-bhavassa paccayo bhavissatī ti kammañ ca vipākañ ca saddahitvā detī ti); Mp III 291,9 *expl.* anāgamana-diṭṭhiko (*q. v.*): kudassu nāma phalaṁ āgamissatī ti na evaṁ ~diṭṭhiṁ uppādetvā deti; — **°-divasa**, *day of arrival*; ~aṁ vo jānituṁ icchati, Mp I 126,20; — **°-nandana**, Sv 622,13 = āgata-nandana (*cf.* āgata a)); — **°-paṭipadā** *f.*, *method or means of attaining the goal*; Ja IV 266,27 ≠ Dhp-a III 228,11; — **°-patha**, Sv I 180,17 = Spk II 179,20 *quoted as v. r. of* Mahā-Aṭṭhakathā *for* uṭṭhāna-ṭṭhānaṁ *in expl. of* D I 63,3: rajāpatho ti rāga-rajâdīnaṁ uṭṭhāna-ṭṭhānaṁ; ~aṁ pacchindati Ud-a 237,27; — **°-magga**, *way of coming*; bhagavato ~e, Ud-a 378,24; ~o vavatthapetabbo, Vism 186, 14, 21; bhagavato ~aṁ sodhema, Bv-a 86,5; *inflow* (*of water*), Sv I 218,15 = Mp III 233,16 āya-mukhan ti ~o; — **°-vasena**, **°âdi-vasena**, Vism 148,24 (= parikammâgamanavasena, Vism-mhṭ *S^e* I 252,9); *ib.* 455,36 (= āgamanapaccayavasena, Vism-mhṭ *S^e* III 82,11); — **°-vipatti**, *misery of* (*low*) *rebirth*; Spk I 163,11; — **°-saddhā**, *f.*; sabbaññu-bodhisattānaṁ saddhā abhinīhārato paṭṭhāya āgatattā ~ nāma, Ps III 326,3 = Mp III 257,13; — **°-sīla**, *mfn.*; Ud-a 306,8 *expl.* sakadāgāmi: sakid eva imaṁ lokaṁ paṭisandhigahaṇa-vasena ~o; It-a II 123,14 *expl.* āgāmi: brahmaloke ṭhito pi paṭisandhiggahaṇa-vasena imaṁ manussalokaṁ ~o; — **°-âkāra**, *m.*, *way of returning*; Ja I 266,26 rājā attano ~aṁ sabbaṁ vitthārato kathesi.

āgamanaka, *mfn.*, *future*, *to come*; Ps III 241,25 ~aṁ vādapathaṁ (= anāgata-vādapathaṁ, M II 10,5).

āgamanīya, *mfn.*, *to be reached*, *to be attained*, *or*: *connected with*, *conducive to* āgamana (*q. v.*; *cf.* LÜDERS, *Beobachtungen p.* 86); n. ~e kathite Ps II 367,23 = Spk III 97,29; — *ifc. v.* an-°, oram-° (Thī-a 158,26, *v. r. ad* orambhāgamanīyāni, *as in* Thī 166 c; *cf.* Sn 15), Tīṇi-saraṇâ° (Ap 76,11), Saraṇâ° (Ap 149,11), sahâ° (Ps IV 15,9). — — **°kathā**, *f.*; aparā ~ā, Ps II 367,12 = Spk III 97,19; — **°-guṇa**, *m.*; katakiccabhāvaṁ pāraṁ patto paṭijānāmī ti mahābodhipallaṅke attano ~aṁ dasseti, Mp III 225,18 *ad* A III 9,14; — **°-ṭṭhāna**, *n.*; *loc. sg.* ~e ṭhatvā maggassa nāmaṁ deti, Vism 668,4 (*Cf.* yato maggo āgacchatī ti ~aṁ, tasmiṁ ~e, Vism-mhṭ *S^e* III 579,5-6); 669,9 (*Cf.* āgamanapaṭipadāṭṭhāne, Vism-mhṭ *S^e* III 583,1-2) = Paṭis-a 551,22 ≠ As 221,29; 222,20; 223,7, 16; 290,6, 8, 11, 14, 28, 30, 32; — **°-paṭipadā**, *f.*; *nom. sg.* ~ā, Ps IV 15,8; *acc. sg.* ~aṁ sandhāy' etaṁ vuttaṁ, Ps II 175,36 = Spk I 197,10; ~aṁ yeva kathetuṁ vaṭṭati, Spk I 259,16; satthā maṁ sekhâsekhānaṁ ~aṁ kathāpetu-kāmo, Spk II 60,21; ayaṁ āgato ti ~añ ca dassetuṁ vuttaṁ, *ib.* 277,29; sakkā ti ~aṁ pucchati, Mp II 256,11 *ad* A I 156,30; *gen. sg.* ~āya visuddhabhāvadassanatthaṁ, Kv-a 186,18; — **°-pubbabhāgapaṭipadā**, *f.*; Ps II 298,3 (*cf.* 299,30); — **°-saddhā**, *f.*, = āgamana-saddhā, *q. v.*; Sv (II) 529,24-25.

āgamayati, **āgamayamāna**, *see* āgameti.

āgamā, *aor.*, *see* āgacchati.

[1]**āgami**, *aor.*, *see* āgacchati.

[2]**āgami(n)**, *mfn.*, (*a word*) *to which an* āgama (*additional letter, see* āgama 8) *is added* (Sadd 1145, 7.3.1 C 6: "*agrégat qui reçoit un élément parasite*"); Pds 20 *with* Pay (Mogg I 44—45); Sadd 724,11.

āgamika, *m., a student of the* āgamas, *i. e. the sacred scriptures* (Sadd 1133, 5.3.3.3 E *"curieux de Pali"*); *gen. pl.* ~ānaṁ, Sadd 258,31; 313,33.

āgamituṁ, *inf.*, Th 1125 *wrong reading for* ācamituṁ.

āgamissati, *fut.*, *see* āgacchati *and* āgameti.

āgame, Thī 341 *wrong reading for* āgahe, *see* *āgahati.

āgameti, *pr. 3 sg.* [*caus. of* āgacchati], *to wait, to stay* (yāva *until*); *with acc. to wait for, await, expect* (Sadd 462,18 ~eti ~ayati ~ento ~ayamāno ... tattha ~etī ti muhuttaṁ adhivāsetī ti attho; 558,22 āto gamu īsam adhivāsane); M I 449,18 laṭukikā sakuṇikā pūtilatāya bandhanena baddhā tatth'eva vadhaṁ vā ... maraṇaṁ vā ~ (*"expects [helplessly]", trsl. "comes to" based on wrong expl.* Ps III 166,15 ~tī ti upeti); Spk I 270,24 parinibbāṇa-kālaṁ ~; *3 pl.* ~enti, Vin II 221,22 vaccitā ~; D II 332,4 ≠ Mil 44,34 na ca arahanto apakkaṁ pātenti, paripākaṁ ~ paṇḍitā (*"await maturity"*); Nidd II 267,16 kālaṁ ~; *1 pl. med.* ~ayāmase, Ja VI 88,28* kālaṁ ~. — *imper. 2 sg.* ~ehi *"stop! wait a bit!"*; ~ mahārāja, Ja III 254,10*; IV 258,26* (*ct.*: ~ī ti tiṭṭha); ~ tvaṁ + *voc.* S II 216,12; A V 190,22; ~ tvaṁ + *voc.*, *twice repeated* Vin III 9,26; M I 459,18; S V 372,28; 373,31; M I 234,24 (Ps II 281,15 ~ī ti tiṭṭha); Mil 22,19; — ~ āvuso, yāva ..., Vin I 153,10; 176,20, 25, 30; ~, bhaṇe Kāka, yāva ..., Vin I 278,1; ~, bhante, yāva ..., Vin III 211,3; ~ tāva, bhoti, yāva vijāyasi, M I 384,16, 25 ≠ D II 331,3, 11; ~ tāva, Meghiya, ekak'amhā, tāva yāva ..., A IV 355,20, 28 = Ud 35,2; ajjuṇho, bhante, ~, Vin III 220,29; 221,2, 6 *etc.*; muhuttaṁ, bhante, ~, Vin III 36,17; muhuttaṁ ~, yāva ..., S IV 291,28; ~ samma, satta vassāni *etc.*, Vin II 182,10 *foll.*; *3 sg.* ~etu, ~, bhante, bhagavā dhamma-ssāmī, Vin I 341,33; 342,1; 349,13; M III 153,12, 19, 26; Dhp-a I 55,21; ~ Udeno upāsako, yāva ..., Vin I 139,12; ~ kira, bhante, āyasmā Ānando muhuttaṁ, M II 112,27; 113,8; satta vassāni ~, D II 246,8 *etc.*; kathā-pariyosānaṁ āyasmā Citto ~, A III 393,1; *2 pl.* ~etha; ~ ~, Dhp-a I 130,16; ~, ayye, Vin IV 286,13; ~, ayye, yāva ..., Vin IV 274,10; ~, āvuso (bhante), yāva ..., Vin I 78,6; II 166,14; IV 44,10; 98,9; 129,26; ajjuṇho, ayyā (bhante), ~, Vin IV 80,2; 102,21, 27; muhuttaṁ, āvuso, ~, Vin IV 73,2; *3 pl.* ~entu; ~ kira bhavanto, D I 112,26; 113,1; 129,7, 14; II 318,14, 26; M II 164,29 (Sv 280,14 ~tū ti muhuttaṁ paṭimānentu, acchantū ti vuttaṁ hoti; *E^e wrong* paṭimānentuṁ āgacchantū ti); ~ tāva bhavanto coraghātā ... yāva āgacchāmi, D II 321,22; 322,4, 9; — kathā-pariyosānaṁ āyasmā ... ~etū ti, M II 168,27; kathā-pariyosānaṁ me bhavanto ~entū ti, M II 122,5; — *pot. 2 pl.* muhuttaṁ ~eyyātha, Cp I 8,5; — *part. m.* kālaṁ ~ento, Spk III 188,35; ~entānaṁ, nâ~, Vin I 282,15 *foll.*; *part. med.* āgamayamāna; ukkuṭikaṁ nisinno ~o, Vin I 160,19; ṭhito hoti bhagavantaṁ ~o, Vin II 128,17; taṁ ~o, Dhp-a III 53,4; mayhaṁ upagamanaṁ ~ā, Ud-a 105,13; tassa āgamanaṁ ~o, Ud-a 241,20; aṭṭhāsi kathā-pariyosānaṁ ~o, M I 161,20; kathā-p. ~assa, A IV 359,6; kathā-p. ~o ... kathâvasānaṁ udikkhamāno, Mp IV 166,20; Dummukkhassa kathā-p. ~ā nisīdiṁsu, Ps II 281,8; aṭṭhāsi tassa paccuttaraṇaṁ ~o, Ps III 247,23; suriyarasmisamphassaṁ ~āni ṭhitāni, Spk I 201,25; pākakālaṁ ~o, Spk II 35,11; indriyaparipākaṁ ~o, Ps II 150,35; Spk I 242,12; tass'indriyānaṁ paripākaṁ ~o, Ud-a 86,5; ñāṇa-paripākaṁ ~ena, ~o, Mil 288,12; Ud-a 241,16 = Dhp-a I 323,7; buddhappādaṁ ~o aṭṭhāsi, Bv-a 217,19; bhikkhācāra-kālaṁ ~o, Ja I 69,8; — M II 158,16 "... nisīdā" ti, etad eva ... mayaṁ bhoto Udenassa ~ā na nisīdāma, *"waiting for just that (viz. the invitation* nisīda!) *from U. I did not (so far) sit down"* (*Trsl.* (HORNER): *"While waiting for the good Udena we do not sit down"*); — *aor. 3 sg.* ~esi; nâ~, Vin III 221,9; vaccito ~ (*waited though oppressed with* vacca), Vin II 212,33; *3 pl.* āgamiṁsu (*E^e so without v. l.*, Tr. āgamayiṁsu), Ps II 398,8; ~esuṁ (nâ~), Vin I 282,9 *foll.*; *2 pl.* ~ittha (nâ~), Vin I 282,14; ~etha, IV 102,33; — *fut.* ~essati (*often wrongly spelt and printed* ~issati, *thus liable to confusion with fut. of* āgacchati); *3 sg.* ~ati, *2 sg.* ~asi, *3 pl.* ~anti, *2 pl.* ~atha; Vin III 221,3, 6, 12 ≠ IV 102,27, 31, 35: kathaṁ hi ... ajjuṇho, bhante, āgamehī ti vuccamāno nâ~, *etc.* — A IV 206,11 = Ud 52,32 yāva bāhā-gahaṇā pi nāma so mogha-puriso ~ati; *1 sg.* ~āmi; Vin II 182,26 ≠ D II 248,5 na ciraṁ, samma, sattâho, ~; M III 79,20 komudiṁ cātumāsiniṁ ~ (Ps IV 137,26 = udikkhissāmi); — *inf.* ~etuṁ; D II 246,13 nâhaṁ sakkomi ... satta vassāni ~ (≠ 247,1, Vin II 182,13 *etc.*); anujānāmi ... ~, Vin I 91,35; II 212,32; nâyyo sakkā ~, Vin IV 80,3; na sakkā nimes'antaram pi ~, Mil 194,2,6; — *abs.* ~etvā; thokaṁ ~, Ja I 8,22; muhuttaṁ ~, Vin II 208,28; mama gamanâdīni ~, Ps II 408,4; nahāna-pariyosānaṁ ~, Ps III 281,6; — *ger.* vuṭṭhānassa ~etabbaṁ *"he shall wait (with him) until he gets up (from his illness)"* Vin I 50,24; 53,27; 61,16; 302,21; II 227,25; 230,37.

āgamma, *abs.* [*sa.* āgamya], 1. (*almost exclusively in gāthās*) *normal abs. of* āgacchati (*q. v. for meanings*); idhâ~, Ap 152,3; kuto nu ~, Vv 153; Ja VI 79,29*; gāmā araññaṁ ~, Th 34; Ja VI 549,2*; araññā gāmaṁ ~, Ja III 148,5*; okā anokaṁ ~, Dhp 87; S V 24,23*; A V 232,28*; 233,20* *etc.*; na munī gāmam ~ kulesu sahasā care Sn 711 (Pj āgato); bha(ga)vantaṁ puṭṭhuṁ ~, Sn 91 (Pj āgata), 1110; S I 15,7*; 34,11*, 24*; 47,17*; dassanaṁ ~ (*with gen.*), Ap 20,27 (*ct.*: āgantvā); 26,2 (*ct.*: patvā): 342,16; 364,24 (*ct.*: āgantvā); Ja IV 216,11*; maccuno vasam ~, Sn 587; gabbha-paripākam ~, Ja I 114,19; Dhp-a I 240,10; kasmā kāyā nu ~, Vv 365; ~ rammaṁ Tusitâdi-vāsaṁ, Ap 475,1; 2. *used as an adv., regarded as a synonym of* (*and often expl. by cts. as*) sandhāya, ārabbha, nissāya, paṭicca: *with reference to, owing to, by means of, thanks to* (*Buddh. sa.* āgamya *used with same meanings, cf.* BHSD; *in some cases, meaning* 1 *would also do, transition between* 1 *and* 2 *being gradual*); D I 13,2, 8 kim ~ kim ārabbha (*on which [grounds]*); 14,15 idaṁ ... paṭhamaṁ ṭhānaṁ yam ~ yam ārabbha (*first ground on which*); M III 220,4 yāni cha nekkhamma-sitāni somanassāni, tāni nissāya tāni ~ (*because of and by means of these*); S I 134,27* yathā bījaṁ khette vuttaṁ virūhati - paṭhavī-rasañ câ~ sinehañ ca ..., evaṁ khandhā ... hetuṁ paṭicca sambhūtā; Ja V 14,28*

vehāsayaṁ saṁkam' ~ (= saṁkamam ~) tiṭṭhasi (*cl.*: ākāse pavatta-pada-vītihāraṁ paṭicca nissāya ca); 421,18** app'eva tuvaṁ (*E*ᵉ tavaṁ) pi ~ piya-vācaṁ labheyyāma (*through your good offices, cl.* ~ā ti paṭicca upanissāya); VI 233,22* mūḷho hi mūḷham ~ bhiyyo mohaṁ nigacchati; Khp VIII 14 = Ja II 414,24* mitta-sampadam ~ (Pj I 229,1 ~ā ti nissāya); Th 681 bhikkhu mitte ~ pāpake saṁsīdati mahoghasmiṁ (Th-a nissāya); Ja VI 236,31* pāpaṁ sahāyaṁ ~ bahuṁ pāpaṁ kataṁ mayā; Th 147 = It 71,3* kusītam ~ sādhu-jīvī pi sīdati; S I 88,21 = V 3,4; 4,8 (≠ Av-ç I 211,14; 240,8; *cf. also* Divy 347,17, Mvu I 243,12 *etc.*) mamaṁ kalyāṇamittam ~ (*through, with the help of me* [Buddha], *his good friend*); Spk I 159,17 ~ā ti ārabbha sandhāya paṭicca); M III 253,24 bhagavantaṁ . . . ~ Mahāpajāpatī Gotamī Buddhaṁ saraṇaṁ gatā + (*thanks to the Lord* . . .); 254,7 ≠ A I 123,14 yaṁ . . . puggalo puggalaṁ ~ Buddhaṁ saraṇaṁ gato hoti (*through, with the help of which person*); Mhv XV 214 Mahāvihāraṁ rājā . . . Mahinda-theraṁ ~ . . . kārayittha (Mhv-ṭ 365,27 ~ā ti paṭicca, GEIGER: "*patronizing*"); Ja VI 17,10*, 12* taṁ jīvitam ~ (*for the sake of this life*); M I 506,11 taṁ bhesajjaṁ ~ (*owing to that medical treatment*) kuṭṭhehi parimucceyya (511,17: cakkhūni uppādeyya); — yaṁ balaṁ ~, "*by reason of, on account of which power*", A III 417,22 *etc.* = V 33,15 *etc.* = M I 70,1 *etc.*; A V 175,4 *etc.* = D III 283,20 *etc.*; taṁ balaṁ ~, A I 52,19; pariyāyo, yaṁ pariyāyaṁ ~ "*a p. according to, by reckoning according to, following which*", M I 297,15 *etc.* = S IV 296,9 *etc.*, IV 138,31 *etc.*, V 109,23 *etc.*, 219,12 *etc.*, 229,10 *etc.*; yaṁ nimittaṁ ~ yaṁ nimittaṁ manasikaroto "*through, with the help of, which n., when one concentrates upon it*", M I 119,5 *etc.*; A III 319,20 *etc.* (Mp: ārabbha); tathāgata-ppaveditaṁ dhamma-vinayaṁ ~ "*on coming to, on adopting*" *or* "*through, owing to*", D I 229,2; M I 284,2 (*illustrated by simile*: pokkharaṇiṁ ~ vineyya udaka-pipāsaṁ); II 181,29; 182,2 *etc.*; Ud 50,23.

āgalī, *v. l. for* aṭalī, *q. v.*

***āgahati** (?) [ā-gṛhṇāti], *pot. 1 sg.* āgahe, Thī 341 (*E*ᵉ yā jātarūparajataṁ ṭhapetvā punar āgame *without v. l., but* āgame *makes no sense, and cf. cl*: yo puggalo suvaṇṇaṁ aññam pi vā kiñci dhanajātaṁ chaḍḍetvā puna gaṇheyya).

āgā, *aor., see* āgacchati.

āgāmi(n), *m. and m/n.* [*ts.*], 1) *returning (to this world), one who will be reborn (opp.* anāgāmi(n) *q. v.*), *in phrase* ~ī hoti āgantā itthattaṁ (*cf.* āganta(r)), A I 63,31; IV 61,2; It 95,10; *pl.* ~ino honti āgantāro itthattaṁ, A II 159,36 (Mp II 134,6: ~ī hoti ti heṭṭhā ~ī hoti); — *ifc. see* an-°, sakad-°; — 2) *leading to*; idhâ~iṁ ca añjasaṁ, Mhv XXXI 33; — 3) *future*; *pl.* ~ino, Mhv LXXXI 80; — °-kāla, *the future* (= āyati), Abh 875; — °-saṁvacchara; ~e vassānaṁ catumāsaṁ, Kkh-ṭ *C*ᵉ 138,13.

āgāmiya, *m.* [*cf. sa.* āgāmika], *one who arrives; stranger, visitor*; Mhv XLIV 148 sabbâ~-bhikkhūhi dhammaṁ desāpayittha.

āgāra, āgāraka, āgārika, āgāriya, *frequent by-forms of* agāra(ka) *etc., due to wrong abstraction from compounds with* agāra *as final member preceded by words ending in* -a (*cf. sa.* āgāra, āgārika, *see* BHSD *s. v.* āgārika); *see* agāra, agāraka, agāra-muni, agārika, agārika-bhūta.

Āgāra, *n., title of the* sutta S IV 219,9-23 (*accord. to* 229,22).

āgārika-mitta, *m.* [°-mitra], *a lay friend*; Nidd II 227,32 *foll.* (*definitions of* dve mittā: ~o ca anāgārikamitto ca).

āgāḷha, *m/n.* (*pp. of* ā + √gāh, *not in sa., but cf. Buddh. sa.* āgāḍhatara *and* samāgāḍhatara, *see* BHSD), *intense, strong, severe, hard, harsh, coarse*; Vin V 122,9 . . . bhikkhuno ākaṅkhamāno saṅgho ~āya ceteyya (Sp 1327,10: ~āya ceteyyā ti ~āya daḷhabhāvāya ceteyya; tajjaniya-kammâdi-katassa vattaṁ na pūrayato icchamāno saṅgho ukkhepaniya-kammaṁ kareyyā ti attho); A I 283,32 = Pp 32,34 ekacco puggalo ~ena pi vuccamāno pharusena pi vuccamāno amanāpena pi vuccamāno (Mp II 379,11: ~enā ti gāḷhena kakkhaḷena; Pp-a 215,24 ~enā ti atigāḷhena mamma-cchedakena thaddha-vacanena); A I 295,2 (= 296,18 ≠ Nett 77,17; 95,7) ~ā paṭipadā ("*the coarse practice, practice of the hardened sensualist*") nijjhāmā paṭipadā majjhimā paṭipadā. katamā ca . . . ~ā paṭipadā? . . . evaṁvādī hoti evaṁdiṭṭhi: n'atthi kāmesu doso (Mp II 383,19: ~ā paṭipadā ti gāḷhā kakkhaḷā lobha-vasena thiragahaṇā); — °-kammâdhisīla, Vin V 124,20*.

ā-gilāyati, *pr. 3 sg.* [*sa.* ā + glāyati], *to ache (a little), in the canon only in (metr.?) phrase* piṭṭhī me ~, tam ahaṁ āyamissāmi, "*my back aches a little, I will stretch it*", Vin II 200,12; 201,10 (= Ja I 491,4); D III 209,18; M I 354,25; S IV 184,8; A V 123,1; 126,1; — A IV 359,5 api me piṭṭhi ~ bahi dvāra-koṭṭhake ṭhitassa; — Pj I 66,18 = Vism 263,32 yadā ca (Vism: vā) nesaṁ hadayaṁ ~ kismicid eva vā jigucchā uppajjati (*causes for flow of saliva*); — *v. l.* ākilāyati (*q. v.*) *and* agilāyati (*q. v.*); *the latter, if no mere fault, might represent phonetic shortening before dissolved cons.-group, cf.* apilapati.

āgilāyana, *n.* [*deriv. from prec.*], *ache*; Ps III 28,22 upādinnaka-sarīrañ ca nāma no āgilāyatī ti no vattabbaṁ, tasmā ciraṁ nisajjāya sañjātaṁ appakam pi ~aṁ gahetvā evam āha.

¹āgu, āguttha, āgumha, *aor., see* āgacchati.

²āgu, *n.* [*sa.* āgas], *wrong-doing, sin, evil*; Abh 84, 355, 1064; Ja VI 84,11* ~uṁ kari mahārāja (*quoted* Sadd 511,26); S I 123,3* = 126,11* = Samantak 449 ~un nu gāmamhi akāsi kiñci; *mostly used in etym. expl. of* nāga (*q. v.*): Th 693 = A III 346,20* nāgaṁ vo kittayissāmi, na hi ~uṁ karoti so; Sn 522 ~uṁ na karoti kiñci loke . . . nāgo tādi pavuccate tathattā (*quoted* Nidd I 202,1*; Spk I 77,12*); A III 346,5 ~uṁ na karoti kāyena vācāya manasā, tam ahaṁ nāgo ti brūmi (*cl.*: ~un ti pāpakaṁ lāmakaṁ akusala-dhammaṁ); Nidd I 201,20 ~uṁ na karotī ti nāgo; 201,23 āgu vuccanti pāpakā akusalā dhammā saṁkilesikā ponobbhavikā . . .; Nidd-a II 27,6 ~uṁ na karotī ti pāpaṁ na karoti; Ud-a 87,25 kassaci pi ~ussa sabbathā pi akaraṇato . . . nāgan ti; — *ifc. see* an-°. — — °-kiriyā, *sinful action*; Pj II 410,24 āguṁ na karoti, tena'kāco; ~ā hi upaghāta-karaṇato kāco ti vuccati.

āgu-cāri(n), *m.* [*cf. sa.* āgaskārin], *wrongdoer*,

miscreant, only used as epithet of cora; seyyathā pi . . . coraṁ ~iṁ gahetvā rañño dasseyyuṁ: ayan te, deva, coro ~ī . . ., S II 100,10; 128,1; A II 240,32; Mil 110,16 ≠ D II 321,8; 334,16; M II 88,10, 20; III 165,25; Nidd I 402,17; rājāno (*acc. pl.*) coraṁ ~iṁ gahetvā vividha-kamma-kāraṇā kārente, M III 163,27; 181,29 ≠ A I 47,9; II 122,10, 24; — *ct.*: ~in ti pāpa-kāriṁ aparādha-kārakaṁ (°kāriṁ), Mp II 88,8; Nidd-a I 423,20; ~in ti pāpa-cāriṁ dosa-kārakaṁ, Spk II 113,11.

[āguṇḍita], *v.* sikhinī.

ā-gotrabhuṁ, *ind.* (*see* ³ā b), *until the stage of kinship* (*to the transcendental consciousness of the* ariya-gaṇa), *being a new and higher life* (Maung Tin: *'adoption'*, Ñāṇamoli: *'change-of-lineage'*); ā-bhavaggaṁ ~ savanato pavattanato, Ud-a 94,28 (E^e āgotra-bhūṁ, S^e āgotrabhū); *ib.* 176,3: ~ ā-bhavaggaṁ vā savantī ti āsavā.

ā-gotrabhūto, *ind.*, = *prec.*; ārammaṇavasena ~ ā-bhavaggato ca savanā, Vism (II) 683,31; *cf.* yāva gotrabhū, Ps I 61,15 (E^e °bhu); Mp II 182,30; As 48,11.

āghatana, *see* āghātana.

āghatanika *i/c.*, *see* āghātanika.

āghāṭ-, *see* āghāt-.

āghāta, *m.* [= BHS; *sa.* āghāta: *killing, striking*; √han], *hatred, anger, ill-will, resentment, repugnance* (*for etc., loc.*); Abh 164; Mogg-v V 100; *given as sense of* √taḷ, Sadd 569,7, Dhātup 638; *nom.* ~o sabbaso paṭivinetabbo, A III 185,11; aññamaññamhi tibbo ~o paccupaṭṭhito bhavissati, D III 72,13 (+ vyāpādo, manopadoso, vadhakacittaṁ) = D I 73,1; ayañ ca tarahi Devadattassa bhagavati paṭhamo ~o ahosi, Vin II 189,4; paravādesu ~o +, Nidd I 98,22 = 247,2 = 329,9; 'kodho' ti yo cittassa ~o paṭighāto paṭighaṁ paṭivirodho *etc.* +, Nidd I 264,29; Nidd II 175,2; 247,21 (*ad* dosa, Sn 66; 74); Vibh 167,5; 253,4 > Peṭ 137,2; 380,25; na hoti ~o na appaccayo na cetaso anabhiraddhi, M I 140,17 = D I 3,1 (Sv 51,32 . . . āhanti cittan ti ~o) ≠ M II 242,15-20; aviddasuno ~o vyāpādo sampadoso, M III 245,30 (~o ti ādisu ~karaṇavasena ~o, Ps V 60,9); kāruññam pi hi paṭicca ~o vūpasammati, Vism 300,11; vāyamato ~o uppajjati, Vism 300,18; ~o jāyati, Dhs 1060 = 1231 = Vibh 362,11; *acc.* ~aṁ paṭinissajja, S I 179,18*; ~aṁ bandhati (uppādeti, paṭilabhati, labhati) + *loc.*, *to conceive hatred of, loathing for*; aggamahesī ekissā rañño nāṭakitthiyā ~aṁ bandhitvā, Dhp-a III 297,8; Ja V 126,3; Mil 179,25; Vin V 168,11; Dhp-a III 112,5 (kuṇapesu); Spk I 217,13; Mp V 57,25 (M_{10} *has* agh- *throughout*); chabbaggiyā bhikkhū labhanti ~aṁ, labhanti appaccayaṁ, vadhena tajjenti, Vin I 113,28 *sq.*; — *instr.* ~ena, Mil 136,9; 179,26; — *i/c. v.* an-° (*or* anāgha, *see* Mp V 36,5), accharā°, khaggā° (Mhv LXXII 110), baddhā°, *v. l. for* laddhā° (Vv-a 206,27), vihatā° (Mp V 36,5), samucchinnā° (Ud-a 195,7). — °-karaṇa-rasa, *mfn.*, *having for essential property "(the harbouring of) resentment"*; *m. nom.* ~o, Ps I 106,23; — °-kāraṇa, *n.*, *see* āghātavatthu; — °-ṭṭhapanā, *f.*, *producing, establishing, creating of ill-will*; *nom.* ~ā, Vibh-a 492,5.

āghāta-ṭṭhāna, *n.* [*sa.* āghāta-sthāna], *place of execution*; *loc.* ~e sīsaṁ chindatha, Mil 110,19 *v. l. for* āghātana, *q. v.*

āghātaṇa *see* āghātana.

āghātana (*or* āghatana; *to judge from Ms. tradition,* āghātana *seems to be regarded as the correct form, but the prosodic value* [— ⏑ ⏑ ⏑] *appears from the metrical occurrences* Th 418, Ja VI 113,33*, Mhv X 89, *and is permitted by* Th 711), *n.* [*sa.* āghātana, *cf.* āghāta; BHS āghatana (*accord. to metre*), *also spell* āghātana, *see* BHSD *s. v.*], 1. *shambles, slaughtering-place, place of execution, executioner's block* (*ord. meaning*); Abh 521; '~an' ti dhammagaṇḍikā vuccati, Sp (III) 570,4 (*ad* Vin III 151,14); *acc.* ~aṁ gantvā coraghātaṁ etad avoca, Vin III 86,1 *foll.* (~-vatthusmiṁ . . ., Sp 478,6 *foll.*); gāvī vajjhā ~aṁ niyyamānā, A IV 138,5; nagaraguttiko naṁ ~aṁ neti, Ja III 59,15 ≠ Dhp-a II 39,2 ≠ IV 52,11 ≠ Mil 110,21; ~aṁ netvā asinā sīsaṁ chinditvā, Ja III 60,21 ≠ I 439,5; *loc.* dakkhiṇato nagarassa ~e sīsaṁ chindatha, D II 321,16 ≠ Ja I 326,2 ≠ Mil 110,19; gāvo yathā ~e vikattā, Ja VI 113,33*; *abl.* tuṭṭho . . . mutto ~ā yathā, Th 711 (Th-a III 15,14 yathā corehi maraṇatthaṁ ~aṁ nīto); *in cpd.* Mhv X 89 mahāsusān'-~aṁ (Mhv-ṭ 294,5 mahāsusānañ ca ~-saṅkhātaṁ dhammagaṇḍikañ ca kārāpesi); — 2. = *death, either metaph. or in a less specialized meaning,* D I 31,1 *foll.* uddham ~ā saññiṁ atthānaṁ paññāpenti (E^e āghat° *corrected in trsl. to* āghāt°; *see* uddhamāghātanika *and the treatment* IHQ VIII 726 *foll. in* N. Dutt, *The Brahmajāla Sutta*; *the corresp.* M II 229,1 *foll. has* paraṁ maraṇā; Sv 119,3 ~aṁ vuccati maraṇaṁ); — 3. *perh. sphere or seat of death,* Th 418 visamūlaṁ āghātanaṁ [⏑ ⏑ — — — ⏑ ⏑ —] chetvā pāpeti nibbutiṁ (*following* taṇhāmūlavisosano, *subj.* ariyo aṭṭhaṅgiko maggo; Th-a II 178,6 sattānaṁ vyasanuppatti-ṭṭhānatāya ~aṁ kamma-kammakilesaṁ chetvā samucchinditvā; Kern (*Toev.*) *suggests "means of killing"*; Mrs. Rhys Davids *trsl. "our tragic doom"*); — *i/c. v.* gav° (Vin I 182,3); mahā° (Ps II 271,12). — — °-gaṇḍikā, *f.* (*often spell* ~-gaṇṭhikā; *frequent Burm. reading* -bhaṇḍikā; *cf.* dhammagaṇḍikā *and* adhikuṭṭanā, accādhāna, *Add.* 1944); *loc.* ~āya ṭhapita-sīso viya, Sv 474,1 (pṭ B^e āghātana-bhaṇḍikā adhikuṭṭana-kaḷiṅgaraṁ, yaṁ accādhānan ti pi vuccati); tassa ~āyaṁ ṭhapetvā sīsaṁ chindatha, Spk III 25,18 *foll.* > Ss 79,19 *foll.* — — °-nissita, *mfn.*, *situated near, connected with the executioner's block*; Vin III 151,14 (Sp 570,4, *see above*). — — °-paccupaṭṭhito, *mfn.*, (*metaph.*) *who is to be executed*; vajja-bandhana-bandho (*perh. for* -baddho) ~o, Paṭis I 129,9 (Paṭis-a 414,1 ~o ti maraṇa-dhammagaṇḍika-ṭṭhānaṁ upecca ṭhito) = Ud-a 143,19. — — °-ābhimukhaṁ, *indecl.*, *to, towards the place of execution*; ~ neti, Pv-a 4,23.

āghātanika (āghat°), *i/c.*, *see* uddham-° (D I 30,31 *foll.*).

āghāta-paṭivinaya, *m.*, *repression of ill-will, way to repress ill-will; there are different sets of* ~ā: A III 185,10 *foll.* (pañc' ime āvuso ~ā, yattha bhikkhuno uppanno āghāto sabbaso paṭivinetabbo; *cf.* Mp III 294,9) ≠ Pj II 10,20 *foll. treats the five* ~ā: mettā, karuṇā, upekkhā, amanasikāra *or* asati *and the thinking of* kamma;) — A III 186,15 *foll.* (Mp III 294,24) *treats five* ~ā *for five different sorts of people: a man who is pure in deed or*

word or who has attained mental clarity is to fix his attention on the point(s) in which he has obtained purity or mental clarity; if he is not pure or mentally clear, ill-will is to be repressed by pity; Vism 299,21 *foll. has a similar enumeration;* — A IV 408,16 *foll.* (= D III 289,14; Vin V 137,25, Sp (VII) 1342,27) *enumerates 9 and* A V 150,22 (*cf.* Mp IV 192,24; Vin V 138,11, Sp (VII) 1343,29) *10* ~ā *in close connection with the 9 (10)* āghātavatthūni (*q. v.*); *ill-will is to be repressed after the model:* 'anattham me acari, taṁ kut' ettha labbhā' ti (*cf.* Sv (III) 1045,35).

Āghāta-paṭivinaya-sutta, *n., title of two* A suttas, III 185-186 *and* 186-190; *mentioned* Vism 300,17; *see* PPN; *cf.* āghātavinaya.

āghāta-bandhana, *n., conceiving of hatred (of = loc.); nom.* idaṁ paṭhamaṁ Devadattassa Bodhisatte ~aṁ, Ja I 113,11; *cf.* āghātaṁ bandhati.

āghāta-matta, *n., (not) a bit of ill-will;* Sīlavamahārājā coraraññо ~am pi nâkasi, Ja I 264,13.

Āghāta-vagga, *m., title of* A III 185,10—203,4 (PPN).

āghāta-vatthu, *n., occasion of or reason for hatred, ill-will; loc. sg.* sabbasmiṁ pi ~usmiṁ, Ud-a 247,34; *nom. pl.* ~ūnī ti āghātakāraṇāni, Mp IV 192,23; *gen. pl.* ekūnavīsatiyā ~ūnaṁ aññatarâghātavatthusambhavaṁ āghātaṁ, Pj II 12,19; *instr. pl.* navahi ~ūhi āghātito, Paṭis I 130,13; Paṭis-a 423,8; 425,19; Ud-a 144,6; *loc. pl.* so sīho va saddesu ~usu na santasati, Pj II 126,11; navasu ~ūsu kodho ca upanāho ca uppajjati, Nett 23,21; Vibh 86,18; Spk II 136,25. — *The number of the* ~ūni *is generally nine or ten, often mentioned in connection with* the āghātapaṭivinayā; A IV 408,8-16 (Mp IV 192,23, *see above*) *enumerates 9* ~ūni *according to the model:* "anattham me acarī" ti āghātaṁ bandhati, "anattham me caratī" ti āghātaṁ bandhati, *etc.*; nava ~ūni *are also mentioned or enumerated* Ja III 291,7'; III 404,29'; navaāghātavatthuvasena uppajjanakabhāvaṁ dosaṁ vinetvā, Ja V 149,23'; D III 262,25 *foll*; navahi ~ūhi āghātito lokasannivāso, Paṭis I 130,13; nava ~ūni vyāpādassa padaṭṭhānaṁ, Peṭ 89,21; 159,5; Vin V 137,25 (Sp (VII) 1342,26); Vibh 389,24 *foll.*; — Dhs 1060 *enumerates 10* ~ūni, *adding* aṭṭhāne vā pana āghāto jāyati (aṭṭhāne vā pana āghāto ti akāraṇe kopo, As 367,9 *foll., i. e. ill-will without proper grounds; when it is raining too much, or the sun is too hot, or if one has fallen over a tree-stump etc.*, Dhs *trsl. p.* 282 *note* 5); dasa ~ūni *are also mentioned or enumerated* A V 150,14 *foll.*; Paṭis I 130,19 (khāṇukaṇṭakādimhi 'pi aṭṭhāne āghāto uppajjati, Paṭis-a 425,21); Vin V 138,12 (Sp (VII) 1343,27); dasasu vā ~ūsu cittassa āghāto +, Vibh 86,18 = Spk II 136,25; Vibh 391,14 *foll.*; — Pj II 12,19 *mentions 19* (ekūnavīsatiyā ~ūnaṁ), *doubling the 9 in the following way:* anattham me acari + attham me na cari *etc.*; — ~bheda, Vism 141,19 (mhṭ S^e I 241,20 *foll.*). — °-**padaṭṭhāna**, *mfn.*, [*cf. sa.* padasthāna], *having an occasion of or occasions of ill-will as proximate cause;* Abhidh-av 25,20 (adoso). — °-**samuṭṭhāna**, *mfn.*; 'rāgo' ca navâ~o, Ja III 404,29'. — °-**sambhava**, *mfn.*; navavidhâ~o vyāpādo, Ps I 169,12; -~aṁ kodhaṁ vineti, Pj II 10,6; 12,19.

āghāta-vinaya, *m., removal of ill-will; in* uddāna A III 203,4 *as subject of* Āghātapaṭivinaya-sutta (*q. v.*); *see* PPN; Vism-mhṭ S^e II 121,3.

āghātavinayana-rasa, *mfn., having for essential property the removing of ill-will;* ~o, Abhidh-av 19,26 (adoso).

āghātavinaya-paccupaṭṭhāna, *mfn., manifested by or effecting removal of ill-will;* mettā ~ā, Vism 318,9 (mhṭ āghātavinayaṁ paccupaṭṭhapeti) = As 193,8.

āghāta-virahita, *mfn., free from ill-will; m. acc.* anāghan (*v. l.* anāghātan) ti ~aṁ, vikkhambhanena vihatâghātan ti attho, Mp V 36,5.

Āghāta-sutta, *n., title of two divisions of the* A: A IV 408,7-15, *treating 9* āghātavatthūni, *and* A IV 408,16—409,5, *treating 9* āghātapaṭivinayā (uddāna 409,24); *see* PPN.

āghātika, *mfn., for* āghātita, *q. v.*

āghātita (*often spelt* -ṭita), *mfn., pp. of* āghāteti, *struck, beaten, afflicted (with anger), befallen (by anger); m. nom.* navahi āghātavatthūhi ~o, Ud-a 144,6; Paṭis I 130,13-19 (~o ti ghaṭṭito, Paṭis-a 423,24); *m. nom. pl.* 'aññamaññehi vyāruddhe' ti aññamaññaṁ sattā viruddhā paṭiviruddhā āhatā paccāhatā ~ā paccâghātitā, Nidd I 408,21 (Nidd-a I 427,9); Nidd I 412,15; ~janaṁ passatha, Nidd I 406,11 (*v. l.* āghātikaṁ janaṁ). — °-**mana**, *mfn., whose heart is vexed; m. nom. pl.* 'duṭṭhamanā' paduṭṭhamanā viruddhamanā paṭiviruddhamanā āhatamanā paccāhatamanā ~ā paccâghāṭitamanā +, Nidd I 62,9 (~ā ti vihiṁsāvasena āghātitaṁ manaṁ etesan ti ~ā; paccâghātitamanā ti upasaggavasen' eva, Nidd-a I 190,15); *cf.* āghātita.

āghātuka, *mfn., who is inclined to strike or beat;* Kacc-v 538; Sadd 846,22 (= āhananasīla).

āghāteti (*often spelt* -ṭeti), *pr. 3 sg.* [=BHS; *denom. from* āghāta; *cf. sa.* ghātayati], *only in the expression* cittaṁ ~ + *loc., to conceive hatred of, to come to hate; part.* cittaṁ āghātento uppanno ti cittassa āghāto, Nidd-a I 321,31; *abs.* Kokāliko Sāriputta-Moggallānesu cittaṁ āghātetvā, S I 151,2 *foll.* = A V 172,3 *foll.* = Sn 126,26 = Pj II 476,10; *pp.* āghātita, *q. v.*

āghāna, *n.* [*sa.* āghrāṇa], *given as meaning of* √siṅgh, Sadd 334,24.

āghāyana, *n.* [*cf. sa.* ā + √ghrā], *given as meaning of* √siṅgh, Dhātum 40; *cf.* ghāyana.

ācaka, *m., a kind of plant,* MTD.

ā-camati, *pr. 3 sg.* [*sa.* ācāmati, *cf. forms of* √cam *with* ā], *to sip (esp. for rinsing, with or without swallowing), to suck, extract by sucking;* udakaṁ ~ati jaṭā dhovati, Ps III 84,7; *1 sg.* visam ~āmi, Ja III 297,15* (*ct.* = ākaḍḍhāmi); *3 pl.* timī ... mahā-udakadhārā ~anti dhamanti ca, Mil 262,3; — *part. m. gen.* tassa udakaṁ ~antassa jaṭāsu laggi, Ja IV 388,13; — *imper. 2 sg.* ~āhi, Ja III 298,7'; — *inf.* taṇhaṁ avijjañ ca ... vantā, vante ahaṁ ~ituṁ na ussahe, Th 1125 [E^e āgamituṁ; Th-a III 157,26 E^e āvamituṁ = puna paccāvamituṁ, *prob. both w. r. for* ācam°, paccācam°; *cf.* Trenckner, *Notes*, Mil p. 425,16 *foll.*]; — *abs.* ~itvā, Ja III 298,9; — *pass. of caus. neg. part.* anācāmiyamānaṁ, Ja III 297,21; — *cf. s. v.* ācameti (*for some dubious forms*).

ā-camana, *n.* [*ts.*], *rinsing* (*by sipping water; esp. ceremonial purification*), *ablution* (*esp. after evacuation*); ... ācamanaṁ nahāpanaṁ ..., D I 12,6 (santi-kammaṁ +; *performed for others, among acts unbecoming to a* samaṇa; = udakena mukha-siddhi-karaṇa, Sv 98,4); °-vatthusmiṁ, Sp (VI) 1286,2 (*comment on the subject of ablution, ad* Vin II 221,8 *foll.*). — *Ifc. v.* udakâ° (S IV 118,6), suddhikâ° (Ud-a 75,27).

ācamana-udaka (**ācamanodaka**), *m.*, *water for rinsing, ablution*; 'ācāmehi' ti ācamanodakaṁ dehi, Ps III 346,1. — **ācamana-udakâvasesa**, *m.*, *remains of water used for rinsing, ablution*; ~aṁ bhājane ṭhapetvā, Ps II 394,1 = Dhp-a I 53,19 = Ja III 486,13.

ācamana-kumbhī, *f.*, *rinsing-vessel* (ɔ: *the vessel from which fresh water is drawn for ablution, etc.*); Sadd 556,16; *nom.* ~ī na hoti, Vin II 142,13; ~ī uluṅko ca, Thūp 67,30 (*E*ᵉ acamanakumbhi); *acc.* ~iṁ, Vin II 142,14; *loc.* sace ~iyā udakaṁ na hoti, ~iyā udakaṁ āsiñcitabbaṁ, Vin I 49,10-11 = II 226,12; 222,27; — *cf.* (*poet.*) ācāmakumbhī.

ācamana-thālaka, *n.*, *rinsing-bowl*; parikkhāraṁ dāpesi, ... ~aṁ ..., Sīmāv 28,8.

ācamana-pādukā, *f.*, *rinsing-stand* (*see* SBE XVII *p.* 24 *n.* 3 *and* SBB XIV *p.* 254, XX *p.* 197, *"clogs"*); *acc.* ~aṁ, Vin I 190,32 (tisso pādukāyo dhuvaṭṭhāniyā asaṅkamanīyāyo, vaccapādukaṁ passāvapādukaṁ ~aṁ); II 142,16; *loc.* ~āya ṭhitena, Vin II 222,19; *pl. acc.* ~ā, Vin-vn 2657.

ācamana-sarāvaka, *m.*, *wash-basin*; *nom.* ~o, Vin II 142,14; *acc.* ~aṁ, *ib.* II 142,15; *loc.* ~e, *ib.* II 221,36; 222,21 (na ~e udakaṁ sesetabbaṁ).

ācamanodaka, *v.* ācamana-udaka.

[**ācama**(**-ā**), Nidd I 429,18 *foll.*, *v.* ājava.]

ācamāpeti, *pr. 3 sg.* (*caus. of* ācameti, *q. v.*), *to wash* (*another after evacuation*); taṁ n'eva nahāpenti na ~enti, Ja VI 8,8.

ācameti, *pr. 3 sg.* [*sa.* ācāmayati, ācamayati, *caus. of* ācāmati], a. *to rinse one's mouth* (*after other ablutions*); b. *to rinse oneself, to wash, to perform ablutions, rinsing*; Sadd √1563 (a), *cf.* √653; *2 sg.* ~esi, Vin II 221,12 (b); *3 pl.* ~enti, Vin II 142,15; 221,35 (b); *part. med. m.* ~ayamāno, Mil 152,17 (uddham adho ~ayamāno; *for* ācam° TRENCKNER, *Notes p.* 425,16 *foll.*, *cf.* MORRIS, JPTS 1884 *p.* 87, *suggesting* āvamayamāno); *pot. 3 sg.* ~eyya, Vin II 221,19 (b); Vin-vn 2938 (b); — *fut. 3 sg.* ~essati, Vin II 221,14 (b); — *inf.* ~etuṁ, Vin II 142,17; 221,9 (b); — *abs.* (*meaning* a) (α) ~ayitvāna, A III 337,16 (sayaṁ; Mp III 365,24); (β) ~ayitvā, Pv 560 (Pv-a 241,24 = hatthapādadhovanapubbakaṁ mukhaṁ vikkhāletvā, *quoted* Sadd 556,18); ~ayitvā *prob. to be read* Ps III 346,1 [*for E*ᵉ ācamitvā, *cf.* Pv-a 241,24 *and* Sadd 556,18;]? (γ) ~etvā [Vin-vn 2939 *E*ᵉ ācamitvā ? *w. r. for or* = ācametvā (ĕ)]; — *ger.n.* ~etabbaṁ, Vin II 221,18 (b; Sp 1286,4 udakaṁ nīharitvā [ācamitabbaṁ ? *w. r. for*] ācametabbaṁ); — *caus.* ācāmeti, *q. v.*

ā-caya, *m.* [*ts.* (*Gr.*) *from* ā + √ci], *piling* (*up*): a. *literally*; b. (*in relation to* upacaya) *heaping* (*up*), *accumulation*; c. *increase, growth* (*opp.* apacaya); *esp.* (*syn.* vipāka, bhava, saṁsāra) *increase of* 'karma', *eventuality of rebirth*; — a. ... disvā upacikānañ ca ~aṁ, Dhp-a II 25,14* (≠ Ps V 8,21 vammikānañ ca sañcayaṁ); — b. *explained* ('upacaya-santati-niddesesu') Vism 449,7-28 (mhṭ *S*ᵉ III 45,1 *foll.*), As 327,9-34; yo āyatanānaṁ ~o so rūpassa upacayo, (*so read*) Dhs 642, 732, 865 (As 327,10 *foll.*); nadītīre khatakūpamhi udakuggamanakālo viya ~o nibbatti, Vism 449,19 ≠ As 327,17; yā rūpānaṁ paṭhamâbhinibbatti sā ~o, Vism 449,24; ~ena āyatanaṁ kathitaṁ, Vism 449,22; *cf.* Abhidh-s *trsl. pp.* 151 *foll. and* Dhs *trsl. p.* 195 *n.* 2; — °-lakkhaṇo rūpassa upacayo, Vism 449,7 = As 327,30; — c. kāyassa ~o pi apacayo pi, S II 94,9 (Spk II 98,10 = vaḍḍhi); (dhammavipassanā ...) dvidhā imāya passati ... ~añ ca apacayañ ca, Peṭ 123,8; ~aṁ gacchanti, As 44,11; vipākasaṅkhātaṁ ~aṁ gacchati, Kv-a 102,21; ~āya saṁvattanti no apacayāya (sārāgāya +), Vin II 258,33 = A IV 280,20 (Mp IV 137,22 = vaṭṭassa vaḍḍhanatthāya); paññā ~āya no apacayāya, Vibh (315,35-38) 330,5-9 (Vibh-a 417,22 cutipaṭisandhiṁ ācināti); — °-saṅkhātā cayā apetattā nibbānaṁ ... apacayo, As 44,15.

ācaya-gāmi(**n**), *m/n.*, *leading to* ācaya (*q. v.* c, *esp.*); *sense and etymology accord. to cts. see* As 44,9-20, Kv-a 102,18 *foll.*; — *m. nom.* ~ī (dhammo), A V 243,13 *foll.*; 276,25; As 214,9 (*cf.* Dhs *p.* 2,1); (-khandho) Vibh 16,28; *acc.* ~iṁ (dhammaṁ), A V 243,11; 276,23; *pl. nom.* ~ino (dhammā), Dhs *p.* 2,1 (As 44,13 *foll.*); §§ 1013 *foll.*; 1397 *foll.*; Vibh-a 184,14; Dhātuk 19,10 *foll.*; (khandhā) Vibh 62,34; *instr.* ~ihi (dhammehi), Dhātuk 45,9; — *f. nom.* ~inī (paññā), Vibh (310,26) 326,26; *pl. nom.* ~iniyo (dhātuyo), Vibh 91,35 *foll.*; (paṭisambhidā) Vibh 303,35; — *n. nom.* (α) ~i (kusalaṁ), Kv 357,5 (Kv-a); (rūpaṁ *etc.*) Vibh 12,30 *etc.*; (ācaya-gāmi-ttike) Tikap 334,27; (β) ~iṁ (rūpaṁ), Dhs 584; (-viññāṇaṁ) Vibh 319,12; (kammaṁ) Peṭ 108,14 ? (*E*ᵉ ~ī); *pl. nom.* ~ino (dasâyatanā *etc.*), Vibh 74,11 *etc.*; *gen.* ~inaṁ (ariya-phalānaṁ), Kv-a 102,18. — *In cpd.* nevâcayagāmi-na-apacayagāmi(n), Dhs 595; Tikap 334,27.

Ācaya-gāmi-ttika, *n.*, *the triplet beginning with* ācayagāmi = Dhs *p.* 2,1-2 (As 44,9-23) ≠ Tikap 334,26-28.

ācaya-lakkhaṇa, *m/n.*, *s. v.* ācaya.

ācayâpacaya, *m.*, *growth and decay* (*accumulation and decrease*); imassa kāyassa ~o, M I 238,35 (Ps II 285,28 = vaḍḍhi ca avaḍḍhi ca).

ācaraṇa, Nett-a *ad* Nett 44,15; Sp-ṭ *C*ᵉ 658,27 (*expl.* ācāra); *see* ajjhācāra; — *ifc. v.* dhammâ° (Att 11,26*).

ācaraṇaka, *m/n.*, *influencing*; *in* °-kilesa-virahita = 'an-ācariyaka' (*q. v.*), Spk II 403,3 *ad* S IV 136,6 *foll.*

ā-carati, *pr. 3 sg.* [*ts.*], a. *to do, perform, accomplish* (*esp. with moral implication: good or bad deeds*), *to practise, follow, apply oneself to, experience*; b. (*Grr.*) *to treat like, use as* (*with double acc.*), attānaṁ: *to behave oneself*; c. *to use, employ*; d. *to have intercourse with* (*cf.* aticarati); e.? *to influence, hamper* (*cf.* ācaraṇaka); — a. ~ati, Vin I 56,34 *etc.* (anācāraṁ ~ati, *paron.*; Sp(V) 984,9 = paṇṇattivītikkamaṁ karoti), *cf.* anācāra; D III 154,4* (abhirucitāni guṇāni); Ja V 435,4* (vilomaṁ); Nidd I 494,5 (sikkhati +, *ad* Sn 970 sekho);

Mil 257,15 (pāpaṁ paṭicchannaṁ); Tel 53 (anekavidhaṁ dukkhaṁ); [? *2 sg.* ~asi, Ja III 29,23′ (FAUSBOLL), *cf.* Sp 897,12 ~issasi *in corresp. passage*;] *1 sg.* ~āmi, Ap 38,22 (ky āhaṁ kammaṁ ~āmi, "shall I accomplish"; Ap-a 276,37 ~āmi pūremi nu kho); *3 pl.* ~anti, Vin II 142,24; D III 154,8* (dhammânudhammaṁ); Ps III 408,19; Nidd II 81,18 (bhajanti +); *ib.* 285,5 (sikkhanti +); — *part. m.* (α) ~aṁ, S I 111,19 (Spk I 177,7 ~anto); Th 35 (Th-a I 104,35 = ~anto); Th 610 (pāpam ~aṁ, *ct.* = pāpakammaṁ karonto); Ja IV 339,25* (kim ~aṁ); 399,13* (yam ~aṁ pecca sukhī bhaveyyaṁ); (β) ~anto, Mil 171,20 (visuṁ vohāraṁ ~anto akkosati); *instr.* ~atā, Ud-a 211,15 (idaṁ mayā ... atidukkarāni ~atā ... -brahmacariyaṁ cariyati, *with* C^e *and* S^e; E^e *has* ācaritā, *pp., prob. wrong*); — *pot. 3 sg.* (α) ~e, Vin V 218,35* (na c' ~e methunaṁ vyañjanasmiṁ; Sp 1394,4); A I 199,4* [*in corrupt passage*; ? *for* tad ariyo kathaṁ ("*how*") ācare; E^e katha nâcare, PTC kathā nâcare; Mp E^e II 313,12 nâcare ti na carati na katheti, *perhaps orig.* ācare ti *etc.*]; Sn 327; Ja I 461,7*; Ja IV 192,15*; Ja VI 240,30*; (β) ~eyya, Vin II 142,26 (yo ~eyya ɔ: anācāraṁ); Nidd I 42,5 (na careyya + na); *ib.* 149,15 (sikkheyya +); *1 sg.* (α) ~e, Thī 80 (varaṁ me ... yañ ca hīnaṁ pun' ~e); (β) ~eyyaṁ, Thī-a 80,22 (~eyyaṁ anutiṭṭheyyaṁ, *ad* Thī 80); *1 pl.* (α) ~ema, Nidd I 310,26 (sikkhema +); Vv 636 (kiṁ ~ema; *ct.* = (β) ~eyyāma); — *aor. 3 sg.* ~i, D III 147,8* (daḷhaṁ samādāya samattam (ɔ: sam-ā-ttam, H. SMITH *against ct.*) ~i, "*carried out what he had taken upon himself*"); *ib.* 178,2*; Ja III 530,13* *foll.*; Ja V 453,20*; *2 sg.* ~i, Vv 443; *1 sg.* ~iṁ, A I 259,13 *foll.*; Ap 301,9; Cp I 10; *3 pl.* ~iṁsu, Ja VI 589,9* (ānandiyaṁ); — *fut. 3 sg.* ~issati, Vin I 85,18; *2 sg.* ~issasi, Sp (IV) 897,12; *1 sg.* ~issāmi, Ja III 412,25* (vatumaṁ); *3 pl.* ~issanti, Vin I 79,24; — (*inf.*) ācaritu-kāma, *mfn.*, Vin IV 93,27; 271,16; — *abs.* ~itvā, Vin IV 35,27; Tel 68; — *ger.* ~itabba, *mfn.*, Vin II 142,25; — b. 'achattaṁ chattam iva ~ati' chattīyati ... 'aputtaṁ puttam iva ~ati' puttīyati, Kacc-v 438; 'pabbato iva attānam ~ati' pabbatāyati, Sadd 587,11 *foll.*; 822,24 *foll.* ≠ Kacc-v 434; 437; — c. *pot. 3 sg.* mālaṁ na dhāraye na ca gandham ~e, A I 215,3* = IV 262,3* = Sn 401; na rañño sadisaṁ vatthaṁ ... ākappaṁ ... ~e, Ja VI 293,19*; — d. yo ~eyya paradāraṁ, Tel 80; — e. *imper. 2 sg.* tassa maggāni ~a, Ja V 153,20* (*ct.* tassa devalokagamanāni maggāni ~a, yathā idha nâgacchati evaṁ karohi); — — *pp.* ācarita *and* āciṇṇa, *qq. v.*

ācarita, *mfn.* [*ts., pp. of* ācarati], *performed, accomplished, practised*; adhammo ~o, Vin IV 204,15* = Ja III 29,17*; (Ud-a 211,15 E^e atidukkarāni ~ā, *but see s. v.* ācarati, *part. m. instr.*;) — *ifc. v.* ariyâ°; — *cf.* āciṇṇa.

ācarinī, *f.*, *female teacher* (*within the* saṅgha; *cf.* ācariya *and* ācariyā, ācariyānī, ācariyinī, upajjhāyā); ~ī, ācariyā, Mogg-v III 39; *acc.* gaṇaṁ vā ~iṁ vā ... pariyesati, Vin IV 227,4 = 317,26; *dat.-gen.* upajjhāyāya āpatti saṅghâdisesassa, gaṇassa ca ~iyā ca āpatti dukkaṭassa, Vin IV 227,8 ≠ 322,11..

ācariya, *m.* [*sa.* ācārya; BHS ācariya; *prosodic value* — — ⏑ *or* — ⏓ ⏑ ⏑, — ⏑ ⏑ ⏑, — — ⏑ ⏑, *for which and spelling* ācāriya *see Rem.*; *cf.* ācera], *master, teacher — with wide application: a spiritual teacher, guide in general; a tutor of young people; a Brahmanical teacher* (*for* veda, yoga); *a teacher of Buddhist doctrine and practice, esp., within the* saṅgha, *the instructor, tutor of a* sāmaṇera, *novice, younger* bhikkhu (α); *a preacher of various* (*heterodox*) *opinions*; *a scholar, doctor; authority in sacred or learned tradition, author of sacred or learned text* (β); *a teacher of some craft or art, a master within a craft or art* (γ); — *the texts do not allow any strict distribution with regard to sense, but see end of the article for some references illustrating* (α), (β), (γ); — — *for sense accord. to Ct.s see* Sp (V) 985,5 (ācāra-samācāra-sikkhāpanakaṁ ~aṁ); Sp-ṭ I 124,19 (ācārassa sikkhāpanato ~o); Pv-a 252,4; Ja IV 179,15′ ≠ IV 372,21′ ≠ IV 380,18′; — — Abh 410—11 (*also* 368); *nom.* na me ~o [— ⏓ ⏑ —] atthi, Vin I 8,21* = M I 171,7* — *quoted* Mil 235,2*, Kv 289,12* — (*ct.* ɔ: lokuttaradhamme ~o, Sp 964,8 = Ps II 189,11); ~o ayyo Ānando, Vin II 290,28; D III 56,11-12 (:antevāsi(n)); Āḷāro Kālāmo ~o me samāno, M I 165,7; mā ~o hutvā antevāsivāsaṁ vasi, M II 39,23; M II 107,30; upadduto ~o, M III 116,6; Pj I 198,20 (:māṇava); n'atthi ~o nāma, Pv 672 (Pv-a 252,4); Th 721—722 (*about the* Buddha); ~o [— — ⏑ —] me si pitā va mayhaṁ, Ja IV 313,27*; ~o [— — —] brāhmaṇo mayhaṁ, Ja IV 371,9* (*ct.* kuṭumbiya esa mayhaṁ ācārasikkhāpako ~o); tvaṁ no ~o bhava, Ja V 380,12* (*ct. for propriety of the word*); ~o c'eva paṇḍito ca, Ja V 501,21; Ap 31,2 (lokuttaradhammasikkhāpako, Ap-a 238,3); tantidharo vaṁsânurakkhako paveṇipālako ~o, Vism 99,9; — *acc.* na ~aṁ abhivādeti, S I 177,20 (Spk I 264,3 *foll.*); tayo vede uggaṇhanto ~aṁ ārādhetvā, Mp I 267,8 ≠ Th-a III 180,29; mokkhadhammadesakaṁ kañci ~aṁ labhissāma, Dhp-a I 90,22; ~aṁ āhu disataṁ, Ja III 234,2* (*the cardinal points symbolically explained*; *ct.* ~ā dakkhiṇeyyattā ... dakkhiṇā disā; *cf.* D III 189,1 *below*); ~aṁ ... pitaraṁ, Ja IV 178,9* (*ct.* ācāre sikkhāpanato pitā ~o ti adhippeto); saṁsāviṁsu ... sissā ~aṁ yathā, Ap 98,2; na gavesati taṁ ~aṁ, Bv II 19 (= vināyaka; ɔ: mokkhamaggâcariyaṁ, Bv-a 72,12); kalyāṇamittaṁ ~aṁ upanissāya, Mil 373,24; ~aṁ upasaṁkamitvā, Vism 99,13; — *instr.* ~ena yāvajīvaṁ upaṭṭhātabbo, Vin I 302,22; ~ena anuññāto, Ja III 235,8; ~ena ābhataṁ, Vism 100,8; — *gen.-dat.* aññatitthiyā ~assa ācariya-dhanaṁ pariyesissanti, M I 353,8 = A V 347,5 ≠ S I 177,9 (brāhmaṇā) ≠ A III 224,27; disāpāmokkhassa ~assa santike sippaṁ paṭṭhapayiṁsu, Mp IV 180,21; ~assa santikaṁ sampattā, Th-a I 21,8; attano ~assa ca Satthu ca nisinnâkāraṁ oloketvā, Th-a III 91,23; māṇavā ... ~ass' âcikkhiṁsu, Ja III 233,16; ~assa dhanatthiko, Ja IV 227,5*; sace ~assa pakati-upaṭṭhāko atthi, Vism 100,24; kammaṭṭhānaṁ gahetvāna ~ass' eva santike, Abhidh-av 91,35*; — *abl.* nissayapaṭippassaddhiyo ~amhā, Vin I 62,20 (*cf. sub* (α)); siloko ~amhā saṅkanto, Mil 71,26; — *loc.* mātari ... ~e catutthamhi ... mānaṁ, S I 178,25*; kathaṁ care ~e [— ⏑ ⏑ —], Ja VI 224,20*; ṭhapeyy' ~e ṭhāne (*split-cpd.*), Mil 397,19*; ~e gaṇhante dātabbā, Vism 100,22; antevāsikena ~amhi sammā vattitabbaṁ, Vin II 231,9 (223,5), *quoted* Vism 100,33; — *voc.* ~a,

Vin I 71,36 (*a* vejja); Ps III 328,13 (*a king's* purohita); sissam ~a jessasi, Vv 312 = Ja II 252,15* (*a musician*); Ja III 285,5 (*a master-smith*); *etc.*, *etc.*; — *pl. nom.* dakkhiṇā disā ~ā veditabbā, D III 189,1 *foll.* (*in* chaddisā-*symbolism*; Sv 952,2 dakkhiṇeyyatāya; *cf.* Ja III 234,2*); aññe ~ā hatthisippa- . . . -ādīni sikkhāpenti, *etc.*, Mp II 205,1 *foll.* (pubbâcariyā, pacchâcariyā); Bāvarī brāhmaṇo ye c'aññe tassa ~ā, Nidd II 51,2; yadi n'atthi kaṭumikā sati . . . niratthakā ~ā, Mil 78,6; — *instr.* na tevijjānaṁ brāhmaṇānaṁ ~ehi Brahmā sakkhi-diṭṭho, D I 240,32; amhākam ~ehi adiṭṭhakan nāma n'atthi, Ja VI 9,27 (*about fortune-tellers*; *reading doubtful*); tasmā . . . attho ~ehi, Mil 78,9; — *gen.-dat.* idaṁ amhākaṁ ~ānaṁ bhavissati, Vin II 160,27; evaṁ amhākaṁ ~ānaṁ uggaho, Vin IV 114,4 (*see further sub* (β)); ~ānaṁ vacanā ghātessaṁ, Ja VI 137,8* (*accord. to cl.* = *sg.*, *but might imply traditional authority*); ye ~ānaṁ pañcavīsati ācariya-guṇā, Mil 94,1; ~ānaṁ sippavantānaṁ sippasukkhaṁ, Mil 315,3; — *loc.* ~esu . . . sagāravā, Vin I 187,24; antevāsikesu . . . dhammaṁ suṇantesu, . . . ~esu dhammaṁ desentesu, Mhv-ṭ 10,20; — *voc.* ~ā, ? Ja V 355,18 *foll.* (*with* S^e *and as suggested by* Francis *in trsl.*; E^e (*one v. l.* ~ā) *in cpd.* ācariya-suvaṇṇa-haṁsā *and similar in the foll.* (*nom. pl.*); *but a voc. is suggested by the context, and* ~a, *if this is the true reading, might be a vaguely used voc. sg.*]; — °-mukhato, *from the mouth of the teacher*, Vism 96,20; °-santike, *in the presence of* ɔ: *from the teacher(s)* = ācariyassa (~ānaṁ) santike, Ps I 72,22; III 14,13; Vism 123,26; °-vevacanena, *using syn. terms for* 'ācariya', Sp 252,31. — — *For duties towards a respectful pupil* (*called* antevāsi(n), antevāsika, sissa, *also referred to as* māṇava(ka), *qq. v.*) *see* D III 189,22 *foll.* (Sv 954,28 *foll.*), Mil 94,1 *foll.*, *and* Vin *references sub* (α); *different sorts of teachers mentioned* Mp II 204,22 *foll.*, Mil 235—236; — — *for the* ācariya *from whom* (*as* kalyāṇamitta) *the subject of* jhāna-*meditation is obtained, see* Vism 99,9—100,33; — — (α) *as a specially chosen instructor for a* sāmaṇera *generally mentioned in relation to* upajjhāya (*q. v.*), *who takes precedence of the* ācariya; *for their relation see* SBE XIII *p.* 78 *n.* 2, SBB XIV *p.* 79 *n.* 1, Lamotte, *Histoire du Bouddhisme indien p.* 61; Vin, *describing their more general paternal duties in the same words, seems to take the distinction between their special duties for granted*; *Ct.s represent the* ācariya *as teaching and interpreting the holy texts, the* upajjhāya (*the sponsor of the* sāmaṇera) *as exercising the disciplinary authority*; — upajjhāyesu pakkantesu . . . anujānāmi bhikkhave ~aṁ . . ., Vin I 60,21—62,11 (*the appointment of an* ācariya, *his paternal duties, the respect and service due to him, his necessary qualifications*); *further* Vin II 231,4 *foll.*; cha yimā nissayapaṭippassaddhiyo ~amhā, Vin I 62,20 *foll.* (*the six nullifications of guidance*; *cf.* Sp (V) 986,34 *foll.*); ~aṁ paccakkheyyaṁ, Vin III 25,1 *foll.* (Buddhaṁ . . .; Sp 252,27 *foll.*, *for* ācariya: yo maṁ pabbājesi . . . anusāvesi y' âhaṁ nissāya vasāmi . . . yo maṁ uddisati . . . paripucchāpeti; *for* upajjhāya *ib.* 252,22 *foll.*: yo maṁ pabbājesi . . . upasampādesi yassa mūlen' âhaṁ pabbajito . . . upasampanno); upasampādessāmī ti gaṇaṁ vā ~aṁ vā . . . pariyesati, Vin IV 130,21; upajjhāyassa āpatti pācittiyassa . . . ~assa āpatti dukkaṭassa, *ib.* 130,24; ko ayaṁ ~o nāmā ti? imasmiṁ sāsane sikkhitabbakadhammesu patiṭṭhāpetā ti, Sp 48,1 *foll.* (*for* upajjhāya *ib.* 47,25: vajjāvajjaṁ disvā codetā sāretā); ~am pi upajjhāyam pi, A II 178,32; tass' eko abhidhammikabhikkhu ~o ahosi, eko vinayadharo upajjhāyo, Dhp-a I 298,14; upajjhāya, ~ā, upajjhāyehi, ~ehi, *prob. to be read* Nidd I 150,11 & 151,17, *cf.* ācariyaka; yassa evarūpo ~o, Nidd I 226,18; ~esu vā upajjhāye vā (mātari + vippaṭikulagāhitā +), Vibh 351,34 (E^e, *v. l.* (*C*) ~e; ~assa vā . . ., Vibh-a 478,13); *for distinction between different sorts of* (sāmaṇera-) ācariya *see* Sp (V) 1085,3 (4 *kinds*); *ib.* (VII) 1379,32 (5 *kinds*); Mp II 194,8 *foll.* (8 *kinds*); Mp II 205,3 *foll.* (4 *kinds*); Vism 94,20 *foll.* (4 *kinds*); *cf.* Sp (V) 985,15 *foll.*; — — (β) evaṁ amhākaṁ ~ānaṁ uggaho, Vin IV 114,4 (ɔ: ettha gārayhâcariyuggaho na gahetabbo, paveṇiyā āgato ācariyuggaho va gahetabbo, Sp 861,28 *foll.*; paveṇiyâgataṁ uggahaṁ gahetvā . . ., Kkh 120,9 *foll.*); ekacce ~ā . . . vadanti, Mp I 59,16; sabbâ~ānaṁ vivādo, Mp I 385,6; ayaṁ ~ānaṁ samānatthakathā, Mp IV 85,8; ekaccānaṁ ~ānaṁ adhippāyo, It-a II 127,24; ekacce ~ā, Th-a I 149,8; katamâ~ānaṁ uggaho, Vism 96,11 *foll.*; eke ~ā, Abhidh-av 58,38; ~ānaṁ mataṁ kathayāma, Sadd 633,1 *foll.* (*grammatical authorities*); etesaṁ tiṇṇam ~ānaṁ tayo vādā, *ib.* 810,20, *etc.*; Mahāvaṁsaṁ kathetukāmen' ~ena, Mhv-ṭ 11,15, *etc.*, *etc.* (*about the author of* Mhv); — — (γ) *used about artisans*: asukâ~ena kato, Ps II 344,16 (*a minter*); Ja III 284,2* *foll.* (*smiths*); dantakārâdayo sippike . . . disvā . . . chekā ~ā īdisāni sippāni karissanti, As 207,15 (*carvers of ivory*); — *elephant-trainers and the like*: Vin I 345,32 (*in address*); Mp II 205,1; — *a master of thieves*: Ps III 328,5 *foll.* ≠ Th-a III 55,26 *foll.*; — *medical men*: Vin I 71,36 (*voc.*); *ib.* 270,3 *foll.* (*voc.*); ye te ~ā evaṁ āhaṁsu . . . sudiṭṭho tehi ~ehi, Vin I 274,20 *foll.* (*about* vejjā); ~o visaghātānaṁ Ālambāno, Ja VI 182,2* (?, *ct.* 'visaghātānaṁ' = visaghātakavejjānaṁ); ye te ahesuṁ tikicchakānaṁ pubbakā ~ā, Mil 272,11 *foll.*; — *acrobats*: S V 168,24 *foll.*; Ja I 430,18 *foll.*; *a player on the lute*: *in* Guttilavimāna, Vv-a 137,12 *foll.* ≠ Guttilajātaka, Ja II 248,4 *foll.*; sissam ~a jessasi, Vv 312 = Ja II 252,15*. — — *Ifc. v.* aṭṭhakathâ°, issāsâ° (Mp-ṭ II 493,27), **uddesâ°** (Sp 1085,4; Vism 94,28), **upajjhāyâ°** (Pj I 156,20), **upasampadâ°** (Sp 1085,3; Vism 94,26), **ovādâ°** (Ja I 431,25), **Kaccāyanâ°** (Sadd 127,12), **kammavācâ°** (Pj II 340,10), **gaṇâ°** (Sn 91,21; Mil 4,13), **ganthâ°/gandhâ°** (Geiger *p.* 17; Gv 59,15; Kacc-sāra-yojanā *accord. to* Trenckner), **Guttilâ°** (Vv-a 138,5), **disāpāmokkhâ°** (Ja III 232,23), **dhanu-°** (Sv 156,20), **dhanuggahâ°** (Sp 864,21), **Dhammapālâ°** (Sadd 8,10), **dhammâ°** (Dhp-a III 388,19), **nissayâ°** (Sp 1085,4; Vism 94,27), **pacchâ°** (Mp II 205,5), **pabbajjâ°** (Sp 1085,3; Vism 94,25), **pâcariya** (Mp II 273,22; Pay), **piṭṭhi-°/pīṭhâ°** (Ja II 100,13), **pubbâ°** (Mp II 204,22), **porāṇâ°** (Geiger *p.* 17; Gv 59,5), **Buddhaghosâ°** (Sadd 253,6), **mahâ°** (A V 198,9), **mātaṅga-hayâdy-°** (Abh 368), **yogâ°/yoggâ°** (A III 28,17), **rathâ°** (Sv 156,18), **lākhâ°** (Pj II 577,6), **lekhâ°** (Mil 71,7), **lokâ°** (Ap 503,14 *with* C^e), **Vajirabuddhâ°** (Sadd 211,12),

vatthuvijjâ° (Ja IV 323,15; Ps I 248,11), vaḷañjanaka-° (Mp II 348,19), satthâ° (Ps II 94,4), |sippâ (-kula, Ud-a 204,23), silokâ° (Mil 71,24), hatthâ° /hatthi-° (Vin I 345,31; Sv 852,6; Mil 201,5); — *see* Gv *passim for a great number of cpds.*; *ifc. with suff.* -ka *v.* **anācariyaka, buddhâcariyaka** (Sp 240,18), **sapubbâcariyaka** (A I 132,3), **samānâcariyaka** (Vin I 302,25), **sâcariyaka** (*"having a teacher"* ɔ: *being a student, an apprentice,* D I 102,11 *foll.*; III 56,20 *foll.*; *cf.* anācariyaka; FRANKE, *trsl. p.* 100, *suggests* sa + ācariyaka, *q. v.*); *cf.* EDGERTON BHSG § 22.30.

Rem. The occasional spelling ācāriya *occurs in* Ja *Ms.* C^k *also at places where it does not appear from* FAUSBØLL'S *ed.*; *in the great majority of the metrical occurrences the metre either claims trisyllabic scansion* [— —(⏑); (⏑) *indicating final stem-syllable*] *or allows* [— — ⏑(⏑)]; *at* Ja IV 313,27* *the metre requires* [— — ⏑(⏑)] (*and here* C^k *has* ācariyo; TRENCKNER *corrects into* ācāriyo); Ja VI 224,20* *indicates* [— ⏑ ⏑(⏑)].

ācariya-upajjhāyā, *v.* ācariyûpajjhāyā.

ācariyaka, *n.* [*sa.* ācāryaka; *see* BHSD; *cf.* āceraka], *subject of learning, discipline, trade, craft, profession; system of tenets, (traditional) doctrine, creed*; *acc.* sakaṁ ~aṁ uggahetvā ācikkhissanti, D II 104,22 (*foll.*) = S V 261,4 = A IV 310,18 = Ud 63,22 (*cl.s* = attano ācariya-vādaṁ); eke . . . Issarakuttaṁ Brahmakuttaṁ (+) ~aṁ aggaññaṁ paññapenti, D III 28,13 *foll.* (*traditional doctrines of origination*; '~an' ti ācariya-bhāvaṁ ācariya-vādaṁ, Sv (III) 830,12); nacirass' eva sakaṁ ~aṁ sayaṁ abhiññā, M I 164,1 *foll.* (= attano ācariya-samayaṁ, Ps II 171,7); — *loc.* pariyodātasippā sake ~e nahāpitakamme, Vin I 249,16 (*prob. not adj.*); sake ~e kumbhakārakamme, Vin III 41,26 (= ācariya-kamme, Sp (II) 287,20); sake ~e viditânubhāvo hutvā, Sp 193,19; sake ~e tevijjake (pāvacane), D I 88,8; D I 119,26; D I 120,3; sake ~e adhijegucche pañhaṁ puccha, D III 40,12; sake ~e dhammī kathā, M I 514,25 (= ācariya-samaye, Ps III 226,13); sake ~e Bhagavato cittaṁ ārādheyyaṁ, M II 32,24; amhākaṁ sake ~e evaṁ hoti, M II 35,21; eko rukkhavaḍḍhaki sake ~e adutiyo, Pj II 575,3; [*a possible reading* Ja VI 9,27, ? amhākaṁ mahārāja ācariyake;] — [Nidd I 150,11 *and* 151,17, upajjhāyakā, ~ā, upajjhāyakehi, ~ehi, *prob. w. r. for* upajjhāyā, ācariyā, upajjhāyehi, ācariyehi, *influenced by* samānâcariyakā *etc.*; *cf.* Vism 94,20 *foll.*] — *ifc. v.* aññathâ° & *cf.* ācariya, *ifc. with suff.* -ka.

ācariya-kamma, *n., craft, trade, profession*; Sp (II) 287,20 (*expl.* Vin III 41,26 ācariyaka, *q. v.*).

ācariya-kicca, *n., obligation to a teacher,* Vin II 93,17 = *ib.* C^e V (1957) 195,31.

ācariya-kula, *n., teacher's family, house; body or succession of disciples of the same master, adherents of the same doctrine, a 'school'*; ~e asaṁvaddhā, Sv 255,22; ~e uggahitasippo, Ps II 52,10; ~aṁ gantvā, Ja V 457,21; mā me ~assa avaṇṇo ahosi, A II 112,16; amhākaṁ ~aṁ niyyānikaṁ bhavissati, Sp (VI) 1278,16; = ācariya-vāda, Kv-a 2,18 *foll.* (Mahāsaṅghikaṁ ~aṁ nāma akaṁsu . . . (aṭṭhārasa ācariyavādā . . .) aṭṭhārasa nikāyā ti pi aṭṭhārasâ~ānī ti pi etesaṁ yeva nāmaṁ, 3,7 = Sp-ṭ C^e 97,27). — *Cf.* sippâcariyakula (Ud-a 204,23), hatthâcariyakula (Ud-a 204,29).

ācariya-kula-vāda-kathā, *f., title of* Mhv V 1—13 *accord. to* E^e (*subscription to* 13), *see v. ll.*; Mhv-ṭ 177,15 *has* Ācariya-vādavaṇṇanā.

ācariya-Kevaṭṭa, *m., king* Cūḷani-Brahmadatta's *purohita, see* Kevaṭṭa; Ja VI 407,13 (*acc.*); *ib.* 408,16 (*nom.*).

ācariya-Khaṇḍahāla, *m.,* Candakumāra's *purohita, see* Khaṇḍahāla; Ja VI 132,4 (*gen.*).

ācariya-garutta, *n., dignity, eminence of teachers*; *abl.* ~ā kathikaṁ na paribhavati, Nidd-a I 8,18.

ācariya-gāthā, *f., stanza, verse originating from the teachers, doctrinal authorities of tradition*; *instr.* imāya ~āya tam atthaṁ sādhenti, Spk II 267,11 (*cf.* porāṇā, *ib.* 266,13).

ācariya-guṇa, *m., good quality (to be) found in a teacher*; *nom. pl.* ye ācariyānaṁ pañcavīsati ~ā, Mil 94,2.

ācariya-Guttila, *m., a player on the lute, see* Guttila; Sadd 751,28 & Pay *ad* Mogg III 11 (~o vā ɔ: ācariya *here ibc. or ifc.*); Ja II 251,15 (*cf.* Guttilâcariya, Vv-a 135,5 *foll.*).

ācariya-catukka, *n., designation of the four cases specified in* Vin V 126,32-33; *loc.* ~e, Sp 1332,1.

ācariya-ṭṭhāna, *n., position or dignity of a teacher*; *loc.* ~e maṁ ṭhapesi, M I 166,28.

ācariyatā, *f. abstr., state of being an* ācariya; patto . . . ~aṁ [— ⏑ ⏑ ⏑ —], H. SMITH *in an untraced reference.*

ācariya-dakkhiṇā, *f., a teacher's fee*; *acc.* ~aṁ, Mp III 308,26 (*expl.* 'ācariya-dhana', A III 224,23).

(**ācariya-dhataraṭṭhahaṁsa,** Ja V 355,23 E^e, *v. s. v.* ācariya, *voc. pl.*)

ācariya-dhana, *n., a teacher's fee*; *acc.* aññatitthiyā ācariyassa ~aṁ pariyesissanti, M I 353,8 (Ps III 15,20) = A V 347,5 (Mp V 86,15); S I 177,9-10; A III 224,23 *foll.* (= ācariya-dakkhiṇaṁ, ācariyabhāgaṁ, Mp III 308,26); Ja IV 224,20 *foll.*; *loc.* ~e pariyesiyamāne, Ja IV 224,27.

ācariya-dhanu, *n., a master- (archer's) bow*; *acc.* uttama-pamāṇaṁ ~uṁ dhārayamānā, Spk I 268,25 (*ad* S I 185,23*, daḷha-dhammino); *instr.* 'pañcadhanu-satikan' ti āropitena ~unā pañcadhanusatappamāṇaṁ, Sp-ṭ *ad* Sp (III) 731,10 (Vin III 263,31).

ācariya-Dhammapāla, *m., see* Dhammapāla; Sadd 230,7. — **ācariya-Dhammapāla-tthera,** *m., see* Dhammapāla *and* Dhammapālâcariya; Sp-ṭ *e. g.* I 35,11 (suttantaṭīkakāra); 38,25 (*his* Līnatthapakāsinī); 96,14 (*his* Udānaṭṭhakathā).

ācariya-naya, *m., a method (of explanation) indicated by teachers (of tradition)*; aṭṭhakathāmuttakena ~ena, Pp-a 173,5; 174,26 (*cf.* pāḷimuttakena aṭṭhakathā-nayena, *ib.* 171,28).

ācariyantevāsī, *m. pl. dvandva, teacher and pupil*; te ubho ~ī, D I 1,15 = 2,4.

ācariyantevāsikā, *m. pl. dvandva* = *prec.*; ~esu, Sp (II) 471,9; (V) 985,23.

ācariya-patha, *m., the way of (indicated by) the teacher (teachers)*; *loc.* ~e patiṭṭhito, Ja V 502,7.

ācariya-paramparā, *f., succession of teachers, transmission (of doctrine) through an unbroken line of*

teachers; *nom.* ~ā (na) suggahitā (na) sumanasikatā (na) sûpadhāritā, Vin V 130,33 *foll.* = 139,5 *foll.*; Sp 234,6 *foll.* (= ācariyānaṁ vinicchaya-paramparā, Sp-ṭ II 46,14); tatrâyaṁ ~ā, Sp 32,1; ~ā laddhiparamparā attabhāvaparamparā, Mp II 273,18—274,5 (*ad* A I 173,15 param pi gantvā); *acc.* ~aṁ gacchanti, Mp II 273,28; *instr.* Jambudīpe... ~āya yāva tatiyasaṅgīti tāva ābhataṁ, Sp 31,26 *foll.* (*designation of teachers in the foll.*: upajjhāya); tesaṁ yeva antevāsika-paramparā-bhūtāya ~āya ābhataṁ, *ib.* 62,11; anussavena vā ~āya vā, Sv 878,36 = Spk III 208,25; ~āya vācanāmaggaṁ āropitavasena, Pj I 12,24; As 32,12-22; Mhv-ṭ 49,19.

ācariya-paramparâgata, *v.* °âbhata.

ācariya-paramparâbhata, *mfn.*, *conveyed by, handed down by succession of teachers*; ~o vinicchayo, Kkh 16,20; ta-y-idaṁ ~aṁ yāva ajjatanā pavattati, Pj I 155,25 *v. l.* (*ed.* °âgataṁ; *cf.* Sp 31,26; 62,11; As 32,12 *foll.*; Mhv-ṭ 49,19 *has* upâgataṁ).

ācariya-pācariya, *m.*, *teacher upon teacher — this being understood as: teacher and teacher of teacher(s); one who is a teacher and a teacher of teachers; teacher one or more degrees removed*; *for* pācariya *see* Mogg-v III 13 A, Pds 251; bahunnaṁ ~o, D I 114,11; 115,28 (Bhagavato . . . dhammadesanāya . . . devamanussā maggaphalâmataṁ pivanti; tasmā 'bahunnaṁ ācariyo'; sāvakaveneyyānaṁ pana 'pācariyo' ti, Sv 286,5); 130,21 *foll.*; M II 166,2; 167,6 (Ps III 422,9 = Sv 286,5) *foll.*; amhākaṁ ~o pubbekatavādī, Mp II 273,23 *foll.* (*expl.* ācariya-paramparā 273,18 *foll.*: 1)ācariya — 2)pācariya — 3)ācariya-pācariya); atthi koci tevijjānaṁ brāhmaṇānaṁ ekā~o ...?... na kira tev° br° ~ehi Brahmā sakkhidiṭṭho, D I 238,9 *foll.* ≠ M II 169,21 *foll.* (1)brāhmaṇa — 2)ācariya — 3)ācariya-pācariya — 4)yāva sattamâcariyamahayugā); brāhmaṇehi vuddhehi mahallakehi ~ehi saddhiṁ kathā-sallāpo, D I 90,5 (= ācariyehi ca tesaṁ ācariyehi ca, Sv I 254,10; (sutaṁ) brāhmaṇānaṁ v° m° ~ānaṁ bhāsamānānaṁ, D I 94,26 *foll.* ≠ II 237,13 *foll.* ≠ A I 159,29 (= ācariyānañ c'eva ācariya-ācariyānañ ca, Mp II 256,28) ≠ Sn *p.* 108,8 (Pj II 452,26 = Mp II 256,28); paribbājakānaṁ (v° m°) ~ānaṁ bh°, D II 149,3 ≠ III 54,4 ≠ M I 509,3 (Ps III 218,28 = Mp II 256,28); pubbakānam ~ānaṁ (naṭānaṁ, yodhājīvānaṁ . . . ~ehi (naṭehi, yodhājīvehi), S IV 306,18—309,23; majjhe ~esu, Sv (II) 402,1; porāṇehi . . . ~ehi, Sadd 433,12; ~e (*acc. pl.*) payirupāsitvā, *ib.* 590,28.

ācariya-putta, *m.*, *about* Sarabhaṅga, *the son of a* purohita; ~o suvinītarūpo, Ja V 140,6*.

ācariya-pūjaka, *mfn.*, *venerating one's teacher(s) or teachers on the whole, connected with, consisting in veneration of teachers*; Sadd 756,23; aham (ɔ: Sakko) ~o, Vv 312 (*cf.* ācariyānaṁ pūjako) ≠ Ja II 252,14*; Sāriputta-tthero sabbakālam pi ~o va, Th-a III 95,3; 'dhamme ṭhitan' ti ~e dhamme ṭhitaṁ, Ja IV 207,12'.

ācariya-brāhmaṇa, *m.*, *Brahman teacher*; Mil 10,6 *foll.*

ācariya-bhariyā, *f.*, *teacher's wife*; na bhavissati . . . ~ā ti vā garūnaṁ dārā ti vā, D III 72,9 (mātā +); na-y-idha paññāyetha . . . ~ā ti vā garūnaṁ dārā ti vā, A I 51,23 = It 36,9 = Ps II 314,4 (mātā +); ~aṁ sakhābhariyaṁ mātulānīpitucchasaṁ yadā loke gamissanti, Ja IV 184,18*; — *at* S IV 122,8 *foll.*, *dealing with a female teacher, the meaning becomes*: *our mistress the teacher* (adhivāsetu . . . amhākam ~āya Verahaccānigottāya brāhmaṇiyā svātanāya bhattaṁ).

ācariya-bhāga, *m.*, *teacher's fee*; *nom.* ~o, Sp 471,30 (Vmv 198,35); Dhp-a I 253,1; *acc.* ~aṁ, Mp III 308,26 (*expl.* ācariyadhana); Ja I 285,21; IV 207,10'; V 182,2; 457,7 *foll.*; VI 178,20; Mil 10,6.

ācariya-magga, *m.*, *the teachers' way, manner (of recital, of exposition)*; tayā paṭhamaṁ kathito yeva ~o, Vism 96,20 (= ācariyānaṁ kathāmaggo, Vism-mhṭ S^e I 173,2); *cf.* Mil 347,13.

(**ācariya-mata**, *v. l. for* ācariya-matta, *q. v.*)

ācariya-mati, *f.*, *the teacher's (or a teacher's) opinion, explanation*; *instr.* ~iyā suttaṁ apaṭibhāhetvā, Spk II 267,13; *loc.* ~iyaṁ niyutto, Vism-mhṭ S^e I 175,9; *cf.* As 223,33 (Aṭṭhakathāmuttako ekassa ācariyassa mativinicchayo). — — **ācariya-matika**, *mfn.*, *following the teacher's opinion*; evarūpo hi tantidharo vaṁsânurakkhako paveṇipālako ~o va hoti, na attano matiko hoti, Vism 99,9.

ācariya-matta, *m(fn).*, *a person of teacher's standing, one's possible teacher, esp. about* bhikkhus *of more than five years' standing*; ācariyesu ~esu upajjhāyesu upajjhāyamattesu, Vin I 187,24 *foll.*; avassikassa chabbasso ~o, so hi catuvassakāle taṁ nissāya vacchati, *etc.*, Sp (V) 1085,5; upajjhāye ācariye ~esu, Mil 383,21 (*v. l.* °-matesu); garubhāvaniyo ācariyo vā ~o vā, Vism 297,21 ('~o' ti sīlâdinā ācariyappamāṇo, Vism-mhṭ S^e II 94,19).

ācariya-maha (*cf.* pitāmaha), *only in cpd.*

ācariyamahā-yuga, *n.*, *some removed degree, generation of teacher's teacher, teacher of such a degree*; yāva sattamā~ā, D I 238,13 *foll.*; M II 169,21 *foll.*; 199,29 *foll.*; yāva sattamā~ehi, D I 241,2 *foll.*; *cf.* Sv 281,13 *foll.* (pitāmaha-yuga); — *see* FRANKE, D *trsl. p.* 170 *n.* 1.

ācariya-mukhato, Vism 96,20, *see* ācariya.

ācariya-muṭṭhi, *m.* (*f. not possible in all passages*) [BHS ācariya-muṣṭi], *a teacher's close-fistedness, his reluctance to impart his whole learning, skill, doctrine to pupils, his keeping back knowledge (a precaution alien to the* Buddha *and* Bodhisatta) — *or secret, esoteric doctrine*; n'atth' (na tatth') Ānanda Tathāgatassa dhammesu ~i, D II 100,4 = S V 153,19, *quoted* Mil 144,12 *foll.*; yathā bāhirakānaṁ ~i nāma hoti, Sv 548,6 = Spk III 203,26; aññā nāma ('aññā', *perfect insight*)... ~i maññe bhavissati, Spk II 126,18; na te atthi ~i, Pj II 368,19; *acc.* ~iṁ akatvā . . . sabbasippaṁ uggaṇhāpetvā, Ps I 57,14; ~iṁ katvā . . . sâvasesam eva manteti, Pj II 180,9; Bodhisattā nāma sippaṁ vācentā ~iṁ na karonti, Ja II 221,20; Bodhisatto ~iṁ akatvā, *ib.* 250,17; *instr.* amhākaṁ . . . porāṇamantapadaṁ atthi, taṁ mayaṁ ~inā na kassaci bhaṇimha, Pj II 320,32; — ~-dhammamacchariya-sāsanasāvakânubhāgâbhāvato, Ud-a 28,3 (*cf.* anubhāga).

ācariya-lesa, *m.*, *an insinuation aimed at a person as the* antevāsika *of such and such an* ācariya; Vin III 169,36-37 (*one of the* 10 'lesa', Vin III 168,37, jātilesa +).

ācariya-vaṁsa, *m.*, *tradition of teachers* (*as found in the old Cl.s*); Mil 148,9, *quoted* Sp 230,30 (āhaccapada : sutta; rasa : suttânuloma; ācariya-vaṁsa : ācariya-vāda; adhippāya : attano mati). — *f. abstr.* °tā; Mil 148,7, *quoted* Sp 230,29.

ācariya-vaca(s), *n.*, *word, admonition of one's teacher*; idaṁ tad(-) ~o, Ja II 202,3* = III 160,20* (*ct.* = tam idaṁ tassa ācariyassa vacanaṁ). — *Ifc. v.* pubbâ° (Ja II 370,14*).

ācariya-vatta, *n.*, (*proper*) *behaviour, duties towards a teacher*; *as title of* Vin I 60,21—61,17 (*or the last part thereof*), Vin I 61,17, *cf.* Vin II 231,4 *foll.*; nissayantevāsikena yāva ācariyaṁ nissāya vasati, tāva sabbaṁ ~aṁ, Sp (V) 985,16; Dhp-a I 92,3 (~aṁ katvā); 379,15; Pj II 52,24.

ācariya-vāda, *m.*, 1. *doctrine, instruction of teachers* ɔ: *the* Aṭṭhakathā (*q. v.*); ~o nāma dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitā pāḷivinimmuttā okkantikavinicchayappavattā aṭṭhakathā tanti, Sp 231,9 (*foll.*); suttaṁ, suttânulomaṁ, ~o, attano mati, Sp 230,27 ≠ Sv 567,4 (*foll.*); Mil 148,9, *quoted* Sp 230,31 (= ācariya-vaṁsa, *q. v.*); — 2. *doctrinal system, branch of learning etc., explaining* ācariyaka, *q. v.*; Spk III 253,9; — 3. *esp. used about the* (*26 accord. to* Mhv) *systems, schools within Buddhism,* Theravāda (a-bhinnaka) *as well as the schismatic* (bhinnaka) *schools — the texts speaking about* Theravāda *and the other* ācariyavādā *and expressly including* Theravāda *in the enumerations*; *title of* Dīp V 30—54 (*subscript*) *and of* Mhv V 1—13 *accord. to* Mhv-ṭ 177,15 (*cf.* ācariyakulavādakathā); — *the rise of the schools*: Theravāda, Mahāsaṅghika, Gokulika, Ekavyohārika, Paṇṇattivāda, Bāhulika, Cetiyavāda, Mahiṁsāsaka, Vajjiputtaka, Dhammuttariya, Bhadrayānika, Channāgarika, Sammittiya, Sabbatthivāda, Dhammaguttika, Kassapiya, Saṅkantika, Suttavāda (*the 18 schools of the second century*: 12 Theravāda +, 6 Mahāsaṅghika +, Th° *being considered as continuing the original tradition, the schismatic schools as branching off either directly from* Th° *or from another school*); Hemavataka, Rājagirika, Siddhatthika, Pubbaseliya, Aparaseliya, Vājiriya (*the 6 schools further arising in* Jambudīpa); Dhammarucika (*of* Abhayagiri), Sāgalika (*of* Jetavana) (*the 2 schools breaking away from* Theravāda — *of the* Mahāvihāra — *in* Laṅkā); Dīp V 30—54 (*only the first 24*) *cf.* IV 26; Kv-a 2,15—5,12 (*quoting* Dīp; *the same 24*) > Sp-ṭ I 109,23—112,9; Mhv V 1—13; Mhbv 96—97; — akaṁs' ~aṁ Mahāsaṅghikanāmakaṁ, Mhv V 4 ≠ Mhbv 96,28; dve ~ā uppannā *etc.*, Kv-a 2,27 *foll.* (*used like* ācariyakula *in the prec. lines*); sabbe aṭṭhārasa ~ā dutiye vassasate uppannā . . . etesu . . . Theravādo asambhinnako, Kv-a 3,6; aññā~ā tu tato oraṁ ajāyisuṁ, Mhv V 2 (Mhv-ṭ 172,15 *foll.*); XXXVII, 227; ime catuvīsati ~ā Jambudīpe jātā; Dhammaruciya-Sāgaliyā ti dve ~ā Laṅkādīpe jātā; etesu Theravādo . . ., Mhbv 97,16 *foll.*; purimakānaṁ pana aṭṭhārasannaṁ ~ānaṁ vasena pavattamāne sāsane, Kv-a 5,13; ~-vasena . . . jātā, Mhv-ṭ 174,10; — *cf.* ācariyakula, nikāya (Kv-a 3,7), gaṇa (Sās 13,29 *foll.*); *cf.* Mhv *trsl. p.* 276 *foll.* (*App.* B) *and* E. W. Adikaram, *Early History of Buddhism in Ceylon p.* 15, 85. — — *Ifc. v.* gārayhâ° (Sp 231,36).

ācariya-samaya, *m.*, (*teacher's*) *system of tenets, subject, doctrine, expl.* 'ācariyaka', *q. v.*; Ps II 171,7; III 226,13.

ācariya-sādisa, *mfn.*, *equal to one's teachers*; *m. pl. nom.* ja(p)pe ~ā, Sn 595.

ācariya-suddhi, *f.* (*prob.*) *clearness regarding teachers*; *correct, simple statement of succession of teachers*; (ācariyaparamparā . . .) attano matiṁ pahāya ~iyā vattā hoti, Sp 235,11.

(ācariya-suvaṇṇahaṁsa, Ja V 355,18 *E*[e]; *see s. v.* ācariya, *voc. pl.*).

ācariyā, *f.* [*sa.* (*Gr.*) ācāryā], *a female teacher* (*within the* saṅgha; *cf.* ācarinī *and references there*); Mogg(-v) III 39 (*cf.* Mogg-p 172,4; 19); Saṅghamittāy' . . . ~ā Āyupālā (: upajjhāyā), Mhv V 208.

ācariyâcariya, *m.*, *teacher's teacher*; yathā ācariyo ca ~o ca pāḷiñ ca paripucchañ ca vadanti, Sp 235,24; *expl.* pācariya (*see* ācariya-pācariya), Ps III 218,28; Mp II 256,28.

ācariyānī, *f.* [*sa.* ācāryānī], *teacher's wife* (*Gr.*; *cf.* ācariyinī); Mogg-v III 40 (-ānī bhariyāyaṁ).

ācariyânusatthi, *f.*, *the instruction, direction given by the teacher*; *instr.* yathā antevāsiko ~iyā vijjaṁ paññāya sacchikaroti, Mil 323,22; (mālākāro . . .) ~iyā paccattapurisakārena, *ib.* 347,9.

ācariyâsabha, *m.* [ācariya + *sa.* ṛṣabha], *eminent teacher* (*Gr.*); adhikakkharavaṇṇāni . . . na 'buddhavacanānī ti dīpet' ~o, Rūp 2,36 (*about* Kaccāyana).

ācariyinī, *f.*, *teacher's wife* (*cf.* ācariyānī), ? Ps III 329,11 (*E*[e] ācariyassa antaraṁ karitvā, *C*[e] (*cf. E*[e] *v. l.*) (II) 743,29 *and C*[k] ācariyiniṁ a° k°), *cf.* antaraṁ.

ācariyuggaha, *m.*, *teacher's text-exposition, doctoral text, the wording, form of a text as given by, received from the teacher*(*s*); paveṇiyā āgato ~o va gahetabbo . . . lokavajje ~o na vaṭṭati, Sp (IV) 861,29-30; attano ~aṁ yeva vadatu, Vism 96,11; ~ato ekapadaṁ pi asammuyhantena, Vism 278,11 (*here about the direction for meditation*; Vism-mhṭ *S*[e] II 57,20 *foll.*); *cf.* uggaha, uggaṇhāti, uggahāyati; — *ifc. v.* gārayhâ° (Sp 861,28).

ācariyûpajjhāya, *m. dvandva* (*pl. nom.* ~ā), *see* ācariya *and* upajjhāya; Vin I 80,12; 202,32; Sp (V) 987,33; Vin-vn 2617; Spk I 28,22; II 147,25; As 398,8; *acc.* ~e na āpucchiṁsu, Vin I 119,10; *instr.* ~ehi, Vin I 119,13; Sp-ṭ I 106,4 (*ad* Sp 33,17); *gen.* ~ānaṁ, Dhp-a I 7,14; IV 37,10; *loc.* ~esu pakkantesu, Vin I 62,12; — vipanna-sīlaṁ ~âdayo pi na saṅgaṇhanti, Spk I 93,10; evarūpā ~ādinaṁ santikā ovādânusāsaniṁ na labhanti, Spk I 116,17. — — °ka, *mfn.* (*in cpd.*), *regarding* ā° *and* u°; ~-sissa-saddhivihārivattāni, Vin-vn 2915. — — °-vatta, *n.*, *duty, right behaviour towards* ā° *and* u°; *nom. sg.* ~aṁ, Ps III 221,12; *pl. acc.* ~āni, Ja I 449,22. — — °ā, *f. pl. dv.* (*see* ācariyā *and* upajjhāyā); *instr.* ~āhi vihāraṁ gantvā, Sp (VI) 1186,1.

ācariy'-upāsana, *n.*, *service to, attendance on a teacher*; atthi me . . . ~aṁ (āgamo +), Mil 115,27.

ācariy'-ûpaddava, *m.*, *afflictions of a teacher*, M III 115,29 *foll.* (Ps IV 165,6).

[ācala *for* acala, *q. v.*, *ifc. in* samaṇa-m-acala, *m.*, Ap 53,28 *E*[e] saṅgama-m-ācalo.]

ācāpa *for* cāpa *in cl. explanation* (Ja VI 52,3') *of* illiyācāpadhārino, Ja VI 50,21*; *see* cāpa *and* illiyā-cāpa-dhāri(n).

ācāma, *m.* [*ts.*], *the moisture of boiled rice, rice-scum, rice-water* (*without condiments a mean, unsavoury food — hence, prob., interpreted as the burnt crust sticking to the pot*); Abh 466 (= nissāva); *for explanation proposed by Cl.s see* Sv 356,15 = Ps II 45,12 = Mp II 355,17 = Pp-a 232,25 (~o ti bhatta-ukkhalikāya laggo jhāmodano ... odana-kañjiyan ti pi vadanti), *and* Vism-mhṭ S^e II 30,11 (~o avasāvanakañcikaṁ), *cf.* Ja II 288,4 *foll.* (289,19' *perhaps to be read:* ~o vuccati odanâvassāvanaṁ — *the passage seems corrupt*); — *acc.* yā te (me) adāsi ~aṁ, Vv 184; 186; vasā ("*grease*") ... vaṇṇato ... ~e āsitta-tela-vaṇṇā, Vism 263,14; (yathā) pakkhitta-tele ~e (na ~o jānāti), *ib.* 361,33 *foll.* = Vibh-a 67,24 *foll.* (*in simile* — ācāma : tela; hatthatala *etc.* : vasā); — laddha-~-ucchiṭṭhabhattâdi nissāya jīvati, Ud-a 279,14; yāgubhatta-~âdim, Vv-a 100,7; ~-matta-dāyikā, *ib.* 102,17.

ācāma-kañjika, *n.*, *sour rice-gruel* (*fermenting rice-water*); *in* °-loṇudaka, *n.*, *a drink, beverage based on sour gruel with condiments added, the same as* loṇasovīraka, *q. v.*, Vv-a 99,23.

ācāma-kuṇḍaka, *n.*, *food consisting of gruel and rice-powder*; bhutvā ~aṁ, Ja II 289,15* (*cl.* 289,19' *see s. v.* ācāma); pahu tattha (*so read, v. l.* attha) ... ~aṁ, *ib.* 289,25*; *quoted* Dhp-a III 325, 7*; 10*.

ācāma-kumbhī, *f.* [? *from sa.* ācāmya-], *rinsing-vessel*, Mhv XXVII 40 = ācamana-kumbhī, *q. v.* (~ī sovaṇṇā uḷuṅko ca).

ācāma-dāna, *n.*, *gift of rice-scum*; Vv 189 (Vv-a 103,24 *foll.*).

ācāma-dāyika, (*m*)*f*(*n*)., *bestowing, having bestowed rice-scum*; modit' [*or*? modat' *from* modati] ~ā, Vv 187 (ɔ: ācāma-matta-dāyikā ... modati, Vv-a 102,16 *foll.*).

Ācāmadāyikā-vimāna, *n.*, *title of* Vv 183—192 (°-vaṇṇanā, Vv-a 99,29—104,24); *see* PPN.

ācāma-bhakkha, *mfn.*, *feeding on rice-scum* (*about ascetics*); sākabhakkha +, D I 166,22 = M I 308,3 (≠ 78,8 ≠ 156,24) = A I 241,7 = Pp 55,24 = Nidd I 416,33 (*cl.s* Sv 356,15 *etc.*, *see s. v.* ācāma).

[ācāmā, Nidd I 429,18, *accord. to* PTC (E^e ācamā), *see s. v.* ājava.]

(ācāmiyati, *pr. 3 sg.*, *pass. of caus.*, *in* anācāmiyamāna; *see s. v.* ācamati.)

ācāmeti, *pr. 3 sg.*, *explained as caus. of* ācameti (*q. v.*); *only imper. 2 sg.* ~ehi, M II 112,2 (= ācamanodakaṁ dehi, Ps III 346,1 — *so read for* E^e ācām°).

ācāra, *m.* [*ts.*], 1. *conduct, morals* (*good or bad, but generally understood in good sense*); *custom, way of living, habit*; (*Gr.*, *answering* ācarati *b.*) *treatment, behaviour* (*towards*); 2. (*opp.* anācāra, *q. v.*) *right conduct, morality, uprightness, righteousness, integrity*; *good manners, proper conduct*; *regulated conduct or rule of conduct*; 3. (*Gr.*, *answering* carati + "*where*") *moving about in or at*; — Abh 784 (*a meaning of* 'dhamma'), 804 (*of* 'rasa'), 1047 (*of* 'vatta'), 1054 (*of* 'mariyādā'); — 1. ~aṁ isinaṁ brūhi, S I 236,14* (*so read for* E^e isīnaṁ, *cf.* II 280,30* *foll.*); 'pāpâcārā' ti pāpakena ~ena samannāgatā, Vin IV 239,32; mayhaṁ ... ayam ~o hoti, S V 73,11 ("*practice*"); janapade ... ~aṁ brahme sikkheyyaṁ, Ja IV 221,28* (*cl.* = cāritta); *use of suff.* -āya-, -īya- ~atthe, Sadd 822,23—823,4 ≠ Kacc (-v) 437—438 (pabbatāyati, puttīyati *etc.*, *see* ācaratī *b.*); — 2. *as "moral conduct" opp.* anācāra (*a. the three* avītikkama, *b.* sabba sīla-saṁvara, *c.* na micchā-ājīvena jīvitaṁ kappeti) *described in detail* Vibh 246,17 *foll.* (*under* 'ācāra-gocara-sampanna'), *quoted and supplemented* Vism 17,1 *foll.* ≠ Ud-a 225,16 *and other cl.s*; Spk I 329,29 = Pj II 233,5 (drava + *in dvandva cpd.*, *meaning of* 'rasa'); cāra +, Dhp-a II 31,14; sīlam pi ~o, vattapaṭivattam pi ~o, *ib.* IV 111,17; ~amhi susikkhitā, Ja III 368,26* = Ps II 384,3*; Ja IV 429,9' *and* V 454,20' (= 'vinaya'); ~amhi pamāṇaka, Saddh 441; *see s. vv.* ācāra-gocara-sampanna *and* ācāra-sīla-sampanna; — 3. Sadd 717,7 *foll.* tap-pānâcāresu (ɔ: tap-pāne: "nadiṁ pivati; tad-âcāre: "gāmaṁ carati); — — *cf.* ajjhācāra, ajjhācāre, samācāra; — — *ifc. v.* atanditâ°, an-°, ariyâ°, avekkhitâ°, ājīvasīlâ°, icchâ° (Sp 502,9; Dhp-a II 77,9), issâ° (Sadd 633,25), evâ° (Vin IV 240,35), oḷārikâ° (Ps III 183,4), kusalâ° (Th-a II 181,7), khuddâ° (D III 95,15), cittâ° (Mhv XXXVII 156; Dhp-a III 215,21), dur-° (Dhp-a IV 39,2), paṭâ°, patitâ° (Mp I 359,16; Dhp-a II 269,6), pasatthâ° (Bhes 3:1), pāpâ° (Vin IV 239,8; -gocara, Sn 280), bhikkhâ° (Ps I 257,18; Ja I 90,3), bhinnâ° (Spk III 87,21), micchâ° (D III 69,25), muttâ° (D I 166,2), lāmakâ° (As 98,14), luddâ° (D III 95,15), vipassanâ° (Ja I 106,18), visevanâ° (Ps III 158,11), vissatthâ° (Ja IV 259,15'; -tā, Spk I 100,10), vettâ° (Ja III 541,19*), vedikâ (Mhv LXIV 16), saṅkassarâ (S I 66,31*), saddhammâ° (Ap 319,3 (*so read*) ≍ Th-a C^e II 50,1*), sādhujanâ° (-rahita, Pv-a 67,23), sīlâ (Ja II 3,22).

Ācāra-akya, *thus given as m. Npr. of a thera not admitted into the* thera-paramparā, Sās 105,6.

ācāra-ariya, *mfn.*, '*Aryan*' *by virtue of noble conduct, noble in conduct, leading an immaculate life, in cl. determination of the sense of* 'ariya': cattāro ariyā, ~o liṅga-ariyo dassana-ariyo paṭivedha-ariyo, Ja II 42,19' ≠ II 280,21'; parisuddhâcārena ~ena, III 131,18'; III 355,11'; ~ehi dhammikarājūhi pavedite, III 442,31' (= 'ariyapavedite'); IV 291,25' (... ācāra-sampanno); V 496,1'.

ācāra-upacāra-ññū, *mfn.*, *versed in good morals and polite behaviour*; *nom. sg. m.* ~ū, Ap 320,17.

ācāra-kiriyā, *f.*, (*practice of*) *good manners or moral conduct, good action*; *cf.* anācāra-k°; Ap 311,17 (~āsu paṭipatti; *see* S^e); 314,25 (~āsu ñāṇa).

ācāra-kulaputta, *m.*, *a gentleman by virtue of uprightness* (*contrasted with* jāti-kulaputta); Spk I 204,28; II 49,13 (silâdayo pañca dhamma-kkhandhe pūreti); 301,21; Mp III 224,3; Ud-a 174,13; Pj II 157,26; — *cf.* brahmacariyâciṇṇa-kulaputta, Sv 671,6.

ācāra-kusala, *mfn.*, *skilled in moral conduct*; ~o siyā, Dhp 376 (sīlam pi ācāro vattapaṭivattam pi ācāro, tattha kusalo siyā cheko bhaveyya, Dhp-a IV 111,16); Vin-vn 3105 (*about the* Buddha). — — *n. abstr.* ācāra-kosalla, Dhp-a IV 111,19.

(ācāra-guṇa, Ja IV 195,24' E^e *in corrupt passage with meaning* "ācāra-guṇ'-upete tayi aparajjhiṁ".)

ācāra-guṇa-sampanna, *mfn., possessed of uprightness and good qualities, upright and good — or possessed of the virtue of good conduct;* ~o vatta-sīla-samāhito, Bv XXII 13.

ācāra-guṇa-sodhana, *mfn., serving, leading to the purification of the virtues of right conduct;* niyāmaṁ (*or* niyamaṁ) paṭidhāvanti ~aṁ, Ap 312,1.

ācāra-gocara, *m. dvandva; at* Ja II 32,9′ *conduct and range, morals and habits, character and pursuit — or the like (to explain* 'na visamasīla', 'sagocara' *and* 'pagabbha', 'pakkhandi(n)'; *cf.* assa-gocara); — *at* Th 590 ~e (*sg. loc.*) yutto (= sampanna-ācāra-gocaro, Th-a II 252,21); — *cf.* pāpa-° (Sn 282, *quoted* A IV 179,9* *and* Spk II 49,6*).

ācāra-gocara-niddesa, *m., the exposition of* ācāra-gocara (= Vibh 246,17—247,24), Vibh-a 332,31 (*further* ācāra-niddesa *and* gocara-niddesa, 339,6-7).

ācāra-gocara-sampatti, *f., moral integrity, see next;* Th-a II 252,31.

ācāra-gocara-sampanna, *mfn.* [*cf.* BHS ācāra-gocara-pratiṣṭhita, *see* EDGERTON BHSD *s. v.* gocara], *possessed of (or perfect in) right conduct and proper resort, immaculate in conduct and associations, good and pious, righteous and decent; — the expression belongs to the formula* (sīlavā hoti:) pātimokkhasaṁvara-saṁvuto viharati ~o anumattesu vajjesu bhayadassavī samādāya sikkhati sikkhāpadesu; *the formula (also occurring with slight variations) often is a unit in an enumeration of several* aṅga, dhamma, *characterizing a* vinayadhara, *an* ariyasāvaka, *etc., or constituting necessary qualifications or a degree in spiritual development;* — Vin II 95,30 (*so read; Eᵉ has here in the text* ācāra-sampanno, *but see v. ll.*); IV 51,22 (Sp 788,1); V 135,12; 191,19; D I 63,14 (Sv 181,17) = 250,23; III 78,1; M I 33,7 (Ps I 155,22) ≠ 36,5 (*here the formula, beg. w.* sampannasīlā bhikkhave viharatha, *stands alone*); 355,3; III 2,8 (ehi tvaṁ bhikkhu sīlavā hohi *etc.*); 2,11; 11,18; S V 187,17 (Spk III 230,20); A I 63,28 *foll.* (Mp II 133,21); 244,23; II 14,18 (Mp III 17,3) *etc.* (*at numerous places, see* PTC *and* A *index*); Ud 36,33 = A IV 357,9 (Ud-a 223,18; 225,16); It 96,16 (It-a II 127,9; 129,12); 118,10 = A II 14,18; Nidd I 66,15 (*ad* Sn 782) *etc.*; Nidd II 284,16 (*so read;* 'ācāran' ti caraṇaṁ, 'gocaran' ti paccayaṁ, Nidd-a II 7,31); Vism 17,1 *foll.* (mhṭ Sᵉ I 56,3); Vibh 244,5 (idha bhikkhu pātimokkhas° viharati . . .; Vibh-a 323,14; 324,26; *cf.* ājīva-pāri-suddhi-sīla); 246,17 (Vibh-a 332,31 *foll.*); — *the formula is explained* Vibh 245,27—248,8, Vism 16,17—20,10, Mp II 133,1 *foll.* (*with discussion of teachers' opinions*), Ud-a 222,36—226,27, It-a II 126,13—130, 19; — — an-° Ja II 32,15 *to explain* a-sa(t), *q. v.*

ācāra-diṭṭhi, *f. dvandva, in* (codeti) ~iyā, Vin V 159,23* (*"reproves for (offence against) conduct and belief"*; ācāravipattiyā c'eva diṭṭhivipattiyā ca, Sp (VII) 1361,12); *cf.* ācāra-vipatti.

ācāra-paññatti (*or* °paṇṇatti), *f., ordinance about right conduct, moral obligation, moral precept;* = 'vinaya', Ja III 369,2′; 6′; *in* sīla-guṇa-ācāra-paṇṇatti, Mil 190,8; *in* ~-dhūtaṅga-samādānena, Sv 578,26 > Ss 15,23. — — °-sikkhāpada, *n.*, Ps II 395,12 (*B. S.; Eᵉ in text* -sikkhāpanaṁ) ~aṁ, kammaṭṭhānakathanaṁ, dhammadesanā (tepiṭakaṁ Buddhavacanaṁ).

ācāra-paṭipatti, *f., accomplishment in good conduct, excellent manners;* ~i te mama ruccati, Ap 339,23; *cf.* Mil 132,21.

ācārava(t), *mfn., well-conducted, righteous, of good morals;* ~ā hoti, Spk II 49,19 (sīlādayo pañca dhamma-kkhandhe pūreti).

ācāra-vatta, *n., moral practice, right way of living;* vinītena ~ena samannāgataṁ, Ja V 409,33′ (*ad* 409,9* Eᵉ vinītavantaṁ, *which should prob. (with Sᵉ) be* °vattaṁ, ācāravatta *thus rendering* '-vatta').

ācāra-vikāra, *m., reversal of good conduct, depravation;* ~aṁ āpajjiṁsu, Sās 102,15.

Ācāraviṭṭhigāma, *m. Npr. of a village in Ceylon* 3 yojanas *to the north-east of* Anurādhapura, Mhv XXVIII 13; Thūp 69,8.

ācāra-vinaya, *m., rule of good conduct;* Ja IV 242,10′.

ācāra-vipatti, *f.* [ācāra + *sa.* vipatti √pad], *failure in moral conduct; in the fourfold division* sīla-vipatti ~ diṭṭhivipatti ājīvavipatti; *explained as distinct from* sīlavipatti Vin I 172,8 *foll.*, Sp (V) 989,19 *foll.*; *cf.* SBE XIII *p.* 343 *and* SBB XIV *p.* 225; — ~i, Vin I 172,7; V 7,29; 126,14; 146,6*; 166,21; Vin-vn 3105; *acc.* jānāti ~iṁ, Vin I 172,4; ~iṁ (paṭic)chādeti, V 72,9; 98,20; Utt-vn 175; 277; 292; (bhajanti) ~iṁ, Vin V 95,10 *etc.*; *instr.* (bhikkhuno pavāraṇaṁ) ~iyā ṭhapesi, Vin I 171,38; amūlikāya ~iyā, samūlikāya ~iyā (sīlavipattiyā +), Vin II 242,1 *foll.* (*in categories of* adhammikāni *and* dhammikāni pātimokkhaṭhapanāni); na ~iyā anuddhaṁsetabbo, Vin II 22,24; ~iyā vā . . . anuddhaṁseti, Vin IV 148,16; ~iyā vā . . . anuddhaṁsena, Kkh 130,22 (*ad* Vin IV 148,5** amūlakena saṅghādisesena anuddhaṁseyya); amūlikāya ~iyā anuddhaṁseti, Vin V 100,7 = 152,33; Utt-vn 289; anuvadanti . . . ~iyā, Vin II 88,32; ~iyā codeti (°si, °mi), Vin V 126,1 (*cf.* Kkh 153,38); 160,4 *foll.*; ~iyā . . . na upavadeyya, Spk III 29,29; janassa vādāya . . . sīlavipattiyā vā ~iyā vā (+) na cetayeyya, Nidd I 505,2; — na ~-ādisu yāya kāyaci maṅkuṁ kattu-kāmo hutvā, Spk I 37,7; — *cf.* ajjhācāre *and* ācāra-vipanna. — — °-codanā, f., Sp 588,22; — — °-paccayā, *indecl. (abl.), in consequence of* ā°; ~ kati āpattiyo āpajjati . . . ~ imaṁ ekaṁ āpattiṁ āpajjati, Vin V 98,20-21 ≠ Utt-vn 276. — — °-pucchā, *f., the question or theme of* 'ācāra-vipatti'; Vin V 170,27 (sīlavipattip° +).

ācāra-vipanna, *mfn., failing in moral conduct; in the expression* (na) ajjhācāre ~o hoti (adhisīle +); (pañcah' aṅgehi . . .) Vin I 63,34 *foll.* (Sp 989,21 itare (÷ pārājikañ ca saṅghādisesañ ca) pañcāpatti-kkhandhe āpanno ajjhācāre ~o nāma); 181,34; (chah' aṅgehi . . .) 67,9 *foll.*; (tīh' aṅgehi . . .) II 4,25 *foll.*; (tīh' aṅgehi . . .) V 122,14 *foll.* (Sp 1327,19); — *cf.* ajjhācāre *and* ācāra-vipatti.

ācāra-vihāra, *m., worthy behaviour (or the like);* rājā tass' ~e pasīditvā, Ja III 352,12.

ācāra-saṁyama (*or* °saññama), *m., effort, exertion of moral conduct, effort of morality, austere morals — or restraint in conduct, moral restraint; in dvandva cpd.* sikkhāsugatāgamapariyatti-~-sīlasaṁvara-guṇā, Mil 192,11 (*the advantages, merits of . . .*).

ācāra-samācāra-sikkhāpaka *and* °**sikkhāpanaka**, *mfn., teaching moral conduct and behaviour, in standard explanation of* 'ācariya', *q. v.*; *e. g.* Pv-a 252,4; Sp (V) 985,5.

ācāra-sampatti, *f.* [ācāra + *sa.* sampatti √pad], *excellence in, attainment of* 'ācāra', *high morality, excellent conduct*; sīlañ ca paññañ ca soceyyañ ca adhigacchati — ~iñ ca ñāṇabalañ ca sukhībhāvañ ca jānāti (ɔ: ā° *to explain how his* sīla *is*), Ja VI 292,24'; tassā ~iṁ disvā, Ja VI 521,16; *in cpd.* Ud-a 225,19 evaṁ-vutta-bhikkhusāruppa-~iyā (*so combine*).

ācāra-sampadā, *f.*, = *prec.*; yo bhikkhu ... ayaṁ vuccati ~ā, Ud-a *E*[e] 225,30; *but should perhaps with S*[e] *and* It-a II 129,25 *in parallel passage be* -sampanno.

ācāra-sampanna, *mfn.*, *of noble conduct, upright, well-behaved*; evaṁ sīlasampanno evaṁ ~o (guṇakathanaṁ), Ps II 240,3; sīlavā guṇavā lajjī pesalo ~o, Ps V 31,17; evaṁ ~ena viyogaṁ patto, Dhp-a III 182,14; ~assa ariyassa, Ja IV 425,12' (*ad* 425,8* etad ariyassa kalyāṇaṁ, *extolling a noble promise*); = 'vinīta', Ja VI 296,7'; *further in explanations of* ācāra-gocara-sampanna, *thus* Ud-a 225,22, It-a II 129,25; — °-tara, Mhv-ṭ 156,10.

ācāra-sikkhāpana, *n.*, *instruction in moral conduct, perh.* Ja V 380,18 no ~ena ācariyo bhava (*E*[e] °padena, *v. l.* -tena).

ācāra-sīla, *n.*, (*in fourfold division* — tatiyacatukke — *of* sīla: pakati-sīla ~ dhammatā-sīla pubbahetuka-sīla) *virtue — or precepts, code — of (customary) conduct* ɔ: *social law(fulness), conventional rule*; Vism 11,7; kula-desa-pāsaṇḍānaṁ attano attano mariyādābhataṁ cārittaṁ (*or with* mhṭ mariyādācārittaṁ) ~aṁ, 15,23 (kula-desa-pāsaṇḍa-dhammo hi ~an ti adhippetaṁ, mhṭ *S*[e] I 54,20).

ācāra-sīla-guṇa-vatta-paṭipatti, *f.*, *at* Mil 132,21 *foll.*, 388,23 *foll.*, *practice, fulfilment of the observances belonging under* ā°, s°, g° (*or the like*); *cf.* sīla-guṇa-ācāra-paṇṇatti, Mil 190,8.

ācāra-sīla-sampanna, *mfn.*, *possessed of morality and virtue, well-conducted and virtuous*; Ja III 411,8* (*cf.*: ācāra *the opp. of* anācāra, *which is defined as* ekavīsatiyā anesanāhi (*see* anesanā) jīvitakappanaṁ; + maggaphalehi āgata sīla); IV 429,6*; I 411,11 (dhītā).

ācāra-hīna, *mfn.*, *devoid of morals*; ~o puggalo, Mil 288,19 (*in list of ten despised individuals*).

ācāri(n), *ifc.*, *v.* [anācāri(n)] *and* **rathā°** (Abh 376).

ācikkhaka, *m(fn).*; Sadd 332,21 (√88 cikkh √89 cakkh); āsanapaññattiṁ ~ena ekena bhikkhunā gantuṁ vaṭṭati, Dhp-a I 71,19 (*who shall give direction about*); *see* ācikkhati.

ācikkhana, *see* ācikkhaṇa.

ācikkhāta(r), *v.* ācikkhita(r).

ācikkhati, *pr. 3 sg.* [*for relation to sa.* ācaṣṭe *and* ākhyāti (√cakṣ, √khyā : √kāś) *see* PISCHEL § 492, EDGERTON BHSD *s. v.* ācikṣati, MICHELSON IF XIX p. 210; *see also* MAYRHOFER *Etym.* kāśate, khyāti, caṣṭe *with references*; *cf. the suppletive verb* akkhāti *and* abbhācikkhati], *to tell, relate, give information about* (*weakened*: *to say*); *to state the identity or number of*; *to set forth, preach*; *to indicate, point out, show*; *to reveal* (guyhaṁ); *to report* (*scil. to authorities*), *to inform* (*against*: uddissa *or* odissa); (*about property*) *to assign to* (Vin III 66,29—67,7); *w. gen.* (*dat.*) *pers. and acc. rei* (Bv XX 33 *loc. for gen. pers.*); *to designate, describe as, call* (*acc. and* (i)ti); Sadd 332,20 √88 cikkh √89 cakkh; — *esp. in the formula* ~ati (~anti, ~ituṁ *etc.*) deseti paññāpeti, paṭṭhapeti, vivarati, vibhajati, uttānī-karoti (pakāseti), *of which the synonyms are explained e. g.* Spk II 40,27 *foll. and* Vibh-a 371,23 *foll.*; — bhaṇḍaṁ ocaritvā ~ati, Vin III 52,36 (*give a hint about*; ... bhaṇḍaṁ aññassa corakammaṁ kātuṁ paṭibalassa āroceti, Sp 365,15 *foll.*); ~ati nāma puṭṭho bhaṇati "..." ti: anusāsati nāma apuṭṭho *etc.*, Vin III 129,20 (127,33); anāpatti agghaṁ pucchati, kappiyakārakassa ~ati, Vin III 242,11 (*about bartering*; Sp (III) 702,1 *foll.* ... iminā idaṁ nāma gahetvā dehī ti vadati ~ati); anāpatti ... anodissa ~ati, Vin IV 225,14 (*about nuns complaining at wrongs committed*; Sp (IV) 908,23 *foll.*); tuyhaṁ atthāya purāṇataṇḍulādīni ~ati, Sv 790,29 = Ps I 294,15 = Ss 46,4 (*for your benefit she points out, gives orders about*); guyhaṁ assa ~ati, D III 187,12 = Nidd II 228,4 (*describing* āgārikamitta); "sā purimā (*etc.*) disā" iti naṁ ~ati jano, D III 197,2* *foll.* (*or* ~atī *m. c. E*[e] *with some Mss.*); (*in the discourse about* paṭiccasamuppāda) taṁ Tathāgato ... ~ati deseti paññāpeti paṭṭhapeti vivarati vibhajati uttānīkaroti, S II 25,22 *foll.* (Spk II 40,27 *foll.*), *quoted* Vism 518,10 (mhṭ *S*[e] III 219,5 ādito kathento ~ati uddisatī ti attho), Kv 321,9; hīnaṁ ~ati, S II 154,3 (Spk II 139,3); kiñ ca loke lokadhammo ... rūpaṁ (*etc.*) ... ~ati +, S III 139,27 *foll.*; dhammaṁ deseti ~ati paññāpeti +... (ɔ:) pakāseti, Ud-a 308,26; kammaṭṭhānaṁ ~ati, *ib.* 360,16; ahitam (eva) ~ati, Pj II 180,7 (= 'anatthaṁ anusāsati'); kriyaṁ ~atī ti ākhyātaṁ, Rūp 171,2 (*cf.* Sadd 811,18, 326,23); sadde ca atthe ca sāsati ~ati etenā ti satthaṁ, Sadd 451,23; *med.* taṁ ve "bhaddekaratto" ti santo ~ate muni (⏑ — ⏑ ⏓), M III 187,30* (Ps V 3,6 ~ati) = Ap 506,8; *2 sg.* acchariyam ~asi puññasiddhiṁ, Ja VI 244,15*; *med.* pathaṁ ~ase tuvaṁ (⏑ — ⏑ ⏓), Ap 83,11 (kathesi ..., Ap-a 356,23); *1 sg.* ~āmi, desemi, pakāsemi, paññāpemi +, A II 160,24 (= kathemi, Mp III 149,14); ~āmi desemi paññāpemi + ... pakāsemi, Nidd II 214,33; tesaṁ ... nivesanaṁ ~āmi, Pv-a 121,13 (Pv 265 akkhāmi); *3 pl.* yan taṁ ariyā ~anti "upekkhako satimā sukhavihārī" ti tatiyajjhānaṁ upasampajja viharati, Vin III 4,13 (Sp 152,11) = D II 313,19 = M I 22,4 = S IV 226,19 = A I 53,24 = Nidd I 39,27 = Paṭis I 42,4 = Vism 159,12 (*foll.* yaṁ jhānahetu yaṁ jhānakāraṇā taṁ tatiyajjhānasamaṅgipuggalaṁ ... ~anti + ... pakāsenti pasaṁsanti) = Dhs § 163 (As 175,8 *foll.* = Vism) = Vibh 245,12 (259,34 ~anti +, *the synonyms* (aññamaññavevacanāni) *explained* Vibh-a 371,23) = Pp 59,34; sakaṁ ācariyakaṁ uggahetvā ~anti +, D II 105,2; assa te yaṁ vā taṁ vā rukkhatacādīni ~anti, Dhp-a I 25,20 (*as a medicine*); — *part. m.* diṭṭhaṁ sutañ ca ~aṁ, S I 66,18* (Spk I 127,19 ~anto); atthaṁ vā ~anto pi, Pj II 180,8; taṁ dhammaṁ ~anto, *ib.* 598,14; -kāraṇaṁ ~anto, Dhp-a III 79,2 *v. l.* (FAUSBØLL; *E*[e] NORMAN āvikaronto); *f.* attanā adhippetaṁ Brahmadattaṁ ~antī, Pv-a 164,24 (*Mss.* ~intī); —

imper. 3 sg. ~atu (me Bhagavā dukkhaṁ), S II 20,26; (sukkhadukkhaṁ) *ib.* 23,12; *2 sg.* okāsaṁ itthannāmassa ~a, Vin III 67,4; ~a me taṁ, S I 143,19 (*E^e* ~am etaṁ *to be corrected*; Spk I 209,30 idam me ~a) = Ja III 360,19*; ~a dhammaṁ, Sn 1097 d = 1120 d = 1122 e; (pucchit') ~a, Vv 206; 973; Pv 65; Ja VI 306,31*; ~a +, Nidd II 215,10; puttassa te mahānidhiṁ ~āhi, Dhp-a II 27,14 (*"point out to", "tell where it is" — to show that he knows the house*); ~āhi +, Nidd II 215,6; Vv 935 = Dhp-a I 29,4* ~a (*or* ~atha *pl.*) me bhaddamāṇava); *2 pl.* (*respectful address*) ~atha, Ps II 251,19; Dhp-a I 14,27; mātaram me ~atha, Dhp-a III 146,15 (*"show" or "tell who is"*); — *pot. 3 sg.* seyyathā pi . . . mūḷhassa vā maggaṁ ~eyya, Vin III 6,7 (Sp 171,12) = I 16,32 = D I 85,10 = M I 24,4 = S I 70,8 = A I 56,5 = Ud 49,25 = Sn *p.* 15,20 (Pj II 155,33 disāmūḷhassa . . . hatthe gahetvā "esa maggo" ti vadeyya) *etc. etc.*; yo ~eyya, Vin I 58,30; *2 sg.* imaṁ okāsaṁ . . . tassa ~eyyāsi, Vin III 66,29 (ɔ: *I call upon you to assign this area* (*my estate, my property*) *to the one who . . .*); *2 pl.* sace me bhante pabbajite nissaye ~eyyātha, Vin I 58,27 (*a similar construction — a "single" loc. abs. of a pp. the subject of which is included in a dependent gen. — occurs ib.* 303,35-36 bhikkhussa . . . kālaṁ kate . . . pattacīvare); II 274,24 (tayo nissaye, aṭṭha akaraṇīyāni); — *aor. 3 sg.* taṁ okāsaṁ tassa dārakassa ~i, Vin III 66,31; amhākaṁ sāpateyyaṁ amhākaṁ methunakassa ~i, *ib.* 66,37; bhikkhuniyā jatumaṭṭhakaṁ ~i, Vin IV 261,14; vissāsam ~i, S I 66,8*; Spk I 313,3 (*told, said*); Dhp-a I 21,8; Ud-a 179,28; tassa kammaṭṭhānaṁ ~i, Pv-a 61,5; mūḷhassa maggam ~i, Ja VI 241,12*; Nidd II 215,1; Mhv XXXI 118; XXXV 73; maggâmaggañ ca ~i avasesaputhujjane, Bv XX 33 (*loc. for gen.*; *cf.* VII 28 ovādaṁ anusiṭṭhiñ ca datvāna sesake jane *with cl.*: = sesajanassa, sāmiatthe bhummavacanaṁ, Bv-a 171,15); Cp II 6:9; *1 sg.* ~iṁ, Cp III 11:2; but ~i, *ib.* I 10:4 (*cl.* ~iṁ) *and* III 5:4 (*cl.* ~iṁ); *3 pl.* ~iṁsu, Vin I 58,26; Sp 218,31; Ps V 34,8; Pv-a 58,12; Ap 563,10; — *fut. 1 sg.* ~issāmi, Vin I 103,16 (uddisissāmi ~issāmi +); D II 255,15; M III 68,30; Dhp-a I 25,8; Th 951; Nidd II 215,13; Cp-a 147,23; ~issaṁ, Thī 434; Vism 39,28; *3 pl.* sakaṁ ācariyakaṁ uggahetvā ~issanti +, D II 104,22 (Sv 556,14 ~issantī ti ādīni sabbāni aññamaññassa vevacanāni) = S V 261,5 (Spk III 253,19) = A IV 310,19 (Mp IV 151,14) = Ud 63,22 (Ud-a 326,23); — *cond. 3 sg.* sace tathā Satthā n' ~issā, Ud-a 126,26; *1 sg.* sace ayaṁ na marissa, na ahaṁ maranto pi maṇiṁ ~issaṁ, Dhp-a III 36,11; — *inf.* ~ituṁ, Vin I 58,11; II 259,30; M III 248,28 (cattāri ariyasaccāni vitthārena ~ituṁ +), *quoted* Ps I 206,33; S III 132,2; A II 189,18 (atthaṁ (dhammassa) ~ituṁ +); sakkā . . . ~ituṁ, S IV 166,25 *foll.*; labbhā ~ituṁ, Kv 224,2 *foll.*; — ~itu-kāma, *m/n.*; Pj I 243,20; — *ger.* ~itabba, *m/n.*; Vin I 53,13 *foll.*; 94,7; 95,36 (utupamāṇaṁ, divasabhāgo, saṅgīti, cattāro nissayā; Sp (V) 1033,29 *foll.*); II 210,33; IV 183,19 *foll.* (Sp (IV) 888,4); — *abs.* ~itvā, Mp I 285,3 (te pañhe); Dhp-a I 14,23; II 25,17; Ud-a 179,22; Pv-a 89,2 (attānaṁ); Ja I 2,23; ~itvāna, Bv XXVII 20 (taṁ maggaṁ); — *neg. abs.* anācikkhitvā, Spk I 209,7 (sahāye ~ pi; *without* (*before*) *having told about — who, how many . . .*); Ja IV 139,21; — *part. pass.* ~iyamāna, S III 139,32 (Tathāgatena evaṁ ~iyamāne +); Thī-a 270,9; — *caus.* (II) *abs.* ~āpetvā, Dhp-a II 27,14; — *pp.* ~ita, *q. v.* — — *Some further references* PTC.

ācikkhana, *n.* (*nomen actionis of prec.*), *announcing, setting forth, announcement* (*of: gen. or acc. or in cpd.*); Pāt *E^e* (1) 10,22 *and* Kkh 12,2 (utu-°: *statement, establishment of point of time, rendering* utu-'kkhāna); Kkh 37,12 (*in dvandva cpd.* -ācikkhanânusāsana-, *ad* obhāseyya Vin III 128,22; Kkh-ṭ 98,10; -gp 27,8); Nidd II 215,17 (ɔ: ~ena desanena + (*S^e* 274,4) *ad* Sn 1127 veyyākaraṇena); Ja III 444,29 (Bodhisattassa sīlarakkhaṇ'-~e saññaṁ akatvā); Mil 195,33 (sudesikasamo sattānaṁ khemapatham ~e); Ud-a 262,20 (anāgatassa īdisassa vatthussa ~aṁ); Pv-a 121,10 (lābhassa upāyaṁ ~ena); Spk I 334,25 *E^e* (*very dubious*; *see v. ll.*); Sadd 326,16.

ācikkhanā, *f.*, *id.*; ~ā nāma puṭṭho bhaṇati "..." . . . tāya ~āya . . . (anusāsanī nāma apuṭṭho *etc.*), Vin III 78,15 *foll.* (74,32); atthi odissa ~ā (odissa-°), atthi anodissa ~ā (anodissa-°), Sp (IV) 908,23 *foll.* (*information with or without reference to a definite person*; ? *or* uddissa(-), anuddissa(-)) *ad* Vin IV 225,14 anodissa ācikkhati; catunnaṁ ariyasaccānaṁ (*etc.*) ~ā desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānī-kammaṁ, M III 248,10 (Ps V 64,4) ≠ S V 443,13 ≠ Spk II 51,4 ≠ Paṭis II 86,8 (Paṭis-a 581,20 ~ā = nāmavasena kathanā *etc.*, atha vā ~ā ti desanâdīnaṁ channaṁ padānaṁ mūlapadaṁ); n' ~ā appasannassa hoti (*v. l.* acikkhanā, *E^e* 1), Pv 519 (Pv-a 222,19 *may be understood to both*; *a word* 'cikkhanā', *however, does not exist*).

(**ācikkhāpeti**, *caus.* (II); ~āpetvā, *see* ācikkhati.)

ācikkhita, *m/n.*, *pp. of* ācikkhati; *told, announced*; sace ~e paṭigaṇhāti, Vin IV 80,36 (*loc. abs.*; *cf.* sace passitvā na ācikkhati, *ib.*); veditaṁ paveditaṁ ~aṁ, Nidd I 186,24; ~ā desitā +, Nidd I 265,15 *lc.*, Nidd II 215,15; kathitañ ca bhaṇitañ ca ~añ ca, Mil 98,31; mayhaṁ tayā ~aṁ, As 281,19; tena ~-maggena gacchanto, Pv-a 154,6; pitakā ~-saññāya tattha gantvā, Ja II 39,21; — — *ifc. v.* an-°.

ācikkhita(r), *m.*, *nom. ag.*, *one who tells, indicates*; *m. acc.* ~itāraṁ, Dhp-a II 107,10 (*or* °ātāraṁ, *see v. ll.*) *ad* Dhp 76 (nidhānaṁ) pavattāraṁ (*"a revealer of hidden treasures"*).

[**ācikkhittatā**, *E^e* Ja V 206,23' *for* avikkhittatā, *q. v.*]

(**ācikkhiyati**, *pass*; ~iyamāna, *see* ācikkhati.)

[**āciṇaṁ**, **āciṇanto**, *for* ācinaṁ, ācinanto.]

ā-ciṇṇa, *m/n.*, *pp. of* ācarati [*sa.* ācīrṇa], *cf.* ācarita; 1. *practised, habitually engaged in, made a habit of*; *habitual, customary, familiar, common*; *hence also* 2. *observed, recognized, enjoined*; 3. (*poet., active meaning*) *cultivating*; 4. *as n. also*: *what is customary, habit, custom, practice, usage, method*; 5. = āciṇṇakappa (*q. v.*); — 1. anāciṇṇaṁ Tathāgatena ~aṁ T°ena *etc.*, Vin I 354,26 ≠ II 88,23 = 204,16 (Sp 1279,12) ≠ A I 19,4 (Mp I 86,18) ≠ A V 74,4—78,15; devaloke idaṁ ~aṁ, yaṁ manussaloke . . ., Vv-a 108,17; (maggaṁ) ariyehi Buddhâdīhi ~aṁ, Ja III 412,29' (*practised or followed by*, = 'ariyâcaritaṁ'); . . . -bodhisattānaṁ esa ~o samāciṇṇo porā-

ṇamaggo yad idaṁ pāramīpūraṇaṁ, Ja IV 406,9′ (*ad* 406,4* satañ ca dhammo carito purāṇo); pubbe me gihibhūtassa ~ā mettā . . . ~ā suññatā, Vin II 304,9 *foll.*; yācanā hi nām' esā kāmabhogīnaṁ gihīnaṁ ~ā, Ja III 354,13 (*or with* Cᵏ ~aṁ?); dve bhojanāni vaṭṭe (vasantānaṁ) ~āni, Ps II 97,20 ≠ III 186,12 (*Bᵉ* ~āni sam~āni); -kāyesu pi -lokesu pi gaṇavāso va ~o, Ps IV 155,25; sabba-buddhānaṁ ~o ayaṁ vitakko udapādi, Ps II 186,4 (*the thought, reflection thought by, invariably occurring to, common to all* Buddhas) ≠ Spk I 195,5 (~o samāciṇṇo) ≠ Ja I 81,7; (*to be read for Eᵉ* āciṇṇa-cetaṁ) ~añ c'etaṁ Buddhānaṁ . . . uṭṭhāy' āsanā caṅkamâdhiṭṭhānaṁ nāma, Sv 275,5; sabbabuddhānaṁ °-ttā (ayaṁ vitakko udapādi: *abstr. abl.*), Mp III 24,6; Ānandassa etaṁ . . . vuccamānaṁ citte ~aṁ ahosi, Ud-a 312,2; ayaṁ (*scil.* kathā) sabbâcariyānaṁ ~ā, Ps II 258,13; pubbe-~ârammaṇaṁ alabhamānaṁ, Vism 269,11; saṅghassa adatvā paribhuñjanaṁ amhākaṁ na ~aṁ, As 80,5; ~aṁ (kammaṁ), Abhidh-s 23,19 (*in fourfold division of* kamma: garukaṁ āsannaṁ ~aṁ kaṭattā-kammaṁ; ~an ti abhiṇhaso kataṁ, ekavāraṁ katvā pi vā abhiṇhaso samāsevitaṁ, mhṭ; *the corresp.* Vism 601,16 *has* bahulaṁ for ~aṁ); — 2. mātā-pitu-posanaṁ nāma porāṇa-paṇḍitānaṁ ~aṁ eva, Spk I 263,28; idaṁ eva hi porāṇānaṁ ~aṁ, Spk I 275,6 (*ad* 'esa dhammo sanantano', S I 189,22); *in the cpd.* suttakārâ~, Mogg-v VI 38; — 3. (thaddo . . .) ~o kukkurâdi-sahavyataṁ, Saddh 90; — 4. (*frequent in cpd.s*, buddhâciṇṇa *etc.*) *a. followed by inf.*: ~aṁ . . . buddhānaṁ . . . bhikkhūhi saddhiṁ paṭisammodituṁ, Vin I 59,7 *etc.*; ~aṁ . . . bhikkhūnaṁ bhagavantaṁ dassanāya upasaṅkamituṁ, Vin III 88,20 = IV 24,26; na ~aṁ Nigaṇṭhassa Nātaputtassa kammaṁ kamman ti paññāpetuṁ, M I 372,10 (*foll.*); *b. followed by sentence with finite verb*: ~aṁ tathāgatānaṁ yehi . . . na te anapaloketvā . . . pakkamanti, Vin III 10,27 ('~an' ti caritaṁ vattaṁ anudhammatā, Sp 196,27; buddhâ~ (buddhānaṁ ~), sāvakâ~ (sāvakānaṁ ~), 196,28 *foll.*); ~am etaṁ therassa, na ca yāmayantanāḷikaṁ payojeti, Ps I 122,29; ~am ev' etaṁ tuṇhībhūtam pi . . . pi . . . pi garahanti yeva, Dhp-a III 327,9; *c. not followed by inf. or sentence*: ". . ." . . . vadati, evaṁ taṁ ~aṁ tathāgatānaṁ, Ps I 181,26; — 5. *in dvandva cpd.* Dīp V 18 ≠ Mhv IV 10 = āciṇṇakappa, Mhv-ṭ 157,10; — — S V 419,10 *Eᵉ* ~an te viparāvattaṁ *prob. for the* adhiciṇṇan te *of the parallel passages* (*see* adhiciṇṇa, *and add to the "excogitated"* (*with* RHYS DAVIDS, *perhaps translating* avaciṇṇa; *cf.* FRANKE, *trsl. p.* 13 *with n.* 1) *as possible sense accord. to ct.s*: *inveterate, grown habitual and hence taken for granted, as of notions, systems of thought*); — *cf.* ajjhāciṇṇa; — *ifc.* an-° (*add* Ud-a 262,19 etaṁ buddhānaṁ ~aṁ yaṁ . . ., *not customary to*); (pubba-) jinâ° (Mil 225,34—226,1 *cf.* 225,32 — *reading dubious, perh. orig.* 225,32 pubbamāciṇṇânusatthi, 225,34 pubbajināciṇṇânusatthi); **dīgharattâ°** (Sv 91,15; Ps III 237,8); **pabbajjâ°** (Pj II 382,5) **pubbâ°** (Ja IV 375,8; Pj II 413,23); **buddhâ°** (Sp 196,29; Ud-a 311,34); **brahmacariyâ°** (-kulaputtānaṁ, Sv 671,6, "*gentlefolk by virtue of holy life*", *cf.* ācāra-kulaputta); **yoggâ°** (Ja II 167,3′); **lokâ°** (Mil 279,19); **sāvakâ°** (Sp 196,29); **suttakārâ°** (Mogg-v VI 38).

āciṇṇa-kappa, *m.*, *practice concerning what is customary* (*and hence allowed*), *usage based on example or precedent*; porāṇakena ~ena, Vin I 79,9; *as one of the* 10 vatthu *disputed at the second council*: Vin II 294,7 (kappati siṅgiloṇakappo +) *quoted* Sp 33,17; Vin II 301,4 = 307,5; Dīp IV 47; Saddhamma-s 33,7; Sās 5,32; *short* āciṇṇa (*in dvandva*) Dīp V 18, Mhv IV 10 (Mhv-ṭ 157,10 *foll.* = āciṇṇa-kappa, yaṁ upajjhāyehi kataṁ kappiyaṁ vā akappiyaṁ vā taṁ tehi katattā yeva kātuṁ vaṭṭati).

āciṇṇa-caṅkamana, *mfn. bhvr.*, *accustomed to walking*; Dhp-a I 19,23.

[**āciṇṇa-cetaṁ**, Sv 275,5, *read* āciṇṇañ c' etaṁ, *see s. v.* āciṇṇa.]

āciṇṇa-pariciṇṇa, *mfn.*, *constantly practised*; *n. abstr. abl.* °ttā, Ja II 195,29′ (dīgharattaṁ mettābhāvanāya ~ā akkodhano jāto).

āciṇṇa-bhāva, *m. abstr.*, *practice, attainment of mastery* (*in the* 5 vasī (pañca vasiyo) āvajjanavasī + *treated e. g.* Paṭis 99,38 *foll.*, Vism 154,10 *foll.*); Ps IV 201,13; 17; 24 (*the usual expression is* ciṇṇavasī (-bhāva), *e. g.* Vism 154,10, Mp I 285,21).

āciṇṇa-visaya, *m.*, *well-known, accustomed object*; *loc.* ~e tassa rāgaṁ āgantuka-visayena nīharitvā, Ud-a 173,17 (: āṇiṁ aññāya āṇiyā; *cf.* Pj II 243,4 *foll.* . . . rūpen' eva rūpamadaṁ vinetuṁ).

āciṇṇa-samāciṇṇa, *mfn.*, *widely practised, quite customary*; Ps II 240,28 (kabaḷiṅkārâhāro . . . apāyaloke pi deva-manussa-loke pi ~o); IV 155,22 (gaṇavāso . . . vaṭṭe ~o, *among various beings, in various worlds*); Kkh-ṭ 225,28 (buddhānaṁ . . . ~o bhojanassa kālo); *also uncompounded* (Ja IV 406,9 *s. v.* āciṇṇa).

ācita, *mfn.* [*ts.*], *pp. of* ācināti, *q. v.*; Abh 701; 1. *covered, filled, overspread, sprinkled* (*with*); (pādagaṇṭhi) maṁsehi ca lohitena ca ~ā, Sv 930,8 (*to explain* cita *in* maṁsa-lohita-citā, (*so read*) D III 155,11*); (mahāpurisassa) . . . -pakhumâ~āni akkhīni, Sv 451,19 = Ps III 384,22 (? *or* -citāni; *to explain* 'go-pamukha'); maṇikanakakañcanâ~aṁ, Vv 448 (*prob. so read with haplol.* < -kanakakañ°, H. SMITH 1932), *ct.* Vv-a 182,18 tehi dippamānehi maṇisuvaṇṇehi ~aṁ (*where* dippamānehi *may be due to* kanaka); sukhumakaṇhalomâ~a-ttā (*abstr. abl.*) evam āha, Ja V 156,20′; kaṇṭakâ~ā kāḷavettalatā, 167,29′ (*cf.* 164,3 sakaṇṭakā kāḷavettayaṭṭhiyo); yehi kaṇṭakehi ~ā, VI 249,19′ (*following the expl. by* nicita *of* kaṇṭakâpacitā, 249,16*, *see* ¹apacita); asipattâ~ā dumā, 250,1* (*ct.* = asimayehi pattehi nicitā); nānāvaṇṇehi pupphehi nabhaṁ tārâ~ā-m-iva, 529,34* (*about the trees of a hermitage*: *with their many-coloured blossoms quite a firmament, sprinkled as it were with stars*); vaḍḍhamānaṅkusâ~aṁ, Bv 37 (*accord. to* Bv-a 41,20); tanu-tamba-lomâ~e . . . padese, As 310,23 (*about the place of* sota, *the auditory organ*); — 2. *heaped up, accumulated, caused to take place, eventuated* (*as of rebirth*), *see* ācaya c (*esp*); tebhūmaka-kusalena ~ā cutipaṭisandhiyo, As 214,13; *cf.* sam-° (Mil 362,11); — *ifc. see further* māsâ° (M I 332,8; A IV 333,11). — — *n. abstr.* °-tta, *in* katattā ~ā, Ap 384,1 = 436,18 (*cf. the* upacitatta *of similar passage*, D III 146,1 *and* 148,3 tassa kammassa katattā upacitattā (*trsl.* "*by the doing and by the accumulation of that karma*"); Th-a II 9,12 *foll. in introduction to corresp.* gāthā (Ajina) *has* puññāni upacinanto . . .

tena puñña-kammena . . . aparâparaṁ puññaṁ katvā).

ā-cināti (*also* -ati: *often spell with* ṇ), *pr. 3 sg.* [*sa.* ā-√ci[1], ācinoti], *to heap* (*up*), *accumulate; to increase* (*esp. good or bad* 'karma'), *to bring about by accumulation, to cause to take place, to eventuate* (*rebirth* . . .); *cf.* apacināti *and* ācaya; — apacināti no ~āti . . . n' ev' ~āti na apacināti apacinitvā ṭhito (+ pajahati na upādiyati, viseneti no usseneti, vidhūpeti na sandhūpeti — rūpaṁ vedanaṁ saññaṁ saṅkhāre viññāṇaṁ), S III 89,23—90,16 (Spk II 296,21) ≠ Nidd I 21,12 (Nidd-a I 89,16 kusalâkusalānaṁ pahīṇattā tesaṁ vipākaṁ na vaḍḍheti) ≠ Nidd II 161,13 ≠ Kv 92,31 *foll.* = 542,23 *foll.* = 614,15 *foll.* (*or* ~ati); apuññaṁ ~āti, Ud-a 386,8; ~āti etaṁ pāpaṁ, Ja VI 234,31*; tebhūmakaṁ kusalaṁ vaṭṭasmiṁ cutipaṭisandhiyo ~ati vaḍḍheti, As 214,9; *3 pl.* vaḍḍhenti kaṭasiṁ ghoraṁ ~anti punabbhavaṁ, ? Th 456 (*or* ādiyanti *with Mss. and as printed in identical passages* Vin II 296,21*, A II 54,12*, Th 575 (Th-a II 192,29 . . . punappuna-uppanna-maraṇâdinā vaḍḍhenti; tenâha ~anti punabbhavan ti, *so Mss. here, but* II 245,37 *ad* Th 575 ādiyanti)); — *part. m.* bālo pūrati pāpassa thokathokam pi ~aṁ, Dhp 121, dhīro . . . puññassa . . ., 122 (Dhp-a III 16,17 pāpaṁ ~anto, karonto vaḍḍhento; BHS Ud XVII 5 stokastokaṁ pi ~aṁ, *so read*, Edgerton); pāpaṁ thokathokaṁ pi ~aṁ, Ja VI 234,28*, puññaṁ . . ., 235,3* (*cf.* ~anto); ~anto (+), Kv 614,11; *gen.* evam ~ato dukkhaṁ, S IV 73,23* *foll.* (Spk II 384,18 = ~antassa) = Th 795 *foll.* (Th-a III 44,6) — *opp.* apacinato; *pl. nom.* pākāraṁ iṭṭhakavaḍḍhakī viya pavattaṁ ~antā, As 44,19; — *pp.* ācita, *q. v.*; — *pass.* ācīyati, *q. v.*

[**ācinteyya**, Nidd II 104,31, *read with* S[e] adhigaccheyya; As 299,22 ~ṭṭhāna, *read with* Tr. *and* S[e] acinteyya-.]

ācīyati (*or* -iyyati), *pr. 3 sg., pass. of* ācināti, *to be accumulated, to grow*; ? Ja V 7,14* n' ~ati tassa narassa pāpaṁ (E[e] na cīyati; *cf.* pāpaṁ na cīyati na vaḍḍhati); kamma-kilesehi āciyyatī ti ācayo, As 44,9; *part.* (α) āceyyamāno (? = -iyya-*or* ? *part. pass. of caus.*) rājisi maraṇaṁ abhikaṅkhasi, Ja V 6,10*; *cf.* 7,1′-2′ = maṁsalohitehi (β) ācīyanto vaḍḍhanto taruṇo va hutvā.

[**ācīra** *not* (*with* Sv (II) *index, so read*) *to be isolated from* Tindukācīra, D I 178,5 *foll.* (Sv 365,17), M II 22,29 (Ps III 266,7), Sv 32,5, *which is prob. a cpd. of* tinduka *and* cīra = panti, *row, with internal lengthening of* a.]

āceyyamāna, *part., see* ācīyati.

ācera, *m., i. q.* ācariya, *q. v.* (Geiger §§ 27,5, 47 *n.* 4); ~aṁ iva māṇavo (anuṭṭhitā), Ja VI 563,1* (*cf.* vatta-sampanno antevāsī ācariyaṁ viya); *voc.* ~a, Ja IV 248,9* (*a purohita, cf.* ācariya).

āceraka, *n., i. q.* ācariyaka, *q. v.*; ~amhi ca sake visārado, Vin I 359,13* (attano ācariyavāde, Sp 1153,24); sakasmiṁ ~ake appamatto, Pv 545 (*so read*).

(**ā(c)channa**, *perhaps i/c.* = [2] acchanna, *q. v.*)

āja, *n., butter*, MTD.

ājaka, *n., a flock of goats*, MTD.

[1]**ā-jañña**, *m.* [BHS ājanya *etc.*; *from sa.* ājāni; *see s. v.* ājānīya], *a noble, thoroughbred horse; a purebred, a thoroughbred* (*also about bulls and elephants*); *metaphorically about persons* (*esp. in cpd.s*); *to be deduced* (*as m.*) *from* Mogg-v IV 139 ājānīyassa bhāvo — so eva vā — ājaññaṁ (*the* sūtra *has* ~ *in dvandva*); *the traditional explanation connects it, like the variants* ājāniya *etc., with* √jñā (*at numerous places, e. g. ad* Ja I 181,20* sārathissa cittarucitaṁ kāraṇaṁ ājānanasabhāva, II 40,2 kāraṇâkāraṇajānanaka); *like so many trad. etymologies this rests on the appropriateness of the word, and is hardly meant as a derivation; occasionally* (*thus* Th-a I 71,28 ~o ti ājānīyo jātimā kāraṇâkāraṇānaṁ ājānanako) *the connection with* √jan *is suggested; an* "ājañña" *has the characteristics of noble lineage, and as in Engl.* "well-bred", *the notions:* "*of good family*" *and* "*of excellent bearing*" *are both present*; — bhaddo ~o naṅgalâvattanī, Th 16 (Th-a I 71,28 *foll.* so tividho: usabhâ° assâ° hatthi-° ti; tesu usabhâjañño idhâdhippeto); *about a bull also* Th 45, 173, 659; *about a horse* (*but also metaph.*) Th 433 ājāniyena ~o . . . sikkhito (*noble horse trained by a nobleman*); yadā ~o kurute vegaṁ, Ja I 181,20* (: vāḷavā *m. pl.* = khaḷuṅkassā, *cf.*); — *acc.* ~aṁ āruyha (ārūḷhaṁ), āropetvā, *e. g.* Pv 561, Ja VI 325,4*, 314,2′ (*from* 325,4*); dameti ~aṁ, Th 358 (*cf.* = ājānīyaṁ assadammaṁ desakālânurūpaṁ); ānehi ~aṁ (yuttaṁ), Ja VI 268,14*; ~aṁ . . . jetvā hare, Ja VI 274,20* (*in the following* ājāniya *m. c.*); ~aṁ passanti ~-rathaṁ passanti, Nidd I 87,27 ≠ Pj I 118,14 (*among good omens*); — *instr.* ~ena yutto ratho ~-ratho, Sadd 758,8; — *nom. pl.* assā vahanti ~ā, Ja II 40,2* (*here perhaps adj.*); ekasmiṁ yeva yuge sahassa-~ā yuttā (*in description of* Sakka's *chariot; a similar passage* Ps III 314,25); — *i/c.* assâ°, usabhâ°, hatthi-° (Th-a I 71,28, *cf. above*); kuñjarâ° (Ja VI 289,4*); narâ° (Ap 508,29); purisâ° (D III 197,17; Dhp 193; Sn 544).

[2]**ājañña**, *n.*; *Gr.* = ājānīyassa bhāvo, Mogg-v IV 139; -p IV 139; Pay *fol.* cī 7.

[3]**ājañña**, *as title of* sutta, *see* Ājāniya(-sutta).

ājañña-kāri(n), *m(fn).*, *about a horse-breaker*, Th-a II 183,27.

Ājañña-jātaka, *n.* = Jāt 24 (Ja I 181—182).

ājañña-yutta, *mfn., drawn by thoroughbreds; with* ratha, Ja *e. g.* V 20,7*; 16*; VI 261,29*; Kkh 111,7 (*see next*).

ājañña-ratha, *m., a chariot drawn by thoroughbreds*; = ājaññena yutto ratho, Sadd 755,18 (Kkh 111,7 *to illustrate* paṇītabhojanāni); M II 79,21 *foll.* (Ps III 314,25 *foll.*), S I 224,30 *foll.* (Spk I 341,5 *foll.*) *about* Sakka's *chariot* (sahassayutto ~o, -aṁ ~aṁ yojetvā, paccudāvattesi *etc.*); ~aṁ passati (*among good omens*), Pj I 118,14 ≠ Nidd I 87,27 (Nidd-a 216,27 = sindhavayuttarathaṁ); cātummahāpathe ~o yutto, M I 124,19 (Ps II 98,3 = vinītaassa-ratho) = III 97,7 = S IV 176,17 = A III 28,16 (Mp III 236,3 = Ps); ~aṁ (icchati), Ja II 428,20* (*foll.*); Lakuṇṭaka-bhaddiyaṁ . . . abandhanaṁ, suparikkhataṁ, suyuttaṁ ~aṁ katvā dasseti, Ud-a 371,3 (*so read*; *ad* Ud 76,26* *foll.* = S IV 291,20* *foll.*); sahassayutto . . . dibbo ~o nibbatto, Vv-a 271,6; ayaṁ desanā . . . saggagamanaṭṭhena catuyutta-~o viya, Ps I 99,22; pañca ~-satāni, Dhp-a

I 89,6; ~-nikkhamitvā, Bv-a C^e 107,33 (Bv III 28 rathayānena nikkhami, Bv-a E^e *no cl.*).

ājañña-vaḷavā, *f.*, *a thoroughbred mare*; ~āya gabbhavuṭṭhānaṁ ahosi, Dhp-a I 399,20 = Mp I 411,18 (*note the* (*stylistic*) *variant* ājāneyya-vaḷavāya vijātāya, Dhp-a I 402,13 (*or* ājānīya-) = Mp I 413,2, *where the incident is told in the courteous words of a young lady*).

ājañña-saṁyutta, *m/n.* = ājañña-yutta; *with* ratha; Ap 417,27; Sn 300 a = 304 c.

ājañña-haya, *m.*, *thoroughbred steed*, *accord. to cl.* Ja VI 289,6′ (kuñjarehi ca ~ehi ca anuciṇṇaṁ) *in the cpd.* kuñjarâjaññahayânuciṇṇaṁ, *but cf.* kuñjarâjañña.

ā-java, *n.* [*cf.* BHS ājavaṁjava; ā + √ju], *onrush* (*as of a river*), *stream*, *current* (*see* JOHNSTON, JRAS 1931 *p.* 569); gedhaṁ brūmi mahogho ti ~aṁ brūmi jappanaṁ, Sn 945; Nidd I 429,18 *foll. construes* ~aṁ jappanā ti brūmi (E^e *has the reading* (ācamā . . .) ācamaṁ); Nidd-a I 434,12 '~an' ti ā-paṭisandhito javati dhāvatī ti ~aṁ; vaṭṭamūlakāya punabbhave paṭisandhidāna-taṇhāy' etaṁ adhivacanaṁ (*in the Burm. tradition* ācamaṁ (*adopted in* Sn *index*, Pj II) *appears for* ājavaṁ, camati *for* javati, mocati *for* dhāvati *as a result of phonetic* (j:c) *and graphic* (dh:m, v:c) *confusion*, H. SMITH 1922); Pj II 567,32 ājavanaṭṭhena '~an' ti (*interpreted as one member of a row of synonyms for* 'ākāsa', *said to stand for* taṇhā, *in* ākāsaṁ na sito siyā, Sn 944); — ācamā, Nidd I 429,18 *seems* (*cf.* Nidd-a) *to be an error for* ācamaṁ *for* ājavaṁ; *it might indicate* ājavā, *f.* ("*the speeding on*").

[^{2}ājava *for* ājjava, *see s. v.* ajjava.]

ā-javana, *n.*, Pj II 567,32, *see* ājava.

ā-jāti, *f.* [*ts.*], *see* sājāti (Sadd 161,23).

ājāna, *m/n.* [ā + √jñā], *only ifc.*, *v.* dur-ājāna (S IV 127,24* = Sn 762).

ājānana, *n.* [ā + √jñā, *cf. sa.* ājñāna], *knowing*, *understanding*, *perceiving*; *knowledge*; aññatthiko ti ~ena atthiko, Pv-a 225,17; ājānan'-atthāya, Sv (II) 397,12 (*ad* D I 230,19 na aññā cittaṁ upaṭṭhapenti; *cf.* Ps V 27,11 *ad* M III 221,8); ~ato indriyaṭṭhasambhavato ca aññindriyaṁ, Vism 491,20 (mhṭ S^e III 164,6 ~ato ti paṭhamamaggena diṭṭhamariyādaṁ anatikkamitvā va jānanato); *cf.* ^{3}aññāṇa, aññindriya.

ājānanaka, *m/n.*, *in cl. expln.*; aññindriyan ti ~-indriyaṁ . . ., As 239,14 (*so read*) ≠ Paṭis-a 86,30 ~aṁ indriyaṁ, *see* aññindriya.

ājānana-sabhāva, *m/n.*, *naturally disposed to understand*, *in cl. expln.*; *see* ājañña, ājānīya.

ājānāti, *pr. 3 sg.* [*ts.*, ā + √jñā], *i. q.* aññāti (*vol.* I *p.* 550), *to know*, *to learn*, *to realize*; *to understand*, *to perceive*; *frequently combined with* dhamma *or* attha; viññū puriso bhāsitassa atthaṁ ~āti, M III 151,9; Sadd 390,5 (*cf.* 351,7 aññāti); *2 sg.* ~āsi; na tvaṁ imaṁ dhamma-vinayaṁ ~āsi, D I 8,10 = 66,29 = III 117,9 = III 210,4 (*v. l.* ~issasi) = M II 3,24 = 243,22 = S III 12,6; atthaṁ ~āsi, M III 53,24 = S III 35,13 = 74,3 = A III 424,30; dhammaṁ desitaṁ ~āsi, S IV 47,8 *foll.*; sotāpannam puggalam ~āsi, S V 372,16; *1 sg.* ~āmi; evaṁ jānāmi ~āmi vijānāmi paṭivijānāmi paṭivijjhāmi, Nidd II 223,4 *etc.*; S V 372,5 *etc.*; *frequently in phrase* ahaṁ Bhagavatā dhammaṁ desitaṁ ~āmi, Vin I 181,22 *etc.* ≠ M I 91,8-10 *etc.* (*quoted* Ud-a 6,21) = M II 55,28 = S III 109,20 ≠ IV 47,6-11 = A I 219,26; Bhagavatā saṅkhittena bhāsitassa evaṁ vitthāreṇa atthaṁ ~āmi, D II 281,25 ≠ M I 111,35 ≠ III 53,21 ≠ 203,9 ≠ S I 12,18 (*v. l.* ajānāmi, jānāmi) *etc.* ≠ A I 56,30 *etc.*; ahaṁ imaṁ dhamma-vinayaṁ ~āmi, D I 66,30 = III 210,5 *etc.* = M II 3,25 = S III 12,7 *etc.*; Ja II 243,25 sā "ajānāmī" ti sampaṭicchi *is probably to be read as* ājānāmi, *I do know you* (*cf. v. l.*); *3 pl.* ~anti; ekacce viññū purisā bhāsitassa atthaṁ ~anti, D II 324,4 = 337,8 *foll.* = M I 148,36 *foll.* = S II 114,16 = A IV 163,24 *etc.*; *2 pl.* ~ātha; tumhe pi me bhikkhave evaṁ dhammaṁ desitaṁ ~ātha, M I 133,1 *foll.* ≠ S II 180,6 ≠ 204,28 *etc.*; *1 pl.* ~āma; Vin I 299,34 = 300,9; S II 179,32 *foll.*; D I 189,26; M I 286,3 = 291,18; II 161,11; III 131,11-14; S IV 299,15; — *part. m. nom.* (α) ~aṁ; ko sotthim ~am idhâvajeyyā ti, Ja V 30,15* (attano sotthibhāvaṁ jānanto icchanto . . ., *cl.*); (β) ~anto; Nidd I 84,19 (abhijānanto +); 482,10 (pajānanto +); II 189,24-25; *instr.* ~antena; M I 150,12 *foll.* = 374,8-17; I 317,26; *gen.* ~ato; D II 282,12; Nidd I 442,13 (jānato +, *ad* 'vijānato'); *pl.* ~antā; Nidd I 292,20 (pajānantā +); *instr.* ~antehi; M I 135,25; — *part. med. m.* ~amāno; dhammañ ca seṭṭhaṁ ~amāno, Sn 1064 (Nidd II 102,29 *foll.*); — *imper. 2 sg.* ~āhi; ~āhi niggahaṁ, Mil 45,18; Kv 1,9 = 4,27 = 8,6 *foll.*; As 4,11-15; ~āhi paṭikammaṁ, Kv 2,4 = 5,17 *foll.*; — *pot. 3 sg.* ~eyya; dhammaṁ ~eyya, Mil 88,1; Nidd I 41,16 (jāneyya +); 350,6 *etc.*; Vin I 7,23-35; M I 170,7-20; 480,24; *2 sg.* ~eyyāsi; M I 337,10; III 128,28; S II 124,1-2; *1 sg.* ~eyyaṁ; Vin I 37,28 = M III 186,29 = A I 142,8; A I 56,32 ≠ II 248,22; M III 203,12; S II 123,30; *3 pl.* ~eyyuṁ; pare ca me na ~eyyuṁ, Vin I 5,5 = D II 36,10 = M I 168,2; atthaṁ ~eyyuṁ, M III 60,23; dhammam ~eyyuṁ, S II 200,2; ekapadam pi ~eyyuṁ, S IV 316,6 = IV 317,12; subhāsitaṁ dubhāsitam ~eyyuṁ, V 377,26; *2 pl.* ~eyyātha; D I 3,10; M I 134,27-28; 260,35; *1 pl.* ~eyyāma; M I 286,6 = 291,21; — *aor. 3 sg.* aññāsi; yadā Bhagavā aññāsi, Vin I 16,1 = 225,35 = II 156,32 = D I 110,4 = M I 379,36 = II 145,7 = A IV 186,15 = Ud 49,8 ≠ A IV 209,29 = Vin I 37,4 *foll.*; aññāsi vata bho Koṇḍañño, Vin I 12,11 = S V 424,8 = Paṭis II 149,35, Paṭis-a 614,15 (*the utterance*, *explaining the name* Aññā(ta)- *or* Aññāsi-Koṇḍañña, *q. v.*, *is quoted* Ud-a 371,9 — *read with* S^e Koṇḍañño *for* E^e *voc.* — *and* Sadd 831,21); mā me idaṁ paro aññāsī ti, Mil 170,18; *1 sg.* aññāsiṁ; M III 208,30; *3 pl.* ājāniṁsu; sāsanaṁ ~iṁsu, D II 250,24 (*v. l.* ajāniṁsu, jāniṁsu); Mp IV 52,12; — *fut. 3 sg.* (α) ~issati; atthaṁ ~issati, Vin I 287,22 ≠ 349,3; ko imaṁ dhammaṁ khippam eva ~issati, Vin I 7,14 *foll.* = D II 40,6 = M I 169,31 *foll.*; (β) aññassati; Sn 909; *2 sg.* ājānissasi; D I 8,11 *etc.* = M II 3,26 = 243,23 = S III 12,7 = V 419,7; *1 sg.* ~issāmi; Bhagavato santike etassa bhāsitassa atthaṁ ~issāmi, M II 24,16 = A IV 35,16 *foll.*; *3 pl.* ~issanti; S I 222,29; *2 pl.* ~issatha; M I 480,25; *1 pl.* ~issāma; M I 84,21 = I 85,10 = S V 108,27 = A V 49,6; — *inf.* (α) aññātuṁ; S III 3,2 = 6,27 ≠ M I 14,7 =

S III 3,2 ≠ A V 102,30 = 357,29; A IV 226,21; Vin IV 21,26 (= ājānituṁ, Sp 750,28); Sn 345; aññātun ti jānituṁ bujjhituṁ, Ps I 100,22; (β) ājānituṁ; Vin III 128,32 = IV 22,23 = IV 97,28 *etc.*; — ājānitukāma, *mfn.*, Sv 739,27; — *abs.* (α) aññāya; dhammam ~, Thī 316; D II 275,9*; A IV 235,24*; Ap 61,23 = 101,5; 467,24; Sn 933; catusacca-dhammaṁ ~, Spk I 64,14; Dhp-a I 158,14 (attham ~ dhammam ~); Sn 218,15; Pj II 604,4; sataṁ saddhammam ~, S I 17,4* *foll.*; cittam ~, A IV 263,12-18; Cp I 8:11; Ap 21,28 *foll.*; Ps II 423,7; guṇam ~, Ap 75,18 *etc.*; Mil 223,11; cetoparivitakkaṁ ~, Vin I 4,17 *foll.*; D I 119,26; II 36,23 *etc.*; M III 19,15; S I 103,13 *etc.*; giram ~, Ap 49,5 *etc.*; saṅkappam ~, Ja V 158,10*; VI 571,7*; Ap 49,7 *etc.*; Dhp 275 (sallasanthanaṁ); Sn 58; 210; 219; 323; 374; 737 (phassaṁ pariññāya ~); M I 32,6; Ap 160,14; Dhp 411 (? *or* aññā *instr.*); A I 185,10 *foll.*; nâññāya, Ja I 368,21* (*ct.* ajānitvā); — *at some places it is difficult to decide whether* aññāya *is abs. or instr. of* aññā, *f.*; — (β) ājānitvā; S II 200,2; ? Mil 194,24 (*E*[e], *S*[e] jānitvā); — *neg.* anaññāya; Vin IV 231,32**; Ja II 234,14* = III 269,8*; — *ger.* aññeyya, ājānitabba (aññeyyo ti ājānitabbo, Mp III 374,4); *see* aññeyya; — *pp.* aññāta; aññāto mayā ... dhammo, A I 185,9 *foll.*; S III 35,11 *foll.*; Ja V 8,10*; *see* [2]aññāta; — *caus. abs.* ājānāpetvā, Kv-a 9,15; *see* āṇāpeti. — *Cf. also* aññā, aññā-citta, [2]aññāṇa, aññāta(r), aññāta-māni(n), aññātāvi(n), aññātukāma, āṇā.

(**ājānāpeti**, *caus.*, *abs.* ājānāpetvā, *see above.*)

ājāniya (*with* ājañña, *q. v.*, *as a prosodic variant with or without a slight semantic distinction*), **ājānīya** (-īyya), ājāne(y)ya, *m. or mfn.* [*from sa.* ājāni; BHS ājan(i)ya, ājān(i)ya, ājāneya; *sa.* ājāne(y)ya], *as sb. a thoroughbred* (*about animals usually*: *a noble horse, less frequently about a bull or an elephant; about persons* ɔ: *the son of a noble family, a nobleman — applied to* Buddha's *"noble" diciples*); *as adj. thoroughbred, blooded, noble, well-bred* (*perhaps only the form* ājānīya; *the text-recensions, however, do not permit a clear distinction*); — *about pure-bred horses* (= assâjānīya): Abh 369; ~iy' eko, ~iyā vātajavā, Ja VI 274,28*, 30* (*alternating with* ājañña *m. c.*); ~iyā vātajavā sindhavā sīghavāhanā, Ap 245,19; (yajitabbaṁ) usabhehi ~iyehi, Ja VI 133,3* (*ct.* = maṅgalassehi); ~iyā va (ca) jātiyā sindhavā sīghavāhanā (-ino), Ja V 259,3* (*ct. combines* jātiyā *with* sindhavā) = VI 579,32* = Ap 366,19 ≠ (*acc.* ~iye) Ja VI 503,6* ≠ (*acc. dubious*) Ja VI 47,27* (*ct. here combines* ājānīyyā va jātiyā) = Ap 355,21; ~iyā hasissiṁsu, hasissanti, Ja VI 581,20*, 582,16*; setāni chattāni ~iyā ca vammitā, Ja V 322,14*; (yutte rathe) ~iye c' alaṁkate, IV 404,26*; gaṇhāti ~īyassa vāladhiṁ, VI 302,6*; kasâbhihato viya ~īyo, Ud-a 266,19; ~īyānam ajjhupekkhakasārathi viya, As 133,22 = Vism 467,3; *alternating* ~īya *and* ~eyya, Ap 106,15, 19 ~īyam adās' ahaṁ (Ap-a 380,24 = uttamajātisindhavaṁ)... sapattabhāro bhagavā ~eyyo na kappati (*in direct speech, may suggest decorum, cf.* ājaññavaḷavā); *as adj.* Vv-a 78,25 paramā vā aggā ~iyā ... hayā assā (*ad* Vv 137 ... hayā), *and prob.* Dhp 322 varam assatarā dantā ~īyā va sindhavā (*quoted* Nidd I 243,23* *and* II 219,27); — *about a bull* (*the cattle is expressly mentioned*) Ja I 194,25 ayaṁ ~īyo sakkhissati mayhaṁ sakaṭaṁ uttāretuṁ; *about an elephant in the* pi-pāṭha *for* akācinaṁ, Vv 689 (Vv-a 253,2 ājānīyan (? *for* ~iyan) ti pi pāḷi, ~īya-lakkhaṇūpetaṁ); *perh. an elephant* S I 6,25 sambuddho dvipadaṁ seṭṭho ~īyo catuppadaṁ (Spk I 34,1 hatthi vā hotu assâdisu vā aññataro); — *the* Buddha *or his disciples compared with thoroughbreds, thus*: ~īyo vata bho samaṇo Gotamo, S I 28,11 (nāga +); Bhagavā pi yuge yutto sudanto ~īyo viya ettakaṁ passanto, Ps III 388,17; (yathā pi bhaddo ājañño ...) ~iyaṁ maṁ dhāretha, Th 174 (*the ct. is ad* Th 45); *the* 3—8 dhamma *of a worthy bhikkhu answering* 3—8 aṅga *of a king's* assâjānīya (*q. v.*) *in eight* A suttas, *see* Ājāniya(-sutta); hatthâ~īyo (~eyyo) + .. khīṇâsavo (ɔ: na tasanti), Spk II 285,7 *foll.* ≠ Dhp-a III 49,7; — *about persons and in general*: (aññatitthiye paribbājake) an~īye samāne ~īyā ti amaññimha ... (bhikkhū) ~īye va samāne an~īyā ti amaññimha *etc.*, M I 367,30 *foll.*; nīcākulīno pi munī dhitīmā ~iyo hoti hirīnisedho, S I 168,12* (*E*[e] ~īyo *with* Spk I 234,31) = Sn 462 (Pj II 406,20 ~īyo hoti imāya dhitihiripamukhāya guṇasampattiyā jātimā uttamadakkhiṇeyyo); *the original form seems to be* ~iyo (*meaning*: *the true nobleman*), *later perhaps felt as contradicting* nīcakulīno *and hence taken as* ~īyo (*noble*)); ~iyo kin ti nāma hoti, Sn 528; sabbasaṅgamūlabandhanā pamutto ~iyo tādi pavuccate tathattā, Sn 532; ~iyena ājañño, Th 433 (Anuruddha *likened to a nobleman training the noble colt, the novice*; Th-a II 183,25 purisâ~iyena ... ājañña-kārinā); hessaty ~iyo ayaṁ, Th 476 (? *a pun, as* hessati (*shall become*) *might be taken as a form of* hasati, *used about the neighing of a horse*; *the* thera's *name is* Bhadda; Th-a II 200,16 mama sāsane ~īyyo bhavissati); Ap 485,30 (*about the* thera Rādha); ~iyā (*or* ~iyā) pana hatthino pi assā pi purisā pi, Ja II 19,17; (mūlanidānaṁ ...) therā pañcasatā katā aggā ājāniyā kulaṁ, Dīp IV 26 (kulaṁ *depend. on* katā, *cf.* V 30—54); ācariyo no, āvuso, uju ~īyo, Vism 97,11 (mht *S*[e] I 173,8). — — *Ifc.* (*for all forms*) *see* **an-°**; **assâ°**; **usabhâ°** (Spk II 285,7; Dhp-a III 49,7; Ja I 194,24); **nisabhâ°** (Ap 192,18); **purisâ°** (A I 290,34; Spk II 285,7; Mhv XXIII 31; -a-° S I 28,33); **bhaddâ°** (Th-a I 125,1); **bhojâ°** (Ja I 178,12 *foll.*); **sindhavâ°** (Ps II 253,24); **hatthâ°** (D II 174,18; Spk II 285,7; Dhp-a III 49,7; Ja III 292,1 *in long cpd.*). — [mahājāniya, -eyya (M I 170,6 *foll.*, Vin I 7,21 *foll.*), mahājāniyatā (Pv-a 214,21) *are formed with derivations from* jāni, *loss, diminuation; but in the M and Vin passages there is a play upon the two possible dissolutions of the cpd.*]

(**ājāniya-** *and* **ājānīya-** *entered together in the following.*)

Ājāniya(-sutta) — *or an equivalent designation — about eight* suttas in A: I 244—245, II 250—252 (*two* suttas), III 248,7-22, 282—284 (*three* suttas), IV 188—190, *where terms for eminent qualities characteristic of an* assâjānīya (vaṇṇasampanna *etc.*) *are applied to virtues to be found in a* bhikkhu; — *the actual "titles", given in the* uddānas *in a form suiting the metre, are the following*: tayo ājāniyā, A *S*[e] I 331,18; dve ājaññā, *E*[e] II 253,14; ājānī, III

251,26 (*perh.* = *noble birth, fact or characteristic of nobility*); tayo ājāniyā, III 288,18; ājaññaṁ, IV 208,15; *the readings are not certain.*

Ājānīya, *m. Npr. of an elephant, mentioned* Bv-a 276,10 *among the six other beings born at the time when* Gotama *the* Buddha *was born in* Lumbinīvana (*not mentioned* Ja I 54,5 *foll.*).

ājānīya-jjhāyita, *n., the pondering of a thoroughbred*; ~aṁ jhāyatha (na khaḷuṅkajjhāyitaṁ), A V 323,5 *foll.* (Mp V 80,4). — — **ājānīya-ṭṭhāna**, *n., in* ~e ṭhapeti, *to treat, regard as a noble, a thoroughbred*; M I 367,32 *foll.* (*about persons*); A V 166,25 *foll.* (*about horses*); 168,31 *foll.* — — **ājānīya-parimajjana**, *n., massaging, grooming of a thoroughbred*; A V 166,26 *foll.*; 168,32 *foll.* — — **ājānīya-bhojana**, *n., food* (*as it were*) *for thoroughbreds*; M I 367,32 *foll.* (*about persons*); A V 166,26 *foll.* (*about horses*); 168,31 *foll.* — — **ājānīya-laṇḍa**, *n., cake of dung of a noble animal*; Ja II 19,24 *foll.* (*an elephant*). — — **ājāniya-vata**, *n., deportment, breeding of a thoroughbred*; ~ā (*abl.*) . . . vedanā . . . adhivāseti avihaññamāno, S I 28,21 (nāgavatā +; Spk I 80,13 *explains*: nāgabhāvena). — — **ājānīya-vaḷavā**, *see* ājāneyya°. — — **ājānīya-sadisa**, *mfn.*, Vv-a 262,24 (nisabha). — — **ājāniya-sadda**, *m., noise of noble horses*; ratha-saddo ~o dhaja-saddo, Spk I 344,7. — — **ājānīyasusûpamā**, *f., the parable of the thoroughbred colt, as mfn.* (*bhvr.*) *in* ~aṁ dhammapariyāyaṁ desesiṁ . . ., M I 445,27 *foll.* (Ps III 158,1). — — **ājānīyassa**, *m., a noble horse*; *cf. ad* Ja VI 274,20* 'ājañña'.

ājānī, *f., see* Ajāniya(-sutta).

ājāneyya, *see* ājāniya . . .

ājāneyya-ppamāṇa, *mfn., having the size of a noble horse*; *about a huge dog*, Ja IV 181,25.

ājāneyya-vaḷavā (*or* -īya-), *f., a thoroughbred mare*, ~āya vijātāya, Dhp-a I 402,13 = Mp I 413,25; *a stylistic variant of* ājañña-vaḷavā, *q. v.*

ā-jāyati, *pr. 3 sg.* [*sa.* ājāyate), *to be born — might imply: in, as heir to a good family*; sace enti manussattaṁ aḍḍhe ~are kule, S I 35,1* (*quite parallel with* dalidde jāyare kule 34,16*; *the idea of rebirth is not expressed by* ā — *which might, perhaps, here be not a prev., but a particle*).

āji, *m. or f.* [*ts.*], Abh 399 *among* 9 *words for war, battle.*

ājira, *n.* = ajira (*q. v.*; GEIGER § 24), *a court, an area*; *only ifc.* — *in* kucchi-° (Mhv XXXV 3), *perh. in* gharâ° (Vism 144,4); — *it may be regarded not as a lengthening of* ajira, *but as derived from* āji (*which has in sa. also the meaning "even ground"*); ajira *might, then, be secondary, isolated from cpd.s like* gharâ°, H. SMITH 1921.

ājīva, *m.* [*ts.*], *livelihood*; Abh 445; etaṁ āgamma jīvantī ti ~o, Vism 30,20; 1. *livelihood, profession* (*for a* bhikkhu: *gaining the* 4 paccaya); ~assa hetu puttadārassa kāraṇā, Vin IV 104,20; 106,8; ekūna-paññāsa ~-sate, D I 54,5 (Sv I 163,15 ɔ: ekūna-paññāsa ~-vutti-sattāni) = M I 517,36 (Ps III 231,10) = S III 211,24 (*so read*; Spk II 344,1); ~ā (*abl.*) no cāvetukāmo samaṇo Gotamo evam āha . . ., D III 56,16 *foll.* (antevāsi-kamyatā *etc.*); aparisuddhena vejjakamma- . . . -ādinā ekavīsati-anesanābhedena ~ena samannāgatā, Ps I 115,12; ko nu jīvikā-nimittaṁ sikkhitabbatthena sippan ti laddha-nāmaṁ yaṁ kiñci ~aṁ vijānāti, Ud-a 204,17 (*ad* Ud 31,24); yassa puggalassa uṭṭhahato . . . ~o abhinibbattati no puññato . . ., Pp 51,7 *foll.* (Pp-a 227,7 *foll.*); — 2. *livelihood, way of living* (*meaning* 1. *generally implied*); parisuddho me ~o (pañca satthāro, aparisuddhasīlo +), Vin II 186,36 (*foll.*) = A III 124,16 *foll.*; satthāraṁ sāvakā ~ato rakkhanti . . . sāvakehi ~ato rakkhaṁ paccāsiṁsati (*"shield him from* (*censure on account of*) *his way of life . . ."*), Vin II 187,3-4 (*foll.*) = A III 124,25-26 *foll.*; ~ena codeti (ɔ: ~-vipattiyā; sīlavipattiyā +), Vin V 159,24* (~-hetu paññattehi chahi sikkhāpadehi codeti, Sp (VII) 1361,15); parisuddho no ~o bhavissati uttāno vivaṭo, M I 272,31; na pāpakaṁ ~aṁ ājīvati, ājīvissati, II 24,9, 25,1 (na kāyena pāpakaṁ kammaṁ karoti +); daharassa kumārassa . . . ~o ti pi na hoti, 24,34 (Ps III 268,15 ~o ti micchâjīvo sammâjīvo ti pi nānattaṁ na hoti); (macchiko *etc.*) tena kammena tena ~ena, A III 302,1 *foll.*; Sv 235,6 *foll.* (upāsakassa ~o, ~assa vipatti) = Mp II 113,4 *foll.*; Vism 680,26 (nava ekavidhā, chando +) = Paṭis-a 620,2; sace bhutto bhaveyyâhaṁ, s' (ɔ: su) ~o garahito mama, Mil 370,12* = Vism 42,26*; kuhanâdīhi ~o micchâjīvo, Saddh 375; — *the 5th point in the* aṭṭhaṅgika-magga *is* sammā-ājīva (*q. v.*), *e. g.* D II 311,32 *foll.*, *cf.* Paṭis II 110,21 *foll. and* Kv 601,11 *quoting* M III 289,8: pubbe va kho pan' assa kāyakammaṁ vacīkammaṁ ~o suparisuddho hoti (Kv *therefore discussing whether these preliminary qualifications belong to the* magga, *or this is only fivefold*); *the relation of* ~ *to* kāyakammanta, vacī-kammanta *discussed e. g.* As 220,9 *foll.* (~o ca nām' esa pāṭiyekko n' atthi), *cf.* Vism 510,6 *and* Spk I 47,24 (*explaining* S I 12,19* *foll. as announcement of* aṭṭhaṅgika-magga); akusalaṁ kāyakammaṁ ak° vacīkammaṁ pāpāko ~o, ime vuccanti akusalasīlā, M II 26,11; — sammā-~, micchā-~ : ācāra, anācāra, *e. g.* Vibh 246,20 *foll.*; — 3. *right livelihood, esp. in accordance with the strict rules of monastic life*; mā me ~o bhijjī ti ~-bhedabhayā taṁ bhesajjaṁ pajahi, Mil 231,7 (*cf.* Vism 41—42); n' eva bhindeyya(m) ~aṁ cajamāno pi jīvitaṁ, Mil 370,14* = Vism 42,28*; kiñcāpi āpatti na hoti, ~aṁ pana kopeti, Vism 41,13 (mhṭ *S*[e] I 104,2); nâhaṁ kopemi ~aṁ cajamāno pi jīvitaṁ, Ap 67,9 (Ap-a 343,6 *foll.*); ko ~aṁ dūsayissati, Saddh 379; — 2—3. *in connection with* (pari-, vi-) sodheti: Sn 407 ((*after*) *leaving wrong deeds and words* ~aṁ parisodhayi) > Ap 83,25 . . .; pāpagarahī ayaṁ Pālo ~aṁ parisodhayi, Dhp-a I 17,15*; ~o sodhito agārayho, Th 590 (Th-a II 252,26); ājīv' assa visujjhati, Vism 67,15* (mhṭ *S*[e] I 140,2 = ~o assa); ~aṁ parisodhentassa (*opp.* apariggahita-dhutaṅgassa), Vism 40,29. — — *Ifc. v.* an-°; ajjhājīve; **aparisuddhâ°**; **khettâ°** (Abh 447); **gaṇanâ°** (M III 1,16); **ñāyâ°** (As 216,35); **parisuddhâ°** (Vin II 186,35; D I 63,16; -tā, M I 272,32); **bahulâ°** (D III 44,8); **bhinnâ°** (Mil 229,23; Vism 306,23), **micchā-°** (-â°; D I 9,3; M III 140,8); **yodhâ°** (Sn 617); **lūkhâ°** (D III 44,17 *v. l.*); **satthâ°** (Ps III 428,23); **sammā-°** (-â°; D II 311,32; As 221,7); **sâ°** (*s. v.* alaṁsâ°; Mp III 263,9); **suddhâ°** (Dhp 375); *see further* ājīvi(n) *ifc.*

[1]**ājīvaka**, *perh. m(fn). i/c.* Gv 68,19 -therena saha-°ena āyācitena (*understood in index* (JPTS 1896) *as next word governed by* saha); *cf.* Mp V 98,3 *foll.* āyācito .. bhadanta-Jotipālena .. mayā pubbe saddhiṁ vasantena; ... parisuddhâjīvenâbhiyācito Jīvakenâpi; *see* PPN Jotipāla, Jīvaka.

[2]**ājīvaka** *or* **-ika**, *m.* [*ts.*, BHS ājīvaka; *a derivation from* ājīva], *a naked ascetic; the* ~ā *formed a religious community, which was a dangerous and eagerly combated rival of the Buddhist monks; a strict determinism was the chief opinion of* Makkhali Gosāla, *the founder of the community; for the austerities of the* ~ā *see e. g.* Dhp-a II 55 *sq.*; *see also the article* ~ā *in* PPN *with references and* A. L. Basham, *History and doctrines of the Ājīvikas*, 1951; ~o ti naggapabbajito, Mp III 334,9 (*ad* A III 276,25); ~o ti naggasamaṇo, Ps I 151,25; Ja VI 223,8; D II 162,11; M I 31,32 *sq.*; 170,33; 'atthi nu kho Gotama koci ~o kāyassa bhedā dukkhass' antaṅkaro?' ti; 'n'atthi'; 'atthi.... saggūpago?' ti; 'nâbhijānāmi kañci ~aṁ saggūpagaṁ aññatra ekena, so p' āsi kammavādī kiriyavādī' ti, M I 483,14 *sq.*; Vin I 8,11 *sq.*, II 284,8 *sq.*; IV 74,3; 91,16 *sq.*; Dhp-a I 377,22 *sq.*; *acc.* rājā kiñci ajānantaṁ naggabhoggaṁ nissirīkaṁ andhabālaṁ ~aṁ pucchi, Ja VI 225,14; I 81,25; 257,3 *sq.*; Dhp-a I 376,16 *sq.*; II 52,9; IV 71,19 *sq.*; *instr.* ~ena, Pj II 258,26; (Gv 68,19 saha ~ena, *accord. to index "together with an* Ā°", *but see* [1]ājīvaka;) *gen.-dat.* taṁ atthaṁ ~assa kathetvā, Dhp-a I 377,1; Vin IV 91,17; ~assa vasanaṭṭhānaṁ gantvā, Dhp-a I 377,8 *sq.*; M I 32,1; *voc.* ~a, Ja II 384,8*; '~â' ti ājīvahetu pabbajita paduṭṭhatāpasa, 384,12'; *nom. pl.* ~ā kāyaṁ ovassāpenti, Vin I 291,7; Sn 381; A III 384,4; Nidd II 238,28; ~ā matā nāma tesaṁ mātā puttamatā hoti iti ~ā puttamatāya puttā nāma honti, Ps III 235,6; Pj II 372,11-14; Mhv-ṭ 190,31; *acc. pl.* ~e uyyojesi, Vin IV 224,9; ~e pana paramasukkâbhijātī ti vadanti, Ps III 121,14; *gen. pl.* ~ānaṁ santikaṁ gantvā, Kkh 18,27; ~ānaṁ gehaṁ akāresi, Mhv X 102 (*about* Paṇḍukābhaya); ~ānaṁ micchātapaṁ ārabbha kathesi, Ja I 493,17; *loc. pl.* rañño ñāti sālohito ~esu pabbajito hoti, Vin IV 74,2; — *cpd. with Npr. e. g.* Paṭhavikâ°, Dhp-a I 376,14; Jambukâjīvakasamāgama, Mil 350,10. — — **ājīvika-pabbajjā**, *f.*, *in* ~aṁ pabbajati, *to become a (professional) ascetic, to join the community of the* Ā°; ~aṁ pabbajitvā, Ja I 390,17; ~aṁ pabbajitakāle, III 542,18'. — — **ājīvaka-sāvaka**, *m.*; *a follower of the* Ā°; *nom.* ~o, A I 217,24 *sq.*; *gen.-dat.* ~assa mahāmattassa saṁghabhattaṁ hoti, Vin II 165,3; *nom. pl.* tirogāmakā ~ā āgantvā, Vin III 135,23; II 130,31; III 136,1 *sq.*; Ps III 121,18; *acc. pl.* manussā te ~e etad avocuṁ, Vin III 135,28 *sq.*; *instr. pl.* sambahulehi ~ehi saddhiṁ, Vin II 130,30; *gen.-dat. pl.* sā gaṇakī tesaṁ ~ānaṁ dhītaraṁ adāsi, Vin III 136,11; Nidd II 173,31; *loc. pl.* sā gaṇakī tehi ~ehi apasāditā, Vin III 136,24 *sq.* — — **Ājīvaka(-sutta)**, *n.*; *title of* A I 217,21—219,16 (uddāna S^e 294,5); *see* PPN. — — **ājīvika-seyyā**, *f.*, *a sleeping-place for the* Ā°; *acc.* ~aṁ, Vin IV 224,9.

ājīva-kāraṇā, *indecl.* (*abl.*), *because of livelihood, to earn a living, to sustain life*; Vin V 99,6 *foll.* ≠ 146,10 *foll.*, *quoted* Vism 22,26 *foll.*; Ps IV 38,7 (ājīvahetu ~, *ad* ajjhājīve (*q. v.*), M II 245,17); Th-a III 157,3; *cf.* ājīva-hetu.

ājīvakinī, *f.*, *see* ājīvinī.

ājīvaṭṭhamaka, *mfn.*; Vism 11,28; Pj II 382,16; *see next.*

ājīvaṭṭhamaka-sīla, *n.*, *virtue including 'livelihood' as the eighth point: the* 3 kāyasucarita, *the* 4 vacīsucarita *and right livelihood* (ājīva *being in reality not additional to, but associated with right action and speech*) ɔ: *the* sammā-vācā sammā-kammanta sammā-ājīva *of the* aṭṭhaṅgika-magga; Vism 11,30 (= ādibrahmacariyaka; mhṭ S^e I 48,18) *cf.* 510,6 *foll.*; As 396,11 *cf.* 220,5 *foll.* (*ad* Dhs 301); Ps II 382,3 *foll.*; Mp II 72,21.

ā-jīvati, *pr. 3 sg.* [*ts.*], *with* ājīvaṁ: *to sustain a living, to lead a life*; pāpakaṁ ājīvaṁ ~ati, M II 24,9 *foll.* (*quoted* Nidd I 89,9, 310,4); kuto pana pāpakaṁ ājīvaṁ ~issati aññatra mātutthaññā, II 25,1; micchâjīvaṁ ~amāno, As 220,6.

ājīvana, *n.* [*ts.*], Abh 1017, *as a meaning of* piṇḍa.

ājīva-paccayâpatti, *f.*, *transgression due to 'livelihood'*, Vin-vn 3106; *see* ājīva-vipatti.

ājīva-pārisuddhi, *f.*, *purity of livelihood, sustaining life by immaculate means*; kusalaṁ kāyakammaṁ kus° vacīkammaṁ ~iṁ ... sīlasmiṁ vadāmi, M II 27,4; Vism 7,24 *and* 40,10 *relation to* viriyasaṁvara (mhṭ S^e I 39,9), *see further* °-sīla; Spk III 230,10 (*read*: ~i dhammen' eva samena paccayuppatti-mattakaṁ, *cf.* Sp 694,6 *and* Sv 235,6); Pj II 152,23 (~iṁ dīpento); 493,22 *foll.*; Dhp-a III 238,10; Ja I 104,14' ≠ III 195,6' (Vism 11,8); — **°-dhamma**, *m.*, Pj II 152,25 (~e vā dasavidhasucaritadhamme vā buddhānaṁ cārittadhamme vā, *ad* Sn 81).

ājīvapārisuddhi-sīla, *n.*, (*in fourfold division* — catutthacatukke — *of* sīla: pātimokkhasaṁvara-sīla indriyasaṁvara-sīla ~ paccayasannissita-sīla) *virtue of pure livelihood*; Vism 11,8 ≠ Mil 336,19; Vism 16,12; 22,23—30,22 (*see also the following paragraph*), *cf.* Vibh-a 324,26 (*finding this* sīla *expressed by the words* ācāra-gocara-sampanno); Abhidh-s 44,8; = pariyeṭṭhisuddhi, Sp 694,5 ≠ Vism 44,5 (*with four other terms for those above*); Spk I 253,17 (*"indicated by* āhāre yato", S I 172,33*) = Pj II 148,1 (Sn 78); Ud-a 206,7 (*"indicated by* asippajīvī", Ud 32,15); P II 342.10 *foll.* (*ad* Sn 339 cīvare ... etesu taṇhaṁ mā kāsi); Ja I 276,10.

ājīvapārisuddhī, *f.*, = °i(-sīla); Saddh 342 (sn ~ī ājīvapārisuddhisīlaya).

ājīva-pūraṇa, *n.*, *fulfilment of (the rules regarding) pure livelihood*; As 220,17 (*opp.* ājīva-bheda).

ājīva-bhaṇḍaka, *n.*, *things necessary for life*; ~aṁ gavesamāno, Ja I 320,6 (gp).

ājīva-bheda, *m.*, *breach of (the rules regarding) pure livelihood*; As 220,15 (*opp.* ājīva-pūraṇa); ~bhayā (*abl.*), Mil 231,7 (*see* ājīva 3).

ājīva-mukha, *n.*, *means of subsistence, occupation*; yāni tāni kasī vaṇijjā iṇadānaṁ uñchācariyā ti ~āni, Ja IV 423,8.

ājīva-vāre, *loc.*, Ps I 115,10, *on the occasion of, in the section concerning 'livelihood'* (kāyakammantavāra +) *ad* M I 17,24 *foll.* aparisuddhâjīvā *etc.*

ājīva-vipatti, *f.* [ājīva + *sa.* vipatti √pad],

failure in (right) livelihood; in the fourfold division sīlavipatti ācāravipatti ~ diṭṭhivipatti, *see* ācāravipatti; ~i, Vin V 126,14 (Vin-vn 3102 ācārâjīvasambhavā vipattiyo; 3106 *as* micchâjīva); A I 270,26 *foll.* (kammanta-vipatti ~ diṭṭhi-vipatti); ājīvahetu paññattāni cha sikkhāpadāni ~i nāma, Kkh-ṭ 60,25; ~iyā, Vin II 242,14 *foll.*; II 22,26; II 88,32; V 126,1 (*cf.* 159,24* ājīvena codeti ɔ: ~iyā); Kkh 153,38 (ājīva *in dv.*); Nidd I 505,3. — — °-codanā, *f.*, Sp 588,22. — — °-paccayā, *indecl.* (*abl.*), *in consequence of* ā°; kati āpattiyo āpajjati (... cha āpattiyo), Vin V 99,5 ≠ Utt-vn 280; Kkh-ṭ 144,6; 19. — — °-pucchā, *f.*, *the question or theme of* 'ājīva-vipatti'; Vin V 170,28 (sīlavipattip° +).

ājīva-vipanna, *mfn.*, *failing in (right) livelihood*; Vin V 181,30 (alajjī hoti +); 181,36 (adhisile sīlavipanno +).

ājīva-visuddhi, *f.*, = ājīva-pārisuddhi, *q. v.*; ~-pariyosānassa sīlassa upanissayo, Sp (VII) 1366,10; *cf.* ājīvaṭṭhamaka-sīla.

ājīva-vutti, *f.*, *occupation, profession — to explain* ājīva; ekūna-paññāsa ~-satāni, Sv 163,15 (D I 54,5) = Ps III 231,10 (M I 517,36) = Spk II 344,1 (S III 211,24).

ājīva-saṁvara, *m.*, *restraint in living, in supporting life*; A V 88,25 (dasa dhammā sarīraṭṭhā, sīta +).

ājīva-sampadā, *f.*, *excellence in, attainment of (right) livelihood, immaculate way of living*; A I 271,7 (kammantasampadā ~ diṭṭhisampadā); Sv I 235,22 (upāsakassa sampatti) = Mp II 114,3.

ājīva-sīlâcāra-vipanna, *mfn.*, *failing in livelihood, virtue and moral conduct*; Ps III 435,23 (-ācāri- *is an error*).

ājīva-suddhi, *f.*, *purity in livelihood*; sammā ~iṁ passataṁ, Pj II 151,33 (*reading doubtful*; *ad* Sn 81 sampassataṁ (*gen. pl.*) n' esa dhammo); ~iṁ rakkheyya, Saddh 392.

ājīva-hetu, *indecl.*, *for the sake of (obtaining) a living*; ~ ājīvakāraṇā pāpiccho + ... ullapati + (6 āpatti), Vin V 99,5 *foll. and* 146,10 *foll.* (Utt-vn 281; 284), *quoted* Vism 22,26 *foll.* (mhṭ = jīvikanimittaṁ); ~ ājīvakāraṇā ti ādinā nayena Parivāre paññattāni cha sikkhāpadāni, Ps IV 38,7 (*this* Vin *reference to explain* ajjhājīve (: adhipātimokkhe), M II 245,17); ~ nesādamacchabandhâdayo pāṇaṁ hananti ..., As 220,26; Th 1123 *has* ~ū (ca ahaṁ na nikkhamiṁ). — — °ka, *mfn.*, *caused by (conditions of) livelihood*; As 220,18 *foll.* (vītikkama, vacīduccarita). — — *From the* Parivāra *passage* ājīvahetu ājīvakāraṇā ... *arises* (*see* Ps IV 38,7 *quoted above*) *the expression* °-paññatta (6 sikkhāpada) — *or uncompounded*; Vism 16,9; 22,25; 30,14; Sp 1361,15; Kkh-ṭ 60,24.

ājīvi(n), *mfn.*, *(living by, or* ājīva *ifc. with ending* -in) *ifc. v.* **mantassâ°** (D III 64,32 *foll.*, Sv 852,8); **lūkhâ°** (D I 161,10; III 44,17); **suddhâ°** (Dhp 366).

[1]**ājīvika**, *n.* (*in cpd.s*) *or* -ā, *f.* [= BHS *both*], *means or necessity of earning a living — reduced circumstances, indigence*; ~āya pakato abhibhūto, Ps III 181,3 (*ad* M I 463,25); ~āya upaddutā abhibhūtā, Spk II 302,4 (*ad* S III 93,8); ~ā bhayena, Th-a III 157,4 (*n. abl., or? cpd.* ~ā-bhayena, *see* ājīvika-bhaya). — — °ā-pakata (*also* °a-), *mfn.*, *wholly determined by (the necessity of earning a) livelihood, necessitous, indigent, poor* (*often wrongly interpreted in Mss. and editions as a cpd. with* apakata, *q. v.*; upadduta, Vism 24,2, *prob. renders* pakata, apakata *being a w. r.*); te ... na rājâbhinītā + ... na ~ā agārasmā anagāriyaṁ pabbajitā, M I 463,25 (Ps III 181,4 ājīvikāya pakato abhibhūto) ≠ S III 93,8 (*v. l.*, E^e jīvikā-pakatā; Spk II 302,4 ājīvikāya upaddutā abhibhūtā, putta-dāraṁ posetuṁ asakkontā) ≠ It 89,15; *quoted* Ud-a 106,12 (Sv 188,24, Ps I 257,14, Spk III 186,24 *accord. to Mss.* jīvikā-p° *in almost identical passages*); Pj II 341,3 (*similar*; Rāhulo ... na ~o); labhati pitā puttaṁ iṇatto vā ~o vā āvapituṁ vā vikkiṇituṁ vā, Mil 279,20 *foll.* (*here* °a-p°).

[2]**ājīvika**, *m.* = [2]ājīvaka, *q. v.* — **ājīvika-pabbajjā**, *entered under* [2]ājīvaka.

ājīvika-bhaya, *n.* [= BHS, *also* -ā-bh°], *fear or danger due to (troubles about) livelihood*; (pañca bhayāni:) ~aṁ asilokabh° parisasārajjabh° maraṇabh° duggatibh°, A IV 364,28 (*foll.* ~assa (365,3) bhayāmi ...; Mp IV 168,25 = jīvitavuttibhayaṁ) ≠ Nidd I 371,11 (Nidd-a I 396,3 = jīvitavuttito bhayaṁ) ≠ II 217,7 ≠ Vibh 379,4 (Vibh-a 505,35 *foll.* ... bahū anesanā katā honti, ath' assa maraṇakāle niraye upaṭṭhahante bhayaṁ uppajjati); Mil 196,31 (*including* rājabhaya, *excluding* asilokabhaya); Pv-a 274,6 (pitu maraṇena ~ena ... paridevi); — *cf.* Th-a III 157,4 ājīvikā bhayena (*might be a cpd., but cf.* Nidd-a 396,3 jīvitavuttito bhayaṁ).

(ājīvika-seyyā, *entered under* [2]ājīvaka.)

(ājīvikā-pakata, *see above.*)

(ājīvikinī, *see* ājīvinī.)

(ājīvitā, *perh. ifc.* (Trenckner's *reading*), Dhp-a IV 111,11; E^e sārajīvitāya.)

ājīvinī, *f.* [*cf. sa.* ājīvin = ājīvaka], *a female* ājīvaka (*q. v.*); *accord. to some readings* (*corrections?*) *the form is* ājīvakinī (*or* -ikinī); *pl.* ājīvikā ājīviniyo (*or* ājīvakiniyo, -ikiniyo), A III 384,4 ≠ Sv 162,24 = Spk II 343,6 (sukkâbhijāti *within* 6 abhijāti, *six classes of beings*).

ājīv'-upāya, *m.*, *means of sustaining life, occupation*; *in* °-vipatti, Spk I 163,13 (āgamanavipatti *etc.*).

ājjava, *n.* [*abstr. from* uju, *sa.* ārjava], *straightness, honesty*; Kacc-v 404 (E^e ājava); Sadd 807,15, *preferring* ajjava (*m.*, *n.*), *q. v.*

āṭa, *m.* [*cf. sa.* āṭi *and* āḍi], *name of a bird*; Abh 637d (= dabbimukhadvija; Abh-sūci: dabbisadisamukhavā pakkhī); *nom. pl.* ~ā, Ja VI 539,13* (*Ct.* dabbīmukhasakuṇā, 540,7'); *see* PGL 70,14.

āṭaka, *n.*, *one of the eight metals from the* Pisāca *country*; Vibh-a 63,29 *ad* Vibh 82,18 (*s. v.* loha) = pṭ *ad* Ps I 26,6 (B^r āṭalaṁ).

āṭalī, *f.*, *v. l. for* aṭalī (*q. v.*).

āṭavika, *m.* [*ts.*], *the inhabitant of a large forest* (aṭavi); *a forester*, MTD.

Āṭānāṭā, *f.*, *Npr. of a city in* Uttarakuru; D III 200,24* (Sv 966,18; pṭ III 139,16: āṭā-nāṭānāmā ti itthiliṅgavasena laddhanāmaṁ nagaraṁ āsi).

Āṭānāṭiya, *mfn.* [*Buddh. sa.* °ika], *having regard to the city* Āṭānāṭā; *f.* ~ā rakkhā, D III 203,1 (Sv 962,27; Sv-pṭ III 132,2), 205,15; 206,12; *acc. sg.*

ugganhātu bhagavā ~aṁ rakkhaṁ, D III 195,21 ≠ 206,14.

Āṭānāṭiya-paritta, *n., the guarding rune or protection-formula of the* Āṭānāṭiya-sutta (*used as a prayer for safety*); Mil 151,1; Vism (II) 414,25; Mp II 9,23; 342,1 = Nidd-a I, 383,5; Sp (I) 159,32; Sv (III) 897,28; Ps IV 114,6; Paṭis-a (I) 367,36; Vibh-a 430,33.

Āṭānāṭiya-sutta(nta), *n., title of* D III 194—206 (*Ed. with Sinhalese paraphrase, Colombo* 1885; *cf.* Cat.-Copenh 43a); *mentioned in* Vibh 430,33; *quoted in* Pj II 369,24 *ff.*; *cp.* PGL 74,3; — °-vaṇṇanā, *f., title of* Sv (III) 960 — 970 *and* Sv-pṭ B^e III 128 — 142.

āṭopa, *m.* [*ts.*], *flatulence*; Bhes 1: 95 (= antrakūjana, *sn*).

āṭhapanā, *f.* [*from* ā + √sthā, *caus.*; *cf.* KERN *Toev.* I 91], *causing to stay; placing, fixing, arranging*; *nom. sg.* ~ā ṭhapanā saṇṭhapanā, Pp 18,21; ~ā saṇṭhapanā, Nidd I 226,6; 463,3 (Nidd-a I 336,18), II 183,10; *frequently written* aṭṭhapanā (*q. v.*).

āṭhapita, *mfn.* [*sa.* āsthāpita], *placed, fixed*; mātarā vā pitarā vā ~o, Sp (II) 361,7 (Sp-ṭ B^e II 142,18-24); mātarā pi vā pitarâṭhapitaṁ vā pi avahāro na vijjati, Vin-vn 217 (= upakkhittaṁ, ṭīkā).

(āṭhapeti), *pr. 3 sg.* [*sa.* āsthāpayati], *to place, fix, locate*; *inf.* labbhā paṭhavī ketuṁ viketuṁ ~etuṁ +, Kv 351,5 *and* 8; *abs.* ~etvā, Sp-ṭ B^e II 142,23.

āḍambara, *m.* [*ts.*], *the trumpeting of an elephant* (MTD); *a war-drum*; *instr. pl.* ~ehi, Mhv LXXXV 44. *Cf.* āḷambara.

āḍhya, *mfn.* [*ts.*, *middle-indicism*], *opulent, rich, wealthy; honourable, well born, of good family*; Abh 333b, *2. ed.* (SUBHŪTI 1883) = sabhya, mahākula, *instead of* ayya *in the 1. ed.*; *cf.* aḍḍha.

√āṇ, *to send out (on a message); to employ, order*: āṇa (*v. l.* ana) pesane, Dhātup 576 = Dhātum 805.

Āṇaka, *m.* [*sa.* Ānaka], *name of a kettle-drum* (mutiṅga); *nom. sg.* Dasârahānam ~o (E^eS^e Ānako) nāma mudiṅgo ahosi, S II 266,27 (Spk II 227,18: 228,27); *acc.* ~aṁ (E^e Ānakam, *v. l.* ālaṁkaṁ; S^e Aṇikaṁ) nāma mudiṅgaṁ (E^e mutiṅgaṁ) akaṁsu, Ja II 344,18; *gen.* ~assa (E^eS^e Ānakassa) mudiṅgassa porāṇaṁ pokkharaphalakaṁ antaradhāyi, S II 267,1; *loc.* Dasârahā ~e (E^eS^e Ānake) ghaṭite (S^e phaḷite) aññaṁ āṇiṁ odahiṁsu, S II 266,29.

āṇa-(k)khetta, *n., see* āṇākkhetta.

āṇañja, *Sinhalese reading for* ānañja (*q. v.*); *esp. in* M II *and* III.

āṇaṭṭhāna, *n., the sphere, domain, range of power*; *acc. sg.* ~aṁ na otari, Ja I 282,6 *and* 10.

āṇaṇya, *v. l. for* ānaṇya (*q. v.*).

āṇatta, *mfn., pp. of* āṇāpeti = *denom. of* āṇā [*Amg. id.*, *sa.* ājñapta, ājñāpita], *enjoined, commanded, claimed; requested, asked*; *m.* ahaṁ raññā ~o, Vin I 241,8 ≠ 278,3; so ~o ahaṁ tayā, Vin III 54,10; sakiṁ ~o bahukam pi samādahati, Vin III 116,17 (Sp IV 755,16) ≠ 123,27; gahapatinā antevāsī ~o hoti, Vin IV 162,25; ~o me vadhāya bhūripañño, Ja VI 384,26* (*Ct.* 384,29-32′); *ib.* 12,28′ (= samijjhiṭṭho), 293,2′ (= ajjhiṭṭho); ācariyena ~o, Sp (II) 369,31; 449,24; 446,21 *ff.* (mārehî ti ~o); Kkh 94,9; Ud-a 433,12; *f.* ahaṁ hiyyo va gahapatinā ~ā, Vin II 78,14 = 161,31; *n.* kammaṁ ~aṁ, Dhp-a I 178,9; Kv-a 141,12; *instr. sg.* na therena ~ena agilānena na gantabbaṁ +, Vin I 117,1—119,7; tayā ~ena ~o, Sp (II) 369,10; 449,6; (V) 1060,22; *gen. sg.* ~ass' eva kammabandho, Sp (II) 446,24; ~ass' eva mātāpitaro honti, *ib.* 445,29; Ss 117,19; *f.* ~āya bhikkhuniyā, Kkh 63,19; *loc. sg.* ~-matte dukkaṭaṁ, sakiṁ ~e pana tasmiṁ, Kkh 94,6; *nom. pl.* therena ~ā navā bhikkhū na gacchanti +, Vin I 116,37—119,4; te ~ā na sabbe sannipatanti, Mil 147,21; *n.* cattāri paṭākāni ~āni, Mil 87,24; *acc. pl.* ~e yattake ~o ghāteti, Sp (II) 445,31; uddisitvā . . . vijjha pahara ghātehî ti ~e, *ib.* 446,4; rañño ~e (~aṁ?) mahāchanaṁ paṭiyādetvā, Ja VI 329,4′. — *Ifc. v.* an-°. — — °kāla, *m.*; raññā ~o viya, Spk II 113,21; — °purisa, *m.*, Sadd 692,32.

āṇatti, *f.* [*Amg. id.*; *sa.* ājñapti], 1. *command, order, injunction*; Sadd 813,30 (= āṇāpana, *cf.* Kkh 22,25), 542,18 (= sañcodana, √cud); Peṭ 23,9 *f.*; 43,20—45,16; Nett 7,1 *ff.*; *nom. sg.* yattha ~i n'atthi, Kkh 158,6; sā ~i yathâdhippāyaṁ gacchati, Sp (II) 369,14; *acc. sg.* ~iṁ pavattetvā, Mp II 253,15; ~iṁ karoti, Ja V 238,21′ *ad* 238,12* (= niddesaṁ); ~iṁ kuruto niccaṁ, Pañca-g 98; *instr. sg.* dhovâ ti ādikāya ~iyā, Kkh 63,19; bhagavato ~iyā, Ja IV 113,24; aññassa ~iyā, *ib.* 418,26 ≠ 427,9; ~iyā kārentassa, Spk II 339,17; mama ~iyā suṇātha, Sv (I) 171,22 ≠ Spk II 7,23; *loc. sg.* ~iyaṁ, Sv (I) 171,18; Spk II 7,19; Kkh 158,6; Ud-a 174,2 (bhagavato ~iyaṁ tiṭṭhanto); *acc. pl.* tesaṁ ~iyo evam āha, Spk III 92,16; 2. (*Gr.*) *expressed by* pañcamī (*imper.*); Kacc 417 (āṇatti) = Rūp 435 = Bālāv § 24; Pay *fol.* chi *ad* Mogg VI 10; Sadd 33,13 (āṇati); 813,26; *cf.* Vin I 62, 17,21 = V 129,11 (~i yeva pañcamī); 3. *one of the 6 'kāla' (grammatical tenses)*: Sadd 20,25; 50,24*; 56,4; — *ifc. v.* aniyamitâ° (Spk I 80,21; 107,19), nissaggâ° (Khuddas I 7), yathâ° (Saddh 354), yathâdhippāya(m)° (Saddh 59,62). — — °(y)attha, *m.*, *denotation, signification of command*; Kacc-v 417; Rūp 435; Bālāv § 24; Sv (I) 171,22; Spk II 7,23. — °kara, *m.*, *a messenger*; Ja II 435,24′ *ad* 435,18* (= dūta). — °kālika, *mfn.*, *belonging to the* āṇatti-kāla; Sadd 50,3; 56,35. — °kkhaṇa, *m.*; *loc. sg.* āṇāpakassa ~e, Sp (II) 446,26 (369,15; 370,14); Kkh 27,41 (*at the moment when an order of an authority is given*). — °niyāma, *m.*; *instr. sg. as an adverb* ~ena, Pv-a 260,18 (*according to an order*). — °niyāmaka, *m.*, *way or manner of giving an order*; *nom. pl.* cha ~ā, Pj I 29,29* (E^eS^e āṇattī niy°) = Sp (II) 446,13* = Kkh 31,12* (*cf.* Kkh-ṭ 83,25) ≠ Khuddas I 8 (*the 6 are*: vatthu, kāla, okāsa, āvudha, iriyāpatha, kiriyāvisesa *or* kriyāvisesa); Vin-vn 255 (*here*: vatthu, kāla, desa, sattha, iriyāpatha, karaṇassa visesa). — °pakkha *m.*; *loc. sg.* ~e, Ss 117,17 (*with regard to an order*). — °payogasādhika, *mfn.*; *nom. pl.* ~ā, Kkh-ṭ 83,25. — °parikappika, *mfn.*; *f.* ~ikā, *sc.* vibhattiyo, Sadd 50,26 *ff.* (āṇatti *and* parikappa). — °mattena, Ps III 51,7. — °mūlaka, *mfn.*; Mp II 275,2, 12. — °vacana, *n.*; Sadd 50,3; Thī-a 6,7. — °vasena, Kkh 28,7 (*cf.* Kkh-ṭ 84,14*). — °vāra, *m.*; Sp (II) 370,7 (*four*). — °āpatti, *f.*; Kkh 22,2* (*ct.* 22,25′).

āṇattika, *mfn.*, *belonging to a command or an injunction*; *as a noun*: 1. *m.*, *one of the 6 "methods of killing"*: sāhatthika, ~, nissaggiya, thāvara,

vijjāmaya, iddhimaya; *nom. sg.* ~o, Sp (II) 439,21 (E^e āṇattiyo = aññaṁ āṇāpentassa evaṁ vijjhitvā vā paharitvā vā mārāpehî ti āṇāpanaṁ, *ad* Vin III 71,29; *cf.* Sp-ṭ B^e II 238,29); sāhatthiko ~iko nissaggiye, Kkh 27,35 (*Cl.* asukassa bhaṇḍaṁ avaharâ ti aññaṁ āṇāpeti nissaggiye nāma, 27,37); ~o nayo, Vin-vn 245; ~o payogo, *sc.* pāṇātipātassa, Pj I 29,9 *and* 25 (adhiṭṭhahitvā āṇāpanaṁ), Vin-vn 254b, Spk II 144,31 = Ps I 198,22 = Sp (II) 439,18; 446,6 = It-a II 50,9; As 97,26 (*cf.* Khuddas I 7); *instr.* ~âdīhi (payogehi), Pj II 493,18; 2. *f.*, = āṇatti; *instr. sg.* satthu ~āya, Mp I 259,13 (S^e āṇattiyā); — *i/c.* an-° (Kkh 25,8; 35,30 *foll.*), sâ° (Kkh 30,14). — — °-(p)payoga, *m.*, Sp (II) 448,15; Kkh 32,1; Kkh-ṭ 83,25-26. — °-vacana, *n.*; Kkh 2,23.

āṇattiya, *mfn.*, = *prec.*; *m.* ~iyo, *reading of* E^e 1. *for* °iko *in* Sp (II) 439,18 *ff.*, Kkh 30,40; 31,9; 2. *for* āṇatto *or* ānatto *in* Spk III 92,16 (S^e III 167,10 *and* C^e *read* anujānanto); *f.* ~iyā pāṇahiṁsā, Saddh 60 (*or instr. sg. of* āṇatti).

āṇapana, *n.*, = āṇāpana; Sadd 51,4*.

āṇapayati, *pr. 3 sg.*, = āṇāpeti (*q. v.*); *cf.* FRANKE, *Pāli und Sanskrit* 99,8.

āṇā, *f.* [*Amg. and Buddh. sa. id.; sa.* ājñā, *cf.* aññā], 1. *order, command, authority*; Abh 354c (= sāsana, ñeyya), *ib.* 992c; *nom. sg.* rajje ~ dhanam issariyaṁ, Thī 464; kena kāraṇena arahato kāye ~ nappavattati issariyaṁ vā, Mil 253,15; Vessantarassa rañño ~, Ja VI 589,17′; Porāṇānaṁ ~, Ps I 190,24; ettha ~ vattati, *ib.* IV 114,7 = Vibh-a 431,1 = Sv (III) 897,29 ≠ Spk I 341,15; etasmiṁ antare parittānaṁ ~ pharati (*stretches*), Mp II 342,3; ~ °cakkavāḷesu amanussehi paṭiggahītā, Pj I 179,28; 180,27; 194,6; ~ hi maggasāmissa anumattā pi viññunā, Saddh 347; aho aññāṇarājassa ~ balavatī bhusaṁ, *ib.* 575; *acc. sg.* sāsanavare ~aṁ atikkamanto, Mil 227,15; sabbe abhibhavitvā (°bhaviya) ~aṁ pavatteti, Mil 189,8 *ff.*; rājā nāma ~aṁ vītikkamantaṁ vigarahati +, Mil 227,13; bheriyā ~aṁ sutvā, Ja I 261,11 = II 244,20; bhattagāmesu ~aṁ (*v. l.* bheriṁ *or* bheriñ) carāpesi, Dhp-a I 398,11; ayaṁ daṇḍo ti parisatiṁ ~aṁ ṭhapetvā, Ps I 99,24; senāpati naṁ raññā ṭhapitaṁ ~aṁ pavatteti, *ib.* 99,25; ayaṁ rañña' ~aṁ kopeti, Spk III 25,17; sace rañño ~aṁ karosi, *ib.* 61,23 (*if you execute the king's order*); *instr. sg.* bhagavato ~āya, Ud-a 173,31; rañño ~āya, Spk I 319,8 = II 222,10; *gen. sg.* ~āya balasā mudhā gaṇhāti, Mil 284,13; 2. *punishment, sentence of death*; Dhātum 799 ('daḍi' āṇāyam īrito, *cf.* daṇḍana); *acc. sg.* me ~aṁ karoti (*punishes*), Ja IV 204,17; pesuññakārakassa ~aṁ katvā (*having passed sentence on, with gen.*), Ja I 267,10; tassa ~aṁ kāretvā, *ib.* 459,26; brahmaṇyā pi ~aṁ kāretvā (*having ordered to punish*), Ja III 351,14; ~aṁ te karissāmi, Dhp-a II 3,5. — *I/c. v.* jinâ° (Mhv XV 181), rājâ° (Ja VI 167,24), sambuddhâ° (Mhv XV 182); *cf.* abbhāṇa.

āṇā-karaṇa, *n.*, *performance of punishment*; *nom. sg.* ~aṁ na yuttaṁ, Sv I 195,15 = Ps I 262,36 = Spk III 192,13 = Vibh-a 357,11; — °bhayena, Ja VI 473,9′ (C^s āṇākāraṇā-, B^d ākāraṇa-).

āṇā-(k)khetta, *n.*, *one of the 3 Buddha-fields, the region to which the authority of the Buddha extends*; ~aṁ koṭisatasahassa-cakkavāḷapariyantaṁ, Vism (II) 414,23 = Paṭis-a (I) 367,34 = Sp 159,27, 30; 160,3 (E^e C^e āṇakkh°; S^e *id., but only in the first two cases*) = Sv (III) 897,28 = Ps IV 114,6 = Mp II 9,23 (341,31) = Vibh-a 430,33.

āṇā-cakka, *n.*, *the sphere of authority (of the* Buddha); Ps II 278, 11 ≠ Sp (I) 10,14 = Pj I 95,2 (*opp.* dhammacakka = *worldly might, secular power*; *cf.* Sp-ṭ I 54,3: āṇā yeva appaṭihatavuttiyā pavattanaṭṭhena cakkan ti ~aṁ); Th-a III 48,14; *acc. sg.* ~aṁ anupavatteti, Spk I 278,8; *loc. sg.* jinassa ~e pahāraṁ adāsi, Ps II 103,19.

āṇā-cakkavatti(n), *m.*, *a king with authority, an authoritative ruler*; Ras I 32,23 (~i-Dhammâsoka-mahānarinda).

āṇā-desanā, *f.*, *an instruction of authority*; *the "teaching of rules of conduct (prohibitions and prescriptions)", as contained in the* Vinaya (PLB 59); *nom. sg.* Vinayapiṭakaṁ āṇârahena bhagavatā āṇābāhullato desitattā ~, Sp I 21,23 = As 21,14.

āṇāpaka, *m.* [*Buddh. sa.* āṇapaka; *sa.* ājñāpaka], *1. one who gives an order*; Kacc-v 643 (kārite tu: āṇāpayatî ti ~o) = Sadd 865,22; *nom. sg.* ~o muccati, Sp (II) 448,5, 12; Kkh 31,15, 19; *acc. sg.* ~am eva māreti, Sp (II) 448,2; *instr. sg.* ~ena nimittasaññaṁ katvā, *ib.* 368,23, 28; ~ena itthannāmo ti akkhāto, *ib.* 448,18; ~ena vutto, *ib.* 448,23; *gen. sg.* ~assa ca avahārakassa ca āpatti, Vin III 53,36 ≠ 75,20; khaṇati ~assa ekañ ñeva pācittiyaṁ, Sp (IV) 755,17; ~assa āṇattikkhaṇe, *ib.* (II) 446,26; Kkh 27,41; ~assa dukkaṭaṁ (āpatti), Kkh 31,14-18; sace ~assa mātāpitaro honti, Sp (II) 445,28 = Ss 117,18; ~assa n' atthi pāṇātipāto (kammabandho), Sp (II) 446,6; 447,3 = Ss 117,22; *loc. sg.* sīsacchedâṇāpake pitari, Vism (I) 303,3; *2. an adjutant or orderly officer who brings orders to the inferiors* (TRENCKNER), *an announcer* (*cf.* KERN *Toev.* I 73); Mil 147,12 *ff.*

āṇā-patha, *m.*, *the way of order*; *acc. sg.* rañño ~aṁ pacchindissāma, Ud-a 426,3.

āṇāpana, *n.* [*sa.* ājñāpana], 1. *command, order*; Kacc-v 643 = Rūp 435, *p.* 179,3 = Sadd 865,15 (kārite: āṇāpayate ~aṁ); Mil 285,29; Sp (II) 439,22; Sp-ṭ B^e II 238,29; It-a II 50,11; Kkh 22,26; 31,10; Ps I 191,10; °mattena, Pv-a 135,16; °vasena (*iussu*), Ud-a 219,10 *sq.*; 2. (*Gr.*) *expressed by* pañcamī (*imper.*); Sadd 51,4; 813,30 (= āṇatti); °(a)ttha, Sadd 25,14.

āṇāpayati (°*te*), *pr. 3 sg.*, = āṇāpeti (*q. v.*); Kacc-v 643; Sadd 865,15, 22.

āṇā-pavattana, *n.*, *the performance or execution of an order*; Spk I 100,17 *ad* S I 43,26 *s. v.* vaso; *instr. sg.* ~ena dānaṁ dadeyya, Mil 277,6.

āṇā-pavatti, *f.*, *the giving of an order (in the sense of 'authority')*; Thī-a 283,18 *ad* Thī 464 (= āṇā); °ṭṭhāna (*the space over which the authority extends*), Sp (V) 1137,4; Spk II 362,6; Mp I 405,20; 406,20; Ja III 504,5; IV 145,4.

āṇā-pātimokkha, *n.*, *the one kind of the* Pātimokkha, *whereas the other is* ovāda-pātimokkha; Sp (I) 186,1; 187,8, 19; Kkh 10,1; Kkh-ṭ 29,33; Ud-a 298,24 *f.*

āṇāpita, *mfn.*, *pp. of the next* [*sa.* ājñāpita], *enjoined on*; Vin II 292,11 (~o); Mhv XXIX 18 (~ā); Mil 147,26 (~attā).

āṇāpeti, *pr. 3 sg.* [*sa.* ājñāpayati; *Buddh. sa.*

āṇapeti; *prakr.* āṇāvei *and* āṇavei — *denom. from* āṇā; *caus. of* ā + √jñā], 1. *to command, enjoin, give orders*, a) *with acc. of person*: maṁ bhagavā ~eti, Vin I 196,25 = Ud 59,12 (E^e ān°); bhikkhu bhikkhuṁ ~eti, Vin III 53,28; 75,1 *foll.* (Sp II 368,22; 369,4; 448,17, 32); puriso bhikkhuṁ ~eti, Vin III 143,18 *foll.*; so aññaṁ ~eti, *ib.* 75,18 (Sp 369,30; 449,23); aññaṁ ~eti, āpatti dukkaṭassa, Vin III 255,15 (Sp III 723,22) anupasampannaṁ ~eti, Vin IV 264,10 (Sp IV 922,24); b) *with imper.*: adhiṭṭhahitvā ~eti: evaṁ vijjha +, Vin III 74,36 (Sp II 445,24 *foll.*); dhovâ (rajâ, ākoṭehî) ti ~eti, Vin III 206,29 *foll.* = 235,35 *foll.* ≠ IV 316,32 *foll.*; avaharâ ti aññaṁ ~eti, Kkh 27,37; parivisathâ ti parijane ~eti, Ps I 191,19; cakkhuviññāṇaṁ manoviññāṇaṁ ~eti: ... upajjāhi, Mil 57,12 *foll.*; *1 sg.* bhikkhuno brahmadaṇḍaṁ ~emi, Vin II 290,20; *3 pl.* tassa daṇḍaṁ ~enti, Mil 29,6; assa ācariyupajjhāyā daṇḍakammaṁ ~enti, Ps II 373,13; *part. m.* ~ento, Sp (II) 448,6; Ja VI 23,21; 448,25; 580,16; Pv-a 39,13; *acc.* ~entaṁ, Sp (II) 369,29; 449,20; *instr.* ~entena, Sp (V) 1060,28; *gen.* ~entassa ācariyassa, Sp (II) 369,13; 449,9; *imper. 3 sg.* devo Jīvakaṁ vejjaṁ ~etu, Vin I 276,28 (277,13); *cf.* II 290,12; IV 158,26; *2 sg.* purise mahārāja ~ehi, II 191,28; Ānanda, tvaṁ... brahmadaṇḍaṁ ~ehi, II 290,19; brāhmaṇa, dārugahe gaṇakaṁ ~ehi, III 43,28; *2 pl.* ~etha ca kumāre, Ja VI 136,5*; ~etha me, Sp (I) 10,15; Pj I 95,3; *pot. 3 sg.* na aññaṁ ~eyya, Vin IV 280,28; rājā cakkavattī manusse ~eyya, Mil 35,7; gāmasāmiko āṇāpakaṁ ~eyya, *ib.* 147,12 (*cf.* 146,25); *2 sg.* tvaṁ purise ~eyyâsi, D II 324,6; *aor. 3 sg.* rājā senānāyake mahāmatte ~esi, Vin I 73,23; baddhaṁ ~esi, III 43,29 (Sp II 294,30); rājā khattiyo muddhâvasitto purise ~esi, D III 67,15; ~esi ca sambuddho, Ap (II) 389,13; ~esi mahīpati, Cp 259 b; ekaṁ purisaṁ ~esi, Spk III 25,6 = Ss 79,8; ekaṁ balasampannaṁ yodhaṁ ~esi, Spk III 61,14 = Ss 79,18; ~esi te bhikkhū saññāpetu-kāmo, Ud-a 162,16; 173,21; 185,12; rājā nagaraguttikaṁ ~esi, Pv-a 4,18; amaccaṁ pakkositvā ~esi, *ib.* 81,5; rājā purise ~esi, Dhp-a III 3,1; tassa bandhanâgāraṁ pavesanaṁ ~esi, Ja VI 387,10; rājā evarūpaṁ puttaṁ māretuṁ ~esi, *ib.* 13,4; *for more examples, see* PTC; *3 pl.* ~esuṁ, D II 159,14; 161,31; *fut. 1 sg.* ~essāmi, Sp (II) 295,3; *inf.* anujānāmi therena bhikkhunā navaṁ bhikkhuṁ ~etuṁ, Vin I 116,37; 118,9 *foll.* (Sp V 1060,7, 15); *ger.* ~etabbo, Sp (IV) 755,18; (V) 1060,8, 17, 22, 27 (*pl.* 1060,18); *abs.* ~etvā, Vin II 155,5 (dāse ca kammakare ca), IV 48,6 (pariyāyaṁ), 212,19 (manusse); Ps II 297,33 (uyyānakīḷaṁ); Sp (IV) 755,18 (taṁ); Vv-a 68,21 (dāsiyo), 69,2 (pañcasataparivārakitthiyo; E^e ān°); Ja IV 27,13 (amaccaṁ; *v. l.* ān°); Dhp-a II 82,27 (aññaṁ; *v. l.* ān°); *neg. abs.* anāṇāpetvā, Spk III 202,18 *ad* S V 152,27 = anapaloketvā (*v. l. of the Ct.*: ajānāpetvā va); 2. *w. r. for* ānāpeti (*q. v.*); —— *pp.* āṇatta (*q. v.*) *and* āṇāpita (*q. v.*).

āṇā-bala, *n.*, *the strength of authority*; sarīrabala-bhogabala-~, Ja VI 106,13'.

āṇā-bāhulla, *n.*, *a plenty or abundance of authority*; *abl.* ~ato desitattā āṇādesanā, Sp (I) 21,22 = As 21,14.

āṇā-bheda, *m.*, *the dissolution of the authority*; *dat.* ~āya (E^e āṇa-), Sp (III) 607,15 *ad* Vin III 172,23 = cakkabhedāya; *another synonym*: vaggabhedāya, Dhp-a I 142, *n.* 6.

āṇâraha, *mfn.*, *entitled to give orders, worthy of authority*; *m. nom.* ~o, Vmv C^e 17,18; *instr.* ~ena bhagavatā desitattā, Sp (I) 21,22 (Sp-ṭ: āṇaṁ ṭhapetuṁ arahatī ti ~o, B^e I 71,1) = As 21,13.

āṇā-vītikkama, *m.*, *the transgression of a command*; °vasena, Ps II 102,24; *cf.* Mil 227,13.

āṇā-vohāra, *dv.*, *authority and common use*; °paramatthadesanā, Sp (I) 21,19 (Sp-ṭ: vohāraparamatthavidhānāni ca vidhāyakâdhīnānî ti āṇādividhino desakāyattatā vuttā, B^e I 70,12) = As 21,10.

āṇi, *f.* [*ts.*; *cf. sa.* aṇi *and* aṇī], *the pin of a wheel-axle*; *a linch-pin*; *a peg*; Abh 374 c (= akkhaggakīle; Ṭīkā: akkhassa aggagate kīle ~); *nom. sg.* ete kho saṅgahā loke rathass' ~īva yāyato, D III 192,24 (Sv 958,25) = A II 32,23 (Mp III 65,8) = Ja V 330,30*; kammanibandhanā sattā rathass' ~īva yāyato, M II 196 (Ps III 442,20) = Sn 654 (Pj II 472,9) = Kv (II) 546,16; *acc. sg.* oḷārikaṁ ~iṁ·abhinīhaneyya +, M I 119,15 (Ps II 90,5); Āṇake ghaṭite aññaṁ ~iṁ odahiṁsu, S II 266,29 (Spk II 228,29: suvaṇṇa-rajatâdi-mayaṁ ~iṁ); ~iṁ nihanti balavā, Th 744 (= balavatiṁ ~iṁ koṭṭento nīharati, Th-a III 25,22); rathassa nāma ~iṁ ādiṁ katvā, Ja VI 253,31'; ummaggadvāraṁ pidahanto ~iṁ akkami, *ib.* 460,6; gopānasiyo pavesetvā ~iṁ datvā sālākammaṁ niṭṭhāpesi, Sv (III) 715,12; *instr. sg.* sukhumāya ~iyā, M I 119,15 (Ps II 90,3); tacchanto ~iyā, Th 744 a; ekāya ~iyā akkantāya piṭhīyanti, Ja VI 432,5, 10; kaṇṭakena kaṇṭakaṁ ~iyā ca ~iṁ nīharitukāmo puriso, Pj II 243,4; akkantaṁ ~iṁ aññāya ~iyā nīharetvā, Ud-a 173,16; *acc. pl.* ~iyo koṭṭetvā, Ud-a 424,11; *gen. pl.* ~īnaṁ saṅghāṭamattam eva avasesaṁ ahosi, Spk II 228,31. — *Ifc. v.* akkhâ°, apaṭâ° (*Add.* 1944), ayopattâ°, oḷārikâ° (Ps II 90,11), paṭâ° (Vin IV 46,35), visamâ° (Ps II 90,10), sāradāru° (Ps II 90,3), sukhumâ° (Ps II 90,10).

āṇi-koṭi, *f.*, *the point of a pin*; Sv (II) 605,18 (rathe ~iyā ~iṁ paharante).

āṇi-gaṇṭhikâhata, *mfn.*, *disfigured by pegs and knots* (Maung Tin), *by stoppings and joins* (Ñāṇamoli); *m.* ~o ayopatto, Vism (I) 108,6 (= āṇinā gaṇṭhiyā ca pahatasobho, mhṭ S^e I 188,7); Sp (II) 307,25 (E^e āṇigaṇḍikâhato), Kkh-ṭ 78,17; *cf.* Sv (I) 199,9.

āṇi-coḷa, *m.*, *a pin-cloth*; *mfn.*, *one whose cloth is secured by a peg*; *f.* niccaṁ pakkhitt' ~ā, Sp (III) 548,19 *ad* Vin III 129,25 = dhuvacoḷā (*constantly dressed*).

āṇi-coḷaka, *n.*, *a thigh-cloth* (*cf.* SBE XX 348, *note* 1; Kern *Toev.* I, 75), *a small rag* (PED); *acc. sg.* anujānāmi ~aṁ, Vin II 271,5 (I. B. Horner *assumes a dvandva*: *a pin and a little cloth*); sadā ~aṁ sevasi, Sp (III) 548,19.

āṇi-dvāra, *n.*, *a peg-like, i. e. little or low door*; Th 355 b (= pākārabaddhassa nagarassa khuddakadvāraṁ, Th-a II 151,8).

āṇi-maṁsa, *n.*, *the pudendum*; Sp (III) 548,21 (E^e āṇisaṁsa?) *ad* Vin III 129,25 (*s. v.* sikharaṇī, *Sinhalese reading of the Ct.*: sikhiraṇī) = Kkh-ṭ 97.25 = -gp 27,17.

Āṇi-maṇḍavya, *m.*, *Npr. of an ascetic*; Ja IV 30,18 (E^e *here* Aṇi-); 30,24; 37,1; *cf.* [1]Maṇḍavya.

āṇi-rakkha, *m., one who guards the wheel-pins; nom. pl.* ~ā, Vin-vn 1571 d.

āṇi-rakkhaka, *m.,* = *prec.; nom. pl.* rathârakkhā nāma rathassa ~ā, pṭ *ad* Sv (I) 156,18 (*s. v.* ratharakkhā); eko sārathi eko yodho dve ~ā, Sp (C^e) 634,7 = Kkh-ṭ 236,29 (*w. r.* rattakā).

āṇi-saṁghāta, *m., a set of pins* (*cf.* Morris JPTS 1891-3, *p.* 11), *the 'framework of pegs'; nom. sg.* ~o (E^e -saṅghāṭo) va avasissi, S II 267,2 (Spk II 228,30).

Āṇi-sutta, *n., title of* S II 266—267.

āṇeñja, *Sinhalese reading for* āneñja (*q. v.*).

āṇeti, *pr. 3 sg., v. l. for* āneti (*q. v.*); Spk II 228,27.

āṇya, *n.,* [*ārṇya; *from* iṇa *or* aṇa = *sa.* ṛṇa], *indebtedness* (*opp.* ānaṇya, *q. v.*); Kacc-v 404 (-vaṇṇ 294,14); Sadd (III) 807,14 (iṇassa bhāvo ~aṁ, *the condition of debt*).

ātaṅka, *m.* [*ts.*], *illness, disease; affliction of mind, pain; penance, penitence;* Abh 323 (= āmaya, vyādhi +), 1045 (= roga-tāpa, Abh-sūcī: -santāpa); *opp.* ābādha, *cf.* Sadd 322,3 *ff.* (~o ti kicchajīvitakaro rogo; atha vā yāpetabbarogo ~o itaro ābādho, khuddako vā rogo ~o balavā ābādho; keci paṇa 'ajjhattasamuṭṭhāno ābādho, bahiddhāsamuṭṭhāno ~o' ti vadanti) = Abh-sūcī 36,18 *ff.* ≠ Ud-a 126,1 *ff.* (*cf.* Sadd 348,22); — °tā, *f. abstr.,* M I 124,11, 15; 437,21, 24, — — *Frequ. ifc. v.* appâ°, abhikkhaṇâ°, abhiṇhâ°, nir° (Mil 251,30), rogâ° (A II 174,2 *ff.*; V 169,19; 318,2; Mp III 161,3; 327,6; V 56,17; Ud-a 229,29). — — °-phassa, *m.; instr. sg.* ~ena khudāya phuṭṭho, Sn 966 a (Pj II 573,4; Nidd I 486,19, Nidd-a I 456,3). — °-saṅkula, *mfn.,* Att 30,9 (anekâ°).

ātaṅkati, *pr. 3 sg.* [ā + *sa.* √taṅk = Sadd 7: kicchajīvane], *to live in trouble or distress;* Dhātum 18; Sadd 322,3.

ātaṅkin, *mfn., ill, sick; gen. pl.* ~inaṁ yathā kusalo bhisakko, Ja V 84,15* (= gilānānaṁ, 84,22').

ātata, *n.* [*ts.; from* ā + *pp. of* √tan = Dhātup 519], *lit.* "*a stretched thing*", *a sort of drum covered with leather only on one side;* Abh 139 a, 140 a; = bheriyâdi (Abh-sūcī: ātanoti ti ~aṁ; 'cammâvanaddhesu' cammena bandhanīyesu, 'talekekayutaṁ' ekena talena yuttaṁ, 'kumbhathūna-daddarī-ādikaṁ' turiyaṁ ~aṁ nāma); *nom. sg.* ~aṁ +, Sv (II) 617,2 *ad* D II 171,24; Ps II 300,18; Spk I 191,°5; Mp IV 130,15; Vv-a 37,2 (96,13); Mhv-ṭ (II) 518,21 (*with definitions for all the five kinds of musical instruments*); *in comp.* divillâtata-dindimā, Dīp XVI 14.

ātata-vitata, *n., a sort of drum completely covered with leather;* Abh 141 c = sabbavinaddhaṁ paṇavâdikaṁ (Abh-sūcī: pubbapacchā bhāgesu pariyonaddhaṁ paṇavâdikaṁ, ādinā caturassa-ālambaragomukhī-ādayo ~aṁ nāma; cammapariyonaddhaṁ hutvā tantibaddhaṁ ~an ti hi vuttaṁ); *nom. sg.* ~aṁ, *see the references for* ātata; *in comp.* ~âdisabba turiyabhaṇḍānaṃ, Mhv-ṭ (II) 395,14.

ātatāyi(n), *m.* [*ts.*], *lit.* "*one whose bow is drawn (to take another's life)*"; *a murderer, criminal, felon, highwayman;* Abh 736 d = vadhudyato (*Ct.* hantum udyato uyyutto; vadhuyyutto ti pi pāṭho).

ātatta, *mfn.* [*pp. of* ā + tapati; *sa.* ātapta], *burnt, heated, dry;* °rūpo, Ja V 69,10* (*v. l.* āditta°; *Ct.* sukkhasarīro, 69,25').

ātanoti, *pr. 3 sg.* [ts.], *to extend, produce; pr. part. f.* rājahaṃsīvilāsam ~nvatī, Att 31,30.

ātapa, *m.* [*ts.*], *sun-heat, sun-light, sun-shine;* (*gen.*) *heat, glow;* (*fig.*) *ardour, zeal;* Abh 37 = obhāsa, pakāsa, āloka; Sadd 404,26 (*n.*), 542,16; *nom. sg.* yaṁ ~o jahati taṁ chāyā pharati, M II 235,16 = 236,1 = 236,27; ~o parivattati, Vv 458 d (Vv-a 203,1); chāyā ~o āloko andhakāro +, Dhs § 617 (*Ct.* chāyā ~o ti idaṁ aññamaññaparicchinnaṁ, As 317,30); Mil 54,4, 6; Nidd II 103,1 *ad* Sn 52 b (~o ti suriyasantāpo); Vibh-a 6,3 *and* Spk II 291,20 *ad* S III 86,26 (~o ti suriyâtapo); na taṁ tapati ~o, Ja III 447,16, 18* ≠ 447,23 *f.**; mā naṁ ~o paritāpi, Ja V 417,9 = 420,21; yakkhānaṁ ~o, Dīp I 58; *acc.* ~aṁ tapanto niddāyati, Ja II 359,17; vālikapuline ~aṁ tappamānā, Ja II 366,3; ~aṁ tappamānā, Dhp-a IV 87,3; *instr.* ~ena sukkhakaddamo phalati, Sp (IV) 755,29; *loc.* tappamāne ca ~e, Ap (II) 350,20; aggidaḍḍhā 'va ~e, Pv 38 d (*Ct.* ati-uṇha-~e, Pv-a 37,6) = 386 d ≠ Ja VI 437,9* = 442,18*; pupphaṁ yathā paṁsuni ~e kataṁ, Ja II 437,16* (*Ct.* vātâtapena tattavālikāya ṭhapitaṁ, 437,26'); ~e milāta-, Spk I 53,22 *ad* S I 16,7 (kisa); ~e ṭhapenti, Spk I 301,10; ~e sukkhāpeti, Vv-a 54,9; ~e pakkhitto, Pv-a 58,9; itthikāhi ~e patthaṭānaṁ, Ja I 336,28; vatthâbharaṇāni ~e sukkhāpentānaṁ, II 51,7; ~e pasārita-, III 356,14; ~e nadiñ ca taḷākañ ca nissāya, IV 381,10; ~e pakkhitta-, V 90,18 (*v. l.* ātappe); pakkhittaṁ ~e, Abhidh-av 62,2*; — — *ifc. v.* ati-uṇha (*cf.* Th-a II 91,29), an°, kaṭhinâ° (Ap 345,1), pacchâ° (Spk III 243,22 *ad* S V 216,14), pañcâ° (Vin III 307,13; *cf.* Th-a II 21,9), bālâ° (Ps I 229,4; III 324,4; Dhp-a I 164,4) *and* bālasuriyâ° (Pj II 126,24), mandâ° (Dhp-a I 320,5), vātâ° (M II 257,9; 259,16; S II 88,11; Sn 52; Mil 259,14; Spk II 84,26; 228,15; 272,15; III 30,8; 51,12; 288,19; Saddh 396), sañjhâ° (Vv-a 4,3), suriyâ° (Spk II 291,20; As 378,31 *f.*). — *Cf. also* samātapa (A III 346,25).

ātapa-ṭṭhapana, *n., placing in the sun-glow to cause pain;* Mp III 376,19 (*v. l.* āvāse thapana); *cf.* ātapâvaṭṭhāna, Vism-mhṭ S^e III 183,3.

ātapatā, *f. abstr. of* ātapa, *burning or glowing state; acc.* chāyā ~aṁ yanti, Saddh 123.

ātapa-tāpita, *mfn., scorched, tormented by the sun-heat; acc. pl.* disvān' ~e, Ap (II) 583,15.

ātapati, *pr. 3 sg.* [ā + √tap = Dhātup 182, 431], *to burn;* kilese ~, Ps I 243,17; Spk II 164,10; III 180,3; Ud-a 174,9; *3 pl.* purisaṁ hi te ~anti, Ja III 447,25' — *pp.* ātatta, *q. v.; caus.* ātāpeti, *q. v.*

ātapatta, *n.* [*sa.* ātapa-tra, '*heat-protector*'], *a parasol, a large umbrella;* Abh 357 a; Sadd 542,16 (= chatta).

ātapattaka = *prec.; loc. sg.* aṅge vā ~e, Khuddas V 7 (= sat-mattehi, *sn*); — *ifc. v.* ekâ° (Mhv XXV 71; L III 52; Ras (C^e) II 100,11).

ātapa-vāraṇa, *n., lit.* "*warding off the sun-heat*", *sun-shade, parasol;* Dāṭh I 28; — *ifc.* samussita-sitâ°, Dāṭh V 35.

ātapa-sukkha, *mfn., dried up by the sun-heat;* Sadd 758,1.

ātapâbhāva, *m., shade;* Abh 953 c (= chāyā).

ātappa, *n. abstr.* (*cf.* ātāpa *and* ātāpi(n)), *ardour, zeal, exertion; energy, effort, perseverance;* Abh 156 a;

Nidd II 103,4; *nom. sg.* ~aṁ karaṇīyaṁ, S II 132,8 (= kilesatāpanaviriyaṁ, Spk II 128,10); A I 153,5 (= viriyaṁ kātuṁ yuttaṁ, Mp II 253,1); ajj' eva kiccaṁ ~aṁ, M III 187,27* (*Ct.* kilesānaṁ ātāpanaparitāpanena ~aṁ, Ps V 2,11) = Ja VI 28,6* (*Ct.* 28,21); tumhehi kiccaṁ ~aṁ, Dhp 276 a (Dhp-a III 404,6); katamaṁ ~aṁ, Vibh 194,32 (*answer*: cetasiko viriyârambho ... sammāvāyāmo), *quoted in* Ps I 245,2; ~aṁ padhānaṁ adhiṭṭhānaṁ, Nidd I 59,23; ~aṁ vuccati viriyaṁ, Nidd I 378,7 *ff.* *ad* Sn 926 (ātāpī); *acc. sg.* ~aṁ anvāya, D I 13,12 (Sv 104,18); III 30,8; 31,12; 32,23; 104,18 (Sv 888,1); 105,2; 108,23; 109,13; 110,6; M III 210,9 (Ps V 18,18); ~aṁ karoti, S II 196,10; A I 202,20; 204,12 (Mp II 318,23); Ps III 244,3-8; Dhp-a III 86,17; te ca ~aṁ akaruṁ, D II 256,4* = 262,11*; tena h' ~aṁ karohi, Sn 1062 a (Nidd II 20,9; Nidd-a II 28,7); *instr. sg.* ~ena upeto hoti +, Vibh 194,34 = 202,10, *quoted in* Ps I 245,4; *dat. sg.* cittaṁ na namati ~āya +, D III 238,3—239,7 (Sv III 1030,22, Sv-pṭ III 223,1) = M I 101,14 (Ps II 68,19) = A III 249,3-21 (Mp III 324,24; Mp-ṭ II 228,3), 250,7-8, IV 460,15-24; 461,8-22; V 17,26; 18,8-21; 19,1-25; 20,11-26; *nom. pl.* ~ā tapayanti maṁ, Ja III 447,23* (*Ct.* vatthukāmakilesakāmā; purisaṁ hi te ātapanti, tasmā ~ā, 447,25'); — *cp.* ottappa, *n.*

ātappaṇa, *n,. deriv. from prec.;* ~aṃ payojenti, Sp (II) 440,6 (*v. l., but perhaps w. r. for* āthabb°); °manto nāma āthabbaṇavedavihito parûpaghātakaro manto likhanamanto nāma, Kkh-ṭ 289,26-28.

[1]**Ātappa-sutta**, *n., title of* S II 132.

[2]**Ātappa-sutta**, *n., title of* A I 153.

[**Ātappā**, *m. pl., a class of divine beings; w. r. in* Paṭis-a 234,9 *for* Atappā, *q. v.*]

ātara *and* **ātāra**, *m. [ls.], freight;* MTD.

ātāpa, *m., burning; zeal, energy, endeavour* (*cf.* ātappa *and* ātāpana); Abh 1135 (= viriya, tāpa); Sadd 404,25; 553,23; *nom. sg.* kāyassa ca cittassa ca ~o paritāpo, Mil 313,9; tīsu bhavesu kilese ātapatī ti ~o, viriyass' etaṁ nāmaṁ, Ps I 243,17 = Spk III 180,4 ≠ Ud-a 174,9; ~o vuccati kilesassa tāpanatthena viriyaṁ, Ud-a 44,17 ≠ It-a I 105,1 (*cf.* Vism 3,22); *instr. sg.* ~ena upeto +, Nidd I 378,12. — *I/c. v.* an° (It-a I 105,5), viriyâ° (Spk I 204,27; Pv-a 98,12).

ātāpana, *n.* [ā + tāpana = *Buddh. sa.*], *burning; torturing, mortification, castigation*; *nom. sg.* khuppipāsāhi ātapâvaṭṭhānâdinā ca ~aṁ, Vism-mhṭ (S^e) III 183,3 *ad* Vism (II) 501,2; *instr. sg.* kilesānaṁ ~ena (E^e ātapanena) ātappaṁ, Dhp-a III 404,6; ath' ātāpanena (S^e I 60,17 *and* C^e SHB *read* attā pan' anena) catusu apāyesu ṭhapito nāma hoti, Spk I 49,9; *gen. sg.* kilesānaṁ ~assa viriyassa abhāvena, It-a II 174,1 *ad* It 115,16 (anātāpī); — *i/c. v.* viriyâ° (Spk II 229,22). — — °(a)ṭṭhena, It-a I 105,1; — °paritāpanaṭṭha, Vism (I) 3,22; Spk I 50,5; — °paritāpanalakkhaṇa, It-a II 174,2 (*both* E^e *and* S^e *have* °parittāpana-); — °paritāpanânuyoga, M I 78,20; 308,15; 412,6; A I 296,7; II 207,2-3; Nidd I 417,17 (Nidd-a I 72,17); Pp 55,37; Vism (II) 501,2.

ātāpavat, *m/n., = next; nom. sg.* ~vā, Ps III 107,6 (*but* S^e III 102,6 ātāpī) = Sv (II) 363,23.

ātāpi(n), *m/n.* [= *Buddh. sa.*], *ardent, zealous, strenuous*; Sadd 404,26; *m.* (*nom. sg.* ~i *and* ~ī), eko vūpakattho appamatto ~ī pahitatto, D I 177,2 (*Ct.* kāyika-cetasikasaṅkhātena viriyâtapena ātāpavā, Sv 363,23) = III 76,29 = M I 392,1 (Ps III 107,6) ≠ III 128,18 ≠ S I 119,5 = 140,24 (*Ct.* viriyâtāpena samannāgato, Spk I 204,27) = II 21,31 = 244,21 (*Ct.* viriyasampanno, Spk II 213,7) = III 73,25 = IV 37,23; 48,20; 54,21 = V 165,10; 187,13 ≠ A V 84,27 = Ud 23,22 = Sn 16,6 = Dhp-a I 120,3; ~ī sampajāno satimā, D III 58,13, 15; 77,9, 11; 141,7, 9; 221,7, 9; 276,11, 13 = M I 56,4 *ff.* (Ps I 243,16-18); II 11,5, 7 = S V 141,15—143,25 (Spk III 180,3-5) = A IV 300,24; 457,13 = Paṭis 41,30 (Paṭis-a 175,28-32) = Vibh 193,5—194,23 (Vibh-a 219,24-27; 220,1-7 *and* 33); ~ī nipako bhikkhu *or* sato, S I 13,21* (Spk I 50,4-6); 165,22* = A I 153,20 (Mp II 253,18) ≠ It 42,6* ≠ Ap 53,15 (Ap-a 310,36) = Vism 1,5* (Vism-mhṭ S^e I 22,5); ~ī ottāpī, A II 13,26; 14,2 ≠ S II 195,30 ≠ It 27,15 (It-a I 106,1 *ff.*); niccaṁ ~i ussuko, A III 38,13* = IV 266,18* = 267,19* = 269,6*; samādhigaru ~ī sikkhāya tibbagāravo, A IV 29,12*; bhikkhu ~i sampajāno nirūpadhi, S IV 218,21*; phusaṁ ~i sabbadā, It 61,12* ≠ 81,7* (It-a II 90,3); ~ī viharāmi vassa deva, Th 1 (Th-a I 28,18; 29,28; 30,7, 12, 17); appamatto ~ī sampajāno, Th 59 (Th-a I 143,23); jāgariyaṁ bhajeyya ~ī, Sn 926 b (Nidd I 378,7-14); *further examples, see* PTC; *acc. sg.* evaṁvihāriṁ ~iṁ +, M III 187,29* *ff.* = 190,27 *ff.* = 193,18 *ff.* = 200,23 *ff.* = Ap (II) 506,7 ≠ It 121,1; *instr. sg.* appamattena ~inā pahitattena viharituṁ, A III 100,31 = 101,12; *gen. sg.* ~ino +. Vin I 2,3 (Sp V 955,14), III 5,18 (Sp I 162,10); M I 22,26 (Ps I 126,17); 116,17; 349,27; III 89,21; S V 213,29; A IV 178,22; 179,11; V 343,4, 10, 15; 344,15; 345,2, 23; 346,24; Sn 140,13; *nom. pl.* appamattā ~ino pahitattā, Vin I 352,1 *ff.* = M I 207,10; III 156,32; 157,4 = S I 117,18; 118,9 = Ud 25,25; Licchavī viharanti appamattā ~ino upāsanasmiṁ, S II 268,1 (Spk II 229,21: uṭṭhāna-viriyâtāpana-yuttā); ~ino sampajānā +, S V 144,23; jhānaratā samāhitā ~ino jātikhayantadassino, It 41,1*; tā pajahanti sabbā ~ino, Ud 60,12* (Ud-a 315,27: catubbidha-sammappadhāna-pāripūriyā ~ino) = Kv (I) 187,1; ~ino saṁvegino bhavātha, Dhp 144 (Dhp-a III 86,18); *gen. pl.* ~īnaṁ, M I 207,28; — *f.* ekā vūpakaṭṭhā appamattā ~inī pahitattā, Vin II 258,30; — *i/c. v.* an° (Spk II 164,11; It-a I 105,2). — — *Definitions of the concept* 'ātāpin' *are to be found in* Vibh 196,34-36 = 202,10-11; Vism (I) 3,21-23; Sv (II) 363, 23; Ps I 244,27; Spk I 204,27; Mp II 42,9; It-a I 105,18-22; Pj II 157,22; Paṭis-a (I) 175,28-32; Ap-a 310,36.

ātāpiya, *m/n.*, = ātāpin; *m.* ~iyo saṁvarati satīmā, Ud 37,25 (Ud-a 237,18: viriyavā); ~iyo brahmacariyaṁ careyya, Ud 48,14 (Ud-a 278,33—279,4).

ātāpeti, *pr. 3 sg.* [*Buddh. sa.* ātāpayati; *caus. of* ātapati; *cf.* MORRIS 1887, p. 104], *to make, let burn; to torment, torture, mortify; to inflict pain upon*; attānaṁ (paraṁ) sukhakāmaṁ dukkhapaṭikkūlaṁ ~eti paritāpeti, M I 341,29, 32 = II 159,33; 160,3, 7; usukāro tejanaṁ dvīsu alātesu ~eti paritāpeti, M II 225,17, 21, 25 (Ps IV 14,20-22); tapassī ... attānaṁ ~eti paritāpeti, S IV 337,28—339,7 = Tikap 167,8;

279,14-28; *3 pl.* visamabhojanena kāyaṁ ~enti, Mil 315,12; *pot.* ~eyya paritāpeyya, M II 225,23; *part.* ~ento paritāpento, Spk III 109,10; *abs.* kāyañ ca cittañ ca ~etvā, Mil 314,25 = 315,20; *pp.* usukārassa tejanaṁ dvīsu alātesu ~itaṁ hoti paritāpitaṁ hoti (*v. l.* °tāpiṇaṁ *and* °tāpīṇaṁ), M II 225,18.

ātitheyya, *n.* [*sa.* ātitheya, *from* atithi], *a gift of hospitality; a special present for guests; nom. sg.* idaṁ te hotu ~aṁ (*v. l.* ati°), A IV 63,25 ≠ 65,5, 6, 10 (*Ct.* paṇṇākāro, Mp IV 36,20—37,2); *nom. pl.* dve 'mā ~āni, A I 93,26 (*Ct.* āgantuka-dānāni, Mp II 161,1); — *ifc. v.* **āmisā°** (A I 93,28), **dhammā°** (*ib.*).

ātitheyyatta, *n.*, [*sa.* ātitheyatva], *hospitable gift;* Att VI 9.

ātisāra, *m.*, *the realm of* atisāra (*an example of* vṛddhi-*formation*); Kacc-v 354; Kacc-vaṇṇ 270,7 *f.*; Sadd 788,19.

ātu, *m.*, 1. [*dialectical*] *father* (*transformed after* mātu *from a masculine corresponding to sa.* attā *mother, cf. Homeric and Gothic* atta; *see* Trenckner, M I 567,18 *ff.*); bhikkhussa ~ māri bhikkhussa mātu māri, M I 449,1 (= pitā, Ps III 165,6); 2. [*ts.* < āḍū] *a raft*, MTD.

ātuma(n), *usually* attan, *shortened* tuma (*q. v.*), *m.* [*ved.* ātman], *the own being; self, own; cf.* Kacc-v 189, 629 (Senart: *l'âme*); Kacc-vaṇṇ 182,24; Rūp 113, 636; Mogg II 200—202; Pds 92; Sadd 153,9; 159,3-5 (*declination of* ā°); 860,23; *nom. sg.* ~ā vuccati attā, Nidd I 69,12 = 296,25; ~o vuccati attabhāvo, Mp II 361,6; ~āno vuccati attā, Nidd I 351,15; *acc. sg.* yo ~ānaṁ sayam eva pāvā, Sn 782 d (*quoted in* Sadd 322,33; *commented in* Pj II 521,9 = attānaṁ; *cf. also* Nidd I 69,12 *and* Nidd-a I 199,18); ten' ~ānaṁ kusalo ti cāha, Sn 888 b (Nidd I 296,25 *ff.*); n' ~ānaṁ vikappayaṁ tiṭṭhe, Sn 918 d (Nidd I 351,15); ~aṁ, Sadd 159,3; *loc. sg.* ~e itthibhūtāya dīgharattāya mārisa, Pv 370 (= attani, Pv-a 165,22); *instr. sg.* ~ena *and pl.* ~ ehi, ~ebhi, *as well as voc. sg.* ~a *and nom. pl.* ~ā, ~āno, *see* Sadd 159,4-5; *nom. acc. pl.* ~āno, Kacc-v 190; — *ifc. v.* **appâ°**, **chinnâ°** (Pv 730, Pv-a 259,29). — — °-**pāda**, *m.*, *his own foot*; Pds 198,2. *Cf.* Franke, *Pāli und Sanskrit* 60,2; 77, *n.* 4; Geiger § 92, *n.* 1.

Ātuma, *m.*, *Npr. of a* thera, *author of* Th 72; *cf.* Th-a I 171,13.

Ātumā, *f.* [*Buddh. sa.* Ādumā], *Npr. of a town between* Kusinārā *and* Sāvatthi; Vin I 249,12—250,14; D II 131,20-24 (Sv II 569,31; 599,27,30; 600,10); Sās 5,1-2; — — °-**vatthu**, Sv (II) 599,25.

ātura, *mfn.* [*ts.*], *sick, ill, diseased; suffering, ailing; affected, afflicted, miserable*; Abh 322 b (= gilāna *or* vyādhita); *m. nom. sg.* ~o te gahapati kāyo, S III 1,19 ≠ 2,25 (*v. l.* h'āyaṁ, *instead of* te; *thus also* C^{e}S^e, *as well as all Cts.*; *cf.* Spk II 250,9); vane vasati ~o, Ja V 90,9*; ~o tyânupucchāmi, Ja VI 78,16* (*Ct.* gilāno hutvā ahaṁ taṁ anupucchāmi, 78,24'); vindeyya poso sukham ~o pi, Ja VI 318,8* (*Ct.* bāḷhagilāno pi samāno, 318,10'); yathā pi ~o nāma rogato parimuttiyā, Cp 34 (Cp-a 44,9); ~o dukkhito bāḷhagilāno, Mil 139,18; ~o tassa bhūtassa āgamanaṁ passati, 168,26; bhesajjena ~o arogo hoti, 169,10; ~o upasaṅkamitabbo hoti, 194,23; kāyo Buddhānam pi ~o, Spk II 255,32; ~o, Pj II 489,11 *ad* Sn 694 (*s. v.* aṭṭo); *n.* cittaṁ ~aṁ, Spk II 255,33; *acc. sg.* addasā ... purisaṁ jiṇṇaṁ + ~aṁ gatayobbanaṁ, D II 22,3 ≠ 23,3 (Sv II 455,15: jarâturaṁ); tam eva bhaginiṁ passeyya ... ~aṁ gatayobbanaṁ, M I 88,17 (Ps II 60,25) ≠ III 180,15 = A I 138,26 (Mp II 228,25); passa ... ~aṁ bahusaṁkappaṁ, M II 64,26* (Ps III 302,6: jarâturatāya rogâturatāya kilesâturatāya ca niccâturaṁ) = Dhp 147 c (Dhp-a III 109,11: sabbakālaṁ iriyāpathâdīhi pariharitabbatāya niccagilānaṁ) = Th 769 c (Th-a III 35,11: sa° iriyāpathantarâdīhi pa° niccaṁ gilānaṁ) = Vv-a 77,28; ~aṁ asuciṁ pūtiṁ passa, Th 394 (Th-a II 168,13: nānāppakārehi dukkhehi abhiṇha-paṭipīḷitaṁ) ≠ Ap (II) 549,1 ≠ 576,3 = 609,11 = Thī 19 *and* 82 (*quoted in* Dhp-a III 117,17 ≠ Nett 35,25); dhir atthu taṁ ~aṁ pūtikāyaṁ, Ja II 437,19* (*Ct.* 438,3'); yena siñcanti ~aṁ, III 508,3*; abaddho baddham ~aṁ, V 372,18* (*Ct.* 372,23'); daliddaṁ ~añ câpi ... avajānanti, V 433,15* (*Ct.* 435,32'); taṁ taṁ vidhāvantam alenam ~aṁ ko codaye, VI 248,26*; ~aṁ gāḷhavedanaṁ .. ko taṁ yāceyya, VI 249,25*; *instr. sg.* kiṁ vane rājaputtena ~ena karissasi, Ja V 90,21*; *gen. sg.* ~assa hi kā niddā, S I 198,8* (jarâturo rogâturo kilesâturo ti tayo āturā, Spk I 289,7); rajânukiṇṇaṁ ~assânusikkhino (*v. l. and ct.* °sikkhato) yeva sikkhāsārā, Ud 71,29 (kāya-kilamathena dukkhâturassa, Ud-a 351,4), *quoted in* Nett 173,28; yo kicchagatassa ~assa saraṇaṁ hoti, Ja VI 380,6*; ~assa tikhiṇasatthakacchedanena + tāso uppajjeyya, Mil 149,21; *loc. sg.* adhane ~e jiṇṇe + ... deti dānaṁ, Cp 75 (Cp-a 77,24); *nom. pl.* ime kāme ~ā paricārake, Ja III 201,12* (*Ct.* ekantamaraṇadhammatāya ~ā āsannamaraṇā paṇḍitamanussā, 202,3'); ~ā samāpajjatha, Ja VI 166,8*; sallasullayogā ~ā viya, Vism (II) 489,26 (*Ct.* tena āturibhūtā puggalā viya, Vism-mhṭ S^e III 162,2); mamañ ca puttā aṭṭā ~ā, Ja IV 293,17' *ad* 293,14* (puttā mam' aṭṭā) ≠ 295,9'; *gen. pl.* ~ānaṁ hi kā niddā, Sn 331 c (Pj II 338,2-10); ~ānaṁ tikicchako, Ap (II) 381,12; ~ānaṁ iv' antako, Ja V 340,11 (*Ct.* 342,8: gilānānaṁ maccu viya); *loc. pl.* susukhaṁ vata jīvāma ~esu anāturā, Dhp 198; vijānanti ca ye dhammaṁ, ~esu anāturā, Th 276 (= kilesarogena ~esu santesu, Th-a II 115,12); te ~esu sukhitā, Ja III 201,9* (*Ct.* visavegena āsannamaraṇesu, 201,20'). — *Ifc. v.* an°, anappasokâ°, **kilesâ°** (Ja I 367,2; Ud-a 350,29), **kilesadukkhâ°** (Ud-a 351,26-27), **khuppipāsâ°** (Ps I 211,31; Saddh 507 b), **jarâ°** (Sv II 455,15), **jiṇṇâ°** (Ud-a 257,6), **dukkhâ°** (Ja V 339,2; Ud-a 350,30; Pv-a 161,2), **rogâ°** (Ja I 366,31), **vedanâ°** (Ud-a 246,9), **sokâ°** (Mhv III 13).

ātura-kāya, *mfn.*, *ill in body*; *m. nom. sg.* aham asmi bhante jiṇṇo vuddho mahallako addhagato vayo anuppatto ~o abhikkhaṇâtaṅko, S III 1,14 (= gilānakāyo, Spk II 249,17) = S III 2,19; *gen. sg.* ~assa me sato cittam anāturaṁ bhavissati, S III 1,23; *nom. pl.* khīṇāsavā ~ā anātura-cittā, Spk II 256,2; *instr. pl.* ~ehi mahājanehi, Ud-a 53,6.

ātura-citta, *mfn.*, *ill in mind*; *m.* āturakāyo c' eva ~o ca, S III 2,35 = 3,10 = 4,10 (*ct.* cittaṁ rāga-dosa-mohânugatam āturaṁ nāma, Spk II 255,31);

āturakāyo no ca ~o, S III 2,36 = 4,13 = 5,15 (Spk II 255,34); ~o esa mīyamāno niraye yeva nibbattissati, Ja I 211,20; *instr. pl.* nānāvidha-kilesavyādhipīḷitattā ~ehi deva-manussehi, Ud-a 53,8; — *ifc.* an-° (Spk II 256,2-3). — — °tā, *f. abstr.*; *acc. sg.* ~aṁ yeva bhajanti, Spk II 256,4.

āturatā, *f.*, *sickness, disease, misery*; *nom. sg.* ~ jiṇṇakatā +, Ja V 433,11; *gen. sg.* tāya ~āya icchiticchitakkhaṇe, Spk II 249,23; *nom. pl.* tisso ~ honti, Spk II 249,20; — *ifc. v.* an°; jarâ°, maraṇâ°, vyādhâ° (*all* Spk II 249,19); kilesâ°, rogâ° (Ps III 302,6).

āturatta, *n. abstr.*, = *prec.*; Nāmar-p 115 (= middhaṁ, *torpor*); *ifc. v.* sokâ° (Pv-a 160,11).

āturanna, *n.* [ātura + anna], *lit.* "*the food of the miserable*", *the food of death, the last meal*; *acc. pl.* ~āni bhuñjati, Ja I 197,15* (*Ct.* maraṇabhojanāni, 197,20') = II 420,1* (*Ct. id.*, 420,6').

ātura-patta, *mfn.*, *won by the diseased or miserable*; *n.* ~aṁ, *scil.* atta-paritāpanaṁ, Ud-a 350,32 *ad* Ud 71,28 (*s. v.* patta) = Nett 173,27.

ātura-rūpa, *mfn.*, *one whose body is (overwhelmed by the sensation of) pain*; *m.* ~o 'mhi sake nivesane, Vv 946 (*Ct.* dukkhavedanâbhitunnakāyo, Vv-a 328,18) = Dhp-a I 31,18* = Vv-a 328,9*.

ātura-ssara, *m.*, *a cry of distress*; *acc. sg.* ~aṁ karoti, Sp (II) 507,20 *ad* Vin III 105,17 (*s. v.* aṭṭassara) = Spk II 217,19 *ad* S II 255,14.

āturita, *mfn.*, *pp. of* āturīyati, *affected by*; *n.* gelaññena ~āni sayanti, Ps II 129,24.

āturī-bhūta, *mfn.*, = *prec.*; *m. pl.* ~ā puggalā, Vism-mhṭ Se III 162,2 (āturi-); — °-kāla, *m.*; *loc.* khuppipāsāhi ~e, Sv (III) 789,26 = Ps I 293,12 = Spk III 158,26 = Mp II 58,9.

āturīyati, *also written* āturiyyati, *pr. 3 sg.*, (*denom. of* ātura), *to become sick, to be affected*; kaṇṭho pi ~ati, M III 234,23 (āturo hoti gelaññaṁ patto sâbādho, Ps V 31,28); ativiya pittarogâdīhi ~ati, Pj I 146,11 — *pp.* āturita, *q. v.*

ātojja, *mfn.* [*sa.* ātodya, *prakr.* āojja, *from* ā + √tud = Dhātup 465], *lit.* "*to be struck*"; *n. a musical instrument*, Abh 142 c (Abh-sūcī: ā samantato tujjate tāḷīyate ti ~aṁ, vaṁsâdike pi mukhavāyunā ātojjanam atth'eva).

Āthabbaṇa, *mfn.* [*sa.* Ātharvaṇa], *belonging or relating to Atharvan or the Atharvans, the priests whose ritual is comprised in the* Atharva-veda; *n. an* Atharva *charm*; *acc. sg.* ~aṁ supinaṁ lakkhaṇaṁ no vidahe, Sn 927 (= Āthabbaṇika-mantappayogaṁ, Pj II 564,23; *cf.* Nidd I 381,5—382,16 *and* Nidd-a I 413, 18-28; 422,17); ~am (Ee ātabbaṇaṁ, *v. l.* ātappaṇaṁ) payojenti, Sp (II) 440,1,6; ~aṁ payojetvā, Sv (II) 370,16 (Ee Athabb°); — *ifc. v.* sâ° (Ja VI 490,13* = 515,23*; Ap 63,4). — — °-khīlana, Sp (IV) 936,2 (Ee Athabb°); Kkh 189,30.

Āthabbaṇa-ppayoga, *m.*, *employment, application of an* Atharva *charm*; Sv (II) 370,14 (Ee Athabbana-).

Āthabbaṇa-veda, *v. l. of* Se *for* Athabbaṇaveda, *q. v.*; *cf.* Sadd (II) 390,10.

Āthabbaṇikā, *m. pl.*, *the Atharva priests*; Sp (II) 440,1, 6, 9 (*v. l.* ātappaṇikā); Sv (II) 370,15 (*thus* Se I 420,9); *cf. also* Nidd I 381,6 *and* Nidd-a I 413, 22, 23 (= parūpaghāta-mantajānanakā); Sp-ṭ Be II 239,4 (= Athabbaṇaveda-vedino); ~âdinaṃ viya mantaparijappanappayogo vijjāmayo, It-a II 50,13-14; ~a-manta, Pj II 564,23.

āda, *mfn.* [*ts.*], *taking, receiving*; *ifc. v.* dāyâ° (MI 86,13; *cf.* Kacc 305); *cf.* ada, *eating*; *ifc. v.* vantâ° (Ja IV 486,2*), vighāsâ° (Ja III 312,1 *foll.*).

ādatte, *pr. 3 sg. med.* [*ts.*], *to take to oneself*; Kacc 273; Rūp 297 a; Bālāv § 47, *p.* 70; Sadd 319,3*; 351,19-21; 373,31 (Kaccāyanamate ~ ti attanopadaṁ vuttaṁ); ādātañ ca tad ~, Bhes 2: 67 (= urā ganne, *sn*); *see* PGL 16,14.

ādadāti, *pr. 3 sg.* (ā + *redupl.* √dā, Dhātup 131), *to take up*; *receive, accept*; *appropriate, grasp, seize*; Pay *fol.* je 4 *ad* Mogg V 128 (Fausbøll *transcript*: ādādāti); Sadd 367,23; 368,4; 373,30; 432,7; *imper. 3 sg.* ādadātu, Sadd 373,32; *pot.* ādadeyya, *ibid.* — *caus. I*, ādayati; *caus. II*, ādapayati (ādapeti) *and* ādāpeti; *pp.* atta *and* ādinna (*q. v.*) — *cf. also* ādatte, ādāti, ādiyati *and* ādeti.

ādadhāna, *mfn.* (*part. med. of* ādahati), *putting on, placing*; *causing, effecting*; *giving, supplying*; *m.* vandāmi cakkhavaralakkhaṇam ~aṁ, Ras Ce 1,7*; sossāmi dhammaṁ sivam ~aṁ, *ib.* 2,23*. *Cf.* ādahāna, Ja VI 203,9*.

ādana, *n.*, *a food- or pasture-place* (Kern *Toev.* I 61); *only in* °esanā, *f.*, *search for food*; *acc. sg.* padaṁ addakkhiṁ carato ~aṁ, Ja V 371,28*; *ct.* 372,3' (*both times*: *v. l.* ādānesaraṁ); *for the unsatisfactory text, cf.* adana *and* adanesanā; *see also trsl.* (Francis) V 197, *note* 1.

ādapayati, *pr. 3 sg.* (*pa-caus. of* ā + √dā), *to cause one to take or accept*; Sadd 367,24; 480,11; *3 pl.* ye dhammam ev' ~anti santo, M II 104,30* (*Ct.* ādapenti samādapenti gaṇhāpenti, Ps III 340,22) = Th 874, *quoted in* Sadd 367,25 *and* 480,12; *aor.* ko nu taṁ idaṁ ~i, S I 132,27 (*Ct.* gāhāpesi, Spk I 192,17-22).

ādapeti, *pr. 3 sg.* = *prec.*; Sadd 367,24; 480,11; Ud-a 361,8; *3 pl.* ~enti, Ps III 340,23 = Th-a III 61,18; *abs.* ~etvā, Sv (I) 300,12 (= gāhāpetvā).

ādayati, *pr. 3 sg.* (*caus. of* ā + √dā), = *prec.*; Mogg II 6 (~ati Devadattena).

ādara, *m.* [*ts.*], *esteem, respect*; *regard, reverence*; *affection, interest*; *care, devotion*; Rūp 232,22; Sadd 426,15; 800,28—801,1; *cf. also* Sadd 541,22; *nom. sg.* kātabbo ettha ~o, Abhidh-av 137,25*; kusale ~o niccaṁ kātabbo, Saddh 207; etassa ~o, It-a I 106,23 *ad* It 27,23; *acc. sg.* ~aṁ janeti, Spk I 8,29 = Mp I 10,7; devatānaṁ ~aṁ disvā, Ps III 317,16; kalyāṇamitta-saṁsagge ~aṁ uppādeti, Ud-a 222,3; ~aṁ anāviddhaṁ anavaññātaṁ katvā, Pv-a 135,15; puññesu ~aṁ karissanti, Dhp-a III 80,22; tass' ~aṁ katvā, Saddh 39; mahāguṇe yathāsatti kareyya param ~aṁ, *ib.* 560; hāsaṁ sañjanayitvāna yato vaḍḍheti ~aṁ, *ib.* 564; *instr. sg.* dhammaṁ ~ena suṇanto, Spk I 8,30 ≠ Mp I 10,8; ~ena kammaṁ karotha, Dhp-a IV 219,14; ~ena pariyesissati, Ja IV 414,2; ~ena sampādenti, Ps I 193,36; ~ena pajahati, Ud-a 427,5; — *ifc. v.* acc°, an° (Saddh 21), sañjātasavanâ° (Ja V 493,20), sabbâ° (Spk III 265,26; Sp 394,2; Saddh 2,48), sâ° (Pj II 591, *note* 12; Pv-a 135,15). — — °kāri(n), *mfn.*, *exerting respect*; Mp III 411,10. — °janana, *mfn.*, *producing respect*; Ud-a

173,5. — °**jāta**, *mfn., produced by affection or devotion*; Ud-a 201,15; 204,8. — °**dassana**, *n., showing respect*; Pv-a 278,8. — °**dīpana**, *n., illustrating respect*; Ud-a 389,17 (*cf.* 434,30). — °**rahita**, *mfn., without respect*; It-a I 154,9 (~o) *ad* It 34,17. — °**virahita**, *mfn., disrespectful*; Pj II 290,1 (~ā) *ad* Sn 247 c.

ādaraṇa, *n.* [*ts.*], *showing respect or regard*; Rūp 232,22 (*Cᵉ* ādarana); Pay *fol.* jṝ *v.* 5.

ādaraṇīya, *mfn.* [*ts.*], *deserving of respect; to be regarded; venerable, respectable, estimable*; Ras I 1,28.

ādaratā, *f. abstr. of* ādara, *consideration, honour*; *ifc. v.* an° (Vibh 352,1 *and* 359,22; Vibh-a 499,26). *Cf.* Dhs *trsl.* 345, *note* 4.

ādarati, *pr. 3 sg.* [≠ *sa.* ādriyate], *to respect, regard, honour*; Sadd 426,15; *neg.* an°, *ibid.*

ādarika *or* **ādariyaka**, *mfn., respectful*; — *ifc. v.* an°.

ādariya, *n. abstr. of* ādara, *showing respect or honour*; Dhs *trsl.* 345, *note* 4; — *ifc. v.* an° (Vibh-a 499,25).

ādariyana, *n. abstr.* = ādariya *or* ādaratā; — *ifc. v.* an-° (Vibh-a 499,26).

ādava, *mfn.* [ā + dava, *fire*; *from* √du, Dhātup 521], *inflaming*; Vv-a 216,10 = *v. r. for* maddava (Vv-a 211,15; 216,8), *whereas the text reads* addhuva.

ādahati, *pr. 3 sg.* [≠ ādadhāti; ā + √dhā, Dhātup 163], *to put on, set down; to place (a fire, esp. the sacred fire), to light, kindle; to settle, fix (the mind)*; *cf.* KZ LXVII; *3 sg.* cittaṁ samaṁ ~ati, Bv-a 44,32 *ad* Bv I 43 b (*s.v.* samādhi); *1 sg.* ~āmi, Ps II 83,13 (= āropemi) *ad* M I 116,15; *part.* Vessānaraṁ aggiṁ ~anto, Ja VI 203,17′ *ad* 203,9* (= ~āno); cittaṁ samaṁ ~anto, Vism (I) 289,17 *ad* Paṭis I 176,3; *aor.* so pi tadā ~i jātavedaṁ, Ja VI 201,31*; 204,12* (*Ct.* aggiṁ ~i, *ib.* 202,8′; 204,19′); *abs.* pāde pādam ~itvā, Pj I 242,13; ghaṭikaṁ ~itvā, Ud-a 298,7; — *pass.* ādhiyati; *part. med.* ādadhāna; *inf.* ādhātuṁ; *abs.* ādhāya; *ger.* ādhātabba *and* ādheyya; *pp.* āhita (*all, q. v.*). *Cf. also* ādheti *and* samādahati.

ādā = ādāya (*the usual form*), *abs. of* ādadāti, *taking up*; pāyāsaṁ ~, Bv II 64 (*Sᵉ* adi); ito ~ kamaṇḍaluṁ, Ja VI 86,17* (*v. l.*) — *neg.* an-ādā, Vin III 226,25; 232,14; IV 120,23 (= anādiyitvā, *Ct.*); Kkh 70,28 (Kkh-ṭ 169,19).

ādāta(r), *m.* [*sa.* ādātṛ], *one who takes*; *nom. sg.* adinnaṁ theyyasaṁkhātaṁ (na) ~ā hoti, M I 286,18; 287,32; III 46,28; 47,10 = A V 264,16; 283,8; 284,21; 295,9.

(**ādāti**), *pr. 3 sg.* (ā + *unredupl.* √dā), *to take*; *1 sg.* yenâdāmi tena vadāmi, Ja VI 365,23* (*v. l.* yena dadāmi); — *inf.* ādātuṁ: abhabbo khīṇâsavo bhikkhu adinnaṁ theyyasaṁkhātaṁ ~, D III 133,16, 235,7; M I 523,6; A IV 370,18; attâdānaṁ ādātu-kāmena bhikkhunā, Vin II 247,8 (Sp 1288,17); V 191,8; — *ger.* ādātabba: na ekacco pacchāsamaṇo ~o, Vin I 50,20; bhikkhunā adinnaṁ theyyasaṁkhātaṁ na ~aṁ, *ib.* 96,31; attâdānaṁ ~aṁ, Vin II 247,8—248,12; V 191,9-11; dve bhāgā suddhakāḷakānaṁ eḷakalomānaṁ ~ā, Vin III 226,24 (= gahetabbā, Sp 684,20, 22); sāmantā sugatavidatthi ~ā, Vin III 232,13; dubbaṇṇakaraṇaṁ ~aṁ, Vin IV 120,22, 29 (Sp 863,18); *further examples, see* Vin IV 262,25-29; V 191,9-11; D II 173,9; III 62,18; 63,12; M III 173,5; A III 137,6; Vv 627; Ud-a 174,1; 293,1; — *pp.* ādāta, Bhes 2: 67.

ādāna, *n.* [*ts.*], *gives the meaning* a) *of the prep.* pati *in* pati-gaṇhāti (Abh 1178 b; Pay *fol.* gṝ 3 = Fsb. *transcript* II 39; Sadd 881,19), b) *of the roots* as* (Sadd 956), kuk (Dhātup 6, Dhātum 7, Sadd 25), cīv (Sadd 857), tuñj (Sadd 1349), day (Dhātup 230, Dhātum 337, Sadd 695), diph: riph *and* reph (Sadd 577), piñj (Sadd 1350), bhal (Sadd 802), bhall (Sadd 803), me (Sadd 649), rā (Dhātup 369, Dhātum 597, Sadd 704, 1080), ris (*w. r.* *dis, Sadd 957), lā (Dhātup 370, Dhātum 598, Sadd 758), vak (Dhātup 7, Dhātum 8, Sadd 26), varh (Sadd 1022), valh (Sadd 1023), saṭṭ (Sadd 1385), sad (Dhātup 150, Dhātum 217), har (Sadd 732), hu (Dhātum 603) —

1. *gener. taking, seizing, getting, acquiring*; Sadd 368,5 (dānaṁ ā-pubbavasena gahaṇaṁ); *nom. sg.* sabbaṁ sakassa ~aṁ, Ja III 118,3*; *acc. sg.* ~añ ca tad ādatte; Bhes 2: 67,69 (= ādānakālaya, *sn*); *instr. sg.* katena ~ena vā (bhinnā), Mil 161,20; ~ena gahaṇena, Spk II 204,14′ (= 'ādikena'); *gen. sg.* ~assa kālaṁ jānitvā, Ps III 111, 5; *cf. also* Dhp-a II 163,1′; — 2. *spec. taking food, pasturing*; *acc. pl.* ~āni upāsato, Ja V 371,26* (*Ct.* ādānāni gocaragahaṇaṭṭhānāni, 372,1′; *v. r.* adanāni *or* ādanāni); *cf. trsl.* V 197, *note* 1; — 3. *fig. seizing on, clinging to the world or worldly objects; attachment*; *nom. sg.* dissati imassa catu-mahābhūtikassa kāyassa ~am pi nikkhepanam pi, S II 94,9 (*Ct.* 'nibbatti', Spk II 98,10) = Ps II 286,7; ~aṁ vuccati taṇhā, Nidd II 86,21; 155,34; ~an ti paṭisandhi, Vism (II) 618,26′; *acc. sg.* paṭinissajjanto ~aṁ pajahato, Paṭis I 32,26 (*Ct.* nibbattanavasena kilesānaṁ, adosadassâvitāya saṅkhatârammaṇassa vā, ~aṁ, Paṭis-a 133,13-14) ≠ Paṭis I 58,7 (*Ct.* Paṭis-a 259,25); 178,9; II 232,18; *abl. sg.* paṭinissaggânupassanāya ~ato cittaṁ mocento, Vism (I) 289,33 (*Ct.* 'niccâdivasena gahaṇato paṭisandhiggahaṇato vā', Vism-mhṭ *Sᵉ* II 81,2); *gen. sg.* paṭinissaggânupassanāya ~assa (pahānaṁ), Paṭis I 47,13 (*quoted* Vism (I) 50,15; *commented* Vism-mhṭ I 118,18); *loc. pl.* ~esu vineyya chandarāgaṁ, Sn 364 (Pj II 363,32); — 4. *v. l. for* ādhāna (*q. v.*), *e. g.* aggissa ~aṁ, A IV 41,18; 42,5 (*Ct.* Mp IV 30,1-2); TRENCKNER: *undoubtedly old confounding or clerical error*; — — *ifc. v.* attâ°, adinnâ° (*further* Abhidh-av 131,22), an° (Spk I 354,6), kammâ° (Ud-a 351,2), daṇḍâ° (M I 410,29; A IV 400,28; Spk III 64,5), phalâ° (Pv-a 27,15), bhārâ° (S III 26,12*; Spk II 264,14), satthâ° (M I 410,29), sabbagehâ° (Mil 193,17), sâ° (Dhp 406 = Sn 630 ≠ S I 236,22*), sārâ° (Paṭis I 33,7; II 13,8).

ādāna-kāla, *m., the proper time for grasping, the receptibility*; *acc. sg.* mahājanassa ~aṁ gahaṇakālaṁ jānitvā, Ps III 111,5 *ad* M I 395,14.

ādāna-gantha, *m., the bond of grasping, the knot of attachment*; *acc. sg.* ~aṁ gathitaṁ visajja, Sn 794 (*Ct.* Pj II 528,13; Nidd I 98,17-31; Nidd-a I 234,16-18).

ādāna-gahaṇa, *n., the seizing and clinging or obstinate grasping*; °muñcana-copanāni pāpetvā, Ps II 364,26 = Spk III 94,3; °muñcana-copanappattā, Ps III 53,18.

ādāna-ggāhi(n), *mfn.*, = *v. l. for* ādhāna° (*q. v.*), *e. g.* A V 150,8; *cf.* Sadd 219, *n.* 2.

ādāna-ggāhitā, *f. abstr. of prec.*; Vism (I) 107,3 (*Ct.* ayoniso daḷhaggāho ~, Vism-mhṭ S^e I 186,16).

ādāna-taṇhā, *f., craving to grasp*; *acc. sg.* ~aṁ vinayetha sabbaṁ, Sn 1103 (*Ct.* rūpâdīnaṁ ādāyikaṁ gahaṇataṇhaṁ taṇhûpādānaṁ, Pj II 599,9 = Nidd-a II 47,18); *cf.* Nidd II 103,8: ādānataṇhā vuccati rūpataṇhā.

ādāna-nikkhepa, *m., taking up and putting down*; *loc. sg.* rañño nāgo hatthidamakassa ~e vacanakaro hoti ovāda-paṭikaroti, M III 133,9; *instr. pl.* yogâvacaro imehi ~ehi ekaṁ vassasataṁ paricchinditvā, Vism (II) 618,27; idhaloka-paralokato ~ehi aparâparaṁ dhāvati, Ud-a 237,14.

ādāna-nikkhepana, *n., id.*; *nom. sg.* hatthesu sati ~aṁ hoti, Pj II 211,12 ≠ S IV 171,19 = Kv (I) 136,17; *abl. sg.* ~ato, Vism (II) 618,18 (*Ct.* bhavassa gahaṇavissajjanato jātito maraṇato, Vism-mhṭ S^e III 478,9).

ādāna-paṭinissagga, *m., forsaking the attachments* (FAUSBØLL: *cupiditatum omissio*); *loc. sg.* ~e anupādāya ye ratā, Dhp 89 (*Ct.* paṭinissaggasaṁkhāte agahaṇe catūhi upâdānehi kiñci anupādiyitvā, Dhp-a II 163,1) = A V 233,2*, 24* (*Ct.* 'gahaṇapaṭinissaggasaṁkhāte nibbāne', Mp V 73,12) = *ib.* 253,10* = S V 24,27*.

ādāna-vaṭṭi, *f.* [ā + *sa.* √dā⁴, *to bind*], *bandage*; vaccamagge bhesajjamakkhikā ~ vā veḷunāḷikā vā vaṭṭati, Sp (V) 1094,7 *ad* Vin I 216,25 *s. v.* vatthikamma; *cf.* Vjb B^e II 142,2: ādāna-vaṭṭī ti ānahavaṭṭi.

ādāna-saṅga, *m., propensity for worldly attachment or cupidity*; *adv.* °hetu, *on account of*, Pj II 599,20 = Nidd-a II 48,1 (*v. l.* °hetuñ) *ad* Sn 1104.

ādāna-satta, *m., a 'being of attachment', a creature of desire*; *nom. pl.* ~ā vuccanti ye rūpaṁ ādiyanti, Nidd II 103,17; *acc. pl.* ~e iti pekkhamāno pajaṁ imaṁ, Sn 1104 c (*Ct.* ādātabbaṭṭhena ādānesu rūpâdisu satte, Pj II 599,17 = Nidd-a II 47,26); ~e vā ādānâbhiniviṭṭhe puggale, Pj II 599,19 = Nidd-a II 48,1.

ādāna-sīla, *m/n., disposed to grasping, avaricious*; *nom. pl.* ~ā na ca denti kassaci, *v. l. in* Sn 244 c *for* adāna° (*cf.* Pj II 287,20 *ff.*: adānasīlā ti adānapakatikā adānâdhimuttā, asaṁvibhāgaratā ti attho; keci pana ādānasīlā ti pi paṭhanti, kevalaṁ gahaṇasīlā kassaci pana kiñci na dentī ti).

ādānâdhippāya, *m/n., wishing to take*; *nom. sg.* coro ~o appaṁ rattiyā supati bahuṁ jaggati, A III 156,10 (*Ct.* gahaṇâdhippāyo, Mp III 286,10); *nom. pl.* corā ~ā, A III 363,20 (*Ct.* parabhaṇḍassa ādāne adhippāyo etesan ti ~ā, Mp III 384,1).

ādānâbhiniviṭṭha, *m/n., clinging to or intent on grasping*; *pl.* ~e puggale ... pekkhamāno, Nidd-a II 48,1 (*cf.* Pj II 599,19 *ad* ādānasatte).

ādāpeti, *pr. 3 sg.* (pa-*caus. of* ā + √dā) = ādapeti, *q. v.*; Sadd 374,1.

¹**ādāya**, *abs. of* ā-dadāti *or* ā-dāti [*ts.*; *cf.* ādiya *and* ādiyitvā], Kacc-v 599; Rūp 259,36; Mogg V 133; Sadd 368,13; 856,30 — — 1. *having taken or received*; *taking or receiving*; *accepting*; *choosing*; pattena pānīyaṁ ~, D II 129,28; ekaṁsena ~, M I 410,18; 411,9; kudālapiṭakaṁ ~, A II 199,1 (= gahetvā, Mp III 179,4) = Ap 173,18 (Ap-a 444,1); avasesaṁ ~, A III 222,26 (Mp III 307,19); avāpuraṇaṁ ~, A IV 374,12 (Mp IV 171,15); adhosīsaṁ viheṭhayaṁ ~, Ap (I) 41,24 (Ap-a 280,20); dhammavaraṁ santipadam anuttaraṁ ~, Ap 41,28 (Ap-a 280,30); tuvaraṁ ~, Ap 222,8 (Ap-a 468,1); ~ gamiyam mama, Ap (II) 601,16; iṇaṁ ~, Sn 120 a (*Ct.* Pj II 179,13); paresam ~, Sn 247 b (Pj II 289,19: paresaṁ santakaṁ ~, *mentions also the reading* pare samādāya = pare satte samādiyitvā, *ib.* 289,23); vattaṁ ~, Nidd I 92,30; sikkhaṁ ~, Nidd I 478,10; rasam ~, Dhp 49 c; varam ~, Dhp 268 d; Maccu ~ gacchati, Dhp 47 d, 287 d; theraṁ yaṭṭhikoṭiyā ~, Dhp-a I 15,11; ~ tvaṁ (*v. l.* taṁ) gaccha, Ja III 349,22*; tuṇḍen' (ceṭo) ~ gaccheyya, *ib.* 478,4,6*, IV 278,10*; ~ balā gaccheyya, IV 24,2*; gacch' evādāya brāhmaṇa, VI 175,20*; te pi ~ gaccheyyuṁ, *ib.* 439,24, 26*. — — 2. *very often used almost like an adverb or a prep.* (*with acc.*), *in the sense of "together with"*; *e. g.* nayam ~ (*methodically*), Sadd 24,10; dussayugasatāni ~, D II 159,18; kaṭṭhaṁ vā kaṭhalaṁ vā ~, M I 128,23; pattacīvaraṁ ~, M II 52,27; Sn 13,4 (*Ct.* pattaṁ hatthehi cīvaraṁ kāyena ādiyitvā, Pj II 139,8 = Sp 177,15); Dhp-a I 56,19; 59,3; bhikkhū ~, Dhp-a I 60,22; dhanuṁ ~, *ib.* III 31,9; yakkhaṁ ~, *ib.* 76,25; taṁ ~, *ib.* 115,4; 124,15; Ja IV 237,14; piṇḍapātaṁ ~, Dhp-a I 13,5; padīpaṁ ~, Mil 47,17; ~ maṁ, Bv XXV 14 a (Bv-a 267,17); tañ ca ~ gacchati, Abhidh-av 87,27*; *further examples, see* PTC 314 *sq.* — — 3. *v. l. for* ādhāya, *q. v.*; ~ aggiṁ mama dehi vittaṁ, Ja VI 211,23* (*Ct.* 215,10'); dantehi dantam ~, Spk I 36,13 (*so* E^e, *but texts and manuscripts spell* ādhāya); — — *neg. abs.* an-ādāya, Sn 452 c; Spk I 274,28. *Cf. also* samādāya *and* upādāya.

Rem. ādāya *used idiomatically* a) *with prec. abs.* (:*Tam.* -koṇṭu); Ja I 112,19 ettakaṁ yācitvā ~, *having asked for this much only;* V 379,21 naṁ āliṅgitvā ~; Dhp-a I 206,21 paccuggamanaṁ katvā ~ (:*Tam.* ceytu-koṇṭu); b) ~ gacchati, *to take away, to take with oneself* (:*Tam.* koṇṭu-pō); c) ~ āgacchati, *to bring* (:*Tam.* koṇṭu-varu); d) ~ gacchati *with prec. abs.* (:*Tam.* koṇṭu-pō *with abs.*). K. DE VREESE.

²**ādāya**, *m.* [≠ (sampra)dāya], *the adopting, scil. of a religious belief, view, doctrine* (KERN, *Toev.* I 61); *nom. sg.* ~o (gahaṇavasena), Nidd-a I 145,24; 146,14; Paṭis-a 505,12, 24; Vibh-a 325,14; *acc. sg.* tesaṁ diṭṭhiñ ca khantiñ ca ruciñ ca ~añ ca rocehi, Vin I 355,26 (*Ct.* laddhipāraṁ, *v. l.* laddhigahaṇaṁ, Sp 1152,23); sakañ ca ~am ayaṁ na riñcati, Vin I 359,19* (*Ct.* sakaṁ ~aṁ attano ācariyavādaṁ, Sp 1154,1); *gen. sg.* tassa ~assa avaṇṇe bhaññamāne kupito hoti, Vin I 70,20 (Sp 993,8); *loc. sg.* imasmiṁ ~e, Paṭis I 176,8 = Nidd I 40,23 = Vibh 245,28; — — *i/c. v.* Tathāgatâ° (Sadd 58,12), Buddha-° (Nidd-a I 145,30; Paṭis-a II 505,18; Vibh-a 325,20).

³**ādāya**, *abs. of* ā + √dā⁴, *having bound on, fastened to*; ~ pattiṁ paraviriyaghātiṁ cāpe saraṁ, Ja IV 272,22* (*Ct.* sannayhitvā, E^e sannahitvā, *ib.* 272,28'). DINES ANDERSEN *corrects to* ādhāya *and* sandahitvā.

ādāyaka, *m/(~ikā)n., one who takes*; *m. nom. pl.* aññesaṁ ~ā (*so* Tr., *but* E^e *and* S^e adāyakā), Ja VI 107,11'; *i/c. v.* tad-° (Spk II 145,7 = As 98,1),

mūlā° (Vin II 303,22) — *f. acc. sg.* rūpādīnaṁ ~ikaṁ gahaṇataṇhaṁ, Pj II 599,10 = Nidd-a II 47,19 *ad* Sn 1103 a.

Ādāyachakka, *n., title of* Vin I 257,1-8.

Ādāyapaṇṇarasaka, *n., title of* Vin I 257,17 — 259,2 (*title missing in Eᵉ, cf. Cᵉ* by K. Ñāṇavimala III 244,15; 245,30).

Ādāyabhāṇavāra, *n., title of* Vin I 259,3-11.

Ādāyasattaka, *n., title of* Vin I 255,23-256,11.

ādāyi(n), *mfn., id.*; *ifc. v.* adinnā° (Spk II 143,26), dinnā° (D I 4,6; M I 179,26), varā° (A III 80,6; V 137,3, 11), sarā° (A III 80,6; V 137,3, 10) — *f.* ~inī; *ifc. v.* varā° (A III 80,19), sarā° (*ib.*).

ādārāharaṇa, *n.* (*see* *ā 7), *the wish of taking a wife*; *loc.* ~e, Ja V 288,22 (*v. l.* dārakabhāvena; *Sᵉ* adārābharaṇo, *q. v.*).

ādārī, *f.* [*sa.* ādāra], *name of a plant*; Bhes 5: 103 (= hiya-koḷa, *sn*); — — °-vallī, *f., an ādāri-creeper*; *instr. pl.* kadambapuppha- ~īhi vitataṁ āhu, Mhv XVII 31 (*Ct.* ādārivallī ti hiyavallī vuccati, Mhv-ṭ (II) 378,27).

ādāsa, *m.* [*sa.* ādarśa], *looking-glass, mirror*; Abh 316 (ādissate asmin ti ~o, Abh-sūcī 37,7); *nom. sg.* kimatthiyo ~o, M I 415,20; ~o 'va susanthato, Ap 60,23; yathā mahārāja ~o na siyā, ābhā siyā, Mil 54,12; yathā mahārāja ~o na sayaṁ kuhiñci gantvā chāyaṁ vicināti, *ib.* 298,17; chārikaṁ paṭicca ~o, Pj I 237,24 *acc. sg.* ~aṁ, D I 7,20; ~aṁ ādāya sarīraṁ paccavekkhisaṁ, Th 169 (Th-a II 45,29); dhammavimalam ~aṁ ṭhapayitvā mahājane, Bv XXV 45 (Bv-a 269,16); ~aṁ āropeti, Mil 298,19; ~aṁ santhariṁ ahaṁ, Ap-a 324,16 (*but the text of* Ap 60,18 *has* adāsiṁ santharaṁ ahaṁ); na ~aṁ chaḍḍeti, Vism 591,9; ~aṁ olokentassa mukhanimittaṁ viya, Ps IV 126,17; ekā Bārāṇasiseṭṭhino dhītā vaḍḍhamānakacchāyāya ~aṁ gahetvā attānaṁ alaṅkarontī nisīdi, Dhp-a I 226,20: *instr. sg.* ~ena mukhaṁ olokento, Ja VI 409,27; *gen. sg.* upakkiliṭṭhassa ~assa upakkamena pariyodapanā hoti, A I 209,26; ~assa āpātham upagacchati, Mil 298,20; *loc. sg.* ~e pi udakapatte pi mukhanimittaṁ olokenti, Vin II 107,13 ≠ 107,21 (Sp 1201,8); ~e vā parisuddhe pariyodāte acche vā udakapatte (*Eᵉ* udapatte) sakaṁ mukhanimittaṁ paccavekkhamāno, D I 80,16 = M II 19,31; 100,14 = S III 105,19 = A V 92,14; 94,20; 97,2; 98,26; 103,23; aparisuddhe ~e mukhanimittaṁ olokentassa, Vism (II) 591,8; *instr. pl.* atha naṁ rājā ~ehi parikkhipāpesi, Ps III 383,19; — *ifc. v.* kañcanā° (Thī-a 235,30; Ja I 504,30; II 297,12; VI 187,16'), kāyikā° (Spk III 220,15), Kāvyā° (Sadd 289,25), ṭhapita- (Ps I 88,33; II 351,32), dhammā° (D II 93,14; Spk III 282,18), pasannā° Ja III 407,22; vimalā° (Mil 133,14; 355,1), sabbakāyika- (Ps I 88,33; IV 157,1; Spk III 220,15), suvaṇṇā° (Ja III 169,2). — — °-tala, *n., the surface of a mirror*; *nom. sg.* ~aṁ viya vippasannattā, Vism (II) 450,35; ~aṁ viya cakkhudhātu, *ib.* 489,16 = Vibh-a 80,17; suvaṇṇamayaṁ ~aṁ viya vaṭṭā, Ja V 207,9; *acc. sg.* ~aṁ nipphādetvā, Ap-a 324,16; samantato ~aṁ viya parimajjati, Paṭis-a (I) 350,31; *loc. sg.* ~e mukhanimittadassinā viya, Vism (I) 125,5 (*Ct.* Vism-mhṭ *Sᵉ* I 211,2 *ff.*); *cf. also* Vism (II) 456,1 — *ifc. v.* suparisuddhā° (Sadd 37,18); — — °-daṇḍa-saṇṭhāna, *mfn., having the appearance of a mirror-handle*; *n. nom. pl.* bāhaṭṭhīni ~āni, Pj I 50,18 = Vism (I) 255,6; — — °-dantatharu, *m., a mirror-handle made of ivory*; Ja V 302,2*; — — °-pañha, *m., mirror-questioning*; *cf.* SBB II 24, *note* 1; *acc.* ~aṁ, D I 11,20 (*Ct.* devataṁ otaretvā pañha-pucchanaṁ, Sv I 97,10) = *ib.* 69,14; — — °-bhitti, *f., a glass-wall*; *loc. pl.* ~īsu attano chāyaṁ disvā, Vism (I) 112,9; *cf.* Mhv LXXIII 119; — — °-maṇḍala, *n., the disc of a mirror or a round mirror*; *acc. sg.* ~aṁ va sammoham appatvā, Mhv-ṭ 9,28 (*v. l.* °malaṁ); *gen. sg.* ~assa vaṇṇanibhā, Dhs 139,31 (§ 617); — — °-saṇṭhāna, *mfn., having the appearance of a mirror*; *m.* Aparagoyāno ~o, Vism-mhṭ *Sᵉ* I 352,8 (*ad* Vism 207,4); Ss *Cᵉ* 247,9.

Ādāsa-maṇḍapa, *m., Npr. of a building in* Pulatthinagara; Mhv LXXIII 119.

Ādāsa-mukha, *m.* [= *Buddh. sa.*], *Npr. of a king of Benares* = *the* Bodhisatta; °kumāro, Ja II 297,14; °rājā, *ib.* 310,18.

ādāsaka, *m.*, = ādāsa; *acc. sg.*, Thī 411 (añjanañ ca ~añ ca gaṇhitvā).

ādāhana, *n.* [*ts.*], *a place where something is burnt*; °ṭṭhāne, Ap-a 474,9,11. *Cf.* āḷāhana.

ādi, *m.* [*ts.*], *starting-point, beginning*; *base, cause*; Abh 715 (= agga, paṭhama, *prior, first, initial, ancient*; *Ct.* ādīyate paṭhamaṁ gaṇhīyate ti ~, Abh-sūcī 37,8), *ib.* 978 (= sīmā, *limit,* pākāra, *manner,* samīpa, *vicinity,* avayava, *limb or member*); *cf.* Pay *fol.* khai 7 (Fausbøll-*transcript* II 5): ādi-saddo avayave; Kacc-v 553 (ādīyatī ti ~) = Rūp 584, *p.* 243,23 = Bālāv § 32, *p.* 54,18 = Pay *fol.* jlṛ *v.* 5 *ad* Mogg V 46 = Sadd 849,2; Rūp 57,6; — *nom. sg.* ~ c' etaṁ caraṇañ ca, Vin V 149,18* (Sp 1353,4); uposathakammassa + ko ~, *ib.* 142,2 *ff.* (Sp 1346,9); ko c' ~ kusalānaṁ dhammānaṁ, S V 143,9 = 165,13 = 187,15 (*quoted* Mp II 288,18); ~ sīlaṁ patiṭṭhā ca, Th 612 a (Th-a II 259,28); tatrāyam ~ bhavati, Dhp 375 a (Dhp-a IV 111,2-4); sīlaṁ patiṭṭhā ~ caraṇaṁ +, Vibh 246,7 = Nidd I 39,17; 270,6; 348,1; 365,21; II 284,20 (*the Eᵉ of* Nidd I *and* II *writes* ādicaraṇaṁ *in one word*); so ~ hoti pubbaṅgamo hoti aññāvimokkhassa, Nidd II 176,23 *ff.*; paṭhamassa jhānassa paṭipadāvisuddhi ~, Paṭis I 167,24—170,4; ayaṁ middhassa ~, Mil 300,22; ayaṁ ~ ayaṁ anto, Dhp-a IV 71,6; idaṁ majjhaṁ ayam ~, *ib.* 71,5 ≠ Ps III 261,6 = Vism (I) 177,8; ayaṁ navappabhedo Khuddakapāṭho imesaṁ Khuddakānaṁ ~, Pj I 13,12; *acc. sg.* pātimokkhan ti ~iṁ etaṁ, mukhaṁ etaṁ, pamukhaṁ etaṁ kusalānaṁ dhammānaṁ, Vin I 103,12 (Kkh 1,21; Kkh-ṭ 4,10-13); ~iṁ eva nu bhikkhuno manasikaroto, M I 40,18 (Ps I 182,9 *ff.*); tasmā ti ha tvaṁ bhikkhu ~iṁ eva visodhehi kusalesu dhammesu, S V 143,8 = 165,12 = 187,14 (*quoted* Th-a I 169,13; II 259,29); kathāya n' eva ~iṁ manasikaroti +, A I 130,15 (*Ct.* 'pubbapaṭṭhapanaṁ', Mp II 202,10) = Pp 31,20—32,8 (Pp-a 214,9); bhagavā ~iṁ addasa, A V 47,6 (*Ct.* 'samudayasaccaṁ', Mp V 21,9); addasa bhagavā ~iṁ upādānassa Kappiyo, Sn 358 (*Ct.* 'kāraṇaṁ', Pj II 351,24) = Th 1278 (*Ct.* 'mūlakāraṇaṁ', Th-a III 202,23); nakkhattassa n' eva ~iṁ ... passati, Ps II 318,33; — ādiṁ katvā (*phrase in the meaning: making a beginning with,* i. e. *from ... on, from ... down*) *with acc.*; *e. g.* Ps I 90,6

(Jīvakavatthuṁ), 98,18 (dasa kathāvatthūni), 142,10 (paribhuñjanaṁ), Dhp-a I 334,18 (sotāpattimaggaṭṭhaṁ), 393,10 (rājānaṁ), Ja I 286,19 (ajja), 331,25 (macchaṁ), VI 368,9 (dovārike), As 4,6 (taṁ), Pv-a 21,31 (pañcavaggiye); *sometimes written* ādikatvā; *e. g.* Ja V 442,24 (uparājaṁ), Pv-a 20,20 (vihāraṁ) — *abl. sg.* ~ismā, Mogg V 72; ~ito, *s. v.* — *gen. sg.* ~issa, Mogg I 16; Mogg-pd 29,26; ~issa kati lakkhaṇāni? ~issa tīṇi lakkhaṇāni, Paṭis I 167,26; 169,33 = Vism (I) 147,23 *f.* = Sp (II) 395,14 — *loc. sg.* ~imhi, *in the beginning*; Kacc-v 69 = Bālāv § 6, *p.* 14,14 = Sadd 218, *p.* 644,4; ~ vā majjhe vā pariyosāne vā, Mil 10,23; ~ sīlaṁ dassetvā, Mp II 288,7; 289,2, 6; ~ vutto vacanattho, Kkh 1,28 (Kkh-ṭ 8,4); *for the terminations* ~iṁ *and* ismiṁ, *see* Kacc-v 69 (*cf.* Kacc-vaṇṇ *p.* 90 *f.*); Bālāv § 6, *p.* 14,14; Sadd 218, *p.* 644,4; *the form* ādo, *s. v.*; *pl.* ~isu, *or* ~īsu, Bālāv § 6, *p.* 14,14. — — *The word* ādi *is very often used* 1. *as the last part of a comp.* (*subst. or adj.*), 2. *as the first part of a greater comp., and* 3. *after* ti *or* ti evaṁ, *closing a quotation, in the sense of "et cetera", "and so on", "and the like". Examples*: 1. (*a*) *as a noun*; *nom. sg.* rañño cakkavattissa cakkaratanâdi, Pj I 174,25; *nom. pl.* dhammânussati-ādayo, Dhp-a III 458,3; kākâdayo, Ps I 121,36; *acc. pl.* rukkha-gumbâdayo, Ja I 150,9; abhijjhâdayo, Pj II 119,5; gāmanigamâdayo upādāya, Ps I 226,28; *n.* cetiyarukkhâdīni upasaṁkamitvā, Pj I 169,3; kasi-gorakkhâdīni karonte manusse, Ja II 128,2; kukkuṭa-mūsikâdīni khādante passati, Ps II 81,28; *instr. pl.* citta-kamma-kaṭṭhakammâdīhi pi devatā katvā, Pj I 169,3; *loc. pl.* sūtamāghatandhakâdīsu, Ja I 60,18; cīvarâdisu, As 157,26; (*b*) *as an adjective*; *nom. sg.* assāsa-passāsâdi cuṇṇakajāta-aṭṭhikapariyosāno kāyo Ps I 242,23; *acc. sg.* taṇḍulâdi viniddisi, *scil.* nāvaṭṭhaṁ (E^e taṇḍulâdīni niddisi), Mhv VII 24 b; *loc. sg.* vis̊ame kāyakammâdimhi niviṭṭhā, Ja IV 67,11′; *acc. pl.* asi-satti-dhanu-ādīni āvudhāni uggiritvā, Ja I 150,10; dānasīlâdīni puññāni karohi, Ja III 187,4; cīvarâdayo paccaye paccavekkhantassa, As 157,35; *instr. pl.* amba-panasâdīhi phalarukkhehi sampanno, Ja I 278,21; *gen. pl.* amba-labujâdīnaṁ madhuraphalānaṁ anto, Ja II 159,11; 2. muggarâdi-nānâvudhahatthā araññaṁ pavisitvā, Ja I 150,4; uyyānakīḷâdigamane kappanā, *ib.* 62,8; aniccâdi-vasena vipassati, Dhp-a III 175,7′; Sāriputtâdi-gītaṁ, Mhv XXXVII 329 a; 3. (*a*) *uncompounded*; *nom. sg.* vuttañ c' etaṁ bhagavatā: ... ti ādi, Pj I 178,28 (ādi *is however omitted after a part of a citation, too*; *e. g.* Ja I 66,32; 67,3); ... ti ādi Dhammadāyāde vuttaṁ, Ps I 152,22; ti ādi heṭṭhāvuttâdhippāyam eva, *ib.* II 306,13; *acc. sg.* ti ādim āha, Mp I 9,21; Ps II 307,12; 314,24; ti evam ādim āha, Ps I 258,13; *acc. pl. n.* ti ādīni viravitvā, Ja II 416,23; ti evam ādīni dassenti, *ib.* 128,3; *instr. sg.* ti ādinā nayena, Ps II 66,32; Mp V 65,16; Pv-a 30,5; Ja I 81,13; ti ādinā anekappakārena, Sadd 2,9; *loc. pl.* ti ādisu, Mp II 182,18; ti evam ādisu, Mp I 4,11; (*b*) *compounded*; ti ādivacanam abravi, Ja VI 287,13′; ti ādi-vacanaṁ ... veditabbaṁ, Sadd 142,17; ti ādinayappavattena attavādena, Ps I 182,3; — — *ifc. v.* uṇ° (Kacc 626—675), saṁyogâ° (Kacc 609); *cf. also* saṅghâdi-sesa (Vin III 110—186, IV 225,8-12; Sp 522,10; Kkh 35, 18-37; Kkh-ṭ 94,26—95,3; Vbh̤ I 150,24; 151,26), *the etymology of which is not yet satisfactorily explained* (*perhaps it is a class of offences which, in contradistinction to the* pārājikā dhammā, *permit "a rest of* saṅgha-*membership"*. — *in the sense of* Pay *and* Abh 978).

Rem. a. °ādi *is not used in the* Nikāya-*language*; *see however* S V 196,12: catusu sotāpattimaggesu (ɔ: °maggâdisu), E^e sotāpattiyaṅgesu.

Rem. b. As to °ādi *in proper names, see* Mhv XLIV 6 (*trsl.* Geiger, I 74, *note* 3), 122, XLVI 1, XLVIII 50, XCI 2 (Mahâdigaṅgā = Mahāvālukagaṅgā; *cf. trsl.* Geiger, II 212), XCVIII 2.

ādi(n), *mfn.* [*ts.*; *from* √ad, Dhātup 154], *eating*; — *ifc. v.* vighāsâ° = vighāsâda (Ja III 311,1*, 15*, 26*; 312,5*; *Ct. ib.* 311,3′); *cf. also* -gaṇâ° (Ap 272,14).

ādi-akkhara, *n.*, *the first sound, the word being the first of a series*; Sadd (III) 907,12; *nom. pl.* gāthānaṁ ~āni, Pv-a 280,17; *gen. pl.* ādimhi paññāyamāne majjha-pariyosānesu apaññāyamānesu pi imesaṁ ~ānaṁ sannipātaṁ "idaṁ majjhaṁ idaṁ pariyosānan" ti jānāti, Dhp-a IV 71,1′ *ad* Dhp 352.

ādi-attha, *mfn.*, (*a word*) *whose meaning is* ādi; iti-saddo ~o pakārattho vā, Ud-a 215,16.

ādi-antavantatā, *f. abstr. of* -antavat, *the possession of a beginning and an end*; Vism (II) 611,26 (*Ct.* pubbāparakoṭivantatāya udayabbayadhammato, Vism-mhṭ S^e III 461,16).

ādi-āgama, *m.*, *t. t. gr.*: *the addition of a letter in the beginning of a word*; Kacc-v 406 (~o tāva: vutto bhagavatā).

ādi-ādesa, *m.*, *t. t. gr.*: *a substitute in the beginning of a word*; Kacc-v 406 (~o tāva: yūnaṁ).

ādika, *mfn.* [ādi + ka], *first, initial*; *n. acc. sg.* phalaṁ pāpuṇi ~aṁ, Mhv XII 21 (Mhv-ṭ 315,6); *f. nom. pl.* ~ā gāthāyo, Vism-mhṭ S^e I 355,3; — *instr. sg.* ādikena (*adv.*), *in the beginning, at once*; M I 395,4 (*Ct.* paṭhamapayogena, Ps III 110,13; *cf.* sīghaṁ sīghaṁ, A III 6,5), *ib.* 479,35 (*Ct.* paṭhamam eva maṇḍūkassa uppatitvā gamanaṁ viya, Ps III 193,2), II 213,4; nāvā ~en' eva opilavati, S II 224,27 (*Ct.* ādānena gahaṇena, *with one grasp*, Spk II 204,13; *cf.* Geiger, *trsl.* II 288, *note* 1); Ja VI 567,14′ *ad* 567,6* (ādiyena, *q. v.*). — — *The word* ādika *is generally used as* °ādi, *in the sense of "etc."*; *e. g.* upasaggo pâdike (*a preposition as* pa *etc.*), Abh 1033; jātarūpa ... masāragallâdikaṁ, Pj I 169,29; gamanapacanâdikaṁ kiriyaṁ, Sadd 691,8; Gotamī-ādikā tayo bhikkhuniyo, Ap 539,14; Uppalavaṇṇātheri-ādikā mahāsāvikā, Ps II 196,31; ti evam ādikaṁ mettaṁ kāyakammam eva, *ib.* 395,11; ti ādikā gāthāyo, Vism (I) 207,20; ti ādikaṁ niruttilakkhaṇaṁ gahetvā, *ib.* 210,24 (Vism-mhṭ S^e I 366,18). — *Other cpds.*: *nom. sg.* avijjâdiko, Ud-a 37,34; *gen. sg.* avattukāmassa tathâdikassa, Vin-vn 310; *gen. pl.* bījarukkhâdikānaṁ va, Abhidh-av 1248 c; *loc. pl.* pubbe dukkhâdikesu ca, Ap (II) 614,14.

ādi-katta(r), *m.*, *originator*; *one who makes the commencement of, gives rise to* (*gen.*); *nom. sg.* (bahunnaṁ) akusalānaṁ dhammānaṁ ~ā pubbaṅgamo, Vin III 21,5 (Sp 221,19).

ādi-kappika, *mfn.*, *belonging to the first ages*; *nom. pl.* ~ā, Rūp 27,20, *quoted* Child. *p.* XIII, *note* 2

DET KGL. DANSKE VIDENSKABERNES SELSKAB

A CRITICAL PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 2

ādikappika - āpattikusalatā

PUBLISHED BY

THE ROYAL DANISH ACADEMY
OF SCIENCES AND LETTERS

COPENHAGEN 1962

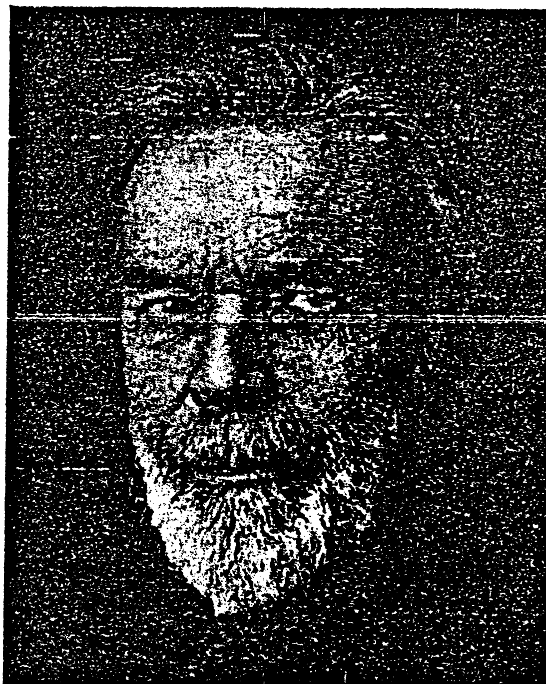
COMMISSIONER: EJNAR MUNKSGAARD

LIST OF ARTICLES

The Dictionary is sold by the agent of the Academy:
EJNAR MUNKSGAARD, PUBLISHERS,
6 NÖRREGADE, KÖBENHAVN K, DENMARK

WILHELM GEIGER

July 21, 1856—September 2, 1943



WILHELM GEIGER was a scholar who covered an unusually wide field of research and who, as a pioneer, opened up new ways and fields of study. Therefore, his lifework cannot be described simply in terms of Pāli philology. We have to recognize three main parts of at least equal importance in his work: his Iranian studies, his Pāli studies, and his studies of Ceylon and the Sinhalese language. In this dictionary, however, we can deal only with his Pāli studies, and especially with his contribution to Pāli lexicography. To a certain extent, though, his studies of Ceylonese history cannot be separated strictly from his work on Pāli, because the earlier Ceylonese chronicles have been handed down to us in the Pāli language.

GEIGER, who was born in Nuremberg in 1856, studied Oriental languages under FRIEDRICH VON SPIEGEL at the University of Erlangen. SPIEGEL was (after the Norwegian-born CHRISTIAN LASSEN) the first German Pāli scholar and the first German scholar to edit Pāli texts ("Kammavākya, liber de officiis sacerdotum Buddhicorum", 1841; "Anecdota Pālica", 1845) and to collect materials systematically for a dictionary of Pāli. The manuscript of this dictionary ("Lexicon Palicum", 2 vols., 282 and 260 pp.) was never published. Later, SPIEGEL turned to Iranian philology and never returned to Pāli philology. When GEIGER studied under him, he had already put aside his Pāli studies.

GEIGER took the degree of Dr. phil. with a thesis on an Avestan text ("Die Pehleviversion des Ersten Capitels des Vendīdād") in 1877. Shortly afterwards he published a study in the field of Western Classics: "De Callini elegiarum scriptoris aetate" (1878).

It is still referred to in modern handbooks of Greek literature. But soon he concentrated on Oriental studies again and became lecturer (Privatdozent) in Erlangen after he had presented his edition of the Aogemadaēcā (1878) as his "Habilitationsschrift". Although GEIGER was forced to earn a livelihood as a teacher of Latin and Greek at the Gymnasium at Neustadt an der Haardt from 1880 to 1884, far away from any large libraries, he published a series of very important studies mostly of Iranian languages, literature, and history. In 1884, GEIGER was appointed teacher at the Maximilians-Gymnasium in Munich, besides which he was also a lecturer at the University of Munich from 1886. During this time he won the intimate friendship of ERNST KUHN and of MARK AUREL STEIN (later Sir AUREL STEIN).

Although GEIGER continued his work on Iranian subjects for some years after he had become Professor of Comparative Philology at the University of Erlangen in 1891, as the successor of SPIEGEL, he now began to develop an interest in Pāli and Sinhalese. He himself has described this turning point in an unpublished autobiographical manuscript with the following words:

> "Die Übersiedlung nach Erlangen bedeutete zugleich meinen Übergang von der Iranistik zur Indologie. Wie ich auf iranischem Sprachgebiet vom Altertum (Awesta) bis zur modernen Zeit mich durchgearbeitet hatte, so wollte ich nun einen ähnlichen Weg auf indischem Gebiete gehen . . .
>
> Meine indologischen Studien nahmen von Anfang an die Richtung auf das Singhalesische. Das kam so. In Erlangen studierte bei mir zu Anfang der 90er Jahre ein junger Singhalese, DON MARTINO DE ZILVA WICKREMASINGHE. Er . . . machte sich (später) um die Inschriftenkunde wirklich verdient . . . Es versteht sich, daß wir oft zusammen über seine Muttersprache und ihren damals noch nicht so recht aufgeklärten linguistischen Charakter uns unterhielten. Während ich mich nun zunächst in das Pāli, die heilige Sprache des in Ceylon noch lebendigen Buddhismus, einarbeitete, wurde in mir der Wunsch lebendig, selber nach Ceylon zu reisen und die singhalesische Sprache an Ort und Stelle zu studieren. Ich konnte ja hoffen, damit zugleich meine alte Sehnsucht, fremde Länder und Völker, insbesondere die Tropennatur kennen zu lernen, aufs beste zu befriedigen."

On November 18th, 1895, GEIGER started on his first journey to Ceylon which he vividly described in his book "Ceylon, Tagebuchblätter und Reiseerinnerungen" (1898). Shortly after his arrival in Colombo, in answering the questions of a Ceylonese journalist in Colombo about the purpose of his visit, he said (according to an article "Professor W. Geiger in Colombo" published in a Ceylon newspaper):

> "I have been sent . . . to study Sinhalese, especially for scientific purposes. I hope to find out whether it comes under the category of Aryan languages or not. That is still a subject of dispute among leading men in Europe, and I have come to see if I can settle that bone of contention."

And he could. In 1897 he published a treatise on the language of the Roḍiyās in Ceylon, in 1898 the first (German) edition of his etymological glossary of the Sinhalese

language, and in 1900 his "Litteratur und Sprache der Singhalesen". He himself wrote of the importance of his journey:

"Daß die Reise mir außerordentlich viel bedeutete, versteht sich von selbst; sie wurde aber geradezu entscheidend für mein ganzes weiteres wissenschaftliches Leben. Ceylon ist meine Arbeitsdomäne geworden ..."

Again, his studies of Ceylon led him to an intensive study of Pāli. We may refer here to his own words once more:

"Aber Ceylon hatte es mir nun angetan, nicht nur seine Sprache, sondern auch seine Geschichte und seine Kultur. So versteht es sich, daß ich in die Pālisprache mich besonders vertiefte ... und in den Mahāvaṃsa, die [damals] in recht unvollkommener Ausgabe und Übersetzung vorliegende Chronik der Insel. Ich habe sie denn auch in je 3 Bänden neu ediert und übersetzt. Die englische Regierung in Ceylon hat dieses Werk finanziell unterstützt und mir auch im Jahre 1925/6 eine große [zweite] Reise nach Ceylon und durch die verschiedensten Teile der Insel ermöglicht, auf der ich die notwendige lebendige Anschauung der Schauplätze mir aneignen konnte, wo die verschiedenen geschichtlichen Begebenheiten sich abspielten."

GEIGER's edition and translation of the "Great Chronicle" (Mahāvaṃsa), a masterpiece of critical philology, was published between 1908 and 1930. Further he contributed to our knowledge of Pāli literature by investigations into the sources and development of the Pāli chronicles in his book "Dīpavaṃsa und Mahāvaṃsa und die geschichtliche Überlieferung in Ceylon", 1905 (English translation by ETHEL M. COOMARASWAMY: "The Dīpavaṃsa and Mahāvaṃsa and their historical development in Ceylon", Colombo 1908), and also in a number of papers ("Noch einmal Dīpavaṃsa und Mahāvaṃsa", ZDMG 63 p. 540 ff.; "Die Quellen des Mahāvaṃsa", ZII 7 p. 259 ff.; "The Trustworthiness of the Mahāvaṃsa", IHQ 6 p. 205 ff., etc.).

When GEIGER was already reputed to be one of the most eminent Pāli scholars, two tasks fell to him: first, to lend his assistance to the plan of an international Pāli dictionary and, secondly, to write a grammar of Pāli.

"The Pāli Text Society's Pāli-English Dictionary" by T. W. RHYS DAVIDS and WILLIAM STEDE was to a certain extent the result of the abandonment of the plan for an international Pāli dictionary. Such has been hinted at in the foreword to that dictionary (p. VII) and in the preface to "A Critical Pāli Dictionary" (Vol. I, p. IX f.). WILHELM GEIGER was requested as early as 1903 to co-operate in the work on the dictionary. According to the plan as published by T. W. RHYS DAVIDS in the Report of the Pāli Text Society for 1909, GEIGER, with M. BODE as co-worker, was to become the author of volume III comprising the letters P–M. GEIGER had later extended his collection of lexicographical materials, originally a list of words from the Pāli chronicles, and he started to collect words and references from various other texts, especially from some parts of the Vinaya, parts of the four Nikāyas, Dhammapada, Udāna, Suttanipāta, Jātaka with its commentary (especially vols. I and III), Dhammapadaṭṭhakathā (I.1 and III), Dāṭhavaṃsa, Hatthagallavihāravaṃsa, Rasavāhinī, etc. Soon he realized

that it was useful not to restrict his collection to the labials only, but to collect materials for the whole of the alphabet.

In 1916 Ernst Kuhn, who was appointed author of volume I after the death of Edmund Hardy, wanted to retire from this job and asked Geiger to take over this part of the task, too. Kuhn wrote to Geiger in a letter dated January 30th, 1916:

"Um nun nicht den Vorwurf auf mich zu laden, daß ich bis zu meinem Tode die Genossen in Buddha an der Nase herumgeführt habe, bin ich entschlossen, das gesamte bei mir befindliche Material vertrauensvoll in Ihre Hände zu legen mit der herzlichen Bitte, an meiner Stelle die Bearbeitung zu übernehmen. Es sind dies zunächst Hardy's Sammlungen zu den Vocalen mit ergänzenden Aufzeichnungen des Ehepaares Rhys Davids und Hardy's wie Pischel's Exemplare des Childers mit wertvollen handschriftlichen Nachträgen. . . . . . Die von mir begonnene Arbeit an den Artikeln *a* bis *akhaṇḍa* behalte ich einstweilen zurück, um sie lesbar abzuschreiben und dann Ihnen gleichfalls zuzustellen."

Geiger agreed and accordingly intensified the collection of materials for the dictionary. Communications between the scholars of different nations being cut off by the First World War, he could not know, of course, that the plan for an international Pāli dictionary was already out of date. In Copenhagen, at the same time, Dines Andersen (who had been appointed author of volume IV of the planned international dictionary) and Helmer Smith conceived a plan of editing a Pāli dictionary based on the materials left by V. Trenckner without the aid of foreign collaborators. Thus they started "A Critical Pāli Dictionary" (see CPD, vol. I p. X). Independently T. W. Rhys Davids decided to supply a provisional dictionary to be written as fast as possible in England and to be edited by the Pāli Text Society, a task performed with the help of William Stede in 1921—1925.

In this situation Kuhn and Geiger in October 1919 decided to aid the progress of the Pāli Text Society's dictionary by sending all the materials that had come into their hands (as specified in Kuhn's letter reproduced above), including Kuhn's Pāli collections, to T. W. Rhys Davids. Furthermore, they asked the Bavarian Academy to pay the amount set aside from the "Hardy-Stiftung" for the Pāli Dictionary to the Pāli Text Society (see also PED, Foreword p. VIII). Geiger's own collections, however, remained with him, and he continued enlarging them. After Geiger's death Helmuth von Glasenapp was the first to mention Geiger's "umfangreiche Zettelsammlungen, die ein gewaltiges Wortmaterial umfaßten", in his obituary in ZDMG 98 p. 183. Mrs. Magdalene Geiger entrusted Helmut Humbach and the writer to take care of these collections. I may refer readers to the Preface to Volume II of "A Critical Pāli Dictionary" p. III for the agreement of January, 1960, with the Royal Danish Academy that led to the inclusion of Geiger's collections in the CPD from Volume II. Geiger's work now can serve the purpose for which it was originally intended: to help in the preparation of a Pāli dictionary by international collaboration of scholars. It might be mentioned here that Geiger's Pāli Dictionary is written on paper slips measuring 10.4×8.5 cm. For each reference the meaning of the word is stated.

Although GEIGER's Pāli Dictionary was to become useful for the public only many years after his death, his grammar of Pāli has been an indispensable book since 1916 for every Pāli scholar. This book, too, has a somewhat remarkable history. Originally it was RICHARD OTTO FRANKE who was invited in 1893 to write a grammar of Pāli as part of the "Grundriß der Indo-Arischen Philologie und Altertumskunde" ("Encyclopedia of Indo-Aryan Research"). In 1902 FRANKE started to publish studies of some special problems of Pāli philology ("Geschichte und Kritik der einheimischen Pāli-Grammatik und -Lexikographie"; "Pāli und Sanskrit") and to prepare concordances to the verses of several Pāli texts, but the completion of the grammar was delayed longer and longer. A grammar of Pāli, however, was urgently needed at once then. After FRANKE had given up the task, JACOB WACKERNAGEL as the editor of the first part of the "Grundriß" entreated GEIGER to write the grammar immediately. GEIGER did not refuse to help, and in 1916 his "Pāli, Literatur und Sprache" was printed.

It has later become a standard work. Its translation into English by BATAKRISHNA GHOSH (including some important additions by GEIGER himself) was published by the University of Calcutta in 1943 and reprinted in 1956. The collections gathered by GEIGER for the dictionary were, of course, a valuable help for the fulfilment of the difficult task of writing the first (and till this day the only) comprehensive grammar of Pāli based on the study of texts. I need not repeat recommendations of it by scholars like HELMER SMITH and FRANKLIN EDGERTON reproduced in another place (Editor's Introduction to GEIGER, Culture of Ceylon p. XV f.), but I may mention here that recent grammars of Pāli have not been able to add any important new materials from Pāli texts to those reproduced from GEIGER's book. Not less remarkable than the completeness of his grammar is the transparency of the arrangement and the clearness of the expression and of the formulation of the rules found by him. The limitation of size for this volume of the "Grundriß" prevented him from including an examination of the syntax, but he left an unpublished manuscript with collections for a syntax of Pāli ("Sammlungen zur Syntax des Pāli").

In 1918 GEIGER, jointly with his wife MAGDALENE GEIGER, edited and translated the second section of the famous collection of stories called Rasavāhinī ("Die zweite Dekade der Rasavāhinī"), the first section of which had already been published by SPIEGEL in "Anecdota Pālica" (1845). In 1920 MAGDALENE and WILHELM GEIGER published a treatise on the meaning of the word *dhamma* which has become one of the indispensable handbooks of Pāli philology ("Pāli Dhamma vornehmlich in der kanonischen Literatur"). An important addendum to this work is his study "Dhamma und Brahman" (1921), and for some years he continued the series of Pāli studies culminating in a translation of Volumes I and II of Saṃyutta-Nikāya ("Saṃyutta-Nikāya, die in Gruppen geordnete Sammlung aus dem Pāli-Kanon der Buddhisten zum ersten Male ins Deutsche übertragen", Vol. I, 1930; Vol. II, 1925). He succeeded in presenting a translation remarkable both for the utmost preciseness and for the beauty of the language employed.

In the meantime GEIGER was invited to succeed KUHN in the chair of Indology and Iranian studies at the University of Munich in 1920. A few years later, after he had passed

the age of 68, he retired from his chair and spent the rest of his life in the small village of Neubiberg near Munich. Many honours were conferred upon him during these years: in 1926 he was appointed Corresponding Fellow of the British Academy, in 1929 Honorary Member of the American Oriental Society, in 1930 Honorary Member of the Ceylon Branch of the Royal Asiatic Society, in 1934 Honorary Member of the Deutsche Morgenländische Gesellschaft, in 1935 Honorary Member of the Société Asiatique in Paris, and in the same year Honorary Member of the Royal Asiatic Society of Great Britain and Ireland. Even as far as Japan, his name was celebrated now: in 1934 a Japanese medal in memory of the 2500th anniversary of the Buddha's birthday was conferred on him as one of only seven scholars in the field of Buddhist studies who were deemed to deserve this honour.

And there was no interruption of his prolific work after his retirement. But during the last 15 years of his life GEIGER concentrated more and more on studies of Ceylon, and therefore he no longer published works on Pāli philology in the strict sense of the word. His notes about the interpretation of difficult passages in the Pāli canon and about the development of the Buddhist doctrine in the canonical books remained unpublished. One of GEIGER's letters written in Pāli to A. P. BUDDHADATTA Mahāthera, however, has been published by this Sinhalese scholar (A. P. BUDDHADATTA, Śrī-Buddhadatta-caritaya, Colombo 1954, p. 147f.) and since then, it figures as a part of the standard materials in Ceylonese school books on Pāli (e.g. A. P. BUDDHADATTA, Aids to Pāli Conversation and Translation, Ambalangoda s.d. p. 130f.).

But even in his Ceylonese studies GEIGER did not lose contact with Pāli philology. First, he completed the redaction and translation of the Mahāvaṃsa, the first part of which had already appeared in 1908, as mentioned above. In order to help this undertaking, the Government of Ceylon invited him to visit the island in 1925/6. And after he had agreed to become director of the "Dictionary of the Sinhalese Language" in Colombo he went to Ceylon in 1931/2 for a third time. In this task he closely collaborated with HELMER SMITH, who, invited by GEIGER, joined as a director of that dictionary in 1936. After the completion of "A Grammar of the Sinhalese Language" (1938) and other important contributions to Sinhalese philology, he again concentrated on a study of the Mahāvaṃsa, but now for an entirely new purpose, namely to investigate mediaeval Sinhalese culture. When he had succeeded in completing the manuscript of "Culture of Ceylon in Mediaeval Times" in 1940 (published in 1960) and in providing an examination of the Sinhalese syntax in "Studien zur Geschichte und Sprache Ceylons" and "Beiträge zur singhalesischen Sprachgeschichte" (1942), he had achieved the rounding-off of his lifework, as it had been his aim from his youth.

Mainz, April 1961.

Heinz Bechert.

(kārikā *about* Māgadhī); *see s. v.* assutâlāpa; *instr. pl.* ~ehi, Abh-sūci 37,12; *in cpd. see* Abhidh-s-ṭ S^e 210,4.

ādi-kappa, *m., the first age of the world; loc. sg.* ~amhi, Mhv LI 2; ~e, Mhv-ṭ 121,29; 124,2.

ādi-kamma, *n., commencement (of an action), Gr.; epex. to explain* ādikammika; — (*meaning of prefix* ā:) Abh 1180, Sadd 880,25 *foll.* (*example* ārambha), Pay *fol.* gṝ *v.* 5; (*meaning of prefix* pa:) Abh 1162, Paṭis-a 302,32; *(meaning of prefix* vi:) Sadd 885,4 *foll.* (*example* vippakataṁ), Pay *fol.* gū 1, Fausb.-*transcr.* II 33 (*where* vikappakataṁ *is found for the* vippakataṁ *of* Sadd); — ādibhūtaṁ yogakammaṁ ~aṁ, Vism-mhṭ S^e II 252,1 (*ad* Vism 375,23 ādikammiko); ~e niyutto, Kkh-ṭ 65,27.

ādi-kammi(n), *m(fn).* [*BHS* ādi-karmin], = *next; gen. sg.* ~ino, Vin-vn 36 d, 938 d, 1653 d.

ādi-kammika, *mf(n).* [*BHS* ādi-karmika], *who makes the beginning (a beginning), who performs an act for the first time, a beginner (cf. explanations reveal uncertainty as to the strict sense of the word; it is used in* Vin *literature about the monk or nun who, by committing an offence, gives rise to a* sikkhāpada *rule; cf.* ZDMG 52 *p.* 650 *n.* 1 *and Encyclopaedia of Buddhism*); Rūp 360 (*p.* 150,25); Pay *ad* Mogg IV 32; *nom. sg.* bhavissam ~o, Ap 302,17; pubbe abhāvitabhāvano ~o (E^e ādikkamiko) yogâvacaro iddhivikubbanaṁ sampādessati, As 187,15; ~o (E^e ~a) āyasmā Dhaniyo, Sp 286,25; Devadatto ~o, Sp 610,9; yo tasmiṁ tasmiṁ vatthusmiṁ ādibhūto, so ~o, Kkh 25,34 (Kkh-ṭ 65, 28-29); pubbe abhāvitabhāvano, ~o yogâvacaro, Vism (II) 375,23 (Vism-mhṭ S^e II 252,2); *instr. sg.* sīle patiṭṭhitena payogasuddhena ~ena kulaputtena, Pj I 39,12; kammaṭṭhānaṁ bhāvetukāmena ~ena kulaputtena, Vism (I) 241,21 ≠ Ss 81,25; mettaṁ bhāvetukāmena tāva ~ena yogāvacarena, Vism (I) 295,6; iddhivikubbanaṁ kātukāmena ~ena yoginā, Cp-a 317,18; *gen. sg.* anāpatti . . . ~assa, Vin III 33,33 (Sp 270,11-13); 55,23; 78,36; 100,7; 116,9; 126,5; 130,14, *and so on; cf.* Sp 610,6 — 611,2 *and* Sp-ṭ B^e I 101,16; muddā- + sippaṭṭhānesu ~assa dandhāyanā bhavati, Mil 59,13; ~assa hi kasiṇaparikammam pi bhāro, Vism (II) 375,24 = As 187,16; ~assa pana paṭhamakappanāyaṁ, Abhidh-s 19,15 (-ṭ ~assā ti ādito katayogakammassa); catukkaṁ ~assa kammaṭṭhānavasena vuttaṁ, Sp 415,14; anāpatti . . . ~āya, Vin IV 215,34; 217,35; 220,13, *and so on; nom. pl.* ~ā aññamaññaṁ jīvitā voropitabhikkhū, Sp 463,20; bhikkhunīnaṁ tathā pātimokkhasmiṁ ~ā Thullanandâdayo satta, Vin-vn 3122 = Utt-vn 842; *gen. pl.* ~ānaṁ bojjhaṅgesu asammohatthaṁ, Ps I 82,23; ~ānañ ca anāpatti, Kkh 25,27. — — **°-kulaputta**, *m.*; Sp 159,3; 162,29; 419,3; — °tta, *n. abstr.*, Sp 289,9; — **°-puggala**, *m.*; *nom. pl.* bhikkhūnaṁ pātimokkhasmiṁ ~ā, Vin -vn 3121 = Utt-vn 841; — **°-bhikkhu**, *m.*; *instr. sg.* taṁ sampādetu-kāmena ~unā, Abhidh-av 106,9*; *gen. sg.* ummattakassâpi ~uno, Vin-vn 1690; *gen. pl.* ~unaṁ Khuddasikkhā susikkhitā, Saddhamma-s 62,25*; — **°-yogi(n)**, *m.*; *instr. sg.* ~inā bhāvetabbā matasatte, Nāmar-p 1395; — **°-vīthi**, *f.*; *see* Abhidh-s *trsl. p.* 53.

ādi-kara, *m(fn).* [*ts.*], = ādi-kammika; *nom. sg.* ~o puggalo jānitabbo, Vin V 115,18 (Sp 1320,16); *ifc.* an-° (*ibid.*).

ādi-kalyāṇa, *m/n., beautiful in the beginning; nom. sg. m.* arahattamaggo ~o, Paṭis I 170,5; sakalo pi sāsanadhammo attano atthabhūtena sīlena ~o +, Vism (I) 213,31—214,8 (Vism-mhṭ S^e I 390,5); *f.* sā (ekagāthā) dhammassa paṭhamapādena ~ā, Vism (I) 213,21; *n.* suttaṁ ~aṁ, *ib.* 213,23-27; paṭhamaṁ jhānaṁ ~aṁ, Paṭis I 168,2 = Vism (I) 147,31 (Vism-mhṭ S^e I 251,9: visuddhipattipadattā; B^e (1960): °paṭip°) = Sp (II) 395,22; *acc. sg.* dhammaṁ deseti ~aṁ, Vin III 1,18; D I 62,30; M I 179,6; S I 105,28; IV 121,32; A I 130,12; 180,26; It 79,2; Sn 103,13; Pp 31,17,30; 57,5; Nidd II 176,6; 212,10 (*commented* Sp 126,16—127,9; Sv 175,19—176,19; Ps II 202,15—203,10; Spk I 172,4-18; Mp II 201,15—32; 288,3—289,7; It-a II 85,8—89,2; Pj II 444,20—445,12; Pp-a 213,21—214,2; Nidd-a II 22,31—23,26); Dhp-a I 22,9; Ss 13,27; *pl.* dhamme ~ā, Vin IV 51,24; V 191,22; D III 267,5; M I 213,2; 356,11; III 11,20; A II 23,1; III 113,31; 114,23; 115,19; 120,15; 135,8; 152,2; 155,23; 262,13; IV 6,2; 110,8; 152,24; 154,21; V 23,21; 26,8; 71,16; 80,18; 89,28; 163,6; 198,22; 338,8.

ādi-kalyāṇatā, *f. abstr. of prec.*; Th-a I 14,5,8; III 77,16; sīlena ca sāsanassa ~ pakāsitā hoti, Vism (I) 4,27 (Vism-mhṭ S^e I 26,11).

ādi-kāla, *m., ancient time; abl. sg.* °to pabhuti, Pj II 385,6; — °(a)tthe nipāto, Mp I 17,1; Pj II 394,21; Paṭis-a 534,33; *ad* kho, *q. v.*

ādi-ggahaṇa, *n., taking the term* ādi; Kacc-v *e.g.* 181; Mhv-ṭ *e.g.* 93,2.

[1]**ādicca**, *m.* [*sa.* āditya], *the sun or its deity*; Abh 62; Abh-sūci *s. v.*; Mogg IV 5; *nom. sg.* ~o tapataṁ mukhaṁ, Vin I 246,35* = (M II 146) = Sn 569 (*cf.* Mhbh II 1395); ~o nabhaṁ abbhussakkamāno (-suk-), D II 183,24; M I 317,10; S I 65,13; III 156,26; V 44,23; A I 242,18; V 22,15; It 20,8; yato uggacchati suriyo ~o maṇḍalī mahā, D III 196,20* (Sv 963,28-29); majjhe samaṇasaṁghassa ~o 'va virocasi, (M II 146) = Sn 550 = Th 820 (Th-a III 47,10-13); māradheyyam atikamma ~o 'va virocati, S I 113,27* ≠ It 51,12 (It-a II 21,13-17) ≠ Vv 864 ≠ Bv XIV 2 ≠ Ap 156,3; divā tapati ~o, S I 15,10*; 47,20*; II 284,28* = Dhp 387 a (*quoted* Sadd 404,22 *and* Ss 44,14); seṭṭho ~o aghagāminaṁ, S I 67,15* (*quoted* Mil 242,10); mohaṁ vihanti so sabbaṁ ~o v'udayaṁ tamaṁ, It 85,4* (It-a II 99,4-8); ~o nappakāsati, Ud 9,5* (Ud-a 98,15 *foll.*); bhagavā hi kāme abhibhuyya iriyati ~o 'va paṭhaviṁ teji tejasā, Sn 1097 (Nidd II 34,24-38); ~o vuccati suriyo, Nidd I 341,8; II 103,19, 23; yathodayanto ~o vinodeti tamaṁ sadā, Ap 92,13; uddhaṁ tapati ~o, Ja III 447,17*; yathā udadhim ~c vāsudevo pabhaṁkaro pāṇinaṁ pavidaṁseti rūpaṁ, Ja V 326,29*; yathā udayam ~o hoti lohitako mahā, Ja VI 123,17*; jināti rājā rājāno ~o v'udayan tamaṁ, *ib.* 447,4* (*cf.* 447,7-9'); ~o padumaṁ yathā, Dīp XV 36, 46, 57; *acc. sg.* Aṅgīrasaṁ passa virocamānaṁ tapantam ~am iv' antalikkhe, S I 81,16* = A III 239,25* (*commented* Mp III 316, 2-7; *quoted* Dhp-a I 244,6); pañjaliko ~aṁ namassati, A V 266,10 = 268,17 ≠ 263,21; ~am iva rocantaṁ, Ap 65,16; (disvā) tapantam iva ~aṁ bhikkhusaṁghapurakkhataṁ, Th 426 (Th-a II 181,19-21); ~am upatiṭṭhati, Ja II 73,5* (*cf.* suriyaṁ namassamāno tiṭṭhati, 73,8'); *gen. sg.* ~assa udayato etaṁ pub-

baṅgamaṁ . . . yad idam aruṇuggaṁ, S V 101,2; *loc. sg.* anuggatamhi ~e, Ap 245,7; — *in dv.* (+ pavana), Bhes 2:68; — *ifc. v.* **tarunâ°** (Ap 532,23), **narâ°** (Ap 509,6; 532,25), **bālâ°** (Mhv LXXIV 212), **Buddhâ°** (Saddh 14,17,40), **sarad-°** *or* **sāradâ°** (Ap 537,8).

[2]**Ādicca**, *m.*, *Npr. as designation of lineage*; *nom. pl.* ~ā nāma gottena, Sākiyā nāma jātiyā, Sn 423; — — **°-kula**, *n.*; paṇamāmi narâdiccaṁ ~-ketunaṁ, Ap (II) 532,25; — — **°-gotta**, *mfn.*; khattiyo pi hi 'ahaṁ Koṇḍaññagotto, ahaṁ ~o' ti mānaṁ karoti, Vibh-a 466,1; Sākiyā ~ā, Th-a II 177,31; — — **°-bandhu**, **°-vaṁsa**, *s. vv.*

[3]**Ādicca**, *m.*, *title of a* sutta (S V 101,1-15).

[4]**Ādicca**, *m.*, *Npr. of a Tamil commander (an official or a minister of* Parakkamabāhu I.); °damiḷâdhikārī, Mhv LXXVI 39.

[5]**Ādicca**, *m.*, *as Npr.* (Aditiyā putta) *about the sun-god, see references sub* [1]ādicca *and the cpds.*

[6]**Ādicca**, *m.*, *Npr. of a* rājā; Jinak 77,34 *foll.*; 123,25.

ādiccanvaya, *m.*, *sun-dynasty*; devī pi sutvā taṁ sabbaṁ °-maṇḍanā, Mhv LXIII 11.

ādicca-pakka, *mfn.*, *see* ādicca-pāka.

ādicca-patha, *m.*, *lit. "the path of the sun"*; *the sky, the firmament*; Abh 45 c (antalikkha, kha . . .); Sadd 442,12* (*an* abhidhāna *for* ākāsa); *loc. sg.* haṁsā ~e yanti, Dhp 175 a (*cf.* ākāsena, *v. l.* °se, Dhp-a III 177,15).

ādicca-paricariyā, *f.*, *worship of the sun*; jīvikatthāya ~, Sv 97,15.

ādicca-pāka, *or* -pakka, *mfn.*, *cooked, prepared, heated by the sun* (*contrasted with* sīta *and* aggi-p°); *m.* (*only*-pāka), *cooking in the sun*; Sp 1102,2-27 ≠ Nidd-a I 396,5-28; *nom. sg.* madhukapupphaṙaso aggipāko vā hotu ~o vā, Sp (V) 1102,27 (*ad* Vin I 246,20); *acc. sg.* ~aṁ katvā, Sp (III) 712,8; *instr. sg.* ~ena sakkā telaṁ kātuṁ, *ib.* 713,8; ~ena pacitvā pakka-ayo-ghaṭikā viya tiṭṭhati, Spk I 281,30 ≠ 282,2; ātape ~ena pacitvā parisāvetvā, Khk-ṭ 231,31; *pl.* ~āni yāvarattiyā pacchimaṁ yāmaṁ nidahitvā, Kkh 114,1; *further* Vin-vn 794, 2687, 2691.

[1]**ādicca-bandhu**, *m.*, *"kinsman of the sun"*, *a member of the* Ādicca-*family* (*Solar race*), *used as epithet of the* Buddha; Abh 5 (Suriya-devaputtassa sotâpannattā bhagavā Ādiccabandhū ti vuccati, Abh-sūci 37,15); Sadd 73,20; 75,10, 21-23; 242,13; *cf.* PGL 69, *note* 3; — *nom. sg.* buddho ~, Nidd I 341,10; II 103,26; *acc. sg.* vandām' ~unaṁ, D II 287,21* (Sv 740,17); vande ~unaṁ, S I 192,6* = Th 1237 d (satthāraṁ Dasabalaṁ, Spk I 278,23 = Th-a III 195,16); disvāna Buddhaṁ ~unaṁ, D III 197,14* (ādiccena pana samānagottatāya, Sv 964,10); pucchāmi taṁ ~uṁ, Sn 915 a (ādiccassa gottabandhuṁ, Pj II 562,8; ādicco vuccati suriyo, suriyo Gotamo gottena, bhagavā pi Gotamo gottena, bhagavā suriyassa gottañātako gottabandhu, tasmā Buddho ~, Nidd I 341,8-10; II 103,23-26); *instr. sg.* upakkilesā vuttā buddhen' ~unā, Vin II 296,17* = A II 54,8*; chasu nagaresu paññattā buddhen' ~unā, Vin V 145,26*; kaṭhinuddhāro vutto ~unā, *ib.* 177,34* *foll.*; appaṭikammā vuttā buddhen' ~unā, *ib.* 210,23-25*; kativācāya (ekavācāya) + deseyya vuttā ~unā, *ib.* 212,3—215,32*; ye saṁvarā cakkhumatā desit' ~unā, A IV 228,11*; te tositā cakkhumatā buddhen' ~unā, Sn 1128 (Nidd II 48,17); upāyakusalenâhaṁ buddhen' ~unā, Th 158; sudesito cakkhumatā buddhen' ~unā, *ib.* 417 (Th-a II 177,28) ≠ 1258; Abhidh-av 17,7*, 29,3*; Vin-vn 2550, 2566; Utt-vn 312, 796; Dīp VI 87; *gen. sg.* sutaṁ etaṁ buddhass' ~uno nibbānagamanaṁ maggaṁ, S I 186,1* = Th 1212; ete padhānā cattāro desit' ~uno, A II 17,9*; sutvā subhāsitaṁ vācaṁ buddhass' ~uno, Th 26 (ādicca-vaṁse sambhūtattā ādicco bandhu etassā ti ~ bhagavā *or* ādiccassa bandhū ti ~ bhagavā, Th-a I 88,24 *foll.*); yasmiṁ patiṭṭhitā dhammā buddhass' ~uno, Th 1023; nâkāsiṁ satthu vacanaṁ buddhass' ~uno, Vv 226 (*see elaborate expl.* Vv-a 116,12-16); buddhass' ~uno vihāraṁ satthuno kāresiṁ, Vv 869; haṭṭho haṭṭhena cittena buddhass' ~uno, Ap (I) 133, 21; tālavaṇṭaṁ mayā dinnaṁ Tissass' ~uno, *ib.* 211,5; tâhaṁ dhātuṁ gahetvāna Buddhass' ~uno, *ib.* 224,15; vacanaṁ anugantvāna tass' ev' ~uno, Ṣaddh 74.

[2]**Ādicca-bandhu**, *m.*, *Npr. of a* paccekabuddha; *gen.* ~ussa vaco nisamma, Sn 54 (Pj II 105,27; Nidd II 65,10) = Ap 10,19 (Ap-a 182,30); *cf.* Pj II 104,10—105,17 = Ap-a 181,22—182,22, *where his story is related.*

ādicca-raṁsi, *f.*, *sun-ray*; *instr. pl.* ~ihi, Mhv LXXXV 6; ~īhi, Mhv-ṭ 58,28; — **°âvaraṇa**, *mfn.*, *protecting from the rays of the sun*; *n.* kassa jambonadaṁ chattaṁ sasalākaṁ manoramaṁ ~aṁ, Ja VI 218,2* ≠ V 322,11*.

Ādicca-raṁsi(n), *m.*, *Npr. of a* thera *belonging to the tradition* (vaṁsa) *of* [18]Ānanda; Sās 83,20.

ādicca-vaṁsa, *m.*, *solar race*; *as adj.: belonging to the s. r.*; *nom. sg.* ~o Okkāka-rājā ti jānitabbaṁ, tato sañjātatāya Sākiyā ādicca-gottā, Th-a II 177,30; *loc. sg.* ~e sambhūtattā, *ib.* I 88,25; — **°-jā**, Anāg 33,12 (JPTS 1886).

Ādiccavaṁsa-kathā, *f.*, *title of* Jinak 75-81.

ādicca-vaṇṇa-saṁkāsa, *mfn.*, *brilliant like the sun*; *f.* ~ā hemacandanagandhanī, Ja V 155,18*.

ādicca-santāpa, *m.*, *heat of the sun*, Cp-a 237,4 *ad* Cp 324.

ādiccânuparivattana, *n.*, *moving after the sun*; Mp II 32,13 (*v. l.* °vattika, *S*[e] °vattita).

ādiccâbhimukha, *mfn.*, *turned to the sun*; *m.* n' eva uccāra-passāve ~o saje, Bhes 3:18 (*cf.* Manu IV 48).

ādiccupaṭṭhāna, *n.*, *sun-service, sun-worship*; *acc. sg.* ~aṁ, D I 11,21 (jīvikatthāya ādicca-paricariyā, Sv 97,15); *cf.* SBB II 24, *n.* 4.

Ādiccupaṭṭhāna-jātaka, *n.*, *title of* Ja (175) II 72—73.

ādiṭṭha, *mfn.* [*sa.* ādiṣṭa], (*Gr.*) *substituted*; Mogg-p VI 40 (*p.* 370,9); Sadd 1238,3; *cf.* ādesa.

ādiṇṇa, *mfn.* [*sa.* ādīrṇa; *pp. of* ā + *sa.* √dṝ, *pāli* √dar = Dhātup 247, Dhātum 361, Sadd 754], *split, burst, broken*; *acc.* ~aṁ sakalaṁ mama pāde chaviṁ pakopesi, Ap (I) 300,17 ≠ Ud-a 265,9 (*S*[e] *and* Ud-a so 'dāni, *C*[e] c' idānīṁ, *other readings*: câdinaṁ, kādinaṁ, khādinaṁ; H. Smith *suggests* khādiraṁ > khādinaṁ); — *ifc. v.* an-°. — — **°-sipātika**, *mfn.*, *with burst fruit-skin*; *m.* odīrakajāto (*the Burmese Mss. and* Spk *read* ocīraka°) kho ambho purisa kiṁsuko ~o. S IV 193,30 (Spk III 58,22). *Cf.* ādinna.

ādinnatta, *n. abstr.*, *v. l. for* ādinnatta, *q. v* (*perh. influenced by* ²ādiyati).

ādinnava(t), *mfn.*, (*one*) *who has torn asunder*; *see* ādinnava(t).

°āditā, *f. abstr. of cpds. with* °ādi = *etc.* (CPD II *p.* 56), *e.g.* sādhenti kusalāditaṁ, Abhidh-av 59.3* (ɔ: kusalataṁ *etc.*); *cf.* °āditta.

ādito, *indecl.* [*sa.* āditas], *abl. of* ādi, *q.v.*; Kacc 69 = Rūp 186 = Bālāv § 6, *p.* 14,13 = Sadd 218, *p.* 644,3; Mogg IV 110 = Pds 327; 1. *from the beginning*; Kacc 250; ~ sato sayaṁkataṁ dukkhaṁ, S II 20,28; sukhadukkhaṁ, 23,15; ~ paṭṭhāya, Ja I 471,21; II 148,10; Sp 617,13; 810,23; 902,15; 953,18; Kkh 2,11; Ps II 398,16; Pv-a 53,16; Cp-a 12,32; Vibh-a 132,15,31; As 286,29; 338,4; 339,2; Vism (I) 16,18 (Vism-mhṭ *S*ᵉ I 57,12); 281,16 (Vism-mhṭ II 62,20); ~ (p)pabhuti, Sp (I) 31,8; (II) 415,21; 422,22 (*here* ppabhūti); 458,20 (*do.*); Pj I 13,12; 89,27; 156,4; Mhv XXXI 58; 2. *at first, in the first instance*; Bālāv § 12, p. 26,18 (= ādismiṁ); Abhidh-mṭ *C*ᵉ 8,19 (= ādimhi); Ps V 59,28; 60,4 (*cf.* 59,14); Ud-a 227,9; Vv-a 332,30; Vibh-a 131,1,5; 132,7,33; As 215,9; Dīp XX 19; Mhv V 1; XXXIII 102; Vin-vn 2004; Utt-vn 568; Abhidh-av 89,8*; 91,26*; ~ va, Ja I 178,30; IV 458,7; VI 567,14′ *ad* 567,6* (ādiyena = ādikena); Dhp-a III 327,3; Ps V 52,1,4,6,8; Spk II 5,19,25; 36,15; Cp-a 129,1; Vism (II) 652,34 (Vism-mhṭ *S*ᵉ III 547,6); ~ tāva, Vism (I) 295,9; ~ vuttaṁ, Pj II 119,28 (*opp.* parato); 293,24 (*opp.* majjhe *and* ante); 298,29 (*opp.* pariyosāne); ~ upasampannā, Khuddas Mātikā 1; tassa ~ upādāya ganthā +, Nidd I 207,11-18; dhammānaṁ ~ samudāgamanaṁ, II 167,15; sikkhitabbadhammesu sīlaṁ ~ sikkheyya, Th-a II 259,2; 3. *ifc.*: *beginning with, from — forward*, Mhv XXVI 24; — *after* (ti) evaṁ, *and ifc. in the use of* ādi = *etc.*; Kacc-v 67; 450—454; Bālāv § 6, *p.* 11,18 *foll.*; Ud-a 237,17; Cp-a 108,10; Vibh-a 136,24; 137,13; As 112,14; 133,27; 193,7; 326,6,12; 329,5,19.

āditta, *mfn.* [*sa.* ādīpta *and* ādīpita, *pp. of* ā + √dīp], *set on fire, burning, aflame*; Abh 1075; Kacc-v 582 (ā bhuso dippatī ti ~o); Rūp 253,15; Sadd 854,29; *m.* kāyo (cakkhusamphasso, mano, manosamphasso, patto) ~o, Vin I 34,25 *foll.*; III 107,24-25; S II 260,30; 261,1,23-24; IV 19,28; 20,8; Kv (I) 209,20; āditt' assu nām' ajja Vediyako pabbato, D II 264,21; ~o kho ayaṁ loko jarāya vyādhinā maraṇena, A I 156,13; ~o lokasannivāso, Paṭis I 126,21 (dukkhalakkhaṇavasena piḷāyogato santāpanaṭṭhena ādīpito *or* rāgādīhi yeva ~o, Paṭis-a 407,6-12) = Ud-a 142,13; yadā mahākaṭṭhapañjo ~o dhūmam āyati, Cp 140 (Cp-a 106,29); *fem.* jivhā (saṅghāṭī) ~ā, Vin I 34,25; III 107,23,31; S IV 19,34; sasāgarantā pathavī ~ā viya hoti me, Ap 46,1 (jalitā viya hoti, khāyati, Ap-a 289,14); *n.* agyāgāraṁ ~aṁ viya hoti, Vin I 25,6; cakkhuṁ (cakkhuviññāṇaṁ, manoviññāṇaṁ, rūpaṁ, sotaṁ, ghanaṁ, kāyabandhanaṁ, sabbaṁ) ~aṁ, Vin I 34,16-31 (*quoted* Pj II 32,9; 211,23); III 107,24; S II 261,1,24; III 71,5; IV 19,26—20,13; Kv (I) 209,18-34; udakaṁ maññe ~aṁ, Vin II 79,4; 124,33; yat odakaṁ tad ~aṁ, Ja III 513,21* (*cf.* yaṁ udakaṁ tad eva ~aṁ; *quoted* Mogg-v IV 110); yathā saraṇaṁ ~aṁ vārinā parinibbaye, Ja IV 127,11* = Sn 591; ayokapālaṁ ~aṁ santattaṁ jalitaṁ yathā, Nidd I 405,19; ~an ti ca rāgaggitaṇhānaṁ vijitaṁ sadā (*cf.* tadā), Bv XXII 2 (= sakalam idaṁ lokattayaṁ sampadittaṁ, Bv-a 249,7); ~aṁ va upaṭṭhāsi mane khalu bhavattayaṁ, Samantak 77; — *acc. sg.* ayokūṭaṁ ādāya ~aṁ sampajjalitaṁ sajotibhūtaṁ, D I 95,9 (~an ti aggivaṇṇaṁ, Sv 264,14) ≠ M I 231,31 (Ps II 278,1 ≠ Sv) ≠ M III 185,16; 186,5,15 (sañjoti°) ≠ A IV 131,26 (*quoted* Vism 56,11) ≠ Mil 84,20; ayoguḷaṁ ~aṁ + tulāya toleyya, D II 335,3; ~aṁ tiṇukkaṁ ādāya, M I 128,7; 365,5; aṅgārapabbataṁ ~aṁ + āropenti, M III 167,3; 183,13; A I 141,18; Nidd I 404,18; Kv (II) 597,29; puriso ~aṁ tiṇukkaṁ sukkhe tiṇadāye nikkhipeyya, S II 152,3; 153,8; ~aṁ celaṁ vā sīsaṁ vā ajjhupekkhitvā, S V 440,11; Spk I 43,19; passatha ... aggikkhandhaṁ ~aṁ +, A IV 128,9; āliṅgitvā, *ib.* 128,12,20,27 (*quoted* Vism 54,26,29; Vism-mhṭ *S*ᵉ I 127,12 = padittaṁ); kaṇṇikamattaṁ mahantaṁ ~aṁ ayakūṭaṁ gahetvā, Ja III 146,6; ~aṁ vata maṁ santaṁ ghatasittaṁ va pāvakaṁ (nibbāpaye), Ja III 157,7* = 215,1* = 390,22* = IV 61,27* = 87,3* = Dhp-a I 30,13* = Vv 940 = Pv 215, 372; (addasāsiṁ) indīvaraṁ va jalitaṁ ~aṁ va hutāsanaṁ, Ap (I) 20,10 = 135,14 = 267,17 = (II) 413,7 (ābhāyutaṁ aggikkhandhaṁ iva, Ap-a 225,12) ≠ (I) 142,26; cammakhaṇḍaṁ pasāresi ~aṁ taṁ samantato, Mhv I 29; — *instr. sg.* ayosaṅkunā... ~ena sampajjalitena sañjotibhūtena, M III 186,4,14; ~ena + sotindriyaṁ + sampalimaṭṭhaṁ, S IV 168,23—170,24; balavā puriso tattena ayopaṭṭena ~ena + kāyaṁ sampaliveṭheyya, A IV 130,30—131,12 (*quoted* Vism 55, 32); ... mukhaṁ vivaritvā, *ib.* 131,24—132,15 (*quoted* Vism 56,1); *f.* tattāya ayosalākāya ~āya + cakkhundriyaṁ + sampalimaṭṭhaṁ, S IV 168,14; 170,5 (*quoted* Vism 36,24; *commented* Vism-mhṭ *S*ᵉ I 99,9; *cf.* Ja III 532,11-12); tiṇhāya sattiyā ..., *ib.* 169,19; 170,30; ~āya tiṇukkāya Gaṅgaṁ nadiṁ santāpessāmi +, M I 128,8 ≠ 128,13; — *abl. sg.* ~ā nibhataṁ bhaṇḍaṁ puna ḍayhitum icchasi, S I 209,15 = Dhp-a IV 23,13; ~ā 'va gharā mutto, Th 712 c (pajjalitato gehato nissaṭo, Th-a III 15,23); kāme ~ato disvā, Th 790 a (vatthukāme kilesakāme ca ekādasahi aggīhi āditta-bhāvato disvā, Th-a III 41,19); ~ato 'haṁ samathehi yutto, Th 1099 c (Th-a III 152,26 *id.*); ~ato viya agārato, Cp-a 309,5; — *loc. sg.* tasmiṁ agāre ~e, M I 353,4; ~e cele vā sīse vā, S V 440,5; ~e loke jarāya +, A I 156,14; ~e vārimajjhaṁ 'va, Ja VI 250,27*; ~asmim agārasmiṁ yaṁ nīharati bhājanaṁ, S I 31,23* = A I 156,18* = Ja III 471,20*; *fem.* aṅgārakāsuyā ~āya + aṅgajātaṁ pakkhittaṁ, Vin III 20,32 (padittāya gahitaggivaṇṇāya, Sp 220,21); tam enaṁ nirayapālā rathe yojetvā ~āya paṭhaviyā + sārenti, M III 166,32 = 183,11 = Nidd I 404,15 = II 169,25 = Kv (II) 597,27; bhūmiyā, A I 141,14; tattāya lohakumbhiyā pakkhipanti ~āya +, M III 167,8 = 183,17 = A I 141,21 ≠ IV 133,25 ≠ 134,7 (*quoted* Vism 56,17) = Kv (II) 598,3 = Nidd I 404,21 = II 169,33; ~āya lohapaṭhaviyā uttānakaṁ nippajjāpetvā, Ja I 508,20; — *nom. pl.* rūpā (saddā +, dhammā) ~ā, Vin I 34,18 = S IV 19,27; ~ā jātavedena uddhaṁ yojanam uggatā, Ja V 269,16*; tayo bhavā ~ā viya gehā ... upaṭṭhahiṁsu, Dhp-a III 117,10; aṅgārāni ~āni +, A III 407,12; 408,13; na

tāva katthāni ~āni, Cp-a 106,28; *acc. pl.* ~e (*v. l.* ~o) viya tayo bhave passanto, Ja IV 120,16 (*cf.* I 61,29) = Cp-a 183,6; *instr. pl.* ~ehi viya kesehi samannāgato, Sp (V) 1028,16 *ad* Vin I 91,21; *gen. pl.* ayasūlānaṁ ~ānaṁ sampajjalitānaṁ sajotibhūtānaṁ satam eva gahetvā, Ps II 421,30 (*but B^eS^e* °sūlāni ~āni + sayam eva gahetvā).

°**ādItta**, *n. abstr. of cpds. with* °ādi = *etc.* (*q. v. p.* 56), *e. g.* acintiyâdittam upāgato, Jinâl 4* (ɔ: acintiyattam *etc.*); kusalâditta-sādhako, Abhidh-av 58,37*, 59,5*; *cf.* °āditā.

Āditta, *m.*, *Npr. of a* rājā; Jinak 102,12.

ādittaka, *mfn.* = āditta; *v. l. ad* S I 31,25.

āditta-kāla, *m.*, *in idiomatic phrase*: udakassa ~o viya . . . jāto (ɔ: *"it is as if water would take fire"*), *cf. e. g.* Ja I 31,29 *and* 32,34.

āditta-geha, *m.*, *a burning house, a house in flames*; tayo bhavā °-sadisā viya khāyiṁsu, Ja I 61,29; *cf.* IV 120,16.

āditta-ghara, *n.*, *id.*; *nom. sg.* khandhâdittagharaṁ viya, Sacc 339 b; *abl. sg.* ~ato nīhatabhaṇḍaṁ viya, Spk I 308,14 (*C^e* nīhaṭa°; *S^e* ādittā gharato nibbhataṁ bh°).

āditta-cela, *mfn.*, *one whose clothes are on fire*; *m.* ~o vā ādittasīso vā, A II 93,18 = III 307,12; 308,9 = IV 320,27; 321,27 = V 93,25; 95,20; 98,3; *cf.* S V 440,5 *foll.*; °sirasūpamo muni, Paṭis-a 261,22*; °sīsā 'va yogaṁ samanuyuñjatha, Saddh 599.

āditta-chārikā, *f.*, *red-hot embers*; ~a-saṁkhātena kukkuḷena viya, Ja III 447,20' *ad* aṅgārajātā, *ib.* 447,15*.

Āditta-jātaka, *n.*, *title of* Ja (424) III 469—474 = Sucira-jātaka, Ja IV 360,24 = Sovīra-jātaka, Ja IV 401,12; *mentioned* Mhv-ṭ (I) 39,21.

āditta-desanā, *f.*, *the discourse on* āditta, *the so-called "fire-sermon"* (*e.g.* Vin I 34—35, S IV 19—20); *acc. sg.* ~aṁ olokento, Nidd-a I 455,15 *ad* Nidd I 483,30; *cf.* āditta-pariyāya.

āditta-paṇṇakuṭī, *f.*, *a burning hut of leaves*; *nom.* ~ viya tayo bhavā upaṭṭhahiṁsu, Spk II 195,4 = Mp I 179,15.

āditta-paṇṇasālā, *f.*, *id.*; *nom.* ~ā viya tayo bhavā, Mp I 179,25; *acc.* attānaṁ ~aṁ pavitthaṁ viya maññamāno, Ja I 138,7.

āditta-pariyāya, *m.* (*n.* Vin I 35,12, *perh.* = ā°-p°-sutta), *exposition of or illustrated by* āditta (*on fire*), *used* 1) *about the discourse given at* Gayā, Vin I 34—35, *the so-called "fire-sermon"*, 2) *about the* dhammapariyāya S IV 168—171; *nom.* ayaṁ kho bhikkhave ~o dhammapariyāyo, S IV 171,16; *acc.* ~aṁ vo bhikkhave dhammapariyāyaṁ desissāmi, *ib.* 168,11; ~aṁ paccavekkhamāno, Nidd I 483,30; Gayāsīse ~aṁ (*v. l.* anattap°) kathetvā, Ja IV 180,16; ~aṁ abhāsi, Spk II 363,21; — °âvasāna, *n.*; *loc.* ~e arahattaṁ patto, Spk II 216,7; *instr.* sā (paṭisaṁkhā) . . . ~ena veditabbā, Ps I 75,18 = Mp III 394,26; *see next.*

ādittapariyāya-desanā, *f.*, *the discourse on or containing the* ā°-p°, *the preaching of the* ā°-p°; *acc.* ~aṁ sutvā, Ap-a 558,27; *instr.* ~āya arahatte patiṭṭhāpetvā, Ja I 82,32 = Dhp-a I 88,3 = Bv-a 20,1 = Ap-a 87,23; patiṭṭhāpesi, Th-a II 160,29; patiṭṭhāsi, *ib.* 143,12; ~āya arahattaṁ pāpuṇi, Th-a I 71,15; ~āya ovādiyamāno arahatte patiṭṭhāsi, *ib.* II 145,16; Ap-a 559,17; ~āya ariyamagga-vinayena, Mhv-ṭ 89,11; *see next. Cf. the term* pariyāyadesanā.

Ādittapariyāya-sutta, *n.*, *title of the discourse* Vin I 34—35; *acc.* ~aṁ (*E^e* °suttantaṁ; *cf.* CPD I *p.* 237 *s. v.* anta 7) desesi, Mp I 299,15; — °pariyosāna, *n.*; *loc.* ~e (*2 Sinhalese Mss. omit* sutta) jaṭilasahassaṁ arahatte patiṭṭhāpesi, Mp I 100,18.

āditta-bhavattaya, *n.*, *the burning 'triad of existences'*; °saṅkhātaṁ aṅgārakāsuṁ, Ud-a 356,15.

Āditta-vagga, *m.*, *title of* S I 31,13—36,11.

āditta-veḷūpamā, *f.*, *the parable of the burning bamboo*; Mhv-ṭ 6,11.

āditta-sīsa, *mfn.*, *one whose head is on fire*; *m.* careyyâdittasīso 'va, S I 108,24*; III 143,11* = Nidd I 44,19; 119,25; ādittacelo vā ~o vā, *see s. v.* ādittacela; *loc.* ~e, Spk I 48,18 *ad* S I 13,6 (ḍayhamāne va matthake); *cf.* Th-a I 112,12; II 71,15; — °ûpamā, *f.*; *acc.* ~aṁ paccavekkhitvā, Ps I 95,13.

Ādittasīsûpama-sutta, *n.*; S I 13,6-9* = 53,15-28* (*mentioned* Spk III 65,32); *cf.* A II 93,18, III 307,11, IV 320,27, S V 440,5.

Āditta (-sutta), *n.*, *title of* S I 31,22—32,6*, III 71,4-12, IV 19,23—20,28, 168,11—171,17 (*cf.* Suttas *ch.* 34; Suttas-a *C^e p.* 115).

ādittâgāra, *n.*, *a burning house or hut*; — °sadisa, *mfn.*; imesaṁ tayo bhave ~e katvā, Mp I 299,14 (*E^e* ādittâkāra°).

ādi-dassana, *n.*, *seeing the origin or beginning*; °hetu (*adv.*), A V 47,8,21 (*v. l.* assāda-°); *cf.* Mp V 21,19.

ādi-dīgha, *mfn.*, (*Gr.*) *lit. 'long in the beginning'*, *scil. of a word*; *with long vowel in initial syllable*; ~o tāva: pākāro, nīvāro, pāsādo, pākato, pātimokkho, pātikaṅkho iccevam ādi, Kacc-v 405 (*cf.* Kacc-vaṇṇ 295,14) = Sadd 807,22 (*without the last 3 examples*).

ādi-dīpaka, *n.*, [*ts.*], *t. t. rhet.*: *the illustrator, illuminator in the beginning* (*scil. of a sentence*); *a rhetorical figure which is manifested, when things illuminate the whole of a sentence, although expressed only in the beginning of it* (FRYER); Subodh 230, *with an example in the next verse.*

[**ādina**, *mfn.*, *dubious reading for* adīna *or* ādīna, *q. v.*; *but cf.* GEIGER § 23.]

ādinna, *mfn.* [ā + mi. *pp.* dinna (*prakr. also* diṇṇa), *see e. g.* PISCHEL § 566, MAYRHOFER *PGr.* § 443; *sa.* √dā; *cf.* atta], *taken or taken up*; Rūp 614 (*p.* 253,24); *n.* attâdānaṁ ~aṁ, Vin II 248,14 (*cf.* Sp 1288,17 *foll.*); atthi mayā adinnam ~aṁ, S IV 319,28; 320,31; *loc. sg.* ~e (*when he has taken*), Vin IV 121,5-6; Vin-vn 1629; — *ifc. v.* an-°. — — °-kappaka, *m.*; vaṭṭat' ~ā, Vin-vn 578; — °-tiṇa-kaṭṭha-sākhā-palāsa, *mfn.*; Mil 304,7,13 (*so S^e* 383,13; *but E^e has* ādiṇṇa° *with substitution of* ṇṇ *for* nn, *as in* upādiṇṇa, *q. v.*); *cf.* ādinnagahitaparāmaṭṭha, Ps II 225,8 *ad* M I 185,33; As 338,22; Vibh-a 55,30; — °-daṇḍa, *mfn.*; *gen. sg.* gharā n' ~assa paresaṁ anikubbato, Ja II 233,2*; *gen. pl.* rājānaṁ ~ānaṁ... khantisoraccaṁ bhavissati, Vin I 349,6 (*v. l.* rājūnaṁ) = Dhp-a I 56,9 (*who take up, i.e. use the stick, staff or sceptre as a symbol of power, authority and punishment*); *cf.* attadaṇḍa; — °-pubba, *mfn.*; *n.* tiṇasalā-

kamattam pi adinnaṁ n' ~aṁ, Ja I 439,19; — °-sattha, *mfn.*; Vin I 349,6 = Dhp-a 56,10.

ādinnatta, *n. abstr. of prec.*; samaṁ ~ā samādhi, visamaṁ anādinnattā samādhi, Paṭis I 49,26 (*E*e °ṇṇ°; *S*e 71,14 *and* Paṭis-a 237,6 *E*e*S*e °nn°); — *ifc. v.* an-°.

ādinnava(t), *mfn.*, *(one) who has taken up, seized on, grasped; nom. sg.* Sīhabāhu-narindo so sīhaṁ ~vā iti Sīhalo, Mhv VII 42 (sīhaṁ gahitavā iti so Sīhabāhu narindo Sīhalo nāma jāto ti attho, Mhv-ṭ (I) 261,11; *cf. also* Sadd 432,7: Sīhaḷo ti sīhaṁ lāti ādadāti gaṇhātī ti Sīha-ḷo); *but* DINES ANDERSEN *corrects to* ādiṇṇavā, *see* PR I 112,31; II 39a.

ādi-pada, *n.*, *the first word or the first point, the first member of a compound*; Sp (VII) 1302,8; Kkh 125,10; Ps I 82,27; Mp II 52,2; As 145, 8,14; *in bhvr.* Samantak 513 c (Mahâdipada-Vāḷukanāmagaṅgā, *cf.* 543 c).

ādi-pariyosāna, *dv.*, *beginning and end*; Paṭis-a 491,31; °-vavaṭṭhita, Vism (II) 579,11 (= pubbâpara-vavaṭṭhita, Vism-mhṭ *S*e III 380,10).

ādi-pāda, *m.* [*cf. sinh.* āpā], *a title prob. designating the authority of a viceroy (about its use see* GEIGER, *The Cūlavaṁsa* I 54, *n.* 4, 172, *n.* 5; *Culture of Ceylon* §§ 107, 111, 115, 131, 163); Mhv XLI 34; XLVIII 31; XLIX 3; L 8, 25, 46*f.*; LI 94, 126; LII 4, 8, 42; LIII 1, 4, 13, 19, 28, 39; LIV 1, 11; LVII 4, 61; LIX 12; LX 88; LXI 2, 11; LXXX 43 (*the Mss. vary between* ādi°, ādī°, adi°, *and* āpi°); *cf.* EZ III 82; — *ifc. v.* mahâ° (Mhv XLII 38, XLIV 136, *etc.*).

Ādipādaka-jambu, *f.*, *name of a place in Ceylon*; Mhv LXI 15 (~ū ti vissutamhi padesake).

Ādipādaka-punnāgakhaṇḍa, *m(n).*, *name of a locality in* Rohaṇa; Mhv LXXV 14 (°nāmamhi ṭhānake).

ādipārājikuṭṭhāna, *mfn.*, *arising from the first* pārājika; *f.* ~ā ayan ti paridīpitā, Utt-vn 340.

ādi-pubbaṅgama, *mfn.*, *first in order of precedence, or taking the first place, preceding at the beginning*; *m.* ~o āsiṁ, Ap (I) 307,30; *n.* mūlanidānaṁ paṭhamaṁ ~aṁ dhuraṁ ... kulaṁ, Dīp IV 26.

ādi-purisa, *m.*, = paṭhama-purisa; *nom.* bodhisatto va tattha ~o, Paṭis-a 372,26 = Vism 419,26; *gen.* bhāve-d-ekavaco v' ~ass' eva hoti, Sadd 9,30*; — °-vācaka, *mfn.*; *m.* ~o attho, Sadd 33,30*.

ādi-peyyāla, *m.*, *one of the three* peyyālas (*q. v.*): iti°, ādi° *and* sabba°; Sadd (III) 684,15; 685,1*.

ādi-potthaki(n), *m.*, *a title designating the "superintendent of the royal store-rooms"* (GEIGER, *The Cūlavaṁsa* I 321, *n.* 4; *Culture of Ceylon* § 130); Mhv LXXII 27, 160, 207; *cf.* bhaṇḍārapotthaki(n), Mhv LXXII 182, 196.

ādippati, *pr. 3 sg.* [*sa.* ādīpyate; ā + √dīp], *to shine, glow, burn*; *3 pl.* mahāpaṭhavī Sineru ca pabbatarājā ~anti pajjalanti ekajālā bhavanti, A IV 103,2; *pp.* āditta (*q. v.*); *cf.* ādīpeti.

ādippana, *n.*, *vb. noun of prec.*; *abl.* ~ato pana ādicco, Sv-pṭ *B*e III 134,10.

ādi-brahmacariya, *n.*, *the primary morality, the elementary rightness, the essential rules of right as the foundation of a higher life* (*opp.* magga-brahmacariya); *cf.* HARDY, *Manual p.* 492 (2. *ed.*, *p.* 511), RHYS DAVIDS, *Buddhist Suttas p.* 16, *note* 2; Abh 431 c (*opp.* ābhisamācārika; brahmacariyassa ariyassa maggassa ādimhi tadatthāya ca caritabbattā ~aṁ, Abh-sūci 37,17); *nom.sg.* ādi brahmacariyassā ti ~aṁ, Vism-mhṭ *S*e I 46,15 *ad* Vism (I) 10,28; *acc. sg.* tiṇṇavicikiccho + ajjhāsayaṁ ~aṁ, D II 224,9,11; 229,32; 230,2 (karaṇatthe paccattavacanaṁ, adhikâsayena uttama-nissayabhūtena ~ena porāṇa-brahmacariyabhūtena ca ariyamaggena, Sv 658,13); sāvakā vinītā assāsappattā paṭijānanti ajjhāsayaṁ ~aṁ, D III 39,14; 52,28 (purāṇa-brahmacariya-saṅkhātaṁ ariyamaggaṁ, Sv 835,18'); samaṇabrāhmaṇā diṭṭhadhammâbhiññāvosānapāramippattā ~aṁ paṭijānanti, M II 211,4-25 ('brahmacariyassa ādibhūtā uppādakā janakā', Ps III 453,12).

ādi-brahmacariyaka (*or* ~ika), *mfn.*, *belonging to the fundamentals of a religious life (leading to the highest purity of life)*; *m.* uddeso ca vibhaṅgo ca ~ako, M III 192,27; 200,30 (magga-brahmacariyassa ādi pubbabhāgapaṭipattibhūto, Ps V 5,18); dhammapariyāyo ~ako, S II 75,21; IV 91,11 (magga-brahmacariyassa ādipatiṭṭhānabhūto, Spk II 75,22); A IV 166,13 (*E*e *and* Mp ~iko; sikkhāttayasaṁgahassa sakalasāsana-brahmacariyassa ādibhūto, Mp IV 73,22); *f.* cintā ~ikā, S V 448,18; ~ikā mayā sāvakānaṁ ~ikā sikkhā paññattā, A II 243,22 (maggabrahmacariyassa ādibhūtānaṁ catunnaṁ mahāsīlānaṁ etaṁ adhivacanaṁ, Mp III 217,13); Vmv *C*e 372,5; *acc.* ~ikaṁ sikkhaṁ paripūressāmi, A II 244,11-12; *gen.-dat.* ~ikāya (*E*e *and* Mp ~akāya) paññāya + pāripūriyā saṁvattanti, D III 284,20,26 (sikkhattayasaṅgahassa magga-brahmacariyassa ādibhūtāya pubbabhāge taruṇasamathavipassanā-paññāya, aṭṭhaṅgikassa vā maggassa ādibhūtāya sammādiṭṭhipaññāya, Sv 1060,36) = A IV 151,15,23 (Mp IV 71,13); *loc.* ~ikāya sikkhāya vinetuṁ, Vin I 64,28,37; 68,5,13 (sekhapaṇṇattiyaṁ, Sp 990,1), V 181,19; *n.* etaṁ (na) ~akaṁ, D I 189,1 (sikkhattaya-saṅkhātassa sāsana-brahmacariyakassa na ādimattaṁ, adhisīlasikkhāmattam pi na hoti, Sv 377,26) = D III 136,22 (sikkhattaya-saṅgahitassa sakalasāsana-brahmacariyassa ādibhūtaṁ, Sv 916,1; *cf.* Sv-pṭ *B*e (1915) III 84,26) = M I 431,24,33 (*E*e ~ikaṁ; brahmacariyassa ādimattam pi pubbabhāge sīlamattam pi na hoti, Ps III 143,5,13) = S II 223,10,20 (magga-brahmacariyassa pubbabhāga-paṭipadā pi na hoti, Spk II 201,7,10) = S V 438,7,16; *m. pl.* ~akā, S V 418,1,9 (vitakkā), D I 191,30 (dhammā); *f. pl.* ~ikā, S I 50,14 (gāthā), V 418,23,30 (cintā); *n. pl.* ~akāni, M II 125,2 (dhammacetiyāni; Ps III 355,21); ~ikāni, A I 231,31—234,2 (sikkhāpadāni; Mp II 349,1); — °vasena, Vism (I) 10,28 (Vism-mhṭ *S*e I 46,15).

ādi-bhāva, *m.*, *the first or initial state or condition, in* °-bhūta, *mfn.*; *n.* ~aṁ, Vism 11,29 (ādimhi bhāvetabbataṁ nipphādetabbataṁ bhūtaṁ pattaṁ ~aṁ, Vism-mhṭ *S*e I 49,4).

ādi-bhikkhā, *f.*, *the first or highest gift of alms*; *acc. sg.* ~am adās' ahaṁ, Ap (I) 49,6 (paṭhamaṁ āhāraṁ buddhabhūtassa ahaṁ adāsiṁ, Ap-a 298,5); *cf.* Th-a III 1,26 = aggadānaṁ (*q. v.* + *Add.*).

ādi-bhūta, *mfn.*, 1. (*Gr.*) *being in the first place, initial*; Abh 417; Kacc-v 403 = Rūp 360 (i u iccetesaṁ ~ānaṁ avuddhi hoti; *cf.* Chap 197,21 *with* Kacc-vaṇṇ 293,20); Kacc-v 460 ≠ Rūp 446 (dhātūnam ~ānaṁ vaṇṇānaṁ ekassarānaṁ kvaci dve-

bhāvo hoti; *cf.* Chap 228,10); Mogg-v I 53 = Pds 34 = Pay *fol.* klṛ *v.* 7 (yo ~o 'vayavo tassa vā kvaci lopo hoti); Mogg-v V 72 (~ā sarā paramekassaraṁ dve hoti); 2. *being the first or being the beginning, original, preceding*; *m.* ādikammiko nāma yo tasmiṁ tasmiṁ kamme ~o, Sp 270,12; yo tasmiṁ tasmiṁ vatthusmiṁ ~o, so ādikammiko, Kkh 25,34 (Kkh-ṭ 65,28); *n.* ~aṁ yogakammaṁ ādikammaṁ, Vism-mhṭ *S*[e] II 252,1; Sv 916,2; 1060,37; 1061,2; Mp IV 71,14 (paññā); Sv-pṭ *B*[e] III 14,17 (purātanaṁ seṭṭhacariyaṁ); *ib.* 254,13 (= paṭhamâvayavabhūta); Ps III 143,13 (= pubbapadaṭṭhānaṁ; *S*[e] pubbaṭṭhānaṁ); *ib.* 355,22 (= pubbabhāgapaṭipattibhūta); Spk I 108,9 (= pubbapadhānabhūta); Mp II 349,1 (cattāri mahāsīla-sikkhāpadāni); III 217,13 (mahāsīlāni); Paṭis-a (II) 527,9 (muñcitukamyatāñāṇa); (III) 545,7 (sīla); Pj II 403,26 (ariya-Sāvittiṁ sandhāya); Ps III 453,13 (~ā uppādakā janakā); — *ifc. v.* saṁyogâ° (Kacc-v 609); — °**tta**, *n. abstr.*; Paṭis-a (I) 10,9; 237,15.

ādima, *mfn.* [*ts.*], *first, initial*, Childers.

ādima(t), *mfn.*, *having a beginning*; *ifc. v.* an-°.

ādi-magga, *m.*, = paṭhama-magga ɔ: *the stage of* sotāpatti; Abh 888 a; *nom. sg.* ~o, Abhidh-av 40,33*; *instr. sg.* ~ena saṁyuttaṁ ñāṇaṁ, *ib.* 126,16*; ~ena adhigatasaddhammatāya, Mhv-ṭ 81,23; — °**phaladhammassa** paṭilābho, *ib.* 95,28; °**phalâdhigamo**, *ib.* 316,3.

ādi-majjha, *dv.*, *beginning and middle*; *nom. sg.* ~aṁ, Paṭis-a 491,33; *acc. sg.* ~aṁ yeva passati no pariyosānaṁ, Pj I 198,28 ≠ 199,1; ~aṁ passitvā, Bu-up 44,13; *loc. pl.* ~esu apaññāyamānesu, Dhp-a IV 71,4; — —°-**kathāpariyosāna**, *dv.*; *acc. sg.* ~aṁ vinditvā, Ja V 447,33 (*'marking the beginning, the middle and the end of the story'*, FRANCIS); — — °-**(a)nta**, *dv.*, *beginning, middle, and end;* sutvāna taṁ dhammavaraṁ ~-sobhanaṁ, Ap (II) 500,23; ~-bhāvesu ye anatthâvahā ime, Saddh 99; — — °-**pariyosāna**, *dv.*, *beginning, middle, and end; nom. sg.* desanāya ~aṁ, Mp II 288,10; 289,1; *acc. sg.* attano sippassa ~aṁ olokento, Mil 10,22; sakalassa passāsakāyassa ~aṁ viditaṁ karonto, Sp (II) 411,4; assāsapassāsānaṁ ~aṁ satiyā anugacchanto, *ib.* 422,13; ~aṁ jānātha, Pj I 199,7; *loc. sg.* ~e, Nett 21,20 (Nett -a *C*[e] 67,30 *foll.*); ~e kalyāṇadhammo desito, Dhp-a I 7,3; *gen. pl.* ~ānaṁ lakkhaṇavasena, Vism (I) 147,19; *loc. pl.* ~esu aviparītam, Cp-a 71,31; ~esu paññâdhiṭṭhānaṁ, *ib.* 324,6; °vasena, Sp (II) 421,22; Vism (I) 147,18 (Vism-mhṭ *S*[e] I 250,12), 280,17 (Vism-mhṭ II 61,4); °ânugamanavasena, Sp (II) 421,9; — *ifc.* assāsâ° (Paṭis I 164,4; 165,24; *quoted* Sp 421,15), passāsâ° (*ibid.*); — °-**kalyāṇatta**, *n.*, Vism 213,18; 214,12; — °-**dassana**, *n.*, Th-a I 17,34; — — °**(e)-uttara**, *mfn. (Gr.), initial, internal, and (or) final; loc. pl.* tesu ~esu kvaci vuddhi hoti +, Kacc-v 406 ≠ Rūp § 355 ≠ Sadd 808,31; *gen. pl.* kvac' ~ānaṁ dīgharassā, Kacc 405 = Rūp § 339; —°-**sara**, *m.*, Sadd (III) 807,22 (*cf.* Rūp 136,1).

ādi-manasikāra, *m.*, *the initial reflexion*; *instr. sg.* ~en' eva diṭṭhīnaṁ samucchedappahānaṁ hoti, Ps I 182,17 ≠ 183,21.

Ādi-malaya, *m.*, *Npr. of a military chief, a general of* Vijayabāhu I.; vissuto ~-nāmena balanāyako, Mhv LIX 4.

ādi-mukha, *n.*, *entrance-hall, portico, vestibule*; *acc. sg.* catudvāre ca tatth' eva ~aṁ akārayi, Mhv XXXV 119; *cf.* EZ I 253, 258.

[1]**ādiya**, *mfn.*, 1. *ger.* (*or vb. noun*) *of* [1]ādiyati, *which should be taken*; *m. nom. pl.* pañc' ime bhogānaṁ ~ā, A III 45,8—46,14 (bhogānaṁ ādātabbakāraṇāni, Mp III 252,2); *acc. pl.* ariyasāvakassa pañca bhogānaṁ ~e ādiyato, A III 46,9; 2. *ger. of* [2]ādiyati; *f. voc. sg.* gharâdiye, Kacc-v 57, 114, 242; — °-**mukha**, *s. v.*

[2]**ādiya**, *abs. I of* [1]ādiyati, *q. v.*

[3]**ādiya**, *abs. I of* [2]ādiyati; *ifc. v.* an-° (*Add.* 1944).

[4]**ādiya**, *mfn.* [*sa.* ādya], = ādika; *m. instr.* (*adv.*) ~en' eva te, Maddi, dukkhaṁ na kātum icchisaṁ, Ja VI 567,6* (*ct.* 'ādikena' = ādito va); *f. abl.* ~ā thūlamūlāni khuddakān' itarāhi tu nikkhamitvā, Mhv XVIII 44 (Mhv-ṭ 393,32); *cf.* KERN, *Toev.* I 63.

[5]**Ādiya**, *m.*, *title of the* sutta A III 45—46 (*accord. to the* uddāna, *ib.* 63,3).

[1]**ādiyati**, *pr. 3 sg.* [*sa.* ā + √dā, *usually med.* ādatte; ādiyati *perh. represents a weak form of the root; in some instances also confusion with sa.* ādriyate] ≠ ādatte (*q. v.*); *cf. also* ādadāti, ādāti *and* ādeti; GEIGER § 136,4; 175,1; *Pāli Dhamma p.* 48; Sadd 480,10; 838,19-21; 849,2; 880,31; 1. (a) *to take, take to oneself, appropriate*; (b) *take up*; *seize, grasp* (*metaphorically*); (c) *obtain, receive*; coro adinnaṁ theyyasaṁkhātaṁ ~ati, Vin III 47,5; tapassī na adinnaṁ ~ati, D III 49,1; loke adinnaṁ nâdiyati, (M II 196 =) A III 205,33* = Dhp 246c = 409c (*2nd ed.* ~ate) = Sn 633c (*v. l.* nâdeti); yo koci adinnaṁ ~ati, S IV 317,28; 343,21; lobhena + (na) ~ati, A I 189,20—191,15 ≠ 194,9—195,25 = II 191,13—192,30; ~ati sāram idh' eva attano, A III 80,15*,28* (*E*[e] ādīyati, *metri causa*) = S IV 250,28*; daliddo + iṇaṁ ~ati, A III 352,1; theyyā ādinnaṁ ~ati (*v. l.* ādeti *metri causa*), Sn 119c; kacci adinnaṁ nâdiyati, Sn 156 ≠ 157; nirassatī ~aticca dhammaṁ, Sn 785 (*v. l.* ~atī ca) ≠ Nidd I 75,16*; 77,16* ('gaṇhati', Pj II 522,18; Nidd I 77,8; Nidd-a I 204,24); adinnam pi ~ati, Nidd I 144,10 (Nidd-a I 270,32); 402,14; 414,29; 416,7; II 168,15; Mil 214,7; ~atī (*metri causa*) garahaṁ no pi pūjaṁ, Ja V 221,2*; samaṁ ~atī ti samādhi, Paṭis I 49,25 (Paṭis-a 237,17); paṭinissajjati no ~ati, *ib.* 77,1; adinnaṁ ~ati, Tikap 167,28; Mil 293,20; gandhaṁ (āmisaṁ) ~ati, Ja V 367,15,18'; liṅgaṁ ~atī 'dha yo, Vin-vn 2527; *2 sg.* andhassa daṇḍaṁ sayaṁ ~āsi (*E*[e] *of text and commentary* ādīyāsi), Pv 555 (= andhassa hatthato yaṭṭhiṁ sayaṁ eva acchinditvā gaṇhasi, Pv-a 241,4); *1 sg.* te (*scil.* bhogā) ahaṁ ~āmi, A III 46,10; *3 pl.* ~anti punabbhavaṁ, Vin II 296,21* = A II 54,12* = Th 575d (*cf.* 456d = ācinanti); na te bhavaṁ aṭṭhamaṁ ~anti, Khp VI 9 (sattamabhave eva pana vipassanaṁ ārabhitvā arahattaṁ pāpuṇanti, Pj I 187,19) = Sn 230; te te ime guṇavare ~anti yathā sukhaṁ, Bv V 6 (= paṭilabhanti adhigacchanti, Bv-a 156,15); na paṇḍitā vedanam ~anti citrāhi gāthāhi subhāsitāhi, Ja III 349,19* (*v. r.* vetanaṁ, 349,23' = vā-pāṭha); ~anti ca nirassajanti ca, Nidd I 92,7,13 (palibodhaṁ karonti ca vissajjenti ca khipanti ca, Nidd-a I 220,20) *ad* Sn

791c *s. v.* uggahāyanti; adinnaṁ (E^e ād°) ~anti, Kv (II) 622,23; — *part., m.* ~anto, Vin V 127,1 *foll.*; Sp (VII) 1332,3; Vin-vn 39; Utt-vn 452, 576/8; ~antassa, Vin III 54,14—55,16; Sp (II) 303,21; 370,28; Kkh 30,16; ~ante, Mil 216,31; ~ato, Vin II 248,4,8,11; D I 52,23; III 49,2; M I 404,24; 516,6; S III 208,23; IV 349,10,27; 354,7; A III 46,9,13; *f.* ~antī, Vin IV 262,16 (Sp 922,1); Paṭis-a 673,29 (E^e ādīyantī); ~antiyā, Vin IV 262,28; Kkh 173,23; *med. m.* ~amāno, Vin II 247,31; 248,1; III 45,18; 46,20; 47,16; M II 180,14,23,28; *acc.* ~amānaṁ, A I 252,1 *foll.*; *f.* ~amānā, Ps III 133,6; Sp 1322,1; ~amānāya, Vin IV 262,24; *neg. part.* an-~anto, Vin V 116, 15; Sp 1322,2; Utt-vn 690; an-~antaṁ, Nidd I 111,11; *med.* an-~āno, Th 416; — *imper. 2 sg.* ~a bho nikkhipa bho, M III 133,7 (E^e S^e ādissa; *but cf.* ādānanikkhepe, 133,9, ādānanikkhepanaṁ, S IV 171,19, Vism 619,1); *3 pl.* ~antu, Vin IV 262,6; *2 pl.* ~atha, D II 346,13; Cp-a 162,15; — *pot. 3 sg.* ~eyya, Vin III 45,15; 46,17 (*cf.* hareyya, avahareyya iriyāpathaṁ vikopeyya ṭhānā cāveyya saṁketaṁ vītināmeyya, Vin III 46,35; *cf.* Sp 301,23; 302,13,22; 308,23 *and* Kkh 27,9,18; 31,36; *as well as* Khuddas I 3); D I 123,22; S V 354,8; Kv (I) 173,28; 174,1,5,9,13; (II) 545,29; 617,22; Utt-vn 846 (*quotation*); ~e, A I 214,34*; IV 254,17*; 257,27*; 261,30*; Sn 400a; Sp (VII) 1342,3*; *1 sg.* ~eyyaṁ, S V 354,10; *1 pl.* ~eyyāma, D III 66,32; — *aor. 3 sg.* ~i, Vin III 44,35; 188,4; IV 262,20; D II 350,18,28; 351,23; III 65, 18,21,25; 66,10,16; S IV 345,25; A III 209,18; Ja V 232,1; *cf.* Sp (II) 374,11, (III) 631,23 (~ī ti gaṇhi); *1 sg.* ~iṁ, Bv II 33 (= paribhuñjiṁ, Bv-a 78,18) = Ja I 6,33*; 10,29* = As [32] S^e 55,14); — *fut. 3 sg.* ~issati, Vin III 44,31; IV 262,19,22; D III 67,10; *2 sg.* ~issasi, Vin III 45,1; *1 sg.* ~issaṁ, Ja VI 304,28*, 308,10* (*v. l.* ānayissaṁ); ~issāmi, *ib.* 305,2′; *3 pl.* issanti, Mil 143,15; *1 pl.* ~issāma, D III 67,33; Mhv VII 54; — *abs. I* ādiya, Sadd (II) 368,13; bhaṇḍaṁ ~, Bv II 26 (Bv-a 73,34); vijjañ ca sutañ ca m- ~, Ja II 223,16* (= ādiyitvā, 224,2′); supupphitaṁ dumavarasākham ~, *ib.* V 393,5* (= gahetvā, 393,25′); pattam ~, Mhv I 74; XIV 52; *neg.* aññaṁ bhāram an- ~, S III 26,15* (E^e anādīya); *abs. II* ādiyitvā, Sadd (III) 856,30; Pay *fol.* jhī 6; Kacc-v 599; Vin I 96,37; IV 121,8; D III 92,6-18; odātaṁ ante ~, Vin III 226,10,13,16 (Sp 684,18); tulaṁ + gocariyānaṁ ~, *ib.* 227,12 *foll.*; mahāsārāni paṇiyāni ~, D II 346,17; iṇaṁ ~, A III 352,3; satthaṁ isīnaṁ sahas' ~, Th 1095; ādāya samādāya ~ samādiyitvā gaṇhitvā parāmasitvā abhinivisitvā, Nidd I 92,30 *ad* Sn 792; Nidd I 310,20 (E^e ādayitvā, *omits* samādiyitvā) *ad* Sn 898; Nidd I 478,11 *ad* Sn 962; *cf.* Nidd-a I 220,32 (= palibodhaṁ katvā); Ud-a 226,27; asañcicca adinnaṁ ~, Kv (II) 593,8,15; kappabinduṁ ~, Kkh 121,35; hatthiṁ ~, Mhv XXIV 15; *cf. also* XXIV 50, XXIX 22, 42; *neg.* an-~, Vin IV 120,34 *ad* 120,23 (= anādā); Ud 40,6; Ud-a 235,2; Ps I 258,5; Dhp-a I 41,3; III 32,4; Saddh 538; Utt-vn 454; ~itvāna, Vin-vn 535; Mhv XVIII 39; XXVIII 38; XXX 45; *abs. III* āditvā, *only in* an-° (*see under* 4); ādayitvā, Jina-c 130 (an-°, Pv-a 13,27); *ger.* adinnaṁ ~itabbaṁ, Kv (II) 622,10; — 2. *to take on; accept, assume, adopt*; *pr. 3 sg.* (na) adhikaraṇaṁ ~ati, A III 171,11,20; Sp (VI) 1288,18; *3 pl.* bhikkhū adhikaraṇaṁ ~anti, A I 75,29; 76,6 (Mp II 149,21); *fut. 1 pl.* imaṁ adhikaraṇaṁ ~issāma, Vin II 298,25; *inf.* maṁ adhikaraṇaṁ ~itu-kāmo, Vin II 301,23; — 3. *to take upon oneself, undertake, perform*; *neg. part.* sayhāni (*v. l.* seyyāni) kammāni an- ~antaṁ, Sn 253c (karaṇatthāya asamādiyantam *or* ādaramattam pi akarontaṁ, Pj II 297,21) = Ja III 196,12* (*cf.* akarontaṁ); — 4. *to take to heart, take notice of, concur, agree with (counsel, example, word)*; *with acc.*: *pr. 3 sg.* ko vā te vacanaṁ ~ati anumatto, Mil 122,16; *aor. 3 sg.* tassā vacanaṁ n' ~i, Dhp-a III 300,5; IV 38,16; *neg. part.* bhikkhu an-~anto chindi yeva, Vin IV 34,7 (tassā vacanaṁ agaṇhanto, Sp 759,21); *loc. pl.* tesu vacanaṁ an-~antesu, Dhp-a I 55,19; *neg. abs.* satthu vacanaṁ an-~itvā, Dhp-a I 142,10; Ja III 459, 19 (*v. l.*); IV 163,5; te ca tassa an-~itvā (*vv. ll.* te tassa *or* anāditvā, *metri causa*) ekassa vacanaṁ bahū, Ja IV 352,26*; — 5. *to show obedience to; obey, follow (a person)*; *with acc.*: sā n' eva sassuṁ ~ati +, A IV 91,17 (vacanaṁ pan' assā na gaṇhāti, Mp IV 46,12); *with gen.*: te n' eva mahārājānaṁ ~anti na mahārājānaṁ purisakānaṁ ~anti +, D III 203,25—204,9 (vacanaṁ na gaṇhanti, āṇaṁ na karonti, Sv 969,4); — 6. *to stick to, adhere to (faith, view, teaching)*; *with acc.*: *neg. part. med.* taṁ brāhmaṇaṁ diṭṭhiṁ an-~ānaṁ, Sn 802c (anādiyantaṁ agaṇhantaṁ aparāmasantaṁ anabhinivisantaṁ, Nidd I 111,11; *fut. 3 pl.* ukkalissanti ... sikkhāpadāni udāhu ~issanti, Mil 143,15; — — *pass.* ādiyyati *or* ādīyati, *q. v.*; *inf.* ādiyituṁ, *see under* 2; *ger.* ādiya, *q. v.*; *pp.* ādinna, *q. v.*; *caus.* ādiyāpeti, *q. v.*; — *cf. also* upā°, pariyā° *and* samā° (Sadd 838,21).

[2]ādiyati, *pr. 3 sg.* [*sa.* ādriyate, √dṛ; = Sadd √728 dar; *cf.* ādara, (an)-addā *etc.*], *to care for, be careful about; regard with attention, consider, attend to; respect, honour, revere, heed*; *with acc.*: saṁghaṁ + n' ~ati, Vin IV 218,34 *ad* anādara (Sp 904,2 na anuvattati na tattha ādaraṁ janeti); *aor. 3 sg.* n' ~i, Vin III 188,4 (Sp 631,23 tassā vacanaṁ na gaṇhi na vā ādaram akāsi); IV 225,22; *fut. 3 pl.* n' ~issant' upajjhāye, Th 976c (Th-a III 89,15 upajjhāye ce ādaraṁ na karonti: tesaṁ anusāsaniyaṁ na tiṭṭhanti); *abs. I* ādiya, *s. v.*; *neg. abs. II* an-~itvā saṅghaṁ an-~itvā codakaṁ, A IV 194,7; an-~itvā sārathiṁ an-~itvā patodaṁ, *ib.* 191,25; 194,10 (Mp IV 104,20 amanasikatvā agaṇitvā); so yakkho taṁ yakkhaṁ an-~itvā, Ud 40,6 (Ud-a 245,23 ādaraṁ akatvā, tassa taṁ vacanaṁ agahetvā); taṁ an-~itvā, Ps I 258,5; *see* JRAS 1931, *p.* 570 *and* KERN, *Verkl.* 76.

Rem. *As seen* Sp *and* Ud-a, *commentators waver between* [1]ādiyati *and* [2]ādiyati.

ādiyana, *n., vb. noun of* [1]ādiyati, *taking*; Vin V 49,9 (°paccaya); Kkh 27,33 (°haraṇa +); 30,12; 173, 11,21; Kkh-ṭ 284,1 (°vatthu); Mp III 288,3 (°mukha = gahaṇamukha); *see also* Mp III 288,15; IV 30,2 (*v. l.*); Th-a II 146,29; — *ifc. v.* an-° (Pj I 187,19,26).

ādiyanatā, *f. abstr. of prec.*; *ifc. v.* an-°.

ādiya-mukha, *mfn., credulous, hastily trusting what is said*; *m.* ~o (*vv. ll.* ādiyya°, ādeyya°, ādheyya°; Tr. ādīya°) hoti, A III 164,16; 165,4,8 (ādiyana-°, gahaṇa-°, Mp III 288,3; saddahanaṭṭhena ādānena esa ~o ti vutto, *ib.* 288,15); — *v. r.* ādhiyya°- (S^e ādhīya°), *ib.* 288,16 = ṭhapita°-; *cf.* ādheyya-mukha.

ādiyāpeti, *pr. 3 sg., caus. of* [1]ādiyati; na adinnaṁ ~eti, D III 49,1.

ādi-yāma, *m., the first watch of the night; loc.* ~e namassāmi, Ap (I) 53,23.

ādiyyati, *pr. 3 sg., pass. of* [1]ādiyati; Rūp 584, *p.* 243,23 (~atī ti ādi); *cf.* ādīyati.

ādi-rassa, *mfn.*, (*Gr.*) *with short vowel in the first syllable* (*of a word*); ~o tāva: pageva, Kacc-v 405 (*cf.* Kacc-vaṇṇ 295,20-21); Sadd (III) 808,27. — °tta, *n. abstr.*; Rūp 372 (*p.* 159,28).

ādi-rāja(n), *m., the first king* (*of Ceylon*); Sīhakumārassa putto Tambapaṇṇidīpassa ~ā Vijayakumāro, Vin III 320,21; Sp (I) 72,7; *cf.* Th-a II 224,1.

ādi-lopa, *m., t. t. gr.*: *the elision of an initial syllable*; ~o tāva: tālīsaṁ (*instead of* cattālīsaṁ), Kacc-v 406; *cf.* Sadd (III) 632,23 *foll.*; 809,5; — *ifc. v.* saṁyogâ° (Mogg I 53 = Pds 34; Pay *fol.* klṛ *v.* 7; *fol.* cha 6).

ādi-vaṇṇa, *m.*, (*Gr.*) *initial syllable*; *gen. sg.* ~assa lopo, Sadd (III) 800,8; *gen. pl.* ~ānam ekassarānaṁ dvebhāvo, Kacc 460 = Rūp 446 = Bālāv § 28, *p.* 49,23 (*cf.* Chap 228,8 *foll.*, Kacc-vaṇṇ 328, 15-16).

ādi-vikāra, *m., t. t. gr.*: *sound-modification in the initial syllable of a word*; ~o tāva: ārissaṁ (*from* isi), Kacc-v 406; *cf.* Sadd (III) 807,14-15; 810,2.

ādi-viparīta, *m., t. t. gr.*: *initial vowel-change*; ~o tāvā: uggate suriye, uggacchati (ava>o, o>u), Kacc-v 406; *cf.* Sadd (III) 609,29-30; 810,4.

ādi-visodhanā, *f.*, 1. *the initial purification*; °(a)ṭṭhena, Paṭis II 21,23; 23,6 (= kusalānaṁ dhammānaṁ ādibhūtassa sīlassa visodhanaṭṭhena, Paṭis-a 545,7); 2. *title of* S V 188 (Trip-sūci *p.* 57).

ādi-vuḍḍhi, *f., t. t. gr.*: *vṛddhi in the first syllable of a word*; ~ tāva: ābhidhammiko, Venateyyo, Kacc-v 406; *cf.* Rūp 355 (*p.* 148,20), 371 (*p.* 157,30), 372 (*p.* 159,23), *and* Sadd (III) 806,11; 809,3; 810,23 *foll.*

ādi-vyañjana, *n., the first of combined consonants*; ~assa lopo, Pay *fol.* klṛ *v.* 8 *ad* Mogg I 53; — *mfn., preceded by a consonant*; Kacc-v 402 (Kacc-vaṇṇ 293,2,8; Chap 197,10) = Rūp 349 *n.*; — *ifc.* an-° (Pay *fol.* cha 7).

ādisati, *pr. 3 sg.* [*sa.* ādiśati; Dhātup √302, Sadd √924 dis], 1. (a) *to point out, show, explain; tell, announce; inform, relate*; atītaṁ ~ati, Sn 1112 (Pj II 600,30; Nidd II 40,33; 79,18 *foll.*; 103,27; Nidd-a II 52,2); paccuppannam pi ~ati, Nidd II 79,22 (Nidd-a II 57,12); *3 pl.* evam bhavissatī ti ~anti (E^e ādissanti), Sv (I) 92,20 ≠ 92,28; supinaṁ (lakkhaṇaṁ, nakkhattaṁ) ~anti, Nidd I 381,11 *foll.* (= vyākaronti, Nidd-a I 414,4); *part.* kaṁ ~antaṁ pabhaṅgunaṁ, Th 751 (= desentaṁ, Th-a III 28,37); *aor.* hatthena ~i, Mhv V 52; mātā sahassaṁ câdāsi tassa rakkhaṁ ca ~i, *ib.* X 18; *inf.* ~ituṁ (*v. l.* ~itvā), Sv 92,17; *pass.* ādissati, Pay *fol.* ku 2; °te, Abh-sūci 37,7; (b) *to foretell, prophesy*; *pr. 3 sg.* anāgatam pi ~ati, Nidd II 79,21; Nidd-a II 56,28; yaṁ yaṁ nakkhattacārena ~ati, Ps II 270,26; *3 pl.* purisavaraggalakkhaṇehi cirayapanāya kumāram ~anti, D III 151,2* (Sv 926,33); (c) *to guess, read* (*thoughts*); *pr. 3 sg.* parapuggalānaṁ cittam + ~ati, D I 213,26 (= katheti, Sv 389,17) = Kv (II) 339,19; nimittena (na) ~ati, D III 103,23 *foll.* (Sv 886,26) = A I 170,30 *foll.* (Mp II 269,4,21) = Paṭis II 227,12 (āgatanimittena vā gatanimittena vā ṭhitanimittena vā katheti, Paṭis-a 692,20; *neg.* nimittaṁ jānanto pi kevalaṁ nimitten' eva na katheti, *ib.* 692,29); *part.* aññataro cittam + ~antaṁ passati, D I 213,30; — 2. *to allot* (*an offering or oblation*), *to bring* (*a sacrifice*), *to dedicate* (*a gift*) *or transfer resulting* puñña *of a dedicated gift*; *cf. BHS* ādisati (2); *pr. 3 pl.* ime dāyakā dānaṁ datvā pubbapetānaṁ ~anti, Mil 294,10 (*but* S^e 371,8 uddisanti); *imper. 3 sg.* dānaṁ datvā ca me mātā dakkhiṇaṁ ~atu me, Pv 462 (*v. l.* uddisatu, S^e anvādissatu); *2 sg.* mama dakkhiṇam ~a, Pv 61 b (taṁ dakkhiṇaṁ mayhaṁ ~a pattidānaṁ dehi, Pv-a 49,21; *v. l.* ādi *for* ādisa) = Pv 152b (E^e *and* Pv-a 88,24: ādisi) ≠ Pv 245; Pv-a 70,4; *pot. 3 sg.* dāruṇaṁ kammaṁ katvā pubbapetānaṁ ~eyya, Mil 295,11 (S^e uddis°); yā tattha devatā āsuṁ tāsaṁ dakkhiṇam ~e, Vin I 229,37* = D II 88,30* (cattāro paccaye tāsaṁ gharadevatānaṁ apadiseyya pattiṁ dadeyya, Sv 542,4) = Ud 89,22* (*cf. id., but* ādissa *for* apadiseyya, Ud-a 423,18) = Ss 143,27* (*v. l.* uddise); datvā pi me n' atthi yo ~eyya, Pv 537 b (*so read prob. for* so ~eyya; Pv-a 228,28 = uddiseyya); *2 sg.* mama (E^e mamaṁ) dakkhiṇaṁ ~eyyāsi, A IV 64,4 = 65,9; padakkhiṇañ ca katvāna ~eyyāsi (*v. l.* ādiyissāmi) dakkhiṇaṁ, Thī 307 (mayhaṁ pattidānaṁ dento padakkhiṇaṁ ~eyyāsi, *v. l.* ādiyeyyāsi, Thī-a 228, 10); *aor. 3 sg.* ~i, Pv 100, 122, 153, 170, 467; Pv-a 46,5,8; 110,7; 204,6; Ja II 425,26* (*v. l.* ādāsi); *3 pl.* ~iṁsu, Pv-a 53,21; 105,7; ~uṁ, Pv 62 d (*v. l.* ādiṁsu; *cf.* adaṁsu, Pv-a 50,11); *2 pl.* ~ittha, Pv 246; *fut. 1 sg.* ~issāmi, Thī 308 d (*v. l.* ādiyiss°); *abs. I* ~itvā, Sv 92,17 (*v. l.*); ~itvāna, Thī 311 a (*v. l.* āvikatvāna *and* ādiyitvāna); — — *abs. II* ādissa, *q. v.* — *ger. id.*, *q. v.* — *pp.* ādiṭṭha, *q. v.*

ādi-sadda, *m., the word* 'ādi'; *nom. sg.* ettha ~o avayave; vuttaṁ hi: mariyādāyaṁ pakāre ca samīpe vayave yathā catusvaṭṭhesu medhāvī ~aṁ pakāsayeti, Pay *fol.* khai 7 (*cf.* Abh 978); ~o 'yaṁ pakāre vattate, Rūp 352, *p.* 147,15; *instr. sg.* ~ena, Mp II 9,10; Spk II 35,34; Vism (II) 517,7 (Vism-mhṭ S^e III 217,11); Vism-mhṭ I 288,15 *ad* Vism (I) 175,25; Kkh-ṭ 219,15; 231,5,28; 255,3; Mp-ṭ B^e II 284,15; Abhidh-s-ṭ S^e 119,19; Mgd C^e 112,21-22; Pay *fol.* kṛ *v.* 1; — °-lopa, *m.*, Paṭis-a (II) 480,3.

ādisana, *n., vb. noun of* ādisati, *the pointing out, explaining, guessing*; Paṭis-a (III) 694,14; °vasena, *ib.* 692,16 (E^e ādissana°).

ādi-sara, *m.*, [ādi + svara], *the vowel of the first syllable*; Kacc-v 402 (*cf.* Chap 197,6 *foll.*) = Rūp 349 = Bālāv § 18, *p.* 35,18; *cf. also* Sadd (III) 807,22 *foll.*

ādiso, *adv.* (*orig. abl. of* ādi), *from the beginning, at the outset*; D I 180,31 (= ādimhi, Sv 371,17; ādito S^e I 421,14); M III 208,32 (= ādimhi, Ps V 17,7; ādiṁ S^e III 657,15); *cf.* yoniso.

[1]**ādissa**, *mfn., ger. of* ādisati, *fit to be pointed out, designated; blameworthy*; *m.* tena (na) ~o bhaveyyaṁ, M I 12,20,25 (= °dāyādabhāvena gārayho, Ps I 92,6 *foll.*; *neg. ib.* 92,23 *foll.*); *nom. pl.* tena (na) ~ā bhaveyyātha, M I 12,19,23 (= avadisitabbā, visuṁ kātabbā, vavatthapetabbā, viññūhi gārayhā, Ps I 92,1).

[2]**ādissa**, *abs. of* ādisati, 1. *indicating, pointing*

out, referring to, used as postposition with acc.: with regard to, in reference to, about; vaccamaggaṁ passāvamaggaṁ ~ vaṇṇaṁ bhaṇati +, Vin III 127,31—130,10 (Sp 546,23 = apadisitvā, *foll.*) ≠ Kkh 37,10 *foll.* ≠ Vin V 34,11-15 ≠ Utt-vn (17—) 18 ≠ Sp 1383,13-16 (*ad* Vin V 211,11); lokam ~, Thī 213 (sattalokaṁ uddissa, Thī-a 177,16); tassa sā pīti avisesabhāgiyaṁ tatiyajjhānaṁ ~ tiṭṭhati, Peṭ 37,3; 2. *having allotted, dedicated* (*see* ādisati 2.); datvā ca me ~ yāhi kiñci, Pv 99 (taṁ dakkhiṇaṁ mayhaṁ ādisa, Pv-a 70,2); gharadevatānaṁ ~, Ud-a 423,18; 3. *used adverbially without object* (*opp.* anodissa *or* anuddissa) *expressing: with indication or specification, in particular* (*repeated* ~ ~ = *indicating this and that, in detail*); a. ~ jammanaṁ brūhi, Sn 1018 ('kativasso' ti evaṁ uddissa, Pj II 584,27); ~ ~ vaṇṇaṁ bhāsati, Vin II 168,28; III 68,6,14; 69,32 (punappuna vavatthānaṁ katvā ādisanto, Sp 396,18); IV 142,29 (punappunaṁ vavatthapetvā visuṁ visuṁ katvā, Sp 875,30); b. (*more specially in* Vinaya *about donation of robe-material*) ~ deti, Vin I 309,23,35 (*among the* 8 mātikā cīvarassa uppādāya: sīmāya deti +; »*he gives it to a specified number*«, SBE XVII 253 *cf.* SBB XIII 218; ādisitvā paricchinditvā, Sp 1144,26 = Kkh 61,41); kāle pi ~ dinnaṁ etaṁ akālacīvaraṁ nāma, Vin III 204,4 (uddisitvā dinnaṁ, Sp 916,24); *same subject* Vin-vn 2098, 2727, 2734.

[3]ādissa, *imper. 2 sg.*, 1. *if not w. r. for* ādiya (*see under* [1]ādiyati), *then perh. a medial form from stem* de- (√dā): *ā + de + sva > *ādessa > ādissa (ɔ: ādĕssa) = *in meaning* ādehi; *cf.* PISCHEL, § 467; 2. *v. l. for* ādisi *or* ādisa, *see* Pv-a 88, *n.* 8.

[4]ādissa, *gen. dat. sg. of* ādi, *q. v.*

[1]ādīna, *n., misery, distress, wretchedness;* Sadd (II) 480,21 (= dukkha); Vism (II) 612,21; Paṭis-a (III) 699,6; Nett-a C^e 17,31 (E^e adīna).

[2]ādīna, *mfn.* (*lengthening of a privativum, cf.* āroga), *not depressed, not distressed* (*in mind*); *open, sincere;* ˘mānaso (*v. l.* ādina *and* adina), S V 74,9 (= domanassa-vasena ādīnacitto, Spk III 146,1); Nidd II 218,31 (E^e ādina°) = avyāpannacetaso; Nidd-a I 347,5 (E^e adīna°) = alīnacitto; II 19,12 (E^e alīna°, S^e ādina°) = na saṅkucitacitto; *but see* adīna.

ādīnava, *m(n).* [*ts.*], *evil, wretchedness; evil consequence, disadvantage, danger in* (*with loc.*); Abh 766d (= dosa); Peṭ 23,11; 46,5 *foll.*; *etym. in* Vism (II) 612,21, Nett-a C^e 17,31 *and* Sadd (II) 480,20-22; *nom. sg.* disvān' assa ~o pātur ahosi, Vin I 15,13; ciraṁ diṭṭho me kāmesu ~o, *ib.* 197,5 = Ud 59,30; appassādā kāmā + ~o ettha bhiyyo, Vin II 25,31—26,25 = IV 134,19—135,12 = M I 91,32—92,8 = 130,26—133,16 = 364,23—365,34 = S I 9,12—10,32 = 117,30—118,21 = A III 97,2—99,3 = Nidd II 91,10 *foll.*; ~o uppādito, Vin III 18,35; 19,4; ko . . . kāmānaṁ + assādo ko ~o kiṁ nissaraṇaṁ, M I 85,12,30; 87,27; 88,14; 89,20; 90,15-16; 92,21,23; rūpe, III 18,14 *foll.*; paṭhavīdhātuyā, S II 170,3—173,17 (Spk II 152,19); rūpassa +, S III 27,32—31,5; cakkhussa +, IV 7,2—13,6; vedanāya, ib. 220,2 *foll.*; loke, A I 258,26 (= anabhinanditabbâkāro, Mp II 365,22); kāmānaṁ, Nidd II 121,13-23; Cp-a 305,32 (E^e ādi°); ~o pātubhūto, M I 88,20—89,20; Nidd II 255,16; vitakkānaṁ ~o upaparikkhitabbo, M I 119,30; akaraṇīye kayiramāne ko ~o pāṭikaṅkho, A I 57,25 (*answer*: 57,27 *foll.*); kāmesu me ~o adiṭṭho, A IV 439,29 *foll.*; ~o pātur ahū, Th 269c (Th-a II 111,9 *foll.*); ~o yañ ca virāgavatthuṁ, Ap 7,26; dukkhassa ~o abhiññeyyo, Paṭis I 9,23; avijjāya ~o, *ib.* 192,35—193,5; ko nu kho rūpassa + ~o, Paṭis II 109,18 *foll.* (Paṭis-a 597,33); saṅkhāresu + ~o hoti, *ib.* I 193,17—194,3; kāmesu ~o (*v.l.* ~aṁ) pabbajjāya ca ānisaṁso kathito, Ja III 245,24; dose ~o paccavekkhitabbo (daṭṭhabbo), Vism (I) 295,9 *and* 15 (*scil.* pāṇaghātâdivasena diṭṭhadhammikasamparāyikâdi-anatthamūlabhāvato, Vism-mhṭ S^e II 90,6); bhāvanāya ayaṁ ~o, Peṭ 146,9; — *acc. sg.* kāmānaṁ ~aṁ + pakāsesi, Vin I 15,37 = 20,17 = 37,3 = 181,1 = II 156,31 = 192,24 = D I 110,2 (E^e ādi°) = II 41,11 = 43,6 = M I 379,35 = II 145,6 = A IV 186,14 = 213,19 = Ud 49,7 (Ud-a 282,28); disvā ~aṁ loke, Vin I 197,8* = Ud 59,33 = Ap (II) 584,5; jīvite ~aṁ dasseti, Vin III 73,29; santaṁ yeva ~aṁ ācikkhati, Vin IV 312,31; vedanānaṁ assādañ ca ~añ ca nissaraṇañ ca yathābhūtaṁ viditvā, D I 17,3 = 24,19 = 36,10 = 39,3; iddhipāṭihāriye ~aṁ sampassamāno, *ib.* 213,21; kāmesu ~am addasiṁsu, D II 274,3*; diṭṭhīnaṁ ~aṁ pajānanti, M I 65,31 (*neg.* 65,24) ≠ A II 11,36 (*neg.* 10,33); kāmānaṁ ~aṁ (nap) pajānanti, M I 87,33; 88,1 ≠ A II 10,19; 11,21 (Mp III 14,6); addasaṁ akusalānaṁ dhammānaṁ ~aṁ, M I 115,35 (upaddavaṁ, Ps II 82,18) ≠ 402,21; jātidhamme + ~aṁ viditvā, M I 162,37—163,25; A II 247,29; ~aṁ sampassamāno, M I 485,26; 486,8; ~aṁ kāmaguṇesu disvā, M II 74,7* (Ps III 309,4) = Sn 50 = Th 787 (Th-a III 41,5) = Ja IV 313,1* = V 176,7* = Ap 10,3 = Nidd II 62,12 = Cp-a 180,1*; lābhasakkhārasilokassa ~aṁ, S II 237,2,10; viññāṇassa ~aṁ, III 81,26—82,24; 173,27; rūpassa ~aṁ, III 62,4 *foll.*; 81,24—82,20 = 173,25; upādānakkhandhānam ~aṁ, III 160,12—161,11 = 192,1—193,14; Nidd I 94,35; 235,27; 271,20; II 259,24; phassâyatanānaṁ, S IV 43,19—45,7; A II 11,7; 12,8; Nidd I 94,32; 235,25; 271,20; II 259,24; mahābhūtānaṁ, Nidd I 95,2; 235,28; II 259,29; rūpānaṁ +, S IV 127,5—128,20; dhammānaṁ, *ib.* 127,9; 128,20; Nidd I 325,13; indriyānaṁ, S V 193,14—195,6; Paṭis II 4,3; 9,20; 10,9 (Paṭis-a 538,4; 539,30-33); bhavānaṁ, A II 10,26; 11,29; ~aṁ rūpe disvā, S III 7,18,32; rāge +, A I 216,2—217,7; rūpesu, A IV 444,2; āyatanesu, *ib.* 444,34—447,34; kāye, Thī 17; loke, Thī 66; avijjāya, Paṭis I 193,13; kāmesu, Ja I 333,17; gaṇe, Ps IV 206,20; ~aṁ disvā, S IV 168,22—170,1; Pv 756; Th 791; Ja IV 354,13* (*ct.* lobhe); Nidd I 50,28; 170,25; 307,17; etam ~aṁ ñatvā taṇhaṁ dukkhassa sambhavaṁ, A II 10,12* (Mp III 13,7) = It 9,5* (taṇhādu°; evaṁ sakalavaṭṭadukkhassa sambhavaṁ samudayaṁ taṇhaṁ ~aṁ ñatvā ~ato ñatvā, It-a I 60,16) = 109,16* = Sn 741 ≠ 732, 735, 745, 748, 751, 753, 821 ≠ Th 122, 154 ≠ Pv 743 (taṇhādu°, *v. l.* taṇhaṁ du°; *ct.* Pj II 507,2; *cf. ib.* 64,12); ~aṁ snehajaṁ pekkhamāno, Sn 36 = Ap (I) 8,15 = Nidd II 57,6; ~aṁ sammasitā bhavesu, Sn 69 (*ct.* aniccâkārâdidosaṁ tīsu bhavesu samanupassanto, Pj II 123,17) = Ap 12,11 (Ap-a 197,2); *cf.* Nidd II 70,21; 260,1 (sammasitvā); kāmesv' ~aṁ disvā nekkhammaṁ daṭṭhu khemato, Sn 424 (Pj II 385,18) = Th 458 (Th-a II 192,34) ≠ Thī 226 = Abhidh-av 92,34*;

kāmesv ~aṁ passa, Thī 485 (Thī-a 287,9); disvā ~aṁ kāye, Thī 17 (Thī-a 23,28); ~aṁ pakāsenti, Pv 504; ~aṁ sampassasi (H. Smith: sammasasi; *cf.* Sn 69), Ja IV 11,7* (*cf.* passasi); āsajja baddham (*S*ᵉ bandham) āsīnaṁ pekkhamānam adīnavaṁ (*metri causa*), Ja V 340,19* (*cf.* ~am eva hutvā Mahāsattaṁ olokentaṁ disvā, 342,17'); apaccavekkhitaparibhoge ~aṁ kathetvā, Ja I 379,12; ~aṁ sampassamāno kāmesu, Nidd I 18,22; 39,10; II 158,6; diṭṭhīsu ~aṁ passanto, Nidd I 183,25—184,27; vaḍḍhane ~aṁ apassanto vaḍḍheti, Vism (I) 112,18 (~an ti asubharāsi eva vaḍḍhati na ca koci ānisaṁso ti vuttaṁ ~aṁ, Vism-mhṭ *S*ᵉ I 191,1); karajarūpe ~aṁ disvā, Vism (I) 326,12 (Vism-mhṭ *S*ᵉ II 150,18) ≠ (II) 649,31; nikkaruṇatāya ~aṁ karuṇāya ca ānisaṁsaṁ paccavekkhitvā, Vism (I) 314,11 (Vism-mhṭ II 118,20); ~aṁ vattuṁ vaṭṭati, Vmv *C*ᵉ 378,15-16; evaṁ abhisamparāyan ti ~aṁ dassetvā, Cp-a 108,15; saṁsāre ~aṁ paccavekkhaṇena, *ib.* 198,11; kāmesu ~aṁ paccavekkhitvā, *ib.* 211,32; kalahe ~aṁ dassetvā, *ib.* 231,26; gharāvāse ~aṁ kathetvā, *ib.* 232,5; pāpe ~aṁ vibhāvento, *ib.* 232,29; kāmaguṇesu saṁsāre ca ~aṁ sallakkhento, *ib.* 296,17; — *loc. sg.* bhayatupaṭṭhāne paññā ~e ñāṇaṁ, Paṭis I 59,2—60,22 (Paṭis-a 21,19; 263,21) = Vism (II) 647,36—650,7; — *abl. sg.* ~aṁ ~ato yathābhūtaṁ (nap)pajānanti, M I 87,33; 89,25; 90,22,28 ≠ S II 171,29; 172,6; 173,10,17; III 28,21,28 = A I 259,1,6,22,27; 260,11,16,21,28; rūpaṁ tīreti + ~ato, Nidd I 277,24,29; khantiṁ anulomikaṁ paṭilabhati + ~ato, Paṭis II 238,11; 242,8 (pavattidukkhatāya dukkhassa ca ādīnavatāya ~ato, Paṭis-a 699,6) = Vism (II) 655,21 (Vism-mhṭ *S*ᵉ III 553,13-18); sabbasaṅkhāre ~ato passanto, Vism (II) 650,20; saṁkhāre ~ato + manasikaroto, Kv 400,14 (kāme, 566,29,32; vitakkavicāre, 567,30,33; pītiṁ, 568,28,31); ~ato ñatvā, It-a I 60,18; — *nom. pl.* saṁvijjant' assa idh' ekacce ~ā, M I 318,30—319,2 (mānâtimānâdayo, Ps II 384,18); — *instr. pl.* imehi ~chi ayaṁ jhānaparihāni, Peṭ 151,14; — *sets of* ā°: (*5*) pañc' ime ~ā dussīlassa sīlavipattiyā, Vin I 227,22 = D II 85,13; III 235,26 = A III 252,24 = Ud 86,25; muṭṭhassatissa +, Vin I 295,15 = A III 251,12,16; āyatakena gītassarena dhammaṁ gāyantassa, Vin II 108,16 = A III 251,2; dantakaṭṭhassa akhādane, Vin II 137,29 = A III 250,17; dīghacārikaṁ anavatthacārikaṁ anuyuttassa viharato, A III 257,4,18; kulupakassa bhikkhuno ativelaṁ kulesu saṁsaṭṭhassa viharato, *ib.* 259,7; ~ā pāṭikaṅkhā, *ib.* 252,3; ~ā bāhubhāṇismiṁ puggale, *ib.* 254,4; akkhantiyā, *ib.* 254,19; 255,2 = Vibh 348,34; 378,30 (Vibh-a 505,30); apasādike, A III 255,15,30; aggismiṁ, *ib.* 256,12; Madhurāyaṁ, *ib.* 256,18; atinivāse, *ib.* 258,2,19; kulupake, *ib.* 258,31; bhogesu, *ib.* 259,17; ussūrabhatte kule, *ib.* 260,2; kaṇhasappe, *ib.* 260,30; mātugāme, *ib.* 260,25; 261,2; duccarite, *ib.* 267,10; kāya- + -duccarite (sucarite), *ib.* 267,24; 268,7,18; sīvathikāya, *ib.* 268,26; sīvathikûpame puggale, *ib.* 268,31; puggalappasāde, *ib.* 270,2; (*6*) cha ~ā surāmeraya-majja-pamādaṭṭhānânuyoge +, D III 182,28 —184,11 (Sv 945,8); (*8*) Bv-a 77,24; (*10*) dasa ~ā rājantepurappavesane, Vin IV 159,11—160,10; V 139,21 = A V 81,17—83,9 ≠ Utt-vn 658 (*cf.* Ja IV 223,16); — *i/c. v.* adiṭṭhâ° (Vism 295,12), anantâ°, anekâ° (Cp-a 133,18; 314,31), apariyantâ°, avijjāpaṭicchāditâ° (Vibh-a 163,17), **kāmâ°** (Ud-a 282,32; Cp-a 194,27; 211,13), **diṭṭhâ°** (Vism 295,21; Ps IV 207,2; Pj II 124,8; Abhidh-av 40,24*), **nir-°** (Vin III 10,21; 18,34; Vism 649,32), **paṭicchannâ°** (Abhidh-av 62,9*), **bahu-°** (A V 110,1), **mahâ°** (Vism 647,23), **sâ°** (Vism 112,22; Sp 1151,6; Nidd-a II 108,19).

ādīnava-jāta, *m/n.*, *wretched, tormented*; Nidd-a II 83,24 *ad* Nidd II 266,5 *s. v.* upaddava-jāta, *and this ad* Sn 1123 *s. v.* santāpa-jāta.

ādīnava-ñāṇa, *n.*, *the recognition of evil consequences*; Vism (II) 647,34; 649,21; 650,1,10,13; Paṭis-a (I) 262,1,17; 263,3,9; 264,3; Abhidh-s 44,1; Abhidh-s-mhṭ *S*ᵉ 268,9.

ādīnavatā, *f. abstr. of* ādīnava; Vism (II) 612,20; Paṭis-a (III) 699,6; Nett-a *C*ᵉ 17,8-9; — *i/c.* **assādâ°** (Nett 3,8; 5,15; Nett-a *C*ᵉ 17,7-9; 35,7-10).

ādīnavatta, *n. abstr.* = *prec.*; *i/c. v.* **diṭṭhâ°** (Ps IV 207, *n.* 3; Att IV 2), **rūpâ°** (Spk III 173,9; *but S*ᵉ rūpâdīnaṁ catūsu), **suparividitâ°** (Cp-a 218,27).

ādīnava-dassa, *m/n.*; *i/c. v.* **an-°** (Sp 213,19).

ādīnava-dassana, *n.*, *having an insight into the disadvantages*; *nom.* sappe ~am, Paṭis-a 32,2; *instr.* ~ena assādasaññāya (pahānaṁ), Ps I 23,16 = Spk II 253,31 = Pj II 9,6; kāmesu ~ena pariccāgo, Peṭ 64,20; — °-ñāṇa, *n.*; Vism (II) 695,29; Paṭis-a (I) 104,7; — °-mukha, *n.*; Cp-a 333,6.

ādīnava-dassāvi(n), *m/n.*, *one who sees the danger or the disadvantage*; Rūp 576 (p. 240,25); *m.* D III 46,28; piṇḍapātaṁ ~ī paribhuñjati, M I 369,28, 370,24 (Ps III 50,8) = A I 275,6 = Nidd I 497,1; cīvaraṁ (piṇḍapātaṁ, senāsanaṁ, gilānapaccaya-bhesajjaparikkhāraṁ), S II 194,8-28 (anesanâpattiyañ ca gathitaparibhoge ca ādīnavaṁ passamāno, Spk II 163,24) = A II 27,24—28,10; III 242,29 (Mp III 52,9) = Nidd II 106,32; bhoge, S IV 337,1,8 = A V 181,6—182,13; aṇumattesu vajjesu ~ī +, Vibh 247,31; *nom. pl.* ~ino, M I 173,37; S II 195,4,14; 269,25; 270,7; A I 74,16; — *i/c. v.* an-°.

ādīnava-dassi(n), *m/n.*, = *prec.*; paṇḍito kusalo vyatto ~ī, Peṭ 213,13; pāpe ~ino, Pj I 142,18; *i/c. v.* **an-°** (Sp 752,12; Peṭ 213,12), **sad-°** (Saddh 410).

ādīnava-dassitā, *f. abstr. of prec.*; *i/c. v.* **an-°** (Ud-a 345,30; Nett-a *C*ᵉ 105,25).

ādīnava-paṭicchādaka, *m/n.*, *one who conceals the evil results or disadvantages*; *m.* amohena + ~aṁ mohaṁ dhunāti, Vism 81,17 (*cf.* ārakkhadukkhaparâdhīnavutti corabhayâdi-~aṁ, Vism-mhṭ *S*ᵉ I 154,3); *f.* ~ikā avijjā, Th-a III 157,18.

ādīnava-pariyesanā, (*f*)*n.*, *the quest of disadvantage*; *acc.* paṭhavīdhātuyâham (āpo°, tejo°, vāyo°) ~aṁ acariṁ, S II 171,9 *foll.*; rūpassâham (vedanāya, saññāya, saṅkhārānaṁ, viññāṇassa) ~aṁ acariṁ, S III 29,6 *foll.*; cakkhussâham (sotassa, ghānassa, jivhāya, kāyassa, manassa) ~am acariṁ, S IV 9,1 *foll.*; lokassâhaṁ ~aṁ acariṁ (*E*ᵉ āc°), A I 259,15.

ādīnava-vibhāvanā, (*f*)*n.*, *exposition of evil results*; ~aṁ udānaṁ udānesi, Ud-a 295,4.

ādīnava-saññā, *f.*, *the perception of disadvantages*; A III 79,13; 277,9 (*together with* asubha-s°, maraṇa-s°, āhāre paṭikkūla-s°, sabbaloke anabhirata-s° = pañca saññā); D III 253,4; 283,7; A IV 24,8; 148,8 (*together

with anicca-s°, anatta-s°, asubha-s°, pahāna-s°, virāga-s°, nirodha-s° = satta saññā); A V 109,1 (*together with the preceding terms as well as with* sabbaloke anabhirata-s°, sabbasaṅkhāresu anicca-s° *and* ānāpāna-sati = dasa saññā; *described ib.* 109,28—110,13); — °-paricita, *m/n.*; A V 107,20; 108,6.

ādīnavânisaṁsa, *dv.*, *disadvantage and advantage*; *acc. pl.* ~e vibhāvento, Ud-a 308,14; ~e avicāretvā, Vv-a 336,6; — °-dassana, *n.*, *the seeing of evil and good results, of dangers and advantages*; Th-a II 186,16; Vism (I) 43,8 (apaccavekkhita-paribhoge iṇa-paribhoga-āpatti-ādīnavassa tabbipariyāyato paccavekkhita-paribhoge ānisaṁsassa ca dassanaṁ ~aṁ, Vism-mhṭ S^e I 106,15).

ādīnavânupassanā, *f.*, *the consideration or realization of evil consequences*; *nom. sg.* ~ā abhiññeyyā, Paṭis I 20,30 (bhayatupaṭṭhānavasena uppannaṁ sabbabhavâdisu ādīnavadassanañāṇaṁ, Paṭis-a (I) 104,7; *cf.* Nett-a C^e 17,33; Vism (II) 695,28 *and* Vism-mhṭ S^e III 495,13); saṁyojanīyesu dhammesu ~ā, Peṭ 11,9; kāmesu ~ā, *ib.* 190,7; loke ~ā, *ib.* 235,8; *acc. sg.* ~aṁ bhāvento ālayâbhinivesaṁ pajahati, Vism (II) 629,13 (tāya kassaci pi ālayanissaya-adassanato ālayâbhinivesaṁ tathā pavattaṁ taṇhaṁ pajahati, Vism-mhṭ S^e III 495,14); ~aṁ paṭilābhaṭṭhāya vāyamantassa ~ā paṭiladdhā hoti, Paṭis I 25,27; *instr. sg.* ~āya ālayâbhinivesaṁ, Paṭis I 45,37 ≠ 47,19; — °(a)tthāya, Paṭis I 82,28; — °vasena, *ib.* 33,13; Sv 805,11; — — °-ñāṇa, *n.*; Paṭis-a 32,2; Vism (II) 695,29; Nidd-a II 108,17; *title of* Vism 647,12 —650,17; — °ânubhāva, *m.*; Th-a II 111,14.

ādīnavânupassi(n), *m/n.*, *realizing the evil consequences*; *nom. sg.* kāye ~ī viharati, A V 110,12; ~ī hi tidasindopabhojiye, Saddh 411; *gen. sg.* asārattassa + ~ino viharato āyatiṁ pañcupādānakkhandhā apacayaṁ gacchanti, M III 288,29; upādāniyesu dhammesu ~ino viharato taṇhā nirujjhati, S II 85,12 —88,18; *nom. pl.* saṁyojanīyesu dhammesu ~ino viharissanti, Peṭ 154,18.

Ādīna-satta, *m.*, *Npr. of the* Bodhisatta, *son of king* Jayaddisa; *v. r. for* Adhīnasattu; Ja V 26,2* *and* 26,8′ (*vv. ll.* ādina°, adīna°, adinna°, arinda°, alīna°, alinna°); *ib.* 29,7* *and* 29,29′ (*vv. ll.* adina°, ādīna°, alina°, alinda°, ālīna°); *see* Ja I 45,21 (alīna°); — *cf.* a-dīna-satta, *as well as* Adīnasattu.

ādīpana, *n.* [*ts.*, *vb. noun from* ā + √dīp = Sadd 1161, √dip = Dhātup 432, Dhātum 671: dittiyaṁ], *illumination, explanation*; *acc.* ~aṁ udikkhanto, Cp-a 106,28 (E^e ādip°); *cf.* ādippana.

ādīpanīya, *m/n.*, *ger. of* ā-dīpeti, *to be explained, explainable*; *n.* opammehi ~aṁ, Mil 270,22,23.

ādīpita, *m/n.* [*ts.*], *pp. of* ā-dīpeti (*cf.* āditta), *being in flames, on fire, ablaze*; *m.* sabbo ~o loko, S I 133,16* = Thī 200 a (Thī-a 170,17); evam ~o loko jarāya maraṇena ca, A I 156,20* (*v. l.* evaṁ āditto kho loko) = S I 31,25* (*v. l.* ādipito, ādittako) = Ja III 471,22* (*v. l.* ādipito); ~o dāni mahâyam aggi, Ja V 32,20*; santāpanaṭṭhena ~o (E^e ādip°), Paṭis-a (II) 407,7 *ad* Paṭis I 126,21 'āditto'; *n.* ~aṁ dāru tiṇena missaṁ, Ja VI 206,10*; therassa sarīraṁ ukkāhi ~aṁ viya ahosi, Dhp-a III 32,8 (*v. l.* ādittaṁ); *f.* ~ā tiṇukkā gaṇhantaṁ dahanti, Thī 507 a (Thī-a 292,21).

ādīpitatā, *f. abstr. of prec.*; ~āya paridīpito, Thī-a 170,20.

ā-dīpeti, *pr. 3 sg.* [*sa.* ā-dīpayati], *kindle, illuminate*; *pass. aor. 3 sg.* ~iyittha = āditto, Rūp *p.* 253,15.

ādīya, *m/n.* [ā + √dā]; *cf.* ādiya-mukha, *m/n.* (A III 164,16 *v. l.* ādiyya°; Mp III 288,3 C^e ādiyya°).

ādīyati, *pr. 3 sg.*, *pass. of* ādadāti; Sadd (II) 367,27; ~atī ti ādi, Kacc-v 553 = Pay *fol.* jlṛ *v.* 5 *ad* Mogg V 46; *cf.* ādiyyati.

ādu, *ind.* [*Amg.* adu; *cf.* uta . . . ād-u, RV III 54,7 > udāhu], *see* STORCK II 22, KUHN 29,6, PISCHEL § 155 (o > u) *against* KERN, *Verkl.* 25, FAUSBØLL, *Bem.* 31, *and* FRANKE, *Pāli und Sanskrit* 153,1 (= *ved.* ād-u); 1. *'or'*, (a) *as the second member of a disjunctive question* (*cp.* lat. an) = udāhu, *q. v.*; acāri K° kacci 'ssa taṁ amoghaṁ, nibbāyi so ~ sa-upādiseso, Th 1274 (*v. l.* adu) = Sn 354 (*v. l.* adu); khattiyo nu 'si rājañño ~ luddo vanâcaro, Vv 708 (E^e adu); devatā nu 'si gandhabbo ~ Sakko purindado, Vv 704 (E^e adu; adu = udāhu, Vv-a 258,5) = Pv 666 = Dhp-a I 31,3* (*v. l.* adu *and* āhu) = Ja V 260,5* = 317,4* (E^e adu) = VI 13,13* (E^e adu) = 98,8*; chinnaṁ nu tuyhaṁ hadayaṁ ~ karuṇā ca n' atthi amhesu, Ja V 180,21* (= udāhu, 180,25′); ummattikā nu bhaṇasi ~ (*v. l.* andha) bālā va bhāsasi, *ib.* 305,24*; veṇī tvam asi caṇḍālī ~ (E^e adū) 'si kulagatthinī, *ib.* 306,14*; cittan nu te vipariyatthaṁ ~ kiṁ nu jigiṁsasi, *ib.* 372,10*; kin nu . . . tiṭṭhasi ~ (E^e adu) . . . no bhāsasi, *ib.* 373,12* (*cl.* ādū ti kacci); maṁsassa hetu ~ (E^e adu) dhanassa kāraṇā, *ib.* 460,20*; tiṭṭhante no mahārāje ~ (*v. l.* āhu *and* adu) deve divaṁ gate, Ja IV 134,3*; (b) *as the third member of a question*, α) *without a preceding interrogative particle*: migānaṁ aññataraṁ garahasi udāhu pakkhīnaṁ ~ (*v. l.* āhu) manussānaṁ, Ja IV 260,3′ *ad* 259,26-27* (kin nu . . . kiṁ . . . kiṁ); β) *with interrogative particle*: kin nu kho lokapālā nāma n' atthi, udāhu vippavutthā ~ matā, *ib.* IV 287,27; kin nu te kāci cintā atthi, udāhu... rājā kupito ~ (*v. l.* adu) puttehi avamāno kato, *ib.* V 384,28; kiṁ nipajjitvā niddāyantena laddhā, udāhu pāpāni katvā ~ kalyāṇakammaṁ nissāya laddhā, *ib.* VI 241,8′; kiṁ vo etaṁ kataṁ, udāhu diṭṭhaṁ ~ sutaṁ, *ib.* 382,14; kiṁ . . . kacci . . . ~ te pahitā dūtā ~ suttā piyaṁvadā ~ bahi nu nikkhantā, *ib.* 561,1-2*; 2. *particle of affirmation*: *even, yea, just, indeed, certainly*; *but*; *then, further*; ~ paññā kimatthiyā, Ja III 499,14* (*v. l.* adu; *cl.* ādū ti nipāto = nāma) = VI 443,18* (*cl.* ādū ti nāmatthe (E^e anāmatthe) nipāto, paññā nāma kimatthiyā ti attho); ~ cāpaṁ gahetvāna, *ib.* 552,28* (*quoted* III 340,23*, *v. l.* adu).

ādeti, *pr. 3 sg.* [ā + day- *or* de-*base of* dadāti, *cf. also* ādiyati], *to take, get*; *assume, receive, obtain*; Sadd 367,23; 368,4; 1238,21; rajam ~, S I 3,23,25* (kilesarajaṁ ādiyati gaṇhati parāmasati, Spk I 25,11); kappiyatañ ca ~, Th 984 a (*but*: kappiyaṁ tañ ce chādeti, Th-a III 96,11 *and* 99,25); hantvā kiñcikkham ~, Sn 121 c (= gaṇhati, Pj II 179,19); n' ~ na nirassati, Sn 954 d (= na gaṇhati, Pj II 569,16; nâdiyati na upādiyati na gaṇhāti na parāmasati nâbhinivisati, Nidd I 444,9); sabbe amitte ~, Ja III 103,19* (= gaṇhāti attano vase vatteti, *he brings*

under his control, he possesses himself of, 104,8'); vāto 'va gandham ~ (*v. l.* ādehi), Ja V 366,27* (= gaṇhāti, 367,12'); ko panthe chattam ~ (*v. l.* dhāreti, *cl.* ādiyati), Ja VI 251,23*; *3 pl.* asārehi dhanehi sāraṁ ... paññā ~enti, Mhv XXXV 127 (= gaṇhanti, Mhv-ṭ 657,27); *pot.* ~eyya (*E*[e] ad° *metri causa*), Ja III 296,13* (= ādiyeyya, 296,16'); Sadd (II) 373,32; *imper. 3 sg.* ~etu, *ib.* 373,32; Mhv VI 24 (Mhv-ṭ 248,16); *2 pl.* amataṁ ~etha bhikkhavo, Mil 336,9*.

ādeyya, *ger. of* ā-deti (*q. v.*), *lit. 'to be taken up'*; *acceptable, welcome, pleasing*; — — °-**mukha**, *mfn.*, *v. l. for* ādheyya°, *q. v.* — — °-**rūpa**, *mfn.*, passanti samekkhamānā ~aṁ purisassa vittaṁ, Ja V 445,18* (= gahetabbajātikaṁ, 446,26'); — — °-**vacana**, *mfn.* [*BHS* ādeya°], *speaking acceptable words; one whose speech carries weight, is held in respect, is influential*; *m.* ~o homi, Ap 321,28; abhejjapariso homi ~o sadā, *ib.* 310,23; ~o balavicchitakāri, Mil 110,23; paccayiko theto ~o, Cp-a 310,20; hitâhitâbhidhāyī ca so ~o bhave, Pañca-g 98; *f.* ~ā ahaṁ, Ap (II) 518,18 (*E*[e] adeyya°) = Thī-a 42,28 (*v. l.* ādheyya°); *pl.* pabbajitā piyā c' eva garuno ca ~ā ca (*their words are counted worthy to be received*, Cowell), Ja VI 242, 13; buddhā nāma ~ā honti, Mp I 250,7; — — °-**vacanatā**, *f. abstr. of prec.* [*BHS* ādeya°]; Sv (III) 939,7; Pj I 34,15 = Ss 75,14; Cp-a 331,31; 332,8; *neg. ib.* 300,1; — — °-**vākyavacana**, *mfn.*; ~o bhavati, D III 174,17*; ~o brahmā ujupatāpavā, Ap (II) 357,9; — — °-**vāca**, *mfn.* (*cf.* SBE XX 186, *n.* 3) = °-vacana; Anāthapiṇḍiko bahumitto hoti bahusahāyo ~o, Vin II 158,17 (tassa vacanaṁ bahujanehi ādātabbaṁ, sotabbaṁ maññetī ti attho, Sp 1220,18); ~o hoti, ādiyanti 'ssa vacanaṁ, D III 173,23; 174,1 (gahetabba-vacano *or* apharusa-vāco, Sv 938,24); *i/c. v.* an-° (*cf.* Saddh 83 b: anādeyyavaco).

ādeva, *m.* (*from* ā + *pāli* √dev; *cf.* Dhātum 419, Sadd 847 = devana), *lamenting, crying, deploring*; *nom. sg.* ~o paridevo, D II 306,6 (evaṁ ādissa ādissa devanti paridevanti etenā ti ~o, Sv 799,17); M III 249,33; Paṭis I 38,18 (Paṭis-a I 155, 17); Nidd I 128,16; 134,25; 256,15; II 198,24 (Nidd-a I 254,32); Vibh 100,11; 138,4 (Vibh-a 104,18); *quoted* Sadd (II) 440,20; *acc. sg.* ~aṁ paridevaṁ, Nidd I 370,18.

ādevati, *pr. 3 sg.* [ā + *sa.* √div, *cl.* 1], *to lament, cry, deplore*; Sadd (II) 440,20.

ādevanā, *f.*, *the act of lamenting, mourning or wailing*; *nom. sg.* ~ā paridevanā, *the same references as in* ādeva; *acc. sg.* ~aṁ paridevanaṁ, Nidd I 370,19.

ādevaneyya, *mfn.*, *ger. of* ādevati, *lamentable*; °paridevaneyyā (vitakke), Nidd I 493,16 *ad* Sn 970; *cf.* Nidd-a I 460,3 (ādevaneyye ti visesena devaniyye).

ādevita, *mfn.* (*pp. of* ādevati); *n.*, *lament, wail; violent mourning; see next and* ādeva.

ādevitatta, *n. abstr. of prec.*, *the state of lamenting, mourning or wailing; lamentation*; *nom. sg.* ~aṁ paridevitattaṁ, *the same references as in* ādeva, *explaining* parideva *or* pariddava.

ādesa, *m.* [*sa.* ādeśa; *v.* ādiṭṭha], 1. *pointing out, information; direction, command, order, injunction*; Abh 1165 c; *acc. sg.* ~aṁ nâpasādento, Mhv LXXII 201; tass' ~aṁ yathāvato nissesaṁ avirādhentā, *ib.* LXXV 199; *i/c. v.* rājā° (*ib.* LXXII 198); — 2. *as t. t. gr.*: *substitute, determination* (Franke, PGL *p.* 3,13); *e. g.* Kacc 44 (abhi/abbh), 45 (adhi/ajjh), 48 (pati/paṭi), 112 (°nā/°yā), 406 (*cf.* Rūp 355, Sadd 809,3); Pay *ad* Mogg III 2 (sahassa/sa), *cf.* Pāṇ II 1,6; Sadd (II) 360,10,11 (aṁ/tthaṁ, a/ttha), 398,12 (√han/vadha *or* ghāta), (III) 617,19 (dha/da, *e. g.* idha/ida *in* idâhaṁ), 630,3 (niggahīta/m), 646,7 (am *'elision*), 685,7 (pasta/sattha), 685,17 (sattha *before* tama/sa, *e. g.* sattama), 687,16 (ācariya/ācera), 769,6-28 (mahanta, mahita/mahā *or* maha), 688,4 (a/ava, *e. g.* satta/sattava), 690,9 (tumha *or* amha *before* yoga/ta *or* ma = tayyoga *or* mayyoga), 774,4 (na *in* tappurisa *and* bahubbīhi/an, *e. g.* na asso/anasso), 774,5-8 (ku *in* tappurisa *and* bahubbīhi/kad), 774,9-12 (ku/kā; *cf.* Mogg III 115—117), 780,13 (khudda *before* nadī/kun), 780,15 (khudā *before* pipāsā/khup), 820,29; 821,4 (°iṁ/°issaṁ), 827,24 (ji *before* s/jigī), 829,6 (√han/ *fut.* haṁkh), 829,14 (vac/ *fut.* vakkh), 832,11 (°eyyuṁ *of* √as/°iyaṁsu, °eyyaṁ/°iyaṁ), 841,7 (√chid/ *fut.* checch), 841,11 (√bhid/ *fut.* bhecch), 841,16 (√chid *and* √bhid/ *aor.* checch *and* bhecch, *e. g.* acchecchittha), 866,25 (kara-dhātu *before* ttima/ku); Mp III 395,17 (ye/yaṁ) *ad* A III 387,30; Pj II 303,11 (*acc.* /to, kiṁ/kuto) *ad* Sn 270; — °vasena, Sadd 28,18; — *i/c. v.* **ādi-°**, **uttarā°** (Kacc-v 406), **katarā°** (Sadd 111,3), **tad-°** (Sadd 213,11), **dhātu-°** (Sadd 831,8), **majjhā°** (Kacc-v 406), **rassā°** (Sp 1150,33; Ps IV 204,26; Ja III 489,1'), **vatā°** (Dhātup 14, Dhātum 24), **vibhattā°** (Kacc-v 62—66), **sarā°** (Sadd 611,21).

ādesaka, *mfn.* [*sa.* ādesaka], *informing*; *f.* ~ikā, Mhv V 59 (*E*[e] desikā) = Mhv-ṭ (I) 202,32; 203,17

ādesanā, *f(n).* [*sa.* ādeśana], *lit. 'telling, pointing out'*; *character-guessing, mind-reading, prophecy*; *nom. sg.* ~ā, Bv-a 34,28 (parassa cittâcāraṁ ñatvā kathanaṁ) *ad* Bv I 11; *cf.* iddhi-ādesanânusāsanī (Ud-a 9,33—10,25); ~aṁ, Paṭis-a (III) 692,16 (ādissanavasena); ~a-saddo, *ib.* 694,14; — °ânusāsanī, *dv.*; Bv I 11 (Bv-a 34,28-34) = Jināl 176.

ādesanā-pāṭihāriya, *n.*, *the miracle or miraculous power of mind-reading*; *nom. sg.* ~aṁ, D I 212,18; 213,24—214,16; III 220,20; A I 170,16; 170,29—171,19; Paṭis II 227,4; 227,11—228,6; 228,15 *foll.* (Paṭis-a 694,12-15; *v. r.* ādesana°); Bv-a 34,28; Vmv *C*[e] 474,28; *instr. sg.* ~ena, D I 214,15; A I 292,1 (ādisitvā apadisitvā kathana-pāṭihāriyena, Mp II 382,1), V 327,7; Bv-a 34,32; *loc. sg.* ~e ādīnavaṁ sampassamāno, D I 214,14; — °ânusāsanī, *f.*; Vin II 200,17 (Sp 1276,11); Dhp-a I 143,6; — °-yojanā, *f.*; Paṭis-a (III) 694,19.

ādesana-vidhā, *f.*, *a mode of mind-reading*; *nom. pl.* catasso imā ~ā, D III 103,22—104,14; *acc. pl.* ~ā dassento, Sv (III) 886,25; *loc. pl.* ~āsu, D III 103,21 (= ādesana-koṭṭhāsesu, Sv 886,24).

ādesa-bhūta, *mfn.*, *being a substitute*; pāvacane ~e u-kāre, Sadd (III) 830,13.

ādesa-sara, *m.*, *an* ādesa-*vowel*; °parattā, Sadd 123,22; °vibhattisara-parattā, *ib.* 123,10,28 (*on* parattā, *cf.* Sadd 205,4 *foll.*).

ādesi(n), *mfn.* [*sa.* ādeśin], *that (form or letter) for which something is substituted*; °ṭṭhāne ādissatī ti ādeso, Pay *fol.* ku 2 *ad* Mogg I 17 = JPTS 1882: 97,32 (*cf.* Pāṇ I 1,49).

ādo, *indecl.* [*sa.* ādau], *loc. sg. of* ādi, *in the beginning, at first*; Abh 123 c; Kacc-v 69 (Kacc-vaṇṇ

90,33) = Bālāv § 6, *p.* 14,14 = Sadd (III) 644,3-4; Mogg-v II 57, IV 110; Mogg-p 86,2; 241,9; Pds 121; Sadd 53,31* (~ bahuppayogo va kathetabbo), 603,15*; Mp I 9,21 (~ āha; E^e ādim āha); Mhv XXXVII 62 (lohapāsādam ~ va 'kāsi), LXXVIII 5; Sacc 63 (kāme ~ bhavant' aggi°); Vin-vn 164 (~ thullaccayaṁ tesu); *for the use of* °ādo, *cf.* Abh 1167 b (nisedhâdo), Mogg I 2 (dasâdo), Sadd (III) 605,11 (aṭṭhâdo), Pañca-g 59 (kimikīṭapaṭaṅgâdo), Samantak 554 (ramma-Kalyāṇikâdo); *see* FRANKE, PGL *p.* 35,17.

ādyādi, *m.* [*ts.*], *name of a* gaṇa; Mogg-p 241,7 (*cf. Appendix p.* 84).

(ādriyati), *pr. 3 sg.* [*sa.* ādīryate, *from* √dṝ], *to split open, fly asunder, break, burst*; *pp.* ādiṇṇa, *q. v.*; *cf.* udriyati.

ādhatta, *mfn.* [*pp. of* ā + √dhā], *taken, assumed*; °-gattā, *f.*, Samantak 574 c.

ādhamita, *mfn.* [*pp. of* ā + *sa.* √dhmā, *pāli* √dham = Dhātup 227 (*v. l.* dhamm), Dhātum 325, Sadd 667], *inflated, blown out, puffed up*; Bhes 3:13 (= baḍa-pipīma-äti, *sn*).

ādhātabba, *ger. of* ādahati (*q. v.*); — °-tā, *f. abstr.*, Ud-a 196,8; Pp-a 217,8; — °tta, *n. abstr.*, Ud-a 196,21; — °-mukha, *mfn.*, Mp-ṭ B^e II 202,25 (ādheyyamukho yeva nāma ~o).

ādhātu-kāma, *mfn.*, *desiring to put up, set up* (*a fire*); *m.* ahaṁ aggiṁ ~o, A IV 42,8,12 (*Mss.* ādātu°).

ādhāna (*interchanging with* ādāna), *n.* [*ts.*], 1. *putting, placing, laying, keeping*; Vism 84,27 = ṭhapana; *nom. sg.* aggissa ~aṁ (*Mss.* ādānaṁ) mahapphalaṁ hoti, A IV 41,18,23,25; 42,5 (yañña~ṁ, yajanatthāya navassa maṅgalaggino ~aṁ, Mp IV 30,1); 2. *which is firmly placed, put down, deposited*; *place, repository, receptacle*; Sv (III) 839,13; Ps I 190,28; — *ifc. v.* agyā° (Th-a II 84,10 = aggideva *ad* Th 219 b), udakâ° (M I 414,13), kaṇṭakâ° (M I 10,37; Mil 220,24), khāṇukaṇṭakâ° (A I 37,4), gaṇḍikâ° (Vin II 172,12), pakkâ° (Bhes 1:28), pupphâ° (Mhv XXX 51, 56, 60; XXXIII 22), mukhâ° (M I 446,4; Th-a II 265,14), yugâ° (M I 446,11), sa-° (A IV 293,12). — — °-rasa, *n.*; dhātūnaṁ ~aṁ, Abhidh-av 69,8.

ādhāna-gāhi(n), *mfn.*, *lit. 'holding one's own place', insisting firmly on one's standpoint*; *tenacious, pertinacious, obstinate* (*cf.* KERN, *Toev.* I 62,1); Sadd (II) 392,12; *m.* bhikkhu sandiṭṭhiparāmāsī hoti ~ī duppaṭinissaggī, Vin II 89,27 (*cf.* Sp 1316,1 = daḷha-gāhī); D III 45,20 (*cl.* ādhānaṁ vuccati daḷha-suṭṭhapitaṁ — S^e daḷhaṁ suṭṭhu ṭhapitaṁ —, tathā katvā gaṇhatī ti ~ī, Sv 839,14; *but* pṭ: ā-bāḷhaṁ viya diyatī ti ādānan ti āha); 247,1 (= daḷha-gāhī, Sv 1036,5); M I 43,23; 46,1; 96,13; II 246,16; A III 335,7 (*v. l.* ādāna°; Mp III 364,26); Nidd I 231,30 (*v. l.* ādāna°); Sp (III) 613,3; Sadd (I) 110,13; *gen. sg.* ~issa, M I 44,29,37; *in cpd. ib.* 43,23 *foll.* (ādhānaṁ gaṇhantī ti ~ī (*nom. pl.*); ādhānan ti daḷhaṁ vuccati, Ps I 190,28); A V 150,8; *cf. also* Ja III 106,10' (E^e aṭhānag°; *v. l.* adhānag°, *corr. to* ādhānag°; S^e addhānagg° *with v. l.* aṭṭhānag°); — *ifc. v.* an-° (M I 43,24 *foll.*; 46,2).

ādhāma, *n.* [*sa.* ādhmāna], *intumescence, swelling of the body*; Bhes 1:95 a (= baḍa pipima, *sn*).

ādhāya, *abs. of* ādahati (*q. v.*), *having placed*; dante'bhidantam ~ jivhāya tāluṁ āhacca, M I 120,36 *foll.* = 242,24 *foll.* (E^e dantehi dantam ~; heṭṭhādante (abhidantaṁ) uparidantaṁ ṭhapetvā, Ps II 93,26; 289,1); ~ pattiṁ paraviriyaghātiṁ cāpe saraṁ, Ja IV 272,22*.

ādhāra, *m.* [*ts.*], 1. a) *receptacle, holder*; *support, stand, basis*; b) *cause, subject of discussion* (*cf.* KERN, *Toev.* I 62,3-7); Abh 309, 1011, 1032; Mogg V 7; Mogg-p (*ed.* 1931) *p.* 262,1,11; Sadd (II) 560,13; (III) 709,20-21; a) *nom. sg.* cittassa ~o, S V 21,1 (*scil.* ariyo aṭṭhaṅgiko maggo); ~o sabbalokassa, Ap (I) 316,25; ariyadhammassa ~o, Ud-a 289,3; *acc. sg.* mahatā maṇinā ekaṁ ~aṁ dantadhātuyā kārayitvā, Mhv LXXXII 11; ghatassa āsanaṁ ~an ti ghatâsanaṁ, Ap-a 415,15; *loc. sg.* udakamaṇiko ~e ṭhito, M III 95,13 ≠ 96,8 ≠ A III 27,27; *abl. sg.* nadīnaṁ ~ato, Ps III 407,2 = Pj II 456,23; b) *nom. sg.* ~o = vatthu-adhiṭṭhānaṁ, Sp (III) 599,8,16 (Kkh 44,23) *ad* Vin III 167,26 *s. v.* adhikaraṇa; *gen. sg.* ~assa visayasaṅkhāto adhikaraṇattho, Ud-a 22,6; °-vasena, Sp 601,33; 2. *t. t. gr. denoting a syntactic relation expressed by the loc.*; yo ~o taṁ okāsa-saññaṁ hoti; svādhāro catubbidho: vyāpiko opasilesiko vesayiko sāmīpiko, Kacc-v 280 = Rūp 305 B (*p.* 112,33 *foll.*) ≠ Bālāv § 6, *p.* 11,7; § 17, *p.* 34,13; § 50, *p.* 76,15-20; yo ~o taṁ ādhāra-kārakan nāma, Pay *fol.* ghī 1; *fol.* ghi *v.* 8 *ad* Mogg II 34 (*cf.* PGL 40,12), V 60 = Pds 60, 385; Sadd (I) 125,7,13-15,26; ~e c' etaṁ bhummavacanaṁ, Th-a I 156,24; — *ifc. v.* an-°, anekânubhāvâ° (Mhv LXVIII 58), guṇâ° (Samantak 798). jalâ° (Abh 677), tad-° (Sadd 783,7), tidivâ° (Abh 26), daṇḍâ° (Khuddas V 9), dharâ° (Samantak 725), nir-° (Mhv LXXXVII 45), paṇṇâ° (Ja V 205,26'), pattâ° (Abh 1011; Khuddas XXXV 16), mañcâ° (Abh 309), sambandha-dvayâ° (Sadd 722,9), sâ° (S V 20,25), sāsanâ° (Mhv IC 182), sutâ° (Ja III 193,25; VI 287,3*). — — °tta, *n. abstr.*, Mhv LXIV 31; — °-parikappa, *m.*, Sadd 125,15; — °-ppatta, *mfn.*, Spk II 75,20; — °bandhaka, *mn.* (?), Att XI, 9; — °-bhava, *m.*, Sadd 125,13; — °-suti, *f.*, Sadd 125, 7,14,26; — °-âkāra, *m.*, Abhidh-s-ṭ S^e 242,19; — *other compounds, see s. vv.* — *Cf.* adhikaraṇa (d).

ādhāraka, *mf*(~ikā)*n.*, *lit. 'that which supports'*, Sadd (II) 560,13; *as a noun*: 1. *m.*, *a stand or stool*; *nom. sg.* ~o +, Sp (VI) 1244,14; Kkh 138,2; bhagavato cattāri anagghāni ahesuṁ: pāda-kathalikā ~o apassena-phalakaṁ chattapādamaṇī ti, Sv (II) 654,12; Tathāgatassa setacchattaṁ nisīdanapallaṅko ~o pādapīṭhan ti imāni pana cattāri anagghān' eva ahesuṁ, Dhp-a III 120,15 ≠ 186,3; *acc. sg.* theyyacittena kumbhiyā ~aṁ vā upatthambhanaleḍḍuke vā apaneti, Sp (II) 320,21; anujānāmi bhikkhave ~aṁ, *quoted* Sp (III) 709,4; ~aṁ ... nikkhipitvā, Sp (IV) 776,14; ~aṁ parikkhipitvā, Sp (V) 1126,20; āsanaṁ paññāpetvā ~aṁ upaṭṭhapetvā (E^e upanāmetvā), Ps III 285,21 (S^e āhāraṁ upanāmetvā); yattha vā tattha vā nisīdāpetvā yaṁ vā taṁ vā ~aṁ ṭhapetvā, Ps IV 81,5 = Ss 135,19; (dadanti ye) ... ~aṁ pipphalikaṁ masiṁ vā, Saddhamma-s 68,3*; ~aṁ puna bhūpati kārāpesi, Mhv LXXXII 11; *loc. sg.* hatthe vā ūrūsu vā ~e vā ṭhitaṁ pattam anabhiharitvā, Sp (IV) 825,33 ≠ Kkh 106,20 ≠ Vin-vn 1277; pattaṁ ~e ṭhapetvā, Ps III 392,5; bhummi ~e dāru,

Khuddas V 9a; ~e patto ṭhapito, Vmv C^e 325,28; *acc. pl.* ~e ca sukate kārayiṁ, Ap (I) 302,26; ~e jine datvā, *ib.* 310,26; āsanāni paññāpetvā ~e ca pānīyañ ca paccupaṭṭhapetvā, Ps II 312,19 (S^e āvarake); āsanāni paññāpehi ~e ṭhapehi, Dhp-a III 290,17 = Vv-a 220,12 (*v. l.* ādhāraṁ); 2. *n.*, *id.*; *nom. sg.* ~aṁ mayā dinnaṁ, Ap (I) 207,2; *nom. pl.* āsanāni ca ~āni ca paṭhaviṁ bhinditvā uṭṭhahantu, Ja I 33,1 = Bv-a 149,12: 3. *m.*, *a reading desk, table* (*see* KERN, *Toev.* I 62,7): *loc. sg.* ekaṁ potthakaṁ vicitravaṇṇe ~e ṭhapetvā, Ja III 235,25 (*v. l.* ādhāraṇe, pt.: daṇḍâsane); manohare ~e ramaṇīyaṁ potthakaṁ ṭhapetvā, Ja IV 299,18; — *i/c. v.* an-°, **kiriyâ°** (Sadd 709,27), **daṇḍakâ°** (Sp 1203,23), **daṇḍâ°** (Sp 293,18, S^e; 328,4; 1203,21; 1208,26; Vin-vn 757), **dāru-°** (Sp 1203,21; Vin-vn 757), **pattâ°** (Vin III 48,34; Sp 328,5; 1203,16; 1208,26), **bhūmi-°** (Sp 1203,17,20; Vin-vn 757), **maṇi-°** (Mp I 292,11; Th-a III 111,10), **yaṭṭhi-°** (Sp 1208,26), **rukkhâ°** (Sp 328,3,7), **vaṭṭâ°** (Sp 1126,19), **valayâ°** (Sp 293,18; 328,3), **saddhammâ°** (Th 1049; Th-a III 115,17), **sāsanâ°** (Mhv 1C 182); — — °-**ṭṭha**, *m/n.*, Sadd (III) 709,20; — °-**saṅkhepagamana**, *n.*, Sp (VI) 1208,27.

ādhāraṇa, *n.* [*ts.*], *holding firm, supporting; retaining, bearing (in mind); maintenance*; *abl. sg.* ~ato, Abhidh-s-ṭ C^e 142,26; ~-upanibandhanasamatthatā, Ps II 52,1; assavana-sussavana-~-daḷhīkaraṇâdīni, Pj II 398,19. — — °-**ppatta**, *m/n.*, As 405,28; — °-**rasa**, *m/n.*; *n.* dhātūnam ~aṁ, Vism (II) 447,28; — °-**lakkhaṇa**, *n.*, Sadd (III) 711,4.

ādhāraṇatā, *f. abstr. of prec.* [*cf.* BHSD]; sotūnaṁ sotukāmatāya ~āya daḷhīkaraṇatāya, Pj II 290,7.

ādhāratā, *f.*, *matter, cause, question, problem* (*syn. of* adhikaraṇa; *cf.* Paṇ I 4,45); — *i/c. v.* **āpattâ°**, **vivādâ°** Vin-vn 2760).

Ādhāra-dāyaka, *m.*, *Npr. of a* thera; Ap (I) 207, 1-10.

ādhāra-paṭiggāhaka-bhāva, *m.*, *the denoting of location and recipient*; *instr.* tādisesu ṭhānesu dve adhippāyā bhavanti ~ena bhumma-sampadānānaṁ icchitabbattā, Sadd (I) 218,8 (= *the loc. and dat. cases*).

ādhāra-bhāva, *m.*, *the fact or condition of being a support*; Sadd (II) 564,26; *nom. sg.* kusalānaṁ dhammānaṁ patiṭṭhāvasena ~o, Vism (I) 8,6 = Ud-a 223,4 (*expl. of* sīla), *quoted* Sadd (II) 435,3; *acc.* ~aṁ upagatā viya, Sp (VII) 1369,10; *instr.* sabbapāṇīnaṁ ~ena patiṭṭhā, Bv-a 38,29; avayavānaṁ ~ena paññāpīyati, Ud-a 22,15; *abl.* ~ato, Sadd (I) 125,13; — — °-**paccupaṭṭhāna**, *m/n.*; Vism (II) 444,10 *foll.* (nissayapaccayabhāvato, Vism-mhṭ S^eIII 26,17); As 312,6 *foll.*; Abhidh-av 67,2 *foll.*

ādhāra-bhūta, *m/n.*, *being a container, pillar, support*; Sadd (III) 709,32; Bālāv § 17, *p.* 34,3; *nom. sg.* sutassa ~o, Ja VI 287,28' *ad* sutâdhāro (287,3*) = Ps II 252,22 *ad* M I 213,1; mahato udakassa ~o Mucalindasaro, Ja VI 537,17' *ad* mahodadhi (537,6*); *instr. sg.* tena ~ena vatthunā sappiṁ āneti, Sadd (III) 925,11; *loc. pl.* tesu ~esu paṭihato saṁkhāraloko vihaññati, Pj II 211,17 *ad* Sn 169.

ādhāra-rūpa, *m/n.*, *having the form or shape of an 'ādhāra' (a support for the begging bowl)*; *n.* ~añ ca pan' assa kaṇṭhe, Ja V 202,17* (bhikkhā-bhājana-ṭhapana-paṇṇâdhārasadisaṁ pilandhanaṁ atthī ti muttâbharaṇaṁ sandhāya vadati, 205,25').

ādhāra-valaya, *n.*, *a supporting or protective ring*; *acc. sg.* tassa heṭṭhā asani-upaddava-viddhaṁsanatthaṁ ~am iva katvā, Mhv-ṭ (II) 666,7 (*v. l.* ādhāraka-) *ad* Mhv XXXVI 66 'vajiracumbaṭaṁ'.

Rem. *This was a protective ring of* vajira *serving as a lightning conductor to prevent the precious things in the tee of the* thūpa *from perishing.*

ādhārita, *m/n.*, *pp. of caus.* ādhāreti [ā + *sa.* √dhṛ, *pāli* √dhar = Dhātup 246, 608, Sadd 1593: dhāraṇe], *held up, supported*; *n.* udakaṁ vātena ~aṁ, Mil 68,29.

ādhārīyati, *pr. 3 sg.* (*denom. of* ādhāra *or pass. of* ā + √dhar); Rūp 305 B (*p.* 112,31); Chap 280 (C^e *p.* 112,10).

ādhāvati, *pr. 3 sg.* [ā + √dhāv; Dhātup 287 = gatisuddhi, Dhātum 421 = gamanavuddhi], *to run towards; to run about (like children, or in confusion), when comb. with* paridhāvati; *to run to and from, when comb. with* vidhāvati (*cf.* KERN, *Toev.* I 62,8); Sadd 440,26; *3 sg.* (migo) ~ati paridhāvati, Ja I 158,13; *3 pl.* dhāvanti pi ~anti pi, Vin II 10,28 = III 180,33 (yattakaṁ dhāvanti tattakam eva abhimukhā puna āgacchantā ~anti, Sp 621,30); chabbaṇṇarasmiyo samantā asītihatthappamāṇe dese ~anti vidhāvanti, Sv 39,34; cakkavāḷamukhavaṭṭiyaṁ labhitvā ~anti, Thūp 24,15; *pot.* evaṁ jānantā evaṁ passantā aparantaṁ vā ~eyyātha, M I 265,7 (*cf.* S II 26,33); *part.* cakkavāḷa-mukha-vaṭṭiyā va ~antiyo, Sv (II) 577,20; *fut.* (moghapurisā) ~issanti, Vin II 12,24; *abs.* brāhmaṇo saritvā turito ~itvā, Vin IV 161,13; ~itvā paridhāvitvā vicaraṇakāle, Ja I 127,19; 134,21; 235,4; II 68,10; 87,4; 283,8; Th-a I 206,26; II 214,10 (*here* paṭi^c *for* pari°); ~itvā paridhāvitvā kīḷanavaye ṭhito, Mp I 378,15; ~itvā vidhāvitvā kīḷanakāle, Mp II 204,12.

ādhāvana, *n.* [= *BHS*], *running or hastening (towards)*; *instr.* (vāto) kuppati sītena + ~ena (*in the meaning of* atidhāvanena = *running too fast*), Mil 135,19; — °-**paridhāvana**, *dv.*, *running about*; Avīcimahāniraye nibbatta-sattassa hi aparâparaṁ ~aṁ hoti yeva, Ja III 243,30'; idaṁ tesaṁ kīḷanaṭṭhāne ~-parakkantaṁ paññāyati, Ja VI 560,14'; — °-**vidhāvana**, *dv.*, *running to and fro*; *instr.* assā ~ena kīḷituṁ samatthabhāvato paṭṭhāya, Mp I 347,6 ≠ 368,26.

ādhi, *m.* [*ts.*; ā + √dhī, dhyai], *affliction*; Abh 173b (cittapīḷâdhisaññitā, *but v. l. in* ṭ °pīḷāvisaññitā).

ādhikaraṇa, *n.*, *metr. for* adhikaraṇa (*q. v.*); *in adv.* kim- ~aṁ, *why, for what reason*, Ja IV 4,11* (*cl.* kiṁ-kāraṇaṁ); *cf.* yatvādhikaraṇaṁ.

ādhikka = ādhikya; Rūp 371, *p.* 158,22 *ad* Kacc 362; Pay *fol.* ci 5 *ad* Mogg IV 60.

ādhikya (*scdry. of* adhika), *n.* [*ts.*], *abundance, superabundance, superiority*; Abh 1185 (= *meaning of* upa); Mogg III 90.

ādhigacchati, *metr. for* adhi°; Sv-pṭ (B^e) III 96,24 (ā-kāro nipātamattaṁ) *ad* Sv 927,28 (S^e ādhi°) *and* D III 152,12* (E^e adhi°).

ādhipacca (*from* adhi-pati), *n.* [*sa.* ādhipatya; *cf.* adhipatiya, adhipacca *and* ādhipateyya], *overlordship, sovereignty, supreme rule, supremacy, mastery, power*; Mogg IV 60, 143; Mogg-p 227,3; 252,3; Rūp 371, *p.* 158,10; *nom. sg.* ~aṁ, Pj I 227,9 (= adhipati-

bhāvo, khattiya-mahāsālâdhibhāvena sāmibhāvo ti attho) *ad* Khp VIII 11; Vism-mhṭ S^e III 165,7 (= indriyapaccayabhāvo) *ad* Vism (II) 492,9; *ib.* 451,18 — 452,9 *ad* Vism 607,7; Abhidh-s-ṭ S^e 201,16,18 *ad* Abhidh-s 28,9; Paṭis-a 35,13,16,23; *acc.* ~aṁ āgāmī hoti, A IV 61,1 (E^e adhipateyyaṁ; 'jeṭṭhakabhāvakāraṇaṁ', Mp IV 33,9); rajjañ ca paṭipann' asmā ~aṁ, Ja V 57,14* (E^e adhi°; *ct.* issariyabhāvasaṁkhātaṁ adhi°); gehe ~aṁ (*v. l.* adhi°) sandhāya, Vv-a 126,27 *ad* Vv 283 = issariyaṁ; (pucimando) rukkhānaṁ ~aṁ viya kurumāno, Sp (I) 109,9; ~aṁ pavattento, Mhv LV 11; *instr.* ~ena Aṅkuraṁ Indako atirocati, Pv 308 (= issariyena, Pv-a 137,3); sabbasmiṁ loke ~ena, Dhp-a III 192,3 *ad* Dhp 178 c; Th-a II 180,32; III 72,29; *loc.* purisaṁ ~e ṭhapenti, A II 249,23 (= bhaṇḍāgārikaṭṭhāne, Mp III 221,1); pakkhe uṭṭhānasampanne ~asmi ṭhāpaye, Ja VI 297,17* (= ādhipaccaṭṭhāne, 297,24'); — *ifc. v.* issarâ° (Vin I 179,5; A I 62,6), issariyâ° (S I 217,15; M II 130,32 *foll.*; Ja I 57,9), paccekâ° (A III 76,23), mūlarajjâ° (Mhv LXIII 21), Laṅkâ° (Dāṭh V 17; Att IX 6), lokâ° (Att II 10), sabbalokâ °(Dhp 178). — — °-ṭṭhāna, *n.*, *state of lordship*; *loc.* kismici ~e na ṭhapeyya, Ja VI 297,21'; — °-parivāra, *dv.*, *power and praise*; *nom.* ~o, Khp VIII 11 (ādhipaccañ ca parivāro ca ~o, Pj I 227,12); *cf.* Mogg-v III 24 (*an example of a* samāhāra-dvandva); Mogg-p 166,4; — °-bhūta, *mfn.*; *n.* devanikāye ~aṁ issariyaṁ, Ud-a 159,34 *ad* Ud 18,17; — °-yoga, *m.*; *abl.* ~ato, Abhidh-s-ṭ S^e 201,15 (C^e 109,27); — °-saṁkhāta, *mfn.*, *named* 'ādhipacca'; *m.* ~ena issariyaṭṭhena, Vism (II) 492,7 = Paṭis-a 87,12; — °-sabhāva, *m.*, *nature or condition of lordship*; *abl.* cattāro 'dhipatī vuttā ~ato, Nāmar-p 165.

ādhipati, *m.*, *metr. for* adhipati (*q. v.*); *nom. sg.* gandhabbānaṁ ~i, D II 257,8-23*; III 197,5—199,3*; *quoted* Sadd (III) 808,1 (*as an example of* chandadīghatā), *and* Pay *fol.* kṝ *v.* 2.

1ādhipateyya, *n.* [*BHS* °pateya], 1. a) *supremacy, predominance, authority*; b) *influence, esp. the influences* (ṭhānas) *that induce men to follow virtue*; Mogg IV 60; Mogg-p 227,5; Rūp 371, *p.* 159,5; *nom. sg.* saddhindriyaṁ + ~aṁ hoti, Paṭis II 49,12—51,30 (Paṭis-a 562,14,26); adhipati yeva ~aṁ, adhipatito vā āgatattā ~aṁ, Paṭis-a 38,13; *acc. sg.* taṁ iddhiṁ taṁ yasaṁ taṁ ~aṁ āgāmī hoti, A IV 61,1 (E^e ădhi°; *v.l.* ādhipaccaṁ); dibbaṁ āyu-vaṇṇa-sukha-yasa-~aṁ (ādāya), Dhp-a III 293,18; *instr. sg.* dibben' ~ena + aṭṭiyatha, A I 115,9 ≠ III 33,7 (E^e ădhi°; jeṭṭhakakāraṇena, Mp III 243,23) ≠ D III 146,5 (E^e ădhi°; *v. l.* ādhipatiyena) ≠ S IV 275,4-18 (E^e ădhi°); devā brahmena ~ena santuṭṭhā, A IV 76,22 (asantuṭṭhā, 76,28); ~ena adhigayha, Ap (II) 537,29; uḷārena ~ena aññe satte abhibhavati, Cp-a 331,13; *nom. pl.* tīṇi ~āni, D III 220,7 (*v. l.* ădhi°; adhipateyyesu adhipatito āgataṁ adhipateyyaṁ, Sv 1005,36 — S^e *both times* ādhi°) ≠ A I 147,20 (E^e ădhi°; jeṭṭhakakāraṇato nibbattāni, Mp II 243,9); *in a long cpd.*, Cp-a 167,9; 2. *mfn.*, *ruling, governing, dominant*; *m.* vimokkho ~o hoti, Paṭis II 58,25—60,31; *acc. sg.* attānaṁ yeva ~aṁ karitvā, A I 148,7 (? *see s. v.* adhipati; E^e ădhipateyyaṁ; adhipatiṁ karitvā ti jeṭṭhakaṁ katvā, Mp II 243,33 — *cf.* Sv 1005,38 *foll.*; Ja I 130,24'); *nom. pl.* kiṁ-~ā sabbe dhammā, A IV 338,13; 339,1; V 106,16; 107,2 (*v. l.* ădhi°); *gen. pl.* etad aggaṁ ~ānaṁ yad idaṁ Māro pāpimā, A II 17,16 (adhipatiṭṭhānaṁ jeṭṭhakaṭṭhānaṁ kārentānaṁ, Mp III 21,3); *f.* sati ~ā ettha, Mp III 217,6; — *ifc. v.* attâ°, kammâ° (Mil 288,28), kiṁ-° (A IV 338,13; V 106,16), cittâ° (Dhs § 269—276, 359—361, 552; As 213,20), chandâ° (Dhs § 269—276, 359—361, 529—552; As 212,9 *foll.*), taṇhâ° (M III 19,17; Bv-a 58,19), tad-° (Nidd I 35, 22-26, dassanâ° (Paṭis I 2,8; 96,23 *foll.*; Paṭis-a 38,14; 687,14), dhammâ° (A I 147,21; 149,7-26; Vism 14,4; Paṭis-a 617,26-27), paññâ° (A II 137,3-10), lokâ° (A I 147,21; 148,10—149,5; Vism 14,2; *cf.* KERN, *Toev.* I 158,11), vimaṁsâ° (Dhs § 269—276, 359—361, 552; As 212,9), viriyâ° (*ibid.*), satâ° (A II 243,13; IV 339,7; V 107,9), samādhâ° (A II 137,2-10), sīlâ° (A II 137,1-9).

2Ādhipateyya, *n.*, *name of* A I 147—150 (*accord. to* Trip-sūci *p.* 85).

ādhipateyyaṭṭha, *m.*, *denoting predominance or predominant influence* (*one of the 5 attributes of the* 'magga'); *nom. sg.* maggassa niyyānaṭṭho hetuṭṭho dassanaṭṭho ~o bhāvanaṭṭho, Paṭis I 118,24 (E^e *vol.* I *throughout* adhi°) = II 105,8; 108,11; *quoted* Vism (II) 494,20 *and* Ud-a 135,18 (*but without the fifth attribute*); *cf.* Paṭis I 16,3 (adhipatibhāvena, Paṭis-a 94,27), 17,4 (indaṭṭhakaraṇavasena adhipati-attho, Paṭis-a 96,28), 20,6 (kapaṇajana-sadisadukkhadassanena uḷārakulasadiso, Paṭis-a 102,18); *acc. sg.* ~aṁ bhāvento, Paṭis I 110,15; ~aṁ bujjhanti, *ib.* II 119,12; *instr. sg.* ~ena indriyā abhiññeyyā, Paṭis I 21,26; ~ena indriyā tadā samudāgatā, *ib.* 74,21; 75, 5,17,31; 76,4; ~ena indriyāni samodhāneti, *ib.* 181,26; satiṁ, 182,8; ~ena tayo vimokkhā nānākhaṇe honti, *ib.* II 65,10-19 (= jeṭṭhakaṭṭhena, Paṭis-a 567,34); ~ena indriyaṁ maggo, *ib.* 85,2 (*v. l. and* Ct. indriyā, Paṭis-a 580,10); ~ena indriyaṁ maṇḍo, *ib.* 90,28 (*v.l. and ct.* indriyā, Paṭis-a 583,7); ~ena indriyā dhammo, *ib.* 161,13; ~ena saddhā, Nett 54,10 (E^e ădhi°); lokiyā pi saddhâdayo va dhammā ~ena, Kv-a 181,29 (E^e ādhipatiyaṭṭhena); ~ena aṭṭh' eva dhammā indriyāni honti na avasesā, As 153,31 (E^e adhipatiyaṭṭhena).

ādhipateyyatta, *n. abstr. of* ādhipateyya; *abl. sg.* paññindriyass' eva ~ā, Paṭis-a (III) 562,33.

ādhipateyya-paccaya, *m.*, *same as or derived from* adhipati-p°, *q. v.*; *f. abstr.* °tā; cakkhu °tāya paccayo, Nett 80,17; cittassa indriyāni paccayo °tāya, Peṭ 176,12 (E^e *both times* ădhi°).

ādhipateyya-saṁvattanika, *mfn.*, *leading to a powerful position or sovereign power*; *n.* ~aṁ āyasmatā Cundena kammāraputtena kammaṁ upacitaṁ. D II 136,15 (jeṭṭhakabhāva-saṁvattanikaṁ, Sv 572. 19; S^e *in text and ct.* ădhi°) = Ud 85,17 (Ud-a 406.18: E^e *and* S^e *have both times* ădhi°).

ādhipateyya-saṁkhāta, *mfn.*, *named* ā°; ~ena ind'aṭṭhena, Spk III 240,23.

[**ādhibhāva**, *w. r. in* E^e *for* ādibhāva, C^e, S^e; *abl.* brahmacariya-vāsassa ~ato, Ud-a 222,25.]

[**ādhibhūta**, *w. r. in* E^e *for* ādibhūta, S^e; *m.* kamme ~o, Sp (I) 270,12.]

ādhiyati, *pr. 3 sg.* [ā + √dhā, *a weak form of the root*; *cf.* ādiyati]; *epex. in explaining* samādhi(yati) *and understood both as intr. or pass. and as trans.*: *to be put together, composed*; *to make firm, fix, concen-*

trate oneself (the mind); ārammaṇe cittaṁ samaṁ ~ati, sammā vā ~ati, Vism (II) 464,12 (= *expl. of* samādhi; 'ṭhapeti', Vism-mhṭ S^e III 104,7) ≠ (I) 146,25; cittaṁ sammā ~ati, appitaṁ viya acalaṁ tiṭṭhati, Ps I 174,15 *ad* cittaṁ samādhiyati (M I 37,33); *cf. also* Spk III 205,26 (= suṭhapitaṁ ṭhapiyati) *ad* S V 156,7; Mp II 363,18 *ad* A I 254,30; Mp III 144,5 *ad* A II 157,22; Paṭis-a (I) 303,5 *ad* Paṭis I 86,3; Paṭis-a (I) 310,11 (E^e ādhīyati) *ad* Paṭis I 95,34; Vibh-a 313,25 (E^e ādhīyati) *ad* Vibh 227,21.

ādhiyya-mukha, *mfn.*, *v. r. given by* Buddhaghosa *for* ādiya° (*q. v.*); Mp III 288,16 (*vv. ll.* ādiyya°, ādhīya° *and* ādheyya°) = ṭhapitamukha (*scil.* saddahanavasena sampaṭicchituṁ, '*to receive faithfully*') *ad* A III 164,16; 165,4,8.

ādhīna, *mfn.*, *metr. for* adhīna (*q. v.*); *n.* ~aṁ, Ja V 350,16* (*v. l.* ādhinaṁ).

ādhuta, *mfn.* [*ts.*; *pp. of* ā + √dhu = Dhātup 499, Dhātum 720 — *v. l.* dhū *as* Sadd 1244: kampane], *shaken, stirred, agitated; trembling*, Abh 744 (= calita); *m.* vāteritaṁ sālavanaṁ ~aṁ dijasevitaṁ vāti gandho, Vv 436 (*cl.* mandena mālutena saṇikaṁ vidhūpayamānaṁ, Vv-a 178,1).

ādhunika (*from* adhunā), *mfn.* [*ts.*], *now living, of the present moment*; viracito ~ānaṁ anuggahāya, Rūpârūp 147,3.

ādhūyamāna, *mfn.* (*part. pass. of* ā + √dhu *or* dhū), *being shaken, wafted, stirred, blown softly*; °-Malayâcalakānananto, Dāṭh V 33; °-hemamayapupphā, Vv-a 237,15 (*so* H. Smith *for* āvuyhamāna° *of the* E^e, *whereas v. l.* adhuyamāna°).

(**ādheti**), *pr. 3 sg.* [ā + dhe-*base of* √dhā; *cf.* ādeti — *prob. transference to cl. X or analogical formation*], *to place on, put down, deposit; to place, kindle a fire*; *part.* aggiṁ ~ento, A IV 42,15—43,26 (*the Mss. have throughout* ādento; *but cf. sa.* agnyādhāna, *placing the fire on the sacrificial fire-place*).

[1]**ādheyya**, *ger. of* ā + √dhā [*sa.* ādheya], *mfn.*, (a) *what should be placed or deposited*, (b) *the contained as opposed to the container* (*Gr.*); *for* ādhāra/ādheyya, *cf.* upamā/upameyya; *v.* Renou *Terminologie*; (a) *n.* tassa taṁ vacanaṁ ~aṁ gacchati, A I 249,3 = Pp 34,37 (uttamaṅge sirasmiṁ hadaye ca ādhātabbatāṁ ṭhapetabbatam pi gacchati, Pp-a 217,6); (b) *instr. sg.* sakalo pi ādhārabhūto attho ~ena patthaṭo hoti, Rūp 305 B (*p.* 113,4 *ad* vyāpiko ākāso), *quoted* Sadd 709,32; — °-**bhūta**, *mfn.*; yasmiñ ca ~aṁ kiñci vyāpitvā tiṭṭhati, *that in which what should be supported remains pervading it*, Rūp *p.* 113,4; ādhārabhūtena vatthunā sappiṁ āneti iti ~e sappimhi ānite yeva, Sadd 925,11; — °-**mukha**, *mfn*, *credulous, cf.* ādiyamukha; *nom. sg.* ~o hoti, A III 164,16; Mp III 288,16 (*Burmese v. l.*); Mp-ṭ B^e II 202,24 (= ādhātabbamukho; yaṁ yaṁ suṇāti, tattha tattha ṭhapitamukho ti attho); Pp 9,1; 65,10 *foll.* (ādito dheyyamukho, paṭhamavacanasmiṁ yeva ṭhapitamukho ti attho, Pp-a 248,12); *for the phrase, see* Ja VI 366,32, *also v.* ādiya° *and* ādhiyya°, *as well as* mukhâdhāna.

[2]**ādheyya**, *interpreted as scdry. abstr. of ind.* adhi (*found also as* °ādhika), *mfn.*, *belonging to, devolving on, being one's responsibility*; *m.* tass' ~o uposatho pavāraṇā, Sp 1341,1; *n.* ther' ~aṁ pātimokkhan ti vacanato . . ., Kkh 2,30, *quoting* theıâdhikaṁ pātimokkaṁ, Vin I 116,4 (therâdhikan ti therâdhīnaṁ therâyattaṁ bhavitun ti attho; ther'~an ti pi pāṭho, Sp 1059,24 *foll.*; *also* Kkh-ṭ 11,15); tass' ~aṁ pātimokkhaṁ, Vin I 116,8, *the pāti° is his responsibility*, (*trsl.* "*is to be discharged*," SBE XIV; therâyatto hi pātimokkho, sace pana ettakam pi visadaṁ kātuṁ na sakkoti, vyattassa bhikkhuno āyatto va hoti, Sp 1060,3 *foll.*); atthi cetasikaṁ dukkhaṁ tav' ~aṁ arindama, Ap 304,5; *acc. sg.*, niṭṭhitan ti vijānāhi mam' ~aṁ sace tuvaṁ, *ib.* 304,8; *nom. pl.*, *m.* sabbe tass' ~ā honti, Mil 359,2 (vahanselā-ma siyalu-ma . . . guṇa-dharmayaṭa himi vet, Hīnaṭ 550,26); tass' ~ā honti kevalā santā sukhā samāpattiyo, Mil 359,25 = *ib.* 360,3,11 = *ib.* 361,10 (siyalu-ma śānta sukha praṇīta vu samāpattīhu ohu ayiti vet. Hīnaṭ 551,2); kevalā samaṇaguṇā tass'~ā honti, *ib.* 360,19; — *ifc.* **therâ°** *see above* (Kkh, Sp).

āna, *n.* [*ts.*, *from* √an = Dhātup 176: pāṇane], *air inhaled, breath inspired; inhalation, inspiration; breathing*; Abh 39 d; ~an ti assāso no passāso, Paṭis I 172,7 (*quoted* Sp 403,10, It-a II 87,28 *and* Sadd 399,22); Th-a II 234,11 *ad* Th 548 a; ~an ti abbhantaraṁ pavisana-vāto, Paṭis-a (II) 467,29; apānaṁ hi apetaṁ ~ato, *ib.* 468,1; — *ifc. v.* **apâna**, **udāna** (Sadd 382,21), **pâṇa** (Bhes 1:31); — — °**âpāna**, *s. v.* — *Cf. also* appāṇaka.

āna(-paccaya), *m.*, (*Gr.*) *the suffix* āna; Sadd (III) 742,23; 870,5.

[**ānaṁ**, *w. r. of the* E^e *in* Thī 58 b = 141 b = 234 b khandhānaṁ *for* khandhâsaṁ; Thī-a 65,15 n' atthi tesaṁ *for* āsan ti tesaṁ (*accord. to* C^e SHB 52,3) *or* ānan ti nesaṁ (*accord. to* Thī-a sn); *cf.* Sadd (I) 274,27 *and* (III) 662,17.]

-**ānaṁ**, (*Gr.*) *a suffix, e. g. in* yuvānaṁ *or* rājānaṁ; Mogg II 161; — °-**ādesa**, *m.*, Kacc-v 188 = Rūp 115; Sadd (III) 659,10; 666,17.

Ānaka, *v. l. for* Āṇaka, *q. v.*

-**ānaka**, (*Gr.*) *a suffix*; Mogg VII 16; — °**âdesa**, *m.*, Kacc-v 643 = Rūp 558.

ānañca, *n.* [*sa.* ānantya; *from* an-anta, *q. v.*], *infinity, immensity, boundlessness; see* Geiger § 58,1; anantam eva ~aṁ, Vism (I) 333,1-2 = Nidd-a II 65,6 ≠ Paṭis-a (I) 88,28; — *ifc. v.* **ākāsâ°**, **viññāṇâ°** (D II 112,9; Vibh 262,25,33; Vism 333,2,4; Nidd-a II 65,7 *foll.*; Paṭis-a 88,28-30).

Ānañcâyatana-sutta, *n.*, *title of* A I 267—268.

ānañja [*sa.* āniñjya; *abstr. from* an + *sa.* √iṅg, *pāli* √iñj = Dhātum 78: kampane, *with possible substitution of* a *for penultimate* i], *a frequent reading varying with* **ānejja** [? *from* aneja, *q. v.*] *and* **āneñja** [ānejja × ānañja, Sadd V]; *the words and cpd.s are listed here for the sake of convenience; see* PED *s. v.* ānejja *and* BHSD *s. v.* aniñjya; *cf.* Trenckner, *Pali Miscellany p.* 75 = JPTS 1908, *p.* 128; *other spellings:* āṇañja, aneja, anejja, aneñja, āneja, āṇeñja; **1.** *n. immovability, imperturbability, impassibility*; *nom. sg.* anonataṁ cittaṁ kosajje na iñjatī (E^e ijjhatī) ti ~aṁ +, Paṭis II 206,15-30 = Vism (II) 386,12-26 = Ud-a 186,1-20 (E^e S^e āneñjaṁ); *acc. sg.* ~aṁ samāpajjati, M II 262,15,26 (= ākāsānañcâyatanânañjaṁ, Ps IV 62,20); ~aṁ manasikaroti, M III 112,9-12,25-28 (= ubhatobhāgavimutto bhavissāmī ti ānañja-arūpasamāpattiṁ, Ps IV 161,13; B^eS^e

āneñjaṁ arūpa°); *gen. sg.* ~assa, Ps IV 62,9 = catutthajjhānassa; *loc. sg.* ~e cittaṁ (na) pakkhandati +, M III 112,10-13; 26-29; arahā ~e (*E*ᵉ āneñje) ṭhito parinibbāyati, Kv (II) 615,2 *foll.* (Kv-a 193,21); — *i/c. v.* kammâ° (Spk II 78,8), tatiya-° (Ps IV 63,16), dutiya-° (*ib.* 62,23 *v. l.*), paṭhama(ka)-° (*ib.* 62,12), vipākâ° (Spk II 78,8); 2. *m/n., motionless, imperturbable, static, characterized by or belonging to immovability etc.; m.* cattāro vihārā: dibbo brahmā ariyo ~o, Peṭ 247,11 (*E*ᵉ *to be corrected; cf.* Nett-a *C*ᵉ 171,35 *ad* Nett 119,21 cattāro vihārā, *and* Th-a II 156,14 *ad* Th 366 vihārakusalo); *acc. sg.* ~aṁ samādhiṁ samāpanno, Vin III 109,5 (ānañjasamādhin (*vv. ll.* ānañjaṁ s°, āneñjaṁ s°) ti anejaṁ acalaṁ kāyavācāvipphandavirahitaṁ catutthajjhānasamādhiṁ, Sp 513,9); (viññaṇakasiṇaṁ, ākiñcaññāyatanaṁ) abhivadanti appamāṇaṁ ~aṁ, M II 229,16 (Ps IV 18,6), 230,3 (? *a noun here*); ~aṁ ce saṅkhāram abhisaṅkharoti, S II 82,12 (*E*ᵉ āneñjam, *S*ᵉ anejañ; catucetanā-bhedaṁ ānañjâbhisaṅkhāraṁ, Spk II 78,6); *instr. sg.* bhagavā ~ena samādhinā nisinno hoti, Ud 26,21 (āneñja-samādhinā ti catutthajjhāna-pādakena aggaphala-samādhinā; arūpajjhāna-pādakenā ti pi vadanti; āneñjena samādhinā ti pi pāṭho, Ud-a 185,14 *foll.*); ~ena vihārena viharati, Ud 26,24; *nom. pl.* puññâbhisaṅkhārā vā apuññā vā ~ā vā, Peṭ 99,1; —— °-kathā, *f., discourse on* ā°; Kv 615 (Kv-a 193,20); — °-kāraṇa, *n., the performance of immovability, to lie as if dead (taught to the elephants); cf.* KERN, *Toev.* I 73 *and* MORRIS JPTS 1886 *p.* 155; ~aṁ kāriyamāno, M III 133,21 (*E*ᵉ ānejja°; *S*ᵉ āneñja°); *split:* tam enaṁ hatthidamako uttariṁ ~aṁ nāma kāraṇaṁ kāreti (*E*ᵉ karoti), *ib.* 133,17; ~aṁ kārenti, J I 415,15; rājā attano maṅgala-hatthiṁ ~aṁ sikkhāpetuṁ hatthācariyānaṁ adāsi, *ib.* 415,13; hatthiṁ ~aṁ kāretvā kālaṁ āgamento acchi, Ja II 325,10; sā ~aṁ kāritā hatthinī viya dantā, Ja IV 49,22′; ~aṁ kāriyamāno dukkhaṁ adhivāsetuṁ asakkonto, *ib.* 308,3; ~aṁ kāriyamāno tuttehi viddho nāgo yathā nadati, Ja V 273,22′; rājā kata-~aṁ alaṁkatavāraṇaṁ pesesi, *ib.* 310,3; °kālo viy' assa hoti, Ja I 415,21; — °-kārita, *m/n., trained to immovability or imperturbability; m.* ~o viya, Ap (I) 25,22 (*E*ᵉ anejjaṅk°, *C*ᵉ *S*ᵉ āneñjak°; *cl.* āneñjakārito (*so read*) viyā ti Devaputta-mārâdihi kārito āneñjo (*but read perh. with C*ᵉ kāritâneñjo) hatthī viya, Ap-a 232,19); — °tā, *f. abstr., see* āneñjatā; — °-paṭisaṁyutta, *m/n., connected with (the attainment of) imperturbability;* ~āya kathāya kacchamānāya na sussūsati +, M II 253,20 = 254,11 (Ps IV 52,8; — °-(p)patta, *m/n.* [*cf. BHS* aniñjya-prāpta], *having attained immovableness, impassibility; m. nom. sg.* bhikkhu ~o hoti, A II 184, 20,29 (*E*ᵉ ānejjapp°, *S*ᵉ āneñjapp°); Nidd II 253,5; *n.* amissikatam ev' assa cittaṁ hoti ṭhitaṁ ~aṁ, Vin I 184,22,26 (*E*ᵉ ānejjapp°; āneñjappattan ti acalanappattaṁ, Sp 1082,29) = A III 377,30; 378,5,18,23 (Mp III 392,16 = Sp) = A IV 404,15,20; 405,9,14 (Mp IV 192,1 ānejjappattan ti aniñjanabhāvaṁ nipphandanabhāvaṁ pattaṁ); cittaṁ ... ṭhitaṁ ~aṁ, Nett 87,23,29 (*E*ᵉ āneñjapattaṁ); *loc. sg.* samāhite citte ... ṭhite ~e, Vin III 4,19 *foll.* (Sp 157,26 ṭhitattā yeva ānejjappatte acale niriñjane, *v. l.* āneñjapatte) ≠ D I 76,15,31 (*quoted* Pj II 206,2); 77,7,23,32; 78,23; 79,8,19,28; 80,21; 82,4,24; 83,12,35; 84,22; 174,2; 209,1,15; 233,19,28 = M I 22,10; 182,20; 183,2,24; 247,37; 248,20; 249,5; 278,7,33; 279,20; 347,25; 348, 4,22; 412,32; 413,2; 441,32; 442,3; 522,8,15,23; II 38, 17,25,33; III 36,15 = A I 164,4,22; 165,10; 167,1,10,18; II 211,12; III 93,6; 100,17; IV 177,11; 178,3,27 = Nidd I 280,13 (Nidd-a I 357,26 = Sp; Nidd-a I 357,28 saddhâdīhi pariggahitattā āneñjappatte, saddhāpariggahitañ hi cittaṁ assaddhiyena na iñjati + 358,12 bhāvanāpāripūriyā paṇītabhāvûpagamena ṭhite ~e; yathā aniñjabhāvaṁ ānejjaṁ pattaṁ hoti, evaṁ ṭhite ti attho) = Pp 60,2,17,35; 68,26; *quoted* Kv (I) 243,7; (II) 481,30; *cf. also* Vism (II) 377,12,15,30 (Vism-mhṭ *S*ᵉ II 256,11-19); *nom. pl.* bhikkhusaṅghe ~ā viharanti, A II 184,3 (*E*ᵉ ānejja°, *S*ᵉ āneñja°; āneñjappattā ti aniñjanabhāva-sādhakaṁ ānejjaṁ ānejjena ca arahattaṁ pattā, Mp III 169,3); — °-ppatti, *f., attainment of imperturbability;* niccalabhāvena avaṭṭhānaṁ ~, Vism-mhṭ *S*ᵉ II 256,16 (ānenja°); — °-maya, *m/n., consisting in impassibility; n. nom. pl.* tividhā saṅkhārā: puññamayā apuññamayā ~ā, Peṭ 218,14; *gen. pl.* ~ānaṁ saṅkhārānaṁ pahānaṁ dasseti, *ib.* 221,13; — °-vihārasamāpatti, *f., attainment of an unperturbed state;* bhagavatā saddhiṁ ~-dhammaparibhogena ekaparibhogā ahesuṁ, Pj II 312,21 = Dhp-a IV 46,2; — °-vohāra, *m., common use of the word* ā°; pañcannaṁ jhānānaṁ ~o, Ud-a 186,23; — °-saṁyojana, *n., the fetter of imperturbability; loc. abs.* ~e se bhinne, M II 255,6; *instr. sg.* ~ena kho visaṁyutto, *ib.* 254,14 (*note* 6), 255,7 (= ānañjasamāpatti-saṁyojanena visaṁsaṭṭho, Ps IV 52,11; 53,22); — °-saṅkhāra, *m.,* = °âbhisaṁkhāra (*q. v.*); Abhidh-av 61,3*,21*; — °-saññā, *f., perception of imperturbability;* M II 263,17 = 264,9 = 265,29; — °-saññi(n), *m/n.,* Peṭ 151,17 ~ino asaññāyatanaṁ samāpannassa ākiñcaññāyatanasahagatā manasikārā samudācaranti; — °-sappāya, *m/n., beneficial for imperturbability; f.* ~ā paṭipadā, M II 262, 18,29; 263,13; 265,32 (= ānañjassa catutthajjhānassa sappāyā, Ps IV 62,9); °sutta, *see s. v.*; — °-samādhi, *m., motionless concentration; instr. sg.* sabbe va ~inā nisīdimha, Ud 27,15 (Ud-a 185,14; 186,25 āneñja°); *cf.* Sp 513,9 ~iṁ, *but S*ᵉ I 613,4 āneñjaṁ s°, *and text* Vin III 109,5,9 ānañjaṁ s°; °samāpajjana-samatthatā, Ud-a 187,17 (*E*ᵉ *S*ᵉ āneñja°); °yogena, *ib.* 188,29; 189,7; (*S*ᵉ *both times* āneñja°); — °-samāpatti, *f.,* = °ppatti; ~inā paṭisanthāram akāsi, Th-a II 97,34 (āneñja-); ~-paṭisaṁyutta, Ps IV 52,8; ~-lābhi(n), *ib.* 53,4; ~-saṁyojana, *ib.* 52,11; 53,22; — °âdhimutta, *m/n., intent upon, set on impassibility; m.* purisapuggalo ~o, M II 254,16,26 (*opp.* lokāmisâ°); *gen.* ~assa, *ib.* 254,16,24 (kilesasiñjana-virahitāsu heṭṭhimāsu chasu samāpattīsu adhimuttassa, Ps IV 53,6); — °âbhisaṁkhāra, *m., accumulation of immovable,* i. e. *formless or static elements or of performances leading to an immovable or indifferent state* (*cf. BHS* abhisaṁskāra); *nom. sg.* tayo saṁkhāra: puññâbhisaṁkhāro apuññâbhisaṁkhāro ~o (*E*ᵉ āneñjâ°), D III 217,26 (ānañjaṁ niccalaṁ santaṁ vipākabhūtaṁ arūpam eva abhisaṁkharotī ti ~o, Sv 998,30) = Paṭis II 178,16 (Paṭis-a 633,32); Nidd I 90,18; 189,22; 334,18; 430,31; 442,20,21,28; II 217,19; 244,24; 253,5; Paṭis I 124,6 (Paṭis-a 401,22; *cf. also* 357,24,28); Vibh 135,15; 137,4 (Vibh-a 142,11; 168,11-17), *quoted* Vism (II) 571,19;

Vibh 340,32; Vism (II) 530,26; 571,23; Spk II 19,3; Ud-a 141,19; *cf.* Abhidh-s-ṭ Se 234,10,12; catasso arūpāvacarakusalacetanā ~o nāma, Moh 143,8; *acc. sg.* na ~aṁ abhisaṅkharoti (Ee ānejâ°, *v. l.* nâṇañjâ°), S II 82,17 (*quoted* Vism 532,4) ≠ 83,19 (Ee āneñjâ°, *vv. ll.* āṇañjâ° *and* ānañjâ°); Spk II 78,7; arahā ~aṁ abhisaṁkharonto, Kv (II) 613,31 (Kv-a 193,13-15); sassatâdivipallāsavasena cittasaṅkhārabhūtaṁ ~aṁ ārabhati, Paṭis-a 358,21 = Vibh-a 146,19; *instr. sg.* ~ena na yāyati +, Nidd I 206,11 (Ee āṇeñjâ°); *nom. pl.* mudu ~ā, Nett 99,17 (Ee āneñjâ°, *v. l.* āṇañjâ°); *gen. pl.* ~ānaṁ upanissayapaccayen' eva ekadhā paccayo, Vism (II) 541,38 ≠ Moh 148,10; *in a long cpd. ib.* 543,5; °niddesa, Vibh-a 144,5-19; °paccayā, *ib.* 152,3; *cf.* Paṭis-a (I) 359,15; °vasena, Ud-a 41,28; *cf.* Vism (II) 526,33; °sahagataṁ kammaviññāṇaṁ, Nidd-a II 26,11; — °ûpaga, *mfn., getting to, reaching imperturbability; n.* viññāṇaṁ assa ~aṁ, M II 262,18,28; 263,13 (Ps IV 61,18—62,4); ~aṁ hoti viññāṇaṁ, S II 82,13 (Ee āneñj°, *v. l.* āṇañj°; kammânañjena kammaviññāṇaṁ vipākânañjena vipākaviññāṇaṁ upagataṁ hoti, Spk II 78,7). — *Cf.* an-iñjana.

Ānañjasappāya-sutta, *n., title of* M (106) II 261—266; *mentioned* Ps I 228,6; 278,6; II 247,26; — °-vaṇṇanā, *f., title of* Ps IV 56—68.

ānaṇya, *n.* [*sa.* ānṛṇya, *from* an + ṛṇa; *cf.* an-aṇa, sâṇa, *and* iṇa; *vv. ll.* āṇaṇya, aṇaṇya, aṇanna], *freedom from debt*; Sadd (III) 625,10; Rūp 371 (*p.* 157,32); Pay *fol.* ci 3 *ad* Mogg IV 60; *nom. sg.* seyyathā pi mahārāja ~aṁ, D I 73,16 (Sv 215,6 *foll.*) = M I 276,13 (Ps II 320,2 = Sv); etaṁ ~am uttamaṁ, A III 354, 28* (Mp III 378,28 *foll.*); tassa kiṁ aññaṁ ~aṁ bhavissati, Pj I 90,24 = Sp 5,12 = Sv 3,18; *acc. sg* iṇāyikā ~aṁ patthenti pihayanti, Nidd I 160,8 (Nidd-a I 282,24 saṁvaḍḍhita-iṇaṁ ādāya vicarantā ~aṁ); *gen. sg.* iṇāyikā viya ~assa, Pj II 537,27 *ad* Sn 823; — °-nidāna, *n.*, Sv 212,9; — °-paribhoga, *m.*, Vism (I) 44,26 iṇaparibhogassa paccanīkattā ~o hoti (*cf. ib.* 43,17; Vism-mhṭ Se I 110,16-17).

ānata, *mfn.* [*ts.*; *from* ā + √nam = Dhātup 225: namane], *lit. 'a little bent, bowed'*; (*in simile*): °-īso, Ja VI 253,21' (Ee anata-) = thokanata-īso *ad* 252,24* (atthaddhatânat'-īsako).

ānatta, (*Gr.*) *n. abstr. of the suffix* āna ɔ: *the sound-combination* ān, *e. g. in* mātulānī; Kacc 98 = Rūp 189 = Bālāv § 7, *p.* 18; *cf.* Mogg III 40, Sadd 649,9.

ānatti, *f., v. l. for* āṇatti, *q. v.*; Kacc 417, 573 (v).

(**ānadati**), *pr. 3 sg.* [ā + √nad = Dhātup 153, Sadd 440: avyattasadde], *to trumpet, make a loud noise*; *abs.* ~itvā: Ja IV 233,26* nāgo koñco 'va ~ (*v. l.* abhinaditvāna); 234,19' koñco 'va ānaditvānā (*v. l.* abhinaditvā) ti . . . koñcasakuṇo viya naditvā.

ānana, *n.* [*ts.*], *face, visage*; Abh 260 d (vadana +), 1047 (vatta); Sadd (II) 386,17*; *loc. sg.* ~e taṁ gahetvāna, Ja II 99,2* (ɔ: mukha, gp); *cf.* 98,11 *and* 99,7; *in a long cpd.* Saddh 103 dīghavyākulakesehi andhakārīkatânanā; Samantak 44, 66, 606; — *i/c. see also* catur-° (Samantak 122, 748), padumâ° (Ap 548,5), pamuditâ° (Ap 506,23), pītisamphullitâ° (Ap 476, 4), Mārâ° (Samantak 500), ravi-ditti-harâ° (Ap 477,24), vikaṭâ° (Pañca-g 63), vikatâ° (Ap 548,13), vimalâ° (Ap 463,22), vivaṭâ° (Att II 7), soṇṇâ° (Ap 508,18). —— °-sobhā, *f.*; Att II 1.

-ānana (*Gr.*), *a suffix*; Sadd (III) 865,4, 6; — °ka, *id.*; Sadd *ib.*; — °-ādesa, *m.*, Kacc-v 643 = Rūp 558; Sadd (III) 865,6-7.

ānanīya, *mfn.* (*poet. for* ānetabba); na rāgapāsena hi ~o, Samantak 428 a.

ānantarika *or* °iya (*from* an-antara, *q. v.*), *mfn.*, 1. *immediately following or preceding; uninterrupted, successive*; samānasīmāya ṭhitassa antamaso ~assâpi bhikkhuno viññāpentassa saṅghamajjhe paṭikkosanā rūhati, Vin I 321,26 (attano anantaraṁ nisinnassa, Sp 1147,6); vippakatabhojane ~aṁ (Ee ăn°) bhikkhuṁ vuṭṭhāpesi, Vin II 165,5; anujānāmi bhikkhave sati karaṇīye ~aṁ bhikkhuṁ āpucchitvā gantuṁ, *ib.* 212,35; ~ā (Ee ăn°) bhikkhunī Sundarīnandaṁ bhikkhuniṁ etad avoca, *ib.* IV 234,10; khattiyâdi-jātiantarehi avomissāni ~āni (Ee ăn°), Ud-a 194,5 *ad* Ud 28,32 = abbokiṇṇāni; 2. *immediate — about* samādhi *to describe it as giving immediate result or fruition; also with* magga (*cf.* 4.); samādhim ~añ ñam āhu, Khp VI 5 (na hi maggasamādhimhi uppanne tassa phaluppattinisedhako koci antarāyo atthi, Pj I 181,9 *foll.*) = Sn 226 (*quoted* Vism 675,18; *commented* Vism-mhṭ Se III 592,17: yaṁ attano pavattisamanantaraṁ niyamen' eva phaluppadānato 'ānantariyaṁ samādhī' ti āhu); ~o maggo, Vism-mhṭ Se III 592,19; 3. (a) *m., with or without* puggala: *a person whose retribution is immediate; of five categories, see below*; asañcicca mātaraṁ jīvitā voropetvā ~o hoti +, Kv 593,2 *foll.* (Kv-a 183,1 *foll.*); *cf. ib.* 478,18 *foll.* anantarā-payutto puggalo (Kv-a 141,10 *foll.*); ~o (na) hoti, Sp (V) 1023,6,8,18,21; Kkh-ṭ 46,33,35; 47,18,20; *gen. dat. sg.* ~assa puggalassa (n') atthi antarābhavo, Kv (II) 365,13-23 (Kv-a 107,19, Ee ăn°); *nom. pl.* pañca puggalā ~ā ye ca micchādiṭṭhikā niyatā, Pp 13,20 (Pp-a 185,22); pañc' ~ā + kriyānaṭṭhā pan' aṭṭha te, Vin-vn 322; (b) *n., with or without* kamma: *a deed which brings immediate results*; *of five categories (enumerated s. v.* abhiṭhāna), *see* °-kamma; *nom. sg.* jīvitā voropentassa kammaṁ ~iyaṁ hoti, Mp II 5,7 (*v. l.* ăn°); tassa kammaṁ ~iyaṁ na hoti, *ib.* 5,15 = Vibh-a 426,19; ānantariyavatthusmiṁ ~iyam eva ca, Vin-vn 295; tasmâ~iyaṁ n' atthi māritesu ubhosu pi, Utt-vn 689; ~iyaṁ pana n' atthi, *expl.* Vmv Ce 190,15; *acc. sg.* ~iyaṁ āhacc' eva tiṭṭhati, Mp II 5,16 = Vibh-a 426,19 = Kkh-ṭ 46,36 = Ss 116,33; ~iyaṁ (na) phusati, Mp II 5,23-24; Sp (II) 444,24; (V) 1023, 12,16; Kkh-ṭ 47,6,9,11; Vibh-a 426,25,30; hantvâ~iyaṁ kammaṁ na phuseyya kathan naro, Utt-vn 688; *instr. sg.* ~iyena mātughātaka-kammena mātughātako, Sp (V) 1023,2; *nom. pl.* pañca kammāni ~ikāni, Vin V 128,25; Dhs 225,2; Vibh 378,11-15 (*v. l.* ~iyāni); sesāni cattāri kammāni ~iyān' eva honti na kappaṭṭhitiyāni, Vibh-a 428,23; *acc. pl.* puthujjano mātughātâdīni pi ~iyāni karissati, Ps IV 108,17; *instr. pl.* muttā ~īkehi (*v. l.* ~ikehi) sabbattha suddhagocarā, Ja I 45,5*; *gen. pl.* pañcannam pi ~iyānaṁ kattā ekena kammena niraye nibbattati, Mp II 211,20; ~iyâdīni, Sp (II) 455,5; — 4. ~iya, *n.* [*sa.* ānantarya], *immediate succession, immediateness, immediacy; given as a meaning of* atha *e. g. in the phrase* atha naṁ āha, Sadd 891,23; pañcannaṁ indriyānaṁ muduttā dandhaṁ ~aṁ (*v. l.* ăn°) pāpuṇāti āsavānaṁ khayāya, A II 149,28 (anantaravipākadāyakaṁ maggasamā-

dhiṁ, Mp III 138,13), *quoted* Vism (II) 675,19 (*i. e. a meditation which gives immediate result*; *see* 2); anantarassa bhāvo ~aṁ cittassa ~aṁ cittânantariyaṁ, Paṭis-a 99,3; — *i/c.* an-° (Kkh-ṭ 47,15). — — **°-kamma**, *n.* [*cf.* BHSD], *an (evil) action bringing immediate retribution (in this life), a deadly sin*; *see e. g.* KERN, *Manual p.* 39, *n.* 2; *nom. sg.* Devadattena paṭhamaṁ ~aṁ upacitaṁ, Vin II 193,37; mātāpitaro vā arahante vā jhāpentena ~aṁ kataṁ bhaveyya, Ps II 351,25; yo saṁghaṁ bhindati tassa ~aṁ hoti, Mp II 7,18 = Vibh-a 427,34; Nandaṁ mārentena purisena ~aṁ bahulaṁ apuññaṁ pasutaṁ, Ud-a 243,20; yaṁ pana upapajja-vedanīyaṁ ~aṁ tena cuti-anantaraṁ niraye uppajji, *ib.* 246,21 (*E^e both times* ānantarika-kappaṁ); uddesaṁ uddisantassa bhedo ca hoti ~añ ca, Vibh-a 427,30; khandhabhedato anantarā vipākadāyakaṁ mātughātâdi ~aṁ āṇattaṁ, Kv-a 141,12; duvidho niyamo: micchattaniyamo ~aṁ sammattaniyamo ca ariyamaggo, *ib.* 143,7 (*E^e both times* ānantarīya°); ~an ti anantare yeva attabhāve vipaccanaka-kammaṁ, Ss 115,5; *instr. sg.* pañcavidhena ~ena, Paṭis-a 402,15 *ad* Paṭis I 124,22; Pp-a 185,3 *ad* Pp 13,8 = kammâvaraṇena; *gen. sg.* niyamita-micchādiṭṭhiyā saddhiṁ ~ass' etaṁ nāmaṁ, Sv (III) 992,18 *ad* D III 217,1 = micchatta-niyato; *nom. pl.* pañca hi ~āni mahāsāvajjāni nāma, Mp II 27,16 = Ss 120,5; ettāvatā mātughātâdīni pañca ~āni dassitāni honti, Mp II 4,24 = Vibh-a 426,3; cattāri hi ~āni niraye nibbattāpenti, Mp II 27,18 = Ss 120,7; kammapathâ~-vasen' eva desanā katā, Tikap 282,5; *i/c.* ko pañcâ~aṁ karoti, Mil 25,24; pañcâ~-vasena, Mp II 211,18; na pañcâ~āni karoti, Ss 3,23; — °vibhāvanā. *f.*, *title of* Ss 115,5—119,33; — °sadisa, *m/n.*, Ras II 7,27; — °samaṅgi(n), *m/n.*, *possessing bad* kamma *entailing immediate effect*; *m. nom. pl.* ~ino, Vism (I) 177,15 = kammâvaraṇena samannāgatā (pañcasu anantariyakammesu yena kenaci samannāgatā, Vism-mhṭ *S^e* I 290,14); Pp-a 185,22 *ad* Pp 13,20 = ānantarikā. — — **°-dīpana**, *n.*, Ps I 138,19; Mp I 95,30. — — **°-dhamma**, *m.*, pañc' ~ā kammantarāyikā nāma, Ps II 102,25 = Ss 124,1; Vmv *C^e* 332,27. — — **°-vatthu**, *n.*, ~ūni (*E^e* ān°) nāma garūni bhāriyāni, Kv-a 183,1; ~usmiṁ ānantariyakaṁ vade, Vin-vn 286; ~usmiṁ ānantariyam eva ca, *ib.* 295; ~umhi ānantariyaṁ, Sp (II) 446,5; °bhāvato, Kkh-ṭ 47,11. — — **°-sadisa**, *m/n.*, mahāsāvajjo hi ariyûpavādo ~o, Sp (I) 166,19; kammaṁ pana bhāriyaṁ ~am eva, Mp II 6,4, 10 = Vibh-a 426,32; 427,3, 15 = Vmv *C^e* 332,25 = Ss 117,33. — — **°-sadisatta**, *n. abstr.*, mahāsāvajjo hi ariyûpavādo ~ttā, Vism (II) 426,32 (*according to its resemblance to* kamma *with immediate result or effect on rebirth*). — — **°-samādhi**, *m.*, maggasamādhi ~ī ti vuccati, Thī-a 99,2 (*E^e* ānantarika°); avikkhepaparisuddhattā āsavasamucchede paññā ~ismiṁ (*E^e* ānantarika°) ñāṇaṁ, Paṭis I 2,7 (Paṭis-a 37,21); °ñāṇaniddesavaṇṇanā, Paṭis-a (I) 310—312.

ānantariyaka, *m/n.*, *from* ānantariya; puggalā pañc' ~ā, Pp-a 185,15 (*v. l.* ānantariyakārakā); ~aṁ na hoti, Ss 116,26; ānantariyavatthusmiṁ ~aṁ vade, Vin-vn 286; ~aṁ kammaṁ āpajjati kathan naro, Utt-vn 740 ≠ 742; mātaraṁ pitaraṁ hantvā n' ~am phuse, *ib.* 743.

ānantya, *n. abstr.* [*ts.*], *infinity, eternity*; ~aṁ taratamayogato ca yāte, Bhes 1: 139; *cf.* ānañca.

ānanda, *m.* [*ts.*], *joy, delight, pleasure, bliss*; Abh 87c (= pīti, tuṭṭhi, nandi, pamoda); *nom. sg.* tumhe na ~o na somanassaṁ na cetaso ubbillāvitattaṁ karaṇīyaṁ, D I 3,20 = Mil 183,9 ≠ M I 140,20 (pītiyā etaṁ adhivacanaṁ, Sv 53,23); ko nu hāso kim ~o niccaṁ pajjalite sati, Dhp 146; ~o ca pamādo ca sadā hasitakīḷitaṁ mātaraṁ (pitaraṁ) paricaritvāna, Ja V 330,24*, 26*; tassa te sabbo ~o vihāro upavattatu, VI 58,11*; ~o te mahārāja uttamo patidissati, *ib.* 463,27*; mahārājakule tasmiṁ ~o ca mahā ahū, Mhv XXII 59 (Mhv-ṭ 441,33); su-āgamanaṁ bhoto Ānandassa, bhavante hi no āgate ~o hoti gate soko, Ps III 225,23; *acc. sg.* ~aṁ tuṭṭhiṁ jananato Ānando nāma paccekabuddho, Ap-a 469,10; — *i/c.*: Araññaratanâ° (Samantak 799), Girimâ° (AV 108,20, 25; Ap 330,28—332,27), jaġad-° (Samantak 653), janâ° (Samantak 59), nayanâ° (Mhv LXXIII 96, Samantak 151), nir-° (Ja V 70,14*), vilocanâ° (Jina-c 408); — — **°-kara**, *m/n.*, *causing delight, bringing joy*; te therā theraṁ Ānandaṁ ~aṁ abravuṁ, Mhv III 23 (= tuṭṭhikaraṁ, Mhv-ṭ 147,13-19); — **°-citta**, *m/n.*, *joyous in heart*; *m.* ~o sumano patīto datvā maṇiṁ, Ja VI 323,18* (*v. l.* °vitto); *cf.* V 494, *n.* 10; *pl.* ~ā sumanā patītā akaṁsu Serissa mahaṁ uḷāraṁ, Vv 1006 (*E^e* ananda°; Vv-a 350,27* ānandi vittā *with v. l.* ānandippattā, *comments* ānandī; *cf.* Ja VI 589,11*, 13*); — **°-chaṇa**, *m.*, *a joyous festival*; ānandabheriñ carāpetvā ~aṁ ācariṁsu, Ja VI 589, 18'; — **°-janana**, *m/n.*, *producing joy*; *f.* yena jātā si kalyāṇi ~ī mama, D II 265,17* = 268,14*; *i/c. v.* Sakyakulâ° (Mil 108,2); — — **°jāta**, *m/n.*, *joyful*; ~o, Ja V 494,26' = ānandī; ~e tidasagaṇe patīte sakkacca Indaṁ, Sn 679 (samiddhijāte vuddhippatte atha vā pamudite, Pj II 483, 20-21); ~o vipulam alattha pītiṁ, *ib.* 687 (=savanamatten' eva uppannāya pītiyā pītijāto, Pj II 487,6); — **°-bherī**, *f.*, *drum of joy*; ~iñ carāpetvā, Ja VI 589,17'; *cf.* Ap (II) 531,24; — **°-rūpa**, *m/n.*, *of joyous nature*; Ānando ~o, M II 131,34 (= ānandasabhāvo, Ps III 361,5); — **°-somanassa**, *dv.*, *joy and happiness*; piyajātikā hi ~ā piyappabhavikā, M II 106,22; 107,15.

[1]**Ānanda**, *m.*, *Npr. of the favourite disciple of the Buddha* (*see* PPN I 249—268); Abh 436 (= dhammabhaṇḍâgārika); Sadd (III) 637,23; *his biography*: Mp I 286,19—296,26; Th-a III 109,1—113,10; Ap-a 305,27—309,16; *cousin of* Gotama Buddha *and son of* Amitodana: Sp (I) 7,5; Ps II 61,23; Pj I 92,4; *cf.* Ja I 161,12; *his mother* Mṛgī, *see* Mvu II 157; *one of the seven* 'sahajātāni': Ap-a 358,26; Bv-a 131,16; *one of the six Sakyan* khattiyakumārā *following the* Buddha: Mil 107,29; *cf.* Dhp-a I 133,12; *entry into the order*: Vin II 182,27 *foll.*; *his* upajjhāya Belaṭṭhasīsa: Vin I 202,13; 295,31; IV 86,19; *he becomes a* sotāpanna: S III 105,3 *foll.*; *authorship of* Th 1018—1050 *ascribed to him* (*commented* Th-a III 115,21—121,21); *foremost among the* bahussutā satimantā gatimantā dhitimantā upaṭṭhākā: A I 24,32—25,3 (*quoted* Pj I 101,12; II 135,15; Mhbv 93,8); Sv (I) 192,13; As 15,32; Dīp IV 3,8; V 7; Mhbv 58,27; *he is* ānandarūpo, M II 131,34; atthakusalo dhammakusalo vyañjanakusalo niruttikusalo pubbāparakusalo, A III 201,31 (*quoted* Mhbv

93,10); abhiññāto pākaṭo mahā, Ps II 247,25, 33; pañcasu ṭhānesu etadagge ṭhapanaṁ patvā āgamasampadā adhigama-sampadā pubbahetu-sampadā attatthaparipucchā-sampadā titthavāsa-sampadā yonisomanasikāra-sampadā Buddhûpanissaya-sampadā ti imāhi sattahi sampadāhi samannāgato, Ja IV 96,6; samantapāsādiko abhirūpo dassanīyo saṅghasobhano, Mp III 129,5; ayaṁ āyasmā ~o kiñcâpi sekho abhabbo chandā dosā mohā bhayā agatiṁ gantuṁ bahu ca tena bhagavato santike dhammo ca vinayo ca pariyatto, Vin II 285,12; pañcadasa gāthāsahassāni saṭṭhi padasahassāni latāpupphāni ākaḍḍhanto viya ṭhitapaden' eva ṭhatvā gaṇhāti vāceti deseti, As 15,32; *he remembers his previous birth*: Mil 78,24; *his* sahāya Roja Malla: Vin I 247,8—249,10; 296,21; *his* saddhivihārika Sabbakāmī: Vin II 303,27; Mhbv 96,16; Bhaṇḍa: S II 204,12; Mahāyasa-thera: Sās 7,10; *his special friends*: M I 212,4 *foll.*; *is attached to* Sāriputta: Sv (III) 907,23—908,17; *esteemed by* Sāriputta: Vin I 289,13; III 195,24 (Sp 636,15 *foll.*); *his eulogy on* Sāriputta: S I 63,22—64,12; II 34,23 *foll.*; 39,11 *foll.*; *at* Sāriputta*'s death*: S V 161,28 *foll.* (Spk III 221,14); Ā. *and* Mahākassapa: Vin I 92,33; S II 214,25 *foll.*; 217,23 *foll.*; Sp (I) 7,2 = Pj I 92,1; *he attends the* Buddha: S V 216,16 *foll.*; A III 344,23; IV 204,24; 308,21; 438,10; *twenty-five years he waits upon the* Buddha: Ja III 23,3; IV 96,5; *his duties*: Vin I 80,4; D II 147,12; M I 456,29; Dhp-a I 50,8; 410,21; *his dialogues with the* Buddha, *v.* A-*index*; *he consults the* Buddha, *e.g. on* ānāpānasati, S V 329,19 *foll.*; *on* iddhi, *ib.* 282,17; 285,28; *on* kalyāṇamittatā, S I 87,28; *on the* Buddha*'s* tuṇhībhāva, S IV 400,23; *on* nirodha, S III 24,21; *on the seven* bojjhaṅgā, S V 333,17; *on* loka, S IV 53,14; *on* vedanā, *ib.* 219,28; 224,28; *on the four* satipaṭṭhāna, S V 331,7; *on* suñña, S IV 54,3; *consults the* thera Sāriputta, A II 167,10; III 201,15; 361,7; V 8,24; *is consulted on various difficulties*: S I 188,8; II 217,30 *foll.*; III 133,17; 134,11; IV 165,16; 166,18; V 154,25; 171,9; 272,1; A I 215,25; 217,24; 220,25; III 347,20; 402,18; V 137,25; 196,9; 225,25; 342,21; *preaching to the monks*: A II 156,35; 194,31; V 6,2; *to the nuns*: S V 154,21; *to the laymen*: A II 194,32; *visiting and consoling the sick*: M III 258,33; S V 176,17; A II 144,28; V 112,12; *his conversations*: S II 115,18—118,16; A II 167,10-27; III 201,15-32; 202,8-33; 361,7—362,24; *he discusses with* Sāriputta: S II 274,19; V 346,25; 362,14 *foll.*; *is instructed in philosophical principles*: S II 35,26 *foll.*; 39,14 *foll.*; 92,8 *foll.*; III 37,30; 38,25; 187,10; IV 54,19; *wishes to retire into solitude*: S III 187,11; IV 54,21; *intervenes for women to enter the order*: Vin II 254,1; S V 154,25; A IV 275,19; Ja I 382,6; II 24,3; Dhp-a I 382,14; *plants the* Ānandabodhi, *q. v.*; *renounces his life for the* Buddha*'s sake*: Ja III 293,11; IV 413,6; 423,24; V 333,3—337,19; Dhp-a I 140,17; *praised by the* Buddha: D II 144,22, 29; 145,3—146,9; A I 24,32 *foll.*; II 132,18 *foll.*; V 225,13 *foll.*; Ja III 23,9; *fails to request the* Buddha *to prolong his life*: D II 115,25—118,26; S V 259,25—260,21 (*cf. ib.* 153,13); *requests from the* Buddha *a last utterance concerning the order*: S V 153,13; *at the death of the* Buddha: D II 143,25 *foll.*; S I 158,33 (*cf.* Th 1046); *attains Arahantship*: Sv (I) 11,3; Mhv III 25; Mhbv 91,1; *present at the first council*: Vin II 285,9—286,15; 287,10 *foll.*; Sp 6,16—17,7; Sv 2,15: 15,3; Ps I 2,33 = Sp I 3,3 = Mp I 3,11; Pj II 483,15; Mhv III 9 *foll.*; Mhbv 93,4—94,9; *recriminations*: Vin II 288,36—289,33; *cf.* I 298,13; II 136,23; *the last years of his life*: D I 204,2; M I 349,8; III 7,13; *his death*: Dhp-a II 99,10—100,16; — Ā. *in former existences, see* PPN I 266/7; *discourses where* Ā. *appears, see* Ps II 247,24; *a statue of* Ā., *see* Mhv LI 80; thūpa*'s in honour of* Ā., *see* Kern, *Manual p.* 89; *cf. also* C. Duroiselle: *The Ananda Temple at Pagan. M. Arch. Surv., n° 56. Delhi 1937.* — Ā. *as* bahussuta: S II 156,15; Spk II 125,17; 141,5; Mp III 129,5; Ap (I) 44,21; Vibh-a 354,21; *as* tipiṭakadhara: Spk II 125,17; As 15,32; *as* dhammadhara: Ap (I) 44,21; *as* dhammabhaṇḍâgārika: Sv (III) 846,2; Spk II 86,6; 176,1; Mp III 298,23; Th-a I 2,33; 19,8; 71,21; 164,10; 247,10; II 122,33; 191,4; III 117,1; Ja III 293,11; Mhv-ṭ (I) 147,15; (II) 522,6; 531,2; *as* paṇḍita: D II 144,29; Dīp V 11; *as* vedehamuni: S II 215,32; 216,2; 219,9; Sv (I) 139,9; Spk II 175,28; Mhv III 36; *as* samaṇa: D I 204,9-10 (*quoted* Ud-a 6,22-23); M I 514,5, 7; Sv (I) 27,5; Pj I 100,14; *as* samaṇinda: Mhbv 96,15; *as* upaṭṭhāka: Bv II 68; III 14; XXVI 18; Ap (I) 53,14; Mp I 153,23; Bv-a 92,38; Mhbv 7,31; *as* sāvaka: Ap (I) 263,12; *as* sambuddha: *ib.* 227,2; *as* yasassī: *ib.* 305,16; — — ayyo ~o, S II 219,9; Sv (I) 139,9; āyasmā ~o, *e. g.* Vin II 285,12; D I 204,2; M I 513,16; S I 188,6; IV 53,11; A III 201,10; Nidd I 439,17; Mil 78,24; Kkh 114,35; 139,20; Sv (I) 2,14; Pj I 89,25; II 47,3; Ud-a 5,16; Th-a I 4,18; 246,22; Bv-a 11,10; Dhp-a III 154,5; Mhbv 58,27; Sās 4,29; bhavaṁ ~o, D I 204,14 (*quoted* Ud-a 6,25, 27); M I 514,13 *foll.*; Pj I 100,19; sāgataṁ bhoto ~assa, M I 514,14 (Ps III 225,23); *voc.* āyām' ~a, M I 160,31 = A III 344,24 (Mp III 368,10); *cf.* ~ā ti ādiko saṅgīti-anārūḷho pāḷidhammo eva tathā dassito, pṭ *ad* Sv (II) 561,4 ≠ 563,12; bhante ~a, A IV 428,3,6 (Mp IV 200,3,6); Mhbv 87,26; 88,13; bho ~a, D I 206,5 *foll.*; M I 514,22 *foll.*; āvuso ~a, S II 218,22; A IV 427,9; — thera Ā.: Mil 207,27; Th-a III 208,27; Vibh-a 354,21; Dīp V 24; Mhv III 23, 29; Ānandatthera, *passim*; °tthera-vatthu, Dhp-a IV 142—144; °ttherapañhavatthu, *ib.* I 420—423; °tthera-uposathapañha-vatthu, *ib.* III 236—238; °ttherapucchitapañha-vatthu, *ib.* 247—249; °ttherassa udānagāthā-vatthu, *ib.* 127—129; °ttherassa apadāna, Ap (I) 52—54.

[2]Ānanda, *m., Npr. of a* khattiya *king, the father of the* Buddha Padumuttara; Bv XI 5, 19 (Bv-a 192,32; 193,5, 9; 196,2, 12); Ap (II) 360,3 (C^e); 570,13; Ap-a 41,2; Ja I 37,20; Sv (II) 488,19; Ps III 288,21*; Spk II 89,28 (E^e Nando); Mp I 287,17 (E^e Nando); Th-a III 109,5 (E^e Nanda-rājā); Thī-a 91,4; 92,7*.

[3]Ānanda, *m., Npr. of the half-brother of the* Buddha Maṅgala; Ja I 30,21 = Ap-a 33,16 vemātikabhātā kir' assa ~-kumāro nāma navutikoṭisaṅkhāya parisāya saddhiṁ dhammasavanatthāya satthu santikaṁ agamāsi.

[4]Ānanda, *m., Npr. of the son of the* Buddha Tissa *in his lay life*; Bv XVIII 18 Subhaddā nāma sā nārī ~o nāma atrajo (Bv-a 227,22; 230,30).

[5]Ānanda, *m., Npr. of the son of the* Buddha Phussa *in his lay life*; Bv XIX 16 Kisāgotamī

nāma nārī ~o nāma atrajo (*but* Bv-a 234,26 Anupamo).

[6]**Ānanda**, *m.*, *Npr. of a* paccekabuddha; Ap (I) 227,2 ~o nāma sambuddho sayambhū aparājito (Ap-a 469,10 ānandaṁ tuṭṭhiṁ jananato ~o nāma paccekabuddho ti attho).

[7]**Ānanda**, *m.*, *Npr. of a king of vultures*; Ja V 424,3 tadā ~o nāma gijjharājā dasasahassagijjhaparivāro Gijjhapabbate paṭivasati; 447,29,32; 450,4, 8; 456,3; Pj II 359,9.

[8]**Ānanda**, *m.*, *Npr. of a fabulous sea-monster, a mythical fish, the king of the fishes*; Abh 673c (*one of the* 7 mahāmacchā, ṭ); catuppadā sīhaṁ rājānaṁ akaṁsu, macchā ~-macchaṁ, sakuṇā suvaṇṇahaṁsaṁ, Ja I 207,2 (*cf.* II 352,10 *foll.*); atītasmiṁ mahāsamudde cha mahāmacchā ahesuṁ, tesu ~o Timando Ajjhohāro ti ime tayo janā pañcayojanasatikā, *ib.* V 462,16; ~o samuddassa ekapasse vasati, *ib.* 462,19; ~o ekasmiṁ pabbate pāsāṇasevālaṁ khādanto, *ib.* 462,25; ~assa kaṇṇapattena paṭicchanno aṭṭhāsi, *ib.* 463,11; ~o sabbamacchānaṁ khāditvā rasagiddhimā, *ib.* 464,5* *with n.* 10; ~-maccho viya, *ib.* 464,21'; kerāṭiko ~-maccho viya hoti, ~-maccho nāma macchānaṁ naṅguṭṭhaṁ dasseti, Ps I 169,35;~o timindo ajjhoharo (*v. l.* ajjhāroho) mahātimī ti ime cattāro yojana-sahassikā Spk II 88,12 = Sv (II) 487,5; mahāsamudde viya ~o nāma mahāmaccho, Sās 74,3.

[9]**Ānanda**, *m.*, *Npr. of a* yakkha; ~-yakkhassa bhavanaṭṭhāne patiṭṭhitavihāre, Mp III 158,5 *ad* A II 167,30; *cf.* Mp IV 9, *n.* 3.

[10]**Ānanda**, *m.*, *Npr. of a banker*; Sāvatthiyaṁ kiraṃ ~-seṭṭhī nāma asītikoṭivibhavo mahāmaccharī ahosi, Dhp-a II 25,6 *foll.*; ~-seṭṭhikāle nibbattaṭṭhānaṁ gantvā, *ib.* 27,3; ~-seṭṭhisamāgame caturāsītiyā pāṇasahassehi amatapānaṁ pītaṁ, Mp I 100,27; *cf.* Mil 350,10.

[11]**Ānanda**, *m.*, *Npr. of a* thera *who was present at the foundation of the* Mahāthūpa; Thūp 73,21, 28; 75,3.

[12]**Ānanda**, *m.*, *Npr. of a* thera (*of* Mahāvihāra), *author of the* Mūlaṭīkā *on* Abhidhamma (*C*[e] 1938 *Vidyodaya Ṭīkā Publication*) = Vanaratana Tissa, *q. v.* (*see* JPTS 1896, *p.* 35; 1910, *p.* 120); ~o nāmâcariyo sattâbhidhammagandha-aṭṭhakathāya Mūlaṭīkaṁ nāma ṭīkaṁ akāsi, Gv 60,3; Buddhadattâcariyo ~âcariyo + . . . ti ime dasâcariyā Jambudīpikā heṭṭhā vuttappakāre gandhe akaṁsu, *ib.* 66,27; Abhidhammaṭikam pana ~-thero akāsi, sā ca sabbāsaṁ ṭīkānaṁ ādibhūtattā Mūlaṭīkā ti pākaṭā, Sās 33,16; Ap-a 571,14 (*cf.* Piṭ-sm § 246; GEIGER *p.* 23,3; PLB *pp.* 7, 43 *n.*, 47; PLC *p.* 210); — *ifc. v.* Araññaratanâ° (Samantak 799), Mahâ° (Sās *B*[e] 1908).

[13]**Ānanda**, *m.*, *Npr. of an* ācariya, *the teacher of* Culla-Dhammapāla, *author of the* Saccasaṅkhepa, *and perh. identical with* [12]Ānanda; ~âcariyassa jeṭṭhasisso Culla-Dhammapālo nāmâcariyo Saccasaṁkhepaṁ nāma akāsi, Gv 60,30; *but accord. to* Saddhamma-s 62,33 kato yo Saccasaṁkhepo nipuṇattha-vinicchayo ~-ttherapādena vicittanayamaṇḍito.

[14]**Ānanda**, *m.*, *Npr. of the pupil of* Medhaṅkara (*the 5 th mentioned in* PPN) *and teacher of* Buddhappiya (*author of the* Rūpasiddhi); *wrote a Sinhalese translation of the* Padasādhana *and the* Khuddasikkhā; *see* PGL *p.* 45 *n.* 12; PLC *p.* 211; SL *pp.* 5, 316.

[15]**Ānanda**, *m.*, *Npr. of a* mahāthera (*of* Abhayagiri), *author of the* Saddhammopāyana; *see* PLB *p.* 107, PLC *p.* 212, SL *pp.* 4, 211.

[16]**Ānanda**, *m.*, *Npr. of the author of a Sinhalese paraphrase of the* Saddhammopāyana (*prob. the same as* [15]Ānanda); *see* PLC *p.* 212, SL *p.* 142.

[17]**Ānanda**, *m.*, *Npr. of a* mahāthera, *author of the* Upāsakajanâlaṁkāra; *see* Piṭ-sm § 344, Cat.-Copenh *p.* 49, SL *p.* 54.

[18]**Ānanda**, *m.*, *Npr. of a* thera (*of* Kāñcipura), *one of the four companions of* Chapaṭa; Sās 40,33; 41,18; 47,12; 65,18; 66,21; 67,20,28; °theravaṁsika, *ib.* 83,23; °theragaṇa, *ib.* 160,24; °gaṇavaṁsika, *ib.* 82,17 (*see* PLB *pp.* 19 *n.*, 24, 31; JPTS 1908, *p.* 97).

[19]**Ānanda**, *m.*, *Npr. of a* thera (*of* Haṁsavatī) *with the title* Mahādhammarājaguru, *author of the* Madhusāratthadīpanī, *a* ṭīkā *on the* Abhidhamma; Sās 48,7 (*against* Piṭ-sm, *see* PLB *p.* 47); *cf.* APB *Pāli sāh* 269,3.

Ānanda-aṭṭhaka (*sa.* -aṣṭaka), *n.*, *title of eight* Pāli *verses on the attributes of* Ānanda Mahāthera, *composed by* Buddhaghosa thera *of* Vikramasiṁhapura; *see* W. A. DE SILVA, *Catalogue of Palm Leaf Mss., Colombo Museum I, No. 738.*

Ānanda-kumāra, *m.*, *Npr. of a shipwright in* Ummagga-jātaka, Ja VI 427,22-23; 463,27*; *see also* [1]Ānanda *and* [3-5]Ānanda.

Ānanda-cetiya, *n.*, *Npr. of a pre-Buddhist* cetiya (*cf.* RAHULA, *History of Buddh. in Ceylon I, p.* 35 *n.* 1); *loc.* bhagavā Bhoganagare viharati ~e, D II 123,28 ≠ 126,7 (*E*[e] *both times* Ānande ce°) = A II 167,30 (Mp III 158,5); *cf.* Mp IV 9, *n.* 2 *and* 5.

ā-nandati, *pr.* 3 *sg.* [ā + √nand = Dhātup 136, Dhātum 192, Sadd √451: samiddhiyaṁ], *to rejoice*; *aor. 3 sg.* ~i vittā sumanā, Ja VI 589,11*; ~i vittā patītā, *ib.* 13* (*ct.* vittā sumanā hutvā ativiya ānandi nandittha); *cf.* V 494,24* = VI 323,18*; — *ger.* ~iya, *q. v.*; *pp.* ~ita, *q. v.*

ānandana, *n.* [*ts.*], *lit. 'rejoicing'*; *courtesy, courteous treatment of a friend or guest, friendly greeting, welcome, enquiry into one's health*; Abh 760 b (= āpucchana; Abh-sūci *p.* 38 gamanâgamanâdisamaye suhajjabandhavâdīnam āliṅgana-cumbana-svāgata-piyavacanârogyapucchana-gamanânuññādinā ~aṁ).

Ānanda-bodhi, *m.*, *name of the bodhi-tree planted by* [1]Ānanda; *nom.* so pana Ānandattherena ropitattā ~ī ti jāto, Ja II 321,11 ≠ IV 229,29 = Mhbv 61,5; *loc.* ~imhi mālāpūjaṁ karissāma, Ja II 321,9,13.

Ānandabodhi-kathā, *f.*, *title of* Mhbv 34,23—82,9.

Ānandabhaddekaratta-sutta, *n.*, *title of* M (132) III 189—191.

Ānanda-māṇava, *m.*, *name of a brahmin youth*; ~o nāma gihikālato paṭṭhāya paṭibaddhacitto, Dhp-a II 49,11.

Ānanda-yakkha, *see* [9]Ānanda.

Ānanda-vagga, *m.*, *title of* A I 215—228.

Ānanda(-sutta), *title of* S I 188, 199, III 24—25. 37—38, 38—40, 105—106, 187—188; IV 400—401. V 285—286, 286, 328—333, 333—334, 362—364; A

I 132—134, II 162, III 132—134, 361—362, IV 426—428, V 6, 75—76, 152—154.

Ānanda-suriya, *m., a Burmese prince*; Ālonaḥ-cañ-sū-rañño putto ~o nāma, Sās 90,25.

Ānanda-seṭṭhi(n), *see* [10]Ānanda; °**vatthu**, *n., title of* Dhp-a II 25—29.

[1]**Ānandā**, *m. pl., Npr. of four* paccekabuddhas; Ps IV 129,29 *ad* M III 70,22*.

[2]**Ānandā**, *f. sg., one of the five daughters of the king* Okkāka; Sv (I) 258,22 = Pj II 352,19 ≠ Mhv-ṭ (I) 131,9.

ānandi, *aor.* of ā-nandati, *q. v.*

ānandi(n), *m/n.* [*ts.*], *joyful, delightful, cheerful; happy, blissful; m. instr. sg.* ~inā Sumanakūṭa-siluccayena ussāpitā, Att E^e 1,22; *nom. pl.* tumhe assatha ~ino sumanā ubbillāvitā, D I 3,24; ~ino tassa disā bhavanti, Th 555 (pamodavanto pītivanto, Th-a II 236,9); ~ino tassa bhavant' amittā, Ja IV 226,5*; bhave jātā-d-~ino, Spk III 14,6 (E^e jātâbhinandino); — °candasālāmanoramaṁ, Mhv LXXIV 11; °citto sumano patīto, Ja V 494,24* (*cl.* ānandajāto, 494,26').

ānandita, *m/n.* [*ts.*], *rejoiced, delighted, happy; m. nom. sg.* evaṁ ~o hotu saha dārehi luddako, Ja IV 420,6*; sabbesu vippamuttesu bahu ~o ahu vaṁso, Ja VI 156,32* (*v. l.* ~ino, *cl.* āmodita-pamoditā ahesuṁ, 157,7'); Tathāgato ... ~o sumano ubbillāvito, Mil 183,11; *nom. pl.* brahmakāyikā ~ā vipulaṁ akaṁsu ghosaṁ, Bv I 6 (pamuditahadayā sañjātapītisomanassā hutvā, Bv-a 28,36) = Cp-a 5,14); ~ā pamuditā vaggamānā va kampare, Ja VI 559,8* (*v.l.* ~ino); ~ā pītisomanassappattā appoṭhenti +, *ib.* 399,26; *acc. pl.* sabbe va ñātake ~e pamudite karonto jāto, Mp I 292,16 ≠ Th-a III 111,14; — °~**jana**, *m/n., that which aroused joy in the people; f. instr. pl.* anomāhi anekāhi ~āhi ca pupphappadīpikābhattapūjāhi, Mhv LXXXV 69.

ānandiya, *m/n.* (*ger. of* ā-nandati), *enjoyable; n., rejoicing, feast, celebration; acc. sg.* ~aṁ ācariṁsu ramaṇīye Giribbaje, Ja VI 589,9* (*cl.* ānanda-chaṇaṁ ācariṁsu, 589,18'; satuṭu bera gasvā ānanda-utsava pävätvu, Vesaturu-dā sn *p.* 126), *quoted* Sadd (II) 446,10 (*but* vicariṁsu *instead of* āc°).

Ānandovāda(-sutta), *title of* S III 105—6; *so* Spk II 371,9.

ānamanā, *f.* [*cf. sa.* ānamana, *n.*], *bending towards, bowing, stretching; nom. sg.* kāyassa ~ā vinamanā sannamanā paṇamanā +, Paṭis I 184,35 (= pacchato namanā, Paṭis-a 516,22); Sp (II) 413,30; 414,4; Vjb B^e (1960) 151,22; kāyassa jambhanā vijambhanā ~ā +, Vibh 352,11 (= purato namanā, Vibh-a 479,1), *quoted* Vism (I) 276,8 (Vism-mhṭ S^e II 54,5 *foll.*), Mp I 34,7, *and* Spk III 140,12.

ānaya, 1. *m/n.* (*ger. of* ā-neti, *q. v.*), *to be brought; i/c. v.* su-° (Paṭis-a 518,14), su-v- (S I 124,21* = Ja I 80,1; S I 238,20*); 2. *imper. 2 sg. of* āneti, *q. v.*; 3. *v. l. for* ānāya, *q. v.*

ānayati, *pr. 3 sg., see* āneti.

ānayana, *n.* [*ts.*], *bringing, bringing to, near, up; drawing to*; yakkhabhavanaṁ ~añ ca ekakkhaṇe yeva ahosi, Spk I 335,23; therānaṁ paramparavasena saṁghaṭṭetvā ~am ev' ettha adhippetaṁ, Sās 72,27; punappunaṁ ~ena sannipāto ciren' eva ahosi, Ud-a 310,22; satthu ~atthaṁ, Th-a II 73,12; satthā tesaṁ bhikkhūnaṁ ~atthāya dve aggasāvake pesesi, Dhp-a I 143,5; — °-**kāraṇa**, *n.*; paṇḍitassa ~aṁ karissāmi, Ja VI 370,16; —°-**kkama**, *n.*; dhātūn' ~aṁ sutvā, Mhv LXXIV 183; — °-**paccupaṭṭhāna**, *m/n.*; ārammaṇe cittassa ~o, As 114,28 = Paṭis-a (I) 51,12 = Vism (I) 142,5 (Vism-mhṭ S^e I 243,7 = Sp 144,17 = Sp-ṭ B^e (1960) I 359,22); — °-**samattha**, *m/n.*; dasa vyagghe ~o kūṭajaṭilo atthi yeva, Ja II 408,14.

ānala, (*m/*)*n.* [*ts.*], *fiery* (*material, substance*); ~aṁ dāhabhāvaṇṇapakāsapacanakriyaṁ, Bhes 2:6 (= tejodhātupratibaddha dravya teme, *sn*).

ānaha, *n.* [*from* ā + √nah, Dhātup 459: bandhane], *binding on*; °vatti, *f.*; Vjb B^e II 142,2 *ad* Sp (V) 1094,7 (= ādāna-vaṭṭi); *cf.* ānaddha.

ānāpayati, *pr. 3 sg., see* ānāpeti.

ānāpāna, *dv.* (āna + apāna, *q. v.*; *cf. sa.* prāṇâpāna; *vv. ll.* āṇâpāna, āṇâpāṇa, ānâpāṇa), *inhaled and exhaled breath, inhalation and exhalation, inspiration and expiration, respiration, breathing; nom. sg.* ~aṁ mohacaritassa vitakkacaritassa ca, Abhidh-s 41,28 (Abhidh-s-ṭ S^e 260,10); *acc. sg.* ~aṁ anupassati, Spk III 271,7; ~aṁ pavattati, Bu-up 65,10; *loc. sg.* ~e patissato, It 81,5* (= ānāpāna-nimittasmiṁ paṭipaṭissato, It-a II 89,35; *cf. ib.* 87,26); ~e, Spk I 223,30,35; Paṭis-a (II) 468,3; *acc. pl.* pallaṅkaṁ ābhujitvā ~e pariggahetvā paṭhamajjhānaṁ nibbattesi, Ja I 58,4 = Bv-a 278,7 = Ps II 291,2; ~e ārabbha uppannā sati, Mp II 22,6 = Paṭis-a (I) 311,20; rattidivesu pavatta-~āni dassento, Bu-up 65,7; *gen. pl.* ~ānaṁ abhāvato, Vism-mhṭ S^e II 55,9; *loc. pl.* ~esu sati ānâpānasati, Paṭis-a (II) 480,7; — — °-**kammaṭṭhāna**, *n.*; ~aṁ pārihāriya-kammaṭṭhānan ti vuccati, Sp (II) 417,9; ~-parikammaṁ, Ss 16,26; — °-**kasiṇa**, *n.*, Vism-mhṭ S^e I 189,16; — °-**catu-iriyāpatha**, Ud-a 190,8 (~-satisampajaññānaṁ vasena); — °-**catukkajjhāna**, *n.*, Vism (I) 269,27 (~aṁ nibbattetvā); *ib.* 277,23 (~-padaṭṭhānāya vipassanāya saha paṭisambhidāhi); — °-**catutthajjhāna**, *n.*, Sp (II) 406,13 (~aṁ nibbattetvā), *ib.* 417,18 (~-lābhissa); Ps V 48,13 (~aṁ samāpajji), *ib.* 49,10 (~aṁ appetvā nisīdi), *ib.* 50,17 (~aṁ nibbattitaṁ); Bv-a 133,16 (~ato vuṭṭhāya); — °-**jjhāna**, *n.*, Pp-a 180,22; Vism-mhṭ S^e II 16,18 (°ādīnaṁ nipphattiyā mahapphalā); — -**nimitta**, *n., breathing as a topic or object* (*of reflection*); Vism (I) 112,21 (~aṁ tāva vaḍḍhayato); Spk III 264,20 (~aṁ tārakarūpa-muttāguḷikādi-sadisaṁ hutvā paññāyati); °ārammaṇa, Paṭis-a 311,21; — °-**pabba**, *n., section on breathing* (*one of the sections of meditation*); Vism (I) 240,7,18-19 (= ānāpānakammaṭṭhānodhi, Vism-mhṭ S^e II 17,1); Sv (III) 805,4; — °-**pariggāhaka**, *m/*(*~ikā*)*n., mastering the breath; f. instr. sg.* ~āya satiyā saddhiṁ sampayutto samādhi, Spk III 269,27 = Vism (I) 267,25 (dīgharassâdivisesehi saddhiṁ assāsa-passāse paricchijja gāhikāya, Vism-mhṭ S^e II 35,10 11); *id.* uppannā cittekaggatā, Sp (II) 403,13; — °-**sati**, *s. v.*; — °**ārammaṇa**, *n., breathing as object of meditation*; ~âbhimukham eva cittaṁ karoti, Vism (I) 291,15; bhikkhuno ~assa suṭṭhu pariggahitattā, *ib.* 292,4; ~āya satiyā ca pavattanaṁ na hoti, Vism-mhṭ S^e II 55,8; — °**âsubha**, Ps I 85,21 (vipassanāpādakakasiṇajjhāna-~-brahmavihārajjhānesu pi uddharanti).

Ānāpāna-kathā, *f., the discourse or discussion on*

ā°; Paṭis I 162—196 (*mentioned* Paṭis-a (I) 312,23; *commented ib.* (II)) 467—528, *but under the title* Ānāpānassatikathā-vaṇṇanā).

Ānāpāna-dīpanī, *f., a treatise on meditation by* LEDI HSAYADAW (Burma); *see* PLB *p.* 97.

Ānāpāna-vagga, *m., title of* S V 129—132.

Ānāpāna-saṁyutta, *n., title of* S V 311—341.

ānāpāna-(s)sati, *f.* [*cf. BHS* °-smṛti], *mindfulness on breathing, fixing the mind on the breath; one of the* 10 'saññā' (*discussed* A V 111,11—112,7) *or* 'anussati' (*discussed* Vism (I) 266,21—293,3), *q. v.*; *nom. sg.* ~i bhāvitā bahulīkatā mahapphalā hoti, M I 421,19; 425,3 = III 82,17 ≠ S V 132,2; 311,8-10; 312,21,25; 313,7,17,20,27; 314,6,12; ~i vitthārena paripuṇṇā hoti, S V 315,9,12; ekadhammo . . . ~i, A I 30,15 (ānâpāne ārabbha uppannā sati ~i, assāsapassāsa-nimittârammaṇāya satiyā etaṁ adhivacanaṁ, Mp II 22,6-8 ≠ Vism 197,26-27 = Nidd-a I 36,3-4); cetaso vikkhepassa pahānāya ~i bhāvetabbā, A III 449,3; ~i bhāvetabbā vitakkûpacchedāya, A IV 353,10 (Mp IV 163,13) = Ud 37,17 (Ud-a 236,3 = Mp), *quoted* Vism (I) 114,35 (Vism-mhṭ *S*ᵉ I 193,20); ~i ca vo ajjhattaṁ parimukhaṁ supaṭṭhitā hotu, It 80,12 (ānāpāne sati taṁ ārabbha pavattā sati, assāsapassāsa-pariggāhikā satī ti attho, It-a II 87,26-27); ~i yassa paripuṇṇā subhāvitā, Th 548 (Th-a II 234,11 *foll.*) = Paṭis I 172,4 (Paṭis-a 479,29 *foll.*), *and vice versa* Paṭis I 166,21*; sabbe dhammā . . . ~i, Kv (I) 155,17; cakkhâyatanaṁ . . . ~i, *ib.* 155,32; anottappaṁ . . . ~i, *ib.* 156,16; ānāpānesu sati ~i, Paṭis-a (II) 480,7; ārammaṇavibhattiyo . . . ~i, Mil 332,20; . . . ~i dasa anussatiyo, Vism (I) 110,34 ≠ Abhidh-s 41,19 (Abhidh-s-ṭ *S*ᵉ 259,17); dvāvīsati paṭibhāganimittârammaṇāni, Vism 113,15; dvāvīsati nimittârammaṇāni, *ib.* 113,22; aṭṭha calitârammaṇāni, *ib.* 113,24; terasa, *ib.* 113,31; ~i phuṭṭhena (*scil.* gahetabbā), *ib.* 114,7; ~ī (*metr.*) c'eva catukkajjhānikā ime, Abhidh-av 90,34* (*cf.* 90,8*,13*,21*); vitakkupacchedāya ~i, Ps II 23,1; ~ī ti assāsapassāsapariggāhikā sati, Sp 403,8; — *acc. sg.* ~iṁ bhāvanaṁ bhāvehi, M I 421,18; 425,3 ≠ S V 314,6—315,7 ≠ A I 42,15; III 12,25; 121,6; ~iṁ āsevanto, A III 120,9,21; ~iṁ bahulīkaronto, *ib.* 121, 10,18; ~iṁ (*v. l.* anāpānânussati) bhāvento pi, Nidd I 7,8; vitakkacaritassa bhagavā puggalassa ~iṁ ācikkhati, *ib.* 359,28; ṭhapetvā ~iñ ca kāyagatāsatiñ ca, Vism (I) 113,18 ≠ 111,8; anuyuñjetha . . . anekânisaṁsaṁ ~iṁ sadā, *ib.* 293,2*; ~iṁ kāyagataṁ hitvā, Abhidh-av 90,30*; — *instr. sg.* evaṁ bhāvitāya ~iyā evaṁ bahulīkatāya . . . phalaṁ pāṭikaṅkhaṁ, S V 314,1 ≠ 314,24; ~iyā ajjhattaṁ parimukhaṁ sûpaṭṭhitāya ye bāhirā vitakkâsayā vighātapakkhikā te na honti, It 80,15; animittena tatiyaṁ jhānaṁ ~iyā catutthaṁ jhānaṁ, Peṭ 145,11; ~iyā saddhiṁ dasa kasiṇā catukkajjhānikā honti, Vism (I) 111,13; ~iyā yutto samādhi, Sp (II) 403,15; ~iyā sato, Nidd I 10,8 = II 262,4; — *gen. sg.* ~iyā ca pabhāvanā (na) hoti, Paṭis I 185,11,17 = Sp (II) 414,11,16 (*quoted* Vism 276,19,24); ~iyā satipadhānattā, Paṭis-a (II) 481,20; ~iyā anantaraṁ uddiṭṭhaṁ, Vism (I) 293,5; — *loc. sg.* ~iyaṁ, Sp (II) 403,15; Spk III 269,28; Vism 267,26; — *nom. pl.* ~iyo, Paṭis-a (II) 479,30; 484,10; — °vasena, Paṭis I 95,13 (Paṭis-a 311,21); Nidd I 492,1; *in a long cpd.* Sp (II) 402,11 *ad* Vin III 70,7; Spk III 269,7 *ad* S V 321,7; Pj II 343,13 *ad* Sn 340; *cf. also* Yogāv 42,33; 43,28; 45,23,28; 46,22; — — **°-kammaṭṭhāna**, *n., object of meditation, that is mindfulness on breathing*; Vism (I) 114,23; 267,14; 269,23; 278,12; 284,7; Paṭis-a (II) 489,11; 494,27; 498,34; Sp (I) 147,6; (II) 406,9; 418,19,22; 425,28; Ps V 42,13; Sās 102,10; — — **°-paṭhamajjhāna**, *n.*, Ps II 291,15-20 *ad* M I 246,35 *foll.*; — — **°-bhāvanā**, *f., cultivation of mind through control of breathing; nom. sg.* ~ā Spk III 272,21; *acc. sg.* ~aṁ vadāmi, Vism (I) 284,4 (*quoted from* S V 337,11 *the text of which reads* ānāpānasatisamādhibhāvanaṁ); Sp (II) 425,25; Paṭis-a (II) 498,31; ~aṁ anuyutto, *ib.* 512,33; *gen. sg.* ~āya ānisaṁsaṁ dassetuṁ, *ib.* 510,33; ~āya sampattiṁ bhāvanāphalañ ca dassetuṁ, *ib.* 512,23; ~āya guṇaṁ dassento, Th-a II 234,10; ~ânuyogam anuyuttā viharanti, M III 82,16; ~ânurūpaṃ senāsanaṁ upadisitvā, Vism (I) 271,1 = Sp (II) 407,19 = Paṭis-a (II) 490,18; °siddhisādhakaṁ yogâvacaraṁ, *ib.* 488,4; — —**°-samādhi**, *m., concentration through mindfulness on breathing; nom. sg.* ~i bhāvito bahulīkato +, Vin III 70,19—71,13 (Sp 403,1 *foll*) = S V 316,27; 317,5; 321,21; 322,18; 323,10, 15; 326,19; 329,13, 19; 334,9,15; 335,7, 12; 336,2; 340,13, 21 (Spk III 269, 26 *ff.*), *quoted and commented* Vism 266,22 *foll.*; ~i sādhukaṁ manasi kātabbo, S V 317,14, 18, 20, 23 (Spk III 264,25); ~i yeva yāva arahattamaggā niyyānaṁ, Paṭis-a (II) 508,25; ānāpānassatiyaṁ vā samādhi ~i, Vism 267,27; *acc. sg.* kālo yaṁ bhagavā ~iṁ (*v. l.* ānāpānasatiṁ) bhaveyya, S V 323,3; ~iṁ sammā vadamāno, *ib.* 326,15, 28 (*but at the second place E*ᵉ *and all the Mss. read* °samādhi); soḷasavatthukaṁ ~iṁ bhāvayato, Paṭis I 162,2; 164,1; 196,9; *instr. sg.* ~inā bhagavā vassâvāsaṁ bahulaṁ vihāsi, S V 326,6; *gen. sg.* ~issa bhāvitattā bahulīkatattā, *ib.* 316,10; ~issa asubhasamāpattiyā, Nidd I 212,12; 338,2; 345,26; II 216,2; cha ete upakkilesā ~issa, Paṭis I 164,19* = 165,21*; ~issa ca pabhāvanā (na) hoti, *ib.* 185,12, 18; 186,5 = Sp (II) 414,12, 17; 415,5 (*quoted* Vism 276,19, 25; 277,11); *loc. sg.* bhāvite ~imhi, S V 316,14, 21 (*E*ᵉ *both times* °samādimhi); Spk III 265,1; — °-ārammaṇa, Vism (I) 268,33; Paṭis-a (II) 488,17; Sp (II) 405,15; °-kathā, Sp (II) 435,12; °-nibbattaka, *m/n.*, *ib.* 405,7; Paṭis-a (II) 488 10; 506,29; °-bhāvanā, S V 324,18; 330,23; 337,11 (Spk III 264,31); Vism (I) 268, 31; 287,22; Paṭis-a (II) 478,4, 11; 488,14; 501,30; Sp (II) 404,25; 405,13; 406,5; 431,22; — — **°-samāpatti**, *f.*, ~iyā asubhasamāpattiyā, Nidd I 143,10; — — **°-sahagata**, *m/n.*, ~aṁ satisambojjhaṅgaṁ ÷ bhāveti, S V 312,28 *foll.*; — — **°-sīsa**, *n.*, ~ena taṁsampayuttā samādhibhāvanā, Th-a II 234,13.

Ānāpānasati-kathā, *f.*, = Ānāpāna-kathā, *q.v.*; — **°-vaṇṇanā**, *f., title of* Paṭis-a (II) 467—528.

Ānāpānasati-mātikā, *f., title of* Paṭis I 175,17—176,6, *accord. to* **°-vaṇṇanā**, *f., title of* Paṭis-a (II) 488,8—505,6.

Ānāpānasati-sutta, *n., title of* M (118) III 78—88 (*commented* Ps IV 137,8—144,9); *mentioned* Paṭis-a (II) 518,22 (°-suttante vuttattā), *and quoted* Pj II 165,16.

Ānāpāna-sutta, *n., title of* S V 132,2 (*accord. to* uddāna, *ib.* 132,7).

ānāpeti, *pr. 3 sg.* (*caus. of* ā-neti), *to cause to be brought or fetched* (*see* GEIGER § 180, *n.* 3); *1 sg.*

garahabhayabhīto tam eva ~emi, Ja I 132,28 = Dhp-a III 76,20; *part. m.* jeṭṭhaṁ ṭhapetvā kaniṭṭhaṁ ~ento jeṭṭhâpacāyikakammaṁ nāma na karosi, Ja I 132,21 ≠ Dhp-a III 76,12 (*v. l.* āharāpento); *pl.* aññehi ~entā, Sp (I) 268,5; *imper. 2 sg.* brāhmaṇa dārugahe gaṇakaṁ ~ehi, Vin III 43,28 (*E*[e] āṇā°); taṁ tava parisāya ~ehi, Pj II 370,27 (*E*[e] āṇā°); *pot. 2 sg.* naṁ apariggahattā ~eyyāsi (*v. l.* āneyyāsi), Ja V 225,6′ *ad* 220,22* = avhayesi; *1 sg.* ~eyyaṁ rajjahetu Sumittaṁ bhātaraṁ mama, Mhv VIII 2; *aor. 3 sg.* yakkhe ~esi, Pj II 370,28 (*E*[e] āṇā°); so ekaṁ bhikkhuṁ ~esi, Ja VI 69,7 (*E*[e] āṇā°); rājā pi taṁ ~esi, Dhp-a II 16,13; ~esi ca tatth' eva mātaraṁ mātugāravo, Mhv XXIV 46; *fut. 3 sg.* rājā taṁ ~essati, Dhp-a II 16,10 (*v. l.* ānessati); *abs.* (*a*) te attano samīpaṁ ~etvā, Ps V 38,4 (*v. l.* āharāpetvā); ~etvā ekacce, Spk I 56,17; sissehi pupphāni ~etvā, Th-a I 190,8 (*E*[e] āṇā°); rājā alaṁkatapaṭiyattaṁ kumāraṁ ~etvā, Ja I 54,25 (*v. l.* āṇā°); bodhisattaṁ ~etvā, III 391,24 (*Mss. and E*[e] āṇā°); paribbājikaṁ ~etvā, IV 27,13 (*v. l.* āharāpetvā); sindhavaṁ ~etvā, VI 271,6 (*v. l.* āharāpetvā); ~etvā dhītaraṁ taṁ nipajjāpesi santike, Mhv IX 25; ~etvā mātulānaṁ chattaṁ jātassare idha, Mhv X 77; ~etvāna taṁ rājā kucchiṁ tassa vidāliya, Mhv XXI 20; (*b*) ~ayitvā matimā nānāpāsaṇḍike visuṁ, Mhv V 36; core ~ayitvāna, Mhv XXXVI 80; (*c*) pesetvâcariye rājā taṁ ~iya posayi, Mhv XXII 63; *inf.* Mahābodhiñ ca theriñ ca ~etuṁ mahīpati, Mhv XVIII 1.

ā-nāmeti, *pr. 3 sg.* [*caus. of* ā + √nam = Dhātup 225, Dhātum 320, Sadd 669], *to subdue*; *fut. 2 sg.* tam eva vaṇṇarūpena vasam ~ayissasi, Ja V 154,13*, 16′ (= ānessasi, *ct.*); *cf.* 195,2*.

ānāya, *m.* [*ts.*], *a fish-net*; Abh 521 b = jāla (*ed.* Clough ānaya); Abh-sūci 38,8: ānayante 'nenā ti ~o, anayo pi.

ānāha, *m.* [*ts.*], *flatulence*; Bhes 1: 89, 2: 38 (= baḍa-pipima, *sn.*).

āni, *v. l. for* āṇi, *q. v.*; Abh (*ed.* Clough 1824) 49,16; Mhv LXX 128 a (*note*).

Āniccabhātu (*reading doubtful*), *m.*, *Npr. of an upāsaka, mentioned* Gv 71,29, *at whose request the* Bālâvatāra *was written* (JPTS 1896: 69,4 Anicca°).

āni-ppaccaya, *m.*, (*Gr.*) *the suffix* āni *expressing a malediction*; Kacc-v 647 = Rūp 646, *with the examples* agamāni *and* akarāṇi (*cf.* Pāṇ. III 3, 112).

ā-niyyati (*or* ā-nīyati), *pr. 3 sg.* (*pass. of* ā-neti), *to be brought*; *imper. 3 sg.* āniyyataṁ, D II 245,21.

ānisaṁsa, *m.* [*BHS* ānuśaṁsa, anuśaṁsā, *and* ānṛśaṁsa; *cf. sa.* ānṛśaṁsya], *advantage, good consequence, good result*; *profit, benefit, merit*; *reward, blessing in* (*loc.*); Abh 767 a (= guṇa); Mogg-p 4,22; *nom. sg.* sucetaso asito tad~o, S I 46,26 = 52,28 (tad~o ti arahattânisaṁso, Spk I 104,24); ko ~o pāṭikaṅkho, A I 58,5 (*answer*: 58,6-14); nekkhamme ~o anadhigato, A IV 439,30; avitakke, *ib.* 440,29; nippītike, *ib.* 441,29; adukkhamasukhe, *ib.* 442,28; ākāsânañcāyatane, *ib.* 443,28; viññāṇañcāyatane, *ib.* 444,30; ākiñcaññāyatane, *ib.* 445,28; nevasaññānâsaññāyatane, *ib.* 446,26; saññāvedayitanirodhe, *ib.* 447,24; esā~o dhamme sucinne, Th 303 (Th-a II 128,24-29) = Ja I 31,33* = IV 54,32* = 496,15* = Dhp-a I 99,3* = Peṭ 183,3 (*cf.* Mvu II 81,2); assa ~o paññāyati, Ja I 190,28; kāmesu ādīnavo pabbajjāya ca ~o kathito, Ja III 245,24; sīlānaṁ avippaṭisāro attho pi ~o pi esa ca ~o yaṁ duggatiṁ na gacchati, Peṭ 183,1-2; sīlakkhandhassa ~o, *ib.* 190,3; nagarass' eva so ~o, Spk III 264,31; ayaṁ pan' ~o, *scil.* paṁsukūlikaṅge +, Vism (I) 64,11 *etc.*; taṁ-mūlato tena ayaṁ ~o laddho, Saddhamma-s 72,35; ~o mahā hoti, Vin-vn 2243 a, 2244 a; — *acc. sg.* kiṁ pana tvaṁ ~aṁ sampassamānā Tathāgataṁ aṭṭha varāni yācasi, Vin I 293,29; kāmānaṁ ādīnavaṁ okāraṁ saṁkilesaṁ nekkhamme ~aṁ pakāsesi, Vin I 15,38; 181,2 = D I 110,2 = M I 379,35; II 145,6 = Dhp-a I 6,10; *id.* pakāsetvā, Thūp 7,16; anāpatti ~aṁ dassetvā, Vin IV 249,20 (Sp 917,17), 284,7 (Sp 930,13), 285,8 (Sp 930,23), 287,12 (Sp 931,11), [288,17] (Sp 931,23); addasaṁ ... kusalānaṁ dhammānaṁ nekkhamme ~aṁ vodānapakkhaṁ, M I 115,36 (~an ti visuddhipakkhaṁ, Ps II 82,20) = *ib.* 402,22; ~aṁ disvā rūpe +, S III 8,4 *foll.*; nekkhamme + ~aṁ adhigamma, A IV 440,5 *etc.*; yad attanī passati ~aṁ, Sn 784 c = 797 a; tam ~aṁ pabrūmi pucchito avikampinaṁ, Sn 952 b (Pj II 521,27; 529,30; 569,8; Nidd I 73,18; 104,5; 441,26 *foll.*); ~aṁ disvā te arahanto pakkantā disāvidisaṁ, Mil 209,20; mettābhāvanāya ~aṁ kathetvā, Ja II 12,16; 62,22; vaddhâpacāyikakammassa ~aṁ pakāsetvā, *ib.* 143,26; bhikkhunamassane ~aṁ pucchi, Ja III 305,25; sīle ~aṁ dussīlye câdīnavaṁ kathetvā, *ib.* 329,24; etāya no khantiyā ~aṁ kathetha, Ja V 142,30; saccena kiṁ passasi ~aṁ, *ib.* 490,27*; Mahāsatto sacce ~aṁ kathesi, *ib.* 491,14; tassa laddhiyā nissārabhāvaṁ kathetvā idhâgamane ~aṁ kathayimha, Dhp-a I 113,7; dhane ~aṁ passantā, *ib.* 257,24; appamāde ~aṁ passanto, *ib.* 258,2; paññābalena kāmesu ādīnavaṁ nekkhamme ca ~aṁ disvā, *ib.* 446,8; patte ~aṁ dassetvā, Sp (III) 708,29; momūhabhāvena dhutaṅge ~aṁ ajānitvā, Sp (VII) 1339,2; asampaṭicchane ādīnavaṁ sampaṭicchane ~aṁ dassetvā, *ib.* 1347,11; savanamayaṁ puññakiriyavatthuṁ nissāya ~aṁ na vindati, Ps II 263,28; evaṁ ~aṁ dassetvā ... cattāri kammaṭṭhānāni kathesi, *ib.* 420,13; tassa diṭṭhadhammikaṁ samparāyikañ ca ~aṁ vibhāveti, Vv-a 113,26; vacīduccaritasannissitaṁ ādīnavaṁ vacīsucaritapaṭisaṁyuttaṁ ~aṁ pakāsento, Pv-a 12,3; viratiyā ~aṁ pakāsesi, *ib.* 208,9; ~am ath' ādāya vihāre anapekkhako, Vin-vn 2711; vinayapariyattiyā ~aṁ sallakkhetvā, Sp (I) 104,22; ~aṁ nidassetvā, Vin-vn 2231 a (*v. l.* ~āni dass°), 2233 c, 2241 a, 2245 c; puññakammesu ~aṁ dassetvā, Cp-a 108,18; pabbajjāya (ca) ~aṁ nānappakārato kathetvā, *ib.* 232,5; pabbajjāya jhānasamāpattiyaṁ nibbāne ca ~aṁ suṭṭhu sallakkhento, *ib.* 296,18; nekkhamme ~aṁ passantena, *ib.* 315,2; viriyârambhe ~aṁ dasseti, *ib.* 333,7; — *nom. pl.* Jātaka-Buddhavaṁsâdīsu dassitākārā ~ā, *ib.* 331,3; ete āyusampadâdayo mahāpurisassa pāramīnaṁ ~ā, *ib.* 332,14; ye te katâbhinīhārehi bodhisattehi laddhabbā ~ā te labhitvā, Ud-a 134,15; mayi purato gacchante bahū ~ā, Ja I 98,25; — *acc. pl.* bodhisatto pi pacchato gamane bahū ~e addasa, *ib.* 99,1; so ettake ~e disvā, *ib.* 99,11; ~e aneke pi sampavatteti yogino, Abhidh-av 126,14*; — *gen. pl.* dāyaken' ~ānaṁ anekesam anena ca ādimaggena saṁyuttaṁ, *ib.* 126,15*; — *in longer cpd.s, as* gāma-nigama-yāna-vāhanâdi-~aṁ, vattha-

hiraññasuvaṇṇâdi-~aṁ, yāgu-bhatta-pacana-sīta-vinodanâdi-~aṁ, asuta-savanasuta-pariyodāpana-saggamaggâdhigamâdi-~aṁ, Spk I 134,23 *foll.*; — *sets of* ānisaṁsa: (*2*) Nidd I 73,20 = 104,7 (diṭṭhadhammika *and* samparāyika); *ib.* 104,26 (diṭṭhasuddhiyā, sutasuddhiyā, vattasuddhiyā, mutasuddhiyā); Mil 212,22, 25 (vihāradāne); Ap (I) 312,24; 315,8; Ps III 11,12; (*3*) Ap (I) 310,13, 17; 311,4, 12, 25; 312,32; 313,4; (*4*) D III 132,15 *foll.*; A II 185,7—187,6; 239, 2-6 (Mp III 169,19); Ap (I) 315,4; Nidd I 441,28; Pj I 148,8; (*5*) Vin V 184,30 (vinayapariyattiyā), 205,5-9 (kaṭhinatthāre); D II 86,1 (gahapatayo ~ā); III 236,16; A III 29,26 (caṅkame), 41,2 (dāne), 42,18 (saddhe kulaputte), 248,2 (dhammasavane), 250,12 (yāguyā), 250,24 (dantakaṭṭhassa khādane), 251,18 (upaṭṭhitasatissa sampajānassa niddaṁ okkamayato), 253,15 (sīlavato sīlasampadāya), 254,11 (mantabhāṇismiṁ puggale), 254,26 (khantiyā), 255,9 (*do.*), 255,22 (pāsādike), 256,5 (*do.*), 257,11 (samvatthacāre), 258,9, 24 (samavatthanivāse), 259,22 (bhogesu), 260,11 (samayabhatte kule), 267,17; 268,12 (sucarite); A IV 361,3—363,5 (kālena dhammasavane kālena dhammasākacchāya); Sp (I) 105,2; (IV) 872,1 (vinayadhare puggale); Pj II 47,10 (pubbayogâvacare); Ap (I) 309,7, 12, 18; 310,2, 9; 312,6, 27; 313,16; 314,2; 315,13, 17, 21; Sp (IV) 875,2; Bv-a 179,12; Utt-vn 620, 628; (*6*) Vin V 133,35 (vinayadhare, Sp 1340,1); A III 381,10 (kālena dhammasavane kālena atthupaparikkhāya), *ib.* 441,13-20 (sotāpattiphalasacchikiriyāya); Ap (I) 310, 21; 312,11; 314,8, 18; Sp (IV) 871,32; 875,3, 23; (*7*) Vin V 134,36 (vinayadhare, Sp 1341,1): S V 69,17; 237,6; 285,12; Sp (IV) 871,32; 875,27; (*8*) Vin V 136,29; 137,10 (vinayadhare, Sp 1341,13); *ib.* 212,36* (Sp 1387,22); A IV 150,12, 19 (~ā ti guṇā, Mp IV 68,12); Ap (I) 307,32; 308,10, 29; 309,22; 312,16; 313,24; Vism (II) 644,33 (Vism-mhṭ *S^e* III 534,18 *foll.*); Sp (IV) 871,32; 875,27; Paṭis-a 261,15-19; (*9*) Sp *ib.*; (*10*) M III 97,17; Ap (I) 308,18; 310.18; 311,20; 313,8; 316,4, 9; Mp V 49,4; Sp (IV) 871,33; 875,27; (*11*) A V 342,4 = Paṭis II 130,6 (Paṭis-a 604,5) = Mil 198,4 (*quoted* Vism 305,29); Pj I 168,20; Sp (IV) 871,33; 875,27; Vism (I) 311,30; Ja II 61,2; (*100*) D II 4,6; — — *ifc.*: **atthâ°**, **anumodanâ°**, **anussaraṇâ°**, **anekâ°**, **appamādâ°**, **abhiññâ°**, **araññâ°**, **arahattâ°**, **avippaṭisārâ°**, **ādīnavâ°**, **āvasathâ°** (Ps II 153,28), **āvāsâ°** (Ps III 26,22), **itivādappamokkhâ°** (M I 133,29; S V 73,13; Sp 24,23; Sp-ṭ *B^e* I 79,24; As 23,23), **udārâ°** (Jina-c 433, 434), **upārambhâ°** (M I 133,28; S V 73,14; Spk III 145,20; Sp 24,22; As 23,23), **kaṭhinâ°** (Sp 931,24; Kkh 53,20), **kim-°** (S V 73,15; A V 1,11 *foll.*; 311,9 *foll.*; Spk III 171,19; Vism 6,25; 9,8), **guṇâ°** (Mp III 169,19), **dānâ°** (Spk I 62,10), **dosâ°** (Spk III 145,21), **nibbānâ°** (Spk I 256,22), **nibbidāvirāgâ°** (A V 2,6), **paññābhāvanâ°** (Vism 698 *foll.*), **palibodhâ°** (Sp 1369,3), **passaddhâ°** (A V 1,19), **pāmujjâ°** (A V 1,15), **piṭakattaya-lekhanâ°** (Saddhamma-s 65,2; 66,6), **pītâ°** (A V 1,17), **phalâ°** (M I 294,6-7; Sn 256; Ja III 196,21), **bimbâ°** (Saddhamma-s 66,5), **mahâ°** (D I 143,30; 144,3 *foll.*; S V 129,6; 311,8; Mil 174,15 *foll.*; 200,14; Sp 931,20,22; Cp-a 278,10; As 207,19; Vism 291,9,11,18,25; Dhp-a I 384,8; Saddhamma-s 73,32-33), **mittâ°** (Ja IV 296,2), **mettâ°** (Ud-a 336,11; Cp-a 310,9; Vism 305,25; Ja II 12,21), **yathābhūtañāṇadassanâ°** (A V 2,3), **yāgâ°** (Mhv XXXVI 68), **lābha-sakkārasilokâ°** (M I 465,5; A II 26,5), **vāda-dosâ°** (Spk III 145,21), **vijjāvimuttiphalâ°** (S V 73,16), **vimuttiñāṇadassanâ°** (A V 2,8), **vihārâ°** (Ja I 94,5), **saddhamma-savanâ°** (Saddhamma-s 69,2), **saddhâ°** (Cp-a 313,23), **samādhâ°** (A V 2,1), **samādhi-sampadâ°** (M I 204,36), **sikkhâ°** (It 40,10), **sīlâ°** (Ja II 111,1; Spk I 62,11; Mp V 48,24). **sukhâ°** (A V 1,21); — — **°-cīvara**, *n.*; ~aṁ ādāya pakkamati, Kkh-ṭ 136,12; — **°tta**, *n. abstr.*; maggo samathavipassanānaṁ ~ā viseso, Paṭis-a (II) 478,17; — **°-dassana**, *n.*, *seeing the advantages*; sīlasampattiyā ~ena, Vism (I) 53,34; Mp V 48,1; ~atthaṁ, Spk III 264,24; 265,2; paccavekkhaṇena nibbāne ~ena ca yoniso cintetvā, Cp-a 198,12; — **°-dassāvi(n)**, *mfn.*; *nom. sg.* nibbāne ~ī hoti, Kv (II) 400,21 *foll.*; *gen. dat. sg.* ~issa saṁyojanānaṁ pahānaṁ, *ib.* 400,2 *foll.*; ayaṁ ānisaṁso viriyassâ ti evaṁ ~ino pi uppajjati, Vibh-a 279,8; — **°-dassāvitā**, *f. abstr. of prec.*; Spk III 158,15; nekkhamme ~hetu, Peṭ 190,8; — **°-pariccheda**, *m.*, *limit of benefit*; *acc. sg.* ~aṁ tassa sīlassa ko vade, Vism (I) 10,3*; — **°-parivāra**, *mfn.*, *surrounded by advantages*; *n.* aṭṭh~aṁ bhaṅgânupassanāñāṇaṁ balappattaṁ hoti, Vism (II) 644,32; — **°-phala**, *n.*, *fruition of merits* (*opp.* vipākaphala); *nom. sg.* sabbadukkhakkhayo ~aṁ, Ps I 134,11 = Mp II 111,12; niccato anupagamanâdivasena ~aṁ veditabbaṁ, Ps I 134,21; — **°-mahantatā**, *f.*, *greatness of merit or blessing*; *acc. sg.* puññavatthūnaṁ ~aṁ kiñci mattaṁ bhaṇissāmi, Saddh 263; — **°-mūlaka**, *mfn.*, *conditioned by profit*; *loc.* niṭṭhite ~e cīvare, Kkh-ṭ 131,25; — **°-mūlacīvara**, *n.*; *acc. sg.* ~am ādāya, Kkh-ṭ 136,16; — **°-vibhāvana**, *n.*, *explanation of advantages*; *acc. sg.* ~aṁ udānaṁ udānesi, Ud-a 111,1; °vasena . . . pavattā kathā, *ib.* 231,9.

Ānisaṁsa-kathā, *f.*, *title of* Kv IX, *ch.* 1 (*p.* 401); sīlassa viññeyyaṁ ~-mukhaṁ, Vism (I) 10,20*.

Ānisaṁsa-vagga, *m.*, *title of* (1) A III 441—445, (2) A V 1—14.

Ānisaṁsa-(sutta), *n.*, *title of* A III 441,12-20 (*according to the* uddāna, *ib.* 445,15).

ānisada, *n.* [*from* ā + ni + √sad, *to sit down*; *see* BHSD ?āniṣada *for* Mvu II 125,13 *Mss.* anuśīdana], *the buttocks, posteriors, rump, 'the seat'*; *nom. sg.* me ~aṁ hoti tāy' ev' appâhāratāya, M I 80,14 = 245,29 (Ps II 50,3); *acc. sg.* ubhohi hatthehi ~aṁ paharitvā, Ja III 435,20; *abl. sg.* udakacikkhallo uṭṭhahitvā yāva ~ā paharati, Sp (V) 1106,10; — *ifc. v.* mahâ° (Sp 1030,8); — — **°-(a)ṭṭhi**, *n.*, *bone of the buttocks*; *nom. pl.* ~īni heṭṭhāmukhaṭhapitasappaphaṇasaṇṭhānāni. Pj I 50,4; — **°-(a)ṭṭhikā**, *f.*; Sv (III) 826,29 (= pāvaḷā); — **°-ttaca**, *m.*, *skin of the buttocks*; *nom. sg.* ~o udakapūritapaṭaparissāvanasaṇṭhāno, Pj I 45,11 = Vism (I) 251,29 (*cf.* Vism-mhṭ *S^e* II 27,6 ānisadaṁ ānisadappadeso, *v. l.* āsanappadeso) = Vibh-a 234,26; — **°-maṁsa**, *n.*, *flesh of the buttocks*; *nom. sg.* ~aṁ uddhanakoṭisaṇṭhānaṁ, Pj I 46,21 = Vism (I) 252,27 = Vibh-a 235,24; *instr. pl.* ~ehi accuggatehi samannāgato, Sp (V) 1030,9.

ānīta, *mfn.* [*ts.*; *pp. of* ā-neti], *brought* (*here*), *fetched, conveyed*; Abh 749a (= āhaṭa, ābhata); Sadd (III) 925,12, 13; *m. nom. sg.* makkaṭacchāpako kiṇitvā ~o, M I 385,1; amhehi paṭhamaṁ kāko ~o, Ja III

127,14; ~o paralokā 'va, Ja V 71,17*; tvaṁ mayā bhikkhuni-upassayā ~o, Dhp-a III 146,19; rājakumāro balikammāya ~o, Spk I 335,30; *acc. sg.* Channam āhūya ~aṁ, Samantak 83; *loc. sg.* sīsen' ādāya ~e caṅgoṭamhi suvaṇṇaye ṭhapetvā dhātucaṅgoṭaṁ, Mhv XXXI 87; *nom. pl.* pubbe ~ā kenacid eva karaṇīyena pakkamiṁsu, Ud-a 310,20; mayâcitā jānapadā ~ā ca paṭiggahaṁ, Ja VI 474,25*; *loc. pl.* attanā ~esu gandhesu, Sās 136,17; *f. nom. sg.* tass' atthāya vesī ~ā ahosi, Vin I 23,8; bhariyā saddhā saddhā kulā ~ā, M II 185,18; daharā ~ā, A II 61,25, 31; vadhukā ~ā, *ib.* 78,22; bījabhūtā mātu kucchito anikkhantakāle yeva ābhatā ~ā, Ja I 294,2' (*cf.* III 54,5' apābhatan ti ābhataṁ ~aṁ); mahesī Rucino bhariyā ~ā paṭhamaṁ ahaṁ, Ja IV 319,24*; hatthiliṅgasakuṇen' ~ā 'mhi, Dhp-a I 166,3; devatāya upamā tāva daḷhaṁ katvā ~ā, Spk I 48,23; kumārikā idh' ~ā, Mhv VII 33; *instr. sg.* (dunnikkhamo) evaṁ ahaṁ bhariyāy' ~āya, Th 72 (Th-a I 172,7); *n. nom. sg.* bhikkhuno cīvaracetāpanaṁ ~aṁ, Kkh 68,36 *ad* Vin III 223,13 'ābhataṁ'; etaṁ mayhaṁ puttassa santikā ~aṁ, Ja I 291,23; pūjasāsanaṁ ~aṁ, Spk II 244,27; *acc. sg.* sakiṁ ~aṁ pānīyaṁ sabbaṁ pivati, Sp (VI) 1281,30; *loc. sg.* ādheyyabhūte sappimhi ~e, Sadd (III) 925,12; *nom. pl.* etāni mayā ~āni, Dhp-a I 278,1; evam etassa vacanā ~ā 'me ubho mayā, Ja V 347,1*; — *i/c.* an-° (Th-a I 172,15), **kara-marâ°** (Vin IV 224, 33). —— °ka, *m/n.*; susānaṁ netvā puna ~aṁ, Sp (VII) 1334,23; — °tta, *n. abstr.*; Sīhaḷadīpato ~ā, Sās 136,16.

ānīya, *abs. of* ā-neti, *having brought (here)*; jinagīvaṭṭhiṁ ... therassa Sāriputtassa sisso ~ cetiye, Mhv I 38 (idha āharitvā, Mhv-ṭ 98,30); nātho rammaṁ tesaṁ idh' ~, I 30 (*E^e* ānayi; Mhv-ṭ 95,6*, 10 *metr.* āniya = āharitvā); *i/c. v.* a-vasânīya.

ānīyati, *pr. 3 sg. (pass. of* ā-neti), *to be brought or fetched*; *3 pl.* luttākārā pun' ~ante, Bālāv § 13, *p.* 29,19; *part.* ~amāna: *m. nom. sg.* pāṇo galappavedhakena ~o dukkhaṁ domanassaṁ paṭisaṁvedeti, M I 371,7; *loc. pl.* aññesu ~esu, Ud-a 310,20; *cf.* ā-niyyati.

ānukūlya, *n.* [*ts.*], *conformity, suitability; kindness, agreeableness, friendliness*; Abh 1147c; *nom. sg.* mudutā kāyacittānaṁ ... ~an ti gayhati, Nāmar-p 97 (*E^e* anu°).

ānucāri, (*metr.*) *aor. 3 sg., v.* anu-carati; Ja I 188,10*.

ānuṭṭhubha, *m/n.* [*sa.* ānuṣṭubha], *consisting of the class of* metres Anuṭṭhubhā *f.* (*q. v.*); *instr. sg.* ~ena assā chandobandhena gaṇiyamānā, Nidd-a II 152,16* (*v. l.*; *E^e unmetr.* an°); gaṇanā Uttarassāyaṁ chandasā~ena tu, Utt-vn 968.

ānutappa = anutappa, *q. v.*; Mp *C^e* (SHB) 65,25; Jinav-k; *i/c.* an-° (Cp-a 193,19*; 194,6; Ja IV 451, 14-15*).

ānuttariya (*sometimes spelt* an°), *n.* [*BHS* anuttarya], 1. *pre-eminence, supremacy, superiority, excellency; highest ideal, greatest good*; aparaṁ etad ~aṁ yathā bhagavā dhammaṁ deseti kusalesu dhammesu +, D III 102,10 *foll.* (*ct.* anuttarabhāva, Sv 883,20); etad ~aṁ ñāṇānaṁ yad idaṁ tattha tattha yathābhūtañāṇaṁ, A V 37,3; etad ~aṁ dassanānaṁ sattānaṁ visuddhiyā +, A III 326,3 (Mp III 361,4 etad ~an ti etaṁ anuttaraṁ); — *sets of* ānuttariya: (*3*) D III 219,17; M I 235,27 (Ps II 281,30 *foll.*); (*6*) D III 250,8; 281,9; A I 22,30 (Mp I 117,19 uttaritaravirahitā uttamadhammā); A III 284,12; 325,17; 452,1; Paṭis I 5,9; Ud-a 335,29; Pj I 132,24; 2. *m/n., excellent, incomparable*; *f.* yā vā pan' esaṁ saññānaṁ parisuddhā paramā aggā ~ā (*E^e* an°) akkhāyati, M II 229,32 (*ct.* asadisā, Ps IV 18,20); — *i/c. v.* anussatâ°, dassanâ° (D III 219,17; M I 235,28; A III 284,13; 325,18; Ud-a 159,18), **paṭipadâ°** (*ib.*), **pāricāriyâ°** (A III 284,14; 325,19), **lābhâ°** (*ib.* 284,13; 325,18), **vimuttâ°** (D III 219,18; M I 235,28), **savanâ°** (A III 284,13; 325,18), **sikkhâ°** (*ib.* 284,14; 325,19).

Ānuttariya-vagga, *m., title of* A III 309—329 (*E^eS^e* An°).

Ānuttariya-sutta, *n., title of* A III 325,16—329,15 (*the* uddāna: anuttariyena), *mentioned* Ps II 247,6 (*E^eS^e* An°).

(**ānu-pucchati**), *pr. 3 sg., metr. for* anu-pucchati, *q. v.*; *pot. 1 sg.* ~eyyaṁ (*v. l.* anupucchaṁ; *S^e* apucchiṁ), Ja IV 249,24*; *pp.* ānu-puṭṭha, *i/c. v.* an-°.

ānupubba, *n. abstr. from* anu°, *q. v.* [*sa.* ānupūrva; *BHS* ānupūrvā *or*? °vī, *cf.* Mvu II 224], *regularity, regular order*; *i/c. v.* **kim-°** (Th 727a), **vaṭṭâ°** (Samantak 760).

ānupubbatā, *f.* = anu° (b), *succession, sequence, series*; *only i/c.* **gaṇanâ°** (Vism 168,22; As 175,25), **padâ°** (Nidd I 140,1; II 106,6 *with v. l.* ānupubbakaṁ).

ānupubbika, *m/n., regular, gradual*; *only i/c. v.* **yathâ°** (PGL 12 *n.* 4), **vatticchâ°** (Sadd 105,33).

ānupubbi-kathā (*very often spelt* anupubbi-°), *f.* (*from* ānupubbī, *f., q. v.*), *a regular (systematic) exposition* [*i. e. such in which each single part shows a regular correspondence with the single parts of something formerly dealt with*], *a successive or regular narration, a progressive sermon, a gradual instruction*; *frequently in the phrase* ~aṁ kathesi, *scil.* dānakathaṁ sīla-kathaṁ sagga-kathaṁ: Vin I 15,36; 18,10 180,37; II 156,29; 192,23; D I 110,1 (= anupaṭipāṭikathaṁ, Sv 277,25; 471,33; *cf.* Sadd 260,4); 148,6; II 41,10 (= anupaṭipāṭiyā kathaṁ, Sv); 43,5—44,18; M I 379,33; II 145,4 (Ps III 89,21 = Sv); A IV 186,12; 209,25; 213,17 (Mp IV 99,14 = Sv); Ud 49,5 (Ud-a 281,15 = Sv); Dhp-a I 6,8; II 121,12; III 27,9; 375,1; Bv-a 125, 36; Vv-a 66,15; Paṭis-a 33,6 (*E^e* °pubbi°); ~aṁ kathessāmi, A III 184,17 (Mp III 293,13); ~aṁ kathetvā, Vv-a 197,27; Dhp-a I 140,11; 207,21; ~aṁ kathento, Dhp-a I 67,10; kathento ~aṁ, Mil 228,7; — tatrâyam ~ā, Sp (I) 45,9; 63,19; (II) 417,25; Ps V 33,23 (*E^e* ānupubbakathā *both times*); Ud-a 77,20; Cp-a 21,7; 29,4; 35,28; 40,14; 75,2; 134,2; 187,8 (*v. l.* ānu°); 216,11; 242,13; 258,7; 264,24; Ja II 300,9; V 48,27; 412,15; Dhp-a I 83,9; IV 120,4; 199,13; Saddhamma-s 37,2; tatrâyaṁ saṁkhepato ~ā, Ja IV 263,10; ettha ayaṁ ~ā, Spk I 317,2; Mp IV 180,16; etthâyaṁ ~ā, Ja I 8,8; Cp-a 268,4; tathâyaṁ ~ā, Thūp 38,5; vaggulinaṁ vatthumhi ayam ~ā, Saddhamma-s 81,4; *cf.* 82,30; 84,28; 86,11; 88,25; migaḷuddakassa + ayam ~ā, Ras I 6,9 *etc.*; therassa pañhakamme ayam ~ā, Mp I 136,2; 163,9; tass' āvibhāvatthaṁ ayam ~ā, Pj II 484,24 (*cf. ib.* 437,9 ādito pabhuti vaṇṇanā); tadattha-dīpanatthaṁ ayam ~ā, Saddhamma-s 23,14; dhovanaphalakaṁ viya ~ā, Ud-a 284,5; —— °ānupub-

baka, *m/n., immediately following that*; Vv-a 208,6 (~aṁ catusaccakathaṁ kathesi); — — °ânubhāva, *m., power of* ā°; Sv (I) 308,7 (~ena vikkhambhita-). — *Cf.* anupubba-kathā, *and for the formation* dhammikathā. *See also* GEIGER, *Pāli Dhamma, p.* 44, *and* LÜDERS, *Kl. T. II, p.* 85—86.

ānupubbī, *f. [sa.* ānupūrvī], *regular order, succession (corresponding to something preceding)*; Abh 429 (ānu°), *syns.* paṭipāṭi, anukkama, pariyāya, kama; *nom. sg.* tatrâyaṁ ~ī navavidhasuttanta-pariyeṭṭhi, Nett 1,13*; *loc. sg.* ~iyaṁ, Pay *fol.* ghṛ *v.* 2 *ad* Mogg III 2; Sadd (III) 747,28 (ānu°); — *i/c. v.* uddesâ° (pṭ *ad* Ps II 169,34), **yathâ°** (Khuddas XVI 1).

ānubhāva (*rarely spelt* anu°, *q. v.*), *m. [sa.* ānu°, *BHS* ānu°], *greatness, magnificence, majesty, glory, splendour; dignity, authority; power (also supernatural), might, efficacy*; Sadd (I) 69,18, 21-31; (II) 346,15; Sp-ṭ *ad* Sp I 6,11 = patāpa (*B^e* I 43,11 pabhāva); *nom. sg.* gahapatissa n' atthi sā iddhi vā ~o vā, A I 240,4 (Mp II 354,8); ayaṁ ~o khīṇāsavassa bhikkhuno, A IV 120,2 (Mp IV 60,1); ayaṁ ~o pāricchattakassa koviḷārassa, A IV 118,13 (Mp IV 59,17); tuyh' ev' eso ~o, Ap (I) 66,2 (Ap-a 337,21); buddhassa ~o so jalate pabbatantare, *ib.* 210,9; kena te brahmacariyena ~o ayaṁ tava, Pv 668; cakkhussa visayo ~o gocaro, Kv (I) 254,33, 34; maraṇass' eso ~o yena tesaṁ santāso uppajjati, Mil 148,30; Tathāgatassa nāma ~o icchitabbo, *ib.* 223,20; kena te tādiso vaṇṇo ~o jutī ca te uppajjanti, Nett 140,3*; parittānaṁ ~o vattati, Vism (II) 414,26 (Vism-mhṭ *S^e* II 317,16); kiṁ pan' esa pāyāsassa ~o udāhu Tathāgatassa, Spk I 236,13; tejo-saṅkhāto ussāha-manta-pabhu-satti-saṅkhāto vā mahanto ~o etassa, Ud-a 104,12 (*quoted* Sadd 69,2?); tuyhaṁ īdisaṁ phalaṁ evarūpo ~o, Pv-a 122,2; cintikâkāradassanam eva mayham ~o, Cp-a 130,15; kissa nu kho esa ~o, Ja V 488,18; satārahānaṁ gāthānaṁ ~o udāhu saccassa aññass' evâ vā kassaci, *ib.* 491,18; manasā pi na pattabbo ~o jutīmato, Ja VI 174,20; ayaṁ tāva ekissā itthiyā ~o, Dhp-a III 209,20; ~o pavattati, Vmv *C^e* 68,18; Sambuddho ~o hi tādiso, Samantak 356—360; — *acc. sg.* etu vadatu vyāharatu passāmi 'ssa ~aṁ, A II 30,17 *foll.*; ~añ ca me passa vaṇṇaṁ passa jutiñ ca me, Vv 590; pass' ~aṁ aparimitaṁ, Pv 248; kiṁ na passasi candima-suriyānaṁ ~aṁ, Ps I 225,14; ~añ ca pajānāmi, Ps II 408,16 *ad* M I 328,25 = 'jutiṁ'; attano eva ~aṁ nissāya, Cp-a 236,24; bhagavato ~aṁ pakāsetvā, Ja I 509,23; attano ~aṁ vaṇṇesi, Ja II 105,10; so karassu ~aṁ, Ja III 74,1* (= ānubhāvabalaṁ upāyaṁ karohi, *cl.*) = IV 71,22* (= viriyaṁ karohi, *cl.*); rañño ~aṁ mahantaṁ sirisobhaggaṁ passissasi, Ja VI 423,14 *ad* 423,8*; ~añ ca taṁ mahā . . . vikubbeyya katheyya vā, Dīp I 40; (desayante) sutapubbaṁ ~añ ca tuyhaṁ, Samantak 587; — *instr. sg.* (*by means of, on account of, owing to*) Kāsi-Kosalānaṁ ~ena kāsikacandanaṁ paccanubhoma, M II 111,24; daṇḍassa ~ena khalitvā patiṭṭhati, S I 176,21 = Dhp-a IV 9,16; buddhassa ~ena vasudhā, Ap (I) 147,4; sattāhaṁ na vigacchatha, *ib.* 166,11; sabbesam ~ena sayam ev' āhariyyati, Ap (II) 363,22; sakena ~ena itthiṁ māpesi sobhiniṁ, *ib.* 574,17; tass' eva ~ena vimānam āvasām' idaṁ, Vv 919; attano ~ena pūrenti, Sp (III) 579,24; dhammānaṁ ~ena taṁ sampajjati, Ps I 243,29; etesaṁ ~ena n' eva bhaye bhayaṁ, *ib.* 256,14; attano ~ena viṭapantarato, Ps II 391,11; mam' ~ena gahetvā, Spk I 71,7; gamanakāle Dasabalassa ~ena gantvā āgamanakāle attano ~ena bhagavantaṁ parivāretvā, *ib.* 71,30, 31 (*E^e both times* ānu°); pubbe adinnavipākassa tassa kammassa ~ena, II 186,5; attano ~ena evaṁ akattha, Ud-a 81,4; tass' ~ena lābhīnaṁ aggo jāto, *ib.* 124,27; attano ~ena antarantarā taṁ gahetvā, Pv-a 272,22; attano ~ena nāgabhavanam ānesi, Cp-a 118,20; osadhānañ ca mantassa ca ~ena, *ib.* 128,6; dhammass' ~ena ekārammaṇe cittacetasikā, Vism (I) 85,1 (Vism-mhṭ *S^e* I 157,20 'balena'); aṭṭhannaṁ kāmâvacarakusalānaṁ ~ena devamanussesu sattā nibbattanti, Vism (II) 457,22 (Vism-mhṭ *S^e* III 88,10 'sāmatthiyena'); mahantena ~ena nigrodhamūlaṁ gantvā, Ja I 69,25; attano ~ena ekaṁ aṅgārarāsiṁ māpetvā, Ja III 55,9; iddhiyâ~ena supaṇṇavaṇṇaṁ māpetvā, *ib.* 362,16; attano ~ena assamapade yeva otāretvā, Ja V 10,27; gamanakāle satthu ~ena gantvā āgamanakāle attano attano ~ena āgatā, *ib.* 456,13-14; tāsaṁ eten' ~ena bhavitabbaṁ, *ib.* 488 20; mahatā c' ~ena gacchanto, Ja VI 60,21*; yass' ~ena ... Gaṅgā pavattatha..., *ib.* 203,11*; attano ~ena muhuttaṁ yeva devaṁ vassāpesuṁ, Dhp-a II 58,17; āyudhaṁ me 'nubhāvena tesaṁ kāye patissati, Mhv VII 36; sambuddhass' ~ena rogo pajjarako idha, *ib.* XV 63; ~ena devānaṁ tath' evâlaṁkataṁ ahu, *ib.* XX 41; nikkhamitvâ~ena mahacca pavarā purā, *ib.* LXXIV 225; buddhassa ~ena pakkanto pajjaro tadā, Dīp XV 41; tav' ~ena baddho hutvā, Att VI 3; yass' ~ena gatâyuko pi, Samantak 775; nipaccakārapuññassa katassa ratanattaye ~ena sosetvā, Saddhamma-s 23,8*; — *nom. pl.* sattānaṁ sotthibhāvâpādanâdayo ~ā vibhāvetabbā, Cp-a 236,26; — *in a long cpd.*: kilesa-gahaṇa-paccavekkhaṇâ~ena *and* dhammagambhīra-paccavekkhaṇâ~ena pi evaṁ cittaṁ nami, Spk I 198,9, 23; ākāsa-caraṇa-sammujjana-nimujjanâdi-~o, Ap-a 337,22; kāmavaṇṇitâdi-dibbâ ~aṁ, Vv-a 219,12; na nāga-devabrahmâ~ena api ca kho appamattaka-pariccāgâ~ena nibbatto, Pj I 201,1-2; — — *i/c. v.* aṅgavijjâ°, acintiyâ°, acinteyyâ° (Cp-a 5,22; 28,6*; 284,35; 312,6; 319,24), acchariyâ° (Cp-a 132,31), atulâ°, adhiṭṭhānâ° (Ps II 122,10), anu(p)pharaṇâ°, appâ°, abhisamayâ° (Ud-a 45,19), arahattañāṇâ° (Bv-a 26,28), ānupubbikathâ°, iddhâ° (M I 151,27; 152,3,16 *foll.*; Vv 765; Ud-a 140,19; Cp-a 131,26; 213,27; Dīp VII 2,3; Mhv-ṭ 403,13), osadhamūlâ° (Cp-a 169,8), kammâ°, (Mp V 59,1; Ud-a 159,34; Pv-a 77,16), kiccâ° (Paṭis-a 239,8), guṇâ° (Cp-a 24,12; 28,2; 45,16 *etc.*; Thūp 84,26), cakkaratanâ° (Bv-a 138,24), cariyâ° (Cp-a 2,8), jarâ° (Ps II 60,25), jalitâ° (Vv 3, 7, 10 *etc.*; Ja III 363,5*), therâ° (Thūp 50,35), dānajjhāsayâ° (Cp-a 77,22), dānapuññâ° (Cp-a 101,22), dānâ° (Pv-a 184,25), dibbâ° (Pv-a 71,26; Cp-a 4,34; 73,12), duccaritâ° (Dhp-a I 24,2; purima-° III 14,17), devatâ° (Ja I 168,2; Cp-a 223,5; 249,16; Thūp 26,24; 50,8; 82,15), devâ° (Vin I 12,15; D II 209,14; M III 120,9,13; Ud-a 300,30; Cp-a 5,6; 166,34; Mhv IV 37; XIX 55), desanâ° (Ud-a 361,21), dhammâ° (Saddhamma-s 89,12), dhātu-° (Thūp 88,21), dhutaṅgâ° (Ps II 256,8),

nāgâ° (Ud-a 300,30), **paññâ°** (Ja V 365,2; Cp-a 329,12), **parinibbānâ°** (Ud-a 98,9), **parivitakkâ°** (Cp-a 105,16), **pāramitâ°** (Cp-a 24,5, 7, 10), **puññâ°** (Pv-a 58,6; Cp-a 44,25; 46,25; 85,3; 87,11; 256,20; Mhv X 59; XXII 60; Thūp 45,3; 66,27), **buddha-raṁsâ°** (Dīp XV 36, 46, 57), **buddhâ°** (Ap 510,6; Mp V 59,6; Ud-a 11,2; Th-a I 54,7; 125,17; 131,16 *etc.*; Bv-a 28,5; Cp-a 5,2, 35; 6,3; 8,21; 284,31; 285,11; Pj I 200,26; Dhp-a III 209,20; Mhv-ṭ 78,25; 114,20; Samantak 759), **bhāvanâ°** (Pj II 415,22), **mantâ°** (Ja III 415,23), **mahâ°** (D II 185,31; Vv 3, 7 *etc.*; Vism 213,8*; Ud-a 104,12; Cp-a 8,7,18; 114,27; 120,15 *etc.*; Sp 6,11; Sp-ṭ Bᵉ I 43,11; Ja VI 416,8*,18′; Dhp-a III 146,5; Samantak 235, 247, 257 *etc.*; Mhv V 95; Thūp 3,26; 86,11; 89,22; Att IX 4; Saddham-ma-s 67,31*), **mettâ°** (Ja III 273,15; VI 520,27; Cp-a 260,5, 7), **mettāpāramitâ°** (Cp-a 260,29), **yakkhâ°** (Ja I 240,14; Spk I 318,12), **yathâ~aṁ** (S I 32,5; Vv 5; Vv-a 25,1; Cp-a 73,8*; Ja III 24,22; IV 412,8*), **yogâ°** (Ps I 244,20; Paṭis-a 177,4-5), **rājâ°** (D I 49,32; Ps V 41,1; Cp-a 51,31; Ja I 509,26; IV 247,15; Dīp VI 77; Mhv XX 41; Thūp 47,36; 65,3; 89,2; Att VI 3), **viriyâ°** (Cp-a 297,32; 320,4), **Sakkâ°** (Ja III 132,9), **saccâ°** (Cp-a 240,12), **saddhammâ°** (Saddhamma-s 89,10), **samathâ°** (Bv-a 26,31), **sampattâ°** (Ja I 313,20), **sīlâ°** (Ja II 37,23 porāṇa-), **sucaritâ°** (Dhp-a III 14,9 purima-); — — **°-kkhaṇa**, *m.*; *loc.* ~e tassa paccayānam abhāvato, Abhidh-av 73,30; ~uppāde, *ib.* 73,26; — **°-dīpaka**, *m/n.*; ariyamaggassa ~aṁ vuttappakāraṁ udānaṁ udānesi, Ud-a 50,3; *cf. ib.* 45,19; 98,9; — **°-dhara**, *m/n., resplendent*; Spk I 183,20 *ad* S I 121,17* = jutindhara; — **°-pakāsana**, *n., explanation of* ā°; *nom. pl.* ariyamaggassa ~āni, Ud-a 50,17; anumāna-buddhiyā ~atthaṁ, Spk I 113,8; — **°-paridīpaka**, *m/n., explaining* ā°; *n.* dhammassa pajānanāya ~aṁ, *scil.* udānaṁ, Ud-a 44,6; — **°-bala**, *n.*, = upāya; Ja III 74,5′; — **°-mahatta**, *n., greatness of* ā°; iminā ~aṁ dasseti, Vv-a 14,8; — **°-mahantatā**, *f., id.*; Cp-a 332,10; Samantak 245; — **°-vijānana**, *n., understanding of* ā°; ñāṇadassana-visuddhiyā ~atthaṁ, Vism (II) 678,17 (*Eᵉ* ānu°; Vism-mhṭ *Sᵉ* III 596,19 'satipaṭṭhānapāripūri-ādi-kassa ānubhāvassa bodhanatthaṁ'); — **°-vibhāvana**, *n., explanation of* ā°; sesapārami-niddhāraṇā ~ā ca ... veditabbā, Cp-a 199,25; attano pubbacariyānam ~aṁ, *ib.* 335,25*; — **°-sampanna**, *m/n., possessed of supernormal powers*; *m.* ~o, Ps III 59,25 = iddhimā; Māro ... ~o devarājā samāno, Ps II 416,32; *acc.* ~aṁ ekaṁ maṇikkhandhaṁ addasa, Ja II 102,24; *instr.* ~ena, Ja V 406,11′ = jutimatā; *gen. dat.* paṭi-rūpaṁ nu te evaṁ ~assa ... nisīdituṁ, Ps II 386,4; *f.* Viñjhāṭaviyaṁ ~ā rukkhadevatā hutvā nibbatti, Pv-a 43,9.

ānubhāvatā, *f. abstr. of prec.*; *i/c. v.* **appâ°** (Cp-a 253,23), **dibbâ°** (Cp-a 74,21), **mahâ°** (M III 118,15; S I 156,22; Cp-a 6,32; 45,24; 56,20; 265,7; 285,9,15; 306,9; 318,9; 331,31; 332,10).

ānubhāvava(t), *m/n., possessing splendour or brightness*; *m. nom. pl.* ~anto arahattamaggañāṇa-jutiyā khandhâdibhede dhamme jotetvā ṭhitā, Dhp-a II 163,3 *ad* Dhp 89 = jutīmanto.

ānubhāvi(n), *m/n., perceiving, knowing*; *i/c. v.* **sabbâ°** (Ja VI 207,19*; 210,7′).

ānubhi, *aor. of* anu-bhoti, *q. v.*; sukhañ ca khiḍḍā-ratiyo ca ~, D III 147,10* = 149,2* = 161,23* (*vv. ll.* ānuhi, anubhi, anvabhi; *cf.* Sadd 30,3*,6).

ānuyāyi(n), *m/n., following*; *i/c. v.* an-°.

Ānuruddhi, *m., patron. of* Anuruddha; Kacc-v 349 = Rūp 353; Sadd (III) 784,18.

ānuloma, *m/n., suitable*; *i/c. v.* an-°.

ānusatthi, *f.*, *i/c.* = anu°, *q. v.*

ānusayika, *m/n., v. l. for* anu°, *q. v.*

āneja, ānejja, āneñja, *n.* [*see* aneja, *m/n.*], *steadfastness, imperturbability, freedom from passion; treated with cpd.s s.v.* ānañja.

āneñjatā, *f. abstr. from prec., state of imperturbability*; Abhidh-mṭ (*Cᵉ* 1938) 80,8: idha pahīnattā yeva arūpasamāpattīnaṁ ~ santavimokkhatā ca vuttā, Vism (I) 330,11 (āneñjâbhisaṅkhāravacanâdīhi ~, Vism-mhṭ *Sᵉ* II 157,18) = As 202,16 (*Eᵉ* °añj°); soḷasahi ākārehi ~ cittassa veditabbā, Vism (II) 386,10; *cf.* Paṭis II 206,14-33.

āneti *and* **ānayati**, *pr. 3 sg.* [*from* ā + *sa.* √nī = Dhātup 362, Dhātum 588: pāpaṇe], *to bring, fetch, carry to a place, lead towards or near; to bring back* (*opp.* neti); *procure, convey, take home*; Sadd 395,29; 925,5 *foll.*; (a) *3 sg.* atītayobbano poso ~ timbaruttha-niṁ, Sn 110 (= pariganhati, Pj II 172,20); sā ca dhovitvā ~eti anāpatti, Sp (III) 661,15; brahmaṁ ~eti ti brahmānaṁ, brahmabhāvaṁ ~eti āvahati detī ti vuttaṁ hoti, Pj II 472,21 ≠ Ps III 443,12 (*Eᵉ here* ānatī ti) *ad* Sn 655; rājā tāva saccavāditāya aññā itthiyo na ~eti, Ja IV 317,17; manusse orato pāraṁ neti pārato oraṁ ~eti Dhp-a III 150,12; *2 sg.* tvaṁ maṁ avasaṁ ~esi, J I 36,14; *1 sg.* aññaṁ vā te bhariyaṁ ~emi, Vin I 15 11; imaṁ gahetvā ~emi mā ~emi, Ja VI 334,10; kataraṁ ~emi, Dhp-a III 76,9; *3 pl.* bhikkhū nānādisā nānājanapadā pab-bajjāpekkhe ca upasampadāpekkhe ca ~enti, Vin I 21,25,30; 22,4; jambuto phalam ~enti, Ap (I) 18,18; na kevalaṁ manussitthi-ādike bhikkhussa santike ~enti atha kho bhikkhum pi tāsaṁ santike ~enti, Sp (I) 267,26-27; parajanapade dārake saṃvaḍḍhetvā ~enti, Spk I 318,30; atthaṁ tad ~enti janinda dhīrā, Ja IV 272,2* (= upadhārenti, *v.l.* jānanti, *cl.*); parik-khipitvā bhogehi vasam ~enti attano, Ja VI 507,4*; *1 pl.* attanā samānajātiyakulato te dārikaṁ ~ema, Ja IV 305,15; te kumārikaṁ ~ema, Dhp-a III 68,5; (b) *1 sg.* ~ayāmi sake putte, Ja VI 552,29*; *1 pl.* tam ~ayāma, Samantak 431; *part.* (a) sappiṁ ~ento, Sadd (III) 925,8; *nom. pl.* sayaṁ ~entā, Sp (I) 268,4; (b) rathe subhe ~ayanto, Mhv XIX 33 (= āharā-payanto, Mhv-ṭ 404,20); — *imper.* (a) *2 sg.* tvaṁ brāhmaṇa āpaṇā makkaṭacchāpakaṁ kiṇitvā ~ehi, M I 384,14,23,33; ~ehī ti vutte, Sp (III) 661,26; idh'eva taṁ ~ehi, Ja VI 262,16; ~ehi taṁ paṇḍitaṁ (ājañ-ñaṁ), *ib.* 268,7*,14* ~ehi tāva me puttaṁ, Dhp-a I 302,14; kaniṭṭhaṁ ~ehi, *ib.* III 76,9; hatthināgam ~ehi, Cp-a 111,22; ~ehi bhacce sīghaṁ, Mhv VII 23; *3 pl.* ~ent' etaṁ Pabhāvatiṁ, Ja V 301,6* (*cl.* ānentu etaṁ); *2 pl.* pariggahetvā pi ~etha, Vin I 218,8; Kosalarājānaṁ sapajāpatikaṁ ~etha, *ib.* 344,14; gacchatha amukaṁ nāma pāṇaṁ ~etha, M I 371,6; Rājagiriṁ + ~etha, Ja VI 135,27*,29*; 136,2*; saṅ-ghaṁ paccuggantvā ~etha, Ps II 395,21; gacchatha naṁ ~etha, Spk I 56,17; paribbājikam uyyānam

~etha, Cp-a 137,23; theraṁ Gaṅgāya nāvāya ~etha, Mhv V 253; bhikkhuṁ sīghaṁ ~etha, Sās 94,26; (b) *2 sg.* tam me brāhmaṇam ~aya, Ja V 194,20* (*cl.* attano vasaṁ ānehi); yuttaṁ yānaṁ idh' ānaya, Ja VI 222,27*; lambakaṇṇam ~aya, Sadd (III) 760,15; ghatatthikassa ghaṭaṁ ~aya, *ib.* 925,5; — *pot.* (a) *3 sg.* so hiṁsito ~eyya puna idha, Ja II 242,4*; *2 sg.* theraṁ vissāmetvā ~eyyāsi, Ja III 36,11; sattāhaṁ ghare katvā aṭṭhame divase ~eyyāsi, *ib.* 337,13; *2 pl.* mama santike ~eyyātha asurapuraṁ, S I 221,7; *1 pl.* sace ayyo dāpeyya, ~ema mayaṁ taṁ kumārikaṁ, Vin III 135,12; (b) *1 sg.* tañ ca desaṁ na passāmi yato sodariyam ~aye, Ja I 308,6* (= āneyyaṁ, *cl.*); idh' eva tāva acchassu yāva rājānam ~aye, Ja VI 18,27*; *1 pl.* subandhakaṁ bandhiya ~ayema, Samantak 427; — *aor.* (a) *3 sg.* upāsikaṁ pariggahetvā ~esi, Vin I 218,9; aññaṁ pajāpatiṁ ~esi, Vin IV 79,20; vasam ~esi rasehi Sañjayo, Ja I 158,23* (*cl.* uyyānapālo madhurasehi attano vasaṁ ~esi); ekaṁ kumārikaṁ ~esi, Ja IV 44,2; so vegena gantvā ~esi, Ja VI 574,23; sīhāsane nisinno va vasaṁ ~esi sabbaso, Mhv LXXXIII 10; theraṁ ~esi, Sās 60,6; tato piṭakattayaṁ ~esi, *ib.* 64,8; tīraṁ ~esi, *ib.* 72,2; *2 sg.* tvaṁ mama avasaṁ ~esi, Ja III 36,14; kuto nu bhavaṁ Bhāradvāja ime ~esi dārake, Ja VI 574,24*; *1 sg.* rājānaṁ mama vasam ~esiṁ, Cp-a 192,27; *3 pl.* sivikāya ~esuṁ, Vin I 179,16; 344,16; kukkuṭiṁ ~esuṁ, II 17,13; Sakassa santike ~esuṁ Sudhammaṁ sabhaṁ, S I 221,17; tato kumāraṁ ~esuṁ Dīghāvuṁ, Ja V 258,20*; tassā ca nāgam ~esuṁ, Ja VI 591,4*; lekhe ekāham ~esuṁ, Mhv V 176; dīpe manussā ~esuṁ paṇṇākāre samantato, XV 71; mukhapāṭhena ~esuṁ pubbe bhikkhū mahāmatī, XXXIII 100 = Dīp XX 20; ācariyaparamparā imaṁ Vinayapiṭakaṁ yāva ajjatanā ~esuṁ, Sp (I) 104,11 (*v. l.* ~esi); (b) *3 sg.* sapatiṁ aññam ~ayi, Pv 41; ~ayi Bharato luddo, Ja III 432,23*; maṁ Suruci-m-~ayi, Ja IV 319,25*: taṁ sarukkhaṁ idh' ~ayi, Mhv I 57 (Mhv-ṭ 106,9-10 = āhari); *1 sg.* mamañ ca vasam ~ayiṁ, Cp 262; ~ayiṁ rāsī-akāsin ti attho, Ap-a 473,18 *ad* Ap (I) 243,22 (sam-ānayiṁ); yam ~ayiṁ somanassaṁ, Ja III 512,10* (*v. l.* ~ayī); yan t' ~ayiṁ ñātikulā sugatte, Ja IV 35,2* (*cl.* yan taṁ ~ayiṁ = ānesiṁ); *3 pl.* tathā te p' ~ayuṁ yodhe, Mhv XXIII 98—100; rañño santikaṃ ~ayiṁsu, Cp-a 217,16; rājapurisā gantvā te ~ayiṁsu, Ja VI 135,8; kumārikaṁ ~ayiṁsu, Dhp-a III 68,8; *1 pl.* na gantvā ~ayimha, Thūp 30,2; — *fut.* (a) ~issāmi, M I 384,18,20,27,30 (*v. l.* ~essāmi); (b) *3 sg.* corehi nīte dārake ~essati, Vin III 67,16; na me taṁ ~essati, Ja VI 262,16; sīsaṁ ~essati, Att VIII 1; *2 sg.* ~essasi, Cp-a 249,29; *1 sg.* ~essāmi, Vin IV 79,18; Sp (VI) 1282,1; Vism (I) 91,25; Ja IV 49,6; Dhp-a I 25,14; 302,10; III 95,20; *1 pl.* ~essāma, Vin I 150,19; Ap-a 83,35; Cp-a 200,20; 210,1; (c) *3 sg.* ko Vidhūraṁ idha-m-~ayissati, Ja VI 263,14*; *2 sg.* ime manusse nānādiṭṭhike n' ~ayissasi, Ja III 173,10* (*cl.* attano vasaṁ na ~ayissasi); tav' eva vaṇṇarūpena vasaṁ taṁ ~ayissasi, Ja V 195,2*; me dāsaṁ dāsiṁ vā n' ~ayissasi, Ja VI 523,12*; *1 sg.* te pi te ~ayissāmi, Pv 204 = Ja IV 85,20*; ~ayissāmi, Bv-a 165,7 *ad* Bv VI 15 'āharissāmi'; viriyena taṁ mayha vas' ~ayissaṁ, Th 1139 (Th-a III 160,23); paṭirājūhi te kaññā ~ayissaṁ alaṁkatā, Ja VI 25,21* = 27,16*; taṁ dinnaṁ Brahmadattena ~ayissaṁ rathesabha, *ib.* 446,17*; ~ayissaṁ methunake ubho dāsakumārake, *ib.* 524,19*; *1 pl.* mayaṁ taṁ rāgapāsena . . . bandhitvā ~ayissāma, S I 124,20*; amma assāsa mā soci ~ayissāma bhātaraṁ, Ja VI 190,9*; kim ~ayissāma hanāma kaṁ no, Samantak 425; — *inf.* (a) aham pi sakkuṇeyyaṁ acelaṁ Pāṭika-puttaṁ imaṁ parisaṁ ~etuṁ, D III 20,2 = 22,7; mayaṁ ācariyassa santikaṁ gantvā tumhākaṁ pādamūlaṁ ~etu-kāmā, Dhp-a I 113,6; sunitvāna tam ~etuṁ, Mhv V 88; sakkhissasi . . . Saṅghamittattherim ~etuṁ Mhbv 145,8 ≠ Thūp 52,4; (b) sakkā ~ayituṁ Kaṇha, Pv 209 = Ja IV 86,22*; Mhv XVIII 4; — *abs.* (a) gilāno bhikkhu . . . saṅghamajjhe ~etvā, Vin I 120,28 = 122,2 = 161,9; manussitthiṁ + bhikkhussa santike ~etvā, Vin III 29,17 *foll.* (Sp 261,31); te dārake iddhiyā ~etvā, Vin III 67,12; dārakaṁ assamaṁ ~etvā, D II 340,11; āpaṇā ~etvā, M I 384,35; mantapadena taṁ daṭṭhavisaṁ āsivisaṁ ~etvā, Mil 150,11; mahābodhiṁ maṇḍato ~etvā, Sp (I) 96,17; taṁ suttaṁ ~etvā, *ib.* 236,3 *foll.*; cīvarāni ca nānāvirāgavatthāni ca ~etvā, (III) 664,4; niccabhattaṁ vā salākabhattaṁ vā ~etvā, (IV) 829,33; kāja-satāni ~etvā, Spk III 24,22; ~etvā naṁ tena saddhiṁ asukatherassa santike, *ib.* 37,14; attano abbhantare ~etvā rameti, Ud-a 56,18; padassa atthaṁ ~etvā vaṇṇayanti, *ib.* 127,17; puttaṁ me ~etvā dassetha, *ib.* 168,20; jambuto phalam ~etvā, Bv-a 225,31 (*but* Bv XVII 9 *E*[e] *S*[e] āhatvā); bhattapacchiṁ ~etvā, Kkh 106,22; taṁ gharaṁ ~etvā, Ja IV 52,10 (*v. l.* atinetvā); taṁ sāṭakaṁ ~etvā, Dhp-a I 301,15 (*v. l.* netvā); dve pi bhātaro ~etvā, *ib.* III 76,22; padaṁ ~etvā, Sadd (I) 111,8,12; Mahāmahindena ~etvā, Saddhamma-s 55,29; pesayitvā tam ~etvā, Mhv V 88; nimantayitvā bhattena ~etvā purasantikaṁ, Mhv XV 68; ~etvā dabbasambhāraṁ, Mhv XXXVII 29; therim ~etvā pabbajjāhi, Mhbv 145,10 = Thūp 52,5; āmaka-susānato chavarūpe ~etvā, Att VII 13; vanaṁ pavitthaṁ Saṅghabodhiṁ ~etvā, *ib.* VIII 1; devasikaṁ udakaṁ (piṇḍapātam) ~etvā, Sās 60,9-10; Sīhaḷadīpato ca sāsanaṁ ~etvā, *ib.* 65,2; sarīradhātuṁ mahābodhibījāni ca ~etvā, *ib.* 72,10; dūto ~etvā rañño dassesi, *ib.* 94,27; (b) ~ayitvā cuddasiyaṁ, Mhv XIX 39; ~ayitvāna nagare, *ib.* XX 38; iddhīhi sehi Giridīpam idh' ~ayitvā, Samantak 533; mahākāḷanāgarājānaṁ ~ayitvā, Thūp 37,1; (c) ānīya, *q. v.*; — *ger.* atthārakusalā Khandhakabhāṇakattherā pariyesitvā ~etabbā, Sp (V) 1107,27; amhehi bhagavā gantvā pi ~etabbo siyā, Ud-a 409,1; paṇṇākārena saddhiṁ dūtaṁ pesetvā ~etabbā, Sās 62,16; accantasaṁyoge upayogavacanaṁ ~etabbaṁ, Sadd (III) 795,26; *cf.* ānanīya *and* ānaya; — *pass.* āniyyati *or* ānīyati, *q. v.*; — *pp.* ānīta, *q. v.*

√āp: **1.** āpa vyāpane, Sadd √1217 (āpuṇāti, āpo); *cf.* Sadd √1214, 1287 *and* sa-Dhātup 27,14 (āpḷ vyāptau); — **2.** āpu † lambane, Sadd √1542 (āpeti, āpayati, āpo); *cf.* sa-Dhātup 34,32 (āpḷ lambhane). — *Cf.* √ap, āpayati (āpeti), āpuṇāti.

āpa-°, *in cpds.* = āpo-°, *see* āpa(s).

āpa, *mfn.*, *aqueous*; ~aṁ, Bhes 2:5.

āpa(s), *m. n.* (*f. pl.*) [*sa.* āp, *Ai-Gr.* III *p.* 240; āpas (*n.*), *Ai-Gr.* II, 2 *p.* 222; *BHS* āpa, *see* BHSD *s. v.*; *cf.* Franke, *Pali und Sanskrit p.* 152,24, Geiger § 89 *n.* 1], *in cpds.* āpa-° & āpo-° (*cf.* Kacc-v 183;

Mogg III 67; Sadd 113,28; 120,8—121,4; 663,16-18); (*a*) *water*; (*b*) *in philosophical terminology*: *water, fluid; water as element* (*element of cohesion*), *e. g.* D I 55,23 = M I 515,11 = S III 207,2 ≠ Ja V 239,28′; M I 187,5 = M I 422,5 ≠ Vibh 83,4 (Vibh-a 64,28); Ud 80,11 (Ud-a 391,2-3); Dhs 652 (As 335,1); Abhidh-av 64,9*; *cf.* āpo-dhātu; — *gender, number and declension*: Sadd 107,21—117,2; 700,12-13; *etymology*: Sadd 494,9 *sub* √1217 āp; 508,26 *sub* √1287 ap(p); 553,22 *sub* √1542 āp; vissandanabhāvena taṁ taṁ ṭhānaṁ appoti pappotī ti ~o, Vism (*E*ᵉ HOS 41) 292,31 (*quoted* Sadd 111,23-24: visandanabhāvena ... āpoti appotī ti ~o), *cf.* Sadd 508,26-27 *sub* √1287 ap(p) (ettha āpoti appoti taṁ taṁ ṭhānaṁ visaratī ti ~o); appoti āpiyati appāyatī ti vā ~o, Vism 364,25 ≠ Paṭis-a 80,5 (āpoti āpīyati ... ~o); Abhidh-s-mhṭ *S*ᵉ 192,11, *C*ᵉ (1898) 103,11 (*ad* Abhidh-s 27,8); *synonyms of water*: Abh 661 (~o payo jalaṁ vāri pānīyaṁ salilaṁ *etc.*); Sadd 408,17 (pānīyaṁ udakaṁ ... salilaṁ vāri ~o *etc.*); Vism 170,25; —— *nom.* (α) *m.* lakkhaṇa-sasambhārârammaṇa-sammutivasena catubbidho ~o, Ps I 30,2 (*ad* M I 1,18), *quoted* Sadd 116,2; ~o apeyyo, Ja VI 213,14*; ~o susaṇṭhita-m-akampita-m-aluḷitasabhāvaparisuddho, Mil 383,9 *foll.*; (β) *n.* omattam pana ~o adhimatte (Sadd 108,6 adhimattaṁ; *S*ᵉ adhimatta-) paṭhavīgatikaṁ jātaṁ, As 336,4 (*quoted* Sadd 108,6; 112,31; 113,25); (γ) *m. or n.* ~o āpo-kāyaṁ anupeti anupagacchati, D I 55,23 = M I 515,11 = S III 207,2 ≠ Ja V 239,28′; kattha ~o ca paṭhavī tejo vāyo na gādhati, D I 223,7* ≠ S I 15,16* ≠ Ud 9,4* ≠ Ap 478,24; ~o ca devā paṭhavī tejo vāyo tad āgamuṁ, D II 259,15 (Sv (II) 689,33), *quoted* Sadd 108,21; yaṁ ajjhattaṁ paccattaṁ ~o āpogataṁ upādiṇṇaṁ, M I 187,5 = 422,5 ≠ Vibh 83,4 (Vibh-a 64,28); tena ~o aṭṭīyati, M I 423,35 = A IV 375,9; paṭhavī ca nāssa ~o ca nāssa, S III 54,12 *foll.*; yattha n'eva paṭhavī na ~o +, Ud 80,11 (na paggharaṇalakkhaṇā āpo-dhātu atthi, Ud-a 391,2-3); yathā ~o ca paṭhavī ca hiraññaṁ ..., Sn 307; ~o suvuṭṭhī va yathā thalamhā, Ja V 221,4*; aggī na devaññataro na câ~o, Ja VI 207,12*; Ja VI 226,11* (*one of the seven* 'kāya'; *cf.* D I 56,25); suciṁ sugandhaṁ salilaṁ ~o tattha pi sandati, Ja VI 534,11* (*quoted* Sadd 108,7); yaṁ ~o āpogataṁ ... idan taṁ rūpaṁ āpodhātu, Dhs 652 (As 335,1); ~o upalabbhati, Kv 46,19; ~o saṇṭhāti, Kv 620,8; paṭhavī-dhātu ~o ca tejo vāyo ... cattāro 'me mahābhūtā, Abhidh-av 64,9*; — *acc.* (α) ~aṁ ~ato sañjānāti, M I 1,18 *foll.* (Ps I 30,1), *quoted* Sadd 110,18; sace (paṭhaviṁ) ~aṁ + ajjhosissasi, M I 328,18; ettha ~aṁ pivanti, Spk II 120,12; ~añ ca saṅghāṭirajūpavāhanaṁ, Sn 391 (= udakaṁ, Pj II 375,18), *quoted* Vism 45,2* (-mhṭ *S*ᵉ I 111,3 = Pj); ~aṁ milakkhā pana devam āhu, Ja VI 207,10* (udakaṁ devo ti vadanti, *ib.* 209,34′); nīlapītalohitodātavaṇṇānaṁ aññataravaṇṇaṁ ~aṁ agahetvā, Vism 170,18; (β) ~o siñcaṁ (*reading dubious*; *S*ᵉ āposiñcaṁ, *E*ᵉ āpo sijaṁ) yajaṁ usseti yūpaṁ, Ja IV 302,5* (*cl.* abhisecanakammaṁ karonto, *ib.* 9′); — *instr.* ~ena pharaṇaṁ āpopharaṇaṁ nāma, Ps IV 145,9; tena ~ena āpakaraṇīyaṁ karoti, Kv 137,12; — *gen.* ~assa āpattena ananubhūtaṁ, M I 329,32; ~assa pañca angāni gahetabbāni, Mil 383,7 *foll.*; ~assa kattā kāretā upalabbhati, Kv 46,19; ~assa vikāro, Mogg-p III 67 (*accord. to* Sadd *index*); — *abl.* ~aṁ ~ato sañjānāti, M I 1,18 *foll.* (Ps I 30,1), *quoted* Sadd 110,18; ~ato, Spk II 116,10; — *loc.* ~asmiṁ maññati, M I 1,19 (*quoted* Sadd 110,19); ~asmiṁ sucim pi dhovanti, M I 423,31 = A IV 375,6; ~asmiṁ, S II 103,22; piṇḍe sayanāsane ca ~e ca saṅghāṭirajūpavāhane ... anūpalitto, Sn 392 (*quoted* Vism 45,6*); ~asmiṁ nimittaṁ gaṇhitabbaṁ, Vism 170,7; — *pl. nom.* kiṁ kayirā udapānena ~ā ce sabbadā siyuṁ, Ud 79,5*; — *loc.* sabbaṁ ~esu gataṁ allayūsabhāvalakkhaṇaṁ, Ps II 227,20 (*ad* M I 187,5 'āpogataṁ'); ~esu, Vism 350,2; — *pl. nom. f.* (*cf.* Sadd 107,21 *foll.*; 700,12), Aṅgā eva so janapado, Gaṅgāya pana yā uttarena ~o, tāsaṁ avidūrattā Uttarāpā ti pi vuccati, Pj II 437,7 (*ad* Sn 102,19 'Aṅguttarāpesu') ≠ Ps III 34,22 (*ad* M I 359,6); *ib.* 439,24 ≠ Ps III 37,14; —— *in cpds.* (āpa°): °mukhena dassitaṁ gilānapaccayaṁ, Pj II 375,25 = Vism-mhṭ *S*ᵉ I 111,9; °saṁkhāto attho, Sadd 109,7; °saddo, Sadd 700,12; °sadde ... matibhedo vijjati, Sadd 107,21; paṭhavi~tejavāyusamo, Ja IV 8,15; (āpo°): °nāmāni etāni, Sadd 408,19; °nāmesu, Vism 170,25; paṭhavī-~-teja-utu-ādayo, Abhidh-av 85,15; — °âdito, Sadd 121,4; tato paresaṁ °âdīnaṁ °âdisabhāvena ca ananubhūtaṁ, Ps II 413,29; manâdy-~âdīnam o maye ca, Mogg III 67; °âdisu pi es' eva nayo, Ps II 408,9; °âdikaṁ saddattikaṁ, Sadd 121,2; sakammavāritannâ~ā (petā), Saddh 100. —— *Ifc. v.* Aṅguttarâ°, Uttarâ° (Pj II 437,7), khārâ° (-tacchika, M I 87,16 (Ps) = A I 48,5 (Mp) = Nidd I 154,14 (Nidd-a I); Ja VI 17,4*(21′); Mil 197,11; Vism 500,20 (-mhṭ)), nir-° (Ps II 288,1; *cf.* koḷāpa), migataṇhikâ° (Samantak 458), snehana-° (Spk II 272,21).

āpaka, *m.* (*and f.* °kā?) = āpagā, *a river, a stream*; *acc. sg.* dakkhasi ~aṁ (*v. ll.* āvakaṁ, āpagaṁ) nadiṁ Ketumatiṁ nāma, Ja VI 518,11* (*ib.* 519,1′ *E*ᵉ ~an ti nadiṁ āpaṁ, *S*ᵉ ~an ti āpagaṁ udakavāhakaṁ nadiṁ, *cf. E*ᵉ *v. l.*); *nom. pl.* (osaranti) loṇatoyavatiyaṁ va ~ā (*v. l. and v. r.* āpagā), Ja V 452,19* (= nadiyo, *ib.* 454,23′); *acc. pl.* vandāma supatitthe ca ~e (*v. l.* āvake), Ja VI 555,2* (*ib.* 21′).

āpa-karaṇīya, *n.*, *what can be effected by means of water*; tena āpena ~aṁ karoti, Kv 137,12.

āpa-garahaka, *m/n.*, *one who scorns water*; *nom. pl.* M I 327,4 (paṭhavīgarahakā +).

āpagā, *f.* [*ts.*; *cf.* āpaka], *a river, a stream*; Abh 681; *acc. sg.* ~aṁ (*v. l.* āpakaṁ) otaritvā mahodikaṁ salilaṁ sīghasotaṁ, Sn 319 (= nadiṁ, Pj II 329,30); patvāna Anomam ~aṁ, Dāṭh I 32; *gen. sg.* tassâ~āya vimalambuni, Att I 8; *loc. sg.* (α) Sālaggāmâ~āyaṁ tu setuṁ tālīsayaṭṭhikaṁ, Mhv LXXXVI 41; (β) mahoghāya mahâ~āya (*or maybe gen. sg.*) pānīyapānāya, Att I 7; *nom. pl.* tam ~ânup(p)ariyanti, Vv 49 = 59; ~ā (*v. r. for* āpakā), Ja V 454,23′.

āpagā-kūla, *n.*, *the bank of a river*; (jambuyo) sobhenti ~aṁ, Th 309.

ā-paccaya, *see* ā-(p)paccaya.

āpa-jigucchaka, *m/n.*, *one who loathes water*; *nom. pl.* M I 327,4 (paṭhavījigucchakā +).

āpajja, (1) *abs. of* āpajjati; — (2) *v. l. for* āsajja, *q. v.*

¹āpajjati, *pr. 3 sg.* [*sa.* āpadyate, ā + √pad], a. *to come to, attain, reach* (*a state or condition*), *enter*

into or upon (*accord. to cts. also*: *to do, perform* = karoti), *meet with, undergo, get into, fall into, commit*, (*w. acc.*; *sometimes used absolutely, cf.* b (1)); b. (1) *to fall into or commit an offence, to transgress, to offend* (= āpattiṁ ā°); (2) *to commit* (*an offence treated in a* sikkhāpada *rule*) *or to transgress* (*a* sikkhāpada *rule*); c. (*Grr.*) *to pass into, become, to be changed into, be assimilated with, to undergo*: d. (*intr., cf.* Sadd 481,2-3) *to occur, present itself to; to follow logically, result*; — Sadd 481,2 (*sub* √1127 pad); a. *pr. 3 sg.* āpattiṁ ~ati, Vin II 5,33; dve saṁghādisesā āpattiyo ~ati, Vin II 57,16; pacchimā janatā diṭṭhānugatiṁ ~ati, Vin II 108,20; āyatiṁ saṁvaraṁ ~ati, Vin II 126,20 = 192,22 = D I 85,26; cīvare vikappaṁ ~ati, Vin III 217,15; kati āpattiyo ~ati, Vin V 33,11; 94,9; kathañ ca paṭigaṇhanto ~ati hi vajjataṁ, Utt-vn 464; ~ati hi pācittiṁ, Utt-vn 561; cakkhundriye saṁvaraṁ ~ati, D I 70,13 = III 226,3 = M I 180,32 = S IV 104,13; vighātaṁ ~ati, Sv (I) 289,18 (*ad* D I 119,26 'vihaññati'); uccāvacam ~ati, D II 283,23; Tathāgato no anayaṁ ~ati, D III 28,11; paññāveyyattiyaṁ ~ati, D III 38,11 = 53,8; majjati mucchati pamādam ~ati, D III 42,28 *foll.*; bhojanesu vodāsaṁ ~ati, D III 43,26 (dvedhaṁ ~ati dve bhāge karoti, Sv (III) 837, 7); anesanaṁ appaṭirūpaṁ ~ati, D III 224,26; vuddhiṁ virūḷhiṁ vepullaṁ ~ati, D III 228,9; sā janatā diṭṭhānugatiṁ ~ati, M I 16,25 (dassanānugatiṁ paṭipajjati, Ps I 111,26); socati + sammohaṁ ~ati, M I 86,4 (visaññī viya sammūḷho hoti, Ps II 57,16); M I 136,22; Nidd II 121,27; sovacassataṁ ~ati, M I 126,20; so tena saṁvijjati saṁvegaṁ ~ati, M I 186,22; majjati pamajjati pamādaṁ ~ati, M I 192,15 *foll.*; sukhasārāgitañ ca ~ati, M I 239,15; desetvā + āyatiṁ saṁvaraṁ ~ati, M I 324,12; kadāci kadāci āpattiṁ ~ati, Ps III 154,16 (*ad* M I 443,22 'adhiccāpattiko'); kulesu cārittaṁ ~ati, M I 470,3; S II 270,13; vācāvikkhepaṁ ~ati, M I 521,1; na hatthakukkuccaṁ ~ati, na pādakukkuccaṁ ~ati, M II 138,4; vittiṁ ~ati, M II 253,20 *foll.*; A I 267,7; saṁkiliṭṭhaṁ āpattiṁ ~ati, M II 258,17; taṁ dhammaṁ paññāya pavicinati pavicarati parivīmaṁsaṁ ~ati, M III 85,18 = S V 68,6 (vīmaṁsanaṁ olokanaṁ gavesanaṁ ~ati, Spk III 143,17) = Vibh 227,12; gedhiṁ ~ati, M III 116,5; anayavyasanam ~ati, S II 228,16; Nidd I 387,17; uppannesu kiccakaraṇīyesu attanā voyogaṁ (*v. l. and* Spk; *E*ᵉ tesu yogam) ~ati, S III 11,7 (upayogaṁ sayaṁ tesaṁ kiccānaṁ kattabbataṁ ~ati, Spk II 260,21) = Nidd I 199,3 (*cf.* Pj I 243,12-13); attanā voyogaṁ (*v. l.* tesu yogaṁ) ~ati, A IV 24,25 (payogaṁ ~ati sayaṁ tāni kiccāni kātuṁ ārabhati, Mp IV 24,1); *cf.* anuyogaṁ ~ati, Mp III 215,23 *ad* A II 239,24 'voyuñjati' (*v. l. and* Mp *v. l.* tesu yuñjati); tāsaṁ ~ati, S III 57,28 (bhayaṁ ~ati, Spk II 276,4); anayaṁ ~ati vyasanaṁ ~ati anayavyasanaṁ ~ati, A I 202,33 (Mp); kāmesu pātavyataṁ ~ati, A I 266,5; saṁvegaṁ ~ati, A II 114,7 (vegaṁ paṭipajjati, Mp III 121,5); santāsaṁ ~ati, A II 174,7; cattāri ṭhānāni naro pamatto ~atī (*metr.*), Dhp 309 (= pāpuṇāti, Dhp-a III 482,16); dhāto suhito na puna bhuñjitukāmataṁ (*S*ᵉ, *C*ᵉ; *E*ᵉ °kāmatā) ~ati, Ja I 185,9'; evaṁ ~atī (*metr.*; *v. ll.* ~ati, ~ate) poso pāpiyo ca nigacchati, Ja III 323,24* = V 304,15*; sammoham ~ati, Ja VI 362,22*; pavittiṁ (*v. l.* vittiṁ) ~ati, Nidd I 213,18; tasati + santāsaṁ ~ati, Nidd I 217,6; lahukaṁ āpattiṁ ~ati, Mil 192,17 *foll.*; vuddhim ~ati, Mil 125,16; sañcaraṇabhāvaṁ ~ati, Vism-mhṭ (*S*ᵉ) I 77,15 (*ad* Vism 22,28 'sañcarittaṁ samāpajjati'); ussukkaṁ ... ~ati, Vism 90,8; nāmarūpassa hetupaccayapariyesanaṁ ~ati, Vism 598,13 (= karoti, Vism-mhṭ (*S*ᵉ) III 424,4; *S*ᵉ āvajjati, *B*ᵉ (*accord. to* HOS 41) ~ati); pārājikaṁ ~ati, Sp (I) 261,11; dukkaṭaṁ ~ati, Sp (IV) 753,17; ativitthāraṁ ~ati, Sp (VI) 1173,22; 1189,3; ... ti apasādetabbataṁ ~ati, Sp (VI) 1192,13; ... ti vattabbataṁ ~ati, Spk III 41,25; cuṇṇa-vicuṇṇataṁ ~ati, Spk III 42,6; na cittīkāraṁ ~ati, Ud-a 179,6; vyasanaṁ ~ati avuddhiṁ pāpuṇāti, Sadd 4,24 (= 'parābhavati'); vuddhiṁ virūḷhiṁ vepullaṁ ~ati, Sadd 4,25 (= 'sambhavati'); *2 sg.* cīvare vikappaṁ ~asi, Vin III 216,2; (kulesu cārittaṁ) ~asi, Vin IV 98,20; bahiddhā pariyeṭṭhiṁ ~asi, D I 222,9 (Sv); puna p' ~asī (*metr.*) samma sīlaṁ hi tava tādisaṁ, Ja II 364,10* (evarūpaṁ dukkhaṁ paṭilabhissas(i), *ib.* 12') = III 227,4* (evarūpaṁ ~issasi, *ib.* 6'); *3 pl.* te pacchā vighātaṁ ~anti, Vin I 185,12 = A III 359,27 (dukkhaṁ ~anti, Mp III 381,5); te bhikkhū anayavyasanaṁ ~anti, Vin II 199,20; asādhāraṇam āpattiṁ n' ~anti, Utt-vn 555; vācāvikkhepaṁ ~anti, D I 24,28; saṁghātaṁ ~anti, D II 352,28 *foll.* = A II 42,18 *foll.*; kāmesu pātavyataṁ ~anti, M I 305,22 (Ps II 371,23); bhayaṁ saṁvegaṁ santāsaṁ ~anti, S III 85,3 = A II 33,8; diṭṭhānugatiṁ ~anti, A I 247,4 *foll.* (tena kataṁ anukaronti, Mp II 359,8); imasmiṁ dhammavinaye vuddhiṁ + ~anti, A II 26,20 (= pāpuṇanti, Mp III 43,9), *quoted* Nidd I 125,10; 383,5; anayaṁ ~anti +, Ud 72,10; vighātaṁ ~anti, Pv-a 150,6 (*ad* Pv 338 'vihaññanti'); lapanti + sammohaṁ ~anti, Nidd I 38,15; 48,19; bījagāmabhūtagāmā vuḍḍhiṁ + ~anti, Paṭis II 219,22 = Mil 33,21; bhayaṁ santāsaṁ sammohaṁ ~anti, Vism 239,17; pasādaṁ ~anti, Mp V 33,3; *2 pl.* khīyadhammaṁ ~atha, Vin IV 152,1; tuṇhībhāvaṁ nā~atha, Dhp-a II 70,22; *3 sg. med.* āpattiṁ ... ~ate, Utt-vn 458; bhusam ~ate dukkhaṁ, Ja V 268,25*; — *part. m.* attānaṁ kappento vikappento vikappaṁ ~anto, Nidd I 351,16; methunadhammādīsu aññataraṁ ~anto, Sp (III) 601,23 (*ad* Vin III 169,3 'pārājikaṁ dhammaṁ ajjhāpajjanto'); nāna-ppakaraṁ anesanaṁ ~anto, Spk III 41,29; me kiccaṁ attanā yogam ~anto akāsi, Pj I 213,17 ≠ Pv-a 29,29 (*E*ᵉ attanā vosānaṁ an~anto; *cf. v. l.*); *gen.* (α) vitakkānaṁ asati-amanasikāraṁ ~ato, M I 120,8; dhammaṁ paññāya pavicinato pavicarato parivīmaṁsaṁ ~ato, M III 85,25 = S V 68,14 = Vibh 227,15; (β) khīyadhammaṁ ~antassa pācittiyaṁ, Vin V 25,9; cīvare vikappaṁ ~antassa anāpatti, Sp (III) 671,21; *pl. nom.* pabbajitā āpattiṁ ~antā, Nidd I 255,19 (= ~amānā, Nidd-a I 351,14); *acc.* anayaṁ ~ante +, Ud 72,12; *gen.* pārājikāni cattāri ~antānam, Utt-vn 563 ≠ Sp (VII) 1331,21 (*f.*); *loc.* ~antesu, Utt-vn 564 ≠ Sp (VII) 1331,23; *neg. part. m. loc.* mayi ... ussukkaṁ an~ante, Ja III 76,6; *part. med. m.* diṭṭhānugatiṁ ~amāno, A III 422,10; āpattiṁ ~amāno, Dhp-a I 54,8; appossukkataṁ ~amāno, Dhp-a I 86,16; *acc.* akusalaṁ ~amānaṁ, A I 54,12 *foll.*; *pl. nom.* diṭṭhānugatiṁ ~amānā, D III 85,22; vuddhiṁ + ~amānā, Mil 53,9; *f.* diṭṭhānugatiṁ ~amānā, Sp (II)

288,29; āpattiṁ ~amānā, Sp(VII) 1394,35; — *imper. 2 sg.* cakkhundriya-saṁvaraṁ ~a, M III 2,19; 134,19; *2 pl.* paṭisallāṇe bhikkhave yogam ~atha, S III 15,21; cakkhundriye saṁvaram ~atha, S IV 112,10; mā sammā-paṭipattiyaṁ pamādaṁ antarā-vosānaṁ ~atha, Ud-a 388,19; — *pot. 3 sg.* vuddhiṁ + ~eyya, Vin I 312,9; cīvare vikappaṁ ~eyya, Vin III 216,15** (*ib.* 36′; Sp (III) 671,2 *foll.*; Kkh 66,11 *foll.*); kulesu cārittaṁ ~eyya, Vin IV 98,26** *foll.* (100,11** *quoted* Ps III 184,20; Mp III 330,20); khīyadhammaṁ ~eyya, Vin IV 152,7; musāvādaṁ ~eyya, D I 119,33 *foll.*; anayavyasanaṁ tanuttaṁ ~eyya, M I 117,30; anayavyasanaṁ ~eyya, S II 228,10; vighātaṁ ~eyya, S IV 15,20; akusalaṁ ~eyya, A I 54,32; vissāsaṁ na ~eyya, Dhp-a III 400,4 (*ad* Dhp 272 'vissāsa mâpādi'); apuññaṁ ~eyya, Mil 167,8; *2 sg.* āyatiṁ saṁvaraṁ ~eyyāsi, M II 248,28; *1 sg.* akusalaṁ ~eyyaṁ, A I 54,13; soceyyaṁ + sammohaṁ ~eyyaṁ, A III 54,24 *foll.*; *3 pl.* vuddhiṁ + ~eyyuṁ, D II 353,10; anayavyasanaṁ ~eyyuṁ, S II 152,6; anuvidhānaṁ ~eyyuṁ, Spk III 69,16 (*ad* S IV 199,12 'anuvidhīyeyyuṁ'); *2 pl.* tuṭṭhiṁ ~eyyātha, M I 271,28; — *aor.* (α) *3 sg.* dve saṁghādisesā āpattiyo ~i, Vin II 54,4; mā pacchimā janatā pāṇesu pātavyataṁ ~i, Vin III 42,17 (Sp (II) 288,25); dāresu cārittam ~i, S IV 346,13; mā ... vighātam ~i, S V 345,34; macchabhojanataṁ ~i, Ja II 293,22′; dukkham ~i, Ja V 349,7*; uddhumātakabhāvaṁ ~i, Dhp-a III 117,2; appamādaṁ nâ~i, Dhp-a III 137,14; *2 sg.* cīvare vikappaṁ ~i, Vin III 258,34; mā ... vissāsam ~i, Ja III 83,4*; *1 sg.* (~iṁ *or* ~i), āpattiṁ ~iṁ, Vin II 38,7; dve saṁghādisesā āpattiyo ~iṁ, Vin II 53,3; gārayhaṁ dhammaṁ ~iṁ asappāyaṁ, Vin IV 176,12**; ~iṁ, Ps I 114,20 (*ad* M I 17,21 'āpādiṁ'); cittam (*v. l.* vittiṁ) ~iṁ, Ap 335,20; pādehi saṅkocaṁ ~i (*v. l.* ~aṁ; C^e (SHB 1) ~iṁ), Pv-a 124,23 *foll.*; *3 pl.* saṁghātaṁ ~iṁsu, D I 141,28; anayavyasanaṁ ~iṁsu, D II 344,20; M I 225,11; asaddhamme ativelaṁ pātabbataṁ ~iṁsu, D III 89,13; madaṁ ~iṁsu ... pamādaṁ ~iṁsu, M I 151,24 *foll.*; appamādaṁ nâ~iṁsu, Dhp-a III 137,14; *2 pl.* mā āyasmanto vivādaṁ ~ittha, M II 239,11 *foll.*; *1 pl.* gārayhaṁ dhammaṁ ~imhā asappāyaṁ, Vin IV 177,26**; (β) *stem*: āpād-, *3 sg.* antarā vosānaṁ ~i, Vin II 203,3 ≠ It 85,14 (It-a II 100,1-3), *quoted* Pj II 20,13 *and* Ud-a 110,1; vosānaṁ ~i, M I 193,5 (Ps II 231,29); Ja III 5,25; ko na sammoham ~i, S I 24,27*; satto saṁsāram ~i, S I 37,19*; saṁvejito saṁvegam ~i, S I 197,24; sikkhādubbalyam ~i, S V 375,12; ovadito saṁvegaṁ ~i, A I 280,10; bhikkhu vissāsa mâ~i ('*a monk should not be confident*'), Dhp 272 (vissāsaṁ na āpajjeyya, Dhp-a III 400,4); santāsam ~i, Ja II 8,21*; addhānam ~i ('*enjoyed life*'), Ja II 293,12* (jīvitaddhānaṁ ~i āyuṁ vindi, *ib.* 18′); vyasanam ~i, Ja III 484,30*; *1 sg.* (~iṁ *or* ~i), bhiyyo pallomam ~iṁ, M I 17,21 *foll.* (= āpajjiṁ, Ps I 114,20); aññāṇam ~iṁ ... sammoham ~iṁ, M I 487,2; Thī 40 saṁvegaṁ ~iṁ (Thī-a E^e ~i (= āpajji); C^e (SHB 3) ~iṁ (= āpajjiṁ *with misprint*)); Thī 211 dhammasaṁvegam ~iṁ (*v. l.* ~i; Thī-a 173,27 ~i; *ib.* 174,9 ~iṁ = āpajji; C^e (SHB 3) ~iṁ = āpajjiṁ); *3 pl.* (~uṁ *or* ~u), coditā ... saṁvegam ~u, D II 273,20*; bhītā santāsam ~uṁ (E^e santā samāpāduṁ), S III 86,6* = A II 34,7*; vyasanam ~uṁ, Ja III 256,15* (vināsaṁ pāpuṇiṁsu, *ib.* 22′) = 485,2* (*v. l.* ~u; mahādukkhaṁ pāpuṇiṁsu, *ib.* 26′); bhītā saṁvegaṁ ~uṁ, Dīp XIII 8; — *fut. 3 sg.* ussukkaṁ ~issati, Vin II 160,10; imasmiṁ dhammavinaye vuddhiṁ + ~issati, M I 101,8 *foll.*; A V 152,23 *foll.*; anāpanno vā pārājikaṁ dhammaṁ na ~issati, A II 241,22; dvejjhaṁ ~issati, A III 403,10; santāsam ~issati, Mil 272,29; *2 sg.* cīvare vikappaṁ ~issasi, Vin III 216,8; 218,27; 259,1; *1 sg.* āpattiṁ ~issāmi, Vin IV 36,23; saṁvaraṁ ~issāmi, M II 248,28; etaṁ samāpattiṁ ~issāmi + (*reading dubious*; Tr. *and* S^e āvajj°; *cf.* Ps II 172,27), As 207,21 ≠ *ib.* 7 (Tr. āpajj°; S^e āvajj°); *3 pl.* vuḍḍhiṁ + ~issanti, Vin I 45,30; antarā vosānaṁ ~issanti, D II 78,22 (Sv (II) 529,15-21) = A IV 22,23 (Mp ≠ Sv); anayavyasanaṁ ~issanti, D II 346,22; vighātaṁ ~issanti, M I 85,16 (dukkhaṁ ~issanti, Ps II 55,19); madaṁ ~issanti ... pamādaṁ ~issanti, M I 151,18; *2 pl.* vuddhiṁ + ~issatha, M I 124,28; 125,2; *1 pl.* na madaṁ ~issāma ... na ppamādaṁ ~issāma, M I 153,4 *foll.*; — *cond. 2 sg.* sace hi tvaṁ ... appamādaṁ ~issa, Dhp-a III 137,17; *3 sg. med.* nāma-rūpaṁ vuddhiṁ + ~issatha, D II 63,13; — *inf.* kāyasaṁsaggaṁ ~ituṁ, Sp (VII) 1394,9; āpattim ~ituṁ, Utt-vn 434; vuddhiṁ + ~ituṁ, M I 220,17; A III 8,18; V 347,28; pamādabhāvam ~ituṁ, Ras I 2,21*; — *neg.* (*inf.*) anāpajjitu-kāmatā, *f. abstr.*; As 207,6 (~āya; S^e anāvajj°); — *abs.* (α) saṁsāram ~a, M II 73,32* (= ~itvā, Ps III 308,21) = Th 785; (β) sañcetanikaṁ sukkavisaṭṭhiāpattiṁ ~itvā, Vin IV 30,28; ~itvā 'ntarāpattiṁ, Vin-vn 525; āpattiṁ ~itvā, Utt-vn 524; kāmesu pātavyataṁ ~itvā, M I 305,28; paresaṁ rakkhitagopitesu (S^e *adds* dāresu; *cf.* E^e *v. l.*) cārittaṁ ~itvā, Ja III 46,20; vuddhiṁ + ~itvā, Mil 50,27; vissāsaṁ ~itvā, Spk I 260,3; maggasaṅkhātasotam ~itvā pāpuṇitvā ṭhito, Ud-a 306,3 (*ad* Ud 56,22 'sotâpanno'); bhayasantāsasaṁvegaṁ ~itvā, Pv-a 22,17; (γ) āpattiṁ ~itvāna, Utt-vn 522; pāpikaṁ diṭṭhiṁ ~itvāna, Utt-vn 538; — *neg. abs.* (α) an~a akusalaṁ, A V 83,25 (kiñci akusalaṁ (β) an~itvā, Mp V 37,12); ajjhācāraṁ an~itvā, Spk II 168,6 ≠ Pj I 243,7; ālasiyaṁ an~itvā, Vv-a 43,7; an~itvā, Vism 239,17; — *ger.* ~itabba, *mfn.*; *m.* asati-amanasikāro ~o, M I 120,7; A III 186,2; *acc.* tasmiṁ puggale vissāsaṁ ~aṁ, M I 95,18; *f.* āpatti na ~ā, Vin II 5,10; 22,18; *n.* āyatiṁ saṁvaraṁ ~aṁ, M I 417,1; kulesu cārittaṁ ~aṁ, M I 470,1; — b. (1) *in some cases, however,* āpattiṁ (*or a synonym*) *might be supplemented, pr. 3 sg.* ~ati yāvatakesu yatthusu, Vin I 359,25* (yattakesu vatthūsu āpattiṁ ~amāno ~ati, Sp (V) 1154,13); anāmantacāre ~ati, Vin V 132,20 = A III 259,1 (= āpattiṁ ~ati, Mp III 330,18-21 *quoting* Vin IV 100,9**); pīṭhaṁ vā pi nisīdanto ~ati na bhūmigo, Utt-vn 448; *3 sg. med.* karaṁ ~ate naro, Utt-vn 459; dvāraṁ asaṁvaritvāna sento ~ate divā, Utt-vn 469; *3 pl.* āgantuko tathāvāsiko pi ~are ubho, Utt-vn 552; *part. m.* sakavācāya kāyena pasutto ca acittako ~anto, Vin V 128,8*; *pot. 3 sg.* sace pana aṅgulimattam pi ākāse tiṭṭheyya na ~eyya, Sp (VII) 1321,26; (2) *pr. 3 sg.* so yāni tāni khuddānukhuddakāni sikkhāpadāni tāni ~ati pi vuṭṭhāti pi, A I 231,29 *foll.* (Mp II 348,22-27); yaṁ (*scil.* sikkhāpadaṁ) sah' eva cittena ~ati taṁ sacittakaṁ, Sp (I) 270,31; — yaṁ kusalacitto ~ati idaṁ vuccati āpattādhikaraṇaṁ kusalaṁ, Sp (VI) 1196,21, *cf.* Sp (I) 271,10 (*scil.* sik-

khāpadaṁ); — c. *pr. 3 sg.* ntu-paccayassa anto a-ttam ~ati, Sadd 647,17; Kacc-v 92 (~ate); a-kāro ... e-ttam ~ati, Sadd 650,14; Kacc-v 102 (~ate); ma-kāro sa-kāram ~ati, Sadd 661,8; Kacc-v 173 (~ate); mano-gaṇādīnam anto o-ttam ~ati, Sadd 663,17; Kacc-v 183 (~ate); nta-saddo am ~ati, Sadd 664,17; mha-kāro sma-ttam ~ati, Sadd 671,14; puma-saddass' anto lopam ~ati, Sadd 674,12; Kacc-v 222 (~ate); a-vaṇṇo ya-paccaye pare lopam ~ati, Sadd 685,4; Kacc-v 263 (~ate); *3 pl.* napuṁsakāni liṅgāni simhi rassaṁ ~anti, Sadd 646,24; *3 sg. med.* gho rassaṁ ~ate, Kacc-v 66; Sadd 643,15; agho rassaṁ ~ate, Kacc-v 84; jho a-ttaṁ ~ate, Kacc-v 96; Sadd 649,3 (~ati); brahma-saddassa anto u-ttaṁ ~ate, Kacc-v 198; Sadd 668,4 (~ati); attano anto ana-ttaṁ ~ate, Kacc-v 211; sab-behi dhātūhi ya-ppaccayo pubbarūpaṁ ~ate, Kacc-v 445; Sadd 824,11; ... anto saro dīghaṁ ~ate, Kacc-v 644; Sadd 865,26; u-kāro guṇaṁ ~ate, Kacc-v 644; Sadd 865,27; *3 pl. med.* sismiṁ anapuṁsakāni liṅgāni na rassaṁ ~ante, Kacc-v 85; Sadd 646,21 (~anti); sabbe sarā ... dīghaṁ ~ante, Kacc-v 88; 89; — d. *pr. 3 sg.* ... abhidhammavirodho ~ati, Sp (III) 521,7 = Mp III 317,9 = Vibh-a 408,8 (*quoted* Ss 63,8); sā (*scil.* veramaṇī) tesaṁ adhammo ~ati, Nett-a (SHB 9) 98,23 (*ad* Nett 52,18), *quoted* Sadd 481,3 *as an example of the intransitive* ('akammaka') *use of* ā°; vacanavirodho pi ca nesaṁ ~ati, Vism 80,18; ... sammāpaṭipattiyā vañjhabhāvo ~ati, Vism 508,2 *foll.*; yad akittitaṁ atthato ~ati sā atthāpatti, Sadd 920,18; *pot. 3 sg.* ... ti vacanato ... ti ~eyya, Ss 66,7; — — *pp.* āpanna, *q. v.*; — *caus.* (I) āpādeti, (II) āpajjāpeti, *qq. v.* — — *Some further references* PTC, *see also the article* āpatti.

[2]**āpajjati**, *v. l. for* [1]āvajjati, *q. v.*

āpajjana, *n.* [*BHS* āpadyana], *nomen actionis of* [1]āpajjati, *the coming to, reaching, entering into or upon, getting into, falling into, commission of, logical consequence* (*w. acc. or gen. or in cpd.*); athavā āpatti ti ~aṁ hoti, Sp (I) 261,20; pārājikasaññitassa vā vītik-kamassa ~aṁ, Vism-mhṭ (*S*[e]) I 77,14; ... āpattiyā ~aṁ, Ps IV 55,20; avaddhim ~aṁ (= 'parābhava-naṁ'), Sadd 86,8; *instr.* anuppādadhammataṁ ~ena, Ps I 127,30 = Spk I 205,13; *loc.* evarūpaṁ āpattiṁ ~e, Mp II 348,29; — imassa (*scil.* vikappa) °-matten(a), Sp (III) 671,19; Kkh-ṭ 161,31; cīvare vikappaṁ °-vat-thusmiṁ paññattaṁ, Kkh 66,25; khīyanadhammā-~vatthusmiṁ paññattaṁ, Kkh 134,21; cuṇṇa-vicuṇ-ṇaṁ °-dhammena, Spk I 191,31 (*ad* S I 131,11 'pa-bhaṅguṇā'); dukkaṭa-. . .-thullaccayānaṁ °-kālo, Spk III 18,17; saṅghādisesaṁ °-kālo, *ib.* 18; diṭṭhānu-gatiṁ °(a)tthaṁ, Ud-a 415,16; paṭipattiyā vañjhā-bhāvā~ato (HOS 41 vañjha°, *v. l.* vañjhā°), Vism 507,35; ariyamaggassa niratthakabhāvā~ato, Vism 508,10; rāgādīnaṁ khayamattatā~aṁ, Abhidh-av 80,9; — — *ifc. v.* **atammayatā°**, **an-°** (+ Pj I 135,19 sattāpattikkhandhe (*acc. pl.*) ~aṁ '*the non-commission of offences within the seven categories*'), **diṭṭhānugati-°** (Pj I 112,18 *foll.*; Ud-a 17,2), **dviruttabhāvā°** (Sadd 265,8), **lokatā°** (Sadd 520,7), **hatthaparāmāsā°** (Spk III 18,15).

āpajjanaka, *m/n.*; paradāra-cārittaṁ ~ā, Spk II 159,21 (*ad* S II 188,26 'pāradārikā'); — *ifc. v.* āpatti-°.

āpajjanā, *f.* (*nomen actionis of* [1]āpajjati); *ifc. v.* saṁvarā° (Ps III 151,15).

āpajjāpeti, *pr. 3 sg.* (*caus.* (II) *of* [1]āpajjati), *to cause to attain, reach* (*a state or condition*); vattabba-taṁ ~eti, As 83,9.

āpajjita(r), *m.* (*nomen agentis of* [1]āpajjati), *one who enters into or upon, commits, is guilty of*; sarat' āyasmā evarūpiṁ āpattiṁ ~ā, Vin II 80,37 *foll.* (Sp (VI) 1192,15-19; *v. r.* āpajjitvā); evarūpiṁ garukaṁ āpattiṁ ~ā, Vin II 101,10 *foll.*; M II 247,31 *foll.*; ta-thārūpāsu cārittaṁ ~ā hoti, M I 286,22 (Ps II 330,16) = III 46,31; attanā voyogam ~ā, Pj I 243,13.

ā-paṭisandhito, *indecl.* ([3]ā + paṭisandhi); ~ javati dhāvatī ti ājavaṁ, Nidd-a I 434,12.

[1]**āpaṇa**, *m. n.* [*ts.*], (*prob. originally 'goods offered for sale'*) *a shop, stall, market*; ~o, Abh 213; ~aṁ (*n. sg.*), Sadd 358,11 (*sub* √371 paṇ); — ~o kārāpito hoti, Vin I 140,29; na ~o pasāretabbo, Vin II 267,18; ~o va pasārito, Ja V 445,29*; ~o, Sp (IV) 916,10; *acc.* ~aṁ pasārenti, Vin II 267,8 (nānābhaṇḍānaṁ aneka-vidhaṁ ~aṁ pasārenti, Sp (VI) 1293,27); ~aṁ pasā-retvā, Ja I 397,5; aññataraṁ ~aṁ agamāsi, Vv-a 157,12; *abl.* kaṁsapātī ābhatā ~ā vā kammārakulā, M I 25,20 (~ato, Ps I 141,5); ~ā makkaṭacchāpakaṁ kiṇitvā ānehi, M I 384,13; ~ā geham ehiti, Pv 149 (~ato, Pv-a 88,2); ~ā uṭṭhāya gantvā, Ja I 291,5; ~ā gandham ādāya, Mhv XXIII 29; ~ato pūvaṁ gahetvā, Spk I 140,11; *loc.* ~e nisinno paṇḍitavāṇijo, Ja III 83,1; kuṭumbiko ~e nisinno, Ja IV 114,25; uccārapassāvaṁ ... ~e pasārenti, Kv 563,17; ~e bhaṇḍaṁ paṭisāmetvā, Spk I 190,19; ~e, Vv-a 157,12; Pv-a 215,22; *pl. nom.* sabbā~ā pasāritaniyāmen' eva ṭhitā, Ja IV 488,23; evarūpā ~ā pasāritā honti, Mil 332,10; *acc.* yathā pasārite va ~e ... pahāya, Ja VI 29,4 ≠ Cp-a 226,25; nānāpaṇiyapuṇṇe ~e, Ja VI 276,21' (*ad ib.* 18* 'paṇṇasālāyo'); *instr.* rucirā~ehi, Mhv XCI 5; *gen.* ~ānaṁ ussannattā, Ps III 37,18; *loc.* ~esu, Ps III 94,17; *n. pl.* vīthiyā ubhato passe ~āni pasāriya, Mhv XXXIV 76; — *in cpds.* °-samī-pena, Ja I 291,4; aññatarassa vāṇijassā~samīpe, Pv-a 215,12; gāmo ... asītimatta~sahassapatimaṇ-ḍito, Ja V 511,12; ...-vatthā~sampannaṁ suppasā-rita-. . .-pupphagandhā~. . ., Mil 2,7-10; vividhā-~saṅkate, Abhidh-av 138,3; °-desikā (Mhv-ṭ: °āde-sikā) sā ..., Mhv V 59; — *in cpd. with suff.* -ka: udukkhalamusaladārakāpaṇaka-saddādīnaṁ abhāve-na appasaddāni, Spk *E*[e] II 367,5 (*reading dubious, cf. v. ll.*); — — *ifc. v.* agadā° (*vol.* I *Add.*); antar-° (+ Spk II 195,5; (*in cpd.*) Mil 2,1); **amatā°**; **āmat-tikā°**; **odanikā°** (Ja I 397,7); **osadhā°** (Mil 332,12; 335,8); **gandhā°** (Ja IV 81,28; Mil 332,11; 333,8); **dussā°** (Vmv *ad* Vin III 214,7 'paggāhikasālaṁ'); **dhaññā°** (Ja III 199,2*); **pupphā°** (Mil 332,11,15); **phalā°** (Mil 332,11; 333,27); **madhv°** (Mhv V 52); **mālākārā°** (Ja IV 82,1); **ratanā°** (Mil 332,12; 336, 11); **sabbagandhā°** (Ja I 290,27); **sabbā°** (Mil 332, 12; 341,4); **sā°** (Sadd 358,12).

[2]**Āpaṇa**, *n.* (*m.*), *Npr. of a town* (nigama; *accord. to* Th-a *a* brāhmaṇa-gāma) *in the* Aṅguttarāpa (*in* Aṅga) *country*; ~aṁ, Vin I 245,9; ~aṁ nāma Aṅgut-tarāpānaṁ nigamo, Sn 103,1 (āpaṇabahulatāya so nigamo ~o tv eva nāmaṁ labhi, Pj II 440,16); Aṅguttarāpesu ~e nāma brāhmaṇa-gāme, Th-a III

45,13; ~aṁ nāma Aṅguttarāpānaṁ nigamo, M I 359,7 (so āpaṇānaṁ ussannattā ~aṁ tv eva saṅkhaṁ gato, Ps III 37,19), *quoted* Sadd 109,14; M I 447,12; ~aṁ nāma Aṅgānaṁ nigamo, S V 225,6; — *see* PPN.

āpaṇa-dvāra, *n.*, *the door, entrance of a shop*; *acc.* ~aṁ gantvā, Ja I 291,26; *instr.* ~ena gacchanto, Dhp-a II 89,15; *loc.* ~e patitapilotikaṁ gahetvā . . ., Sp (V) 1112,4 (*ad* Vin I 255,10 'pāpaṇikena' (Sp *E*[e] 'āpaṇikena')); ~e patitakaṁ, Sp (VII) 1334,19 (*ad* Vin V 129,14 'pāpaṇikaṁ'); Vism 62,32.

āpaṇa-phalaka, *n.*, *board for displaying goods in a shop or stall*; ekakulassa ~e pañcamāsakaṁ bhaṇḍaṁ duṭṭhapitaṁ disvā, Sp (II) 367,8; *ib.* 12 (ekakulassa pañcasu ~esu).

āpaṇa-bahulatā, *f.*, *abundance of shops*; Pj II 440,15 (~āya).

āpaṇa-mukha, *n.*, (*lit. 'the front of a shop'*) *a shop*; nigame visati °-sahassāni vibhattāni ahesuṁ, Ps III 37,17; Pj II 440,17; ye kayavikkaye yuttā °-thalapathavāṇijā, Ja V 244,22'.

āpaṇa-racanā, *f.*, *arrangement of a shop*; amanussehi kantāramajjhe katāya ~āya, Mp I 27,20.

āpaṇa-sālā, *f.*, *a shop (housed in a building)*; ~ā kārāpitā hoti, Vin I 140,29.

Āpaṇa (*or* Saddhā)-**sutta**, *n.*, *title of* S V 225—227.

[1]**āpaṇika**, *m.* [*ts.*], *a tradesman, shopkeeper*; Abh 469; ~o, Vin IV 248,23; ~o cintesi, Dhp-a II 89,23; ~o taṁ sutvā, Vv-a 157,20; *acc.* ~aṁ etad avoca, Vin IV 248,23; pañca kambalasatāni pasāretvā nisinnaṁ ekaṁ ~aṁ disvā, Dhp-a II 89,16; *gen.-dat.* ~assa taṇḍulamuṭṭhiṁ theyyacitto avahari, Vin III 64,19; ~assa veṭhanaṁ avaharitvā, Vin III 67,32; ~assa gharā kahāpaṇassa sappiṁ āharitvā, Vin IV 248,19; ~assa ghare kahāpaṇaṁ nikkhipissāmi, Vin IV 249,30; ~assa . . . puttasineho uppajji, Dhp-a II 90,8; — *ifc. v.* **gandhā°** (Mil 344,23); **dhammā°** (Mil 345,12); **pupphā°** (Mil 344,14); **phalā°** (Mil 344,19); **madhu-°** (Mhv-ṭ 203,7).

[2]**āpaṇika**, *v. l. for* pāpaṇika, *q. v.*

āpaṇ'-ugghāṭana, *n.*, *the (daily) opening of a shop*; kassakā kasikammaṁ vāṇijā ~aṁ . . . payojenti, Sv (II) 626,6.

[**āpatacchika**, Ja VI 17,22' (kharaṁ ~aṁ), *prob. to be read* khārâpa-tacchikaṁ, *q. v.*]

āpatati, *pr. 3 sg.* [*ts.*, ā + √pat], *to fly towards, against; to approach (rapidly), to rush forward, to fall upon, to attack*; *2 sg.* pahaṭṭharūpo ~asi, Ja VI 451,8* (= āgacchasi, *ib.* 11'); *part. m. acc.* tam ~antaṁ disvāna, Ja V 361,16*; Mhv LXVII 3; *pl. loc.* rūpasadda-. . .-phoṭṭhabba-dhammesu ~antesu, Mil 371, 21; *f.* dhenu vegena ~antī, Ud-a 95,25; *aor. 3 sg.* daṇḍam ādāya nesādo ~ī (*v. l.*; *E*[e] āpadī) turito bhusaṁ, Ja V 361,15*; uddāmo mahiso bhīmo . . . tassâbhimukham ~i, Mhv LXVII 2; *fut. 3 sg.* vīthiyā Dhanapālako hatthī ~issati, Mil 209,11; *abs.* āpātaṁ paripātaṁ ~itvā ~itvā paripatitvā paripatitvā, Ud-a 355,22 (*ad* Ud 72,9 'āpāta-paripātaṁ'); taruṇavacchāya dhenuyā ~itvā mārito, Ud-a 289,7; kacci yan n' ~itvāna daṇḍena samapothayi, Ja V 349,8* (= upadhāvitvā, *ib.* 21'); — *cf.* āpātaṁ.

[**āpatana**, Ap 331,16 vassassâpatanāya (ɔ: [2]āpatana) *is prob. to be read for E*[e] vassass' āpatanāya.]

āpatta, *n.* (*abstr. of* āpa(s)); *instr.* M I 329,32 (āpassa ~ena ananubhūtaṁ).

āpattaññabhāgiya, *mfn.*, *belonging to a different* āpatti (*within or outside the same category*); ~aṁ (*scil.* adhikaraṇaṁ), Vin III 168,10 (Sp (III) 600,7 *foll.*), *quoted* Kkh 45,12; Vin III 170,11 (Sp (III) 602,11); Kkh 45,11 (~ena; Kkh-ṭ 112,30); Kkh 45,17 (°-codanāya).

āpattâdhāratā, *f.* (āpatti + ādhāratā), *syn. of* āpattādhikaraṇa (*q. v.*); Vin-vn 2760 (vivādādhāratā +); Vin-vn 2762 (~ā nāma satta āpattiyo matā).

āpattâdhikaraṇa, *n.* (āpatti + adhikaraṇa), *case or legal issue (in buddh. monastic life) pertaining to* āpatti; *one of the four 'adhikaraṇa'* (vivādādhikaraṇa +), Vin II 88,19; III 164,9 (Sp (III) 595,7); IV 126,23; 238,27; V 93,13; 126,16; 150,3; Kkh 153,31 (*ib.* 40'); M II 247,4 (Ps IV 43,7); Sv (III) 1040,31; Mp II 101,11; IV 67,14; pañca pi āpattikkhandhā ~aṁ satta pi āpattikkhandhā ~aṁ, Vin II 88,36; 93,2; ~aṁ tīhi samathehi sammati sammukhāvinayena ca paṭiññātakaraṇena ca tiṇavatthārakena ca, Vin II 102,11; Kkh 155,12; Sv (III) 1042,28; *cf.* Vin-vn 2768c—2769b; ~aṁ kusalaṁ akusalaṁ avyākataṁ, Vin II 91,25; Sp (VI) 1196,6 *foll.*; pārājikasaṅkhātaṁ ~am eva adhippetaṁ, Kkh 43,28; ~aṁ (ukkoṭento), Vin V 150,13 (Sp (VII) 1354,10); *gen.* cha āpattisamuṭṭhānā ~assa mūlaṁ, Vin II 90,30; ~assa cha mūlāni, Vin V 151,36; ~assa cha (*scil.* mūlāni), Sp (VII) 1338,8; ~assa sattâpattikkhandhā samuṭṭhānā, Vin V 152,3; ~assa tayo ukkoṭā, Vin V 150,7; ~assa kiṁ pubbaṅgamaṁ kati ṭhānāni kati vatthūni . . . , Vin V 101,33 . . . 102,30; vivādādhikaraṇaṁ anuvādādhikaraṇassa ~assa kiccādhikaraṇassa aññabhāgiyaṁ, Vin III 168, 13; ~aṁ ~assa tabbhāgiyaṁ, Sp (III) 594,13; — °-paccayā, *ind.* (*abl.*), *in consequence of* ā°; ~ . . . catasso āpattiyo āpajjati, Vin V 100,18 (*cf.* Utt-vn 290); Vin V 153,12; ~ catasso āpattiyo āpajjanti, Sp (VII) 1357,21.

āpattânāpatti (*or* āpatti-anāpatti), *f. dvandva* (āpatti + anāpatti); Vin V 152,7 *foll.*; ~iṁ na jānāti, Vin V 130,31; 185,29; Sp (VII) 1327,15; (VI) 1297,1; garuka-lahukaṁ satekicchaṁ atekicchaṁ ~iṁ pucchissāma, Spk II 140,33; ~iyā satikicchāya (*v. r. accord. to* Bv-a *reading* satekicchāya) kovido, Bv I 61 (= āpattiyaṁ anāpattiyañ ca, Bv-a 50,28).

āpatti, *f.* [*ts.*; = *BHS*], Sadd 481,2 (*sub* √1127 pad); — **1.** *transgression, fault, offence; the number of* ā° *is five or seven in the* Vinaya: *5 in the* mātikā (ɔ: pārājika, saṅghādisesa, pācittiya, pāṭidesanīya, dukkaṭa), Vin V 91,7,13 (Sp (VII) 1314,27); As 394,19-21; *cf.* Sp (I) 236,4-7; *and 7 in the* padabhājaniya, vibhaṅga (ɔ: pārājika, saṅghādisesa, thullaccaya, pācittiya, pāṭidesanīya, dukkaṭa, dubbhāsita), Vin V 91, 8,23 (Sp (VII) 1314,28); As 394,21-24; *cf.* Sp (I) 236, 7-12; **2.** *the reaching, the entering into or upon, attainment of, the falling into*; **3.** *the falling into or commission of (an offence)*; **4.** *logical consequence*;

1. saṅghādiseso ti sajātisādhāraṇaṁ ~ī ti sabbasādhāraṇaṁ (*scil.* nāmaṁ), Kkh 49,38; Sp (VI) 1177,28; dhammā ti ~iyo, Kkh 17,16; 35,9; Abh 784 (*a meaning of* 'dhamma'); ettha akusalan ti ~i adhippetā, ~iṁ āpanno ti attho, Mp II 102,3 (*ad* A I 54,11 'akusalaṁ āpanno'); ~i hoti vītikkamo ti ubhayaṁ

etaṁ Buddhassa āṇâtikkamanam eva, Ps IV 72,17 (*ad* M III 10,14);

— a. (*in general*), *sg. nom.* yassa siyā ~i so āvikareyya, Vin I 103,2 (*ib.* 23′; Kkh 14,28 *foll.*), *quoted* Sp (VII) 1381,15 (*E^e w. r.* (~iyo) *for* ~i so); santī ~i āvikātabbā, Vin I 103,11 (*ib.* 104,12-14′); Kkh 16,36; na bhikkhave sabhāgā ~i desetabbā, Vin I 126,13; nissajjitvā ~i desetabbā, Vin III 196,29 (Sp (III) 640,1 *foll.*); Kkh 56,29; 57,16; Vin III 238,13; bhikkhussa na hoti ~i daṭṭhabbā, Vin I 322,34; bhikkhussa na hoti ~i paṭikātabbā, Vin I 323,2; ~i yā, Vin I 359,25* *see abl. below*; ekā ~i ekāhapaṭicchannā ekā ~i dvīhapaṭicchannā, Vin II 51,18; ekā ~i jānapaṭicchannā ekā ~i ajānapaṭicchannā, Vin II 55,15; ekā ~i saramānapaṭicchannā ekā ~i asaramānapaṭicchannā, Vin II 55,35; ekā ~i nibbematikapaṭicchannā ekā ~i vematikapaṭicchannā, Vin II 55,36; ayaṁ hi ~i nāma dasah′ ākārehi paṭicchannā hoti . . . , Sp (VI) 1174,1 (*cf.* Kkh 48,17 *foll.*; Vin-vn 505—506; Khuddas II 11); ~i paṭicchannā, Vin-vn 533; kena nu kho bhikkhunīnaṁ ~i paṭiggahetabbā, Vin II 260,2; vyattena bhikkhunā paṭibalena ~i paṭiggahetabbā, Vin III 196,30 (Sp (III) 640,14); Vin III 238,14; chindantassa ~i, Vin V 218,8 (vanappatiṁ chindantassa pārājikaṁ . . . , Sp (VII) 1393,11); chādentassa ~i, Vin V 218,9 (attano ~iṁ chādentassa aññesaṁ vā ~iṁ, Sp (VII) 1393,14); siyā yadi vatthupūjatthāya pi ganthanādīsu ~i haraṇādīsu kasmā an~i, Sp (III) 617,2; sakalassa saṅghassa ~i, Sp (V) 1132,30; sace . . . asañcicca asatiyā kataṁ n′ atthi ~i, Sp (V) 1149,1 = Dhp-a 54,6; paṇṇattivajje sikkhāpade pana vatthu pi ~i pi pāpiṭṭhā lokavajje pana ubhayaṁ pi pāpiṭṭhataraṁ, Sp (VI) 1162,32; ayuttaparibhoge ~i, Sp (VII) 1321,14; ayaṁ ~i desanāya nirujjhati vūpasammati ayaṁ vuṭṭhānena, Sp (VII) 1338,2 (*ad* Vin V 130,16); channaṁ ākārānaṁ aññatarena ākārena āpannā ~i, Kkh 14,30′; siyā aññatarassa bhikkhuno ~i siyā vītikkamo, M II 241,5; tasmiṁ ce bhaññamāne hoti bhikkhussa ~i hoti vītikkamo, M III 10,14 (Ps IV 72,17); vinaye atthi vatthu +, Sv (I) 24,29 (*cf.* Sp (I) 29,16-17; 235,30-32); aṭṭhāne uccārapassāvaṁ karontassa pana ~i hoti, Spk III 198,2; — *acc.* ~iṁ āpajjati: dvīh′ ākārehi ~iṁ āpajjati kāyena vā āpajjati vācāya vā āpajjati, Vin V 118,6 (Sp (VII) 1323,33); 121,17 (tīh′ ākārehi); 125,28 (catūh′ ākārehi); 128,26 (pañcah′ ākārehi; Sp (VII) 1334,4); 133,35 (chah′ ākārehi; Sp (VII) 1339,31; *cf.* Kkh 14,30′); Utt-vn 632; yo kadāci karahaci ~iṁ āpajjati, Sp (VII) 1320,19 (*ad* Vin V 115,19 ‘adhiccāpattiko’) ≠ Ps III 154,16 (*ad* M I 443,22); kiñcâpi tathārūpiṁ ~iṁ āpajjati yathārūpāya ~iyā vuṭṭhānaṁ paññāyati, M I 324,9; aññataraṁ saṁkiliṭṭhaṁ ~iṁ āpajjati, M II 258,17; S II 271,16; A III 252,6; ye ~iṁ āpajjanti te dvīhi kāraṇehi āpajjanti: anādariyena vā ajānanena vā, Mil 266,11; pabbajitā ~iṁ āpajjantā kāyena vācāya kalahaṁ karonti, Nidd I 255,19 (anagārikā sattasu °-kkhandhesu aññataraṁ āpajjamānā, Nidd-a I 351,13); pāpiṭṭhataraṁ ~iṁ āpajjeyya, Th-a II 188,29; āpajjeyya pana bhante arahā ~iṁ, Mil 266,7; so parivasanto antarā ekaṁ ~iṁ āpajji . . . , Vin II 43,18; ayaṁ itthannāmā bhikkhunī ekaṁ ~iṁ āpajji gāmantaraṁ, Sp (VI) 1185,16; aññataro bhikkhu tadah′ uposathe ~iṁ āpanno hoti, Vin I 125,31; tadahu pavāraṇāya ~iṁ āpanno, Vin I 164,7; ahaṁ āvuso itthannāmaṁ ~iṁ āpanno taṁ paṭidesemi, Vin I 126,2 (Sp (V) 1063,22); Vin II 102,20; Sp (III) 640,6; Vibh 387,27; Sv (III) 1042,38; yañ ca tattha ~iṁ āpanno tañ ca yathādhammo kāretabbo, Vin IV 144,29 (Sp (IV) 877,3-8); bhikkhu aññataraṁ saṅkiliṭṭham ~im āpanno, S IV 182,9 (Spk III 43,7); so tathārūpaṁ ~iṁ āpanno hoti yathārūpāya ~iyā saṅgho ukkhipati, A III 270,5; so tathārūpaṁ ~iṁ āpanno hoti yathārūpāya ~iyā saṅgho ante nisīdāpeti, A III 270,14 (Mp III 333,14; *cf.* Vin II 32,11-14; IV 30,31-32); sarat′ āyasmā evarūpiṁ ~iṁ āpajjitā, Vin II 80,37 (Sp (VI) 1192,16); — duṭṭhullaṁ ~iṁ anupasampannassa āroceyya, Vin IV 31,12**; aduṭṭhullaṁ ~iṁ āroceti, Vin IV 32,11; vatthuṁ pi āroceti ~iṁ pi āroceti ubhayaṁ pi āroceti, Sp (VI) 1176,14; — ~iṁ āropetvā *listed with* ~iṁ ropetvā, *mss. tradition not permitting a clear distinction*; — santiṁ ~iṁ nâvikareyya sampajānamusāvād′ assa hoti, Vin I 103,7; Kkh 16,10; tuyhaṁ santike ekaṁ ~iṁ āvikaromi, Sp (VI) 1176,8; vatthuṁ chādeti no ~iṁ, ~iṁ chādeti no vatthuṁ . . . , Vin V 120,34 (Sp (VII) 1326,14); ekaṁ ~iṁ jānāti ekaṁ ~iṁ na jānāti, Vin II 54,28; ~iṁ jānāti +, A IV 140,8 *foll.* (Mp IV 66,9); — ~iṁ deseti: sabhāgaṁ ~iṁ desenti, Vin I 126,11; sabhāgaṁ ~iṁ desetuṁ, Kkh 8,35; taṁ ~iṁ desetu vā pakāsetu vā, Kkh 15,13′; bhikkhu lahukaṁ ~iṁ deseti, Sv (III) 1042,32; ~iṁ desento, Mp III 216,23; — ~iṁ paṭikaroti: paṭikarissasi taṁ ~iṁ, Vin I 97,37; taṁ ~iṁ paṭikarissāmi, Vin I 126,8; 164,22; Kkh 17,1; mayaṁ te santike ~iṁ paṭikarissāma, Vin I 127,7; Kkh 8,27; ~iṁ tvaṁ āvuso āpanno, paṭikarohi taṁ ~iṁ, Vin I 323,4; ~iṁ āpajjitvā na icchati ~iṁ paṭikātuṁ, Vin I 330,35; II 25,3; V 122,4; bhikkhuniyo ~iṁ na paṭikaronti, Vin II 259,32; — sabhāgaṁ ~iṁ paṭigaṇhanti, Vin I 126,15; ahaṁ itthannāmassa bhikkhuno ~iṁ paṭigaṇheyyaṁ, Vin II 103,4; Kkh 56,36; 133,6; Sp (III) 640,19; bhikkhunīnaṁ ~iṁ paṭiggahetuṁ, Vin II 260,4,13; — duṭṭhullaṁ ~iṁ paṭicchādeyya, Vin IV 127,29**; aduṭṭhullaṁ ~iṁ paṭicchādeti, Vin IV 128,10; ~iṁ āpajjitvā paṭicchādento aññaṁ navaṁ ~iṁ āpajjati, Sp (VI) 1287,17 (*ad* Vin II 240,24*) = Ud-a 306,18 (*ad* Ud 56,33*); āpannaṁ ~iṁ anāvikatvā paṭicchādento uparûpari ~iyo āpajjati, Th-a II 188,6 (*ad* Th 447); yo ~iṁ paṭicchādeti tassa kilesā ca punappuna ~iyo ca ativassanti, Pj II 31,24 (*quoting* Vin II 240,24* *and* Th 447); — ~iṁ paṭijānāti, Vin III 190,30 (gamanaṁ paṭijānāti +); sace vatthuṁ ca ~iṁ ca paṭijānanti, Sp (III) 624,11; ~iṁ parigūhati, Kkh 14,34; — passissasi taṁ ~iṁ, Vin I 97,24; ~iṁ tvaṁ āvuso āpanno passas′ etaṁ ~iṁ, Vin I 313,11; 322,36; ~iṁ āpajjitvā na icchati ~iṁ passituṁ, Vin I 330,28; II 21,8; V 122,2; passasi āvuso taṁ ~iṁ passatha bhante taṁ ~iṁ, Sp (V) 1063,26; — paṭhamassa pārājikassa vatthum pi pucchi . . . ~im pi pucchi, Vin II 286,28; — ~iṁ ropetvā, Vin II 2,22; 8,4; 13,2; 18,13; III 183,7; anujānāmi . . . bhikkhūhi bhikkhunīnaṁ ~iṁ ropetvā (*S^e* āropetvā) bhikkhunīnaṁ niyyādetuṁ . . . , Vin II 261,15 (*cf.* Sp (VI) 1292,7 *ad ib.* 13: āropetvā, *v. l.* ropetvā); tesaṁ anariyavohārānaṁ vasena ~iṁ ropetvā (*v. l.* āropetvā) dassento, Sp (IV) 737,5; ~iṁ ropetvā (*v. l.* āropetvā), Sp (IV) 739,10; bhaṇḍanādipaccayā āpannaṁ ~iṁ āropetvā (*v. l.* ropetvā), Sp (VI) 1159,3; bhikkhu

... ~iṁ ropetabbo, Vin II 8,4; 21,24; 26,35 (*quoted* Sp (III) 610,22; *E*[e] ~i ropetabbā, *cf. v. ll.*); 85,28; bhikkhū ... ~iṁ ropetabbā, Vin II 2,22; 13,1; III 183,6; — purimāya ~iyā mūladivasaparicchede pacchā āpannaṁ ~iṁ samodahitvā dātabbaparivāso, Kkh 51,2; Sp (VI) 1182,21; pacchā āpannâ~iṁ mūlâ~iyaṁ samodhāya parivāso dātabbo, Sp (VI) 1182, 32; purimâ~iyā mūladivase tu vinicchite pacchā āpannam ~iṁ samodhāya ..., Vin-vn 526; *cf.* Vin II 48,30 *foll.*; — aññataro bhikkhu pātimokkhe uddissamāne ~iṁ sarati, Vin I 126,19; 164,15; ekaṁ ~iṁ sarati ekaṁ ~iṁ na sarati, Vin II 55,6; ayaṁ itthannāmo bhikkhu ~iṁ sarati vivarati uttānīkaroti deseti, Vin II 103,2; Kkh 56,35; 133,4; Sp (III) 640,17; ~iṁ sarati vivarati uttānīkaroti, M II 248,22; — *instr.* chabbaggiyā bhikkhū anokāsakataṁ bhikkhuṁ ~iyā codenti, Vin I 114,16; bhikkhū Gaggaṁ bhikkhuṁ ... ~iyā codenti, Vin II 80,36 *foll.*; 100,21; bhikkhu bhikkhuṁ saṅghamajjhe garukāya ~iyā codeti, Vin II 101,9; bhikkhū bhikkhuṁ evarūpāya garukāya ~iyā codenti pārājikena vā pārājikasāmantena vā, M II 247,29; bhikkhū bhikkhuṁ ~iyā codenti, A IV 168,24; 192,18 *foll.*; Vibh 387,17 *foll.*; ~iyā kāretabbo, Vin III 189,21 *foll.*; kim ime ~iyā kāretha, Sp (VI) 1197,31; aññamaññaṁ ~iyā kārāpane dosaṁ disvā, Kkh 155,28; Sv (III) 1043,9; — *gen.* aññataro bhikkhu ~iyā adassane ukkhittako vibbhami, Vin I 97,19; ~iyā adassane ukkhittako, Kkh 9,15; bhikkhuṁ ~iyā adassane ukkhipiṁsu, Vin I 313,13; 337,12 (Sp (V) 1148,21); taṁ saṅgho ~iyā adassane ukkhipati, Vin I 323,1; bhikkhu ~iyā appaṭikamme ukkhittako vibbhamati, Vin I 97,34; ~iyā appaṭikamme ukkhittako, Kkh 9,15; taṁ saṅgho ~iyā appaṭikamme ukkhipati, Vin I 323,6; ~iyā adassane ca appaṭikamme (*prob. to be read for E*[e] appaṭikacce) ca ..., Sp (VII) 1340,20; ~iyā adassane appaṭikamme pāpikāya ca diṭṭhiyā appaṭinissagge, Sp (VII) 1387,24 (*ad* Vin V 212,37* 'ukkhittakā tayo vuttā'); so (ɔ: saṅgho) na jānāti tassā ~iyā nāmaṁ gottaṁ, Vin I 127,29; ~iyā mūlaṁ na jānāti, Vin V 130,15 (dve ~iyā mūlāni kāyo ca vācā ca, Sp (VII) 1337,34); ~iyā payogaṁ na jānāti, Vin V 185,4 (ayaṁ ~i kāyapayogā ayaṁ vacīpayogā ti na jānāti, Sp (VII) 1372,28); ~iyā vūpasamaṁ na jānāti, Vin V 185,5 (ayaṁ ~i desanāya vūpasam(m)ati ayaṁ vuṭṭhānena ... ti na jānāti, Sp (VII) 1372,29); ~iyā na vinicchayakusalo hoti, Vin V 185,5 (imasmiṁ vatthusmiṁ ayaṁ ~ī ti na jānāti ..., Sp (VII) 1372,31); — *abl.* (α) dvīh' ākārehi ~iyā vuṭṭhāti kāyena vā vuṭṭhāti vācāya vā vuṭṭhāti, Vin V 118,7 (Sp (VII) 1323,34); 121,20 (tīh' ākārehi; Sp (VII) 1327,5); 125,31 (catūh' ākārehi); sakāya ~iyā vuṭṭhaha, Vin I 128,3; ~iyā hoti yathā ca vuṭṭhiti, Vin I 359,25* (*perhaps to be read for E*[e] ~i yā hoti yathā ca vuṭṭhāti, *as it seems, in accord. with* Sp (V) 1154,14-17); yathārūpāya ~iyā vuṭṭhānaṁ paññāyati, M I 324,10 (saṅghakammavasena vā desanāya vā vuṭṭhānaṁ dissati, Ps II 402,1-2); S II 271,16 (desanāya paññāyati, Spk II 231,20); S IV 182,10 (parivāsa-mānatta-abbhānehi vuṭṭhānaṁ dissati, Spk III 43,9-10); (β) ~ito vā ~iṁ saṁkamati, Vin V 167,14; ~ito vuṭṭhāpanaṁ, Sp (III) 613,19; vuṭṭhānagāminito vā desanāgāminito vā ~ito evaṁ vuṭṭhānaṁ hotī ti na jānāti, Sp (V) 989,30 (*ad* Vin I 64,12 '~iyā vuṭṭhānaṁ na jānāti'); ~ito vuṭṭhāya, Mp III 216,18; dve pana janā ~ito muccanti, Sp (I) 283,22; saṅgho ~ito muccati, Sp (V) 1133,1; na koci ~ito muccati, Sp (V) 1147,26; — *loc.* (α) sabbañ c' etaṁ ~iyaṁ yujjati, Sp (I) 271,32; ~iyaṁ an~iyañ ca kovido, Bv-a 50,28 (*ad* Bv I 61); (β) asantiyā ~iyā tuṇhī bhavitabbaṁ, Vin I 103,3 (Kkh 15,14), *quoted* Sadd 178,30; bhikkhu tadah' uposathe ~iyā vematiko hoti, Vin I 126,5; 164,24; Kkh 17,2; ekāya ~iyā nibbematiko ekāya ~iyā vematiko, Vin II 55,10; saṅghamajjhe ~iyā anuyuñjiyamāno, Vin II 85,16; IV 35,27; 36,22; saṅghamajjhe vatthusmiṁ vā ~iyā vā anuyuñjiyamāno, Vin IV 37,1'; olambetvā nivāsentānaṁ ~iyā āropiyamānāya, Sp (VI) 1198,2; ~iyā an~saññī, A I 84,27 (Mp II 155,29); 86,1; ~iyā ~saññī, A I 84,31; 86,6; — *pl. nom.* tassa honti ~iyo paṭicchannāyo pi apaṭicchannāyo pi, Vin II 64,36; sabbā pi ~iyo hīnā, Vin IV 7,14'; — *acc.* (α) so puna upasampanno tā ~iyo na chādeti, Vin II 62,35 *foll.*; ekaccā ~iyo jānāti ..., Vin II 64,36; purimānaṁ ~īnaṁ antarā ~iyo sarati aparâ~īnaṁ antarā ~iyo sarati, Vin II 71,3; ~iyo pan' āpannā desetvā tāhi muccati, Vin-vn 2005; (β) imāni cattāri ~ī (*v. l.* ~iṁ) nissāya uppajjanakabhayāni, Mp III 217,3 (*ad* A II 243,10); — *instr.* sace mayaṁ imāhi ~īhi aññamaññaṁ kāreyyāma, Vin II 86,36 (*quoted* Kkh 155,27); — *gen.* pañcannaṁ ~īnaṁ aññataraṁ ~iṁ passati, Sp (I) 236,6; *ib.* 11 (sattannaṁ ~īnaṁ); saha vatthunā tāsaṁ ~īnaṁ paricchedajānanapaññā °-kusalatā nāma, As 394,24; — *abl.* te bhikkhū tāhi ~īhi vuṭṭhitā honti, Vin II 88,5 (Sp (VI) 1194,6); desanāya vā kammavācāya vā ~īhi vuṭṭhānajānanaṁ, Mp II 155,7 (*ad* A I 84,3 '°-vuṭṭhānakusalatā'); yā tāhi ~īhi vuṭṭhānakusalatā, Dhs 1330; — *loc.* ekaccāsu ~īsu nibbematiko ekaccāsu ~īsu vematiko, Vin II 64,30; 65,1; sāpattikā vā ~īsu vasanti, Nidd I 102,13; 285,11; 288,8; ~īsu, Sp (VI) 1162,26; Utt-vn 570; — *in cpds.* °-ṭṭhāne, Sp (III) 617,27; vatthumatte °-matte ca viseso, Sp (IV) 737,12; idaṁ pana °-saṅkhātaṁ gehaṁ channaṁ ativassati, Sp (VII) 1353,11; °-'nāpattivibhāgavidhikovide bahū ācariye, Mhv LXXIII 13; gāmantarâ~rakkhanatthaṁ, Sp (VI) 1187,11; ~iṁ nissāya uppajjanaka~vasen(a), Sp (VII) 1357,23; āṇattâ~'nāpattivipattiṁ, Kkh 22,2* (*ib.* 26'); cīvara-anadhiṭṭhānâ~i, Sp (VII) 1319,29; kuṭikārâ~i, Sp (VII) 1319,30; paṭhamaṁ āpannâ~i, Sp (VII) 1319,31 (*ad* Vin V 115,10 'pubbâ~i'); pārivāsikādīhi pacchā āpannâ~i, Sp (VII) 1319,32 (*ad* Vin V 115,10 'aparâ~i'); sukkavisaṭṭhi~iṁ āpajjitvā, Vin IV 30,28; 127,5; sahagāraseyyâ~iñ ca pasutto āpajjati, Sp (VII) 1329,16; 1330,13; pāpikāya diṭṭhiyā appaṭinissaggā~iṁ kammena āpajjati, Sp (VII) 1329,31; 1330,5; vikālabhojanâ~iṁ vikāle āpajjati, Sp (VII) 1332,17; ... imā dve duṭṭhullacchādanâ~iyo nāma, Sp (VII) 1381,21 (*ad* Vin V 210,13*); — *poet. abbr. for* °âdhikaraṇa (*q. v.*), Vin-vn 2766c; 2768c—2769b (sammukhena paṭiññāya tiṇavatthārakena ca ~(i) upasamaṁ yāti tīh' eva samathehi sā);

— b. (*connected with a numeral*), ekā ~i, Vin V 114, 7,13 *foll.* (Sp (VII) 1318,12,23 *foll.*); *cf.* Utt-vn 304 *foll.*; atirekacīvaraṁ dasāhaṁ atikkāmento ekaṁ ~iṁ āpajjati, Vin V 35,8; ācāravipattipaccayā ... ekaṁ ~iṁ āpajjati, Vin V 98,20; Utt-vn 276; dve ~iyo, Vin V 114,4,18 *foll.* (Sp (VII) 1318,6,27 *foll.*); Utt-vn 299; 314; 320; 324; rūpiyaṁ paṭigaṇhanto dve ~iyo āpaj-

jati, Vin V 36,11; omasanto dve ~iyo āpajjati, Vin V 37,18; vikāle khādaniyaṁ vā bhojaniyaṁ vā bhuñjanto dve ~iyo āpajjati, Vin V 39,29; majjaṁ pivanto dve ~iyo āpajjati, Vin V 40,25; diṭṭhivipattipaccayā ... dve ~iyo āpajjati, Vin V 98,31; Utt-vn 278; vivādādhikaraṇapaccayā dve ~iyo āpajjati, Vin V 99,29; Utt-vn 285; tisso ~iyo, Vin V 114,6,8 *foll.* (Sp (VII) 1318,8,13 *foll.*); Utt-vn 301; 305 *foll.*; pāṇātipāte tisso ~iyo, Vin V 211,10* (Sp (VII) 1383,6); *cf.* Vin V 41,13; chindantassa tisso ~iyo, Vin V 211,21* (Sp (VII) 1384,12); methunaṁ dhammaṁ paṭisevanto tisso ~iyo āpajjati, Vin V 33,12; *cf.* 211,20* (Sp); adinnaṁ ādiyanto tisso ~iyo āpajjati, Vin V 33,19; adinnādāne tisso ~iyo, Vin V 211,20* (Sp (VII) 1384,7); upakkamitvā asuciṁ mocento tisso ~iyo āpajjati, Vin V 34,1; mātugāmena saddhiṁ kāyasaṁsaggaṁ samāpajjanto tisso ~iyo āpajjati, Vin V 34,6; anuvādādhikaraṇapaccayā ... tisso ~iyo āpajjati, Vin V 100,4; *cf.* Utt-vn 287; gāmantare catasso ~iyo, Vin V 210,16* (Sp (VII) 1381,21); catasso (*scil.* ~iyo) methunapaccayā, Vin V 211,20* (Sp (VII) 1384,9); *cf.* Vin V 33,12; sañcicca (pāṇaṁ jīvitā) voropento catasso ~iyo āpajjati, Vin V 41,13; *cf.* 211,10* (Sp); sīlavipattipaccayā catasso ~iyo āpajjati, Vin V 98,7; Utt-vn 273; °ādhikaraṇapaccayā ... catasso ~iyo āpajjati, Vin V 100,18; Utt-vn 290; pañca ~iyo musāvādapaccayā, Vin V 128,27 (Sp (VII) 1334,6); pañca ~iyo honti musāvādassa kāraṇā, Utt-vn 619; sampajānamusāvādaṁ bhāsanto pañca ~iyo āpajjati, Vin V 37,10; pañcâ~iyo kāyato samuṭṭhanti ..., Vin V 129,20 (Sp (VII) 1334,24); paṭhamena °-samuṭṭhānena pañca ~iyo āpajjati, Vin V 94,10; pañcâ~iyo desanāgāminiyo, Vin V 129,22 (Sp (VII) 1334,30); pañca (*scil.* ~iyo) saṁsaggapaccayā, Vin V 210,5* (Sp (VII) 1380,35); kiccādhikaraṇapaccayā ... pañca ~iyo āpajjati, Vin V 100,32; Utt-vn 293; mātikaṁ olokento ... pañcannaṁ ~īnaṁ aññataraṁ ~iṁ passati, Sp (I) 236,6; cha ~iyo kāyato ca cittato ca samuṭṭhanti na vācato ..., Vin V 134,1-3; *cf.* 95,36 *foll.*; cha ~iyo kāyikā, Vin V 210,4* (Sp (VII) 1380,25); ājīvavipattipaccayā ... cha ~iyo āpajjati, Vin V 99,5; Utt-vn 280; °ādhāratā nāma satta ~iyo matā, Vin-vn 2762; padabhājaniyaṁ olokento ... sattannaṁ ~īnaṁ aññataraṁ ~iṁ passati, Sp (I) 236,11; sattasu ~īsu dubbhāsitâ~i pāpiṭṭhā dukkaṭâ~i pāpiṭṭhatarā *etc.*, Sp (VI) 1162,26;

— c. (*classified according to the 5 or 7 categories of offences*), (α) *with the specification expressed as an attribute or in apposition* (*if not used predicatively*), kacci nu kho ahaṁ pārājikaṁ ~iṁ āpanno, Vin III 34,12; ~iṁ tvaṁ bhikkhu āpanno pārājikaṁ, Vin III 36,26; kacci nu kho ahaṁ saṅghādisesaṁ ~iṁ āpanno, Vin III 116,19; saṅghādisesam ~im āpannā, Vin-vn 2025; anuddhaṁseti ce bhikkhuṁ amūlantimavatthunā saṅghādisesam ~im āpajjati, Utt-vn 288 (*cf.* Vin III 163,21-26**); bhikkhu dve saṅghādisesā ~iyo āpanno, Vin II 53,2; 56,2; bhikkhu sambahulā saṅghādisesā ~iyo āpanno, Vin II 51,18; 52,16; 58,33 (Sp (VI) 1181,3 *foll.*); ahaṁ bhante sambahulā saṅghādisesā ~iyo āpajjiṁ, Sp (VI) 1177,19; Kkh 49, 30; thullaccayaṁ ~iṁ, Sp (V) 1063,23; pācittiyaṁ ~iṁ, Sp (V) 1063,24; sambahulā dukkaṭā vā pācittiyā vā ~iyo āpanno, Sp (V) 1064,9; rūpiyan ti arūpiye saññino vimatissâpi hoti ~i dukkaṭaṁ, Vin-vn 714 (≠ ~i dukkaṭassa, Vin III 239,5-6); ... tassa c' ~i dukkaṭaṁ, Vin-vn 1870 (≠ ~i dukkaṭassa, Vin IV 185,21); sese ~i dukkaṭaṁ, Utt-vn 317 (≠ dukkaṭaṁ, Sp (VII) 1318,29);

— (β) *in cpds.*, pārājikâ~i ... imā pañca (satta) ~iyo, Vin V 91,13,23; Sp (VI) 1162,26; assa pārājikacchāyā dissati pārājikâ~ī ti na vattabbaṁ, Sp (I) 237,1; ekā pārājikâ~i matā anavasesakā, Utt-vn 430; pārājikâ~im eva āpajjati, Sp (I) 262,13; pārājikâ~iṁ āpanno, Kkh 21,37; Mp V 33,27 (*ad* A V 70,24 'pārājiko'); pārājikâ~iyā vā saṅghādisesâ~iyā vā, Sp (VI) 1155,16 (*ad* Vin II 3,9 'adesanāgāminiyā ~iyā'); saṅghādisesâ~i, Vin V 91,13,23; saṅghādisesâ~i pana adhippetā, Sp (IV) 866,14; avassutassa hatthato piṇḍapātaggahaṇe uyyojentī saṅghādisesâ~iṁ āpajjati, Sp (VII) 1394,33 (*ad* Vin V 219,17* 'āpajjati garukaṁ'), *cf.* Vin IV 234,32'—235,2' (Sp); yena saṅghādisesâ~iyo āpannā ..., Sp (VI) 1160,1; thullaccayâ~i, Vin V 91,24; pācittiyâ~i, Vin V 91,14, 24; pāṭidesaniyâ~i, Vin V 91,14,24; pāṭidesaniyâ~i, Sp (VI) 1162,28; dukkaṭâ~i, Vin V 91,14,24; Sp (VI) 1162,27; Sp (VII) 1387,18; sace tena arūpiyaṁ cetāpeti dukkaṭâ~i hoti, Sp (III) 699,12 (*ad* Vin III 240,23 '~i dukkaṭassa'); dukkaṭâ~i hoti, Sp (V) 1034, 33 (*ad* Vin I 104,3 'dukkaṭaṁ hoti'); Kkh 16,23; vassūpanāyikakkhandhake ekā dukkaṭâ~i, Sp (VII) 1318,12 (*ad* Vin V 114,7); dukkaṭâ~iyā pana na muccati, Sp (VI) 1176,6; sambahulā dukkaṭâ~iyo āpanno 'mhi, Sp (V) 1064,6; dubbhāsitâ~i, Vin V 91,24; Sp (VI) 1162,26; dubbhāsitâ~i pan' ettha vācācittato samuṭṭhāti, Sp (IV) 740,9;

— (γ) *with the specification in gen.* (*for ct. expl. of the construction see* 3 *below*), methunaṁ dhammaṁ paṭisevantassa ~i pārājikassa, Vin III 28,29 (*cf.* Vin V 33,11-17; 211,20* (Sp)); ṭhānā cāveti ~i pārājikassa, Vin III 48,4 (Sp (II) 314.25); ~i ubhinnaṁ pārājikassa, Vin III 52,38 (Sp (II) 365,18); āṇāpakassa ca avahārakassa ca ~i pārājikassa, Vin III 53,37; adinnaṁ ādiyantassa ~i pārājikassa, Vin III 54,14 (*cf.* Vin V 33,18-25); vadhakassa ~i pārājikassa, Vin III 75,6; sampajānamusā bhaṇantassa ~i pārājikassa, Vin III 93,21; ... kāyena kāyaṁ āmasati ~i pārājikassa, Vin IV 214,35; ~i pārājikassa, Vin V 99,7, *quoted* Sp (VII) 1386,3 *and* Vism 22,27 (-mhṭ (S^e) I 77,12-14); ~i saṅghādisesassa, Vin III 34,36; ajjhattarūpe ceteti upakkamati muccati ~i saṅghādisesassa, Vin III 113,30 (Sp (III) 524,22), *cf.* Vin V 34,1-4; ~i saṅghādisesassa, Vin V 99,8, *quoted* Sp (VII) 1386,4 *and* Vism 22,28; mūlaṭṭhassa ~i thullaccayassa, Vin III 53,31 (Sp (II) 369,23); ~i thullaccayassa, Vin V 99,10, *quoted* Sp (VII) 1386,5 *and* Vism 22,30; sampajānamusā bhaṇantassa ~i pācittiyassa, Vin IV 2,29 (Sp (IV) 737,6-12; *cf.* Vin III 93,20-23), *cf.* Vin I 104, 1-3 (Sp), SBB XIV *p.* 134 *n.* 3, Vin V 37,9-17, 128,27 (Sp), Kkh 82,24 *foll.*; ... sahaseyyaṁ kappeti ~i pācittiyassa, Vin IV 17,9 (*cf.* Vin V 37,25-27); ... dhammaṁ deseti aññatra viññunā purisaviggahena ~i pācittiyassa, Vin IV 22,33 (*cf.* Vin V 37,29-30); sayaṁ khaṇati ~i pācittiyassa, Vin IV 33,19' (Sp (IV) 755,14); jīvitā voropeti ~i pācittiyassa, Vin IV 125,1 (*cf.* Vin V 41,12-19; 211,10* (Sp)); vinayaṁ vivaṇṇeti ~i pācittiyassa, Vin IV 143,32; pahāraṁ deti ~i pācit-

tiyassa, Vin IV 146,20′ (Sp (IV) 877,16); kukkuccaṁ upadahati ~i pācittiyassa, Vin IV 149,19′ (Sp (IV) 878,29); chandaṁ datvā khīyati ~i pācittiyassa, Vin IV 152,12′ (Sp (IV) 879,23); sakim pi dhāreti (*scil.* chattupāhanaṁ) ~i pācittiyassa, Vin IV 338,12′ (Sp (IV) 945,13); ~i pācittiyassa, Vin V 99,12, *quoted* Sp (VII) 1386,7 *and* Vism 22,32; ... sahatthā paṭiggahetvā khādati vā bhuñjati vā ~i pāṭidesaniyassa, Vin IV 176,27; ~i pāṭidesaniyassa, Vin V 99,13, *quoted* Sp (VII) 1386,9 *and* Vism 22,34; paṭissave ca ~i dukkaṭassa, Vin I 154,21 (Sp (V) 1072,31); yo sādiyeyya (*scil.* aññatra cīvarabhāgaṁ) ~i dukkaṭassa, Vin I 301,17 (Sp (V) 1131,33); no ce paṭinissajjati ~i dukkaṭassa, Vin III 173,23 (tikkhattuṁ vuttassa apaṭinissajato dukkaṭaṁ, Sp (III) 608,32); nissaggiyaṁ cīvaraṁ anissajjitvā paribhuñjati ~i dukkaṭassa, Vin III 202,24 (Sp (III) 655,22); aduṭṭhullaṁ ~iṁ āroceti ~i dukkaṭassa, Vin IV 32,11 (pañca °-kkhandhe ārocentassa dukkaṭaṁ, Sp (IV) 754,11); aduṭṭhullaṁ ~iṁ paṭicchādeti ~i dukkaṭassa, Vin IV 128,10; ... olambento nivāseti ~i dukkaṭassa, Vin IV 185,21 (Sp (IV) 889,18); thūpikataṁ piṇḍapātaṁ paṭigaṇhāti ~i dukkaṭassa, Vin IV 191,2 (Sp (IV) 892,8); ~i dukkaṭassa, Vin V 99,15, *quoted* Sp (VII) 1386,11 *and* Vism 23,1;

— d. (*classified in other ways*), (α) *occurring in the series* āpatti : anāpatti (*or* anāpatti : āpatti), lahukā : garukā ā° + (Vin I 354,29-34; II 88,25-27; V 185,29-31; A I 20,15—21,30 *etc.*), lahukā ~i, Vin I 354,31; II 88,26; 204,21 (pañca °-kkhandhā lahukâ~i nāma, Sp (VI) 1279,29); Vin V 115,3 (lahukena vinayakammena visujjhanato pañcavidhā ~i, Sp (VII) 1319,12); lahukâ~i, A I 20,24 (pañcâ~kkhandhā lahukâ~i nāma, Mp I 94,11); A V 78,25; lahukā (*scil.* ~iyo) tattha pañc' eva honti thullaccayādayo, Utt-vn 429; lahukā ~i, Sp (V) 1131,34; sampajānamusāvāde pana musā bhāsato lahukâ~i hoti, Sp (VII) 1393,19 (*ad* Vin V 218,10*), *cf.* Vin V 116,10 (Sp); Utt-vn 442—443; sampajānamusāvāde lahukaṁ ~iṁ āpajjati ekassa santike desanāvatthukaṁ, Mil 192,17 (*cf.* Vin IV 2,14**; Sp (IV) 737,6-12; Vin III 93,20-23; V 37,9-17); bhūtārocane saccaṁ bhāsato lahukâ~i hoti, Sp (VII) 1393,20 (*ad* Vin V 218,11*), *cf.* Vin V 116;11 (Sp); Utt-vn 444—445; bhikkhu lahukaṁ ~iṁ āpanno hoti, Vin II 102,17; sabbo saṅgho vikālabhojanādinā sabhāgavatthunā lahukâ~iṁ āpajjati, Kkh 8,21; lahukaṁ ~iṁ ajjhāpajjanto, Vin III 169,24; lahukâ~iṁ āvikaromi, Sp (VI) 1176,12; bhikkhu lahukaṁ ~iṁ deseti, Kkh 155,16; Sv (III) 1042,32; lahukaṁ ~iṁ jānāti, A IV 140,8 *foll.*; lahukâ~iyā pi desitāya diṭṭhiṁ āvikaroti, Sp (VII) 1374,31 (*ad* Vin V 187,9 'desitāya ~iyā'); lahukâ~isu ca sahaseyyādisadisaṁ (*scil.* ~iṁ), Ps II 402,3; lahukā ca ~i garukā ca ~i ... dve ~iyo, A I 88,1; lahukagarukaṁ ~iṁ na jānāti, Vin V 185,29; 194,8; garukā ~i, Vin I 354,30; II 88,26; 204,21 (dve °-kkhandhā garukâ~i nāma, Sp (VI) 1279,30); Vin V 115,4 (= saṅghādisesā ~i & pārājikâ~i, Sp (VII) 1319,13-15); garukâ~i, A I 20,22 (dve °-kkhandhā garukâ~i nāma, Mp I 94,11); A V 78,24; *cf.* Sp (VII) 1381,18 (*ad* Vin V 210,13*) garukā dve vuttā ti pārājika-saṅghādisesā; lesamattam upādāya bhikkhum antimavatthunā codeyya garukâ~i sace cāvanacetano, Vin-vn 416 (ɔ: saṅghādisesa, *cf.* Vin III 167,38**—168,6**); okkante dutiyena tu pādena garukâ~i hoti bhikkhuniyā, Vin-vn 2037 (≠ ~i saṅghādisesassa, Vin IV 230,6′); terasannaṁ garukâ~īnaṁ aññataraṁ āpajjitvā, Mil 310,14 (teḷes saṁghādisesāpattīn aturen ektarā āpattiyakaṭa pämiṇa, Hīnaṭ (Cᵉ 1928) 470,18); *cf.* Vin V 219,17* āpajjati garukaṁ (= saṅghādisesâ~iṁ āpajjati, Sp (VII) 1394,33) & Utt-vn 619 garuṁ ≠ saṅghādisesa, Sp (VII) 1334,7; kāyasaṁsaggādi garukâ~i, Sp (VI) 1162,25; sarat' āyasmā evarūpiṁ garukaṁ ~iṁ āpajjitā pārājikaṁ vā pārājikasāmantaṁ vā, Vin II 101,10; M II 247,31; saccaṁ bhaṇanto garukaṁ ~iṁ āpajjati, Vin V 116,9 (Sp (VII) 1321,20), *cf.* Vin V 218,10* (Sp) & Utt-vn 442—443; musā bhaṇanto garukaṁ ~iṁ āpajjati, Vin V 116,11 (Sp (VII) 1321,22), *cf.* Vin V 218,11* (Sp) & Utt-vn 444—445; ekaṁ garukâ~iṁ āvikaromi, Sp (VI) 1176,10; garukaṁ ~iṁ jānāti, A IV 140,9 *foll.*; garukâ~iyā diṭṭhiṁ āvikaroti, Sp (VII) 1374,30 (*ad* Vin V 187,9 'adesanāgāminiyā ~iyā'); aññatarāya garukāya saṁkiliṭṭhāya ~iyā āpajjanaṁ, Ps IV 55,20; garukâ~isu kuṭikārasadisaṁ (*scil.* ~iṁ), Ps II 402,3; sāvasesā ~i, Vin I 354,32; II 88,26; 204,23 (cha °-kkhandhā sāvasesâ~i nāma, Sp (VI) 1279,31); Vin V 115,4 (ṭhapetvā pārājikaṁ sesā, Sp (VII) 1319,16); sāvasesâ~i, A I 21,1 (cha °-kkhandhā sāvasesā ~i nāma, Mp I 94,14); A V 78,28; pārājikaṁ ṭhapetvāna sāvasesā (*scil.* ~iyo) 'vasesakā, Utt-vn 430; sāvasesā ca ~i anavasesā ca ~i ... dve ~iyo, A I 88,9; sāvasesânavasesaṁ ~iṁ na jānāti, Vin V 185,30; 194,8; anavasesā ~i, Vin I 354,31; II 88,27; 204,22 (eko pārājikâ~kkhandho anavasesâ~i nāma, Sp (VI) 1279,31); Vin V 115,4 (= pārājikâ~i, Sp (VII) 1319,16); anavasesâ~i, A I 20,30 (eko pārājikâ~kkhandho anavasesâ~i nāma, Mp I 94,14); A V 78,27; *cf.* Utt-vn 430 ekā pārājikâ~i matā anavasesakā; yā sā ~i anavasesā sā ~i na katamena adhikaraṇena ... sammati, Vin V 153,25 (Sp); duṭṭhullā ~i, Vin I 354,34; II 88,27; 204,24 (dve °-kkhandhā duṭṭhullâ~i nāma, Sp (VI) 1279,32); Vin V 115,5 (dve °-kkhandhā duṭṭhullā, Sp (VII) 1319,17); duṭṭhullâ~i, A I 20,28 (dve °-kkhandhā duṭṭhullâ~i nāma, Mp I 94,12); A V 78,27; yo pana bhikkhu bhikkhussa duṭṭhullaṁ ~iṁ anupasampannassa āroceyya ..., Vin IV 31,12** (duṭṭhullā nāma ~i cattāri ca pārājikāni terasa ca saṅghādisesā, *ib.* 31,17′; Sp (IV) 753,5); yo pana bhikkhu bhikkhussa jānaṁ duṭṭhullaṁ ~iṁ paṭicchādeyya pācittiyaṁ, Vin IV 127,29** (*ib.* 128,1′; Sp (IV) 866,13; *cf.* Sp (VII) 1380,34; 1381,19-20); attano duṭṭhullâ~paṭicchādane dukkaṭaṁ, Sp (VII) 1380,35; duṭṭhullâ~pahonakaṁ katheti, Ps II 95,23; duṭṭhullā ca ~i aduṭṭhullā ca ~i ... dve ~iyo, A I 88,5; duṭṭhullâduṭṭhullaṁ ~iṁ na jānāti, Vin V 185,30; 194,9; aduṭṭhullā ~i, Vin I 354,33; II 88,27; 204,23 (pañca °-kkhandhā aduṭṭhullâ~i nāma, Sp (VI) 1279,33); Vin V 115,5 (Sp (VII) 1319,17); aduṭṭhullâ~i, A I 20,26 (pañca °-kkhandhā aduṭṭhullâ~i nāma, Mp I 94,13); A V 78,26; aduṭṭhullaṁ ~iṁ āroceti ~i dukkaṭassa, Vin IV 32,11 (pañca °-kkhandhe ārocentassa dukkaṭaṁ, Sp (IV) 754,11); aduṭṭhullaṁ ~iṁ paṭicchādeti ~i dukkaṭassa, Vin IV 128,10 (avasesapañcâ~kkhandhe, Sp (IV) 866,28); sappaṭikammā ~i, Vin V 115,6 (sappaṭikammadukaṁ sāvasesadukasadisaṁ, Sp (VII) 1319,18); sappaṭikammâ~i, A I 21,6

(sappaṭikammâ~i nāma sāvasesâ~i yeva, Mp I 94,15); A V 79,2; cha (*scil.* ~iyo) sappaṭikammā, Vin V 210,24* (pārājikaṁ ṭhapetvā avasesā, Sp (VII) 1382,15); *cf.* Bv-a 50,30 (*ad* Bv I 61, *cf.* Spk II 140,33); sappaṭikammaṁ ~iṁ saṅghamajjhe gaṇamajjhe puggalasantike vā paṭikaritvā, Sp (VII) 1387,6; sappaṭikammaṁ appaṭikammaṁ ~iṁ na jānāti, Vin V 185,31; 194,10; appaṭikammā ~i, Vin V 115,6; appaṭikammâ~i, A I 21,3 (appaṭikammâ~i nāma anavasesâ~i yeva, Mp I 94,16); A V 79,1; ek' (*scil.* ~i) ettha appaṭikammā, Vin V 210,25* (= pārājikâ~i, Sp (VII) 1382,16); *cf.* Bv-a 50,30 (*ad* Bv I 61, *cf.* Spk II 140,33);

— (β) *connected with terms occurring in the series* samuṭṭhāna +, *used in* Sp *for characterizing the* sikkhāpada *rules in the* Vinaya, sabbâ~īnaṁ ... cha samuṭṭhānāni (ɔ: kāyo vācā kāyavācā kāyacittaṁ vācācittaṁ kāyavācācittaṁ), Kkh 22,30 (*cf.* Vin II 90,30-35; V 92,10-16); samuṭṭhānavasena sabbā va terasa ~iyo honti, Kkh 23,10; *cf.* Sp (I) 270,19-24; sabbâ~iyo hi kiriyâkiriyavasena pañcavidhā honti, Kkh 23,32 *foll.*; *cf.* Sp (I) 270,24-27; sabbâ~iyo ca saññāvasena duvidhā honti: saññāvimokkhā no saññāvimokkhā ..., Kkh 24,6-8; *cf.* Sp (I) 270,27-29; sabbā c' ~iyo saññāvasena duvidhā siyuṁ saññāvimokkhā no saññāvimokkhā ti samāsato ..., Utt-vn 859—861; atth' ~i saññāvimokkhā atth' ~i na saññāvimokkhā, Vin V 116,4 (sacittakā ~i saññāvimokkhā acittakā no saññāvimokkhā, Sp (VII) 1321,6); atthi ~i saññāvimokkhā atthi ~i no saññāvimokkhā, Mil 159,1 (cittāṅgayāgē abhāvayen midena bävin saññāvimokṣa namvū āpattit ättēya ..., Hīnaṭ (*C*[e] 1928) 207,4), *see* Vin III 78,35; puna sabbā pi (*scil.* ~iyo) cittavasena duvidhā honti: sacittakā acittakā ..., Kkh 24,8-11 (*cf. ib.* 22,30-34); *cf.* Sp (I) 270,30—271,1; puna sabbā (*scil.* ~iyo) va cittassa vasena duvidhā siyuṁ sacittakā acittā ti Sucittena pakāsitā ..., Utt-vn 861—863; sacittakâ~iṁ sacittako āpajjati, Sp (VII) 1329,22 (*ad* Vin V 125,3), *cf.* Sp (VII) 1380,4 (*ad* Vin V 207,3); sacittakâ~iṁ āpajjitvā sacittako, Utt-vn 534; acittakâ~iṁ acittako āpajjati, Sp (VII) 1329,21 (*ad* Vin V 125,2), *cf.* Sp (VII) 1380,2-3 (*ad* Vin V 207,2); acitto 'cittakâ~iṁ āpajjitvā tapodhano, Utt-vn 533; acittakâ~iṁ yeva āpajjati, Ps II 402,4; sabbâ~iyo vajjavasena duvidhā honti: lokavajjā paṇṇattivajjā ..., Kkh 24,12-15; *cf.* Sp (I) 271,1; sabbā v' ~iyo vajjavasena duvidhā rutā Suvijjenânavajjena lokapaṇṇattivajjato ..., Utt-vn 864—865; sāvajjapaññatti ~i ... anavajjapaññatti ~i, Vin V 115,8 (= lokavajjā ... paṇṇattivajjā, Sp (VII) 1319,26-27); *cf.* Sp (VI) 1162,31—1163,1 *and* Mil 266,19 *foll.*; sabbā va (*scil.* ~iyo) kāyakamma-vacīkamma-tadubhayavasena tividhā honti, Kkh 24,15-18; *cf.* Sp (I) 271,3-5; sabbā v' ~iyo kammavasena tividhā siyuṁ kāyakammaṁ vacīkammaṁ tathā tad-ubhayam pi ca, Utt-vn 866; kusalattikavedanattikavidhiṁ ~iṁ āpajjamāno ..., Kkh 24,20-26 (*cf.* Sp (I) 271,6-16; Utt-vn 867—868);

— (γ) *other classifications and with various attributes*, yā ~iyo bhikkhūnaṁ bhikkhunīhi sādhāraṇā ... yā ~iyo bhikkhūnaṁ bhikkhunīhi asādhāraṇā ..., Vin III 35,15 *foll.* (Sp (I) 274,8-17); asādhāraṇâ~i, Sp (VII) 1330,15; asādhāraṇaṁ ~iṁ ... āpajjati, Sp (VII) 1331,5 (*ad* Vin V 126,24); Utt-vn 555; asādhāraṇâ~iyaṁ n' eva vatthusabhāgatā n' °-sabhāgatā, Sp (VII) 1331,29; esa nayo sabbāsu sādhāraṇâ~īsu, Sp (VII) 1331,29; desanāgāminī ~i, Vin V 115,6 (desanāgāminidukaṁ lahukadukasaṅgahitaṁ, Sp (VII) 1319,18); pañcâ~iyo desanāgāminiyo, Vin V 129,22 (ṭhapetvā pārājikañ ca saṅghādisesañ ca avasesā, Sp (VII) 1334,30); pañca (*scil.* ~iyo) desanāgāminiyo, Vin V 210,24* (= lahukā pañca, Sp (VII) 1382,14); *cf.* Utt-vn 432 desanāgāmikā pañca (*scil.* ~iyo); desanāgāminiyā ~iyā diṭṭhiṁ āvikaroti, Vin V 187,13; vuṭṭhānagāminito vā desanāgāminito vā ~ito evaṁ vuṭṭhānaṁ hotī ti na jānāti, Sp (V) 989,30 (*ad* Vin I 64,12 '~iyā vuṭṭhānaṁ na jānāti'); adesanāgāminī ~i, Vin V 115,7; adesanāgāminiyā ~iyā kataṁ hoti, Vin II 3,9 (= pārājikâ~iyā vā saṅghādisesâ~iyā vā, Sp (VI) 1155,16); adesanāgāminiyā ~iyā diṭṭhiṁ āvikaroti, Vin V 187,9 (garukâ~iyā diṭṭhiṁ āvikaroti ..., Sp (VII) 1374,30); *cf.* Utt-vn 432 dve panâdesagāmikā (*scil.* ~iyo); antarāyikā ~i ... anantarāyikā ~i, Vin V 115,7 (Sp (VII) 1319,19 *foll.*); desitā gaṇanūpagā ~i ... desitā na gaṇanūpagā ~i, Vin V 115,12 (Sp (VII) 1320,5-10 *reading* gaṇanūpikā ... agaṇanūpikā); ... atth' ~i desitā gaṇanūpikā atth' ~i desitā na gaṇanūpikā ..., Sp (IV) 905,24 *foll.* ≠ Kkh 160,14 *foll.*, *cf.* Vin-vn 2005—2006; thullavajjā ~i, Vin V 115,15 (thulladose paññattā garukâ~i, Sp (VII) 1320,12; *cf.* Sp (VI) 1194,2 *ad* Vin II 87,13; Ps IV 50,15 *ad* M II 250,14); athullavajjā ~i, Vin V 115,16 (= lahukâ~i, Sp (VII) 1320,13); gihipaṭisaṁyuttā ~i ... na gihipaṭisaṁyuttā ~i, Vin V 115,16 (Sp (VII) 1320,13; *cf.* Sp (VI) 1194,3 *ad* Vin II 87,13; Ps IV 50,16 *ad* M II 250,14); niyatā ~i ... aniyatā ~i, Vin V 115,17 (pañcānantariyakammâ~i niyatā sesā aniyatā, Sp (VII) 1320,16; *cf.* Utt-vn 432); ~i sabhāgā, Sp (VI) 1156,1 (*ad* Vin II 5,10 'aññā vā tādisikā'); na bhikkhave sabhāgā ~i desetabbā, Vin I 126,13 (yaṁ dve pi janā vikālabhojanādinā sabhāgavatthunā ~iṁ āpajjanti evarūpā vatthusabhāgā ti vuccati ..., Sp (V) 1064,11 *foll.* ≠ Kkh 8,20′ *foll.* *ad* 'sabhāgâ~iyo ca na vijjanti'); tesaṁ santike sesehi sabhāgâ~iyo desetabbā vā ārocetabbā vā, Kkh 9,2; na bhikkhave sabhāgā ~i paṭiggahetabbā, Vin I 126,16; chabbaggiyā bhikkhū sabhāgaṁ ~iṁ desenti, Vin I 126,11; sabhāgaṁ ~iṁ deseti, Sp (VII) 1329,25; sabbo saṅgho sabhāgaṁ ~iṁ āpanno hoti, Vin I 126,36; sabbo saṅgho sabhāgāya ~iyā vematiko hoti, Vin I 127,16; Kkh 8,33; pañca chedanakā ~iyo, Vin V 128,26 (Sp (VII) 1334,2); cha chedanakā ~iyo, Vin V 133,34 (Sp (VII) 1339,30); evarūpiṁ appamattikaṁ ~iṁ āpajjitā, Vin II 101,18 (*opp.* garukaṁ); M II 249,12;

— e. (*in connexion with some* vinaya- *or* saṅghakamma *terms, esp.* parivāsa *and* mānatta), imam pi parivāsādi vinayakammaṁ vatthuvasena gottavasena nāmavasena °-vasena ca kātuṁ vaṭṭati, Kkh 50,2; Sp (VI) 1178,1; yāya ~iyā saṅghena parivāso dinno hoti, Vin II 32,5; saṅgho va tassā ~iyā parivāsaṁ deti ..., Vin III 112,26′ (*expl.* 'saṅghādisesa'; Sp (III) 521,31 *foll.*); 185,37′; saṅghaṁ tassā ~iyā parivāsaṁ yāci, Vin IV 30,28; 127,9; saṅgho ... ekissā ~iyā sañcetanikāya sukkavisaṭṭhiyā ekāhapaṭicchannāya ekāhaparivāsaṁ detu, Vin II 40,23 (... paṭicchannaparivāso tāva yathāpaṭicchannāya ~iyā dātabbo ..., Sp (VI) 1173,18 *foll.*; Kkh 49,7; *cf.* Vin-vn 508); ... purimāya ~iyā samodhānaparivāsaṁ detu, Vin II

48,30 (*cf.* Sp (VI) 1182,17 *foll.*; Kkh 50,39 *foll.*; Vin-vn 524 *foll.*); tāsaṁ ~īnaṁ yā ~i dasāhapaṭicchannā tassā agghena samodhānaparivāsaṁ detu, Vin II 51,27; so saṅghaṁ tāsaṁ ~īnaṁ samodhānaparivāsaṁ yācati, Vin II 68,27; . . . tāsaṁ ~īnaṁ suddhantaparivāsaṁ detu, Vin II 59,4 (*cf.* Sp (VI) 1181,1 *foll.*; Kkh 50,33; Vin-vn 521); saṅgho va tassā ~iyā mānattaṁ deti . . ., Vin IV 225,8′ (*expl.* 'saṅghādisesa'); tissannaṁ ~īnaṁ chārattaṁ mānattaṁ detu, Vin II 45,22 (*cf.* Sp (VI) 1188,17-23); saṅgho . . . ekissā ~iyā sañcetanikāya sukkavisaṭṭhiyā apaṭicchannāya chārattaṁ mānattaṁ detu, Vin II 38,10 (. . . appaṭicchannamānattan ti veditabbaṁ, Sp (VI) 1170,28 *foll.*; Kkh 51,14-16; *cf.* Vin-vn 532); ekissā ~iyā . . . ekāhapaṭicchannāya chārattaṁ mānattaṁ detu, Vin II 41,22, *cf.* Sp (VI) 1171,3-5 paṭicchannamānattaṁ nāma yaṁ paṭicchannāya ~iyā parivuṭṭhaparivāsassa diyyati (*cf.* Sp (VI) 1180,26-28; Kkh 51,16-17; Vin-vn 533); sā saṅghaṁ ekissā ~iyā gāmantarāya pakkhamānattaṁ yācati, Sp (VI) 1185,17 (*cf.* 1171,5-7; 1184,26-28); parivuṭṭhaparivāsassa tāsaṁ tissannaṁ pi ~īnaṁ samodhānamānattaṁ, Sp (VI) 1189,21 (*cf.* 1171,7; 1188,16); saṅgho Udāyiṁ bhikkhuṁ antarā ekissā ~iyā . . . apaṭicchannāya mūlāya paṭikassatu, Vin II 43,27; so saṅghaṁ antarā ~īnaṁ mūlāya paṭikassanaṁ yācati, Vin II 68,31; yāya ~iyā saṅghena tajjaniyakammaṁ kataṁ hoti, Vin II 5,9,32; saṅgho Channassa bhikkhuno ~iyā adassane ukkhepaniyakammaṁ karotu, Vin II 21,21; V 121,38; ~iyā adassane ukkhepaniyakammaṁ akāsi, Sp (V) 1149,10 = Dhp-a I 54,16; ~iyā appaṭikamme ukkhepaniyakammaṁ, Vin II 25,5; V 122,2; *cf.* ~iyā adassane, ~iyā appaṭikamme 1 a (*sg. gen.*) *above*;

2. *in most examples there is a play on words*: ā° *in sense of 'offence'* (*meaning* 1 *above*) *and* ā° *in sense of 'attainment'* (*in* sotâpatti *and* sam-āpatti), katamaṁ ~i no adhikaraṇaṁ: sotâ~i sam-āpatti ayaṁ ~i no adhikaraṇaṁ, Vin II 93,3-4; ~iyā, Vin IV 6,8′ (dasahi ākārehi omasati: jātiyā +), *explained* Vin IV 7,14′ sabbā pi ~iyo (*offences*) hīnā api ca sotâ~i sam-āpatti ukkaṭṭhā; ~ito, Vin IV 12,28′ (dasah' ākārehi pesuññaṁ upasaṁharati: jātito +); — yathā pan' assa hetupaccayapariyesanâ~i hoti, Vism-mhṭ (S^e) III 424,5; — *v.* anayavyasanâ°, sotâ°;

3. Sp (I) 261,19-21 *explains the construction* ~i pārājikassa (Vin III 29,2) *in two ways*: 1) ~i pārājikā assa hoti *or* 2) ~ī ti āpajjanaṁ hoti, pārājikassā ti pārājikadhammassa; *cf.* Vism-mhṭ (S^e) I 77,12-14 (*ad* Vism 22,27 '~i pārājikassa') pārājikasaṅkhātā ~i assa pārājikasaññitassa vā vītikkamassa āpajjanaṁ; — *see* 1 c (γ) *above*;

4. (*in cpds.*) na paṭipattiyā vañjhābhāvâ~i (HOS 41 vañjha°, *v. l.* vañjhā°) abhāvapāpakattā ti ce, Vism 508,4; nibbānass' eva aṇu-ādīnam pi niccabhāvâ~ī ti ce, Vism 509,1; . . . sabbattha sabbadā sabbesañ ca ekasadisabhāvâ~ito, Vism 598,15; arahattassâpi rāgādīnaṁ khayamattappasaṅgadosâ~ito, Abhidh-av 80,3; *cf.* atthâ°. —

Ifc. **acittakâ°** (+ *see* 1 d (β) *above*), **atthâ°** (+ Sadd 920,5,18; anicchit(a)-, Sadd 730,11), **aduṭṭhullâ°** (*see* 1 d (α) *above*), **anayavyasanâ°**, **anavasesâ°** (*see* 1 d (α) *above*), **an-°**, **[1]antarâ°** (*the suggestion in* CPD *vol.* I *s. v. is wrong*; *the meaning is*: *an offence treated in the sections supplementary to the* sikkhāpada *rule in the* Vinaya, + Sp (I) 235,31; 236,16-19 (*cf.* Vin IV 116,22)), **[2]antarâ°** (*f.*, *an offence* (*committed*) *in the meantime* (ɔ: *before the expiration of a* parivāsa *or* mānatta *period*); Vin V 115,11 (Sp (VII) 1319,32—1320,4; *cf.* Vin II 71,3-4); Sp (VI) 1183,1 *foll.*; 1188,13 *foll.*; Kkh 50,41 (*cf.* Sp (VI) 1182,19); Vin-vn 525; — *cf.* Vin II 43,18 *foll.*), **aparâ°** (Vin II 71,4; V 115,10,11 (Sp (VII) 1319,31 *foll.*)), **appaṭikammâ°** (*see* 1 d (α) *above*), **abhūtārocanâ°**, **asādhāraṇâ°** (*see* 1 d (γ) *above*), **kat(i)-°** (-vāra, Vin V 46,21; 52,4; 79,36; 84,30; 97,15), **garukâ°** (*see* 1 d (α) *above*), **thullaccayâ°** (*see* 1 c (β) *above*), **dukkaṭâ°** (*see* 1 c (β) *above*), **duṭṭhullâ°** (*see* 1 d (α) *above*), **dubbhāsitâ°** (*see* 1 c (β) *above*), **pācittiyâ°** (*see* 1 c (β) *above*), **pāṭidesanīyâ°** (*see* 1 c (β) *above*), **pārājikâ°** (*see* 1 c (β) *above*; -bhāva, Sp (VII) 1375,26), **punappuna-ajjhācārâ°** (Pj II 290,12, *cf. v. l.*), **pubbâ°** (Vin V 115,10,11 (Sp (VII) 1319,30 *foll.*); *cf.* Vin II 71,3), **purimâ°** (Sp (VI) 1188,24; Vin-vn 526; *cf.* pubbâ°), **mūlâ°** (Sp (VI) 1182,33 *foll.*; (VII) 1353,12,16), **lahukâ°** (*see* 1 d (α) *above*), **vikārâ°** (Sv (I) 211,17; Ps II 216,33), **saṅghādisesâ°** (*see* 1 c (β) *above*), **sacittakâ°** (*see* 1 d (β) *above*), **sappaṭikammâ°** (*see* 1 d (α) *above*), **sabhāgâ°** (*see* 1 d (γ) *above*), **sādhāraṇâ°** (*see* 1 d (γ) *above*), **sāvasesâ°** (*see* 1 d (α) *above*), **sotâ°** (Vin II 93,4; IV 7,14′; -phala, Vin I 293,35; II 183,22; III 93,9′; Sp (I) 80,14; D I 229,3; M I 325,25; Ps IV 51,1; S III 168,2; V 410,27; A I 23,1; IV 292,12; Dhp 178 (Dhp-a III 192,3); Ud 56,22 (Ud-a 306,4); Mil 35,27; Peṭ 30,16; -magga, Ja I 97,14; Sv (I) 237,25; Ps IV 50,25; Mp III 215,2; Nidd-a I 244,36; -y-aṅga, D III 227,3; A III 12,3; IV 405,21; S II 68,13; V 347,17; 404,8; Pj II 144,5). —— *Ifc. with suff.* -ka *see* āpattika.

āpatti-aṅga, *n.* (āpatti + [2]aṅga), *factor of* ā°; Sp 989,6 *foll.* (°-vasena); Sp 1197,4 (°-bhūta); — *cf.* Kkh 22,30′ *and* Utt-vn 853.

āpatti-anāpatti, *see* āpattânāpatti.

āpatti-āpajjanaka, *m/n.*, *who has committed an offence*; Ud-a 306,26 (*acc. sg.* taṁ ~aṁ āpannapuggalaṁ).

āpatti-āpanna, *m/n.*, *who has committed an offence*; *acc. sg.* ~aṁ bhikkhuṁ therā ñatvā, Ps I 143,21 (E^e, S^e; Tr. āpattiṁ āpannaṁ).

°āpattika, *m/n.* (āpatti + *suff.* -ka; = *BHS*, *cf.* Edgerton BHSG § 22.30); *ifc. v.* **adhiccâ°** (+ Vin V 115,19 (Sp 1320,18)), **an-°**, **abhabbâ°**, **abhiṇhâ°** (+ Vin V 115,19(Sp); -tta, *n. abstr.*, Sp 1156,16), **desitâ°** (Pāt 11,14), **nirantarâ°** (Ps III 153,22 *ad* M I 442,27 *foll.*), **nir-°** (Kkh 9,1; -kāla, Ps III 153,24), **paṭhamâ°** (Vin III 186,12; Sp 629,19; Vin IV 224,27**; 225,5′; Sp 907,31; 908,4; Vin IV 234,28**; 242,13; Sp 915, 24, 26), **bhabbâ°** (-puggala, Utt-vn 433), **sâ°** (Vin I 125,32; Kkh 9,4; Nidd I 102,12 (Nidd-a I 239,14); 285,11; 288,8; -kāla, Ps III 153,23).

āpatti-kara, *m/n.*, *effecting an offence*; *m. pl.* ~ā dhammā jānitabbā, Vin V 115,2 (Sp 1319,6); Utt-vn 425 (ke ~ā dhammā); 428 (samuṭṭhānāni ~ā dhammā ti dīpitā); *n. sg.* divā patisallīyantassa pana parivattakadvāram eva ~aṁ, Sp 281,14; 990,22 (~aṁ); — *cf.* anāpatti-kara (+ Vin V 115,2 (Sp); Utt-vn 425; 428).

āpatti-kusalatā, *f.*, *skill in* ā°, *ability to discern* ā°; ~ā ca āpattivuṭṭhānakusalatā ca (dve dhammā),

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VOL. II

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DINES ANDERSEN AND HELMER SMITH

FASCICLE 3
āpattikusalatā - āyu

PUBLISHED BY
THE ROYAL DANISH ACADEMY
OF SCIENCES AND LETTERS

COPENHAGEN 1965
COMMISSIONER: EJNAR MUNKSGAARD

LIST OF ARTICLES

Published with the financial assistance of Unesco on the recommendation of the International Council for Philosophy and Humanistic Studies

The Dictionary is sold by the agent of the Academy:

EJNAR MUNKSGAARD, PUBLISHERS,

6 NÖRREGADE, KÖBENHAVN K, DENMARK

D III 212,16 (Sv 979,11); A I 84,3 (Mp II 155,5); Dhs 1329 (As 394,25); — *cf.* Sp 989,28-29 (*ad* Vin I 64,12) *and* Sp 1337,32-33 (*ad* Vin V 130,15).

āpatti-kusalabhāva, *m.*, = *prec.*; Sv 979,13 (*ad* D III 212,16).

āpatti-koṭṭhāsa, *m.*, *part, portion of* ā°; Sadd 792,1 (saṅghādiseso evaṁnāmako ~o); *acc.* ~aṁ āpanno hoti, Mp V 19,6 (*ad* A V 39,8).

āpatti-kkhandha, *m.* (*pl.* ~ā *or n.* ~āni), *class or category of* ā°, *the number of which is five* (*in the* mātikā) *or seven* (*in the* vibhaṅga): *5* (ɔ: pārājika, saṅghādisesa, pācittiya, pāṭidesanīya, dukkaṭa), Vin I 103,24 (pañcannaṁ vā ~ānaṁ aññatarā āpatti); Vin V 91,7; 16-18 (pārājikâ~o +); Kkh 153,40 (mātikāya āgatā pañca ... ~ā) = Sv 1041,4 = Ps IV 43,7; Dhs 1329 (As 394,19: pañca pi ~ā ti mātikāniddesena pārājikaṁ +); Sv 979,11; *7* (ɔ: pārājika, saṅghādisesa, thullaccaya, pācittiya, pāṭidesanīya, dukkaṭa, dubbhāsita), Vin I 103,25 (sattannaṁ vā ~ānaṁ aññatarā āpatti) ≠ Kkh 15,11 (pārājika ... dubbhāsitasaṁkhātānaṁ sattannaṁ ~ānaṁ, Kkh-ṭ C^e *1912* 37,1-3); Vin V 91,8; 26-27 (pārājikâ~o +); Kkh 153,40 (vibhaṅge ... satta pi ~ā) = Sv 1041,4 = Ps IV 43,7; Dhs 1329 (As 394,21: satta pi ~ā ti vinayaniddese pārājikaṁ +); Sv 979,12; Ps IV 49,4-6 (tattha pārājikâ~o saṅghādisesâ~o thullaccaya ... dubbhāsitâ~o); — *sometimes the group of 7 is divided into 2* (pārājika, saṅghādisesa) + *5* (thullaccaya, pācittiya *etc.*): itare (÷ pārājikañ ca saṅghādisesañ ca) pañcâ~e āpanno ajjhācāre ācāravipanno nāma, Sp 989,21 (*ad* Vin I 63,33-34); dve ~e āpanno ... pañca ~e āpanno, Sp 1327,18-19 (*ad* Vin V 122,13-14 'adhisīle sīlavipanno ... ācāravipanno'); dve ~ā sīlavipatti nāma avasesā pañca ācāravipatti nāma, Sp 1303,12-13; *cf.* Vin I 172,8-11; dve ~ā duṭṭhullā avasesā aduṭṭhullā, Sp 1319,17 (*ad* Vin V 115,5); pañcâ~ā lahukāpatti nāma dve ~ā garukāpatti nāma ..., Mp I 94,10-13; *cf.* āpatti 1 d (α) lahukā: garukā, duṭṭhullā: aduṭṭhullā āpatti; *or 1* (pārājika) + *6* (saṅghādisesa, thullaccaya *etc.*): cha ~ā sāvasesā āpatti nāma eko pārājikâ~o anavasesāpatti nāma, Mp I 94,13-15, *cf.* āpatti 1 d (α) sāvasesā : anavasesā āpatti; — *sg. nom.* sattannaṁ ~ānaṁ katamo ~o, Vin V 1,13; 2,12; 7,30; so ~o aniyato ti vuccati, Sp 1352,4; *acc.* saṅghādisesaṁ vinā lahukâ~am eva, Sp 1191,8 (*ad* Vin II 67,28 'suddhakaṁ'); *instr.* ekena ~ena saṁgahitā dukkaṭâ~ena, Vin V 47,2; 98,26; *loc.* bhikkhuno pacchimasmiṁ ~e yathāpaṭicchanne parivāsaṁ datvā, Vin II 63,3 (Sp 1191,1); 8 (purimasmiṁ ~e); *pl. nom.* pañca pi ~ā āpattādhikaraṇaṁ satta pi ~ā āpattādhikaraṇaṁ, Vin II 88,36; Sp 595,5; āpattādhikaraṇassa sattâ~ā samuṭṭhānā, Vin V 152,4; evaṁ paṭiggahe cattāro ~ā honti, Sp 1382,14; Kkh 58,1 (cha ~ā paññattā; Kkh-ṭ C^e *1912* 144,6); *ib.* 58,2 (dve ~ā paññattā; Kkh-ṭ C^e *1912* 144,19); *acc.* pañca vā satta vā ~e (*scil.* nissāya), Sp 1373,4; anagāriyavinayo ca sattâ~e anāpajjanaṁ, Pj I 135,18; *instr.* tīhi ~ehi saṁgahitā, Vin V 46,34; 98,15; 100,12; *gen.* sattannaṁ ~ānaṁ nānākaraṇaṁ na jānāti, Sp 1337,33; sattannaṁ ~ānaṁ vatthuṁ na jānāti, Sp 1338,21; 1373,23; pañcannañ ca sattannañ ca ~ānaṁ jānanaṁ, Mp II 155,6 (*ad* A I 84,3 'āpattikusalatā'); sattannaṁ ~ānaṁ avītikkama-lakkhaṇo saṁvaro, Ud-a 253,29 (*ad* Ud 43,7*); *loc.* sattasu ~esu, Ps II 400,18; Nidd-a I 351,14; — *n. pl.* yaṁ desitā anantajinena tādinā ~āni, Vin V 214,14* (Sp 1389,30); — *in cpd.* yo vā sattâ~sodhanavasena pātimokkhasaṁvaraṁ ... sodheti, Pj I 237,15.

āpatti-gaṇanā, *f.*, *number of* ā°; Vin-vn 705 (vatthūnaṁ gaṇanāy' assa ~ā siyā); 706.

āpatti-gāmi(n), *mfn.*, *who is guilty of an offence* (*which is not yet confessed or expiated*); Vin II 261,8 (*f. pl.* bhikkhuniyo kammappattāyo pi ~iniyo pi).

āpatti-janaka, *mfn.*, *causing* ā°; Vin-vn 904 (rājovādādayo vuttā Mahāpaccariyādisu anārūḷhesu saṅgītiṁ ~ā ti hi; *cf.* Sp 742,24 *foll.*).

āpatti-diṭṭhi, *mfn.*, *considering* (*an offence*) *as an offence*; Vin I 337,5 *foll.* (*m. sg.* so tassā āpattiyā ~i hoti); *ib.* 8 *foll.* (*m. pl.* ~ino); — *cf.* anāpatti-diṭṭhi.

āpatti-desanā, *f.*, *confession of an offence*; Sp 1297,6 (*acc. sg.* idaṁ sandhāya vuttaṁ na ~aṁ); Sp 1374,27 (°saṅkhātānaṁ vinayakammānam etaṁ adhivacanaṁ); *cf.* Vin V 129,22 (Sp 1334,30) *and ib.* 210,24* (Sp 1382,14); — °-**kicca**, *n.*; Sp 606,13 (*v. l. and* S^e; E^e -desana-); — °-**paṭiggahaṇa**, *n.* (*cf.* āpatti-paṭiggaha *and* āpatti-paṭiggahaṇa); Sp 640,25 (~esu pan' ettha ayaṁ pāḷi).

āpatti-nānatā, *f.*, *diversity, difference as to* ā°; Utt-vn 556 (vatthunānattatā atthi natthi ~ā); 557; 558; 564.

āpatti-nānatta, *n.*, *diversity, difference as to* ā°; Utt-vn 556 (atthi ~aṁ natthi vatthussa nānatā); 560; — °-**tā**, *f.*, *id.*; Vin V 126,26 *foll.* (atthi vatthunānattatā no ~ā; Sp 1331,11 *foll.*).

āpatti-nikāya, *m.*, *class, group of* ā°; ... ayaṁ saṅghādiseso nāma ~o, Kkh 35,19 (= āpattisamūho, Kkh-ṭ C^e *1912* 94,27) = Sp 522,1; *gen.* tass' eva ~assa nāma kammaṁ adhivacanaṁ (*in explanation of* 'saṅghādisesa'), Vin III 112,29' (= āpattisamūhassa, Sp 522,19) = 186,1' ≠ IV 225,10'; saṅghādiseso ti imassa ~assa nāmaṁ, Sp 521,31 (*ad* Vin III 112,26') = Kkh-ṭ C^e *1912* 94,26.

āpatti-nidāna, *mfn.*, *caused by, arising from* ā°; āpattādhikaraṇaṁ ~aṁ, Vin V 151,19 (Sp 1357,21).

āpatti-nirodha, *m.*, *stopping of* ā°; ~aṁ na jānāti, Vin V 130,16 (Sp 1338,2-4); — °-**gāmi(n)**, *mfn.*, *leading to* ā°-ni°; Vin V 130,16 (*f. acc.* ~iniṁ paṭipadaṁ na jānāti; Sp 1338,4-5).

āpatti-paccayā, *indecl.* (*abl.*), *metrical abbreviation for* āpattādhikaraṇa-paccayā (*q. v.*); Utt-vn 290 (~ vuttā kati āpattiyo pana ~ vuttā catasso va Mahesinā).

āpatti-paṭiggaha, *m.* (*cf. next*), *acceptance* (*of the confession*) *of an offence*; Kkh 133,8 (evaṁ ~o paṭiggaho nāma).

āpatti-paṭiggahaṇa, *n.* (*short for* āpatti-desanā-paṭiggahaṇa, *q. v.*), = *prec.*; Kkh 57,23 (~añ ca nissaṭṭhacīvaradānañ ca); Sp 641,18 = Kkh-ṭ C^e *1912* 142,23 (~e pana ayaṁ viseso).

āpatti-paṭiggāhaka, *m.*, *who accepts* (*the confession of*) *an offence*; ~o bhikkhu ñattiṁ ṭhapeti, Sp 641,19 = Kkh-ṭ C^e *1912* 142,24; *instr.* ~ena ... vattabbo, Sp 1063,30; Kkh 57,6; *loc.* ~e sabhāgapuggale sati, Ps II 402,19.

āpatti-pariccheda, *m.*, *determination of* ā°; Kkh 128,10 (~o); Sp 1190,27 (°-vasena); — °-**virahita**,

mfn., who is unable to determine an offence; Sp 1148,14 (*ad* Vin I 321,38 'anapadāna'); — *cf.* āpatti-kusalatā.

āpatti-pariyanta, *m.*; *acc.* ~aṁ na jānāti rattipariyantaṁ na jānāti (I. B. Horner SBB XX *p.* 76 *'expiration of the offences'*), Vin II 58,33 *foll.* (Sp 1190,22; Kkh 50,31) — *as adj.*: *limited to* ā°; atthi bhikkhusammuti ~ā na kulapariyantā, Vin IV 31,24 *foll.* (*cf.* Kkh 86,30 *foll.*).

āpatti-parivāsa, *m.*, *probation (given as punishment) for an offence*; *acc.* te n' eva titthiya-parivāsaṁ na ~aṁ vasanti, Sv 860,20 (*ad* D III 80,5 'bhikkhūsu parivasanti').

āpatti-pucchā, *f.*, *question regarding* ā°; Vin V 170,22 (vatthupucchā +); *ib.* 28 (ɔ: pārājikâpattipucchā +); Sp 1314,11 mātikāya ca vibhaṅge ca āgatâ~ā (*ad* Vin V 91,2 'kati āpattiyo').

āpatti-bahutā, *f.* (*cf.* āpatti-bahulatā), *multiplication of* ā°; ~ā ñeyyā punappuna nipajjane, Vin-vn 2248 (*cf.* Vin IV 289,7).

āpatti-bahula, *mfn.*, *who is full of offences, who is in the habit of offending*; bhikkhu bālo hoti avyatto ~o anapadāno, Vin I 321,38 = 330,4 = 332,26 = II 4,20 = V 121,28; bhikkhu abhiṇhâpattiko hoti ~o, M I 442,27 *foll.* (Ps III 153,23); *gen.* bālassa avyattassa ~assa tajjanīyakammaṁ karontena, Sp 1157,9; *pl. nom.* ~ā, Nidd-a I 239,14 (*ad* Nidd I 102,12 'sâpattikā'); — *i/c. v.* an-°. — — °-tā, *f. abstr.*, *multiplication of* ā°; Sp 617,28; *cf.* āpatti-bahutā.

āpatti-bhaya, *n.*, *fear due to* ā°; cattār' imāni ~āni, A II 240,31 (Mp III 217,2).

Āpattibhaya-vagga, *m.*, *title of* A II 239—246 (*v. l.* Āpatti-vagga, *adopted as title by* E^e).

āpatti-bhāva, *m.* (*abstr. of* āpatti); sabbâpattīnaṁ sādhāraṇo ~o, Sp 602,16; *acc.* ~aṁ na jānāsi, Sp 1148,28 ≠ Dhp-a I 54,3.

āpatti-bhīru, *mfn.*, *who has fear for* ā°; *instr. sg.* ~unā niccaṁ vatthabbaṁ parimaṇḍalaṁ, Vin-vn 1871.

āpatti-bhīruka, *mfn.*, = *prec.*; *instr. sg.* ~ena ... maṁsaṁ paṭiggahetabbaṁ, Sp 606,17 = Ps III 49,7.

āpatti-bheda, *m.*, *division of* ā°; pubbapayogādivasena ~o, Kkh 22,26; payogabhedavasena ~o, *ib.* 32,27; añño ~o n' atthi, *ib.* 147,1; itarassa pana sabbo ~o paṭhamasikkhāpade vutto, Sp 831,25; 914,18; *acc.* vatthuvasena ca cittavasena ca ~aṁ dassetvā, Sp 371,16; ~aṁ ca anāpatti-bhedaṁ ca dassetuṁ, *ib.* 597,4; *in cpd.* °-dassanatthaṁ, Sp 572,11.

āpatti-mūla, *n.*, *source of* ā°; kati ~āni, Utt-vn 875; dve pan' ~āni, *ib.* 876 (ɔ: kāya *and* vācā); *cf.* Sp 1337,34 (dve āpattiyā mūlāni kāyo ca vācā ca).

āpatti-mokkha, *m.*, *release from* ā°; ekassa satiyâpi ~o hoti, Sp 657,26.

āpatti-lesa, *m.*, *one of the 10* 'lesa' (*q. v.*); Vin III 169,1 (jātileso +), *explained ib.* 24-26.

Āpatti-vagga, *see* Āpattibhaya-vagga.

āpatti-vassa, *n.*, *'shower of* ā°'; ~aṁ kilesavassaṁ ativiya vassati, Ud-a 306,20 ≠ Th-a II 188,27 (*ad* Ud 56,33* = Th 447 'channam ativassati').

āpatti-vinicchaya, *m.*, *decision of* ā°; ... vuttanayena ~o veditabbo, Kkh 126,8; ādito paṭṭhāya vitthārena ~o, Sp 617,13; — *cf.* Vin V 185,5 āpattiyā na vinicchayakusalo hoti (Sp 1372,31).

Āpattivinicchaya, *m.*, *name of a work on morality by* Paññāsāmi; Sās 154,23; PLB *p.* 93.

āpatti-visesa, *m.*, *distinction of* ā°; vatthuvisesena pan' ettha kammaviseso ca ~o ca hoti, Sp 446,28.

[1]**āpatti-vuṭṭhāna**, *n.*, *the rising from, removal of* ā°; Rūpas 130,14; ~aṁ, Kkh 35,22 (Kkh-ṭ C^e *1912* 95,4) = Sp 522,5 = 1351,28; ~aṁ ... ajānanto mohâgatiṁ gacchati, Mp II 146,10; Ps III 153,20 (°tthaṁ); — °-**kusalatā**, *f.*, *skill in* ā°-v°, *ability to discern or determine* ā°-v°; āpatti-kusalatā ca ~ā ca (dve dhammā), A I 84,3 (desanāya vā kammavācāya vā āpattīhi vuṭṭhānajānanaṁ, Mp II 155,6) = D III 212,16 (... saha kammavācāya āpattīhi vuṭṭhānaparicchedajānanapaññā, Sv 979,14); Dhs 1330 (saha kammavācāya āpattivuṭṭhānaparicchedajānanapaññā, As 394,27); — *cf.* Sp 989,29-31 (*ad* Vin I 64,12); 1338,2-3 (*ad* Vin V 130,16); Ps II 402,1-2 (*ad* M I 324,10); — °-**tā**, *f. abstr.*; Vin I 159,25 (aññamaññânulomatā +; Sp 1074,1); II 250,37 (kāruññatā +; Sp 1290,13).

[2]**āpatti-vuṭṭhāna**, *n. dvandva* (āpatti + vuṭṭhāna); *in cpd.* ete vibhaṅgā ubhayassa sāgatā °-padassa kovido, Vin I 359,27* (°-kāraṇakusalo, Sp 1154,18); *cf.* āpatti-kusalatā *and* [1]āpattivuṭṭhānakusalatā.

āpatti-saṅgaha, *m.*, *classification under the head of* ā°; *one of the 9* 'saṅgaha', Vin V 224,10 (vatthusaṅgaho +; Sp 1414,4).

āpatti-saññā, *f.*, *consciousness of* ā°; *instr. sg.* ~āya pi anāpatti-saññāya pi, Sp 1174,8.

āpatti-saññi(n), *mfn.*, *who is conscious of* ā°; anāpattiyā ~ī ... āpattiyā anāpatti-saññī, Vin V 118,30-31 ≠ A I 84,27-31 (Mp II 155,25); āpatti ca hoti ~ī ca, Kkh 48,18 *foll.* ≠ Sp 1174,2 *foll.*; — *cf.* anāpatti-saññi(n).

āpatti-sandassanā, *f.*, *the showing of* ā°; *one of the 4* 'codanā' *in the series* vatthusandassanā +, Kkh 42,30; Sp 588,28.

āpatti-sabhāgatā, *f.*, *similarity of* ā°; atthi vatthusabhāgatā no ~ā ..., Vin V 126,29-30 (Sp 1331,25 *foll.*); Utt-vn 565 *foll.*

āpatti-sabhāgatta, *n.*, = *prec.*; Utt-vn 565; 568.

āpatti-samuṭṭhāna, *n.* (*pl. n.* ~āni *or m.* ~ā), *origin of* ā° (*the number of* ā°-s° *is 6*); *instr.* paṭhamena (dutiyena *etc.*) ~ena kati āpattiyo āpajjati, Vin V 94,9 *foll.*; Sp 1334,25,28 (*ad* Vin V 129,20,21); Sp 1380,26,31 (*ad* Vin V 210,4*); *nom. pl.* (α) cha ~āni mūlāni (*scil.* āpattâdhikaraṇassa), Vin V 102,25; āpattikarā dhammā nāma cha ~āni, Sp 1319,7 (*ad* Vin V 115,2); cha ~āni āpattisamudayo nāma, Sp 1337,35 (*ad* Vin V 130,15); (β) cha ~ā āpattâdhikaraṇassa mūlaṁ, Vin II 90,29; V 91,4 (kati ~ā; Sp 1314,20 *reads* ~āni); *ib.* 10 (cha ~ā); 92,10 (katame cha ~ā); 133,34 (cha ~ā); *gen. pl.* channaṁ ~ānaṁ, Vin V 2,13; 32,9; 47,6.

Āpattisamuṭṭhāna-kathā, *f.*, *title of* Vin V 97—98 *and* Utt-vn 325—423.

āpatti-samudaya, *m.*, *arising of* ā°; *acc.* ~aṁ na jānāti, Vin V 130,15 (= cha āpattisamuṭṭhānāni, Sp 1337,35).

āpatti-samūha, *m.*, *aggregation of ā°; given in cls. as syn. of* āpattinikāya, Kkh-ṭ *C*[e] *1912* 94,28 (*ad* Kkh 35,19); Sp 522,20.

āpatti-sāmanta, 1. (*m/*)*n.*, *what is bordering on ā°*; dve sāmantāni khandhasāmantaṁ ca ~aṁ ca, Ps IV 49,4 (*ad* M II 247,30); — 2. *abl.* ~ā (*used as an adverb*), *bordering on ā°, on the verge of ā°*; upajjhāyo ~ bhaṇamāno nivāretabbo, Vin I 46,22 (... āpattiyā āsannavācaṁ bhaṇamāno, Sp 978,32) = II 223,24; ~ bhaṇamānaṁ na nivāreti, A III 137,8 (Mp III 280,23).

Āpatti(-sutta), *title of* A II 239—240 *and* 240—243.

āpatha, *m.*, *the etym. seems to be* ²ā + patha *accord. to cts.* (*in expl. of* rajā°) *giving* āgamanapatha (*or* āgamanaṭṭhāna) *and* uṭṭhānaṭṭhāna (*or* vuṭṭhānaṭṭhāna) *to indicate the sense of ā°, see* rajā°; Spk III 279,34 rāga-dosa-moha-rajānaṁ ~o, āgamanaṭṭhānan ti attho (*ad* S V 350,24 'rajā°'). — *Ifc. v.* rajā° (D I 63,3 (Sv) = 250,12 = M I 179,12 (Ps) = S II 219,25 (Spk) = V 350,24 (Spk) = 351,21 = A II 208,23 (Mp); M I 25,22 (Ps); — *vv. ll.* rajopatha, rājapatha, rājāpatha, *v. r.* rajapatha; *cf.* Sn 406 rajass' āyatanaṁ).

āpada, *see* āpadā.

āpadattha, *see* āpadā.

āpadā, *f.* [*sa.* āpad; *BHS and sa. Lexx.* āpadā; Geiger § 75]; *misfortune, distress, accident, danger*; Abh 385; Sadd 849,17; — *some irregular forms* (*occurring in verses only*) *are also listed in the foll.*; *nom. sg.* āpadā: Sp 294,22 (~ = vipatti; *in expl. of* 'āpadatthāya', Vin III 43,1); saraṇaṁ no paviṭṭhass' ~ ce nāpanīyate, Mhv LXXVI 80; *acc. sg.* āpadaṁ: bodhum arahanti ~, Ja V 341,2* (342,27-29'); paṭibāhati yaṁ sūro ~ attapariyāyaṁ, *ib.* 368,14* (369,7'); *loc. sg.* (α) āpadāya: Ja IV 164,10' (uppannāya ~; *explaining* 'āpadatthā', *ib.* 163,24*); (β) āpade [*from stem* āpada (*m. n.*), *cf.* āpada-bujjhana *below and cf.* gave *loc. sg. from stem* gava (*from* go); *connected with* tasmiṁ Ja V 349,7*]: mitto mittam ~ na-ccaje, Ja V 340,4* (*rendered* āpadāsu, *ib.* 342,2'); dukkham āpajji vipulaṁ tasmiṁ paṭhamam ~, *ib.* 349,7*; tam ~ pariccattuṁ n' ussahe vihagādhipaṁ, *ib.* 363,11*; (γ) āpadiyā *or* āpadiyaṁ [ɔ: *the loc. sg. endings of the fem.* i-*stems*]: Ja V 349,10* evam °iyā sati (*B*[e] *1959*; *cf. S*[e] *1922 and E*[e] *v. l.* evam āpariyāsati) *or* evam °iyaṁ sati (*for E*[e] evam āpadi saṁsati) — *for* sati *applied to fem., see s. v.* atthi; *nom. pl.* āpadā: yā tā honti ~ aggito +, A II 68,3 = III 45,21 ≠ Pj I 219,1; yaṁ ~ uppatitā uḷārā na kkhambhayante, Th 371 (Th-a II 158,16); *gen. pl.* āpadānaṁ: Mp III 99,20; *loc. pl.* (α) āpadāsu: Vin II 138,35 (Sp 1214,12); anāpatti ... ~ ummattakassa ādikammikassa, IV 40,35 (jīvitabrahmacariyantarāyesu anāpatti, Sp 777,2); 101,8 *foll.* (Sp 857,20); 251,29 (= upaddavesu, Sp 918,9); 268,12 *foll.* (Sp 926,8 *foll.*); Kkh 100,12; 176,1; Vin-vn 1695; 2409; 2421 *foll.*; ~ na vijahati, D III 187,13 (uppanne bhaye na pariccajati, Sv 950,18); catutthañ ca nidhāpeyya ~ bhavissati, 188,22* (Sv 951,37), *quoted* Ps I 133,33* *and* Pv-a 130,19*; ... ye amhākaṁ ~ pariyodhāya vattissanti, M II 69,32; ~ thāmo veditabbo, S I 78,31 (Spk I 150,12) = A II 187,16 = Ud 65,32 (Ud-a 333,9); bhuttā bhogā bhatā bhaccā vitiṇṇā ~ me, A II 68,30* = III 46,16*; paṇḍito ~ na vedhati, III 56,20* (= upaddavesu, Mp III 254,22) = Ja III 205,1*; ~ na jahati, A IV 31,16; etādisīyāsu hi ~ paññāyate mādisānaṁ viseso, Ja VI 318,14* (edise bhaye upaṭṭhite, *ib.* 17') = 321,23*; ... dhanasannicayaṁ karoti ~ bhavissatī ti, Nidd I 262,25; ~ na vijahitabbaṁ, Mil 94,18; ~ sahāyo, Mhv LXXXVIII 4; ~ sahāyo me abhejjo appadussiyo, Saddh 312; ~ sahāyānaṁ lābho, 555; (β) āpāsu [*from stem* āpā, *cf.* Geiger § 75 *and cf.* upanisā (< upaniṣad) *and* parisā (< pariṣad), *or from* āpassu (< āpatsu) *influenced by the pattern of the fem.* ā-*stems*]: Ja II 317,13* (= āpadāsu, *ib.* 21'); ~ vyasaṁ patto sahāyaṁ nādhigacchati, III 12,2* (= āpadāsu, *ib.* 12'); ~ sīdati, IV 428,30* (= āpadāsu, *ib.* 429,11'); — *cf.* avāsu *and* āvāsu; (γ) āpassu [*sa.* āpatsu]: Ja V 448,7* (*v. l. for* āvāsu *accord. to* Kern *Toev.* I *p.* 86; *E*[e] *v. l.* apassu); Dharmapr 135,19* (*accord. to* CPD *vol.* I *s. v.* avāsu). — *Cf.* nirāpada.

— — āpadattha, *m.*, *dat.* ~āya *and dat.* (*or abl.*) ~ā *used as adverbs*: *in case of misfortune or accident*; devagahadārūni nagarapaṭisaṁkhārikāni ~āya nikkhittāni, Vin III 43,1 (Sp 294,19); sā (ɔ: nāvā) c' eva no hohiti ~ā, Ja IV 163,24* (uppannāya āpadāya, *ib.* 164,10'). — āpada-bujjhana, *n.*; attano ~aṁ (*E*[e] = *B*[e] *1959*; *S*[e] *1922* āpade b°; *E*[e] *v. l.* apadaṁ b°), Ja V 342,28' (*in expl. of* bodhum arahanti āpadaṁ, *ib.* 341,2*).

āpana, *w. r. for* ¹āpaṇa.

āpanna, *m/n.* [*ts.*], *pp. of* āpajjati; 1. (*in an active sense, with acc.*) *having come to, attained, reached* (*a state or condition*), *entered into or upon, got into, fallen into, committed*; 2. (= āpattiṁ ā°) *who has fallen into or committed an offence, who has offended* — ā° *is used in this sense in BHS also, see* BHSD *s. v.* āpanna; 3. (*in a passive sense*) *which has been committed*; 4. (*used as a noun*) *n.*, *what has been committed* (*i. q.* āpatti); — Abh 743; Sadd 880,29; 1. *m. nom. sg.* āpattiṁ ~o, Vin I 125,31; 164,7; 313,10; 337,5; II 38,5; M I 27,13; A III 270,5; Ud-a 306,21; itthannāmaṁ āpattiṁ ~o, Vin II 102,21; Kkh 16,38; M II 248,26; Vibh 387,28; pārājikaṁ āpattiṁ ~o, Vin III 34,12; 56,26 *foll.*; pārājikāpattiṁ ~o, Mp V 33,27 (*ad* A V 70,24 'pārājiko'); pārājikaṁ ~o, Kkh 33,32; Sp 753,16; Mp V 34,2; ~o vā pārājikaṁ dhammaṁ, A II 241,22; sañcetanikaṁ sukkavisaṭṭhi-āpattiṁ ~o, Vin IV 127,7; sukkavisaṭṭhiṁ ~o +, Sp 754,18; ussukkaṁ ~o, Vin I 312,7; M I 324,27 (ussukkabhāvaṁ kattabbabhāvaṁ paṭipanno hoti, Ps II 402,30); S I 100,32 (vyāpāraṁ ~o, Spk I 167,3); Mil 116,30; parājito parājayaṁ ~o, Sp 259,17 (*ad* Vin III 28,16' 'pārājiko'); anayavyasanaṁ ~o, D II 346,10; anayam ~o vyasanam ~o, M I 173,32; S II 226,15; IV 159,2; V 148,29; kicchaṁ vatāyaṁ loko ~o jāyati ca +, S II 5,11 (= anuppatto, Spk II 21,15) = 10,5 = 104,9; akusalaṁ ~o, A I 54,11 (= āpattiṁ ~o, Mp II 102,3); V 39,8 (= āpattikoṭṭhāsaṁ ~o hoti, Mp V 19,6); sotasaṁkhātena maggena phalaṁ ~o, Mp II 349,8 (*ad* A I 232,1 'sotāpanno'); sukhakāme dukkhāpetvā ~o 'smi padaṁ imaṁ, Ja III 468,9* (imaṁ evarūpaṁ koṭṭhāsaṁ patto 'smi, *ib.* 469,4'); ghāsesu gedham ~o, Ap 145,3; jano saṁsayam ~o, Dīp XV 40; *acc. sg.* satthaṁ addasaṁsu anayavyasanaṁ ~aṁ,

D II 346,5; *instr. sg.* aññena pārājikaṁ ~ena puṭṭho, Sp 581,23; *gen. sg.* sabhāgasaṅghādisesaṁ ~assa santike āvikātuṁ na vaṭṭati, Sp 1176,5; *loc. sg.* appossukkabhāvaṁ ~e Bhagavati, Ps II 278,8; *nom. pl.* dve bhikkhū saṅghādisesaṁ ~ā honti, Vin II 67,9; missakaṁ ~ā, *ib.* 21; suddhakaṁ ~ā, *ib.* 28; mayaṁ pārājikaṁ āpattiṁ ~ā, III 34,18; 56,13; te tattha kalaha-viggaha-vivādam ~ā, M I 86,23; vissāsam ~ā, Ja IV 77,19' (*in expl. of* saṁvissatthā, *ib.* 76,13*); ~ā mohasaṁsāraṁ, V 154,21*; mayi vyāpāraṁ ~ā, Vibh-a 511,28 (*ad* Vibh 388,13 'mayi vyāvaṭā'); anayavyasanaṁ ~ā, Mil 292,9; *loc. pl.* tumhesu appossukkataṁ ~esu, Dhp-a II 15,18; *f. nom. sg.* bhikkhunī paṭhamāpattikaṁ dhammaṁ ~ā, Vin IV 228,4**; saṅghādisesam āpattim ~ā, Vin-vn 2025; anayavyasanaṁ ~ā, D II 331,23; *n. nom. sg.* cīvare vikappaṁ ~aṁ, Vin III 217,11; *nom. pl.* pañcamattāni devatāsatāni ussukkaṁ ~āni honti, Ud 4,18 (Ud-a 61,25) = 29,15; *in cpds.* idaṁ nāma tvaṁ °-pubbo ti kenaci parāmaṭṭhuṁ asakkuṇeyyattā, Sv 537,6 (*in expl. of* 'aparāmaṭṭhāni', D II 80,25) = Ps II 400,32 (*ad* M I 322,22); ācariyena ussukkaṁ °-kālato paṭṭhāya, Ja I 465,8; — 2. *in some cases* āpattiṁ *might be supplemented*; *m. nom. sg.* an~o 'si na 'si ~o, Vin I 314,12 (anāpatti esā +); ~o 'mhi n' amhi an~o, 356,24 (āpatti esā +); . . . ~o visuddhāpekkho, III 90,35** (. . . pārājikaṁ āpattiṁ ~o hoti, *ib.* 92,13'); ko ~o +, IV 37,3'; anācāraṁ ācaritvā aññāṇakena ~o, IV 145,4'; codako āha ~o ti, V 158,17*; sakavācāya ~o, Utt-vn 512; 513; adhikaraṇe ~o ca bhikkhu codako ca bhikkhu . . ., A I 53,34 *foll.* (āpattiṁ °-bhikkhu (*v. l.* ~o bh°), Mp II 101,13); — 3. *f. nom. sg.* ~ā āpatti, Kkh 14,30; *acc.* pacchā ~am āpattiṁ samodhāya, Vin-vn 526; ~aṁ āpattiṁ anāvikatvā paṭicchādento, Th-a II 188,6; *gen.* . . . ~āya āpattiyā mūlāya paṭikassane kate, Sp 1190,1; — 4. chādeti jānam ~aṁ, Khudd II 10 (*cf.* Vin-vn 504). — — *I/c.* adayā°, an-°, āpatti-°, ussukkā° (Ps III 154,11), dayā° (D I 4,2 = 63,22 = A IV 249,3), vivādā° (M I 320,29 = 398,10 = S IV 225,6 = A I 70,22 = Ud 67,23), sotā° (M I 34,2; A I 232,1; Ud 56,22; Dhp-a I 27,1).

āpanna-gabbhā, Ap 475,6; *prob. w. r. for* āsanna-gabbhā (*in accord. with* Ap-a 508,10).

āpannatta, *n. abstr. of* āpanna; *abl.* aññāṇena ~ā tassā āpattiyā mokkho n' atthi, Sp 877,5; pamādaṁ ~ā, Dhp-a III 137,3; paṭipakkhapahānabhāvaṁ ~ā, Ud-a 190,27.

āpanna-puggala, *m.*, *person who has committed (an offence)*; *acc.* taṁ āpatti-āpajjanakaṁ ~aṁ, Ud-a 306,27; *acc. pl.* pārājikaṁ āpattiṁ ~e (*v. l.* āpanne pu°) upādāya, Sp 443,15.

āpanna-bhāva, *m. abstr. of* āpanna; *acc.* āpattiṁ vā ~aṁ vā ajānanto, Sp 770,21; āpattiṁ ~aṁ jānāti, 1176,9; *instr.* āpattiṁ ~ena pi doso +, Mp II 102,23.

āpanna-sattā, *f.* [*sa.* āpanna-sattvā], *pregnant woman*; Abh 239; ~ā, Vin IV 317,24' (= 'gabbhinī'; Sp 940,5 *explains* ~ā: kucchiṁ paviṭṭhasattā); ~ā, Ps III 327,18 (*ad* M II 97,3 'kucchimatī'; *E*[e] *reads* 'kucchivatī'); ~ā, Ud-a 117,16 (*ad* Ud 13,22 'gabbhinī'); *acc.* ~am eva maṁ chaḍḍetvā pabbajito, Ud-a 72,21; *gen. pl.* yathā ~ānaṁ bhāra-m-oropanaṁ dhuvaṁ, Ja I 19,30* = Bv II 115 (garugabbhānaṁ gabbhinīnaṁ, Bv-a 103,28).

āpa-pasaṁsaka, *m/n.*, *one who praises water*; *m. nom. pl.* M I 327,11 (paṭhavī-pasaṁsakā +).

āpayati, *pr. 3 sg.* [*ts.*; *caus. of* √āp], *to cause to reach or attain, to bring*; āpeti ~ayati āpo, Sadd 553,22 (*sub* √1542 āp); *pot. 3 sg.* ko tesaṁ gatim ~aye, Ja VI 46,4* (ko maṁ tesaṁ paccekabuddhānaṁ nivāsanaṭṭhānaṁ pāpeyya gahetvā gaccheyya, *ib.* 13'); — *cf.* āpeti.

āpavana, *n.* [*sa.* āpravaṇa], *jumping, immersing(?)*; Sadd 381,10 (*sense of* √459 khund); *cf.* sa-Dhātup § 2:8.

āpassena, (*cf.* apassena); *v.* **catur-°** (D III 269,11; 270,1; A V 29,11; 30,6; Pj II 375,30).

āpā, *see* āpadā (*loc. pl.*).

āpāka, *m.* [*ts.*], *oven, kiln*; *i/c. v.* **kumbhakārā°** (*so* Tr.; S II 83,7 *and* A IV 102,17 kumbhakārā°).

[**āpāga**, *w. r. for* āpāta *or* āpātha, *q. v.*]

ā-pāṭalī, *f.* [*cf. sa.* āpāṭala, *m/n.*, *reddish*], *the pale red trumpet flower of the* Pāṭalī *tree* (*Bignonia Suaveolens*); *acc. sg.* ~iṁ ahaṁ pupphaṁ ujjhitaṁ sumahāpathe thūpamhi abhiropesiṁ, Ap 119,3 (*E*[e] āp°; Ap-a 394,3 'ā' samantato ādarena vā pāṭalipupphaṁ gahetvā).

ā-pāṇakoṭikaṁ, *ind.*, *until the end of life, unto the last breath*; Rūp *C*[e] *1897* 120,6 (ā-pāṇakoṭiyā ~ = jīvitapariyosānā, Rūp-ṭ) *ad* Kacc 321; bhikkhū passāmi yāvajīvaṁ ~ paripuṇṇaṁ parisuddhaṁ brahmacariyaṁ carante, M II 120,16 (*E*[e] āpāna°; Ps III 352,20 *expl.* pāṇakoṭiṁ jīvitamariyādaṁ anto-karitvā maraṇasamaye pi caranti yeva, taṁ na vītikkamantī ti vuttaṁ hoti, *and adds* apāṇakoṭikan ti pi pāṭho, ā-jīvitapariyantan ti attho; yathā ekacce jīvitahetu atikkamantā na pāṇakoṭikaṁ katvā caranti, na evan ti attho); ~ dhammaṁ pūrayitvāna sāsane, Ap 504,20; yoginā yogāvacarena ādinnabrahmacariyena sukhadukkhena yāva jīvitapariyādānā ~ brahmacariyaṁ caritabbaṁ, Mil 397,2; yāvajīvaṁ samādiyitvā tath' eva pavattitaṁ ~, Vism 12,22 (yāva pāṇanaṁ jīvanaṁ koṭi etassā ti ~, Vism-mhṭ *S*[e] I 47,1); ~ brahmacariyaṁ carantā, Spk I 36,15 (*E*[e] āpāna°); ~ ekaseyyaṁ ekabhattañ cā ti ādikaṁ seṭṭhaviriyaṁ brahmacariyaṁ caramāne, *ib.* 352,20.

ā-pāṇakoṭiyaṁ, *ind.*, = *prec.*; ā pāṇakoṭiyā ~ ka-paccayassa ya-kārādeso, Sadd 749,4.

āpāta, *m.*, *v. l. for* āpātha (*q. v.*).

āpātaṁ, *ind.* [*abs. of* āpatati, *q. v.*; *cf.* Renou-*Gr. p.* 130 *and* Edgerton BHSG *p.* 171]; ~ paripātaṁ, Ud-a 355,22 (*rendered*: āpatitvā āpatitvā paripatitvā paripatitvā, *in expl. of* 'āpāta-paripātaṁ', Ud 72,9).

āpātaka-jjhāyi(n), *m/n.*, *v. l. for* āpāthaka-° (*q. v.*).

āpāta-paripātaṁ, *ind.* (āpātaṁ + paripātaṁ, *qq. v.*), *flying towards and flying round*; sambahulā adhipātakā tesu telappadīpesu ~ anayaṁ āpajjanti, Ud 72,9,12 (Ud-a 355,22 *expl.* āpātaṁ paripātaṁ, āpatitvā āpatitvā paripatitvā paripatitvā, abhimukhaṁ pātañ c' eva paribbhamitvā pātañ ca katvā, *or*: āpāte padīpassa attano āpāthagamane sati paripatitvā paripatitvā; *S*[e] *reads* āpāthe padīpassa, *adding* āpātha-paripātan ti keci paṭhanti).

āpātalikā, *f.* [*ts.*], *name of a metre*; Vutt 30.

āpātha, *m.* [*from* ā + *caus. or class X of* √path *'to make go, throw, send'*; *but see* V. TRENCKNER, Mil *p.* 428], *sphere or range* (*of a sense organ*), *field* (*of perception or consciousness*); *syns.*: visaya *and* gocara; Pay *ad* Mogg I 29 *and* 30; *acc. sg.* ~aṁ, (1) *usually connected with the verbs* gacchati, āgacchati, upagacchati *'to go or come into the sphere, become clear, appear'*; (a) *very often preceded by a noun* (*meaning sense-organ, mind, reflection and the like*) *which takes* (α) *the genetive case*: cakkhuviññeyyā (manoviññeyyā) rūpā cakkhussa (manassa) ~aṁ āgacchanti, Vin I 184,20 *foll.* = S IV 160,4 *foll.* = A III 377,28 *foll.* = IV 404,13 (*v. l.* āpātaṁ); (puggalo) cakkhussa ~aṁ āgacchati, Kv 44,29 (*v. l.* āpāṭaṁ); nimittaṁ (āgantvā) cittassa ~am upagacchati, Mil 298,4,13,23; chāyā āgantvā ādāsassa ~am upagacchati, *ib.* 298,20; sotassa ~aṁ āgacchati, Kv 222,1 *foll.*; 414,11 *foll.*; rūpârammaṇaṁ cakkhussa ~am āgacchati, Vism 21,22 = Abhidh-s 16,27 ≠ As 308,23; cakkhuviññāṇassa ~aṁ anupagamanato anidassanaṁ nāma, Ps II 413,11; dhamme āvajjentassa ~aṁ anāgatadhammo nāma n' atthi, Ps IV 89,21; atīte cakkhudvārassa ~aṁ āgantvā niruddhaṁ, *ib.* 93,23; akatakalyāṇā sattā ... buddhacakkhussa ~aṁ nâgacchanti, Spk I 200,12; yakkhaṁ paṭhamâvajjanass' eva ~aṁ āgataṁ disvā, *ib.* 302,24; cakkhuss' ~aṁ āgacchanti iriyāpathaṁ rundhanti, *ib.* 342,13; catubhūmakadhammā sabbaññuta-ñāṇassa ~aṁ āgacchamānā bhagavati paṭisaranti nāma, Spk II 39,18 = Mp II 314,20 (*v. l.* āpātaṁ); cakkavāḷasahassaṁ ekâvajjanassa ~aṁ āgacchati, Spk III 262,26; dhammârammaṇaṁ manodvārassa ~aṁ āgacchati, Mp III 32,15; ārammaṇā niccharanti cakkhâdīnaṁ ~am āgacchanti, Pj II 492,18; rañño ~aṁ gatā ahesuṁ, Pv-a 23,4; ñāṇacakkhussa ~am āgatavisesaṁ dasseti, Mhv-ṭ 20,8 (*v. l.* āpātaṁ); (β) *the locative case*: sabbe dhammā sabbâkārena buddhassa bhagavato ñāṇamukhe ~aṁ āgacchanti, Paṭis II 194,29 (*v. l.* āpātaṁ; Paṭis-a 647,12 osaraṇaṁ upenti) = Nidd I 357,7 = 451,13 = II 136,9 (*Eᵉ w. r.* āpāgaṁ, *v. l.* āpātaṁ); pāpakammaṁ vā kammanimittaṁ vā manodvāre ~am āgacchati, Vism 548,31 *foll.*; rūpâdīni manodvāre ~aṁ āgacchanti, As 74,15; sattānaṁ cakkhudvāre ~aṁ āgacchantaṁ rūpârammaṇaṁ nāma atthi, Ps I 49,31 = Ud-a 130,16; esa nayo sotadvārâdisu pi ~am āgacchantesu saddâdisu, Ps I 50,5 = Ud-a 130,25; rūpârammaṇaṁ cakkhudvāre ~aṁ āgacchati, Mp III 31,25 *foll.*; n'atthi so neyyadhammo yo vo ñāṇamukhe ~aṁ nâgacchati, Ja I 336,5; bhikkhuno cakkhudvāre rūpârammaṇaṁ ~aṁ āgacchati, Dhp-a IV 85,8; ... ~am āgate cakkhudvāre tu pana dehino, Abhidh-av 52,20*; dvīsu dvāresu sabbaso āgacchati pan' ~aṁ, *ib.* 56,2*; manodvāre tathâ~am āgacchati na saṁsayo, *ib.* 56,4*; manodvāre pi ~aṁ āgacchant' eva gocarā, *ib.* 58,19*; (b) *without such a noun*: bāhirā ca rūpā na ~aṁ āgacchanti, M I 190,21 *foll.* = Kv 620,20 *foll.*; bheravârammaṇe ~am āgate, Vism 115,16; hīnaṁ ārammaṇaṁ ~am āgacchati, Vism 549,15; diṭṭhavasena rūpârammaṇaṁ ~aṁ āgacchati, As 73,7 *foll.*; tīṇi lakkhaṇāni ekâvajjanena viya ~aṁ āgacchanti, *ib.* 224,25; bahiddhā rūpârammaṇe ~aṁ anāgacchante, *ib.* 282,19; tīṇi mahābhūtāni ekappahāren' eva ~aṁ āgacchanti udāhu no, *ib.* 333,23; phusantā ghaṭṭentā ~aṁ āgacchanti, Ps II 99,21; tīsu kālesu ~aṁ āgataṁ vā anāgataṁ vā, Ps IV 94,3; ārammaṇe ~aṁ gate kilesānaṁ uppatti, Spk III 53,15; sukhumam pi 'ssa atthajātaṁ ~aṁ āgacchati, Mp III 98,26 (*v. l.* āpātaṁ); pavattitaṭṭhānāni ~aṁ āgacchanti, Ud-a 417,24; sotavisayaṁ ~aṁ gataṁ hoti, Ja IV 164,18 (*v. l.* āpātaṁ); yāva tadālambaṇuppādā pana appahonâtītakam ~am āgataṁ ālambaṇaṁ mahantaṁ nāma, Abhidh-s 17,14 *foll.*; (2) *rarely used with another verb*: ~aṁ na vajanti ye te dhammârammaṇā honti, Abhidh-av 43,25*; sammāsambuddhassa rūpaṁ imesaṁ akkhīnaṁ ~aṁ karohi, Sp 43,16 (sammukhaṁ karohi, gocaraṁ karohī ti attho, Sp-ṭ *Bᵉ 1960* I 125,11) = Thūp 37,6; — *loc. sg.* ~e, *unusually found*: manussānaṁ ~e dassanaṭṭhāne nisīdati, Sv 838,3 (*cf.* manussānaṁ cakkhupathe tapaṁ karoti, *ib.* 838,7); ~e ṭhitaṁ ... rūpârammaṇaṁ, Spk II 132,24 *ad* S II 143,30 'rūpadhātu'; taṁ taṁ atthaṁ ~e ti (*accord. to* PTC *s. v.* āpāthadasa; *Eᵉ* āpātheti; *Sᵉ* ~e ṭhitam eva) tam eva passati, Mp III 98,25 *ad* A II 67,21 'āpāthadaso'; ~e padīpassa attano āpāthagamane sati, Ud-a 355,24 (*Eᵉ* āpāte); — — *ifc. v.* an-°, etâ° (Ps II 387,30 pi-pāṭha *for* eta-patha *or* eta-gocara), cakkhu-° *or* cakkhvâ° (Pay *ad* Mogg I 29,30); — — °-**kāla**, *m.*, *the time of perception or appearance*; *loc.* 'ssa ~e viya vimaddanakāle pi kathentassa viya suṇantassâpi sammukhībhāvato, Vv-a 232,19; — °-**gata**, *mfn.*, *come into the sphere, come within the focus, cognized*; *n. acc. sg.* kaniṭṭhaṁ ~aṁ gahetvā, Ja IV 164,4*; anena ~aṁ rūpaṁ passe, As 308,20; ṭhitanisinnasayanokāse pana āgataṁ gacchantassa vā ~aṁ passato siyā saṅkileso na vītikkamo, Pj I 36,30; tad eva ~aṁ kammaṁ vā kammanimittaṁ vā ārabbha, Vism 548,34; *loc. sg.* cakkhudvāre pana rūpe ~e bhavaṅgacalanato uddhaṁ sakiccanipphādanavasena āvajjanâdisu uppajjitvā, Ps I 262,30 = Spk III 192,7; ayaṁ hi sotadvāramhi ārammaṇe ~e ... pariggahaṁ karoti, Ps II 226,1; cakkhudvāramhi iṭṭhârammaṇe ~e taṁ ārammaṇaṁ nissāya lobho uppajjati, Spk III 17,2; ~e rūpe cakkhuviññāṇaṁ na rajjati, Ud-a 91,4; cakkhudvāre pana rūpe ~e iṭṭhe me ārammaṇe rāgo uppanno, Vibh-a 40,1 *foll.*; *acc. pl.* ṭhapetvā ~āni rūpâdīni, *ib.* 405,15; *gen. pl.* cakkhumā puriso ~ānaṁ rūpānaṁ adassanakāmo, M I 120,11; *loc. pl.* ghāṇadvārâdisu pana gandhâdisu ~esu eko evaṁ pariggahaṁ paṭṭhapeti, Vibh-a 41,21; *ifc. v.* an-°; — °-**gatatta**, *n. abstr. of prec.*; *abl. sg.* asambhinnattā cakkhussa ~ā rūpānaṁ ālokasannissitaṁ manasikārahetukaṁ, Vism 617,28 = As 282,11; *id.* sotassa ... manassa, As 282,26—283,18; kiñcâpi ~ā ārammaṇaṁ sampattaṁ, *ib.* 314,1; *ifc. v.* an-°; — °-**gama**, *m.*, *coming into the sphere or focus*; *instr. sg.* asambhedena cakkhussa rūpâ~ena ca ... jāyate cakkhuviññāṇaṁ, Abhidh-av 56,22* *foll.*; — °-**gamana**, *n.*, *id.*; *nom. sg.* paccuppannarūpâdīhi cakkhupasādâdighaṭṭanañ ca bhavaṅgacalanasamatthatāya manodvāre ~añ ca apubbaṁ acarimaṁ ekakkhaṇe yeva hoti, As 72,25; *cf.* 74,30; tath' eva ca manodvāre ~am pi ca apubb' acarimaṁ ekakkhaṇasmiṁ yeva hoti hi, Abhidh-av 56,11*; tiṇṇañ ca ekato ~aṁ nāma n' atthi, As 224,25; *loc. sg.* attano ~e sati, Ud-a 355,25; —

°ṭṭhāna, *n., a place in the view-range of men; loc. sg.* manussānaṁ ~e samādhiṁ samāpanno, Vism-mhṭ S^e I 81,4; — °-dasa, *mfn., seeing all that is in the range of a thing; m.* gahapati ariyasāvako mahāpañño puthupañño ~o paññāsampanno, A II 67,21 (Mp III 98,25 *v. l.* āpāta°); — °-matta, *mfn., coming into focus alone;* aññatra abhinipātamattā ti aññatra ~ā, Vibh 321,11; — °-ramaṇīya, *mfn., delightful, charming or attractive at the contact with the senses, pleasant at the coming into focus; abl. sg.* bhagavato vacanaṁ abhikkantaṁ . . . ~ato, Sv 228,26 = Mp II 106,9 = Ud-a 286,20.

āpāthaka, *m., scdry. of prec.; loc. sg.* ~e janassa pākaṭaṭṭhāne jhāyī, Vism-mhṭ S^e I 81,4; *ifc.* vatthuvijjā° (Ud-a 421,16) *is a w. r. for* vatthuvijjāpāṭhaka, *q. v.*; — °-jjhāyi(n), *mfn., one who meditates within the view-range, meditating in the presence of men; m.* ~ī, Nidd I 226,5 (E^e āpādaka°) = 463,2 = II 183,9 (sammukhaṁ āgatānaṁ manussānaṁ jhānaṁ samāpajjanto viya, Nidd-a I 336,15), *quoted* Vism 26,17 (E^e āpātaka°; Vism-mhṭ S^e I 81,3-5 *as before*); — °-nisādi(n), *mfn., one who sits within the view-range, sitting face to face with men; m.* ~ī, D III 44,22 (E^e *here* ~i); 47,13 (manussānaṁ āpāthe dassanaṭṭhāne nisīdati, Sv 838,3).

āpāda, *m.* [*from* apa + ā + √dā, *with length. of the vowel in the first syllable; see* Geiger § 24], *the taking off or away, esp. in marriage; nom. sg.* ~o, Ja IV 179,11' (*syn.* apādānam *and* pariggaho; S^e āpādo); *cf. the form* āpāda, *ib.* 179,12' *and the cpd.* an-āpāda, *ib.* 178,3* (Tr. an-āpāda; S^e an-āpāda) *as well as* an-āpāda, *ib.* 179,12'.

āpādaka, *mf*(~ikā, *q. v.*)*n.* [*from* ā + *caus. of* √pad], *one who brings up or takes care of (a child); protecting, feeding; m. nom. pl.* bahukārā mātāpitaro puttānaṁ ~ā posakā imassa lokassa dassetāro, A I 62,9 (*cf.* vaḍḍhakā anupālakā, puttā hi mātāpituhi vaḍḍhitā c' eva anupālitā ca, Mp II 122,5-6) = A I 132,11 (*cf.* jīvitassa ~ā, puttakānaṁ hi mātāpitūhi jīvitaṁ āpāditaṁ pālitaṁ anuppabandhena pavattitaṁ, Mp II 203,23; *v. l.* ~ikā) = A II 70,24 = It 110,11 (It-a II 159,27 ≠ Mp *l. c.*) ≠ Pj I 136,29.

āpādaka-jjhāyi(n), *mfn., see* āpāthaka-°.

āpādi, *aor. 3 sg. of* [1]āpajjati, *q. v.*

āpādikā, *f., a nurse, a foster-mother; nom. sg.* bahūpakārā Mahāpajāpatī Gotamī bhagavato mātucchā ~ā posikā khīrassa dāyikā bhagavantaṁ janettiyā kālakatāya thaññaṁ pāyesi, M III 253,21 (*cf.* saṁvaddhikā; hatthe ca pāde ca vaḍḍhetvā paṭijaggikā ti attho, Ps V 69,16) = A IV 276,18 = Vin II 255,1 = 289,28; tassa buddhassa mātucchā dīpit' ~ā ayaṁ rattaññūnañ ca aggattaṁ bhikkhunīnaṁ labhissati, Ap 537,21 (S^e jīvitāpādikā); ahaṁ visiṭṭhā sabbāsaṁ jinass' ~ā ahuṁ, *ib.* 538,14.

āpādita, *mfn.* (*pp. of* āpādeti), 1. *brought into; m. nom. sg.* saṁvegaṁ ~o, Nidd I 406,20; pūtibhāvaṁ ~o, Spk III 34,18; ghaṭṭanaṁ ~o, Nidd-a I 465,18; *acc. pl.* ukkhittabhaṇḍikabhāvaṁ ~e, Sp 1128,1; 2. *brought up; nourished, fed; m. nom. sg.* (sūro) posito ~o paṭipādito vaḍḍhito, Nidd I 172,1; *n.* jīvitaṁ ~aṁ pālitaṁ, Mp II 203,24; — °tta, *n. abstr.*; anuppatti-dhammataṁ ~ā, Ud-a 47,8; 398,20.

āpādiyati, *pr. 3 sg.* (*pass. of* āpādeti), *to be brought into;* vikkhepaṁ ~ati = vikkhepiyati, Paṭis-a 471,30 (E^e ~iyati); *part.* ~amānassa, *ib.* 471,10 *ad* Paṭis I 165,8* (vikkhepamānassa); ~amānā, Sp 224,9.

āpādu(ṁ), *aor. 3 pl. of* [1]āpajjati, *q. v.*

āpādeta(r), *m., who brings up, feeds, furthers; nom. sg.* seyyathāpi jātassa ~ā, evaṁ Moggallāno, M III 248,25 (= posetā, Ps V 64,16); *cf.* jīvitassa āpādakā, Mp II 203,23.

āpādeti, *pr. 3 sg.* (*caus. I of* [1]āpajjati), 1. *to cause to enter into or attain a certain state; to put into or bring to any state;* abhikkamanto paṭikkamanto bahū khuddake pāṇe saṅghātaṁ ~eti, M I 377,4 (= vadhaṁ ~eti, Ps III 59,4); *3 pl.* yāvajīvam paripuṇṇam parisuddham brahmacariyaṁ caranti addhānañ ca ~enti, S IV 110,28 *foll.* (*trsl. 'keep it going'*, Woodward; paveṇiṁ paṭipādenti, dīgharattaṁ anubandhāpenti, Spk II 395,8); yaṁ kiñci anayavyasanaṁ ~enti, Spk III 15,24 (*cf.* pāpenti, *ib.* 15,11); 'dasayojanaṁ visatiyojanaṁ gato' ti vattabbataṁ ~enti, As 83,17; *part.* saṅghātaṁ ~entā, Vin I 137,10 *foll.* (= vināsaṁ ~entā, Sp 1067,11); sapanti ~entā viya vadanti, Ud-a 261,17; *pot. 3 pl.* anubandhitvā anayavyasanaṁ ~eyyuṁ, Ps I 114,5; *aor. 3 sg.* devānam indassa paṭissutvā pamādam ~esi, S I 216,15 *foll.* (*v. l.* āharesi; = pamādaṁ akāsi, Spk I 340,23); itthikuttaṁ dassetvā tāpasaṁ (S^e tāpasassa) sīlabhedaṁ ~esi, Ps III 324,17 (*v. l.* apādesi); -karuññataṁ ~esi, Ud-a 292,19; tuṭṭhiṁ ~esi, Nidd-a II 86,4 *ad* Nidd II 47,30 'tosesi'; *1 sg.* mā 'haṁ khuddake pāṇe visamagate saṅghātaṁ ~esim, M I 78,35 (E^e ~essam; Ps II 46,16-20) = A V 33,3 (*v. l.* pāpessam; S^e āpātesim; Mp V 9,18 vadhaṁ pāpeyyaṁ), *quoted* Mp III 67,3; *3 pl.* paripucchaṁ ~ayiṁsu, Nidd-a II 85,19 (*v. l.* āhariṁsu) *ad* Nidd II 111,5 'paripucchiṁsu'; *fut. 1 sg.* ~essāmi, D II 72,8 (= pāpayissāmi, Sv 516,20) = 73,1 = 73,21 = A IV 17,18 (Mp IV 15,10 = Sv) = 18,1 = 18,17; *inf.* vaḍḍhiṁ ~etuṁ, Ps II 258,15 *ad* M I 220,7 'phātikātuṁ (E^e °kattuṁ)'; 2. *to bring up; feed, nourish; pot. 1 sg.* yan nūnâhaṁ imaṁ dārakaṁ assamaṁ netvā ~eyyaṁ poseyyaṁ vaḍḍheyyaṁ, D II 340,9 (= nipphādeyyaṁ āyuṁ vā pāpuṇeyyaṁ, Sv 811,24); 3. (*exeg.*) *to derive; abs.* ñāyam atthato ~etvā, Pj II 466,22; — *pp.* ~ita, *q. v.*; *pass.* ~iyati, *q. v.*

āpāna, *n.* [*ts.*], *a 'drinking-place'; a place where people drink together in company, drinking hall, drinking shop, tavern;* Abh 534 (= pānamaṇḍala; Abh-sūci *p.* 38: ā bhusaṁ pivanty-asmin ti ~aṁ, āgantvā pivanti etthā ti vā); *acc. sg.* surāpātiyaṁ visaññikaraṇabhesajjaṁ pakkhipitvā ~aṁ sajjetvā nisīditvā, Ja I 268,24; *cf.* Asoka (CII *vol.* I, *p.* 130): āpānāni me bahukāni tatta tatta kālāpitāni (= tattha tattha kārāpitāni).

Āpāna, *m., Npr. of a* Vanni *king or chief of mercenary soldiers in Ceylon; acc.* Kadalīvāṭam ~aṁ Tipavhaṁ Himiyānakaṁ iccādi-Sīhale Vannirāje ca apanodiya, Mhv XC 33 (*v. l.* Āpāṇaṁ).

āpānaka, *m., one who drinks, who is in the habit of drinking;* — °purisa, *m., id.*; ~o (*v. l.* °manusso) viya ācariyupajjhāyādiko kalyāṇamitto, Spk II 120,25.

āpānaka(tta), *m(n).*, *w. r. for* apānaka(tta), *q. v.*

āpāna-koṭikaṁ, Spk I 36,15; (E^e) *for* āpāṇa-°: *cf.* 352,20.

āpāna-bhūta, *mfn., having become a tavern or being like a tavern*; *n.* amhākaṁ ñātakānaṁ gehaṁ catuddisāhi āgatâgatānaṁ bhikkhūnaṁ ~aṁ, Dhp-a III 357,19 (*v. l.* opāna°).

āpāna-bhūmi, *f.* [*ts.*], *a place for drinking in company; a tavern, liquor-shop; nom. sg.* ~i micchādiṭṭhiyuvatīnaṁ, Att IV 3; *acc. sg.* tesaṁ ~iṁ gantvā tesaṁ kiriyaṁ oloketvā 'ayaṁ surā imehi iminā nāma kāraṇena yojitā' ti ñatvā, Ja I 269,3; setacchattaṁ ~iñ ca vatthaṁ gahetvā, Ja V 292,1; attano anurūpehi katakaṇṇapilandhanehi samannāgate ~iṁ sajjetvā nisinne surāsoṇḍe ca, Ja VI 276,29; rañño ~iṁ na pavisāmi, Dhp-a I 213,20; Nandopanandassa ~iṁ sajjayiṁsu, Vism 399,6 (yattha so nisinno bhojanakiccaṁ karoti, taṁ parivesanaṭṭhānaṁ sītasamaṭṭhaṁ bhojanupakāraṇupanayanâdinā sajjayiṁsu paṭiyādesuṁ, Vism-mhṭ S^e II 287,12-14); yathā-vibhavaṁ ~iṁ sajjetvā bhuñjantā pivantā, Ud-a 365,12 (*v. l.* āpaṇa°); manussānaṁ ~iṁ (*v. l.* ~i-) ramaṇīyesu mahāpariḷāhesu, *ib.* 365,21; *loc. sg.* udakakīḷaṁ kīḷitvā uyyānaṁ gantvā ~iyaṁ nisīdi, Dhp-a III 79,15; mātugāme gahetvā ~iyaṁ nisinne (katvā), Ps II 418,29; āmutta-maṇi-kuṇḍale sajjitāya ~iyā nisinnavasen' eva, Spk I 152,1; — °sadisa, *mfn., like a place for drinking*; *n.* vanantaṁ ... ~aṁ migapakkhikānaṁ, Samantak 745.

āpāna-maṇḍapa, *m., an open drinking-hall*; *acc. sg.* uyyāne ~aṁ kāretvā, Ja VI 392,5; — *i/c. v.* surâ° (Ja V 428,26).

āpāna-maṇḍala, *n., an enclosed (part of a) place for drinking, a drinking circle; nom. sg.* sakalaṁ Lumbinivanaṁ cittalatāvanasadisaṁ mahânubhāvena rañño susajjita-~aṁ viya ahosi, Ja I 52,20 (*cf.* Ja-gp 34,3 *v. l.* āpāṇa°); ayaṁ me dārakānaṁ ~aṁ bhavissati, kīḷābhūmi bhavissati, Ps II 372,22; *acc. sg.* ~aṁ sajjetvā nisinnā kevalaṁ imaṁ suraṁ vaṇṇetha, Ja I 269,7; ~aṁ disvā, Ras II 83,19.

āpāna-sālā, *f.* [*sa.* -śālā], *a tavern; nom. sg.* ~ā viya sārasānaṁ, Samantak 730.

āpānīya, *mfn., belonging to drinking, fit for drinking*; Ps II 376,31; Spk II 120,12; — °kaṁsa, *m., a drinking bowl, a goblet; nom. sg.* seyyathā pi ~o vaṇṇasampanno gandhasampanno rasasampanno, M I 316,10 (āpānīyassa madhurapānakassa bharitakaṁso, Ps II 376,31) = 260,26 = S II 110,1; 111,16 (*but* āpāniya°; *cf.* sarakassa nāmaṁ yasmā pan' ettha āpaṁ pivanti, tasmā āpānīyo ti vuccati. āpānīyo ca so kaṁso ca ~o. surā-maṇḍa-sarakass' etaṁ nāmaṁ, Spk II 120,11-13; *cf.* ~o viya hi loke piyarūpaṁ sātarūpaṁ ārammaṇaṁ daṭṭhabbaṁ, *ib.* 120,21); *acc. sg.* api nu so puriso amuṁ ~aṁ piveyya, M II 260,29; *instr. sg.* ~ena nimantanaka-puriso, Spk II 120,23; *loc. sg.* ~e sampattiñ ca ādīnavañ ca ārocento, *ib.* 120,24 *foll.*; ~amhi guṇe ca ādīnave ca ārocite, *ib.* 120,30.

āpāpeti, *pr. 3 sg.* [*caus. of* ā + pra + √āp], *to cause to reach or attain*; kilesapariḷāhato mutto sabbasatte assāseti santabhāvaṁ ~eti, Ap-a 400,27 (C^e pāpeti).

āpâbhinandi(n), *mfn., one who delights in water (as the element of cohesion); m. nom. pl.* ahesuṁ tayā pubbe samaṇabrāhmaṇā lokasmiṁ paṭhavīpasaṁsakā paṭhavâbhinandino āpapasaṁsakā ~ino *etc.*, M I 327,11 (taṇhādiṭṭhivasena, Ps II 406,28).

āpāyika, *mfn.* [= *BHS*], *belonging to or born in a state of misery* (*see* KERN, *Manual p.* 40, *n.* 1); Kacc-v 404; Rūp 360 (*p.* 151,29); Mp IV 27,6; *m.* (*'a man in misery or hell'*), *nom. sg.* Devadatto ~o +, Vin II 202,8 *foll.* (apāye nibbattissatī ti ~o, Sp 1276,22) = V 124,2; 136,35 = A IV 160,15 *foll.* = 164,23 *foll.* = It 85,7 *foll.*; ~o nerayiko kappaṭṭho saṁghabhedako, Vin II 205,1* = It 11,10* (It-a I 70,1-2) = A V 76,1* (Mp V 35,8) = Kv 477,15*; 595,3* (Kv-a 140,17; 183,27); attanā ~o pi aparipūramāno, D I 103,18 (*v. l.* āp°; *cf.* attanā vijjācaraṇasampadāya ~enâpi aparipūriyamānena, Sv 271,28); Sunakkhatto Licchaviputto mayā vuccamāno apakkam' eva imasmā dhammavinayā yathā taṁ ~o nerayiko, D III 6,3 (E^e *here* āp°; *cf.* yathā apāye nibbattanâraho satto apakkameyya, evam eva apakkāmi, Sv 819,1) = 9,13 = 12,12 = 28,7; Devadatto vyākato: ~o D., nerayiko D., kappaṭṭho D., atekiccho D., M I 393,2; yo koci pāṇam atimāpeti sabbo so ~o nerayiko, S IV 317,28 *foll.*; *cf.* A III 402,21; 403,4 *foll.* (Mp III 405,8 apāye nibbattanako); *nom. pl.* kati ~ā vuttā buddhen' ādiccabandhunā, Vin V 214,21*; ~ā nerayikā kappaṭṭhā saṁghabhedakā, *ib.* 214,24*; ~ā nīvutabrahmalokā, D II 243,6* (apāyūpagā, Sv 665,19); *cf.* 242,18* (pajā, *f.*); tayo 'me ~ā nerayikā idam-appahāya, A I 265,33 (apāyaṁ gacchissanti, Mp II 368,24); pañc' ime ~ā nerayikā parikuppā atekicchā, A III 146,26 (apāyagāmino, Mp III 282,24); dve 'me ~ā nerayikā idam-appahāya, It 42,11 (E^e āp°; *cf.* apāye nibbattissanti, It-a I 175,33); ~ā kāmā, Nidd I 1,19; 28,18; *instr. pl.* catu-mahādīpa-vāsino ~ehi manaso ussannatāya manussā, Ud-a 140,16; *gen. dat. pl.* ~ānaṁ asaññasattānaṁ tesaṁ tattha dukkhasaccaṁ uppajjissati, Yam I 184,25 ≠ 193,5 ≠ 213,31 ≠ 226,27; — *n.* (*'existent in misery or hell, purgatorial'*), *nom. sg.* ~aṁ dukkhaṁ upalabbhati, Kv 50,15 *foll.*; sakalaṁ ~aṁ sugatiyañ ca appâyukatā-manussadobhaggatâdibheda-dukkhaṁ, Ud-a 295,5; *acc. sg.* ~aṁ dukkhaṁ anubhavanti, Pv-a 60,14 (E^e āp°); *gen. sg.* ~assa dukkhassa paṭisaṁvedī upalabbhati, Kv 50,17 *foll.*; *acc. pl.* diṭṭhisampanno puggalo ~e rūpe rajjeyya, Kv 473,8 *foll.* (yā paravādino laddhi yā diṭṭhisampannassa duggati appahīnā, tassa vasena codetuṁ vuttaṁ, Kv-a 139,4); *abl. pl.* mocayati ~âdīhi dukkhehi, Vism 16,26 (apāye bhavānī ti ~āni, ādi-saddena tad-aññaṁ sabbaṁ saṁsāradukkhaṁ saṅgaṇhāti, Vism-mhṭ S^e I 58,5-6); *gen. pl.* ~ānaṁ ṭhānānaṁ duggati vedaniyānaṁ appahānā, M I 281,26 (apāye nibbattāpanakānaṁ kāraṇānaṁ, Ps II 325,10).

Āpāyika-vagga, *m., title of* A I 265—273, *commented on* Mp II 368—372.

Āpāyika-sutta, *n., title of* A I 265,33—266,6.

āpāsu, *loc. pl., see* āpadā.

āpiyati, *pr. 3 sg.* [*pass. of* ā + √pā], *to be drunk*; appoti ~ati appāyatī ti vā āpo, Vism 364,25 (~atī ti sosiyati piviyatī ti. keci ayaṁ pan' attho sasambhārâpe yujjatī ti vadanti. lakkhaṇâpe pi yujjat' eva. so pi hi pharusapācanavisosanâkārena sesabhūtattayena piyamāno viya pavattatī ti, Vism-mhṭ S^e II 223,6-9) = Paṭis-a 80,5 (*but* āpoti *and* āpiyati *with v. l.* apoti *and* āpayati).

āpilapati, *pr. 3 sg.*, *see* [a-pilapati].

āpīta, *mfn.* [*ts.*], *yellowish*; °nīlâruṇapallavâvalī, Samantak 723.

āpuccha (*or* āpucchā, *q. v.*), *abs. of* ā-pucchati = ~itvā (*cf.* GEIGER *Gr.* § 212); āpucchâhaṁ gamissāmi, Thī 414 = 416 (Thī-a 267,27).

āpucchaka, *mfn.*, *one who asks*; Sp 1003,3; — *ifc. v.* Pañhâ° (*n.*, *subdivision in different books of* Vibh).

Āpuccha-karaṇa, *n.*, *title of* Khuddas XVII (mahalu-saṅgun piḷivisakirīma, *sn*); *cf. ib.* Mātikā 4.

āpucchati, *pr. 3 sg.* [ā + √prach], 1. *to ask, to question* = pucchati; *pot. 1 sg.* kim ev' ahaṁ Tuṇḍilam ~eyyaṁ, Ja IV 249,24* (*E^e* ānupuccheyyaṁ, *perh. interpolation for* ānupucche; *v. l.* anupucchaṁ); *imper. 2 sg.* parinibbānāya ca satthāraṁ ~a, Ud-a 431,22; *aor. 3 sg.* nigaṇṭhī attanā uggahitāni pañca vādasatāni ~i, Ps II 268,14 (*so* TR.; *E^e* pucchi); *1 sg.* dhammarājaṁ upagantvā ~iṁ pañham uttamaṁ, Ap 101,3 (uttamaṁ khandhâyatanadhātupaṭiccasamuppādâdipaṭisaṁyuttaṁ pañhaṁ ~in ti attho, Ap-a 374,34); *3 pl.* āyasmantaṁ S. uttariṁ pañhaṁ ~uṁ, M I 47,30 *foll.* (*E^e* āp°; *but see ib.* 531,28; Ps I 207,2 āpucchiṁsu); 2. *to ask or request permission* (*with acc. rei*); *aor. 3 sg.* brāhmaṇaṁ paccuggantvā parikkhāragahaṇatthaṁ ~i, Ja VI 542,4; daṇḍaṁ chaḍḍetvā pattacīvarapaṭiggahaṇaṁ ~i, Dhp-a I 61,6 = IV 27,18; 3. *to offer, welcome* (*with instr. rei*); *aor. 3 sg.* pattacīvaraṁ paṭiggahesi pāniyena ~i, Vin I 312,15; *neg.* IV 231,7; bhagavantaṁ upasaṅkamitvā piṇḍapātena ~i, Ps II 149,24; theriṁ disvā bhattena ~i, As 399,4; *abs.* bhikkhuṁ disvā piṇḍapātena ~itvā, Dhp-a III 110,6; 4. *to ask for permission* (*with acc. personae*); *aor. 3 sg.* rājā 'anubhāgo atthi, anāpucchitvā khādituṁ na yuttan' ti mahātheraṁ ~i, Spk III 26,23; 5. *to ask and obtain permission or leave for* (*with acc. personae et rei*); *to bid farewell, take leave of*; *pr. 3 sg.* sāpekkho gantvā tattha ṭhito ~ati, Vin IV 42,20; tatth' eva ṭhito kañci pesetvā ~ati, Kkh 92,39; pakkamanto ~ati, Spk II 256,16; *1 sg.* saṅghaṁ imassa dārakassa bhaṇḍukammaṁ (samaṇakaraṇaṁ) ~āmi, Sp 1002,24 *foll.*; gāmappavesanaṁ ~āmi, *ib.* 883,3; 1003,34; *3 pl.* ācariyupajjhāye na ~anti, Vin I 119,12; gāmappavesanam pi ~anti, Sp 1160,22; *part. m.* ~aṁ gacchati, Vin IV 42,19; *instr. sg.* gāmappavesanaṁ ~antenâpi . . . vattabbaṁ, Sp 1003, 32; ~antena sayaṁ vā gantvā āpucchitabbaṁ, *ib.* 1011,9; ~antena pana bhikkhumhi sati bhikkhu āpucchitabbo, Kkh-ṭ 208,26; 209,12; *neg. part.* an-~aṁ vā gaccheyya, Vin IV 39,28; 40,19; 41,23; 42,6 (Sp 777,15); Kkh 92,23; *imper. 2 sg.* tena hi taṁ ~a, Dhp-a I 6,18 (*v. l.* ~āhi); *2 pl.* mā maṁ gamappavesanaṁ ~atha, Sp 1160,20 = 1162,9; ~atha, Spk II 256,12 (*E^e* āp°) *ad* S III 5,31 = apaloketha; *1 pl.* tassa bhaṇḍūkammaṁ ~āma, Sp 1003,1; *pot. 1 sg.* yaṁ nūnâhaṁ paṭigacc' eva ~eyyaṁ, Vin I 277,8; *aor. 3 sg.* tadā bhikkhū samānetvā ~i munisattamo, Ap 485,25; tadā mātaram ~i vane gacchāmi ekako, *ib.* 505,21; tattha vassike cattāro māse vasitvā rājānaṁ ~i, Ja I 140,27; gantukāmo hutvā 'nāgarāja ciraṁ vasit' amha, gamissāmā' ti ~i, Ja IV 467,24; yathicchitaṁ ṭhānaṁ yāmī ti rājānaṁ ~i, Pv-a 110,26; pabbajitu-kāmo hutvā pitāmahaṁ ~i, Th-a II 214,20; *3 pl.* ~iṁsu, Vin I 119,10; Ps II 392,22; Spk I 216,31; *fut. 1 sg.* bhikkhuṁ disvā ~issāmi, Sp 857,16; gantvā ~issāmi, Sp 1012,24; *1 pl.* cārikaṁ caraṇatthāya ~issāma, Sp 198,4 *ad* Vin III 10,29 = apalokessāma; *inf.* gelaññena ~ituṁ na sakkoti, Sp 927,15; diṭṭhaṭṭhānato paṭṭhāya ~ituṁ yeva vaṭṭati, Sp 981,32; saṅghaṁ bhaṇḍūkammatthāya ~ituṁ anujānāmi, Sp 1002,21; sabbe bhikkhū sannipātetum pi dukkaram pag eva paṭipāṭiyā ~ituṁ, *ib.* 1003,8; sakkā hoti pakativacanena ~ituṁ, Kkh 116,14; ~itu-kāmo upasaṅkami, Ps III 294,17; *abs. I* ~itvā: Vin II 212,36 (anujānāmi sati karaṇīye ānantarikaṁ bhikkhuṁ ~ gantuṁ); IV 267,11 (sāmike ~ apaloketvā chaḍḍeti); Mil 29,24; Sp 78,2; 281,27; 779,3 *foll.*; 883,10,14; 981, 27; 1003,15; 1011,10 *foll.*; 1058,25; 1059,3,10; Kkh 116,28(Kkh-ṭ 208,14,20); Sv 391,15; Ps II 149,26; III 294,17; Ud-a 64,30; Pv-a 111,1; Ja I 150,15; II 134,11; IV 354,9; VI 510,24; Dhp-a I 77,19; Vmv *C^e* 171,28-29; Vin-vn 2927, 2943; ~itvāna āgañchi, Cp 336; ~itūna gacchaṁ, Thī 426 (mayhaṁ pitaraṁ vissajjetvā gacchāmi, Thī-a 269,18); *neg.* an-~itvā, Sp 779,7; 883,12; 910,14 (= anapaloketvā); 943,14; 1003,13; 1059,1,8; Ps III 183,16; Spk III 26,22; Kkh 116,15,28; Kkh-ṭ 208,18; Vmv *C^e* 171,29; *abs. II* āpuccha *or* āpucchā, *s. vv.*; *ger. m.* sace bhikkhu na hoti, sāmaṇero ~itabbo, Vin II 211,24; bhikkhumhi sati bhikkhu ~itabbo, Sp 777,17; yaṁ passati so ~itabbo, Sp 857,17; sace pitā mato hoti mātā vā, yo jīvati so ~itabbo, Sp 1011,8; sajjhāyaṁ karontenâpi thero ~itabbo yeva, Sp 1059,3; *n.* gamanakāle sabbehi pi ~itabbaṁ, Sp 779,17,21 ≠ Ss 56,24; bhikkhunīhi dvikkhattuṁ ~itabbaṁ, Sp 943,15; puna ārabhantena ~itabbaṁ, Sp 1059,6; *pl.* pabbājitā pi ~itabbā va, Sp 1011,8; n' atthi te koci ~itabba-yuttako ñātī, Dhp-a I 6,16 (*see* HENDRIKSEN, *Syntax* 156); ~itabbâpucchitabba-vinicchayo, Sp 778,30; Kkh-ṭ 208,11; *pp.* ~ita, *q. v.*; *caus.* ~āpeti, *q. v.*

āpucchana, *n.* [*sa.* āpracchana], (*the act of*) *asking permission, leave-taking*; Abh 760 (*syn.* ānandana); *nom. sg.* ~aṁ pana vaṭṭaṁ, Sp 779,8 = Kkh 92,26 (Kkh-ṭ 208,20); Vmv *C^e* 309,15; aphalaṁ etesaṁ ~am, Mp IV 96,9; *loc. sg.* puna ~e kiccaṁ n' atthī ti paridīpitaṁ, Vin-vn 2943; *loc. pl.* esa nayo ~esu, Sp 1003,35; — °-kāla, *m.*, (*the time*) *when taking leave*; *loc.* sattâhaccayena puna ~e... vadanto, J VI 462,15; — °-kicca, *n.*, *the duty of asking for permission or leave*; *nom. sg.* n' atthi imassa ~aṁ, Sp 1011,34; puna āgate ṭhapetvā ~aṁ n' atthi, Sp 1058,24 ≠ 1059,4; *cf.* 883, 5,11,15; — °-vidhi, *m.*, *the form or method of asking for*; Sp 1002,21; — °ākāra, *m.*, *the mode of asking for*; Sp 967,12.

āpucchā, *ind.* (*abs. of* āpucchati *in analogy with* āraddhā, *q. v.*, *or a shortened instr. from* *āpucchā, *f.*), *having asked for permission or leave* (*with acc. personae et rei*); senāsanaṁ ~ pakkamitabbaṁ, Vin II 211,23; anujānāmi santaṁ bhikkhuṁ ~ kulāni payirupāsituṁ, Vin IV 100,7; anujānāmi ~ vikāle gāmaṁ pavisituṁ, *ib.* 165,14; anāpatti sā vā deti taṁ vā ~ nivāseti vā pārupati vā, *ib.* 283,6; — *ifc. v.* an-° (+ Sp 857,18; 883,18; 930,5; 943,14; 981,24-25; 1011,25; 1012,1,7; 1013,28; 1334,8; Kkh 92,26; 116, 12,24; Vin-vn 2944; Spk II 256,15).

āpucchāpeti, *pr. 3 sg.* (*caus. of* āpucchati), *to*

cause to ask for (leave); kasmā theraṁ ~eti ... ime pi bhikkhū bhagavā 'evam ime sīlâdīhi vaddhissantī' ti sabhāre kātukāmo ~eti, Spk II 256,13-18; *inf.* ti ādinā nayena ~etuṁ vaṭṭati, Sp 1003,1; *abs.* no ce daharabhikkhuṁ pesetvā ~etvā pabbājetabbo, Sp 1012,21.

āpucchita, *m/n.* (*pp. of* āpucchati), *asked for (permission or leave)*; *m. nom. sg.* ~o, Spk II 256,12 (*E^e* āp°) *ad* S III 5,28 = apalokito; *nom. pl.* ~ā, Mp IV 96,6-7 *ad* A IV 181,20 = apalokitā; nanu tumhe 'sve gamissāmā' ti bhiyyo ~ā, Ja I 317,19; sabbe ~ā amhehi, Sp 1003,4; — *ifc. v.* an-°; — — °-saññā, *f., consciousness of having asked for*; *abl. sg.* anāpucchite ~ā ... āpatti pācittiyassa *and vice versa*, Vin IV 272,30 *foll.* = 275,6 *foll.* = 343,33 *foll.*

āpuṇāti, *pr. 3 sg.* [*sa.* āpnoti, āpnute, *from* √āp], *to reach, attain*; Sadd 494,9 āpa vyāpane: ~āti; *cf.* 493,30 *and* 508,26.

āpuṇṇa-tā, *f. abstr. to* *āpuṇṇa [*sa.* āpūrṇa], *fulness*; *nom.* ~ā na salilena jalâlayassa, Tel 23.

ā-puttaputtehi, *ind., until the sons of the sons*; ~ pamodathavho, Ja IV 162,26* (yāva puttānam pi puttehi modatha, n' atthi vo imasmiṁ ṭhāne bhayaṁ, *ct.*).

āpussadatta, *n.* (*abstr. of* āpa(s) + ussada), *the state of abounding in water*; *abl.* cakkhu ... ~ā paggharati, As 307,8.

āpūpika, *m(f)n.* (*from* apūpa), *eating cakes*; *n.* Mogg-v IV 69; *m.* ~o ti ettha apūpa-saddena apūpakhādanaṁ viya, Sp-ṭ *B^e 1960* I 81,14 *ad* Sp 24,8 'alagaddûpamā'; apūpabhakkhanasīlo ~o, Vibh-a-mṭ *B^e 1960* 69,5 *ad* Vibh-a 110,29 'punobbhavo', *with the note*: asūpabhakkhanasīlo āsūpiko ti Visuddhimaggamahāṭīkāyaṁ Indriyasaccaniddesavaṇṇanāyaṁ passitabbaṁ; *cf.* āpūvika.

āpūrati, *pr. 3 sg.* [*from* ā + √pṝ], *to become full, increase*; ~ati tassa yaso sukka-pakkhe va candimā, D III 182,19* = A II 18,28* = Ja IV 26,23* = Vin V 169,10*; udeti ~ati veti cando, Ja III 154,6* = Nidd I 436,20*; nakkhattarājā-r-iva tārakānaṁ ~atī (*metr.*), Ja IV 99,9*; *1 sg.* aham pi ajja tayā ḍinnehi gāmavarâdīhi ~āmi, *ib.* 100,6'; *aor. 3 sg.* ~atha tena muhuttakena, *ib.* 441,1* (*E^e* āp°).

āpūreti, *pr. 3 sg.* [*sa.* āpūrayati, *caus. of* ā + √pṝ], *to fill*; *part. m.* mahatā jayaghosena ~ento disādisaṁ, Mhv LXXII 300; *acc. sg.* bherikāhalanādena ~entaṁ disādisaṁ ānāpetvā, *ib.* LXXV 104.

āpūvika, *m(f)n., v. l. of* āpūpika, *q. v.*; *m.* apūvabhakkhanasīlo ~o, Mp-ṭ *B^e 1910* II 10,17 *ad* Mp III 14,26 *ad* A II 12,15.

āpeti, *pr. 3 sg.* (= āpayati, *q. v.*), *to cause to attain or reach*; Sadd 553,22; āpo ~eti pālanā, Abhidh-av 64,22*; ~eti sahajātarūpāni pattharati, appāyati vā brūheti vaḍḍhetī ti āpo, Abhidh-s-mhṭ *C^e 1898* 103,10 = *S^e* 192,10 *ad* Abhidh-s 27,8 'āpo-dhātu'.

āpesī (*or* āpesi), *f., prob. a gate made of hurdlework*; *acc. sg.* anujānāmi koṭṭhakaṁ ~iṁ yamakakavāṭaṁ toraṇaṁ palighaṁ, Vin II 154,14 (*E^e* āpesiyam akkavāṭaṁ; *v. l.* āp°; *B^eS^e* āpesiṁ y°); *ct.* āpesī (*C^e* āpesi) ti dīghadārumhi khāṇuke pavesetvā kaṇṭakasākhāhi vinandhitvā kata-dvāratthakanakaṁ, Sp 1220,8 (*if so*, 'akka-vāṭa', *q. v., is a w. r.*).

āpo-°, *in cpds.* = āpa-°, *see* āpa(s).

āpo-kasiṇa, *n., meditation by (the element of) water, one of the 10 objects or practices of meditation*; *see* Nett 89,23; Vism 110,25; 170,5—171,6 (Vism-mhṭ *S^e* I 284,15-16); Yogâv *Manual* 49,11 *foll.*; *nom. sg.* ~aṁ abhiññeyyaṁ, Paṭis I 6,26; *acc. sg.* ~aṁ eko sañjānāti, D III 268,21 (290,17) = M II 14,32 = A V 46,5 = 60,18; ~aṁ bhāveti, A I 41,15; Dhs 42,15; ~aṁ ... samāpannassa, Kv 310,15; ~aṁ nibbattetvā, Dhp-a I 312,15; ~am pi bhāvetu-kāmena, Vism 170,6; ~aṁ uggaṇhanto āpasmiṁ nimittaṁ gaṇhāti, Ps I 30,6 (*cf.* Vism 170,7; 175,7); ~aṁ samāpajjitvā, Ps IV 145,8; Spk III 257,27; Mp I 289,13; II 78,29; *loc. sg.* paṭhavīkasiṇânantare ~e vitthārakathā hoti, Vism 170,5; °vasena, Paṭis I 49,4; 95,7 (*cf.* Paṭis-a 311,1-3); °ādi, *see* Sv 689,33; Mp II 76,22; Paṭis-a 661,7; As 186,9; — °-samāpatti, *f., attainment of* ā°; *instr.* pakatiyā ~iyā lābhī hoti, Paṭis II 208,12; °paramā ... eke samaṇabrāhmaṇā atthâbhinibbattesuṁ, A V 47,10; °vasena heṭṭhimakāyato udakadhārā pavattati, Dhp-a III 214,23; — °ārammaṇa, *n., object of* ā°; *acc. sg.* mahānadiṁ oloketvā ~aṁ jhānaṁ nibbattetvā, Ja I 313,20.

āpo-kāya, *m., aggregate or element of water* = āpo-dhātu (*cf.* Sv 165,27); *nom. sg.* satta (kāyā): paṭhavīkāyo ~o tejokāyo vāyokāyo sukhe dukkhe jīve, D I 56,25 (*ct.* paṭhavisamūho +, Sv 167,19) = M I 517,23 = S III 211,11 (*cf.* Ja VI 226,10-11*); *acc. sg.* āpo ~aṁ anupeti anupagacchati, D I 55,23 = M I 515,11 = S III 207,2 (*cf.* Ja V 239,28'); idh' ekacco ~aṁ ... aniccato anupassati no niccato, Paṭis II 232,27 (*ct.* samūhatthena, Paṭis-a 696,33).

āpo-gata, *m/n., 'having come into or being in the state of water', watery, waterish*; *n.* Mogg-v III 67; ajjhattaṁ paccattaṁ āpo ~aṁ upādiṇṇaṁ, M I 187,5,8 = 422,5,8 = III 241,5 (*ct.* sabbaṁ āpesu gataṁ allayūsabhāvalakkhaṇaṁ, Ps II 227,20), *quoted* Vism 349,2 *and commented on ib.* 350,2 (kammasamuṭṭhānâdivasena nānāvidhesu āpesu gataṁ); āpo ~aṁ sineho sinehagataṁ bandhanattaṁ rūpassa, Dhs § 652 (*p.* 146,1) = Vibh 83,4,8,12,17, *quoted* Ps I 30,4 *and commented on* As 335,2 (āpo va ~aṁ) *as well as* Vibh-a 64,28-29 (tad eva āposabhāvaṁ gatattā ~aṁ nāma).

āpoṭ(h)eti, *pr. 3 sg.* [ā + *caus. of* √sphuṭ] = appoṭ(h)eti, *v. l. for* apphoṭeti (*q. v.*), *to move, agitate quickly, to shake*; *part.* macchā pi kaṇṇapaṭalaṁ ~entā, Ps III 383,7 (*so* Tr.; *but E^e* apoṭhentā *and B^eS^e* na appoṭentā).

āpoti, *pr. 3 sg.* [*sa.* āpnoti *from* √āp; *cf.* appoti *and* √ap], *to attain, reach*; Sadd 111,23 visandanabhāvena taṁ taṁ ṭhānaṁ ~ appotī ti āpo, *quoted from* Vism 350,1; *cf.* Sadd 508,26 ~ appoti taṁ taṁ ṭhānaṁ visaratī ti āpo; Paṭis-a 80,5 ~ āpiyati appāyatī ti vā āpo (*v. l.* apoti) = Vism 364,25 (*but* appoti *and* āpiyati).

āpo-dhātu, *f., water-element*, i. e. *the fluid or liquid element or (in philosophic terminology) the element of cohesiveness or cohesion*; (a) *one of the six primary elements* (cha dhātuyo) *enumerated at* D III 247,19; M III 31,15; 62,22; 239,18 (*here omitted by E^e*); 240,18; S II 248,26; A I 176,1; Paṭis I 136,28; Vibh 82,3; (b) *one of the four great elements* (mahābhūtāni) *enumerated at* D I 215,25 *foll.*; III 228,1; M I 57,37;

58,5; S I 15,16*; II 169,22; 224,23; IV 174,24; 195,6; V 365,18; A I 222,28; II 164,34; Nett 73,24; Abhidh-av 64,9*; Abhidh-s 27,8; — *definitions*: yaṁ āpo āpogataṁ sineho sinehagataṁ bandhanattaṁ rūpassa idan taṁ rūpaṁ ~u, Dhs § 652 *p.* 146,2 (As 335,1 *foll.*) = § 724 *p.* 153,5 ≠ § 963 *p.* 177,16; yā ābandhanabhāvo vā dravabhāvo vā, ayaṁ ~u, Vism 352,1; āpo ca taṁ nissattasuññatasabhāvaṭṭhena dhātu cā ti ~u, As 332,10; ~ū ti ābandhanadhātu, Vibh-a 55,13 = Ps IV 93,4 = Mp II 278,6 = Vism-mhṭ S^e II 198,18; yā ābandhanatā, sā ~u, Pj I 74,29; *cf. also* Ps II 131,26; Spk II 152,7; Moh 68,36 *foll.*; — *characteristics*: ~uyā ābandhanalakkhaṇaṁ, Vism 350,3 ≠ 351,11; 363,30; 364,30 *foll.*; ~uyā paggharaṇalakkhaṇaṁ, Mp I 106,20 = Ud-a 129,16; (~u) paggharaṇalakkhaṇā paṭhavīdhātu kakkhaḷalakkhaṇā, As 336,3; yasmiṁ nibbāne yassaṁ asaṅkhatadhātuyā n' eva kakkhaḷalakkhaṇā paṭhavidhātu atthi, na paggharaṇalakkhaṇā ~u atthi, Ud-a 391,3; *cf.* ~u paggharaṇalakkhaṇā brūhana-rasā saṅgaha-paccupaṭṭhānā, Vism 365,32 = As 332,19 ≠ Abhidh-av 65,3; — *in application to the human body* (pitta ... mutta): D II 294,16 (*quoted* Vism 348,3); M I 57,37; III 91,3; imasmiṁ sarīre pāṭiyekko koṭṭhāso acetano avyākato suñño nissatto yūsabhūto ābandhanākāro ~u, Vism 359,32—363,5 = Vibh-a 65,16—68,35; *cf.* dvādasahi ākārehi ~uṁ vitthārena pariganhāti, Nett 73,29; 74,11 (Nett-a C^e 109,31); dvādasah' ākārehi ~u vitthāritā (niddiṭṭhā), Vism 351,3; 364,31; dvādasasu koṭṭhāsesu yūsagataṁ udakasaṅkhātaṁ ābandhanākāraṁ ~ū ti vavatthapeti, *ib.* 352,35; dvādasasu koṭṭhāsesu yūsagatāya ābandhabhūtāya ~uyā, Mp II 334,2 (S^e ābandhanabh°); pittaṁ ... pe ... muttan ti ime dvādasa āpodhātukoṭṭhāsā, Moh 72,27; — *internal and external*: ~u siyā ajjhattikā siyā bāhirā, M I 187,3 *foll.* = 422,3 *foll.* = III 240,34 *foll.* (*partially quoted* Nett 75,10-11); ~u dvayaṁ: atthi ajjhattikā atthi bāhirā, Vibh 83,2-22 (*quoted* Ps I 30,2 *foll.*); — *as an object for meditation*: D II 294,14 *foll.*; M I 57,35 *foll.*; III 91,1 *foll.*; *see also* Yogāv *Manual* 6,11; 8,17; 9,13; 15,3 *etc.*; — *combined only with* paṭhavidhātu: Vism 103,5; 352,5; 364,31; 365,3; As 308,4; 336,3,8; Ps I 260,31,34; *with* ākāsadhātu: Dhs § 585, 653 *foll.*; 1195, 1518; Vism 487,13; — — *nom. sg.* ~u ce hidaṁ ekantasukhā abhavissa ... na yidaṁ sattā ~uyā nibbindeyyuṁ, S II 174,15; na ~u ... saddhammam antaradhāpeti, *ib.* 224,23; seyyathâpi ~u evaṁ nandirāgo daṭṭhabbo, S III 54,26; ~u abhiññeyyā, Paṭis I 6,23; atthi rūpaṁ ~u, atthi rūpaṁ na ~u, Dhs § 585, *p.* 126,36-37; paṭhavīdhātu ~u tejodhātu vāyodhātu yañ ca rūpaṁ upādā, evaṁ pañcavidhena rūpasaṅgaho, Dhs 588 *p.* 132,2; ~u sanidassanā, Kv 332,11,15; sappaṭighe mahābhūte paṭicca ~u, Dukap 105,11; yaṁ sinehā ~u anupullanā (E^e °na) sosetabbā, Peṭ 109,3; ~u sineheti ca allattañ ca anupāleti, Spk III 197,20; ayapiṇḍi-ādīni hi ~u ābandhitvā thaddhāni karoti, As 335,5; *acc. sg.* yaṁ ~uṁ paṭicca uppajjati sukhaṁ somanassaṁ, ayaṁ ~uyā assādo, S II 170,14 (Spk II 152,24 *foll.*); yo ~uṁ nâbhinandati, dukkhaṁ so nâbhinandati, *ib.* 175,5; (ye hi keci) ~uṁ na pajānanti, āpodhātu-samudayaṁ na pajānanti *and vice versa*, *ib.* 177,1,14; paṭisandhikkhaṇe ~uṁ paccayā appaṭighaṁ cittasamuṭṭhānaṁ rūpaṁ kaṭattā rūpaṁ upādā rūpaṁ, Dukap 110,14-15; ~uṁ pana aphusitvā va tāpeti, As 335,21; *instr. abl. sg.* yathābhūtaṁ sammappaññāya disvā ~uyā nibbindati ~uyā cittaṁ virājeti, M I 422,13-14 = III 241,11; yaṁ ~uyā aniccā dukkhā vipariṇāmadhammā, ayaṁ ~uyā ādīnavo, S II 170,14; yaṁ ~uyā chandarāgavinayo chandarāgappahānaṁ, idaṁ ~uyā nissaraṇaṁ, *ib.*; ~uyâhaṁ assādapariyesanaṁ + acariṁ, *ib.* 171,16; yo ~uyā assādo + tad ajjhagamaṁ yāvatā ~uyā assādo paññāya me so suditṭho, *ib.*; no cedaṁ ~uyā assādo + abhavissa, na-y-idaṁ sattā ~uyā sārajjeyyuṁ +, *ib.* 172,28; yo ~uyā chandarāgo, cittass' eso upakkileso, S III 234,16; ~uyā sambhava-rūpaṁ, Abhidh-av 72,23; *gen. sg.* yo ~uyā uppādo ṭhiti abhinibbatti pātubhāvo, dukkhass' eso uppādo rogānaṁ ṭhiti jarāmaraṇassa pātubhāvo *and vice versa*, S II 175,15,23; siyā catunnaṁ mahābhūtānaṁ aññathattaṁ paṭhavīdhātuyā ~uyā tejodhātuyā vāyodhātuyā, na tveva buddhe + aveccappasādena samannāgatassa ariyasāvakassa siyā aññathattaṁ, A I 222,28; 223,2 = S V 365,18,29, *quoted* As 336,14; etāni (*scil.* pāsāṇa *etc.*) ~uyā ābaddhattā va thaddhāni honti, As 335,8; — °-kkhobha, *m.*, *agitation of the water-element*; sarīrabbhantare °vasena, Nidd-a I 456,8 *ad* Nidd I 486,28 'abbhantara-dhātusaṅkhobhavasena' (E^e °saṅkopa°; *v. l.* °pakopa°); — °-niddesa, *m.*, *exposition of the water element*; Ps II 227,20-28; As 335,1 *foll.*; Vibh-a 64,27 *foll.*; — °-ppakopa, *m.*, *agitation of the water element*; *instr.* ~ena hoti pūtimukhe va so, As 300,19* = Vism 367,34*; — °-sadisa, *mfn.*, *like the water element*; *m.* nandirāgo snehanatthena ~o, Spk II 272,26 *ad* S III 54,26.

āpo-paggharaṇi(n), *mfn.*, *dropping with water* (*liquidity*); *m.* ~ī kāyo sadā sandati pūtikaṁ, Th 568 (ayaṁ kāyo āpodhātuyā sadā paggharaṇa-sīlo, Th-a II 244,14-16).

āpo-pharaṇa, *n.*, *suffusion by water*; *nom. sg.* āpokasiṇaṁ samāpajjitvā āpena pharaṇaṁ ~aṁ nāma, Ps IV 145,9 *ad* M III 94,24 'cetasā phuṭo' = Mp II 78,29 *ad* A I 43,13.

āpo-maya, *mfn.*, *consisting of water*; *n.* Mogg-v III 67.

āpo-rasa, *m.*, *the taste* (*as a quality*) *of water*; *acc. sg.* ~aṁ upādiyati, A I 32,14,28; V 213,1,26; Paṭis I 141,1 (= āpassa sampadaṁ, Paṭis-a 443,20 *foll.*); paṭhavirasaṁ ~añ ca āgamma, Ps III 79,20; paṭhavirasañ ca ~añ ca upari āropenti, Spk II 84,3; paṭhavirasañ ca ~añ ca nissāya, Pj II 6,1; — °-sineha, *m.*, *craving after the water-taste*; *loc. sg.* nigrodhassa khandhajā nāma pārohā ~e sati jāyanti, Pj II 304,14.

āpo-saṁvatta, *m.*, *dissolution by water*; *nom. sg.* tayo saṁvattā: tejosaṁvaṭṭo ~o vāyosaṁvaṭṭo ti, Sp 159,21 = Mp III 134,18 = Vism 414,13 (āpena saṁvaṭṭo ~o, Vism-mhṭ S^e II 317,5 *foll.*); °vasena vaḍḍhamānā kuppati, Ps II 224,11 (E^e °saṁvatta°) *ad* M I 185,28 'āpodhātu pakuppati'; — °-kāla, *m.*, *the time of ā°*; *loc.* ~e pana koṭisatasahassacakkavāḷaṁ udakapūram eva hoti, Ps II 227,14.

āpo-saṅgahita, *mfn.*, *held together by water*, *in the sense of 'joined through cohesion'*; *f.* tejodhātu paṭhavīpatiṭṭhitā ~ā vāyovitthambhitā imaṁ kāyaṁ paripāceti, Vism 365,17; vāyodhātu paṭhavīpatiṭṭhitā

~ā tejânupālitā imaṁ kāyaṁ vitthambheti, *ib.* 365,21 (*cf.* Vism-mhṭ *S*[e] II 227,7-8 saṅgahitā ti yathā na vippakīrati, evaṁ ābandhanavasena sampiṇḍetvā gahitā).

āpo-saññā, *f., perception of water; nom. sg.* parittā paṭhavi-saññā bhāvitā hoti appamāṇā ~ā, D II 108,6 = A IV 312,26; āpasmiṁ ~ā vibhūtā hoti, A V 325,25 (Mp V 80,21).

āpo-saññi(n), *mfn., aware of water; m.* yathā n' eva paṭhaviyaṁ paṭhavi-saññī assa, na āpasmiṁ ~ī assa, A V 7,13 *foll.* = 318,16 *foll.* = 353,22 *foll.* (Mp V 2,10).

āpo-sannissaya, *m., connection with or dependence on water* (*as the element of cohesion*); Abhidh-av 56,35*.

āpo-sannissita, *mfn., connected with or dependent on water* (*see prec.*); *n.* asambhinnattā jivhāya āpāthagatattā rasānaṁ ~aṁ manasikārahetukaṁ catūhi paccayehi uppajjati jivhāviññāṇaṁ, As 283,4 (*ct.* jivhātemanaṁ āpaṁ laddhā va uppajjati na vinā tena, *ib.* 283,6-8).

āpo-sabhāva, *m., condition or nature of water; acc.* (āpo) ~aṁ gatattā āpogataṁ nāma, Vibh-a 64,29.

āpo-sama, *mfn., like the water*; Kacc-v 183 (~ena); *f. acc. sg.* ~aṁ bhāvanaṁ bhāvehi, M I 423,29; 424,1.

ā-(p)paccaya, *m.,* (*Gr.*) *the affix* ā (ɔ: *fem. termination*); Kacc 237 (ā-paccayo) = Rūp 176; Mogg-v III 30 (Mogg-p 169,12); Sadd 111,32-33; 112,2 *foll.*; 676,27 (ā-paccayo).

āphusati, *pr. 3 sg.* [ā + √spṛś], *to attain to, reach; aor. 1 sg.* tatth' ev' ahaṁ samathasamādhiṁ ~iṁ, Vv 145 = Vv-a 82,3* = 85,3* (*ct.* aphusiṁ adhigacchiṁ, Vv-a 84,25–27).

ābajjha, *abs. of* ā-bandhati (*q. v.*), *having tied, bound*; ~ tassā maraṇaṁ tato varaṃ, Ja V 96,22* (gīvāya valliṁ vā rajjuṁ vā bandhitvā, *ct.*); kumārakaṃ ~ nandhiyā kaṭiyā nisadamhi abandhisuṁ, Mhv XXIII 6 (= ābandhitvā, Mhv-ṭ 447,14).

ābaddha, *mfn.* (*pp. of* ā-bandhati, *q. v.*), *tied, bound, chained*; Pay *fol.* ghām 3 *ad* Mogg III 13 (= suṭṭhu baddha); *m.* nahārusuttakena matthaluṅge ~o, As 307,5; navahi nahārusatehi ~o (*E*[e] ābandho), Ps II 88,20; vallīhi ~o ṭhito, Spk III 31,5; 35,24; nandirāgena ~o puggalo, *ib.* 41,18; *pl.* mayaṁ desanājāle pariyāpannā, etena ~ā, Sv 127,14; baddhā vinibaddhā ~ā, Nidd I 30,28 (~ā ti visesena ādito baddhā, Nidd-a I 106,11); *f.* sākhā nānāvallīhi ~ā, Spk III 30,28; *n.* dvīhi padehi ~aṃ hoti upari sakalaṁ suttaṁ, Ps I 64,35 ≠ Sv 426,32; *pl.* mayaṁ (*scil.* aṭṭhīni) nahārūhi ~āni, Vism 355,4 = Pj I 48,24 = Vibh-a 58,35 (*E*[e] ābandhāni); gihīkāle ~āni gihībandhanāni, Th-a II 176,4; — *in a long cpd., see* Samantak 155; — *ifc. v.* ekâ° (Sp *e.g.* 316,22; 654,18; 738,16; 768,9; 823,25; 1036,19; 1136,21; 1251,13; Kkh 61,7; 89,7, 14; Vin-vn 836, 972; Sv 672,9; Spk I 251,15; 295,24; III 121,17, 19; 265,14; Th-a I 158,30; Paṭis-a 320,8; Vibh-a 237,22; As 316,4, 30; Vism 706,2; Ja I 283,22; II 344,13; Mhv XXIII 73; LXXII 163, 199; Sah 15,1), dayâ° (Mhv LXVIII 50), nānâ° (Paṭis-a 320,5,8; Vism 706,2), bundikâ° (Vin II 149,9; IV 40,5, 7; 357,4 = Sp 773,32; masāra-, Paṭis-a 507,23), samantâ° (Mhv LXXII 18), sinehâ° (Saddh 372); — °-kaccha, *mfn., with loins girt up; m.* yuddhāy' ~o so gato Pallavavālakaṁ, Mhv LXXII 220; — °-parikaraṇa, *mfn.* = °-parikara (?); sabbakālaṁ yuttapayuttena bhavitabbaṁ ~ena, Cp-a 317,30; — °-paribaddha, *mfn., inseparable*; ~-sahāyakāni, Dhp-a I 88,21 (*v. l.* °pati°, *and* °paṭi° = Mp I 155,26 *and* Th-a III 93,23); *cf.* Ap-a 210,9; — °-pupphavataṁsaka, *m., a flower-wreath bound up*; ~o viya, Sv 575,31 = Thūp 23,3; — °-sākhā, *f., a branch tied to*; bahiddhā vallīhi ~ viya, Spk III 33,23; — °-sineha, *mfn., whose affection is attached to*; guṇavasena Tissāya ~o, Pv-a 82,24.

ābaddhatā, *f. abstr. of prec.*; upacikāhi vantakheḷasinehena ~āya (*E*[e] ābandhatāya) sattâhaṁ deve vassante pi na vippakirīyati, Ps II 129,1 (*v. l.* sattasattâhaṁ = Sadd 413,30); — *ifc.* ekâ° (Sp 318,27; 359,25).

ābaddhatta, *n. abstr.* = *prec.*; bahiddhā vallīhi ~ā Gaṅgaṁ otaritvā, Spk III 30,29; tāya ~ā (*v. l.* ābandhattā) tāni thaddhāni nāma honti, As 335,5; āpodhātuyā ~ā (*v. l.* ābandhattā) va thaddhāni honti, *ib.* 335,8; — *ifc.* ekâ° (Sp 319,2).

ābandha, *m.* [*ts.*], (a) *a tie, bond, chain; acc. sg.* vaṭṭam ~am iccevaṁ ... paṭṭhapesi mahāmuni, Abhidh-s 37,9*; *acc. pl.* (ganthe) bandhe vibandhe ~e + phoṭayitvā, Nidd I 99,1, 5 (= anekavidhena baddhe, Nidd-a I 235,16 *with v. l.* bandhane) = 329,14, 18; saṅge bandhe ~e + mocayitvā, Nidd II 251,30; (b) *v. l. for* ābaddha *and* ābandhana, *cf. esp.* Ps II 88,20 *and* Mp I 407,2.

ābandhaka, *mfn.* (ābandha + *suff.* ka), *tying or tied to* (*loc.*); sīse ~-uddālaka-kusuma-mālā-kalāpo, Pv-a 169,7.

ābandhatā, *v. l. for* ābaddhatā (*q. v.*).

ā-bandhati, *pr. 3 sg.* [ā + √bandh], *to bind, tie, attach*; paṭhavīdhātum pi tejovāyodhātuyo pi aphusitvā ~ati, As 335,16; *part. f.* saṁsūcakena aḍḍhakkhikā ~antī viya oloketvā, Ud-a 171,6; *med. pl.* sarīrabbhantare aṭṭhīni ~amānā, Vism 354,35 = Vibh-a 58,31 ≠ Pj I 48,18; *pot. 3 sg.* yadā phusitvā ~eyya phoṭṭhabbâyatanaṁ nāma bhaveyya, As 335,16; *abs.* ~itvā = ābhujitvā, Sp 407,25; udakaṃ ~itvā, Sv 558,18; Mp IV 155,5; ~itvā viya gahaṇato bandhatī ti bandhanīyo, Spk III 65,22; attano uttarāsaṅgaṁ veḷagge ~itvā, Th-a II 56,21 ≠ Ap-a 343,34; 567,11; āpodhātu ~itvā thaddhāni karoti, As 335,5 (*cf.* Abhidh-mṭ *C*[e] *1938* 113,16); antabhoge ekato aggaḷante ~itvā, Vibh-a 241,27; antaguṇaṁ maṁ ~itvā ṭhitaṁ, Vism 358,22; sabbaṁ . . . saṁgahavatthunā ~itvā saṁgaṇhi, Ja IV 132,16; sakalanagaravāsino ~itvā gaṇhi, *ib.* 289,14; pāso pādaṁ ayasatthakena bandhanto viya ~itvā gaṇhi, Ja V 338,9 = 359,4 (*but here* ayapaṭṭakena); *ger.* hatthiassarathesu ~itabbāni bhaṇḍakāni gaṇhatha, *ib.* 319,16'; — *abs.* (*II*) ābajjha, *q. v.*; *pp.* ābaddha, *q. v.*

ābandhatta, *v. l. for* ābaddhatta (*q. v.*).

ābandhana, *n.* [*ts.*], 1. *tying, binding; connecting, cohering; nom. sg.* ~am āpodhātu, Nāmar-p 497; *abl. sg.* ~ato, Sp 218,10 = Vism 293,32 (~aṃ ganṭhikaraṇaṁ, Vism-mhṭ *S*[e] II 87,2); As 118,20; 2. *what is to be tied on; acc. pl.* ~āni gaṇhātha, Ja V 319,12* (*scil.* bhaṇḍakāni, *ct.*; *but cf.* PED *s. v.*: *harness or thong of leather*); — °-(a)ttha, *m., sense of 'tying'*; *instr. sg.* ~ena

ñāti eva ñāti-parivaṭṭo, Sv 181,13 (*E*[e] ābhandana°) = Mp III 188,3 (Mp-ṭ *B*[e] *1910* II 137,24) = Pp-a 236,1 (*but* °aṭṭhena); — **°-dhātu**, *f.* = āpodhātu, *element of cohesion*; Spk II 152,7 *ad* S II 169,22 = Mp II 278,6 *ad* A I 176,1; — **°-bhāva**, *m. abstr.*; yo dvādasasu koṭṭhāsesu ~o ayaṁ āpodhātu, Ps II 131,25; yo ~o vā dravabhāvo vā ayaṁ āpodhātu, Vism 351,35 (ābandhanaṁ upaṭṭhānâkāro, Vism-mhṭ *S*[e] II 207,15); — **°-lakkhaṇa**, *n.*, *characteristic of tying, binding*; yaṁ ~aṁ āpodhātu, Vism 351,10; *cf.* 350,3; 363,29 *foll.*; thaddhalakkhaṇaṁ ~aṁ uṇhattalakkhaṇaṁ samudīraṇalakkhaṇan ti cattāri lakkhaṇāni honti, Pj I 74,22; *m/n.* lakkhaṇaṁ pana na vigacchati, ~ā va hoti, Spk III 286,21; — **°-vallī**, *f.*, *a string for binding*; Ps II 229,7 *ad* M I 190,15; — **°-samaya**, *m.*, *time of being tied to*; putto me vayappatto, gharâvāsen' assa ~o (*v. l.* ābandhasamayo), Mp I 407,2; — **°-ākāra**, *m.*, *mode of cohesion*; *nom. sg.* yūsabhūto ~o āpodhātu, Vibh-a 65,16—68,35 = Vism 359,32—363,4; *acc. sg.* dvādasasu koṭṭhāsesu yūsagataṁ udakasaṅkhātaṁ ~aṁ āpodhātū ti vavatthapeti, *ib.* 352,35; yūsagatā ~-bhūtā pan' ettha āpodhātu, *ib.* 365,12 (Vism-mhṭ *S*[e] II 228,1).

ābandhanatā, *f. abstr. of prec.*; yā ~ sā āpodhātu, Pj I 74,29.

ābādha, *m.* [*sa.* °dha *and* °dhā; *from* ā + √bādh *'to oppress'*], *pain, affliction , trouble, illness, sickness, disease, distress*; Abh 323 c (*syns.* ātaṅka, āmaya, vyādhi, gada, roga, rujā, gelañña, akalla); Sadd 322,5 (~o ti visabhāga-vedanā vuccati yā ekadese uppajjitvā sakalasarīraṁ ayapaṭṭena bandhitvā viya gaṇhāti), 322,8 (yāpetabbarogo ātaṅko itaro ~o, khuddako vā rogo ātaṅko balavā ~o), 322,9 (ajjhattasammuṭṭhāno ~o, bahiddhāsamuṭṭhāno ātaṅko), 348,22 (vyādhi yeva, yo ātaṅko ti pi ~o ti pi vuccati), 394,14 (ābādhati cittaṁ viloḷetī ti ~o); *cf.* Sv 212,13; Ps II 317,29; Ud-a 125,32–126,4; — *nom. sg.* sace kho mayaṁ gilānaṁ ṭhānā cāvessāma, ~o abhivaḍḍhissati, Vin I 120,30; 122,4; 161,11; yassa kaṇḍu vā ... ~o kāyo vā duggandho, *ib.* 202,24 ≠ 296,5; IV 172,16 (Sp 884,23 *foll.*); gilānassa bhikkhuno paṭicchādaniyaṁ alabhantassa ~o abhivaḍḍhissati, Vin I 217,12; sappāyāni bhojanāni alabhantassa ~o, Vin I 292,37; kiṁ imassa bhikkhuno ~o, Vin I 188,3; 202,19; 295,37 ≠ *ib.* 217,22; 301,36; mayhaṁ kho puttassa kīdiso ~o, *ib.* 275,29; madhumeho ~o ukkaṭṭho, Vin IV 7,7; Sāriputtassa bhuttāvissa kharo ~o uppajji, *ib.* 70,21; bhagavato vassûpagatassa kharo ~o, D II 99,3 = S V 152,22 (Spk III 202,12); Cundassa kammāraputtassa bhattaṁ bhuttāvissa kharo ~o, D II 127,35 = Ud 82,24; na Bodhisatta-mātu kocid eva ~o uppajjati, D II 13,15; M III 121,17; bhagavato so ~o paṭippassambhi, D II 99,14 (*cf.* Dhp-a IV 232,21); ovādena ovadiyamānassa so ~o ṭhānaso paṭippassambhi, A III 298,2; Girimānandassa bhikkhuno dasa saññā sutvā so ~o ṭhānaso paṭippassambheyya, A V 108,31; 112,11; uppanno hoti appamattako ~o, D III 256,13; 257,32; A IV 333,15; Vibh 386,30; ṭhānaṁ kho pan' etaṁ vijjati yaṁ me ~o vaḍḍheyya, D III 257,34; A IV 335,20 (pavaḍḍheyya); *ib.* 335,26 paccudāvatteyya; atthi te koci anusāyiko ~o, M II 70,5; pahīno Nakulapituno gahapatissa so ~o ahosi, A III 298,4; yo kho pan' āvuso ~o, dukkham etaṁ vuttaṁ bhagavatā, A IV 415,19—417,34; svāssa me hoti ~o, *ib.* 440,19–447,13 (Mp IV 205,3-4); ~o me samuppanno, Th 30 c; ~o 'yaṁ asabbhirūpo, Ja VI 387,23*; pāyāsassa sahabhūmiyaṁ patiṭṭhānā therassa ~o antaradhāyi, Vism 42,20; so vā añño vā ~o kuppati, Kkh 59,3; paṇītabhojanaṁ bhuñjantassâpi antarantarā so ~o attānaṁ dasseti yeva, Spk I 258,21; aparicchinne pana janapadassa ~o bhavissati, *ib.* 318,3; therassa aññataro ~o uppanno, Th-a II 1,26; tena pahārena na koci ~o ahosi, Paṭis-a 670,2; ~o ti yo koci rogo, so bādhayamāno paḷibodho hoti, tasmā bhesajjakaraṇena upacchinditabbo, Vism 95,11 *ad* 90,2 = Abhidh-av 89,27; dvattiṁsakammakāraṇâdisamuṭṭhāno ~o, Vism 499,23,26 = Paṭis-a 143,7; phussakokilassa aparena samayena nacirass' eva kharo ~o uppajji, Ja V 422,2**; kāyika-cetasiko ~o, Dhp-a III 119,2; Paṭis-a 143,5; sadā kilantakāyassa tass' ~o mahā ahu, Mhv XXII 27 (Mhv-ṭ 433,29); ath'assā saddhābalena bhuttamatte yeva so ~o vūpasami, Ras I 24,33; — *acc. sg.* ~aṁ passāma, Vin I 273,7 ≠ 276,11; atthakāmassa gilānupaṭṭhākassa yathābhūtaṁ ~aṁ nâvikattā hoti, *ib.* 302,32; A III 143,25; 144,7; ~aṁ viriyena paṭippaṇāmetvā, D II 99,10; S V 152,29; ~aṁ samphusī dhīro pabāḷhaṁ māraṇantikaṁ, D II 128,8* = Ud 82,31*; nâbhijānāmi ... ~aṁ uppannapubbaṁ, M III 127,1; *cf.* Ja V 323,28*; kusalo bhisakko ṭhānaso ~aṁ nīhareyya, A III 238,6; garukaṁ vâpi ~aṁ cittakkhepaṁ va pāpuṇe, Dhp 138 (Dhp-a III 70,20); ākāsaṭṭhakadevatānaṁ tāva manussagandho yojanasate ṭhitānaṁ ~aṁ karoti, Ps II 416,29; Sakko āvajjamāno tassa taṁ ~aṁ ñatvā, Ja II 213,14; — *instr. sg.* bhikkhūnaṁ sāradikena ~ena phuṭṭhānaṁ yāgu, Vin I 199,5 (Sp 1089,19); ~ena kālaṁ akāsi, III 72,23; S I 150,33; Sn 125,6; ~ena kālaṁ karoti, A III 94,20; 98,3; ~ena + khuṁsenti vambhenti, Vin IV 4,31; Sāriputto tena ~ena parinibbāyi, S V 161,25; disvāna ... ~ena papīḷentaṁ, Ap 394,15; pittasamuṭṭhānena ~ena + phandamānaṁ + passāmi, Nidd I 47,8 *foll.*; paccekasambuddhaṁ ~ena pīḷitaṁ nisinnaṁ disvā, Th-a II 9,15; aññatarena ~ena phuṭṭhā kālaṁ akāsi, Ja I 497,16; — *abl. sg.* (a) aparena samayena tamhā ~ā mucceyya (mutto), D I 72,8,12; M I 275,19,23; na dān' ime imamhā ~ā vuṭṭhahissanti, D II 320,12; vuṭṭhāhi tamhā ~ā, S V 80,17; 81,24; A III 298,3 (uṭṭhahi, A V 112,17); *id.* vuṭṭhāti, A I 121,3 (Mp II 191,9-12); III 94,29; Pp 28,4,9,13,17 (Pp-a 209,1,3); vuṭṭhāsi, Ud 4,14; vuṭṭhitassa etad ahosi, *ib.* 4,15; vuṭṭhito, Ud-a 62,19; Th-a II 95,31; (b) ~ato, *scil.* pesuññaṁ upasaṁharati, Vin IV 12,27; dhamme ~ato + samanupassati, M I 435,34; A II 128,16; IV 422,26; 423,18; 424,15 (Mp IV 195,22); kāyo ... ~ato + samanupassitabbo, M I 500,4,6; pañcupādānakkhandhā ~ato + yoniso manasi-kattabbā, S III 167,27 *foll.* (Spk II 334,7); pañcakkhandhe ~ato passanto, Paṭis II 238,35 (*quoted* Vism 611,13; *commented* Paṭis-a 698,26 = Vism 612,2); phassaṁ (saññaṁ, rūpaṁ) tīreti ... ~ato +, Nidd I 53,8; 56,20; 277,21; sapīḷanaṭṭhena ~ato (dukkhalakkhaṇaṁ kathitam), Mp III 125,20; ~ato ... dukkhā ti passati, Vism 652,8; — *gen. dat. sg.* ~assa lasuṇaṁ bhesajjaṁ, Sp 1214,24; tassa ~assa kamma-samuṭṭhānataṁ dassento, Ud-a 165,24; kassaci ~assa abhāvato pītisoma-

nassajāto, Pj II 29,17; na yidaṁ rūpaṁ + ~āya saṁvatteyya (°vattati), Vin I 13,20,22 *foll.*; S III 66,28,32 *foll.*; Nidd II 278,21,24 (*quoted* Paṭis-a 141,16; 248,15); sukhino dukkhaṁ uppajjeyya yāvad eva ~āya, A IV 415,17 *foll.*; 442,16 *foll.*; — *loc. sg.* ~e me samuppanne sati me upapajjatha, Th 30 (ābādho ti laddhanāme visabhāgadhātu-khobha-hetuke roge, Th-a I 95,31-33); ~e vūpasante paccuddharitvā vikappetabbā, Kkh 55,27 ≠ 59,1; ~e sati, *ib.* 174,17; — *nom. pl.* santi te evarūpā ~ā, Vin I 94,35; II 271,27; sabbe pi ~ā hīnā, Vin IV 7,7; imasmiṁ kāye vividhā ~ā uppajjanti seyyathīdaṁ cakkhurogo +, pittasamuṭṭhānā ~ā semhasamuṭṭhānā ~ā vātasamuṭṭhānā ~ā sannipātikā ~ā utupariṇāmajā ~ā visamaparihārajā ~ā opakkamikā ~ā kammavipākajā ~ā +, A V 110,2 *foll.* (*cf.* Nidd I 13,7 *foll.*; 17,22 *foll.*; 47,8 *foll.*; 361,8 *foll.*; II 167,5 *foll.*); araññe me viharato niccaṁ ekavihārino ~ā na upapajjeyyuṁ antarāyakarā bhusā, Ja IV 13,20*; semhasamuṭṭhānā ~ā, Vism 542,24 (*quotation*); anekā pi pan' ~ā cakkhurogâdayo iti, Abhidh-av 100,8*; — *instr. pl.* pittasamuṭṭhānehi ~ehi + phuṭṭho, Nidd I 252,32 *foll.*; 370,11 *foll.*; 407,29 *foll.*; 465,25 *foll.*; — *gen. pl.* tikicchakā virecanaṁ denti pittasamuṭṭhānānam pi ~ānaṁ paṭighātāya +, A V 218,3; 219,16 (vamanaṁ); ~a-sahassānaṁ vasena karajarūpe ādīnavaṁ disvā, Vism 326,11; — *in a long cpd., see* Kkh 56,9; 83,7; 143,1; — ā° *as one of* 10 paḷibodhas, *see* Sp 416,9* = Vism 90,2*; — *lists of* ā°: (*3*) D III 75,7 (*cf.* Sn 311); (*5*) Vin I 71,33; 73,19; II 271,27 (Sp 967,3: 995,15; 1027,20; 1030,7); (*6*) A IV 138,14; (*8*) S IV 230,15 *foll.*; A II 87,29-32; 88,17-19; III 131,7-10, 32-34; Nidd II 167, 5-8; Mil 134,32—136,2; Paṭis-a 93,7; (*48*) A V 110,2 *foll.*; Nidd I 17,17-26; 46,28—47,12; II 166,33—167,8; — — *ifc. v.* an-°, antagaṇṭhâ°, appamattaka-° (Mp II 191,12), appâ° (+ Sp 128,28; Ud-a 125,32; Cp-a 310,9: 331,14), amanussikâ°, udaravātâ° (Vin I 210,19,27; II 140,27: Mil 216,24; Vism 41,22), udarâ° (Th-a II 87,24), kacchâ° (Vin I 295,31; 296,1; Kkh 143,2), kāyacittâ° (Sp 145,9), kāyaḍāhâ° (Vin I 214,21), kāyikâ° (Abhidh-av 27,19), kucchivikārâ° (Vin I 301,29), gaṇḍâ° (Vin I 205,31), garukâ° (Dhp-a III 70,20), gharadinnakâ° (Vin I 206,19; Sp 1092,14), cakkhurogâ° (Vin I 203,3), cetasika-° (Abhidh-av 25,14), chavidosâ° (Vin I 206,26), thulla-kacchâ° (Vin I 202,13; 295,31; *cf.* thullakacchu-°, Mp-ṭ *B^e 1910* I 372, 27 *ad* Mp II 191,11 'kacchu'), nir-° (Mp I 304,5), paṇḍurogâ° (Vin I 206,23), pādakhīlâ° (Vin I 187,33; 188,4; Sp 1085,12), pittâ° (Sp 1089,20; Vism 101,14), bavhâ° (M III 169,31; Mil 65,13,22; Ja V 113,18; Kacc-v 18; Bālāv § 5, *p.* 7,18; *cf. v. l.* bahvâ°, Vin II 90,23: Pp 51,26; Sv 414,18), bhagandalâ° (Vin I 215,31; 272,29; 273,9), madhumehâ° (Sp 739,4), mahā-° (Sp 467,19), mahāpīḷakâ° (Sp 884,29) lohitapakkhandikâ° (Mil 134,15; Ja III 94,24), vammikâ° (Th-a II 230,14), vātâ° (Vin I 205,1; Ap 436,16; Mil 134,17; Th-a II 57,2,20; 148,11,26; 184,17; Ap-a 481,28; Kkh 71,2). visabhāgâ° (Sv 456,12; Mp III 297,4), visamâ° (Saddh 85), sabbâ° (Ja VI 331,29), sâ° (Cp-a 314,24; °-tta, Spk I 183,4; *v. l. in* Ps *E^e* IV 13,8,12, *C^e* 817,8,12), sīsâ° (Vin I 270,34; 272,11; 273,20; Sp 1222,29: Ja VI 331,19); — — °-(p)paccayā, *adv., on account of, in case of* ā°; anujānāmi ~ sambādhe lomaṁ saṁharāpetuṁ, Vin II 134,17; ~ lasuṇaṁ khādituṁ, *ib.* 140,32; anāpatti ~, Vin IV 260,18—265,3; 340,11—343,13; *cf.* Sp 898,33; 921,3,12; 1201,12; 1211,7,9; 1214,24; Kkh 172,25; 173,3,23; Kkh-ṭ 283,17; Vin-vn 2145, 2412, 2415, 2417; — — °-bhūta, *mfn., being, consisting of disease; m. nom. sg.* ayaṁ kāyo rogabhūto . . . ~o, M I 510,13; *acc. sg., ib.* 510,14; *nom. pl.* sabbe saṅkhārā . . . ~ā viya, Vism 647,23; — — °-samaṅgi(n), *mfn.* = ābādhika; ~ī, Vv-a 328,16 (*v. l.* °-samaṅgibhūto). — — *Cf. also* abādha, *mfn., and* vyābādha, *m.*

ābādhatā, *f. abstr. of prec.*; Ps *E^e* IV 13,8,12; *C^e* (II) 817,8,12 (*v. l. for* sambādhatā); — *ifc. v.* appâ, nir-° (Ps II 97,12), sâ° (Ps *S^e* III 427,9,13).

ābādhati, *pr. 3 sg.* [*sa.* °te], *to smart, ache*; Sadd (II) 394,14; na maṁ kiñci ~ati, M I 509,13; kakacen' eva catu-iriyāpathaṁ chindanto ~atī ti ābādho, Sv 212,13 = Ps II 317,29 (*but* ~etī *in E^e S^e*) ≠ Mhv-ṭ 433,33; — *caus.* ābādheti, *q. v.*

ābādhana, *n., oppressing, afflicting, suffering; dat.* ~āya pīḷanāya, Mp IV 194,12; *abl.* sarīrassa ~ato, Th-a I 95,31; avaḍḍhi-~ato, *ib.* III 155,34; — °(a)ṭṭha, *m., sense of 'afflicting'; instr.* ~ena rogo, Spk II 380,9; ~ena ābādho, Mp IV 205,3; ābādhato, *ib.* 195,21; vihiṁsā nāma jighacchā ~ena, Vism *S^e* I 40,6 (*E^e* 32,23 ābādhaṭṭhena); ~enâ ti vibādhanaṭṭhena rogaṭṭhena, Vism-mhṭ *S^e* I 88,15; — °-dukkha, *n., ill of suffering*; kāyassa ~aṁ dukkhaṁ, Vism 505,34 = Paṭis-a 150,18.

ābādhika, *mfn.* [= *BHS*], *sick, ill; m. nom. sg.* puriso ~o assa dukkhito bāḷha-gilāno, D I 72,5 (Sv 212,12) = M I 275,16 (Ps = Sv) = A III 189,8 (iriyāpathabhañjanakena visabhāgâbādhena ~o, Mp III 297,4); nigaṇṭho ~o +, M I 376,23; ekacco ~o +, M II 66,29; brāhmaṇo aparena samayena ~o +, *ib.* 191,32; 192,15,20; Anāthapiṇḍiko gahapati ~o +, III 258,4; S V 380,20; 385,15; Channo ~o +, M III 263,19; S IV 55,34; Kokāliko bhikkhu ~o +, S I 149,5 (Spk I 215,8-9); Vepacitti asurindo ~o +, *ib.* 238,28 (Spk I 355,2); Vakkali bhikkhu ~o +, S III 119,12,16,25; 122,31; 123,14; Assaji Kassapakârāme viharati ~o +, *ib.* 124,18; Khemako Badarikârāme . . ., *ib.* 126,33; aññataro bhikkhu navo appaññāto ~o +, S IV 46,8; Citto gahapati ~o +, *ib.* 302,20; Mahā-Kassapo pipphalīguhāyaṁ viharati ~o +, V 79,22 = Ud 4,13 (vyādhito ti attho, Ud-a 60,22); Sāriputto Magadhesu viharati Nālagāmake ~o +, S V 161,22; Sirivaḍḍho gahapati ~o +, *ib.* 176,15; Anuruddho Sāvatthiyaṁ viharati Andhavanasmim ~o +, *ib.* 302,13; Dīghāvu upāsako ~o +, *ib.* 344,11; sappañño upāsako ~o +, *ib.* 408,23; Nakulapitā gahapati ~o +, A III 295,15; Phagguno ~o +, *ib.* 379,6; Girimānando ~o +, V 108,20; vāteh' ~o muni, S I 175,3* (*quoted* Ap-a 567,27); ~o 'haṁ dukkhito gilāno, Vv 946 (= ābādhasamaṅgī, Vv-a 328,16) = Dhp-a I 31,17*; ~o va yo buddho vasati pabbatantare, Ap 341,3 (*quoted* Th-a I 168,27, *but* garu *instead of* va yo); sattihato ~o bhisakkaṁ alabhamāno vijjamāne pi uttariṁ āyusmiṁ akāle marati, Mil 302,19 (*cf.* 139,18 puriso āturo dukkhito bāḷhagilāno); ~o hoti garu cīvaraṁ pārupanto onamati vā kilamati vā, Pj I 145,11; ~o hoti lūkhaṁ pakati-viruddhaṁ vā vyādhi-viruddhaṁ vā piṇḍapātaṁ bhuñjitvā gāḷhaṁ rogâtaṅkaṁ pāpuṇāti, Ud-a 229,28 ≠ Pj I 145,23; (Passiko) samaṇadhammaṁ karonto ~o

ahosi, Th-a II 95,29; eko upāsako ~o mātugāme paṭibaddhacitto kālam akāsi, Pv-a 271,22; ~o ayaṁ Puṇṇamukho, Ja V 422,5**; bhagavā vātehi ~o hutvā, Dhp-a IV 232,11; *acc. sg.* na tvaṁ addasa manussesu itthiṁ vā purisaṁ vā ~aṁ +, M III 181,4 = A I 139,20 (= vyābādhikaṁ, Mp II 229,15); addasa Vipassī kumāro uyyānabhūmiṁ niyyanto purisaṁ ~aṁ +, D II 24,2; *gen. dat. sg.* ten' eva ābādhena ~assa vaṭṭati na aññassa, Sp 717,12; *nom. pl.* te aparena samayena ~ā honti, D II 320,10; 323,4; ~ā ārogyaṁ patthenti pihayanti, Nidd I 160,9; keci kaṇḍukacchuādīhi ~ā chinnataṭādīsu aṅgapaccaṅgāni ghaṁsanti, Sp 758,3; ye pana tattha mahallakā vā ~ā vā atidaharā vā, tesaṁ ..., Spk II 257,3; *gen. dat. pl.* imaṁ osadhaṁ gahetvā yena kenaci ābādhena ~ānaṁ detha, Ja VI 331,17; *f. acc. sg.* bhaginiṁ passeyya ~aṁ +, M I 88,23 (= vyādhitaṁ, Ps II 60,29); — *ifc. v.* vātâ° (Sp 689,5; 715,10); — — °tta, *n. abstr.*; therassa ~ā, Spk II 316,20; — °-bhāva, *m.*, *id.*; satthu ~aṁ ācikkhitvā, Dhp-a IV 232,13; ~ena jātadukkho, Vv-a 328,17.

ābādhikinī, *f. of prec., a sick woman*; itthannāmā bhikhunī ~ dukkhitā bāḷhagilānā, A II 144,30; 145,4.

ābādhita, *mfn., pp. of next; m.* arahaṁ sugato loke vāteh' ~o muni, Th 185 (Th-a II 57,19); *cf.* S I 175,3*.

ābādheti, *pr. 3 sg.* (*caus. of* ābādhati), *to oppress, afflict, hurt, harass*; catu-iriyāpathaṁ chindanto ~eti, Ps II 317,29 (Tr. ~ati); *3 pl.* ḍaṁsâdayo maṁ ~enti, Th-a I 97,19; *aor. 3 sg.* mā h' eva C. kumārassa kiñci ~ayitthā ti, S IV 329,8 (*S*[e] IV 405,18 ~ayethā ti, *opt.*; *E*[e] ~ayessati, *fut.*); *pass. part.* tena ~iyamānānaṁ puthujjanānaṁ tattha paṭighuppattito, Paṭis-a 150,19 (*cf.* Vism 505,34 bādh°); *pp.* ~ita, *q. v.*

ābila, *mfn., v. l. for* āvila, *q. v.*

ābha, *mfn., resplendent, brilliant; appearing, resembling; f.* ~ā dhātu subhā dhātu, Vism 486,1; *pl.* Ābhā (devā, devatā), *q. v.*; — *ifc. s. v.* ābhā.

ābhaṁ-kara, *m., making splendour; nom. sg.* ~o pabhaṁkaro dhammobhāsapajjotakaro ca buddho, Nett 54,26 (*cf.* ābhā-kara).

ābhañjati, *pr. 3 sg.* [ā + √bhañj], *to curve, break*; *3 pl.* vividhā ~anti bhāraṁ olambenti tenā ti vyābhaṅgī, Mp-ṭ *B*[e] *1910* II 163,22 *ad* Mp III 224,1 *or* A III 5,25; Ps-ṭ *B*[e] III 197 (*accord. to* Ñāṇamoli: *to lean upon*) *ad* Ps III 429,1 *ad* M II 180,26.

ābhaṭa, *pp., v. l. for* ābhata, *q. v.*

ābhaṭṭha, *mfn.* [*pp. of* ā + √bhāṣ; *cf. BHS* ābhāṣṭa *and Amg.* ābhaṭṭha], *spoken, talked, uttered*; duṭṭhu ~aṁ bhāsitaṁ lapitaṁ ti durābhaṭṭhaṁ, Sp 1352,32 *ad* Vin V 149,14*: — *ifc.* an-° (*v. Add.* 1944).

ābhaṇana, *n.* (*nomen actionis of* ā + √bhaṇ), *speaking*; evarūpassa vacanassa ~atthāya apasādeti, Ja V 423,11'.

ābhaṇḍana, *n.* [*ls.*], *defining, determining* (= *sense of the vb.* labheti); labha ~e, Sadd 556,5 (*but* sa-Dhātup § 33:27 bhala; *see also* Liebich, *Materialien zum Dhātupāṭha, p.* 16); *cf.* Kṣīr 181,24.

ābhata (*often interchanged with* āhata *or* āgata), *mfn.* [*sa.* ābhṛta), *brought, carried, conveyed; delivered, handed down, handed over to*; Abh 749 a (*syn. of* āhaṭa *or* ānīta); *m. nom. sg.* ~o me sāli, D III 89,23; 90,2 (*so* Tr.; *E*[e] āhato, *S*[e] āhaṭo); gāmato sappikumbho ~o, Sp 1101,5; ~o jalito vā, Pj II 28,25 *ad* Sn 18 'āhito'; yāva saṅgītikālā (mahānāgehi) ~o ..., As 32,16 *foll.*; kin te ācariyabhāgo ~o, Ja II 278,11; attanā va me attano vadho ~o, Ja IV 247,21 (*vv. ll.* āhato *and* āgato); *acc. sg.* bhikkhū Upanandattherena ~aṁ pattacīvararāsiṁ disvā, Ja III 332,27 (*v. l.* ~āni pattacīvarāni); ~aṁ Kurudhammaṁ disvā, Dhp-a IV 89,13; ~aṁ pallaṅkam pi uṭṭhāpetvā adaṁsu, Spk III 279,10; arahatā pi ~aṁ piṇḍapātaṁ aparibhuñjitvā, Ud-a 82,1 = Mp I 281,5; pattavāṇijena pattaṁ ~aṁ disvā, As 225,17; *instr. sg.* na me tayā ~ena paṇṇākārena attho, Ja IV 107,12' (*vv. ll.* āha° *and* āga°); *loc. sg.* mahābrahmunā ~e arahaddhaje gahitamatte yeva, Mp I 145,3; — *f. nom. sg.* kaṁsapātī ~ā, M I 25,20 *foll.* (= ānītā, Ps I 141,4); bījabhūtā mātu kucchito anikkhantakāle yeva ~ā ānītā, bhatā vā puṭṭhā vā ti attho, Ja I 294,2'; pāḷī ~ā, Sadd 218,23; *acc. sg.* attano ~aṁ (*E*[e] āhāraṁ) kaṭacchubhikkhaṁ dāpesi, Dhp-a III 221,8; rañño atthāya ~aṁ nāvaṁ vā uḷumpaṁ vā adisvā, Spk II 246,23 = Mp I 323,4 (*v. l.* āga°); so bhikkhaṁ āharatu, ten' ~aṁ sesā paribhuñjitvā, Mp I 273,23; bhariyāya ~aṁ bhattapātiṁ suvaṇṇassa pūretvā, Vv-a 65,16 ≠ Mp I 448,23 (*v. l.* āha°); *gen. sg.* sarūpen' eva ~āya paññābhāvanāya vidhānadassanatthaṁ, Vism 697,23 (Vism-mhṭ *S*[e] III 628,2,4 āgatāya); dhammadesanatthaṁ ~āya upamāya saṁsandanaṁ, Spk III 63,5; Māren' ~āya upamāya Māravādaṁ bhindanto, Pj II 45,18; — *n. nom. sg.* idaṁ āyasmantaṁ uddissa cīvaracetāpanaṁ ~aṁ, Vin III 221,20 = 222,20 (= ānītaṁ, Sp 672,20; Kkh 67,10; 68,35); kassa vacanaṁ, ken' ~aṁ, Vin V 1,21; 54,8 (*cf.* Sp 3,17; 31,14,25-27; 61,26; 104,15; 1304,3-4); As 31,30; 32,12; idaṁ pahūtaṁ sāpateyyaṁ devaṁ yeva uddissa ~aṁ, D I 142,7 = II 180,9 (*E*[e] *here* āhataṁ); pavanā ~aṁ paṇṇaṁ, Cp 5 (*E*[e] ābhaṭaṁ; *cf.* Cp-a 24,16); etādisaṁ uttamakicchapattaṁ ratt' ~aṁ sīvathikāya chaḍḍitaṁ, Pv 447 (= rattiyaṁ ~aṁ, Pv-a 199,3); idaṁ mayā tuyham eva atthāya ~aṁ, Ja I 205,26 (*cf.* mayhaṁ ānītaṁ bhavissati, *ib.* 205,24); idaṁ uyyāne makkaṭiyā ~aṁ, *ib.* 386,27; ekassa atthāya ~aṁ phalâphalaṁ, *ib.* 450,21; sayaṁ me dukkham ~aṁ, II 276,2*; sahassaṁ ~aṁ, III 475,19; na te udakam ~aṁ, IV 221,19* = V 201,20* = VI 565,4*; tatiyadivase kena phalâphalaṁ ~aṁ, IV 307,12 *foll.* (*cf.* 306,10 *foll.*); idam pi pānīyaṁ (*metr.*; *v. l.* pāniyaṁ *or* pāṇiyaṁ) sītaṁ ~aṁ girigabbharā, IV 434,9* = V 324,3* = VI 85,28* ≠ 93,11* = 532,31* = 542,27* = 569,19*; ~aṁ pararajjehi abhiṭṭhāya bahuṁ dhanaṁ, VI 474,26*; idaṁ uppalâdisālukam pi me bahuṁ ~aṁ, *ib.* 563,26'; vikkiṇituṁ pana me idaṁ ~aṁ, Mp I 244,2 (*v. l.* ānitam) = Th-a I 144,31; *acc. sg.* ahantvā dhanam ~aṁ, Ap 562,18 (*vv. ll.* āga° *and* āha°) = Ja III 437,18* (*v. l.* āga°); ~aṁ paṇḍubeluvaṁ rukkhapakkāni câhāsiṁ, Ja VI 563,5* (*cf.* āgataṁ, *nom.*; *w. r. for* ābhataṁ); taṁ ~aṁ dhanaṁ paṭisāmetvā, Ja II 295,3; vatthâlaṃkāre āharatha, kenaci adiṭṭham eva gaṇhāmi, dassetvā ~aṃ na gaṇhāmi, Ja III 18,25; tena hi tayā ~am eva gahetvā gacchāhi, *ib.* 60,14 (*v. l.* āha°); tesu jeṭṭhakaniṭṭhā disāsu vicaritvā sakaṭehi bhaṇḍaṁ āharanti, M. ~aṁ vikkiṇāti, Dhp-a I 66,19; Sakkena devānam indena ~aṁ dantakaṭṭhañ ca osadhaharītakañ ca

khāditvā, Spk I 195,8; ekasmiṁ uddhane hiyyo ~aṁ maṁsaṁ ekasmiṁ bhattaṁ pacāpetvā, Mp I 386,2 (E^e āhataṁ); *instr. sg.* tesaṁ ~ena yena kenaci yāpento, Spk II 162,34 (*v. l.* āhaṭena); *abl. sg.* paribhaṇḍakaraṇatthāya ~ato gahitaṁ, *ib.* 324,20; *gen. sg.* tvaṁ mayā ~assa uppattiṁ mā sodhesi, Ja III 336,6 (*v. l.* āga° *corr. to* ābha°); *nom. pl.* tumhākaṁ sappi-ādīni ~āni atthi, Sp 733,26 (E^e ābhaṭāni); tehi pana nānappakārāni phalāphalāni ~āni, Ja I 451,3'; mayā āgacchantena tumhākaṁ vīmaṁsanatthāya imāni eḷakaṭṭhīni ~āni, IV 55,16 (*v. l.* āgatāni); *acc. pl.* ~āni tiṇâdīni ettha pakkhipa, Spk II 82,19; tehi ~āni sappiphāṇitâdīni kusaggena jivhagge ṭhapetvā, Dhp-a II 57,20; *instr. pl.* attano khajja-bhojjehi tehi teh' ~ehi ca santappesi sasaṁghaṁ taṁ, Mhv XV 72 = 106; — *i/c. v.* atthavasâ° (Ja IV 252,17*), an-° (Ja I 358,2; Kkh 145,16), apâ°, ācariyaparamparâ°, upajjhāyâ° (Mil 210,26), kapālâ° (A I 36,27), kālâ° (A III 352,6; Ja III 262,17'), dur-° (D II 350,15,26; 351,21), paramparâ° (Vin V 49,23; Sp 1304,4; Mil-ṭ 37,2; Jināl 237), Malayâ° (Mhv XXXVII 20), yathâ° (D S^e II 383,10,12; ~aṁ A II 71, 1,6; 83,16,23,30; It 12,19; 14,1; Ps III 285,10; Mhv LI 6), rattâ° (Pv 447), vaṁsakkamâ° (Mhv LXXXVII 19), satthuvaṇṇâ° (S I 65,21*; *cf.* GEIGER, S-*trsl.* I 105, *n.* 2); — — °-udaka, *n.*, *water brought there*; sabbaṁ attanā ~aṁ chaḍḍetvā, Ja V 308,7; — °tta, *n. abstr.*; uñchācariyāya ~ā, Th-a II 31,7; — °-pakkha, *m.*; ~e idaṁ saṁsandanaṁ, Spk III 63,6; — °-paṇṇâkāra, *m.*, *present brought*; devamanussehi ~en' eva sabbakiccāni akāsi, Dhp-a II 81,4; dānaṁ adāsiṁ, *ib.* 81,9; attano ~en' eva mahājanaṁ paṭijagganto agamāsi, *ib.* 81,19; — °-bhājana, *n.*, *vessel brought*; ~āni pūretvā gacchati, Ja I 351,22; — °-bhāva, *m. abstr.*; attano ~aṁ ñatvā, Sah 118,26; — °-maṁsa, *n.*, *meat brought*; attano ~aṁ dve koṭṭhāse katvā, Ja I 479,2; — °-mūla, *n.*, *root brought*; bhājanaṁ appagghaṁ hoti ~aṁ bahuṁ, Ps III 285,9; — °-sakkāra, *m.*, (*food as*) *reverence brought*; tumhehi ~aṁ kusaggena jivhagge ṭhapetvā, Dhp-a II 62,18 (Tr. āhataṁ s°; *v. l.* ābhataṁ s°) *ad* Dhp 70.

ābhataka, *m/n.*, *scdry. of prec.*; *instr. sg.* tesaṁ ~ena yena kenaci yāpento, Sv 205,32 (*v. l.* ābhatena) = Ps II 142,36; *id.* bhesajjaṁ karonto, Ud-a 230,31 (*v. l.* āgatena; S^e 290,7 ābhatena).

ābhatā, *f. abstr. of* ābha; *only i/c.* sukkâ° (Ud-a 98,13 ~āya sukkā *ad* Ud 9,5* = Nett 150,18*).

ābhatâbhata, *m/n.* (ābhata + ābhata), *what is brought from time to time*; *n. acc. sg.* tumhehi ~aṁ tumhākaṁ geham eva netha, Ja III 19,17 (*v. l.* ābhaṭābhaṭaṁ; *cf.* 18,28); *instr. sg.* sārāṇīyadhammapūrakena ~ena therâsanato paṭṭhāya dātabbaṁ, As 398,27 (*v.l.* āgatāgatānaṁ = S^e 561,7); *gen. sg.* ~assa gahaṇattā nānâsanabhojanaṁ viya, Upāsakāl C^e 84,2; — °-maṁsakhādaka, *m/n.*, *eating the meat brought from time to time*; *m.* vyagghena ~o kūṭajaṭilo, Ja IV 349,6.

ābhatodaka, *m/n.* (ābhata + udaka), *who has fetched water*; (*cf.* ānīta-udaka, *e. g.* Sp 1133,28); *i/c. v.* an-°.

ābhatvā, *abs. of* ā-bharati, *having fetched*; tāni ~ bhuñjāmi, Ja IV 371,26* (*v. l.* āharitvā = *ct.*); *see also* āhatvā.

ābharaṇa, *n.* [*ts.*], *lit.* "*that which is put on or taken up*"; *ornament, decoration*; Abh 283 a (*syns.* vibhūsana, alaṁkāra, pilandhana); Saddh 567,11 (~aṁ dhāreti = poseti); *nom. sg.* sīlaṁ ~aṁ seṭṭhaṁ, Th 614 c (Th-a II 260,9 guṇasarīrobhāsanaṭṭhena); ~aṁ (*one of the* gihivyañjanāni), Nidd II 132,25; parassa sīse ~aṁ viya, Vism 217,19; *acc. sg.* ~aṁ omuñcitvā, Vin II 182,31 = IV 162,2 (= alaṅkāraṁ apanetvā, Sp 881,10); vividhaṁ ~aṁ karomi te, Thī 377; ~aṁ piḷandhissāmi, Vv-a 187,23; vatthaṁ vā ~aṁ vā labhati, Ja II 51,5; Puṇṇalakkhaṇa-deviṁ ~aṁ yāci, Ja III 435,5; ~aṁ harissāmi, *ib.* 435,8; *instr. sg.* abhinippīḷanāya vatthena vā ~ena vā saddhiṁ pīḷayato, Sp 536,3; *nom. pl.* bahukā tava dinnā ~ā, Ja VI 153,20*; gandhā ca vilepanā ca ~ā ca pilandhanā ca + (*one of the* āgariyassa vibhūsā), Nidd I 380,8 (gīvâdisu pilandhana-~āni ca, Nidd-a I 412,7); muttā-maṇi-rattavatthâdīni ~āni taruṇakāle yeva sobhanti, Spk I 92,12; bheri-vīṇâdīni turiyāni manussānañ ca kāyûpagāni ~āni, *ib.* 244,21; muttâdīni bahūni ~āni dinnāni, Ja VI 153,17; sabbesaṁ kāyârūḷhāni ~āni pi pajjalitāni viya obhāsaṁ muñciṁsu, Dhp-a IV 207,4 = Paṭis-a 677,9; *acc. pl.* ~āni pilandhanto, Ps III 64,17 ≠ Ras I 9,28; rathaṁ ~āni ca gahetvā, Cp-a 225,33; oḷārikāni ~āni muñcitvā, *ib.* 250,18; sīsûpagagīvûpagâdīni ~āni omuñcitvā, Ja I 383,23 ≠ II 325,24 ≠ Dhp-a I 137,13 (*v. l.* °ṇā); Mil 90,20; kāsikasāṭakañ c' eva ~āni ca apanetvā, Ja III 11,1; ~āni gahessāma, Ja IV 431,29; imāni ~āni dhāretu, Ja VI 590,2; tassa ~āni omuñcāpetvā, Dhp-a II 191,12; tatth' eva ~āni chaḍḍetvā, *ib.* 222,7; *instr. pl.* ~ehi saddhiṁ satta ratanapūrāni sakaṭāni ubhosu passesu pesesi, Ja VI 511,17 = Cp-a 84,33; ~ehi alaṅkaraṇaṁ, Th-a II 194,27; *loc. pl.* etissā hatthapādagīvûpagesu ~esu lobhaṁ uppādetvā, Ras I 16,8; — *in a long cpd., see* Thūp 88,23; Samantak 728; — *i/c. v* aṅgadâ°, aṅgulyâ°, apetâ° (*w. r.*), āmutta-mālâ° (D I 104,27; II 325,7, *quoted* Ud-a 7,11; Ap 215,28), āmutta-hatthâ° (Vv 886), dārâ° (D I 71,34; III 183,20; M I 275,11; Mp II 204,17), dibbakusumâ° (Samantak 755), dibbâ° (Spk I 305,7; Cp-a 118,36; Ja V 135,12; Thūp 102,25; Jinak 59,20), dhāritâ° (Samantak 94), nānâ° (Mhv LXXII 320; Thūp 88,34), paṭimâ° (Mhv LII 26), pītâ° (Ja VI 503,14* -bhūsita), pupphâ° (Vism 195,22), brahmâ° (Pj I 121,10), Mānâ° (Mhv LIX 42; LXII 2 *etc.*; LXXVI 146), mālāguṇa-° (Ja VI 153,10'), mālâ° (*s. v.* āmutta-mālâ°), muttâ° (Ja V 205,26'), rattaṅgâ° (Samantak 167), rājâ° (Jinak 79,16), vatthâ° (Ja II 51,7; IV 432,23; V 91,18; Dhp-a III 83,17; Th-a III 35,6; Paṭis-a 677,33; Mhv-ṭ 34,18), vicittavatthâ° (Ap 40,6; Ja V 259 *n.* 5), vimaṭṭ(h)â° (Ja V 96,20*), sabbâ° (Thūp 95,30; Ras I 9,20; °paṭimaṇḍita, Mp I 370,20; Th-a II 39,3; Ja IV 41,13; 161,22; Dhp-a III 82,13; 115,12; °bhūsita, Th 117; Th-a II 127,7; Ja VI 588,12; Mhv LVII 27; LXXI 28; LXXIV 224; Mhv-ṭ 258,23; °vibhūsita, Sp 400,24; Thūp 88,30), soṇṇavaṇṇaṅgâ° (Samantak 168), hatthâ° (Vin II 106,31; Sv 89,2; Ja VI 151,13*), hatthūpagâdi- (Th-a II 33,3; 110,23); — — °-jāta, *n.*, *a variety of ornaments*; suvaṇṇa-vaṇṇam ~aṁ, Spk II 202,4; kīḷaṁ karontassa hatthūpagapādūpagâdi-~aṁ khipanti, *ib.* III 102,23; — °(a)ttha, *m.*; na sakkā esa ~āya (*for the sake of*) upanetuṁ, Spk II 228,21; ~āya so maṁ māretukāmo ahosi, Dhp-a II 222,5; — °(a)tthika, *m/n.*, *desirous of ornaments*; sace tumhe ~ikā imāni

gaṇhatha, Spk II 202,6; — °-bhaṇḍa, *n., ornament-wares, jewelry, trinkets; nom. sg.* ~am eva idha vamman ti adhippetaṁ, Ja VI 290,19'; *acc. sg.* attano ~aṁ bhañjāpetvā, Spk II 186,12 = Mp I 169,19 = Ap-a 256,17 ≠ Th-a III 126,4; etissā ~aṁ gahetvā, Ja III 61,1; sabbaṁ ~aṁ mama uttarāsaṅge bhaṇḍikaṁ katvā, *ib.* 221,13; khattiyakaññā pāsādaṁ abhirūhitvā taṁ adisvā ~am eva disvā, Ja V 187,27; ~aṁ omuñcitvā bhaṇḍikaṁ katvā, Ja VI 11,25 = Cp-a 223,10; attano kāyârūḷham eva ~aṁ omuñcitvā sampattayācakānaṁ aṭṭhārasa vāre datvā, Ja VI 511,18 = Cp-a 84,35; *instr. sg.* mayā ~ena cetiyaṁ pūjitaṁ, Th-a III 126,20 = Mp I 170,12 = Spk II 187,1 = Ap-a 256,34 (E^e °bhaṇḍehi); *loc. pl.* ~esu, Sp 542,16; — °-bhaṇḍaka, *scdry. of prec.*; manussā ~aṁ gaṇhissāmā ti āpaṇaṁ gacchanti, Spk II 202,5; — °-bhāva, *m. abstr.*; gijjhānaṁ ~aṁ ñatvā, Ja II 51,9; — °-maṅgala, *n., a part of the wedding-ceremony*; ~aṁ abhisekamaṅgalaṁ āvāhamaṅgalan ti tīṇi maṅgalāni, Pj II 273,24; — °-vassa, *n., shower of ornaments*; kahāpaṇamatthake dibbâ~aṁ vassi, Ja V 135,12; — °-vikati, *f., a kind of ornament*; paricārakapurisā nānāvaṇṇāni dussāni nānappakārā ~iyo mālāgandhavilepanāni ca ādāya, Ja I 59,35; — °-vibhūsita, *mfn., adorned with ornaments; f.* ~āhi nāṭakitthīhi parivārito, Mhv-ṭ 568, 14; — °-vilepana, *dv., ornaments and ointments*; Himavā viya ~âdīhi obhāsayantu c' eva pavāyantu ca, Ja VI 580,8'.

(ā-bharati), *pr. 3 sg.* [*from* ā + *sa.* √bhṛ, *pāli* √bhar], *to bring, carry, fetch; abs.* ābhatvā, *q. v.*; *pp.* ābhata, *q. v.*; — *cf.* āharati.

ā-bhavaggaṁ, *ind., until the highest state of existence*; ~ ā-gotrabhuṁ savanato ... āsavā, Ud-a 94,28; ā-gotrabhuṁ ~ vā savantī ti āsavā, *ib.* 176,3.

ā-bhavaggato, *ind.* = *prec.*; ārammaṇavasena ā-gotrabhūto ~ ca savanā, Vism 683,31.

Ābhassara, *m.* [*sa.* ābhāsvara; *BHS do., and* ābhāsvara], *lit. 'the Radiant One', name of a corporeal Brahma-world* (KERN, *Manual p.* 58; *Ency. Bsm.* I 13—16; IHQ VIII *p.* 714); *acc.* paññāpenti ... tāpasā ~aṁ, Ss 121,23 (*cf.* Ps II 9,33); *abl.* Ābhassare ~ato sañjānāti (saññatvā, maññati), M I 2,15-16; yadā kappo tejena saṁvaṭṭati, ~ato heṭṭhā agginā ḍayhati, Sp 159,23 = Mp III 134,21 = Cp-a 11,30 = Paṭis-a 367,27 = Vism 414,15; bodhisatto ~ato āgantvā ākāse ṭhatvā imaṁ gātham āha, Ja I 473,9; *loc.* dutiyajjhānaṁ bhāvetvā ~e aṭṭhakappe āyuṁ gahetvā nibbatti, Ps II 409,15 = Spk I 208,30; — — °-kāya, *m., accumulation, group, aggregate of Radiance or Radiant Deities; abl.* āyukkhayā vā puññakkhayā vā ~ā cavitvā suññaṁ Brahma-vimānaṁ upapajjati, D I 17,27 = III 29,1 ≠ I 18,1 ≠ III 29,8 (*cf.* M I 329,3); vivaṭṭamāne loke yebhuyyena sattā ~ā cavitvā itthattaṁ āgacchanti, D III 84,33; — °-ṭṭhāna, *n., place, region of Radiance; abode in the* Ābhassara *world*; Subhakiṇhato cavitvā ~âdisu sattā nibbattanti, Vism 420,21 = Paṭis-a 373,19; — °tta, *n. abstr.; instr.* Ābhassarānaṁ ~ena an-anubhūtaṁ, M I 329,36; — °-devaloka, *m.* = *next*; Dhp-a III 258, *n.* 14; — °-brahmaloka, *m., the* Brahma *world of the Radiant Deities; acc.* ~aṁ upagacchāmi, It-a I 76,12; ~aṁ ādiṁ katvā loko pātubhavati, Paṭis-a 373,17 = Vism 420,20; *abl.* yāva ~ā gacchati, Spk III 114,23; *loc.* aparihīnajjhāno ~e nibbatto, Mp I 129,17; ~e paṭhamatarâbhinibbattā sattā āyukkhayā vā puññakkhayā vā, Paṭis-a 370,26 = Vism 417,23; ~e nibbatti, Ja I 406,17; — °-bhavana, *n., the sphere, realm of Radiance; abl.* vuṭṭhiyā pana pavattamānāya yāva ~ā pi ekodakaṁ hoti, Spk I 33,21; — °-loka, *m., the world of Radiance or Radiant Deities; loc.* ~e Brahmāno viya pītisukhen' eva vītināmessāma, Dhp-a III 258,13; — °-vattanika, *v.l. for next*; — °-saṁvaṭṭanika, *mfn., passing away, dissolving, reborn in the* Ābhassara *world*; saṁvaṭṭamāne loke yebhuyyena sattā ~ā honti, D I 17,20 (E^e °māno loko) = III 28,24; 84,28 = A V 60,6 (*here* °vattanikā; *v. l.* °vasavattanikā); — °ûpaga, *mfn., going to the* Ābhassara *world; m.* saṁvaṭṭamāne loke ~o homi, A IV 89,7 (E^e °ūpago; *v. l.* Abhassarako) ≠ 90,2*; *id.* kappe, It 15,7 (It-a I 76,10-13); avitakkena jhānena hoti ~o, Ja I 474,10* (paṭiladdhena dutiyena jhānena Ābhassara-brahmalokûpago hoti, *cl.*), *quoted* Mp I 131,4*.

Ābhassarā (devā), *m. pl., lit. 'the Radiant Deities', name of a class of divinities inhabiting one of the* Rūpa-brahmalokas *in the second* jhāna-bhūmi; *etym.* daṇḍadīpikāya acci viya etesaṁ sarīrato ābhā chijjitvā chijjitvā patantī viya sarati visaratī ti ~ā, Ps I 35,14-16 = Sv 510,30 *and* Mp IV 27,8, *but* daṇḍa-ukkāya = Paṭis-a 112,10-12 (daṇḍukkāya) = Vibh-a 520,5-7 ≠ Abhidh-s-mhṭ S^e 158,14; *nom.* sant' āvuso sattā ekattakāyā nānattasaññino, seyyathā pi devā ~ā, D II 69,7 (Sv 510,30 *foll.*) = III 253,15; 263,15 ≠ A IV 40,5 (Mp IV 27,8 *foll.* = Sv); 401,13; *quoted* Pj I 86,24 *and* Paṭis-a 110,29; atthi ~ā nāma kāyo yato tvaṁ cuto idhûpapanno, M I 329,3; pītibhakkhā bhavissāma devā ~ā yathā, S I 114,23* (Spk I 179,28) = Dhp 200 (Dhp-a III 258,21) = Ja VI 55,24* (yathā te Brahmāno pītibhakkhā hutvā samāpattisukhena vītināmenti tathā vītināmessāma, *cl.*); atth' āvuso ~ā nāma devā sukhena abhisannā parisannā, A III 202,13 ≠ D III 218,24; saṁvaṭṭamāne loke ~ā devā aggam akkhāyanti, A V 60,10; ~ā Subhakiṇhā Vehapphalā Akaniṭṭhā ca devatā, Bv I 21 (Bv-a 37,22); tisso saṁvaṭṭasīmā: ~ā Subhakiṇhā Vehapphalā, Sp 159,21 = Mp III 134,20 = Paṭis-a 367,26 = Cp-a 11,29 = Vism 414,14 (E^e *here* Ābha°); tāpasānaṁ ~ā (niṭṭhā), Ps II 9,33; parittâbhā appamāṇâbhā ~ā ceti dutiyajjhānabhūmi, Abhidh-s 21,15 (Abhidh-s-mhṭ S^e 158,12); *cf. also* Mp II 128,23 *and* Bv-a 28,30; *acc.* ~e sañjānāti (saññatvā, abhinandati), M I 2,15 *foll.* ≠ 4,14 *foll.*; ~e āhacca, Paṭis-a 370,2 = Vism 416,35; *gen. dat.* ~ānaṁ Ābhassarattena ananubhūtaṁ, M I 329,36; ~ānaṁ devānaṁ sahavyataṁ uppajjati, A II 127,6 ≠ M I 289,19 (*cf.* Vibh 424,31, E^e ābha°); ~ānaṁ devānaṁ dve kappā āyuppamāṇaṁ, A II 127,7; ~ānaṁ devānaṁ atth' eva aññathattaṁ, atthi vipariṇāmo, A V 60,10; ~ānaṁ devānaṁ ... ekaṁ cittaṁ yāvatāyukaṁ tiṭṭhati, Kv 207,18; etesaṁ na ~ānaṁ viya chijjitvā chijjitvā pabhā gacchati, Sv 511,6 = Paṭis-a 112,20; ~ānaṁ ... vasena soḷasavidho padeso, *ib.* 234,8; *loc.* ~esu maññati, M I 2,16; ~esu nibbatto, Ja I 474,6; aṭṭhakappâyukesu ~esu nibbatti, Ja III 358,26; paṇītaṁ bhāvetvā ~esu ... uppajjanti, Abhidh-s 25,2.

ābhā, *f.* [*ts.*], *splendour, shine, radiance, light, lustre*; Abh 64 a; Kacc-v 641; Sadd 238,9 *n.*; 395,24*;

864,25; *nom. sg.* maṇiratanassa ~ samantā yojanaṁ phuṭā ahosi, D II 175,13 = M III 174,23; telappadīpassa jhāyato acciṁ paṭicca ~ paññāyati, M I 295,33 (= āloko, Ps II 350,5); ~ pi aniccā vipariṇāmadhammā, M III 273,17 *foll.*; n' atthi suriyasamā ~, S I 6,18* (*quoted* Peṭ 54,11*, Nett 185,27* *and* Sadd 522,2); esā ~ anuttarā, S I 15,12* = 47,22* (Spk I 52,7), *cf.* Dhp 387; chindati ca raṁsī pabhaṅkarassa sâdhikavīsati yojanāni ~, Vv 619 (Vv-a 236,12-16); ~ ulārā vipulā ajāyatha, Bv I 8 (= āloko, Bv-a 30,20); yathā ādāso na siyā ~ na siyā, Mil 54,10; ~ paṭipākatikā ahosi, Dhp-a IV 191,5; ~ tath' eva antaradhāyi, *ib.* 191,6; koviḷārassa samantā paññāsayojanāni ~ phuṭā hoti, Sv 649,16; Tathāgatasāvakānaṁ ~ pakativaṇṇa va, Spk I 213,6; obhāso āloko ~pabhā, Peṭ 122,24; *acc. sg.* ~aṁ paṭicca acci paññāyati, M I 295,34 (Ps II 350,6); siyā nu kho tesaṁ aggīnaṁ nānādāruto abhinibbattānaṁ kiñci nānākaraṇaṁ ... ~āya vā ~an ti (*v. l.* ābhā), M II 130,7 (*scil.* vadāmi; *but* bhummatthe, Ps III 359,19); hañchema maṇino ~aṁ, Ja II 418,11*; antaradhāyamānaṁ ~aṁ disvā, Dhp-a IV 191,7; *instr. sg.* candima-suriyā evaṁ mahiddhikā evaṁ mahânubhāvā ~āya nânubhonti, D II 12,13 (Sv 433,23-26) = M III 120,11 (Ps IV 178,1-4); M II 130,7 (*see above*); hāyati (vaḍḍhati) ~āya hāyati (vaḍḍhati) ārohapariṇāhena, S II 206,14 *foll.* = A V 19,11 *foll.* = 123,16 *foll.*; yathā pi cando vimalo ... sabbe tāragaṇe loke ~āya atirocati, A III 34,20* = Ja V 63,5* = Ap 27,10; paññāsayojanāni ~āya phuṭaṁ hoti, A IV 118,12 (Mp IV 58,16); te pi jotanti ~āya samantā caturo disā, Ap 34,6 (Ap-a 267,9); samantā yojanasataṁ ~āyâbhibhavissati, *ib.* 84,22; *nom. pl.* catasso imā ~ā: candâbhā suriyâbhā aggâbhā paññâbhā, A II 139, 15; candima-suriyānaṁ ... ~ā nânubhonti, S V 454,20 = A II 130,29 (pabhā nappahonti..., Mp III 127,3); *acc. pl.* ... devā ye imesaṁ candima-suriyānaṁ ~ā nânubhonti, M II 35,12 (obhāsaṁ na vaḷañjanti, Ps III 274,9) = 42,25; atibhonti na tass' ~ā (*so C^e 1930*; *S^e* abhibhonti; *E^e* atihonti hi tass' ~ā) candasūrā satārakā (*v. l.* candasuriyatārakā), Ap 72,17 (Ap-a 569,5); *instr. pl.* hemâcalā va dissanti tass' ~āhi tahiṁ tadā, Jina-c 204; — *ifc.* Tatpuruṣa *v.* **aggâ°**, **khajjotâ°** (Ap 468,11), **ghana-kañcanā°** (Ap 13,22), **candâ°** (A II 139,16; Ja I 474,8*; Dhp-a IV 191,3), **cittâ°** (Pj II 42,9), **jaṭâ°** (Ap 318,14), **nisākarâ°** (Samantak 437), **paññâ°** (A II 139,16), **buddhâ°** (Ap 150,14; Spk I 52,8), **mañjiṭṭhâ°** (Samantak 665), **missâ°** (Samantak 666), **lohitâ°** (Samantak 663), **vacanâ°** (Ap 468,9), **vaṇṇâ°** (Sv 626,26), **sarīrâ°** (Sv 626,28; Ud-a 329,2; Pj II 16,17; 41,31; 42,8; 140,26; 271,17), **sugatâ°** (Ap 547,10), **suriyâ°** (A II 139,16; Ja I 474,9*; Spk I 33,4), **suvaṇṇâ°** (Ap 150,14; Spk I 320,20; Pj II 606,18; Th-a I 155,31); — *ifc.* Bahuvrīhi *v.* **añjanapuñjâ°**, **Appamāṇâ°**, **amitâ°**, **aruṇâ°**, **indagopaka-vaṇṇâ°** (Ja VI 279, 17*), **Candâ°** (Ap 189,24), **jajjarabhājanâ°** (Tel 9 c), **timbarūsaka-vaṇṇâ°** (Ap 68,21; 318,23), **padumuttarâ°** (Ja V 170,28*), **Parittâ°** (M I 289,18; III 102,26; 147,17; 148,25), **Parisuddhâ°** (M III 147,25), **rajatâ°** (Mhv XI 11), **lohavijjā-alaṁkārâ°** (Ja VI 397,19*), **vara-vaṇṇâ°** (Ja VI 481,28*), **Saṁkiliṭṭhâ°** (M III 147,22), **sarojanâ°** (Samantak 117), **siṅgīnikkha-suvaṇṇâ°** (Ap 68,27), **suramandirâ°** (Jināl 68), **haliddâ°** *and* **halidyâ°** (Abh 97; Sadd 307,13; *cf.* Ja VI 279,15*), **hāṭakavaṇṇâ°** (Ja V 90,27*); — — **°-kara**, *m.*, *the sun*; Abh 63 c; *cf.* ābhaṁ-kara; — — **°-dhātu**, *f.*, *element of radiance*; S II 150,2 *foll.* (~ū ti ālokadhātu; ālokassa pi ālokakasiṇe parikammaṁ katvā uppanna-jhānassa pī ti sahârammaṇassa jhānassa etaṁ nāmaṁ, Spk II 134,29, *E^e* ābhā-); Vism 486,15 (Vism-mhṭ *S^e* III 154,5); — — **°-nānatta**, *n.*, *diversity in light*; vaṇṇanānattaṁ paññāyati no ca ~aṁ, M III 147,29 (Ps IV 201,28).

Ābhā, *mf. pl.*, *lit.* '*the Brilliant Ones*', *name of a class of deities* (Parittâbhā, Appamāṇâbhā, *and* Ābhassarā, *q. v.*); *see Enc. B.* I 11—13; Ps I 35,17-18; Vibh-a 520,4-8: *nom. m.* ~ā devā ... dīghâyukā vaṇṇavanto sukhabahulā, M III 102,25 (*E^e w. r.* Abhā; Ps IV 149,4-5); *f.* yā tā devatā ~ā, sabbā tā parittâbhā udāhu sant' ettha ekaccā devatā appamāṇābhā?, M III 148,25; *gen.* aho vatâhaṁ ... ~ānaṁ devānaṁ ... sahavyataṁ upapajjeyyaṁ, M I 289,17 (Ps II 333,7-9); *cf.* Mvu II 314,7; 348,19; 360,15*.

ā-bhāti, *pr. 3 sg.* [*from* ā + √bhā], *intrans. to shine, blaze, radiate*; *trans. to illuminate*; *3 sg.* rattiṁ ~ candimā, S I 15,10* = 47,20* = II 284,28* = Dhp 387 (Spk II 247,23); mukhaṁ cāru-r-iv' ~, Ja VI 217,33*; kass' etaṁ mukham ~, *ib.* 574,13*; n' ~ kantāvirato dhavo pi, Samantak 436; gajo-r-iv' ~ Surâdhipassa, *ib.* 726; *2 sg.* kā nu vijju-r-iv' ~āsi osadhī viya tārakā, Ja IV 459,12* = V 155,16*; *3 pl.* yāvatā candimasuriyā pariharanti disā~anti virocanā, tāva sahassadhā loko, M I 328,31* (*cf. ib.* 557 *note*) ≠ A I 227,28 (Mp II 340,25) ≠ Dhp-a III 240,7* (*quoted* Vism 205,3*; Ud-a 107,25*; 207,8*); daddallamānā ~anti samantā caturo disā, Vv 4,31 = 64 = 72 = 865 (*v. l.* ~enti) = Pv 344 = 422 (*E^e both times* ~enti); *id.* samantā satayojanaṁ, Vv 481 (*v. l.* ~enti, *see* Vv-a 189,31 *note*); tapanti ~anti virocare va, Ja V 204,11*; daddallamānā ~anti vimānā satta nimmitā, Ja VI 118,8* (*E^e* ~enti; *cl.* taruṇasuriyo viya obhāsanti, *E^e* obhāsayanti); *id.* vijju v' abbhaghanantare, *ib.* 124,7* (*E^e* ~enti).

ābhāyana, *n.*, *v. l. of* ābhāsana (2), *q. v.*

Ābhā-vagga, *m.*, *title of* A II 139—141.

ā-bhāveti, *pr. 3 sg.* [ā + *caus. of* √bhū], *to cause to be present, to produce, engender, breed*; *to increase, cultivate*; *2 sg.* brahmalokupapattiyā mettacittaṁ ~esi, Pv 376 (*E^e* mettaṁ cittaṁ ābh°); *abs.* ~etvā, *ib.* 378 (*E^e* ābh°); Pv-a 168,2 ābhāvetvā ti vaḍḍhetvā brūhetvā; abhāvetvā ti keci paṭhanti, tesaṁ a-kāro nipātamattaṁ; *cf.* a-bhāveti.

ābhāsa, *m.* [*ts.*], *light, radiance, appearance, colour*; *only ifc. v.* abhabbâ°, **kanakâ°** (Ap 548,5), **kambutalâ°** (Ja V 155,28*), **kālakâ°** (Mhv XV 204), **paṇḍitâ°** (Vin I 349,28*; M III 154,4*; Ja III 488, 3*,34'; Ud 61,10*; Ud-a 319,3), **bhabbâ°** (M III 215,16-17; Ps V 20,12); *in a long cpd.*, *see* Samantak 12, 47.

[1]**ā-bhāsati**, *pr. 3 sg.* [*sa.* ābhāṣate], *to address, speak, talk*; bhikkhavo ti bhagavā ~ati, Ps I 14,31 = Spk II 3,4; *cf.* Mp I 18,21 ādimhi bhāsati (*v. l.* ālapati); *3 pl.* amma tātā ti paṭhamataraṁ ~anti, Sp 623,11; *abs.* micchā vācaṁ ābhāsiya (*metri causa*), It 59,13 ≠ 60,19 (musāvādādi-vasena vācaṁ bhāsitvā, It-a II 40,1-2); *pp.* ābhaṭṭha, *q. v.*

^{2}**ā-bhāsati**, *pr. 3 sg.* [*sa.* ābhāsate], *intrans. to shine, appear, look like*; *trans. to illuminate*; abhabbato ~ati upaṭṭhāti ti abhabbâbhāsaṁ, Ps V 20,19; abhabbaṁ ~ati (E^e ābh°), abhibhavati paṭibāhati ti attho, *ib.* 20,6 *ad* M III 215,15; *part. med.* ādicco nabhaṁ ~amāno, It 20,9 (*v. l.*; E^e *and ct.* abbhussakkamāno).

ābhāsana, *n.*, 1. [*tdbh.*] *addressing, greeting*, MTD; — **°-kusalatā**, *f.*; Sp 623,10; 2. [*ts.*] *illuminating, manifestation*; Ps-ṭ B^e III 383 (*accord. to* Ñāṇamoli); — **°-sīla**, *mfn.*; pabhāya ~ā ti Ābhassarā, *see note to* Abhidh-s-ṭ S^e 158,14 'ābhāyanasīlā'.

Ābhā-(sutta), *n.*, *title of* A II 139,15-18 (*accord. to the* uddāna, *ib.* 141,16).

ābhikkhañña, *n. abstr. of* abhikkhaṇa, *q. v.* [Pāṇ. ābhīkṣṇya; *cf. BHS* ābhīkṣṇaka], *continued repetition or re-iteration of an action*; Pay *fol.* gā 2 (~aṁ — ponopuññaṁ) *ad* Mogg I 54 (Mogg-p 32,9); Pay *fol.* jai *v.* 5 (~e punappuna khīraṁ pivati ti khīrapāyī) *ad* Mogg V 54 (Mogg-p 287,21-22) = Pds 380; *cf.* Kāśikā *ad* Pāṇ. VIII 1:4.

ābhicetasika (*more frequently* ābhi°), *mfn.*, *of the clearest thought, of the purest mentality* (I. B. Horner); *m. nom. sg.* ayam assa paṭhamo + ~o diṭṭhadhammasukhavihāro adhigato hoti, A III 212,12 *foll.*; *n. gen. pl.* catunnaṁ jhānānaṁ ~ānaṁ diṭṭhadhammasukhavihārānaṁ nikāmalābhī assaṁ akicchalābhī akasiralābhī, Vin V 135,14 *foll.* = D III 113,23 (= kāmāvacara-cittāni atikkamitvā ṭhitānaṁ, Sv 897,11) = M I 33,32 (Ps I 161,10) = 354,35 = 356,23 = 357,18 = III 11,26 = 97,28 = S II 278,10 (Spk II 236,5) = A II 23,6 (Mp III 29,9) = 36,12 = III 114,7 = 131,11 = 195,22 = 212,6 (Mp III 304,2) = 262,20 = IV 140,12 = V 132,22.

ābhijacca, *see* abhi°.

ābhijaññā, *pot. 2 sg.*, *rhythm. lengthened for* abhi°, Sn 1059; *see* abhi-jānāti, *sub* 1.

ābhijāti, *f.* [*prakr.* āhijāi] = abhi°; *ifc.* chaḷ-°, *see* abhi-jāti (*b*), + S III 211,23 (Spk S^e II 415,13).

(ābhijānāti), *pr. 3 sg.*; ~ātha, *2 pl.*, *rhythm. lengthened*, Ja VI 291,12*; *see* abhi-jānāti, *sub* 2 (a).

ābhijeti, *pr. 3 sg.*, *rhythm. lengthened for* abhi°, *q. v.*

Ābhiñjika, *m.*, *Npr. of a* bhikkhu; addasaṁ ... ~aṁ bhikkhum Anuruddhassa saddhivihāriṁ, S II 204,7; mama vacanena ... ~aṁ ... āmantehi, *ib.* 204,13 (E^e *the first time* Abhiñjikaṁ, *the second time* Abhijikaṁ).

ābhidosika & **°iya**, *mfn.* [*from* abhi + dosaṁ, *cf.* Ja VI 386,6*,18'], *of the previous night* (*mostly of gruel*); Mogg-v VI 3; *m. nom. sg.* tatrâyaṁ ~iko kummāso, Vin III 16,8 (Sp 210,1-3); *acc. sg.* āyasmato Sudinnassa ñātidāsī ~ikaṁ kummāsaṁ chaḍḍetu-kāmā hoti, *ib.* 15,27 *foll.* (Sp 208,2-6 ~ikan ti pārivāsikaṁ ekarattâtikkantaṁ pūtibhūtaṁ, tatrâyaṁ padattho. pūtibhāvadosena abhibhūto ti abhidoso, abhidoso 'va ~iko, ekarattâtikkantassa vā nāmaṁ saññā esā yadidaṁ ~iko ti taṁ ~ikaṁ) ≠ M II 62,8 *foll.* (Ps III 295,13-17 = Sp); Mallikā devī bhagavato ~ikaṁ kummāsapiṇḍaṁ datvā, Mil 291,18; pitu nivesane ~ikaṁ kummāsaṁ labhitvā, Mp I 259,24 = Th-a III 34,16 (*here* ābhi°); *n.* seyyathā pi purisaṁ paṇītabhojanaṁ bhuttāviṁ ~ikaṁ (E^e ābhi°; *v. l.* °dosiyaṁ) bhojanaṁ na cchādeyya, A III 395,24 (~iyan ti abhiññātadosaṁ kudrūsakabhojanaṁ, Mp III 402,3); yam pi ~ikaṁ bhattaṁ vā khajjakaṁ vā tato labbhati, tam pi na paribhuñjitabbaṁ, Sp 466,6; — *cf.* abhidosa.

ābhidhammika (*very often* ābhi°, *q. v.*), *mfn.*, *versed in, or studying the* abhidhamma; Kacc-v 353, 402, 406, 407; Rūp 359 (*p.* 150,2); Bālāv § 19 (*p.* 37,5); § 40 (*p.* 62,27); Sadd 746,11; 786,16; 806,11; 809,3; *m. nom. sg.* tvam pi ~o, bhaṇa tāta abhidhammapadāni, Mil 17,20; sammāsambuddho va paṭhamataraṁ ~o, As 17,17-18; ~o suttantiko vinayadharo ti 'ssa pasaṁsitā bhavanti, Spk I 297,3; ācariyo na ~o bhummantaraṁ na jānāti, Sp 495,13; *acc. sg.* suttantikaṁ vā ~aṁ vā upasaṅkamati, Ps I 170,2; *nom. pl.* suttantikā venayikā ~ā +, Mil 341,27; ime kir' ānisaṁse n' eva suttantikā na ~ā labhanti, Sp 876,7; suttantikā ~ā vinayadharā, Sp 483,17; Spk I 290,30; ~ā āhu, Ap-a 83,1; — **°-gaṇa**, *m.*, *a group of* Abhidhamma-*students*; suttantikagaṇo vā ~o vā, Vism 93,24 *ad* 90,1; dema idaṁ ~assa, Sp 658, *n.* 9; — **°-thera**, *m.*; Abhidh-mṭ 13,35,37 (C^e 1938); — **°-bhikkhu**, *m.*; *nom. sg.* tass' eko ~u ācariyo ahosi, eko vinayadharo upajjhāyo, Dhp-a I 298,13; *acc. pl.* aṭṭha ~ū pesesi, Sv 640,15; *gen. pl.* dvinnam ~ūnaṁ abhidhammaṁ sajjhāyantānaṁ sare nimittaṁ gahetvā, As 17,2; ~ūnaṁ hatthasāram anuttaraṁ pavakkhāmi samāsena, Abhidh-av 1,16*; ito paraṁ pavakkhāmi nayam ekavidhâdikaṁ ~ūnaṁ, *ib.* 32,4*; vaṇṇayissaṁ samāsena Abhidhammatthasaṅgahaṁ ~ūnaṁ paraṁ pītivivaḍḍhanaṁ, Abhidh-s-ṭ S^e 61,10* = Ārambha-gāthā 3.

Ābhidhammika-Abhaya, *m.*, *Npr. of a* thera; *v.* Abhaya, E (7).

Ābhidhammika-Godatta, *m.*, *Npr. of a* thera; Vism 138,13 (*v. l.* -Gotta); Sp 307,7; 430,5; 478,19 (E^e -Godha *and* -Godhaka; *v. l.* -Godhatta).

ā-bhindati, *pr. 3 sg.* [ā + √bhid], *to break, burst, split, cut*; *pot. 3 sg.* puriso tiṇhāya kuṭhāriyā yato yato ~eyya (*v. l.* ābh°), S IV 160,21 = 161,34 (= pahareyya padāleyya vā, Spk III 4,5 *with vv. ll.*).

ābhimukhya, *n.* [*ts.*], *front, direction towards*; *presence*; Sadd 776,28; 778,9; Abh 1176a (*here* ābhimukha; *1st ed.* abhimukkhya), 1178d, 1180a (*meaning of the prefixes* abhi, ā *and* pati).

ābhisamācārika (*often written* ābhi°, *q. v*), *n.*, '*the minor precept*'; Abh 431 (abhi-samācāre uttamasamācāre bhavaṁ ~aṁ, Abh-sūci 39,1); ~aṁ sikkhāpenti, Pj II 51,29; ~aṁ ācikkhiṁsu, Dhp-a III 447,4; ācikkhitvā, Ap-a 172,20; Vism-mhṭ S^e I 48,17 abhisamācāro ukkaṭṭhaniddesato maggasīlaṁ phalasīlañ ca, taṁ ārabbha uddissa tadatthaṁ tappayojanaṁ paññattaṁ ~aṁ; Sp 415,29 kiṁ ~ena kammaṁ; *ib.* 970,34 nivāsanapārupanâdisu ~esu vinetabbo; Vmv C^e 372,2,7; Moh 167,34; — **°-ādibrahmacariyaka**, *dv.*; Vism 12,7; — **°-vatta**, *n.*; Sp 416,1; — **°-sikkhā**, *f.*; Vinayāl-ṭ B^e *1962* I 292,24 abhivisiṭṭho uttamo samācāro ti abhisamācāro; abhisamācāro va ābhisamācāriko ti ca sikkhitabbato sikkhā ti ~ā; — **°-sīla**, *n.*; Sp 415,28; 416,6; Vmv C^e 179,25-27; *cf.* Vism 12,1.

ābhisallekhika, *the correct form for* abhi° (*q. v.*).

ābhiseka, *mfn.* (*sometimes spelt* abhi°), *deserving inauguration*; *see* ²abhiseka.

ābhisekika (°iya), *mfn.* [*sa.* ābhiṣeka], *belonging to, used for, destined for the consecration*; *n.* Vin V 129,16 (Sp 1334,21) = *one of* 5 paṁsukūlāni; Sp 1344,11 (°iyaṁ) = *one of* 10 p°; Sv 1010,17 (E^e °iyaṁ) = Mp III 47,2 (E^e °iyaṁ; *v. l.* abhi°) ≠ Vism 62,26 = *one of* 23 p°; ~an ti rañño abhisekaṭṭhāne chaḍḍitacīvaraṁ, *ib.* 63,17.

ābhuja, *m.* (*nomen actionis of next*), *bending, crouching*; *loc. sg.* yā pubbe bodhisattānaṁ pallaṅkavaram~e nimittāni padissanti, Bv II 83 (=pallaṅkâbhujane, Bv-a 99,37), *quoted* Ja I 17,28* *and* As S^e 60,8*.

ā-bhujati, & **ābhuñjati** (*v. l.* ābhūj°), *pr. 3 sg.* [ā + √bhuj¹, *cf.* Morris 1887, *p.* 104], **1.** *to bend, bend in, bend down*; *esp. in the phrase* bhikkhu pallaṅkaṁ ~ati, Sadd 348,24 (= ūrubaddhâsanaṁ bandhati, *to bend, scil. the legs, in crosswise*, i. e. *to sit cross-legged*); *aor. 1 sg.* pītiyā ca abhissanno pallaṅkaṁ ~iṁ tadā, Bv II 79 (katapallaṅko hutvā puppharāsimhi nisīdiṁ, Bv-a 99,14), *quoted* As S^e 60,2* *and* Ja I 17,21*; uyyojetvā sake sisse pallaṅkaṁ ~iṁ ahaṁ, Ap 427,18; *3 pl.* sampajānā samuṭṭhāya sayane pallaṅkam ~uṁ, Ap 3,3 (*v. l.* ābhuñji); *abs.* (a) ābhujitvā (*cf.* Lal 325, 1 paryaṅkaṁ ~): Sadd 349,2; nisīdati (nisīdi, nisinno, nisajja) pallaṅkaṁ ~, Vin IV 109,3 (= ābandhitvā, Sp 407,21-25); D I 71,19 (= samantato ūrubaddhâsanaṁ bandhitvā, Sv 210,19; *v. l.* ābhuñj° *and* ābhūj°); II 291,4 (*v. l.* ābhuñj°; *quoted* Yogāv 5,11-16); III 49,12; M I 56,13; 181,14 (Ps II 216,7 = Sv); 219,10; 269,26; 274,34; 346,35; 421,16; 425,8; II 139,28; III 35,24; 82,26; 89,11; 135,26; 238,12; S I 170,15 (Spk I 238,18 = Sv); 179,30; V 311,12 (*v. l.* ābhuñj° *and* ābhūj°); 313,11; 315,24,27; 336,5; A II 38,2; 210,33 (Mp III 202,8 = Sv); III 92,24 (*v. l.* ābhuñj°); 320,26 (*v. l.* ābhuñj°); 321,2,16; IV 437,4 (*v. l.* ābhuñj°); V 111,13 (*v. l.* ābhuñj°); Ud 21,5 (Ud-a 165,16 = Sv); 27,23,25; 28,2; 42,30; 43,16; 46,21; 60,7; 61,15; 71,4,6; 77,2,5,24,27; Paṭis I 176,25-26; Pp 59,15; 68,9; Vibh 244,21; 252,7-8 (Vibh-a 368,21 = Sv); Mil 289,28; Vism 266,31; 271,4-8; 292,27; 705,20; Vism-mhṭ S^e II 51,2; Spk II 196,25; III 213,16; Mp I 181,13 (*v. l.* ābhuñj°); Th-a II 136,9; 175,16; 216,29; III 134,6; Bv-a 133,13; 142,35; 153,31; 172,19; 177,34; 190,31; 227,30; 278,7; Cp-a 8,26; Ja I 3,20; 58,4; 135,9; 213,7; 347,17; 501,27 (E^e *here* pallaṁke; *three times v. l.* ābhuñj°); Thūp 6,28; Moh 171,17; tisandhi-pallaṅkaṁ ~, Sv 58,6; Th-a III 99,33; vāmahatthaṁ ~, Spk II 183,24; abhejjarūpaṁ aparājitapallaṅkaṁ ~ nisīdi, Ja I 71,27; (b) ābhujitvāna: pallaṅkam ~ nisīdi purisuttamo, Ap 20,8; 365,23; 441,22 (*v. l.* ābhuñj°); pallaṅkaṁ ~ tattha kālaṅkato ahaṁ, *ib.* 149,21; 167,4; ~ pallaṅkaṁ paṇidhāya ujuṁ tanuṁ, Vism 79,16*; pallaṅkaṁ ~ nisīdi kusumāsano, Jina-c 58; *id.* mahāvīro mahīpati, *ib.* 159; (c) ābhuñjitvā: nisīdi pallaṅkaṁ ~, Vin I 24,34; III 70,33 (Sp 407,25 ābhuj°); Mp I 197,5; 325,27 (*v. l.* ābhuj°); *id.* nisīdāmi, A I 182,13; 183,15; 184,13 (Mp II 294,6); vāmahatthaṁ ~ dakkhiṇahatthena appoṭhesi, Thūp 41,31 ≠ Ap-a 254,12 (E^e ābhuj°) ≠ Mp I 166,14; (d) ābhujjitvā: ekaṁ pādaṁ ~ katapallaṅkaṁ, Sp 1296,9-10 (*v. l.* ābhujitvā *both times*); (e) ābhujja: pallaṅkam ~ dumindamūle, Samantak 403 c (*v. l.* ābhuñje); (f) ābhujya (*cf.* Vyu 6283): addhapallaṅkam ~ nisīdi paramâsane, Ap 539,27 = Thī-a 153,20* (*v. l.* ābhuñja); (g) ābhuñjiya (*metr.*): suvaṇṇavaṇṇo dipadānam indo pallaṅkam ~ mātugabbhe, Jina-c 80; — **2.** *to turn to, go back, recede*; mahāsamuddo ~ati, Ja I 18,13* = Bv II 92 (= osakkati, Bv-a 100,10), *quoted* Sadd 348,25 (*cf.* < Dhs-mṭ B^e *1960* 25,17 āvattatī ti attho, keci pana 'osakkatī' ti atthaṁ vadanti); — **3.** *to turn into, fold up, roll, twist, coil, contract* (*as a snake*); *pr. 3 sg.* cittaṁ parikupitaṁ kāyaṁ ~ati nibbhujati, samparivattakaṁ karoti, Mil 253,31 ≠ 254,12,25; *abs.* kaṇhasappo ... bhogaṁ (*v. l.* bhoge) ābhuñjitvā sattuṁ khādanto nipajji, Ja III 343,14; bhoge ābhuñjitvā nipanno uposathavāsaṁ vasati, IV 456,5; vammikamatthake bhoge ābhuñjitvā (*v. l.* bhogehi ābhujitvā), VI 169,18 = Cp-a 117,5; 119,28; 127,1; saṇṭhānato lohitadoṇiyaṁ ābhujitvā ṭhapitasīsacchinnasappasaṇṭhānaṁ, Vism 258,7 = Vibh-a 241,16 = Ss 148,9 (ābhuñjitvā); *cf.* lohitadoṇikāya obhujitvā, Vibh-a 62,8; ābhujitvāna so bhoge nipajji vālukā tale, Thūp 89,36*; — **4.** *to fix the mind intently, ponder, consider, reflect upon, attend*; *pr. 3 sg.* viññāṇadhātu tattha tattha sammāpayogam anvāya ābhuñjati, Sv 201,13 = Ps I 268,8 = Spk III 197,23 (*here* ābhujati); paṭhavīdhātum + eva pana ābhuñjati, As 333,31 *foll.*; *abs.* dhammârammaṇavasena ābhujitvā, Cp-a 308,22; vaṇṇavasena ābhuñjitvā vaṇṇadānaṁ mayhaṁ, As 77,7 (*cf.* Sadd 348,26 'vaṇṇadānan ti ābhujati', manasikarotī ti attho); gandhavasena + ābhujitvā, *ib.* 79,30 *foll.*; — *pp.* ābhujita *and* ābhuñjita, *q. v.*

ābhujana (ābhuñjana), *n.* (*nomen actionis of prec.*), **1.** *bending, crouching*; *ifc. v.* pallaṅkâ° (Bv II 82; Bv-a 99,33,37, 41; 101,29,31: Pv-a 219,6; Ja I 17,26*); — **2.** *adverting, pondering, considering, attending* (*one of the 4 names for* āvajjana); ābhuñjanavasena ārammaṇaṁ karoti, As 334,2; tass' eva ~ato ābhogo, Vibh-a 405,4; ~aṁ ābhogo, passambhemī ti paṭhamâvajjanā, Vism-mhṭ S^e II 51,13; sukhâdiāsiṁsanâdivasena ~âbhāvato, *ib.* 146,8.

ābhujita (ābhuñjita), *mfn.* (*pp. of* ā-bhujati), **1.** *bent*; vajirâsane nisinnakālato paṭṭhāya sakim pi anuṭṭhahitvā yathā ~ena eken' eva pallaṅkena, Ud-a 31,35 (E^e ābhūj°) ≠ Sp 953,3; ubho pāde ~e samiñjitē katvā, Mp-ṭ B^e *1910* II 147,13; — °-**pallaṅka**, *m.*; caturaṅgaviriyaṁ adhiṭṭhāya ~aṁ bhindissāmi, Ps II 257,11 (E^e ābhuñj°) *ad* M I 219,31; — — **2.** *pondered, considered* (Maung Tin: *laid to heart*); etaṁ cittaṁ kusalaṁ nāma jātaṁ niyamitavasena parinatavasena samudāvaṭavasena °vasena, As 75,10 *foll.* (Dhs-mṭ B^e *1960* 70,17 ābhogo ~aṁ); °vasena vā hi ussadavasena vā ārammaṇakaraṇaṁ hoti, *ib.* 333,26-27 (E^e *both times* ābhuñj°); *cf.* Moh 70,5 *foll.*; abhinihārasiddhinā °-lokuddhārasambhārabharī mahāpurisajāto bodhisatto hutvā, Mhv-ṭ 121,17 (*v. l.* ābhuñj°).

ābhujissī-karaṇa, *n.*, *v. l. of* Ss 78,18 abhujissabhāva-karaṇa, *q. v.* (*accord. to* Trenckner's *transcript of* Cod. Pal. 30 *at the Royal Library, Copenhagen*).

ābhujī, *f.*, *name of a tree, the* Bhūrja *or* Bhojpatr; Abh 565 (= bhujapatta; Abh-sūci 39,3: bhūjapatte iti khyāte sundaratace rukkhe, yassa tace

mantakkharāni likhanti); *nom. pl.* mocā kadalī bahuk' ettha sāliyo pavīhayo ~ino pi taṇḍulā, Ja V 405,28* (= bhūjapattā, *cl.*); — **°-parivāraṇa**, *mfn.*, *surrounded by* Ābhujī *trees*; *m.* kadalidhajapaññāṇo ~o (*v. l.* ābhūjaparivārito) eso padissati, *ib.* 195,19* (= bhūjapattavana-parikkhitto, *cl.*).

ābhuñjati, **ābhuñjana** *and* **ābhuñjita**, *see* ābhuj°.

[**ā-bhuso**, *ind.*, *w.r. for* ā bhuso *in two words* (bhuso *is the explanation of the prefix* ā; *cf.* Sadd 709,21); ~ dippatī ti āditto, Kacc-v 582; ~ ratī ti ārati, Sp 1314,30 (*v. l.* ābhūso); ~ likhitvā, Mil-ṭ 13,20 (E^e ābhūso) *ad* Mil 51,10 'ālikhitvā'; āgantvā ā bhuso vā cittacetasikā dhammā ramanti ettha, Abh-sūci *p.* 41 *ad* Abh 94 'ārammaṇa'; *cf.* bhuso.]

ābheti, *pr. 3 sg.*, *v. l. of* ā-bhāti, *q. v.*

[1]**ābhoga**, *m.* [*ts.*], *enjoyment*; *fulness*; Abh 1083 (*syn.* puṇṇatā); Sp 843,18 (*v. l.* °-mattam *prob. to be read for* E^e ~am) = Kkh 112,26 (°-mattam); — *ifc. v.* an-° (*mfn.*), nir-° (Kv-a 98,1).

[2]**ābhoga**, *m.* [*ts.*], *lit. 'bending, turning, winding, rounding'*, 1. (a) *inclination* (*of mind*), *intentness, advertence, attention, interest*; (b) *consideration, reflection*, (*deliberate*) *thought, idea* (*see* FRANKE, D-*trsl. p.* 40, *n.* 3, SHWE ZAN AUNG, Kv-*trsl. p.* 221, *n.* 4 *and* ÑĀṆAMOLI, Vism-*trsl. p.* 352 *n.*); Abh 1083 (*syn.* āvajja); Sadd 349,2; *nom. sg.* yad eva tattha sukham iti cetaso ~o, etena etaṁ oḷārikaṁ akkhāyati, D I 37,33 (cetaso ~o ti jhānā vuṭṭhāya tasmiṁ sukhe punappuna cittassa ~o manasikāro samannāhāro, Sv 122,6) = Vism 164,21; pañcannaṁ viññāṇānaṁ n' atthi āvajjanā vā ~o vā samannāhāro vā manasikāro vā, Vibh 321,6 (Vibh-a 405,5); saccavippaṭikūlena cittassa āvaṭṭanā anvaṭṭanā (S^e āvajjanā anāvajjanā) ~o samannāhāro manasikāro, *ib.* 373,19 (*cf.* Mp I 32,25 *and* Ps I 64,17,22); (n') atthi tassa āvaṭṭanā ~o samannāhāro manasikāro cetanā patthanā paṇidhi, Kv 380,11 *foll.* = 466,27 *foll.* (*cf.* Mp II 186,8); na uparatassa vātassa ~o vā manasikāro vā puna nibbattāpanāya, Mil 97,10; n' atthi tassa puna uppādāya ~o vā manasikāro vā, *ib.* 98,16; ... ti esa ~o, samannāhāro, manasikāro na hoti, Vism 336,21,35 = As 207,9,23; iminā pan' assa ~o kathito, Sv 562,1 = Mp II 74,1; IV 144,14 = As 188,18; kincâpi anto-appanāya subhan ti ~o n' atthi, Mp II 76,3; IV 146,23 = As 191,16; upanissayehi yoniso ~o pavattati, As 75,16; kalyāṇakammaṁ karissāmī ti ~o vā patthanā vā pariyuṭṭhānaṁ vā n' atthi, Ja V 100,25'; yad eva c' ettha ~o sukham icc' eva cetaso evaṁ sukhassa thūlattā, Abhidh-av 98,35*; samāpajjām' aham etaṁ icc' ~o na vijjati, *ib.* 103,8*; *acc. sg.* evaṁ ~aṁ kātum pi vaṭṭati, Sp 282,19; anāpucchā vā ~aṁ vā akatvā anto gabbhe vā asaṁvutadvāre vā bahi vā nipajjantānaṁ āpatti, *ib.*; ... ti ~aṁ katvā, Sp 281,26; 282,16,22; 343,7; 470,17; 643,15; 705,22; 751,16; 779,18; 845,29; 1032,32; 1283,13; Kkh 55,8; 113,10; Vmv C^e 197,34; Ud-a 389,6; Pj II 347,33; ti ~aṁ vinā, Kkh 163,6; Upāsakāl C^e 64,22; sīlam eva ~aṁ karotha, *ib.* 73,21; ~aṁ manasā katvā kāyena phusanākataṁ, Vin-vn 587 ≠ 746; *instr. sg.* pacchimassa ~ena mutti n' atthi, Sp 779,19; ... ti ~ena vā anābhogena vā vihārassa ekadese acchati, *ib.* 912,26; sahâpi ~ena sukhapaṭisaṁvedanaṁ dassetuṁ, Vism-mhṭ S^e I 275,20; *loc. sg.* kim idaṁ andhakāran ti sattānaṁ ~e uppanne, Spk I 222,15 = Mp II 338,13 = Paṭis-a 664,34; passambhemī ti yogino ~e sati, Paṭis-a 518,13; 2. *mfn.*, *ideating, reflecting upon*; nanu (hañci) āvaṭṭantassa hoti, ~assa hoti, samannāharantassa hoti +, Kv 343,27; 344,1; *cf.* 415,6,9; 416,24,27 (*but* Kv-a E^e 98,13-14: ābhogassā ti ābhogavato; atha vā ābhogo assa ābhogassa vā anantaraṁ taṁ puññaṁ hotī ti pi attho, *with v. l.* ābh°); — *ifc. v.* **atthâ°** (*Add.* 1944), **an-°** (+ Kv 415,3; 416,21 *mfn.*; Vism 162,15; 321,9; Sp 912,26), **antâ°**, **cittâ°** (Abh 159), **paṭhamâ°** (Vism 672,27; Paṭis-a 276,6), **pubbâ°** (As 188,16; 216,23), **sâ°** (Kv 429,9 *foll.*; Kv-a 126,1,4; Ps II 63,9); — — **°-paccavekkhaṇa**, *dv.*, *adverting and reviewing*; aññamaññaṁ °rahitā ete dhammā, Vism 353,24 *foll.* (Vism-mhṭ S^e II 216,14 *foll.*) = Vibh-a 57,18 *foll.* = Pj I 42,17 *foll.*; — — **°-saññā**, *f.*, *consciousness of adverting* (*the mind*); ~āya pi jhānasaññāya pi evaṁ saññī hoti, Sv 562,3 = Mp IV 144,16 (tathā rūpassa ābhogassa asambhavato, samāpattito vuṭṭhitassa ābhogo pubbabhāgabhāvanāya vasena jhānakkhaṇe pavattaṁ abhibhavanâkāraṁ gahetvā pavatto, Sv-pṭ B^e *1915* II 147,22 *foll.* = Mp-ṭ B^e *1910* II 385,3 *foll.*) *ad* D II 110,9 = A IV 305,11; — — **°-samannāhāra**, *m.*, (a) *concentration named* 'ābhoga'; *loc. sg.* aṭṭhavidhe ~e, Mp II 207,3 (santaṁ paṇītaṁ sabbasaṅkhārasamatho sabbūpadhippaṭinissaggo taṇhākkhayo virāgo nirodho nibbānan ti evaṁ aṭṭhavidhe ābhogasaññite samannāhāre, Mp-ṭ B^e *1910* I 380,4 *foll.*); (b) *combined with* manasikāra, Paṭis-a 493,3; manasikāra-paccavekkhaṇā, Vism 275,6; Sp 412,20; Paṭis-a 165,3; — — **°ânurūpam**, *adv.*, *corresponding, conforming with the consideration*; gocarabhāvaṁ gacchantī ti ~ anekakalāpagatāni āpātham āgacchanti, Abhidh-s-ṭ S^e 135,9 *ad* Abhidh-s 16,25; — — **°âbhāva**, *m.*, *absence of consideration or reflection* (MAUNG TIN: *absence of laying to heart*; ÑĀṆAMOLI: *having no further concern*); *abl.* sattā sukhitā vā hontu ... ti ~ato, Vism 325,5 (sukhitā hontū ti ādinā sukhâdi-āsiṁsanâdi-vasena ābhujanâbhāvato, Vism-mhṭ S^e II 146,7).

ābhogatā, *f. abstr. of prec.*; *only ifc. v.* **paṭhamâ°** (Abhidh-av 125,21*).

[1]**āma**, *indecl.* [= *BHS*; *prakr.* āma(ṁ); *sa.* ām, Pāṇ V 1,55], *interj. of affirmation or consent, "yes", "indeed", but when used as answer of agreement to negatively expressed questions = Engl.* "no"; Abh 1144 ≠ Sadd 896,19 (*particles* sampaṭicchanatthe), Bālāv § 12; — *in speech* āma *is always followed by a vocative of address* (*with or without affirmative sentence or part of sentence*) *or by an affirmative* (*part of*) *sentence alone without a voc.*; *examples of* ~ + āvuso: Vin I 33,20; 324,12; II 84,12; + bhante (*very frequent*): Kammav *passim*; Dhp-a II 34,20; Vv 69,13; Pv 12,28; Ja II 92,25; Mil 41,22; + ayya: Vin III 130,20; + ayye: Vin IV 280,3; + upāsaka: Dhp-a I 10,4; + dāraka: Mil 11,21; + deva: Dhp-a II 44,18; Ud-a 262,1; Pv 75,2; Mil 122,14; + bhagavā: Pv 61,25; + mahārāja: Mil *passim*; *examples of* ~ + *affirmative sentence or suitable words without a voc.*: Vin I 96,16 ~ pabbajito 'mhi; II 185,10 ~ bhāyāmi; Spk I 108,21 ~ gilati; Dhp-a III 65,7 ~ jānāma; III 75,17 (tayā me bhātaro gahitā? ...) ~ mayā ti: — *in the following some*

examples are given of āma *used as affirmation after a negatively formed question, showing that it implies a negative statement corresponding to the question*: Ps II 384,5 = Dhp-a I 54,3 (kim pan' ettha āpattibhāvaṁ na jānāsī ti.) ~ na jānāmī ti; Ps III 433,15 (... na vaṭṭatī ti pucchito) ~ na vaṭṭati...; Ja I 115,8 (pucchi... amhākaṁ ñātakā n'atthī ti.) ~ tāta, tumhākaṁ ettha ñātakā n'atthi; Ja I 357,22 ~ na gamissāmi; Vism 91,6 (kiṁ pana bhante tumhākaṁ ... na koci atirekaparikkhāro atthī ti.) ~âvuso, mañcapīṭhaṁ saṅghikaṁ (ɔ: *"they are not mine"*)... aññaṁ kiñci n'atthī ti; — āma *expressing consent to an order occurs* Vin I 324,17 ('paṭikarohi taṁ āpattin' ti so evaṁ vadeti 'āmâvuso, paṭikarissāmī' ti); 324,21; 324,32; — Dhp-a II 191,8 *has* āma bhante *introducing an answer to the question* 'ko esa Upatisso nāma?', *indicating an application of* āma *less strict than suggested by the great amount of examples, perhaps much like Engl. "Well"*. — *It seems that* āma (*as stated above*) *never stands alone as an answer; the extended form* āmo (*cf.* no : na, atho : atha) *may be used instead of* āma + *word of address; this fact does not appear clearly from our texts, as* āmo ti *has been considered erroneous and corrected into* āmā ti; āmo *is mentioned with* āma *in enumeration e. g.* Sadd 896,19, *and as an example of its use* Sadd *quotes* Ja VI 418,18* āmo ti so paṭissutvā Māthəro suvapaṇḍito (*whereas* āma *is given with voc.* āvuso); *examples where* āmo *may be regarded as the genuine form*: te ca me evaṁ puṭṭhā āmo ti paṭijānanti, D I 192,18; III 28,16; M II 214,23; A I 173,35; ... iti puṭṭho āmo ti vadeyya, D I 193,17 *foll.*; 242,6 *foll.*; M II 33,18; 40,32; āmo ti me paṭiññāte, Ap 498,3 = Th-a C^{e} II 196,8; *on the other hand phrases like* āmā ti so bravi (*and not* āmo) *seem to indicate that the author of a text does not cite the exact words of an affirmative answer, but only wants to state*: *he said yes* = *he answered in the affirmative; thus* Mhv V 133, 272, XXX 33, *where no v. l.* āmo *has been found*; Mhv-ṭ *ad* V 133 *expressly explains the meaning to be*: so thero 'āma brāhmaṇa, labhiṁhā' ti abravi; *a similar case perhaps* Ja II 4,12 āmā ti vutte. — *Another extension of* āma *is* **āmantā** (*prob.* āma + *abbreviated word of address*), *the affirmative interj. used in* Abhidhamma *catechism*, Kv *and* Yam *passim*; *quotation* As 4,9 *foll.*, Mp II 227,27 = Ps IV 231,7. — — *The three expressions of affirmation are mentioned* Moh 258,33 *foll.* (*cf. on* āmantā, Kv): ... paṭijānanañ hi katthaci āma bhante ti āgacchati, katthaci āmo ti paṭijānātī ti āgacchati, idha pana āmantā ti āgataṁ (*corresponding passage* Kv-a 8,12 *foll.*).

[2]**āma**, *ind. or mfn.* (*cf.* āmā, *f.*), *in or of the house, being in or of the house, in cpds. as a der. or variant of* amā, *q. v.* — **°-jana**, *m.*, *people living in the same house, housemates, (one's) family, relatives*; ~o nāma sakajano vuccati, Mp III 387,12 *on* A III 372,25 (?) āma-sabrahmacāri(n). — **°-jāta**, *mfn.* (*about a slave*); yathā dāso ~o ṭhito thullāni gajjati, Ja I 226,2* (Kern, *Toev. 71, Verspr. Geschr. III 171*: *read* amā-jāto); *cf.* 226,7' *gives folk etym.*: āma ([1]āma) ahaṁ vo dāsī ti evaṁ dāsavyaṁ upagatāya āmadāsīsaṁkhyātāya dāsiyā putto; Sadd 260,31 *foll. on* Ja *ib.*: tatra āmā ti āma ahaṁ tumhākaṁ dāsī ti evaṁ dāsibhāvaṁ paṭijānātī ti āmā gehadāsī. — **°-dāsī**, *f.* (*about a slave-woman*), Ja I 226,8', *see above*. — **°-sabrahmacāri(n)**, *m.*, *fellow-religionist belonging to the same house* (*or fig.*); na no ~īsu cittāni paduṭṭhāni bhavissanti, A III 372,25 *v. l.*, *explained* Mp III 387,12 ettha āma-jano nāma saka-jano vuccati, tasmā na no sakesu samānabrahmacārīsu cittāni paduṭṭhāni bhavissanti.

[3]**āma**, *mfn.* [*ts.*], *raw and similar meanings, opposite* pakka; a. (*about food*) *uncooked*; Ja III 385,15* ~aṁ pakkañ ca jānanti; Vin-vn 1457 sâma-pāka; — b. (*about fruits*) *unripe*; A II 106,29 *foll.* = Pp 44,24 *foll.* cattār' imāni ambāni ... ~aṁ pakkavaṇṇi *etc.* (*metaphorically about* puggala *in the following*; Mp III 119,16, Pp-a 225,26; *cf.* Sadd 376,16); Ja V 242,30*; VI 529,27*; Mil 301,14; Bhes 5:125 (rambhāphala), 5:132 (kapittha); — c. *unbaked* (*of earthenware*); Sn 443 (patta) = Jināl 134; — d. *in cpds.* (*as n.*) *about raw flesh, carrion, and what reminds of that.*

[4]**āma** (*same as* [3]āma), *as a medical term*: *mfn. undigested or imperfectly digested* (*as of food, chyme*); *m. or n. undigested food, imperfect or unhealthy chyme, disturbance of digestion, dyspepsia or a special sort of dyspepsia; the subject of the 9th chapter of* Bhes (Āmabheda-nidassana *or* -vidhi); *a definition of the term* Bhes 1:113 duṭṭham āmāsayagataṁ rasam ~aṁ budhā viduṁ; *the designation* sâma *is used about symptoms, constituents of the body and diseases connected with* ~, *or the persons thus suffering, the opposite is* nirāma, 1:112, 115, 116, 3:24; *a quality of the* rasa kasāva *is to be* ~-santhambhana, 2:37; *see* āmadosa, āmaroga, āmāsaya.

āmaka, *mfn.*, *like* [3]āma, *with specifying* -ka; a. *raw, uncooked*; Ja IV 67,21 ~aṁ na paṭigaṇhāma; Abhidh-av 86,26 jātavedassa ḍayhamāne ~-saṅkhate (*so read*) ~-vaṇṇavināse rasâdīnaṁ vināso bhavati; Spk II 105,2; — b. *unripe*; Ja V 366,28* (âdeti) bālo ~-pakkaṁ (*cf.* ~añ ca pakkañ ca ... patitapatitaṁ āmam pi pakkam pi phalaṁ); Mp III 119,16 (*ad* A II 106,29 *quoted above sub* āma) āmaṁ pakkavaṇṇī ti ~aṁ hutvā olokentānaṁ pakkasadisaṁ khāyati; Sadd 376,16 (pakkâmakatā); — c. *unbaked* (*earthenware*); S I 97,24 yāni kānici kumbhakāraka-bhājanāni ~āni c'eva pakkāni ca sabbāni tāni bhedana-dhammāni; M III 118,4 ~e ~matte, *see s. v.* āmakamatta; — d. *similar to* [3]āma d *in connection with* susāna, *see s. v.* āmakasusāna; *uncompounded* Abh 406 ṭīkā ~e ti kucchitehi apūtibhūtehi matasarīrehi sampuṇṇe ~e susānasmiṁ, *and* Samantak 75: duggandhaṁ vāti taṁ ṭhānaṁ susānaṁ ~aṁ yathā.

āmaka-cchinna, *mfn.*, *cut off while still unripe*; tittakālābu ~o, M I 80,22 *foll.* = 246,1 (Ps II 50,16 atitaruṇakāle chinno).

āmaka-takka, *n.*, *fresh, uncooked buttermilk*; sace ~e vā khīre vā pakkhipanti taṁ sâmapākanimittamhā na vimuccati dukkaṭā, Vin-vn 1457 (āmaka *prob. understood also with* khīre); Sp 848,4 (âdīsu).

āmaka-dhañña, *n.*, *raw, uncooked grain*; Vin IV 264,15; Kkh 174,13; Sp 923,15 *foll.* — **°-paṭiggahaṇa**, *n.*, *the accepting of uncooked grain*; ~ā paṭivirato, D I 5,11 (~ā ti sāli-vīhi-yava-godhūma-kaṅgu-varaka-kudrūsaka-saṁkhātassa sattavidhassā-

pi āmaka-dhaññassa paṭiggahaṇā; na kevalañ ca etesaṁ paṭiggahaṇam eva āmasanam api bhikkhūnaṁ na vaṭṭati yeva, Sv I 78,9) = M I 180,10 (Ps II 209,21) = A II 209,23 (Mp III 191,18) = Pp 58,9 (Pp-a 239,15); (sattā) ~ā (ap)paṭiviratā, S V 471,12 *foll.* (Spk III 304,22).

Āmaka-dhañña-peyyāla-vagga, *m., name of a section: "Formula of (abstensions like that from accepting) uncooked grain"*, S V 470,20—472,22.

āmaka-pūtika, *mfn., perh. rotting away while still unripe*, Sp 591,29.

āmaka-phala, *n., unripe fruit*; ~am pi asesetvā khādiṁsu, Ja III 376,21.

āmaka-bhaṇḍika-lasuna, *n., "raw compound-bulb garlic", used to describe the ordinary sort of garlic* (lasuna, *also called* māgadhaka), *a bulb composed of several cloves, as distinct from other bulbs and from* cāvalasuna, *which is not bulbous*; lasunan ti Magadharaṭṭhe jātaṁ ~am eva, na eka-dvi-ti-miñjakaṁ . . ., Kkh 172,9 *ad* Vin IV 259,15**.

āmaka-bhājana, *n., unbaked clay-vessel*; vibhijjat' iha ~aṁ va, Tel 33.

āmaka-maṁsa, *n., raw flesh*; so sūkarasūnaṁ gantvā ~aṁ khādi, tassa so amanussikābādho paṭippassambhi, Vin I 202,34 (Sp 1090,19); anujānāmi amanussikābādhe ~aṁ āmaka-lohitan ti, 203,1. — °-paṭiggahaṇa, *n., the accepting of raw flesh*; ~ā paṭivirato, D I 5,12 (~ā ti ettha aññatra odissa anuññātā āmaka-maṁsa-macchānaṁ paṭiggahaṇam eva bhikkhūnaṁ na vaṭṭati na āmasanaṁ, Sv I 78,13) = M I 80,10 (Ps II 209,25) = A II 209,24 (Mp III 191,22); (sattā) ~ā (ap)paṭiviratā, S V 471,16 *foll.* (Spk III 304,26).

āmaka-maccha(ka)-bhoji(n), *mfn., eating raw fish*; udaka-thala-carassa pakkhino niccaṁ ~ino, Ja II 150,13* (-ka-), *quoted* Dhp-a I 144,9 (*no* -ka-).

āmaka-matta, *mfn., being still raw (unbaked), even as being raw, only meant to be raw* (?) — *about earthenware; or n. raw (unbaked or not dry) clay vessel; used in simile* M III 118,4 (*quoted* Ja III 368,17): na vo ahaṁ Ānanda tathā parakkamissāmi yathā kumbhakāro āmake ~e; Ps IV 166,11 *explains*: āmake ti apakke, ~e ti āmake nâtisukkhe bhājane; *the wording of the ct. may convey the impression that* ~ *is supposed to contain a word for a clay vessel (cf.* mattikā, *clay, and see s. v.* amatta), *but the "ati" indicates perhaps that the cpd. is regarded as formed with* -matta, *sa.* -mātra, bhājana *being supplied to complete the meaning. See discussion of the meaning of the simile in* I. B. HORNER's Majjhima *Trsl. III p. 162 notes 1—4.*

āmaka-lohita, *n., raw blood*; so sūkara-sūnaṁ gantvā ~aṁ pivi, Vin I 202,34 (Sp 1090,19); anujānāmi amanussikābādhe āmaka-maṁsaṁ ~an ti, 203,1.

āmaka-sāka, *n., raw or fresh vegetables*; Vism 70,12.

āmaka-susāna, *n.* [āmaka + *sa.* śmaśāna, *prob. a karmadh.*], *charnel-ground, cemetery of carrion; the cpd. is used about a ground where dead bodies may be found unburnt, but was perhaps originally formed to designate the precincts of the cremation ground as a horrible, foul-smelling place with remnants of corpses; the cpd. does not occur in any canonical text; it is used in cts. to paraphrase* sīvathikā (*which may also be done by the simple* susāna), *and in the tales in later texts it often corresponds to* susāna *in an older version of the same story*; Vism-mhṭ *S*[e] II 102,11 (*ad* Vism 302,13) *explains*: yattha susāne chavasarīraṁ chaḍḍiyati taṁ ~aṁ; *ad* M I 88,29 sarīraṁ sīvathikāya chaḍḍitaṁ Ps II 60,31 *has* ~e pātitaṁ, *whereas the corresponding* D II 295,7 *is explained* Sv 771,15 susāne apaviddhaṁ; Pv 445 ayaṁ kumāro sīvathikāya chaḍḍito *is explained* Pv-a 198,4 *by* susāne, *and the surrounding tale uses both* susāna (195,15), sīvathikā (195,20) *and* ~ (196,18); taṁ mahātalaṁ vippaviddhanānākuṇapabharitaṁ ~aṁ viya upaṭṭhāsi, Ja I 61,28 (*cf.* Vin I 15,12, *but with* susāna); (Kisā Gotamī) ~aṁ netvā . . . puttaṁ ~e chaḍḍetvā, Mp I 379,22 (*her dead child*); mama dārakaṁ pilotikaṁ attharitvā ~e nipajjāpetvā, Ja V 429,2 (*a living child*); ahaṁ imaṁ cīvaraṁ . . . ~e chaḍḍitaṁ . . . mahā-ariyavaṁse ṭhitvā aggahesiṁ, Spk II 199,32 (Ps III 239,18 *calls the cemetery* Atimuttakasusāna) ≠ Ja I 372,8, 373,5; kiṁ amhākaṁ ~ena, Dhp-a III 112,3; rājā Sundariyā sarīraṁ ~e aṭṭakaṁ āropetvā rakkhāpesi, Dhp-a III 476,17 = Ud-a 259,24; Sirimāya jhāpana-kiccaṁ natthi, ~e taṁ yathā kākādayo na khādanti . . . rakkhāpetha, Dhp-a III 106,18 = Vv-a 76,14; ~ *as a place of outrageous deeds* Mp I 423,5, Dhp-a I 176,15, Ja I 264,17 *foll.* (Vism 302,13), IV 44,24, VI 10,6 *foll.*, Rasav II 5,34; *as haunted by jackals* Spk III 69,2, Ja I 489,21, As 315,19; *by* yakkhas Ja I 265,17; *as the place of a death-offering* Ja III 425,4.

āma-gandha, *m.* [= *BHS*], *foul smell or foul-smelling substance, smell of raw flesh, cadaverous scent, stench, foulness — a word said to be used in ascetic practice as a designation of food prepared with meat, but applied by the* Buddha(s) *to moral defilement, vice, corruption* (*syn.* kilesa); — D II 242,13—249,12 (Sv 665,10 *foll.*, 665,35 ~ā sakunagandhā pūtigandhā) *in connection with explanation of* 241,14* nirāmagandha, *the different vices* (kodha *etc.*) *being mentioned the yoking with which makes* anirāmagandha, *cf.* Mvu III 214,3 *foll.* (BHSD *s. v.* āmagandha); — *used and explained as a metaphor* A I 280,6 *foll.* (*with the ad hoc interpretation* vyāpāda *agrees* Mp II 378,12 ~e ti kodhasaṁkhāte vissagandhe, *cf.* III 387,21); — *the subject of* Āmagandha-sutta ≐ Sn 239—252 *with* Pj II 278—294: *after refutation of a literal or material use of the word (as in* Sn 240 so bhuñjati ~aṁ) *its true moral meaning is explained* Sn 242 *foll., different groups of* āmagandha *being set forth* 242—248, *expl.* Pj II 286—290 (1. pāṇātipātādi-akusaladhamma-samudācāra, 2. chabbidha ~: kāmesu asaññatā +, 3. aṭṭhavidha ~: lūkhatā +, 4. navavidha ~: kodha +, 5. chabbidha ~: pāpasīlatā +, 6. chabbidha ~: pāṇesu asaṁyatatā +, 7. tividha ~: rāgadosamoha); — *in enumeration* Dhs 625 mūlagandho + . . . ~o vissagandho . . . (As 319,32 asiddhadussiddhānaṁ ūkādīnaṁ gandho ~o) ≠ Kv 377,27. — *Cpd.* nir° D II 241,14*, A III 373,8*, Sn 251—52, 717 — *with neg.* anir° D II 243,5*.

Āmagandha, *m. Npr.*; *accord. to* Pj II 278, 15 *foll. this was the name of the* brāhmaṇa *to whom the* Buddha Gotama *recited the* Āmagandha-sutta, *containing the*

doctrine originally preached by the Buddha Kassapa *to the* brāhmaṇa Tissa; *see prec.*

Āmagandha-sutta = Sn 239—252, *see* āmagandha; *mentioned* Sv 666,3 *foll.*: idam pana suttaṁ (ɔ: Mahāgovinda-sutta) kathentena ~ena dīpetvā kathetabbaṁ, ~am pi iminā dīpetvā kathetabbaṁ; — °-vaṇṇanā = Pj II 278,14—294,5.

āma-giddha (*or* -gijjha), *mfn.*, *greedy for the raw flesh* (*used as bait*); maccho balisaṁ . . . ~o na jānāti, Ja VI 416,13* (*cf.* āmasaṅkhāte āmise giddho hutvā); 437,25*.

āmajjana, *n.*, ~ā, *f.*, *see* āmasana, āmasanā.

āmaṭṭha, *mfn.* [*sa.* āmṛṣṭa], *pp. of* āmasati, *q. v.*, *touched, considered*; Rup 610; nirāsaṅkā-cittatāya punappuna ~ā parāmaṭṭhā, Sv 107,30; Saddh 333; ~-matta, *merely touched*, Vin III 121,17, IV 214,20; *neg.* an°, *q. v.*

āmaṇḍa, *m.* (*the plant*), *n.* (*the fruit*), *the* āmalaka, *emblic myrobalan* (*so accord. to* Ps IV 147,8, Bv-a 235,9, *cf.* ~-sāraka; *but accord. to* Abh 566 *and sa. Lexx.* (*see* MW) *castor oil plant*); Sadd 922,24; pasannacitto sumano ~aṁ pāniyañ ca 'haṁ adāsi ujubhūtassa vippasannena cetasā, Ap 97,12; ~am adadaṁ phalaṁ, 459,16; satasahass' ito kappe yaṁ dānam adadiṁ tadā duggatiṁ nâbhijānāmi ~ass' idaṁ phalaṁ, 97,15 = 459,18; seyyathā pi bhikkhave cakkhunā puriso pañca ~āni hatthe karitvā paccavekkheyya, M III 101,22 (~an ti āmalakaṁ, Ps IV 147,8); *about the* bodhi *tree* āmalaka-rukkha (*q. v.*): bodhi tassa bhagavato ~o ti pavuccati, Bv XIX 20 (tattha ~o ti āmalakarukkho, Bv-a 235,9).

Āmaṇḍa, *m. Npr., short for* Āmaṇḍagāmaṇī Abhaya (*see next*) *in some cpds.*; °-dhītara, *m.*, Dīp XXI 41 (*prob. corrupt, see eds. and cf.* Mhv XXXV 14); °-dhītā, *f.*, Mhv XXXV 14; °-bhāgineyya, *m.*, Āmaṇḍagāmaṇī's *sister's son* Iḷanāga, Dīp XXI 41.

Āmaṇḍagāmaṇī, *m.* [*sa.* -grāma-ṇī; Sadd 189,4 < Rūp 47,17] *Npr., the Ceylonese king* Ā. Abhaya (*also called* Āmaṇḍa *and* Āmaṇḍiya); Mhv XXXV 1—8 (Mhv-ṭ 639—40); Dīp XXI 34; °i-putta, *m.*, *his son* Cūlābhaya, Dīp XXI 39.

ā-maṇḍaliya, *n.*, *the formation of a circle, almost a circle, something like a circle* (?), *in* ~aṁ karitvā (*cf. sa.* āmaṇḍalī-kṛ); gāvo majjhe Gaṅgāya nadiyā sote ~aṁ karitvā (*huddling together, or whirling round*) tatth' eva anayavyasanaṁ āpajjiṁsu, M I 225,11 (= maṇḍalaṁ (*or* °ikaṁ) katvā, Ps II 265,28).

āmaṇḍa-sāraka, *m.*, *bowl made of an* āmalaka *gourd*; telabhājanesu . . . alābuke vā ~e vā ṭhapetvā itthirūpaṁ purisarūpañ ca avasesaṁ sabbam pi vaṇṇamaṭṭakammaṁ vaṭṭati, Sp 293,13 (Sp-ṭ ~e ti āmalakehi katabhājane; Vjb ~o āmalakaphalamayo ti vadanti; Vmv ~e ti āmalakaphalāni pi sitvā tena kakkena katatelabhājane, tattha kira pakkhittaṁ telaṁ sītalaṁ hoti) ≠ Vin-vn 3072.

Āmaṇḍiya, *m. Npr., the same as* Āmaṇḍagāmaṇī Abhaya, Mhv XXXV 7.

ā-mata, *mfn.*, *nearly dead*; yadā so ~o hoti tyāhaṁ evaṁ vadāmi, D II 336,7 *v. l.* (ɔ: addhamato maritum āraddho hoti, Sv 811,15); *see* ¹amata. — *For an* āmata, *n.*, "mataṭṭhāna", *see* an-ā-mata.

āmattika, *m.*, *pot merchant*; amattāni vuccanti bhājanāni, tāni yesaṁ bhaṇḍaṁ te ~ā, Sp 702,19; tāni (ɔ: amattāni) ye vikkiṇanti te vuccanti ~ā, 916,9. — °āpaṇa, *m.*, *pot merchant's shop, crockery shop*; pattavaṇijjaṁ vā samaṇā Sakyaputtiyā karissanti ~aṁ vā pasāressanti, Vin III 242,26 = IV 243,7 (kulālabhaṇḍavāṇijjakâpaṇaṁ, Sp 702,21; tesaṁ āpaṇo ~o, 916,10).

āma-dāsī, *f.*, *see* ²āma.

āma-dosa, *m.*, *a medical term used to describe the humours of the body* (*the three* dosā) *as affected in connection with disturbance of digestion*; Bhes 5:34, 9:28; *see* ⁴āma.

āmaddana, *n.* [*cf. sa.* āmarda], *crushing*; yassa khettasāmikassa idaṁ māsasassaṁ dhanaṁ ayaṁ gogaṇo bhañjati purā tassa bhañjanato ~ato puretaram eva, Vv-a 311,12 *ad* Vv 892.

āmanta, *abs.*, *see* āmanteti.

āmantaka, *m(fn).*, *someone who invites or who makes propositions*; asaddhammavasena hi ~esu nimantakesu vijjamānesu mātugāmo na sakkā rakkhituṁ, Ja I 294,8'; *cf.* āmantaṇika.

āmantaṇa (*or* -ana), *n.* [*sa.* āmantraṇa], *a. addressing*; *inviting, invitation*; *given as meaning of* Sadd √1439 kuṇ, √1440 guṇ, √1456 ket, √1572 sām; bhovādī ti yo pana ~âdisu "bho bho" ti vatvā vicaranto bhovādī nāma so hoti, Dhp-a IV 158,18; nâssa ~e koci antarāyo ahosi, Ud-a 434,17 (*about particle* kho); purisānaṁ ~e *etc.*, Sadd 895,1-4 (*various terms of address*, āvuso +); ~-paṭimantana-iriyāpathâdisu ekato pavatta-kiccā 'amaccā' ti, Spk III 286,6 (*ad* S V 364,25); *one of the uses of the imperative mode*, Sadd 813,26 *foll.* (*sense of invitation*); *of the potential mode*, 815,8; — b. *Gr.*: *function of the vocative, or "a vocative", e. g.* Sadd 60,13* *foll.*, 713,12 *foll.* — °-pada, *n.*, *word being in the vocative*, Sadd 895,12. — °-vacana, *n.*, *expression of address, vocative form or function*; Sadd 60,31; Pj I 167,14; II 435,25. — °-sañña, *mfn.*, *having the technical name* āmantaṇa, Sadd 713,13. — °ākāra-dīpana, *n.*, *indication of way of address*, Spk I 29,12.

Āmantaṇa-gāthā, *f.*, Pj II 85,12 *about* Sn 40.

āmantaṇā (-anā), *f.*, *addressing, making requests, inviting*; ~ā hoti sahāyamajjhe vāse ṭhāne gamane cārikāya, Sn 40 ("idaṁ me suṇa, idaṁ me dehī" ti ādinā nayena tathā tathā ~ā hoti, Pj II 85,5) = Ap 8,29 (Ap-a 166,33); Nidd II 104,1.

āmantaṇika (-nika), *mfn.*, *someone who receives, deserves or is accessible to an address, invitation*; ~o ti āmantetabba-yuttako, Ja IV 372,22' (*but text* āmantaṇīyo, 371,10*); ~ā raññ' amhi Sakkassa vasavattino, Vv 164 (allāpa-sallāpa-yoggā kīḷana-kāle vā tena āmantetabbā amhi, Vv-a 96,11; *about a lady of attendance who was in her earlier life a slave-woman*); *cf.* āmantaka.

āmantaṇīya, *mfn.* (*ger. of* āmanteti), *worthy of invitation*; ācariyo brāhmaṇo mayhaṁ kiccākiccesu vyāvaṭo garu ca ~o ca dātuṁ arahāmi bhojanaṁ, Ja IV 371,10* (āmantaṇiko ti āmantetabba-yuttako, 372,22').

āmantayati, *see* āmanteti.

āmantā, *interj. of affirmation used in* Abhidhamma *catechism*, *see* ¹āma.

āmantāpana, *n.*, *vb. noun, see next*; Sadd 536,30 *foll.*

āmantāpeti, *pr. 3 sg., caus. of* āmanteti, *to cause to be called, to send for; pot. 3 sg.* bhisakkaṁ sallakattaṁ ~eyya, Mil 149,16; *abs.* ~etvā, D I 134,30; II 16,4; 355,4; M II 75,17: — *pass. pr. 3 sg.* ~īyati, Sadd 536,29.

āmantita, *mfn., pp. of* āmanteti, *summoned, invited*; D I 139,14 *foll.* (khattiyā...); Pv 40 (tvañ ca ~ā āsi sasāminī no ca kho 'haṁ).

āmanteti *or* **-ayati**, *pr. 3 sg.* [*sa.* āmantrayate], *to address, speak to; to let know, inform, apprise, warn; to call, summon, invite; to take leave of, bid farewell; to consult with; as a rule with acc. pers. and direct speech (see* Sadd 696,23 *foll.), but also found with dat.-gen. pers.* (Pay *ad* Mogg II 27 "tādatthye ɔ: catutthī": ~ayāmi te mahārāja); — satthā taṁ ~eti, Vin II 184,1 ("*summons*"); satth' (satthā) āyasmante ~eti, II 194,12; M I 456,31; satthā taṁ... ~eti, M I 123,2 (Ps II 96,23 = pakkosati); S 277,24; rājā Disampati bhavantaṁ Jotipālaṁ māṇavaṁ ~ayati, D II 231,22 *foll.* (*apparently a little deviating in sense from* ~eti); *1 sg.* handa bhikkhave ~ayāmi vo, D II 120,13 = S I 158,1; ~ayāmi rājānaṁ, D II 243,19*; ~ayāmi taṁ, Ja IV 221,25*; ~ayāmi nigamaṁ mittāmacce parisaje, V 178,6*; pitaraṁ ~ayām' ahaṁ, III 254,10* ("*take leave of*"); — *imper. 3 sg.* ~etu, Sv 297,18 *ad med.* ye... te bhavaṁ rājā ~ayataṁ, D I 136,20 (Sv = āmantetu, jānāpetu); *2 sg.* mama vacanena Bhaddiyaṁ bhikkhuṁ ~ehi, Vin II 183,38 = Ud 19,10; D II 143,31; M I 123,2 (Ps II 96,22 = jānāpehi); S II 227,23; ~aya... puttāni, Ja VI 290,13* (*cl.* pakkosa); *med.* ~ayassu te putte, VI 544,7*,9* (*cl.* jānāpehi, mayā saddhiṁ pesehi); *pot. 1 sg.* yāvā ~aye ñātī mitte ca suhadaṁ janaṁ, Ja VI 266,27 ("*consult with*"); — *aor. 3 sg.* ~esi, Sadd 880,31 (*about prev.* ā "avhāne"); Bhagavā āyasmantaṁ Ānandaṁ ~esi, Vin III 10,26 (Sp 196,25 = ālapi abhāsi sambodhesi); pañcavaggiye bhikkhū ~esi, Vin I 10,10 = S V 421,1; aññataraṁ bhikkhuṁ ~esi, Vin II 183,37 = Ud 19,9; D II 143,30; M I 122,31; tatra kho Bhagavā bhikkhū ~esi: bhikkhavo ti, M I 1,6 (Ps I 13,23 = ālapi, abhāsi, sambodhesi) = A I 1,7 (Mp = Ps); tato ~ayi Satthā sāvake sāsane rate, D II 256,2* *foll.*; ~ayi Cundakaṁ nāma bhikkhuṁ, Ud 84,21* (*prose* 84,7 *has* ~esi); sārathiṁ ~ayi rājā, Pv 652; sūtaṁ ~ayi rājā, Ja IV 408,28*; ~ayī, Sn 997; Pv 121; Ja V 26,2*; Samantak 497; *med.* ~ayittha, Ja VI 505,12*; *1 sg.* tatrâpi kho tâhaṁ Ānanda ~esiṁ, D II 115,36 *foll.*; bhesajjaṁ kattukāma 'haṁ sisse ~ayiṁ tadā, Ap 329,12; *3 pl.* Sāmo iti maṁ ñātayo ~ayiṁsu jīvantaṁ, Ja VI 78,12*; — *ger.* ~etabba, Vv-a 96,11 (*to explain* āmantaṇika); Ja IV 372,22' (āmantaṇiko ti ~etabbo, *but ad* 371,10* ~aṇiyo); ~aṇiya, *q. v.*; — *abs.* ~etvā, Dhp-a I 8,27; Samantak 198; *neg.* an°, D II 99,8; Ud 41,15; Th 34; ~ayitvā, Ja III 316,1'; VI 291,4*; Cp I 9:41 (*cl.* pakkosapetvā); ~ayitvāna, Ja V 173,27*; VI 267,4*; ~aya, Ja VI 271,9* (*cl.* ~etvā); ~a, Samantak 527; ~a kho taṁ gacchāmi (gacchāma) (*bidding farewell*), Ja III 315,23* (*cl.* ~ayitvā), IV 111,9* (*cl.* ~etvā), III 209,17*, IV 217,19*, V 233,25*, VI 511,9*; *neg.* an~ā, *q. v.*; — *pp.* ~ita, *q. v.*; — *caus.* ~āpeti, *q. v.*

āma-pakka-bhikkhā-cariyā, *f., going begging for alms of raw and cooked food*; Ja IV 66,11'.

†**āma-ppayoga**, Sadd 539,30 √1449 santa ~e; *cf. Wg.* § 32:33 sāmaprayoge.

Āmabheda-nidassana, *n.* (*or* **-vidhi**, *m.*), *the 9th chapter of* Bhes, *treating diseases of indigestion.*

āmaya, *m.* [*ts.*], *sickness, disease*; Abh 323; Sadd 322,11; tassa tassâ~ass' eva paṭisedhanamattakaṁ avyāpajjhatthikaṁ seve bhesajjaṁ snehavajjito, Saddh 397. — *Ifc.* an°; anilâ°; nir° (Abh 331); paṇḍv° (Bhes 4:14).

āmayāvi(n), *mfn.* [*ts.*], *ill, suffering from a disease*; Bhes 2:93.

āmayi(n), *mfn., id.*; Bhes 2:95.

āmarisa, *m.* [*sa.* āmarṣa], *anger, impatience*; Sadd 921,2.

āma-roga, *m., bowel-disease, dyspepsia*; Bhes 3:24; *see* ⁴āma.

āmalaka, *m. and n.* [*ts.*], *emblic myrobalan, distinguished from* harītaka (-ṭaka), *yellow myrobalam; m. the plant* = āmalaka-rukkha, āmalakī, *n. the fruit and in general*; anujānāmi bhikkhave phalāni bhesajjāni... ~aṁ, Vin I 201,29; tena kho pana samayena Jīvako Komārabhacco nakhena bhesajjaṁ olumpetvā ~aṁ ca khādati pāniyaṁ ca pivati, 278,6; Ps IV 147,8 (= āmaṇḍa, *q. v.*); *among presents sent from* Asoka *to* Tissa *for his* rājābhiseka *mentioned* Dīp XI:34 (*quoted* Sp 76,2*); idha pana bhikkhu bhesajjaṁ labhati harītakaṁ vā ~aṁ vā, Pj I 146,22; Bhes 2:49; agadaṅgāran ti (M II 216,16) jhāma-harītakassa vā ~assa vā cuṇṇaṁ, Ps IV 2,16; *pl.* (*the trees:*) ambā... harītakā ~ā, Ja VI 529,21*; harītakā ~ā... phalāni dhārayanti te, Ap 17,15 (Ap-a 218,3 te harītakâdayo rukkhā); (*the fruits:*)... ambe ~āni ca (ɔ: gihīnaṁ upanāmenti), Th 938; — *frequently used* (*sg. and pl.*) *in the expression "like an* āmalaka *held in the hand"* (*cf. sa.* hastâmalakavat) *to give the impression of something quite clear or palpable*; hatthatale ṭhapitaṁ ~aṁ viya sabbaṁ ñeyyadhammaṁ passatā, Ps II 7,33 = III 13,10; hatthe ṭhapitaṁ ~aṁ viya passantena, Mp II 140,29; yaṁ hi kiñci ñeyyaṁ nāma sabbaṁ taṁ hatthatale ~aṁ viya passati, It-a II 191,24; sabbaṁ ñeyyamaṇḍalaṁ hatthatale ~aṁ viya paccakkhaṁ katvā, Sadd 301,3; Utt-vn 956; ~āni, Dhp-a IV 127,16; hatthagatā~ā viya, Abhidh-av 181; — °-matta, *mfn.* [*sa.* -mātra], *of the size of an* āmalaka *fruit*; *f. pl.* kolamattiyo hutvā ~iyo ahesuṁ, ~iyo hutvā beḷuvasalāṭukamattiyo ahesuṁ (ɔ: piḷakā), S I 150,29 = A V 170,23 = Sn 125,2; sāsapamattiyo piḷakā uṭṭhahiṁsu tā anupubbena... ~ā... hutvā, Dhp-a I 319,9; muttā mahā~iyo, Mhv XXVIII 36. — — *Ifc.* agadâ°, badarâ° (Ja IV 371,25*).

āmalaka-kakka, *m.* (?), *paste of ground* āmalaka, *used as shampoo*; so ~ena sīsaṁ makkhetvā udakaṁ oruyha oṇamitvā sīsaṁ dhovi, Mp II 315,26; 322,16.

āmalaka-ghaṭa, *m., pitcher made of* āmalaka, *distinguished from* āmalaka-tumba; Sp 1245,6 (*ad* Vin II 170,33) = Kkh 138,19.

āmalaka-tumba, *n., vessel made of* āmalaka, *cf. prec.*: Sp 1245,6 = Kkh 138,19.

āmalaka-paṭṭa, *m., a coverlet with an* āmalaka *pattern*; paṭalikā ti ghanapuppho uṇṇāmaya-attharako, yo ~o ti pi vuccati, Mp II 293,1 (*ad* A I 181,21)

= Sv I 87,1 (*so read for* E^e āmilāka-; *ad* D I 7,8).

āmalaka-patta, *n.*, āmalaka *leaf*; S V 438,30.

āmalaka-palibodha, *m.*, *impediment (constituted by the use) of* āmalaka *shampoo* (*cf.* āmalaka-kakka, -piṇḍa); soḷas' ime dāraka palibodhe disvā ~o . . ., Mil 11,10.

āmalaka-piṇḍa, *n.*, *lump of* āmalaka *paste used as shampoo*; ~aṁ datvā "gaccha asukaṭṭhāne sīsaṁ dhovitvā āgacchāhī" ti pesesi, Mp II 315,25.

āmalaka-phala, *n.*, āmalaka *fruit*; Vjb, Vmv *ad* Sp 293,13 āmaṇḍa-sāraka, *q. v.*

āmalaka-phāṇita, *n.*, *molasses with* āmalaka; anāpatti amajjaṁ ca hoti majjavaṇṇaṁ . . . taṁ pivati . . . ~e, Vin IV 110,25.

āmalaka-muttā, *f.*, āmalaka *pearl*, *myrobalan pearl*, *a designation of one of eight kinds of pearls from Ceylon*, *mentioned* Sp 75,3, Thūp 45,18 (hayamuttā gajamuttā rathamuttā ~ā valayamuttā aṅguliveṭhakamuttā kakudhaphalamuttā pākatikamuttā).

āmalaka-rukkha, *m.*, āmalaka *tree*, bodhi *tree of* Phussa Buddha; Ja I 41,5; *see also* āmaṇḍa.

āmalaka-vaṭṭa, *mfn.* [*sa.* -vṛtta], *rounded like an* āmalaka *fruit*, *so probably* Ja V 380,6' (*ad* 380,1* saṅkhamutta) dakkhiṇavaṭṭa-saṅkharatanañ ca ~-muttaratanañ ca (E^e āmala-, *v. l.* āmalaka-(vatta) B^d); *cf.* āmalakamuttā.

āmalaka-vaṭṭaka (*or* -vaṭṭika, -vaṇṭika, -vaṇṭaka, *readings differing*), *mfn.*, *used about a special sort of chair*; (anujānāmi) ~aṁ pīṭhaṁ, Vin II 149,31 (āmalakākārena yojitaṁ bahupādapīṭhaṁ, Sp 1217,1); Vin-vn 2884; Sp 1243,28.

āmalakī, *f.* [*ts.*], *the emblic myrobalan*, āmalaka *tree*; Abh 569; tassa avidūre ~ī, Vin I 30,27; taṁ parivāretvā harītakī ~ī maricagaccho ca ahosi, Ja V 12,6; osadhi-tiṇa-vanaspatisū ti (M I 306,6 *foll.*) harītaki-āmalaki-ādisu osadhisu, tāla-nāḷikerādisu tiṇesu, vanajeṭṭhakesu ca vanaspatirukkhesu, Ps II 372,13 ≠ Spk III 101,17; Bhes 10:63.

Āmalakī-vana, *n.*, *the Myrobalan Grove*; ekaṁ samayaṁ Bhagavā Cātumāyaṁ viharati ~e, M I 456,15.

Āmala-cetiya, *n. Npr. of a* cetiya *in* Nāgadīpa (*Northern Ceylon*); Mhv XLII 62.

(**āmala-vaṭṭa**, *see* āmalaka-v.)

(**āmasaka**, *m.* [*sa.* āmarśaka],? *in* kākāmasaka, Spk III 166,34; *but see s. v.* āmāsa.)

āmasati, *pr. 3 sg.* [*sa.* ā-√mṛś], *to touch*, *stroke*; (*about food* =) *to partake of*; *to touch or to lay hold of (about goods)*; *to touch on*, *refer to*, *consider*, *take into consideration*; kumbhiṁ ~ati, āpatti dukkaṭassa, Vin III 48,3,6 *etc.*, 49,4,8 *etc.*, 52,9 *etc.*; itthi ca hoti, itthisaññī sāratto ca, bhikkhu ca naṁ itthiyā kāyena kāyaṁ ~ati, . . . āpatti saṅghādisesassa, 121,28; (paṭhaviṁ, allāni gomayāni, haritāni tiṇāni) ~ati, A V 266,3 *foll.* ≠ Pj I 119,18 *foll.*; sa nisinnako vā nipannako vā candimasuriye pāṇinā ~ati parāmasati parimajjati, Paṭis II 290,4 (= īsakaṁ phusati, Paṭis-a 661,18); 'hareyyā' ti aññassa bhaṇḍaṁ haranto sīse bhāraṁ theyyacitto ~ati dukkaṭaṁ, Kkh 27,22 = Sp 302,26 (*ad* Vin III 46,35); *3 pl.* vihī kira na ~anti, Ja IV 67,19; *1 pl.* ~āma, *ib.*; — *part. m.* tasmā taṁ bahunnaṁ vacanaṁ upādāya dvikkhattuṁ ~anto (*touch upon*, *refer to*), Ps I 196,14; an~anto pi karoti tittakaṁ, Ja III 319,16*; theyyacittena hatthiṁ ~antassa dukkaṭaṁ, Sp 363,25; avuttaṁ vaṇṇayissāma, tañ ca kho uttānaṭṭhāni padāni an~antā, Pj II 400,19; *f.* anāpatti asañcicca ajānitvā~antiyā, Vin-vn 1987; — *pot. 3 sg.* nibbatte sadde adūragate koci ~eyya, sah' āmasanena saddo nirujjheyya, Mil 306,27; (paṭhaviṁ *etc.*) ~eyyāsi, A V 263,16 *foll.* (Mp V 74,28); — *aor. 3 sg.* theyyacitto ~i, Vin III 56,20; 57,9; vatthaṁ hatthena ~i, Ap 185,4; *1 sg.* anāmāsāni ~iṁ, Ja II 360,12*; *fut. 3 sg.* ko imaṁ vasalaṁ duggandhaṁ ~issati, Vin III 132,16; — *inf.* kākāmāsako (?) nāma yathā kākehi ~ituṁ sakkā hoti evaṁ yāva mukhadvārā āhāreti, As 404,28 (*see* āmāsa); — *abs.* ~itvā, *with neg.* an~itvā (*frequent with meaning "without considering, without referring to"*); Vin III 140,4; mātikaṁ an~itvā ṭhapitaṁ itare pana ~itvā, As 302,12; so ca kho Bhagavato ādissa bhāvaṁ an~itvā va, Ps I 101,9; tasmā ito paraṁ evarūpāni vacanāni an~itvā, Ps I 215,5; kāya-vedanā-citta-dhammesu kañci dhammaṁ an~itvā bhāvanā nāma n'atthi, Ps I 232,30; kālam an~itvā, Sadd 50,27*; mama koṭṭhāsaṁ an~itvā, Dhp-a I 98,2; — *ger.* (1) ~itabba (maccunā maraṇena ~ato āmisaṁ, Ud-a 121,26), *neg.* an°, *q.v.*; (2) āmāsa, *see s. v.*; — *pp.* (1) ~ita, *neg.* an°, *q. v.*; (2) āmaṭṭha, *q. v.*, *neg.* an°, *q. v.*; — *pass.* ~īyati, Sadd 583,24.

āmasana, *n.*, *touching*, *stroking*; *see meanings of* āmasati; Abh 1164 (*a meaning of* parā); Sadd *as meaning of* √988 mas, √1311 cik, √1312 sik; ~aṁ vā parāmasanaṁ vā gahanaṁ vā chupanaṁ vā paṭipīḷanaṁ vā, Vin IV 213,35 (~an ti āmajjanaṁ, Kkh 157,27); āmaka-maṁsa-macchānaṁ paṭiggahaṇam eva bhikkhūnaṁ na vaṭṭati no ~aṁ, Sv 78,15 ≠ Ps II 209,24; pubbabhāgabhāvato rāgassa uppādāya ~ena sannipāto jāyati, Mil 127,23; sah' ~ena saddo nirujjheyya, 306,27; āgantukena bhante ~ena so saddo uparato, 306,31; ~e dukkaṭaṁ, Kkh 30,15; sati ~e tassā, Vin-vn 1987; tassa ~e kuddho sappo, Cp III 11:8. — *Cf.* parā°.

āmasanā, *f.*, *touching*, *stroking*; ~ā parāmasanā omasanā ummasanā, Vin III 121,14; ~ā nāma āmaṭṭhamattā, 121,17 (~ā ti āmajjanā . . ., Sp 534,25).

āma-sabrahmacāri(n), *see* [2]āma.

āmasita, *mfn.*, *pp. of* āmasati; *neg.* an°, *q. v.*

āmasīyati, *pr. 3 sg.*, *pass. of* āmasati, *q. v.*

āmā, *f.*, Sadd 260,17 *foll.*, *explained as* gehadāsī; *see* amā *and* [2]āma, *also* āmāya *and cpds.*

āmāya, *in cpds.* = [2]āma (*cf.* KERN, *Verspr. Geschr. III 171*); *see* amā.

āmāya-dāsa, *m.*, *slave born in the house*, *slave by birth*; *pl.* ~ā pi bhavanti h'eke, Ja VI 285,4*, *quoted* Nidd I 11,11* ≠ Sadd 261,2; *ct.* ~ā ti dāsassa dāsiyā kucchimhi jātadāsā, Ja VI 285,13'.

āmāya-dāsī, *f. of prec.*; yadi te sutā Bīraṇī jīvaloke ~ī ahu brāhmaṇassa, Ja VI 117,17* (= gehadāsiyā kucchismiṁ jātadāsī, 117,25').

āmāvasī, *f. the day of new moon* [*cf. sa.* amāvasī, °vasyā, °vāsī, °vāsya, -ā, āmāvāsya]; *see s. v.* aḍḍhamāsī.

āmāvasesa, *n.*, *remnants of undigested food (in the body)*; (yāgu) ~aṁ pāceti, Vin I 221,25; A III 250,14 (Mp III 326,13 ~aṁ pācetī ti sace ~akaṁ hoti taṁ pāceti).

āmāsa, *mfn., ger. of* āmasati; senāsanaparibhoge pana ~am pi an~am pi sabbaṁ vaṭṭati, Kkh 136,21; *perh. in the term* kākāmāsaka (*with specifying* -ka, *about a person eating too much*), *occurring* As 404,21, Sv 780,28, Spk III 166,34, Vibh-a 273,4, *but given either as* kākāmasaka *or* kākamāsaka; *see quotation from* As *s. v.* āmasati, *inf.* — *ifc.* an°.

āmâsaya, *m.* [*sa.* āmāśraya], *receptacle of raw, undigested food, stomach, distinguished from* pakkāsaya; Ps IV 181,22; Spk III 67,29; Pj I 59,25; Vism 260,4; Bhes 1:29 *etc.*

[**āmilāka-paṭṭa**, *n., see* āmalaka-paṭṭa.]

āmisa, *n.* [*sa.* āmiṣa, *ved.* āmis], *connected with* [3]āma; Abh 280, 1104 *meanings* (*a*) *flesh*, (*b*) *food*; Mogg-v VII 214 = bhakkha; *occasionally used for* āma; *by cts. attached to* āmasati, *thus* Ud-a 121,26 maccunā maraṇena āmasitabbato ~aṁ, pṭ *ad* Sv 83,6 kilesehi āmasitabbato ~aṁ; — **1.** *prey, booty; food* (*esp. as something acquired from others*), *almsfood; relish*; amittamajjhe vasato tesu ~am esato (kākassa), Ja III 313,8*; so pubbe ~aṁ esāno piṇḍatthāya ulatī ti Piṇḍolo, Ud-a 252,16; ~aṁ vā dhanaṁ vā pi yattha passati, Ja IV 57,7* (*cf.* khādaniyabhojaniyaṁ); (ādeti) lolo andho va ~aṁ, V 366,28* (rasalolo andho bhatte upanīte yaṁ kiñci samakkhikam pi nimmakkhikam pi ~aṁ ādiyati, 367,18'); *about almsfood e. g.* Vin IV 175,23 *foll.* kathaṁ nāma bhaddantā bhikkhuniyā hatthato ~aṁ paṭiggaṇhessanti; *see further* PTC; *it is not always clear whether food or other belongings are meant*; *about* ~ *stored see* Sv 83,6 *foll. ad* D I 6,5 ~-sannidhi; — **2.** *bait; lure, reward* (*promised or given*); ~aṁ va macchānaṁ vadhāya, S I 67,11*; antovaṅkagato āsiṁ maccho va ghasam ~aṁ, Th 749 (~aṁ ghasanto khādanto maccho viya, Th-a III 28,20); ~e giddho hutvā baḷisaṁ gilati, Ja VI 416,31'; (kāmā) ~aṁ bandhanaṁ ca, III 201,11* (ye te pañcakāmaguṇā nāma etaṁ imassa maccubhūtassa lāmakassa Mārabālisikena pakkhittaṁ ~aṁ . . ., 201,24'); *also metaph. in connection with* maccu *in the foll 2 exx.*: te ve khaṇanti aghamūlaṁ maccuno ~aṁ durativattaṁ, Ud 15,4* (*a* śleṣa, *see sub 3*; Ud-a 121,24 *foll.* te ariyapuggalā aghassa vaṭṭa-dukkhassa mūlabhūtaṁ maccunā maraṇena āmasitabbato ~aṁ . . . saha avijjāya taṇhaṁ . . . khaṇanti); (*about human body*:) maraṇena bhijjati etaṁ maccussa ghasam ~aṁ, Spk I 274,10* = Pj II 397,26*; makkaṭiṁ ~ena upalāpetvā, Vin III 21,29 (Sp 227,3); bhikkhuṁ ~ena upalāpetvā, 62,25; āyasmā Nando Satthārā devaccharā ~aṁ katvā vinīto, Dhp-a I 122,24 (*by employing celestial nymphs as a lure, cf.* 123,1 pubbe p'esa mayā mātugāmena palobhetvā vinīto yeva); (guyhaṁ na saṁseyya . . .) yo c' ~ena saṁhīro, Ja VI 388,24* (yo ca yena kenaci ~ena saṁhīrati upalāpanasaṅgahaṁ gacchati, 389,4'); — **3.** *goods, worldly belongings or worldly matters, temporal needs* (*such as for a* bhikkhu *the four* paccayā), (*desire of*) *profit or gain, greed — in these meanings often contrasted with* dhamma (*see the cpds.*); Ps I 89,5 *foll. and* It-a II 144,11 *explain* duvidhaṁ ~aṁ, nippariyāyâ~aṁ *and* pariyāyâ~aṁ, *corresponding to* duvidhaṁ dhammaṁ; ~e kathaṁ paṭipajjitabban ti? ~aṁ kho sabbesaṁ samakaṁ bhājetabban ti, Vin I 356,19,20; na ca ~aṁ nissāya na ca nissāya puggalaṁ, V 161,32* (aññatarena dinnaṁ cīvarādi-~aṁ gaṇhanto ~aṁ nissāya, Sp 1362,29); ye ca idh' ekacce ~esu sandissanti ye ca idh' ekacce ~ena anupalittā, M I 319,14,15 (Ps II 386,30 *foll., mentioning the four* paccayā *as* ~); ~ehi saṁsaṭṭho, ~ehi visaṁsaṭṭho, M I 480,27,31; cajitvā ~aṁ bahuṁ, A IV 244,7*; ahaṁ gahapati aḍḍhako dīno adātā gedhitamano ~asmiṁ dussīlena Yamavisayamhi patto, Pv 239; bahūhi parikappehi ~aṁ paribhuñjare, Th 940; kadāci ~aṁ deti dhammaṁ deseti c'ekadā, Ap 507,2; As 397,20 *foll. ad* ~-paṭisanthāra, *q. v.*; ito laddhaṁ ~aṁ amutra harati . . . yā evarūpā ~ena ~assa eṭṭhi . . ., Vibh 353,12 *foll.*; kiñ ca gehe pariccattaṁ ~aṁ ~atthinā, Saddh 374; *at* Ud 15,4* *there is a play on the two meanings that may be understood,* ~ *being used as a syn. of* taṇhā *and denoting "bait", see above sub* 2. — *Ifc.* **kāmâ°** (Mp III 231,20, Moh 194,31); **nippariyāyâ°** (Ps I 89,11); **nir°** (M II 236,25, S IV 235,21, Jināl 112, Moh 194,32); **paccayâ°** (Ps I 95,3); **pariyāyâ°** (Ps I 89,11); **mārâ°** (Paṭis II 238,13); **lokâ°** (S I 2,29*, Mil 413,2, Th-a III 131,32, Peṭ 9,11, Moh 194,31; **vantalokâ°**, M I 386,6*, Dhp 378); **vaṭṭâ** (Ps II 162,10, Moh 194,31); **sâ°** (Vin I 210,4; D II 298,15; M I 59,16; S IV 235,22; A I 81,6).

āmisa-anuggaha, *see* āmisânuggaha.

āmisa-iddhi, *f., accomplishment or prosperity in material things*; A I 93,32 (~ : dhamma-i°).

āmisa-kathā, *f.,* **1.** *mention of food,* Ja IV 70,4; **2.** *story on* āmisa, Vin-vn 1156—59.

āmisa-kiñcikkha-nimittaṁ, *indecl., in order to obtain a little food or material gain;* kiñci āmisaṁ patthento (= 'āmisa-kiñci-hetu', Pv 240), Pv-a 107,19.

āmisa-kiñcikkha-hetu, *indecl., id.*; S II 234,8; attahetu vā parahetu vā ~ vā sampajānamusā bhāsitā hoti, M I 286,30 = 288,9 = III 48,5 = A I 128,9 = V 265,1 = Pp 29,33 ≠ Nidd I 152,11.

āmisa-kiñci-hetu, *indecl., id.*; Pv 240.

āmisa-koṭṭhāsa, *m., materal things as one's share, share in material goods*; dhammakoṭṭhāsass' eva sāmino bhavatha, mā ~assa, Ps I 91,2.

āmisa-khāra, *n., a beverage allowed as a cure for constipation*; anujānāmi bhikkhave ~aṁ pāyetuṁ, Vin I 206,22 (Sp 1092,18 sukkhodanaṁ jhāpetvā tāya chārikāya paggharita-khārodakaṁ).

āmisa-gata, *mfn., baited (hook)*; seyyathāpi bāḷisiko ~aṁ baḷisaṁ gambhīre udakarahade pakkhipeyya, S II 226,12 = IV 158,26.

āmisa-garu, *mfn., letting material things prevail*; M I 480,27; (*in contrast to* dhammagaru) A I 73,26; *ifc. see* an°.

āmisa-garuka, *mfn., id.*; Mil 92,27; 93,2 (*syn.* āmisacakkhuka, 93,8*); Vin V 163,20, *quoted* Sadd 257,18; Ps I 91,18.

āmisa-giddha, *mfn., greedy for prey or material things*; Ps II 386,30 (*syn.* āmisa-cakkhuka; *on* M I 319,14); Ps II 387,9.

āmisa-giddhi(n), *mfn., id.*; *f.* ~inī, Ja VI 559,11*.

āmisa-cakkhu, *mfn.* (*bhvr.*), *having eyes only for the bait, greedy for prey*; ussāhito jaṭilena luddenâ~unā dāṭhī dāṭhīsu pakkhandi, Ja IV 348,13*; V

91,5*; tam enam (ɔ: baḷisaṁ) aññataro ~u(-)maccho gileyya, S II 226,14 = IV 159,1.

āmisa-cakkhuka, *mfn.*, *greedy for prey, intent upon material goods* (*syn.* āmisagaruka); Nidd I 388,1; Ps II 386,30; 387,10; Mp I 291,11; Mil 93,8*.

āmisa-cakkhutā, *f.*, *the having a greedy eye for gain*; *abl.* bahuṁ dhanaṁ labhissāmā ti ~āya jīvitavuttiṁ nissāya kathayiṁsu, Ja I 343,2.

āmisa-cāga, *m.*, *donation of or liberality with material goods*; A I 92,3 (~ : dhammac°).

āmisaññatara, *n.*, *a material thing* (*opp. to* dhamma); ~aṁ kho pan' etaṁ yad idaṁ piṇḍapāto, M I 13,12 (Ps I 95,3 catunnaṁ paccayâmisānaṁ aññataraṁ ekaṁ).

āmisa-taṇhā, *f.*, *greed for prey or for the bait*; ajjhotaṭo va baḷisaṁ maccho ~ayā, Saddh 610.

āmisatthaṁ, *indecl.*, *for the sake of gain*; ~ Mārāvaṭṭanaṁ bhinditum pi ananucchavikaṁ, Spk I 179,12.

āmisatthi(n), *mfn.*, *desirous of material things*; Saddh 374.

āmisa-dāna, *n.*, *gift of material things*; dve 'māni dānāni . . . ~añ ca dhammadānañ ca, A I 91,26 (Mp II 159,27) ≠ It 101,18.

āmisa-dāyāda, *m.*, *one who inherits or shares material things* (*opp.* dhammadāyāda); M I 12,15 *foll.* (*quoted* Sadd 317,19; *cf.* Ps I 89,5 *foll.*); 480,27; III 29,10; It 101,18.

āmisantara, *mfn.*, *motivated by material things, wishing for gain* (*opp.* mettacitta); Vin I 303,13 = A III 144,19 (Mp III 282,11 = āmisahetuka); A III 184,20.

āmisa-paṭiggaha, *m.*, *acceptance of material gifts*; (Bhagavā) mahājanaṁ ~ena anugaṇhanto, Ps II 150,22 ≠ Sv 241,26 (*which has, however,* °pariggahena).

āmisa-paṭisanthāra, *m.*, *friendly welcome by offering material gifts, hospitality towards material needs, as opposed to* dhamma-p°; dve paṭisanthārā, ~o ca dhammap° ca, A I 93,8 ≠ Dhs 1344 ≠ Vibh 360,14; tehi ettakaṁ ~aṁ alabhantā jīvitā pi voropeyyuṁ, Sv 83,29; ~e ca dhammap° ca sampannavuttitāya paṭisanthāravutti, Dhp-a IV 111,14 (*ad* Dhp 376) ≠ Ja I 144,23'; paṭisanthāraniddese ~o ti āmisassa alābhena attanā saha paresaṁ chiddaṁ yathā pihitaṁ hoti paṭicchannaṁ evaṁ āmisena paṭisantharaṇaṁ, As 397,20.

āmisa-paṇṇākāra, *m.*, *material present*; na kevalañ ca ~aṁ imaṁ kira dhammapaṇṇākāram pi pesesi, Sp 76,5 (Asoka's *presents to* Tissa) ≠ Thūp 45,19.

āmisa-pariggaha, *m.*, Sv 241,26, *see* °paṭiggaha.

āmisa-pariccāga, *m.*, *donation of or liberality with material goods*; A I 92,7 (~ : dhammap°).

āmisa-paribhoga, *m.*, *enjoyment of material things*; Sp 695,15,21 *foll.* (dhammap° : ~).

āmisa-pariyeṭṭhi, *f.*, *search for material goods*; A I 93,20 (~ : dhammap°).

āmisa-pariyesanā, *f.*, *id.*; A I 93,16 (~ : dhammap°).

āmisa-piṇḍa, *n.*, *a morsel of almsfood*; Ud-a 252,22 = Vism 60,13.

āmisa-pūjā, *f.*, *veneration by way of material things* (*or devotional offering of m. t.*); A I 93,24 (~ : dhammap°).

āmisapekkhi(n), *mfn.* [āmisa + apekkhi(n)], *looking for, desiring prey*; (sīho) ~ī, Ja VI 518,22* (*cf.* = āmisaṁ patthento).

āmisa-bhesajja, *dv.*, Sp 1132,17 (āmisa, *q. v.*, *and medicine*).

āmisa-bhoga, *m.*, *enjoyment or possession of material things*; A I 92,11 (~ : dhammabh°).

āmisa-makkhita, *mfn.*, *smeared with bait* (*about* baḷisa); Spk II 206,13 (*ad* S II 226,12 'āmisagata').

āmisa-yāga, *m.*, *donation of or liberality with material gifts*; A I 91,31 (~ : dhammay°) = It 102,9.

āmisa-ratana, *n.*, *treasure of material goods*; A I 94,7 (~ : dhammar°).

āmisa-lābha, *m.*, *acquisition of almsfood etc.*; Ps I 265,12.

āmisa-lola, *mfn.*, *covetous of pleasures* (?); itthiyo . . . ~ā bhavissanti, Ja I 338,28.

āmisa-vuḍḍhi, *f.*, *material prosperity*; A I 94,3 (~ : dhammav°).

āmisa-vepulla, *n.*, *abundance of material goods*; A I 94,15 (~ : dhammav°).

āmisa-saṁvibhāga, *m.*, *giving share in material goods*; A I 92,19 (~ : dhammas°).

āmisa-saṁsaṭṭha, *mfn.*, *mixed with raw food*; Vin-vn 1384; 2680 (sâmapāka).

āmisa-saṅgaha, *m.*, *collection of worldly belongings*; n'eva dhammasaṅgahena saṅgaṇhanti, na ~ena cīvarena vā pattena vā pattapariyāpannena vā vasanaṭṭhānena vā, Ps III 264,25.

āmisa-saṅgaṇhana, *n.*, *collecting of material needs*; Ud-a 202,1.

āmisa-santhāra, *m.*, *perh. hospitality towards material needs* (*cf.* °paṭisanthāra); A I 93,4 (~ : dhammas°).

āmisa-sannicaya, *m.*, *accumulation of material goods*; A I 94,11 (~ : dhammas°).

āmisa-sannidhi, *m.*, *store of relishes, of various ingredients*; D I 6,5 (anna-sannidhi +; Sv 83,6 *foll.*); Nidd I 372,28 (Nidd-a I 404,15).

āmisa-sambhoga, *m.*, *satisfaction of bodily needs in communion, communion with regard to ordinary life*; Vin IV 137,30; A I 92,15 (~ : dhammas°).

Āmisa-sikkhāpada, *n.*, Vin IV 57—58.

āmisa-hetu, *indecl.*, *for the sake of gain*; (na bahukatā . . .) ~ therā bhikkhū bhikkhuniyo ovadanti, Vin IV 57,33 *foll.* ≠ V 17,4; āmisagaruko ~ mantitaṁ guyhaṁ vivarati na dhāreti, Mil 93,2.

āmisa-hetuka, *mfn.*, *motivated by material things*; Mp III 282,11 (*on* āmisantara, A III 144,19).

āmisâtitheyya, *n.* (āmisa + ātitheyya), *worldly* (*gift of*) *welcome, greeting of a guest by material gifts*; A I 93,28 (~ : dhammâ°; Mp = paṇṇākārā, āgantukadānāni), *cf.* IV 63,25 *foll.*

āmisânukampā, *f.*, *mercy or kindness in worldly affairs or in worldly respect*; A I 92,31 (~ : dhammâ°).

āmisânuggaha, *m.*, *favour or help in worldly affairs or by worldly means*; A I 92,27 (~ : dhammâ°) = It 98,7, 102,6; anuggāhako ti ~ena ca dhammânug-

gahena cā ti dvīhi pi anuggahehi anuggāhako, Spk II 256,20.

āmisânuppadāna, *n., supplying material needs*; mettena kāya-kammena, mettena vacī-kammena, mettena mano-kammena, anāvaṭa-dvāratāya, ~ena, D III 191,16 (*five ways of ministering to* samaṇa-brāhmaṇā).

āmisesanā, *f., quest of material things*; A I 93,12 (~ : dhamme°).

āmukhaṁ, *indecl.* [*ts.*], *to the face* (*in hostile sense*); sattusenaṁ ~ āgataṁ, Mhv LXX 319; *or adj., cf.* āmukha, BHSD.

[**āmuñcitvā**, As 305,34, *read* amuñcitvā.]

āmutta, *mfn.* (*pp.*) [*sa.* āmukta, √muc], **1.** *put on, fastened on* (*in bhvr.* = *by whom has been put on* ɔ: *adorned with, see the foll. cpds.*); **2.** *arrayed, adorned, accoutred, armed*; Abh 378 (*of armoured warriors*); Vv-a 182,27 (*of an elephant*) hemajālehi kumbhālaṅkārādi-bhedehi hatthālaṅkārehi ci[t]taṁ ~aṁ (*ad* 'sovaṇṇajālacitaṁ' (gajavaraṁ), Vv 448). — °-**maṇi-kuṇḍala**, *mfn., adorned with jewelled earrings*; sataṁ kaññāsahassāni ~ā, Vin II 156,4* = S I 211,15*,29* (Spk I 314,17) = Vv 190, 469; khattiyā keyūraṅga-damālāgandhādibhūsitā nānāvirāgavasanā ~ā molidharā honti, Ps II 35,9; rājāno ~e . . . disvā, Spk I 151,33; caturāsīti kaññāsahassāni adāsi ~ayo, A IV 393,27; saṭṭhipurisasahassāni ~ā, Pv 300 (Pv-a 134,20 nānāmaṇivicittakuṇḍaladharā; nidassanamattañ c' etaṁ; āmutta-kaṭaka-kaṭisuttâdi-ābharaṇā pi te ahesuṁ; so *prob. for* E^e agahesuṁ, *see v. l.*; *neither here nor in BHS "jewel", which has sometimes been proposed, is a likely meaning; see* BHSD *s. v.* āmukta); *frequent in* Ja *and* Ap, *e. g.* Ja IV 352,7*, 460,24*, V 155,17*, 196,9*, 215,12*, 259,16*, VI 476,26*, 492,11*, Ap 40,6 (Ap-a 277,29 ~ā ti olambitamuttāhāramaṇi-kuñcitakaṇṇā ti attho) = 73,14 = 307,4 ≠ 353,22 ≠ 413,23. — °-**mālâbharaṇa**, *mfn.* (*also given as* -malyābharaṇa), *adorned with garlands and gems, or: adorned with gems in garlands, with garlands of gems, with garland ornaments*; sunahātā suvilittā kappitakesamassū ~ā odātavatthavasanā (*m. pl.*), D I 104,27, *quoted* Ud-a 7,11; tassa purisassa sunahātassa . . . ~assa, D II 325,7; Romaso nāma khattiyo ~o, Ap 215,28; so buddho (ɔ: Nārado) . . . ~o, Bv X 2 (Bv-a 184,9 ~o ti āmutta-muttāhāra-keyūra-kaṭaka-makuṭa-kuṇḍa‹la›-mālo. — °-**yaññasutta**, *mfn., having donned the sacrificial cord*; Doṇo brāhmaṇo . . . ~o, Mp III 77,10. — °-**hatthâbharaṇa**, *mfn., adorned with rings or bracelets*; (devo) ~o, Vv 820; ~o suvattho candanabhūsito, Ja VI 492,10*.

ā-mūlaggaṁ, *indecl., to the root and the top, "from top to bottom"*; *in* āmūlaggasamubbhinna-mahābhittibharonatā (*about buildings*), Mhv LXXXVIII 95.

āmeṇḍita *or* **āmeḍita** [*sa.* āmreḍita, *prob. from mi.* *ā-mriṭṭa < āvṛtta, *"repeated"*, Tedesco, JAOS 73 *p.* 82 *foll.*, Mayrhofer *Etym. s. v.* mreḍ], *mfn. repeated*; *n. repeated utterance or exclamation, repetition*; *saying anything two or three times over or in two ways*; ~aṁ tu vijjeyyaṁ dvattikkhattum udīraṇaṁ, Abh 106; — *applied as a stylistic term to an exclamation* (*concerning the same subject*) *uttered twice or more under the stress of an emotion, especially in the cases enumerated in the* kārikā "[1]bhaye [2]kodhe [3]pasaṁsāyaṁ [4]turite [5]kotūhal' [6]acchare [7]hāse [8]soke [9]pasāde ca kare āmeṇḍitaṁ budho", *quoted* Abh 107, Sadd 40,28*, Sp 170,25* (*ad* Vin III 6,4), Sv 228,12* (*ad* D I 85,7), Mp II 105,26* (*ad* A I 56,2), Pj II 155,12* (*ad* Sn 82); *the* ca *of the* kārikā *is interpreted* (*see* Sadd 40,29) *as an indication of occurrences not covered by the nine cases enumerated*; *in fact, the term is at various places said to indicate the following connotations* (*apart from, in some cases perhaps also covered by those of the* kārikā): atisaya (Sp 622,18), asammāna (Sadd 40,29), ādara (*e.g.* Ud-a 173,6), thira-karaṇa (Spk I 44,5), daḷhakamma (Ja IV 183,14'), sambhama (Sp 1149,17, *so read*); ~ *is a term occurring in the cts. attributed to* Buddhaghosa *and* Dhammapāla; *it does not belong to the terminology of* Kaccāyana *or* Moggallāna; Mogg *simply uses the word* dve *to indicate the cases described elsewhere under the heading of* ~ *as well as other cases of repetition* (*see* Mogg I 54, 56, 57; Pay *ad* I 57 "yāva-bodhaṁ sambhame" *has* ~ *with quotation of the* kārikā "bhaye kodhe . . ."); Subodh 87—88 *mentions the cases elsewhere given under* ~ *as such to which the* dosa *of* ekattha (*tautology*) *does not apply*; — abalabalo viyā ti abalo kira bondo vuccati, atisayatthe ca idaṁ ~aṁ, tasmā atibondo viyā ti vuttaṁ hoti, Sp 622,18 (*ad* Vin III 181,6); sambhama-attha-vasena c'ettha ~aṁ veditabbaṁ, Sp 1149,17 (*so read for* sambhava *given* E^e *in the text*; *cf.* Mogg I 57 *quoted above*; *ad* Vin I 338,27 bhinno bhikkhusaṅgho, bhinno bhikkhusaṅgho); tattha turitālapanavasena bhikkhu bhikkhū ti ~aṁ veditabbaṁ, Ps II 127,33 (*ad* M I 142,20); puccha bhikkhu puccha bhikkhū ti thirakaraṇavasena ~aṁ kataṁ, Spk I 44,15 (*ad* S I 11,18); pasādavasena etaṁ ~aṁ pasaṁsavasenā ti pi vattuṁ yuttaṁ, Ud-a 58,2 (*so read*; *ad* Ud 4,2,3); tattha abhiratiyaṁ ādarajananatthaṁ "abhirama Nanda abhirama Nandā" ti ~-vasena vuttaṁ, Ud-a 173,6 (*ad* Ud 23,4); tattha kaṇho kaṇho ti bhayavasena daḷhakamma-vasena vā ~aṁ, Ja IV 183,14' (*ad* 183,12*); ādara-vasena pan' ettha ~aṁ kataṁ, Ps II 196,8 (*ad* M I 175,23-26, *where the impossibility of estimating* Gotama's paññāveyyattiya *is expressed in two ways*) = Mp III 313,3 (*ad* A III 237,6-8); ādaradassanatthañ c'ettha ~-vasena vuttaṁ, Pv-a 278,9 (*ad* Pv 792 jāgaratha mā pamajjatha); — *see the treatment of* āmreḍita *Ai. Gr.* II 1 § 59—61.

Āmeṇḍita-naya, *m., name of a section of* Saddasāratthajālinī.

āmeṇḍita-vacana, *n., repetitive way of expression, repetition* (*as a category of expression*), *uttering the same thing twice or more*; bhayakodhādisu uppannesu kathitā~vasena, Sadd 38,34, 40,12 *foll.* (*see* Sadd 1126 = *Conspectus Terminorum* 5.25, *where* kathitâmeṇḍita *is understood to be a more precise designation, meaning "la réitération de l'énoncé"* (*repetition of what has been said*); *but it might be proposed to understand* kathita *with the meaning "set forth", "prescribed" as of a grammatical rule and as being in* samānādhikaraṇa-*relation to* āmeṇḍita-vacana — ɔ: *the treatment is of* . . . kathitaṁ āmeṇḍitavacanaṁ, *not of* kathitassa āmeṇḍitavacanaṁ; *cf. the words of the* kārikā: "kare āmeṇḍitaṁ budho"); — dvivacanan ti dvikkhattuṁ vacanaṁ ~an ti vuttaṁ hoti, Sp-ṭ

ad Sp 400,26 *foll.* (sādhu sādhū ti sampahaṁsanatthe nipāto, tasmā evañ ca dvivacanaṁ); turitavasena c'etaṁ ~aṁ, Th-a I 120,5 (*ad* Th 43 alam eva, alam eva; *the cl.* 119,11 *on the first repetition in the strophe,* "sumuttiko sumuttiko", *is*: tassa pana vimuttiyā pasaṁsiyatāya acchariyatāya ca apphoṭento āha sumuttiko ti); ekalomato . . . ekalomato . . . ti ubhayatthā pi ~ena sabbalomānaṁ pariyādinnattā . . ., Paṭis-a 403,31.

āmo, *interj. of affirmation, see* ¹āma.

¹āmoda, *m.* [*ts.*], 1. *joy*, Abh 87, 1108, *but the texts do not have* ~ *in that sense, see* āmodanā; — 2. *fragrance*, (*sweet*) *scent*, *perfume*; Abh 145, 1108; pupphagandhadāmâdihi ekâ~pamodaṁ pāsādaṁ āropetvā, Cp-a 220,25; pupphadhūpānam ~aṁ niccaṁ uggiratā satā, Mhv LXXIII 67 (*of a royal bed-chamber*); sugandhateladīpehi ~candanâdihi (dantadhātuṁ pūjetvā), XCVIII 9; ~-luddha-madhupā-..., Dāṭh V 51; kusalâ~e gaṇhantā, Samantak 699; nirantarâ~mudâvahehi (*pleasure of fragrance* ↄ: *pleasant fragrance*), 731; — 3. *of a plant or fruit, see next.*

²āmoda, *m., n.* [*ts.*], *name of a certain plant and its fruit*, ~-phala (CPD I *s. v.* [amora] ? *Asparagus racemosus*), *or simply used of a fragrant fruit*; *w. r.* amora *and* amoda *to be corrected*; ~ *always followed by* phala, *either in cpd. or as a split-cpd. construction*; suvaṇṇavaṇṇaṁ sambuddhaṁ āhutīnaṁ paṭiggahaṁ rathiyaṁ paṭipajjantaṁ ~am adadaṁ phalaṁ, Ap 443,3 (*of* Āmodaphaliyathera, *the* thera Isidatta); *the quotation of this is* ~-phalam adās' ahaṁ, Th-a E^e I 248,18*, C^e 238,27*; ~am adadaṁ phalaṁ, Th-a E^e II 15,6*, C^e 256,22* (*of. the* thera Meḷajina) *gives* pasannacitto sumano ~am adadiṁ phalaṁ, *quoting* Ap 445,17, *which has, however,* ava⟨ṇ⟩ṭaṁ adadaṁ phalaṁ, *see s. v.* avaṇṭa; madhuraṁ ~-phalaṁ adāsi, Th-a E^e I 248,7, II 11,2, *without* madhuraṁ II 14,22.

āmodati, *pr. 3 sg.* [ā + *sa.* √mud], *to be pleased, to rejoice*; dibbasampattīhi ~ati pamodati, Mp II 206,2 (*ad* A I 132,18* pecca sagge pamodati); *part. med.* ~amāno, S I 100,20* (Spk I 166,22 ~amāno ti tuṭṭha-mānaso hutvā) ≠ It 66,10*; ~amāno gacchati san niketaṁ, Ja V 45,9* (*thus quoted* Sadd 361,1; *cl.* āmoditapamodito); ime ca sabbe . . . ~amānā turagānam uttamā, Vv 749 (Vv-a 278,20 = pamodamānā); *aor. 1 sg.* ākiṇṇo devakaññābhi ~i(ṁ) kāmakām' ahaṁ, Ap 280,21 (*so read with* PTC) = 454,29; — *see pp.* āmodita *and* āmodeti, -ayati.

āmodana, *n.*, *nomen actionis of* āmodati; *in* ~âkāro āmodanā, As 143,14 = Nidd-a 21,17 = Paṭis-a 519,4.

āmodanā, *f.*, *rejoicing, pleasure*; pīti pāmojjaṁ ~ā pamodanā hāso pahāso vitti odagyaṁ attamanatā cittassa, Dhs 9, 86, 285; Vibh 229,35, 257,20; Paṭis I 187,4; Nidd I 3,2 (Sn 766 pītimano); *expl.* As 143,14 *foll.*: āmodanâkāro ~ā . . .; yathā vā bhesajjānaṁ vā telānaṁ vā uṇhodakasītodakānaṁ vā ekato karaṇam modanā ti vuccati evam ayam pi dhammānam ekatokaraṇena modanā . . .; *thus also* Paṭis-a 519,4 *foll.*, Nidd-a I 21,17 *foll.*

āmoda-phala, *see* ²āmoda.

Āmoda-phaliya, *m.*, *designation of a* thera; *so to be read with* Th-a C^e *for* Amora (Ap E^e), Amoda (Ap C^e); *his* apadāna Ap 447,2-8, *quoted* Th-a C^e 238,26-30* (*the* thera Isidatta).

āmodayati, *see* āmodeti.

[**āmodika**, Ap 280,21 E^e *to be corrected, see s. v.* āmodati.]

āmodita, *mfn.*, *see* āmodati, āmodeti; *pleased, glad, rejoicing*; ~ā naramarū "buddhabījaṅkuro ayaṁ", Ja I 17,5* = Bv II 71 = III 17 = XXV 26; ~ā naramarū sādhukāraṁ pavattayuṁ, Ja I 13,18*; ~ā naramarū namassanti katañjalī, Ap 430,2; ~aṁ janaṁ disvā, 72,28 (*so read*); ~ā nāgakaññā nāgarājā pamoditā, Dīp XVI 21; ~ā marū sabbe, XVII 59; ~ā maccagaṇā samaggā, Dāṭh III 69; cittaṁ . . . mudukaṁ hoti ~aṁ pamoditaṁ, tadā tesaṁ muditā labbhati (muditā *as one of the four* bhāvanā), Mp II 204,15; appamāde pamoditā ti satiavippavāsasaṅkhāte appamāde ~ā pamoditā, III 361,16; *frequent in cpd.* °-pamodita, *mfn.*; Ps II 174,36 = Spk I 196,4; Mp IV 47,19; Ja V 45,17'; Ap 33,10 (= Th-a C^e II 146,31*); Mil 346,24*.

āmodeti *or* -ayati, *pr. 3 sg. caus.* [ā + *sa. caus.* modayati, -te, √mud; *BHS* āmodayati], *to please, to gratify, to cheer*; *perh. also to temper, compose, see* Th *reference below, the second explanation of* āmodanā *in* As *etc., and cf. traditional expl. of the term* muditā (*e. g.* Mp II 204,15, *quoted s. v.* āmodita); so samāpattikkhaṇe sampayuttapītiyā cittaṁ ~eti pamodeti, Sp 433,16 (nt B^e *1960* 223,6 ~etī ti sampayuttāya pītiyā jhānavisayāya modeti) = Vism 289,9 ≠ Sp 433,20 = Vism 289,13 (Sp *in cl. on* Vin III 71,8 abhippamodayaṁ cittaṁ, *see s. v.* abhippamodayati); *1 sg.* asaṁhīram asaṁkuppaṁ cittaṁ ~ayām' ahaṁ, Th 649 (Th-a II 274,12 evaṁbhūtaṁ katvā mama mettaṁ cittaṁ ~ayāmi abhippamodayāmi); *3 pl.* samupagatajanānaṁ cittam ~ayanti, Samantak 733; *part. m.* ~ayaṁ pitaraṁ mātarañ ca, Ja V 34,6*.

āya, *m(n).* [*ts.*, *from* ā + √i; *cf.* aya, an-aya], Abh 356; (*etym.*) Kacc 530 ayati ti ~o (= Pay *fol.* jiṛ 5; *cf.* Ps I 241,23 *foll.*); Vism 527,22; Sadd 506,5; 576,18; 845,12; (Mmd 530, *p.* 414,15). — 1. (a) *coming in, inlet, entrance* (*opp.* apâya); *nom. sg.* ~o ti uppattideso, Ps I 241,23 = Sv 756,14 = Vism 481,19; ~o ti uppattiṭṭhānaṁ, Bv-a 74,4; *acc. sg.* āyan (*v. l.* ayan) ti āgamanaṁ, Mp IV 138,7 *ad* A IV 282,19; — (b) *income, revenue, gain, profit* (*opp.* vyaya, apâya); *nom. sg.* yo bāhiresu janapadesu ~o sañjāyati, tato upaḍḍhaṁ antepuraṁ pavesetha, S I 59,20; n'atthi ettha ~o sukhaṁ, Vv-a 335,21; taṁ nissāya ~o pi 'ssa mando jāto, Ja I 239,9; raṭṭhe thalajalapathesu ~o n'uppajjati, tasmiṁ anuppajjante rājāno duggatā honti, Ja V 113,19; Khaṇḍahālassa ~o pacchijji, so tato paṭṭhāya kumāre āghātaṁ bandhitvā otārāpekkho acari, Ja VI 131,29; tatiyattike ~o nāma vuddhi, Vism 439,32; āyanti etasmā sukhānī ti ~o, Vism-mhṭ S^e II 333,14 *ad* Vism 427,12; āyanti etāya sampattiyo ti ~o vuḍḍhi, Vism-mhṭ S^e III 11,9 *ad* Vism 439,32; ~o ti vaḍḍhi (E^e vuḍḍhi) . . . apâyo ti avaḍḍhi, Vibh-a 414,24 = Nett-a C^e 66,18 = Moh 192,17; *acc. sg.* ~añ ca bhogānaṁ viditvā vayañ ca bhogānaṁ viditvā, A IV 282,19; 286,29; 323,23 (*here* ayañ); ekasmiṁ pañcakulike gāme parittakaṁ ~aṁ labhiṁsu, Ps II 349,17; vayo ~aṁ pariyādātuṁ na

sakkoti, Mp IV 138,11,16; tato uppajjanakaṁ ~añ ca tesaṁ tesaṁ dātabbavayañ ca sayam eva jāneyyāsi, Ja V 118,13 *ad* 116,27* 'āyavayaṁ'; Cūḷanīraññā dinnagāmehi ~aṁ āharāpetuṁ purise pesetvā, Ja VI 463,14; *instr. sg.* tass'eva upanissāya gāmo ca vipulo ahū, tato jātena ~ena mahāyaññaṁ akappayi, Sn 978 = Nidd II 1,10 (Pj II 581,21); tasmiṁ tasmiṁ dvāre uṭṭhita-~ena 'dānaṁ dethā' ti amacce ṭhapesi, Spk I 114,7; ~ena manuññaphalena aggaṁ padhānaṁ, It-a I 78,30; rañño kir' assā eko janapado pi dinno, tato ~ena sabbakiccāni kāreti, Ja VI 231,7; *gen. sg.* Bodhisattassa paṭisandhigahaṇakālato paṭṭhāya rañño ~assa pamāṇaṁ nâhosi, Ja VI 485,1; ~assa vā tananato, *etym. of* āyatana, Pj I 82,32 (*trsl.*: *because of being the range of the origin*, ÑĀṆAMOLI); nirayo hi saggamokkha-hetu-bhūtā puññasaṅkhātā ayā apetattā sukhānaṁ vā ~assa (*v. l.* ayassa) āgamanassa vā abhāvā apâyo, Ud-a 418,6; sukhānam vā ~assa abhāvā apâyo, Sp 167,1 = Vism 427,12 (Vism-mhṭ S^e II 333,14-15); *abl. sg.* vaḍḍhi-saṅkhātā, sukhasaṅkhātā vā ~ā apetattā apâyo, Ps II 37,11 ≠ Ud-a 418,6 ≠ Vism 427,11; *loc. sg.* seṭṭhino pi nirantaraṁ dānaṁ dentassa vohāre akarontassa ~e mandībhūte dhanaṁ parikkhayaṁ agamāsi, Ja I 228,1; *nom. pl.* evaṁ divase divase pañcasatasahassāni tattha vuṭṭhahissanti, tāni sabhāyāni ~ānī ti dasseti, Ud-a 422,20; *gen. pl.* ~ānaṁ (vā) tananato, Sadd 576,18 > Vism 481,22; 482,1; Vibh-a 45,19, 27; Paṭis-a 83,17; It-a II 168,20; *cf.* Moh 123,17; ~ānam pi catūsu dvāresu cattāri sabhāyaṁ ekaṁ, Ud-a 422,19; (c) *tax, tribute*; *acc. sg.* tato ~aṁ (Tr.: āyaṁ) gahetvā manussā āgatā, Ps III 55,4; — **2.** *special throw in playing at dice* (*cf.* LÜDERS, *Philologica Indica* 107–110, 134–140); *nom. pl.* pāsakesu ~ā nāma, mālikaṁ sāvaṭaṁ bahulaṁ, satti (E^e *w. r.* santi) bhadrâdayo catuvīsati, Ja VI 281,11; *loc. pl.* rājā catuvīsatiyā ~esu vicinanto, Ja VI 282,23; — *ifc. v.* ku-° (Sadd 281,25 *note* f), mahâ° (A IV 283,5), laddhâ° (Ja III 328,14*); — — **°uppāda**, *m.*, Spk II 220,9; — **°-kammika**, *m.*, *administrator of revenues, treasurer, manager*; *acc. sg.* ~aṁ (*v. l.* āyuttakaṁ) pakkosāpetvā "mama gehe kittakaṁ dhanan" ti pucchitvā, Dhp-a I 184,14; — **°-kusala**, *m/n.*, *endowed with* āyakosalla, *q.v.*; idha bhikkhu na ~o ca hoti na apāyakusalo ca hoti na upāyakusalo ca hoti *and vice versa*, A III 431,16,28 (*Cl.*: na ~o ti na āgamana-kusalo, Mp III 412,23); yo evaṁ jānāti, ayaṁ vuccati atthakusalo dhammakusalo kalyāṇatākusalo phalatākusalo ~o apāyakusalo upāyakusalo mahatā kosallena samannāgato ti, Nett 20,19 (Nett-a C^e 66,18-23); — **°-kosalla**, *n.*, *skill in gain* (*scil. of* kusalā dhammā); tīṇi kosallāni: ~aṁ +, D III 220,3 (= Vibh 310,11); kosallam ~aṁ, Vism 439,33 (*Cl.*: āye vuḍḍhiyaṁ kosallaṁ ~aṁ, Vism-mhṭ S^e III 8,3); katamaṁ ~aṁ, yā tattha paññā + sammādiṭṭhi: idaṁ vuccati ~aṁ, Vibh 325,32 — 326,2 (*Cl.*: āyakosallâdi-niddese yasmā āyo ti vuḍḍhi, Vibh-a 414,23), *quoted* Vism 439,34 — 440,4; — **°-t-agga**, *see s.v.* āyatagga *separately*; — **°-pariccāga**, *m.*, *abandonment, expenditure of income*; Pv-a 8,6; — **°-pāpuṇana**, *n.*, *obtainment, attainment of income*; dubbalabhojakānaṁ parittaka-~aṁ viya cakkhuviññāṇâdīnaṁ rūpadassanâdimattaṁ, Ps II 349,24; — **°-potthaka**, *m.* [*sa.* āya + pustaka], *a book of receipts, ledger* (*cf.* āya-potthaka); *acc. sg.* ~aṁ (*all mss.*: āya-°) āharitvā suvaṇṇa-rajata-maṇi-muttâdi-bharite gabbhe vivaritvā, Ja I 2,20 = As (S^e) 44,3 (āya-°) = Thūp 2,14; — **°-bhūta**, *m/n.*, *being the place of origin, the source of*; ~e dhamme tanoti vitthāreti, Sadd 506,5 ≠ Vism 481,26; Abhidh-s-ṭ C^e 130,27 = S^e 227,17; *cf.* It-a II 168,24; Paṭis-a 83,21; Vibh-a 45,23; Sadd 576,22; Moh 123,20; *abl. sg.* ~ato; sarīraṁ hi asucisañcayato kucchitānaṁ vā kesâdīnaṁ ~ato kāyo ti vuccati, Pj I 38,29 ≠ Vism 241,8 (Vism-mhṭ S^e II 18,8); — **°-mukha**, *n.* (*opp.* apāya-mukha), (a) *lit. inlet* (*for water*); *nom. sg.* udakass' ~aṁ, D I 74,21-24 = M I 277,1; II 15,26; III 93,12; A III 25,29 (*Cl.*: āgamanamaggo, Mp III 233,16 = Sv 218,14 = Ps II 322,14); *nom. pl.* yāni c'eva ~āni tāni pidaheyya yāni ca apāyamukhāni tāni vivareyya, A II 166,15 (*Cl.*: catasso pavisanakandarā, Mp III 155,19); mahato taḷākassa cattāri c'eva ~āni cattāri ca apāyamukhāni, A IV 283,16-17 = 287,23; manussā gāmanigame chaḍḍetvā paccantaṁ pabbatavisamaṁ bhajanti, sabbāni ~āni pacchijjanti, Ja V 244,17'; *gen. pl.* cātummahābhūtikakāyo ~ānaṁ pihitakālo, Mp III 156,14; (b) *fig. inlet, inflow*; *nom. sg.* saṅgho puññassa ~aṁ, Ps III 407,11; *acc. pl.* cha bhogānaṁ ~āni sevati, Nidd I 267,3 ≠ D III 181,20; 182,21 *foll.*; — **°-vaya**, *m. dv.* [*sa.* āya-vyaya], *income and expense, receipts and expenditure, gain and loss, advantage and disadvantage*; *acc. sg.* ~aṁ (*v. l.* khayavayaṁ) upadhāretvā, Mp IV 182,14; sayaṁ ~aṁ jaññā, Ja V 116,27* (*Cl.*: ~an ti tato uppajjanakaṁ āyañ ca tesaṁ tesaṁ dātabbavayañ ca sayam eva jāneyyāsi, Ja V 118,13'); — **°-sampatti**, *f.*, *bliss of income, fortune of revenues*; adhammiko rājā raṭṭhassa rasaṁ ojaṁ na jānāti, ~aṁ na labhati, Ja V 244,15'; — **°-sampanna**, *m/n.*, *provided with an inlet* (*for the water*); *cf.* apāya-sampanna; *n.* khettaṁ na ~aṁ hoti, na apāya-sampannaṁ hoti: *the field has neither inlet nor outlet for the water*, A IV 237,10 = 238,1 (*Cl.*: na ~an ti na udakâgamana-sampannaṁ, Mp IV 124,15); — **°-sādhaka**, *m.*, *tax-collector, tax-gatherer*; ~o āyuttaka-puriso viya tan nissito nandirāgo anucaro nāma, Dhp-a III 454,9.

āyajitabba, *m/n.* [*ger. of* ā + √yaj], *to be offered* (*at a sacrifice*) *to the gods*; āyāgo ti ~o, Pj II 412,24 *ad* Sn 486.

āyata, *m/n.* [*ts.* = *BHS*], *pp. of* āyamati, (a) *stretched, tightened, strung* (*of the chords of a lute*; *opp.* sithila); *only in cpds., see* acc-āyata; (b) *long-drawn* (*of a tone*; *opp.* pakati); *instr. sg.* ~ena sarena, majjhimā~ena sarena, accā~ena ca sarena vedaṁ paṭhanti, Sadd 91,9; *acc. sg.* taṁ maṁ viy' ~aṁ (*so* E^e *metri causa for* vyāyataṁ, *stretched out*) santaṁ sākhāya ca latāya ca samanukkamantā pādehi sotthiṁ sākhāmigā gatā, Ja III 373,14* (*Cl.*: vīṇāya bhamaratanti viya vitataṁ, ākaḍḍhitasarīraṁ, Ja III 374,5'); (c) *stretched out, extended in length, long, oblong* (*opp.* vitthata); Abh 707 (*syn.* dīgha); *m. nom. sg.* ratho yojanasataṁ ~o, Vv 58; tāva accuggato Neru ~o vitthato ca so, Ap 21,13 (*Cl.*: ~o uccato ca vitthārato ca, Ap-a 227,5); yo maṁ pure paccudeti araññe dūraṁ ~o, so na dissati mātaṅgo, Somadatto kuhiṁ gato ti, Ja III 389,11* (*Cl.*: ~o ti āyāma-sampanno, Ja III 389,14'); *loc. sg.* atha pallaṅkassa ca ṭhitaṭṭhānassa ca antarā puratthimapacchimato ~e Ratana-

caṅkame caṅkamanto sattâhaṁ vītināmesi, Ps II 184,15 = Ud-a 52,10-12; *f. acc. sg.* mahāpaṭhaviṁ uttarena ~aṁ, dakkhiṇena sakaṭamukhaṁ, D II 234,22; 235,12,15; *n. nom. sg.* purisasīsaṁ hi vaṭṭaṁ hoti, sūlena paharantassa pahāro ṭhānaṁ na labhati, parigalati; macchasīsaṁ ~aṁ puthulaṁ, pahāro ṭhānaṁ labhati, Ps II 422,13; *acc. sg.* cīvaraṁ ~añ ca karohi vitthatañ ca, Vin III 257,31; 258,2 ≠ 259,9; so passeyya nāgavane mahantaṁ hatthipadaṁ dīghato ca ~aṁ tiriyañ ca vitthataṁ, M I 176,1 = 178,16; vaḍḍhesuṁ ~aṁ Buddha-cetiyaṁ, Ap 71,26 = 72,7; *nom. pl.* nettâhesuṁ abhinīla-m-~ā, Thī 257 (Thī-a 210,30); kassa etāni akkhīni ~āni puthūni ca, Ja VI 218,11*; (d) *long (of duration)*; *m. acc. sg.* mayaṁ kho akusalānaṁ dhammānaṁ samādāna-hetu ~aṁ ñātikkhayaṁ pattā, yan nūna mayaṁ kusalaṁ kareyyāma, D III 73,20; *n. acc. sg.* ~aṁ vā saṁsāradukkhaṁ savanti pasavantī ti āsavā, As 48,21; ~aṁ vā saṁsāradukkhaṁ nayanti, Abhidh-s-ṭ C^e 130,28 = S^e 227,18; *cf.* Ud-a 41,32; It-a II 168,25; Vism 481,28; 527,22; *gen. sg.* ~assa ca nayanato, *etym. of* āyatanaṁ, Vism 481,22; 482,1; Vibh-a 45,19,27; Paṭis-a 83,17; Sadd 576,18; *cf.* Moh 123,17; ~assa vā saṁsāradukkhassa nayanato āyatanāni, Pj I 82,32 (*trsl.*: *because of leading on the actuated suffering of the round*, ÑĀṆAMOLI); (e) *restrained*; tena kālena so āsi Sumedho nāma brāhmaṇo maggañ ca paṭiyādesi ~o sabbadassino, Ap 587,22 = 595,2; — *i/c. v.* acc-° (Sadd 91,10), an-°, īsakâ° (Ja II 152,3), kaṇṇâ° (-mutta, Ja II 275,25), tiyojanâ° (Mhv I 21), puṇṇâ° (Ja III 438,12), majjhimâ° (Sadd 91,9), yojanâ° (Saddh 257), lokâ° (Sadd 361,5,22,28; S II 77,9-18; Spk II 76,4; Sv 91,2), saṭṭhiyojanâ° (Ps I 225,30); —— °(a)ṁsa, *mfn.* (āyata + ¹aṁsa), *having long sides*; veḷuriyathambhā sataṁ ussitāse silāpavāḷassa ca ~ā masāragallā saha lohitaṅkā thambhā ime jotirasāmayāse, Vv 968 (*Ct.*: ~ā ti dīghaṁsā athavā āyatā hutvā aṭṭha-soḷasa-dvattiṁsâdi-aṁsavanto, Vv-a 339,31); — °(a)gga, *see s. v.* āyatagga *separately*; — **°-cakkhu-netta**, *mfn.* (*tautol. cpd.*), *having long eyes*; siṅgī migo ~o aṭṭhittaco vārisayo alomo, Ja II 343,3* (*Ct.*: ~o ti dassanaṭṭhena cakkhunayanaṭṭhena nettaṁ, āyatāni cakkhusaṁkhātāni nettāni assā ti ~o, dīghakkhī ti attho, Ja II 343,9′) = Ja III 295,17* (*Ct.*: ~o ti dīghehi cakkhusaṁkhātehi nettehi samannāgato, Ja III 295,22′); — **°-cchadā**, *f.* [*ts.*], *lit. 'having long leaves'*, *the plantain tree* (Musa Paradisiaca Lin.); MTD; — **°-netta**, *m.* (*lit. having long(ish) eyes*), *a prawn*; MTD; — **°-netta-cakkhu**, *mfn.* (*tautol. cpd., see* °-cakkhu-netta), *having long eyes*; na vāyasaṁ no pana sapparājaṁ ghāsatthiko kakkaṭako adeyya, pucchāmi taṁ ~u atha kissa hetu 'mha ubho gahītā, Ja III 296,14*; — **°-paṇhi(n)**, *mfn.* [*cf. sa.* pārṣṇi], *having projecting heels* (*one of the signs of a* mahāpurisa), *explained* Dharmapr 5; ayaṁ hi devakumāro ~ī, D II 17,19 (*Ct.*: ~ī ti dīghapaṇhī, paripuṇṇapaṇhī ti attho, Sv 446,5); mahāpuriso ~ī hoti, D III 149,5; puna ca paraṁ mahāpuriso ~ī hoti, *ib.* 143,15; so tato cuto itthattaṁ āgato samāno imāni tīṇi mahāpurisalakkhaṇāni paṭilabhati ~ī ca hoti, dīghaṅgulī ca Brahmujjugatto ca, *ib.* 150,1; ~ī kho pana so bhavaṁ Gotamo, M II 136,11 (Ps III 376,1 = Sv); — **°-paṇhika**, *mfn.*, *having projecting heels*; dīghaṅgulī tambanakhe subhe ~e ye pāde paṇamissanti te pi dhaññā raṇantaga, Ap 533,23, *quoted* Sadd 400,19; — **°-pamha**, *mfn.* [*sa.* -pakṣman; *cf.* KERN, *Toev.* II 15], *having long eyelashes, whose eyelashes are long*; api dūragatā saramhase ~e visuddhadassane na hi m'atthi tayā piyatarā nayanā kinnarimandalocane, Thī 383 (*Ct.*: ~e ti dīghapakhume, Thī-a 255,14); — **°-pīna-bāhu**, *mfn.*, *having long and fat arms*; *i/c.* Bhoginda-rucirâ° *q. v.*, Tel 1; — **°-puthulalalāṭa-sobhatā**, *f.* (*abstr. to the cpd.* °puthula-lalāṭasobha), *the fact of having a beautiful long and broad forehead* (*the 51st* anuvyañjana *of a Buddha*); Dp 13,25 *ad* Mhbv 1,4; *cf.* Vyu 18,72: pṛthulalāṭa; — **°-bhamu**, *mfn.* (*BHS* °-bhramu), *having long eyebrows*; saṇhakesā puthunalāṭā ~ū visālakkhī, Ja V 216,18′; — **°-bhamukatā**, *f.* (*abstr. to the cpd.* *āyata-bhamuka), *the fact of having long eye-brows* (*the 56th* anuvyañjana *of a Buddha*); Dp 13,26 *ad* Mhbv 1,4; *cf.* Vyu 18,64: āyata-bhrū; — **°-rucira-kaṇṇatā**, *f.* (*abstr. to cpd.* °-rucira-kaṇṇa), *the fact of having long and beautiful ears* (*the 47th* anuvyañjana *of a Buddha*); Dp 13,23 *ad* Mhbv 1,4; *cf.* Vyu 18,68-69: pīnâyatakarṇa; — **°-lekhatā**, *f.* (*brachyl. for* āyata-pāṇi-lekhatā, *abstr. to* *āyata-pāṇi-lekha; *cf.* gambhīra-pāṇi-lekhatā), *the fact of having long arm-lines* (*the 38th* anuvyañjana *of a Buddha*); Dp 13,20 *ad* Mhbv 1,4; *cf.* Vyu 18,55: āyata-pāṇi-lekha; — **°-vadanatā**, *f.* (*abstr. to* *āyata-vadana), *the fact of having a long face* (*the 36th* anuvyañjana *of a Buddha*); Dp 13,19 *ad* Mhbv 1,4; *cf.* Vyu 18,46: nâtyāyata-vadana; — **°-visāla-nettatā**, *f.* (*abstr. to* °-visāla-netta), *the fact of having long and large eyes* (*the 43rd* anuvyañjana *of a Buddha*); Dp 13,22 *ad* Mhbv 1,4; *cf.* Vyu 18,61: visāla-netta; — **°-ssara**, *m.* [*sa.* °-svara], *a long-drawn sound* (*opp.* pakaṭi-ssara); dīgha-rassa-mattâbhedaṁ acintetvā purisa iti rassavasena vuttapadaṁ pakaṭissaravasena samīpe ṭhitassa purisassa āmantaṇakāle adūraṭṭhassâlapanapadaṁ bhavati, ~vasena dūre ṭhitapurisassa āmantaṇakāle dūraṭṭhassâlapanapadaṁ bhavati, Sadd 91,1.

āyataka, *mfn.* (āyata + *suff.* -ka), *long, prolonged, long-drawn* (*of a tone*); *m. nom. sg.* ~o nāma taṁ taṁ vattaṁ bhinditvā akkharāni vināsetvā pavatto, Sp 1202,10 (*ad* Vin II 108,21); *instr. sg.* (α) bhikkhū ~ena gītassarena dhammaṁ gāyanti, Vin II 108,6 *foll.* (Sp 1202,10-15); *cf.* SBE XX 72, *n.* 1; pañc'ime bhikkhave ādīnavā ~ena gītassarena dhammaṁ bhaṇantassa, A III 251,2 *foll.* ≠ Vin II 108,20 (*Ct.*: ~enā ti dīghena paripuṇṇapadavyañjanataṁ gāthāvuttañ ca vināsetvā pavattena, Mp III 326,16); mukhaṁ vivaritvā ~ena sarena gāyimha, Ja I 362,21′; (β) ~ena (*adv.*), *suddenly, all of a sudden, abruptly*; mahāsamuddo ... na ~ena' eva papāto, Vin II 237,20; 238,28 = A IV 198,8 — 207,17; Ud 53,10; 54,28; *quoted* Kv 219,20 (na ~en' eva papāto ti, na chinnataṭo mahāsobbho viya ādito eva papāto, Mp IV 107,9 = Ud-a 299,26); na ~en' eva aññāpaṭivedho *there is no sudden attainment of the penetration* (*of arhatship*), Vin II 238,30 = A IV 201,2 — 207,19; Ud 54,30; *quoted* Kv 219,22 (na ~ena aññāpaṭivedho ti maṇḍūkassa uppatitvā gamanaṁ viya ādito va sīlapūraṇādiṁ akatvā arahattapaṭivedho nāma n'atthi, paṭipāṭiyā pana sīla-samādhi-paññāyo pūretvā va sakkā ara-

hattaṁ pattun ti attho, Mp IV 111,17 ≠ Ud-a 303,16).

āyatagga, *m/n. or n.* (āyata – ^{1}agga *or* ^{1}āyati(ṁ) + ^{1}agga *or* āya + ^{1}agga); puññam eva so sikkheyya ~aṁ (*'that lasts for long'*, WOODWARD, SBB VIII *p.* 127), It 15,25* (It-a I 78,26-31) = 52,2*.

āyatatā, *f.* (*abstr. to* āyata), *only in cpd.* lokâ° (Jināl 99).

āyatati, *pr. 3 sg.* [*ts.*; *from* ā + *sa.* √yat], 1. *to strive, endeavour, exert*; *3 pl.* cittacetasikā dhammā sena sena anubhavanâdinā kiccena ~anti, uṭṭhahanti ghaṭanti vāyamantī ti vuttaṁ hoti, Vism 481,25 (*to actuate*, ÑĀṆAMOLI; Vism-mhṭ S^{e} III 145,11) = Vibh-a 45,22 (E^{e} ghaṭenti) = Paṭis-a 83,20 (E^{e} *id.*) ≠ It-a II 168,23 = Moh 123,19 = Sadd 361,8; 576,21; 2. *to stretch forth, extend* (*denom. of* ^{1}āyata?); *3 pl.* āyabhūte dhamme etāni (*scil.* āyatanāni) ~anti vitthārenti, It-a II 168,24.

āyatana, *n.* [*ts.* = *BHS*]; Abh 207, 801 ≠ Nidd-a I 290,17 *foll.*; *cf.* Sadd 361,5-21; (*etymology*) āye tanoti ti ~aṁ, āyatañ ca te nayatī ti ~aṁ, *cf.* Ud-a 42,1, 191,32; Paṭis-a 83,17-18; 89,32-33; Vism 481,22 *foll.*; 527,22; Vibh-a 45,19 *foll.*; Moh 123,17; 142,20; (*various meanings*) Mp II 272,22 *foll.*; Nidd-a I 290,17 *foll.*; Vibh-a 45-46; Sadd 396,26-28; 397,2-3; 577,5; nivāso ākaro c' eva jātideso ca kāraṇaṁ samosaraṇaṭṭhānañ ca vuccati ~aṁ, Sadd 577,20: sañjāti-samosaraṇa-kāraṇa-paññatti-mattesu hi ayaṁ °-saddo vattati, Sv 124,30-31; api ca nivāsaṭṭhānaṭṭhena ākaraṭṭhena samosaraṇaṭṭhānaṭṭhena sañjātidesaṭṭhena kāraṇaṭṭhena ca ~aṁ, Paṭis-a 83,24 ≠ As 141,1 = Vism 482,21; (*semasiology of the Cts.*) Sadd 396,4 (*quoting* Vibh-a 45,19); 506,5 (*cf.* Vism 481,20); 576,19 *foll.* (< Vibh-a 45,19 *foll.*) = Vism 481,22 *foll.*; Paṭis-a 83,17 *foll.*; As 140,30 — 141,16; It-a II 168,20,26; *cf.* Pj I 82,32 (*act of actuating*, ÑĀṆAMOLI); a. *lit.* (α) *dwelling-place, resting-place, abiding-place, meeting-place, region, tract*; *nom. sg.* yāvatā ariyaṁ ~aṁ, yāvatā vaṇipattho idaṁ agga-nagaraṁ bhavissati Pāṭaliputtaṁ puṭa-bhedanaṁ, Vin I 229,9 (*Ct.*: ariya-manussānaṁ osaraṇaṭṭhānaṁ, Sp 1095,26) = D II 87,33 (Sv 540,34 = Sp) = Ud 88,25 (Ud-a 422,9 = Sp), *the region of the Aryans* (*cf.* ariyâyatana); khettaṁ taṁ na hoti, vatthu taṁ na hoti, ~aṁ taṁ na hoti, adhikaraṇaṁ taṁ na hoti, yaṁ paccayâssa taṁ uppajjati ajjhattaṁ sukhadukkhan ti, A II 159,1 = S II 41,2; vihitā sant' ime pāsā pallalesu janâdhipa yaṁ yad ~aṁ maññe dijānaṁ pāṇarodhanaṁ, *in every haunt of birds*, Ja V 346,12* (*Ct.*: samosaraṇaṭṭhānaṁ); assānaṁ Kambojo ~aṁ, gunnaṁ Dakkhiṇāpatho ~an ti ettha sañjāti-ṭṭhānaṁ ~aṁ nāma, Mp II 272,22 ≠ Sv 124,32 = Sadd 396,26; Dakkhiṇāpatho gunnaṁ ~an ti ādisu sañjātideso, Vism 482,9 = As 141,7 = It-a II 169,2 = Paṭis-a 83,31 = Sadd 577,5 = 361,16; *acc. sg.* ahaṁ tad ~aṁ upasampajja viharissāmi yad ariyā etarahi ~aṁ upasampajja viharanti, M I 303,35 = III 218,28; Suriyakumārassa senāpati-ṭṭhānaṁ datvā yakkhassa ramaṇīye ṭhāne ~aṁ kārāpetvā yathā so lābhaggapatto hoti tathā akāsi, Dhp-a III 77,3; *loc. sg.* manorame ~e sevanti naṁ vihaṁgamā chāyaṁ chāyatthikā yanti phalatthaṁ phalabhojino, A III 43,6* > Sadd 361,14; 396,28; 577,4; Vism 482,8*; As 141,5; Sv 125,3*; Mp II 272,25*; It-a II 169,1; Paṭis-a 83,30 (*Ct.*: manorame ~e ti ramaṇīye samosaraṇaṭṭhāne, Mp III 250,24); αα (*metaphor.*) *dwelling-place, abode, home, seat, receptacle*; *nom. sg.* sambādho 'yam gharâvāso, rajassâ~aṁ, *a haunt of passion*, Sn 406 (*Ct.*: rāgâdirajassa uppatti-deso, Pj II 381,19); *fig.* (β) *field, domain, department, province, reach*; *only ifc. q. v.*; (γ) *class, group*; *loc. sg.* atthi nu kho me imesu pañcasu kāmaguṇesu aññatarasmiṁ vā aññatarasmiṁ vā ~e uppajjati cetaso samudācāro, *in some or other class*, M III 114,19,28 (Ps IV 162,26); (δ) *position, stand, rank, degree, quality*; *only ifc. q. v.*; (ε) *ground, base, source, cause, condition, occasion, case*; *nom. sg.* rogānaṁ ~aṁ, D III 182,30; avinayānaṁ ~aṁ, *cause of bad disciplines*, Att II 1; sā dhammadhātu dhammâyatanapariyāpannā, yaṁ ~aṁ anāsavaṁ no ca bhavaṅgaṁ, Nett 64,15 *foll.* = 66,11 *foll.*; *loc. sg.* tatra tatr' eva sakkhibhabbataṁ (*sc. of the* iddhividhā) pāpuṇissasi sati sati ~e, M I 494,35 *foll.* ≠ III 96,19 (*Ct.*: sati sati ~e ti sati sati kāraṇe, Ps III 202,17 = IV 146,3); 97,5,14; A I 255,2 (~e ti pubbahetu-saṁkhāte c' eva idāni ca paṭiladdhabbe abhiññāpādakajjhānâdi-bhede sati sati kāraṇe, Mp II 363,30); III 17,5; 27,26; 82,22; 426,30 (Mp III 411,8); tassa evaṁ paṭipannassa tabbahulavihārino ~e cittaṁ pasīdati, M II 262,14 *foll.* (*Ct.*: kāraṇaṁ, Ps IV 59,6); *acc. pl.* sabbe te imān'eva pañc' ~āni abhivadanti, M II 233,10 (*Ct.*: kāraṇāni, Ps IV 22,23);

b. *spirit.* (α) *sphere, plane, realm* (*transcendental*); dve ca ~āni: asaññasattâ~aṁ nevasaññā-nāsaññâ~am eva dutiyaṁ, *there are two transcendental planes, one of the unconscious beings and another of neither consciousness nor unconsciousness*, D II 69,21; atthi tad ~am yattha n' eva paṭhavī na āpo na tejo na vāyo na ākāsânañcâyatanaṁ . . ., Ud 80,10 *foll.* (Ud-a 390,5 *foll.*); (β) *transcendental state of mind, transcendental condition, stage of ecstasy or religious meditation*; lokuttaraṁ ~aṁ bhāveti, *produces a transcendental state of mind*, Dhs 116,12; (*the four stages of ecstasy or trance*) ākāsânañcâ~aṁ, viññāṇânañcâ~aṁ, ākiñcaññâ~aṁ, nevasaññānāsaññâ~aṁ, D II 69-70; tad eva viññāṇañcaṁ (*abbr. of* viññāṇânañcaṁ) adhiṭṭhānaṭṭhena imissā saññāya ~an ti viññāṇañcâ~aṁ, As 205,23 ≠ 206,16; *cf.* 140-141; (*the eight stages of mastery over the senses in* jhāna) D II 110,5 *foll.*; III 260,8 *foll.*; 287,28-29; M II 13,15 *foll.*; A I 40,11 *foll.*; IV 305,7; 348,14; V 61,3; Paṭis I 5,11; Dhs § 247; As 189,19,25; (γ) *state of mind* (*in general*); pasādo ~aṁ, Paṭis I 52,23 (yo pasannabhāvo, idaṁ ~aṁ, Paṭis-a 241,36), *quoted* Vism 580,14;

c. (*term. techn.*) *fields of contacts: collective name for the organs of sense and objects of sense* (*cf.* C. RHYS DAVIDS, *Comp. of Phil.*, *p.* 255 *foll.*); α (*general*) *the elements of sense-perception, the sensory elements as a whole, with the* khandhas (*q. v.*) *and the* dhātus (*q. v.*), *factors of physical existence* (jāti-mūla); *nom. sg.* khandha-dhātu-~aṁ saṁkhātaṁ jātimūlakaṁ, Thī 472; *abl. sg.* te (dhammā) ~ato duvidhā honti: manâyatanaṁ dhammâyatanaṁ, Moh 18,6; *nom. pl.* evaṁ khandhā ca dhātuyo cha ca ~ā ime hetuṁ paṭicca saṁbhūtā hetubhaṅgā nirujjhare, S I 134,28*; purimānaṁ purimānaṁ khandhānaṁ dhātūnaṁ ~ānaṁ vipariṇāmaññathābhāvā pacchimā pac-

chimā khandhā ca dhātuyo ca ~āni ca pavattanti, Nidd I 123,5,7; dvārâlambanabhedena bhavant' ~āni ca, Abhidh-s 35,22*; *acc. pl.* so me dhammam adesesi khandhe ~āni dhātuyo ca, S I 196,14*; tassâhaṁ vacanaṁ sutvā khandhe ~āni ca dhātuyo ca viditvāna pabbajiṁ anagāriyaṁ, Th 1255 (*Ct.*: pañca-kkhandhe dvādasâ~āni aṭṭhārasa-dhātuyo ca imasmiṁ ṭhāne khandhâdi-kathā vattabbā, Th-a III 198,8); *gen. pl.* ~ānaṁ paṭilābho (= jāti), D II 305,8 = M III 249,16 = Paṭis I 37,32; Nidd II 104,13; Paṭis-a 151,15; Vibh 99,14; 137,15; yā tesaṁ tesaṁ sattānaṁ tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānaṁ pātubhāvo ~ānaṁ paṭilābho, ayaṁ vuccati jāti, M I 50,7 = S II 3,8 (*Ct.*: ~ānan ti ettha tatra tatra uppajjamānâyatana-vasena saṅgaho veditabbo, Ps I 217,28 = Spk II 13,32); ayaṁ paññatti pañcannaṁ khandhānaṁ, channaṁ dhātūnaṁ, aṭṭhārasannaṁ dhātūnaṁ, dvādasannaṁ ~ānaṁ, dasannaṁ indriyānaṁ nikkhepapaññatti, Nett 57,6 *foll.*; *β* (*special*) *the senses, including* (*a*) *the organs of sense, distinguished as* ajjhattikâ-° *or* phassâ-°, *q. v.*; (*b*) *the objects of sense, distinguished as* bāhirâ-°, *q. v.*; *both connected by the factor of perceiving,* ɔ: *consciousness* (*see s. v.* viññāṇa); cha ajjhattikāni ~āni eko anto, cha bāhirāni ~āni dutiyo anto, viññāṇaṁ majjhe, A III 400,25-26 ≠ Nidd I 109,10 = Nidd I 52,5 = Paṭis I 122,20; Vibh 79,27; (*their number: in units*) dvādasa ~āni, M III 216,1 = 280,24; Paṭis I 122,23; Vibh 404,9; dasa ~āni, D III 290,19; Paṭis I 122,22; Paṭis-a 114,15; Mil 65,1; Vibh 73,9 *foll.*; 426,27; Kv 369 (mana *and* dhamma *being omitted*); Nett 69,9,12; ekādasâ~āni, Vibh 74,36 *foll.*; *cf.* Dhs 133,7-12; (: *in pairs*) cha ~āni, Vibh 79,27; 405,14; saḷ~aṁ, *q. v.*; (*the twelve enumerated*) D III 102,24 ≠ 32,3; 63,18; 216,1; Mp II 43,10; 259,5; 373,31; Nidd I 133,5; 441,19 *foll.*; II 128,5 *foll.*; 241,18; Nett 57,7; 82,6; Vism 481,4 *foll.*; Vibh 70,3,20 *foll.*; 73,5; 401,6-30; Dhātuk 5,3 *foll.*; Pp 1,12-17; Kv 218,17; Yam I 52,1 — 164,15; Abhidh-s 35,2; (*one of the steps in the* paṭicca-samuppāda) Vibh 138,30; (*one of the ten* upadhis) Nidd II 144,31; (*a factor of physical existence*) *see above sub α*; (*have their root in* kāma) Dhs 224,2; (*are* anicca) M III 272,5-26; S II 244,23 *foll.*; Vibh 70,7 *foll.*; Vibh-a 49-51; 135,25; 192,27; (*source of in- and evolution*) Ps II 78,5; (*name for the whole of the phenomenal world*) Nidd I 133,5; II 128,5 *foll.*; (*are* anattā) A V 109,16; (*are the relations between the senses and the external world*) D II 302,16 *foll.* = M I 61,12 *foll.*; S IV 7,21 *foll.*; Khp IV 6 (Pj I 82,29 *foll.*); (*specialized*) (*a*) *the sense organs* (ɔ: *eye, ear, nose, tongue, body, mind*) D III 243,14 = 180,8 *foll.*; M II 260,15; III 63,18; 216,1; S IV 7,21 *foll.*; 9,27; 11,28; 174,32; 180,9; V 426,8; A III 400,25; Khp IV; Pj I 82,29; Paṭis I 122,20; II 181,27; It 114,12; Nidd II 141,10; Paṭis-a 110,20; Vibh 79,27; (*also called* phassâ~āni) D I 45,13,18; M II 237,29; 238,1; S I 113,1; Th 116; (*in similes styled* piyarūpasātarūpaṁ) It 114,12; *and* vaṇo, M II 260,14-15, *or* suñño gāmo, S IV 174,32 (*cf.* JPTS 1907, *p.* 132); (*b*) *the objects of sense* (ɔ: *form, sound, odour, taste, tangible object, cognizable object*) D III 243,17; (*difference between both*) S IV 8,21 (*cf.* IV 7,21); — *ifc. v.* agyâ°, aññatitthiyâ°, aṭṭhâ° (-gāma; -vāsin), an-° (-sīla; -sevin), anekâ° (S I 42,21), aparipuṇṇâ°, apuññâ°, abhibhâ°, araññâ° (+ Th-a II 72,14; 142,7; Cp-a 318,20), ariyâ°, asaññasattâ°, ākāsânañcâ°, ākiñcaññâ°, issarâ° (It-a II 168,30; Paṭis-a 83,26; As 141,3; Vibh-a 46,2; Vism 482,5; Sadd 361,12; 577,1), kammâ° (Vibh 324,34; 353,18; Ja III 541,10*; 542,1*; Mil 78,5,7; Moh 191,2), kasiṇâ° (D III 268,20; M II 14,30; A V 46,2; Paṭis I 28,11), kāyâ° (D III 243,15; 280,9; 290,22; M III 216,11; Dhs 138,26 *foll.*; Vibh 70,5,25; 401,29; Dukap 131,12; 179,22; Nett 89,23; Vism 481,7), khandhâ° (-dhātu, Spk III 192,28; Moh 45,10; 224,4; 264,10; 276,36), gandhâ° (D III 243,18; 290,21; M III 216,16; Dhs 126,18; 141,25 *foll.*; Vibh 70,4,23; 401,27; Yam I 52,6; Vism 481,6; Paṭis I 7,10), ghānâ° (D III 243,15; 280,8; 290,21; M III 216,11; Paṭis I 7,10; Dhs 136,16 *foll.*; Vibh 70,3,23; 401,27; Vism 481,6), cakkhâ° (D III 243,14; 280,8; 290,20; M III 216,10; Paṭis I 7,8; Kv 467,25; Dhs 134,2 *foll.*; Vibh 70,3,27 *foll.*; 401,25; Dhātuk 34,1; 121,3; Yam I 52,4; Dukap 124,11; 131,11; Vism 481,5; As 306,1; Abhidh-av 72,5; 76,3-4; Rūpār 153; Moh 123,29; 124,2), chaṭṭhâ° (Vism 565,27; Vibh 138,31; 144,9), chaphassâ° (M III 239,11-22), chaḷ-° (Pj II 429,2; Peṭ 116,17), jivhâ° (M III 216,11; D III 243,14; 280,9; 290,21; Paṭis I 7,11; Dhs 137,22 *foll.*; Vibh 70,4; Yam I 52,5; Vism 481,7), tad-° (M I 303,34-36), titthâ° (M I 483,21,23; A I 173,13; 175,20; Nidd II 154,21; Vibh 145,8; 367,28; Mp II 272,15 *foll.*; Dhp-a II 63,2), theramahātherâ° (Mhv LXXXIV 38), devâ° (It-a II 168,30; Paṭis-a 89,1; As 140,32), dvādasâ° (Vibh 70-73; 401,6,24; Yam I 52 *foll.*; Peṭ 113,19; Vism 481,5; As 30,25), dhammâ° (D III 243,19; M III 216,17; Paṭis I 7,13; Dhs 18,21 *foll.*; Vibh 70,6 *foll.*; Yam I 52,8; Spk III 18,28; Peṭ 99,22 *foll.*; 113,22; Vism 481,8; As 30,26; 154,30; 207,38; Vibh-a 46,27; Moh 18,6,8; 124,3,7; 307,6), dhātu-° (Pj II 426,26), nekatitthâ° (Ja IV 110,12'), nekâ° (S I 42,21 = Ja IV 110,6*), nevasaññānāsaññâ° (D II 69,21; 112,17; Dhs 241,11; As 207,30 *foll.*; Paṭis-a 89,6), paripakkâ° (Paṭis-a 242,13), paripuṇṇâ° (Spk II 28,13; Ja I 381,5), puññâ° (Att IV 4), pūgâ° (Ja VI 108,7), phassâ° (D I 45,13,18; M II 237,29; 238,1; S I 113,1; A I 176,8; Th 116; Peṭ 49,13; Spk II 39,2), phoṭṭhabbâ° (D III 243,17; 290,22; M III 216,16; Dhs 126,19-20; 145,2 *foll.*; 146,8 *foll.*; Vibh 70,5,25; 401,29; Dukap 131,32; Yam I 52,7; Spk III 18,28; As 332,8; Vism 481,7), bāhirâ° (Ps III 52,15), manâ° (D III 243,16; 280,9; M III 216,12; Dhs 18,21 *foll.*; Vibh 70,6,26; 79,5; 401,30; Yam I 52,7; Peṭ 99,21; As 140,30 *foll.*; Paṭis-a 242,6; Nidd-a I 290,14; Kv-a 136,28; Vism 481,8; Vibh-a 47,13,20; Moh 18,6-7; 124,6; 307,5), mahātherâ° (-ṭṭhāna, Mhv LXXXIV 38,40), rajatâ° (Sadd 361,14; Vism 482,6; Vibh-a 46,4; Paṭis-a 83,28), ratanâ° (As 141,4; Sadd 577,3), rasâ° (D III 243,18; 290,21; M III 216,16; Dhs 142,23 *foll.*; Vibh 70,5,24; 401,28; Yam I 52,6; Tikap 2,1; Vism 481,7), rājâ° (Vin I 3,33; Ja I 80,6,16; IV 363,9; VI 122,3; Mhv I 52,67,68; Jinac 280), rūpâ° (D III 243,17; 290,20; M III 216,15; Dhs 139,23 *foll.*; Vibh 70,3,21; 401,25; Dukap 131,32; Tikap 1,23; Yam I 52,5; Vism 481,5; 566,9: Abhidh-av 76,1), vaṇṇâ° (Ps III 132,21; 140,7), Vāsudevâ° (Vism 482,5; As 141,3; Paṭis-a 83,26; Vibh-a 46,2; Sadd 361,12; 577,1), viññāṇânañcâ° (D II 112,9; Peṭ 151,21; Dhs 241,11; As 205,23 ≠ 206,4), viññāṇâ° (S I 115,12

foll.), **vimuttâ°** (D III 241,3; 279,9; A III 21,9; Peṭ 19,6 *foll.*; Mp II 272,28; Th-a II 76,17; Sadd 397,3), **saddâ°** (D III 243,17; 290,20; M III 216,16; Dhs 140,27 *foll.*; Vibh 70,4,22; 401,26; Yam I 52,6; Tikap 1,25; Vism 481,6; Ps I 37,23), **samphassâ°** (M III 239,23-26), **sabbâ°** (Sn 373), **saḷ-°** (S II 3,30; Spk II 31,15; 391,3; Kv 469,5; Kv-a 136,27; Mogg III 70; Peṭ 15,4 *ff.*; Vism 529,15; 562,15 — 566,31), **sāmaññâ°** (Peṭ 194,27), **sippâ°** (Sadd 504,5; D I 51,3; Nidd I 389,20; Vibh 324,34; 353,19; Mil 78,5,8; Mhv XXXVII 101), **suvaṇṇâ°** (Vibh-a 46,3; Vism 482,6; As 141,4; Paṭis-a 83,28; It-a II 168,32; Sadd 361,13; 577,2), **sotâ°** (D III 243,15; 280,8; 290,20; M III 216,11; Dhs 135,11 *foll.*; Vibh 70,3,22; 401,26; Kv 468,18; Yam I 52,4; Vism 481,5); — — **°attha**, *m.*, *the meaning of* ā°; Peṭ 114,5 *foll.*; — **°antara**, *n.*, *the peculiarity of the* āyatanas; Ps II 256,14; As 11,28; — — **°uppāda**, *m.*, *the coming into existence of the* āyatanas; Vin I 185,2* (Sp 1083,5) = A III 378,28* (Mp III 393,5,10); Th 641 (Th-a II 271,20); — **°ûpacaya**, *m.*, *the heaping up, piling up, accumulation of* āyatanas; Peṭ 120,24; Dhs *trsl.* 195; — **°ûpadhi**, *m.*, *the substratum of inward* āyatanas; Nidd-a II 22,8; — **°-kathā**, *f.*, *account of the* āyatanas; *acc. sg.* tesu ~aṁ sajjhāyantesu sare nimittaṁ gahetvā, Mhv-ṭ 191,8; °-savaṇa (*ib.* 193,2); — **°-kusala**, *mfn.*, *skilled in the* āyatanas; yato bhikkhu dhātu-kusalo ca hoti, ~o ca hoti... ettāvatā paṇḍito bhikkhu vīmaṁsako ti alaṁ vacanāyā ti, M III 62,5 ≠ Spk I 119,21; catūhi vā kāraṇehi paṇḍito: dhātu-kusalo +, Spk II 390,1 *foll.*; khandhakusalā +, Nidd I 69,2 *foll.* ≠ 171,10 *foll.* *ad* Sn 782, 830 'kusalā'; *cf.* Nidd II 128,1 *foll.*; — **°-kusalatā**, *f.* (*abstr. to prec.*), *skill in the* āyatanas; atthi Bhagavatā jānatā passatā arahatā sammāsambuddhena dve dhammā saṁkhātā: ~ā ca paṭiccasamuppādakusalatā ca, D III 212,20; dvādasâyatanāni... yā tesaṁ āyatanānaṁ ~ā paññā pajānanā *etc.* amoho dhammavicayo sammādiṭṭhi, ayaṁ vuccati ~ā, Dhs 229,22 *foll.* (As 395,5); esa nayo ~āya pi, Moh 113,16; — **°-ghaṭṭana**, *n.*, *striking together, rubbing, friction of the* āyatanas; *abl. sg.* ~ato phasso jāyati, Vism 583,13 (Vism-mhṭ *S^e* III 388,8); — **°-cariyā**, *f.*, *conduct with reference to the* āyatanas; Paṭis II 19,8,21; 20,6; 225,3,14; 226,1; *nom. sg.* ~ā ti: chasu ajjhattabāhiresu āyatanesu, Nidd II 141,10; Paṭis II 19,12; 225,6 (Nidd-a II 99,30; Paṭis-a 542,30; 543,22); indriyesu guttadvārānaṁ ajjhattikâyatanesu ~ā, Cp-a 17,18; — **°-tta**, *n. abstr.*; *abl. sg.* ~ā, As 140,32; — **°-desanā**, *f.*, *discourse on the* āyatanas; arūpabhedavibhāvinī khandhadesanā, rūpabhedavibhāvinī ~ā, tadubhayabhedavibhāvinī dhātudesanā, Moh 129,10; — **°-dvāra**, *n.*, *door-way to the* āyatanas; kammajaṁ °-vasena pākaṭaṁ hoti, Vism 624,7 (Vism-mhṭ *S^e* III 485,7 āyatanasaṅkhātadvāravasena); — **°-dhātu-niddesa**, *m.*, *exposition of the* āyatanas *and* dhātus; *title of chapter XV of the* Visuddhimagga, Vism 481-490; — **°-dhīra**, *mfn.*, *wise in the* āyatanas; *nom. pl.* khandha-dhīrā +, Nidd I 45,8; — **°-nānatta**, *n.*, *the multiformity of the* āyatanas; (Tathāgato) ~aṁ pajānāti, Vibh 339,23 (Vibh-a 456,20-22); — **°-niddesa**, *m.*, Vism 481-484, *mentioned* Ps I 221,23; Vibh-a 45,3; — **°-paññatti**, *f.*, *description, classification of the* āyatanas; aparaṁ pana etad ānuttariyaṁ yathā Bhagavā dhammaṁ deseti ~īsu, D III 102,24 (Sv 885,19-26); cha paññattiyo: khandha-paññatti ~i *etc.*, Pp 1,5 (*cf.* Sv 916,36); kittāvatā āyatanānaṁ ~i yāvatā dvādasâyatanāni: cakkhâyatanaṁ +, Pp 1,12; atthi sāvakassa ~i, Kv 315,31; — **°-padesa**, *m.*, *the region or field of the* āyatanas; As 30,21; — **°-pariyanta**, *m.*, *limit of the* āyatanas; *loc. sg.* khandhapariyante ṭhito, dhātupariyante ṭhito, ~e ṭhito, Nidd I 21,26; 460,24; — **°-pucchā**, *f.*, *the question of the* āyatanas; tisso pucchā: khandhapucchā, dhātupucchā, ~ā, Nidd I 340,31; — **°-bheda**, *m.*, *the division of the* āyatanas; Pj II 429,1-2; Abhidh-av 77,16; — **°-macchariya**, *n.*, *selfishness of the* āyatanas; khandhamacchariyam pi macchariyaṁ, dhātumacchariyam pi macchariyaṁ, ~am pi macchariyaṁ gāho, idaṁ vuccati macchariyaṁ, Nidd I 37,14; 128,25; 135,1; 227,29; — **°-mātikā**, *f.*, *title of* Yam I 52-53 *accord. to* Moh 292,13; — **°-māra**, *m.*, āyatana-*devil*; kammâbhisaṅkhāra-vasena paṭisandhiko khandhamāro dhātumāro ~o, Nidd II 227,9 *ad* Sn 1103; — **°-yamaka**, *n.*, *title of* Yam I 52-164; °-mātikatthavaṇṇanā, Moh 292,8—293,13; °-mātikā, *ib.* 292,10; °-vaṇṇanā, *mentioned* Vism-mhṭ *S^e* III 338,19; — **°-lakkhaṇa**, *n.*, *characteristic of the* āyatanas; Ud-a 42,25; Vism 528,18 (Vism-mhṭ *S^e* III 257,17); — **°-loka**, *m.*, *world, sphere of the* āyatanas; Paṭis I 122,15; 174,30; Pj II 428,12; Ja I 131,29; Nidd I 46,1; 72,18; 78,30; 97,18; 344,14; 409,13; II 240,19; — **°-vavatthāna**, *n.*, *determination, analysis of the* āyatanas; Peṭ 163,6; — **°-vibhaṅga**, *m.*, *classification of the* āyatanas; *title of the 2nd chapter of the* Vibhaṅga; Vibh 70-81; Vibh-a 45-54; °-mātikatthavaṇṇanā, Moh 123,14—126,22; °-mātikā, *ib.* 123,16; — **°-saṅgaha**, *m.*, *collection or inclusion of the* āyatanas, Dhātuk 34,5 *foll.* (*cf.* 122,8); — **°-sabba**, *n.*, *the whole of the* āyatanas; Sadd 269,33; 270,7; — **°-sahagata**, *mfn.*, *connected with the* āyatanas; Peṭ 147,18; — **°-sevi(n)**, *mfn.*, *resorting to worthy objects or persons* (*cf.* anāyatana-sevin); ajjhattañ ca payuttassa tathâ~ino anibbindiyakārissa samma-d-attho vipaccati, Ja V 121,15* (*Ct.*: tathâ~ino ti tath' eva sīlavante puggale sevamānassa, Ja V 123,1'); — **°-so**, *ind.* [*sa.* *āyatana-śas], *by the way of the* āyatanas; idha bhikkhu dhātuso upaparikkhati, ~ upaparikkhati, paṭicca-samuppādaso upaparikkhati, S III 65,14; idaṁ assa paṭhamaṁ ṭhānaṁ gataṁ hoti pattagataṁ ~ paribhuttaṁ, A II 67,37 (*Ct.*: ~ paribhuttan ti kāraṇen' eva paribhuttaṁ bhogajātaṁ hoti, Mp III 99,16); indriyesu saṁvuto tass' eva alobhassa pāripūriyaṁ mama ~ cittaṁ anupādāya, Peṭ 64,22.

Āyatana(-sutta), *n.*, *title of* (1) S I 112,32—113,29; (2) S V 426,5-28 (*accord. to the* uddānas).

āyatanika, *mfn.* [= *BHS*, *from* āyatana + *suff.* -ika], *relating to the contact-fields*; *i/c. v.* chaphassâ° (M I 337,7; S IV 126,4,17; -bhāva, Pv-a 52,11), phassâ° (Peṭ 49,14).

[1]**āyati**, *f.* [*ts.*], *the future*; *extension, length*; *might, power, dignity*; Abh 86 d; 875; Sadd 922,27; — *acc. sg.* ~iṁ *used as an adverb* [= *BHS*], *in the future*; ~iṁ saṁvareyyāsi, Vin I 126,3 (Sp 1063,29); ~iṁ anuppādadhammā, Vin III 2,19 (*Ct.*: anāgate anuppajjanakasabhāvā, Sp 133,13; *cf.* ~iṁ uppajjissanti, Sp-ṭ *C^e* 125,21); tassa me Bhagavā accayaṁ accayato

paṭigaṇhātu ~iṁ saṁvarāya, *for restraint in the future*, D I 85,19 ≠ S I 24,17; II 205,15 = A I 238,6 (*Ct.*: ~iṁ saṁvarāyā ti anāgate saṁvaraṇatthāya, Sv 236,23 = Spk I 65,32 = Mp II 353,13); yo accayaṁ accayato disvā yathā dhammaṁ paṭikaroti ~iṁ saṁvaram āpajjati, D I 85,26 ≠ S II 205,25; api nu kho ~iṁ (*E^e* ayati°) jāti-jarā-maraṇa-dukkha-samudaya-sambhavo paññāyetha, D II 63,22; yathā ca pahīnassa saṁyojanassa ~iṁ anuppādo hoti tañ ca pajānāti, D II 303,5 ≠ M I 60,17; yam pan' ettha etarahi kāyena saṁvutā vācāya saṁvutā manasā saṁvutā taṁ ~iṁ pāpassa kammassa akaraṇaṁ, M I 93,5 = II 218,17; ~iṁ punabbhavâbhinibbatti, M I 294,18 (= anāgate, Ps II 347,25); S II 65,18, *quoted* Nett 154,1 (*but* āyati p°, *as* Nett-a *C^e* 206,6); atthi dhammasamādānam paccuppannasukhaṁ ~iṁ dukkhavipākaṁ *and vice versa*, M I 305,13 *foll.*; yena rāgena yena dosena yena mohena byāpādavā assa, so rāgo so doso so moho Tathāgatassa pahīno ucchinnamūlo tālāvatthukato anabhāvakato ~iṁ anuppādadhammo, M I 370,3 ≠ I 139,21; I 370,35; S II 93,17; IV 292,13 *foll.*; A I 184,16 *foll.*; II 41,31; IV 173,23; Nidd I 430,25 *foll.*; 431,32; 441,23; 442,23; Nett 163,30; navānaṁ kammānaṁ akaraṇā ~iṁ anavassavo, M II 214,10; ~iṁ saṁvaraṁ āpajjeyyāsi, M II 248,27; ~iṁ jāti-jarā-maraṇiyā, M III 116,8,20 = S IV 186,10; tassa sārattassa saṁyuttassa sammūḷhassa assādânupassino viharato ~iṁ pañcupādānakkhandhā upacayaṁ gacchanti, M III 287,28; ~iṁ vipākakkhandhā, Ps II 283,18 *ad* M I 236,34; viññāṇâhāro ~iṁ punabbhavâbhinibbattiyā paccayo, S II 13,14 (Spk II 31,11,13); yattha atthi saṅkhārānaṁ vuddhi, atthi tattha ~iṁ punabbhavâbhinibhatti *etc.*, S II 101,15 *foll.* (Spk II 114,10-11); ~iṁ pan' āvuso, S II 50,27 (iminā ~iṁ paṭisandhi tumhākaṁ ugghāṭitā na ugghāṭitā ti arahattapattiṁ pucchati, Spk II 62,4); idha bhikkhu ~iṁ anuppādadhammo, Spk I 107,2; taṁ so maggabhāvanāya pahīnakilese paccavekkhitvā kammaṁ ~iṁ appaṭisandhikaṁ hotī ti jānanto jānāti, *ib.* 205,14; yathā me ~iṁ khandhâbhinibbattako kamma-saṁkhāro na bhavissati, tasmiṁ asati ~iṁ paṭisandhi nāma na me bhavissati, Spk II 275,12 *ad* S III 57,29; bhikkhu sikkhāsamādāne tibbacchando hoti ~iñ ca sikkhāsamādāne avigatapemo, A IV 15,10 *foll.* = D II 252,17 *foll.*; A IV 36,15 *foll.*; ~iṁ sukhavipāko, Mp III 231,19 ≠ Nett 88,32 (Nett-a *C^e* 127,25); anighā ~i(ṁ) vaṭṭadukkhâbhāvena, Pj II 415,20 *ad* Sn 491 b; ubhayam pi dvinnaṁ pariccāga-visesaparidīpanena puñña-kāmānaṁ ~iṁ diṭṭhânugati-āpajjanatthaṁ, Ud-a 57,1; aparitassato ~iṁ jātijarā-maraṇadukkhasamudayasambhavo na hoti, It 94,3; yogakkhemaṁ ~iṁ patthayāno, It 115,7 (*E^e* ~i; It-a II 172,15,28 ~iṁ patthayāno); etaṁ bhayaṁ ~iṁ pekkhamāno eko care, Sn 49 = Nidd II 62,3 (Pj II 98,22); ~iṁ dosaṁ nâññāya yo kāme patisevati, Ja I 368,21* (*Ct.*: anāgate) = Ja V 432,21*; bālo yadī ~iṁ nâvabujjhati, Ja V 464,8* (*Ct.*: yadi anāgate uppajjanadukkhaṁ na jānāti); ~iṁ paṭisandhi viññāṇaṁ, Paṭis I 52,29 (Paṭis-a 92,29), *quoted* Vism 581,3; tassa īdisaṁ rūpaṁ ~iṁ uppajjamānakabuddhassâpi bhavissatī ti ādinā nayena, As 74,21; n' atthi dāni ~iṁ punabbhavo, Th-a II 81,19; dukkhassa ~iṁ pavattiṁ, *ib.* 219,3; Dhammikaṁ ... ~iṁ apekkhamāno, Att IV 1; idāni hetavo pañca ~iṁ phalapañcakaṁ, Abhidh-s 36,30 (Abhidh-s-ṭ *S^e* 238,15-17), *quoted from* Vism 579,18; — — °agga, *see s. v.* āyatagga *separately*; — °-jarāmaraṇiya, *mfn.*, *leading to decay and death in the future*; pāpakā akusalā dhammā saṅkilesikā ponobhāvikā sadarā dukkhavipākā ~ā, S IV 186,10 (*v. l.* āyatiṁ°); — °-jāti-jarā-maraṇiya, *mfn.*, *leading to rebirth, decay, and death in the future*; *instr. pl.* ~ehi ti anāgate punappuna jāti-jarā-maraṇa-nibbattakehi, Mp III 14,29 *ad* A II 12,15 'āyatiṁ jātijarāmaraṇikehi'; — °-punabbhava, *m.*, *future rebirth*; *dat. sg.* sace so bhikkhave assutavā puthujjano ~āya ceteti, S IV 201,15; — °-bhayagāthā, *f.*, *name of* Sn 49 (*cf.* Pj II 96,17—98,24); — °-bhava, *m.*, *future existence*, Dhp-a I 147, 19,21; — °-bhūta, *mfn.*; guṇānaṁ ~o ratanānaṁ va sāgaro, Ap 468,13; — °-lakkhaṇa, *mfn.*, *having as the distinguishing mark in future*; parappavādamathanaṁ ~aṁ Kathāvatthuppakaraṇaṁ abhāsi, Kv-a 7,5 (*v. l.* āyatiṁ l°).

²āyati, *mfn.*, *coming, future, next*; *acc. sg.* ~im pi vassaṁ evam eva kātabbaṁ, Vin II 181,3; *loc. sg.* ~imhi bhave sammā vindanīyamhi kā kathā, Mhv C 169.

³āyati, *part. loc. sg.* (*of* ā + √i, *accord. to* Sadd *index p.* 1242); Sadd 361,27.

āyatika, *mfn.* (¹āyati + *suff.* -ka), (a) *coming, next, future*; *acc. sg.* ~am pi vassâvāsaṁ vihareyyāsi, A IV 232,10; *loc. sg.* virattacittā ~e bhavasmiṁ, *in a future existence*, Sn 235 = Khp VI 14; (b) *leading to (in future), conducive to, resulting in, involving*; Kern, *Toev.* I 158; karohi puññaṁ sukham ~aṁ, S I 142,2*,6* (*Ct.*: sukhaṁ ~an ti, sukhâ~aṁ, āyatiṁ sukhavipākaṁ, sukhāvahan ti attho, Spk I 208,5); *cf.* Sadd 1242,32-33; — *ifc.* kusalâ° (M III 115,9; Ps IV 163,20), lokâ° (S II 77,5; Ja VI 286,29 = Sadd 361,26).

āyatikā, *f.*(?); *ifc. v.* udakâ° (Vin II 123,9).

āyatīgavaṁ, *ind.* [*ts.*], *at the time when the cows come home*; Mogg-v III 7 (*cf.* Pāṇ II 1,17).

¹āyatta, *mfn.* [*ts.*; *pp. of* ā + √yat], *belonging to, appertaining to, dependent on, attached to* (*gen. dat. or ifc.*); Abh 728 b; *m.* yass' ~o samūho vā, taṁ ve sāmī (*owner*) ti desitaṁ, Sadd 60,20*; *f.* ito paṭṭhāya tava rakkhā mamâ~ā ti vatvā sakaṭṭhānam eva gato, Ja III 147,12 (*E^e v. l. and S^e*); *n.* (*as a subst.*: *ownership, property, possession*; Abh 870 a, 898 c), gehe dāsakammakarâdayo pi gomahisâdayo pi hiraññasuvaṇṇam pi sabbaṁ tāsaṁ yeva ~aṁ bhavissati, Ja I 341,31; bhikkhācārakiccaṁ mam' ~aṁ hotu, Mp I 273,20 = Th-a I 42,23; — *ifc. v.* aparâ° (+ Saddh 477), karuṇâ° (Ras I 43,24), kulapaveṇikâ° (Mhv LXXXIV 1), tad-° (Mhv LVII 22), nijâ° (Mhv LXXX 63), paccayâ° (Saddh 605), parâ° (Ud-a 159,26; Saddh 605, Abh 728), sakâ° (Mhv V 40), Sakkâ° (Ja IV 14,14); — — °-tā, *f. abstr.*; *ifc. v.* paccayâ° (Sadd 783,8), parâ° (Ud-a 159,21); — °-vutti, *f.*; *ifc. v.* nir-°, nissayâ° (Abhidh-av 74,3*), paccayâ° (Abhidh-av 75,7*); — °-vuttika, *mfn.*; *ifc. v.* paccayâ° (Ud-a 390,1); — °-vuttitā, *f.*; *ifc. v.* assāsa-passāsâ° (Vism 310,23), tad-° (Ps IV 106,28; Ud-a 299,7 *E^e* -vutthitā; It-a II 169,6; Paṭis-a 605,10; Vibh-a 46,9; Moh 123,25; Sadd

577,8); — °-vuttibhāva, *m.*; *ifc. v.* tad-° (Ps I 102,15); — °-vuttyabhāva, *m.*; *ifc.* tad-° (Ud-a 391,8).

[2]**āyatta**, *mfn.* [*sa.* āyasta; *pp. of* ā + √yas], *exerted, striving, active, energetic, eager*; Kern, *Toev.* I 98; — °-**mana**, *mfn.*, *whose mind is eager*; *f. acc. pl.* tā disvā ~ā Purindado iccabravī, Ja V 395,2* (*Ct.*: ussukkamanā vyāvaṭacittā).

āyattaka, *mfn.* ([1]āyatta + *suff.* -ka) = [1]āyatta; *loc. sg.* tassa (*scil.* Buddhassa) ~e maṅgalacakkavāḷe, Jināl 189 b; — — °-**bhāva**, *m.* (*abstr. of* āyattaka), *the fact of belonging to* (*gen.*); lokanātho imaṁ dīpaṁ tadā eva attano ~aṁ dassetuṁ attano pādamuddikaṭhapanena Sumanakūṭanagamuddhani lañcitattaṁ evaṁ akāsi, Mhv-ṭ 114,24.

āyana, *m.*, Nidd E^e II 104,16 *and* Paṭis-a E^e 486,1 *foll. for* ayana, *q. v.*

āyanaka, *mfn.*, *going, walking, moving*; sukhadukkhe saha ~e (*v. l.* āyataṇake) sahāye, Mhv-ṭ 88,31.

āyanti, *pr. 3 pl.*, *see* āyāti.

āyantu, *imper. 3 pl.*, *see* āyāti.

āya-ppaccaya, *m.*, (*Gr.*) *the suffix* āya; Kacc-v 437.

āyamati, *pr. 3 sg.* [*sa.* ā + √yam], Kern, *Toev.* I 98; Morris, JPTS 1887, *p.* 106; *to stretch, stretch out, extend, open wide*; (*intr.*) *to stretch oneself, expand, dilate*; *pot. 3 sg.* dhātukucchi aññasmiṁ ajjhohāre bhiyyo ~eyya, Mil 176,6; *fut. 1 sg.* piṭṭhī me āgilāyati, tam ahaṁ ~issāmi, Vin II 200,12 = D III 209,18 = M I 354,26 = S IV 184,8 = A V 123,2 = 126,2 = Ja I 491,4; *inf.* yāva mukhaṁ ~itum icchanti tāva pasāretvā, Ja III 489,3; *abs.* so daṇḍa-koṭiyā vā vallikoṭiyā vā paṁsucuṇṇakena vā ghaṭṭito ~itvā mahanto parimaṇḍalo beluvapakkappamāṇo hutvā cattāro pāde ākāse katvā pacchinnagamano hutvā amittavasaṁ yāti, Ps II 132,7; *pp.* āyata, *q. v.*

āyava, *n.* [*ts.*; *from* āyu], *strength, power, energy, manliness*; appattassa pattiyā atthi ~aṁ, Paṭis I 107,22 (*Ct.*: atthi ~an (*v. l.* āsavan) ti atthi viriyaṁ, Paṭis-a 338,1 *foll.*), *but cf.* S V 13,6 appattassa pattiyā atthi āyāmaṁ (*Ct.*: atthi vâyāman ti atthi viriyaṁ, Spk III 130,25).

āyavati, *pr. 3 sg.* [ā + √yu] ɔ: missī-bhavati *or* āgacchati pavattati; (a) *3 pl.* ~anti missībhavanti sattā etenā ti āyu, Sadd 416,26; (b) *3 pl.* ~anti āgacchanti pavattanti tasmiṁ sati arūpadhammā ti āyu, *ib.* 416,27 *comparing* As 149,8 (*but* E^e ayanti gacchanti).

āyavana, *n.* (*nomen actionis of prec.*); °(a)ṭṭhena āyu, Sadd 416,28 *quoted from* As 149,8 (*but* E^e āyāpanaṭṭhena āyu).

āyasa (*sometimes spelt* āyasa, *q. v.*), *mfn.* [*ts.*], *made of iron*; Mogg-v IV 67; Rūp 362; na taṁ daḷhaṁ bandhanam āhu dhīrā yad ~aṁ dārujaṁ pabbajañ ca, S I 77,13* = Dhp 345 (Dhp-a IV 56,2) = Ja II 140,16* = Nett 35,12*; 153,19*; (*Ct.*: yad ~an ti yaṁ ayasā (E^e āyasā) kataṁ, Spk I 147,23); ~aṁ nagaraṁ, S II 182,16; (*Ct.*: ~aṁ nagaran ti ~ena pākārena parikkhittaṁ nagaraṁ, Spk II 158,7); kūṭe baddho 'smi ~e, Ja IV 416,6*; catudvāraṁ idaṁ nagaraṁ ~aṁ daḷha-pākāraṁ, Ja IV 4,8*; āḷārakaṁ ~aṁ Bhaddasālaṁ, Ja V 81,29*; so upeti nirayaṁ Patāpanaṁ sattisimbalivanañ ca-m-~aṁ, Ja V 453,28* (*Ct.*: sattisadisehi kaṇṭakehi yuttam °-simbalivanaṁ, Ja V 455,22'); ~āya teladoṇiyā pakkhipitvā aññissā ~āya doṇiyā paṭikujji, A III 58,5-6 ≠ Thūp 25,12-13; ~ā jalitā kharā, Pañca-g 29; °âdibandhanaṁ, Spk I 147,27; — *ifc. v.* an-° (Vv 958; Vv-a 335,20), kālâ° (Abh 493; Mil 414,20; 415,3); sabbâ° (Ja III 146,13*).

āyasakka, *n.* (= āyasakya, *see next*), *ill repute, disgrace, disgraceful condition, infamy*; Kern, *Toev.* I 98; dubbaṇṇiyaṁ ~añ c' upenti, Ja V 17,24* (*Ct.*: garahaṁ, Ja V 19,19').

āyasakya, *n.* (*abstr. of* [2]ayasa), = *prec.*; kodhasammadasammatto ~aṁ nigacchati, A IV 96,18* (*Ct.*: ~an ti ayasa-bhāvaṁ, ayaso niyaso hotī ti attho, Mp IV 48,11); ~añ ca pappoti, Th 292 (Th-a II 124,2); ~añ ca nivattetvā, Vv-a 110,8; uttama-yasa-samaṅgino pi ~am pāpuṇanti, Ja I 303,25 = II 33,11 = II 271,19 ≠ III 514,22.

āyasa-thira, *mfn.* (Tr's *conj. for* yasa-thira), *as strong as iron*; daḷhāya dhitiyâyasathirena abbhocchinnanirantaraviriyena ca, Ja I 470,24' *ad* 470,19*.

āyasika, *mfn.* (*from* āyasa), *made of iron*; Mogg-v IV 30; Pay II 149,2 = *fol.* ṅau *v.* 4.

āyasma(t), *mfn.* [*sa.* āyuṣmat; *BHS* āyuṣmaṁ; *cf.* āvuso, *BHS* āvusa], *venerable*; *subst. m. a venerable one* (*respectful appellation of a monk*); Trenckner, *Notes p.* 76; Franke, *Pali und Sanskrit, p.* 105, *Anm.* 84; Kacc-v 18 (< āyu); Mogg IV 146; Sadd 146,17 (*quoting* Sv 592,12 *ad* D II 154,14); 146,29 (*quoting* Kacc-v 126); 665,16 *foll.*; 793,17; 794,15; *dual* ~antā, Sadd 92,19 *foll.*; 151,26 *foll.*; (*explained*) ~anto ti piyavacanaṁ etaṁ, garuvacanaṁ etaṁ, sagāravasappatissâdhivacanaṁ etaṁ, Vin I 103,13 = Sp 181,27 ≠ Nidd I 140,2; 445,15 = Paṭis II 21,13-14; Ps II 334,14; ~ā ti piyavacanaṁ etaṁ, Ps I 100,3 *ad* M I 13,36 = Spk I 285,2 = Mp II 116,24 = Ud-a 52,17 = Th-a I 30,28; ~ā ti piyavacanaṁ etaṁ, garuvacanaṁ etaṁ, Spk II 85,24; ~ā ti piyavacanaṁ garugāravâdhivacanaṁ, Ap-a 251,25; ~ā ti garugāravâdhivacanaṁ, Ap-a 238,25; *m. nom. sg.* ~ā pabbajito, D I 230,15; kuto nidānaṁ pan' ~ā Janavasabho yakkho evarūpaṁ uḷāraṁ visesâdhigamaṁ sañjānāti, D II 206,18; tena samayena ~ā Gavampati abhikkhaṇaṁ suññaṁ Serīsakaṁ vimānaṁ divā-vihāraṁ gacchati, D II 356,11,13; ayaṁ kho ~ā atthañ c' eva micchā gaṇhāti, D III 128,11; ko nu kho ~antānaṁ sukhavihāritaro, rājā vā Māgadho ~ā vā Gotamo, M I 94,11; idaṁ avoca ~ā Sāriputto, M I 191,35; ~ā Sāriputto te āyasmante etad avoca, M I 215,25; mā ~ā Bhāradvājo vuddhānaṁ brāhmaṇānaṁ mantayamānānaṁ antarantarākathaṁ opātetu, M II 168,24; mā ~ā Channo satthaṁ āharesi, M III 264,11; na ~ā bhāseyya, S II 233,7; mā ~ā ativelaṁ kulāni upasaṁkami, S II 268,24 ≠ 270,13; Puṇṇo nāma ~ā Mantāniputto, S III 105,10; abhiramatu ~ā brahmacariye, A III 97,18; akālenâ~ā cudito no kālena, A III 196,27; ayaṁ vuccati sotâpanno yo 'yam ~ā evaṁnāmo evaṁgotto ti, A V 384,4; ~ā Sāriputto, Dhp-a I 77,22; ~ā Mahāmoggallāno, *ib.* 95,24; ~ā Bhāradvājo, Sn 16,12; ~ā Vaṅgīso, Sn 59,20; ~ā Tisso Metteyyo, Sn 814; ~ā Ajito, Sn 1032 = Nidd II 6,27; Sn 1034 = Nidd II 7,20; ~ā Tisso Metteyyo, Sn 1040 = Nidd II 9,31; ~ā Dhotako, Sn 1061 = Nidd II 19,32; ~ā Jatukaṇṇī, Sn 1096 = Nidd II 33,29; ~ā Piṅgiyo, Sn 1131 = Nidd II 49,11; ~ā Assagutto, Mil 6,6; *acc. sg.*

lābhā no āvuso, suladdhaṁ no āvuso, ye mayaṁ ~antaṁ tādisaṁ sabrahmacāriṁ passāma evaṁ atthūpetaṁ vyañjanūpetaṁ, D III 129,27; ~antaṁ Gotamaṁ pucchāma, M I 94,18; ~antaṁ theram etad avoca, S IV 284,11 *foll.* (tesu jeṭṭhakamahātheraṁ, Spk III 91,17); *instr. sg.* rājā Māgadho sukhavihāritaro ~atā Gotamena, M I 94,3; *gen. sg.* sā 'va tassa ~ato upasampadā ahosi, Vin I 18,1; ayaṁ itthannāmo itthannāmassa ~ato upasampadāpekkho, Vin I 56,12; 57,11; 94,22; yassā~ato attho, so āgacchatu, Vin I 80,2; acchariyaṁ idaṁ ~ato Janavasabhassa yakkhassa, D II 206,13; te hi tassa ~ato pāpakā... dissanti c' eva sūyanti ca, M I 30,23; ~ato Vaṅgīsassa upajjhāyo, Sn 59,15; ~ato ārambhajā āsavā (na) saṁvijjanti, Pp 64,6 *foll.*; *loc. sg.* acirūpasampanne ~ante Raṭṭhapāle, M II 60,31; acirapakkante ~ante ca Sāriputte ~ante ca Mahācunde, M III 266,14; acirapakkante ~ante (*v. l.*; E^e āyasmato; Tr. ~ate) Ānande, D II 204,23; atthi me ~ante Ānande tāvatikā visaṭṭhi, S III 133,15; 134,16; acirapakkante ~ante Nāgasene, Mil 88,20; *voc. sg.* navakatarena bhikkhunā therataro bhikkhu bhante ti vā ~ā ti vā samudācaritabbo, D II 154,14; ko nāmo ~ā ti, tesāhaṁ puṭṭho vyākaromi: ahaṁ kho mārisa Sakko devānam indo ti, D II 284,14; ke pan' āyasmato ākārā, ke anvayā yen' ~ā evaṁ vadesi, M I 319,8; mā ~ā ativelaṁ kulāni upasaṁkamī ti, S II 268,24; *f. nom. sg.* ~ā Yasodharā bhikkhunī, Ap 590,30; *m. nom. pl.* ~anto, Vin I 103,13; vadantu maṁ ~anto, M I 95,13; addhā ime ~anto anabhiratā vā brahmacariyaṁ caranti, M II 121,11; te pi kho ~anto Bhagavantaṁ abhivadetvā, M III 155,32; na ca pana te ~anto sāmaññatthaṁ vā brahmaññatthaṁ vā diṭṭheva dhamme sayaṁ abhiññā sacchikatvā upasampajja viharanti, S II 15,3 = S II 45,24; 46,6; 176,3; 177,7; III 50,32; 51,8; 192,4; V 432,21 = A I 260,23 = It 105,7,16; addhā te ~anto tayo dhamme pajahiṁsu tayo dhamme bahulī-m-akaṁsu, A I 275,16; *acc. pl.* n' evāhaṁ ~ante yāciṁ, Vin I 56,36; ahaṁ āvuso ~ante pavāremi, Vin I 162,23; ~ante pucchāmi, Vin III 109,24, *quoted* Sadd 665,19; āyasmā Sāriputto te ~ante etad avoca, M I 215,25; satthā~ante āmanteti, M I 321,9; 456,28; addasā kho Bhagavā te ~ante dūrato 'va āgacchante, Ud 4,1; *instr. pl.* vacanīyo 'mhi ~antehi, M I 95,14; saccaṁ kira ~antehi Bhagavato santike aññā vyākatā, S II 121,9; *gen. pl.* ko nu kho ~antānaṁ sukhavihāritaro, M I 94,10,18; sā 'va tesaṁ ~antānaṁ upasampadā ahosi, Vin I 13,2; 24,6; 33,12; 43,6; ~antānaṁ pattakallaṁ, *ib.* 124,16; garuko kho āvuso saṁghabhedo vutto Bhagavatā, mā ~antānaṁ saṁghabhedo ruccittha, *ib.* 150,34; sace ~antānaṁ Licchavīnaṁ ... tā varattā chijjeraṁ Pāṭikaputto vā, D III 22,25; yaṁ nūnāhaṁ sakaṁ cittaṁ nikkhipitvā imesaṁ yeva ~antānaṁ cittassa vasena vatteyyaṁ, M I 206,26; imesaṁ kho ~antānaṁ atthato c' eva nānaṁ vyañjanato ca nānaṁ, M II 239,5; imesaṁ yeva ~antānaṁ cittassa vasena vattāmi, M III 156,21; ke pan' ~antānaṁ ākārā, M III 292,35; kacci vo ~antānaṁ dhammā sussutā sugahitā sumanasikatā supadhāritā, S III 6,19; yesaṁ ~antānaṁ tādisā sabrahmacārino anukampakā atthakāmā ovādakā anusāsakā, S III 115,26 = 135,20 (*v. l.* āyasmantādisā); ~antānaṁ dassana-kāmo, Ud 26,3; *loc. pl.* imesu ~antesu mettaṁ kāyakammaṁ paccupaṭṭhitaṁ, M I 206,21; III 156,14; *voc. pl.* kiṁ saṁghassa pubbakiccaṁ pārisuddhiṁ ~anto ārocetha, Vin I 102,36; abhikkamath' ~anto, abhikkamath' ~anto, Vin I 351,5 = M I 205,31 = III 155,26; D III 16,12; tena h' ~anto yena Rammakassa brāhmaṇassa assamo, ten' upasaṁkamatha, M I 160,25; tena h' ~anto muhuttaṁ nisīdatha, M I 457,21; handa kahaṁ pana tumhe ~anto gacchatha, M I 457,19; mā ~anto vivādaṁ āpajjittha, M II 239,30; ke anvayā yena tumhe ~anto (Tr. ~ā) evaṁ vadetha, M III 292,36; api pana tumhe ~anto, evaṁ jānantā evaṁ passantā anekavihitaṁ iddhividhaṁ paccanubhotha, S II 121,13; appasaddā ~anto hotha, Pp 34,35; so āha: kiṁ nu kho tumhe ~anto atibāḷhaṁ mayi vyāvaṭā, Vibh 388,13; ~ante: kiṁ nu kho tumhe ~ante kisā lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthatagattā, M II 121,16.

Āyasmanta, *m.*, *Npr. of a general of king* Sāhasamalla; athāpanetvā taṁ bhūpaṁ duratikkamavikkamo °-camūnātho sa rājakulavaḍḍhano... rajjaṁ kārāpayi, Mhv LXXX 33 *f.* (*cf.* Geiger, *trsl.* II 130, *n.* 2).

āyāga, *m.* [*ts.*; JPTS 1886, *p.* 155; Kern, *Toev.* I 98], *offering, gift to a deity*; *recipient of an offering*; *sacrificial fees*; (*explained*) ~o ti āyajitabbo tato tato āgamma vā yajitabbaṁ etthā ti pi ~o, Pj II 412,24-25 *ad* Sn 486; *nom. sg.* ~o sabbalokassa āhutīnaṁ paṭiggaho, Th 566 (sabbassa sadevakassa lokassa aggadakkhiṇeyyatāya deyya-dhammaṁ ānetvā yajitabbaṭṭhāna-bhūto, Th-a II 241,19 *foll.*); navasassañ ca sampannaṁ ~o pi ca taṁ mune anukampaṁ upādāya adhivāsehi cakkhumā, Ap 386,12; Buddho puññakkhettam anuttaraṁ ~o sabbalokassa, Sn 486 (*Ct.*: deyya-dhammānaṁ adhiṭṭhāna-bhūto, Pj II 412,25); *acc. sg.* vaḍḍhakehi kathāpetvā mūlaṁ datvān' ahaṁ tadā haṭṭho haṭṭhena cittena ~aṁ kārapes' ahaṁ, Ap 89,19; ekatiṁse ito kappe ~aṁ yam akārayiṁ, duggatiṁ nâbhijānāmi ~assa idaṁ phalaṁ, Ap 90,1; ~aṁ me gavesissaṁ garubhāvaniyaṁ tatha, Ap 437,24; *gen. sg.* udake 'haṁ na miyyāmi, ~assa idaṁ phalaṁ, Ap 89,22 ≠ 90,2 (~assa idaṁ phalan ti bhojanasālādānassa idaṁ vipākan ti attho, Ap-a 366,11); — — °-vatthu, *n.*, *worthy object of sacrificial fees*; Kern, *Toev.* I 98; *nom. pl.* ~ūni puthū pathavyā saṁvijjanti brāhmaṇā Vāsavassa, Ja VI 205,10* (*Ct.*: puññakkhettabhūtā aggadakkhiṇeyyā puthubrāhmaṇā saṁvijjanti, Ja VI 205,15'); — °-seṭṭha, *m.*, *the best offering*; *instr. pl.* tass' eva tejena ayaṁ vasundharā ~ehi mahī alaṁkatā, D II 167,30 [*in the verses* D II 167,22*—168,4*, *which according to* Sv (615,16) *were written in Ceylon*].

Āyāga-dāyaka, *m.*, *Npr. of a* thera; Ap 90,5,7; Ap-a 365,22,32; 366,13 *with v. l.* Āsabha-.

āyācaka, *mfn.*, *one who supplicates, implores, begs, requests, asks*; *subst. m.*, *a petitioner*; *nom. sg.* Sāmo kumāro katapuñño ~o samattho, Mil 129,29.

āyācati, *pr. 3 sg.* [*ts.*], (*opp.* oyācati *q. v.*); Kern, *Toev.* I 97; (a) *to implore, supplicate, invoke* (*a deity*); Sadd 338,24; *pr. 3 sg.* atha Sakko devānam indo tassa kulassa anukampāya taṁ devaputtaṁ ~ati, Mil 129,17 *f.*; tasmā so Brahmā sabbesaṁ tathāgatānaṁ ~ati dhamma-desanāya, Mil 234,25;

3 pl. yato ca candima-suriyā uggacchanti yattha ca ogacchanti ~anti thomayanti pañjalikā namassamānā anuparivattanti, D I 240,8 (*Ct.*: ~antī ti udehi bhagavā canda, udehi suriyā ti evaṁ ~anti, Sv 402,13); yass' añjaliṁ karitvāna ~anti sadevakā, tena puññaṁ anubhonti, ko disvā na ppasīdati, Ap 410,22; *opt. 3 sg.* taṁ enaṁ mahājanakāyo saṅgamma samāgamma ~eyya thomeyya, S IV 312,18; (b) *to beseech a blessing, to invoke success* (*on somebody*); *part. f. gen. pl.* assosuṁ bhikkhū . . . ekaccānaṁ itthīnaṁ ~antinaṁ, Vin III 137,28; (c) *to make a vow* (*to a deity*); KERN, *Toev.* I 97; *aor. 3 sg.* tumhe evaṁ bheriṁ carāpetha: amhākaṁ rājā uparājakāle yeva evaṁ ~i, Ja I 260,19; atīte Bārāṇasiyaṁ rañño putto ekaṁ nigrodharukkhaṁ upasaṅkamitvā tattha nibbattāya devatāya ~i (*v. l.*; E^e ~ito), Dhp-a II 14,17; *1 sg.* balikammaṁ karissāmī ti ~iṁ, Ja I 260,18; Ja II 117,23; *part. med. m.* devatāya ~amāno, Ja I 260,15; (d) *to beg, beseech, request, ask, ask for*; *pr. 3 sg.* tāsaṁ itthīnaṁ vaccamaggaṁ passāvamaggaṁ ādissa vaṇṇaṁ pi bhaṇati avaṇṇaṁ pi bhaṇati yācati pi ~ati pi pucchati pi paṭipucchati pi, Vin III 127,32; ~ati nāma kadā te mātā pasīdissati, Vin III 129,12; kīḷati kīḷāpeti, cumbati cumbāpeti, bhuñjati bhuñjāpeti, dadāti ~ati (*v. l.* yācati), Ja V 434,2 (*Ct.*: dadātī ti tassa kiñcid eva phalaṁ vā pupphaṁ vā deti, yācatī ti taṁ eva paṭiyācati, Ja V 436,28'); *3 pl.* n' eva migā na ppasu no pi gāvo ~anti attavadhāya keci (*with dative*), Ja VI 211,4*; *part. m. sg.* ~anto, Mp II 157,16; *pl.* ~antā, Ps II 163,28; keci ti yañ ca no māretha mayaṁ saggaṁ gamissāmā ti ~antā (TR.; E^e āgacchantā), keci n' atthi, Ja VI 214,25'; *part. med. m.* ~amāno, A I 88,13,17,22; sādhu bhante ti ~amāno āha, Spk I 266,11; *f.* ~amānā, A I 88,28; *pot. 3 sg.* ~eyya, *ib.* 88,14 *foll.*; *aor. 3 sg.* attano saṁvibhāgataṁ bhatten' ~i khattiyo, Mhv X 34 (Mhv-ṭ 285,27-28); abhaṇantaṁ ~i: dehi ucchuṁ, Pv 735; ~i puttake mayhaṁ Jālikaṇhājine cubho, Cp 81,9; *1 sg.* pabbajjaṁ aham ~iṁ, Th 624 (Th-a II 264,28); tatth' eva ṭhitako santo ~iṁ lokanāyakaṁ, Ap 420,23; tadā punappunaṁ Buddhaṁ ~iṁ dhammalālaso, Ap 478,3; tato viññātasaddhammā pabbajjaṁ upasampadaṁ ~iṁ, Ap 563,23; *3 pl.* ~uṁ maṁ hatthināgaṁ, Cp 74,26 = 79,23; te bhayaṭṭâbhayaṁ yakkhā ~uṁ abhayaṁ jinaṁ, Mhv I 25; bhikkhū kadā bhante ti ~iṁsu, Mp I 218,3; te taṁ samupasaṅkamma ~iṁsu mahāmatiṁ, Mhv V 98 (Mhv-ṭ 211,19); *inf.* na gahapati arahati ariyasāvako āyukāmo āyuṁ ~ituṁ, A III 48,3; *abs.* (α) mātaraṁ pitaraṁ câhaṁ ~itvā vināyakaṁ, Ap 544,3; iti mayham ~itvā Uggasenassa rañño deviṁ ohāya āgato, Dhp-a II 16,8; Sakko devānam indo taṁ devaputtaṁ ~itvā taṁ kulaṁ upaneti, Mil 129,24; *abs.* (β) ~itvāna sambuddhaṁ vanditvāna ca subbataṁ pāmujjaṁ janayitvāna sakaṁ bhavanupāgamiṁ, Ap 150,17 (*v. l.*; E^e ārādhitvāna); — *pp.* ~ita, *q. v.*; *caus.* ~eti, *q. v.*

āyācana, *n.* [*ts.* = *BHS*], Abh 790; KERN, *Toev.* I 97; *supplication* (*to a deity*), *prayer*; *vow, promise*; *request, entreaty*; *acc. sg.* devatāya ~aṁ katvā, Dhp-a II 245,20; ~aṁ akāsi, Ja V 472,23; *instr. sg.* so ahaṁ idāni ~ena rajjassa paṭiladdhattā idāni yajissāmi, *because I have become king through my vow, I shall offer now*, Ja I 261,6; *abl. sg.* ~ato muccissāmi, *I shall be freed from my vow*, Ja I 169,13; ~ā, V 472,27; *loc. sg.* ~e (nipāto), Sp 671,10; Pj II 176,13,21; — °vasena (*by means of prayer*), Mil 127,30; 129,13,25; — *ifc. v.* devatā° (Ps I 212,16), brahmā° (Mhv XXX 78; Thūp 81,28); — — °(a)ttha, *m.*, *meaning of ā°*; Pj II 43,24; 412,2; — °-**balikamma**, *n.*, *offering of food under vow* (*to gods*); devatānaṁ ~aṁ ārabbha kathesi, Ja I 169,3; — °-**mocana**, *n.*, *fulfilling of a vow*; devatāya °(a)tthaṁ, *in order to fulfill my vow to the deity*, Ja V 473,8; — °-**hetu**, *ind.*, *on account of the request of* (*gen.*); api nu tassa purisassa avhāyana-hetu vā ~ vā patthana-hetu vā abhinandana-hetu vā Aciravatiyā nadiyā pāriman tīraṁ oriman tīraṁ āgaccheyya, D I 244,18 *foll.*; 245,3; api nu so puriso mahato janakāyassa ~ vā thomana-hetu vā pañjalikā anuparisakkana-hetu vā kāyassa bhedā param maraṇā sugatiṁ saggaṁ lokaṁ upapajjeyya, S IV 312,21 *foll.*; imesaṁ pañcannaṁ dhammānaṁ . . . dullabhānaṁ lokasmiṁ na ~ vā na patthana-hetu vā paṭilābhaṁ vadāmi, A III 47,29 *foll.*; — °**âdi**, *n.*, *prayer and so on*; ~i karonto, Ss 80,5.

Āyācana-vagga, *m.*, *title of* **1.** *the 12th chapter of* Duka-nipāta *of the* Aṅguttara Nikāya, A I 88—91; **2.** *a chapter of the* Saṁyutta Nikāya, S III 198—200.

Āyācana(-sutta), *n.*, *title of* **1.** A II 164,4-22 (*accord. to* uddāna, *ib.* 170,23); **2.** S I 136,4—138,28 (*accord. to* uddāna, *ib.* 153,5); *cf.* Vin I 4,33 *foll.*; D II 36,1 *foll.*; M I 167,30 *foll.*

āyācanā, *f.* (*cf.* āyācana), *prayer, supplication, invocation*; *vow, promise*; *request, entreaty*; *instr. sg.* tattha ekacce 'balikammena ~āya maṅgalakiriyāyā' ti vutte sabbam pi taṁ vidhiṁ katvā paṭibāhituṁ nâsakkhiṁsu, Dhp-a III 437,13; Satthu ~āya, Th-a II 200,10; *acc. pl.* thero uṭṭhahitvā cattāro paṭikkhepe catasso ~ā (*v. l.* ~āyā) ti aṭṭha vare yāci, Mp I 294,20 ≠ Ja IV 96,4; *instr. pl.* ekaputto ahaṁ laddho ~āhi, Th 473; — *ifc. v.* devatā° (Th-a II 200,10).

[**āyācayitvā**, *w. r. for* āsāvayitvā (?), *having made sound* (*the drum*); ~ kaṇṇabheriṁ mahādānaṁ dadām' ahaṁ, Cp I 9,24 (S^e sāvayitvā; = ghosāpetvā, Cp-a 85,11 *reading* ~ *with v. l.* āsāvayitvā).]

āyācita, *m/n.* (*pp. of* āyācati), *begged, asked, requested, entreated, invited; promised* (*in cpd.*); *nom. sg. m.* Sāmo kumāro Sakkena devānam indena ~o Pārikāya tāpasiyā kucchiṁ okkanto, Mil 129,27; ~o narindena Mahindathero mahāgaṇī, Dīp XIII 25; ~o . . . abhijātiṁ pāpuṇi, Ud-a 149,7; *n.* amhehi aṭavi-devatāya ~aṁ atthi, Dhp-a II 247,8; *nom. pl. m.* sabbesaṁ tathāgatānaṁ dhammatā esā, yaṁ Brahmunā ~ā dhammaṁ desenti, Mil 234,12; — *ifc. v.* an-°; — — °-**dhammadesana**, *m/n.*, *asked for the exposition of the* dhamma *by* (*instr.*); *nom. sg.* Sahampatibrahmunā ~o Buddhacakkhunā lokaṁ oloketvā, Dhp-a I 86,18 ≠ Spk III 296,26; *acc. sg.* ~aṁ kira taṁ bhikkhuṁ, Vism 322,28 (Vism-mhṭ S^e II 142,1); — °-**pubbarūpa**, *w. r. for* ayācita-pubbarūpa (Ja VI 473,22'), *q. v.*; — °-**bhattajātaka**, *n.*, *title of* Jātaka *no. 19*, Ja I 169; KERN, *Toev.* I 97; FEER, JAs 1876, *p.* 516.

āyāceti, *pr. 3 sg.* (*caus. of* āyācati), **a.** *to request, entreat*; *aor. 3 sg.* abhivādetvā nisīdi ~esi Tathāgataṁ, Dīp II 44; **b.** *v. l. for* āyāpeti, *see* Nidd II 142,7.

āyāta, *m/n.* [*ts.*], *pp. of* āyāti, *arrived at, attained, come to, undertaken*; na bāhuviriy' ~aṁ na ca ñātikulagataṁ parappasādaladdhaṁ kiṁ yuttaṁ gathitabhojane, Saddh 407; kuto nu bho idam ~aṁ, Sadd 92,7.

āyāti, *pr. 3 sg.* [*ts.*; *from* ā + √yā], Sadd 462,21 āgacchatī ti ~āti; (a) *to come, arrive, approach, reach, attain, return*; — *in some cases* = gacchati *accord. to cts.*; *pr. 3 sg.* atthiko viya ~āti, Ja VI 542,2*; *2 sg.* ~āsi mama santikaṁ, Pv 31; subhânurūpo ~āsi (*Ct.*: ~āsi āgacchasi, Ap-a 232,19) anejjaṅkārito viya danto ca uttamadamathe upasanto 'si, Ap 25,22; *1 sg.* gaccha tvaṁ, ~ām' ahaṁ, *do thou go, I am coming after you*, Vin I 30,2; ~āmi āvuso, ~āmi āvuso, *I am coming, Sir*, D III 19,6; *3 pl.* andhaṁ vā timisaṁ ~anti, Sn 669 (narakaṁ gacchanti, Pj II 480,16); pahāya na pun' ~anti imaṁ lokaṁ kudācanam, It 1,14* *foll.* (= āgacchanti, It-a I 45,14); dantā ~anti satthu pādāni vandikā, Thī 337 (= āgacchanti, Thī-a 236,21); yass' atthā dūram ~anti amittam api yācitum, tass' ūdarass' ahaṁ dūto, Ja II 320,6* (*Ct.*: āyantī ti ... gacchanti, Ja II 320,10'); ye maṁ yācituṁ ~anti, Ja IV 410,1* (= āgacchanti, *ib.* 410,5'); ~anti ca luddakā taṁ padesaṁ, Ja V 200,5* (200,14'); ime ~anti rājāno abhijātā yasassino, Ja V 321,15*; tattha pānāya-m-~anti nānāmigagaṇā bahū, Ja V 406,4*; nadīsotapaṭibhāgā sissā ~anti me tadā, Ap 419,14; yugamattaṁ pekkhamānā utthamatthaṁ gavesino ~anti nāgapotā va asambhītā va kesarī, Ap 420,4; adassanato ~anti, Vism 625,11 (~antī ti āgacchanti, Vism-mhṭ S^e III 487,17); *1 pl.* etena vegena ~āma sabbe te rattiṁ maggaṁ paṭipannā vikāle, Vv 961 (= āgamamha, Vv-a 337,9); *part. acc. sg.* kiṁsu punappunâ~antaṁ abhinandanti paṇḍitā ti, S I 43,22; anīghaṁ passa ~antaṁ chinnasotaṁ abandhanaṁ, S IV 291,22* = Ud 76,27* (Ud-a 370,14); passa ~antaṁ Sāriputtaṁ sudassanaṁ, Th 1176; Lakkhaṇaṁ passa ~antaṁ ñātisaṁghapurakkhataṁ, Ja I 144,20*; tañ ca disvāna ~antaṁ jalanta-r-iva tejasā, Ja V 322,2*; mamaṁ disvāna ~antaṁ sabbakāmasamiddhinaṁ, Ja VI 187,12*; bodhiṁ paccantam ~antaṁ parivāriṁsu amānusā, Dīp XVI 9 *foll.*; *gen. sg. m.* kassa ... carati varapaññassa hatthikkhandhena ~ato, Ja V 322,13*; *loc. sg. m.* tasmiṁ pallaṅkaṁ ~ante rājā iti vicintayi, Mhv V 64 (pallaṅkasamīpaṁ upagacchante, Mhv-ṭ 204,13); *acc. sg. f.* ~antiṁ nâbhinandati, pakkamantiṁ na socati, Ud 6,9* (= āgacchantiṁ, Ud-a 73,26), *quoted* Nett 150,26*; tañ ca disvāna ~antiṁ mātaraṁ puttagiddhiniṁ, Th 300 (= āgacchantiṁ, Th-a II 127,11) = Ja VI 586,4*; passa Sundariṁ ~antiṁ vippamuttaṁ nirupadhiṁ, Thī 334 (= āgacchantiṁ (C^e *1918*; E^e gacchantaṁ), Thī-a 235,32); tañ ca disvāna ~antiṁ antalikkhasmim eḷiki, Ja III 481,19*; tam okkam iva ~antiṁ jalantaṁ vijjutaṁ yathā, Ja V 161,7*; tañ ca disvāna ~antiṁ amuttamaṇikuṇḍalaṁ, Ja V 196,9*; *loc. pl. m. neg.* an-~antesu sabbesu Vijayo bhayasaṅkito, Mhv VII 16 (Mhv-ṭ 257,12); *imper. 3 pl.* ~antu bhonto arahanto, Vin III 103,25; ~antu bho bhonto yena Reṇu rājāputto, tena upasaṁkamatha, D II 233,4; ~antu me bhonto mittâmaccā, M II 70,11; ~antu bhonto ye tattha khattiyakulā, M II 152,2 = 183,13; ~antu dovārikā khaggabaddhā, Ja IV 447,4* (= gacchantu, *ib.* 24'; *for* āyantu *accord. to* CPD *vol.* I, *see s. v.* ayantu); tato saṭṭhisahassāni yudhino cārudassanā khippam ~antu sannaddhā nānāvaṇṇeh' alaṁkatā, Ja VI 579,19* ≠ 579,22*; *1 pl.* ~āma, *come! let us go*; ~āma Ānanda Verañjaṁ brāhmaṇaṁ apalokessāma, Vin III 10,29 (= āgaccheyyāma, Sp 198,3); ~āma bho Bhāradvāja yena samaṇo Gotamo ten' upasaṁkamissāma, D I 236,16 ≠ II 81,14 (ehi yāma, ayāmā ti pi pāṭho, gacchāmā ti attho, Sv 537,36); 84,9; 90,2; 98,18; 122,7; 126,16; 128,3; 134,13; 137,2; 349,26; M I 160,31; 161,4; 513,17; II 244,20; III 208,8; S I 146,33; 155,16; V 372,31; A I 119,26; III 401,13; Sn 116,8 (= gacchāma, Pj II 463,7); ~āma te taṁ disataṁ vadhāya, Ja IV 295,13*; ~āma bahulaṁ ajja Laṅkā-dīpaṁ varuttamaṁ, Dīp XII 27; *aor. 3 sg.* pavatte tumule yuddhe saṁnaddho Bhalluko tahiṁ rājâbhimukhaṁ ~āsi, Mhv XXV 83; (b) *to get into, pass into, fall into, meet with, become*; *pr. 3 pl.* ākāsaṁ indriyāni saṅkamanti ~anti, S III 207,4; yogaṁ ~anti maccuno, S I 11,23; hatthattaṁ ~anti mam' aṇḍajā pure, Ja II 383,9*; sucikammāya nāriyā devā dassanam ~anti, Ja IV 322,17*; ye te vasaṁ na ~anti vasaṁ upanamāyase, Ja VI 222,2*; *imper. 3 sg.* kodho vo vasam ~ātu, S I 240,1* (*Ct.*: kodho tumhākaṁ vasaṁ āgacchatu, Spk I 355,21); — *pp.* āyāta, *q. v.*

āyāna, *n.* [*ts.*], *coming, arrival*; ~am pi hi catūsu dvāresu cattāri sabhāyaṁ ekan ti: evaṁ divase divase pañca-sata-sahassāni tattha vuṭṭhahissanti, tāni sabhāyāni āyānī ti dasseti, Ud-a 422,19.

[**āyānaya**, Ja III 382,28 (*so* B^d; C^k ayanāya; S^e ayānassa; *cf.* pṭ: †āyānayan ti †āyānaya-karaṇīyan ti vuttaṁ hoti); *ib.* 383,12 (*so* B^d; C^k ānāya; S^e ayānassa), *all prob. w. rr. for* asanāya (Tr.), *see* asanā, *f.* [*sa.* aśanā, aśanāyā] *and cf. ib.* 383,15*.]

āyâpāya, *dv.* (āya + apāya, *qq. v.*), *income and expenditure, gain and loss, advantage and disadvantage*; n' eva guṇavantānaṁ guṇaṁ na attano ~aṁ jānāti, *he understood neither the merits of good people nor his own advantage or disadvantage*, Ja III 230,3.

āyāpeti, *pr. 3 sg.* [ɔ: ā + yāpeti, *intens. of* yāpeti (*sa.* yāpayati); *cf. BHS* āyāpita], *to keep going or alive*; *pr. 3 pl.* evaṁ paṭipannassa kusala-dhammā ~entī ti āyatana-cariyāya carati, Nidd II 141,30 (*v. l.* āyācenti) = Paṭis II 20,6; 226,1 (*Ct.*: bhusaṁ yāpenti, pavattantī ti attho, Paṭis-a 543,20).

[1]**āyāma**, *m(n).* [*ts.*], Morris, *JPTS* 1887, *p.* 106; Kern, *Toev.* I 98; Abh 295 (*syns.* dīghatā, āroha); Mogg III 52 (48) ~e 'nugavam; Sadd 342,6; Ap-a 267,27; 312,26; (a) *opening wide, distending*; *ifc.* mukhâ°, *see below*; (b) *stretching, extension, length* (*opp.* vitthāra *and* ubbedha); *instr. sg.* ~ena *in extension, in length* (*opp.* vitthārena *in breadth*, ubbedhena *in height*); Mogg-v II 28; Sadd 707,19; dvādasa yojanāni ~ena, satta yojanāni vitthārena, D II 146,27; dhammo pokkharaṇī puratthimena ca pacchimena ca yojanaṁ ~ena ca ahosi, D II 184,9; soḷasa-samā ~ena, aṭṭhasamā vitthārena, M II 116,30; mahāselo pabbato yojanaṁ ~ena, yojanaṁ vitthārena, yojanaṁ ubbedhena, S II 181,25; āyasaṁ nagaraṁ yojanaṁ ~ena, yojanaṁ vitthārena, yojanaṁ ubbedhena, S II 182,16; kambalaratanaṁ soḷasahatthaṁ ~ena aṭṭhahatthaṁ vitthārena, Mil 17,30; *abl. sg.* ~ato, *in extension, in length*; Sadd 707,15; Vism 205,20; Vv-a 221,3; uccato pañcaratanaṁ caṅkamaṁ sādhu māpitaṁ ~ato hatthasa-

taṁ bhāvanīyaṁ manoramaṁ, Ap 99,14; ~ato catubbīsaṁ vitthārena ca dvādasā, Ap 34,17 (~ato dīghato uccato ca catuvīsatiyojanaṁ vitthārato dvādasayojanaṁ ahosī ti sambandho, Ap-a 267,27); yā etasmiṁ ~ato pañca-yojana-satike antare vālikā, Spk II 158,16; atisambādhe caṅkame ~ato ratanike vā aḍḍharatanike vā..., Ja I 7,23; ~ato tīṇi yojanasatāni, Ja I 49,16; tassâvidūrasucirammatare padese, ~ato mitatiyojanavitthatena cattārigāvutamitaṁ nayanâbhirāmaṁ, āsārasītajalanijjharabhūrighosaṁ uyyā naṁ āsi Urunāgavanâbhidhānaṁ, Samantak 514; (c) *n., strength, power, energy* (*cf. s. v.* āyava); appattassa pattiyā atthi ~aṁ (*Ct.*: atthi vāyāman ti atthi viriyaṁ, Spk III 130,25), S V 13,6; — *ifc. v.* **catuttiṁsahatthâ°** (Mhv LXXXVI 23), **diyaḍḍhayojanasatâ°** (Spk I 341,5), **pañcayojanasatâ°** (Mil 121,27; *cf.* Spk II 158,16), **mukhâ°** (Vin I 349,29 ≠ M III 154,5; Ud 61,11; Ud-a 300,11; 319,12 = Ja III 488,4'), **vīsaṁratanasatâ°** (Ja V 37,5), **saṭṭhiyojanâ°** (Dhp-a I 17,7), **sattayojanâ°** (Thūp 52,22; *cf.* Mhv XXX 58), **soḷasayojanâ°** (-vitthārubbedha, Vv-a 188,26); — — **°-sampanna**, *mfn., provided with length, extended, long*; āyato ti ~o, Ja III 389,14' *ad* Ja III 389,11*.

²āyāma, *imper. 1 pl., see* āyāti.

āyāmaka, *mfn.* (¹āyāma + *suff.* -ka), *ifc. v.* **gīvâ°** (Sv 83,22; *v. l.* -yamakaṁ).

[**āyāyamāna**, *mfn., doubtful reading*; tassa ce kāmayānassā ti tassa puggalassa kāme icchamānassa kāmena vā ~assa (Tr. āsāyamānassa, *see s. v.* āsāyati), Pj II 512,32.]

āyāsa, *m.* [*ts.*], *exertion (of bodily or mental powers), labour, trouble; fatigue, weariness*; Sadd 335,2; (*explained*) Paṭis-a 156,4; *cf.* Vibh 100,27; Vibh-a 106,1; Vism 527,28; Vism-mhṭ S[e] III 256,16; Tikap-a 15,16; Ud-a 42,11; 276,22; *nom. sg.* ~o upāyāso, D II 306,19 = M III 250,11; Paṭis I 38,33; *instr. sg.* ~ena kataṁ puññaṁ, Ras I 73,36*; *nom. pl.* ye ~ā te pāyāsā navapadāni yattha sabbo akusalapakkho saṅghaṁ samosaraṇaṁ gacchati, Peṭ 118,11; — *ifc. v.* **an-°** (+ Ud-a 311,32), **balava-°** (Paṭis-a 156,5), **sabbâ°** (Ap 313,18).

āyāsanā, *f (n).* = *prec.*; āyāso upāyāso ~ā upāyāsanā, Paṭis I 38,34 (Paṭis-a 156,4); — — **°(a)ṭṭha**, *m., meaning of* āyāsanā, Vibh-a 106,1; Paṭis-a 156,4.

āyāsita-tta, *n.* (*abstr. of* āyāsita), *the fact of being wearied, worried, tormented, pained*; aññataraññatarena vyasanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso ~aṁ upāyāsitattaṁ, D II 306,20 = M III 250,11; *cf.* Paṭis I 38,34 = Vibh 100,27 (āyāsita-bhāvo ~aṁ, Vibh-a 106,4 = Paṭis-a 156,6).

āyāsita-bhāva, *m.* (*abstr. of* āyāsita) = *prec.*; ~o āyāsitattaṁ, Vibh-a 106,4 = Paṭis-a 156,6.

āyika, *mfn.* (āya + *suff.* -ika), *ifc.* **naṭṭhâ°**, *mfn., bankrupt*; Kern, *Toev.* I 169; yathā puriso ~o sabbasesakaṁ gahetvā janassa paridīpeyya, Mil 131,30; yadā Devadatto manusso ahosi pavane ~o, Mil 201,9 (*Ct.*: naṭṭha-dhano, Mil-ṭ 34,10).

āyu, *n (m).* [*sa.* āyu *and* āyus], Abh 155 (*syn.* jīvita; *cf.* Am-k II 8,119,120); Mogg-v II 27, 116, 117; VII 1; Rūp 635; Sadd 120,23*; 253,28; 416,25—417,4; 653,2; 663,11; 671,26; (*declension*) Sadd 234,7; (*explained*) Abhidh-ṭ C[e] 113,6; Ap-a 422,26; Kern, *Toev.* II 57; Dhp *trsl. p.* 33 (SBE X); *life, lifetime, duration of life, age, longevity*; *nom. sg.* ~u(ṁ); punar ~u ca me laddho, D II 285,27* (Sv 739,13) = As 348,20, *quoted* Sadd 234,15 *and* 253,29; tesaṁ sattānaṁ ~u pi parihāyi, vaṇṇo pi parihāyi, D III 68,15 *foll.*; ~u usmā viññāṇan ti imesaṁ tiṇṇaṁ dhammānaṁ atthitāya ayaṁ kāyo ṭhāna-gamanâdikkhamo hoti, Sv 771,33 = Ps I 273,13; ~u kiṁ paṭicca tiṭṭhati (~u usmaṁ, usmā ~uṁ (*acc.*)), M I 295,24; ~u (a)parikkhīṇo, M I 296,16,20 = S IV 294,16,21 (Ps II 351,15 = Spk III 95,3); ~u, usmā, ca viññāṇaṁ (*escape at death*), M I 296,9 *foll.* (Ps II 351,7); yāvatakaṁ tuyhaṁ kasiṇaṁ ~u, tāvatakaṁ tesaṁ tapokammam eva ahosi, M I 328,9; yasmā jaraṁ pattassa ~u hāyati, tasmā jarā 'āyuno saṁhānī' ti phalûpacārena vuttā, Ps I 216,9 *ad* M I 49,22 = As 328,18; *cf.* kittakaṁ nu kho mama ~u (Tr. ~uṁ), Ps I 235,20; assa ~u tatth' eva chijjhitvā gataṁ, Ps II 421,21; vīsatikappasahassāni ~u (*v. l.* ~uṁ) atthi, Ps V 55,18; upanīyati jīvitaṁ appaṁ ~u, S I 2,22* = A I 155,24*; appaṁ idaṁ manussānaṁ ~u, S I 108,15,23*; ~u khīyati maccānaṁ (*v. l.* āyuṁ; āyuñ ca), S I 109,5 = Th 145; Nidd I 44,14; ~u anupariyati maccānaṁ, S I 109,2; dīghaṁ ~u manussānaṁ, S I 108,21; appaṁ hi etaṁ na hi dīghaṁ ~u, yaṁ tvaṁ maññasi dīghaṁ ~u, S I 143,12* = Ja III 360,1*; ~u usmā ca viññāṇaṁ yadā kāyaṁ jahantimaṁ apaviddho tadā seti, S III 143,4* (= jīvitindriyaṁ, Spk II 323,30), *quoted* Ps II 351,11; aggaṁ ~uñ ca vaṇṇo ca yaso kitti sukhaṁ balaṁ, A II 35,8* = It 89,3* (E[e] ~u); ~u iṭṭho kanto manāpo dullabho lokasmiṁ, A III 47,21; mayā vassasatâyukassa manusassa ~u pi saṁkhāto, A IV 139,18; vinayo nāma Buddhasāsanassa ~u, Sp 13,6 = Sv 11,17 = Pj I 96,28; cattāro dhammā vaḍḍhanti: ~u, vaṇṇo, sukhaṁ, balaṁ, Dhp 109; sammāpaṭipatti sāsanassa ~u nāma, Dhp-a IV 38,14; mamaṁ ca ~u na ciraṁ idhâvaseso, Sn 694; vīsaṁvassasataṁ ~u, Sn 1019 = Nidd II 5,17*; dibbaṁ mamaṁ vassasahassam ~u, Vv 652 (Vv-a 247,19-26); kittakaṁ pan' assa ~uṁ, Ja I 49,29; ~uñ ca vaṇṇañ ca manussaloke nihiyyati manujānaṁ sugatte, Ja IV 108,21*; evam ~u manussānaṁ, Ja IV 122,3*; ~un nu khīṇo, Ja IV 357,15*; na c' ~u khīṇo (*v. l.* khīṇo), Ja IV 357,21*; yassa ratyā vivasane ~uṁ appataraṁ siyā appodake va macchānaṁ, Ja VI 26,9*; ~uñ c' assa parikkhīṇaṁ ahosi, Ja VI 484,18; ~u jīyati maccānaṁ kannadīnaṁ va ūdakan ti, Nidd I 44,21; vassasatasahassāni ~u vijjati tāvade, Ap 74,21 ≠ 471,12; 479,12; 484,21; 486,21 (E[e] *here* ~uṁ); ettakaṁ yeva te ~uṁ cavanakālo bhavissati, Cp I 9,5, *quoted* Sadd 253,30 (~u); yo tesaṁ arūpīnaṁ dhammānaṁ ~u ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitaṁ jīvitindriyaṁ hoti, Dhs 19; 82; 295; iddhimayiko so ~u, Kv 456,4 (Kv-a 131,18 *foll.*); ~u ārogatā vaṇṇaṁ, Mil 341,22*; *acc. sg.* ~u(ṁ); yāguṁ dento ~uṁ deti, Vin I 221,23 ≠ Mp I 453,15; dibbaṁ sā labhati ~uṁ, Vin I 294,16; cutâhaṁ diviyā kāyā ~uṁ hitvā amānusaṁ, D II 286,3*; dīghaṁ ~uṁ pāleti, D III 150,5; imāni pañc' indriyāni ~uṁ paṭicca tiṭṭhanti, M I 295,23; na dīghaṁ ~uṁ labhate dhanena, M II 73,17* = Th 782; pañca-kappa-satikaṁ ~uṁ gahetvā nibbatti, Ps II 409,12; Spk I 208,27;

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VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 4
āyu - āropeti

PUBLISHED BY
THE ROYAL DANISH ACADEMY
OF SCIENCES AND LETTERS

COPENHAGEN 1967
COMMISSIONER: MUNKSGAARD

LIST OF ARTICLES

āyu - āyodhana	K. DE VREESE
[1]āra - āropeti	H. KOPP

Published with the financial assistance of UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies

The Dictionary is sold by the agent of the Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, KÖBENHAVN S, DENMARK

sanikaṁ jīrati ~u pālayaṁ, S I 81,32*; ~uṁ ārogiyaṁ vaṇṇaṁ saggaṁ uccākulīnataṁ ratiyo patthayantena, S I 87,3*; appaṁ hi etaṁ na hi dīgham ~u (*nom.*), yaṁ tvaṁ Bakā maññasi dīgham ~u (*acc.*), S I 143,13* = Ja III 360,2*; ~uṁ (*v. l.*; E^e ~u) pajānāmi tavâham, S I 143,15*; ~uṁ deti ... ~uṁ kho pana datvā ~ussa bhāginī hoti, A II 63,8-9 ≠ III 42,4-5 (Mp III 96,11; 250,16), *quoted* Mp I 453,15; na gahapati arahati āyukāmo ~uṁ āyācituṁ, A III 48,2 *foll.*; jarā ca maccu ca ~uṁ pācenti, Dhp 135; yadi jānāsi ~u no (Vv-a; E^e āyuno), Vv 227 (Vv-a 117,9); varaṁ ce me haṁsa tuvaṁ dadeyya, ayaṁ rukkho punar ~uṁ labhetha, so sākhavā phalimā *etc.*, Ja III 493,14*; sace pi jānātha vadetha ~uṁ, Ja IV 441,16*; na tena so jīvati dīgham ~u, Ja V 219,21* (*v. l.* ~uṁ); imesaṁ sattānaṁ ~uñ ca vaṇṇañ ca balañ ca khepentiyo, Ja VI 26,29; yo icche dibbabhogañ ca dibbaṁ ~u yasaṁ sukhaṁ, Ja VI 240,29* (*v. l.* ~uṁ); Tusite kāye ṭhito Bodhisatto ... ~uṁ viloketi, Mil 193,29; *instr. sg.* (α) ~unā; te aññe atirocanti vaṇṇena yasas' ~unā, D II 208,19*; 211,15*; 221,20* = Vv 447; ~unā pi vaḍḍhissanti, vaṇṇena pi vaḍḍhissanti, D III 73,26; sake pettike visaye ~unā pi vaḍḍhissatha, D III 77,16; so tattha aññe deve ... adhigaṇhāti dibbena ~unā, D III 146,4 = S IV 275,2 = A III 33,5; IV 242,19; Brahmâyu tesaṁ brāhmaṇo aggam akkhāyati yad idaṁ ~unā c' eva yasasā ca, M II 142,1; ariyasāvako ~unā saṁyutto hoti dibbena pi mānussena pi, S V 390,11; dibbena ~unā aṭṭiyatha harāyatha jigacchatha, A I 115,7; yo so Sumane dāyako so amuṁ adāyakam devabhūto samāno pañcahi ṭhānehi adhigaṇhāti: dibbena ~unā +, A III 33,5; devā brahmena ~unā santuṭṭhā, A IV 76,20; cātummahārājike deve dasahi ṭhānehi adhigaṇhanti: dibbena ~unā +, A IV 242,7; tīhi ṭhānehi devā Tāvatiṁsā Uttarakuruke ca manusse adhigaṇhanti Jambudīpake ca manusse: dibbena ~unā +, A IV 396,18; ~unā yasasā c' eva vaṇṇena ca sukhena ca ādhipaccena Aṅkuraṁ Indako atirocati, Pv 308 (= jīvitena, Pv-a 136,27); ~unā pi ca vaṇṇena sukhena yasasā pi ca, Ap 537,28; ~unā katapālanaṁ, Abhidh-av 66,13*; (β) ~usā, *cf.* Kacc 183; Sadd 663,11; mātā yathā niyaṁ puttaṁ ~usā ekaputtaṁ anurakkhe, Sn 149 = Khp IX 7 (*Ct.*: tassa dukkhâgamapaṭibāhanatthaṁ attano ~um pi cajitvā anurakkhe, Pj I 248,14), *quoted* Sadd 120,24*; *gen. sg.* ~uno *and* ~ussa; ~uno saṁhāni indriyānaṁ paripāko, ayaṁ vuccati jarā, D II 305,12 = M I 49,22 (Ps I 216,5-14) = M III 249,20 = S II 2,29 (Spk II 12,7-18); 42,15; 44,12; 57,24 = Vibh 99,18; 137,21; 145,20; 159,43; 191,36; Nidd II 146,4; (*explained*) Paṭis-a 152,7; Dhs 644; 736; ~uṁ kho pana datvā ~ussa bhāginī hoti, A II 63,9 ≠ III 42,5 (~ussa bhāginī hotī ti āyu-lābha-paṭilābhinī hoti ~uṁ vā bhajanikā hoti, āyu-paṭilābhinī ti attho, Mp III 96,12), *quoted* Mp I 453,16; anantarāyena pavattassa ~uno vaḍḍhanaṁ nāma n'atthi, Dhp-a II 239,16; jarā ~uno saṁhānī ti phalūpacārena vuttā, As 328,23; yaṁ ... ~uno khayavasena maraṇaṁ hoti, idaṁ āyu-kkhayena maraṇaṁ nāma, Vism 229,21 (Vism-mhṭ S^e II 2,17); ~ussa vaḍḍhanakāraṇaṁ, Mhv XXXV 73; *loc. sg.* ~usmiṁ *and* ~umhi; kiñ ca bhikkhuno ~usmiṁ, D III 77,20; uttariṁ ~usmiṁ akāle maranti, Mil 302,6 *foll.*; ayaṁ pana vassasatâvasiṭṭhe ~umhi gamanaṁ ārabhi, Spk I 117,18; ~umhi vaḍḍhamāne, Dhp-a II 239,9; ~umhi khayam āgate, Mhv XLIV 110; — *ifc.* *v.* addhâ°, appâ° (-tta, *n. abstr.*), dīgha-m-addhâ° (A II 66,8,10), Dīghâ° (A II 64,13,28*; III 42,16*; 51,13; Ps IV 205,22; Th-a II 93,10; -kumāra, Ps IV 205,22; Dhp-a II 235,7; Ja III 211,13; 487,19 (*v. l.*); 489,14 (*v. l.*); -nāmaka, Ap 115,16; -lakkhaṇa, Ja I 197,16*,28), punar-° (D II 285,27* = As 348,20*), Brahmâ° (M II 133,12; 142,1), yāvat'-° (Ap 385,2); — *ifc. with suffix* -ka, *see* °āyuka; — — °-anupālana, *n.*, *supporting, preserving life, maintenance of life*; āyuñ ca anupālanaṁ (*split cpd.* ɔ: āyu-anupālanañ ca) sabbaṁ taṁ kittayissāmi, Dīp III 2; — °-antara, *n.* (*cf.* ²antara), *interval of life*; Vism 292,10,12 (~aṁ nāma jīvitantaraṁ jīvanakkhaṇâvadhi, Vism-mhṭ S^e II 85,8); Vibh-a 520,3 *foll.*; — °(u)smā-viññāṇa, *n.* (*dv.*), *life, heat, and consciousness*; *abl. sg.* pete ti ~ato apagate, Pv-a 63,13; — °-kappa, *m.*, *life-time, life-span, life-term, duration of life*; kappan ti ~aṁ (*acc. sg.*), Sv 554,30 (*ad* D II 103,3) = Spk III 251,19 (*ad* S V 259,20) = Mp IV 149,8 (*ad* A IV 309,7) ≠ Ud-a 323,27 (*ad* Ud 62,19), *quoted* Ap-a 10,17; mayi ~am pi akathetvā nisinne, Ja I 119,31 = Dhp-a I 250,4; kappo nāma mahākappo kappekadeso ~o ti tividho, Kv-a 131,7 *ad* Kv 456,2 *foll.*; kappo ~o vuccati, Mil 141,11; — °-kamma, *n. dv.*, *life and merit*; ~ānaṁ samakam eva parikkhīṇattā maraṇaṁ ubhayakkhayamaraṇaṁ, Abhidh-s-mhṭ S^e 183,17; — °-kāma, *mfn.* [*sa.* āyuṣkāma], *who wishes long life*; na arahati ariyasāvako ~o āyuṁ āyācituṁ vā abhinandituṁ vā āyussa vā pi hetuṁ, A III 48,3 *foll.* — °-kāla, *m.*, *life-time, duration of life*; vassa-sata-sahassato pana paṭṭhāya heṭṭhā vassasatato paṭṭhāya uddhaṁ ~o kālo nāma, Ja I 49,2; °vasena, As 266,29; — °-koṭṭhāsa, *m.*, *part of the life-time*; buddhā ... pañcame (*v. l.* pacchime) ~e bahujanassa piyamanāpa-kāle yeva parinibbāyanti, Sv 555,5; Spk III 251,30; Mp IV 149,17; Ud-a 324,3; vayo ti paṭhamavayâdi ~o, Sadd 418,4; — °-kkhaya, *m.*, *decay, expiration, dissolution of life* (*cf.* jīvita-kkhaya); *nom. sg.* āyussa khayo ~o, Mhv-ṭ 232,21; *acc. sg.* te pi ~aṁ pattā, Vv 721; tassa ~aṁ disvā devindo etad abravi, Cp I 9,2; ~aṁ patto, Mil 126,27; ~aṁ patvā, Ps V 62,25; ~aṁ samupayāti khaṇe khaṇe pi, Tel 49; *instr. sg.* attano ~en' eva mari, Ja IV 30,15; yaṁ ... āyuno khayavasena maraṇaṁ hoti, idaṁ ~ena maraṇaṁ nāma, Vism 229,22; *cf.* Abhidh-s 25,11; *abl. sg.* ~ā vā puññakkhayā vā cavitvā, D I 17,27 (Sv 110,27 *foll.*) ≠ III 29,1,7; *cf.* Paṭis-a 370,27 = Vism 417,24; ~ā puññakkhayā cavissaṁ, Vv 81,11; tuṭṭho ~ā hoti mutto āghātanā yathā, Th 711 (Th-a III 15,18); yo koci bahūni divasa-sahassāni jīvitvā jarājiṇṇo ~ā anītiko anupaddavo marati, Mil 304,11 ≠ 305,1; pakkosanāya satthussa saṁghapakkosanāya ca yathākālaparicchedā °-vasena ca vuṭṭhahanti, Mhv V 125; — °-kkhayantika, *n.* (ɔ: āyu-kkhaya + ¹antika; *cf.* maraṇantika), *vicinity of death, decay of life, expiration of life-time*; ten' eva vyādhinā thero patto ~aṁ, Mhv V 219 (Mhv-ṭ 232,20-26); — °-kkhaya-maraṇa, *n.*, *death by decay of life*; (*explained*) sati pi kammânubhāve taṁtaṁgatīsu paricchinnassa āyuno parikkhaye maraṇaṁ ~aṁ, Abhidh-s-mhṭ S^e 183,14-15; — °-khepana, *mfn.*, *spoiling the vital*

powers (in the body); *nom. pl. m.* mahāvātā sarīrass' ~ā (*v. l.*; *E*[e] ānukhepanā), Ap 405,7, *quoted* Th-a *C*[e] 378,21; — °**-ṭṭhiti**, Kv 394,23 *foll. is to be read in two words with S*[e] *for E*[e] ~i (*cf.* Kv *trsl.* 226 *n.* 3 *and* Dhs § 19 ≠ Kv 395,1); — °**-da**, *mfn.*, *giving longevity, giving life* [*cf. sa.* āyur-dā]; *nom. sg. m.* ~o bala-do dhīro vaṇṇa-do paṭibhāna-do sukhassa dātā medhāvī sukhaṁ so adhigacchati, A III 42,13*; — °**-dada**, *mfn.* [*cf. BHS* Āyur-dadā, *name of a* Kiṁnara-*maid*] = *prec.*; *nom. sg. n.* ~aṁ bhojanaṁ durupacārena jīvitaṁ harati, Mil 153,28; — °**-dāna**, *n.*, *gift of life*; Mp III 250,16; — °**-dāyi(n)**, *mfn.*, *giving life*; so ~ī bala-dāyī sukha-vaṇṇa-dado naro dīghâyu yasavā hoti yattha yatth' upapajjati, A II 64,12*,27*; — °**-dubbala**, *n.*, *weakness of life*; *abl. sg.* ~ato... maraṇaṁ anussaritabbaṁ, Vism 230,25, *commented ib.* 235,26—236,12 (~ato ti jīvitassa dubbala-bhāvato, Vism-mhṭ *S*[e] II 4,5); — °**-dhāraṇa**, *mfn.*, *maintaining, sustaining life*; *nom. sg. n.* bhojanaṁ sabbasattānaṁ ~aṁ, Mil 320,4; — °**-pacchedana**, *mfn.*, *breaking off, cutting off, destroying life*; *nom. pl. m.* pañca dhammā ~ā, na āyu-vaḍḍhanā, Mp III 282,12 (*v. l.* āyûpacchedanā) *ad* A III 145,4; — °**-paññā-samāhita**, *mfn.*, *provided with longevity and wisdom*; *nom. sg. m.* sabbalakkhaṇa-sampanno ~o sabbâyāsa-vinimutto kāyo me hoti sabbadā, Ap 313,17; — °**-paṭilābha**, *m.* [*sa.* -pratilābha], *acquiring, winning of long life*; *dat. sg.* āyu-saṁvattanikā hi 'ssa paṭipadā paṭipannā ~āya saṁvattati, so lābhī hoti āyussa dibbassa vā mānusassa vā, A III 48,6; — °**-paṭilābhi(n)**, *mfn.*, *acquiring, getting long life*; *nom. sg. f.* āyussa bhāginī hotī ti āyulābha-paṭilābhinī hoti āyuṁ vā bhajanikā hoti, ~inī ti attho, Mp III 96,12; — °**-ppamāṇa**, *n.* [*sa.* -pramāṇa], *span or measure of life-time*; *nom. sg.* Vipassissa bhagavato asītiṁ vassasahassāni ~aṁ ahosi, D II 3,24 *foll.*; 50,23 *foll.*; mayhaṁ etarahi appakaṁ ~aṁ, D II 4,3; dibbaṁ vassa-sahassaṁ devānaṁ ~aṁ, D II 327,12 *foll.* ≠ A I 213,12 *foll.*; 267,11 *foll.*; II 126,23 *foll.* (Mp III 124,12-16); IV 252,16 *foll.*; manussānaṁ saṭṭhivassasahassāni ~aṁ ahosi, A IV 138,12; iti mayā vassasatâyukassa manussassa āyu pi saṁkhāto, ~am pi saṁkhātaṁ, A IV 139,19; dīghaṁ padumaniraye ~aṁ, S I 151,30 = A V 172,27 *foll.*; Sn 126; tivarānaṁ manussānaṁ cattārisaṁ vassasahassāni ~aṁ ahosi, S II 191,2 *foll.*; tasmiṁ tasmiṁ kāle yaṁ manussānaṁ ~aṁ, taṁ paripuṇṇaṁ karonto, Sv 554,30 *ad* D II 103,3 = Spk III 251,19 *ad* S V 259,20 = Mp IV 149,9 *ad* A IV 309,26 ≠ Ud-a 323,27 *ad* Ud 62,19; (*explained*) kappo ~an ti, Mp III 124,12; manussānaṁ (devānaṁ) kittakaṁ ~aṁ, Vibh 422,18 *foll.*; *acc. sg.* ~aṁ pañcakoṭṭhāse katvā, cattāro khepetvā, pañcame vijjamāne yeva parinibbuto, Spk II 160,17; athânusandhikusalā bhikkhū tatthâ~aṁ pucchissanti, Pj II 476,19; Tāvatiṁsadevānaṁ ~am eva vadati, Vv-a 247,21 *ad* Vv 652; so upapannaṁ vā samanantarā appattaṁ vā vemajjhaṁ ~aṁ ariyamaggaṁ sañjaneti, Pp 16,28 (Pp-a 198,26); so atikkamitvā vemajjhaṁ ~aṁ upahacca vā, Pp 17,2 (Pp-a 199,2); *instr. sg.* devalokassa ~en' eva cavanti, Sv 110,30; *abl. sg.* ~ato pi anussarissati, D II 8,8 ≠ 54,1; — °**-parikkhaya**, *m.*, *exhaustion, diminution, dissolution, decay, loss of life*; *instr. sg.* kālaṁ karotī ti na vijāyanabhāva-paccayā ~en' eva, Sv 436,32 *ad* D II 14,4; — °**-parimāṇa**, *n.*, *measure, extent, limit of life-time*; *abl. sg.* vassasatam pi yāva ~ā tiṭṭhati, Ps I 210,9 = Spk II 26,14; — °**-pariyanta**, *m.*, *limit, end of life-time*; *only ifc. nom. sg. m.* amutrāsiṁ evaṁnāmo evaṁgotto evaṁvaṇṇo evamāhāro evaṁsukha-dukkha-paṭisaṁvedī evam~o, D I 13,22; 81,20 = M I 22,19; 35,13; 182,29 = S II 122,21 = A I 164,15 = It 99,8 (*commented* Vism 422,22-24; — °**-pariyosāna**, *n.*, *end of life* (*cf.* jīvitapariyosāna); *loc. sg.* ~e pubbanimittesu uppannesu, Cp-a 75,14; ~e Tusita-pure nibbattitvā, Dhp-a I 84,12 = Mhv-ṭ 65,9; ~e devaloke nibbattitvā, Ras *C*[e] *1899* II 87,17; — °**-pāla**, *m.*, *N. pr. of a* thera; *nom. sg.* tena kho pana samayena āyasmā ~o Saṅkheyya-pariveṇe paṭivasati, Mil 19,7; — °**-pālaka**, *mfn.*, *upholding, preserving life*; *nom. sg. n.* yathā bhojanaṁ sabbasattānaṁ ~aṁ jīvita-rakkhakaṁ, Mil 265,16; — °**-pālā**, *f.*, *N. pr. of a* therī, *the* ācariyā *of* Saṅghamittā; Sp 51,28 (*E*[e] Āyupālittherī); Thūp 42,29 (*E*[e] Āyupālattherī); ācariyā ~ā kāle sāsi anāsavā, Mhv V 208 (*v. l.* -pālī = Mhv-ṭ 230 *n.* 2); — °**-ppada**, Spk II 220,9 anayavyasanaṁ pāpesi *is prob. to be read for E*[e] ~aṁ pāpesi; — °**-bandha**, *m.*, *bond, fetter of life*; ~o ti gayhati, Nāmar-p 79; — °**-bbeda**, *m.* [*sa.* āyurveda], *the* Āyurveda; *loc. sg.* ~e sayaṁ câpi nipuṇattā narâdhipo, Mhv LXXIII 42; — °**-mānī**, Ap 592,6, *an attempt (in some Mss. only) to give a fem. correspond. to* āyasma(t); *perhaps misreading for* °matī (≠ *sa.* āyuṣmatī; *cf.* Ap 592 *note* 1 °mani); — °**-vaḍḍhaka**, *mfn.*, *augmenting, increasing life*; Thūp 28,30; — °**-vaḍḍhana**, 1. *mfn.*, *augmenting, prolonging, strengthening life*; *nom. pl. m.* āyupacchedanā na ~ā ('anāyussā'), Mp III 282,12; 2. *m.*, *Npr. of the son of a brahmin*; °-kumāra, Dhp-a II 238,7,11; 239,17 *ad* Dhp 109; — °**-vaḍḍhamāna**, *mfn.* (*part. med. of* vaḍḍhati), *increasing in life-time*; (*explained*) āyunā vaḍḍhatu, Kacc-v VII 2,3; — °**-vaṇṇa-bala**, *n. dv.*, *life, beauty, and strength*; *instr. sg.* mahāyasā sukhenâpi ~ena ca dibbasampatti vā tesaṁ manussānaṁ bhavissati, Anāg 128; ~upeto dhīmā rogavivajjito, Pañca-g 76; — °**-vaṇṇa-sukha-bala**, *n. dv.*, *life, beauty, happiness, and strength*; *nom. pl.* Mp-ṭ (*C*[e]) I 3,23; — °**-vaṇṇa-sukha-bala-vaḍḍhana**, *mfn.*, *augmenting, increasing life, beauty, happiness, and strength*; *abl. sg.* Mp-ṭ (*C*[e]) I 3,21; — °**-vaṇṇa-sukha-bala-vuddhi**, *f.*, *increase of life, beauty, happiness, and strength*; *instr. sg.* Mp-ṭ (*C*[e]) I 3,26; — °**-va(t)**, *mfn.*, *possessing vitality, long-lived, aged*; JPTS 1886 *p.* 155; *nom. sg. m.* tes' aññataro 'yam ~ā dvāre tiṭṭhati Khujjasobhito, Th 234 (tesaṁ aññataro ayaṁ ~ā dīghâyu āyasmā, Th-a II 93,10); ~ā balavā vīro (*v. l.* dhīro) vaṇṇavā yasavā sukhī anupaddavo anītī ca bhomi câpacito sadā, Ap 311,21; — °**-vemajjha**, *n.*, *the middle of life*; *acc. sg.* yo ~aṁ an-atikkamitvā parinibbāyati, so tividho hoti, Spk III 143,23 = Mp II 350,20; yasmā avihâdīsu tattha tattha ~aṁ an-atikkamitvā antarā agga-maggâdhigamena anavasesa-kilesa-parinibbānena parinibbāyati, Ud-a 93,4; *cf.* Vism 710,9; — °**-vemattā**, *n.*, *difference in life-time*; Sammāsambuddhānaṁ ~aṁ, sarīrappamāṇa-vemattaṁ, kula-vemattaṁ, dukkaracariyā-vemattaṁ, raṁsi-vemattaṁ..., Ud-a 152,8; — °**-vemattatā**, *f. abstr.*, *the fact of being different in life-time (one of the 8 distinctions of*

the various Buddhas, *viz.* addhāna-, āyu-, kula-, pamāṇa-, padhāna-, bodhi-, nekkhamma-, raṁsi-vemattatā); *nom. sg.* heṭṭhima-paricchedena ca vassa-satâyukakāle uppajjanti uparima-paricchedena (ca) vassa-sata-sahassâyukakāle ayaṁ tesaṁ ~ā, Pj II 408,6; catūhi ṭhānehi bodhisattānaṁ bodhisattehi vemattatā hoti, katamehi catuhi: kula-vemattatā, addhāna-vemattatā, ~ā, pamāṇa-vemattatā, Mil 285,3; (*enumerated in long cpd.*) Pj II 407,30; — **°-vossajjana**, *n.*, *giving up life*; Āḷavakaṅgulimāla-Apalāladamanam pi ca, Pārāyaṇakasamitiṁ ~aṁ tathā, Mhv XXX 84 (Mhv-ṭ 546,26-28); — **°-saṁvattanika**, *mfn.*, *conducive to long life*; *nom. sg. f.* āyukāmena ariyasāvakena ~ā paṭipadā paṭipajjitabbā, ~ā hi 'ssa paṭipadā paṭipannā āyupaṭilābhāya saṁvattati, A III 48,4 (*Ct.*: ~ā paṭipadā ti dānasīlâdikā puññapaṭipadā, Mp III 252,15); *nom. sg. n.* ~aṁ āyasmatā Cundena kammāraputtena kammaṁ upacitaṁ, D II 136,8 = Ud 85,12 (*Ct.*: ~an ti dīghâyuka-saṁvattanikaṁ, Ud-a 406,16); — **°-saṁkhaya**, *m.*, *exhaustion of life-time, dissolution, decay of life*; *acc. sg.* matañ ca disvā gatam ~aṁ, Th 73 (Th-a I 174,11), *quoted* Ps III 311,6*; bhaya-sañjātarogena pāpito ~aṁ, Mhv LXXII 301; *abl. sg.* yadā devo devakāyā cavati ~ā, tayo saddā niccharanti devānaṁ anumodataṁ, It 77,15* = Ap 194,17; 262,2; tāva-dīghâyukā sattā cavanti ~ā, Vibh 426,9; nibbisant' ~ā, Anāg 129; *loc. sg.* bhavanam pi pakampittha Buddhassa ~e, Ap 151,25; *loc. sg.* sāsanaṁ jotayitvāna nibbuto ~e, Dīp V 102; *ifc.* pattâ° (Mhv LXXV 94, LXXVI 8); — **°-saṁkhāra**, *m.* [*BHS* āyuḥ-saṁskāra], *constituent of life, conditioning of long life, vital principle*; KERN, *Toev.* II 70; FRANKE, *DN* 202 *n.* 4; 207 *n.* 5; Ja *trsl.* I 106 *n.* 3; V 218 *n.* 2; *nom. sg.* Tathāgatena satena sampajānena ~o ossaṭṭho, D II 114,33; ossaṭṭho ~o, D II 118,33; assa ... rogo uppajji ~o parihāyi, Dhp-a I 129,19; na h' eva ṭhitaṁ ... kañci sattaṁ ~o anugacchati, Ja III 96,11; mayhaṁ nu kho ~o kīdiso, Ja IV 87,22; imesaṁ sattānaṁ ~o nāma sīghasotanadī viya, Ja IV 112,11; ~o me ossaṭṭho parinibbāyissāmi, Ja V 126,27; ~o te ossaṭṭho, Ja V 411,14; kiṁ nu kho ~o ciraṁ pavattissati, Ss 48,28; Cāpāle cetiye ~o ossaṭṭho, Kv 559,16,21; *acc. sg.* yadā Tathāgato ~aṁ ossajjati, D II 108,28; atha kho Bhagavā Cāpāle cetiye sato sampajāno ~aṁ ossaji, D II 106,22 (Sv 556,33-38) = A IV 311,28; S V 262,22; Ud 64,25; attano ~aṁ olokento, Dhp-a III 80,16; yadā Vipassī lokaggo ~aṁ ossaji, Ap 151,22 (Ap-a 422,26); tadā Vipassī Bhagavā ~aṁ vossaji, Ap-a 422,15; *loc. sg.* ossaṭṭhe ca Bhagavatā ~e mahābhūmicālo ahosi bhiṁsanako lomahaṁso devadundubhiyo ca phaliṁsu, Ud 64,25 *foll.*; *nom. pl.* te ~ā vedanīyā dhammā, M I 295,36 (~ā ti āyum eva, Ps II 350,20); tato sīghataraṁ ~ā khīyanti, S II 266,19 = Ja IV 212,9; imesaṁ sattānaṁ ~ā khīyanti, bhijjanti, khayaṁ gacchanti, Ja IV 215,23; ettakaṁ dāni me ~ā pavattissanti, Vism 292,13; *acc. pl.* paṭihacc' ~e ossajitvāna nibbutiṁ gaccheyyaṁ lokanāthena anuññātā mahesinā, Ap 530,1; attano ~e upadhāretvā, Vism 292,23; *gen. pl.* ~ānaṁ ittara-bhāvaṁ dassetvā, Ja IV 212,16,18; *loc. pl.* ath' assa anupubbena ~esu parihīnesu parinibbāna-divaso sampāpuṇi, Ja I 235,28; *ifc.* upacchinnâ° (Pv-a 210,1), gatâ° (Mil 151,19); — **°-saṁkhāra-khepana**, *n.*, *exhaustion of the vital principle*; (*explained*) Vv-a 311,20; — **°-saṁkhāra-parittatā**, *f. abstr.*, *the fact of being short-lived*; *acc. sg.* idāni imissâpi jātiyā ~aṁ dassetvā, Ja IV 398,4; — **°-saṁkhāra-vossajjana**, *n.*, *giving up the vital principle*; Ps IV 114, *n.* 5; Ap-a 422,28; Thūp 81,38; — **°-saṁkhāravossajja-bhāva**, *m. abstr.*, *the fact of giving up the vital principle*; *acc. sg.* devaputto... Buddhassa ~aṁ ñatvā mahāsokaṁ domanassaṁ uppādesi, Ap-a 422,19; — **°-saṁkhārossajjana**, *n.* (*see* ossajjana), *giving up the vital principle*; *loc. sg.* ~e, Sv 577,5; Ps IV 114,4; Ap-a 422, *n.* 9; Thūp 24,1; — **°-saṁgataklesa**, *m.*, *the collected depravities of life*; *in bahuvr. cpd. acc. sg.* taṁ disvāna ... bhumiyaṁ patitaṁ ... gatâ° ~aṁ, Ap 478,17; — **°-santānaka-paccaya-sampatti**, *f.*, *attainment of favourable conditions for the continuity of life*; *instr. sg.* ~iyā, Vism 229,17 (Vism-mhṭ *Se* II 2,10); — **°-sahagata**, *mfn.*, *connected with, concomitant with life*; *nom. sg. m.* yadā 'yaṁ kāyo ~o ca hoti usmā-sahagato ca viññāṇa-sahagato ca, tadā lahutaro ca hoti mudutaro ca kammaññataro ca, D II 335,14 *foll.*

°āyuka, *mfn.*, = āyu *in bhvr. cpds.*; *v.* aṭṭha-kappâ° (Ja III 358,26), appâ° (+ Sv 110,28; -tā, Ud-a 295,6; -tta, + Att III 3; -dīghâyukatā, Nett 182,26; -dīghâyukabhāva, Vism 422,16); asaṁkheyyâ° (Mhv II 6), asītivassa-sahassâ° (D III 68,16), kappa-sahassâ° (Spk III 143,24), kappâ° (Sp 43,10; Ps I 35,10; II 409,17; Mhv V 87), khīṇa-m-° (Ja IV 234,28*), khīṇâ° (Sv 635,32; Cp-a 217,3; Mil 126,27; 151,17,24,31), catusaṭṭhi-kappâ° (Mp IV 27,23), cattāḷīsa-vassa-sahassâ° (Dhp-a I 103,6; -kāla, Spk II 160,13), dasa-vassa-sahassâ° (Pv-a 73,13), dīghâ° (M III 100,17 *foll.*; 202,21; III 150,5; A IV 240,1 *foll.*; Sv 110,32; Pv-a 27,3; Dhp-a II 235,18; Pañca-g 70; -kāla, Spk I 117,17; -tara, D I 18,21); niyatâ° (A IV 396,11), parikkhīṇâ° (Ap 478,6; Mil 23,29; -tā, Ja VI 481,22); parittâ° (Ud-a 276,4), yāvatâ° (M III 119,30; Kv 207,6; Sv 110,32; Ps II 409,12; Spk I 208,27; Vv-a 196,5; Pv-a 66,20; 73,23; 133,16; Kv-a 131,23; Ja I 56,23; 109,9; Dhp-a II 238,19; 239,14), vassa-satasahassâ° (Ps III 288,18), vassa-satâ° (A IV 139,18; V 84,18; -kāla, Pj II 408,4), vassa-sahassâ° (D III 68,17; 70,2), sâvasesâ° (Mil 151,15,25; 152,1,4), soḷasa-kappa-sahassâ° (-tta, Spk III 144,15).

āyujjhati, *pr. 3 sg.* [*sa.* āyudhyati], *to war against, attack*; *3 pl.* ~anti, Mogg-p 282,16 = Pay *fol.* jlṛ *v.* 4 *ad* Mogg V 45 'āyudhaṁ'.

āyuñjana, *n.* (*nomen act. of* *āyuñjati), *application, devotion to, practice of*; (*explained*) ~aṁ anuyuñjanaṁ āyogo, Sv-pṭ *ad* D I 187,18; nṭ: ā bhuso yuñjanaṁ āyogo.

āyuta, *mfn.* [*ts.*; *pp. of* ā + √yu], (a) *fastened to, yoked, tied, bound*; *nom. sg. m.* rāgaratto sukhasīlo kāmesu gedham ~o Buddhena codito santo tato tvaṁ pabbajissasi, Ap 57,15 (= yojito, Ap-a 316,19); (b) *endowed, furnished with, full of* (*instr.*); *nom. sg. m.* haritena ~o nādiyo, Ja VI 537,8'; *f.* ayaṁ nadī puthulomehi macchehi ~ā, Ja V 5,14' *ad* Ja V 4,14*; sā nadī nānapupphehi dumehi ~ā, Ja VI 121,23'; *n.* kimpurisehi ~aṁ parikiṇṇaṁ, Ja VI 519,3'; —

ifc. v. kimpurisâ° (Ja VI 518,18*), gaṇaṅgulamigâ° (Th 113), guṇa-gandhâ° (Ap 509,20), dija-gaṇâ° (D III 201,21; Ap 370,26), dumâ° (Ja VI 121,6*), dur-° (Ja VI 271,29*; 272,10'), nārī-vara-gaṇâ° (Sn 301), pannarasâ° (Th 753), puthulomâ° (Ja V 4,14*; 5,13), yudhâ° (Ja V 408,31*), vālamigâ° (Ja VI 495,18*), soṇṇa-kiṅkiṇikâ° (Ap 2,3), haritâ° (Ja VI 536,30*).

āyutta, *m/n.* [*sa.* āyukta; *pp. of* ā + √yuj], (a) *yoked to, engaged in, devoted to; w. gen. or loc.*, Mogg II 37 (~o kaṭakaraṇassa, ~o kaṭakaraṇe); *nom. sg.* paṭhamassa jhānassa uppādāya yutto payutto ~o samāyutto, Nidd I 500,29 = II 96,6; so atimāne no yutto, na-ppayutto, nâ~o, na samāyutto, Nidd I 234,4; attano kathāyaṁ yutto payutto ~o samāyutto sampayutto kathetum, Nidd I 164,14; *gen. sg.* methunaṁ anuyuttassā ti methuna-dhamme yuttassa payuttassa ~assa samāyuttassa, Nidd I 142,21 *ad* Sn 815; *nom. pl.* tapo-jigucchāya ~ā, S I 67,3 (~ā ti tapo-jigucchane yutta-payuttā, Spk I 127,28); ime satta kilesā macchariye yuttā payuttā ~ā samāyuttā, Nidd I 260,3; (b) *m. used as a noun: a person entrusted (with something), official (cf.* āyuttaka); ~o mātu-sandesaṁ sabbaṁ tassa nivedayi, Mhv X 19 (GEIGER *trsl.: 'fosterfather'*); dārakaṁ ca sahassaṁ ca ~assa adā raho, Mhv X 5; *nom. pl.* adhammikâ~ā, Ja V 117,2* *so to be read for* E^e, C^e adhammikā yuttā (*Cl.:* C^e (SHB *vol.* 39) adhammikā tattha tattha niyuttā āyuttakā lañcaṁ gahetvā; E^e... ayuttakālañ ca gahetvā); *in cpd.* so gantvā gharaṁ °-puttakaṁ yeva pesayi, Mhv X 15; — *ifc. v.* rājâ° (Spk III 61,1).

āyuttaka, *m.* (āyutta + *suff.* -ka), *a person entrusted (with something); official, superintendent, overseer; nom. sg.* amhākaṁ nagare ~o n' atthi, Spk III 61,2; amhākaṁ gāmasate ~o atthi, Paṭis-a III 683,6 = Dhp-a I 180,7; tadā pana tesaṁ ~o Bimbisāro ahosi, koṭṭhâgāriko Visākho upāsako, Dhp-a I 103,1; *acc. sg.* ~aṁ gāmakiccaṁ karontam eva passi, Paṭis-a 684,18 = Dhp-a I 182,12; dehi no kiñci ~an ti āhaṁsu, Spk III 61,2; *instr. sg.* āyasādhakena ~ena sahitaṁ, Dhp-a III 454,1; *gen. sg.* mama gāmasate ~assa santikaṁ pesetvā mārāpessāmi, Paṭis-a 683,2 = Dhp-a I 180,3; sabbaṁ sandesaṁ ~assa ādisi, Mhv-ṭ 283,29 (*ad* Mhv X 18); *nom. pl.* ... ~ā lañcaṁ gahetvā, Ja V 118,25' (C^e (SHB *vol.* 39); E^e ... ayuttakālañ ca gahetvā); *acc. pl.* ~e adāsi, Ja IV 492,6; *instr. pl.* ~ehi ārocāpesi, Thūp 72,15; — — °-ghara, *n., the house of* ā°; *acc. sg.* gatesu tesu so gantvā ~aṁ sakaṁ, Mhv X 12 (GEIGER *trsl.: 'the house of the fosterfather'*); — °-purisa, *m., officer; nom. sg.* ~o, Dhp-a III 454,10; *nom. pl.* biḷālā suraṁ pivitvā matā ti ~ā rañño ārocesuṁ, Ja V 14,1; — °-brāhmaṇa, *m.*, Mp II 266,10; — °-vesa, *m., dress of an officer; acc. sg.* seṭṭhino ~aṁ gahetvā, Dhp-a III 12,19; tvaṁ tassa ~aṁ gahetvā, Ja I 230,3.

āyudha, *n.* [*probably a sanskritism, occurring in late texts and occasionally in edd. and Mss. for* āvudha, *q. v.*], *weapon*; Abh 385; Sadd 623,8, *cf. ib.* 395,20 *and* 484,7; *nom. sg.* Mhv VII 36 āvudhaṁ *is prob. to be read with v. l. and* Mhv-ṭ *for* E^e ~aṁ; *acc. sg.* ~aṁ mama bāhunā gāhetuṁ asamattho, Mhv LXXII 106; hatthi-asse ca sannāhe ~añ ca anappakaṁ gahetvā, *ib.* 292; *instr. sg.* imassa gaṇḍuppādassa ~ena balena kiṁ, Jināl 137; *acc. pl.* Gopuraṭṭhā tu Damiḷā khipiṁsu vividhâ~e, Mhv XXV 30 (*v. l.* °âvu°; *Cl.* anekâ~e, Mhv-ṭ 477,21); Samantak 300 (dhāretha vividhâ~e); Jina-c 244 (vividhâ~āni); — *ifc. v.* avasesa-dhutâ° (Ja VI 560,25; Vism 73,30), kusumâ° (Sadd 431,21 ≠ 557,7), cakkâ° (Jina-c 252; Samantak 291), caraṇâ° (Sadd 484,6-7), jalitâ° (Samantak 323), tisūla-vajirâ° (Samantak 332), thira-ñāṇâ° (°âkiṇṇa, Samantak 340), dittâ° (Samantak 357), nānâ° (Mhv LXXII 320), pañcâ° (-sannaddha, Ss 103,9 = Ps IV 7,7 *reading* °âvudha°; Ss 111,32,34; naddha-, Mhv VII 16 °âvudha° *is prob. to be read with v. l. and* Mhv-ṭ *for* E^e °âyudha°), paṇṇâkārâ° (Mhv X 66), sâ° (Mhv XII 47 sâvudhā *is prob. to be read with v. l. and* Mhv-ṭ *for* E^e sâyudhā); — — °-jīvi(n), *m/n.* [*ts.*], *living by weapons; subst. m. warrior*; mayhaṁ rajjamhi ye keci santi ~ino, ete sabbe samādāya khippaṁ gantvā pasayha taṁ ānessatha kumāraṁ, Mhv LXVI 67; — °-lakkhaṇa, D I 9,17 āvudha-l° *is to be read with v. l. and* Sv 94,12 *for* E^e āyudha-l°; — °-vassa, *m(n)., a shower of weapons; acc. sg.* disvāna taṁ tato Māro ditto kodhagginā tadā māpetvâ~aṁ so pesesi tad-upantikaṁ, Samantak 265; — °-sañcaya, *m., a heap, store, quantity, accumulation of weapons; acc. sg.* passa me mahatiṁ senaṁ, passa ~aṁ, Samantak 364; — °-sampahāra, *m., strife with weapons; nom. sg.* ~o na sādhu siyā, Thūp 31,8.

āyudhīya, *m/n.* [*ts.*], *who bears weapons, lives by weapons; subst. m., warrior, soldier; nom. pl. m.* hutvâ ~ā rājūnaṁ abbhantara-pavattino balavantatarā jātā laddhaṭṭhānantarā tadā, Mhv LXI 69.

Āyura, *m., N. pr. of a minister of* Maddava, *king of Benares*; Ja III 337,24; 339,16; 341,8; °paṇḍito, *ib.* 339,9; 341,17.

Āyu(-sutta), *n., title of* 1. S I 108,10-25; 2. *ib.* 108,27—109,7 (*accord. to the* uddāna).

āyussa, *m/n.* [*sa.* āyuṣya], *imparting long life, conducive to long life*; MORRIS, JPTS 1887 *p.* 106; Mogg-v IV 72 (ɔ: āyuno hitaṁ); *nom. pl. m.* dhammā ~ā, A III 145,4 *foll.*; — *ifc. v.* an-°.

Āyussa(-sutta), *n., title of* 1. A III 145,4-11; 2. *ib.* 145,13-20 (*accord. to the* uddāna, *ib.* 147,22; E^e duv' āyusā).

āyuhati, *pr. 3 sg., see* āyūhati.

āyuha(na), *m.(n.), see* āyūha(na).

āyūha, *m.* [= *BHS; see* āyūhati], *effort, exertion, striving; ifc. v.* an-°; — — °-pariyosāna, *n., the end of striving; loc. sg.* ~e kālaṅkato, Vv-a 319,28 (E^e āyūha°); ~e manussa-bhāvaṁ pahāya paṭisandhi-gahaṇa-vasena Tāvatiṁsa-devanikāyûpago ahosi, Pv-a 136,8; ~e kālam akāsi, Pv-a 162,8.

āyūhaka, *m/n., active, keen, eager*; KERN, *Toev.* I 99; *nom. sg. m.* Mahosadho ... viriyavā ~o saṅgāhako, Mil 207,15.

āyūhati, *pr. 3 sg.* [= *BHS; from* ā + √ūh, *after* viyūhati *q. v.; forms with* āyuh° *cf.* Pāṇ VII 4,23], (*a*) *to strive, strain, exert oneself, struggle*; (*b*) *trans.: to strive for; in connexion with* kamma: *to give rise to, produce; to accumulate (see* āyūhana); MORRIS JPTS 1885 *p.* 58—59 *and* 1886 *p.* 155—156; KERN, *Toev.* I 98—99 (*giving a doubtful etym.*); Sadd 458,16-17 (*sub* √1028 ūh; = vāyamati); *pr. 3 sg.* ~atī sabbagattehi

jantu, S I 48,1*; sa ve muni vītagedho agiddho nā~atī, pāragato hi hoti, Sn 210 (*v. l.* nāyūhati; *ct.* Pj II 258,5-11); S I 48,3*,7*; kusalākusala-kammaṁ ~ati (*b*), Spk II 55,5; so appavattāya maggaṁ ~ati gavesati bhāveti bahulīkaroti (*b*), Mil 326,8; yathā pakkhi pubbaṁ ~ati pacchā n' ~ati yathā āyuhanā evaṁ vitakko, Peṭ 142,14 (*E^e* āyuhati); *1 sg.* yadā svāhaṁ ~āmi tadāssu nibbuyhāmi, S I 1,19; ~āmi na ukkaṇṭhāmi, Ja VI 35,24'; *3 pl.* paṭisandhijananatthaṁ ~anti vyāpāraṁ karonti, Vism-mhṭ *S^e* III 257,6 (*ad* Vism 528,12 'āyūhanarasā'); *part. nom. sg. m.* ~anto jhāyati, Peṭ 152,3 (*E^e* āyuhanto): *neg.* appatiṭṭhaṁ khvāhaṁ āvuso an~aṁ ogham atariṁ ti, S I 1,15 (*Ct.*: an~anto a-vāyamanto ti attho, Spk I 18,13); *acc. sg.* yaṁ kiñci kammaṁ ~antaṁ (disvā) (*b*), Ps II 38,13; *gen. pl. m.* jayo parājayo ca ~ataṁ aññatarassa hoti, Ja VI 283,2* (*Ct.*: vāyamānānaṁ, Ja VI 283,5'); *part. med.* etesu ca catusu āhāresu kabaliṅkārāhāro upatthambhento āhārakiccaṁ sādheti, phasso phusanto yeva, mano-sañcetanā ~amānā va, viññāṇaṁ vijānantam eva, Ps I 210,5 (*E^e* āyū°) = Spk II 26,11; manosañcetanā kusalākusala-kamma-vasena ~amānā yeva bhavamūlanipphādanato sattānaṁ ṭhitiyā hoti, Ps I 210,23 = Spk II 27,2; *pot. 3 sg.* Sadd 34,5,11 āyuhe; ko 'yaṁ majjhe samuddasmiṁ apassan tīram āyuhe (ū *demanded by metre*), Ja VI 35,13* (*Ct.*: ~ati viriyaṁ karoti, Ja VI 35,15') ≠ *1 sg.* VI 35,20* (*cf.* Sadd 34,1,4); *aor. 3 sg.* nanu Devadatto ... kappaṭṭhiyaṁ kammaṁ ~i (*b*), Mil 214,13; *fut. 3 sg.* apabbajito pi ayaṁ moghapuriso kappaṭṭhiyam eva kammaṁ ~issati ti kāruññena Devadattaṁ pabbājesi (*b*), Mil 109,3; *abs.* (Bhagavā) addasa Devadattaṁ aparāpariya-kammaṁ ~itvā ... nirayaṁ ... gacchantaṁ (*b*), Mil 108,29; akusalaṁ pana ~itvā (*b*), Ps V 20,10; *ger.* ~itabba, *mfn.*; *in cpd.* °-kammānaṁ (*b*), Mp II 332,10 (*ad* A I 220,34 'navānaṁ kammānaṁ'); *part. pass. nom. sg. n.* kammaṁ hi ~iyamānaṁ eva paṭisandhiṁ ākaḍḍhati (*b*), Spk II 113,1; *pp.* ~ita, *q. v.*; *caus.* āyūhāpeti, *q. v.*

āyūhana, *n.* (*nomen act. of* āyūhati), *exerting oneself, striving, struggling*; *in connexion with* kamma: *the giving rise to, producing*; *accumulation* (*accord. to* NYANATILOKA, *Buddhist Dictionary p.* 25); KERN, *Toev.* II 57; Sadd 458,17; *explained*: Vism-mhṭ *S^e* II 31,18 (= samīhanaṁ) *ad* Vism 265,5; Paṭis-a 133,16 (= saṅkhārānaṁ atthāya payoga-karaṇaṁ) *ad* Paṭis I 32,32 (*E^e of this text throughout* āyūh°); *nom. sg.* manosañcetanāya ~am eva, Ps I 210,29 = Spk II 27,8; manosañcetanāhāre ~am eva bhayan ti veditabbaṁ, *ib.* 211,11 = Spk II 27,28; *acc. sg.* passati ~aṁ paṭisandhi ñāṇaṁ ādīnave idaṁ, Paṭis I 60,15*, *quoted* Vism 649,2,27* (*but* paṭisandhiṁ; *cf.* Paṭis I 60,29; 65,2; 68,8,12,20); ~aṁ abhibhuyyatī ti gotrabhū, Paṭis I 66,6; *cf.* 68,12,20; *abl. sg.* ~ā vuṭṭhātī ti gotrabhū, Paṭis I 66,24; vayato upaṭṭhānakusalo hoti. ~ānupaṭṭhānakusalo hoti, Paṭis II 28,27 (Paṭis-a 548,14); *loc. sg.* ~e ādīnavaṁ disvā, *ib.* 218,22; °-vasena (*by means of striving*) rāsi-karaṇatthāya, Mp-ṭ *B^e 1910* I 381 *ad* Mp II 209,23 'piṇḍa-karaṇatthāya'; *in long cpd.*, *see* Ps I 83,9; Mp II 52,18; Ud-a 145,19; 305,17; — *ifc. v.* an-° (+ Vism 649,4), kammā° (-kāla, Ps II 38,20; Spk II 113,1; -kkhaṇa, Ps II 373,30; As 267,31 *foll.*; Vism 103,20; 530,30; kusalākusala-, Ps I 211,9; Vibh-a 438,20 (-kkhaṇa)); —— °(a)ṭṭha, *m.*, *meaning of striving*; *nom. sg.* samudaya-dassanen' eva ~o, Paṭis-a 102,10 *ad* Paṭis I 118,20 = Vism 494,18 = Ud-a 135,16; *instr. sg.* tesu (*scil.* saṅkhāresu) cetanā padhānā ~ena pākaṭattā, Vibh-a 20,30; — °-atthavasa, *m.* [*cf. BHS* artha-vaśa], *a special reason, motive, purpose of striving*; *instr. sg.* ~ena pucchati, Abhidh-mṭ *C^e p.* 57; — °āvasāna, *n.*; *loc. sg.* cetanā bhavo ti ~e vuttā cetanā bhavo (*at the end of* (*the explanation of*) ā°), Vism 580,10 (tīsu pi atthavikappesu vuttassa āyūhanassa avasāne, Vism-mhṭ *S^e* III 381,18) = Vibh-a 192,23; — °-kāla, *m.*, *the time of striving*; As 291,8; — °ṭṭhiti, *f.*, *condition of* ā°; *nom. sg.* avijjā saṅkhārānaṁ ... ~i, Paṭis I 50,5,12; jāti jarāmaraṇassa ... ~i, *ib.* 50,21,28 (āyūhanabhūtā ṭhitī ti attho, Paṭis-a 239,18); — °-paccayā, *abl. sg. adv.* [*BHS* °-pratyayā], *because of striving*; *through toiling*; ~ kilesā nibbatteyyuṁ, Paṭis II 218,23; — °-rasa, *mfn.*, *having* ā° *as essence, function*; *f.* cetanā ... ~ā, As 111,10; Vism 463,31 (Vism-mhṭ *S^e* III 103,4); *pl.* saṅkhārā ... ~ā, Vism 462,18; 528,12 (Vism-mhṭ *S^e* III 257,7); Ud-a 42,18; °tā, *f. abstr.*, As 111,12,28; — °-lakkhaṇa, *n.*, *characteristic of striving*; bhavassa ~aṁ (tathaṁ avitathaṁ), Sv 64,14 = Ps I 48,29 (TR. āyūha-°); — °-saṅkhāra, *m.*, *the* saṅkhāra *of striving*; chasu javanesu cetanā ~ā nāma, Vibh-a 192,15 ≠ Vism 580,2 *and* Paṭis-a 241,18 (*reading* āyūhanā saṅkhārā *in two words*); — °-samaṅgitā, *f. abstr.*, *the fact of being endowed with striving*; pañcavidhā samaṅgitā: ~ā, cetanā-samaṅgitā, kamma-samaṅgitā, vipākasamaṅgitā, upaṭṭhāna-samaṅgitā ti, Vibh-a 438,18; kusalākusala-kammāyūhanakkhaṇe ~ā ti vuccati, *ib.* 438,20.

āyūhanā, *f.*, = *prec.*; *nom. sg.* ~ā abhiññeyyā, Paṭis I 10,34 (*E^e of this text throughout* āyuh°; āyatiṁ paṭisandhi-hetu-bhūtaṁ kammaṁ, taṁ hi abhisaṅkharaṇaṭṭhena ~ā ti vuccati, Paṭis-a 92,27); ~ā abhiññeyyā, anāyūhanā abhiññeyyā, *ib.* 11,11; ~ā dukkhan (bhayan, sāmisan, saṅkhārā) ti abhiññeyyaṁ *and vice versa*, *ib.* I 11,23 *foll.*; purimakammabhavasmiṁ ... ~ā saṅkhārā, Paṭis I 52,19 = Vism 600,28 (taṁ kammaṁ karontassa purimacetanāyo ..., Paṭis-a 241,12 ≠ Vism 579,31), *quoted* Ps I 53,24 *and* Vibh-a 192,4; ~ā bhayan ti ... bhayatupaṭṭhāne paññā ādīnave ñāṇaṁ, Paṭis I 59,5 (āyatiṁ paṭisandhi-hetu-bhūtaṁ kammaṁ, Paṭis-a 262,4 = Vism 649,13); ~ā hetu ~ā paccayo kilesānaṁ nibbattiyā, Paṭis II 218,21; yathā ~ā evaṁ vitakko, Peṭ 142,15 (*E^e* āyūh°); — *ifc. v.* an-°.

āyūhanī, *f.*, *exertion, striving*; KERN, *Toev.* I 98; Dhs. *trsl.* 278; *in a formula in expl. of* lobha: Dhs 189,24 (tassa tassa paṭilābhattāya satte āyūhāpetī ti ~ī, As 364,11) = *ib.* 214,30 = Vibh 361,24 = Nidd I 8,17 (*of* taṇhā) = *ib.* 29,19 = Nidd II 152,25 (*v. l.*; *E^e* ~ā) = Dhs 201,22 (*of* abhijjhākāyagantha).

āyūhāpeti, *pr. 3 sg.* (*caus. of* āyūhati), *to make somebody strain, toil, struggle, strive*; As 364,11 (*see* āyūhanī) *ad* Dhs 189,24.

āyūhita, *mfn.* (*pp. of* āyūhati), (*a*) *striven for*; *produced, accumulated* (*see* āyūhana); (*b*) *busy, active*; *nom. sg. m.* ~o atthasādhanena apacitiṁ na karoti (*b*), Mil 181,1; *n.* atīte kappa-koṭi-sata-sahassa-matthake pi hi ~aṁ kammaṁ etarahi paccayo hoti, Vibh-a

25,27; ahosi kamman ti atīte ~aṁ kammaṁ atīte yeva ahosi, Vibh-a 453,12; ~aṁ kusalâkusalaṁ kammaṁ, As 360,28; yasmiṁ atta-bhāve gantvā kammaṁ ~aṁ, taṁ dassetuṁ vuttāni, Spk II 28,30; *acc. sg.* saṅkhataṁ pakappitaṁ ~aṁ karontena kariyati, Ps V 55,19; *loc. sg.* kamme ~e, Abhidh-av 11,32; 50,35*; 51,5*; 52,5*,14*; — *in cpds.* °-upacchedaka-kammunā, Abhidh-s-mhṭ C^e *1898* 96,17; S^e 183,21; °-kammānaṁ, Mp II 332,8 (*ad* A I 220,33 'purāṇānaṁ kammānaṁ').

āyoga, *m.* [*ts.* = *BHS*; *from* ā + √yuj], Sadd 698,23; (a) *lit.*: *bandage, binding*; SBE XX 141; *nom. sg.* kathaṁ nu kho ~o kātabbo, Vin II 135,30; *acc. sg.* anujānāmi ~aṁ, Vin II 135,29; yo evarūpaṁ pattaṁ dhāreti, ... ~aṁ dhāreti, so samaṇo mahesakkho, Nidd I 226,16; *instr. sg.* tena kho samayena aññataro bhikkhu gilāno hoti, tassa vinā ~ena na phāsu hoti, Vin II 135,28; *acc. pl.* ~e dhūmanette ca atho pi dīpadhārake, Ap 303,8; ~e sugate datvā, Ap 312,26; *loc. sg.* anāpatti ~e, Vin IV 170,9; *cf.* Vin-vn 859, 1818; (b) *fig.*: *occupation, exercise, practice, exertion*; *nom. sg.* adhicitte ca ~o, etaṁ Buddhāna sāsanan ti, D II 50,2* = Ud 43,9* (*Cf.* Ud-a 254,3) = Dhp 185 (Dhp-a III 238,6) = Th 591 (Th-a II 252,36); *acc. sg.* tasmātiha tumhe akusalaṁ pajahatha, kusalesu dhammesu ~aṁ karotha, M I 124,27; (c) *loan* (*bearing interest*); *in cpds.* sace °-uddhārâdivasena dhanaṁ payojitu-kām' attha, Sv 96,16 (*v. l. and* S^e payoga°); °-gahaṇena vā iṇaṁ gahetvā, Pj II 179,13; — *i/c. v.* aññatrâ°, vipassanâ° (Ja IV 7,26); — °-paṭṭa, *m.*, *bandage, strip of cloth*; *cf.* LÜDERS *and* COOMARASWAMY, *cited s. v.* āyoga-pallatthikā *below*; *nom.sg.* ukkaṭṭhassa n'eva apassenaṁ na dussa-pallatthikā na ~o vaṭṭati, Vism 79,2; *acc. sg.* ~aṁ aham adāsiṁ bhikkhuno piṇḍāya carantassa, Vv 351 (Vv-a 145,18), *quoted* Ps II 17,32; ~aṁ adāsi, Vv-a 142,14 (*vv. ll.* -paṭṭhaṁ; āyokapattaṁ; āyopattaṁ); — °-pallatthikā, *f.* [*sa.* paryastikā; *BHS* pallatthikā], *name of a sitting posture*; *cf.* LÜDERS: *Bhārhut und die buddh. Lit.* (AKM XXVI 3), *p.* 5 *and* COOMARASWAMY: *La sculpture de Bharhut* (*Annales du Musée Guimet, Bibl. d'art, nouv. sér.* VI), fig. 202; dussa-pallatthikāyā ti ettha ~ pi dussa-pallatthikāy' eva, Sp 891,31 *ad* Vin IV 189,30; *cf.* Sp 896,1 (E^e: āyoga°); — °-vatta, *n.*, *doings, purpose?* (*cf.* FAUSBØLL, *Bemærkninger*, *p.* 30; *equipment, attire, accord. to* KERN I 98); *instr. sg.* kāsāvanantakanivāsano kaṇṇe tālapaṇṇaṁ pilandhitvā etena ~ena gītaṁ gāyanto rājaṅgaṇena pāyāsi, Ja III 447,6 (*v. l.*: āyogavantena; āyogamattena).

āyodhana, *n.* [*ts.*], *battle, slaughter, war*; Abh 399; *acc. sg.* tadā Māḷavarāyarā aggahesi Muṇḍikkāraṁ 'katvān' ~aṁ balī, Mhv LXXVI 267.

[1]**āra**, *m.*, *an awl, a needle*; ~o ca satthi ca ārasatthi, Bālāv § 16, *p.* 33; *the cpds.* °-kaṇṭaka, °(a)gga, °-patha, *s. vv.*; *cf.* [1]ārā.

[2]**āra**, *n.* [*ts.*], *brass*; ~ass' eva kūṭo ārakūṭo, ~aṁ pittalaṁ kūṭayati thūpī-karoti vā, Abh-sūci *p.* 41 *ad* ārakūṭa, *q. v.*

[3]**āra**, *mn.* [*ts.*], *v. l. for* ara, *q. v.*; *nom. sg.* eko sati saṅkhāto ~o, Ud-a 370,11 *ad* Ud 76,26 'ekāro'; *instr. sg.* ~ena ghaṁsitvā, Sp 461,4 (*v. l. and* S^e I 552,10); *nom. pl.* ~ā va nabhyā susamohitāni, Ja VI 261,1* (*v. l. and* S^e X 207,11*; *ib.* 207,15' ~āni viya supatiṭṭhitāni); ~ā pi tassa bhijjeyyuṁ, Mp II 12 *n.* 23; Vibh-a S^e 566,12; *gen. pl.*; ~ānam pi savaṅkattā, A I 112,16 (*but* 112,23 ār°; S^e *both times* ār°); ~ānaṁ cakkanābhīnaṁ, Ja IV 209,19* (Tr. *and* S^e VI 159,9*); *cf. also* Sv 146 *n.* 6; Mp II 181 *n.* 3 *and* Paṭis-a 105,29.

[4]**āra**, *n.*, *w. r. for* ora, *q. v.*; Paṭis-a 57,10.

[5]**āra**, *mfn.*, = *next*; *m.* ~o, Sn 156, 157 (*v. l.*); Dhp-a III 376,18* (*v. l.*).

āraka, *mfn.*, *distant, far from, away from*; *m.* ~o 'haṁ anuttarāya vijjācaraṇasampadāya sâcariyako, D I 102,14 (*v. l. and* S^e ārakâhaṁ); sīlabbataparāmāso (rāgo+) ~o hoti, A IV 145,4-5; *f.* sakkāyadiṭṭhi (vicikicchā) ~ā hoti, *ib.* 145,3; *instr.* vikkhambhanavasena kilesehi ~āya, dūre ṭhitāya, niddosāya, Ud-a 234,17 *ad* Ud 36,26 'ariyāya' (*scil.* paññāya samannāgato); *pl.* ~ā 'ssa honti pāpakā akusalā dhammā, M I 280,27, 30 (*quoted* Ps I 42,21; It-a I 165,9 *and* Vism-mhṭ S^e I 319,11); — *i/c. v.* **subhummâ°** (Jina-c 161).

āraka-kilesa, *mfn.*, *one whose passions are far or away*; *m.* arahan ti ~o dūra-kileso, pahīnakileso ti attho, Ps I 42,19 ≠ It-a I 165,7 = Mgd S^e II 433,18-19 (*but* ārakakkileso).

āra-kaṇṭaka, *mn.*, *lit.* '*the point of a needle*' (*cf.* paṇṇasūci); *a sort of instrument with a sharp point* (*penknife or style*) *for preparing manuscripts etc.*; *nom. sg.* idaṁ ~aṁ nāma ayaṁ pipphalako nāma, Ps II 91,11 (E^e -kantakaṁ; S^e -kaṇḍakaṁ); khuddakaṁ ~aṁ, Kkh 136,10; *acc. sg.* ~aṁ pipphalikaṁ nakhacchedana-sūciṁ ... sabbaṁ adāsi, Sv 632,2; *loc. sg.* ~e pi vaṭṭamaṇikaṁ vā aññaṁ vā vaṇṇamattaṁ na vaṭṭati, Sp 292,22 (*v. l.* -kaṇḍake; Sp-ṭ B^e 1960 II 121,19: ~e ti potthakâdi-abhisaṁkharaṇatthaṁ kate dīghamukhasatthake; Vjb: ~o potthakâdi-karaṇasatthakajāti; Vmv: ~aṁ nāma potthakâdi-abhisaṁkharaṇātthaṁ kata-dīghamukhasatthakan ti vadanti, bhamakārānaṁ dāru-ādilikhanasatthakan ti keci; *cf.* Vinayâl-ṭ B^e *1962* I 46,15 *foll.*); maṇikaṁ piḷakaṁ vā pi pipphale ~e ṭhapetuṁ, Vin-vn 3067; °ādi-bhedaṁ khuddakam pi mahantam pi ayokapallam eva, Pp-a 201,10; *in a long cpd.*, *see* Sv 634,28 (E^e -kaṇṭhaka-); Cp-a 41,5; — *i/c.* **khuddaka-°** (Sp 1240,28).

ārakatā, *f. abstr. of* ārakā, *the state of being far from*; kilesehi ~āya ariyaṁ, Dhp-a III 272,12.

ārakatta, *n. abstr.*, = *prec.*; *used for* (a) *etym. of* araha(t): sattānaṁ dhammānaṁ ~ā arahā hoti, A IV 145,2, 6; kilesehi ~âdinā arahaṁ, Th-a II 57,16 ≠ 142,6 = Ap-a 568,1 ≠ Nidd-a II 6,21; kilesehi ~ā ārānañ ca arīnañ ca hatattā paccayānaṁ arahattā evaṁ laddhanāmā paccekabuddhā, Ja III 412,31'; kilesehi ~ā arahantaṁ brāhmaṇaṁ vadāmi, Dhp-a IV 228,22'; ~ā arīnaṁ arānañ ca hatattā, paccayâdinaṁ arahattā, pāpakaraṇe rahâbhāvā, Vism 198,11 = Sp 112,11,15 = Sv 146,10 = Ps I 52,12 = Mp I 112,14; II 286,31 = Ud-a 267,31 ≠ It-a I 12,27 = Pj II 441,9 = Nidd-a I 91,17; 184,11 ≠ Vv-a 106,1 ≠ Pv-a 7,10 = Paṭis-a 105,28; 213,21 = Mhv-ṭ 16,13; ārakā hi so sabbakilesehi suvidūravidūre ṭhito, maggena savāsanānaṁ kilesānaṁ viddhaṁsitattā ti ~ā arahaṁ, Vism 198,15 = Sp 112,15 ≠ Ud-a 84,7 = Pj II 441,12 = Mhv-ṭ 16,17; ~ā hatattā ca kilesârīna so muni, Vism 201,23* = Sp 115,13* =

Pj II 441,26* = Nidd-a I 185,21* = Paṭis-a 214,30* = Mhv-ṭ 17,28*; ~âdīhi kāraṇehi ca yuttattā arahā ti pi, Mhv-ṭ 13,3; (b) *etym. of* ariya: kilesehi ~ā ariyo, Sv 1060,2 = Mp III 231,19 ≠ Th-a I 105,6 ≠ II 25,7 ≠ It-a I 85,23; 88,30; II 119,21; 155,16 ≠ Pp-a 188,15; *cf.* Sv 801,28; Paṭis-a 162,4; Vibh-a 114,9; kilesānaṁ ~ā ariyo hoti, Ps II 324,32 (= dūrabhūtattā) ≠ I 105,2; sabbakilesehi ~ā ariyabhāva-karattā ariyaphalapaṭilābhakarattā ca ariyo, Ud-a 146,23 ≠ 305,32; ariyā ti ~ā kilesehi, anaye na irīyanato, aye irīyanato, Spk II 251,26 = Paṭis-a 446,9 = As 349,23; *cf.* Moh 164,28.

āraka-bhāva, *m. abstr.*, = *prec.*; Sv 274,12.

ārakā, *ind.* [*sa.* ārakāt], *far from, far off, away from*; Abh 1157 b (sattamyatthe nipāto, Abh-sūci); Kacc-v 277 = Rūp 301; Bālāv § 12, *p.* 27; Sadd 426,17; 705,10-11, 23-24; *cf.* Pay *fol.* gha 5 *ad* Mogg I 128; 1. *as an adv.*: iti viññāya paṇḍito ~ parivajjeyya maggaṁ paṭibhayaṁ yathā, D III 186,31* (*quoted* Ja II 390,21* *and* Vism 122,4*); vimuttacittaṁ bhikkhuṁ saindakadevā sabrahmakā sapajāpatikā ~ va namassanti, S III 90,31 (Spk II 297,1) ≠ A V 325,6, 20; makkaṭā abālajātikā alolajātikā lepaṁ disvā ~ parivajjenti, S V 148,19 (E^e °vajjanti); andhañ ca ekacakkhuñ ca ~ parivajjaye, A I 130,3*; pesalā sabrahmacārī ~ parivajjenti, A III 269,14; ~ parivajjeyya gūthaṭṭhānaṁ va pāvuse, Th 1153 (Th-a III 167,36 dūrato va); naṁ viditvāna ~ parivajjaye, Ja II 326,14* = 330,11* = IV 471,20*, 22* = V 451,2*, 4* (*cf.* Mhbh XII 3099); ~ parivajjehi yānīva visamaṁ pathaṁ, Ja III 525,28* = IV 223,8*; esa pāpacaro poso samma tiṭṭhati ~, Ja IV 259,13*; ~ parivajjeyya sahituṁ pahitaṁ janaṁ, Ja VI 296,5*; kiṁ nu tiṭṭhatha ~, *ib.* 576,18* ≠ 576,23*; sakyaputtiyā ~ viratā viharanti, Sp 225,15; ~ parivajjeyya bhūtikāmo vicakkhaṇo, Sv 167,7* = Ps III 122,21*; dose ~ parivajjetvā, Ud-a 228,8; sāmantā ti na ~, Nidd-a I 281,19; āratī ti ~ ramaṇaṁ, Nidd-a II 11,2; tasmā asādhusaṁsaggaṁ ~ parivajjiya, Dīp XXII 76 = Mhv XXXVII 52; gacchaṁ disvā tam ~, Mhv VI 6 (Mhv-ṭ 245,3); sīhaṁ disvā va ~, *ib.* VI 28; 2. *as a prep.*, (a) *with acc.*: *see* Kacc-v 277 (~ imaṁ vinayaṁ anena dhammavinayena vā), *and* Bālāv § 47, *p.* 72 (~ te moghapurisā dhammavinayā dhammavinayaṁ dhammavinayena vā); (b) *with abl. or instr.*: *see prec.*; so ~ va saṁghamhā saṁgho ca tena, Vin II 239,11 = A IV 201,25; 202,3 (dūre yeva, Mp IV 111,21) = Ud 55,15; ~ te anuttarāya vijjācaraṇa-sampadāya, D I 99,28; so ~ va sāmaññā ~ va brahmaññā, *ib.* 167,18-19, 28-29; 168,7 (~ yevā ti dūre yeva, Sv 357,27) = Mil 243,24-25; allaṁ kaṭṭhaṁ sasnehaṁ ~ udakā thale nikkhittaṁ, M I 241,16, 20; ~ 'haṁ ariyassa vinaye . . . vohārasamucchedā, *ib.* 367,28; bhikkhu. . . ~ so imasmā dhammavinayā, S IV 43,15; 44,5; 45,3 (dūre, Spk II 369,7); ~ hoti nibbānā vighātass' eva bhāgavā, A I 281,4* (dūre, Mp II 378,19); tasmā sataṁ dhammo asabbhi ~, A II 51,10* = Ja V 508,10* = Kv 345,8* = 439,36 = 443,4 = 481,21 = 482,31 = 484,18 = 577,25; tapanīyāni kammāni yāni dhammehi ~, A IV 97,7* (dūre, Mp IV 49,2); ~ hoti saddhammā, Th 278 (Th-a II 115,30-34) = 360 (Th-a II 153,17-21) = 1078; ~ hoti nibbānā dhammarājassa sāsane, Th 389 (Th-a II 167,1-3); theyyā ca aticārā ca majjapānā ca ~, Vv 132 (Vv-a 72,24—73,17); nâyaṁ rukkho durāruho na pi gāmato ~, Ja I 272,1*; yen' ~ ṭhassati annapānā, Ja III 99,16*; etādisā sakhārasmā ~ parivajjaye, *ib.* 534,2*; te accimanto tiṭṭhanti aggikkhandhā va ~, Ja V 269,15*; so tato ~ nāma yassa yenâsamaṅgitā, Vism 198,16* (~ ti c' ettha ā-kārassa rassattaṁ ka-kārassa ca ha-kāraṁ sânusāraṁ katvā niruttinayena arahan ti padasiddhi veditabbā, Vism-mhṭ S^e I 319,13 *foll.*; aparo nayo: ~ ti arahaṁ suvidūrabhāvato icc' eva attho, *ib.* 326,13; *cf. also* 327,8-9 *and* 330,18*), *quoted* Nidd-a I 184,16*; Paṭis-a 213,25*; Mhv-ṭ 16,18*; ~ so sabbakilesehi, Vism 198,13 = Sp 112,14 = Ud-a 84,7 = Pj II 441,11 = Nidd-a I 184,13 = Paṭis-a 213,23 = Mhv-ṭ 16,15; ~ va tehi dhammehi, Sp 219,27; tato ~ viramati, Sv 305,10 (*v. l.* āramati *instead of* ~); kilesehi ~ ṭhitāya parisuddhāya (*scil.* ariyāya paññāya), Ps III 30,28 = Mp III 222,25; *cf.* 232,12 ≠ It-a I 154.30; II 15,19; ~ kilesehī ti arahanto, Spk I 138,1; tehi vacīduccaritehi ~ ramatī ti ārati, As 218,31 ≠ Sp 1314,30; kathaṁ yeva mayaṁ muttā tato ~ muccanā, Sās 7,30*; (c) *with gen.*: *see* Sadd 705,15-17 (~ mandabuddhīnaṁ); *cf. ib.* 580,11-13 = Vism-mhṭ S^e I 330,18-20; tassa purisassa ~ va 'ssa cetanā ~ patthanā ~ paṇidhi, S II 99,32-33 (Spk II 112,27); so ~ va mayhaṁ ahañ ca tassa, It 91,5 (It-a II 115,32-33); giddho so vītagedhassa passa yāvañ ca ~, *ib.* 91,20* (It-a II 116,22-26); vikkhittahadayānaṁ puggalānaṁ ~ pariccāgo, Vism 135,24; vikkhittacittānaṁ puggalānaṁ ~ parivajjanaṁ, Ps I 298,37 = Mp II 68,21; dummedhapuggalānaṁ ~ parivajjanaṁ, Sv 788,33 = Ps I 292,21 = Spk III 158,2 = Mp II 57,15.

Ārakā-sutta, *n.*, *title of a* sutta (A II 22,1—23,20) *ed. by* A. Cooray *with Sinhalese paraphrase, Colombo* 1894 (*cf.* JPTS 1910—12, *p.* 137).

āra-kūṭa, *mn.* [*ts.*], *a kind of brass, one of* 3 *alloyed metals*; Abh 492 c (~o); kaṁsa-lohaṁ vaṭṭa-lohaṁ ~an ti tīṇi kittima-lohāni nāma, Vibh-a 63,28 *ad* Vibh 82,19 'lohaṁ' = Sp-ṭ B^e *1960* II 321,12 *ad* Sp 544,12 'hārakūṭalohaṁ' = Ps-pṭ *ad* Ps I 26,6 'lohaṁ' (*expl.* pakatirasatambe missetvā kataṁ ~aṁ, ten' eva taṁ taṁkaraṇena nibbattattā kittima-lohan ti vuccati; yaṁ pana kevalaṁ rasakadhātu-viniggataṁ, taṁ pittalan ti pi vadanti ≠ Ss 203,1-5 *with the addition* etesu ~aṁ suvaṇṇasadisam evā ti idam pi Vinaya-ṭīkāya vuttaṁ); ~an ti tattha tipu-tambe missetvā kataṁ kaṁsalohaṁ, sīsa-tambe missetvā kataṁ vaṭṭalohaṁ, rasaka-tambe missetvā kataṁ hārakūṭaṁ; tena vuttaṁ: kaṁsa-lohaṁ vaṭṭa-lohaṁ kittima-lohan ti, Kkh-ṭ 254,33 *foll. ad* Kkh 136,20 = Sp 1241,10 'ārakūṭa'; jadasa-tambe missetvā kataṁ ~aṁ, yaṁ pana kevalaṁ jadasadhātu-viniggataṁ; yaṁ 'pittalan' ti pi vadanti, taṁ idha nâdhippetaṁ; yathāvuttamissakam eva pana gahetvā 'kittiman' ti vuttaṁ, Vibh-anuṭ B^e *1960* 52,24-26; — — °-**maya**, *mfn., made of brass*; *n.* ~aṁ suvaṇṇavaṇṇaṁ ābharaṇajātaṁ, Spk II 202,3 (*quoted* Ss 202,17); — °-**loha**, *n., the metal* ā°; ~an ti suvaṇṇavaṇṇo kittimaloha-viseso; tividhañ hi kittimalohaṁ: kaṁsalohaṁ vaṭṭalohaṁ ~an ti . . . rasatutthehi rañjitaṁ tambaṁ ~aṁ nāma, Vinayâl-ṭ B^e *1962* I 85,23 *foll.*

[1]**ārakkhā**, *mf.* [*sa.* ārakṣā], *protection, preserva-*

tion, guard, watch, care; *nom. sg. m.* ~o vā so te na bhavissati, Vin III 17,14 (= anto ca bahi ca rattiñ ca divā ca ārakkhaṇaṁ, Sp 211,24); macchariyaṁ paṭicca ~o, D II 59,1, 22 (= dvārapidahanamañjūsagopanâdivasena suṭṭhu rakkhaṇam, Sv 500,4 = Paṭis-a 119,34; *cf.* Sv-pṭ B^e *1915* II 91,17) = III 289,5 = A IV 400 *n.* 10 (Mp IV 190,10 ~ā; *v. l.* ~o) = Vibh 390,15 (Vibh-a 513,6) = Paṭis-a 119,4 = Sp 1343,3 (*but* ~ā); me attarūpena appamādo sati cetaso ~o karaṇīyo, S IV 97,25 ≠ 98,2 (Spk II 390,25-26) ≠ A II 120,8 *foll.*; ~o ca mayā dinno, Ap 214,28 = 253,3; channaṁ indriyānaṁ gutti gopanā ~o saṁvaro, Dhs 231,33 = Pp 24,36; ~o pan' assa paccupaṭṭhito hoti, Ps III 327,21; ettakaṁ kālaṁ tattha ~ kato, Dhp-a I 186,6; brāhmaṇa appamattako tava ~o, Ja I 167,21; sabbesu pi dvārakoṭṭhakesu itthīnaṁ yeva ~o, *ib.* 290,29; idha mayham ~o bhavissati, Ja III 33,12; pokkharaṇiyā anto ca bahi ca ~o balavā, Ja IV 149,2; ~o pana mahā bhavissati, Ja V 476,5; *f.* ācariyena antevāsimhi satataṁ samitaṁ ~ā upaṭṭhapetabbā, Mil 94,4; mettâdi-brahmavihārabhāvanā va ~ā hoti, Sv 274,10; Veḷuvanassa anena ~ā dinnā, Ps IV 73,4-5; satārakkhena cetasā viharatī ti ~ā ti vuttā, Spk I 253,5 = Pj II 147,18; paṭhamâlinde + tesaṁ ~ā, Spk I 339,17 *foll.*; ~ā mahatī tattha, Mhv XXXI 30 (Mhv-ṭ 566,10-12); kilesehi ~ā hutvā paccupatiṭṭhati, Vism-mhṭ S^e I 274,7; — *acc. sg.* ~aṁ yācati, Vin IV 225,13 (Sp 908,20 E^e rakkhaṁ); ~aṁ paṭṭhapetvāna, Ap 39,7; sattânurakkhanaṁ parittaṁ attanā katena ~aṁ jahati, Mil 154,3 (Mil-ṭ 28,28-30); issariye ṭhito janapadesu ~aṁ deti, *ib.* 204,1; Gotamassa vasanaṭṭhāne devatā ~aṁ gaṇhanti, Sv 42,9 ≠ 287,24; dvīsu tīresu ~aṁ saṁvidhāya, Sp 57,22; Mhv-ṭ 238,30; ~aṁ ṭhapetvā, Sp 58,19; Mp I 352,11; IV 202,12; Thī-a 188,1; rukkhassa ~aṁ upaṭṭhapenti, Ps II 213,31 (*so* Tr., *but* E^e *as* Sv 208,8 *and* Mp III 198,4 ṭhapenti); ~aṁ gaṇhiṁsu, Ps IV 179,11; Pv-a 195,18; Paṭis-a 677,22; Th-a II 217,7; Cp-a 250,2; Ja I 51,30; nâtidaḷhaṁ ~aṁ kariṁsu, Dhp-a II 190,14; Sakko pi āviñjanaṭṭhāne ~aṁ vissajjesi, Dhp-a III 98,17 ≠ 99,6 ≠ II 146,5; ~aṁ ṭhapesi, Ja I 57,12,31; 59,20; 203,29; III 125,21 ≠ 371,11; V 195,28; ~aṁ vaḍḍhetvā, Ja I 59,15; ahan te ~aṁ gahetvā tayā saddhiṁ yeva vicarissāmi, *ib.* 167,20; samantā ~aṁ katvā, *ib.* 385,22; ~aṁ datvā, Ja II 326,6; IV 29,15; VI 385,26; Cp-a 243,24; sayaṁ ~aṁ gaṇhi, Ja II 424,13; tādisassa musāvādino ~aṁ na gaṇhissāma, Ja III 457,20; ~aṁ saṁvidhāya paṭikkamiṁsu, Ja IV 408,20; gāḷhaṁ ~aṁ akāsi, Ja IV 491,24 ≠ V 21,14; ~aṁ dāpesi, Ja VI 30,27; ~aṁ saṁvidahitvā, *ib.* 396,19; 583,21; sabbe ~aṁ katvā parivārayiṁsu, *ib.* 517,26; sīhavyagghakhaggâdisu ~aṁ saṁvidahi, *ib.* 582,7; kālâkālaṁ imaṁ dīpaṁ ~aṁ sugato kari, Dīp I 28; Laṅkādīpassa ~aṁ sapariso paccupaṭṭhāti, *ib.* IX 25; ~aṁ sirīsabodhissa akaṁsu devatā tadā, *ib.* XVII 60; datvā ca tesaṁ ~aṁ agamāsi sakaṁ puraṁ, Mhv IV 44; mātā sahassañ c' ādāsi tass' ~añ ca ādisi, *ib.* X 18 (Mhv-ṭ 283,27-30); tassa desassa ~aṁ ṭhapetvāna samantato, *ib.* XII 51; Tiss' (*or* tass') ~aṁ mahesitte ṭhapesi visamāsayaṁ, *ib.* XX 3 *n.*; vidhāya tattha ~aṁ pavisitvā puraṁ tato, *ib.* XXVI 12; aṭṭhavīsati aṭṭhaṁsu ~aṁ kurumānakā, *ib.* XXXI 81; ~aṁ piturājassa kattuṁ tasmiṁ disāmukhe, *ib.* LXXXVIII 26; haṭṭhamanaso samantā ~aṁ saṁvidahitvā, Thūp 65,13; uttarassaṁ sasenāya ~aṁ kurumānako, Samantak 168; sīsassa ~aṁ gaṇhiṁsu, Att VIII 7; sakalarattiṁ etassa ~aṁ karitvā, Sah 142,9; ~aṁ gāhāpetvā, Mhv-ṭ 518,30,34; puttassa ~aṁ kattukāmā, *ib.* 470,8; cattāro vijjādharā catusu disāsu ~aṁ gaṇhanti, Upāsakāl C^e 65,30; nānārogato vā nānā-upaddavato vā ~aṁ gaṇhantu, Sadd 704,21 (*quotation*); — *instr. sg.* taṁ ~ena guttiyā sampādessāma, A III 38,6 ≠ IV 266,5; 268,24; 270,15; 282,2; seṭṭhiputtaṁ mahanten' ~ena āghātanaṁ netvā, Ja III 60,20; saha ~ena sârakkhā, Sp 555,11 *ad* Vin III 139,23; — *gen. sg.* es' eva hetu + ~assa, yad idaṁ macchariyaṁ, D II 59,31; brāhmaṇā pācīnadvāre ~assa balavatāya okāsaṁ alabhitvā, Ja II 369,9; na jānāti mama puttadārakānaṁ ~assa susaṁvihitabhāvaṁ, Ja VI 455,7; *f.* bhagavato ovāde ṭhitānaṁ edisāya ~āya karaṇīyaṁ n' atthi, Th-a I 47,31; — *dat. sg.* channaṁ indriyānaṁ ~āya sikkhati, S IV 176,22 (= rakkhanatthāya, Spk III 22,26); Citto ca Kāḷavelo ca tass' ~āya niggatā, Mhv X 4 (E^e tassa rakkhāya; Mhv-ṭ *expl.* tassa kumārassa ārakkhatthāya nikkhantā); — *loc. sg.* ~e asati, D II 59,12; supihitesu dvāresu ṭhapite ~e, Ja IV 105,27; ~amhi asantamhi laddhaṁ laddhaṁ vinassati, Vism 126,34* = Sp 429,7*; — ~atthāya, Ap 43,23; Ps III 278,9; Spk II 390,27; It-a II 66,13; Th-a II 4,8; Ja II 434,9 (*v. l.* ārakkhaṇatthāya); IV 431,25 (*id.*); VI 403,20; 519,18; Mhv-ṭ 281,4; — — *ifc. v.* an-°, anto-° (Spk II 311,15), asaṁvihitā° (Sp 365,16), indriyâ° (Th-a III 21,9), ekâ° (D III 269,11; A V 29,12; 30,6 *foll.*), kosâ° (A III 57,28; Th 1031; Mhv III 34), gahitâ° (Mp I 354,1; Thī-a 189,6; Ja I 266,24; 267,8; VI 517,28; Jina-c 79; Thūp 72,17; Samantak 34; Mhv-ṭ 518,13; 566,15), jīvitâ° (Nāmar-p 507), dur-° (Cp-a 295,4; Nāmar-p 918), dhammâ° (Ap 44,22), dhātâ° (Mhv XVII 37; Mhv-ṭ 380,8), nir-° (Mp I 352,9; II 276,24; IV 39,24), purâ° (Pj I 157,26), balava-° (Ja I 385,6), bahi-° (Spk II 311,15), yācitâ° (*f.* Sp 908,21), rājâ° (Spk I 189,13), lokâ° (Nāmar-p 1420), saṁvihitâ° (Ja I 133,8), satâ° (D III 269,28; A III 138,22; V 30,24; Pj II 147,18; Saddh 357, 365; Vism-mhṭ S^e III 105,14), sati-° (Spk III 121,25; Ud-a 321,13; Nett 105,10; Nett-a 236,3; *f.* Th-a I 47,29; II 20,17), satisampajaññâ° (Sp 151, *n.* 10), samantâ° (Dhp-a III 97,2), sāgarâ° (Mhv XXXIX 57), sâ° (Vin III 139,23; Sp 555,12; Ps I 190,17; Spk II 145,26,30; Mp IV 39,25; Th-a III 21,6,14; As 98,20,25; Vv-a 73,5), susaṁvihitâ° (Sp 416,22; Ps I 111,31; Mp IV 35,14; 36,6; Th-a III 52,35; Ja V 481,5'; Dhp-a I 182,7; III 76,24; Mhv-ṭ 241,14; 518,29).

[2]**ārakkha**, *m.*, = *next*; *nom. sg.* rathassa ~o sārathī namā hoti, Spk III 121,23; piṭakattayadhammabhaṇḍassa ~o rakkhako pālako, Ap-a 287,13; *acc. pl.* bhatake ~e bahū . . . sabbatth' eva labhām' ahaṁ, Ap 309,19; — *ifc. v.* kiṭṭhâ° (S IV 195,31; 196,5), rathâ° (pṭ *ad* Sv 156,18; E^e rathārakkhâdayo).

ārakkhaka, *m/n.* [*sa.* ārakṣaka], **1.** *who or what protects or guards*; *nom. pl.* sabbe ~ā devā sukhaṁ yantu navaṁ navaṁ, Sadd 928,2*; *acc. pl.* paṭisattuṁ nivāretuṁ yojetv' ~e jane, Mhv XCIV 8; **2.** *m., a guardian* (*in a monastery*; *see* GEIGER, *Culture* § 187); *acc. pl.* ~e ca hatthibaṇḍe ca upaṭṭhapesi, Ap-a 180,13;

~e pakkosāpetvā, Sīh 64,9; *gen. dat. pl.* lābhaggāmaṁ adā tass' ~ānaṁ mahesiyā, Mhv XLII 61; ~ānaṁ paṭipādetvā, Ras I 39,29; ~ānaṁ santikaṁ gantvā, *ib.* 40,8; *instr. pl.* ~ehi tvaṁ bho kasmā na gacchasi, *ib.* 40,30; — — °-devatā, *f.*, *a tutelary deity*; Spk I 218,17-18; *cf.* ārakkha-devatā; — °-purisa, *m.*, *a watchman*; Th-a III 40,23; Cp-a 244,3; Ap-a 176 *n.* 14 (*E*e -parisā); 182,17; *cf.* ārakkha-purisa.

Ārakkha-kammanātha, *m.*, *designation of a chief named* Ārakkha (*or the whole cpd. is a title?*); Mhv LXXII 58 (*see* Geiger, *The* Cūlavaṁsa I 324, *n.* 4).

ārakkha-kāraṇa, *n.*, 1. *the action or business of guarding*; *acc. sg.* Sujampati Uppalavaṇṇassa ācikkhi dīpaṁ ~aṁ, Dīp IX 24; ~atthāya, Mhv LXXXVIII 22 (ārakkhā-); 2. ~ā, *adv.* = ārakkhādhikaraṇaṁ, *q. v.*; Ps II 57,18; Nidd-a II 131,27.

ārakkha-kicca, *n.*, *the duty of guarding*; *nom. sg.* bhagavato vā ~aṁ atthi ?, Spk II 141,21.

ārakkha-gahaṇa, *n.*, *taking care, keeping watch*; ~atthaṁ, Spk II 141,17.

ārakkha-gocara, *m.*, *resort as protection*; gocaro tividho: upanissayagocaro ~o upanibandhagocaro, Vism 19,16, 23-28 (satisaṅkhāto ārakkhabhūto eva gocaro ~o, Vism-mhṭ *S*e I 66,15) = Ud-a 225,31; 226,3-8 = It-a II 129,26 = Nidd-a I 338,24 = Moh 167,36.

ārakkha-ṭṭhāna, *n.*, *a place to be guarded*; *nom. sg.* idaṁ rañño ~aṁ nāma suṅkaghātato pi garukataraṁ, Sp 343,22; *acc. sg.* ~aṁ agantvā (patvā), *ib.* 343,4, 16 (= araññapālānaṁ ṭhitaṭṭhānaṁ, Sp-ṭ *B*e *1960* II 146,22); *cf.* Vin-vn 170; saṁvihit' ~aṁ pavisituṁ na sakkonti, Spk I 354,16; Ahipārako attano ~aṁ gacchanto, Ja V 212,29; *loc. sg.* ~e bahi sunakhānaṁ okāso n' atthi, Ja I 175,23.

ārakkhaṇa, *n.* (*nomen actionis of next*), *see* °na.

ārakkhati, *pr. 3 sg.* [ā + √rakṣ], *to protect, guard, watch, keep, preserve*; *part. gen. sg.* tassa evaṁ ~ato gopayato te bhogā vippalujjanti, Nidd I 155,18 (*E*e rakkhato) = 415,22 ≠ II 122,1; *aor. 1 sg.* n' ~iṁ mama jīvitaṁ, Cp 207 = 213 (Cp-a 151,5); *inf.* ~ituṁ janapadaṁ sampannabalavāhanaṁ, Mhv XXIV 2 (Mhv-ṭ 461,23); *med. pass. imper. 3 sg.* sugutto dhammo ~ataṁ, Kacc-v 582; *2 sg.* idam ~āhi ti maṁ āṇāpetvā, Jinak 78,24; *pp.* ~ita, *q. v.*

Ārakkha-dāyaka, *m.*, *Npr. of a* thera; 1. Ap 214,26—215,7; 2. *ib.* 253,1-8.

ārakkha-dukkha, *n.*, *the ill of having to protect or keep watch*; °-mūlā, Vism 569,27 (°mūlaṁ upādānaṁ sampattavisayaggahaṇabhāvato, Vism-mhṭ *S*e III 366,14); °ābhāvo, Vism 64,13 (= cīvarārakkhanadukkhassa abhāvo paṁsukūlacīvarassa alobhanīyattā, Vism-mhṭ *S*e I 137,1).

ārakkha-devatā, *f.*, *a tutelary deity*; Sp 215,3; 238,3 (Sp-ṭ *B*e *1960* II 14,21); 1346,1; 1368,23; Sv 413,29; 580,3, 15, 20, 28; 1035,19-20, 22 = Ps IV 37,11-13; Spk I 310,23; Mp II 172,26; 173,21; III 262,1; 364,3; V 59,18-19; Pj I 120,2; 169,6; II 476,1; Ja I 340,8; III 5,15 *foll.*; 486,29 ≠ Dhp-a I 54,19; Ja V 429,4; VI 281,17; 282,5; Sadd 928,3*; Sās 111,8.

ārakkha-dhātu, *f.*, *a tutelary element*; siddhi ~uyo, Mdm 84; *cf.* Padmanabh S. Jaini, Mahādibbamanta, *a paritta manuscript from Cambodia* (BSOAS XXVIII, *Part* 1, 1965, *p.* 69).

ārakkhana (°ṇa), *n.*, *protecting, guarding*; *nom. sg.* ~ṇaṁ, Sp 211,25 *ad* Vin III 17,14 'ārakkho'; *acc. sg.* uppannānaṁ bhogānaṁ ~añ ca karoti paribhoganimittañ ca, Nett 41,30 (Nett-a *C*e 89,11); *instr. sg.* kosajjapātato ~ena oṇehi, uddhaccapātato ~ena apaṇehi, Th-a I 94,11; *loc. sg.* ~e asantasmiṁ laddhaṁ laddhaṁ vinassati, Abhidh-av 94,23* (nṭ *C*e 347,15; *cf.* Vism 126,34*); °(a)tthāya, Ps IV 179,9 (*v. l.* °ṇa°); Ap-a 284,31, 34-35 (Ap *E*e ārakkhatthāya); 300,9; Paṭis-a 678,8 (*E*e °ṇa°); Cp-a 90,22 (*E*e °ṇa°); Ja II 434, *n.* 3 (°ṇa°); VI 583,30'; Jinak 96,10 (*E*e °ṇa°); Mhv-ṭ 275,1; Sās 108,32 (°ṇa°); — *i/c.* cīvarā° (Vism-mhṭ *S*e I 137,1), pūjā° (Th-a II 56,22; cetiya°, Ap-a 344,1; 567,13), vaddhanā° (Ap 532,7; — — °-ṭṭhāna, *n.*, Vin-vn 172; Sās 84,17 (*cf.* Sp 343,22 *and* Spk I 354 *n.* 7).

ārakkha-nimitta, *n.*, *sign of preservation*; *acc.sg.* pariyesanto ... uppannānaṁ bhogānaṁ ~aṁ paribhoganimittañ ca, Nett 41,10.

ārakkha-nirodha, *m.*, *cessation of watch* (*in the sense of 'avarice'*); *abl.* sabbaso ārakkhe asati ~ā, D II 59,12.

ārakkha-paccupaṭṭhāna, *m/n.*, *manifested as watchfulness*; sati ... ~ā, Vism 162,28 (Vism-mhṭ *S*e I 274,8 kilesehi ārakkhā hutvā paccupatiṭṭhati tato vā ārakkhaṁ paccupaṭṭhapetī ti ~ā) = Sp 151,16 (Sp-ṭ *B*e *1960* I 375,6); As 122,12; Sv 788,30 = Ps I 292,17 = Mp II 57,12 (*quotation from the* Aṭṭhakathā); *cf. also* Vism 464,26 (Vism-mhṭ *S*e III 105,14 satārakkhena cetasā ti vacanato ti ~ā); — *i/c.* sati-° (Spk III 121,25).

ārakkha-paññatti, *f.*, *designation for the guarding or preserving*; ~i kusalānaṁ dhammānaṁ, Nett 62,5.

ārakkha-parivāra, *m.*, *body-guard*; *instr.* ~ena, Ja V 374,9' *ad* 374,3* 'abhisarena'.

ārakkha-purisa, m., *a guardian*; *nom. sg.* ~o, Pj II 105,11; Sās 89,23; *nom. pl.* ~ā, Ja IV 29,28; *instr. pl.* ~ehi anubaddho, Th-a II 1,30 ≠ Ap-a 562,23 (*E*e anubandho).

ārakkha-manussa, *m.*, *id.*; *nom. pl.* ~ā, Spk II 377,33; Sah 86,4; Ja I 384,9; 500,8; *acc. pl.* ~e upasaṁkamitvā, Ja II 329,4; *instr. pl.* ~ehi nirokāse ṭhāne khaggaṁ sannayhitvā, Ja I 266,24; ~ehi anubaddhā, Th-a II 272,16; ~ehi anubaddhāya tāya, Cp-a 169,3; ~ehi tvaṁ bho kasmā na gacchasī ti vutte, Ras I 40,30 (*C*e ārakkhakehi); *gen. pl.* ~ānaṁ bhayajananatthaṁ āha, Ja I 457,7.

ārakkha-mūlaka, *m/n.*, *conditioned by having to protect*; laddhā ca ~am pi dukkhadomanassaṁ paṭisaṁvedeti, Nidd I 155,14 = 415,18 (= rakkhanamūlakam pi, Nidd-a I 280,30).

ārakkha-yaṭṭhi, *f.*, *a club for self-defence*; *loc. sg.* ussīsake ṭhapite ~iyaṁ patiṭṭhāsi, Ja II 410,22; maṇimhi dinne ~iyaṁ patiṭṭhahi, *ib.* 410,30 (*E*e ~iyā).

ārakkha-saṁvidhāna, *n.*, *arrangement of guarding*; *instr.* ~ena rakkhitattā rakkhitaṁ, Sp 301,31 *ad* Vin III 46,33; *m/n.* devatāhi katā~o, Bv-a 132,20; *cf.* rakkhā-saṁvidhāna.

ārakkha-sati(n), *m/n.*, *mindful of keeping the watch*; *m. pl.* viharatha ~ino, A III 138,22 (= dvārarakkhikāya satiyā samannāgatā, Mp III 281,9).

ārakkha-sampadā, *f.*, *attainment of watchfulness or wariness*; *nom. sg.* ~ā, A IV 281,21; 281,28—282,6 ≠ 286,1, 8-15; 322,9, 23; 323,3-10.

ārakkha-sampanna, *m/fn.*, *possessed of or having a guard*; *m.* gahapati ... ~o, S III 112,29; 113,2 (= anto-ārakkhena c' eva bahi-ārakkhena ca samannāgato, Spk II 311,15); *f.* Sakyarājūnaṁ maṅgalapokkharaṇī ahosi pāsādikā ~ā, Ps IV 1,11.

ārakkha-sārathi, *m.*, *a watchful charioteer*; *nom. sg.* sati ~i, S V 6,10 (maggasampayuttā sati ~ī, Spk III 121,22 *foll.*).

Ārakkha-(sutta), *n.*, *title of* A II 120,7-22 (*accord. to the* uddāna, *ib.* 121,15).

ārakkhā, *f.*, *see* [1]ārakkha.

ārakkhâdhikaraṇaṁ, *adv.*, *in consequence of, because of guarding or keeping watch*; ~... aneke pāpakā akusalā dhammā sambhavanti, D II 59,1, 4, 8 = III 289,6 (bhāva-napuṁsakaṁ ārakkhahetū ti attho, Sv 500,6 = Paṭis-a 120,1) = A IV 400,28 (Mp IV 190,13 = Sv, *but* ārakkhāhetū) = Vibh 390,15 (Vibh-a 513,8 = Sv); bhogānaṁ ~ dukkhaṁ domanassaṁ paṭisaṁvedeti, M I 86,8 (= ārakkhakāraṇā, Ps II 57,17) = Nidd II 121,32 (Nidd-a II 131,27 = Ps); ~ daṇḍâdāna ... musāvādā, Sp 1343,3 ≠ Paṭis-a 119,4.

ārakkhika, *m.* [*sa.* ārakṣika], *a guardian*; *nom. pl.* ~ā, Ja IV 29,15; 149,6 ≠ Dhp-a I 351,5 (*v. l.* ārakkhamanussā); *acc. pl.* ~e khaggena paharanto, Ja IV 149,3; ~e pucchi, Dhp-a I 193,14; *f.* ~ā-yaṭṭhiṁ vuttaṁ, Ja II 415,6' *ad* 415,3* 'daṇḍo'; — *i/c. v.* aṭavi-°; — — °-jeṭṭhaka, *m.*, *the head of the guardians*; Ja II 335,23; 336,1, 14.

ārakkhita, *m/fn.* [*sa.* ārakṣita], *guarded, protected*; *m.* ~o amaccehi, Mhv XXIX 23 (gahitârakkho, Mhv-ṭ 518,12); — °-citta, *m/fn.*; Th-a II 17,7 *w. r. for* ăr°.

ārakkhitthī, *f.*, *a woman on guard*; kacavaraṁ ... ~iyā upari chaḍḍesi, Ja I 292,11.

[**ārakkheyya**, *m/fn.*, *w. r. for* ăr°, *q. v.*]

āragga, *n.* [*sa.* ārâgra], *the point of an awl or a needle*; *nom. sg.* ~am iva kaṁsapattaṁ, As 384,10; *instr. sg.* sabbattha ~ena lekhā dinnā hoti, Sp 290,10 (= nikhādanaggena, Vjb; nikhādanamukhena, Sp-ṭ *and* Vmv; *cf.* ārakaṇḍakaggena sūcimukhena vā, Vinayâl-ṭ *B*[e] *1962* I 41,1-2); patte vā thālake vā ~ena lekhaṁ karonti, *ib.* 291,14; catutthe koṭṭhāse ~ena vaṭṭetvā, Sv 446,10 (= maṇḍalāya sikhāya, pṭ) = 452,10 = Ps III 376,6; ~ena katā lekhā, Vin-vn 3046; *abl. sg.* pātito sāsapo-r-iva ~ā, Dhp 407 c (Dhp-a IV 181,10-13, *v. l.* ~e) = Sn 631 (*v. l.* ~e; Pj II 468,22 ~ā) = [M II 196]; *loc. sg.* ~e-r-iva sāsapo, Dhp 401 b (Dhp-a IV 166,20) = Sn 625 = [M II 196] = Abhidh-av 120,25* = Nāmar-p 1695 ≠ Vism 306,17; 633,3; Nidd-a II 105,31; Paṭis-a 256,27 (*quoted* Sp 273,20*, Vjb *ad* Sp 290,10, Dhp-a II 51,15*, Kacc-v 35, *and* Sadd 619,2*); *cf. Gāndhārī Dharmapada* 21 (*ed.* Brough, *p.* 121); ~e sāsapûpamā, Nidd I 43,2* = 118,10* (sūcimukhe sāsapo viya, Nidd-a I 152,7) = Vism 625,8*; yathā ~e sāsapo na upalippati na saṇṭhāti, Dhp-a IV 166,20; yathā sāsapo ~e na santiṭṭhati, *ib.* 181,12; yathā na ~e sāsapo tiṭṭhati, Ps II 5,35; — — °-koṭi, *f.*; °nittudanamatte pi tiṭṭhanti, A I 65,14, 20 (*E*[e] °nittuddana°; *v. l.* °nitudana°; ~iyā patanamatte okāse, Mp II 137,28), *quoted* Sv 579,27; *cf.* D II 139,18 *and* A III 403,14 *foll.*; — °-nittudana, *n.*; °-matte ṭhāne uparimakoṭiyā, Mp II 129,8 (*v. l.* °nittudda°; *C*[e] *E*[e] °nittuddana°; *S*[e] °nitudana°; *B*[e] āragge nisīdana°); *cf.* Sv 679,2 = Spk I 74,27 vālagganittuddanamatte padese.

āraggadha, *m.* [*sa.* ārag-vadha], *name of a tree, Cathartocarpus (Cassia) Fistula*; ~âmatā ... kuṭṭhavināsinī, Bhes 5: 27 (= äsaḷa, *sn*); ~âdi, *ib.* 10: 107 (āragvadhâdi guṇayad, *sn*).

āracayâracayā [ā + √rac, *but in another meaning* + ya], *v. r.* (pi-pāṭha) *recorded by* Buddhaghosa *for the next, in the meaning of* 'āviñjitvā āviñjitvā' i. e. *'having pulled repeatedly'*; jivhaṁ baḷisena gahetvā ~ vihananti, Sn 673 (Pj II 482,2-3).

Rem. *This difficult reading could be perh. also a double form of* āra-cayā (*from* [1]āra + √ci, caya *heap, collection, multitude*), *in the emphatic sense of 'with many weapons'*.

ārajayârajayā [ā + √rañj + ya], *iterative abs. with metr. length.* (*'having pierced repeatedly'*), *expl. by* Buddhaghosa: ekaṁ ekaṁ koṭiṁ chinditvā vihananti, chinnachinnakoṭi punappuna samuṭṭhāti, Pj II 481,23—482,2 *ad* Sn 673.

ārajjhati, *pr. 3 sg.* [ā + √rādh *class* IV], *to effect, accomplish, gain, win*; rañño bhāgyam ~ati, Pay *fol.* gah 6 *ad* Mogg II 27; Kārikā-sn *C*[e] 176,1; *abs.* ~itvā, *ib.* 176,2; *pp.* [2]āraddha, *q. v.*; *caus.* ārādhayati *and* ārādheti, *q. v.*

ārañjati, *pr. 3 sg.* [ā + √rañj, *but in an altogether different meaning* = Sadd 235: vijjhane], *to pierce, split, scratch*; nāgo dantehi bhūmiṁ rañjati ~ati, Sadd 349,5; *pp.* ~ita, *q. v.*

ārañjana, *n.* (*nomen actionis of prec.*), *piercing*; sikkhattayasaṅgahaṁ . . . tebhūmakadhammānaṁ °-ṭṭhānaṁ, Nett-a 214,9 (*C*[e] 51,31), *quoted* Sadd 349,9.

Ārañjara, *m.*, *name of a mount, metr. for* Ar°, *q. v.*

ārañjita, *(mf)n.*, *what is pierced, slashed, scratched*; *nom. sg.* mahāvajirañāṇa-sabbaññutañāṇa-dantehi rañjitaṁ ~aṁ, Nett-a 214,9 (*C*[e] 51,31) *ad* Nett 10,5 'Tathāgatarañjitaṁ', *quoted* Sadd 349,9; *nom. pl.* uccā dantehi ~āni, M I 178,28, 34 (*expl.* sattaṭṭharatanubbedhe vaṭarukkhâdīnaṁ khandhapadese pharasunā pahataṭṭhānaṁ viya dāṭhāhi chinnaṭṭhānaṁ, Ps II 199,1-3); *see* Hendriksen, *Syntax p.* 17/18; — *i/c. v.* Tathāgatâ° (M I 181,30 *foll.*); — — °-ṭṭhāna, *n.*; Tathāgatassa ñāṇadāṭhāya ~aṁ, Ps II 217,22.

āraññа, *m/fn.* [*sa.* āraṇya], *being in a forest*; *m.* kadâhaṁ Nandaṁ passeyyaṁ ~aṁ paṁsukūlikaṁ, S II 281,19* (*E*[e] ăr°), *quoted* Nett 145,18* (= āraññakaṁ, Nett-a *C*[e] 197,17); bandhi naṁ anupubbena ~am iva kuñjaraṁ, Ja IV 470,26* (*v. l* ăr°; *cf.* S I 124,19*); *n.* ~aṁ rukkhamūlaṁ, Pp 59,12 (*seems to be a w. r.*); — — °-deva, *m.*, *a forest deity*; *nom. pl.* ~ā tarupabbatā ca mahiṁsu 'nekehi suvimhayehi, Samantak 492; — — °-vana, *n.*, *a forest wilderness, a wild forest*; *acc. sg.* kuddālapiṭakam ādāya ~am ajjhogāhati, D I 101, *n.* 6 (*Burmese reading for* araññe vanam); °patthāni pantāni senāsanāni ajjhogahetvā, M II 8,29; 9,3; *cf.* A V 66,22-23.

āraññaka (*very often spelt* ăr°), *m/fn.* [*sa.* āraṇyaka], 1. *belonging or attached to a forest* (sīla);

situated in a forest (vihāra, senāsana); *born or living in a forest, wild* (nāga, miga); *dwelling in a forest, leading a forest life, living as a hermit in solitude, seclusion or a peaceful place* (isi, tapassin, bhikkhu, thera); 2. *m., an inhabitant of a forest; a hermit taking the* āraññakaṅga-*rules upon himself* (*see* GEIGER, *Culture* § 196; WALPOLA RAHULA, *History, p.* 196 *and* 197 *n.* 1); Mogg IV 26; Sadd 447,26; *nom. sg. m.* yo icchati ~o hotu, Vin II 197,22 = III 171,35 (Sp 603,11) = Dhp-a I 141,17; ~o hoti piṇḍapātiko paṁsukūliko sapadānacāriko, Vin III 15,3 (*E^e* āraññiko; Sp 206,30 āraññiko hotī ti gāmantasenāsanaṁ paṭikkhipitvā āraññakadhutaṅgavasena araññavāsiko hoti) ≠ 230,32 *foll.* ≠ M II 102,12 (Ps III 336,7; *B^eS^e* ~iko) ≠ S II 281,15, 22 (*E^e the first time* ār°; Spk II 239,25) ≠ Ud 42,31 (*E^e* ār°; Ud-a 252,19-21) ≠ Mil 361,1-2; mandattā momuhattā ~o hoti +, Vin V 131,9-14 = A III 219,5 *foll.* (Mp III 306,17—307,2); kincâpi so hoti ~o pantasenāsano piṇḍapātiko sapadānacārī paṁsukūliko lūkhacīvaradharo, M I 30,19 (Ps I 149,10) ≠ A III 121,15; IV 291,20 (*E^e* ār°; *vv. ll.* āraññiko *and* āraññiko); V 10,14—12,15 (*the Mss. vary between* ār° *and* ar°); seyyathā pi ~o migo manusse disvā vanena vanaṁ + thalaṁ papatati, M I 79,6 (*E^e* ār°; Ps II 46,28 ~o ti araññe jātavaddho); seyyathā pi ~o mago baddho pāsarāsiṁ adhisayeyya, M I 173,30; 174,3; *id.* araññe pavane caramāno vissattho gacchati +, *ib.* 174,9 (āraññaka-migo viya hi samaṇabrāhmaṇā, Ps II 193,21), *quoted* Ap-a 166,2; bhikkhu attanā ca ~o hoti āraññakattassa ca vaṇṇavādī, M I 214,2 (= samādiṇṇa-āraññakadhutaṅgo, Ps II 254,35) = 217,22 ≠ 218,3 ≠ S II 202,16—203,16; 209,3,16 (*cliché, see below*); bhikkhu ~o padarasamācāro saṅghamajjhe osaṭo hoti kenacid eva karaṇīyena, M I 469,4; ~o bhikkhu saṅghagato saṅghe viharanto sabrahmacārisu agāravo hoti, *ib.* 469,10 *foll.*; asappuriso ~o hoti so iti paṭisañcikkhati: ahaṁ kho 'mhi ~o, M III 40,23-24 (= samādinna-āraññikadhutaṅgo, Ps IV 99,13) ≠ A III 101,4; ~o nāgo abbhokāsaṁ gato hoti *etc.*, M III 132,10,13, 31; 133,4; ~o ce pi bhikkhu hoti uddhato +, evaṁ so ten' aṅgena gārayho, A III 391,17 *and vice versa* (*v. l.* ār°); ~o nāgo aṭṭīyati harāyati jigucchati, A IV 435,5 *foll.*; bhagavā dīgharattaṁ ~o araññavanapatthāni pantāni senāsanāni paṭisevati, A V 66,21, 23 (*v. l.* ār°; Mp V 30,17 *expl.* jāyamāno pi araññe jāto, abhisambujjhamāno pi araññe, abhisambuddho devavimānakappāya gandhakuṭiyā vasanto pi araññe yeva); yathā ~o migo araññe pavane caramāno nirālayo aniketo yathicchakaṁ sayati, Mil 212,11; atite Kassapa-dasabalassa sāsane aññataro bhikkhu ~o araññe piṭṭhipāsāṇe kata-paṇṇakuṭiyaṁ viharati, Ud-a 179,16; sace pi ~o hoti, appaṭigahetuṁ na labhati, Kkh 12,12; ~o viya hutvā viharati, Ps II 582,11; ~o seyyathā pi thero Revato, Ps I 260,16 = Spk III 189,25 ≠ Vibh-a 354,20 (*v. l.* ār°); ~o . . . dīpivyaggha-sīhâdīnaṁ sadde suṇāti, Spk II 171,10; ~o hi bhikkhu . . . pāpakaṁ nāma na karoti, Mp II 40,3; gāmantasenāsanaṁ pahāya ~o ahosi, Ja IV 8,10; imaṁ gāmaṁ nissāya koci ~o vihāro atthi, Dhp-a I 14,25; imasmiṁ padese vasantānaṁ ~o vihāro atthi, *ib.* II 91,15 (*E^e* ār°); *n.* ~aṁ nāma senāsanaṁ pañcadhanusatikaṁ pacchimaṁ, Vin III 263,30 = IV 183,6, *quoted* Vism 72,15 (*E^e* ār°; *cf.* Vism-mhṭ *S^e* I 144,1 *foll.*) = 270,22 = Sp 301,13; 407,12 (*E^e here* ār°) = Sv 209,17 = Mp III 200,21 = Paṭis-a 507,9 (*E^e* ār°) = Vibh-a 366,26; — *acc. sg. m.* ~aṁ nāgaṁ atipassitvā (damayāhi), M III 132,3, 7, 15; bhikkhuṁ passāmi ~aṁ araññe pacalāyamānaṁ nisinnaṁ, A III 343,6 *foll.* = IV 344,3 *foll.* (*v. l.* ār°); vandāmi . . . ~aṁ yūthapatiṁ yasassiṁ, Ja III 174,25* ≠ 175,13* (*both times v. l.* ār°); yathā ~aṁ nāgaṁ poto anveti pacchato, Ja V 259,21* ≠ VI 496,1*; satthā ekaṁ ~aṁ bhikkhuṁ etadagge ṭhapesi, Mp I 224,16 (*E^e* ār°); Suttantapariyāyena ~aṁ bhikkhuṁ sandhāya, Vibh-a 366,26; Paṭis-a 507,9; *n.* ~aṁ senāsanaṁ agamaṁsu, Vin IV 182,1, 24; — *instr. sg.* anujānāmi ~ena bhikkhunā . . . anissitena vatthuṁ, Vin I 92,29; *id.* ovādaṁ gahetuṁ, Vin II 265,27; ~ena bhikkhunā pāniyaṁ upaṭṭhāpetabbaṁ, *ib.* 217,29; ~en' āvuso bhikkhunā saṅghagatena saṅghe viharantena nâtikālena gāmo pavisitabbo +, M I 469,27 *foll.*; ~enâpi bhikkhunā ime dhammā samādāya vattitabbā, *ib.* 473,1; alam eva ~ena bhikkhunā + viharituṁ, A III 100,31 (= araññavāsinā, Mp III 270,20); na sakkā ~ena lābhaṁ na labhituṁ, Mp II 40,2; ~ena pariharaṇaṁ ñātabbaṁ, Pj I 235,13; ~ena dve ekato dhovitvā rajituṁ vaṭṭati, Vism 65,11 (*v. l.* ~e); — *gen. dat. sg.* ~assa ekassâraññe serivihārena, M I 469,12—472,29; ~assa nāgassa gīvāya upanibandhati, M III 132,23; 136,9; ~assa nāgassa gocarapasutassa hatthī +, A IV 435,2 *foll.* (= araññavāsino, Mp IV 203,3); ~assa isino cirarattatapassino kicchā kataṁ udapānaṁ, Ja II 354,24* (*v. l.* ār°) ≠ IV 371,17* (*v. l.* āraññikassa) ≠ VI 181,23* (*E^e* ār°) = Ap 208,19; ~assa bhikkhuno upajjhāyo vā ācariyo vā, Vism 72,33 (*E^e* āraññikassa); yathā ~assa, evaṁ kantāraṁ paṭipannassâpi araṇisahitaṁ icchitabbaṁ, Sp 1285,19; okacārikā ~assa migassa accāsannabhāvaṁ adatvā, Ps II 86,13; diṭṭhadhammasukhavihāro nāma ~ass' eva labbhati no gāmantavāsino, Spk II 171,7; aññatarassa ~assa therassa santike dhammaṁ sutvā, Th-a II 94,12; — *nom. pl. m.* tiṁsamattā Pāṭheyyakā bhikkhū sabbe ~ā +, Vin I 253,5 (dhutaṅgasamādānavasena ~ā, na araññavāsamattena, Sp 1106,4-5) ≠ II 299,5 = S II 187,8 (Spk II 159,13 ≠ Sp); bhikkhū yāvajīvaṁ ~ā assu, Vin II 197,5 = III 171,18 (Sp 602,31-33); ye te bhikkhū ~ā piṇḍapātikā paṁsukūlikā yathāsukhaṁ maṁ dassanāya upasaṁkamantu, Vin III 231,20, 30; pañca ~ā, Vin V 131,9; 193,1-7 = A III 219,4; ~ā pantasenāsanā, D II 284,11 ≠ M II 8,28; 9,3 (gāmantasenāsanaṁ paṭikkhipitvā samādinna-āraññakaṅgā, Ps III 241,6-7); aññe bhikkhū na ~ā, M III 40,25; dīgharattaṁ ~ā c' eva ahesuṁ āraññakattassa ca vaṇṇavādino, S II 203,7 ≠ 208,24 (*E^e* ār°), *and vice versa*, 209,25; tumhe ~ā hotha, A III 138,28; ye te bhikkhū ~ā + arahanto vā arahattamaggaṁ vā samāpannā, *ib.* 391,9; ~ā piṇḍapātikā uñchāpattāgate ratā, Th 1146, 1147 (Th-a III 166,35); ~ā dhutaratā jhāyino lūkhacīvarā, Ap 26,17 ≠ Mil 342,15*; santi ~ā nāgā kuñjarā saṭṭhihāyanā, Ap 53,19 (Ap-a 311,8); imasmiṁ temāsabbhantare sabbe va ~ā hontu piṇḍapātiyaṅgā avasesadhutaṅgadharā vā, Sp 506,2 (*v. l.* ~ikā); pubbe ~ā bhikkhū . . . ticīvaraṁ . . . paribhuñjiṁsu, *ib.* 644,18; tumhe pi ~ā bhavituṁ

sakkontā pabbajatha, Mp I 271,24 (E^e ār°); ~ā tiṁsamattā bhikkhū saha paṭisambhidāhi arahattaṁ pāpuṇiṁsu, Dhp-a II 188,8; tiṁsa ~ā bhikkhū satthāraṁ vanditvā nisīdiṁsu, Dhp-a III 387,6; vipassakâsiyuṁ eke tathā ~âsiyuṁ, Mhv IC 170; *n.* yāni tāni ~āni senāsanāni sāsaṅkasammatāni sappaṭibhayāni, Vin III 263,20, 30 ≠ IV 182,13, 36; 183,6 (*expl.* sabbapacchimāni āropitena ajiyadhanunā gāmassa indakhīlato paṭṭhāya pañcadhanusatappamāṇe padese katasenāsanāni, Kkh 81,8), *quoted* Sp 730,19; ~āni senāsanāni pantāni appasaddāni bhajitabbāni muninā, Th 592 (= arañña-pariyāpannāni, Th-a II 252,38); — *acc. pl.* passat' ~e bhikkhū ajjhogāḷhe dhute guṇe, Mil 348,1*; araññavāsañ c' eva ~e ca dūseti, Vibh-a 365,8 (*v. l.* ār°); *id.*] upasobheti, Moh 170,10; — *instr. pl.* yathā ~ehi bhikkhūhi vattitabbaṁ, Vin II 217,17, 35; — *gen. dat. pl. m.* ~ānaṁ bhikkhūnaṁ vattaṁ paññāpessāmi, *ib.* 217,16; pañcannaṁ ~ānaṁ aggo +, A III 219,12 *foll.*; theraṁ ~ānaṁ bhikkhūnaṁ aggaṭṭhāne ṭhapesi, Mp I 230,12; *cf.* Th-a I 117,2; Ap-a 303,1-2; ~ānaṁ sīsaṁ dhovati, Vibh-a 365,12 (*v. l.* ār°); rājâ~ānaṁ tapassinaṁ pesesi bhojanaṁ, Mhv LIV 20; *n.* ~ānañ c'eva sīlānaṁ abhinimmadanāya *etc.*, M III 132,17; 136,10 *foll.*; — *loc. pl.* bhikkhū vutthavassā ~esu senāsanesu viharanti, Vin III 262,28 *foll.* (Sp 730,1-5); Sākiyāniyo icchanti ~esu senāsanesu bhattaṁ kātuṁ (kattukāmā), Vin IV 181,32-33; bhikkhu ~esu senāsanesu gilāno hoti, *ib.* 182,22; ~esu senāsanesu khādaniyaṁ vā bhojaniyaṁ vā, *ib.* 182,26,33 ≠ V 28,16 = 43,35 *foll.*; bhikkhū ~esu senāsanesu sāpekhā bhavissanti, D II 77,15 (~esū ti pañcadhanusatikapacchimesu, Sv 527,2) = A IV 21,31 (E^e ār°; Mp IV 20,4 = Sv, *v. l.* ār°); tathārūpesu ~esu senāsanesu pubbe appaṭisaṁviditaṁ, Sp 1311,17; ~esu senāsanesu kenaci arakkhiyamāne, Ps I 111,34; — *i/c.* **ukkaṭṭhâ°** (Ps IV 196,11), **jāti-°** (Spk II 200,3), **vosāsâ°** (Vin V 88,17; Sp 1311,16; Utt-vn 387), **sekha-°** (Vin V 28,24); — *cf.* āraññika.

āraññakaṅga, *n.*, *one of the thirteen ascetic practices* (dhutaṅgas, *q. v.*; *see* Kern, *Manual p.* 75), *living as a hermit in the woods*; Vin V 193,17; Mil 359,20; *as one of five* dhutaṅgas: Sv 1016,11 = Mp III 55,26 (S^e āraññik°); *nom.* na ~aṁ samāditabbaṁ, Vin II 32,17 (Sp 1164,21 *with v. l.* āraññik°); ~aṁ nāma buddhehi ca buddhasāvakehi ca vaṇṇitaṁ pasatthaṁ, Mp III 307,1 (S^e āraññik°); araññe nivāso assā ti āraññako, tassa aṅgaṁ ~aṁ, Nidd-a I 195,6-7 *ad* Nidd I 66,21 āraññik°; *acc.* ~aṁ piṇḍapātikaṅgaṁ paṁsukūlikaṅgaṁ samādiyiṁsu, Vin III 231,38 = V 10,32; ~aṁ vissajjetvā, Spk II 170,15; ~ādīhi micchācārapaṭicchādanaṁ, Ps I 150,19, 21; — *i/c.* **jāti-°** (Spk II 170,23), **samādinna-°** (Ps III 241,7); — — **°-nipphādaka**, *m/n.*, *producing* ā°; ~aṁ senāsanaṁ vuttaṁ, Ps I 112,19; Spk II 366,24; Mp II 119,11; — **°-yuttatā**, *f.*, *connectedness with* ā°; ~āya araññāni, Sv 810,12; — **°-âdhimutta**, *m/n.*, *inclined to* ā°; ayaṁ puggalo ~o, Nidd II 250,7 (E^e āraññikaṅkhâ°; Nidd-a II 70,15: dhutaṅgasamādānavasena); — **°-âraha**, *m/n.*, *apt or fit for* ā°; ~e ṭhāne vihāraṁ kārāpetvā, Sās 58,13 (E^e Ar°); — *cf.* āraññikaṅga.

āraññakatta, *n. abstr.*, *the state of living in a forest*; *nom.* addhaṁ idaṁ lābhānaṁ yad idaṁ ~aṁ +, A I 38,12 (= āraññaka-bhāvo, Mp II 39,26); *acc.* ~aṁ anuggaṇhāti, Ps I 149,7; 150,24; *instr.* ~ena attān' ukkaṁseti paraṁ vambheti, M III 40,25, *and vice versa*, *ib.* 40,34; na ~ena lobhadhammā + parikkhayaṁ gacchanti, *ib.* 40,28; *gen.* bhikkhu āraññako c' eva ~assa ca vaṇṇavādī, S II 202,16, 25, 31 ≠ 203,8, 16; 208,25; 209,3 (E^e *throughout* ār°); 209,16, 26 ≠ M I 214,2; 217,22; 218,3.

āraññaka-dhutaṅga, *n.*, = āraññakaṅga; *nom.* āgatâgatānaṁ ārocetuṁ harāyamānena ~aṁ na samādātabbaṁ, Sp 1164,22 (E^e araññika-); *acc.* ~aṁ samādāya, *ib.* 602,31 (*v. l.* āraññika-) ≠ Ud-a 252,20; °vasena, Sp 206,31; — *i/c.* **samādinna-°** (Ps II 254,35 ≠ IV 99,13); — — **°-samādāna**, *n.*, *taking upon oneself the practice of forest life*; ~ena, Th-a III 166,36; °vasena, Dhp-a II 101,20 (āraññakâdi-dh°).

āraññaka-bhikkhu, *m.*, *a monk who is a forest hermit* (*see* Kern, *Manual p.* 75; W. Rahula, *History p.* 196); *acc. sg.* aññataraṁ ~uṁ disvā, Dhp-a IV 39,18 (E^e ār°; B^e -ika-): *nom. pl.* ~ū ... sāsanaṁ pahiṇiṁsu, *ib.* II 191,15 (*v. l.* °ika-); *gen. pl.* hetu-sampannatāya ~ūnaṁ santike pabbajitvā, Th-a II 99,17; devâ~unaṁ theravaṁsappadīpānaṁ akā vāsaṁ, Mhv LII 64.

Āraññaka-mahâbhaya, *m.*, *Npr. of a* thera; ~assa vatthuṁ, Ras II 5,14—7,10; ~assa vatthumhi atthuppatti, Sah 14,1—15,25 (C^e Āraññika-mahā-abhaya).

āraññaka-miga, *m.*, *a forest animal*; ~o viya samaṇabrāhmaṇā, Ps II 193,21.

Āraññaka-Medhaṅkara, *m.*, *Npr. of a* saṅgharājā; *see* JPTS 1904, *p.* IV, *and* C. E. Godakumbura, *Sinhalese Literature*, *p.* 21.

āraññaka-vatta, *n.*, *an observance for forest hermits*; Sp 1285,9-21 *ad* Vin II 216,36—217,36; Vin-vn-s C^e 219,4-26; *cf. v. l.* āraññika-°.

āraññaka-vihāra, *m.*, *a forest hermitage*; *nom.* atthi nu kho imasmiṁ padese ~o, Dhp-a II 94,3; *acc.* ~aṁ pavisiṁsu, *ib.* I 260,13 (*v. l. both times* ~ika-).

āraññaka-sikkhāpada, *n.*, *a precept for forest hermits*; Sp 301,13(E^e āraññā-s°; B^e āraññā-s°; S^e āraññaka-s°); Vism-mhṭ S^e I 144,1 (ār°).

āraññaka-sīsa, *m.*, *heading of 'forest-dweller'*; *instr. sg.* visesato āraññakassa ~ena ca sabbesam pi kammaṭṭhānaṁ gahetvā, Pj I 244,5.

āraññaka-senāsana, *n.*, *a forest lodging*; °ārāmañ ca tassa upacārañ ca ṭhapetvā, Sp 887,33.

āraññakoka, *m.*, *v. l. for* ār°, *q. v.*; Sp C^e 813,1.

āraññika (*often spelled* ār°), *m/n.*, = āraññaka, *q. v.*; Rūp 360, *p.* 151,28; Mogg-v IV 33; Pay *fol.* ñām 7; *nom. sg.* ~o sātatiko uñchāpattāgate rato, Th 851 (Th-a III 54,10); na ~o samāno, Nidd I 231,4; *cf. ib.* 69,24; 389,24; araññe nivāso sīlam assā ti ~o, Vism 61,10; ~o bhikkhu araññasaññaṁ manasikaronto, *ib.* 73,17 (*v. l.* ~ako); araññe vasanto ~o pantasenāsano, Vism-mhṭ S^e I 144,3 = Kkh-ṭ 188,11; *acc. sg.* ~aṁ bhikkhuṁ sandhāya, Vism-mhṭ S^e I 144,2 (ār°); Kkh-ṭ 188,9; *instr. sg.* ~ena gāmantasenāsanaṁ pahāya, Vism 71,29; ~ena asati anovassake sabbaṁ rukkhe laggetvā pi, Kkh 91,35; *gen. sg.* ~assa bhikkhuno upajjhāyo, Vism 72,33 (E^e ār°; *v. l.* āraññakassa); assa ~assa cittaṁ, Vism-mhṭ S^e I

144,15; *nom. pl.* pañca ~ā, Pp 69,25; ~ā rukkhamūlikā +, Mil 342,3; pubbe pi ~ā yeva viharimsu, Sp 730,2; *gen. pl.* etad aggaṁ mama sāvakānaṁ bhikkhūnaṁ ... ~ānaṁ yadidaṁ Revato Khadiravaniyo, A I 24,10 (āraññakānan ti araññavāsīnaṁ, Mp I 223,25 *with v. l.* āraññak°, *ib.* 230,12); sabbesaṁ ~ānaṁ catuppadānaṁ etaṁ adhivacanaṁ (*scil.* migo), Ap-a 165,26; — °-(a)ṅga, *n.*, = āraññakaṅga, *q. v.* (*see* Walpola Rahula, *History*, *p.* 187 *n.* 3, 197 *n.* 2, 215); Nidd I 66,21; 263,19; Vism 61,11; 71,27; 73,33; 81,28; 82,10, 33 (*here* ār°); Vism-mhṭ S^e I 144,20; Mil-ṭ 66,5; °-samādānena, Th-a III 54,10 (E^e ār°); °-sampannaṁ susānaṁ, Vism 82,31; — °-dhutaṅga, *n.*, = āraññaka-°, *q. v.*; Sp 602,31 (E^e āraññaka-°); 1164,22 (E^e ār°; *v. l.* āraññaka-°); *ifc.* samādinna-° (Ps IV 99,13); — °-vatta, *n.*, = āraññaka-°, *q. v.*; araññe vasatī ti āraññiko, tena vattitabbaṁ vattaṁ ~aṁ, Vinayâl-ṭ B^e *1962* II 19,20; °-kathāvaṇṇanā *f.*, *title of ib.* 19,15—20,22; *cf. also* Childers, *p.* 56 a.

Āraññika-sutta, *n.*, *title of* A III 100,29—102,33 (= Suttas *ch.* 84); *see* Suttas-a C^e *p.* 209—210.

ārata, *mfn.* [*ts.*], *pp. of* ā-ramati 2, *keeping away from, abstaining* (*with abl.*); *m.* (katthanā) ~o virato paṭivirato nikkhanto +, Nidd I 71,24; *cf.* 171,5; 307,25; 314,10; 337,6; 367,23; 369,3; 376,13; 386,13; 387,2; 389.4; 393,30; 395,16; 397,20; 423,29 *foll.*; 429,2; 443,3; 498,15; 500,21 (Nidd-a I 201,7, 10); II 251,10 (*quoted* Sadd 413,20); *acc.* taṁ maṁ akiñcanaṁ ñatvā sabbapāpehi ~aṁ, Ja IV 372,8* (*ct.* virataṁ, sabbapāpāni pahāya ṭhitaṁ); *pl.* ~ā viratā dhīrā na honti parapattiyā, Ja III 78,2* (*ct.* viññū pāpakiriyato ~ā viratā paṇḍitā nāma honti); — *ifc. v.* an-° (~aṁ, *ind.*), paṭisallānâ° (Nidd II 95,31).

ārati, *f.* [*ts.*], *leaving off, shrinking from, abstinence*; Abh 160 d (*syn.* virati; dūrato viramanaṁ ~, Abh-sūci); Pay *ad* Mogg II 28; Sadd 413,19; *nom.* pañcahi āpattikkhandhehi + ~ virati paṭivirati ... setughāto, Vin V 91,20,29; 92,6 (ārakā etehi ramati ti ~, Sp 1314,30); catūhi pi vacīduccaritehi + ~ virati paṭivirati veramaṇī, M III 74,9,35; 75,25 (Ps IV 133,23), *quoted* Ud-a 321,7 *foll.* ≠ Dhs § 299—301 (As 86,10; 218,31) ≠ Vibh 106,32,37; 107,4 = 237, 13,18,23, *quoted* Spk I 272,17; ~ viratī pāpā majjapānā ca saṁyamo, Sn 264 = Khp V 7 (Pj I 142,11 *expl.* ~ī ti āramaṇaṁ, *and adds* ayaṁ padavaṇṇanā, atthavaṇṇanā pana evaṁ veditabbā: ~ nāma pāpe ādīnavadassino manasā eva anabhirati; *cf. trsl.* Ñāṇamoli, *p.* 154 *n.* 86); theyyā ca aticārā ca majjapānā ca ~, Vv 715 = Ap 260,11; ~ samacariyā ca bāhusaccaṁ kataññutā, Vv 716 (yathāvuttā ca pāpadhammato ~ paṭivirati kāyasamatâdisamacariyā ca, Vv-a 263,11-12); brahmacariyaṁ vuccati asaddhammasamāpattiyā ~ virati paṭivirati +, Nidd II 213,23 (~ī ti ārakā ramaṇaṁ, Nidd-a II 11,2); pāṇātipātā + ~ virati paṭivirati +, Vibh 285,10; 286,6 *and so on*, *quoted* Ps I 203,24; navahi āghātavatthūhi ~ virati paṭivirati setughāto, Sp 1342,29; — °-ppayoga, *m.*, (*Gr.*) *use of abl. in words with the meaning of "abstinence"*; Rūp *p.* 108,8-10; Pay *fol.* gha *v.* 2 *ad* Mogg II 28; Sadd 706,20-22; *cf.* Bālāv § 47, *p.* 73,6.

ārа-tta, *n.*, (*Gr.*) *abstr. of the suffix* āra (*e. g. in* satthāraṁ); Kacc 200 = Rūp 159 = Bālāv § 6, *p.* 15; Kacc-v 201 = Rūp 163; Sadd 668,12 *foll.*; *cf.* Mogg II 167, 172, 177—180, 182, 183.

āra-danta, *n.*, *a brass tooth*; *acc. pl.* ~e pi khādanti (*they gnash*), Pañca-g 32.

[1]āraddha, *mfn.* [*sa.* ārabdha; *pp. of* ā + √rabh], Kacc-v 613; Rūp *p.* 252,32; Sadd 858,23; 1. *in active sense* (*on this use of pp.*, *see* V. Trenckner, *Pali Miscellany* 1879, *p.* 57, *and* H. Hendriksen, *Syntax* *p.* 62): *having begun, beginning*; (a) *with inf.*, *cf.* Nidd-a I 258,25-26 dhunitum ~ā dhutā ti vuccanti, yathā bhuñjitum ~o bhutto ti vuccati; *m.* (eḷako) paṇṇāni khāditum ~o, Ja I 167,26; (assâroho) aññaṁ assaṁ sannayhituṁ ~o, *ib.* 179,19; (Sakko) dakkhiṇasamuddassa matthakamatthakena palāyituṁ ~o, *ib.* 202,24; amacco therâsanato paṭṭhāya asinā sīsāni pātetuṁ ~o, Sp 54,8; anekapariyāyena tiṇṇaṁ ratanānaṁ vaṇṇaṁ bhāsituṁ ~o, Sv 37,30; (bhagavā) mettakathaṁ kathetuṁ ~o, Pj I 244,11; kumāro sokassa mūlaṁ khaṇitum ~o, Ap-a 156,20; bhamāpayitum ~o parikammakatabhūmiyaṁ, Mhv XXIX 51 (= ārabhi, Mhv-ṭ 523,13); pāsādaṁ kātum ~o cuto vassamhi aṭṭhame, Mhv LIII 51; mocetuṁ gantum ~o sāhasekaraso sadā, Mhv LXXII 128; so āraddh' ummūlituṁ tadā, Samantak 393; *f.* ekā itthī āgantvā maṁ palobhetvā ādāya gantuṁ ~ā, Ja I 416,25; tassa gatadivasato paṭṭhāya brāhmaṇī aticarituṁ ~ā, *ib.* 496,3; devī ... satthāraṁ adisvā va gantum ~ā, Thī-a 128,6; (bhariyā) dhātuṭhānaṁ upagantuṁ ~ā, Pv-a 212,15; *loc.* tasmiṁ hi adhiyituṁ (tacchituṁ, yujjhituṁ) ~e, As 111,34; 112,2,4; *pl.* atha naṁ rājapurisā nīharituṁ ~ā, Ja I 176,8; gāmaghātâdikammaṁ kātum ~ā ahesuṁ, Mhv-ṭ 185,25; *loc.* nāgaresu ... paṭipāṭiyā puññāni kātuṁ ~esu, Mp III 238,14; (b) *with an object*: ime bhikkhū vivādaṁ ~ā, Ps II 394,21; (c) *with* iti: brāhmaṇā... yaññaṁ yajitvā paṭikammaṁ karomā ti ~ā, Spk I 143,17; brāhmaṇā 'yaññaṁ yajissāmā' ti ~ā, Ja I 344,1; 2. *in passive sense*: (a) *started, initiated, prepared, arranged, undertaken, made*; (b) *aroused, put or brought forth, moved forward, stirred up, incited, instigated*; *m.* ariyo aṭṭhaṅgiko maggo ~o, S V 23,27; 24,6; 82,6,13; 294,11; 296,29 (*opp.* viraddho); bhikkhu yoniso ~o hoti āsavānaṁ khayāya, It 30,2,6 (*but* It-a I 113,28 ~ā ti paṭṭhapitā paggaṇhitā paripuṇṇā sampāditā vā, *preferring* S^e *and pointing to the foot-note of this edition*: pāliyaṁ yoniso ~o hoti ti, atthavaṇṇanāvicāreṇa pana yoni 'ssa ~ā ti bhavitabbaṁ; *see f.*); ~o... Mahādevena so āsi rammo Dappulapabbato, Mhv L 80; pubbenivāso ~o, Sp 159,10; yañño ~o, Spk I 141,13; *f.* yoni c' assa ~ā hoti āsavānaṁ khayāya, S IV 175,28 (kāraṇañ c' assa paripuṇṇaṁ yeva hoti, Spk III 22,20) = A I 113,15 (E^e ~o; paggahitā paripuṇṇā, Mp II 182,27) = II 76,16,25 (77,2 ~o) = III 431,4 (*v. l.* ~o); kāyagatāsati ~ā, A I 46,2 (*quoted* Vism 240,3); ~ā vipassanāpaññā, Vism 440,14; desanā ~ā, Sp 337,13; Ps II 394,29; III 144,13; Mp II 40,24; 128,3; It-a II 134,22; *n.* ~aṁ me viriyaṁ ahosi asallīnaṁ, Vin III 4,3 (paggahītaṁ asithilappavattitaṁ, Sp 141,5-11) = M I 21,31; 117,4; 186,14; 189,27; 242,36 *foll.*; III 85,28 *foll.* (Ps I 124,6 = Sp) = S IV 125,17,26; V 68,14; 331,25; 332,1 = A I 148,4,33; 149,21; 282,11; II 14,23 (paggahitaṁ paripuṇṇaṁ, Mp II 243,25); IV 176,18 (Mp IV 87,21—88,3) = It

119,2,9,16; 120,4 (It-a II 183,14 = Sp) = Paṭis I 173,14 (paṭṭhapitaṁ, Paṭis-a 483,11) = Vibh 227,15 (Vibh-a 313,9 ≠ Mp), *quoted* Sadd 409,10; *cf. also* Mp IV 118,8,15; ~aṁ me viriyaṁ paggahitaṁ, Nett 88,20,24; ekaṁ kāraṇaṁ āharituṁ idam ~aṁ, Sv 316,11; kāyikaṁ cetasikañ ca viriyaṁ ~aṁ hoti, Sv 530,9 = Nett-a *C*[e] 223,7; khīṇâsavena ādito arahattappattiyā viriyaṁ kataṁ, aparabhāge mayā ~aṁ, Spk I 105,8; taṁ desanaṁ pakāsetuṁ idaṁ 'evam eva kho' ti ādi ~aṁ, Mp IV 56,5; sammā ~aṁ sabbasampattīnaṁ mūlaṁ hoti, Paṭis-a 44,20; — *acc. m.* Mātulodayarājena ~aṁ sādhunā tudā niṭṭhāpesi mahīpālo pāsādaṁ Maṇināmakaṁ, Mhv LIV 48; — *loc. m.* aññasmiṁ pariyāye ~e, As 145,8; *n.* cetiye ~e, Mp I 195,28; bhattapātiyaṁ bhatte ~e, Ja III 123,10; *f.* kittakā vihāre samaṇā ti gaṇanāya ~āya, Spk III 42,15; — *gen. f.* madhurassarena ~āya dhammadesanāya saddaṁ sutvā, Mp IV 166,11; — *pl. m.* cattāro iddhipādā ~ā, S V 254,17; 255,4; vihārā... nagare navakammatthāya ~ā, Mhv-ṭ 225,7; *n.* satta bojjhaṅgā ~ā, S V 82,6,13; cattāro satipaṭṭhānā ~ā, *ib.* 294,11,20; 296,29; 297,5 (= paripuṇṇā, Spk III 262,5); *acc. f.* attānaṁ uddissa attano atthāya ~āyo, Sp 561,20 *ad* Vin III 144,27 'attuddesikāyo'; — anumodanāya °-mattāya bahigāmaṁ gantvā, Th-a II 39,21 = Ap-a 565,25 (*cf.* Ja II 332,22); — *ifc. v.* an-° (+ Sp 1287,27), acc° (+ Th-a II 270,6), niccâ° (Mhv LXXII 38; LXXVI 5), yathâ° (~aṁ, Vin II 77,3,10; III 160,20; Th-a II 126,24); — — °-âparisamatta, *mfn.*, (*Gr.*) *begun, but not accomplished*; Mogg-v VI 1 = Pds 396; Pay *fol.* clr *v.* 4 (vattamāne ~e atthe).

²āraddha, *mfn.* [ā + *sa.* rāddha; *pp. of* ā + √rādh], (a) *effected, accomplished; gained, won*; (b) *satisfied, pleased*; *m.* ayañ c' eva loko ~o hoti paro ca loko, D III 181,23 (= paritosito c' eva nipphādito ca, Sv 943,26-29; pṭ: ~o hotī ti saṁsādhito hoti, ta-y-idaṁ saṁsādhanaṁ kitti-saddena idha sattānaṁ cittatosanena verābhāvâpādanena ca hoti; *cf.* Mp-ṭ I 286,7 *and* Vism-mhṭ II 16,13); ~o 'smi imāya paṭipadāya, M III 79,15 (= tuṭṭho, Ps IV 137,20); satisambojjhaṅgo + tasmiṁ samaye bhikkhuno ~o hoti, M III 85,14 *foll.* = S V 68,1 *foll.* = 331,13 *foll.* = 338,2 *foll.* (paripuṇṇo hoti, Spk III 143,13 = Mgd *S*[e] II 369,14); ayaṁ sa loko ~o hoti, A IV 269,22; 270,21; 271,27; parassa loko ~o hoti, *ib.* 270,24; 271,16; 273,15 (Mp IV 131,14 *expl.* ayam assā loko karaṇamattāya āraddhattā paripuṇṇattā ~o hoti paripuṇṇo, *and* Mp-ṭ *B*[e] *1910* II 380,14 *adds* so idhaloka-vijayāya paṭipanno nāma hoti paccattikaniggaṇhanato sadatthasampādanato ca); *cf.* Asoka (CII *vol.* I *p.* 19); ~o ca ayaṁ pañho tuṭṭho ekaggamānaso, Ap 100,24; *f.* yā uddisitvā ~ā iddhā Vinayavaṇṇanā, Sp 1415,16*; *n.* amataṁ tesaṁ ~aṁ, A I 46,1 (paripuṇṇaṁ, Mp II 86,30; sādhitaṁ nipphāditaṁ, Mp-ṭ *B*[e] *1910* I 286,7-8), *quoted* Vism 240,3 (*E*[e] aviraddhaṁ; Vism-mhṭ *S*[e] II 16,13 = Mp-ṭ); *pl.* saggā te ~ā, Vin I 223,27 (sagganibbattanakaṁ puññaṁ upacitan ti attho, Sp 1095,7).

Rem. *Sometimes the cts. hesitate between* ¹āraddha (2) *and* ²āraddha, *as the roots* rabh *and* rādh *are identical in pp.*

³āraddha, *abs.* [ā + √rādh + ya, *formed on the analogy of* ārabbha] = ārādhitvā, Kacc-v 602 (*v. l.* āraddhitvā), *but C*[e] *has* ārabhitvā *in concert with* Mmd *p.* 460,36.

āraddha-kammaṭṭhāna, *mfn.*, *who has started the subject of meditation*; *m.* ~assa bhikkhuno 'kammaṭṭhānakārako ayan' ti jānitvā, Vism 98,33 (*v. l.* 'āraddhaṁ (!) imassa bhikkhuno kammaṭṭhānaṁ, kārako ayan' ti jānitvā).

āraddha-kammanta, *n.*, *an action which has been undertaken*; *pl.* sabbesaṁ ~ā ca icchitā ca atthasiddhiṁ agamaṁsu, Bv-a 223,18.

āraddha-kāya, *m.*, *v. l. for* adhara-°, *q. v.*

āraddha-kāla, *m.*, *the time of having begun*; *abl.* ~ato paṭṭhāya turitaturito, Ps II 253,28; ~ato paṭṭhāya paribhogaṁ akāsi, Spk II 377,32; aggasāvakassa desanaṁ sotuṁ ~ato paṭṭhāya, Mp I 153,2 ≠ Th-a I 23,2 ≠ Ap-a 340,4; ~ā paṭṭhāya vijetuṁ Rohaṇaṁ imaṁ, Mhv LXXV 185; *loc.* pubbe rañño palāyituṁ ~e, Mhv-ṭ 621,8; gāmadārikāya taṇḍulanāḷiṁ gahetvā pacitum ~e, Sah 59,26 (*Mss.* aladdhabhāvena); raññā ~e, Sās 93,3.

āraddha-citta, *mfn.*, *whose mind is satisfied*; *m.* ~o 'smi imāya paṭipadāya, M III 79,16; ~o upasampadaṁ anujāni, Sp 242,5 (= ārādhitacitto, Sp-ṭ *B*[e] *1960* II 53,11); bhagavā tassa ~o puna pi sādhu sādhū ti sādhukāram adāsi, *ib.* 687,1; pañhavyākaraṇena ~o, Pj I 78,25—87,26; ~o tesaṁ dassanakāmataṁ therassa ārocesi, Ud-a 185,4; *instr.* ~ena bhagavatā anuññāta-upasampadā, Th-a III 204,15; *pl.* ~ā bhikkhū pabbājenti upasampādenti bhikkhubhāvāya, D I 176,19 (= aṭṭhavattapūraṇena tuṭṭhacittā, Sv 362,29) = II 152,18 = M I 391,26,30 = 494,8 = 512,29,33,36 (Ps III 106,12 ≠ Sv) = S II 21,16,22,25 (Spk II 37,8 = Sv) = Sn 102,4 (= abhirādhitacittā, Pj II 436,13); Sākiyā tāvatakena ~ā ahesuṁ, Mp II 240,1; ~ā tuṭṭhamānasā ahesuṁ, Bv-a 278,38; *cf.* cittam ārādheti, S II 107,16 ≠ V 109,31; — *ifc.* sâ° (Ps I 107,27).

āraddhañja(s), *n.*, *a straight road which has been begun by*; *instr. sg.* ten' ~asā dhīro yācitvāna padesakaṁ, Jina-c 41.

āraddhatta, *n. abstr. of* āraddha; Sp 141,11; Ps I 124,7 (*E*[e] ār°, *misprint*); Mp II 243,25; IV 87,27; 131,15; It-a II 183,15; Nidd-a I 40,24; As 365,24; Vibh-a 313,10.

āraddha-bala-viriya, *mfn.*, *possessed of the balas* (*as* saddhā *etc.*), *and the* (*fourfold*) viriya; *m.* satimā paññavā bhikkhu ~o, Th 165 (saddhâdibalānañ c' eva catubbidhasammappadhāna-viriyassa ca saṁsiddhi-pāripūriyā ~o, Th-a II 42,18-21).

Āraddhabuddhārāma, *m.*, *Npr. of an* ārāma; *acc.* taṁ yeva ārāmaṁ ~an ti vadanti, Jinak 110,28.

Āraddhabrāhmaṇa, *m.*, *Npr.* (?) *of a man*; ~ādīhi manussehi bhāsitāni, Ud-a 3,14 (*other Sinhalese Mss.* Adaṇḍabr°; *C*[e] Ārāmadaṇḍabr°; *S*[e] Soṇadaṇḍabr°).

āraddha-bhāva, *m. abstr.*, *the fact that one has begun*; tesaṁ vipassanāya ~aṁ ñatvā, Mp I 44,11 = Dhp-a I 316,9.

āraddha-bhāvana, *mfn.*, *whose meditation has begun* (*with inf.*); *m. gen.* arahattaṁ pāpuṇituṁ ~assa kāyapariḷāhādīnaṁ uppattiṁ vāretvā, Spk III 207,20.

āraddha-yañña, *m.*, *a sacrifice arranged for*;

nom. sg. bhikkhūhi rañño ~o Tathāgatassa ārocito, Spk I 141,12.

āraddha-vipassaka, *mfn.*, *who has begun or begins to win insight, intuition, introspection*; Nidd-a II 106,3; *m. nom. sg.* appamatto bhikkhu ~o upaṭṭhitasati, Sp 280,17; sotāpattimaggatthāya ~o, Sv 589,31; *cf.* Mgd *S*ᵉ II 14,13; padesavattī ti ~o adhippeto, Ps II 5,28 = Mp III 215,1 = Ss 122,19; Tisso nāma ~o bhikkhu, Spk I 273,28; ~o appamādavihārī, Mp III 115,22-23; ~o bhikkhu (vipassanaṁ) kātuṁ sakkoti, *ib.* 290,20; so ~o pañca pi upādānakkhandhe aniccato + samanupassati, Ud-a 347,1; yassa câdhigamā yogī, hot' ~o, Abhidh-av 121,4*; sace ~o bhaveyya, so arahā bhavituṁ sakkā yeva, Sās 73,20; *acc. sg.* Sp 262,20; aññam pi sotāpattimaggatthāya ~aṁ karonto, Sv 589,32; sotāpattimaggassa ~aṁ maggaṭṭhaṁ phalaṭṭhan ti tayo pi ekato katvā, Ps II 5,29,31 = Mp III 215,2,4 = Ss 122,20; *instr. sg.* sīlavatā ~ena na dukkaraṁ aññaṁ vyākātuṁ paṭibalo, Sp 503,29; *abl. sg.* sambujjhati ~ato paṭṭhāya yogâvacaro ti sambodhi, Sv 785,33; Ps I 289,2; *gen.sg.* tassa ~assa ābādho uppajji, Ap-a 349,3; assa ~assa kulaputtassa obhāso, Nidd-a II 106,5; ~assa obhāsâdi-sambhave maggâmaggañāṇasambhavato, Vism 606,9,11; taruṇavipassanāya ~assa dasa vipassanûpakkilesā uppajjanti, *ib.* 633,12 *foll.* (~assā ti ca ~ass' evā ti eva-kāro luttaniddiṭṭho, Vism-mhṭ *S*ᵉ III 509,3); ~assa vipassanāñāṇena, As 173,25 = Vism 162,1; *cf.* Ps I 183,32; saṅkhāre sammasantassa ~assa appatte pattasaññitāsaṅkhāto adhimāno uppajjati, Kkh 34,3 ≠ Sp 488,13 (Sp-ṭ *B*ᵉ *1960* II 282,3); bhagavā ~assa bhikkhuno ... sammasanajjhānaṁ dassetvā, It-a I 173,30; *c*,. II 120,4; *nom. pl.* pañcasatā ~ā ugghaṭitaññū puggalā, Spk II 10,22; buddhakāle saṭṭhimattā ~ā bhikkhū viya, Mp I 43,26 (*v. l.* āraddhaviriyavipassakā); keci sīlavanto ~ā bhikkhū, Ss 51,26; *acc. pl.* yogī ~e saritvā, Th-a III 81,6; *instr. pl.* catunnaṁ maggānaṁ atthāya ~ehi ... samaṇehi suññā, Sv 589,22 = Ps II 5,17 = Mp III 214,17 ≠ Ss 122,30; *gen. pl.* ~ānaṁ hi ayam ānisaṁso ..., Spk III 54,25; ~ānaṁ bhikkhūnaṁ sate pi sahasse pi saṁvijjamāne pariyattiyā asati ariyamaggapaṭivedho nāma na hoti, Ss 27,17; ādīnavânupassanā ~ānaṁ yathābhūtanayo ti vuccati, Nett-a *C*ᵉ 17,33; *loc. pl.* esa nayo sesamaggatthāya ~esu, Sv 589,34; — °**-bhāva**, *m. abstr.*; assā satthā ~aṁ ñatvā, Ps II 137,14 ≠ Mp I 227,4.

āraddha-vipassana, *mfn.*, = *prec.*; *gen. sg.* tassa ~assa ābādho uppajjati, Th-a I 95,20; *nom. pl.* sabbe ~ā ... sabba-iriyāpathe kammaṭṭhānam eva manasikatvā viharanti, Saddhamma-s 78,30; *gen.pl.* (na) ~ānaṁ bhaṅgânupassanâdisaṅkhātāya taruṇavipassanāya (vasena), Vism-mhṭ *S*ᵉ III 508,20; — °**tta**, *n. abstr.*, Th-a II 59,16.

āraddha-vipassanā, *f.*, *effective insight*; *acc. sg.* ~aṁ ussukkāpetvā, Th-a I 49,13; — °**-dhura**, *mfn.*, *who has begun or begins to bear the burden of insight or contemplation*; *nom. pl.* tasmiṁ nagare ~ā mahallakā bhikkhu-sahassamattā ahesuṁ, Sās 90,1 (*opp.* °ganthadhurā, *the burden of the books*, i. e. *the study*).

[1]**āraddha-viriya**, *n.*, *effective effort*, *great exertion*; *ifc. v.* acc° (+ Sp 163,24; It-a II 138,5; Th-a II 270,25; Peṭ 187,9).

[2]**āraddha-viriya**, *mfn.*, *putting forth energy, making an effort, exerting oneself much, striving, earnest, strenuous, energetic, resolute* (*often combined with* pahitatta; *opp.* kusīta); *m.* ~o hoti (*scil.* bhikkhu +), Vin I 63,28; D III 252,11; 282,26; M III 23,15; S IV 244,27; A II 76,18; 218,22; 228,1; 230,4; III 3,21; 4,4; 127,9; 183,31; 434,2,23; IV 38,26; 85,6; atandito ~o, D III 107,3; ~o viharati akusalānaṁ dhammānaṁ pahānāya kusalānaṁ dhammānaṁ upasampadāya, thāmavā daḷhaparakkamo anikkhittadhuro kusalesu dhammesu (*cliché, see below*), D III 237,13; 268,5; 285,28; M I 356,15 (= paggahitaviriyo anosakkitamānaso, Ps III 29,25); II 128,22; S V 198,2; 225,14; 226,20; A I 244,27; 245,24; 246,15; III 2,21 (Mp III 222,15 = Ps); 65,22; IV 3,22; 352,15; 357,20; V 24,21; 27,27; 90,32; 339,6; Ud 36,20 (Ud-a 234,6); Nidd II 104,22; *cf.* Nett 185,6 (Nett-a *C*ᵉ 223,6-13); attanā ca ~o viriyârambhakathañ ca bhikkhūnaṁ kattā, M I 145,24 (paggahitaviriyo, paripuṇṇa-kāyikacetasikaviriyo ti attho, Ps II 147,1-2) ≠ 214,9; sabbadā sīlasampanno paññavā susamāhito ~o pahitatto oghaṁ tarati duttaraṁ S I 53,19* (*quoted* Vism 3,8* *and cf.* Vism-mhṭ *S*ᵉ I 17,16); ~o āyasmā Sāriputto, *ib.* 63,30 (Spk I 123,11-17) ≠ Ud 43,14; ~o pahitatto niccaṁ daḷhaparakkamo, S I 166,10* (*cliché, see below*); ~o sukhaṁ viharati pavivitto pāpakehi akusalehi dhammehi, S II 29,3 (Spk II 50,4-6), *quoted* Ja I 110,9'; ahaṁ (tvaṁ, bhikkhu) ... ~o c' eva viriyârambhassa ca vaṇṇavādī, S II 202,23,28; 203,3,19; 209,10,19 (*cliché, see below*); ~o purisapuggalo ti bhante aparihānam etaṁ, *ib.* 207,9; 208,8 ≠ A V 124,13; 125,19; ~o ~o ti bhante vuccati, kittāvatā nu kho bhante ~ hoti, S II 276,8-10 (Spk II 235,6); evaṁ khandhe avekkheyya bhikkhu ~o (°viriyo), S III 143,8*; durakkhāte dhammavinaye yo ~o so dukkhaṁ viharati, A I 34,15, *and vice versa* (Mp II 32,12; 33,16); bhikkhu evaṁbhūto anātāpī anottāpī satataṁ samitaṁ ~o pahitatto ti vuccati, A II 13,27 *foll.* ≠ It 116,23 *foll.*; 119,5 *foll.* (It-a II 174,34; 183,31); attanā ca ~o hoti parañ ca viriyârambhe samādapeti, A II 218,29; ~o bhikkhu sagāravo sappatisso na cavati patiṭṭhāti saddhamme, A III 8,8; pañca nīvaraṇe hitvā niccaṁ ~o, *ib.* 354,21* (= paripuṇṇapaggahitaviriyo, Mp III 377,24; *B*ᵉ °saṅgahitavīriyo); kusīto nu kho bahulaṁ viharāmi, ~o nu kho bahulaṁ viharāmi, A V 93,13 = 95,12; bhikkhu ~o samāno imasmiṁ dhammavinaye vuddhiṁ virūḷhiṁ vepullaṁ āpajjissati, *ib.* 153,32; ~o ārādhako hoti no kusīto, *ib.* 329,5; 333,12; 335,26 (*quoted* Vism 227,24); āyasmā Piṇḍolabhāradvājo ... ~o dhutavādo adhicittam anuyutto, Ud 42,32 ≠ 43,14; ~o paramatthapattiyā alīnacitto akusītavutti, Sn 68 (Pj II 122,8 etena attano viriyârambhaṁ ādiviriyaṁ dasseti) = Ap 12,5 (Ap-a 195,35 = Pj II, *but* mahāviriyataṁ) = Nidd II 70,9 (Nidd-a II 146,1 = Pj II); so taṁ namassaṁ acari mutyapekho ~o daḷhadhammadassī, Sn 344 = Th 1264; ~o pahitatto patto sambodhim uttamaṁ, Th 335 (Th-a II 142,5); ~o sātatiko uñchāpattāgate rato, Th 861 (Th-a III 53,11 °viriyo); pavivekarato vitto niccam ~o (°vīriyo), Th 899 (Th-a III 69,29); ~o pahitatto iddhiyā pāramiṅgato, Ap 32,17 (= ṭhānanisajjâdīsu iriyāpathesu viriyavā, Ap-a 240,25); ~o pahitatto sīlesu susamāhito, *ib.* 64,25; ~o pahitatto padahaṁ satthu sāsane, *ib.* 95,7; ~o

pahitatto cetogunasamāhito, *ib.* 103,25; ~o pahitatto vasāmi assame ahaṁ, *ib.* 356,12; ~o hutvā vattâvattesu kovido, Bv XXV 14 (Bv-a 266,27* ~o — — ⏑ — — hutvāna); ayaṁ samaṇo... ~o dhutavādo, Nidd I 225,12 = 462,10 ≠ II 182,22; ~o puggalo apparajakkho +, Paṭis I 121,9 *foll.* (Paṭis-a 392,7-8); ~o ti maṁ jano jānātū ti icchati, Vibh 351,13; evaṁ nissayasampanno bhikkhu ~o (°vīriyo), Ja II 22,24* (paggahitaviriyo catudosâpagatena viriyena samannāgato, *cl.*); ~o dhuvam appamatto, Ja III 24,3* = Mil 172,26 (Mil-ṭ 31,22 = 55,22); kusīto pi idaṁ ariyadhanadāyajjaṁ na labhati, ~o va labhati, Ps I 295,20 = Mp II 65,8; ~o satthu ajjhāsayaṁ gahetuṁ sakkoti, dullabhaṁ khaṇaṁ na virādheti, Spk II 50,20; viriyasampattiyā ~o hoti sattānaṁ hitapaṭipattiyā, Ud-a 222,14; ~o tīṇi piṭakāni uggahetvā, Ja I 43,19; Mhv-ṭ 64,23; ~o ti vā evaṁ attānaṁ ajānāpetvā, Ja I 107,8; ~o viriyârambhena na tappati, Ja III 342,24; thero ~o āciṇṇacaṅkamano, Dhp-a I 19,22; ~o arahattaṁ pāpuṇāti, Moh 252,27; *cf. also* Vism 19,13 = Nidd-a I 338,21; — *acc. sg.* ~aṁ pahitattaṁ niccaṁ daḷhaparakkamaṁ nibbānaṁ abhikaṅkhantaṁ kasmā pabbajitaṁ tape, S I 198,17* (Spk I 289,27); addasā bhagavā Piṇḍolabhāradvājaṁ (Sāriputtaṁ) . . . ~aṁ, Ud 43,4,17; saddhaṁ ~aṁ (°vīriyaṁ) taṁ ve nappasahatī Māro, Dhp 8 (Dhp-a I 76,18), *quoted* Peṭ 64,18; *cf. Gāndhārī Dharmapada* 218; — *instr. sg.* ārādhanīyo dhammo ~ena, Vin III 102,32; 103,10 (Sp-ṭ *B^e 1960* II 291,25); yaṁ saddhena kulaputtena pattabbaṁ ~ena +, anuppattaṁ tam bhagavatā, D III 113,17 (Sv 896,16-18); āraññakena bhikkhunā ~ena bhavitabbaṁ, M I 471,16,20; so c' assa kusīto, yāvatakaṁ ~ena pattabbaṁ, taṁ na sampāpuṇeyya, M II 94,23, *and vice versa, ib.* 95,7; yan taṁ saddhena pattabbaṁ ... ~ena paññāvatā, taṁ vata asaddho... kusīto duppañño pāpuṇissati, *ib.* 129,19; ~enâpi kāyâdisu catūsu vatthūsu sati suppatiṭṭhitā kātabbā, Sv 315,31 = Vibh-a 116,16; imaṁ (maggakullaṁ) bandhitu-kāmena ~ena bhavitabbaṁ, Spk III 20,15; na sakkā kusītena nava lokuttaradhammā laddhuṁ, ~en' eva sakkā, Sv 789,32 = Mp II 58,15; ~ena ... kalyāṇâjjhāsayena vasitabbaṁ, Dhp-a I 69,15; — *gen. dat. sg.* ~assa ayaṁ dhammo, nâyaṁ dhammo kusītassa, D III 287,20 (Sv 1062,3) = A IV 229,21 (Mp IV 120,3); 232,28; *cf.* It-a II 151,16; ~assa uppajjati pīti nirāmisā, M III 85,32-33; 87,11-12 = S V 332,5 = Vibh 227,17; saddhassa ariyasāvakassa ~assa etam pāṭikaṅkhaṁ, S V 225,19; ~assa anuppannañ c' eva thīnamiddhaṁ n' uppajjati uppannañ ca thīnamiddhaṁ pahīyati, A I 4,26 (Mp I 49,5 *foll.*); ~assa anuppannā c' eva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti, *ib.* 12,6; yaṁ kusītassa sārajjaṁ hoti, ~assa taṁ sārajjaṁ na hoti, A III 127,16; ~assa kāyo pi cittam pi kammaniyaṁ hoti *etc.*, Paṭis I 171,25 *foll.* (*quoted* Vism 282,6 *foll. and* Sp 423,16 *foll.*); ~assa thāmavato daḷhaparakkamassa anikkhittachandassa anikkhittadhurassa kusalesu dhammesu, Nidd I 477,13 *ad* Sn 961 'pahitattassa'; ~ass' eva piṇḍapātâpacāyanaṁ nāma hoti, Ps I 293,31 = Mp II 59,3 ≠ Sv 790,13; ~assa cha dvārāni suguttāni honti, Spk II 50,8; tassa ~assa hutvā caṅkamato pādatalāni bhijjiṁsu, Mp III 388,18; ~ass' eva samaṇa-sādhutā, Th-a I 239,21; ~assa akatâbhinivesassa vipassakassa viriyabalena adhigantabbaṁ, Ja I 110,12'; — *nom. pl.* ye keci bhagavato sāvakā ~ā viharanti, ahaṁ tesaṁ aññataro, Vin I 182,5 = A III 374,12; 375,2 (Mp III 389,1); yāvakīvaṁ bhikkhū saddhā + ~ā bhavissanti, D II 79,1 (Sv 530,9-17) = A IV 23,6; ye vo ariyā ~ā araññe vanapatthāni pantāni senāsanāni paṭisevanti, tesam ahaṁ aññatamo, M I 19,34; te kulaputtā ~ā pahitattā, *ib.* 32,21 ≠ III 6,24 = A III 199,14; pare kusītā bhavissanti, mayam ettha ~ā bhavissāma, M I 43,19 (āraddhaṁ viriyam etesan ti ~ā, sammappadhānayuttānam etaṁ adhivacanaṁ, Ps I 190,15-16); te samaṇabrāhmaṇā saddhā + ~ā, M III 23,20; buddhânubuddhasāvakā (bhikkhū)... ~ā c' eva ahesuṁ viriyârambhassa ca vaṇṇavādino, S II 203,12; 209,1; ~ā pahitattā niccaṁ daḷhaparakkamā ramanti dhammaratiyā, Th 156 (uttamatthassa adhigamāya ādito va, pag eva samāhita-viriyā, Th-a II 31,12) ≠ 979 (akusalānaṁ pahānāya kusalānaṁ upasampadāya paggahita-viriyā, Th-a III 90,5); ~ā hotha, esā buddhânusāsanī, Ap 6,8 (*E^e* °vīriyā); nikkosajjā ~ā, Ja I 109,18' *ad* 109,14* 'akilāsuno'; imasmiṁ sāsane nibbiriyassa kusītapuggalassa aggaphalaṁ arahattaṁ nāma n' atthi, ~ā c' imaṁ dhammaṁ ārādhenti, Ja IV 131,14; ~ā paccayadāyakānaṁ pasādaṁ janenti, Ps I 103,8; appicchā santuṭṭhā pavivittā asaṁsaṭṭhā ~ā +, Spk III 47,2 ≠ Mhbv 63,17; — *acc. pl.* ~e pahitatte niccaṁ daḷhaparakkame samagge sahite disvā, Th 353 (catubbidhasammappadhānavasena paggahita-viriye pahitatte, nibbānaṁ paṭipesita-citte, Th-a II 149,20) ≠ Thī 161 (Thī-a 143,10) = Ap 535,13, *quoted* Spk II 50,17; ~e puggale sevato +, Paṭis II 1,17, *quoted* Mp II 50,20 *and* Ud-a 221,2; ~e pahitatte puggale sevantassâpi, Ps I 296,4 = Mp II 65,28; — *instr. pl.* niccam ~ehi (— — ⏑ — — ⏑) paṇḍitehi sahâvase, S II 158,31* = It 71,9* (It-a II 67,17) = Th 148 (Th-a II 95,9); ~ā ~ehi saddhiṁ saṁsandanti samenti, S II 159,15—165,18 (Spk II 142,20-21); — *gen. pl. m.* etad aggaṁ mama sāvakānaṁ bhikkhūnaṁ ~ānaṁ yadidaṁ Soṇo Koliviso, A I 24,12 (paggahitaviriyānaṁ paripuṇṇaviriyānaṁ, Mp I 231,25; *cf.* Th-a II 266,14); aggo ~ānaṁ (*v. l.* °viryānaṁ) niddiṭṭho sabbadassinā, Ap 298,20; *f.* etad aggaṁ mama sāvikānaṁ bhikkhunīnaṁ ~ānaṁ yadidaṁ Soṇā, A I 25,24 (Mp I 365,9; 367,8; *cf.* Thī-a 95,11; 97,22); ~ān' aggaṁ mam āha sa mahāmuni, Ap 578,6 (*v. l.* mahāpañño mahāmuni, *as quoted* Thī-a 97,18*); — *ifc. v.* niccâ° (Sās 153,9), sâ° (Mhbv 63, *n.* 9); — — °tā, *f. abstr.*, *s. v.*; — °tta, *n. abstr.*; *only ifc.* acc° (Vism 137,12); — °-puggala, *m., an energetic or strenuous person*; °sevanatā, Vism 132,29 (bhāvanârambhavasena āraddhaviriyānaṁ daḷhaparakkamānaṁ puggalānaṁ kālena kālaṁ upasaṅkamanā, Vism-mhṭ *S^e* I 228,15 *foll.*); Vibh-a 278,26; Ps I 293,5; Mp II 58,2; — °-bhāva, *m. abstr.*; *acc.* bhagavā ~aṁ ñatvā, Sp 802,28; *instr.* ~ena na cirass' eva aggaphale patiṭṭhitā, Mp I 367,5.

Āraddhaviriya-gāthā, *f.*, *name of* Sn 68 = Ap 12,5-8; °-vaṇṇanā, *f.*, *title of* Pj II 120,16—122,29 = Ap-a 194,23—196,16.

āraddha-viriyatā, *f. abstr. of* āraddhaviriya; etam ahaṁ ~aṁ attani sampassamāno, M I 19,36; ~aṁ dassento, Th-a III 70,24,26; ~āya thīnamiddhaṁ, Vism 189,28 (Vism-mhṭ *S^e* I 306,18); sab-

bakālaṁ paggahitaviriyatāya ~āya āraddhaviriyehi paṇḍitehi, It-a II 67,16; ~āya ātāpī, Th-a I 143,23 (Eᵉ °viriya-katāya); suddhājīve ~āya atandite bhajeyya, *ib.* II 102,14; sā ~āya pākaṭā ahosi, Thī-a 95,31; — *ifc. v.* acc° (+ Spk I 87,6; Mp II 68,3; It-a II 120,9; Th-a II 270,8; Ap-a 479,6; Vism 137,13).

Āraddhaviriya-sutta, *n., title of* It 115,12—118,3 (= Suttas *ch.* 79); *see* Suttas-a Cᵉ *p.* 198.

Āraddhaviriya-Soṇā, *f., name of a* therī; Mp I 366,2.

āraddha-saddhā, *f., a firm faith*; purimavayasi yev' ~âbhiyogo, Dāṭh IV 7.

āraddhā, *abs.* [*from* *ā-rabdhvā; *in analogy of* laddhā < labdhvā], *having begun*; Rūp 629, *p.* 261,10; Sadd 857,19; *cf.* ¹ārabbha, *and* ārabhitvā.

āraddhu-kāma, *m., desiring to start*; °tta, *n. abstr.*; pabhāte yuddham ~ā na paṭiggahi, Mhv LXXII 114.

āra-nāḷa, *n.* [*ts.*], *sour gruel*; Abh 460 b (Abhsūci *expl.* ārānaṁ bhūmyakkajānaṁ vāresu gahitena nārena jalena jātam ~aṁ, *and def.* 'āro nālo gandho yassa taṁ ~aṁ'); pṭ *ad* Sv 814,10: bilaṅgaṁ vuccati āranāḷaṁ . (*sic*) bilaṅgato nibbattanato tad eva kañjiyato jātan ti kañjiyaṁ; *cf.* Am-k II 9,39 (āranālaka).

ārantara, *n., v. l. for* ār° (*q. v.*); Ps Sᵉ II 342,21; 343,4.

Ārandāma-Mahābodhikkhandha, *m., so* Mhv Cᵉ LXXV 97 (*v. l.*) *for* Atarandā-°, *q. v.*

āra-patha, *m., lit. 'the way of the awl, the path of the needle', a stitch*; *loc. sg.* ~e ~e āpatti pācittiyassa, Vin IV 62,1 (Eᵉ ārāpathe ārāpaṭhe; Sp 805,3-6; Kkh 99,17; āṇatassa sucim pavesetvā pavesetvā nīharaṇe ekamekaṁ pācittiyaṁ, Kkh-ṭ 215,25-27); honti pācittiyâpatti anek' ~e pathe (*v. l.* nekā c' ~e pathe), Vin-vn 1169; *cf.* ārā-patha; — °-gaṇanā, *f., counting of the stitches*; sibbanti tesam pi ~āya āpattiyo, Sp 805,15.

āra-ppayoga, *m.,* (*Gr.*) *use of the ablative in the words with the meaning of "far off, far away"*; Kacc-v 277 (Chap 101,35—102,3); *cf.* Sadd 705,1.

¹ārabbha, *abs. and ind.* [*su.* ārabhya], *lit. 'having begun, beginning with, from'*; Kacc-v 602; Rūp 629, *p.* 261,10; Sadd 409,12; 857,19; 1. *the original function as an abs., in the sense of 'having made or produced', is retained in the foll. metrical references*: na yidaṁ sithilam ~ na yidam appena thāmasā nibbānaṁ adhigantabbaṁ, S II 278,18* (sithila-viriyaṁ pavattetvā, Spk II 236,11) = Th 1165 (sithilaṁ katvā, viriyaṁ akatvā, Th-a III 169,4-8); upekkham ~ samāhitatto takkāsayaṁ kukkucciy' ûpacchinde, Sn 972 (catujjhānûpekhaṁ uppādetvā samāhitatto, Pj II 574,5); 2. *it is used continually as a prep., in the sense of 'taking, concerning, referring, with reference to; about, for'* (*see* HENDRIKSEN, *Syntax p.* 137); *e. g.* (a) *with acc.*: pubbantaṁ ~ anekavihitāni adhivuttipadāni abhivadanti aṭṭhādasahi vatthūhi, D I 12,30 (= āgamma paṭicca, Sv 103,25); na tāva bhagavā parinibbāyissati na yāva bhagavā bhikkhusaṅghaṁ ~ kiñcid eva udāharati, D II 99,27 = S V 153,15; atītaṁ kho addhānaṁ ~ samaṇo Gotamo atīrakaṁ ñāṇadassanaṁ paññāpeti, D III 134,3 *foll.* ≠ 217,3 *foll.* ≠ 220,10 *foll.* ≠ S IV 327,13 *foll.* ≠ Nidd I 212,29 *foll.*; II 80,12 *foll.* ≠ Vibh 367,22 *foll.* ≠ Kv 411,6 *foll.*; yaṁ bhikkhu divā kammante ~ rattiṁ anuvitakketi anuvicarati, ayaṁ rattiṁ dhūmāyanā, M I 144,5; mam ev' ~ samaṇo Gotamo dhammaṁ desesi, *ib.* 249,25 (= sandhāya, Ps II 292,5); bhagavā te kulaputte ~ bhikkhū āmantesi, *ib.* 463,2,6; anejo santim ~ cakkhumā parinibbuto, S I 159,4* (anupādisesaṁ nibbānaṁ paṭicca sandhāya, Spk I 224,30) = Th 905 (nibbānaṁ ārammaṇaṁ katvā, Th-a III 71,8); yaṁ cattāro sammappadhāne ~ viriyam paṭilabhati, idaṁ vuccati viriyindriyaṁ, S V 199,26 ≠ 200,2 (sammappadhāne paṭicca, sammappadhāne bhāvento ti attho, Spk III 234,19); atīte chandarāgaṭṭhānīye dhamme ~ chando jāyati *etc.*, A I 264,4 *foll.* (= āgamma sandhāya paṭicca, Mp II 368,6 ≠ IV 73,13 *ad* A IV 160,8); *cf.* Dhs § 1041 *foll.*; na senāsanaṁ ~ cīvaraṁ pānabhojanaṁ vighāto hoti cittassa, It 103,9* (vihārâdiṁ mañcapīṭhâdiṁ ca senāsanaṁ nissāya, It-a II 148,6-10); *many other canonical exx.*, *see* PTC I 335; bodhisattassa maggaṁ ~ satisammoso ahosi, Mil 289,4; yaṁ atthaṁ ~ idaṁ suttaṁ bhāsitaṁ, so attho niyutto, Peṭ 167,14; kam ~ ayaṁ kathā samuṭṭhitā, Ja I 95,7; bhikkhuṁ ~ kathesi, *ib.* 110,31 *etc.*; jhānasukhaṁ ~ imaṁ udānaṁ udāneti, *ib.* 141,21; vihāram eva ~ catupaṇṇāsakoṭidhanaṁ buddhasāsane vikiritvā, *ib.* 226,23; bodhisatto pitaraṁ ~ paṭhamaṁ gātham āha, Ja II 16,13; attano va attānaṁ ~ dhammaṁ desento, Dhp-a I 212,19; buddhaṁ ~ uppannā anussati buddhânussati, Vism 197,8 *foll.* = Paṭis-a 230,24 *foll.*; 311,6 *foll.* = Mp II 20,5 *foll.*; cittacetasikā dhammā rūpâdi-ārammaṇaṁ ārabbh' eva uppajjanti, Vism 533,34; pubbantaṁ (aparantaṁ, paccuppannaṁ) ~, *ib.* 599,13,18,23 (= uddissa, Vism-mhṭ Sᵉ III 430,13); *cf.* As 393,1,4 *ad* Dhs § 1319, 1320; vīmaṁsanatthāya āsanna-ambarukkhaṁ ~ pañhaṁ pucchi, Sp 77,9; nibbānaṁ yasmā taṁ āgamma ~ (Sᵉ *adds* sandhāya) paṭicca rāgo virajjati na hoti, tasmā rāgavirāgo ti vuccati, *ib.* 217,31; adhikiccaṁ ~ paṭicca sandhāya, *ib.* 593,31; na sabbaṁ sukhaṁ vedanaṁ ~ uppajjati, Ps II 368,16; ñāṇabalaṁ ~ sandhāya paṭicca, Mp II 98,14 *ad* A I 52,19 'āgamma'; *cf.* Spk I 159,17 *ad* S I 88,21 'āgamma'; nibbānaṁ hi āgamma ~ paṭicca chandarāgo vinayaṁ gacchati, Mp II 365,26; sīlaṃ + ~ kathā, Mp III 275,28 *foll.*; satthu guṇe ~ cittaṁ pasādetvā, Th-a I 179,1; pasannamānaso desanāñāṇaṁ ~ thomanaṁ akāsi, *ib.* 183,5; Buddhañāṇaṁ ~ uḷāro pasādo uppajji, *ib.* 191,29; dhamme (rūpâdin' eva) ~ pavattanti, As 411,6,9,13; taṁ taṁ lakkhaṇaṁ ~ niddhāretvā salakkhaṇaṁ, Nāmar-p 1451; yaṁ kiñci paricita-pubbaṁ parittâlambaṇaṁ ~ upekkhā-sahagatasantīraṇaṁ uppajjati, Abhidh-s 19,2; (b) *with gen.*: taṁ na sabbesaṁ, jinaputtānaṁ yeva ~ bhaṇitaṁ, Mil 177,26; kumāro mātāpitunnaṁ ~ paridevanto āha, Ja VI 550,6; (c) *with* vasena (*by way of*): tatrâyaṁ khandhavasena ~ vidhānayojanā, Vism 609,32; 3. *in some passages it is commented in the sense of 'having made the starting-point or point of support', whereby the roots* rambh *and* lamb *seem to be exchanged*; As 106,10; 358,11; Tikap-a 270,32; Th-a III 71,8; Pv-a 17,21 (ārammaṇaṁ katvā); As 393,1,5 (ārammaṇaṁ karitvā); Vism-mhṭ Sᵉ I 317,2 (ālam-

bitvā); *cf.* Sp 670,6 = apadissa (E^e avadissa) *ad* Vin III 216,20; — *i/c.* an-° (Vism-mhṭ S^e III 283,2).

[2]**ārabbha**, *m.*, *v. l. for* ārambha, *q. v.*

[1]**ārabbhati**, *pr. 3 sg.*, *pass. of* [1]ārabhati [*sa.* ārabhyate]; Sadd 409,9; atthavaṇṇanā ~ate, Pj I 165,14 (S^e ārabhiyate); *part. n.* sabbaṁ bhāvayituṁ ~amānaṁ vissajjanaṁ adhippetaṁ, Vism 436,22 ≠ 84,21 (E^e *here* ārabhamānaṁ).

[2]**ārabbhati**, *pr. 3 sg.*, *v. l. for* ārambhati (*q. v.*) = [1]ārabhati (*q. v.*).

ārabbhana, *n.*, *v. l. for* ārambhana *or* ārabhana, *q. v.*

[1]**ārabhati**, *pr. 3 sg.* [*sa.* °te; *from* ā + √rabh], 1. *to begin, commence* (*with inf.*); Sadd 409,9; naṁ kattuṁ ~ati karoti eva vā, Sp 219,11; yāguṁ sayam eva pātuṁ ~ati, Sp 851,9; *3 pl.* kalyāṇacitte uppanne dātuṁ ~anti, *ib.* 810,29; vikujamāne catuppadā madamattā viya lalituṁ ~anti, Bv-a 62,3; *part.* sammāsambodhiṁ adhigantuṁ ~antass' eva sato, Mp II 365,13; *aor. 3 sg.* migo Ambatthalamaggaṁ gahetvā palāyituṁ ~i, Sp 73,20; thero tīṇi saraṇāni datvā pañca sīlāni dātuṁ ~i, Mp II 215,19; mahā-akālamegho ... vassituṁ ~i, Th-a II 59,14; (kuṭimbiko) paṇītaṁ āhāraṁ bhojetuṁ ~i, Pv-a 35,22 (E^e ārabbhi); (Sujātā) aggiṁ katvā pacituṁ ~i, Ja I 68,22; (coro) pabuddho jiṇṇāya surāya puna taṁ pothetuṁ ~i, *ib.* 297,27; (bodhisatto) māṇavaṁ anāpucchitvā va bhuñjituṁ ~i, Ja II 83,13; ekena mūlantarena saṇikaṁ abhirūhituṁ ~i, *ib.* 397,28; ācariyo ... ekaṁ upamaṁ upadhāretuṁ ~i, Ja III 215,27; Kassapo ... yaññaṁ yajituṁ ~i, *ib.* 517,26; vatthāni telacāṭīsu temetvā thambhe veṭhetuṁ ~i, Dhp-a I 221,2; paṁsunā paṭicchādetvā puna kasituṁ ~i, *ib.* II 38,15; itthī raṅgamajjhaṁ otaritvā naccagītaṁ'dassetuṁ ~i, *ib.* III 79,17; rājâtha ~ī (*metri causa*) kātuṁ Mahānuggalacetiyaṁ, Mhv XXIV 8; rājā taṁ ānāpetum ~i, Mhv XXXV 110; gandhena taṁ ḍasitvāna anto visitum ~i, Mhv XXXVII 136; kamena puram āgantuṁ ~i 'ttha mahābalo, Mhv XLIV 87; akkhobbhiya-mahāseno nagaraṁ gantum ~i, Mhv XLVII 55; pacchato pacchato gantuṁ ~i 'ttha dayāparo, Mhv LXXXVIII 30; nisinno missakaṁ bhattam paribhuñjitum ~i, Jina-c 208; yathā goghātako coro māretuṁ yeva ~i, Sās 3,15* ≠ 18*; *3 pl.* ath' assa matthakato dhātuṁ oropetuṁ ~iṁsu, Sp 88,9; samaṇadhammaṁ kātuṁ ~iṁsu, Th-a I 42,18; catukke catukke paharantā āghātanaṁ netuṁ ~iṁsu, Ja I 326,5; sabbe naṅguṭṭhaṁ ukkhipitvā palāyituṁ ~iṁsu, Ja II 19,26; sattabhūmakapāsādaṁ kātuṁ ~iṁsu, Ja IV 378,28; manussā somanassappattā hiraññasuvaṇṇâbharaṇāni gaṇhituṁ ~iṁsu, Ja V 135,13; sampahāraṁ pavattetuṁ ~iṁsu mahābalā, Mhv LXX 59; ~iṁsu ca duggassa mahādvārāni bhindituṁ, *ib.* 118; ~iṁsu tato bhettuṁ pākāraṭṭālagopure, *ib.* 236; ~iṁsu pavattetuṁ raṇaṁ sabbe sudāruṇaṁ, Mhv LXXVI 229; tahiṁ tahiṁ vassituṁ ~iṁsu, Att VII 8*; *fut. 3 sg.* yasmiṁ ṭhāne nisīditvā khādituṁ ~issati, tatra naṁ saddaṁ katvā palāpessāmi, Dhp-a I 164,21; *1 sg.* sāsanaṁ nimmalaṁ kātuṁ ~issāmi, Sās 44,7; *3 pl.* amaccā mayā ananumatā pi purā yujjhituṁ ~issanti, Att VII 13; *1 pl.* ~issāma kāretuṁ upasampadamaṅgalaṁ, Mhv LXXXIX 54; *abs.* yujjhituṁ ~itvāna ghātesuṁ te punappunaṁ, Mhv IC 132; *ger.* tassa vattaṁ kātuṁ ~itabbaṁ, Sp 1281,24; 2. (a) *to start, initiate, attempt, undertake, act, make*; (b) *to produce, bring or put forth; to move forward, stir up, incite, instigate*; *pr. 3 sg.* ekacco puggalo ~ati ca vippaṭisārī ca hoti, A III 165,24 *foll.* (āpattivītikkamavasena ~ati *i. e. he commits an offence*, Mp III 289,1) = Pp 8,17; 64,3 *foll.* (Pp-a 246,13; 247,15), *quoted* Nidd-a I 408,20 (*but* ārambh°), Paṭis-a 44,29 *and* Sadd 409,18; *cf.* Moh 252,3 *foll.*; viriyaṁ ~ati (*he makes an effort, puts forth energy, strains, strives, exerts himself*; *cf.* āraddhaviriya, ārambhaviriya *and* viriyârambha), D II 312,22 *foll.*; III 121,17; 221,13 *foll.*; 255,11 *foll.*; M II 11,14 *foll.*; 27,17,22; III 251,32; S IV 364,13 *foll.*; V 9,20,25 (E^e ārabbh°); 198,7 *foll.* (*v. l.* ārabbh°); 244,9 *foll.*; 268,10 *foll.*; A I 71,8,18; 243,8 (E^e ārabbh°); 296,28 *foll.*; II 15,17 *foll.*; 74,9 *foll.*; 256,17,22; III 179,13; 180,18; IV 332,6 *foll.*; 363,24; 364,3; 462,15 *foll.*; Nidd II 96,31 (E^e ārabbh°); Paṭis I 41,21,27 (Paṭis-a 168,6); Dhs 234,9 *foll.*; Vibh 105,14,19; 208,7 *foll.*; 385,23 *foll.*; Nett 18,16 *foll.*; Sp 1324,6 (*v. l.* ārabbh°); Spk I 48,17,19; Mp II 43,28; Th-a I 112,10,13; *neg.* Nett 11,28; *cf.* Moh 157,34; kāyena vā vācāya vā akusalaṁ ~ati, Peṭ 189,8 ≠ 218,11; tividhe pi saṅkhāre ~ati, Vism 531,15 *foll.* (= nibbatteti, Vism-mhṭ S^e III 274,2); 543,33; Paṭis-a 358,5 *foll.*; rūpaṁ pahāya arūpapariggahaṁ ~ati, Vism 592,35; tassa adhigamāya yogaṁ ~ati, *ib.* 630,3; attano santāne catumaggabhāvanaṁ ~ati, *ib.* 688,33; vipassanaṁ ~ati, Sp 994,13; *1 sg.* viriyaṁ ~āmi appattassa pattiyā +, D III 256,28 *foll.* = A III 101,9 *foll.* (duvidham pi viriyaṁ karomi, Mp III 270,28); IV 334,7 *foll.*; *cf.* Th-a I 96,1; kiriyaṁ ~āmi, Peṭ 182,9; *3 pl.* (na) viriyaṁ ~anti, A I 71,4,14 (Mp II 144,28) = 243,4 (E^e ārabbh°; Mp II 356,31); Vism 325,25; codanaṁ ~anti, Mp II 168,25; tassā hi attano kiccaṁ āraddhāya sampayuttā pi ~anti As 112,8; *2 pl.* tasmātiha bhiyyosomattāya viriyaṁ ~atha, M III 79,18 = S II 29,9; *1 pl.* na naṁ ~āma, Vism 561,34; *part. m.* ~anto, Sadd 409,10; Sv 306,29 (desanaṁ); Mp II 307,6 (pañhaṁ); *ib.* 307,15 (vipassanaṁ); Paṭis-a 610,28 (suttantaṁ); *instr. sg.* bhāvanaṁ ~antena, Vism 223,4 ≠ 314,13; 316,2; ~antena ādito va puggalabhedo jānitabbo, *ib.* 295,28; puna ~antena āpucchitabbaṁ, Sp 1059,6; *gen. sg.* viryam ~ato daḷhaṁ, Dhp 112 d (*v. l.* ārabbhato; duvidhaṁ jhānaṁ nibbattanasamatthaṁ viriyaṁ ~antassa, Dhp-a II 260,9); *cf.* *Gāndhārī Dharmapada* 316; vipassanaṁ ~ato, Ps I 174,32; tasmiṁ pana nimittamhi ~antassa bhāvanaṁ paṭhamaṁ parikammaṁ, Nāmar-p 403; *opt. 3 sg.* karuṇābhāvanāyogam ~eyya tato paraṁ, *ib.* 1348; *imper. 2 pl.* ~atha nikkhamatha yuñjatha buddhasāsane, S I 156,34*; 157,19 (E^e *and* Ct. ārabbh°; ārambha-viriyaṁ karotha, Spk I 222,5) = Th 256 (Th-a II 105,3* ārabbh°; ārambhadhātu-saṅkhātaṁ viriyaṁ karotha, *ib.* 105,19), *quoted* Mil 245,1*; Nett 40,24* (E^e ārabbh°); Peṭ 71,9* (*v. l.* ārambh°); Mp I 37,24* (E^e ārabbh°); II 338,9; Ud-a 384,15*; It-a II 151,17*; Nidd-a I 408,23*; Paṭis-a 44,32*; 664,25*; As 146,1*; Pp-a 246,20* (E^e ārambh°); Sadd 409,20* (*vv. ll.* ārambh° *and* ārabbh°); *cf.* Peṭ 73,13* (*v. l.* ārambh°) *and* Vism 96,1; *see also Gāndhārī Dharmapada* 123; — *med. 3 sg.* asmimānassa pahānaṁ ~ate, Peṭ 42,1; yogam ~ate dhīro, Abhidh-av 127,4*,21*; 128,3*; *part.* ~amāno saṅkhepato tāva ~ati,

Vism 630,3; *cf. ib.* 84,21; *imper. 2 pl.* ~avho daḷhā hotha khantibalasamāhitā, D II 246,5* (Sv *has* ārambh°, *and expl.* evaṁ sante viriyaṁ ~atha asithila-parakkamattaṁ adhiṭṭhāya daḷhā bhavatha, *ib.* 668,31-32); — *aor. 3 sg.* daharabhikkhu ācariyaṁ ārabbha mettaṁ ~i, Vism 296,19; vipassanaṁ ~i, Sp 802,28; Th-a I 93,29; desanaṁ ~i, Ps III 277,20; 411,12; suttaṁ ~i, Spk III 6,16; dhammadesanaṁ ~i, Mp I 437,20; II 129,27; Ja III 289,20; dhammakathaṁ ~i, Mp II 338,3; dhātu-oropanatthāya ~i hatthikhandhato, Mhv XVII 33; ādāya so katipaye purise yeva ~i khettatthiko mahāvāpiṁ, *ib.* XXIII 92; patte Visākhanakkhatte Mahāthūpatthaṁ ~i, *ib.* XXIX 1; taṁ sutvā sumano rājā cetiye kammam ~i, *ib.* XXX 17; Mahāthūpakaraṇatthāya bhūmiparikammaṁ ~i, Thūp 71,7; *1 sg.* idāni eko va maccunā yuddham ~iṁ, Mhv XXXII 17; *3 pl.* tesaṁ duve vīriyam ~iṁsu, D II 274,1*; mahācetiyasamīpe sannipātaṁ katvā vinicchayaṁ ~iṁsu, Sp 307,6; rājāno cariyāya vaṇṇaṁ ~iṁsu, Mp IV 92,15; satthu guṇakathaṁ ~iṁsu, Ja I 119,13; ~iṁsu mahāyuddhaṁ balakāyā ubho pi te, Mhv XXXIX 24; paccāmittā punâyuddhaṁ ~iṁsu mahabbalā, Mhv LXXV 86; ~iṁsu mahāyuddhaṁ gajjantā vīragajjitaṁ, *ib.* 111; iccete pacchimadvāraṁ ~iṁsu samāgatā, Mhv LXXVI 325; — *fut. 3 sg.* na viriyaṁ ~issati tass' aṅgaṇassa pahānāya, M I 25,18; *id.* appattassa pattiyā +, A III 108,8; evaṁ mahantaṁ thūpaṁ ce ayaṁ rāj' ~issati, Mhv XXIX 53; *1 sg.* atthavaṇṇanaṁ ~issāmi etassa, Vism 523,4*; Pj I 13,13; handâham ~issāmi sammāsambuddhasāsane, Nāmar-p 1228; *3 pl.* viriyaṁ ~issanti, A III 108,4; Peṭ 92,20 (E^e vikiriyaṁ); — *inf.* (a) ~ituṁ, Sadd 409,12; alam eva saddhā pabbajitena kulaputtena viriyaṁ ~ituṁ, S II 28,24 (caturaṅga-samannāgataṁ viriyaṁ kātuṁ, Spk II 49,20); vipassanaṁ ~itu-kāmassa catunnaṁ arūpakkhandhānaṁ vavatthāpane paññā, Vism 438,32; (b) āraddhu(ṁ), *s. v.*; — *abs. I* ~itvā; Sadd 409,12; 708,4; 857,19; vipassanaṁ ~itvā, Sv 188,10; Ps I 256,33; Ud-a 266,23; Th-a I 80,12; 88,11; 195,6; 196,11; 235,10; 248,15; Thī-a 54,26; Ap-a 170,24,28; 171,31; 173,8; 174,9 *etc.*; Paṭis-a 42,3 *foll.*; Vism 228,3 ≠ Mhv V 152; kasiṇaparikammaṁ ~itva, Ps II 67,14; suttaṁ vā jātakam vā ~itvā, *ib.* 253,28; bhāvanaṁ ~itvā, Th-a II 216,20; Vism 315,28; desanaṁ ~itvā, It-a II 176,24; evam me sutan ti ~itvā, Ud-a 29,8; ñāṇadassanatthāya yogaṁ ~itvā, Paṭis-a 19,4; udayabbayânupassanaṁ ~itvā, *ib.* 258,7; rūpâyatanaṁ cakkhuviññāṇadhātuyā ti ~itvā, Vism 533,28; ~itvā ubho senā pāto paṭṭhāya vegasā, Mhv LXX 139; ~itvâbhinivesam ānāpāne punâparo, Nāmar-p 1270; ~itvāna amataṁ jahanto sabbapāpake, Mgd S^e II 146,4*; *neg.* an-~itvā, Sp 600,14; Mp III 115,20; *abs. II* ārabbha, *q. v.*; *see also* āraddhā; — *ger. f.* mettābhāvanā + ~itabbā, Vism 295,23; 314,13; 316,3; *n.* viriyaṁ ~itabbaṁ, Sp 1232,20; Sv 315,20; Mp II 72,26; Paṭis-a 164,4; tena sammasanaṁ ~itabbaṁ, Paṭis-a 251,16; *loc.* niddese ~itabbe, Sp 600,13; — *pp.* (a) ekagandhakuṭiyaṁ vāso ~ito, Ud-a 311,6; dhovita-pattapānī vipassanaṁ ~ito, Th-a I 83,14; (Buddhaghoso) tattha vihāre Ñāṇodayaṁ ... kātum ~ito hoti, Saddhamma-s 53,3; attanā ~ita-ganthaṁ sambhāvento, Mhv-ṭ 43,26 (*v. l.* abhicarita-); (b) [1]āraddha, *q. v.*; — *pass.* [1]ārabbhati; — *caus.* ārabhāpeti, *q. v.*

[2]ārabhati, *pr. 3 sg.* [*sa.* ālabhate; *from* ā + *sa.* √labh = *pā.* √rabh; *cf.* Sadd 409,6,14,22 'hiṁsā', JPTS 1889, *p.* 202 *and* Kern, *Toev.* I 88], *to take hold of, seize, grasp; to attack* (*in the sense of 'to kill, sacrifice'*); *3 pl.* samaṇaṁ Gotamaṁ uddissa pāṇaṁ ~anti, M I 368,24 (= ghātenti, Ps III 46,8) ≠ 371,4, *quoted* Nidd-a I 408,24; Paṭis-a 44,33 (*here* ārambh°); As 146,3; Sadd 409,21; yaññesu pāṇe pasum ~anti, Ja S^e X 79,15* (*v. l.* āharanti, *as* E^e VI 211,6*; 214,26' *with v. l.* ~anti = mārenti); *imper. 2 pl.* imaṁ pāṇaṁ ~atha, M I 371,10; [*abs.* ~itvā, *see the form* ārabhitpā *in the first of Asoka's Rock Edicts* (*Girnar*)]; *pass.* ~iyati, *q. v.*

ārabhana, *n.* (*nomen actionis of* [1]ārabhati), *beginning, starting of*; ~aṁ ādikaraṇaṁ ārambho, Abh-sūci *p.* 41; ~aṁ ārambho, Mp-ṭ B^e *1910* II 417,4; °vasena pavattaviriyaṁ, Mp III 366,7 (*v. l.* ārabbh°) = Mp-ṭ B^e *1910* II 257,25; *cf.* ārambhana; — *ifc. v.* kamma-° (Ud-a 235,32); — — °-kāla, *m.*, *the time of beginning*; Mp IV 163,6; *cf.* Mhv XXVII 21.

ārabhanaka, *scdry. of pre* ; °vasena, As 146,8.

ārabhāpeti (°payati), *pr. 3 sg.* (*caus. of* [1]ārabhati), *to cause to be commenced, to make* (*let*) *begin*; *aor. 3 sg.* mahābuddharūpaṁ osiñcituṁ ~esi, Jinak 104,36; tattha tatth' eva rājūhi vihāre ~ayi, Mhv V 80 (amacce tattha tattha vihārakaraṇatthāya āṇāpesi, Mhv-ṭ 206,26); *abs.* kammāni ~etvā leṇāni aṭṭhasaṭṭhiyo, Mhv XVI 12 (maggasodhana-dvāraṭṭhapanâdīni kammāni paṭṭhapetvā, Mhv-ṭ 368,11) = Saddhamma-s 42,4*.

ārabhiyati, *pr. 3 sg.* (*pass. of* [2]ārabhati), *to be grasped* i. e. *killed or murdered*; *part. m.* so pāṇo ~iyamāno dukkhaṁ domanassaṁ paṭisaṁvedeti, M I 371,11 (= māriyamāno, Ps III 51,11); — *cf. the forms* arabhiyanti, alabhiyanti, āla(ṁ)bhiyanti, haṁñanti (*pr. 3 pl.*), ālabhiyisaṁti (*fut. 3 pl.*) *and* arabhiyisu, ālabhiyisu, alaṁbhiyisu (*aor. 3 pl.*) *in the first of Asoka's Rock Edicts.*

āramaṇa, *n.* [*ts.*], 1. *enjoying, delighting in*; ~aṁ ārāmo, abhiramatī ti attho, Sv 1016,32 ≠ Mp III 56,20; 348,9 (*v. l.* ārammaṇaṁ); 2. *leaving off, shrinking*; āratī ti ~aṁ, Pj I 142,11 *ad* Khp V 8 *or* Sn 264.

āramaṇīya, *m/n.* (*ger. of next*), *to be enjoyed or to be pleased with, delightful*; *n.* uddhaccakukkuccassa rajjanīyaṁ ~aṁ assādiyaṁ indriyaṁ tāva aparipuṇṇañ ca ñāṇaṁ paccayo, Peṭ 162,18 (E^e ārammaṇīyaṁ).

āramati, *pr. 3 sg.* [ā + √ram], 1. *to delight in, take pleasure in*; Rūp 565, *p.* 236,28; *3 pl.* ~anti etthā ti ārāmo, Mp III 128,5 (~antī ti ratiṁ vindanti kīḷanti laḷanti, Mp-ṭ B^e *1910* II 103,20); ~anti ettha pāṇino, visesena vā pabbajitā ~antī ti ārāmo, Pj I 112,1-2 ≠ Ps I 60,16 = Ud-a 56,13-14 = Paṭis-a 533,14 = Mhv-ṭ 116,11; bhavehi ~anti abhimandantī ti bhavârāmā, It-a I 178,22; *ger.* ~itabbato (E^eS^e ārām°) ārāmo etassā ti avyāpajjhârāmo, It-a I 147,14; *cf.* 168,5; kammaṁ ~itabbato ārāmo etassā ti kammârāmo, *ib.* II 67,27; dhammo ~itabbaṭṭhena ārāmo etassā ti dhammārāmo, *ib.* 91,24,32; 2. (a) *to cease, stop*; *pr. 3 sg.* n' atthi so khaṇo vā layo vā muhutto vā yaṁ sā (*scil.* nadī) ~ati, A IV 137,20; (b)

to leave off, keep away, abstain from (*cf.* oramati); *pr. 3 pl.* ~anti viramanti paṭiviramanti, Nidd I 337,5; *pot. 3 sg.* kukkuccā ~eyya +, *ib.* 376,11; sehi dārehi santuṭṭho paradārañ ca ~e, A III 213,23* (S^e nârame, *in the sense of* 1); — *pp.* ārata, *q. v.*

ārambha, *m.* [*ts.*], (a) *beginning, inception*; (b) *initial act, attempt, undertaking, preparation, arrangement, work, action*; (c) *initial effort, initiative, exertion, energy, perseverance*; (d) *evil act, offence, injury*; Abh 852 a (*syns.* ādikamma, kamma, viriya, vikopana); Mogg-p 185,11; Sadd 409,9; 603,6; 717,21; *for the different meanings, see* Nidd-a I 408,16-26 ≠ Paṭis-a 44,22—45,2 = As 145,28—146,6 (*but* ārabbha°) = Pp-a 246,15-22 (*id.*) = Sadd 409,13-25; *cf.* Dhs-*trsl. p.* 15 *n.* 2, As-*trsl. p.* 192 *foll.*; *on the special meaning of* (b) *instigation* i. e. *'initially prompting subject-matter', peculiar to* Nett *and* Peṭ, *see* Ñāṇamoli: *The Guide, p.* 101 *note*; — (a) *acc. sg.* pāsādaṁ Candanaṁ nāma kātuṁ Maricavaṭṭiyaṁ akâ~aṁ, Mhv LIV 40 (*v. l.* ārammaṁ); *abl. sg.* nisinnānaṁ vo ~ato paṭṭhāya yāva mam' āgamanaṁ, Ps III 226,1; *gen. sg.* ~assa ca avasānassa ca vemajjhaṭṭhānaṁ, Sp 808,30; — (b) *nom. sg.* nâyaṁ ~o appamattakaṭṭhānatthāya, Dhp-a I 112,12; ~o ādikammikassa sukaro, Vism-mhṭ S^e III 497,9; yadā bodhisatto dukkarakārikaṁ akāsi, n' etādiso aññatra ~o ahosi, Mil 244,21; cetasiko ~o, cetanākammaṁ kāyikaṁ vācasikaṁ, Peṭ 35,25 (E^e *corrupt*); sodhano ti ettako es' eva ~o niddisitabbo suttattho, *ib.* 157,16; yaṁ hi ārabbha bhagavatā idaṁ suttaṁ bhāsitaṁ, so ~o niddiṭṭho, *ib.* 181,16(E^e ārabbhanidd°); suddho ~o, *ib.* 189,27-29 (E^e *here* ārabbho); 194,14; 217,20; 227,4; Nett 71,6,20,33; 72,1-3; 107,21-23 (Nett-a E^e 225,14-23; C^e 108,23-31); sodhano ti ~o suttassa paveso niyutto, Peṭ 236,22; ayuñjantānaṁ (*v. l.* āy°) vā sattānaṁ yoge yuñjantānaṁ vā ~o, Nett 41,3 (Nett-a E^e 221,13-20; C^e 88,33—89,3); ~o cetaso kāmānaṁ panūdanāya, Mp I 49,1 (*quoted from the* Aṭṭhakathā); ~o . . . kāyiko cetasiko cā ti duvidho, Ud-a 233,1; *acc. sg.* gāthā ekaṁ ~aṁ bhāsissanti, Peṭ 101,21 (*or* ekena ~ena ? E^e *very corrupt*); bhagavā padaṁ sodheti no ca ~aṁ, Nett 70,34 *foll.* (*v. l.* ārabbh°; Nett-a E^e 225,12-13; C^e 108,22-23); tadadhigamāya ~am pi akurumānā, Ps I 101,29; *instr. sg.* yen' ~ena idaṁ suttaṁ bhāsati, so ~o niyutto, Peṭ 206,14; sodhanā ti yen' ~ena idaṁ suttaṁ desitaṁ, so ~o sabbo suddho, *ib.* 230,27 ≠ 241,8; *gen. sg.* atthi tāva imassa ~assa anābhāsitaṁ, *ib.* 102,3 (E^e ārabbh°); — (c) *nom. sg.* pabbajituṁ ~o ussāho, Ud-a 310,3; *nom. pl.* niṭṭhaṁ dhammupasaṁhitā sīghaṁ gacchantu ~ā, Sp 1415,24* (E^e ārabbhā); vividhā puññâbhisaṅkhārâdikā ~ā, Nidd-a I 436,31 *ad* Nidd I 442,3 'viyārambhā'; — (d) *gen. pl.* ~ānaṁ nirodhena n' atthi dukkhassa sambhavo, Sn 744 (*v. l.* ārabbh°), *quoted* Nidd-a I 408,19; Paṭis-a 44,27; As 145,32, *and* Sadd 409,16; — *in a long cpd., see* Vism 487,5; — *ifc. v.* aññâdhikāra-vacanâ°, an-° (+ Sp 568,17; 569,8; 570,13; Cp-a 296,22), upâ° (*v.* PED), kammaṭṭhānâ° (Ud-a 174,11), gantha-° (Kacc-sāra *Ct. p.* 9), ñāyâ° (Th-a I 17,17; *v. l.* ñāṇâ°), thirâ° (Mhv LXXVIII 15), thūpâ° (Mhv XXXII 33), dur-° (Cp-a 296,22), niggamanâ° (Mhv XXXI 45), nir-° (S I 76,24* = A II 43,4*; Spk I 146,11; Mp III 83,19), pakaraṇâ° (Sadd 409,12 < Mmd C^e 2,10), paccayâ° (Nāmar-p 1609), paṭhamâ° (Nidd-a I 436,33), pucchâ° (Ud-a 83,26), pubbâ° (Mhv-ṭ 43,16), bhāvanâ° (Vism-mhṭ S^e I 228,16), maraṇâ° (Nāmar-p 1741), mahâ° (S I 76,21* = A II 43,1*; Spk I 146,10; Mp III 83,5; Nidd-a I 408,21; Paṭis-a 44,30; As 145,27; Pp-a 246,18; Sadd 409,19; kappuṭṭhāna-°, Nāmar-p 1715), yuddhâ° (Mhv LXVI 64), vacanâ° (*see* aññâdikāra-°), vigatâ° (Ap 498,6), vipassanâ° (Th-a I 28,18; II 200,20; As 388,30 *foll.*), viyā° (Sn 953; Pj II 569,11; Nidd I 442,3*,27; 443,2,5; Nidd-a I 436,33; 437,1,3), viriyâ° (Vin II 197,1,4; D III 252,22-23; S II 202,23 *foll.*; 209,2 *foll.*; IV 175,22; A I 12,5; 16,10; II 218,30; IV 15,14-15; 280,23; Ud 37,5; Paṭis I 103,27 *foll.*; Vibh 107,9; 194,33; 208,32 *foll.*; Dhs 12,17,36; Sp 222,7,28; Ps I 97,21; 245,3; Spk I 255,5; III 19,19; Mp III 159,19; Ud-a 221,20; 232,30; 284,9-10; 352,28; It-a I 105,21; II 66,30; 172,4-5; Pj II 122,9,11; Th-a I 94,5; 95,22; 179,23,31; Ap-a 195,35; Cp-a 279,6; Nidd-a I 408,15; II 146,2-3; Paṭis-a 44,14 *foll.*; As 146,7; 407,8; Vism 132,22; Ja I 127,5; III 342,24; Sadd 409,13; °-kathā, M I 145,24; Ud 36,15; 37,5; Ud-a 232,30 *foll.*; It-a II 90,32), vihatâ° (Ap 498,6 *v. l. and* C^e; *but* E^e vigatâ° = Th-a C^e II 196,11), saṁvaṇṇanâ° (Sp-ṭ B^e *1960* I 2 *foll.*; vinaya-°, Sp 112,7), sajjhāyâ° (Sv 12,29), sabbâ° (Sn 745), sam-° (Vin IV 67,16 *foll.*; D I 5,4; M I 180,5; S V 470,3; A II 197,29; 209,18; Pp 58,4; Sp 809,7,9; Sv 77,6; Mp II 78,19; III 83,6 *foll.*; 190,26; 191,2; As 146,5; Sadd 409,10), sammasanâ° (Vism 613,10), sâ° (Vin III 149,15; A II 42,18; Sp 568,16; 569,8; 570,12 *foll.*; Sadd 409,11), sesâ° (Paṭis-a 44,21; As 145,27); — — °-gahaṇa, *n.*, *use of the term 'beginning'*; ārambhamattam ev' ettha na atthasiddhī ti dassanatthaṁ ~aṁ, Sadd 919,19; — °-ja, *mfn.*, *born of actions, esp. of offensive actions*; *m. nom. pl.* āyasmato ~ā āsavā saṁvijjanti, A III 166,15 *foll.* (E^e ārabbha°; *cf.* āpattivītikkamasambhavā, Mp III 289,15) = Pp 64,6 *foll.* (Pp-a 247,2 = Mp); *acc. pl.* ~e āsave pahāya, *ib.*; — °(a)ṭṭha, *m.*, *sense of 'beginning'*; *instr. sg.* ~ena viriyaṁ, Nett 54,11; *mfn.* 'pa-miṇantī' ti ettha ~o pa-saddo (*the prep.* pa) ti āha: tuletuṁ ārabhantī ti, Mp-ṭ B^e *1910* II 262,23 (°attho) *ad* Mp III 375,14 *ad* A III 329,23; — °tta, *n. abstr.*; *ifc.* katâ° (Sadd 144,28); — °-daḷhatā, *f. abstr.*, *firmness of an initial act*; Cp-a 319,35; — °-dhātu, *f.*, *the element of initial effort*; *nom. sg.* atthi ~u nikkamadhātu parakkamadhātu, S V 66,11 = 104,16; 105,30; 107,1 (= paṭhamaviriyaṁ, Spk III 141,19), *quoted* Vism 131,25; Ps I 284,5; 292,30 *and* Sp-ṭ B^e *1960* II 227,8, *commented* Vism 132,4 (*as* Spk), Ps I 283,34 (paṭhamârambhaviriyaṁ) *and* Sp-ṭ II 227,20 (paṭhamaviriyaṁ); A I 4,25 (Mp I 48,22 = Ps); III 338,3 (E^e ārabbha°; ārabhanavasena pavattaviriyaṁ, Mp III 366,7); Ud-a 233,2; It-a II 180,28; Vism 486,7; 487,5; *acc. sg.* ~uṁ upādāya, Peṭ 37,23; *loc. sg.* ~uyā sati, A III 338,4-5 (E^e ārabbha°); °manasikārâdivasena, Vism 151,28 (Vism-mhṭ S^e I 259,3-5); °saṅkhātaṁ viriyaṁ karotha, Th-a II 105,19; — °-paccayā, *abl. adv.*, *by reason of, caused by an initial act*; yaṁ kiñci dukkhaṁ sambhoti, sabbam ~, Sn *p.*145,2 *and* 744, 745 (*v. l.* ārabbha°; Pj II 507,12 kammasampayuttaviriyapaccayā), *quoted* Nidd-a I 408,18; Paṭis-a 44,26; As 145,31 *and* Sadd 409,16; — °-pañ-

ñatti, *f., an expression for 'initiative'*; ~i viriyindriyassa, Nett 59,26; — °-lakkhaṇa, *mfn., having the characteristic of initiative*; ~aṁ viriyaṁ, Nett 28,12; — °-vatthu, *n., base of inception of energy*; *nom. pl.* aṭṭha ~ūni, D III 256,24—258,9 (*E^e throughout* ārabbha° *in text and ct.*; Sv 1044,11 viriyakāraṇāni) = A IV 334,1—335,32 (*E^e throughout* ārabbha°; Mp IV 157,19 = Sv); °-vasena, Nett-a C^e 223,9; *ifc.* viriyā° (Sp 222,26; Th-a I 96,2; Paṭis-a 44,19; Ap-a 349,4 E^e °ārabbha°); — °-viriya, *n., initial (mental) effort*; *acc. sg.* ~aṁ karotha, Spk I 222,5; *ifc.* paṭhamā° (Ps I 283,35; Mp I 48,23; It-a II 180,23); — °-suddhi, *f., purity of instigation*; *nom. sg.* mano ti ārambho, n' eva padasuddhi na ~i, Nett-a 255,31 (*v. l.* ārabbha°).

ārambhati, *pr. 3 sg.* [ā + √rambh], = [1]ārabhati, *q. v.*; A I 39,10 *foll.*; Pp S^e 220,2 *foll.*; Peṭ 41,9; 66,25; Nidd-a I 408,20; Paṭis-a 44,29; Pp-a E^e 246 *n.* 2; 247,15,20 āra[m]bhati; S^e 129,2; *3 pl.* ~anti, Peṭ 35,25; *imper. 2 pl.* ~atha, *ib.* 71,9* (*v. l.*); Sadd 409,20* (*v. l., with reference to* S I 156,34*; 157,19* ārabbhatha *and the metrics*); *med. part.* satisambojjhaṅgaṁ bhikkhu ~amāno va jānāti, S V 76,25 (*v. l.* ārabbh°; Spk III 147,20 ~amāno vā ti kurumāno); *imper. 2 pl.* ~avho daḷhā hotha, Sv 668,30 *ad* D II 246,5*.

ārambhana, *n.* (*nomen actionis of prec.*), = ārabhana, *q. v.*; viriyaṁ hi °-vasena ārambho ti vuccati, Nidd-a I 408,28; — *ifc. v.* kammâ° (Mhv XXVII 21 *with v. l.* °ārabbhana *and* °ārammana), thūpâ° (*ib.* XXXII 33), vividha-° (Nidd-a I 437,1).

ārambhanaka, *scdry. of prec.*; °-vasena, Paṭis-a 45,4.

ārambhava(t), *mfn., who is beginning, initiating, undertaking, setting going*; *nom. pl.* ~vanto sattā paññāyanti, A III 338,4,6 (E^e ārabbha°).

āramma, *m., v. l. for* ārambha, *q. v.*

ārammaṇa, *n.* (*prob. another form for* ālambana, *q. v., but confounded with* ārambhaṇa; *cf.* [1]ārabbha *sub* 3 *and* āramma *formed in regressive assimilation from* ārambha), *the primary and principal meaning of 'point of support, hold' or 'starting-point' is divided into the meanings of* 1. paccaya *or* hetu, *foundation, base*; (*logical*) *ground, cause, reason, and* 2. visaya *or* gocara, *object* (*of sense or thought*); *subject* (*of cognition or meditation*), *theme*; *gen. object, thing* (*in some instances both the meanings are interchanged or equalled by the cts.*); Abh 94 d (*syn.* ālambaṇa; *cf. BHS* ārambaṇa), 1132 d (*syns.* hetu *and* gocara); Rūp 583, *p.* 242,35; Sadd 231,11*; KERN, *Toev.* I 88; *Manual* 57 *n.* 5; LÜDERS-WALDSCHMIDT, *Über die Sprache des buddh. Urk.* § 33; PARAVAHERA VAJIRAÑĀṆA, *Buddhist Meditation* 30—31; V. BHATTACHARYA, *Vācārambhaṇam*, IHQ XII 342—344; *see also* F. B. J. KUIPER *and* J. A. B. VAN BUITENEN, IIJ, *vol.* II (1958) 295 *ff.*; Abhidh-s *trsl.* 2, 10, 90 *n.* 2; 143 *n.* 2; Dhs *trsl.* XLII, 2, 55, 185, 211; Kv *trsl.* 233 *n.* 2; Ja *trsl.* IV 71 *n.* 3; — *syns.*: mūlaṁ hetu nidānaṁ sambhavo pabhavo samuṭṭhānaṁ āhāro ~aṁ paccayo samudayo, Nidd II 231,8 (*cf.* Nidd-a I 355,6; II 143,13; Spk II 71,1; III 53,11); ~aṁ āyatanaṁ, Vism 332,13-16 = Paṭis-a 558,15-18; Moh 178,2-4,13,28 (*cf.* Ps II 354,25-26; Spk III 99,7-8; Paṭis-a 553,25); — *definitions*: yā āhāraṭṭhitiyā punabbhavâbhinibbattikaṭṭhitiyā ca ponobbhavikā ṭhiti, ayaṁ vuccati ~aṁ, Peṭ 219,19; appaṭikkhipitabbaṭṭhena attano phalena ālambiyatī ti ~aṁ, Yam-a 54,25 (*ad* Yam I 3,5* *and* 13,22*) = Nidd-a I 351,30 (*but* phalaṁ āramettī, *with the vv. ll.* āramiyatī, ārāmīyatī, *and* ārabhīyatī); ~am pi hi bāhirâyatanāni viya idha bahiddhā ti vuttaṁ, Paṭis-a 553,25; patiṭṭhā pi hi ālambīyatī ti ~aṁ nāma hoti, *ib.* 586,30; aññattha pāḷiyam pi hi patiṭṭhā ~an ti vuccati, *ib.* 586,31; āgantvā ā bhuso vā cittacetasikā dhammā ramanti etthā ti ~aṁ, Abh-sūci 41,21 (*cf.* Abhidh-s-ṭ S^e 123,14); — *on* ārammaṇa (*objective support, sense-object, as* rūpa, sadda *etc.*) *in contrast to* vatthu (*subjective support or physical basis of the sensation proper to a sense-organ, as* cakkhu, sota *etc.*), *see* Abhidh-s *trsl.* 15, 31; Dhs *trsl.* 209 *n.* 1 *and* 2; *s. vv.* ārammaṇa-purejāta *and* vatthārammaṇa, *as well as the following refs.*: Vibh 319,18 *foll.*; Vibh-a 263,33; 403,23 *foll.*; Tikap-a 293,8; Vism 329,23; As 71,10; 201,31; 301,16,19; Paṭis-a 171,17,20; Sv 980,12.18; 1007,34; Ps I 65,35; 223,16; 275,6; Mp III 85,3: *in contrast to* dvāra (*sense-'gate', sense-impression*). *see* Vism 481,24; 482,16,32 *foll.*; 529,1; 608,23; As 262,1; 264,10-11; Vibh-a 137,17; *in contrast to* vatthu *and* dvāra, *see* Vism 482,16; 484,14; 546,32; 595,20; As 263,19; Vibh-a 404,12-13; Paṭis-a 84,1; Spk II 323,4; — *for a summary of* ārammaṇas *as concomitants of consciousness, viz. the 5 sense-objects and the object of cognition, see* Abhidh-s 13,25—14,18; — ārammaṇa *as one of the fourfold cause* (paccaya) *of sense of matter, sound etc. by way of eye-contact, ear-contact etc.*: Vism 488,17; 566,26; *as one of five meanings for* sahagata: Paṭis-a 124,10; 139,8; *cf.* Spk II 233,17; — *numerical sets of* ārammaṇa: (*2*) Vism 548,25; Vibh-a 403,5-6; (*3*) Peṭ 250,21-22; Vism 548,21,26; Vibh-a 155,35; 156,33; (*4*) Paṭis I 84,20; Vibh 332,20; Vism 430,30—431,2; 434,4-11; Paṭis-a 299,4-8; 383,5,12; Ps I 230,18; Spk III 273,14; (*5*) Vism 434,34—435,6; As 264,13; 275,12; Paṭis-a 92,18; 383,14; (*6*) Nett 191,19; Vism 455,32; 599,32; 608,24; As 71,8 *foll.*; 234,16,27; 255,5 *foll.*; 264,27; Kv-a 146,8; Vibh-a 121,11; Paṭis-a 195,21; Spk I 270,14; II 64,27; 260,6,13; Th-a I 106,19: Cp-a 303,26: Abhidh-s 13,27; 38,6; Moh 47,30; 88,15: 218,33 *foll.*: 303,4; (*7*) Vism 429,33—430,29; Paṭis-a 383,4; Sv 227,12-14; (*8*) Vism 431,3—433,6; 433,7—434,3; 434,12-33; Paṭis-a 383,8,10,17; (*16*) Ps I 118,30: (*18*) Spk III 72,12; (*38*) Vism 187,5; Sp 229,16; 417,6: 490,28; Sv 644,23; Ps I 168,25; 195,25; II 236,27: III 236,22; Spk III 111,16; Mp II 329,3; III 57,1; 230,27: 266,20; IV 95,14; 111,15; Ud-a 303,14; 407,8; Th-a I 90,27; Cp-a 302,10; 305,36; Paṭis-a 166,22; As 158,9: Dhp-a III 421,1'; IV 110,11'; —

nom. sg. yañ ca ceteti ... ~am etaṁ hoti viññāṇassa ṭhitiyā, S II 65,16 *foll.* (etaṁ cetanâdi-dhammajātaṁ paccayo hoti, paccayo hi idha ~an ti adhippeto, Spk II 70,27), *quoted* Nett 153,33 *foll.*: *cf.* Peṭ 218,14; rāgassa pahānā vocchijjat' ~aṁ. patiṭṭhā viññāṇassa na hoti, S III 53,21,25; 53,16,21 (paṭisandhiṁ ākaḍḍhanasamatthatāya abhāvena ~aṁ vocchijjati, Spk II 272,1); ājavaṁ brūmi jappanaṁ ~aṁ pakappanaṁ kāmapaṅko duraccayo, Sn 945 (dummuñcanaṭṭhena, Pj II 568,1; *cf.* Nidd I 429,25: Nidd-a I 434,8,15); ñāṇassa ~am pi ñāṇapatho,

Nidd I 269,30 *foll.* (ñāṇassa paccayo pi taṁ ālambitvā uppajjanato ñāṇapatho, Nidd-a I 355,6-7); ~aṁ mamaṁ etaṁ, Ap 516,9; yaṁ tesaṁ tesaṁ dhammānaṁ ~aṁ nirodho nibbānaṁ, idaṁ susamaṁ, Paṭis I 173,11; yaṁ tassa gocaraṁ, taṁ tassa ~aṁ, *ib.* 180,15; atthi rūpaṁ cakkhusamphassassa + ~aṁ, Dhs 126,3 *foll.* (As 301,19); 149,22 *foll.*; 159,31 *foll.*; aññaṁ cakkhuviññāṇassa + vatthu ca ~añ ca, Vibh 319,31 *foll.* (Vibh-a 404,6-16); atthi tesaṁ anusayānaṁ (tassa rāgassa) ~aṁ?, Kv 408,26,32; taṁ jhānaṁ tassa jhānassa ~am?, *ib.* 483,22,24 (Kv-a 144,24-27); esa hetu etaṁ ~aṁ eso upāyo sāvakassa niyyānassa, Peṭ 2,21; tividhaṁ ~aṁ: manāpikaṁ amanāpikaṁ upekkhā-ṭhāniyañ ca, *ib.* 250,21; divā yeva ~aṁ vavatthapetabbaṁ, Vism 77,3 (Vism-mhṭ *S*[e] I 148,11-12); ~aṁ nīlâdisu vaṇṇakasiṇesu yaṁ kiñci âparisuddhavaṇṇaṁ, *ib.* 108,20 ≠ 109,21; buddhânussati-ādīnañ ca n' eva paṭibhāganimittam ~aṁ hoti, *ib.* 113,12; tassā ~aṁ diṭṭhasutena gahetabbaṁ, *ib.* 114,6; atidūre ṭhitassa hi ~aṁ avibhūtaṁ hoti, accāsanne bhayaṁ uppajjati, *ib.* 182,33; jhānam pi ākāsânañcâyatanam + ~am pi, *ib.* 332,12; 334,11; 335,29; *cf.* Paṭis-a 558,2,15; upayogaladdhaṁ ~aṁ hoti (*scil. the body or the mind*), Vism 430,5,9 = As 413,23,27; khaṇapaccuppannaṁ cittaṁ cetopariyañāṇassa ~aṁ hoti (*the consciousness of the momentary present is the support of understanding the course of others' thoughts*), Vism 432,9 = As 421,3 ≠ Moh 89,13; cattāro pi khandhā cetopariyañāṇa-yathākammupagañāṇānaṁ ~aṁ honti, Vism 433,30 (*cf.* As 422,24); cakkhāyatanam eva uppattidvāraṁ, rūpâyatanam eva c' ~aṁ, *ib.* 483,4; aniṭṭhaṁ aniṭṭhamajjhattaṁ vā ~aṁ, *ib.* 546,31 ≠ Vibh-a 152,25; paṭisandhiyā ~aṁ, Vism 548,6 = Vibh-a 155,24; yaṁ bhavaṅgassa ~aṁ hoti, taṁ manasikaroto phalasamāpatti-vuṭṭhānaṁ hoti, Vism 701,15 ≠ Paṭis-a 269,14 = Ud-a 36,25; ekekaṁ ~aṁ dvīsu dvāresu āpāthaṁ āgacchati, As 279,23; *cf.* Vibh-a 158,1; 159,27; Vism 549,15; 551,2,19; kiriyaṁ ākāsânañcâyatanaṁ kiriyaviññāṇañcâyatanass' eva ~aṁ hoti na itarassa, As 424,14; supupphitacampakarukkho viya ~aṁ, Vibh-a 91,19 ≠ Vism 515,6; ~aṁ nāma rūpârammaṇaṁ +, Tikap-a 29,4-6; tassa ñāṇassa tasmiṁ khaṇe ~aṁ n' atthi, tasmā ñāṇaṁ anārammaṇaṁ, Kv-a 118,8; asukacittaṁ nāma vitakkass' ~aṁ na hoti, *ib.* 118,26; anindriyabaddhaṁ hi dukkhadomanassānaṁ ~aṁ hoti, *ib.* 166,15; idhaloka-paralokesu dānasadiso avassayo patiṭṭhā ~aṁ tāṇaṁ leṇaṁ gatiparāyanaṁ n' atthi, Sv 472,1 = Ps III 90,4 (*E*[e] idhaloke para°) ≠ 91,6 = Mp IV 99,10 ≠ 100,18,24; tiṇukkā viya kilesuppattârahaṁ ~aṁ, Spk III 53,13; vaṇṇo purisassa cakkhuviññāṇassa ~aṁ hutvā upakappati, Mp I 22,3; yāva pana kasiṇarūpaṁ ~aṁ hoti, tāva rūpaṁ samatikkantaṁ nāma na hoti, Mp IV 199,8; kiṁ pana te ~aṁ ahosi, Ja III 366,3 (*trsl. 'what was your theme?'*); ~aṁ parittam pi yatraṭṭhassâmanāpiyaṁ dullabhaṁ, Saddh 251; cakkhudvārikacittānaṁ sabbesam pi rūpam eva ~aṁ tañ ca paccuppannaṁ, Abhidh-s 13,32;

acc. sg. (na) lacchati Māro ~aṁ, D III 58,21 ≠ S II 268,8 *foll.*; V 147,18 *foll.* (*quoted* Nidd I 474,10); labhati tassa Māro ~aṁ, M III 94,30 *foll.* (= kilesuppattipaccayaṁ, Ps IV 145,16); Ajātasattu Vedehiputto + na labhati otāraṁ (na) labhati ~aṁ, S II 268,3 *foll.* (= paccayaṁ, Spk II 230,7) ≠ IV 185,12 *foll.* = Nidd II 85,26,28; labheth' eva aggi otāraṁ, labhetha aggi ~aṁ, S IV 185,19 ≠ Nidd II 85,33 (*quoted* Paṭis-a 587,1); ~aṁ yajamānassa yaññaṁ, Sn 506 (Pj II 417, 18-25); ~aṁ brūhi samantacakkhu, Sn 1069 (= nissayaṁ, Pj II 593,15) = Nidd II 22,19; 104,27 (Nidd-a II 30,4); ~aṁ pucchati, Nidd I 256,7; 258,7; yaṁ kiñc' ~aṁ katvā, Pv 10 (aññataraṁ yaṁ kiñci ārabbha uddissa, Pv-a 17,21-22); ~aṁ paṭisaṅkhā, Paṭis I 1,11 = 57,28,30 ≠ 58,11,26*,31 (rūpakkhandhâdi-~aṁ bhaṅgato paṭisaṅkhāya jānitvā passitvā, Paṭis-a 20,30-31; taṁ rūpârammaṇaṁ paṭisaṅkhāya jānitvā, khayato vayato disvā ti attho, *ib.* 258,17-19; purimañ ca rūpâdi-~aṁ jānitvā, *ib.* 260,14-15); *cf.* Vism 641,23 *and* 695,14 (*commented* Vism 642,7-8 *and* 643,36-37 *as well as* Vism-mhṭ *S*[e] III 532,17-18); yo koci jarāmaraṇā muccitukāmo so tesu aññataraṁ ~aṁ gaṇhāti, Mil 332,27; manasā ~aṁ ālambitvā, *ib.* 374,15; taṁ ~aṁ vaṇṇato . . . daḷhaṁ patiṭṭhāpetvā, *ib.* 405,16; dhamme bahiddhā ~aṁ anabhiharitvā, Peṭ 1,20; phusitvā ~aṁ katvā, Vism 308,14 = Vibh-a 377,13 = Paṭis-a 554,31 = Moh 180,30 *ad* D II 186,29; M I 127,6; S V 115,28 'pharitvā'; viññāṇaṁ nīlaṁ pītakan ti ~añ ca jānāti lakkhaṇapaṭivedhañ ca pāpeti (*the consciousness knows the object to be blue or yellow and causes to reach the penetration into its characteristics*), Vism 437,4 *foll.*; cittaṁ ~añ ca saṅghaṭṭeti, *ib.* 463,24; *cf.* As 108,13; paññā . . . ~aṁ nicchetuṁ (na) sakkoti, Vism 515,18,24; Vibh-a 91,31; 92,4; Paṭis-a 512,8,13; ~am ārabbha, Vism 546,35 *foll.*; Vibh-a 152,28; 153,4; 157,25; *cf.* Abhidh-s 25,19,27; yo ~aṁ phuṭṭho phusanto uppanno, ayaṁ phasso, Vism 580,21 = Paṭis-a 242,7; *cf.* Ps I 276, 6,20; As 107,25; Vibh-a 264,31; 265,7 *foll*; ~aṁ katvā atikkamaniyato oghehi atikkamitabbā, As 49,12; mahantaradukesu ~aṁ agahetvā, *ib.* 49,23; rūpârammaṇaṁ vā ārabbha ~aṁ katvā, *ib.* 106,10; *cf.* 358, 11, 31; 393,1,5; nīlâdibhedam ~aṁ sañjānātī ti saññā, *ib.* 110,19; ~aṁ cintetī ti cittaṁ, *ib.* 112,13 = Paṭis-a 98,29 = Moh 12,4 (*cf.* As 63,31); vitakkaṁ nissāya cittaṁ ~aṁ ārohati, As 114,19; ~aṁ anumajjati, *ib.* 115,15; cittacittatāya cittaṁ ~aṁ minamānaṁ jānāti, *ib.* 140,11; ~aṁ ogāhitvā anupavisitvā, *ib.* 144,1; ~aṁ anupekkhamāno viya tiṭṭhati, *ib.* 143,10; ~aṁ gahetvā, *ib.* 260,9; 280,31; 294,6; 417,22; Spk II 100, 22; Pj II 125,11; Thī-a 188,34; Ap-a 198,16; Dhp-a I 89,20; II 146,18; ~aṁ pariggahetvā, Vibh-a 219,31; Paṭis-a 175,35; Sv 722,14; 758,15; ~aṁ sampaṭicchitvā, As 264,31; *cf.* Dhp-a I 304,2,9; ~aṁ disvā, Ja II 193,18; 194,19; 195,21; III 379,29; ~aṁ katvā na sakkā jānituṁ, Kv-a 159,20; ~aṁ manati jānāti, Paṭis-a 85,8; ~aṁ abhibhavitvā, *ib.* 100,6; ~aṁ visesento, *ib.* 303,25; ~aṁ ṭhapeti ~aṁ patiṭṭhāpeti, *ib.* 512,25-26; ~aṁ (a)niyametvā, *ib.* 586,22-23; yogâvacaro ~aṁ vitakkâhataṁ vitakkapariyāhataṁ karoti, Sp 144,15; As 114,27; vatthuṁ ~aṁ vā nissāya, Ps I 212,36; ko añño etaṁ ~aṁ vibhāvetuṁ samattho, *ib.* 288,5 = Sv 784,19; yaṁ ~aṁ vedanā vedeti, saññā pi tad eva sañjānāti; yaṁ ~aṁ saññā sañjānāti, viññāṇam pi tad eva vijānāti, Ps II 343,22,24; ~aṁ gilitvā, Spk II 384,14 = Th-a I 214,22; evarūpaṁ ~aṁ labhanto, Mp I 175,26 =

Th-a III 130,17; ~aṁ anubhavitvā (°bhavāma), Mp II 49,15,17; Paṭis-a 173,27; ~aṁ pariganhati, Mp III 85,5; ~aṁ dassetvā, Pj II 75,3 = Ap-a 160,18; — katvā (karitvā) *with double acc., in the sense of 'making anything the object or taking it as object'*; *e. g.* bhikkhuss' atthāya bhikkhuṁ ~aṁ karitvā, Vin III 222,10 = 259,16 (Sp 736,25); idam pi ~aṁ karitvā evam idh' ekacce sattā visujjhanti, A III 312,16 *foll.* (Mp III 355,7-9), *quoted* Vism 227,3 *and commented* Vism-mhṭ S^e I 414,6; maṁ yeva ~aṁ katvā (*taking me as a warning*), Ps III 250,20; attano pilotikakhaṇḍam eva ~aṁ katvā, Dhp-a III 85,11; Rāhugahitaṁ candamaṇḍalaṁ ~aṁ katvā, Ja III 365,26; phalarukkhaṁ ~aṁ katvā, *ib.* 377,4; pītabhāvaṁ ~aṁ katvā, Ja IV 114,10; ~aṁ karot' eva aññâbhāvena tam idaṁ *(it makes just that its object, because there is no other)*, Vism 340,17* ≠ As 211,13*; javanassa ārammaṇaṁ ~aṁ katvā *(taking the object of apperception as its own object)*, Vism 460,3; *furthermore with* attānaṁ, As 42,32; 48,23; Paṭis-a 109,8; Moh 96,30; atthaṁ, Vibh-a 393,12,16; abhāvaṁ, Vism 335,14; ek(ek)aṁ saccaṁ, Vism 691,29-30; kammaṁ, Tikap-a 271,8; kamma-kammanimitta-gatinimittānaṁ, aññataraṁ, Vism 457,25,35; kasiṇaṁ, Sv 513,15; Mp IV 146,24; jīvitindriyaṁ, Vibh-a 384,9; ñāṇaṁ, Vism 442,5; Vibh-a 393,1,9; taṁ, As 44,16; 221,34; 222,26 (Abhidh-mṭ C^e *1938* 33,1; 41,9); Dhp-a III 85,3; Mp II 38,20; Cp-a 284,32; Ras I 39,13; tad eva, Spk II 134,2; Mp IV 204,7; tāni, As 333,25; dhammaṁ, Vibh-a 393,5; Mp II 154,10; dhātuṁ, As 334,2 *foll.*; nibbānaṁ, Vism 658,15 *foll.*; 668,34; 672,24; 673,35; 675,2; As 50,21; 232,15; 233,5,7; Vibh-a 53,23; 420,1; Paṭis-a 162,22; 385,10,12; 550,7 *foll.*; 562,26; 565,19,22,31; 608,12; 640,14; Ps I 105,24 *foll.*; Spk I 112,18; III 97,16; Mp II 78,15; III 42,11; Ud-a 395,30; Th-a I 138,32; nimittaṁ, Vism 126,20; Mp II 76,19; nirodhaṁ, Vism 510,28; 690,9; Vibh-a 114,29,32; Paṭis-a 152,19; 332,26; Sv 314,9,12; Spk I 157,31,34; Mp II 70,28; IV 102,9; Moh 139,5; pathavīkasiṇaṁ, Vism 137,27; 164,32; pahānaṁ, Mp II 78,10; pītiṁ, Vism 289,13; Sp 433,19; bhavaṅgavisayaṁ, Vism 548,33 *foll.*; Vibh-a 157,17 *foll.*; maraṇaṁ, Mp II 77,19; rūpaṁ, Vism 327,13; 429,11 *foll.*; 458,14; 662,11; As 75,4; Vibh-a 404,11; Paṭis-a 378,15-16; Sv 980,11,17; 1034,11; vaṇṇaṁ, As 75,7; vatthuṁ, Sv 773,33; 774,1; Ps I 275,8,10,17; Vibh-a 156,3; 263,35 *foll.*; virāgaṁ, Mp II 78,12; vivekaṁ, *ib.* 100,2; vedanaṁ, Ps II 342,27,29,30; saṅkhāre, Vism 669,27 *foll.*; Vibh-a 385,10; saddaṁ, Vism 430,34; Vibh-a 392,35; 393,7,23; 394,17;

instr. sg. ~enâpi parittakena paccekabodhiṁ anupāpuṇanti, Ap 7,13 (*'by means of, according to the object'*); tena ~ena rāgā vimuccati, Mil 332,27; ten' ev' ~ena vimuttirasam asecanakaṁ pātabbaṁ, *ib.* 405,18; manāpikena ~ena lobho akusalamūlaṁ samuṭṭhahati, Peṭ 250,23; *cf.* 251,5; ~ena atthikatā paccupaṭṭhāno, Vism 466,19; appavattito saha ~enā ti sârammaṇā, As 49,23; bhagavā hi arūpadhammaṁ dassento vatthunā vā dasseti ~ena vā, *ib.* 71,10; ~ena vedanā parivattetabbā, *ib.* 269,3 ≠ 271,5 = 286,28; ~ena pasāde ghaṭṭite (pasādassa ghaṭṭitakālo), *ib.* 274,10; 279,14,21; 280,30; ~ena pana vedanāniyāmaṁ katheti, *ib.* 284,14; ~ena pana nibbānaṁ rāgâdīhi suññattā suññaṁ nāma, Spk III 97,13; ime dve dhammā ~ena kathitā, vyāpādo ~ena ca upanissayena ca, *ib.* 141,1; kilesā hi ~ena saddhiṁ cittaṁ missīkaronti, Mp III 392,13; ariyamaggañāṇassa tadubhaya-viparītasabhāvena ~ena bhavitabbaṁ, Ud-a 396,27; maggo nāma . . . nāmaṁ labhati . . . ~ena, Paṭis-a 550,35 = Vism 668,17;

abl. sg. (a) ~ā anvayena ubho ekavavatthānā, Paṭis I 58,24*; (b) ~ato (*'by way of object'*), Kv 313,16; Vism 110,17 (*commented ib.* 113,14-28; *cf.* Vism-mhṭ S^e I 189,8 sabhāvadhammanimitta-navattabbavasena calitâcalitavasena ca ārammaṇavibhāgato); 287,29-30,32 (Vism-mhṭ S^e II 73,20 ārammaṇamukhena; *cf.* 78,5 *foll.*); 459,35; 553,19; 567,28; 668,36; As 45,1; 71,8; 101,26 (*commented ib.* 101,34—102,4); 104,5,13 (*commented ib.* 104,13-17); 221,21,35; 222,1,3, 27,30; 224,5,7; 289,25 *foll.*; 334,23 (*cf.* Abhidh-mṭ C^e *1938* 84,3); Vibh-a 179,21; 382,8; 384,3 (*commented ib.* 382,13-16 *and* 384,8-9); 416,7 (kiccato ca ~ato ca); Kv-a 87,2; 118,25 (vitakkânupatitā nāma duvidhā: ~ato ca sampayogato ca); 159,6 (duvidho manasikāro: nayato ca ~ato ca); 160,1; Tikap-a 285,16 *foll.* (sahajātato c' eva ~ato ca); Paṭis-a 31,2 (ayaṁ me dhammo ~ato paṭiladdho); 223,12 (*commented ib.* 223,20-28); 225,7 (*commented ib.* 225,14-19); 331,10 *foll.*; 551,13; 565,20,22,31; 569,12; 689,24; 690,23; Sp 229,17 (~ato vutthāya); 405,25; 431,28; 432,1,3 (~ ato pīti paṭisaṁviditā hoti); Sv 231,10,13; 460,6; 762,29; 1003,35 (*commented ib.* 1004,14-17); 1049,25 (*commented ib.* 1049,32—1050,3 *and* 1050,26-31); Ps I 73,24; 105,26 (asammohato na ~ato); 132,19,21; 162,8 (~ato ca vipākato ca); 204,31; 205,4-9; 223,13,19,30; 247,26; II 345,35 (vipassanāpaññāya lakkhaṇapaṭivedhena ~ato jānanaṁ); 353,30-35; Spk I 138,14 (~ato paṭividdhaṁ nibbānaṁ); 158,31; 292,27,29,30; II 148,26; 149,2-11; 151,5,12-17; 307,20,27; III 98,8 *foll.*; 272,10,12; Mp II 98,30 (~ato nissaraṇavivekanissitaṁ satisambojjhaṅgaṁ bhāveti); 109,4,6; IV 44,4 (nibbānaṁ ~ato pakkhandati); Pj I 28,1-9; 35,3; 180,6 (sampayogato ca ~ato ca); Cp-a 303,26 (rūpârammaṇaṁ yāva dhammârammaṇan ti ~ato chabbidhaṁ); Dhp-a II 126,18 (lokuttaradhammaṁ kāyena phusanto ~ato sacchikaronto); *ib.* III 252,9 (n' atthi kutoci bhavato vā ~ato vā etesaṁ bhayaṁ); *see also* Moh 26,35; 33,8,33; 37,29; 38,26,28; 156,24; 164,19-20; 166,4; 328,6;

gen. dat. sg. ~assa gocaraṭṭho abhiññeyyo, Paṭis I 16,7 (sīle patiṭṭhāya kammaṭṭhānavasena gahitassa ~assa bhāvanāpavattiṭṭhānattā gocaraṭṭho, Paṭis-a 95,1-3); ~assa upaṭṭhānaṁ samaṁ (paṭivijjhati), *ib.* 180,18,23 (Paṭis-a 513,4-8); dubbalattā ~assa vitakkabalen' eva cittaṁ ekaggaṁ hutvā, Vism 194,18 (Vism-mhṭ S^e I 314,1-2) = As 199,31; sabhāvadhammattā pana saṁvejanīyattā ca ~assa appanaṁ appatvā, Vism 238,33 (Vism-mhṭ S^e II 14,11); ~assa paṭisaṁviditattā, *ib.* 287,33 (Vism-mhṭ S^e II 74,1) ≠ Sp 432,4; ākiñcaññâyatanaṁ aññassa ~assa abhāvā ~aṁ karot' eva, Vism 340,21 (Vism-mhṭ S^e II 177,19—178,1) ≠ As 211,17; saññā . . . hoti nīlâdivasena ~assa upaṭṭhānâkāramattagahaṇato, Vism 437,24 (Vism-mhṭ S^e III 5,9) ≠ Paṭis-a 577,19; paccakkhato diṭṭhassa ~assa anvayena, Vism 643,22 = Paṭis-a 260,2; tassa ca ~assa tad-~assa ca cittassa bhaṅgaṁ disvā, Vism

695,16 (*trsl. 'seeing the breaking-up of that object and the identifying consciousness'*, MAUNG TIN); *cf.* Paṭis-a 260,16; nibbānato aññassa ~assa amanasikārā nibbānassa ca manasikārā, Vism 700,16 (Vism-mhṭ S^e III 635,8) = Paṭis-a 268,14 = Ud-a 34,29; ~assa itthâkāram eva sambhuñjati, As 110,13; paṭanakālo viya ~assa pasādaghaṭṭanakālo +, *ib.* 271,26 *foll.*; *cf.* 280,4 *foll.*; ~assa vibhāgadassanatthaṁ, Kv-a 117,5; ~assa natthitāya anārammaṇena, *ib.* 118,17;

loc. sg. ~e sati patiṭṭhā viññāṇassa hoti, S II 65,16,24 (tasmiṁ paccaye sati, Spk II 71,2); ~e taṁ balasā nibandhisaṁ, Th 1141 (Th-a III 160,38 *foll.*); imāni indriyāni + imasmiṁ ~e samodhāneti, Paṭis I 180,13 *foll.* (Paṭis-a 512,34-35); uppannasmiṁ vatthusmiṁ uppanne ~e uppajjanti, Vibh 319,20 *foll.* (Vibh-a 403,24); ~e ekaṁ (dve, tīṇi, *and so on*), Dukap 4,2 *passim*; Tikap 84,3 *passim* (Tikap-a 252,15 *foll.*); ~e cittaṁ allīyati, Mil 405,15; parisuddhena cittena ~e patiṭṭhāya, *ib.* 405,22*; yoginā yogāvacarena ~e abhiramitabbaṁ, *ib.* 412,17; ~e cittaṁ upanibandhetvā pañcakkhandhe dukkhato passati, Peṭ 133,26; yo pana avaḍḍhite ~e pavatto, ayam parittârammaṇo *and vice versa*, Vism 88,1,4; sampiyāyamāno tasmiṁ ~e cittaṁ upanibandhati, *ib.* 123,13 = 181,23 = 188,33 (*quotation from the* Porāṇaṭṭhakathā); tasmiṁ yev' ~e cattāri pañca vā javanāni javanti, *ib.* 137,28 ≠ 164,33; svāyam ~e cittassa abhiniropanalakkhaṇo, *ib.* 142,2 = As 114, 16 = Paṭis-a 51,9; vitakko ~e cittaṁ abhiniropeti, Vism 146,19 ≠ 147,6 ≠ As 143,1; bandheyy' evaṁ sakaṁ cittaṁ satiy' ~e daḷhaṁ (*so firmly he should bind his own mind with the subject of meditation by mindfulness)*, Vism 269,17* (*quotation from the* Porāṇā; Vism-mhṭ S^e II 40,5 kammaṭṭhānârammaṇe) = Ps I 247,35*; tisso sikkhāyo tasmiṁ ~e tāya satiyā tena manasikārena sikkhati, Vism 274,9; ~e cittaṁ samaṁ ādahanto, *ib.* 289,16,21 ≠ 464,12 ≠ As 122,16 = Sp 433,22; Spk III 205,26; Paṭis-a 86,14; ~e avirattassa saññāsamatikkamo na hoti, Vism 329,9 = As 201,17 ≠ Paṭis-a 556,10; Moh 177,4; na ekasmiṁ yeva ~e paṭhamajjhānâdīni viya, Vism 329,19 = As 201,27 = Paṭis-a 556,10; manodvāre pana chabbidhe pi ~e āpāthagate (*when the sixfold object also comes into the sphere at the mind-door'* i. e. *at the threshold of the consciousness)*, Vism 458,17; bhavaṅgass' ~ato aññasmiṁ ~e javitaṁ javanam anubandhaṁ, *ib.* 459,35; alobho ~e cittassa agedhalakkhaṇo, *ib.* 465,7 = As 127,18 (E^e *misprint* ~o); tasmiṁ yeva ~e paṭisandhicittaṁ uppajjati, Vism 549,11,23 = Vibh-a 157,30; 158,9 ≠ Vism 550,30 = Vibh-a 159,19; ~asmiṁ hi cittassa paṭhamâbhinipāto hutvā phasso ~aṁ phusamāno uppajjati, As 107,24; saddhiṁ attanā sampayuttadhamme ~e atisandahati, *ib.* 111,8; ~e cittaṁ āropeti (*scil.* vitakko), *ib.* 114,17 (E^e ~o *misprint*); ~e cetaso abhiniropanabhāvena pavatto vitakko, *ib.* 115,12; *cf.* Paṭis-a 181,28; ekaggaṁ cittaṁ ~e appenti, As 142, 35; ~e caraṇakavasena cāro, *ib.* 143,5; acalabhāvena ~e tiṭṭhatī ti ṭhiti, *ib.* 143,34; sampayuttadhamme ~amhi sampiṇḍetvā, *ib.* 143,36 ≠ Paṭis-a 522,1; tasmiṁ yev' ~e ten' ev' ākārena pavattitvā, As 232, 6,11; taṁ asampiyāyanabhāvena ~asmiṁ paṭihaññati, *ib.* 256,30; iṭṭhe ~e sukha-sahagataṁ kāyaviññāṇaṁ uppajjati, aniṭṭhe dukkha-sahagataṁ, *ib.* 263, 17; javanassa ~e javitakālo, *ib.* 279,18; ekasmiṁ ~e sakiṁ uppannā taṇhā nandī, *ib.* 363,3; ~e (attho), Paṭis-a 124,18; ~e caratī ti cariyā, *ib.* 292,4; ~e abhirativasena, *ib.* 558,26; ~e santiṭṭhati patiṭṭhāti, *ib.* 586,2 = Mp III 144,1; aniccânupassanāya ~e gocarajjhatte yeva, Paṭis-a 589,30 *ad* Paṭis II 101,7 'ajjhattaṁ yeva'; cittaṁ ~e patiṭṭhāpeti, Paṭis-a 623,3; aññasmiṁ ~e cittaṁ paṇidahati yāpeti, Kv-a 147,10; viññāṇavīthiyā nānappakārena ~e pavattibhāvappakāsanaṁ, Spk I 6,25,27; ~e kileso uppajjati, *ib.* 36,25; pañcasu kāmaguṇesu cakkhudvārâdīnaṁ ~e rāmaṇeyyakamattaṁ n' atthi, Spk II 309,17; ~e āpāthaṁ gate kilesānaṁ uppatti (kilesapariḷāhassa anuppatti), Spk III 53,14,20; ~e sammā ṭhapitaṁ hoti, Mp III 337,20 *ad* A III 285,15 *foll.* 'samādhiyati'; *cf.* Mp II 243,31; 265,4; 357,23; yattha katthaci ~e pavattanakassa kiriyamayacittassa vasena, Vv-a 11,8; adiṭṭhapubbe ~e sahasā samuppannena kilesasamudācārena pariyuṭṭhitacitto, Pv-a 279,29; – *double:* ~e ~e; ārammaṇaṁ hi idha padan (*'thing'*) ti adhippetaṁ, Spk I 36,23 *ad* S I 7,16* 'pade pade';

nom. pl. ~ā yassa na santi keci, Sn 474 (= paccayā, punabbhavakāraṇānī ti vuttaṁ hoti, Pj II 410,3-4); ~ā vuccati taṇhā: yo rāgo sārāgo ... pe ... abhijjhā lobho akusalamūlaṁ, Nidd I 429,25; kathaṁ ime tayo dhammā ekacittassa ~ā na honti, Paṭis I 171,3 (*quoted* Vism 281,22 *and commented* Vism-mhṭ S^e II 63,9 *foll.*); pañca dhammā dhammapaṭisambhidāya + ~ā c' eva honti gocarā ca; ye tassā ~ā, te tassā gocarā *and vice versa*, *ib.* II 150,13 *foll.* (~ā ti upatthambhanaṭṭhena, gocarā ti visayaṭṭhena, Paṭis-a 614,23-24); pañcannaṁ viññāṇānaṁ vatthū ajjhattikā ~ā bāhirā, Vibh 319,25 (Vibh-a 403,31 *foll.*); iti vipallāsā ca ~ā sappaccayatāya paccayo kusalamūlāni ca sandissayatāya paccayo, Peṭ 169,10; iti manāpikā (amanāpikā, upekkhāṭhāniyā) ~ā, *ib.* 250,25; 251,7,19; asubhasaññāparicitacittassa pan' assa dibbāni pi ~āni lobhavasena cittaṁ na pariyādiyanti, Vism 98,8; dibbapaṭibhāgāni pi ~āni cittaṁ cāletuṁ na sakkonti, Dhp-a II 195,19; anāpāthagatān' eva hi rūpârammaṇâdīni dibbacakkhu-ādīnaṁ ~āni, As 7,12; cattāro pi khandhā cetopariyañāṇa-yathākammūpagañāṇānaṁ ~ā honti, As 422,24 (*cf.* Vism 433,30); pañcaviññāṇā ... cakkhuviññāṇâdīnaṁ ~ā na honti, Vibh-a 403,19 (*v. l.* ~āni); rāgâdayo pi ~ā honti, Kv-a 84,25; ~āni nāma ... chabbidhāni bhavanti, Abhidh-s 13,25 (*v. l.* ālambaṇāni); *cf.* Maṇis B^e *1964* II 388,1 ~ānī ti ettha vatthuchakka-bhāvadvaya-jīvita-āpodhātu-kabalīkārâhārā chaṭṭhârammaṇan ti veditabbaṁ;

acc. pl. ~e labhitvāna pahitattena bhikkhunā, Mil 412,21*; pāṭi-ekke pāṭi-ekke ~e bandhati, As 365,8 = Nidd-a I 40,8; samādhi sakkoti ~e ekaggabhāvena appetuṁ, Vibh-a 91,20,27; devatā ... nānāvidhāni ~āni upasaṁharanti, *ib.* 407,16; abhibhavanti ... paccanīkadhamme pi ~āni pi, Sv 561,11; muṭṭhassatīnaṁ duggandhāni ~āni payojesuṁ, Pj I 234,4; cittaṁ samaṁ ādahati ~e ṭhapeti, Bv-a 44,33; icchanti tāya ~āni, Nett-a 219,14 *ad* Nett 24,2 'icchā' = As 363,7 (*but* etāya);

instr. abl. pl. chadvārikehi ~ehi nimmathito, Ps II 298,6; ~ehi ārammaṇavantāni jhānāni, Paṭis-a 299,7; catasso arūpasamāpattiyo ~ehi vuṭṭhānato

bahiddhāvuṭṭhāno vimokkho, *ib.* 553,24; ~ehi cittaṁ vimocetabbaṁ, Mp III 174,15;

gen. pl. cakkhādīnaṁ vatthūnaṁ rūpâdīnaṁ ~ānañ ca paṭighātena samuppannā saññā *(the perception which is produced by the collision of the physical bases as eye etc. and the sense-objects as form etc.)* paṭighasaññā, Vism 329,23 = As 201,31 ≠ Paṭis-a 132,30; 556,14; Moh 177,8; *cf.* Vibh 261,34; ~ānaṁ aññatarasmiṁ idaṁ mahācittaṁ uppajjati, As 72,28; ~ānaṁ asanato āsā, *ib.* 365,11 = Nidd-a I 40,11; ~ānaṁ nikāmanā nikanti, As 366,6 ≠ Nidd-a I 41,10;

loc. pl. yoginā yogâvacarena ~esu yeva cittaṁ upanibandhitabbaṁ, Mil 412,8; ~esu c' assa anussatiṭṭhānam pi vaṭṭati, Vism 109,31; cittekaggatā pi ... ~esu phusitā (MAUNG TIN *reads* ~e suphusitā) hutvā uppajjati *(the onepointedness of mind also arises, when it is well-touched by the subject of concentration)*, *ib.* 147,11 (Vism-mhṭ *S*ᵉ I 249,20); bhikkhuno dīgharattaṁ rūpâdisu ~esu anuvisaṭaṁ cittaṁ, Vism 268,32 = Sp 405,15 = Sv 762,20 = Ps I 247,16; manoviññāṇadhātu ~esu vavatthānâbhāvato araññamakkaṭo viya ... daṭṭhabbā, Vism 490,1 (Vism-mhṭ *S*ᵉ III 162,13 *foll.*); ~esu pavattamānā pana paṭisandhi, Vism 548,21; ~esu aññatarârammaṇaṁ *(having as object one or other among the objects)* paṭisandhicittaṁ uppajjati, *ib.* 551,9,21 = Vibh-a 159,34; tesu tesu ~esu okkanditvā (*so all editions*) pakkhanditvā upaṭṭhānato paṭṭhānaṁ, Vism 678,30 ≠ Paṭis-a 96,34 (= kāyâdi-~esu, Vism-mhṭ *S*ᵉ III 597,6); arūpadhammo pi samāno ~esu phusanâkāren' eva pavattati, As 108,10; yaṁ rūpâdisu ~esu pavattiyaṁ, tassa janakaṁ bhaveyya, Vibh-a 154,8 (*E*ᵉ bhaviyya); subhasaññāya dibbesu pi ~esu taṇhā na uppajjati, Sp 417,2; aparabhāge kāyâdisu ~esu kiccaṁ sādhayamānā nibbānaṁ gacchanti, Sv 753,25 = Ps I 238,30 = Spk III 179,16; kiñcâpi khīṇâsavassa iṭṭhâniṭṭhesu ~esu arajjanâdivasena pavattati (*scil.* upekkhā), Ps II 227,16; rūpâdisu ~esu āsatta-visattatâdīhi kāraṇehi visattikā vuccati taṇhā, Spk I 20,21; cakkhu ca tesu tesu nīlâdīsu ~esu samuddati, *ib.* III 2,21; ~esu upekkhako majjhatto hutvā viharati, Mp III 176,7; aññesu pi ~esu catukkapañcakajjhānāni pāpayamāno, Mp IV 142,8; tassa cittaṁ bahiddhā-rūpâdisu ~esu vidhāvati, Th-a II 78,32; rūpâdisu ~esu uppannataṇhā, Nidd-a I 434,15; tesu tesu ~esu kilesānaṁ anvāssavavirahito, Ap-a 191,11; appamattesu ~esu icchāya pavattesu ca lobhena samannāgato, Dhp-a III 391,14; idaṁ cittaṁ nāma ito puretaraṁ pāpâdisu ~esu rāgâdīnaṁ yena kenaci kāraṇena icchati, *ib.* IV 24,10; rūpâdisu ~esu attano cittaṁ yathā vītikkamaṁ na karoti, evaṁ rakkhatha, *ib.* 26,9; sabbesu rūpâdisu ~esu savanato saddhiṁ rūpataṇhā, *ib.* 49,3; rūpâdisu ~esu tiṭṭhati, *ib.* 49,7;

°vasena, *adv., on account of, as regards the object*; yaṁ viññāṇaṭṭhitīsu ṭhitaṁ paṭhamâbhinibbatti-~ upādānaṁ, idaṁ vuccati cetasikaṁ, Peṭ 218,22; asubhakammaṭṭhānaṁ ... oḷārikârammaṇattā pana paṭikūlârammaṇattā ca ~ n' eva santaṁ na paṇītaṁ, Vism 267,33 = Sp 403,22 = Spk III 269,34; purisānaṁ ahinā verinā vā upaddutakālo viya bhikkhuno ~ karajarūpasamaṅgikālo, Vism 327,1 (mama cakkhu sobhanaṁ, mama kāyo thiro, mama parikkhārā sundarā ti evaṁ ārammaṇakaraṇavasena, Vism-mhṭ *S*ᵉ II 151,20); catutthasaccaṁ ... dukkhanirodhaṁ gacchati ~ tad-abhimukhabhūtattā, Vism 495,15; sesaṭṭhānesu ~ pi avijjā uppajjati, *ib.* 530,7 (ārammaṇakaraṇavasenâpi, Vism-mhṭ *S*ᵉ III 262,17); *cf. also* Nett 23,27; Nett-a 229,9; Vism 245,32; 534,2; 683,31; 687,27 (Vism-mhṭ *S*ᵉ III 612,7); As 75,19; 184,32; Vibh-a 215,35; 216,29; 222,23; 228,23; 377,4; 418,18,31; Yam-a 87,20,36; 89,9; Paṭis-a 171,16 *foll.*; 400,17 *foll.*; 587,15; Abhidh-av 50,25*; Abhidh-s 38,4; Sv 754,36; 755,29; 762,4; 1019,15,21; 1020,27; Ps I 182,26; 186,15; 240,5,34; 247,1; II 355,16; Spk II 74,23; 259,9; III 99,31; Mp II 77,5; III 19,18; 71,23; 144,3; 153,5; 155,13; 356,21; IV 204,7; 205,6; Pj I 185,3; II 5,1; Ja I 312,12; Moh 131,18; 180,23; 192,33; 302,25; 303,10,38; — *i/c.* tad-° (Vism 460,5; 547,10; 567,11; 617,27; As 411,12,22; 417,20 *foll.*; 425,20; Vibh-a 179,6);

i/c. v. agahitâ° (Sp 736,25), aṅgâ°, *dv.* (-vavatthāna, Paṭis-a 232,27; 344,30; -vavatthāpana, saṁkanti, + Paṭis-a 232,25; -saṁkantika, + Paṭis-a 344,26); ajjhattabahiddhâ° (+ Dhs § 1420; As 424, 31 *foll.*; Vibh 304,32; 311,12 *foll.*; Vibh-a 395,1), ajjhattâ° (+ Dhs § 1419, 1420; As 423,17 *foll.*; Vibh 304,30; 312,7 *foll.*; Vibh-a 394,35 *foll.*; Vism 430,26; 433,32; -ttika, + As 361,31; 423,13; 424,7; Vibh-a 380,17; Moh 91,14; 120,10), aññatarâ° (Vism 406,9; 548,25-26; 551,12; Vibh-a 121,11; 157,8-9; 159,34; As 74,25; Paṭis-a 665,26; Moh 188,13), aññâ° (Vv 310; Kv 310,33 *foll.*; Paṭis-a 98,9), aṭṭhatiṁsâ° (Sp 417,6; Ps I 168,25), atikkamanaka-° (As 269,10), atītâ° (+ Dhs § 1418; As 417,3 *foll.*; 419,26; 422,6-7; Vibh 304,24 *foll.*; 312,1 *foll.*; Vibh-a 394,20 *foll.*; Paṭis-a 427,28; Vism 431,15; Moh 88,10; -ttika, + As 361,19; 417,1; 423,26; Moh 88,9; 90,10; 120,9; 181,28), ananubhūtâ°, anāgatâ° (+ Dhs § 1418; As 417,4 *foll.*; 419,11; 422,27,30; Vibh 304,24; 312,2 *foll.*; Vibh-a 394,21 *foll.*; Vism 430,14; 431,15; Paṭis-a 427, 28; Moh 88,27), an-° (+ Dhs § 1418, 1420; As 295,18; 422,10; Vibh 428,3 *foll.*; Vibh-a 129,8; Kv 380,14; 422,13; 585,9 *foll.*; Kv-a 101,15-16; 117,14 *foll.*; 122,21; Moh 89,30; 103,27; 120,5; Vism 281,18*; 433,23; 438,28; 548,18; Sp 422,23*), aniṭṭhâ° (*Add vol.* I + As 303,32; Yam-a 90,14; Moh 303,18; Ps I 288,3; Mp III 176,4; 301,12; 335,6; Nidd-a I 353,28; Dhp-a IV 85,9), aniyatadvārâ° (Vism 547,3 *foll.*; Vibh-a 153,1 *foll.*), aniyatâ° (Vibh-a 153,22; Abhidh-av 8,31), anottappâ° (Kv 312,23), apurejātâ° (Kv-a 124,12), appamāṇa-sattâ°, appamāṇâ° (+ Dhs § 1408; As 205,5; 414,3 *foll.*; Vibh 311,34; 313,6 *foll.*; Vibh-a 393,29 *foll.*; Vism 88,4; 112,17-18; 431,8; 439,29; Paṭis-a 299,5-6), abhāvâ° (As 211,17; Abhidh-av 102,27*), amatâ° (+ Kv-a 116,20,22), arūpâ°, avavatthitâ°, asaṁkhatâ°, asambhinnâ° (+ Kv 429,18; Kv-a 124,16; Moh 188,7), asubhâ° (+ Spk III 165,18; Mp I 46,20; II 20,9,24; 77,13), assāsâ° (Vism 285,27), ākāsakasiṇâ° (Paṭis-a 666,7), ākāsâ° (+ Vism 332,27; As 210,37; 211,2), ākiñcaññāyatanâ° (As 423,14), āgantukâ° (Spk II 133,21,25; 134,1), āciṇṇâ° (Sp 405,28; Ps I 247,29 *E*ᵉ ac°; Paṭis-a 488,30), ānāpānâ°, āpāthagatâ° (Moh 188, 35), āpokasiṇâ° (+ Paṭis-a 403,13), āruppâ°, ālokakasiṇâ° (Paṭis-a 377,15), iṭṭhamajjhattâ° (Vism 455,18; As 264,21; 271,3; 276,5 *foll.*; 285,25 *foll.*;

Abhidh-av 10,1; 50,23*), iṭṭhâniṭṭhâ° (Spk I 151,8; Mp II 122,12,14; 204,1), iṭṭhâ° (Vism 455,15; 459,8; 557,4-5; As 75,8,21; 264,20; 269,8; 274,25; 276,1; 285,17; 303,31; Vibh-a 258,9; Yam-a 90,7 *foll.*; Paṭis-a 401,2 *foll.*; Nidd-a I 353,27; Sv 725,6; 726,4,19; 731,11,23; Ps I 288,2; Spk I 42,31; 62,20; 271,29; III 4,1; 17,12; 54,22; 64,31; 82,25 *foll.*; 145,27; 146,6,25; Mp II 157,5; 220,17; III 122,20; 174,13; 176,2; 238,1; 301,12; 335,5; 395,22; Pj I 242,2; Dhp-a I 74,14; IV 85,8; Abhidh-av 26,30*; 53,24*; Nett-a 196,28; Moh 303,12), **itthipurisâ°** (Vibh-a 382,15), **itthirūpâ°** (Spk I 271,22), **upekkhâ°** (A I 82,6), **uppannâ°** (Vibh 307,14; 319,18; Vibh-a 403,23; Kv 424,24; 427,4; 429,11; Kv-a 124,10; Moh 187,33), **ekattâ°** (Vism 146,11; Vibh-a 116,20; Paṭis-a 164,9; Sv 309,23; 316,3; Mp II 73,2; Moh 165,34; 172,18), **ekanta-navattabbâ°** (As 423,4), **ekantaparittâ°** (As 266,2; 413,30 *foll.*; Vibh-a 128,31; Vism 471,37 *E*[e] ekatta-; Abhidh-av 26,16; Moh 47,17), **ekâ°** (Mil 87,6,16; Vism 84,26; 85,1; 438,7; 539,28; 673,30; As 142,12; 260,25-26; 421,27; 423,25; 424,5; Vibh-a 115,6,9; Kv 502,8 *foll.*; Kv-a 147,19; Sp 958,14; Sv 314,19,22; Ps I 118,2; II 345,2; 341,10; Spk I 158,7,10; 252,25; II 294,26; III 233,17; Mp II 71,11,14; 207,11; III 85,25; 226,23; Pv-a 98,11; Paṭis-a 94,10; 99,27; 162,29; 163,2; 238,15; Moh 166,19; 168,35; -citta, Sacca-s 198; -bhāva, Vibh-a 288,2), **ekekâ°** (As 74,33; Abhidh-av 34,22-23*), **obhāsamaṇḍalâ°** (Vism 113,26), **oḷārikâ°** (Vibh-a 215,15; Sv 754,15; Ps I 239,21), **olubbhâ°** (Vibh-a 403,4-6; Kv-a 117, *n.* 2; Spk II 100,21), **kammaṭṭhānâ°** (Ud-a 374,29; Vism-mhṭ *S*[e] II 40,5), **kammâ°** (Vism 424,29,36; Sp 164,27; 165,1), **kasiṇâdi-°** (Paṭis-a 299,7; -samatikkama, *ib.* 553,29), **kasiṇâ°** (Vism 427,35; Paṭis-a 377,19; Spk II 353,3; Mp I 356,11; II 76,4; Abhidh-av 106,32*), **kāmāvacarâ°** (Moh 303,37), **kāyâ°** (S V 156,1; Spk III 205,18; Ud-a 189,27), **kim-°** (A IV 385,16; Mp IV 175,22), **kusalâ°** (Tikap-a 271,9; Abhidh-av 46,6*), **gandhâ°** (Dhs § 1, 147, 157; As 71,28; 73,16; 79,33; 81,28; 334,34; Vibh 301,6; Vibh-a 159,9; Tikap-a 29,5; Vism 550,21; Paṭis-a 432,22; Spk I 298,1; II 131,12; III 146,14; Mp III 32,5; Abhidh-s 13,26; Abhidh-av 43,15*), **garukâ°** (Spk II 395,10-11), **gahitâ°** (Vism 547,9; As 233,11; 265,7,10; 295,17; Vibh-a 153,8; Paṭis-a 99,21; Abhidh-av 13,17), **ghaṭṭanâ°** (Abhidh-av 58,17*), **ghaṭṭitâ°** (Pj I 237,16), **catutthajjhānâ°** (Paṭis-a 53,1; 140,17), **catubhūmakadhammâ°** (Moh 128,7), **calitâ** (Vism 113,26,28; Mp III 236,24), **cāgaguṇâ°** (Vism 197,17), **cittâ°** (As 426,27; Kv 311,27; Kv-a 84,22; Moh 270,6), **cetanâ°** (Kv 312,18), **chaḷ-°** (As 264,27; -saṅkhāta, Nāmar-p 239), **jīvitindriyâ°** (Sv 1049,32; Ps I 202,21; Spk II 149,3; Pj I 28,1; As 101,34; Vibh-a 382,13), **jhānâ°** (Kv 483,20; Kv-a 144,22), **ñāṇaratanâ°** (Mil 96,5; Mil-ṭ 22,6,12), **ñāṇâ°** (Vism 442,6), **taṁ-kammâ°** (Paṭis-a 379,27,33), **tatiyajjhānâ°** (Paṭis-a 140,14), **tadabhāvâ°** (Vism 340,11; As 211,5), **tad-°**, *lit. 'that-object i. e. having that as its object' in the sense of registration or identification* (M I 127,6—129,21; Peṭ 108,11; Nett 48,10; Vism 328,28,34; 457,21; 460,3; 547,12 *foll.*; 591,6; 618,8; 643,38; 695,17; As 201,1; 265,1 *foll.*; 269,3 *foll.*; 276,3 *foll.*; 284,24 *foll.*; 293,8; 417,20 *foll.*; Vibh-a 153,8 *foll.*; 157,27 *foll.*; Kv-a 118,16; Tikap-a 272,17; 346,22; Sp 521,26; Sv 764,28; Ps I 73,6; II 100,5 *foll.*; III 260,11; 262,11; Spk II 243,17; 261,16; 266,3; Mp III 34,5; 273,20; 318,2; Nidd-a II 57,29; 61,6; Paṭis-a 80,10 *foll.*; 260,16; 556,1; Abhidh-av 33,33*; 52,23* *foll.*; 57,20* *foll.*; Abhidh-s 12,11 *foll.*; Moh 178,21; Ss 63,24; 64,9,11; -kathā, As 288,29; -kicca, Vism 547,21,26; Vibh-a 153,19,25; Abhidh-s 12,22; Moh 47,30; -citta, Vism 618,7; Vibh-a 154,5; 155,4; Abhidh-av 35,5*; 49,26*; -ceta(s), Abhidh-av 53,14*; Abhidh-av-nṭ *C*[e] 204,12-24; -bhāva, As 271,8; 276,26; Tikap-a 271,15; -mānasa, Abhidh-av 51,32*,35*; 52,30*; 53,25* *foll.*; -saṅkhāta, Tikap-a 247,7; -saññita, Abhidh-av 50,7*), **tannissayâ°** (Vism 482,17; Paṭis-a 84,2; Moh 134,32), **tilakkhaṇâ°** (Mp IV 196,23), **tejokasiṇâ°** (Mp I 356,11), **diṭṭhâ°** (Thī-a 6,4; Paṭis-a 292,18; Abhidh-av 8,35), **dibbâ°** (As 268,15), **dukkhâ°** (Paṭis-a 55,35), **dutiyajjhānâ°** (Paṭis-a 140,2), **dubbalâ°** (Ps III 279,18; Mp III 305,11; Vibh-a 155,16), **dosâ°** (Kv 312,22), **dvārâ°** (Vism 481,24; 529,1; 608,23; As 264,10-11; Vibh-a 137,17; Moh 47,27,32; -vavatthāna, Moh 125,32), **dhammaguṇâ°** (Vism 197,11), **dhammâ°** (S V 156,16; Dhs § 1, 147, 157, 159; Vibh 290,39; 291,9; 294,36; 301,27; Vism 566,28; As 71,34; 80,21 *foll.*: 106,5,11; 107,1-2; 112,21; 283,25; Tikap-a 29,5; Kv-a 146,12; Mp III 31,19; Nidd-a II 67,14; Paṭis-a 292,24; 432,30,32; Cp-a 303,26; 308,19; Abhidh-s 13,27,29; Saddhamma-s 81,16,22; 82,25*), **dhātâ°** (M I 186,3; Ps II 225,30,33), **navattabbadhammâ°** (As 413,17), **navattabbâ°** (Vism 113,23; 433,36 *foll.*; 548,22 *foll.*: As 412,10; 413,18; 415,3 *foll.*; 418,21; 419,6; 422,5; 423,18 *foll.*; Vibh-a 124,12 *foll.*; 129,4,19; 157,6; 158,32; 160,1; 372,22; 394,16; Kv-a 124,10; Paṭis-a 383,16; Ps II 353,32; Spk III 98,10; Moh 89,28; -bhāva, As 424,4), **nānâ°** (Vibh 307,18; 319,30; Kv 429,18; Vism 432,32; 673,13; As 260,27; 421,26; Vibh-a 115,5 *foll.*; 260,3; Paṭis-a 162,29; 163,2; 249,20; 656,25; Sv 309,22; 314,18,22; Spk I 158,7,10; III 71,21; Mp II 71,11,13; IV 49,8; Th-a I 181,3; 189,5; II 247,31; Thī-a 80,1; Dhp-a IV 24,1; Moh 166,13,18; 188,9), **nāmarūpâ°** (A IV 385,17; Mp IV 175,24), **nāmâ°** (Yam I 13,20), **nippītikâ°** (A I 81,37; Mp II 153,23), **nibaddhâ°** (Vibh-a 404,14; Spk II 133,23-24), **nibbānâ°** (Paṭis I 116,15 *foll.*; Vism 509,25; 672,27; 680,17; 681,11; As 104,15; Vibh-a 121,13; Tikap-a 30,26; Kv-a 64,10; 124,14,17; Paṭis-a 94,11; 195,23; 225,17; 275,25; 385,16; 512,29 *foll.*; 546,15,17; 586,30,32; 589,22; 602,16; 608,3,8; 619,28; 687,14; Sp 197,22; 1083,8; Sv 305,18; 1050,29; Ps I 132,19; II 353,35; Spk I 292,29; II 83,16; 151,14; 330,14; III 98,13; 234,10; Mp II 109,4; III 157,18; 264,14; 354,3; 393,9; IV 63,8; V 5,16; Ud-a 33,3,22; 34,3; 35,19; 36,5; Nidd-a II 109,35; Th-a I 135,1; Abhidh-av 47,7*; Moh 328,8; Mil-ṭ 6,29,34; -citta, Moh 291,28; -bhāva, Paṭis-a 608,8), **nimittâ°** (Vism 113,22; 283,5; 285,28; 672,20; Paṭis-a 346,32; 657,30; Sp 424,17; 427,21; 429,23; Mp III 354,27; Abhidh-av 104,27*), **niyatadvārâ°** (Vism 546,32; Vibh-a 152,26), **niyatavatthâ°** (Vism 547,34; Vibh-a 153,32), **niyatâ°** (Vism 455,23; 547,35; Vibh-a 153,33), **nirodhasaccâ°** (Paṭis-a 598,33), **nirodhâ°** (Paṭis II 97,20-21; Paṭis-a 56,1; Sv 766,14; 768,30; 773,3: Ps I 197,11; 250,21; 252,29; Mp III 265,12), **nissayâ°** (Pv-a 8,8; -bhāva, Paṭis-a 84,2), **nīlâdi-°** (Ps II 343,31; Spk II 293,24; III 2,19), **nīlâ°** (As 64,3; 106,21,32), ne-

vasaññā-nāsaññâyatanâ° (Vism 113,8), paccayâ° (Vibh-a 403,5,7; Kv-a 117,9), paccuppannâ° (Tikap 335,26; Dhs § 1043, 1418; As 417,12 foll.; 422,3,26; Vibh 292,5; 304,23 foll.; 312,3 foll.; Vibh-a 157,7,31; 158,10; 385,12; 394,17 foll.; Kv 411,31 foll.; Vism 430,23,34; 431,16; 433,1,3; 548,24 foll.; Moh 88,14; 183,8,14; 187,13), pañcadvārâ° (Ps IV 181,4), paññattâ° (Abhidh-av 47,11*; Moh 186,7; Sadd 86,22), paññatti-° (Vibh-a 387,9; Tikap-a 30,30), paññâ° (Kv 312,21), paṭikkūlâ° (Vibh-a 249,7; 260,17; Mp III 140,25), paṭighâ° (Mp I 33,6,9), paṭibhāganimittâ° (Vism 113,16), paṭhamajjhānâ° (Paṭis-a 140,12), paṭhavīkasiṇâ° (Mp II 76,20; Paṭis-a 657,8; 665,17,24), paṇṇatti-° (As 419,2; Vibh-a 129,3), parikammâlokâ (Paṭis-a 377,14), paricinnâ° (Mil 345,18), paritta-mahaggatâ° (As 413,19), parittâ° (Dhs p. 2,6; § 181, 183, 185, 1022, 1408; As 45,5; 184,26; 205,4; 411,9 foll.; Vibh 126,28 foll.; 292,1; 304,6-7; 311,6 foll.; Vibh-a 124,10; 128,32 foll.; 372,15; 385,12; 393,23 foll.; Dhātuk 20,4; Tikap 334,34 foll.; Vism 87,32 foll.; 112,16; 430,6 foll.; Paṭis-a 299,4-5; Abhidh-av 57,17*; Moh 181,28; 183,8,13; 187,12), pavattâ° (Vism 672,21), pavattita-viññāṇâpagamâ° (As 209,17), passāsâ° (Vism 285,28; Sp 427,21), pādakajjhānâ° (Paṭis-a 353,9; 662,14), pādakâ° (Abhidh-av 105,25*), pītâ° (As 106,21,32), puthuttâ° (Vism 244,23; 279,28; Sp 420,19; Spk I 288,8; III 65,31; 205,20; Mp II 363,14; Pj I 244,22; Ud-a 191,10), pubbabhāgâ° (As 118,9), purejātâ° (Vibh 307,15; 319,21; Vibh-a 403,23; Kv 429,16; Kv-a 124,11; Tikap-a 284,19; Moh 187,36), phassâ° (Kv 312,12; Kv-a 84,27), phuṭṭhâ° (Spk II 381,1), phoṭṭhabbâ° (Dhs § 1, 147, 157, 365, 556; As 71,31; 73,29,31; 81,11 foll.; 275,23; Vibh 301,9; Vibh-a 159,13; Tikap-a 29,5; Paṭis-a 432,25; Vism 550,24; Spk I 270,11; II 131,16; III 146,16; Mp III 32,10; Nidd-a II 67,10; Abhidh-av 43,19*; Abhidh-s 13,27), balavâ° (Vism 536,17; 547,7; 617,26; As 264,33 foll.; 270,10; 293,8; Vibh-a 153,6; 155,17; Ps III 279,17; Mp III 305,10; Abhidh-av 7,37*; 10,9; 33,33*; 50,1*), bahiddhâ° (Dhs § 1048, 1420; As 424,30 foll.; Vibh 127,25 foll.; 292,8; 304,31; 311,11 foll.; Vibh-a 129,20; 288,4; 375,9 foll.; 394,32 foll.; Paṭis-a 427,27; Tikap 335,31; Vism 430,28; 433,5 foll.; Moh 181,29; 183,9; 187,12), bāhirâ° (Vibh 307,16; 319,24; Vibh-a 403,31; Kv 429,17; Kv-a 124,13), buddhaguṇâ° (Vism 197,9; Mp II 20,6), buddharūpâ° (Mhv-ṭ 210,11), buddhâ° (Vism 143,26; 228,7; As 72,38; 73,2; 116,8,12,32; Vibh-a 292,21; Sp 1335,20 foll.; Ps I 185,19; 253,23; 255,17; Spk III 182,18; Ud-a 85,17; Th-a I 203,23; II 29,13; 82,25; 94,9; 165,2; Vv-a 119,2; 323,22; Ja I 12,14; II 111,6; III 405,24; Thūp 3,29; 11,29; Mhv-ṭ 210,3; Saddhamma-s 85,37), bhaṅgâ° (Vism 643,16; Paṭis-a 259,34), bhayabheravâ° (Ps I 120,34), bhayānakâ° (Ps I 113,34), bhavaṅgâ° (Vibh-a 154,18; Kv-a 147,9; Paṭis-a 98,9), bhinnâ° (Moh 188,11), bherava-rūpâ° (Spk III 252,12), bheravâ° (Vism 115,15; 187,2,5; Sp 269,31; Sv 555,24; Spk I 176,12; 221,2; III 252,17; 290,5; Mp III 94,1; IV 150,11; Pj I 234,14), maggacittâ° (Vism 431,12), maggâ° (Dhs p. 2,11; § 1031, 1415; As 45,20; 415,30; 416,5; 422,16; Vibh 241,32; 292,2; 304,12 foll.; 310,38 foll.; Vibh-a 124,21; 287,32; 373,26; 394,11,14; Tikap 335,17; Vism 431,12; 433,14,20; Paṭis-a 56,2; Abhidh-av 109,12*; Moh 85,34 foll.), majjhattâ° (Spk III 64,33; Mp III 335,8), manoramâ° (Spk II 390,17), mahaggata-cittâ° (Vism 430,10; As 413,28), mahaggatâ° (Dhs § 1023, 1407, 1408; As 412,1 foll.; Vibh 126,30; 304,8; 310,36; 311,33; 313,5 foll.; Vibh-a 124,11 foll.; 128,32 foll.; 154,23; 372,27 foll.; 393,27 foll.; Vism 430,10; 431,7; 433,11; 434,17; 439,28; Sadd 86,22), mahābhūtâ° (As 283,15), mānâ° (Spk I 271,7), mutâ° (Abhidh-av 8,35; 9,1), rasâ° (Dhs § 1, 147, 157; As 71,29; 73,23,25; 80,8; 81,28; Vibh 301,8; Vibh-a 159,11; Tikap-a 29,5; Paṭis-a 432,23; Spk II 131,14; III 146,15; Mp III 32,7; Nidd-a II 67,7; Abhidh-s 13,2), rāgâ° (Kv 312,22), rūpakāyâ° (Vism 430,6; As 413,23), rūpakkhandhâdi-° (Paṭis-a 20,30), rūpajjhānâ° (Paṭis-a 140,20), rūpâdi-° (Vism 459,16; 546,28; 568,10,12; 643,36; 695,16; Paṭis-a 99,17; 260,14; Ps I 247,26; Sv 762,29; Sp 405,25), rūpâ° D III 228,7; S III 53,11; 55,1; A I 82,12; Dhs § 1, 147, 157, 159, 365, 556; As 64,2-3; 71,8,26; 73,7; 74,35,37; 106,9 foll.; 112,20; 262,12; 275,17; 282,19; 294,5; 310,5,10; 334,31; 343,32; Vibh 290,38; 291,9; 294,35; 301,4; Vibh-a 159,7; 179,26; 404,20; Tikap-a 29,4; 30,23; Paṭis-a 211,8; 258,15 foll.; 292,10 foll.; 427,24; 432,15,17; Peṭ 218,18; Vism 455,3; 550,19; 567,32; 642,4 foll.; Sp 20,14; 132,18; 405,23; Sv 18,22; 555,19; 682,3; 784,20 foll.; Ps I 219,16; 288,6 foll.; Spk I 150,26; 269,9; II 100,15; 131,8; 307,29; III 146,26; 245,10; Mp I 22,17; II 153,26; III 31,25; 273,19; 335,21; IV 150,6; 198,20; Th-a I 213,28; 214,21; Ja I 304,21; 396,25; II 357,24; 439,27; 442,22; Dhp-a I 70,4; Pv-a 265,3; Nidd-a II 66,14; 143,11; Abhidh-s 13,25; -bhāva, Paṭis-a 258,16; -saññita, Abhidh-av 47,3*), rūpārūpâ° (Paṭis-a 124,18; As 69,33; Sadd 465,18), lakkhaṇâ° (As 225,11; Mp III 354,27; Abhidh-av 58,10*), laddhâ° (Spk II 134,12), vaḍḍhitâ° (Vibh-a 419,37), vaṇṇâ° (As 77,3; 81,26; 83,33; 84,6), vattabbâ° (As 418,12), vatthâ° (Vism 526,25; 542,30; As 71,10,21; 108,14; 109,15; Vibh-a 403,24,28; Yam-a 94,3; Paṭis-a 89,28; 99,12; Sp 132,21; Sv 1007,34; Ps I 66,3; 212,36; IV 88,25; Spk I 21,23; II 112,3; 164,29; 292,14; 380,21; III 17,14; 229,19; 241,21,23; Moh 187,35; 188,1), vatthu-° (Ps I 275,6), vatthudvārâ° (Vism 482,16; 595,20; As 263,19), vavassaggâ° (A I 36,20; Mp II 38,19), vitakkâ° (Spk II 233,17), vipariṇāmâ° (Spk II 262,18), vipassanâ° (Paṭis-a 140,4,9; 546,15), vipākâ° (Abhidh-av 46,22*), vippaṭisārâ° (Ps II 418,34), vimuttâ° (Paṭis II 143,33 foll.), virāgâ° (Paṭis II 140,8; 141,3 foll.; Paṭis-a 608,1-3), viriyâ° (Kv 312,20), visabhāgâ° (Vism 120,19; Ps I 66,19; Mp I 23,15; Ja I 303,16,19; 304,27; III 498,10; Dhp-a I 288,8), vedanâ° (Kv 312,18; Kv-a 84,28), vossaggâ° (S V 197,15; Spk III 234,10), saṁkhatâ° (A I 83,13; Mp II 154,9; Vism 643,5; Paṭis-a 133,14; 259,18), saṁkhārâ° (D III 228,11; S III 53,12; 55,8; Vism 657,1,11; 671,2; 673,29; 700,22; As 101,34 foll.; 225,15,21; 233,9; Vibh-a 382,14,16; Kv-a 64,9; Paṭis-a 223,20 foll.; 275,26; 512,28; 513,5; 546,17,19; 589,21-22; Nidd-a II 109,1; Sv 1049,33 foll.; Ps I 202,21 foll.; II 353,33; Spk II 149,3 foll.; III 98,11; Ud-a 35,5; Moh 328,7), saṅghaguṇâ° (Vism 197,13), saṅghâ° (Ps I 253,24; Spk III 182,19), saccâ° (Vv 310; Paṭis-a 616,11 ad Paṭis II 159,21; Kv-a 84,8,14,16 ad Kv 310,32), saññâ°

(Kv 312,18,34), satâ° (Vism 387,10; Paṭis-a 346,33; 657,31,33), satipaṭṭhānâ° (Ps I 247,27), sattâ° (Peṭ 147,17; Vism 112,24; Vibh-a 378,11; 382,14-15; As 101,35 *foll.*; Sv 1049,35 *foll.*; Ps I 202,22 *foll.*; Spk II 149,4 *foll.*; Paṭis-a 223,21 *foll.*; 552,21; Moh 183,11), satthâ° (Peṭ 169,14), saddanimittâ° (Vism 283,11), saddâ° (Dhs § 1, 147, 157, 365, 556; As 71,27; 73,13; 79,24; 81,27; 106,11,28; 334,32-33; Vibh 301,5; Vibh-a 159,8; 387,8; Tikap-a 29,4; Paṭis-a 432,20; Sp 20,14; Sv 18,22; 555,19; Spk II 131,10; III 146,12; 252,13 *E^e here* saddhâ°; Mp III 32,4; IV 150,6; Nidd-a II 67,4; Vism 550,20; Abhidh-s 13,26; Moh 186,7: oḷārika-, Vism 283,8; Sp 424,20), saddhâ° (Kv 312,19; Spk III 252,13), saniyatâ° (Vism 455,24), sappāyâ° (Dhp-a I 288,7), sappītikâ° (A I 81,37; Mp II 153,22), sabbâ° (As 106,22; Ps II 352,13; Mp III 33,16; Pj I 241,4; Abhidh-av 9,13), sabhāvadhammâ° (Vism 113,21 *foll.*), samathâ° (Spk III 141,26), samādhâ° (Kv 312,21; Mp II 188,12), samudayâ° (Paṭis-a 56,2), saḷ-° (Vism 455,11; 457,6), sahassâ° (Vism 387,11; Paṭis-a 346,33), sahâ° (Spk II 134,31-32), sātâ° (A I 82,6), sâ° (Dhs § 1185, 1508; Vibh 292,20; 428,3 *foll.*; Vibh-a 137,28; 403,5; Kv 380,11 *foll.*; 404,24 *foll.*; 423,4 *foll.*; 585,7 *foll.*; Kv-a 111,22; 117,1; 123,11; Peṭ 90,6; Vism 181,3; 183,25,29; 192,3; 438,28; 516,24; 529,13; As 49,24; 347,16; Yam-a 87,8; Sv 1058,12; Spk III 97,10; Mp I 46,18; Moh 103,26; 120,31; 239,27; 301,20; Abhidh-av 2,4; 16,6), sīlaguṇâ° (Vism 197,15), sukhâ° (Ps I 120,23; Nett-a 196,34), suññatâdi-° (Kv-a 63,33; 64,23), sutâ° (Abhidh-av 8,35; 9,1), suddhikâ° (As 185,12,18-19), subhâ° (Vibh-a 270,2; Ps I 281,13; Dhp-a I 73,25), soḷasâ° (Ps I 118,30), hīnâ° (Vibh-a 158,1);

in a longer cpd., see Vism 197,25,27,29; 209,12,18; 283,3,9; 429,33 *foll.*; 438,21; 439,30; 461,20,22; 482,32; 546,32; 547,24; 566,26; As 75,3; 205,29; 263,12,22; 288,7; 310,2; 315,14,22; 412,26 *foll.*; Vibh-a 112,8; 152,26 *foll.*; 215,16-17; Tikap-a 62,3 *foll.*; 257,31; Paṭis-a 230,24 *foll.*; 335,25; 336,23; 383,2 *foll.*; Sp 405,23; 424,15,21-22; 430,28-29; Sv 227,15-16; Spk I 252,5; II 259,26; III 71,3,10; Mp II 21,25,27 *foll.*; Pj I 23,14*; 28,3; 35,4; Bv-a 63,18; Nett-a 229,31; Moh 158,36.

ārammaṇaka, 1. *scdry. of prec.*; *ifc.* appamāṇâ° (Abhidh-av 111,9*), tad-° (*ib.* 50,12*,14*,16*); 2. *mfn.*, *v. l. for* ārammaṇika, *q. v.*

ārammaṇa-kathā, *f.*, *one of the five* kathāvatthus, *q. v.*; Spk II 201,25 *ad* S II 224,11.

Ārammaṇa-kathā, *f.*, *title of* Moh 31,8-16; — Cittâ°, *title of* Kv 311,27—313,9.

ārammaṇa-karaṇa, *n.*, *making anything the object*; *nom. sg.* gotrabhūñāṇassa visuddhanibbānaṁ ~aṁ, As 233,2; ābhuñjitavasena vā ussadavasena vā ~aṁ hoti, As 333,27; *instr. sg.* ~ena nibbāne pakkhandati, Vism 290,31 = Sp 435,4; ~ena nibbānapakkhandanato pakkhandanavossaggo, Paṭis-a 101,16; tad eva dvayaṁ santāne uppādanena ~ena ca paṭiladdhaṁ, *ib.* 483,8; ~ena nirodhassa pajānanā, *ib.* 599,25; vipassanākhaṇe tanninnabhāvena, maggakkhaṇe ~ena nibbānapakkhandanaṁ, *ib.* 689,33 = Spk I 159,6 = Mp II 99,15; *abl. sg.* kāyacittānaṁ ~ato ajjhattârammaṇaṁ hoti, Vism 430,26; — °vasena, As 42,18; 49,4,21; 62,24; Vibh-a 379,7; Yam-a 91,33; Paṭis-a 55,13; 121,28; 136,12; 296,25; 387,12,14; 401,11; 473,29; 484,19; 552,27,28,32; Spk II 260,2; Mp IV 122,5; 196,19; Vism-mhṭ *S^e* I 317,11; II 152,2; Moh 79,1; 100,14; 103,7; 107,32; — °-sampatti, *f.*, *attainment of taking an object (of thought)*; kammaññabhāven' eva sampannâkārena ārammaṇassa gahaṇaṁ ~i, Vism-mhṭ *S^e* III 109,1 *ad* Vism 466,2.

ārammaṇa-kicca, *n.*, *the function of having anything as its object*; *cf.* tad-°.

ārammaṇa-kiṇana, *n.*, *buying of an object*; *instr. sg.* tena ~ena dasaññābhāvanânuyogena vimuttiyā, Mil-ṭ 38,32 *ad* Mil 333,6*.

ārammaṇa-kiriyā, *f.*, *the action or function of a thing*; attho kiccavasena ~āya vidito, Ud-a 50,2; *cf.* Abhidh-av 132,16* (ārammaṇakriyāy' eva).

ārammaṇa-kusala, *mfn.*, *skilful, clever in the objects (of meditation)*; *m.* na samādhismiṁ ~o, S III 166,14 *foll.*; 270,20 *foll.*; 273,6 (= kasiṇârammaṇesu akusalo, Spk II 353,3); — *ifc.* appamāṇâ° (As 412,2,22).

ārammaṇa-gocara, *dv.*, (*the words*) ārammaṇa *and* gocara; °-saddānaṁ ekatthatā, Paṭis-a 513,2; *cf.* Abhidh-s-ṭ *S^e* 123 *note* 1 (gocara-ālamba-visaya-ārammaṇa-olambana-saddā aññamaññaṁ vevacanā).

ārammaṇa-(g)gahaṇa, *n.*, *taking or seizing of an object*; *nom. sg.* ~aṁ tividhaṁ: sañjānanaṁ vijānanaṁ pajānanañ cā ti, Mgd *S^e* II 450,12; ~aṁ hi cittaṁ, Paṭis-a 687,8; *loc. sg.* ajjhattika-bāhirā c' assa paṭhavī ~e paccayo hoti, As 315,24; *cf. ib.* 133,1; Vism 466,20; — °-kkhama, *mfn.*, *fit for seizing, able to seize an object*; *n.* sattānaṁ indriyāni ~āni honti, Vism 458,11 (rūpâdi-ārammaṇaṁ gahetuṁ samatthāni, mātukucchigatakāle viya hi bahi nikkhantakāle pi na tāva indriyāni sakiccakārī honti, Vism-mhṭ *S^e* III 89,18); — °-lakkhaṇa, *mfn.*, *whose characteristic is the seizing or grasping of an object*; *m.* lobho ~o, Vism 468,27 (ārammaṇaggahaṇaṁ mama idan ti taṇhâbhinivesavasena abhinivissa ārammaṇassa avissajjanaṁ na ārammaṇakaraṇamattaṁ, Vism-mhṭ *S^e* III 114,14-15) = As 249,3 = Moh 40,19.

ārammaṇa-catukka, *n.*, *a tetrad of objects*; As 189,28; 204,28,33.

Ārammaṇa-catukka, *n.*, *title of* As 184,18-33 (*ad* Dhs § 181—185); — °-vaṇṇanā, *f.*, *title of* Dhs-mṭ *B^e 1960* 105,2.

¹ārammaṇa-citta, *n.*, *a picture of object*; *a painted or coloured object*; *pl.* ~āni, Spk I 63,3 *ad* S I 22,24* 'citrāni'.

²ārammaṇa-citta, *n.*, *thought applied to an object*; *cf.* ekâ°, tad-°, *and* nibbānâ°; — °tā, *f. abstr.*; Spk II 328,4.

ārammaṇa-ceta(s), *n.*, *id.*; *cf.* tad-°.

ārammaṇaṭṭha, *m.*, *the meaning of* ā°; *nom. sg.* ~o abhiññeyyo, Paṭis I 15,26 (assa nibbānârammaṇassa ālambanabhāvena ~o, Paṭis-a 94,11-12); cittassa ~o abhiññeyyo, *ib.* 17,28 (= rūpâdi-ārammaṇaṭṭho, Paṭis-a 99,16-17); sahagata-saddassa ~o (*E^e* °attho) adhippeto, Paṭis-a 139,8; *acc. sg.* ~aṁ bujjhantī ti bojjhaṅgā, Paṭis II 118,33; *instr. sg.* ~ena samathavipassanaṁ yuganandhaṁ bhāveti, *ib.* 97,13,18-28 (= ālambanaṭṭhena, ārammaṇavasenā ti attho, Paṭis-a 587,14-15); *cf. also* Ps III 90,6 = Mp IV 99,23 (~ena ālambanarajjusadisaṁ).

ārammaṇa-ṭṭhiti, *f., the stability or durability of object*; (viññāṇassa) ṭhiti dvidhā: ~ ca āhāraṭṭhiti ca, Peṭ 219,15 *foll.*; °vasena, Sv 1021,7.

ārammaṇatā, *f. abstr. of* ārammaṇa, *the being an object* (*cf.* ārammaṇa-bhāva); — *ifc. v.* **akuppâ°**, **ajjhattâ°** (As 424,12), **aparimāṇasattâ°** (Th-a II 273,29), **appamāṇâ°** (Vism 112,13; As 192,26; 205,31; 209,19), **asambhinnâ°** (Vibh-a 404,4), **iṭṭhâ°** (Moh 7,23), **ekâ°** (Ps II 342,6), **cakkhâ°** (Paṭis I 58,10; Vism 641,16), **jarāmaraṇâ°** (Paṭis I 58,10; Vism 641,16), **jhānâ°** (Kv-a 145,4), **tad-°** (Tikap 329,33; 331,24; Tikap-a 271,5; 350,23-24; As 287,8; Kv-a 144,26; Paṭis-a 302,8), **dukkhâ°** (Vibh-a 141,19), **navattabbâ°** (As 427,8; Vibh-a 129,26), **nānâ°** (Abhidh-av 110,9*; 125,27*; Moh 188,16), **nibbānâ°** (Paṭis II 140,11; 141, 6,23; 142,2,19; 143,36; 144,6,20,31; 145,4,15; Kv-a 64,5; Ud-a 35,29; Moh 133,30), **nirodhâ°** (Vibh-a 141,21), **paccuppannâ°** (Vism 432,33; Abhidh-av 110,10*), **parittâ°** (As 192,25; 205,30; 209,19), **bahiddhâ°** (Vibh-a 385,14; As 423,13; 424,25), **bhinnâ°** (Moh 89,14), **maggâ°** (Vibh-a 141,22), **yaññâ°** (Pj II 417,17), **rūpâ°** (Paṭis I 57,30; Paṭis-a 258,15; Vism 641,4; 642,4), **lokiyadhammâ°** (As 416,27), **viññāṇâ°** (Paṭis I 58,9; Vism 641,15), **vedanâ°** (Paṭis I 58,8; Paṭis-a 259,27; Vism 641,14), **vossaggâ°** (Paṭis II 96,20,32; 97,4; Paṭis-a 586,26; 587,2), **saṅkhārâ°** (Paṭis I 58,9; Kv-a 64,6; Vism 641,15), **saññâ°** (Paṭis I 58,8; Vism 641,15), **santâ°** (Vism 336,16; Abhidh-av 103,5*), **samānâ°** (Nett-a 220,33), **samudayâ°** (Vibh-a 141,20), **sâ°** (Kv-a 117,11); — *in a longer cpd., see* As 412,20; Vism 277,1,8; Sp 414,25; 415,2; Moh 188,10.

ārammaṇatta, *n. abstr., = prec.*; rūpâyatanâdīni cakkhuviññāṇâdīnaṁ ~ā gahitāni, Tikap-a 271,36; āruppajjhānassa ~ā, Vism 332,14; 334,13; 335,31 ≠ Paṭis-a 557,26; 558,4,17; Moh 178,3; bhayassa ~ā, Ps I 120,23; — *ifc. v.* **akuppâ°** (Mp III 378,19), **an-°** (As 347,15), **anibbānâ°** (Kv-a 123,24), **animittâ°** (Vism 681,16), **appamāṇâ°** (As 185,6), **ekanta-parittâ°** (Abhidh-av 26,16), **ekâ°** (Vism 432,33; As 421,28; Paṭis-a 559,3), **oḷārikâ°** (Vism 267,32; Sp 403,21; Spk III 269,34), **kāyâ°** (Vibh-a 372,24), **khandhâ°** (Spk III 170,25), **cittâ°** (Vism 433,4), **tad-°** (Vism 482,14), **navattabbâ°** (As 423,32; 424,3), **nānâ°** (Paṭis-a 332,5), **nibbānâ°** (As 412,2; Moh 187,7), **nimittâ°** (Paṭis I 186,3; Vibh-a 372,12; 417,34; Vism 681,8), **niyatāniyatâ°** (Vism 455,21), **paccuppannâ°** (As 421,27), **paṭikūlâ°** (Vism 267,32; Sp 403,22; Spk III 269,34), **paracittâ°** (Abhidh-av 110,15*), **parittâ°** (As 185,4), **pariyattidhammâ°** (Ud-a 13,16), **rūpâ°** (As 414,12,20), **vaṇṇâ°** (Vibh-a 373,8), **virāgâ°** (Paṭis-a 608,13), **sattâ°** (Vism 471,36; As 266,1; Mp II 41,28; Pj I 251,5; Abhidh-av 26,14), **saddâ°** (Vibh-a 372,28; 394,32), **sukhumasaddanimittâ°** (Paṭis I 185,26); — *in a longer cpd., see* As 422,16; 426,16; Vibh-a 372,27.

ārammaṇa-ttika, *n., a triplet or triad of objects*; *nom. pl.* cattāro ~ā mahesinā vuttā, Vism 429,28*,30 (Vism-mhṭ S^e II 337,9-20) ≠ Abhidh-av 108,7*; *cf.* As 37,35; *loc. pl.* ~esu pana cakkhu...-indriyāni sandhāya vuttaṁ, Vibh-a 128,26; *cf. also ib.* 143,16; 54,25; 82,10; 124,8; 287,30; 302,16; 308,28; 318,7; 322,17; 372,11; 380,16; 385,8; 393,22; — *ifc. v.* **parittâ°** (Tikap 334,33; 354,9; Vism 429,31; As 45,4; 358,11; 411,3; Moh 84,10,31; 120,5), **maggâ°** (Tikap 335,16; 354,30; Vism 429,31; As 45,18; 223,29; 358,30; 415,24; Vibh-a 129,11; Moh 85,32; 86,40; 120,7); *cf. also* ajjhattâ°, *and* atītâ°.

ārammaṇa-dāyaka, *m(fn)., giving something as object*; *gen. dat. pl.* laddhā ca naṁ (*scil.* rūpaṁ) assādenti ~ānañ ca cittakārâdīnaṁ sakkāraṁ karonti, Ps I 220,16 ≠ 19; *ifc.* rūpâdi-° (Vism 568,14; Vibh-a 180,10).

ārammaṇa-duka, *n., a dyad of objects*; As 189,28; *nom. pl.* pañcavīsati ārammaṇânārammaṇa-upaparikkhanavasena pavattattā ~ā nāma, *ib.* 301,20; *cf.* hetâ° (Tikap-a 233,6 *foll.*; hetu-°, *ib.* 253,4).

ārammaṇa-dubbalatā, *f. abstr., feebleness of the objects*; As 269,11,19; 270,8.

ārammaṇa-dhamma, *m., a thing or state being an object*; *nom. pl.* ~ā, Spk I 180,12 *ad* S I 115,19 'dhammā'; Spk III 140,29; 141,3,23,28 *ad* S V 65,12,27; 66,18; 67,3; Tikap-a 22,5; 28,23; 29,1 *ad* Tikap 2,9-10; *cf.* Spk II 269,28; 358,28; oghaniyā oghānaṁ ~ā eva (E^e evaṁ) veditabbā, As 49,13; rūpâyatanâdayo pana ~ā kiñcâpi vippayutta dhammā, vippayuttapaccayā pana na honti, Tikap-a 53,25 (*cf.* Moh 331,13); ~ā vatthunissayena uppajjamānānaṁ ārammaṇamattā honti, *ib.* 54,1 *ad* Tikap 6,18; *gen. pl.* kāmarāgassa kāraṇabhūtānaṁ ~ānaṁ, Spk III 149,3 *ad* S V 84,2 'kāmarāga-ṭṭhāniyānam'; *in long cpd., see* Ap-a 177,31; *cf.* chaḷ-° (Th-a I 106,19).

ārammaṇa-nānatta, *n., multiformity, diversity, variety of the objects*; *nom.* ekassa paṭhavīkasiṇaṁ + ārammaṇaṁ hotī ti idaṁ ~aṁ, Vibh-a 520,18; *abl.* ~ato hi aparimitasaṅkheyyānaṁ sattānaṁ aparimitamasaṅkheyyā vipallāsā bhavanti, Peṭ 121,1; ~ā vipākanānattā ca nānattavimokkho, Paṭis-a 559,4; — °tā, *f. abstr.*; Vibh 425,8 (= ārammaṇassa nānattabhāvo, Vibh-a 520,15).

ārammaṇantara, *n., inside of the objects* (*for the meditation*); *loc. sg.* ekākiyo adutiyo seti ~e, Mil 398,6*; — **°-gata**, *m/n.*; *instr. sg.* yoginā yogâvacarena mānase kāyaṁ nikkhipitvā ~ena sayitabbaṁ, *ib.* 398,1.

ārammaṇanvaya, *m., see* ārammaṇânvaya.

[1]**ārammaṇa-paccaya**, *m.* [*cf. BHS* ālambanapratyaya], *object-condition*; *one among the 24 modes of relation, viz. the relation of object* (*see Comp. of Philos.*, *p.* 2; Ledi Sadaw: *On the Philosophy of Relations*, JPTS 1915/16 *p.* 52; S. Z. Aung *and* M. Walleser: *Dogmatik des modernen südlichen Buddhismus*, *p.* 12; Nyanatiloka: *Guide through the Abhidhamma-Piṭaka*, *p.* 99; Nathmal Tatia: *Causation in Pāli Buddhism = The Nava-Nālandā-Mahāvihāra Research Publication, Vol. I, pp.* 204, 225, 230); — Tikap 1,7,23 *foll.* (Tikap-a 12,25 *foll.*; 22,1 *foll.*; 29,24 *foll.*; 60,16-21; 63,4-11; 68,12-16; 299,9 *foll.*); *cf.* Vism 488,17; 532,11; 533,26-36 (ārammaṇañ ca taṁ-paccayo cā ti ~o, ārammaṇaṁ hutvā paccayo ti attho, Vism-mhṭ S^e III 277,11-12); As 9,5; 59,18; Abhidh-s 37,11 (Abhidh-s-ṭ S^e 240,18-21); Abhidh-av 134,11-14; Moh 323,12; — *nom. sg.* cakkhuṁ nissāya paccayo rūpaṁ ~o, Sv 196,13 = Ps I 263,31 (*but* cakkhu nissayapaccayo rūpaṁ ~o); buddhehi desitā... hetupaccayo ~o ti ādayo dhammā, Ap-a 114,12; imesaṁ aṭṭharāsīnaṁ hot' ~o,

Abhidh-av 46,15* ≠ 25* ≠ 36* ≠ 47,6*,10*,38*; *acc. sg.* kilesuppattiyā ~aṁ labheyya, Ps II 417,33; *instr. sg.* hetu dhammo hetussa dhammassa ~ena paccayo, Dukap 9,15 *foll.*; *cf.* 96,16 *foll.*; 159,5 *foll.*; 282,24 *foll.*; 329,1 *foll.*; Tikap 1,24 *foll.*; 154,17 *foll.* (Tikap-a 12,29; 298,3; 300,35 *foll.*; 350,28); Kv 509,34; 510,23; Vism 533,30; As 86,31; 422,22; Paṭis-a 336,20; Moh 89,37; 129,35; 323,6; ~ena ca upanissayapaccayena cā ti dvedhā paccayo hoti, Vibh-a 147,1 = Vism 541,19 = Moh 147,32; *gen. sg.* ~assa purimabhāge ṭhitam pi hetupaccayaṁ, Tikap-a 254,15; *abl. sg.* sahetukaṁ dhammaṁ paṭicca sahetuko dhammo uppajjati ~ā, Dukap 25,19; *cf.* 95,28; Tikap 70,21 *foll.*; 84,22 *foll.*; 112,6 *foll.*; 317,22 *foll.* (Tikap-a 233,5 *foll.*; 238,3 *foll.*; 242,6); — °-matten' eva, Vism 566,29 (Vism-mhṭ *S^e* III 361,7) = As 310,11 = Vibh-a 178,16; °vasena, Tikap-a 238,11 248,26; 254,9,25,34; Kv-a 117,3; *neg.* Tikap 87,6 *foll.* (Tikap-a 255,28 *foll.*); — — °tā, *f. abstr.*; *acc.* ~aṁ jānāti, Kv 313,21; *instr.* ~āya paccayo, Peṭ 157,23; 223,6; Nett 80,18; — °tta, *n. abstr.*; ~aṁ avijahanto, Moh 333,33 ≠ Tikap-a 63,4; — °-niddesa, *m.*, *analysis of* ārammaṇapaccaya; Tikap-a 28,8—31,2; — °-bhāva, *m. abstr.*; *acc.* na hi so dhammo atthi, yo cittacetasikānaṁ ~aṁ na gaccheyya, Abhidh-s-ṭ *S^e* 240,21; *instr.* ~ena ārammaṇaṁ, Ps I 223,16; — °-bhūta, *mfn.*, *being object-related*; *nom. sg.* maggaphalānam ~aṁ amata-mahānibbānaṁ nāma atthi nu kho n' atthi?, As 354,26; *gen. pl.* upādānassa (saṅkilesassa) ~ānam etaṁ adhivacanaṁ, *ib.* 42,22,34 (Dhs-mṭ *B^e 1960* 39,26); Moh 79,26; *id.* saṁyojanassa, As 48,38.

²ārammaṇa-paccaya, *dv.*, *object and cause; instr. pl.* ~ehi ca paradhammehi c' ime pabhāvitā, Vism 597,2*.

ārammaṇa-paṭipadā, *dv.*, *object (of cognition) and (mode of) progress; instr. pl.* ye keci jhānam uppādenti nāma, na te ~āhi vinā uppādetuṁ sakkonti, As 185,30; — °-missaka, *mfn.*, *combined with object and progress*; As 184,35; 189,33; °vaṇṇanā, *title of* Dhs-mṭ *B^e 1960* 105,4-7.

ārammaṇa-paṭipādaka, *m.*, *the regulator or controller of the object*; ~o manamhi kāro ti manasikāro, Vism 466,27,29 (= ārammaṇassa karaṇaṁ, Vism-mhṭ *S^e* III 111,5) ≠ As 133,9-10 ≠ Abhidh-av 21,11-12 ≠ Moh 16,26,28; — °tta, *n. abstr.*; Vism 466,32; As 133,13; Abhidh-av 21,16; Moh 16,30; — °-manasikāra, *m.*, *the mind as a controller of the object*; *instr.* upāyena pathena sāraṇalakkhaṇena ~ena, Mil-ṭ 10,5 *ad* Mil 32,21 'yoniso manasikārena'.

ārammaṇa-paṭivijānana, *mfn.*, *recognizing the objects*; *n.* ~aṁ viññāṇaṁ viññāṇakkhandho, Vism 592,16,21 (= thaddhatā-saṅkhātaphoṭṭhabbârammaṇapaṭivijānanaṁ, Vism-mhṭ *S^e* III 407,4-5).

ārammaṇa-paṭisaṅkhā, 1. *f.*, *reflection on an object*; *nom. sg.* esā ~ā bhaṅgânupassanā nāma, Vism 643,19 = Paṭis-a 259,36; yā ca ~a yā ca bhaṅgânupassanā yañ ca suññato upaṭṭhānaṁ, ayaṁ adhipaññā vipassanā nāma, Vism 644,8 (Vism-mhṭ *S^e* III 533,13-14) = Paṭis-a 260,25; 2. *abs.* (*hapl. for* °-paṭisaṅkhāya), *reflecting on an object*; ~ bhaṅgânupassane paññā vipassane ñāṇaṁ, Vism 641,3,28 (rūpavedanâdi-ārammaṇaṁ khayavayavasen' eva paṭisaṅkhāya, Vism-mhṭ *S^e* III 527,9), *quoted from* Paṭis I 57,28 *foll.* (*but here* ārammaṇaṁ p°; *cf.* Paṭis-a 258,17 taṁ ārammaṇaṁ paṭisaṅkhā ti taṁ rūpârammaṇaṁ paṭisaṅkhāya jānitvā, khayato vayato disvā ti attho ≠ Vism 641,30).

ārammaṇa-paṭhavī, *f.*, *the earth as an object (of meditation)*; lakkhaṇapaṭhavī sasambhārapaṭhavī ~ī sammutipaṭhavī ti catubbidhā paṭhavī, Ps I 25,10; ~ī nimittapaṭhavī ti pi vuccati, *ib.* 25,18.

ārammaṇa-paṇītatā, *f. abstr.*, *the sublime state of an object (of meditation)*; ~āya pi paṇīto atittikaro aṅgapaṇītatāya pi, Vism 267,36 = Sp 403,25 = Spk III 270,3.

ārammaṇa-pariggaha, *m.*, *the taking in possession, seizing, grasping of the objects*; soḷasasu ṭhānesu ~-rahitānaṁ yeva tādisāni senāsanāni durabhisambhavāni, na tesu ārammaṇesu pariggahayuttānaṁ, Ps I 113,10-12.

ārammaṇa-pariggāhaka, *mfn.*, *one who takes possession of the objects*; *f.* satī ti ~ika-sati, Spk II 390,25.

ārammaṇa-purejāta, *n.*, *pre-existence of the object* (*opp.* vatthu-p°); Tikap 171,9,22 (purejāte cakkhâdīni oḷārikavasena vuttāni, āpodhātu-ādīni pi pana purejātârammaṇāni honti yeva, Tikap-a 284,18-19); 354,25: *cf.* Dukap 15,3 *foll.*; 48,20 *foll.*; 79,5 *foll.*; 99,1 *foll.*; 114,6 *foll.*; 129,10; 143,7; 163,3 *foll.*; 187,31 *foll.*; 212,19 *foll.*; 230,13 *foll.*; 254,5 *foll.*; 275,23 *foll.*; 299,19; 312,12; 333,3 *foll.*; 346,5 *foll.*; Moh 327,17; — *dv.*, *object and pre-existence*; Vism 566,26 (bāhiresu pana rūpâyatanaṁ cakkhusamphassassa °-atthi-avigatavasena catudhā paccayo hoti) = Vibh-a 178,13; *cf.* Vism 488,17 *and* Tikap-a 60,17.

ārammaṇa-ppabheda, *m.*, *classification of the objects; acc. sg.* ~aṁ anugantvā, Pj I 244,24; *in a long cpd.*, *see ib.* 245,3.

ārammaṇa-bhāva, *m. abstr.*, *the being an object; acc.* ~aṁ upagantvā, As 42,21; 48,36; Paṭis-a 109,9; Moh 79,3; 99,21; tassa ~aṁ anatikkamanato, As 42,33; Moh 79,25; *instr.* channaṁ viññāṇakāyānaṁ dvārabhāvena ~ena ca vavatthānato, Vism 482,33; ~ena upakārako dhammo ārammaṇapaccayo, *ib.* 533,26 (= visayabhāvena, ālambitabbabhāvenā ti attho, Vism-mhṭ *S^e* III 282,15; *cf. ib.* 277,12 ārammaṇaṁ hutvā paccayo ~ena paccayo) = Tikap-a 12,25: Moh 322,35; āsavānaṁ ~ena paccayabhūtaṁ, Spk II 270,21 *ad* S III 47,27 'sâsavaṁ'; *dat.* kāyapaṭibaddho vaṇṇo purisassa cakkhuviññāṇassa ~āya upakappati, Th-a III 23,18; — *cf.* ekâ°, tad-°, navattabbâ°, nibbānâ°, nissayâ°, rūpâ°.

ārammaṇa-bhūta, *mfn.*, *being an object*; *m.* ~o adhipatipaccayo, Tikap-a 300,14; *cf.* Moh 86,5; 337,5; buddhānaṁ gocaraṁ ~aṁ, Ap-a 107,33; *f.* paññā pi ~ā ñeyyaṁ, Nett 191,21 (Nett-a *C^e* 231,23); ~ā visayappavatti catudhā veditabbā, Abhidh-av 17,26 (*E^e* ālambaṇa-°); *n.* yaṁ kinci ~aṁ ajjhattikaṁ vā bāhiraṁ vā, sabban taṁ saṁkhatena asaṁkhatena ca niddisitabbaṁ, Nett 191,21-23 (yaṁ kiñci ñāṇassa visayabhūtaṁ rūpâdi, Nett-a *C^e* 231,25-26); kusalassa javanassa ~aṁ vipassitakusalaṁ ārammaṇaṁ katvā, Tikap-a 271,6; *pl. m.* saṅkhārā cetitā pakappitā ca ~ā honti, Peṭ 220,6; āsavānaṁ ~ā sâsavā, tesaṁ anārammaṇā anāsavā, Vism 438,27; sabbe pi citta-cetasikānaṁ ~ā dhammā ārammaṇa-

paccayo, *ib.* 533,35 = Tikap-a 13,12; vipassanāya ~ā khandhā niyamenti, Vism 666,30 (maggâsannāya eva vuṭṭhānagāminiyā vipassanāya gocarabhūtā vipassitā, Vism-mhṭ *S*ᵉ III 575,1) = Vibh-a 121,2 = As 227,31 (*E*ᵉ niyameti, *misprint*) = 230,4 = Sv 804,22 = Paṭis-a 194,11; *cf.* 171,13; bhūmī ti hi vipassanāya ~ā tebhūmakā pañcakkhandhā, Vism 687,24 (Vism-mhṭ *S*ᵉ III 612,4-6) = As 67,5; *f.* vipassanāya ~ā jhānasamāpattiyo vuttā, Paṭis-a 313,13; *n.* catutthajjhānassa ~ā kasiṇarūpā nibbijja, Vism 327,10 (*cf.* Ss 84,32); ~āni cattāri mahābhūtāni, Vism 593,4; — *i/c.* iṭṭhâ° (As 75,23; Mp III 406,26), dhammâ° (Spk III 146,18); — — °tta, *n. abstr.*; As 337,22 (vatthâ°).

ārammaṇa-bheda, *m.*, 1. *division or classification of the objects* (*cf.* ālambaṇa-°); As 415,17; Pj I 35,6; Sv 227,17; jhānaṁ nāma yathā paṭipadā-bhedena evam ~enâpi catubbidhaṁ hoti, As 184,19; arūpāvacaravipākacittāni . . . ~ato catubbidhāni honti, Abhidh-av 10,25; 12,12; 14,19; 2. *variety of objects*; *instr.* ~ena hi bahukā tā satiyo, Ps I 238,25 (*cf.* Moh 153,16) = Sv 753,19 (*but* etā) = Spk III 179,11 = Paṭis-a 696,2 ≠ Vibh-a 215,3; ~ena satibahulattā bahuvacanaṁ veditabbaṁ, Ps I 239,9 ≠ Sv 754,3; ~ena punappunaṁ uppattivasena ca taṇhānaṁ bahukattā bahuvacanaṁ katvā, Paṭis-a 427,3; ayam ~ena ekass' atthassa bahuvacana-ppayogo, Sadd 19,16; *loc.* ~e, *ib.* 736,29; 737,10; — °-bahuvacana, *n.*, (*Gr.*) *one of the 15 plurals*; Sadd 19,29; — °-bhinna, *mfn.*, *split by disunion of objects*; Moh 22,5; ~aṁ vipassanāya visayaṁ, Ud-a 91,25; — °-âbhāva, *m.*, *absence of variety of objects*; Ps I 186,18.

ārammaṇa-mariyādā, *f.*, *boundary of an object* (*opp.* kilesa-°); Ps IV 89,14,20,22.

ārammaṇa-māli(n), *mfn.*, *wearing a garland of objects* (*of the meditation*); *m. instr. sg.* yoginā yogāvacarena ~inā bhavitabbaṁ, Mil 389,28.

ārammaṇa-rasa, *m.*, *the taste* (*as the essential property*) *or the function of an object*; *acc. sg.* issaravatāya visavitāya sāmibhāvena vedanā va ~aṁ anubhavati, As 109,34; 110,10; javanaṁ ~aṁ anubhavati, *ib.* 274,18; anubhoti, *ib.* 280,20; 281,10; ~aṁ anubhavitvā, Vism 687,13 = As 66,25 = Paṭis-a 171,1 = Mp II 45,20 = Pj II 4,16; Spk III 4,29; paribhuttakālo viya javanassa ~aṁ anubhavitakālo, As 272,1; sabbā pi ~aṁ vediyanti anubhavantī ti vedanā, As 41,27 = Moh 77,5; vedanā pi ~añ ca anubhavati paccayo ca hoti taṇhāya, Vibh-a 195,11; ~aṁ pātukāmatāvasena pipāsā, Nett-a 219,33; *gen. sg.* sesadhammānam ~assa ekadesânubhavanaṁ, As 110,5; *cf.* rūpamattâ°, Vism 455,2; As 262,11; — °-ânubhavana, *n.*, *experiencing the function or enjoying the taste of an object*; mātarā kamme upanītabhāvo viya javanassa ~aṁ veditabbaṁ, As 281,5; rañño paribhogakālo viya javanassa °kālo, *ib.* 280,15; °ṭṭhānaṁ patvā sesasampayuttadhammā ekadesamattakam eva anubhavanti, *ib.* 109,29; nipannakālo viya balappattaṁ °-ākārasaṇṭhitaṁ sukhaṁ, *ib.* 118,12 (*E*ᵉ °ânubhāvanâkāra°); *cf.* Vism 584,28; 592,6,12; Sv 493,23; — °-ekadesa, *m.*, *only one part of the property or function of an object*; sesadhammā pi ~am eva anubhavanti, As 110,7 (Dhs-mṭ *B*ᵉ *1960* 86,23-28).

ārammaṇa-vaḍḍhana, *n.*, *the growth or extension of an object*; upacāre vā appanāya vā pattāya ~aṁ, Vism 320,6 (Vism-mhṭ *S*ᵉ II 137,6-7) = As 195,2; °kkamo, Vism 320,17 = As 195,13.

ārammaṇa-vana, *n.*, *the 'forest' of the objects*; *nom. sg.* arañña-mahāvanaṁ viya hi ~aṁ veditabbaṁ, Spk II 100,10; *loc. sg.* tasmiṁ vane vicaraṇa-makkaṭo viya ~e uppajjanaka-cittaṁ, *ib* 100,11; ~e vicarantaṁ cittaṁ, *ib.* 100,14,20.

ārammaṇa-vavatthāna, *n.*, *the determining or fixing the objects* (*during a* jhāna); As 72,13; *opp.* aṅga-vavatthāna, Ps II 256,15; Mp I 210,18; ~ato, As 187,11; Paṭis-a 232,26; 344,27; °mattam pi kātuṁ na sakkonti, Ps I 117,21 *foll.*; *in a long cpd.*, *see* Vism 482,32; 483,7; — *cf.* aṅgâ°, *and* dvārâ°; — — °-kathā, *f.*, *title of* Moh 20,21—22,2; — °-paññā, *f.*, *intuitive knowledge in fixing the objects*; *instr. sg.* (sampanno samannāgato) ~āya, Ps I 118,26 *ad* M I 20,20.

ārammaṇa-vavatthāpana, *n.*, = *prec.*; ārammaṇamattass' eva vavatthāpanaṁ ~aṁ nāma, Vism 375,18; ~ato, *ib.* 374,5; kiriyamanoviññāṇadhātuyā °mattakam eva kiccaṁ, As 272,8; — *cf.* aṅgâ°.

ārammaṇa-vāra, *m.*, *a turn of objects*; Dukap 9 *foll.*, 39, 43 *and so on*; Yam-a 54,7 (*S*ᵉ ālambaṇa°).

ārammaṇa-vijānana, *n.*, *knowing the objects*; °lakkhaṇaṁ cittaṁ, Paṭis-a 521,6; *cf.* Vism 455,11; 457,1,6; As 264,27.

ārammaṇa-vibhatti, *f.*, *division of objects* (*for the meditation*); *nom. pl.* atthi tena bhagavatā . . . ~iyo akkhātā, Mil 332,16; aṭṭhatiṁsa ~iyo, Mp IV 111,15 = Ud-a 303,14; *acc. pl.* aṭṭhatiṁsa ~iyo bhāvento ramati, Mp III 57,1; aṭṭhatiṁsa ~iyo valañjenti, Mp IV 95,14; — °-niddesa, *m.*, *analytic explanation of the divisions of objects*; *mfn.* bhikkhū uḷāradesanāpaṭivedhā paricinnā-~ā sikkhāguṇapāramippattā, Mil 345,18.

ārammaṇa-vibhāga, *m.*, (a) *differentiation or classification of the objects*; *nom. sg.* ~o jānitabbo, Sv 227,11; *loc. sg.* ~e, Vism 429,27; As 424,8; *abl. sg.* ~ato, Vism-mhṭ *S*ᵉ I 189,8; Moh 20,22; (b) *division of the objects*; *loc. pl.* ~esu pavattati kathaṁ pana?, Abhidh-av 110,18* = 114,5*,22*.

Ārammaṇa-vibhāga, *m.*, *title of* Abhidh-av VI.

ārammaṇa-vibhāvana, *n.*, *making clear, explanation of the objects*; °ṭṭhāne cittaṁ pubbaṅgamaṁ purecārikaṁ hoti, As 112,18,34 (Dhs-mṭ *B*ᵉ *1960* 87,16).

ārammaṇa-vimutti, *f.*, *deliverance from the objects*; *loc. pl.* ~īsu sabhāva-rasako muni, Ap 319,25.

ārammaṇa-viyoga, *m.*, *dissociation from the objects*; *gen. sg.* ~assa c' eva dukkha-viyogassa ca appadānato yogā, Vism 684,3 (Vism-mhṭ *S*ᵉ III 606,20).

ārammaṇa-visabhāgatā, *f. abstr.*, *dissimilarity of the object*; Vism 317,21 (Vism-mhṭ *S*ᵉ II 127,15-16).

ārammaṇa-vīthi, *f.*, *process of object*; *loc. sg.* iṭṭhamajjhatte pañc' ~iyā santīraṇaṁ hutvā, As 265,16 = Abhidh-av 10,8.

ārammaṇa-saṁkanti, *f.*, *passing over to or transposition of object* (*during a* jhāna); *nom. sg.* aṅga-saṅkanti ~i, Ps II 256,16 (*v. l.* °saṅkantaṁ); *abl. sg.* ~ito, Paṭis-a 232,25; Vism 374,4 (Vism-mhṭ *S*ᵉ II 248,17; 250,16-17); Moh 70,30; — *cf.* aṅgâ°.

ārammaṇa-saṁkantika, *mfn.*, *relating to prec.*; *n.* sabbakasiṇesu ekass' eva jhānassa samāpajjanaṁ

~aṁ nāma, Vism 375,4 (Vism-mhṭ S^e II 250,18 *foll.*); *abl.* ~ato, Paṭis-a 344,26; — *cf.* aṅgâ°.

ārammaṇa-saṁkhāta, *mfn.*, *so-called* 'ārammaṇa'; Vism 329,4; Paṭis-a 565,5; As 201,12; Vibh-a 81,18; Nidd-a II 61,17; *cf.* chaḷ-°, *and* tad-°.

ārammaṇa-sañjānana, *n.*, *perceiving of the objects*; ~añ c' eva vipassanāya ca visayabhāvam upagantvā nibbidājananaṁ, Vism 337,35 (Vism-mhṭ S^e II 170,2) = As 208,21; nīlaṁ pītakan ti °mattam eva hoti, Vism 437,2; saññā hi nīlâdivasena °mattam eva, Ps II 343,29 = Spk II 293,22.

ārammaṇa-santatā, *f. abstr.*, *peacefulness of an object (of meditation)*; *instr.* ~āya pi santo vūpasanto nibbuto, Vism 267,35 (Vism-mhṭ S^e II 36,10-15) = Sp 403,24 *ad* Vin III 70,25 = Spk III 270,1 *ad* S V 321,28; aṅgasantatāya ~āya sabbakilesadarathasantatāya ca santo, Sv 1060,5 *ad* D III 279,3 = Mp III 231,22 *ad* A III 24,18 = Vibh-a 421,4 *ad* Vibh 334,14; aṅgasantatāya c' eva ~āya ca santā, Ps I 162,3 *ad* M I 33,35 ≠ Spk I 192,1 *ad* S I 131,14* = Spk II 126,31 *ad* S II 123,15,20; 127,19 ≠ Mp V 3,6 *ad* A V 11,24.

ārammaṇa-sabhāgatā, *f. abstr.*, *similarity of the object*; *instr.* mettâdisu uppanna-tatiyajjhānass' ass' eva pana uppajjati ~āya, Vism 317,22 (Vism-mhṭ S^e II 128,4 *foll.*); kamma-sabhāgatāya vā ~āya vā tass' eva kammassa vipākâvaseso, Sp 508,20 (= ārammaṇassa sabhāgabhāvena sadisabhāvena, Sp-ṭ B^e *1960* II 294,3 *foll.*).

ārammaṇa-sabhāva, *m.*, *the natural state or the true nature of the objects*; °cchādanaraso, Vism 468,34 = Moh 40,26.

ārammaṇa-samatikkama, *m.*, *overcoming or surmounting of the objects*; *nom. sg.* dve samatikkamā: aṅgasamatikkamo ca ~o ca; Vism 111,19; *acc.* ~aṁ avatvā ... saññānaṁ yeva samatikkamo vutto, Vism 329,11 (Vism-mhṭ S^e II 156,9) = As 201,19 = Nidd-a II 61,23; *instr.* ~ena pattabbā etā samāpattiyo, Vism 329,18 = Paṭis-a 556,9 = As 201,26 (E^e vattabbā) = Nidd-a II 61,30; *gen.* kasiṇâdi-~assa pākaṭattā taṁ avatvā suttantesu vuttarūpasaññâdisamatikkamo vutto, Paṭis-a 553,29; °vasena, Vism 329,20 = Paṭis-a 556,11 = As 201,28 = Nidd-a II 61,32; — °-**bhūta**, *mfn.*; *n.* ~aṁ ākāsānañcāyatanaṁ, Moh 176,28.

ārammaṇa-samatikkamana, *n.*, = *prec.*; jhānassa °mattaṁ tattha hoti, Vism 239,5 (Vism-mhṭ S^e II 15,3 *foll.*).

ārammaṇa-sampaṭicchana, *n.*, *receiving of the objects*; vipākamanodhātuyā °-mattakam eva, As 272,5; dūre pi °-samatthā dibbā pasādasotadhātu hoti, Paṭis-a 353,21 ≠ Vism 423,19.

ārammaṇa-sāraggāha, *m.*, *seizure of the real essence of an object*; ~o ... etaṁ jinaputtānaṁ karaṇīyaṁ, Mil 178,2.

Ārammaṇa-(sutta), *n.*, *title of* S III 266,11-25 *and* 275,25—276,8 (*accord. to the* uddāna, *ib.* 278,20).

ārammaṇâkāra, *m.*, *mode of an object*; nīlâdivasena ~aṁ gahetvā, Vism 437,28.

ārammaṇâtikkama, *m.*, *transcending or surmounting of the objects*; *abl.* ~ato catasso pi bhavant' imā, Vism 338,30*,34 = As 209,24* = Abhidh-av 103,24*; *cf.* Moh 33,18; — °-**bhāvanā**, *f.*, *development by means of transcending the objects*; visuddhibhāvanânukkamavasena hi lokuttaraṁ appaṇaṁ pāpuṇāti, °vasena āruppaṁ, Vism 239,3 (*cf.* Vism-mhṭ S^e II 177,3).

ārammaṇâdhigahita, *mfn.*, *the object being seized (one of the four different kinds of* uppanna *'arisen')*; Vism 689,5; pubbabhāge anuppajjamānam pi kilesajātaṁ ārammaṇassa adhigahitattā eva aparabhāge ekantena uppattito ~uppannan ti vuccati, *ib.* 689,10 (Vism-mhṭ S^e III 615,6) = Paṭis-a 173,5 ≠ Pj II 6,28; *cf.* Mp II 46,12,15-20; 47,5; Vibh-a 299,12, 14 -19,31.

ārammaṇâdhipati, *m.*, *the dominant influence of the objects* (*opp.* sahajāta-°); *see* LEDI SADAW: *On the Philosophy of Relations*, JPTS 1915/16 *p.* 36, *and* NATHMAL TATIA: *Causation in Pāli Buddhism*, *p.* 195 (*'dominant epistemological condition'*); Dukap 11,11 *foll.*; 44,13 *foll.*; 62,32 *foll.*; 87,20 *foll.*; 97,11 *foll.*; 112,23 *foll.*; 128,1 *foll.*; 140,32 *foll.*; 160,20 *foll.*; 183,24 *foll.*; 211,1 *foll.*; 226,27 *foll.*; 241,26 *foll.*; 251,31 *foll.*; 270,25 *foll.*; 296,28 *foll.*; 310,10 *foll.*; 321,8 *foll.*; 330,11 *foll.*; 343,18 *foll.*; 360,16 *foll.*; Tikap 157,24-31 (Tikap-a 22,5; 31,20 *foll.*; 285,23; 298,25); — *nom. sg.* yaṁ pana dhammaṁ garuṁ katvā arūpadhammā pavattanti, so nesaṁ ~i, Vism 534,10 ≠ Tikap-a 13,14; garukātabbaṭṭhena ~i balavakāraṇaṭṭhena ārammaṇūpanissayo, Vism 536,18 (Vism-mhṭ S^e III 292,16) = Tikap-a 15,32; kāmāvacarakusale c' ettha ~i sahajātâdhipati ti dve pi adhipatayo labbhanti, As 213,9 (*cf.* Moh 34,9); dvīsu domanassacittesu sahajātâdhipati yeva labbhati, no ~i, As 259,1; ~i pana jātibhedato kusala-akusala-vipāka-kiriyā-rūpa-nibbānānaṁ vasena chabbidho, Tikap-a 32,4; akusalo pana ~i nāma lobhasahagata-cittuppādo vuccati, *ib.* 33,1; ~i ca ārammaṇūpanissayagahaṇena gahito hoti yeva, *ib.* 307,23; *cf.* Abhidh-av 134,26; Moh 43,34; 323,22-24; 349,36-37; *acc. sg.* ~iṁ katvā, As 359,8 *ad* Dhs § 1034 *'adhipatiṁ'*; *instr. sg.* ~inā saddhiṁ nānattaṁ akatvā, Vism 536,14 = Tikap-a 15,29; *loc. sg.* ~imhi, Tikap-a 32,28; — °vasena, As 415,28; Vibh-a 394,12; Tikap-a 290,15; 291,9,12,14; 293,29; 298,22; 302,29; 347,21; 349,3; 351,2; *in a long cpd.*, *see* Sv 761,13; Ps I 246,13; Spk III 181,16; Paṭis-a 178,14; Vibh-a 221,29; Tikap-a 62,3 *foll.*; 303,26; Abhidh-av 135,31; Moh 333,4 *foll.*; — *ifc. v.* kiriyâ° (Tikap-a 33,10), kusalâ° (*ib.* 32,31), vipākâ° (*ib.* 33,4,7), hetâ° (Abhidh-av 135,37); — — °-ārammaṇūpanissaya, *dv.*; *nom. pl.* ~ā pana na labbhanti, Tikap-a 313,33; *instr. pl.* garuṁ katvā assādanakāle ~ehi, Vism 541,32 = Vibh-a 147,14; *gen. pl.* ~ānaṁ viseso, Vism-mhṭ S^e III 292,16; °paccaya, *see* Tikap-a 60,19; As 310,8 *and* Paṭis-a 335,25; 336,23; — °-**kāla**, *m.*, *the time of the object-predominance*; vatthuno °vasena, Tikap-a 293,30; — °-**niddesa**, *m.*, *analysis of the object-predominance*; Tikap-a 272,5-6; — °-**paccaya**, *m.*, *condition of object-predominance*; *nom. sg.* rāsīnaṁ + ~o hoti, Tikap-a 32,30,35; 33,2,8,11,14,18; *instr. sg.* ~ena paccayo hoti, *ib.* 31,27 (E^e °âdhipaccayena) *ad* Tikap 2,21; *cf.* Vism-mhṭ S^e III 284,12 *ad* Vism 534,12 *'adhipatipaccayena'*; *nom. pl.* lokuttarakusalāni pana kāmāvacarañāṇasampayuttajavanānam eva ~ā honti, Moh 323,31; — °-**paccayatā**, *f. abstr. of prec.*; *instr.* nibbānaṁ ~āya attani anavajjadhamme nāmeti, As

392,26 = Paṭis-a 109,20 = Sv 978,1; *cf.* Moh 112,4; — °-bhāva, *m. abstr.*; garukātabbaṁ ~ena, Moh 323,22.

ārammaṇânantara, *dv., object and immediacy or proximity; instr. pl.* ~ehi asammisso, Vism 537,8 ≠ Tikap-a 16,26; — upanissayapaccayo ti °-pakatūpanissayavasena tividho, Abhidh-av 134,25; — °-samanantarapaccayena paccayo, Kv-a 152,3; *cf.* Tikap-a 287,10.

ārammaṇânubhavana, *n., enjoying of the objects; cf.* iṭṭhâ°, *and* aniṭṭhâ°, Vism 461,19,22.

ārammaṇânumajjana, *n., pondering over and over the objects*; °lakkhaṇo vicāro, Vism 142,7 (Vism-mhṭ *S*ᵉ I 243,11-13); Paṭis-a 181,29; Sp 144,18 (Sp-ṭ *B*ᵉ *1960* I 359,26-27); As 114,30; Abhidh-av 18,22; Moh 12,12.

ārammaṇânvaya, *m., inference from the object; instr. sg.* ~ena ubho ekavavatthanā, Vism 641,21* (*E*ᵉ *here* ārammaṇ' anv°) = 694,32* (*E*ᵉ *here* ārammaṇa-anv°, *metri causa*; *cf.* paccakkhato diṭṭhassa ārammaṇassa anvayena anugamanena, *ib.* 643,21-22), *quoted from* Paṭis I 58,24* (*E*ᵉ ārammaṇā anv° = Paṭis-a 259,36; *v. l.* ārammaṇaṁ anv°, *following the object*).

ārammaṇâbhimukha, *mfn., turned to or confronted with the objects; m. pl.* cattāro khandhā nāmaṁ, te hi ~ā namanti, As 392,24 = Sv 977,35 ≠ Paṭis-a 109,18; *f.* ~aṁ satiṁ ṭhapayitvā, Ud-a 188,13; *adv.* nāman ti ~aṁ namanato vedanâdayo tayo khandhā, Vism 558,23; ~aṁ namanato cittassa ca natihetuto sabbam pi arūpaṁ 'nāman' ti vuccati, Pj I 78,28; *ifc.* ānāpānâ° (Vism 291,15); — °-ṇamana, *n., bending because of facing the objects; abl. sg.* ~ato namanaṭṭhena nāmaṁ, Vism 587,21 (~aṁ ārammaṇena vinā appavatti, tena namanaṭṭhena nāmakaraṇaṭṭhena vā, Vism-mhṭ *S*ᵉ III 398,9) = Nidd-a II 102,11; *cf.* Moh 112,2; — °-ppavattasati, *mfn., with mindfulness being turned to the objects; gen. pl.* niccaṁ ~īnam etaṁ adhivacanaṁ, Ps I 190,18 *ad* M I 43,20 'upaṭṭhitasati'; — °-bhāva, *m. abstr.*; sati pi me ~ena upaṭṭhitā ahosi, Mp IV 88,1; (manasikāro) °paccupaṭṭhāno, Vism 466,31 (Vism-mhṭ *S*ᵉ III 111,12) = As 133,12 = Moh 16,29.

ārammaṇâbhimukhī, *mfn., = prec.; in cpd. with* °bhāva, Sp 141,12 = Ps I 124,9 (sati pi ~ena upaṭṭhitā ahosi).

ārammaṇika, *mfn., belonging to an object (see* Abhidh-s *trsl. p.* 2); *only ifc. v.* chaḷ-° (Abhidh-av 47,17*), tad-° (*ib.* 53,2* *with v. l.* ~aka), tilakkhaṇâ° (Vibh-a 155,6), tejokasiṇâ° (Mhv-ṭ 232,32), pañcâ° (Abhidh-av 34,24*; 47,16*), rūpâ° (*ib.* 47,15*), lakkhaṇâ° (Vism 275,33; Vibh-a 406,4; Paṭis-a 35,8,10; Sp 413,15; Ps IV 59,14; 60,21; 75,14; Ud-a 361,7; Nidd-a II 104,4).

ārammaṇīya, *mfn.*, 1. *v. l. for prec., see* Nidd-a II 104 *n.* 3; 2. *w. r. for* āramaṇīya, *q. v.*

ārammaṇûpanijjhāna, *n., lit. 'looking at, thinking over an object'; reflection on, meditation upon an object; nom. sg.* (jhānaṁ) ~aṁ lakkhaṇûpanijjhānan ti duvidhaṁ hoti, Sp 146,1-11; Mp II 41,3-14; Vv-a 38,10; Bv-a 45,2-6; Paṭis-a 183,33—184,7; 281,4; As 167,9-19; *acc. sg.* jhāyassu ~aṁ, Th-a II 176,11; *instr. sg.* ~ena aṭṭhatiṁsârammaṇāni, Ps I 195,25; Spk III 111,15; Mp III 266,20; dhīrā paṇḍitā ~ena lakkhaṇûpanijjhānena cā ti dvīhi jhānehi jhāyino, Spk I 65,12; *cf.* 67,8; Pj I 239,25; Dhp-a I 230,13; Vv-a 213,2; Th-a I 108,26; 115,4; 192,22; III 98,27; *abl. sg.* ~ato paccanīkajhāpanato vā jhānaṁ, Vism 150,1 (Vism-mhṭ *S*ᵉ I 257,1) = As 167,20 = Moh 173,21 (MAUNG TIN: *examining closely*; ÑĀṆAMOLI: *lighting*); aṭṭha samāpattiyo nīvaraṇâdipaccanīkajhāpanato ~ato ca jhānan ti vuccati, Pj II 123,5 ≠ Nidd-a II 146,26; paṭhamajjhānâdikaṁ pana ~ato paṭinijjhāpanato vā jhānan ti vuccati, Bv-a 45,5; ~ato lakkhaṇûpanijjhānato ca paccanīkajjhāpanato vā jhānan ti veditabbaṁ, Paṭis-a 184,7; *cf.* As 167,20; Ap-a 196,21-26 = Pj II 123,2-8; *loc. sg.* ~e lakkhaṇûpanijjhāne ca nirato, Th-a I 60,9; — °vasena, Th-a II 25,7; 78,4; Nidd-a I 111,1; °(a)ṭṭhena, Paṭis-a 281,6; 298,27; — — °-saṁkhāta, *mfn., so-called* ā°; lakkhaṇûpanijjhāna-~ehi jhānehi jhāyati, Ja V 251,18'.

ārammaṇûpanijjhāpana, *n., v. l. of prec.*; Pj II 123, *n.* 3.

ārammaṇûpanijjhāyana, *n., reflecting on, meditating upon an object; ifc. v.* kasiṇâ° (Sp 146,3; *cf.* Spk I 67,14).

ārammaṇûpanissaya, *m., sufficing condition of object* (NYANATILOKA: *object-decisive-support*); Dukap 13,25 *foll.*; 46,31 *foll.*; 66,4 *foll.*; 78,4 *foll.*; 98,11 *foll.*; 113,23 *foll.*; 128,29 *foll.*; 142,12 *foll.*; 162,8 *foll.*; 186,20 *foll.*; 211,27 *foll.*; 229,1 *foll.*; 253,9 *foll.*; 273,30 *foll.*; 298,20 *foll.*; 311,14 *foll.*; 332,3 *foll.*; 345,4 *foll.*; Tikap 165,4; 166,24; 167,2,21 (Tikap-a 16,1; 298,25; 348,4); *nom. sg.* (upanissayapaccayo) ~o anantarûpanissayo pakatûpanissayo ti tividho hoti, Vism 536,6; *cf.* Tikap-a 15,20; 256,6; 286,6; Abhidh-s 38,7; 38,9 (ālambaṇû°); Abhidh-av 134,25; Moh 325,22; 349,41 *foll.*; garukātabbaṭṭhena ārammaṇâdhipati balavakāraṇaṭṭhena ~o, Vism 536,18 = Moh 325,28; *acc. sg.* na sabbe kusalâkusalâvyākatā ~aṁ labhanti, Tikap-a 249,30; vatthuṁ ~aṁ katvā uppannâkusalaṁ, *ib.* 292,24; — °vasena, Tikap-a 293,12,15; 302,10,26; 303,25; 349,6; 351,4; — *ifc. v.* ārammaṇâdhipati-° (*dv.*); — — °-lakkhaṇa, *n., characteristic of object-decisive; instr. sg.* ~ena upanissayapaccaye saṅgahaṁ gacchati, Tikap-a 298,26; upanissaye, *ib.* 299,11.

ārammaṇokkantika, (*mf*)*n., skipping an object; nom. sg.* sukhumaṁ ... jhānokkantikaṁ ~aṁ, Ps II 256,14 *ad* M I 218,12.

ārammana, *n., v. l. of* °ṇa.

ārava, *m.* [*ts.*], *howling, roaring; ifc. v.* sāgarâ° (Mhv LXXII 313 *n.*); *cf.* ārāva.

Āravāla (*or* °ḷa), *m., v. l. for* Ar° (*q. v.*); Vism 207,27; Nidd-a II 44,2; Bv-a 32,28; Mhbv 113,25.

āraha, *mfn., metr. for* ār° (*q. v.*); bahuvividhagihīnaṁ ~āni, D III 163,21* (*v. l.* ār°; Sv 936,3 °gihī tad-ārahāni); — *ifc. v.* an-°, tad-° (Ja V 393,9*,27').

[**āraha(t)**, *mfn., doubtless a misprint for* ār°; ~ante va dakkhiṇā, D II 266,12*; *cf.* arahantesu tādisu, *ib.* 266,13*.]

[1]**ārā**, *f.* [*ts.*], *an awl*; Abh 528 b (cammakārānaṁ cammavedhane py~, Abh-sūci *p.* 41); Pay *fol.* je *v.* 3 (araṇaṁ — ārā) *ad* Mogg-v V 50 (cammakārānaṁ vedhanabhaṇḍaṁ, Mogg-p); *cf.* [1]āra; — °-patha, *m., v. l. for* āra-patha, *q. v.*

[2]**ārā**, *ind.* [*sa.* ārāt; *cf.* ārakā], *far off, far from, remote, distant*; Abh 1157 b (= dūrā *and* ārakā; Abh-sūci: sattamyatthe nipāto); Kacc 277; Rūp 301; Bālāv § 12, *p.* 27,23; Mogg-v II 28; Mogg-p 63,12; Sadd 921,2; 1. *adv.*, ~ siṅghāmi vārijaṁ, S I 204,31* (= dūre, Spk I 298,8) = Ja III 308,20*; evam ācinato dukkhaṁ ~ nibbānaṁ vuccati, S IV 73,23* *foll.* (evarūpassa puggalassa nibbānaṁ nāma dūre pavuccati, Spk II 384,18; *opp.* santike nibbānaṁ) = Th 795 (Th-a III 42,31*; 44,10'; *text and cl.* nibbāna v°); kummaggapaṭipannānaṁ ~ saṁyojanakkhayo, Sn 736 (*v. l.* arā); ~ dūre na idha kadāci atthi, Ja IV 35,16* (*cl.* ~ dūre ti aññamaññavevacanaṁ, atidūre ti vā dassentī ti evam āha); adhammikaṁ niccavidhaṁsakārinaṁ ~ vivajjeyya naro vicakkhaṇo, *ib.* 58,19*; ~ santo saṁvasanti manasā, *ib.* 217,17*; ~ pāsaṁ na bujjhi tvaṁ, *ib.* 425,22* (*cl.* dūrato va); kacci ~ amittā te chāyā dakkhiṇato-r-iva, *ib.* 428,4* ≠ 6*; dhāvanti disvā ~ va, Ras II 23,4*; 2. *prep. with abl.*, ūhate citte ~ cittaṁ samādhimhā, M I 116,13,25 (Ps II 83,6) = A IV 87,22,27 = Nidd I 394,7; ~ so thāvareyyamhā pāpadiṭṭhi anādaro, A II 23,14* (Mp III 30,16); kacci ~ pamādamhā, Sn 156 (*v. l.* ~o; Pj II 203,10-13); sahanandi amaccehi ~ saṁyojanakkhayā, It 73,6* (tīhi vitakkehi abhibhūto puggalo saṁyojanakkhayato arahattato dūre, It-a II 70,7-8); āsavā tassa vaḍḍhanti, ~ so āsavakkhayā, Dhp 253 (Dhp-a III 376,18* *v. l.* āro; *ib.* 377,5 so arahattasaṅkhātā āsavakkhayā ~ dūrā gato va hoti), *quoted* Sv 224,24, Spk II 52,22, Mp II 184,24 *and* Ud-a 177,17; *cf. Gāndhārī Dharmapada* 339; ~ tuvaṁ makkaṭa jhānabhūmiyā, Ja II 449,5* (*cl.* tvaṁ pana tiracchānayoniko ~ jhānabhūmiyā dūre ṭhito); ~ arā (*metr.*) saṁyame tādisamhā, Ja V 78,8* (*cl.* tādisamhā purisā ~ ārā saṁyame dūradūrato virameyya, parivajjeyyā ti attho); ~ amittā vyavajanti tehi āsivisā vā-r-iva sattusaṁghā, *ib.* 82,5* (*cl.* tehi guyhamantehi narehi ~); tad appapaññā dirasaññu ~, Ja VI 214,20* (*cl.* dirasaññu nippaññā brāhmaṇā ~ te dhammato); ~ va Cīnaraṭṭhā ca āgacchanti mamaṁ gharaṁ, Ap 359,2; mettâdibhāvanāya patiṭṭhitattā hiṁsato ~ va ṭhito, Dhp-a III 398,4.

ārā-cāra, *m.*, *a life far from (evil)*; yāvajīvaṁ arahanto abrahmacariyaṁ pahāya brahmacārī, ~-viratā methunā gāmadhammā . . ., A IV 389,2 *foll.* (*cf.* I 211, *n.* 2; III 348, *n.* 2); *but prob. w. r. for next.*

ārā-cāri(n), *mfn.*, *living far from (evil), leading a virtuous life*; *m. nom. sg.* brahmacārī ~ī virato methunā gāmadhammā, D I 4,10 (*v. l.* anācari); 63,27; M I 179,28 (*v. l.* anācārī, *see* 546,16); 268,3; 345,10; III 33,24; A I 211,35 (E^{e} anācārī; *v. l.* ācāra-); II 209,3 (E^{e} arācārī); III 216,9; 348,2 (*v. l.* ānācārī); IV 249,21 (*v. l.* anācārī); V 138,4 (*vv. ll.* anācārī, ācārī, ācāracāriṁ); 205,1 (*vv. ll.* ānācārī, ācāri); Pp 57,28 (E^{e} anācārī); *acc. sg.* ajjatagge maṁ āyasmanto brahmacāriṁ dhāretha ~iṁ, A III 216,5 (*v. l.* anā°); *nom. pl.* ~ino, *ib.* 216,21; ~ī, A I 211,33 (E^{e} anācarī); *ib.* IV 249,19 (*v. l.* anā°; S^{e} ārācārino); *acc. pl.* brahmacārino dhāretu ~ino, *ib.* III 216,14; — *commented* Sv 72,10 (abrahmacariyato dūra-cārī), Ps II 206,17 (*id.*), Mp II 326,5 (abr° dūrācārī), Pp-a 236,31 (E^{e} anācārī ti abr° dūrācārī); *cf. also* Mp-ṭ B^{e} I 453,26 *foll.*

Ārāṭa, *m.*, *see* Āḷāra.

ārâdesa, *m.*, (*Gr.*) *the substitution of* ār(a), *e. g.* satthu: satthāro; Kacc-v 205—209; Rūp 160, 161, 165, 166; Sadd 667,28; 669,17 *foll.*; — °-**âbhāva**, *m.*, *absence of* ā°; Rūp 168.

ārādha [*ts.*], (a) *m.*, *homage* (*with dat. or acc.*); ~o me rañño *or* ~o me rājānaṁ, Kacc-v 279; Pay *fol.* gah 6 *ad* Mogg II 27; *cf.* Kārikā-sn C^{e} 176,1; (b) *mfn.*, *paying homage*; ~o 'haṁ rañño *or* ~o 'haṁ rājānaṁ, Sadd 696,2-3; — °-**âpekha**, *mfn.*, *desiring to render homage*; ~o mañjunā sarena gāyi, Vin I 346,12.

ārādhaka, *mfn.* [*ts.*], (a) *who obtains, accomplishes or fulfils; successful, eager, energetic*; (b) *pleasing, satisfying; propitiating*; *m. nom. sg.* aññatitthiyapubbo ~o hoti, Vin I 70,2 *foll.*; kuddho ~o hoti, kuddho hoti garahiyo, *ib.* V 219,1* ≠ 4* (Sp 1394, 13-17); sace imaṁ dhammaṁ bhavaṁ yeva Gotamo ~o abhavissa, M I 491,36 *foll.* (= sampādako paripūrako, Ps III 201,15); (na) ~o hoti ñāyaṁ dhammaṁ kusalaṁ, M II 181,34 *foll.*; 197,6 *foll.* (Ps III 443,25-26) = S V 19,1 *foll.* (Spk III 132,1-2) = A I 69,16,20 (Mp II 143,5-7) = Mil 243,2 *foll.* (Mil-ṭ 35,36—36,2; E^{e} samuddhako(?) *instead of* sampādako); saddho ~o hoti no asaddho +, A V 329,5-8; 333,11-15; 335,24-28 (Mp V 81,19), *quoted* Vism 227,23 *foll.*; titthiyavattānaṁ paripūraṇena ~o paritosako, Sp 994,1 (b); abhinnassa vā parabalassa bhettā bhinnassa vā sakabalassa ~o, Ja V 118,20'; *acc. sg.* arahanto . . . ~aṁ puggalaṁ ariyadhammena punanti, Ja IV 78,9'; *gen. dat. sg.* rājā nāma yassa kassaci ~assa pasīditvā varitaṁ varaṁ datvā kāmena tappayati Mil 227,8,10 (b); *nom. pl.* bhikkhū (brahmacārino) ~ā, M I 491,36 *foll.*; — *f. nom. sg.* evaṁ me puttassa ~ikā bhavissasi, Dhp-a III 290,20 = Vv-a 220,15 (b); *nom. pl.* bhikkhuniyo (brahmacāriniyo) ~ikā, M I 492,7 *foll.*; ~ikā ca honti saṅgāhikā lajjiniyo, Sp 275,18; — *ifc. v.* ati-° (Sp 1000,14), an-° (+ Sp 991,12,23; 992,13,34).

ārādhanā, *fn.* [*ts.*; *prakr.* ārāhaṇā, *but in a different meaning*], (a) *effecting, accomplishment, achievement, success*; (b) *attainment, acquirement (of favour)*; (c) *satisfaction, contentment*; see cittâ°; (d) *paying honour, respect, homage, worship, propitiation*; Abh 887 a (*syns.* sādhana, patti, paritosana); Sadd 484,17; 493,28; —(a) *nom. sg. f.* kathaṁ ~ā hoti, kathaṁ hoti virādhanā, D II 287,11* (= sampādanā, Sv 740,14); micchattaṁ āgamma virādhanā hoti, no ~ā, A V 211,24—212,18 (= na sampādanā na paripūrakāritā hoti, Mp V 69,22); *cf.* Yogâv 7,2,18,28 *etc.*; *n.* aññathā ~aṁ nāma n' atthi, Mp V 22,26 (*v. l.* ~ā = Spk III 169,32; *cf.* Mp-ṭ B^{e} II 454,16); *acc. sg.* uggajjanaṁ ~aṁ sutvā, Ap-a 349,25; ~am eva esati, Cp-a 54,33; *dat. sg.* brāhmaṇā pañca dhamme paññāpenti puññassa kiriyāya kusalassa ~āya, M II 199,5 *foll.*; 204,13 *foll.*; (b) *instr. sg.* Mahājanakarañño deviyā ~ena, Ap-a 205,1; *loc. sg.* rañño ~e amhākaṁ ko bhāro, Ja IV 427,19; (d) uddiss' ~aṁ sammā Laṅkindena kataṁ tadā, Mhv LVII 36; iti ~aṁ katvā dūtaṁ pāhesi sabbadhi, *ib.* LXXXIX 56; iti Yatipati tass' ~aṁ paggahetvā, Samantak 589; sādaram ~am akāsi, Att XI 3; tasmiṁ ~aṁ karonte, Jinak 79,32; mahātheram ~aṁ katvā vasāpesuṁ, *ib.* 114,19; mam' ~atthaṁ araññaṁ

pavisitvā, Ud-a 185,8; Buddhabhāvaṁ sevetukāmo tassa ~atthaṁ, Cp-a 54,35; mahābrahmuno ~atthāya kattabbaṁ, Ja V 207,23′; ~atthāya = mānanabhāvāya, Sp 629,30; — *ifc. v.* aññâ°, an-°, cittâ° (Spk III 169,34; Ap-a 229,14), **devatâ°** (Att VI 10*), **dhātu-°** (Jinak 80,7-8), **sajjanâ°** (Mhv LXXIV 207).

ārādhanīya, *mfn., ger. of* ārādheti [*ts.*], *to be attained, obtained or accomplished*; *m. nom. sg.* ~o dhammo āraddhaviriyena +, Vin III 102,32 *foll.* (= sakkā ārādhetuṁ sampādetuṁ, nibbattetun ti attho, Sp 504,1-2); *n. acc. sg.* kāyena vācā manasā ~am (— — ⏑ ⏑ ⏑) esati, Cp 43 (sabbathâpi kāyavacīmanokammehi yathā so ārādhito hoti, evam ~am ārādhanam eva esati gavesati, Cp-a 54,31-33); — *ifc. v.* an-° (+ Sp 993,13), dur-° (Ja II 233,14′).

ārādhayati, *pr. 3 sg., see* ārādheti.

ārādhika, *mfn.*, (a) = ārādhaka; *m.* saddhā ce na saddhikā, ~o no assaddho, Peṭ 71,5 (*E*[e] saddhā ve nandikā ~o, no tassa saddho?); *cf.* A V 329,5; (b) *w. r. for* ārādhita, *q. v.*

ārādhita, *mfn., pp. of next* [*ts., but cf. BHS* ārāgita], (a) *accomplished, fulfilled, effected*; (b) *attained, favoured*; (c) *satisfied, pleased, propitial ed*; (d) *honoured, worshipped, revered*; —(d) *m. nom. sg.* ~o me sambuddho, Ap 298,18; ~o 'mhi sugataṁ Gotamaṁ Sākyapuṅgavaṁ, Ap 351,5 (*used in active sense or w. r. for* ārādhiko *in the meaning of 'paying homage'?*); ~o mahāvīro mayā suppaṭipattiyā, *ib.* 578,5 (*w. r.* āradhiko), *quoted* Thī-a 97,17; sammā paṭipattipūjāya ~o bhaveyya, Ud-a 182,30; Sakyakulappasādakena Kāḷudāyinā ~o bhagavatā . . ., Ap-a 541,19 (*so C*[e] SHB, *but E*[e] ~ena Bhagavato); so pi ~o tena Kaṇḍuveṭhīnaruttamo, Mhv XLVII 7; ~o surâdīhi, Samantak 8; ~o me karuṇāguṇaggo, *ib.* 484; ~o Saccakatāpasena, *ib.* 778; *nom. pl.* yam ariyadhammena punanti vaddhā ~ā samacariyāya santo, Ja IV 76,29*; nekadhâ~ā tena taṁ gāmaṁ samupāgamuṁ, Mhv LXIV 11; —(a) *f.* āyasmatā jātiyā sattavassen' eva aññā ~ā, Pj I 75,28; tayā aññā ~ā, Ud-a 178,4; — — **°-citta**, *mfn.*, (c) = āraddhacitta, *q. v.*; *m. nom. sg.* arahattappattiyā ~o, Ud-a 185,10; satthā tassa pañhavyākaraṇena ~o, Th-a II 202,19; *instr. sg.* parā therassa ariyavaṁsa-paṭipattiyā ~ena bhagavatā bhāsitā, *ib.* III 66,15; *gen.sg.* vatta-paṭivattiyā ~assa (tassa) santike, Sp 417,27; vattasampadāya ca ~assa attano adhippāyo niveditabbo, Pj I 39,26; *nom. pl.* payirupāsanāya ~ā kiñci vattu-kāmā honti, Spk I 332,2 ≠ Th-a II 19,13 (*w. r.* ārādhika-); — *ifc.* guṇâ° (Saddh 510); — — **°-sādhumanti(n)**, *mfn.*, (b) *favoured by good ministers*; *m. acc. sg.* kumāram ~inaṁ mahādayaṁ Paṇḍunarinda-vaṁsajaṁ vidhāya, Dāṭh I 7; — — **°âdhikāra**, *mfn.*, (a) *who has fulfilled his duty*; Sumedho bodhisatto maggasodhanâdīhi ~o, Mhv-ṭ 55,17 (*v. l.* katâ°).

ārādheti (a), *and* **ārādhayati** (b), *pr. 3 sg.* [*caus. of* ā + √rādh; *but cf. BHS* ārāgayati, *prob. in contradistinction to* virāgayati], 1. *to accomplish, achieve, effect, carry to a successful end, succeed, fulfil, come to the plenitude of (with acc. rei:* aññaṁ, atthaṁ, ñāyaṁ, (sad) dhammaṁ, maggaṁ, sīlaṁ, sīlasampadaṁ); 2. *to attain, obtain, acquire (with acc. rei:* aññaṁ, amataṁ, arahattaṁ, nibbānaṁ; dakkhiṇaṁ, dānaṁ, dhanaṁ); *to get, conciliate, win the favour or grace of (with acc. personae:* ācariyaṁ, garuṁ, tāpasaṁ, dhītaraṁ, rājānaṁ, satthāraṁ); 3. *to please, satisfy, propitiate (with acc. rei:* cittaṁ — *cf.* āraddhacitta, ārādhitacitta, *and* cittârādhanā; *with acc. personae: e. g.* Tathāgataṁ, dārake, mahājanaṁ, mitte, sassuṁ, sāmikaṁ); 4. *to honour, revere, worship* (sambuddhaṁ); — *pr.* (a) *3 sg.* so ce codako bhikkhu anuyogena viññūnaṁ sabrahmacārīnaṁ cittaṁ (na) ~eti, Vin I 173,9,11; (na) pañhassa veyyākaraṇena cittaṁ ~eti, D I 175,14-15 (pañhavissajjanena mahājanassa cittaṁ paritoseti yeva, Sv 360,12); katamo te (ayaṁ me) puggalo cittaṁ (n') ~eti, M I 341,14—342,5 = II 159,17—160,14 (= sampādeti paripūreti gaṇhāti pasādeti, Ps III 10,10); appamatto samāno sīlasampadaṁ + ~eti, M I 193,16—197,27; 200,33—203,18 (= sampādeti paṭilabhati, Ps II 232,6); diṭṭhe va dhamme paṭihacca aññaṁ ~eti . . ., S V 69,19 *foll.*; 237,8-12; 285,14-17; 314,17-20 (Spk III 143,19-20), *quoted* Pj II 47,11 (*but* paṭigacc' eva); Ap-a 139,12-13 (paṭikacc' eva) ≠ Th-a I 13,10-11; iti paripūraṁ paripūrakārī ~eti padesaṁ padesakārī ~eti, S V 201,7-8 (Spk III 235,34—236,2) ≠ A I 235,11-12 (Mp II 349,22-24); sammattakārī aññaṁ ~eti, Mil 191,15 (Mil-ṭ 33,8-9); yathā itthī sāmikassa santaken' eva dhanena sāmikaṁ ~eti toseti pasādeti . . ., *ib.* 210,13 *foll.*; kāyena vācāya manasā dhanaṁ ~eti, *ib.* 280,25; puggalo kaṇho (sukko) . . . nibbānaṁ ~eti, Nett 158,12,16,28,30; ~e (*so E*[e] *metri causa, but B*[e]*S*[e] ~eti; *or perh. opt. from a form* ārādhati ?) nikatippañño bako kakkaṭakā-m-iva, Ja I 223,27* (*cl.* ~etī ti paṭilabhati); na me so Kurudhammo cittaṁ ~eti, Ja II 372,6 ≠ 373,8; 376,7; Th-a II 131,14; Mp I 76,13; kasmā pana taṁ rājānaṁ sīlaṁ na ~eti, Ja II 372,7 ≠ 381,7; atthaṁ ~eti sampādeti paripūreti, Mp II 119,24 *ad* A I 61,7 *foll.* 'anubhoti'; dāyakānaṁ cittaṁ ~eti, Ud-a 228,24; maṇati cittaṁ ~eti somanassaṁ karotī ti maṇi, Ap-a 463,25; jīvitaṁ pana anapekkhitvā duggatena mayā dinnadānadvayam eva ~eti, Thūp 101,8-9; *1 sg.* tesâhaṁ cittaṁ ~emi pañhassa veyyākaraṇena, M II 10,27,31 (= gaṇhāmi sampādemi paripūremi, Ps III 242,14); ~emi sakaṁ cittaṁ vivajjemi anesanaṁ, Ap 67,10 (= pasādemi, Ap-a 343,10), *quoted* Vism 42,29* (~emī ti ādito paṭṭhāya rādhemi, vase vattemī ti attho, Vism-mhṭ *S*[e] I 105,19); *3 pl.* (na) paṭipannā ~enti, D I 175,22,29 (= pūretuṁ sakkonti, sabbâkārena pana pūrenti, paṭipattipūraṇena Gotamassa cittaṁ ~enti, Sv 360,27); sabbe va accantaniṭṭhaṁ nibbānaṁ ~enti udāhu ekacce n' ~enti, M III 4,24-25; nanu (hañci) atthi keci saṁghassa dānaṁ (pānīyaṁ) datvā dakkhiṇaṁ ~enti, Kv 551,20 *foll.* ≠ 557,2 *foll.* (sampādenti appamattikāya pi dakkhiṇāya mahantaṁ phalaṁ pāpuṇanti, Kv-a 168,16); asaṅkheyyā pi sattā amataṁ ~enti, Mp IV 112,2 = Ud-a 303,27; āraddhaviriyā c' imaṁ dhammaṁ ~enti, Ja IV 131,14; (b) *3 sg.* yathā naro ~ayati rājānaṁ, pūjaṁ labhati bhattusu, Ja VI 298,11* (= ~eti, *cl.*), *quoted* Sadd 139,29; 153,29; 660,22; *3 pl.* ~ayanti saddhammaṁ yogakkhemam anuttaraṁ, It 111,21* (= sādhenti sampādenti, It-a II 163,10); — *part.* (a) *m.* arahattaṁ ~ento, Spk III 143,20; vatta-paṭivattehi ācariyūpajjhāye ~ento vihāsi, Th-a I 168,16; rañño cittaṁ ~ento, Ja III 116,14; mitte ~ento tosento, Ja IV 274,22′ *ad* 274,13* 'mittâbhirādhī'; ~ento ca

dānâdisaṁgahehi mahājanaṁ, Mhv L 61; *f.* sā sāmikaṁ ~entī, Ap-a 507,10; (b) ~ayanto nāthassa vanavasena mānasaṁ, Vism 73,26* (= anunayanto, Vism-mhṭ *S*e I 144,19); ~ayanto nipuṇaṁ sakkaccaṁ taṁ upaṭṭhahi, Mhv XLVII 42; kātuṁ attânusāsanaṁ ~ayaṁ anicchantaṁ, *ib.* LVII 34; ~ayantā satataṁ nivattiṁsu yathārucim, *ib.* LIX 48; *med.* vattasampattiyā garuṁ ~ayamānena sāyaṁ vanditvā yāhī ti vissajjitena gantabbaṁ, Vism 101,7; — *imper.* (a) kāmasukhena maṁ ~ehi, Sīh 64,5; ~entu hitopāyam accanta-sukhasādhanaṁ, Nāmar-p 1340; (b) saññāvupasamaṁ sukhaṁ ~ayāhi nibbānaṁ, Thī 6 (= ~ehi, Thī-a 13,6); *cf.* ~ayaṁtu, Asoka, *Girnar VI 12*; — *pot.* (a) *3 sg.* seyyathā pi bhikkhu ... aññaṁ ~eyya, M I 71,29 = 77,19 (Ps II 32,33) ≠ A III 192,17 (= arahattaṁ pāpuṇeyya, Mp III 298,8), *quoted* Sp 166,22 *and* Vism 426,34; *cf. also* Peṭ 80,3; pañhānaṁ veyyākaraṇena cittaṁ ~eyya, M I 85,20; 143,17; II 31,28 (= paritoseyya, Ps II 55,28) = S V 109,31; 112,20 (Spk III 169,32) = A V 50,20 (Mp V 22,25); vasanto vā na ~eyya ñāyaṁ dhammaṁ kusalaṁ, M I 514,32—522,32 (= na sampādeyya na paṭipajjeyya, Ps III 226,17); *2 sg.* ~eyyāsi, Sv 700,33 *ad* D II 265,4 'pasādeyyāsi'; *1 sg.* cittaṁ (na) ~eyyaṁ, D I 118,6; 120,4; M II 31,30; (b) *3 sg.* ~aye dakkhiṇeyyehi tādi, Sn 488 d = 509 b (= sampādaye sodhaye, mahapphalaṁ hutaṁ kareyya na aññathā ti attho, Pj II 415,9-11); ~aye maggam isippaveditaṁ, Dhp 281 (aṭṭhaṅgikaṁ maggaṁ ~eyya, Dhp-a III 417,11), *quoted* Nett 183,8* *and* Peṭ 70,14*; *2 sg.* app-eva ~aye dakkhiṇeyye, Ja IV 381,8* (= ~eyyāsi labheyyāsi, *cl.*); *1 sg.* ~ayeyyaṁ sambuddhaṁ, Ap 298,6; — *aor.* (a) *3 sg.* na so bhikkhu bhagavato cittam ~esi, S II 107,19 (Spk II 119,17-20) ≠ Pj I 76,3; Th-a I 40,18; Ap-a 274,2; Nidd-a II 86,5 (= tosesi, Nidd II 47,30); Mil 25,5 (= tuṭṭhāpesi, Mil-ṭ 7,25); tāpasaṁ vattasampadāya ~esi, Ja VI 178,27; ~esi ca sabbehi payogehi narâdhipaṁ, Mhv XLVII 5; *3 pl.* opammehi Tathāgataṁ ~esuṁ tosesuṁ pasādesuṁ, Mil 210,10 *foll.*; (b) *3 sg.* ~ayi (*metr.*) so nibbānaṁ, A III 294,8* = 295,11* (*E*e ~ayi; = paripūrayi sampādesi, Mp III 348,27) = Th 990 (Th-a III 101,10 ~ayi, sādhayi, adhigacchī ti attho); ~ayī (*metr.*) sabbajanaṁ guṇehi, Dāṭh III 93; ~ayi siddhiṁ pāpesi, Nidd-a II 86,6 *ad* Nidd II 162,31 '~esi'; *1 sg.* sace ahaṁ imāni kiccāni karontī rañño Daḷhadhammassa cittaṁ n' ~ayiṁ na paritosesiṁ, Ja III 386,19' *ad* 386,8* 'nâbhirādhayiṁ'; kiṁ kamma kubbaṁ tava deva pāde n' ~ayiṁ, Ja V 26,12*; *3 pl.* ~ayiṁsu vata me bhikkhū ekaṁ samayaṁ cittaṁ, M I 124,7 (= gaṇhiṁsu pūrayiṁsu, Ps II 97,8), *quoted* Sp 213,15 *and* Ud-a 4,4; ~ayiṁsu mam ete sakakammâbhilāsino (*E*e °lābhino), Ap 348,19; tato te sacivā tassa santuṭṭhā~ayiṁsu taṁ, Mhv LVII 12; ~ayiṁsu Madhuraṁ gantuṁ Laṅkāpuraṁ tadā, *ib.* LXXVII 3; — *fut.* (a) *3 sg.* ñāyapaṭipanno ñāyam ~essati, D III 120,9 (*cl.* kāraṇaṁ nipphādessati); ko dāni añño tassa cittaṁ ~essati, Ja III 386,20'; *1 sg.* cittam ~essāmi, D I 120,6; Mp III 149,23; uppanne kicce parakkamena ~essāmi, Spk III 256,35; mantabalena ~essāmi, *ib.* 257,5 = Sv 643,1; sāmikassa pi pathaṁ gantvā dāsakammaṁ katvā tam eva ~essāmi, Ja I 452,29; *condit.* (b) *2 sg.* kumāraṁ ~ayissa, Ja V 305,3' (*v. l.* atarayissasi; *S*e adhārayissasi) *ad* 304,17* 'vāresi'; — *inf.* (a) na dukkaraṁ ~etuṁ, Vin III 102,18 (= sampādetuṁ, nibbattetun ti attho, Sp 504,1); nâsakkhi ... cittaṁ ~etuṁ, D I 118,11; pañhavissajjanena rājānaṁ ~etuṁ asakkontā, Mil 6,1; anulomapaṭipadaṁ yeva ~etu-kāmānaṁ kulaputtānaṁ, Vism 59,15; mokkhamaggaṁ vā ~etuṁ bhabbo hoti, Sp 492,19 = Kkh 33,37; na hi sakkā buddhānaṁ aññathā ~etuṁ aññatra vaṇṇasampattiyā, Sp 686,13; sahavipassanakaṁ maggaṁ ~etuṁ sampādetuṁ pūretuṁ na sakkoti, Mp II 143,6; raññā attano dhītaraṁ ~etuṁ samatthassa rajjaṁ dātabbaṁ, Ja VI 38,8; buddhā ca nāma na sakkā saṭhena ~etuṁ, Dhp-a I 9,5; *cf.* svagaṁ ~etu, Asoka, *Girnar IX 9*; — *abs.* *I* (a) etādisaṁ so satthāraṁ ~etvā virādhaye, Th 511 (= paṭilabhitvā, Th-a II 215,25); ācariyaṁ ~etvā, Mil 90,18; Mp I 267,8; Ap-a 528,27; ācariyūpajjhāye ~etvā, Th-a II 136,26; Ja I 316,16; VI 69,9; dārake ~etvā, Ja I 337,19; sassuṁ ~etvā, Ja III 423,29; sīlasamādhipaññāvimuttiñāṇadassanāni ~etvā, Dhp-a I 446,10: pabbajitapaṭipadaṁ paññāya ~etvā, Spk I 330,14; dutiyamaggaṁ + ~etvā, *ib.* 330,34; 331,5,11; rājānaṁ ~etvā, III 256,31; 257,7; Vibh-a 258,15,20; sāmikaṁ ~etvā, Mp I 284,1; Ap-a 507,9; Ja I 145,26; 147,16; sambuddhe catuvīsati ~etvā mahāvīro, Mhv I 10 (Mhv-ṭ 56,14; 65,3; 82,12) = Saddhamma-s 23,26* (*E*e āradh°); kātuṁ tehi uposathaṁ ~etvā paṭikkhitto, Mhv XLIV 80; ~etvā upāyena anuññāto sabhātunā, *ib.* LI 13; rañño cittaṁ ~etvā, Thūp 75,28; sīsaṁ nānāvidhāhi pūjāhi ~etvā, Att VIII 9; pālayitvā pavattetuṁ ~etvāna dhīmato, Mhv XC 85; ~etvāna gaṇheyya taṁ kammaṭṭhānadāyakaṁ, Nāmar-p 902; (b) daḷiddako nidhiṁ ~ayitvā, Th 1106 (adhigantvā iṇaṁ ca sodhetvā, Th-a III 153,34-37); ~ayitvā sambuddhaṁ, Ap 23,13 = 69,31 = 73,27 = 361,21 (vattapaṭipattisīlācārâdīhi cittârādhanaṁ katvā, Ap-a 229,13-14); ~ayitvā jinadantadhātuṁ, Dāṭh III 80; nijaduhitu patiṁ taṁ ittham ~ayitvā, *ib.* IV 20; Saṁghapālathero ca (pi) taṁ (*scil.* devānaṁ indaṁ) ~ayitvā piṭakattayaṁ niyyādesi, Sās 30,17; 31,23; tvaṁ hi ~ayitvāna jātiyā parimuccare, Ap 371,8; evaṁ ~ayitvāna vanditvā sagharaṁ gato, Mhv LI 57; (c) ~itvā (*from an old pr. 3 sg.* *ārādhati?), Kacc-v 602; ~itvāna sambuddhaṁ, Ap 150,17 (*v. l.* āyācitvāna); *abs. II* ²āraddha, *q. v.*; — *ger. I*: rājā namassitabbo ca ~etabbo ca, Ja VI 298,17'; kalyāṇajjhāsayena h' ete (*scil.* buddhā) ~etabbā, Dhp-a I 9,6; ~etabba-samārādhanena, Th-a II 51,21; *ger. II*: ~anīya, *q. v.*; — *pp.* ~ita *and* ²āraddha, *qq. v.*; — *cf. also* ārajjhati [ā + *sa.* rādhyate].

¹**ārāma**, *m.* [*ts.*], *delight, pleasure*; Rūp-v 565; Sadd 413,21; *nom. sg.* āramaṇaṁ ~o, abhiramatī ti attho, Sv 1016,32 ≠ Mp III 56,20; 348,9; vasanaṭṭhānaṭṭhena rūpaṁ cakkhussa ~o, Ps III 213,9; kammaṁ āramitabbato ~o, It-a II 67,27; nivāsanaṭṭhena samathavipassanādhammo ~o, Dhp-a IV 95,2 = Th-a III 119,12; — *ifc.* (*mfn.*, '*delighting in*') *v.* an-, upasamâ°, apacayâ°, araññâ°, avyāpajjhâ° (+ Mp III 412,21; It-a I 147,11 *foll.*), ālayâ°, upādānakkhayâ° (S II 232,23*; It 75,2*), upādānâ° (S IV 390,12), kammâ° (D II 77,32; A III 293,9; IV 22,15; V 163,31; It 71,15,22; 72,5*; Sv 528,13; Th-a II 207,22), kāmâ° (A IV 438,19), gaṇâ° (A III 422,28; 423,9; M

III 110,17,30; Ps V 33,14; Nidd II 64,31), **gandhâ°** (M I 503,21), **taṇhâ°** (S IV 390,28), **dhammâ°** (M I 503,29; A III 431,5; Mp III 412,17; It 82,1*; Dhp 364; Sn 327; Th 1032), **niddâ°** (D II 78,8; A III 293,11; V 164,5; It 71,17,24; 72,6*; Sv 528,33; Th-a II 36,19; 62,8; Kacc-v 362), **nippapañcâ°** (M I 65,11,13; A III 431,7; IV 229,27; Mil 262,20; Th-a III 70,11; Sp 577,10; Mp III 412,22), **paṭisallāṇâ°** (M I 213,16; 216,30,35; A III 261,20; It 39,9; Mil 403,24,28), **papañcâ°** (M I 65,11 *foll.*; A IV 229,28; *quoted* Th-a III 70,12), **pavivekâ°** (A III 431,6; V 134,23; It 31,13 *foll.*; Sv 458,21; Mp III 412,20; It-a I 148,19), **pahānâ°** (D III 225,21; A II 28,16; III 431,6; Mp III 56,22 *foll.*; 412,19; Sv 1016,33; 1018,19), **phoṭṭhabbâ°** (M I 503,28), **bhavâ°** (S IV 389,31; It 43,16), **bhassâ°** (D II 78,4; A III 293,10; V 164,2; It 71,23; Sv 528,25; Th-a II 36,19), **bhāvanâ°** (A II 28,15; III 431,5; Mp II 250,2; III 56,6 *foll.*; 412,18; Sv 1016,19,30; 1017,5; 1018,19 *foll.*; Th-a I 49,1; III 98,34; *in a long cpd.*, Ap-a 271,8), **mānâ°** (A II 131,36), **rasâ°** (M I 503,22), **rūpâ°** (M I 503,14), **vaggâ°** (M I 286,34; III 48,9; A V 265,5; 283,22; 293,11; It 11,12*; Nidd I 257,14), **saṁsaggâ°** (A III 293,14), **saṅgaṇikâ°** (D II 78,11; M III 110,16 *foll.*; A III 293,12; 422,27; IV 229,21; Sv 529,5; Nidd II 64,29; Sv 529,5; Th-a II 36,19; 65,1; 207,22; Vibh-a 474,16), **saddâ°** (M I 503,21), **samaggâ°** (D I 4,21; M I 179,34; A II 209,9; V 267,16; 285,5).

^{2}**ārāma**, *m.* [*ts.*], *a place of pleasure* i. e. *a pleasure grove, garden, or park in a monastery, or* (*as pars pro toto*) *a monastery itself* (*see* SBE XIII *p.* 23, *note* 2; GEIGER, *Culture* §§ 81, 175, 196); Abh 537 c; — *definitions*: ~o nāma yattha katthaci manussānaṁ kīḷituṁ ramituṁ kato hoti, Vin IV 298,24 (Sp 934,13); sabhikkhuko nāma ~o yattha bhikkhū rukkhamūle pi vasanti, *ib.* 307,27; āramanti ettha pāṇino visesena vā pabbajitā ti ~o, Ps I 60,17 = Pj I 112,2 = Ud-a 56,14 = Paṭis-a 533,15 = Mhv-ṭ 116,12; tattha tattha gate pi attano abbhantaraṁ ānetvā ramāpetī ti ~o, Ps I 60,22 = Pj I 112,7 = Paṭis-a 533,19 = Mhv-ṭ 116,17 (*but* rameti); — *nom. sg.* ~o kārāpito hoti, Vin I 140,2; suñño ~o, *ib.* 291,21,25; ~o cikkhallo hoti, Vin II 122,27; ~o aparikkhitto hoti, *ib.* 154,10 (Vin-vn 2672); adeyyo ~o api koṭisantharena, *ib.* 158,35; (na) gahito ~o, *ib.* 158,36-37; sādhukaṁ ataramānena ~o pavisitabbo, *ib.* 208,3; ~o nāma pupphârāmo phalârāmo, Vin III 49,36 (Sp 337,24-26; 654,29; 1237,6); ekakulassa (nānākulassa) ~o hoti (a)parikkhitto, *ib.* 201,36-38 (Sp 1099,10); yena sako ~o tena pāyāsi, D I 106,26; II 95,19 ≠ M II 100,25; 118,14; A V 65,10 (Mp V 28,15-19); paribbājakassa ~o, D III 1,18; Kassapassa bhagavato + ~o, M II 45,17,30 ≠ 46,28 *foll.*; yena aññatitthiyānaṁ paribbājakānaṁ ~o ten' upasaṅkameyyaṁ, S II 32,31 (Spk II 56,15) ≠ 33,1; V 108,7,9; 109,8; 115,16 (Spk III 168,22-23) = A IV 378,12; 379,8 ≠ V 48,12,14; 49,16,18; niṭṭhāpito may' ~o sampaṭiccha tuvaṁ muni, Ap 39,11; Sobhano nāma ~o, *ib.* 39,22; Siddhatthassa bhagavato ~o ropito mama, *ib.* 251,2; Sobhito nāma ~o Gaṅgākūle sumāpito, *ib.* 343,29; vihāraṁ thāvaraṁ hoti ~o suppatiṭṭhito, Dīp XIV 24; ~o catupaccayatthāya niyāmetvā dinno, Sp 387,1; ~o jaggitabbo, *ib.* 387,3; ~o ca vihāro ca, vatthūni duvidhassa pi, Vin-vn 2850; Nigrodhasakkassa ~o ramaṇīyo, Ja I 88,7; VI 479,8; Ap-a 92,31; Bv-a 24,14; — *acc. sg.* paṭiggahesi bhagavā ~aṁ, Vin I 39,18 = 233,7 = D II 98,5; anujānāmi ~aṁ, Vin I 39,22 (Sp 81,18); sāmaṇerā ~aṁ pavisituṁ alabhamānā, *ib.* 84,20; brāhmaṇo nave cc tile navañ ca madhuṁ kolambehi ca ghaṭehi ca ~aṁ āharāpetvā, *ib.* 213,20; ~aṁ gantvā kālaṁ ārocehi, *ib.* 291,3; dehi me uyyānaṁ ~aṁ kātuṁ, Vin II 158,35; bhikkhū sa-upāhanā pi ~aṁ pavisanti, *ib.* 207,5; patthapatthamūlakaṁ ~aṁ haritvā, Vin III 6,26 (patthapatthapulakaṁ gahetvā ~aṁ netvā, Sp 177,21; *B*^e °mūlakaṁ); ~aṁ abhiyuñjati, āpatti dukkaṭassa, *ib.* 50,5 (Sp 302,22; *cf.* 338,13-16; Kkh 27,18; Kkh-ṭ *C*^e 69,22-24); ~aṁ ārāmûpacāraṁ ṭhapetvā, Vin IV 183,15 (Sp 887,32—888,3); ~aṁ + dassanāya, *ib.* 298,18 (Sp 934,13); kissa tumhe bhaginiyo ~aṁ n' eva sammajjittha na pāniyaṁ paribhojaniyaṁ upaṭṭhāpittha, *ib.* 307,3; imâhaṁ ~aṁ buddhapamukhassa bhikkhusaṁghassa dammi, D II 98,3; ~ena ~aṁ uyyānena uyyānaṁ anucaṅkamāmi anuvicarāmi, M II 121,6 = S V 73,11 (Spk III 145,14-17); ~aṁ sampāpuṇitvā, S IV 290,6; ekacco puggalo ~aṁ gantā hoti, A I 130,10 *foll.* = Pp 31,15 *foll.* (*but* gantvā); *cf.* A III 95,34; 96,4,25,29; 98,16,20; IV 64,10,13; tena bhogena buddhassa ~aṁ māpaye ahaṁ, Ap 38,26; purakkhato sasissehi ~aṁ agamās' ahaṁ, *ib.* 83,3; ~am atināmesiṁ lokajeṭṭhaṁ narâsabhaṁ, *ib.* 251,5; ~ena ca ~aṁ carāmi kusalatthikā, *ib.* 519,10 (*cf.* 527,3); ~aṁ ropayitvāna, Bv VII 6; tassa datvāna ~aṁ, Bv XIV 11; ~aṁ mālāvacchañ ca ropitvāna so jīvati, Cp 251 (Cp-a 187,2-8); ~ena ~aṁ . . . dīghacārikaṁ anavatthitacārikaṁ anuyutto viharati rūpadassanāya, Nidd I 366,4 = 374,2 = 498,31 = II 116,9 = 205,25; ~aṁ keṇiyā gahetvā, Sp 387,10; ~aṁ anāpucchā paviseyya, Sp 1349,20; nissitakānaṁ ~aṁ niyyādeti, Sp 1409,15; dukkaṭaṁ muninā vuttaṁ ~aṁ abhiyuñjato, Vin-vn 151; ~aṁ vā vihāraṁ vā cetiyaṁ vā karoth' iti, *ib.* 651; sabhikkhukaṁ pan' ~aṁ jānitvā pavisantiyā, *ib.* 2313; āgantukena ~aṁ pavisantena bhikkhunā, *ib.* 2916; bhikkhusaṅghassa vasanatthāya ~aṁ vihāraṁ akārayiṁ, Ap-a 332,8; Jetavanasamīpe ~aṁ kārāpetuṁ sakkuṇeyyāma, Spk III 283,10; caturāsītisahassāni ~aṁ kārayām' ahaṁ, Dīp VI 96 (*ed.* LAW ~e); sādhu bhante imaṁ lenaṁ ~aṁ paṭipajjatu, *ib.* XIV 67; patiṭṭhapetvā ~aṁ vihāraṁ pabbatuttame, *ib.* 80; patiṭṭhapesi ~aṁ vihāraṁ Nagaraṅgaṇaṁ, *ib.* XVIII 45; āgamm' ~am uttamaṁ, Mhv XXVII 20 (Mhv-ṭ 502,19); tath' eva Nandatissassa ~aṁ ca akārayi, Mhv XXXVI 14; mahābhogaṁ adâ-~aṁ nimmitaṁ viya iddhiyā, Mhv L 63; saraṇaṁ sabbadehinaṁ ~aṁ yo payacchati, Pañca-g 81; ~am eva netvāna pabbājesi niruttaraṁ, Jina-c 402; pubbe nivutthagāme ekaṁ ~aṁ kāresi, Jinak 104,23; ~aṁ gatakāle upasaṁkamitvā, Sah 78,15; — *instr. sg.*, ~ena *in phrase* ~ena ~aṁ, *see above*; *besides* Ja V 417,22 = 421,5 (aññatarena ~en' eva aññaṁ ~aṁ nenti, *cl.*); — *gen. dat. sg.* (a)parikkhittassa ~assa parikkhepaṁ (upacāraṁ) atikkamantassa āpatti pācittiyassa, Vin IV 42,1-2 ≠ 307,30-32; ajjhârāmo nāma parikkhittassa ~assa anto-ārāmo, aparikkhittassa upācāro, *ib.* 183,34 (*cf.* Sp 881,12); duggatiṁ nâbhijānāmi ~assa idaṁ phalaṁ, Ap 251,11; ~assa abhimukhaṭṭhāne, Spk I 39,1;

~ass' ānisaṁsadīpakaṁ, Ap-a 277,14; — *abl. sg.* ~ato avidūre khandhāvāraṁ nivesetvā, Ja IV 151,26; — *loc. sg.* bhagavā Sāvatthiyaṁ viharati Jetavane Anāthapiṇḍikassa ~e, *e. g.* Vin I 199,4; D I 178,3; M I 6,28; II 61,2; S I 1,8; A I 47,4; Khp V (Pj I 111,25—113,7); Ud 3,26; sake ~e paṇītaṁ khādaniyaṁ bhojaniyaṁ paṭiyādāpetvā, Vin I 232,33 = D II 97,22; n' atth' ayye ~e bhikkhū, Vin I 291,9 *foll.*; bhikkhū ~e tahaṁ-tahaṁ nahāyanti, Vin II 122,26; ~e ārāmûpacāre chattaṁ dhāretuṁ, *ib.* 131,11,14; anāpatti ~e ṭhito passati, Vin IV 105,32 ≠ 268,8; 299,1 (Sp 934,22); ~e ārāmûpacāre corānaṁ nivitthokāso dissati, *ib.* 183,8 (corehi manussā hatā dissanti, 183,10); mahatā brāhmaṇagaṇena saddhiṁ sake ~e nisinno hoti, D I 106,25; āyasmato ~e divāvihāraṁ nisinno, D III 17,24; samayappavādake tindukācīre ekasalāke Mallikāya ~e paṭivasati, M II 22,29 (*quoted* Sp 107,14; Sv 32,6; Ps I 8,11; Spk I 10,8; Mp I 11,24; Ud-a 19,23; *cf. also* Sp-ṭ *B^e 1960* I 197,14-17); ~e yeva gehaṁ katvā, Sp 387,5; khette vā ~e vā nisīditvā, Sp 924,25; aññatarena upāsakena kārite ~e āvāsiko hutvā viharati, Th-a II 118,19; attano attano ~e mahantaṁ dhanapariccāgaṁ katvā, Paṭis-a 584,10; kuṭumbiko buddhapamukhasaṁghaṁ nimantetvā attano ~e nisīdāpetvā, Ja I 270,17; kesan nu ajja ~e daharā vuddhā ca acchare, Ja VI 45,30*; yāvatā Jetavane ca ~e vanadevatā, Dīp II 16; parinitthitamhi ~e pūjaṁ sattâha kārayi, *ib.* VI 99; patiṭṭhāpesi ~e Pācīnatissapabbate, Mhv XXXVI 129; ~e upacāre vā doso natth' āpadāsu pi, Vin-vn 2407; deviyā rājamātāya kārite ~e, Jinak 114,18; — *nom. pl.* satta ca ārāmasahassāni satta ca ārāmasatāni satta ca ~ā, Vin I 268,9; te ~ā te vana 'me pacārā, Ja IV 359,5*; ime tiṭṭhanti ~ā ayaṁ sītodakā nadī, Ja VI 550,27* = 564,9*; caturāsītisahassāni ~ā kāritā mayā, Dīp VII 10; — *acc. pl.* ~e ayyo karotha, Vin II 158,20; manussā Anāthapiṇḍikena gahapatinā uyyojitā ~e akaṁsu, *ib.* 158,23; ~e udapāne ca pāpasaṁkamanāni ca arahante sītibhūte sakkaccaṁ paṭipādayuṁ, Ja VI 120,14* ≠ 122,12* *foll.*; ~e vanagumbe ca pāṭiye ca siluccaye (passa), *ib.* 278,21*; manobhirame c' ~e tattha tattha nivesayi, Mhv LXVIII 58; pokkharaññodapānāni ~āni ca ropite papāyo ca vināsesiṁ, Pv 227 (= ārāmûpavanāni, Pv-a 102,24); ~āni ca ropissaṁ dugge saṅkamanāni, Vv 52,22; — *loc. pl.* ~esu tahiṁ tahiṁ ekaṁ ekaṁ kuṭiṁ katvā, Mhv LII 19; dvattiṁsa bodhitaruṇe yojaniyayojaniyesu ~esu patiṭṭhāpesuṁ, Sp 100,19; — ~atthāya ... akappiyavohāramattam eva na vaṭṭati, Sp 615,29; — *in a longer cpd., see* Th-a I 141,13; Vism 110,1; — — *ifc. v.* ajjhārāme (*ind.*, + Sp 881,31; 934,22), **Aṅgâ°** (Bv V 34; Bv-a 158,32; Aggâ°, Thūp 10,18* *with v. l.* Aṅgâ°), **Anurâ°**, **Anomâ°** (Bv XV 26; XVII 24; Bv-a 219,7; Thūp 14,17*; 15,5*), **antarâ°** (+ Sp 806,20; 883,17; 886,14; 926,5), **anto-°**, **Abhayâ°** (Dīp XXII 13, 23, 39, 40), **Ambāṭakâ°**, **ambâ°**, **Aruṇâ°**, **Asatthâ°**, **Asokâ°** (+ Th-a II 228,2; 229,21; Thūp 39,34; 40,1,11; 43,28; 72,34), **Assâ°** (Bv-a 247,11; *but* Bv XXI 28 Dussâ°), **Āraddhabuddhâ°**, **Issarasamaṇâ°** (Mhv XIX 61; XXXIX 10), **Uggâ°** (Th-a II 83,32), **Uttaratissâ°** (Mhv XXXIII 91), **Uttaravanâ°** (Sās 110,16-17), **Uttarâ°** (Dīp XV 51; Mhv LXXVIII 73; Bv-a 147,31; 151,25; Saddhamma-s 58,17), **upaḍḍhâ°** (Sp 388,7), **Kapiṭṭhâ°** (Th-a I 78,17; *cf.* Ja V 115,5' Kaviṭṭhâ°), **Kāḷakâ°** (A II 24,29; Mp III 38,1; Ss 17,32), **Kukkuṭâ°** (Vin I 300,7; M I 349,12; S V 171,8; A III 57,23; V 342,20; Mp I 435,4; V 84,7; Paṭis-a 584,12; 673,19; Dhp-a I 208,4; Mhv V 122), **Kusinārâ°** (Saddhamma-s 58,18), **Kusumâ°** (Mhv CI 7), **Kelāsâ°** (Thūp 14,28*), **Kesâ°** (Bv XVI 25; Bv-a 223,2), **Khemâ°** (Bv XXII 30; XXIII 27; Thūp 16,35*; 17,11*; Mhv XXV 10; Mhv-ṭ 474,5), **Gaggarâ°** (Dīp XXI 39), **Gaṅgâ°** (Mhv C 202; CI 17), **Gaṇḍālādoṇi-°** (Mhv XCI 30), **gatâ°** (Mhv XXII 30), **gāmakâ°** (Dhp-a I 301, 4), **gāmâ°** (Mhv V 179), **gharâ°** (Mhv LXXX 76), **Ghositâ°** (Vin I 337,4; D I 157,9; M I 320,28; S III 126,31; A IV 262,23; Ud 41,5; Ud-a 248,10; Paṭis II 92,6; Paṭis-a 583,29; 584,12; 673,19; Spk II 316,12; Mp I 435,3; Ja I 360,4; III 384,3; 486,8; Dhp-a I 53,16; 161,5; 208,3; Mhv XXIX 34; Thūp 72,31; Jinak 52,26), **Candâ°** (Bv III 38; Bv-a 136,19; 140,8; 141,13*; Thūp 9,11,17*), **Jeṭṭhâ°** (Mhv XLVI 27), **Jetâ°** (Mhv XXIX 32; Mhv-ṭ 520,1-2), **Tapodâ°** (Vin II 76,18; III 159,36; D II 116,25; M III 192,3; Ps V 4,25; Spk I 38,18; Th-a I 125,19; Jinak 104,1), **Tālâ°** (Jinak 107,27), **Titthâ°** (Mhv XXXIII *p.* 271 *n.*), **titthiyâ°** (Ja II 170,5 *foll.*; 415,22; 416,7; IV 187,17; 188,3; Dhp-a III 474,17; Spk III 283,14; Ud-a 258,28; Th-a II 21,18; Thī-a 68,34), **Tissa-mahâ°** (Mhv XXIV 13), **Tissâ°** (Dīp XIII 33; Mhv XV 174, 179, 203; XXII 28; LII 24; Thūp 58,14), **Thūpâ°** (*e. g.* Dīp XVII 11; Mhv I 82; XV 86, 192; XVII 30; XX 52; XXIII 28; XXXIII 17; XXXV 80; XXXVI 4, 128; *etc.*; Thūp 34,16; 35,1; 50,4; 51,22; 54,18; Sp 86,2 *foll.*; Sv 572,36; 573,2; 611,28; 612,14; Spk I 222,25; III 182,27; Mp II 247,25; Ud-a 238,9; Vibh-a 449,3; 451,21; Vism 90,12; Ja V 254,21'; Jinak 34,16; 49,17,18*; Saddhamma-s 43,2,28-29), **Dakapāsāna-°** (Dīp XXII 16), **Dakkhiṇavarâ°** (Sās 110,15,24), **Dakkhiṇâ°** (Dīp XXII 24, 58; Sās 103,14; Saddhamma-s 58,17), **Dahâ°** (Jinak 120,3), **dinna-°** (Sp 387,13; dinnâ°, Ap-a 277,23), **Dussâ°** (Bv XXI 28; Thūp 16,23*), **Dhammagaṇâ°** (Bv-a 169,7), **Dhammâ°** (Bv VIII 29; IX 29; Bv-a 176,13; Thūp 11,22*; 12,5*; Mhv LII 17; Jinak 13,12,25), **Nandâ°** (Ap 489,22; Bv II 212, 220; XI 31; XVIII 28; Bv-a 196,8; Thūp 8,29*; 12,30*; 15,20*; Jinak 10,11; 14,24; 17,18; 114,27), **nāḷikerâ°** (Mhv XLII 15; Sp 924,23; 1238,10), **Nigaṇṭhâ°** (Mp I 372,16; Mhv XXXIII 79), **Nigrodhâ°** (*e. g.* Vin I 82,5; II 253,4; III 234,34; IV 55,31; D II 116,19; M I 353,19; III 199,23; S III 91,5; IV 182,14; V 369,4; A I 219,18; II 196,17; III 284,25; IV 220,16; V 83,12; Ps II 61,14; Spk II 298,4; Pj II 357,11; Th-a I 133,4; 216,17; Ap-a 92,36; Bv-a 5,24; 24,18; Ja I 88,11; IV 6,27; 50,7; VI 479,3; Dhp-a III 44,17; 163,17; 295,3; Jina-c 363; Jinak 32,31), **Niyelatissâ°** (Mhv XXXVI 15; Mhv-ṭ 659,30), **Nīlâ°** (Mhv XLIX 16), **Pacchimavanâ°** (Sās 110,16,26), **Pacchimâ°** (Mhv LXXVIII 70), **Paṭiyâ°** (Dīp XVII 11; Sp 86,9), **Padumâ°** (Jinak 124,2), **Pabbatâ°** (Bv XXIV 29; Dīp XIX 20; Mhv XXXIII 90; Thūp 17,23*; Jinak 19,18), **paribbājakâ°** (D III 17,13; M I 481,16; II 1,5; A II 176,10,14; Mp II 295,20 *foll.*;

Sv 816,27; 826,11; 832,6; Ap-a 210,32; 211,16; Ud-a 19,26; Dhp-a I 91,14; Mhv X 101), paribbājikâ° (Mp I 376,12), pavarâ° (Bv-a 169,8), Pācīnâ° (Dīp XVII 11; Mhv XX 25), Pāvārikâ° (Paṭis-a 673,19; Pāvāriyakâ°, Dhp-a I 208,4), pupphâ° (Vin III 49,36; Sp 337,24; 341,24; 654,29; 690,11; 1237,6; Ps I 119,22; II 372,9; Spk I 88,24; III 101,12; Mp II 35,5; Paṭis-a 335,13; Cp-a 187,5; Ja I 339,15; III 405,29; Dhp-a I 335,5; Mhv LI 121), Pupphâ° (Mhv C 86, 141; Jinak 91,13; 104,35; 120,31; 127,10), Pubbavanâ° (Sās 110,4), Pubbâ° (Sn *p.* 139,16; M I 251,13; S I 77,26 *etc.*; A I 63,17 *etc.*; III 344,24; Mp I 418,9; II 35,6; 124,1 *foll.*; Sp 187,12; Spk I 148,3; Ud-a 158,1; Th-a III 173,33; 194,31; 204,8; Ap-a 244,6,30; Bv-a 4,4; Ja III 310,13; Dhp-a I 384,14; IV 120,2; Mhv L 69; Jinak 123,14*; 119,19; Sās 116,23; Saddhamma-s 58,17), Posathâ° (Mhv C 239), phalâ° (*the same references as* pupphâ°), Badarikâ° (Vin IV 16,17; S III 126,32; Spk II 316,12; Ja I 160,19; III 64,3), bah(i)-° (Sp 926,5; 1243,9), Bālaka-loṇakâ° (Spk II 304,24), Bhaddâ° (Th-a I 184,16), Bhūtâ° (Mhv XXXVI 7, 14), Makulakâ° (Ps V 91,13; Maṅkulakâ°, Spk II 379,11), Maṇḍalâ° (Mp I 38,14; 92,22; As 30,16; Vibh-a 448,15,22; Dhp-a IV 51,12; Sās 21,33), Maṇikâ° (Dīp XXI 44; *but cf.* Mhv XXXV 47), Mahācetiyâ° (Jinak 119,20,31*), Mahābodhâ° (Jinak 98,21; 103,32; 105,32 *etc.*), Mahāmeghavanâ° (Mhv I 80; XV 185; XIX 41), Mahārattavanâ° (Jinak 85,14; 97,15 *etc.*), mahâ° (Sp 881,32), Mahâ° (Ap 211,13), Mahāvihārâ° (Sās 25,22), Mālâ° (Vibh-a 452,5; Spk I 140,11), Medhâ° (Bv XII 31; Thūp 13,8*; Jinak 15,6), Rājakâ° (M III 271,4; S V 360,19; Ps V 96,7; Spk III 283,3; Ja II 15,3), 'Laṅkâ° (Saddhamma-s 90,12*), Lamakkâ (Jinak 110,26), Varuṇâ° (Bv-a 161,29), Vālikâ° (Vin II 306,1; Mhv IV 50, 63; V 106; Jinak 43,32; Vālukâ°, Mhbv 96,20; Sās 6,31; Saddhamma-s 34,10; Vāḷukâ°, Sp 34,18), Vijayâ° (Ps IV 29,23; Mhv XV, *p.* 332,11; Mhbv 136,10*), Veḷuvanâ° (Ja I 85,12; Ap-a 89,32; Bv-a 21,20,25; Mhv XV 17; Mhv-ṭ 342,21), sakâ° (Mhv V 185, 222, 267; Saddhamma-s 35,27*), saṅghâ° (Thī 518; Ap 38,27 *foll.*; 75,12; Spk I 313,24; II 256,23,25; 330,15; Mp IV 63,9; Th-a I 92,6; II 239,37; Thī-a 295,13; Paṭis-a 353,6; Ap-a 42,18; 98,21 *foll.*; 277,14,17; 332,7; 345,7; 365,11; Vibh-a 13,16-17; Vism 90,6; Ja I 94,11 *foll.*; Dīp XIII 31; Thūp 13,31; sabbasaṁghâ°, Att X 3), Sajīlakandakâ° (Dīp XXII 15), sabbâ° (Mhv V 177, 178, 235), Salalâ° (Thūp 14,3*), Sāliyâ° (Dīp XIX 19; Mhv XXXIII 90), Silâ° (Bv XIII 36, S[e] Selâ°), sīmâ° (Dīp XIV 35), Sīlâ° (Thūp 13,22*; Jinak 15,18), Sīhaḷâ° (Jinak 119,23; 125,3), Sīhâ° (Bv VII 30; Thūp 11,7*; Jinak 12,34), Sudattâ° (Dīp II 1), Sudassanâ° (Bv-a 221,7), Sudhammâ° (Jinak 114,20), Sunandâ° (Bv-a 231,22; Thūp 15,31*), Subhâ °(Dīp XXI 47), Sumittâ (Bv XX 36; Thūp 16,9*; Jinak 18,7), Setakūṭâ° (Jinak 109,16; 111,20), Setavyâ° (Bv XXV 52; *cf.* Bv-a 270,15 *and* Thūp 18,5*), Senâ° (Bv-a 235,13; Jinak 17,30), Sonâ° (Bv XIX 25; *cf.* Sotâ°, Bv-a 170,19), Somâ° (Mhv XXXIII 84; Mhv-ṭ 621,9), Hatthāḷhakâ° (Mhbv 169,3,11; *v. l.* Hatthāḷakâ°).

¹**ārāmaka**, *m.*, *scdry. of* ²ārāma (*metr.*); *loc. sg.* ~e surabhipupphaphalâbhirāme ... vāsaṁ akāsi, Jina-c 446; uṭṭhāpesi vihārakaṁ Mahācetiya-ārāme Sīhaḷ~e pi ca, Jinak 119,31*; — *i/c. v.* Maṇḍalâ° (Mp I 38,14,19; *but cf.* 92,22).

²**ārāmaka**, *m.*, *v. l. for* ārāmika, *q. v.*

ārāma-kara, *m/n.*, *serving for delight*; *f.* narānam ~āsu nārisu anekacittāsu aniggahāsu ca, Ja V 435,22* (= abhiratikārikāsu, *cl.*).

ārāma-koṭṭhaka, *n.*, *a porch to or of a gateway of a monastery* (S. Dutt, *Buddhist Monks and Monasteries of India*, 1962, *p.* 64, *translates* koṭṭhaka *as 'chamber'*); *loc. sg.* bah' ~e sakaṭaparivaṭṭaṁ karitvā acchanti, Vin I 238,35; ārāmaṁ gantvā pattacīvaraṁ paṭisāmetvā bah' ~e saṁghāṭipallatthikāya nisīdiṁsu, Vin II 78,22 = III 162,2 (Veḷuvanavihārassa bahidvārakoṭṭhake, Sp 580,29).

ārāma-gata, *m/n.*, *having gone to or being in a monastery*; *m. nom. sg.* so ~o nisīdati paññatte āsane, M II 139,25; *acc. sg.* so ~aṁ bhikkhuṁ passeyya sudhotahatthapādaṁ, M I 451,2; addasāma ~aṁ nisinnaṁ tuṇhibhūtaṁ, addasāma ~aṁ parisatiṁ dhammaṁ desentaṁ, *ib.* II 140,18-19; *gen. dat. sg.* tassa te ~assa yo tajjo chando so paṭippassaddho, S V 272,27 *foll.*; *gen. dat. pl.* ~ānaṁ bhikkhūnaṁ dhammaṁ deseyyaṁ, M I 28,34 (= vihāre sannipatitānaṁ, Ps I 146,33); *id.* dhammaṁ bhaṇati, Nidd I 230,13-16 = 392,19,25,27.

ārāma-gonisādikā (bhūmi), *f.*, *an* ārāma-*oxstall* (*opp.* vihāra-g°); yattha n' eva ārāmo na senāsanāni parikkhittāni honti, ayaṁ ~ nāma, Sp 1099,9-11 *ad* Vin I 240,2.

ārāma-gopaka, *m.*, *keeper of a park*; *nom. sg.* ~o hutvā jīvanto, Th-a II 60,18; *nom. pl.* bhikkhusaṅghassa ~ā yaṁ attano bhatiyā khaṇḍetvā denti, etaṁ vaṭṭati, Sp 388,6; — °-kicca, *n.*, *the function or duty of a park-keeper*; *acc. sg.* raṭṭhavāsino ca ~aṁ kārāpesi, Sās 145,17; — °-kula, *n.*, *the family of a park-keeper*; *loc. sg.* ~e nibbattitvā, Th-a II 97,4; *acc. pl.* khettavatthūni adāsi ~āni ca, Sās 84,2.

ārāma-cetiya, *n.*, *a park-shrine*; *nom. pl.* yāni tāni ~āni vana-cetiyāni rukkha-cetiyāni bhiṁsanakāni salomahaṁsāni tathārūpesu senāsanesu vihareyyaṁ, M I 20,29 (pupphârāma-phalârāmâdayo ārāmā eva ~āni, cittīkataṭṭhena hi te cetiyāni ti vuccanti, Ps I 119,21-23).

ārāma-cetya, *n.*, *metr. for prec.*; *nom. pl.* ~ā vanacetyā pokkharaññā sunimmitā manussarāmaṇeyyassa kalaṁ nâgghanti soḷasiṁ, S I 233,1* (= ārāma-cetiyāni, Spk I 351,2).

ārāmaṭṭha, *m/n.*, *being in a park*; *n. nom. sg.* ~aṁ, Vin III 47,28 (*cf.* ~aṁ nāma bhaṇḍaṁ ārāme catūhi ṭhānehi nikkhittaṁ hoti: bhummaṭṭhaṁ thalaṭṭhaṁ ākāsaṭṭhaṁ vehāsaṭṭhaṁ, Vin III 49,36); *acc. sg.* ~aṁ bhaṇḍaṁ avaharissāmi, *ib.* 49,38; *loc. sg.* ~e pi ārāmaṁ tāva dassento, Sp 337,24.

ārāmaṭṭhaka, *m/n.*, *scdry. of prec.*; ~-vinicchayena vinicchinitabbaṁ, Sp 346,5.

ārāmaṭṭha-kathā, *f.*, *title of* Sp 337,24—339,21 *and* Vin-vn 151—153.

ārāmatā, *f. abstr. of* ¹ārāma; pañcavidhe saṁsagge ~ā, Mp IV 156,25; — *i/c. v.* asaṁsaggâ°, ālayâ° (Mil 233,21; Vism 497,27), ekâ° (D II 223,20 = 229,14),

kammâ° (D II 78,1; A III 116,6,12; 173,10; 293,9; 309,9 *foll.*; 330,1; 449,24; IV 22,16; 24,20; 25,1; 331,16; V 163,32; 164,1; It 71,16, 23; Vibh 381,6,10; Sv 528,14; Mp III 274,28; 348,11; Th-a II 208,15; III 101,3; Paṭis-a 139,15; Vibh-a 507,34), **gaṇâ°** (A III 422,29; Nidd II 64,32), **niddâ°** (D II 78,9; A III 116,6; 173,10; 293,11; 309,9 *foll.*; 330,1; 449,24; IV 25,1; 331,16; V 164,5-6; It 71,18; 72,1; Vibh 381,6,10; Vibh-a 508,3; Paṭis-a 139,15; Sp 488,10; 517,16; Kacc-v 362; Sadd 791,10), **nippapañcâ°** (A IV 331,25), **papañcâ°** (A III 293,15; IV 331,18; Vibh 381,7; Vibh-a 508,7), **pahānâ°** (A II 28,17), **bhassâ°** (D II 78,5; A III 116,6,12; 173,10; 293,10; 309,9 *foll.*; 330,1; 449,24; IV 24,20; 25,1; 331,16; V 164,3; It 71,17,24; Vibh 381,6,10; Vibh-a 508,2; Paṭis-a 139,15; Sp 577,9), **bhāvanâ°** (A II 28,16; Dhp-a III 126,17; Sv 1017,6; Th-a II 269,16; Vism 93,6), **saṁsaggâ°** (A III 293,13; IV 331,18; Vibh 381,7; Vibh-a 508,5), **saṅgaṇikâ°** (D II 78,11; M III 110,7 *foll.*; A III 116,6; 173,10; 293,12; 310,17; 330,1; 449,24; IV 25,2; 331,16; V 134,23; 164,8,9; Nidd II 64,30; Vibh 381,6,10; Th-a II 208,15; Paṭis-a 139,16; Vibh-a 508,4; Kacc-v 362).

Ārāma-daṇḍa, *m.*, *Npr. of a* brāhmaṇa; A I 66,1,5; 67,3; *cf.* Ud-a 3, *note* 2 (*text*: āraddha-°).

ārāma-dāna, *n.*, *giving of an* ārāma; *instr. sg.* imin' ~ena cetanāpaṇidhīhi ca bhave nibbattamāno, Ap 39,23; *i/c. v.* saṅghâ° (Ap-a 277,25).

ārāma-dāyaka, *m.*, *donor of an* ārāma; *i/c. v.* saṅghâ° (Ap-a 277,16).

Ārāma-dāyaka, *m.*, *Npr. of a* thera; Ap 251,15.

Ārāmadūsaka-jātaka, *n.*, *title of* 1. Ja (46) I 249—251 (*cf.* CUNNINGHAM: *Stūpa of Bharhut, Pl.* XLV 5 *and* GRÜNWEDEL: *Pagan, p.* 10); 2. Ja (268) II 345—347.

ārāma-devatā, *f.*, *a deity of parks*; ~ vanadevatā rukkha-devatā, M I 306,7 (~ ti tattha tattha pupphârāma-phalârāmesu adhivatthā devatā, Ps II 372,9-10) ≠ S IV 302,22 *foll.* (Spk III 101,13-14).

ārāma-dvāra, *n.*, *the outer door of a monastery*; *abl. sg.* ~ā nikkhamma Padumuttaro mahāmuni, Ap 52,19 (sabbasattānaṁ dhammadesanatthāya vihāradvārato nikkhamitvā, Ap-a 309,20-21); ~ā nikkhamma aṭṭhāsi purisuttamo, Ap 83,5; ~ā nikkhamma phalakaṁ santhariṁ ahaṁ, Ap 218,2; ~ā nikkhamma gosīsaṁ santhataṁ mayā, Ap 245,17 (~ato, saṅghassa nikkhamanadvāramagge ti attho, Ap-a 474, 28-29).

ārāma-nisādi(n), *m/n.*, *lying or living near a park*; *m.* aham asmi ~i parisāvacaro, S V 73,9 (ārāmaṁ nissāya vasanabhāvena ~ī, Spk III 145,10-11).

ārāma-(p)patta, *m/n.*, *who has reached the park*; *m. dat. pl.* tesaṁ ~ānaṁ dhammaṁ desesi cakkhumā, Bv XX 5.

ārāma-pāla, *m.*, *keeper, guardian or gardener of a park*; *nom. sg.* ~o ārāmaṁ gantvā ambarukkhamūlesu paṁsuṁ apanetvā tādisaṁ paṁsuṁ ākiri, Vv-a 288,19 (289,17); *acc. sg.* (rājā) ~aṁ āha, *ib.* 288,14; *acc. pl.* te manussā ... ārāmaṁ gantvā ~e etad avocuṁ, Vin II 109,5.

ārāma-ppavesana, *n.*, *entrance in a park or monastery*; *nom. sg.* āgantukāya bhikkhuniyā ~aṁ āpucchitabbaṁ, Kkh-ṭ *Cᵉ* 149,19 *ad* Kkh 59,33; *cf.* Sp 1138,10.

ārāma-mariyādaka, *m/n.*, *belonging to the boundary* (mariyāda) *of a park*; *acc. sg.* pâdā Nagaragallañ ca ~aṁ, Mhv XLVIII 36.

ārāma-rakkhaka, *m.*, *protector of a park*; *nom. pl.* gihīnaṁ ~ā bhikkhūnaṁ denti, Sp 388,4.

ārāma-rakkhaṇaka, *m.*, *protecting a park*; ~o makkaṭo, Ja I 251,9' (*v. l.* °nako).

ārāma-ramma, *m(n).*, *the delightful, charming or beautiful abode of a monastery*; *acc. sg.* anicchantaṁ va netvā taṁ ~am uttamaṁ, Jina-c 399 (*or perh. poet. for* rammârāmaṁ).

ārāma-rāmaṇeyyaka, *n.*, *delightfulness* (*abstr. from* ramaṇīya) *of a park*; *nom. sg.* seyyathāpi appamattakaṁ imasmiṁ Jambudīpe ~aṁ, A I 35,6; 37,2 (= pupphârāma-phalârāmānaṁ rāmaṇeyyakaṁ, Mp II 35,5 *foll.*); *acc. sg.* supinakaṁ passitvā ~aṁ +, D II 333,16 = M I 365,30; dakkhissasi Rājagahassa ~aṁ +, M III 5,13,25 ≠ 130,31 *foll.*

ārāma-rukkha, *n.*, *park-tree*; *acc. pl.* ~āni ca ropayissaṁ, Vv 857 (= ārāmabhūte rukkhe ārāme vā rukkhe, Vv-a 302,9-11); kapiñcara-patta-puppha-phala-viṭape ~e kariṁsu, Spk III 46,32; — °-cetya (*metr.*), *dv.*, *park-trees and park-shrines*; *acc. pl.* bahuṁ ve saraṇaṁ yanti ... ~āni manussā bhayatajjitā, Dhp 188 (*but* Dhp-a III 246,6-8 Veḷuvana-Jīvakambavanâdayo ārāme ca Udenacetiya-Gotamacetiyâdīni rukkhacetyāni ca); — °-devatā, *f.*, *a tree spirit in a park*; Ja V 436,10'.

ārāma-ropa, *m.*, *planter of parks or groves*; *nom. pl.* ~ā vanaropā ye janā setukārakā, S I 33,18* (= pupphârāma-phalârāma-ropakā, Spk I 88,24), *quoted* Kv 345,18* *and* 440,10*.

ārāma-ropana, *n.*, *planting of parks*; ~-setubandhana-saṅkamanakaraṇâdīsu puññakammesu pasuto hutvā, Pv-a 151,3.

Ārāma-vagga, *m.*, *title of* 1. Vin IV 306,13—317,5 (*commented* Sp 937,11—940,4); 2. Vin V 65,28—66,36; *and* 3. *ib.* 77,17—78,2.

ārāma-vatthu, *n.*, 1. *the site for a monastery*; *nom. sg.* ~uṁ kārāpitaṁ hoti, Vin I 140,2 *foll.*; ārāmo ~u, *ib.* II 170,26; III 90,13 (~u nāma tesaṁ yeva ārāmānaṁ atthāya paricchinditvā ṭhapitokāso tesu vā ārāmesu vinaṭṭhesu tesaṁ porāṇabhūmibhāgo, Sp 1237,7-9 = Kkh-ṭ *Cᵉ* 252,13-15; *cf.* Sp-ṭ *Bᵉ 1903* I 323,23-24 ārāmassa vatthu bhūtapubbo padeso ārāmassa abhāve ~ū ti vuccati *ad* Sp 132,29 'vatthukatā'), *quoted* Sp 484,18; gharavatthu-~ādīnaṁ guṇadosasallakkhaṇa-vijjā, Sv 93,14 *ad* D I 9,7 'vatthu-vijjā' (*cf.* Nidd I 11,4; 248,5); 2. *the property of a park*; *nom. sg.* vatthu nāma ~u vihāravatthu, Vin III 50,26 (bījaṁ vā uparopake vā āropetvā va kevalaṁ bhūmiṁ sodhetvā tiṇṇaṁ pākārānaṁ yena kenaci parikkhipitvā vā aparikkhipitvā vā pupphârāmâdīnaṁ atthāya ṭhapito bhūmibhāgo ~u nāma, Sp 341,20-25).

ārāmavana-māli(n), *m/n.*, *wearing a garland of parks and woods*; *f. acc. sg.* kadâhaṁ Mithilaṁ phītaṁ ~iniṁ ... pahāya pabbajissāmi, Ja VI 47,1*.

ārāma-sampanna, *m/n.*, *having parks*; *n. acc. sg.* passeyya purāṇaṁ nagaraṁ ... ~aṁ +, S II 106,1.

ārāma-sāmika, *m.*, *owner of a park*; *acc. sg.* kūṭasakkhiṁ otāretvā ~aṁ jināti, Sp 339,13; *gen. sg.* ~assa saṁsayaṁ janeti, *ib.* 338,17 = Kkh-ṭ *Cᵉ* 69,29.

ārāma-sīla, *mfn., having the habit of going to a park*; *f.* ~ā uyyānaṁ nadī ñātiparakulaṁ dussamaṇḍanam anuyuttā yā c' itthi majjapāyinī, Ja V 433,24* (*cf.* ārāmagamanasīlā, *ib.* 433,18; 436,9').

Ārāmassa, *m. or n., Npr. of a small village in Ceylon*; *acc.* loharūpassa pādāsi ~añ ca gāmakaṁ, Mhv XLIX 17.

ārāmâbhimukha, *mfn., turned towards the park*; *adv.* paṭibaddhacitto assaṁ ~aṁ pesesi, Ja III 406,3.

ārāmika [*ts.*], 1. *mfn.*, (a) *belonging to or being in a park*; *m.* hāpeti atthaṁ dummedho kapi ~o yathā, Ja I 251,2* (= ārāme niyutto ārāmarakkhaṇako makkaṭo, *cl.*); (b) *serving a monastery*; *acc. pl.* taṁ uyyānaṁ bahū gāmakkhette ~e jane pūjetvā, Mhv C 218; (c) *living or dwelling in groves* (*see* GEIGER, *Culture* § 196); *gen. pl.* ~ānaṁ bhikkhūnaṁ ārāmesu tahiṁ tahiṁ ekaṁ ekaṁ kuṭiṁ katvā, Mhv LII 19; 2. *m., an attendant, helper, servant or official in a monastery* (*see* SBE XX *p.* 282, *note* 2; GEIGER, *Culture* § 187); Mogg III 34; *nom. sg.* na bhagavatā ~o anuññāto, Vin I 207,6 = III 248,21; yo mayā bhaṇe ayyassa ~o paṭissuto dinno so ~o, Vin I 207,30-31 = III 249,10; sace sāmaṇero na hoti, ~o pucchitabbo, Vin II 211,24 (*cf.* Sp 777,17); yaṁ nūnâhaṁ ~o assaṁ, Vin III 25,8; ~o + ti maṁ dhārehi, *ib.* 27,7 (Sp 253,29-33; Kkh 20,17; Kkh-ṭ *C*e 208,27); ~o vā hotukāmo, *ib.* 92,16; cīvaratthikena bhikkhunā veyyāvaccakaro niddisitabbo ~o vā upāsako vā, *ib.* 221,26; sace tattha āgacchati ~o vā upāsako vā, so vattabbo: āvuso imaṁ jānāhi, *ib.* 238,15 = 240,17; āyasmantaṁ ~o vā ghaṭṭessati, A III 343,2 ≠ IV 343,25; Vessabhumhi bhagavati ahos' ~o ahaṁ, Ap 191,2 (Ap-a 464,32-33); Vipassissa bhagavato āsim ~o ahaṁ, Ap 205,7 (*quoted* Th-a I 52,23); nagare Bandhumatiyā ~o ahaṁ tadā, Ap 409,14 = 447,24 (*quoted* Th-a I 77,17; II 60,27; 97,31); ahaṁ saṅghassa ~o, Mil 6,26; yo bhikkhu vā sāmaṇero vā ~o vā lajjī hoti, Kkh 91,20; so tassa kappiyakāro vā ~o vā sampajjati, Bv-a 39,14; *acc. sg.* rājā ~aṁ dātukāmo, Vin I 207,17 = III 248,32; anujānāmi ~aṁ, Vin I 207,20 = III 248,35; ayyassa ~aṁ dammi, Vin I 207,26 = III 249,6; Bimbisāro āyasmato Pilindavacchassa ~aṁ paṭisuṇitvā, Vin I 207,28 = III 249,8; bhikkhuṁ vā sāmaṇeraṁ vā ~aṁ vā anāpucchā, Vin IV 40,20 = 307,30; ~añ ca bhesajjaṁ sabbam etaṁ adās' ahaṁ, Ap 39,6; ~aṁ dātukāmo pucchi, Sp 709,23; ~aṁ dema, Sp 1001,16; rājā ekamante ṭhito ~aṁ pakkosāpetvā, Spk III 23,27; kappiyakārakaṁ dammi ~aṁ dammi, Mp III 192,2 (*v. l.* ~akaṁ); (adā) °sataṁ tadā, Mhv XLII 16 ≠ XLVI 28; *instr. sg.* attho ayyassa ~ena, Vin I 207,5 = III 248,21; *gen. sg.* ~assa nivesanaṁ, Vin I 208,8,30 = III 249,26; 250,10; ~assa ghare, Vin I 208,23; 209,3 = III 250,3,21; *nom. pl.* ~ā apesiyamānā kammaṁ na karonti, Vin II 177,19; ~ā janapade uṭṭhānaṁ paṭipiṇḍiyaṁ upanenti bhikkhusaṅghassa, Bv XIII 14 (*cf.* Bv-a 205,9*); ~ā disvā Dīghabhāṇaka-Abhayattherassa ārocesuṁ, Sp 474,7; ekadivasaṁ ~ā ... kālatthambhamūle nisīdiṁsu, Ps I 122,23; *acc. pl.* bhikkhusaṅghassa ~e dema, Sp 1001,14; dāsi ~e c' eva attano kira ñātake, Mhv XLVI 14; (ādā) ~e ca bahavo dāse kammakare pi ca, *ib.* L 64; vīsatiparimāṇe ca ~e adāsi, Jinak 114,21; ayyassa pañca °-satāni detha, Vin I 207,35 = III 249,15; *instr. pl.* ~ehi saddhiṁ ekato khādati, Sp 733,9; ~ehi attano upakārabhāvaṁ saṅghassa ārocāpeti, Spk III 34,11; *gen. pl.* bhikkhūnaṁ vā ~ānaṁ vā pattabhāgam pi labhitvā, Sp 692,3; gamanakāle ~ānaṁ idaṁ paṭisāmetha, Sp 775,8; ~ānaṁ ... vimānaṁ, Sp 1099,26; ~ānaṁ vattabbaṁ "vadant' evam ime" ti ca, Vin-vn 653; ~ānaṁ nāmena denti vaṭṭati gaṇhituṁ, *ib.* 665; bhoge ~ānañ ca yathāṭhāne ṭhapesi so, Mhv XXXVII 63; *loc. pl.* ~esu āgatesu amhākaṁ bhāraṁ karotha, Spk III 40,3; — *ifc. v.* gāmâ° (Mhv L 73); — — °-kicca, *n., the duty as a servant in a monastery*; *acc. sg.* ~aṁ sādhentā, Ja I 38,16 = Ap-a 41,30 = Bv-a 205,1 (*but here* sādhetvā) = Thūp 13,16 = Mhv-ṭ 60,17; — °-kula, *n., the family of a park keeper or monastery servant*; *nom. sg.* kahaṁ imaṁ ~aṁ gataṁ, Vin I 208,32 = III 250,12; kissa ~aṁ bandhāpitaṁ, Vin I 209,2 = III 250,20; *acc. sg.* rājā taṁ ~aṁ bandhāpesi, Vin I 208,27 = III 250,7; ~aṁ muñcāpesi, *ib.* I 209,10 = III 250,28; ~aṁ mocetuṁ, Ja III 363,24; *gen. pl.* ~ānaṁ gāvo rundhanti, Vism 120,33; passatha tumhākaṁ ~ānaṁ kammaṁ, *ib.* 121,1; — °-gāma, *m., a village for helpers of a monastery*; *acc. pl.* bhogagāme ca dāpayi tath' ~e ca, Mhv LII 26; — °-dāraka, *m., a monastery-attendant's boy*; *instr. pl.* ~ehi saṁsaṭṭho, Spk III 34,3; — °-dāsa, *m., slave-servant in a monastery*; *nom. pl.* vihāresu rājūhi ~ā nāma dinnā honti, te pi pabbājetuṁ na vaṭṭati, Sp 1001,11 *ad* Vin I 76,16; — °-pesaka, *m., the superintendent of the monastery attendants*; KERN, *Manual* 83,29; *nom. sg.* tena samayena saṁghassa ~o na hoti, Vin II 177,19; katīhi aṅgehi samannāgato ... ~o sāmaṇerapesako, Vin V 204,32; ~o (na) sammannitabbo, A III 275,16-17; °sammuti, Sp 1411,28 = Kkh 133,25 (*E*e °sammati; Kkh-ṭ *C*e 251,13-14 kammaṁ karonte ārāmike pesanatthāya dātabbā sammuti); — °-bhāva, *m., being a park keeper*; *acc. sg.* (bhikkhu) ~aṁ patthayamāno +, Vin III 24,27; — °-bhūta, *mfn., having become or becoming a monastery servant*; *m. nom. pl.* te ~ā vā upāsakabhūtā vā pañcasu sikkhāpadesu samādāya vattanti, M II 5,21; — °-vevacana, *n., epithet or synonym of* ārāmika, *i. e.* kappiyakāraka, veyyāvaccakara, appahāritakāraka, yāgubhājaka, phalabhājaka, khajjakabhājaka; Sp 253,30-33; — °-sadisa, *mfn., like monastery-attendants*; *f. pl.* ~ā ete upāsike, Sv 552,32 = Spk III 218,6; — °-samaṇuddesa, *dv., monastery attendants and novices*; *acc. pl.* mudukena ~e pakkositvā sodhāpetvā ... vasitabbaṁ, Vism 74,13; *instr. pl.* bhavissanti bhikkhū anāgatam addhānaṁ ~ehi saṁsaṭṭhā viharissanti, ~ehi saṁsagge kho pana sati etaṁ pāṭikaṅkhaṁ, A III 109,31-32 (*cf. ib.* 343,2); ~ehi āharāpetuṁ na labhati, Sp 1161,23; *loc. pl.* assa tibbaṁ hirottappaṁ paccupaṭṭhitaṁ hoti bhikkhusu bhikkhunīsu upāsakesu upāsikesu antamaso ~esu, A II 78,31 (*here perh. "novices who serve in the monastery", as trsl. by* WOODWARD).

Ārāmika-gaṇa, *m., name of a gaṇa in* Mogg-p (*cf. Appendix, p.* 78).

Ārāmika-gāma(ka), *m., Npr. of a village near* Rājagaha, *also called* Pilinda-gāma(ka); Vin I 207,38 = III 249,18.

ārāmikinī, *f., a female attendant of a monastery*

or the wife of a monastery attendant; Mogg-v III 34; *nom. sg.* sā ~ taṁ tiṇaṇḍupakaṁ gahetvā tassā dārikāya sīse paṭimuñci, Vin I 208,19 = III 249,37; *acc. sg.* taṁ ~iniṁ etad avoca, Vin I 208,12,17 = III 249,30,35; *gen. sg.* tassā ~iniyā dhītā, *ib.* I 208,10 = III 249,28.

ārāmuyyāna, *dv., parks and gardens*; *loc. pl.* suññavimāne ~esu uposathavāsaṁ vasati, Ja VI 169,11; ~âdi-vividharāmaṇeyyasampannaṁ nagaravaraṁ māpesuṁ, Mhv-ṭ 180,24; Sāgalaṁ nāma nagaraṁ ... ~opavana-taḷāka-pokkharaṇī-sampannaṁ, Mil 1,15.

ārāmûpacāra, *m., the precincts of a monastery*; *acc. sg.* ārāmaṁ ~aṁ ṭhapetvā (āgantvā), Vin IV 183,15,17 (Sp 887,32—888,3); ārāmaṁ vā ~aṁ vā pavisitvā, Kkh 145,10; *loc. sg.* ārāme ~e chattaṁ dhāretuṁ kukkuccāyanti, Vin II 131,12; ārāme ~e corānaṁ nivitthokāso dissati, Vin III 263,32 = IV 183,8 (Sp 731,15).

ārāmûpavana, *dv., parks and woods*; *nom. pl.* ~āni, Pv-a 102,25 (*but v. l.* ārāme up°) *ad* Pv 227 'ārāmāni'.

ārāva, *m.* [*ts.*], *sound, noise* (*cf.* ārava); Abh 128 c; dhāvanti disvā °-marīciṁ toyasaññino, Ras II 25,4*; *in a long cpd., see* Dāṭh IV 3b; 46c; — *ifc. v.* turiyâ° (Mhv LXXIII 68).

āriya, *mfn.* [*sa.* ārya], *metr. for* ariya (*q. v.*); dhorayhasīlaṁ vatavantam ~aṁ (— ⏑ —), Dhp 208b (*so* FAUSBØLL *and* Dhp-a III 271,11* *E*[e] *C*[e] SHB; *but* Dhp PTS-*ed. and S*[e] āriyaṁ); — *ifc. v.* an-°.

Āriyakkhattayodhā, *m. pl., name of warriors or mercenaries employed in Ceylon*; *dat.* Ṭhakurakâdinaṁ ~ānaṁ bhatiṁ dātuṁ samārabhuṁ, Mhv XC 16.

Āriya-cakkavatti(n), *m., Npr. of a Tamil general mentioned in a South-indian inscription* (*cf.* GEIGER, *The Cūḷavaṁsa* II 204, *note* 4); *nom.* ~ī ti vissuto nāriyo pi so Damiḷâdhipatī koci, Mhv XC 44.

Āriya-muni, *m., Npr. of a* thera; dutiyâriya-munittheraṁ (— ⏑) sasaṁghaṁ hi nimantiya, Mhv C 95.

Āriyā, *m. pl., name of a tribe*; *acc.* Ṭhakurappamukhe sabbe pucchiṁsu ~e bhaṭe, Mhv XC 27.

ārisya, *n.* [*sa.* ārṣya], = *next*; ~aṁ, Sadd 807,14 (*v. l.* ārissaṁ) *and* 810,2 (*here as an example for* ādi-vikāra, *q. v.*); — *ifc. v.* varâ° (Sadd 810,3).

ārissa, *n. abstr. from* isi, *state or condition of a sage*; ~aṁ, Kacc-v 404, 406 (*here v. l.* ārisyaṁ); isissa bhāvo ~aṁ, Rūp 372, *p.* 159,29 ≠ Mogg-v IV 139; Mogg-p *p.* 250,9 (*v. l.* ārisyaṁ); Pay *fol.* cī 6; Bālāv § 22, *p.* 40; — *ifc. v.* parâ° (Kacc-v 406), varâ° (*ibid.*).

ārukkhi, *aor. 3 sg.* (*v. l. for* āruyhi), *see* āruhati; Ja VI 591,4*, *quoted by* Sadd 161,20.

ārugya, *mfn.* [*perh. from* *a-rugga < a + *sa.* rugṇa], = ¹ārogya, *q. v.*; Sadd 636,8; 791,2 (*cf.* M I 451,5); o-kārassa u-kārakaraṇavasena ~an ti sijjhati, *ib.* 790,23; *cf.* ārūgya.

āruṇṇa, *n.* [ā + √rud; *cf. prakr.* ruṇṇa], *crying, weeping*; attāṇo asaraṇo ~-ruṇṇa-kāruññaravaṁ paridevamāno, Mil 357,23.

āruddhaka, *m., v. l. for* aviruddhaka, *q. v.*

āruppa, *mn., abstr. from* arūpa, *q. v.* [*BHS* ārūpya], *formless, immaterial, incorporeal being, existence or state* (*cf.* Comp. *of Philos. p.* 64; KERN, *Manual p.* 55 *f.*; ÑĀṆAMOLI, *The Minor Readings p.* 328, 341); Rūp-v 363, *p.* 155,17 (arūpe bhavā ~ā); *definition*: rūpānaṁ etaṁ nissaraṇaṁ yad idam ~aṁ, D III 275,15 (ettha ~e arahattamaggo, Sv 1058,6) = It 61,5 (*v. l. and cl.* arūpaṁ = arūpâvacarajjhānaṁ) = Paṭis I 26,31 (arūpam eva ~aṁ, arūpajjhānāni, Paṭis-a 121,2-3) = *ib.* II 244,26 (ārup-pavisesassa adissanato visesassa dassanatthaṁ aññattha vuttapāṭhakkamen' eva yad idam '~an' ti vuttaṁ, Paṭis-a 702,2); *on the* cattāro ~ā, *scil. the spheres of* ākāsânañca, viññāṇânañca, ākiñcañña, *and* nevasaññā-nāsaññā, *see* D III 224,10 *v. l.* (*E*[e] arūpā); Dhs 236,30; 240,33; 260,34; 261,9; 263,10; Kv 326,27 *foll.*; Vism 110,24; 111,17; 114,9,27; 326,5 *foll.*; Ps II 355,7,9; Spk III 79,2; Cp-a 315,22 (*v. l.* arūpā); — *nom. sg.* appanaṁ pāpuṇāti ārammaṇâtikkamabhāvanāvasena ~aṁ, Vism 239,4; tathā catuttham ~aṁ nirodhassā ti dīpitaṁ, Abhidh-av 91,32*; yathā ca rūpâvacaraṁ gayhatânuttaraṁ · tathā paṭhamâdijhānabhedena ~añ câpi pañcame, Abhidh-s 5,6* (upekkhekaggatâyogena aṅgasamathāya pañcamajjhāne gayhati, pañcamajjhānavohāraṁ labhatī ti attho, Abhidh-s-ṭ *S*[e] 97,13-14); *acc. sg.* asadisarūpo nātho ~aṁ yaṁ catubbidhaṁ āha, Vism 338,27* = As 209,21*; Āḷāro ca Kāḷāmo ca ~aṁ samāpanno, As 202,18; ~aṁ paṭiladdhassa rūpā pahīnā c' eva honti pariccattā ca, Paṭis I 26,34; uddhaṁ vā ~aṁ, adho kāmadhātuṁ, tiriyaṁ rūpadhātuṁ anavasesaṁ pharanto, Pj I 249,13; *abl. sg.* ~ato, Vism 563,18 = Vibh-a 174,32; *gen. sg.* ~assa ca nirodhassa ca gahaṇaṁ aññattha pāṭhe vuttakkamen' eva kataṁ, Paṭis-a 702,8; *loc. sg.* ~e parassa cittaṁ jānitukāmo, Vism 409,29 = Paṭis-a 354,24 (*quoted from the* Aṭṭhakathā); nāmam eva hi ~e paṭisandhi pavattisu, Vism 563,4* = Vibh-a 174,18*; *cf.* ~e (*v. l.* arūpe) nāmam eva paccayo, tañ ca chaṭṭhâyatanass' eva na aññassa, Vibh-a 174,6; n' atthi kho pan' etaṁ sabbaso ~e, Vism 326,8 (~e arūpabhāve ~e vā bhave, Vism-mhṭ *S*[e] II 150,11); *cf.* Mp IV 197,13; ~e pana puthujjanadevatānaṁ kiñcâpi pañca phassâyatanāni niruddhāni, Mp III 151,9; ~e pana dibbacakkhussa gocaro n' atthi, Sv 224,14; tassa ~e kaṅkhā n' atthi nibbāne atthi ..., Ps III 123,22 *foll.*; ~e catukka-pañcakajjhānaṁ uppajjati, Spk III 127,1 = Paṭis-a 194,5; *cf.* As 230,1; ~e uppanno, Spk III 127,4 = Paṭis-a 194,8; yasmā c' etaṁ arūpaṁ, tasmā ~e pi uppajjati, As 383,4; ~e kāmacchandanīvaraṇaṁ paṭicca, *ib.* 383,7 = Th-a I 175,31 (*v. l.* arūpe); bodhisattā rūpasamāpattilābhino hutvā pi abhabbaṭṭhānattā ~e na nibbattanti, Ja I 406,18; tīṇi rūpe pan' ~e dhammârammaṇam ekekaṁ, Abhidh-av 43,24* (Abhidh-av-nṭ *C*[e] *1961* 168,26 *foll.*); kriyâcittaṁ pan' ~e, *ib.* 47,1*; ~e pi atthi sukhumarūpaṁ, Moh 271,13; — *nom. pl. m.* ye te santā vimokhā atikkamma rūpe ~ā, te kāyena phassitvā vihareyyaṁ, M I 33,35 (= ārammaṇato ca vipākato ca rūpavirahitā, Ps I 162,8) ≠ *ib.* 472,15 (Ps III 185,9-13); 477,27 *foll.* ≠ S II 123,21; 127,19 = A IV 316,2 *foll.* (*S*[e] arūpā); V 11,24 *foll.* (*v. l.* aruppā *and* arūpā); (n') atthi sabbaso ~ā, M I 410,8 *foll.* (arūpa-brahmaloko nāma sabbâkārena n' atthi, Ps III 122,22-23); rūpehi ~ā santatarā, Sn *p.* 146,25 (*v. l.* arūpā; Pj II 508,10

arūpabhavā arūpasamāpattiyo vā) = It 62,1 (*E*ᵉ arūpā; It-a II 42,6-7); catuttha-brahmavihāro cattāro ca ~ā catukkajjhānikā, Vism 111,17; cattāro ~ā anekajā, Kv-a 91,18; sace ~ā atthi, tattha nibbattissāmi, Ps III 123,3; ārammaṇaṁ atikkamma ~ā pana jāyare, Vin-vn 3135; cattāro pi ca ~ā sesāni kasiṇāni ca anukūlā ime sabbacaritānan ti vaṇṇitā, Abhidh-av 90,21*; ādi-brahmavihārā hi tikajjhānâvahā tayo catutthā pi ca ~ā catutthajjhānikā matā, *ib.* 91,2*; *n.* pañca rūpâvacarāni cattāri ca ~āni, Vism 547,31; yath' eva h' etaṁ rūpaṁ duvaṅgikaṁ, evaṁ ~āni pi, *ib.* 327,17; *acc. pl.* cattāro ~e gaṇhiṁsu, As 14,29; *instr. pl.* pañca Suddhâvāsā catūhi ~ehi saddhiṁ nava, Ps II 333,14; *abl. pl.* ~ehi nirodho santataro, Sn *p.* 147,1 = It 62,2 (*E*ᵉ arūpehi; It-a II 42,8-12); *gen. pl.* ṭhapetvā ākāsakasiṇaṁ sesā nava kasiṇā ~ānaṁ paccayā honti, Vism 114,13; arūpâvacaraṁ catunnaṁ ~ānaṁ yogavasena catubbidhaṁ, *ib.* 453,28 (upekkhāsamādhisaṅkhātehi catuāruppajjhānehi, karaṇe hi etaṁ sāmivacanaṁ; ~ānaṁ vā yo ārammaṇâdikato sampayuttadhammehi yogo yogabhedo, tassa vasena, Vism-mhṭ *S*ᵉ III 69,19 *foll.*); *loc. pl.* ~esu asaṇṭhitā, It-a II 42,19 (arūparāgena arūpabhavesu appatiṭṭhahantā) *ad* It 62,9 'arūpesu'; anagāriyapaṭipattisugati . . . catusu vā ~esu uppajjati, Ps I 168,32; catusu ~esu . . . catutthajjhānaṁ samāpajji, Sv 594,23; catūsu pana ~esu ārammaṇasamatikkamo hoti, Vism 111,24; āruppāni tu bhāvetvā ~esu yathākkamaṁ, Nāmar-p 468; — *ifc. v.* catutthâ° (It-a II 42,9; Abhidh-s 34,16), catur-° (Abhidh-av 91,15*), tatiyâ° (Abhidh-s 43,14), dutiyâ° *ib.* (43,12), paṭhamâ° (*ib.* 43,11); — — °-kathā, *f.*, *title of* Kv VI *ch.* 4 (*p.* 325—326), *commented* Kv-a 91,17-22; cattāro āruppā āneñjā ti vacanato asaṅkhatā ti pavattā ~, Moh 270,20-21; — °-kiriyā, *f.*, *an action* (*effective function*) *in the sphere of formlessness*; *nom. pl.* catasso ~ā, Vibh-a 24,23; — °-kusala, *n.*, *a good thing, virtue or merit* (*moral action*) *in the immaterial sphere*; *nom. pl.* cattāri ~āni, Vibh-a 24,22; *ifc.* paṭhamâ° (Abhidh-av 47,21*; nṭ *C*ᵉ *1961* 183,7-9); — °-kusala-kathā, *f.*, *title of* As 200,26—211,29 = arūpâvacarakusala-kathā; °vaṇṇanā, Dhs-mṭ *B*ᵉ *1960* 108—109; — °-gamana, *n.*, *going to the realm of formlessness*; *acc. sg.* paṭisandhivasena ~aṁ, Pj II 488,13 (*ad* Sn 691 a); *cf. ib.* 488,25; — °-catukka, *n.*, *the tetrad of* āruppa; Ss 82,12; — °-citta, *n.*, *mind in the formless sphere*; dutiyâ°, Abhidh-av 44,24*; 45,1*; 101,14*; 102,22*; tatiyâ°, *ib.* 47,35*; 101,34*; catutthâ°, *ib.* 102,23*; — °cuti, *f.*, *passing away in the immaterial sphere*; ~iyā pi anantarā paṭisandhi, Vism 551,13 (Vism-mhṭ *S*ᵉ III 328,20 *foll.*); ~iyā honti heṭṭhimâruppa-vajjitā, Abhidh-s 26,14*; — °-ceta(s), *n.*, *thought in the formless sphere*; dutiyâ°, Abhidh-av 47,21* *foll.*; catutthâ°, *ib.* 47,35*; — °-jjhāna, *n.*, *meditation on* ā°; *gen. sg.* tatiyassa ~assa ārammaṇattā, Paṭis-a 558,16; *nom. pl.* cattāri ~āni, Ps I 161,35 (Tr.; *E*ᵉ arūpa°); lokuttarajjhānaṁ pana dutiya-catutthāni ca ~āni, Vism 239,1; *cf.* Vism-mhṭ *S*ᵉ II 14,16; 15,6; *split cpd.*, *ib.* 150,4 (arūpam eva āruppaṁ jhānaṁ); — °-ṭṭhāyi(n), *mfn.*, *being in the realm or sphere of formlessness, dwelling in the immaterial world*; *m. nom. pl.* ~ino ti arūpâvacarā, It-a II 42,16 *ad* It 62,5 'arūpa°', *q. v.*; *cf.* S I 131,13 *and* Sn *p.* 147, *n.* 3; — °tta, *n. abstr.*; *ifc.* an-° (Moh 28,30); — °-desanā, *f.*, *instruction on the immaterial realm*; *acc. sg.* sabbappakārena ~am eva bhajati, As 186,19; — °-niddesa, *m.*, *title of the tenth* pariccheda *of* Vism (*pp.* 326—340); °vaṇṇanā, *title of* Vism-mhṭ *S*ᵉ II 150—178; — °-paṭisandhi, *f.*, *re-birth in the formless world*; ~iyā . . . kammanimittam eva yathârahaṁ ālambaṇaṁ hoti, Abhidh-s 26,9; — °-pādaka, *mfn.*, *forming a basis for the formless state*; *f. acc. sg.* ~aṁ phalasamāpattiṁ (samāpajjitvā), Ud-a 245,8; — °-bodhana, *n.*, *knowing of the immaterial state*; *loc. sg.* sādhetabbo ayaṁ attho catutthâ~e, Abhidh-av 103,15*; — °-bhava, *m.*, *immaterial existence*; *loc. sg.* rūpaṁ pan' ettha ~e bhavati paccayo na ekâyatanassâpi, Vibh-a 175,26*; — °-bhūmi, *f.*, *plane or stage of consciousness in the immaterial sphere*; *loc. sg.* tecattālīsa cittāni n' atthi ~iyaṁ, Abhidh-av 37,38*; *acc. pl.* aparāni catasso pi ṭhapetvâ~iyo cittāni pana jāyanti, Abhidh-av 36,27* (Abhidh-av-nṭ *C*ᵉ 160,6-8); *loc. pl.* vipākā honti sabbe va catusv' ~isu, *ib.* 41,2*; *ifc.* paṭhamâ°, *ib.* 39,31*; 40,30*,34*; 41,5*; dutiyâ°, *ib.* 39,38*; 40,3*,37*; 41,6*; tatiyâ°, *ib.* 40,5*,11*; 41,7*; catutthâ°, *ib.* 40,13*,19*; 41,8*; — °-mānasa, *n.*, *mind or thought* (*mental action or sphere*) *in the world of formlessness*; *nom. sg.* catutthaṁ pañcamaṁ vā pi hoti ~aṁ, Abhidh-av 101,10*; ālambaṇappabedhena catudh' ~aṁ, Abhidh-s 4,8* (Abhidh-s-ṭ *S*ᵉ 91,3-5); *ifc.* paṭhamâ°, Abhidh-av 47,31*; 101,7*, 12,15*; dutiyâ°, *ib.* 101,11*,25*,32*,35*; tatiyâ°, *ib.* 101,31*; 102,21*,24*; catutthâ°, *ib.* 44,24*; 45,1*; 102,20*; — °-vāsi(n), *mfn.*, = °-ṭṭhāyi(n); *m. nom. pl.* ye ca rūpûpagā sattā ye ca ~ino, Sn 754 (*v. l.* °ṭṭhāyino); — °-viññāṇa, *n.*, *consciousness in the formless sphere*; *ifc.* paṭhamâ°, Vism-mhṭ *S*ᵉ II 177,4; Abhidh-s 43,11,13; Abhidh-av 101,38*; tatiyâ°, *ib.* 102,12*; catutthâ°, *ib.* 102,36*; — °-vipāka (*scil.* citta), *mfn.*, *being a result of the formless state*; *n. nom. pl.* cattāri ~āni . . . n' eva rūpaṁ janayanti na iriyāpathaṁ na viññattiṁ, Vism 615,17; *loc. pl.* ~esu . . . āneñjâbhisaṅkhāraṁ ārabhati, *ib.* 531,34; °vasena hadayaṁ anissāy' eva, Abhidh-s 15,1; °dvi-pañca-viññāṇa-vajjitaṁ pañcasattati-vidham pi cittaṁ, *ib.* 28,27; *cf. also* Tikap-a 52,8; 54,33; — °-vimokkha, *m.*, *state of deliverance in the immaterial world*; *nom. pl.* aṅgasantatāya c' eva ārammaṇa-santatāya ca santā ~ā, Spk II 126,32 *ad* S II 123,15,20; 127,19; — °-saṅkhāta, *mfn.*, *called* ā°; *ifc.* tatiyâ°, Abhidh-av 102,35*; — °-samādhi, *m.*, *concentration on the immaterial sphere*; *nom. sg.* kasiṇānaṁ ~i āruppasamādhinissando, As 195,14; — °-samāpatti, *f.*, *attainment of* ā° [*BHS* ārūpya-samāpatti; *cf.* Dharmasaṁgraha 82]; *nom. pl.* sabbattha ārammaṇâtikkamato "catasso pi bhavant' imā" ~iyo veditabbā, Vism 338,35; *gen. pl.* bhāgī vā catunnaṁ ~īnan ti bhagavā, Nidd II 215,34; *ifc.* catutthâ°, Vism 337,5; — °-sambhava, *m.*, *birth in* ā°; *ifc.* catutthâ°, Abhidh-av 103,17*; — °ārammaṇa, *n.*, *a* (*meditational*) *object of the immaterial sphere, formless state as an object of meditation*; *loc. pl.* ~esu pi ākāsaṁ kasiṇugghāṭimattā, Vism 113,4; — °âsañña, *mfn.*, *unconscious of the immaterial world*; *n.* tayo apāyā ~aṁ paccantimam pi ca, Saddh 5; °loke pi savaṇopāyavajjito, *ib.* 10.

Āruppe rūpakathā, *f., title of* Kv VIII *ch.* 8 (*p.* 378—380), *commented* Kv-a 111,6-11; Kv-mṭ *B^c 1960* 89,13-14 *with* anuṭīkā 125,14-16 (*both* Arūpe).

āruyha, *abs.* [*sa.* āruhya], *having ascended or mounted, gone on or up*; Rūp-v 629, *p.* 261,5; Sadd 857,17; pāsādam ~ samantacakkhu, Vin I 5,35* = D II 39,13* = M I 168,32* = S I 137,28* = It 33,5* = Nidd I 360,8*; 454,1*; II 138,28*, *quoted* Sv 183,13*; vaḷavārathaṁ ~, D I 89,14; 106,21; visamaṁ maggam ~, S I 57,22* = Mil 66,30*; parittaṁ dārum ~, S II 158,27* = It 71,1* = Th 147, 265; paññāpāsādam ~, Dhp 28; devayānam ~, Sn 139; gattāni parimajjitvā puna p' ~ caṅkamaṁ, Th 272 (= abhirūhitvā, Th-a II 112,25); pāduk' ~ vesikā pādukā oruhitvāna, Th 459 (Th-a II 194,31-33); satipaṭṭhānapāsādaṁ ~, Th 765 (= āruhitvā, Th-a III 32,7); piṇḍapātapaṭikkanto selam ~ Kassapo, Th 1059—1061; nāvaṁ nāri ~ tiṭṭhasi, Vv 43 = 63, *quoted* Nett 140,1; vimānam ~ anekacittaṁ, Vv 101 = 925 = Pv 431 (*v. l. in E^e and* Pv-a āruyham); ~ gajaṁ pavaraṁ sukappitaṁ, Vv 689 (*but* Vv-a 252,16* abhiruyha, *and thus commented ib.* 253,6: ettha anunāsikālopo daṭṭhabbo, abhiruyhaṁ ārohanīyan ti vuttaṁ hoti); sahassayuttaṁ hayavāhanaṁ subhaṁ āruyh' imaṁ sandanaṁ nekacittaṁ, Vv 742; hatthikkhandhañ ca ~, Pv 658 (*but* Pv-a 246,10* °kkhandhaṁ samāruyha) ≠ Ja V 310,10*; ~ Sirikaṁ nāgaṁ, Ap 45,18 (= abhiruhitvā, Ap-a 288,29); ubbiddhaṁ selam ~, *ib.* 104,7 (*v. l.* ucciyaṁ = Ap-a 377,28; 378,12-13); khippaṁ pabbatam ~, *ib.* 329,15 = 348,28 = 424,13; tato pāsādam ~ ubbiddhā gehalañchakā, *ib.* 358,1; dhammapāsādam ~ sabbâgāravarūpamaṁ, *ib.* 440,14; nisseṇiyā tam ~ nisseṇiṁ pātayimhase, *ib.* 472,28 (*accord. to* Th-a *C^e*); ~ selaṁ sikharaṁ, *ib.* 476,14; ucce viṭabhim ~, Ja II 107,18* (= abhiruhitvā, *cl.*); pakkaṁ pipphalam ~, Ja III 301,26*; yadā nisseṇim ~, *ib.* 477,22*; pāsādam ~ aninditaṅgī, Ja IV 106,6*; eh' imaṁ ratham ~, *ib.* 356,16* (= abhirūhitvā, *cl.*); sahassayuttam ~, *ib.* 356,20* (*v. l.* abhiruyha); ehi me piṭṭhim ~, Ja V 70,25*; ehi 'maṁ girim ~, *ib.* 90,25* (imaṁ girim abhiruyha, *cl.*); tam eva pallaṅkam ~, *ib.* 161,6*; pāsādam ~ anomavaṇṇo, *ib.* 169,17*; yuttam ~ sandanaṁ, *ib.* 264,21* = VI 22,26*; kummaggam ~ parenti duggatiṁ, Ja V 401,19*; sārathi ratham ~, Ja VI 19,13*; upādhiratham ~, *ib.* 22,29*; ājaññam ~ anomavaṇṇo, *ib.* 272,23* = 325,4*; ~ nāvaṁ taramāno, *ib.* 446,10*; ~ pavaraṁ nāgaṁ, *ib.* 448,11*; rukkham ~ muccati, *ib.* 507,6*; catuvāhiṁ rathaṁ yuttaṁ sīgham ~ sandanaṁ, *ib.* 511,3* (= abhirūhitvā, *cl.*); rukkham ~ tiṭṭhanti phullā kiṁsukavalliyo, *ib.* 536,35*; pubbe me aṅkam ~, *ib.* 576,18*; paccayaṁ nāgam ~, *ib.* 588,27* = Cp 79,22; — rathavaram ~, Mil 4,24; 19,22 (ratham āruhya, Mil-ṭ 7,3); Ja I 60,25; Bv-a 279,27; Mhbv 20,26; ratanapīṭhaṁ ~, Sp 94,6; Thūp 52,30; caṅkamaṁ ~, Sv 48,7; Ja V 132,16; bodhipallaṅkaṁ ~, Sv 651,30; ito ~, Sv 724,3; Ps I 277,33; dhammapāsādaṁ ~, Spk I 200,10; Mp III 157,18; sattabhūmakaṁ pana pāsādaṁ ~, Spk I 313,6; nāvaṁ ~, *ib.* II 377,8; Sv 808,2; Ja I 458,25; hatthiyānâdīni ~, Mp I 166,20; asse ~, *ib.* 320,16; piṭṭhipāsāṇaṁ ~, *ib.* 336,6; bodhimaṇḍaṁ ~, *ib.* 403,20; III 70,7; 319,3; Th-a I 9,9; Ja I 15,28; 71,1; Mhv-ṭ 66,19; vaḷavaṁ ~, Mp II 212,21; sayanaṁ ~, Mp III 246,17; Vism 664,11,16; Ja III 277,16; pabbataṁ ~, Mp I 280,23; III 323,10; Th-a II 113,8; Ap-a 378,2,14; Ras I 5,23; upāhanā ~ vicaranto, Mp III 323,17; hatthikkhandhaṁ ~, Th-a II 65,27; thalaṁ ~ ṭhānaṁ viya nibbānathalaṁ ~, Paṭis-a 32,11; upāhanam ~, Vism 125,26; Thūp 78,30; āsanam ~, Vism 342,11; vegena taḷākapāḷiṁ ~, *ib.* 652,31; tato uddhaṁ yāva Akaniṭṭhabhavā ~, *ib.* 710,15; mahātalaṁ ~, Ja I 264,5; 327,11; 346,28; Thūp 68,16; maggaṁ ~, Ja I 308,11; Sv 714,8; varaṇarukkhamūle niddāyitvā pacchā vegen' ~, Ja I 318,24; kumbhaṁ ~, *ib.* 321,28; pabbatamatthakaṁ ~, Ja II 55,18; VI 74,6; maṅgalahatthiṁ ~, Ja II 94,19; ambarukkhaṁ ~, *ib.* 267,25; suvaṇṇapādukā ~, Ja III 327,18; IV 379,13; gumbaṁ ~, Ja V 103,18; rājanivesanaṁ ~, *ib.* 217,7; VI 29,16; 193,5; Mp I 352,23 (nivesanaṁ, Ja IV 190,20); yoggaṁ ~ nisīda, Ja VI 32,1; sukhayānakaṁ ~, *ib.* 186,10; Kanthakaṁ ~, Dhp-a I 85,17; Mp I 144,28; III 69,16; Mhv-ṭ 66, *n.* 6; ~ chindayitvāna kavāṭaṁ tena pāvisi, Mhv IX 17; ~ yakkhivaḷavaṁ mahābalapurakkhato, *ib.* X 68; Tāmalittiyam ~ nāvaṁ te Jambukolake, *ib.* XI 38; rathaṁ ~ bhūpati, *ib.* XVI 5; taṁ ~ palāyantaṁ kumāraṁ anubandhi so, *ib.* XXIV 38; Kaṇḍulaṁ hatthim ~, *ib.* XXV 5 (Thūp 63,31); ratanapāsādaṁ ~, *ib.* LIII 17; cetiyaṅgaṇaṁ ~, Mhv-ṭ 226,22; assarājaṁ tam ~, Samantak 84; Girimekhalam ~, *ib.* 212; ~ cārudiradaṁ Girimekhalâkhyaṁ, Jina-c 244; rañño ca deviyā ca rathaṁ ~ āgatakāle, Sah 82,12; sindhavaṁ ājānīyaṁ ~, *ib.* 85,26; aṭṭhārasahatthaṁ ākāsaṁ ~, *ib.* 106,28; pavāḷavaṇṇasindhavayuttarathaṁ ~, *ib.* 154,17.

āruyhati, *pass. pr. 3 sg.* [ā + *sa.* ruhyate], *to be mounted*; ~atī ti āroho, Vv-a 35,8.

āruyhana, *n., so E^e in* °sajjo, Mp I 171,25 (*v. l.* ārohana°, *q. v.*).

āruyhi, *aor. 3 sg., and* **āruyhitvā(na)** *abs., formed on the analogy of* āruyha; *see* āruhati (*cf. also the forms* āruyha, *imper. 2 sg.*, āruyhantu, *3 pl., and* āruyhamhā, *aor. 1 pl.*).

āruha, *m.* [*ts.*], = āroha, *q. v.*; *ifc. v.* ajjhā° (Ja III 399,14'), assâ°, dukkhâ° (Ja I 272,3'), dur-° (*ib.* 272,1*), rathâ° (A III 162,7 *E^e* -ū-), sukhâ° (Ja I 272,8'), hatthâ° (A II 116,37; III 162,6,14 *E^e* -ū-; Ja VI 61,23* *E^e* -ū-; 275,27*; 328,33*; 465,21*).

āruhati (*more used in metrical texts than* ārohati, *q. v.*; *see* Trenckner, *Pali Miscellany, p.* 78 *n.* 2), *pr. 3 sg.* [ā + √ruh *Cl.* VI], *to mount, ascend, climb; to go on or up; to get in or up*; Kacc-v 591; āvāṭato khuddakamātikaṁ ~ati, Sp 331,10 (*v. l.* ārūh°); *3 pl.* na te thūpam ~anti, Ap 72,20; tam ~anti nāriyo, Ja VI 249,20* (taṁ evarūpaṁ simbalirukkhaṁ ārohanti, *cl.*); *1 pl.* na mayaṁ rathaṁ ~āma, Thūp 46,19; *part. m.* yattha eke vihaññanti ~anto siluccayaṁ, Th 1058; bhīto rudam-mukho dīno ~anto punappunaṁ, Saddh 188; *acc.* tam ~antaṁ khurasañcitaṁ giriṁ . . . ko codaye paraloke sahassaṁ, Ja VI 249,5* *foll.* (*cl.* 249,10'); *pl.* so puriso hatthi-assâdīsu ~ante ukkhipitvā, Spk III 301,3 (*E^e* ārūh°); *pot. 3 sg.* na kocchaṁ na nāgaṁ rathaṁ sammato 'mhī ti ~e, Ja VI 294,6* (*E^e metri causa* ārūhe; *cl.* ārūheyya); *imper. 2 sg.* assaṁ ~ā ti tam āha so, Mhv XXIII 72 (*v. l.* āruyhā); *3 pl.* suvaṇṇapādukā rathaṁ ~antu, Ja

VI 23,19′ (E^e āruyhantu); — *aor. 3 sg.* (a) Rūp-v 605, *p.* 249,35; puthuddisā namassitvā pamukho ratham ~i, S I 234,33* (Spk I 352,27-28); namo bhagavato katvā pāmokkho ratham ~i, Pv 704 (Pv-a 250,14*; 256,26′ āruyhi, *v. l.* ārūhi = abhiruyhi); nāgo pasārayi pādaṁ, puriso nāgam ~i, Thī 49; Anikaratto (*instead of* Anīka°) ca ~ī (*metri causa*) turitaṁ, *ib.* 482 (*v. l.* ārūhi; E^e S^e āruhi); āgantvāna ca sambuddho ~ī (*metri causa*) nāvalañchakaṁ, Ap 51,21 (C^e *and* Ap-a 304,1 tañ ca nāvakaṁ; S^e abhirūhi); divāvihārā nikkhamma patham ~i cakkhumā, *ib.* 417,3; kathaṁ simbalim ~i, Ja III 91,23* (= abhirūhi, *cl.*); tato ca rājā Sādhīno pamukho ratham ~i, Ja IV 356,19*; assūni sampamajjitvā tato pabbatam ~i, Ja V 71,26*; āsanā vuṭṭhahitvāna pamukho ratham ~i, Ja VI 104,17*; ummaggā nikkhamitvāna Vedeho nāvam ~i, *ib.* 445,19*; ujjhāyetvā janakāyaṁ tam eva nāvam ~i, Dīp IX 26; parisāsāhasen' ettha bhīto nāvaṁ pun' ~i, Mhv VI 46 (= abhiruhi, Mhv-ṭ 252,18); pacchimodadhitīrena sayaṁ Malayam ~i, *ib.* XXXV 26; palāyitvāna-m-~i 'ttha . . . savāhano, *ib.* XLVIII 94; bhagavā tassa ajjhāsayaṁ ñatvā taṁ akkamanto ~i, Th-a I 61,4 (E^e ārūhi; C^e SHB anukampanto āruhī *with v. l.* āruyha); caṅkamaṁ ~i, *ib.* II 174,16; māṇavo dakkhiṇapassena sayanaṁ ~i, *ib.* III 131,30 = Ap-a 261,33; pabbataṁ ~i, Pj II 383,31 (*v. l.* abhirūhi); Spk II 150,24; As 103,29; maggaṁ ~i, Ps II 400,8 (E^e ārūhi); (b) Kanthakassa piṭṭhiṁ āruyhi, Bv-a 282,20; Kaṇḍūlahatthiṁ Saddhātisso āruyhi, dīghagoṇavaḷavaṁ Duṭṭhagāmiṇī āruyhi, Sah 105,23-24; sā Maddī nāgam āruyhi, Ja VI 591,6* (*v. l.* ārūhi; gandhahatthipiṭṭhiṁ abhiruyhi, *cl.*), *quoted* Sadd 161,20, *but with the form* (c) ārúkkhi < *āruksi; *1 sg.* tayā simbalim ~iṁ, Ja III 92,3*; atitto rukkham ~iṁ, Ja V 70,8*; *3 pl.* (a) tadetarā bhikkhuniyo ~iṁsu nabhattalaṁ, Ap 538,21; ratham pi n' ~iṁsu, Sp 79,23 (E^e ārūh°) ≠ Thūp 46,30; ~iṁsu janā nāvaṁ, Mhv XLVII 52; (b) turitā pabbatam ~uṁ, Sn 1014 (taṁ cetiyam abhiruhiṁsu, Pj II 584,20) = Nidd II 5,4*; 104,28; anto ṭhitāni uggantvā pathavītalam ~uṁ, Mhv XI 8; niveditabbhāgamanā pāsādatalam ~uṁ, *ib.* XXV 105; thalam ~uṁ, Mhv-ṭ 512,1; *1 pl.* ~imha tadā nāvaṁ bhikkhu ca 'jīvako c' ahaṁ, Ap 455,23 = 285,7 (E^e *here* āruhamhā, *v. l.* āruyhamhā); — *abs. I* (a) Sadd 857,17; nāvaṁ daḷham ~itvā, Sn 321; adhammayānaṁ daḷham ~itvā, Ja IV 101,19*; so assaṁ ~itvā taṁ, Mhv XXIII 73; ~itvā acodetvā kiṇitvā yāti vaṭṭati, Vin-vn 145; assa sarīraṁ ~itvā cakkaṁ gamissati, Dhp-a I 302,18 (*v. l.*, *but* E^e abhiruh°; Fausbøll āruyh°); dvāraṁ alabhantā pākāraṁ ~itvā pi pavisanti, Sp 282,31; titthe ṭhitanāvaṁ ~itvā, Sp 333,25 (B^e ārūh°); dakkhiṇadvārena cetiyaṅgaṇaṁ ~itvā, Sp 1337,3 (E^e ārūh°); antarā piṭṭhipāsāṇaṁ ~itvā, Sv 723,33 (E^e ārūh°) = Ps I 277,27 (Tr. āruyh°); Tathāgatassa pana ~itvā upari gopphakā patiṭṭhahanti, Ps III 377,4 (*v. l.* abhirūh°); nikkhamitvā abhimukhaṁ ~itvā, Spk III 9,5; pabbatasikharaṁ ~itvā, Mp I 273,11; Th-a I 42,14 (E^e ārūh°); hatthim ~itvā, Th-a II 62,29; āsanaṁ ~itvā, *ib.* 211,10; catubhūmi-sampannaṁ satipaṭṭhāna-pāsādaṁ ~itvā, *ib.* III 32,7; rājapallaṅkaṁ ~itvā, Sās 57,24; *abs. II* āruyha, *q. v.*; āruyhitvā, Rūp-v 629, *p.* 261,6; Sadd 857, *n.* f; Mhv-ṭ 367 *n.* 4 (*see also above*); *cf.* Geiger § 212, *n.* 3); āruyhitvāna, Mhv LXX 262 (*v. l.*); ārūḷhitvāna, *s. v.*; — *ger.* leṇaṁ gambhīraṁ ahosi otaritvā ~itabbaṁ, Ps III 203,16 (B^e abhirūh°; S^e ārūh°); — *pass. pr. 3 sg.* āruyhati, *q. v.*; *part.* āruyhamāna, *see* Spk III 31,24 (*but* S^e III 95,10 nānāvidhā gacchāvuyhamānā); *aor. 3 sg.* ārūhiyittha, Pay *ad* Mogg V 59; — *pp.* ārūḷha, *q. v.*; — *caus.* I āropeti, *and* II āropāpeti, *qq. v.*

āruhana, *n.* (*nomen actionis of prec.*), = ārohana, *q. v.*; Kaṇḍulo attano piṭṭhiṁ ~atthāya Nandhimittaṁ olokesi, Thūp 61,24; yathā vaṇaṁ ālimpeyya yāvad eva ~atthāya, Nidd I 368,25 (E^e āruhaṇa°); — °-sajja, *mfn.*, = ārohana°, *q. v.*; Ap-a 257,32 (*v. l.* ārūhana°).

ārūgya, *mfn.*, = [2]ārogya (*cf.* anūdaka = anodaka); *n.* ~aṁ vata bho sāmaññaṁ, M I 451,5; 452,8 (*v. l.* ăr°); *cf.* V. Trenckner, *Pali Miscellany p.* 79 *n.* 1; *see also* ārūgya.

ārūḷha, *mfn.*, *pp. of* āruhati [*sa.* ārūḍha = *BHS*], **1.** *ascended, mounted, climbed* (*used in active or passive sense*); *gone on or up*; *put or placed on*; Kacc-v 591 = Rūp 605; Bālāv § 33, *p.* 55; Mogg-v III 21; V 149; Pay *fol.* jo *v.* 5—6 (ārūhi ārūhiyitthā ti vā ~o rukkham bhavaṁ, ~o rukkho bhotā) *ad* Mogg-v V 59 = Mogg-p *p.* 291,24 (*but* āruhi āruhīyitthā); Sadd 855,29; *m. nom. sg.* so puriso paṭhamaṁ rukkhaṁ ~o, M I 366,34; *cf.* Mp III 154,13; micchādiṭṭhihatâsayo narakaṁ maggam ~o, Ap 483,4; sirisayanaṁ ~o, Sp 463,27; tālaṁ vā nāḷikeraṁ vā ~o, *ib.* 850,2 (E^e -ū-); migaluddako . . . ito ~o ito orūḷho, Sv 723,35 = Ps I 277,29; thero anāvajjanena tassa āgamanaṁ ajānanto dakkhiṇadvārena cetiyaṅgaṇaṁ ~o, sāmaṇero pi anupadam eva ~o, Ps III 245,4; caṅkamaṁ suvisesena ~o, Ap-a 427,9 *ad* Ap 157,7 'susamārūḷho'; ~o dīghanisseṇiṁ . . . pabbataggañ ca ~o . . . yathā vā girim ~o, As 211,26-28* = Vism 340,31-33*; ujuṁ devalokamaggaṁ ~o 'mhi, Ja I 334,16 ≠ 18; kasmā mama nāvaṁ ~o si, Ja III 231,13; ekaṁ rukkhaṁ ~o, Ja IV 349,11; patodadārūn' icchanto ~o taṁ mahīdharaṁ, Mhv XXVIII 22; giriṁ va Girimekhalaṁ ~o Pāpimā tattha, Samantak 328; *acc. sg.* tam addasa candanasāralittaṁ ājaññaṁ ~aṁ uḷāravaṇṇaṁ, Pv 561 (E^e āruyha = *v. l. in* Pv-a 235,16*); taḷākaṁ ~aṁ gaṇhato, Sp 331,12; *instr. sg.* (nāvaṁ) ~ena bhuñjitabbaṁ, Vin IV 75,5; ghoṭakaṁ ~ena javasampannaṁ ājānīyaṁ āruyha, Ja VI 452,10′ (E^e -ū-); ahinā purisassa sarīraṁ ~ena pi adaṭṭhabhāvo, Mp II 197,30; *loc. sg.* dutiyabhāge pana therâsanaṁ ~e āgatānaṁ paṭhamabhāgo na pāpuṇāti, Sp 1140,1 ≠ 1272,14 (*here* E^e -ū-); vatthuṁ sodhetum ~e Ākāsacetiyaṅgaṇaṁ Kapisīse amaccamhi, Mhv XXXIII 68; *nom. pl.* manussā pāsādesu pi hammiyesu pi chadanesu pi ~ā acchanti, Vin II 195,17; ~ā gāmaṇīyehi tomaraṅkusapāṇihi, Ap 353,9 *foll.* = 366,15 *foll.* = Ja V 258,28* *foll.*; VI 49,15* *foll.*; 579,29* *foll.*; rājā rathaṁ ~ā ti pucchi, Sp 79,21 = Thūp 46,28 (E^e -ū-); *acc. pl.* ~e gāmaṇīyehi (vihāya, pahāyitvāna), Ap 355,17,22 ≠ Ja VI 47,24* *foll.*; 503,3* *foll.*; *gen. pl.* ~ānaṁ khobhaṁ akaronto, Vv-a 35,16; *f. or n. acc. sg.* ~aṁ oropetuṁ na vaṭṭati, Sp 88,11; *n. instr. sg.* piḷandhanena ekissā makkaṭiyā hatthe ~ena bhavitabbaṁ, Ja I 385,18; **2.** *placed or fixed in*; *embodied or deposited in*;

transferred or handed down to (*mostly with acc.*); *m.* sammā-ājīvo atthi, cittaṅgavasena pana pāḷiṁ na ~o, As 132,22; *acc.* dve pi saṁgītiyo ~aṁ tipiṭakasaṁgahītaṁ saṭṭhakathaṁ sabbattheravādaṁ ... uggahetvā, Sp 52,6; *loc.* paṭhama-pārājike saṁgahaṁ ~e, Sv 12,26; *pl.* pakati-sāvakā: idha pāḷiyaṁ ~ā pana parimitā va gāthāvasena pariggahitattā, tathā pi mahāsāvakesu pi keci idha pāḷiyaṁ n' ~ā, Th-a III 206,34-35 (*E*ᵉ -ū-); *f.* sabba-aṭṭhakathāsu desanā ~ā, Sp 271,33; ~ā yeva mātikā, Sp 1260,11; paṭhama-mahāsaṁgīti nām' esā kincâpi Vinayapiṭake tantim ~ā, Sv 2,17 ≠ Ud-a 5,19 (*E*ᵉ *here* -ū-); idha pāṭiyekkaṁ saṅgahaṁ ~ā chabbīsati-vaggā tanti adhippetā, Spk I 308,30; Mahā-Mahindatherena ānītā aṭṭhakathā tīsu ca saṁgītīsu ~ā, Sās 31,12; *acc.* bhajati ... rūpâvacaradesanaṁ ~aṁ, As 186,27; *pl.* imā gāthā saṅgahaṁ ~ā, Ud-a 420,10 ≠ Spk III 51,23 (*E*ᵉ -ū-); pariyosānagāthā sabhāgena idha ekajjhaṁ saṅgahaṁ ~ā dvāsattatiparimāṇā, Thī-a 296,29 (*C*ᵉ SHB tisattati°); *loc.* gopānasīsu pana ~āsu bahukato nāma hoti, Sp 1246,2; *n.* cittaṁ vipassanaṁ ~aṁ, Ja I 117,25; 183,14; Vinayapiṭakaṁ saṁgahaṁ ~aṁ, Sp 15,5; tisso saṅgītiyo ~aṁ pāḷi-āgataṁ paññāyati, *ib.* 232,6; yadi vacībhedaṁ katvā desitaṁ siyā, udānapāḷiyaṁ ~aṁ bhaveyya, Sp-ṭ *B*ᵉ *1903* I 63,2 *ad* Sp 17,17 'keci'; idam pi kira bhagavatā vuttam eva, pāḷiyaṁ pana na ~aṁ, Sv 238,4; taṁ sabbaṁ Parivāre pāḷiṁ ~am eva, Sp 1112,8; taṁ taṁ Petavatthudesanaṁ (*v. l.* °desanāya) ~aṁ, Pv-a 2,17; Petavatthuṁ dutiyasaṅgītiyaṁ saṅgahaṁ ~aṁ, *ib.* 144,21; *acc.* idaṁ pāḷiyaṁ (*v. l.* pāḷiṁ) ~añ ca anārūḷhañ ca sabbaṁ bhagavā avoca, Sv 636,4; tayo saṅgahe ~aṁ suttam āharāhi, As 90,37 = 92,26; *gen.* tanti ~assa Buddhavacanassa paṭisambhidāppattānaṁ, Vibh-a 388,10; *loc.* tisso saṅgītiyo ~e tepiṭake Buddhavacane, Sv 898,3 = Mp II 10,7; *pl. nom.* (pupphanakāni) pāḷiṁ n' ~āni, āharitvā pana dīpetabbāni, Spk I 201,31; tisso saṅgītiyo ~āni udānāni santi, Ud-a 3,16 (*E*ᵉ -ū-); *acc.* dhammuddesavāre pāḷim ~āni chapaṇṇāsa padāni vibhajitvā, As 136,13; — *ifc. v.* an-°, assâ° (Mhv XXV 25), upari-° (Sp 1030,13), upāhanā° (Vin IV 201,21; Nidd-a I 337,11 *ad* Nidd I 228,20), kāyâ° (Mp I 371,19; Cp-a 84,35; Paṭis-a 677,8; Ja VI 488,29; 511,18; Dhp-a IV 207,4), citâ° (Ap 473,12), tulâ° (Mhv LXXV 191), panthâ° (Spk I 115,14, *v. l.* yanta-; II 302,17), pādukâ° (Vin IV 201,14; suvaṇṇa-, Th-a I 243,20), pāḷi-° (Sv 42,15; As 132,7; Vibh-a 56,12), Potthakâ° (Bu-up, *Introduction, p.* 13), maggâ° (Spk III 119,19), mukhâ° (Ps V 9,25; Spk I 38,11; Ud-a 318,26; Ap-a 388,21), yantâ° (Ps II 280,17), rathâ° (Mhv XXXIII p. 271 *n.*; Pay *ad* Mogg III 10), saṅgītittayâ° (Sadd 699,28), sarīrâ° (Ja VI 153,18; Th-a III 23,29), suttâ° (Vin III 48,9; Sp 316,31; 534,5), susirâ° (Nāmar-p 1307), hatthâ° (Spk I 147,14; II 324,22; Ap 354,19), hatthi-° (Pv-a 56,20 *E*ᵉ -ū-); — — °**-kāla**, *m.*, *the time of having ascended*; Mp III 155,1,3 (*E*ᵉ -ū-); — °**-ṭṭhāna**, *n.*, *a place which has been ascended*; *loc. sg.* ~e padaṁ viya hi sukhavedanāya uppatti pākaṭā hoti, Ps I 277,31 ≠ Sv 724,1; — °**tā**, *f. abstr.*; Abhidh-mṭ *C*ᵉ 59,6; *ifc.* mukhâ° (Sp 246,9,10); — °**-dhamma**, *m.*, *the doctrine which has been fixed*; tisso saṅgītiyo ~aṁ yeva padaso vācentassa āpatti, Sp 742,21; — °**-nāvā**, *f.*, *a ship in which one has embarked*; kumārānaṁ ~ gatā dīpaṁ avassakaṁ, Dīp IX 13—15; tehi ~ visamavātavegukkhittā, Pv-a 47,27; tena ~āya vyāpatti nāma n' atthi, Ja IV 137,15; — °**-bhāva**, *m. abstr.*; *nom.* kathaṁ pana te makkaṭiyā hatthaṁ ~o ñāto, Ja I 386,28; *acc.* ~aṁ vā oruḷhabhāvaṁ vā na jānāti, Sp 889,34 (*E*ᵉ -ū-); yāva akkhippadesā ~aṁ ñatvā, Spk II 100,31; *ifc.* an-° (Sp-ṭ *B*ᵉ *1903* I 63,3), maggâ° (Vv-a 64,1); — °**-bhāsā**, *f.*, *a language which is transferred to*; dabbesu °-mattaṁ pahāya, Mhv-ṭ 42,6 (*E*ᵉ -ū-); — °**-vānara**, *mfn.*, *climbed by a monkey*; *m.* āruḷho vānaro yaṁ rukkhaṁ so ~o, Mogg-v III 21; — °**-visa**, *n.*, *poison which is got up to*; *gen.* yāva akkhippadesā ~assa upari abhiruhituṁ, Spk II 101,11; — °**-sākhā**, *f.*, *a branch which has been climbed*; *gen.* dve sāmaṇere ... ~āya bhaṅgāya patante disvā, Th-a II 70,22 (*E*ᵉ -ū-); — °**âbhilāpa**, *m.*, *a talk being handed down*; karaṇavacanen' eva ayam abhilāpo āropito ti ādito paṭṭhāya °vasen' ev' etaṁ vuttaṁ, Sp 951,24.

ārūḷhaka, *mfn.*, *scdry. of prec.*; Vibh-a 388, *n.* 2; *ifc. v.* tālâ° (Bu-up 59,21).

ārūḷhitvāna, *abs. of* āruhati, *having ascended*; ~ pāsādaṁ, Mhv LXX 262 (*v. l.* āruyhitvāna; *C*ᵉ *1959* āruhitvāna).

ārūha(na), *v. l. for* āruha(na), *q. v.*

ārūhati, *pr. 3 sg.*, *v. l. for* āruhati, *q. v.*; *cf.* TRENCKNER, *Notes p.* 78.

āroga, *mfn.* (*with length. of a privativum, cf.* ²ādīna; *see* GEIGER, § 24) = aroga, *q. v.*; (a) *free from diseases, healthy, safe, well*; *m. nom. sg.* ~o bhavissāmi, Vin III 113,22 (Sp 523,28); abujjhitvāna vuṭṭhāsi ~o câsi māṇavo, Cp 345 (Cp-a 247,6*, 10 ā°); ~o 'mhi, Sv 212,19; ~o dīghâyuko hutvā tiṭṭhati, Mp I 306,23; ~o dīghâyuko suvaṇṇavaṇṇasarīro ahosi, Ap-a 464,6; rājakumārassa sarīraṁ sedetvā tam pi ~aṁ katvā, Ja I 324,20 (*v. l.* ā°); hatthi ~o hutvā cintesi, Ja II 18,24 (*do.*); so yakkhiniyā matattā ~o ahosi, Ja V 22,1 (*do.*); sañjātupatthambho ~o bhavissati, *ib.* 270,20 (*do.*); ~o guṇadosehi bhīyo semhikasannibho, Bhes 1: 134 (= arogo, *sn*); puññavā esa yo macchakucchiyaṁ ~o vasi, Mp I 307,26 (*v. l.* ā°); mātu kucchito ~o hutvā, Th-a I 100,2; *acc. sg.* nâsakkhiṁsu ~aṁ kātuṁ, Vin I 270,35; 273,21; 276,24,37 ≠ 277,2; purisaṁ osadhehi ca mantehi ca nibbisaṁ ~aṁ katvā, Ja I 311,15 (*v. l.* ā°); attānaṁ ~aṁ karotha, *ib.* 419,30; taṁ ~aṁ disvā, Ja III 144,4; me puttaṁ ~aṁ karohi, Ja IV 32,18 (*v. l.* ā°); *nom. pl.* ~ā 'idh' eva vasatha, *ib.* 14,17 (*do.*); ekacce ~ā jātā, Ja I 368,15; kacci ubho ~ā te Jāli mātāpitā tava, Ja VI 578,5* (*but* 578,13* ā°); dve yeva te janā ~ā ahesuṁ, Sah 132,25; *acc. pl.* ye khādiṁsu te pi vamāpetvā catumadhuraṁ pāyetvā ~e akāsi, Ja I 271,17 (*v. l.* ā°); tumhe ~e kātuṁ nâsakkhi, Ja III 144,6; *f. nom. sg.* sukhinī ~ā ~aṁ puttaṁ vijāyatu, Ja I 408,1 (*v. l.* ā°) = Ap-a 522,33 (but ā°) ≠ Mp I 246,10; Ja II 117,22; *acc. sg.* mayhaṁ bhariyaṁ ~aṁ katvā, Ja II 120,4; *nom. pl.* kaccin nu rājakaññāyo ~ā mayha mātaro, Ja VI 23,4* ≠ 6*; *n.* kacci ~aṁ yoggan te, *ib.* 23,11* ≠ 13* (kacci ~aṁ hutvā vattati, *ct.*) = 224,15* = 585,22*; 26*; ~ādisukhaṁ adhigantabbaṁ, Upāsakāl 196,10; (b) *not subject to disease or decay, unimpaired;* rūpi attā hoti ~o parammaraṇā asaññī

(*quotation*), Sp-ṭ *C*ᵉ 124,19; *cf.* Mp II 2,12 *quoting* D I 31,13; — °tā, *f. abstr.* = arogatā, *q. v.*; āyu ~, Mil 341,22*; Mil-ṭ 58,7*; pāripūrī dīgharattaṁ ~, Sv 1028,12; — °-bhāva, *m. abstr.* = aroga-bhāva, *q. v.*; dhanassa ~aṁ ñatvā, Dhp-a I 232,6 (*v. l.* ă°); *cf.* II 106,16; kiṁ mayhaṁ maraṇaṁ icchatha udāhu ~an ti, ~aṁ bhante ti, Ja III 143,22; ~o puññavato iddhi, Bv-a 27,12.

ārogāpeti, *pr. 3 sg.* (*denom. of prec.*) = arogāpeti, *q. v.*

ārogiya, *n.* (*metr.*) = ārogya, *q. v.*; *acc. sg.* āyum ~aṁ vaṇṇaṁ ... ratiyo patthayantena, S I 87,3* (*v. l.* āroggiyaṁ), *quoted* Sadd 791,1(*see note* a); *cf.* Asoka: mahāmātā ~aṁ vataviyā (*Brahmagiri-inscription*).

ārogga, *v. l. of next*; A III 147 *n.* 2; Mil 341 *n.* 8.

¹ārogya, *n.* [*ts.*], *absence of illness, freedom from disease; good health*; Abh 331 a (*syns.* kusala *and* an-āmaya; *cf.* Paṭis-a 129,22; Bv-a 49,13; As 38,12; Moh 5,20); Kacc-v 362 (arogassa bhāvo ~aṁ = Sadd 790,22-23); Rūp-v 371, *p.* 157,31; Pay *fol.* ci 3 *ad* Mogg IV 60; *nom. sg.* rogo bhavissati, ~aṁ bhavissati, D I 11,9; idan taṁ ~aṁ idan taṁ nibbānaṁ, M I 509,11 = 510,15; ~aṁ + dullabhaṁ lokasmiṁ, A V 135,14; tīṇi bhavasātāni: yobbaññaṁ ~aṁ jīvitaṁ, Nidd I 30,15; ~aṁ dummuñcaṁ, *ib.* 31,5; sabbaṁ ~aṁ vyādhinā ositaṁ, *ib.* 411,15; siddhir astu ~am astu, Nidd II 72,33; anekasahassassa gogaṇassa ... ~aṁ jātaṁ, Ps II 265,18; ye keci dhanalābhā ..., ~aṁ tesaṁ paramaṁ uttamaṁ n' atthi, Ps III 218,15; kin te ñātīnaṁ ~an ti pucchi, Th-a II 96,5; sabbaṁ ~aṁ vyādhipariyosānaṁ, *ib.* 245,28; *acc. sg.* ya..ā ~aṁ +, evam eva bhikkhu ime pañca nīvaraṇe pahīne attani samanupassati, D I 73,17 (Sv 215,24 — 216,3) = M I 276,13 (Ps II 320,18-26); aññatitthiyā ... ajānantā ~aṁ apassantā nibbānaṁ, M I 510,4; ariyena cakkhunā ~aṁ jāneyyāsi nibbānaṁ passeyyāsi, *ib.* 510,17; yo hi imaṁ kāyaṁ pariharanto muhuttam pi ~aṁ paṭijāneyya, kim aññatra bālyā, S III 1,21 = 2,27; dissanti sattā kāyikena rogena ekam pi vassaṁ + ~aṁ paṭijānamānā, A II 143,3 *foll.*; ~aṁ samma-d-aññāya āsavānaṁ parikkhayā, Sn 749 (= nibbānaṁ, Pj II 507,25); pañcannaṁ khandhānaṁ nirodho ~aṁ nibbānan ti passanto, Paṭis II 238,24 (= ārogyabhūtaṁ, Paṭis-a 699,31); ~aṁ brāhmaṇiṁ vajja, Thī 323 ('voca, *ib.* 324; *E*ᵉ*S*ᵉ *here* avoca, *v. l. both times* ărogyaṁ); mama vacanena mātāpitunnaṁ ~aṁ vadehi, Ja I 65,21 = Ap-a 70,14 = Bv-a 284,20; ~am icche paramañ ca lābhaṁ, Ja I 366,24* (*cf.* Dhp 204); amhākaṁ ~aṁ ārocetvā, *ib.* 437,27; yobbaññaṁ maddanto ~aṁ vināsento ghasati khādati, Ja II 260,25'; sā taṁ ~am abruvi, Ja III 62,8* ≠ 62,20* (sā attano ~am abruvī ti kathesi ārocesī ti attho, *ct.*); ~aṁ āḷino vajjaṁ, *ib.* 536,10* (te āḷino sahāyakassa ~aṁ vajjaṁ vadissāmi, *ct.*); amhākaṁ rājā tumhākaṁ ~aṁ pucchati, Ja V 284,22; ammaṁ ~aṁ vajjāsi, Ja VI 551,14* ≠ 555,4*; ābādhikā ~aṁ patthenti pihayanti, Nidd I 160,9 (pittâdi-rogâturā bhesajjakiriyāya rogavupasamanatthaṁ ~aṁ, Nidd-a I 282,26-27); rogantam api c' ~aṁ jīvitaṁ maraṇantikaṁ, Ap 574,4; tam aham upaṭṭhahitvāna ~am anupāpayiṁ, Cp 336 (*E*ᵉ °pāyayi); ~aṁ paṭicca ... mado +, Vibh 350,6; mama vacanena ~aṁ puccha. Sp 40,16; Ānandassa ca ~aṁ vatvā, Sp 637,15; (bhagavā) na sakalassa Sākiyamaṇḍalassa ~aṁ pucchi, Ps II 135,35; rājānaṁ mama vacanena punappunaṁ ~aṁ pucchitvā, Ps V 34,16; ~aṁ nissāya uppajjanako mānamado, Mp II 242,7; rogâbhibhūto viya ~aṁ ... passituṁ upasaṅkamituñ ca icchāma, Ud-a 86,29; rogo nāma sabbaṁ ~aṁ maddanto āgacchati, *ib.* 403,19; pākatikam eva ~aṁ vilumpanti, Pj II 100,26 = Ap-a 178,32 = Nidd-a II 133,8; brāhmaṇassa santikaṁ gantvā ~aṁ pucchitvā, Cp-a 118,26 = Ja VI 172,28 (isīnaṁ, Cp-a 188,11 = Ja IV 445,13); rogo hi ~aṁ vyasati vināseti, Nidd-a I 78,15 = Paṭis-a 154,30 = Vibh-a 103,6; *cf.* Sp 229,7; *instr. sg.* te pi taṁ anurakkhantu ~ena sukhena ca, Mdm 25 *foll.*; *abl. sg.* yaṁ loke piyarūpaṁ sātarūpaṁ, taṁ ... ~ato addakkhuṁ (dakkhinti, passanti), S II 109,9 *foll.*; sattā ... ~ā dummocayā, Nidd I 31,17; *gen. sg.* alobho c' ettha ~assa paccayo hoti, As 128,37; *loc. sg.* vyādhidhammo ~e, S V 217,2; yo ~e ārogyamado so sabbaso pahiyyi, A I 146,11 ≠ III 72,24; atthi sattānaṁ ~e ārogyamado, *ib.* 72,21; ~e ca yobbanasmiṁ jīvitasmiñ ca yo mado, *ib.* 75,10* = I 147,14* (*but E*ᵉ ăr°); ~e baddhā, Nidd I 30,22; ~e anavajjake diṭṭho, Abhidh-av 2,10*; kacci nu bhoto kusalaṁ, kacci bhoto anāmayan ti ādisu ~e dissati, Paṭis-a 205,20; — ~atthañ ca sukhatthañ ca ceteti, Vin III 114,1 *foll.*; ~atthāya moceti, *ib.* 112,35; 113,22 (Sp 523,6-7; 525,7 *foll.*); puññaṁ ~atthāya pariṇāmetvā, Th-a II 87,25; ~ādisukhanibandhanaṁ, Upāsakāl 195,18 (*v. l.* ărogādi°); — *in a longer cpd., see* Ja V 100,27'; Saddh 234; Vism-mhṭ *S*ᵉ I 149,7; — *i/c.* an-° (Ja I 367,3'); — — °-**kāma**, *m/n., desiring good health*; *m.* gaṇhe ~o ahitaṁ va rogaṁ, Mil-ṭ 71,14*; *pl.* ~ā sattā vyādhinā paṭiviruddhā, Nidd I 412,10; — °-**kāla**, *m., time of health* (*opp.* rogakāla); ~e, Spk III 111,20; Mp III 266,26; — °(a)ṭṭha, *m., sense of* ā°; *instr. sg.* ~ena anavajjaṭṭhena kosallasambhūtaṭṭhena ca kusalaṁ, As 62,32 = Paṭis-a 271,25; *cf. ib.* 206,4; — °-**pada**, *n., the word* ārogya; Sp 525,15 *with v. l.* °-(a)tthapada, *the word* ārogyattha; — °-**parama**, *m/n., the highest being the health, or of which health is the highest*; *m. nom. pl.* ~ā lābhā, nibbānaṁ paramaṁ sukhaṁ, M I 508,30* *foll.* (Ps III 218,14-18) ≠ Dhp 204 (Dhp-a III 267,1-3'); *cf. Gāndhārī Dharmapada* 162; *see also* Ja I 366,24*; — °-**ppatta**, *m/n., having attained the health*; *acc. sg.* paramaṁ ~aṁ (passāmi), Nidd I 84,9 (*v. l.* ărogaṁ *and* ărogyaṁ); — °-**bhāva**, *m. abstr.*; *nom. sg.* ārogyaṁ nāma sarīrassa ca cittassa ca ~o anāturatā, Ja I 366,30'; *acc. sg.* tāya ~aṁ jānitvā, Mhv-ṭ 275,27; *cf.* Ja III 62 *n.* 1; — °-**bhūta**, *m/n., being health or unimpairedness* (*said of* nibbāna); Paṭis-a 699,31; — °-**mada**, *m., pride of health*; *nom. sg.* tayo madā: ~o yobbanamado jīvitamado, D III 220,5 (Sv 1005,26-31) ≠ A I 146,22 (Mp II 242,7-8); yo ārogye ~o, so sabbaso pahīyi, A I 146,11 ≠ III 72,24; *cf.* Vibh 345,6 (Vibh-a 466,6-8), *quoted* Pj II 288,9; °matto assutavā puthujjano kāyena + duccaritaṁ carati, A I 146,28; °matto bhikkhu sikkhaṁ paccakkhāya hīnāya vattati, *ib.* 147,6; °âdayo, Moh 209,36; °âdippahānaṁ, Vism 77,20; — -°**lābha**, *m., gain of health*; *acc. sg.* sabbesu tesu lābhesu ~am uttamaṁ seṭṭhaṁ ti buddho desesi, Mhv IC 180; — °-**vaha**, *m/n., bringing health*; *m. acc. sg.* ~aṁ agadaṁ (*scil.* vidahiṁsu), Pv-a 198,18

ad Pv 446 'osadhaṁ'; — °-vināsaka, *mfn.*, *causing ruin of health*; *m.* ~o rogo eva rogavyasanaṁ, Sp 229,6; *cf.* Mp III 172,9; — °-vilumpana, *n.*, *robbing of health*; ~aṭṭhen' eva rogo, Pj II 100,27 = Nidd-a II 133,9 ≠ Ap-a 178,32; — °-sampatti, *f.*, *attainment of health*; *nom. sg.* ~i, Mp II 40,16 *ad* A I 38,17 'appâbādhatā'; sabbâpaṇe bhagavatā ... ~i pasāritā, Mil 341,8 (*v. l.* ārogga- *and* āroga-); — °-sampadā, *f.*, *blessing of health*; *nom. sg.* pañca sampadā: ñātisampadā bhoga-sampadā ~ā sīla-sampadā diṭṭhisampadā, D III 235,20 (ārogyassa sampadā, Sv 1028,12) = A III 147,12 (*v. l.* ārogga-°) = Vin V 129,8; 194,35; *cf.* Pv-a 129,16; — °-sālā, *f.*, *hospital*; *acc. sg.* ~aṁ kāresi, Mp I 306,15; — °-sāsana, *n.*, *report of health*; ettakaṁ kālaṁ tumhākaṁ santike vasantā °mattam pi na labhāma, Ja V 297,10.

²ārogya, *mfn.* (*v. l. for* aroga), *healthy*, *giving health*; Kacc-v 149; ahaṁ ajja daddaraṁ sukhiṁ ~aṁ na maññāmi, Ja III 541,8' (*v. l. and S^e* arogaṁ); *cf. also* ārūgya.

ārogyatā, *f. abstr.* [*ts.*], = ¹ārogya, *health*; puññaṁ ~āya pariṇāmetvā, Ap-a 481,29.

ārocaka, *mf*(°ikā)*n.*, 1. *announcing*; *i/c.* uposathâ° (Sp 186 *n.* 5); 2. *liking*, *delighting in*, *desiring for*; *i/c.* an-° (*v. l. for* arocaka; *see Add.* 1944).

ārocana *n.* (*nomen actionis of* āroceti; *cf. BHS* ārocana *or* ārocanatā), *announcement*, *statement*, *information*, *declaration*; *nom. sg.* etassa ~aṁ nappamāṇaṁ, Sp 705,5 = 727,7; bhikkhusammutiyā ca ~aṁ ... bhagavatā anuññātaṁ, *ib.* 753,30; anupasampannassa ~aṁ, Kkh 86,22; rañño tam attham ~aṁ, Mhv-ṭ 251,31; *instr. sg.* anattamanassa sato paresaṁ ~ena pi doso, Mp II 102,25 (*v. l.* ārocitena); tena ~ena, *ib.* 234,10; ariyānaṁ tāva ~ena payojanaṁ n' atthi, Ud-a 262,16; *loc. sg.* paṭhame ~e bhikkhuniyā dukkaṭaṁ, dutiye thullaccayaṁ, Sp 907,22; ekass' ~e tassā hoti āpatti dukkaṭaṁ, Utt-vn 180; bhūtass' ~e saccaṁ vadato lahukā siyā, *ib.* 445; itthiyā matiṁ purisassa ~e pi pati bhavissasi, Sp 554,23 = Kkh 38,40; — *i/c. v.* an-° (Ud-a 64,17), abhūtā° (Sp 250,7; 501,7; 588,11,17; 629,2; 1321,22; 1393,19; Utt-vn 437, 445), kālā° (Sp 210,17; Sv 585,2; Th-a III 120,33), duṭṭhullâpatti-° (Sp 1307,10; -vatthu, Kkh 86,36), duṭṭhullâ° (Sp 754,28), dutiyā° (Sp 907,16; Vin-vn 2017; Utt-vn 181), devatā-° (Sv 426,32; 479,31), dhammâ° (Sp 249,18; 1375,28), paṭhamâ° (Sp 907,15 *foll.*; Kkh 161,19,21), paramparâ° (Sp 820,11), bhūtâ° (Vin V 89,31; Sp 250,8; 588,18; 752,32 *foll.*; 1305,11; 1321,23; 1393,20; Kkh 23,14,26; 86,23; Sv 993,10), sāsanâ° (Sp 558,10); — — °(a)ttha, *m.*, *sense of* ā°; Kacc 279 = Rūp 294 = Sadd 694,8; *loc.* ~e, Sp 209,3; Sadd 696,22; — °-kicca, *n.*, *duty of announcing*; ito c' ito ca pariyesitvā ~aṁ pana n' atthi, Sp 857,14; — °-lekhakâmacca, *dv.*(?), *scribes or 'secretaries and officials charged with drafting and issuing royal decrees'*, *see* PLB 93, *n.* 2 (*cf.* lekhakâmacca); *instr. pl.* ~ehi abhiyācito, Sās 154,27; — °-vatthu, *n.*, *matter of announcement*; Kkh 158,31.

ārocanaka, *n.*, *scdry. of prec.*; *i/c. v.* avassâ° (Kkh 39,17), bhūtâ° (Vin V 89,30*), yakkhagāhakhipana-° (Sv 610,26; *v. l.* °khipitaka-ārocaka).

ārocanā, *f.*, *i. q.* ārocanā; *i/c. v.* an-° (+ Sp 1169,23), bhūtâ° (Sp 1305 *n.* 1).

ārocayati, *pr. 3 sg.*, *see* āroceti.

ārocayita(r), *m.* (*nomen agentis of* ārocayati), *one who announces or relates*; koci 'ssa ~ā pi n' atthi, Sp 398,17.

ārocāpana, *n.* (*nomen actionis of next*), *announcement through an agent*; bhikkhūnaṁ ~aṁ, Dhp-a II 167,10.

ārocāpayati, *pr. 3 sg.*, = *next*; *neg. abs.* an-~ayitvāna bhūpālamatasāsanaṁ, Mhv LXI 2.

ārocāpeti, *pr. 3 sg.*, *caus. of* āroceti [*cf. BHS* ārocāpita], *to cause to be announced*; *to make someone announce or inform*; *to let somebody know* (*see* Kern, *Toev.* I 178); ārāmikehi attano upakārabhāvaṁ saṅghassa ~eti, Spk III 34,12; *part.* pavattiṁ sayaṁ ārocentassa vā aññena ~entassa vā saṅghādiseso, Kkh 39,22; *imper. 2 pl.* paṭisāmanaṭṭhānaṁ me ~etha, Dhp-a II 81,12; *opt. 1 sg.* bhagavato mahāparisāya sannipatitabhāvaṁ ~eyyaṁ, Sv 310,22; *aor. 3 sg.* bhagavato kālaṁ ~esi, Vin I 38,7; 213,4; D I 125,16; II 97,23; 127,6; M II 50,11; 145,34; A IV 187,8; Ud 81,31; Sn *p.* 111,1; Sp 200,4; Sv 475,3; Pv-a 22,29 (*but cf.* Mhv-ṭ 111,26 bhagavantaṁ kālaṁ ~esi) ≠ Spk I 227,30; Mp I 163,27; āgatabhāvaṁ mātāpitunnaṁ ~esi, Ja I 115,18; rañño ~esi, *ib.* 135,2; 357,5; II 87,23; IV 41,11; V 315,1; 370,11; VI 186,16; Mp I 448,24; atthaṁ ~esi, Ja I 125,11; Ap-a 150,13; Sās 85,21; manussānaṁ ~esi, Ja I 153,5; sabbesaṁ ~esi, Ja III 325,8; kapisahassassâpi ~esi, *ib.* 356,11; ... ti ~esi, Ja IV 171,9 (*v. l.* ārocesi); attano ṭhitabhāvaṁ rājadhītāya ~esi, Ja VI 38,12; mayā saddhiṁ āgacchantū ti sakalavihāre ~esi, Dhp-a II 89,7; bhikkhūnaṁ ~esi, *ib.* 167,6; Mp I 92,4; janasaṅgahatthāya evam ~esi, Dhp-a IV 205,13; bhikkhusaṅghassa ~esi, Sp 11,9; cattāro modake pānīyañ ca pesesi nagaraguttikassa ca ~esi, Pv-a 4,32 (*v. l.* ārocesi); gantvā taṁ pavattiṁ rañño ~esi, Ap-a 254,22; āyuttakehi ~esi, Thūp 72,15; rājānaṁ ~esi, Mhv-ṭ 439,19; paṭikkaman bhāvaṁ ~esi, Jinak 90,25; *3 pl.* bhagavato kālaṁ ~esuṁ, D II 88,15; paṇṇâkāra-hatthā rañño ~esuṁ, Th-a II 231,20; āgatabhāvaṁ rañño ~esuṁ, Ja V 41,9; *abs.* ubhinnam pi vatthuṁ ~etvā ubhinnam pi paṭiññā sotabbā, Vin V 224,15; rājadhītāya ~etvā, Sp 46,4; itthiyā vā purisassa vā ārocetvā vā ~etvā vā, Kkh 39,21; kālaṁ ~etvā, Mp I 137,5; Pv-a 141,20; ... ti rañño ~etvā, Cp-a 213,17 (*v. l.* ārocetvā); Ja II 105,8; IV 393,27; V 88,23; 347,13'; sabbakāmehi santappitānaṁ supinaṁ ~etvā, Ja I 50,31 ≠ Ps IV 175,21 (*E^e here* ārocetvā); dvāraṁ pidahitvā rañño ~etvā, Ja III 270,25 (*v. l.* ārocetvā); ... ti ~etvā, Ja IV 170,6; ṭhitabhāvaṁ ~etvā, Ja VI 353,3; raññā pahitabhāvaṁ ~etvā, Dhp-a II 122,6; bhikkhusaṅghassa ~etvā bhikkhunisaṅghassa pi upāsakānam pi upāsikānam pi ~esi, Dhp-a II 79,6 (*see* Hendriksen, *Syntax* § 49 c); rājānaṁ ~etvā, Mhv-ṭ 439,16; *ger.* sace ubho attapaccatthikā āgacchanti, ubhinnam pi vatthu ~etabbaṁ, Vin V 224,14; bhikkhuṁ pesetvā ~etabbaṁ, Sp 1166,27.

ārocita, *mfn.*, *pp. of* ā-roceti [= *BHS*], *announced*, *informed*, *declared*, *told*, *called*; *m.* sace ārāme kālo ~o hoti, Vin II 213,14; mahātherehi ~o bhikkhusaṅgho, Mp IV 171,17; bodhisatto ... ti ~o, Ja I 378,20 (*v. l.* ~e); *loc. sg.* kāle ~e, Vin III 79,35; IV 39,16; Sp 210,17 (~e yeva kāle); 772,11-12 (yāgubhat-

tādisu yassa kassaci kāle ~e); Spk III 46,14; Ja I 117,17; Dhp-a I 188,11; codakena vatthusmiṁ ~e cuditako pucchitabbo, Sp 590,18; dānayuttehi ~e, Mp IV 182,24; manussānaṁ ujjhāyitaṁ sutvā bhikkhūhi ~e bhagavā... imaṁ gātham abhāsi, Pj II 3,27 (*see* Hendriksen, *Syntax* § 13); tatiyena puggalena dutiyassa ~e koṭi chinnā hoti, Kkh 125,7 (*cf.* Vin-vn 1676); tehi tasmiṁ atthe ~e, Dhp-a IV 138,16; aparabhāge kappakena phalitāni disvā ~e, Ja VI 95,26 ≠ 128,31; dutiye divase bhattakāle ~e jino, Mhv I 73; ~amhi kālamhi, Ap 39,17; 306,9; *f.* ~āya cittappavattiyā vattabbo, Sp 237,27; itarena attano kathāya ~āya bhikkhuniyā thullaccayaṁ paṭhamaṁ, Kkh 161,15; *cf.* Vmv *C*ᵉ 101,7; *n.* vatthu vā ~aṁ hoti avinicchitaṁ, Vin IV 153,12 (Sp 879,28-30); yāvatā kāraṇaṁ sabbaṁ rañño ~aṁ mayā, Cp 205; sakalaṁ sikkhattayasaṅgahaṁ sāsanaṁ ~aṁ hoti, Sp 795,31 ≠ Kkh 12,28; yattha katthaci ~aṁ uddesabhattaṁ tasmiṁ yeva bhattuddesaṭṭhāne gāhetabbaṁ, Sp 1251,5; pariyāyena ~aṁ jānātu vā mā vā dukkaṭam eva, Kkh 86,18; devatāhi ~aṁ, Ps II 244,10; manussehi titthiyānaṁ vacanaṁ ~aṁ, Spk I 165,15; kiṁ āvuso ~ena, *ib.* 217,3 = Mp V 57,16; āgato ti ~e, Ja IV 131,11; tena tasmiṁ kārane ~e, *ib.* 427,9; aññaṁ tumhehi rañño kiṁ ~aṁ, Dhp-a II 122,22 ≠ Ap-a 501,4; — *ifc.* an-° (Kkh 145,16), yathā° (*ib.*); — — °-kathā, *f.*; *acc. sg.* ~aṁ sutvā ubhinnam pi yathātathā, Vin-vn 2018; — °-kāla, *m.*; *abl. sg.* ~ato, Sp 1172,21; 1187,3; Kkh 33,27; — °-kkhaṇa, *m.*; *loc. sg.* ~e, Sp 490,2; Kkh 33,28,31; — °-divasa, *m.*; *abl. sg.* ~ato paṭṭhāya, Sp 1181,11; — °-niyāma, *m.*; *instr. sg.* rañño ~en' eva ārocesuṁ, Mp I 320,23; — °-bhāva, *m. abstr.*; *acc. sg.* sevako rañño ~aṁ ñatvā, Ja II 207,20; — °-sañña, *f.*; *instr. sg.* tumhehi ~āya niyyāmako bhavissāmi, Ja IV 138,28 (Dines Andersen: *on account of your application to me*; Rouse: *as you put it to me*).

ārocitaka, *mfn.* (*scdry. of prec.*), *having announced*; *ifc. v.* **uposathā°** (Sp 186,14).

¹**āroceti** (a) *and* **ārocayati** (b), *pr. 3 sg.* [ā + *caus. of* √ruc; *BHS* ārocayati, *rarely* āroceti], *lit. 'to make visible, to show'*; *to explain, declare, announce, inform, relate, communicate, tell* (*with gen. dat. of person and acc. of thing or* ti; *in the meaning 'to address, speak to', sometimes with acc. of person*); Mogg-v II 27; Sadd 478,13-14;

pr. (a) *3 sg.* pārisuddhihārako ce ... sutto na ~eti pamatto na ~eti samāpanno na ~eti, Vin I 121, 19-20; api c' añño bhikkhu bhikkhussa ~eti: ... ti, Vin II 244,2 *foll.*; so itarassa ~eti, āpatti dukkaṭassa, Vin III 53,30; 75,13 (Sp 369,18; 449,10); dūtassa sāsanaṁ ~eti, Vin III 76,12; ekassa ~eti āpatti dukkaṭassa, dutiyassa ~eti āpatti thullaccayassa, Vin IV 225,2-3 (Sp 907,4 *foll.*); ko pan' etaṁ bhoto Kassapassa ~eti: ... ti, D II 327,29; nāgavaniko rañño khattiyassa muddhāvasittassa ~eti, M III 132,13; āyasmā Tisso bhagavato pitucchāputto sambahulānaṁ bhikkhūnaṁ evam ~eti, S III 106,8,19 ≠ Ud 21,19,26; ārāmaṁ gantvā bhikkhūnaṁ ~eti, A III 96,29; 98,20; mahā bhikkhusaṅgho abhikkanto nānāverajjakā bhikkhū gihīnaṁ upasaṅkamitvā ~eti, *ib.* 263,18 (Mp III 332,11); tam atthaṁ ~eti, Sp 249,17,22; paṭibalassa ~eti, *ib.* 365,18; attano ñātissa vā salohitassa vā ~eti, *ib.* 452,24; puggalassa ~eti, *ib.* 501,9,11; purisassa matiṁ itthiyā ~eti, itthiyā matiṁ purisassa ~eti, *ib.* 554,10-11; upasampannassa bhūtaṁ ~eti, *ib.* 752,24; vatthuṁ ~eti, *ib.* 754,18; āpattiṁ ~eti, *ib.* 754,11,20; *cf.* Vin-vn 1674, 1680, 2013-15; *1 sg.* yam me ... sammukhā paṭiggahītaṁ, ~em' etaṁ bhagavato, D II 220,11; ~emi kho te mahārāja, S I 101,20, *quoted* Sadd 696,22; sabbadukkhaṁ mayā khīṇaṁ ~emi mahāmuni, Ap 551,10; ~emi mahāvīra aparādhaṁ khamassu taṁ, *ib.* 551,14 ≠ 585,2 (*E*ᵉ *here* āroce va); gantvā tassa ~emi (*v. l.* ~essāmi), Ja IV 278,3; yāvâhaṁ Sivirājassa ~emi mahesino, Ja VI 425,2*; Kusarājassa āgatabhāvaṁ n' ~emi, *ib.* V 300,12; dvinnaṁ ṭhitaṭṭhāne dvinnam pi niyametvā etesaṁ ~emi, Sp 249,25; paṭisallānasāruppam idaṁ ṭhānaṁ, handa naṁ sahāyakassâpi ~emi, Vism 90,17; *3 pl.* therā kira bhikkhū paracittaviduno amhe bhikkhūnaṁ ~enti: ... ti, Vin II 241,11; te me 'sādhū' ti paṭissutvā (paṭisuṇitvā) n' eva āgantvā ~enti, na pana dūtaṁ pahiṇanti, D II 321,1 = 323,27 = 327,2; tam enaṁ cattāro mahārājāno devānaṁ Tāvatiṁsānaṁ ~enti, A I 143,12,23; maṁ (*or* me) devatā upasaṅkamitvā ~enti, A IV 211,14 ≠ 215,8,18 (Mp IV 114,1); vandanti munino pāde ~enti yathābalaṁ, Ap 592,12; rañño ~enti, Sp 309,12; evaṁ ~enti, Mp IV 113,9; Ja I 47,27; *2 pl.* saccaṁ kira tumhe bhikkhussa ... ~etha, Vin IV 31,8; *1 pl.* āgamentu tāva bhavanto nirayapālā yāva mayaṁ Pāyāsissa rājaññassa gantvā ~ema, D II 322,18; atha mayaṁ etam atthaṁ bhagavato ~ema, M I 131,34; handa naṃ ārammaṇaṁ dassetvā ~ema, Ap-a 160,18; (b) *1 sg.* ~ayāmi kho te Sunakkhatta, D III 5,26; ~ayāmi vo bhikkhave, M I 271,28 *foll.* (*cf.* Ps I 13 *n.* 2) = A IV 128,22 *foll.* (ācikkhāmi, Mp IV 65,8), *quoted* Kacc-v 279 *and* Vism 55,3 (āmantemi, Vism-mhṭ *S*ᵉ I 217,19-20);

part. (a) *m.* anupasampannassa uttarimanussadhammaṁ bhūtaṁ ~ento, Vin V 37,31; purisassa hi matiṁ itthiyā ~ento jāyattane ~eti, itthiyā matiṁ purisassa ~ento jārattane ~eti, Sp 554,15-16 (Sp-ṭ *B*ᵉ *1960* II 327,10 *foll.*); tassa āpattiṁ ~ento dukkaṭaṁ āpajjati, Sp 753,16; purisamatiṁ ~ento, Sp 554,15; Kkh 39,12; punappunāgatānam pi ~ento va rattiyā, Vin-vn 511; cheko sāsanaṁ ~ento sahitaṁ sallakkhetvā ~eti, Mp IV 105,23; tassa asamatthabhāve attanā sallakkhitakāraṇaṁ ~ento, Ja I 190,13'; *instr. sg.* ~entena, Sp 554,19; 1171,21; 1172,3,5-6; 1179,11; *gen. sg.* ~entassa, Vin V 14,21,29; Sp 554,28; 560,18; 753,9,22 (*here E*ᵉ *misprint* ārosent°); 754,12-13,24; Kkh 39,24,34,38; 86,15,35; Mhv-ṭ 561,13; Sās 109,10; *neg.* an-~entassa, Sp 1165,3; 1172,18; 1179,15; *nom. pl.* ~entā, Dhp-a III 204,6; Pp-a 178,23 (*v. l.* ~antā); *instr. pl.* ~entehi, Ja VI 483,19'; *f.* ~entī, Ud-a 428,8; Ja VI 54,10; 522,34; *gen. sg.* ~entiyā, Kkh 161,14; 168,8; *neg.* an-~entiyā, Sp 1187,19; (b) *m. gen. sg.* ~ayato, Kkh 86,12,19;

imper. (a) *3 sg.* sahāyako sahāyakassa ~etu (*trsl.* '*let one friend communicate to another*', Rhys Davids), D II 155,17 = A II 79,32 (Mp III 108,8-11); amhesu yo paṭhamaṁ amataṁ adhigacchati, so itarassa ~etu, Dhp-a I 91,4 = Ap-a 210,28 ≠ Mp I 159,15; so attano vā kathaṁ paṭhamaṁ ~etu, Sp 907,15 *foll.* = Kkh 161,18; ~etu yathākāmaṁ, paṭhame

dukkaṭaṁ siyā, Vin-vn 2016; *2 sg.* pārisuddhiṁ me ~ehi, Vin I 120,23; kālaṁ ~ehi, *ib.* 291,4,15,26; II 128,9; D I 226,11; A IV 64,11; sabbaṁ bhagavato ~ehi, Vin II 17,31 ≠ D I 151,29; gahite vattabbo: mā ca kassaci ~ehi, Vin II 99,12; *cf.* Sp 1198,29 = Spk I 216,29 = Mp V 57,8 (~esi); Mallānaṁ ~ehi: ... ti, D II 147,13 = 158,32; ~ehi me tvaṁ Pañcasikha, *ib.* 220,13; manussalokaṁ gantvā evaṁ ~ehi: ... ti, *ib.* 357,15; mamañ ca tavañ ca kathaṁ tvaṁ yeva ~ehi, Sp 907,14,17 (*v. l.* mama ca tava ca = Kkh 161,18); aññassa avassârocanakassa ~ehi, Kkh 39,17; yathāsukhaṁ ~ehi, Spk I 320,15; bhikkhūnaṁ ~ehi, Mp I 227,7 = Ap-a 525,11; nāgarānaṁ ~ehi, Ap-a 521,30; ~ehī ti vuttā ce kathaṁ tava mamâpi ca, Vin-vn 2016; tayā katakammaṁ sabbaṁ ~ehi, Dhp-a III 13,15; imaṁ pavattiṁ mama puttassa ~ehi, Cp-a 83,27; rañño ~ehi, Ja V 250,9; sabbesaṁ bhikkhūnaṁ mayā saddhiṁ Rājagahaṁ pavisituṁ ~ehi, *ib.* 335,6; *2 pl.* pārisuddhiṁ āyasmanto ~etha, Vin I 103,1 (*cf.* Vjb *Bᵉ 1960* 448,22 *foll.*); imaṁ gaṇhatha imaṁ ~ethā ti saññāpetvā, Sp 1280,15; mama āgamanaṁ ~etha, Th-a I 47,24; tato nivattitvā mayhaṁ ~etha, *ib.* II 231,15; tatiyena pāṭihārakena ~etha, Mp I 219,18 ≠ Ja I 122,1; āgantvā mayhaṁ ~etha, Mp I 335,12; seṭṭhissa amhehi sampaṭicchitabhāvaṁ ~etha, *ib.* 408,19; ~etha me attano adhippāyaṁ, Mp IV 112,28; mayhaṁ sukhasāsanaṁ ~etha, Ap-a 498,11; senāpatissa ~etha, Ja IV 41,1; vandanabhāvaṁ ~etha, Dhp-a II 150,15; (b) *2 sg.* Asokaṁ dhammarājānaṁ evañ ca ~ayāhi tvaṁ, Dīp XV 6;

pot. 3 sg. yo (etam atthaṁ) na ~eyya, āpatti dukkaṭassa, Vin II 265,31; ~eyya itthiyā vā purisassa vā, Vin III 92,1′ *ad* 91,19** 'samudācareyya' (*cf.* Sp 489,26 *and* 554,9); yo pana bhikkhu anupasampannassa uttarimanussadhammaṁ ~eyya, bhūtasmiṁ pācittiyaṁ, Vin IV 25,23** (*explained* 26,15′ — 29,14′); *cf. also* 31,13,21′ *and* 216,33; 217,11′; kusalaṁ dhammaṁ adhigantvā na parassa ~eyya, D I 224,12; 226,26; 227,11; 228,35; so puriso rañño vā rājamahāmattassa vā ~eyya, S II 106,5; so ce janassa ~eyya: ... ti, Mil 49,6; so ce ... rattibhāge yeva itarassa ~eyya, Sp 274,29; viññussa manussajātikassa ~eyya, Kkh 33,16 (= vadeyya, viññāpeyyā ti vuttaṁ hoti, Kkh-ṭ 88,33); ko nu kho me tassa vasanaṭṭhānaṁ ~eyya, Ja V 264,4; *2 sg.* yathā ca te bhagavā vyākaroti, taṁ sādhukaṁ uggahetvā mamaṁ ~eyyāsi, D II 73,2 = M II 108,12 (*v. l.* mama) = A IV 18,2 (*Eᵉ* mama); yadā tvaṁ passeyyāsi dibbaṁ cakkaratanaṁ osakkitaṁ ..., atha me ~eyyāsi, D III 59,15 (Sv 848,28-32); M II 75,5; 76,27; 210,17 ≠ A III 168,3; Ja I 137,30; pāṭihārassa me santikaṁ āgantvā ~eyyāsi, Spk III 100,25 (*v. l.* attano āgatabhāvaṁ jānāpeyyāsi) *ad* S IV 299,27 'paṭihareyyāsi'; yadā me sirasmiṁ phalitāni passeyyāsi, tadā me ~eyyāsi, Cp-a 52,4; amhākaṁ susāsanaṁ dussāsanaṁ ~eyyāsi, Ja I 239,14; ... ti rañño ~eyyāsī ti vatvā, Ja III 439,24; tadā mayhaṁ ~eyyāsi, *ib.* 456,12; VI 95,25; rañño imaṁ gehadvāraṁ āgatakāle mayhaṁ ~eyyāsi, Ja V 213,6; *cf.* I 286,25; IV 149,17 *and* 243,4; V 55,6 *and* 177,23; *1 sg.* yaṁ nūnâhaṁ bhagavato etam atthaṁ ~eyyaṁ, Vin IV 34,14; no ca kho attanā paṭicodeyyaṁ na gaṇassa ~eyyaṁ, *ib.* 217,1,19; sace taṁ bhoto Māgandiyassa agaru ~eyyam etaṁ samaṇassa Gotamassa, M I 502,23; yan nūnâhaṁ ārāmaṁ gantvā bhikkhūnaṁ ~eyyaṁ, A III 96,1,26; 98,17; yan nūnâhaṁ ime dhamme gantvā bhagavato ~eyyaṁ, A IV 120,27; 121,17,26; bhagavantañ ca dakkhāmi idañ ca bhagavato ~eyyāmi, D II 207,14; *3 pl.* taṁ ce te purisā evam ~eyyuṁ, D I 60,24; 61,33; api nu te āgantvā ~eyyuṁ: .. ti, D II 327,24; *2 pl.* tena hi bhagavantaṁ paṭipucchitvā mama ~eyyātha, Vin II 146,20; sace ... nirayaṁ uppajjeyyātha, yena me āgantvā ~eyyātha: ... ti, D II 320,26 ≠ 323,22 ≠ 326,33; mayhaṁ ~eyyātha, Sp 1115,16; Mp IV 182,21; gato ti ~eyyātha, Ap-a 499,4 = Dhp-a II 119,5; *cf.* Upāsakāl *Cᵉ* (1938) 25,36; *Eᵉ* 162,10; assa mama cakkhūnaṁ parihīnabhāvaṁ ~eyyātha, Dhp-a I 14,1; *1 pl.* mayaṁ gihīnaṁ ~eyyāma, Vin II 186,28 = A III 124,7,20; 125,3,18;

aor. (a) *3 sg.* atha kho antarahitā devatā bhagavato ~esi, Vin I 7,18,30; bhagavato kālaṁ ~esi, *ib.* 30,24; II 128,12; D I 109,27; 226,16; Ud 38,27; Ap-a 554,6; rañño (bhikkhūnaṁ, bhagavato) etam atthaṁ ~esi, Vin I 278,20; II 269,6; III 7,1; IV 19,21; 34,16; 46,7; 59,19; 67,13; 93,5 (Sp 180,17-21); Ānando Mallānaṁ ~esi, D II 147,27; 159,5; bhagavā Ānandassa ~esi, *ib.* 219,7; idam atthaṁ Vessavano ... saparisāyaṁ ~esi, *ib.* 219,2; taṁ sabbaṁ bhagavato ~esi, M I 178,8; 304,32; II 117,22; III 208,18; S II 34,26; 39,13; A I 120,3 ≠ D I 107,16; M I 374,6; A II 182,23; so puriso nagaraṁ pavisitvā mahājanakāyassa ~esi, S V 447,10; anattamano samāno paresaṁ ~esi, A I 55,8; ārāmaṁ gantvā bhikkhusaṅghassa kālaṁ ~esi, A IV 64,14; ko pana te bhikkhusaṅghassa abbhāgamanaṁ ~esi, *ib.* 64,26; Buddhaseṭṭhamhi uppanne ~esi mamaṁ tadā, Ap 356,18; ath' eko bodhisattassa atthacarako taṁ kāraṇaṁ ~esi, Ja II 87,21; tassa mātāpitunnaṁ ~esi, Ja V 132,23; sā gantvā tassa kathaṁ deviyā ~esi, *ib.* 282,19; attano niṭṭhitakiccaṁ tassa (*Eᵉ* taṁ) ~esi, Ja VI 301,19; vinayadharo pi attano nissitakānaṁ ... ti ~esi, Dhp-a I 54,9; tesaṁ taṁ anuparivāretvā vicaraṇabhāvaṁ ~esi, *ib.* 55,3; rañño ~esi, *e. g.* Sp 54,18; 90,15; 1005,15; Pj II 102,12; 126,25; Ap-a 155,13; 180,6; Ja III 59,10; 104,24; 249,25; 392,19; 439,25; 516,30; IV 92,28; 194,18; 323,4; V 110,6; 128,24; 264,14; 256,26 *etc.*; VI 2,16,28; 485,5; atthaṁ ~esi, Sp 84,17; Mp I 317,23; Ap-a 163,25; Cp-a 170,20; Ja III 30,22; 272,14; IV 375,22; Dhp-a II 50,3; 198,10; 244,13; sāsanaṁ ~esi, Mp I 44,6; 246,9; sā ādito paṭṭhāya attano katakammaṁ ~esi, Mp I 170,20 = Ap-a 257,4; paṃsukūlikabhāvaṁ ~esi, Mp I 272,14; pavattiṁ ~esi, Mp I 293,14,22; II 60,16; Th-a II 238,11; Ap-a 168,7; 180,12; Bv-a 278,26; Ja I 293,9; 296,17; IV 39,27; V 282,13; 364,28; VI 425,21; Dhp-a II 184,15; 251,18 *foll.*; sāmikassa ~esi, Mp I 354,19; taṁ kathaṁ bhariyāya ~esi, *ib.* 446,18; attano ayyāya ~esi, Mp IV 456,10; attano pabbajjāya chandaṁ ~esi, Th-a I 116,8 = Ap-a 302,28; so tesam attano nekkhammajjhāsayam ~esi, Cp-a 201,5; supine ~esi, Vibh-a 407,30; therānaṁ upasaṁkamma ~esi mahīpati, Dīp XIV 71; rāj' ~esi therānaṁ: 'kammaṁ me niṭṭhitaṁ' iti, Mhv III 23; attano cintitaṁ rañño ~esi gharaṁ gato, *ib.* V 156; dūto kālaṅkatabhāvaṁ ñatvā ~esi, Sah 82,16; *2 sg.* pass' ayya patte gabbhaṁ mā ca kassaci ~esi, Vin II 269,3; ahaṁ āvuso sañcetanikaṁ

sukkavisaṭṭhi-āpattiṁ āpanno, mā aññassa kassaci ~esi, *ib.* IV 127,7; Kusarañño pana āgatabhāvaṁ mā kassaci ~esi, Ja V 294,31; tvaṁ ettakaṁ addhānaṁ mama dhītaraṁ attano santike vasamānaṁ n' ~esi, Mp I 432,8; *1 sg.* anattamano samāno paresaṁ ~esiṁ, A I 54,22; ahaṁ koṭṭhake udakan ti saññāya ~esiṁ, Dhp-a II 20,10; *3 pl.* ~esuṁ, *e. g.* Vin I 43,20; 53,33; *foll.*; 102,16 *foll.*; 191,2; 200,22 *foll.*; II 259,13 *foll.*; III 42,10; IV 2,3; 5,2; 14,23; 21,12; 44,25; D I 96,27; II 8,23 *foll.*; III 14,22; M I 210,6; 497,15; A III 398,21,27; 401,21; Ud 89,7; Ap 419,19; Ja I 58,9; 66,7,24; 122,6; 147,31; 245,30; 432,10; II 19,26; 90,13; 98,13; 110,6; 227,20; III 4.9; 142,13; 187,24; 329,29; 364,21; 486,23; IV 80,29; I49,9; 277,13; 343,23; V 178,28; *foll.*; 285,5; 301,20; 358,2; 442,13,28; 508,30; VI 136,15 *etc.*; Dhp-a I 14,15; 54,11; II 50,4; 126,2; 168,17; IV 52,23; Sp 49,12; 64,19; 219,4,6; 288,12; 474,8; 487,27; 751,27; 794,32; 1149,6; Sv 318,26; Ps II 277,9; Spk I 318,15; II 126,12; 225,19; Mp I 170,14; 219,23; 320,23; 339,12; 434,2,13; 449,9; Pj II 60,21; Th-a I 47,27; 116,1; II 66,20; Thī-a 101,30; Pv-a 39,3; 53,16; Cp-a 244,3; 245,10; 264,32; Ap-a 70,30; 146,29 *foll.*; 259,1; 302,23; 505,26; Bv-a 278,13; As 273,11; 275,1; (b) *3 sg.* saṅghe ~ayi pakatiṁ Tathāgatassa, Pv 246 (= ārocesi, Pv-a 110,3-7); ~ayi bhikkhusaṅghaṁ, Dīp VI 79; mātu ~ayī (*metr.*) dāsī, mātā pucchiya dhītaraṁ rañño ~ayī (*do.*), Mhv IX 19-20; *1 sg.* kālam ~ayiṁ ahaṁ, Ap 39,16 (= viññāpesiṁ, Ap-a 240,9-11) ≠ 306,8 (*E*ᵉ ăr°); rañño ~ayiṁ tadā, *ib.* 547,6; *3 pl.* eke ca pabbajjam ~ayiṁsu, Th 724 (*E*ᵉ ăr°); sabbaṁ ~ayiṁsu, Ja I 149,12; seṭṭhissa bhogagāmato āgatakāle sabbaṁ taṁ pavattiṁ ~ayiṁsu, *ib.* 364,30; kiṁ akāle āgat' atthā ti vutte taṁ kāraṇaṁ ~ayiṁsu, Ja II 107,5; rañño ~ayiṁsu, Ja I 175,13; 189,21; III 304,26; IV 182,8 (pavattiṁ); V 132,23; 508,24; VI 134,23; 485,8; 486,2 (pavattiṁ); Dhp-a I 185,1; IV 88,19; Mp I 189,14; ... ti ~ayiṁsu (*v. l.* ārocesuṁ), Ja IV 170,25; VI 2,20; Dhp-a III 158,25; ath' assa sattasatānaṁ bhariyānaṁ ~ayiṁsu, Ja V 180,17; amaccā Ahipārakassâpi ~ayiṁsu (*E*ᵉ *misprint* ~ayaṁsu), *ib.* 216,34; ājīvakānaṁ ~ayiṁsu, Dhp-a II 56,13; satthu santikam pi gantvā tam atthaṁ ~ayiṁsu, *ib.* IV 53,1; sāsane vuttabrahmacariyaṁ devatā ~ayiṁsu, Sv 479,38; atha rañño āgantvā ~ayiṁsu, Spk III 61,8; taṁ sāsanaṁ sutvā Pipphalimāṇavassa ~ayiṁsu, Mp I 177,10 = Th-a III 131,11 = Ap-a 261,16; te haṭṭhatuṭṭhā gantvā tesaṁ yakkhasenāpatīnaṁ ~ayiṁsu, Mp I 238,31; ath' assa kammantâdhiṭṭhāyakā āgantvā ~ayiṁsu, *ib.* 409,22; bhikkhū pucchitā pi ... ti ~ayiṁsu, Th-a I 40,6; Damiḷānaṁ khayaṁ disvā rañño ~ayiṁsu taṁ, Mhv XXIII 11; nijagamanavidhānaṁ sabbam ~ayiṁsu, Dāṭh IV 25; gantvā ~ayuṁ: 'sabbe dārakā māritā' iti, *ib.* X 11; *2 pl.* manussaṁ ghātayittha abhūtaṁ ~ayittha, Sp 588,31; kasmā no na ~ayittha, Spk I 217,3 (*E*ᵉ ăr°) = Mp V 57,15; *cf.* Ja IV 243,17 (*v. l.* ~ettha); *1 pl.* sāsanaṁ ~ayimha, Dhp-a II 122,12; Ap-a 500,30; (c) *from a form* *ārocati: *3 pl.* ~iṁsu, Ja VI 369,21 (*C*ᵉ SHB ~esuṁ); *1 pl.* kin nu kho mayaṁ āyasmato Anuruddhassa evam ~imha, M I 210,3 (*v. l. and S*ᵉ ~imhā); kin nu kho mayaṁ tuyhaṁ hadayaphālanabhayena n' ~imha, Ja II 22,2 (*S*ᵉ ~ayimhā);

fut. (a) *3 sg.* na hi nāma me koci ~essati, Vin I 345,28; kathaṁ hi nāma ayyā Thullanandā ... na gaṇassa ~essati, *ib.* IV 216,19; āpajjitvā vā ~essati, Kkh 125,2; sacâyaṁ paṭhamataraṁ pitu ~essati, jīvitaṁ me n' atthi, Ja IV 190,15; yo samaṁ disvā ~essati tassa sahassaṁ, Ja V 249,5; *1 sg.* ekassa hoti: ~essāmī ti, ekassa hoti: na ~essāmī ti, Vin II 67,36; ekassa antarāmagge makkhadhammo uppajjati: na ~essāmī ti, *ib.* 68,7; maṅkuṁ karissanti: n' ~essāmī ti dhuraṁ nikkhittamatte āpatti pācittiyassa, Vin IV 128,4; kyāhaṁ attano avaṇṇaṁ ... paresaṁ ~essāmi, *ib.* 216,15; na gaṇassa ~essāmi, *ib.* 217,24; na dāni naṁ kassaci bhikkhuno ~essāmi, Kkh 125,1; dukkarabhāvaṁ ~essāmī ti āgantvā, Spk I 105,25; Dasabalassa c' eva vaṇṇaṁ kathessāmi paṭividdhadhammañ ca ~essāmi, Mp I 238,22; imaṁ atthaṁ devarañño ~essāmī ti gantvā, Mp IV 73,20; idaṁ kāraṇaṁ Dasabalassa ~essāmi, *ib.* 166,6; bhagavato nikkhantabhāvaṁ rañño ~essāmi, Ap-a 92,7; *cf.* Cp-a 111,7; Ja I 269,11; IV 91,9; 257,2; V 300,12; VI 160,6; *3 pl.* kathaṁ hi nāma chabbaggiyā bhikkhū bhikkhussa duṭṭhullaṁ āpattiṁ anupasampannassa ~essanti, Vin IV 31,6; āgantvā ~essanti: ... ti, D II 325,27; Sp 398,5; rañño uyyāne ambānaṁ abhāvaṁ ~essanti, Ja II 394,25; *2 pl.* tumhe āyasmanto amhākaṁ imaṁ adhikaraṇaṁ yathājātaṁ yathāsamuppannaṁ ~essatha, Vin II 95,2,6; kathaṁ tumhe moghapurisā bhikkhussa ~essatha, Vin IV 31,9; *1 pl.* mayaṁ imaṁ adhikaraṇaṁ āyasmantānaṁ ~essāma, Vin II 95,12; mayaṁ Pāyāsissa rājaññassa gantvā ~essāma: .. ti, D II 327,21 (*v. l.* ~eyyāma) ≠ III 118,18; M II 244,22; S V 162,6; 372,32; A I 119,27; paṭhamaṁ puttassa jātabhāvaṁ ~essāma, Sv 137,29; bahukārā no upaṭṭhāyaka-seṭṭhino, tesam pi imam atthaṁ ~essāma, Sv 318,33 ≠ Mp I 434,9; paṭiladdhaguṇaṁ satthu ~essāma, Spk II 126,10 ≠ Sv 676,28 (paṭividdhaguṇaṁ ~essāma, Spk I 72,11; *E*ᵉ *misprint* ăr°); *cf.* Ja I 317,4; amhehi paṭividdhadhammaṁ Dasabalassa ~essāma, Mp I 43,31 (*v. l.* ~eyyāma); gantvā rañño ~essāma, Ja V 285,3; ācariyassa guṇaṁ sammāsambuddhassa ~essāma, Upāsakāl *C*ᵉ 73,30; *E*ᵉ 235,5; (b) *1 sg.* tāni ~ayissāmi taṁ suṇātha yathākathaṁ, A IV 97,8*;

inf. (a) anujānāmi ~etuṁ ajj' uposatho ti, Vin I 117,29 *foll.*; mayaṁ bhoto Gotamassa ~etu-kāmā, M I 503,4; parinibbānakāle hi antarā vā atikaḍḍhiyamānena upasampannassa bhūtaṁ ~etuṁ vaṭṭati, sutapariyattisīlaguṇaṁ pana anupasampannassâpi ~etuṁ vaṭṭati, Sp 752,26,28; sace gāme anekasatā bhikkhū vicaranti na sakkā hoti ~etuṁ, Sp 1165,10; idhâpi yāya kāyaci bhāsāya ~etuṁ vaṭṭati, Sp 1187,1; Vessavaṇassa sammukhā sutaṁ ~etu-kāmatā, Sv 639,4; ekamantaṁ nisīditvā paṭiladdhaguṇaṁ ~etu-kāmo, Sv 677,6 ≠ Spk I 72,24 ≠ Dhp-a II 34,1; tuṭṭhahaṭṭho mahājano rañño vaḍḍhisāsanaṁ ~etuṁ agamāsi, Mp I 246,16; vitakkaṁ bhikkhusaṅghassa ~etuṁ, Mp IV 142,27; na 'ahaṁ sīlavā guṇasampanno' ti paresaṁ ~etuṁ ariyānaṁ patirūpaṁ, Pj II 521,4; tassā sāmikassa tuṭṭhisāsanaṁ ~etuṁ agamāsi, Ap-a 523,4; sakkā pana taṁ mayham pi ~etuṁ, Dhp-a II 122,13; ayaṁ me upajjhāyena dinnasāsanaṁ ~etuṁ kālo, Dhp-a IV 103,4 (*v. l.* ~etu-kālo); (b) ~ayituṁ, Mp IV 142 *n.* 19;

abs. (1) Ānandatthero Anāthapiṇḍikâdīhi pesi-

taṁ sāsanaṁ ~etvā, Dhp-a I 62,17; tassa kālakiriyaṁ bhagavato ~etvā, *ib.* II 36,4; therassa sāsanaṁ ~etvā, Sp 91,13; so sampaṭicchitvā tattha gantvā ~etvā puna taṁ sāsanaṁ paccāharati, *ib.* 558,28; yassa māḷake n' ārocitaṁ, tassa ~etvā nikkhipitabbaṁ, *ib.* 1172,3; aññissā pana āgantukāya santike ~etvā nikkhipitabbaṁ, *ib.* 1185,30; ~etvā bhikkhunīsaṅghass' eva santike nisīditabbaṁ, *ib.* 1187,2; dhammavādīnañ ca adhammavādīnañ ca salākāyo nimittasaññaṁ ~etvā, *ib.* 1198,12 (*B^e* āropetvā); aññatarena ākārena ~etvā, Kkh 39,13; aññesam pi bhikkhācāravattena ~etvā kāretuṁ vaṭṭati, Spk III 107,28; āgantvā bhikkhussa ~etvā gacchati, Kkh-ṭ 165,18; theraṁ upasaṅkamitvā attano ajjhāsayaṁ ~etvā pabbajjaṁ yāci, Ud-a 308,22; na kho pan' etaṁ patirūpaṁ pabbajitassa ~etvā paccayagahaṇaṁ, Pj II 382,30; bhikkhunā vuttaṁ bhedavacanaṁ aññamaññassa ~etvā tassa abhūtabhāvaṁ ñatvā, Pv-a 14,5; rathikāya manussānaṁ ~etvā, Cp-a 153,21; mātāpitūnaṁ tam attham ~etvā, *ib.* 213,3 ≠ Ap-a 165,2; attano sappāyavelaṁ ~etvā, Vism 101,17; ñātakānaṁ ~etvā, Ja I 325,4; amhākaṁ ārogyaṁ ~etvā, *ib.* 437,27; rañño taṁ pavattiṁ ~etvā, Ja II 20,5; 251,7; *cf.* III 11,18; 46,16; 271,19; 326,21; 451,9; IV 125,25; 133,5; V 35,16; 313,11; Dhp-a II 15,12; 185,13; 230,16 *foll.*; aññamaññassa taṁ dukkhuppattiṁ ~etvā, Ja IV 391,6; sakuṇānaṁ ~etvā, Ja V 125,9; ~etvā pavattiṁ taṁ tehi sammā pasaṁsito, Mhv XLVIII 128; ~etvā 'ruṇe tasmiṁ uṭṭhite tassa santike, Vin-vn 518; ~etvā va taṁ vattaṁ nikkhipe puna paṇḍito, *ib.* 520; ādiyitvāna taṁ tesaṁ ~etvā visārado, *ib.* 535; *cf.* Vmv *C^e* 197,7; *neg.* tassa an-~etvā, Sp 452,23; pavattiṁ an-~etvā, Spk I 317,30; attano an-~etvā, *ib.* 320,13; aññamaññaṁ an-~etvā, Pv-a 13,19; kassaci an-~etvā, Ja II 190,17; *cf.* III 135,10; V 162,5; VI 169,15; (2) so taṁ sañjātasaṁvego ~etvāna rājino, Mhv XXIII 62; pure bheriṁ carāpetvā ~etvāna rājino, Jina-c 18; bhikkhussa pubbadiṭṭhassa ~etvāna nikkhipe, Vin-vn 536; (3) *neg.* vasitvā ettakaṁ kālaṁ an- ~iya niggamo, Mhv LXVII 23;

ger. m. na ovādo na ~etabbo, Vin II 265,30; ettakāhi āpattīhi (ettakesu kulesu) ~etabbo, Vin IV 31,29,30,33 (*trsl. 'he should be spoken to concerning just those offences, or among just those families'*, I. B. HORNER); na imasmiṁ ṭhāne amhākaṁ atthibhāvo kassaci ~etabbo, Dhp-a II 253,4; tena so attho bhattuddesakassa ~etabbo, Sp 1251,8; *n.* pārivāsikena bhikkhunā āgantukena ~etabbaṁ, āgantukassa ~etabbaṁ, uposathe ~etabbaṁ, pavāraṇāya ~etabbaṁ, sace gilāno hoti dūtena pi ~etabbaṁ, Vin II 32,20-22; salākagāhāpakena bhikkhunā ekamekassa bhikkhuno upakaṇṇake ~etabbaṁ, *ib.* 99,10; rañño ~etabbaṁ, yathā rājā vakkhati tathā karissāma, *ib.* 190,36; 191,9,20; bhikkhunā ācariyasantikaṁ gantvā ~etabbaṁ, Sp 428,6 ≠ Vism 286,2; kiñci vihāraṁ āgatena tattha bhikkhūnaṁ ~etabbaṁ, Sp 1165,13 *etc.*; sace añño bhikkhu vā bhikkhunī vā taṁ ṭhānaṁ eti, passantiyā ~etabbaṁ, *ib.* 1187,6; sace taṁ divasaṁ pammussati, dutiyadivase pāto va ~etabbaṁ, *ib.* 1251,9; pāṭipadadivase bhikkhunīnaṁ ~etabbaṁ, Kkh 12,29; nanu īdise ayase uppanne mayham pi ~etabbaṁ siyā, Pj II 521,3; ekadivasaṁ vissajjitenâpi agantvā okāsaṁ kāretvā āgamanakāraṇaṁ ~etabbaṁ, Vism 101,11; akāle vā gantvā 'kim attham āgato sī' ti puṭṭhena ~etabbaṁ, *ib.* 12 (Vism-mhṭ *S^e* I 176,9); samādiyitvā saṅghassa ~etabbam ādito, Vin-vn 510; ~etabbapuggalanidassanaṁ, Sp 489,27; Kkh-ṭ 88,31;

med. pass. part. ~amāno vara-yuttam atthaṁ, Mil-ṭ 71,11* (*from a form* *ārocati, *see above*); bhagavato etaṁ attham ācikkhiṁsu paṭivedayiṁsu, ~ayamānā ca ... ti maññamānā ~esuṁ, Sp 218,32; attano guṇe ~ayamāne pana aññe na paṭisedhesuṁ, *ib.* 751,29; yathā vā tathā vā ~iyamāne paṭhame ārocane bhikkhuniyā dukkaṭaṁ, dutiye thullaccayaṁ, *ib.* 907,22 ≠ Kkh 161,21 (Kkh-ṭ 275,15-18); garudhamme ... therena attano ~iyamāne sutvā, Mp IV 136,8; *pp.* ~ita, *q. v.*;

caus. ~āpeti, *q. v.*

Rem. Vin III 265,35'; IV 217,7': jānāti *is explained* 1. sāmaṁ jānāti (*he knows himself or she knows herself*), 2. aññe tassa (tassā) ~enti (*others inform him or her*), *and* 3. sa (sā) ~eti (?). *Perhaps this last form is conformable to sa.* ārocayate *med. caus. in the meaning: he or she makes inquiries (of others).*

[²āroceti, *pr. 3 sg.*, *v. l. for* āropeti, *esp. when connected with* kammaṁ; Ja II 188,3; *cf. also* Dhp-a I 7 *n.* 3; II 112,6; III 442,8; Sp 452,21,27; 1198,12 *n.*; Th-a I 200 *n.* 4].

āroda, *m.* [*cf. sa.* roda], *v. l. of next.*

ārodanā, *fn.*, *wailing, weeping, lamenting*; *f.* (sīvathikā) bahuno janassa ~ā, A III 268,29; 269,30 (= ārodanaṭṭhānaṁ, Mp III 333,10); *loc. sg.* idam assa ~āya vadāmi, *ib.* 269,28; *n.* (?) ~aṁ dassesi, Dhp-a I 184,26; *instr.* ~ena, Sv 559,32; Mp IV 155,24; *in a longer cpd.*, *ib.* 156,2; — °ākāra, *m.*, *the mode of weeping* (*see* ²ākāra); dukkhe uppanne °patto viya hoti, Vism 296,8; — °-kāla, *m.*, (*the time*) *when weeping*; *loc. sg.* ~e, Ja III 223,11' (*v. l.* rodana-) *ad* 223,5* 'anamhakāle', *q. v.*; — °-paridevana, *dv.*, *weeping and lamenting*; *n. sg.* manussānaṁ mahantaṁ ~aṁ ahosi, Ja I 34,13 = Bv-a 151,29; — °-ppatta, *m/n.*, *disposed to weep*; *m.* ekacce ~ā ahesuṁ, Ud-a 432,20; *n.* vanaṁ ~aṁ (*v. l.* ārodapp°) viya paṭhavī kampamānâkārappattā viya ahosi, Dhp-a I 137,17; — °-sadda, *m.* [*BHS* ārodana-śabda], *the sound of lamentation*; *nom. sg.* paṭhavī-uddīyanasaddo viya ~o ahosi, Dhp-a II 100,11; *abl. sg.* satthu parinibbāne ~ato pi kāruññataro ahosi, *ib.* 12.

āropaka, *m(fn).* [*ts.*], *one who raises up or establishes*; *i/c. v.* Thambhâ° (Ap 171,1-12; Ap-a 439,30).

āropanā (°ṇā), *fn.*, (*the act or mode of*) *raising up, establishing, elevating, lifting up*; *putting on, placing or fixing in or on (upon)*; *f.* yass' āyasmato khamati itthannāmassa bhikkhuno mohassa ~ā, so tuṇh' assa, Vin IV 145,17; *n.* (*in cpds.* ?) tassa parājayaṁ °atthaṁ adhammaṁ dhammo ti ādīni dīpetvā, Sp 1356,6; na kalisāsanaṁ °atthāya, *ib.* 219,2; vīthim °atthaṁ vijjatī ti patodo viya, As 148,11-12; *split cpd.* pubbakammasamāyutto sūlam ~aṁ labhi, Cp 335; *in a long cpd.*, *see* Mp II 233,14; — *i/c. v.* aggaḷâ° (Sp 1129,9), anuyogâ° (Spk II 81,19), anulomâ°, abhūtâ° (Ap-a 505,25), kucchi-anuvātâ° (Sp 1110 34), guṇâ° (abhūta-, Th-a II 36,2), cāpâ° (Mil

352,24), jiyâ° (Mhbv 19,25), jīvasūlâ° (Mil 197,14; 358,5), tilakkhaṇâ° (Vism 623,3; 653,6; Spk III 205,15; Th-a III 190,9), daṇḍâ° (Ja II 120,24'), dukkhâ° (Ja IV 226,26'), dosâ° (Sv 609,25; Spk II 280,13; III 252,21; Mp IV 150 n. 12; Ud-a 325,22; Th-a II 153,16; Mil-ṭ 12,2; Moh 7,5; 216,33; 257,12; Sadd 542,20), niggahâ° (Mp III 292,23), paṭâ° (Sp 1111,1-2), paṭilomâ° (Kv-a 10,2; Moh 260,4), pāpanâ° (*do.* Kv-a 10,11 *foll.*; 11,13-14; Moh 259,22 *foll.*), pāsādâ° (As 181,19), piṭṭhi-anuvātâ° (Sp 1110,33), moghasuttakâ° (Sp 1110,23), mohâ° (Sp 877,10), valli-° (Sp 764,12), vādâ° (Sv 319,28; Ps III 60,14; Spk III 100,8; Ap-a 541,2), sayanâ° (As 181,23), sūlâ° (Mil 290,19; Ap-a 563,15-16; Cp-a 217,21; 242,12; Vibh-a 490,17); — — °-**kāla**, *m.*, *time of boarding*; ekaṁ nāvaṁ (eka-sakaṭaṁ) ~o viya, Spk III 48,16-17 ≠ Ud-a 413,25-26; — °-**samattha**, *mfn.*, *able or fit for stringing, capable of stringing* (*a bow*); dhanuṁ °bāhu, Ja V 273,2'; — °**āraha**, *mfn.*, *deserving a reproof*; *m.* upārambhaṁ dosaṁ ~o, Ps III 346,17 *ad* M II 113,32.

āropaniya, *mfn.* (*ger. of* ā-ropeti), *to be put on*; *m.* tass' ~o moho uttarim pi hi bhikkhuno, Vin-vn 1726.

āropamānaka, *mfn.* (*pass. part. of* ā-ropeti + *suff.* ka), *being impaled*; *n.* nandamānâgataṁ cittaṁ sūlam ~aṁ, Th 213 (dukkhuppattiṭṭhānatāya sūlasadisatāya sūlaṁ, taṁ taṁ bhavaṁ kammakilesehi ettakaṁ kālaṁ āropiyamānaṁ, Th-a II 79,9-11).

āropayati, *pr. 3 sg.*, *see* āropeti.

āropāpeti, *pr. 3 sg.*, *caus. of* āropeti; (a) *to cause to ascend* (*through another*); makkaṭe vā paripātetvā tattha āropeti, aññena vā ~eti, vagguliyo vā tattha āropeti, parena vā ~eti, Sp 347,17-18; (b) *to cause to put down* (*in a book*); *aor. 3 sg.* atthayojanānayaṁ potthake ~esi, Sās 154,13.

āropita, *mfn.* [*ts.*], *pp. of next, q. v. for the modifications of the basic meaning*: '*taken up, put on*'; Sadd 16,18*; 729,10; *m. nom. sg.* telapadīpo ~o, Vin I 227,9; D II 84,32; M I 354,11; S IV 183,15; mañce vā mañco ~o hoti, Vin II 208,30; ~o saṁghena itthannāmassa bhikkhuno moho, Vin IV 145,18; ~o te vādo niggahīto si, D I 8,15 (*E*ᵉ ār° *misprint*, *cf.* II 387,13; mayā tava vāde doso ~o, Sv 91,17); 66,34; III 117,14; 210,9; M II 3,29 (Ps = Sv); 244,2; S III 12,11 (tuyhaṁ doso mayā ~o, Spk II 261,8); V 419,11; Nidd I 173,11; 194,28; Abhayena rājakumārena samaṇassa Gotamassa evaṁ mahiddhikassa evaṁ mahânubhāvassa vādo ~o, M I 392,19 ≠ S IV 323,15; mayā (bhagavatā) paritto nakhasikhāyaṁ paṁsu ~o, S II 133,15,18; 263,16; V 459,18; 465,22; karaṇavacanen' eva ayam abhilāpo ~o, Sp 951,23; dhammo saṅgahaṁ ~o, Sp 1319,3; evaṁ sante pi tassa vāde bhagavatā doso ~o, Ps III 144,7; *acc. sg.* disvā dhajam ~aṁ mayā, Ap 277,28; *instr. sg.* kiṁ ekena bhikkhunā paṇṇe ~ena, Dhp-a II 129,21; *gen. sg.* daḷhacāpadhanumhi ~assa (nārācassa), Mil-ṭ 24,7 *ad* Mil 105,28 'daḷhacāpa-samārūḷhassa'; *loc. sg.* ~e mohe moheti, āpatti pācittiyassa, Vin IV 145,20; V 42,11; ~e aññavādake aññena aññaṁ paṭicarati āpatti pācittiyassa, Vin V 38,4; ~e ca citake vehāsan nabham uggamiṁ, Ap 98,15; ~amhi citake sālapuppham apūjayiṁ, *ib.* 292,27 = 407,13; ~e ca citake Siddhatthe lokanāyake, *ib.* 373,23; ~e vihesake, Sp 770,15 *ad* Vin IV 37,15 'ropite'; tena chalena niggahe ~e, Kv-a 13,24 (*cf.* niggaho ~o, Moh 262,35); hatthimhi Vepullapabbatamatthakam ~e, Ja I 445,4; *nom. pl.* ~ā dīpā tath' eva pajjalanti, Sv 614,26; — *f.* anāgatavacanavasena pāḷi ~ā, Sp 411,29; tanti ~ā, Mp II 333,28; sūlam ~ā, Ap-a 161,35; paññatti na ~ā, As 142,2; *pl.* gāthā ... Vimānavatthu icc' eva saṅgahaṁ ~ā, Vv-a 3,7; imā pana ... gāthā imasmiṁ Cuddasanipāte saṅgaham ~ā, Th-a II 272,8; imā pana catasso gāthā theriyā ... Apadānapāḷiyam pi saṅgahaṁ ~ā osānagāthā, Thī-a 296,12; anāṇattehi gāmadārakehi ~ā vā gāviyo khurehi mariyādaṁ bhindanti, Sp 344,26; — *n. nom. sg.* pīṭhe vā pīṭhaṁ ~aṁ hoti, Vin II 208,31; dīpasahassaṁ ~aṁ akāladhammasavanaṁ kāritaṁ, Sv 650,16; tayidaṁ ... ti tathārūpena saṅgītiṁ ~aṁ, Th-a I 138,24; yadi pi Vimānavatthupāḷiyaṁ saṅgahaṁ ~aṁ ..., tassâpi vatthuṁ Petavatthupāḷiyam pi saṅgahaṁ ~aṁ, Pv-a 92,22-30 ≠ 257,9-12; āvutaṁ ~aṁ, *ib.* 220,10 *ad* Pv 513 'uttāsitaṁ'; mukhavaṭṭiyaṁ ~aṁ cammaṁ, Sp 545,13; Vmv *B*ᵉ *1960* I 263,23; *instr. sg.* taṁ ~ena ācariyadhanunā ... minitvā va vatthapetabbaṁ, Vism 72,16; *cf.* Sp 301,15; *gen. sg.* (maṇi-ratanassa) ākāsaṁ ~assa rattibhāge samantā yojanappamāṇaṁ okāsaṁ ābhā pharati, Sv 626,3; dvisahassatthāmaṁ nāma: yassa ~assa jiyābandho, Spk II 225,8 = Mp IV 201,1; *cf.* Th-a III 189,7; *loc. sg.* sāsane ~e, Sp 452,27; aññasmiṁ (kamme) ~e aññaṁ karonti, Sp 1292,10; Nāradattherâdīhi tasmiṁ pucchāvissajjane ~e, Pv-a 2,11; rañño sarīrasmiṁ citakaṁ ~e, Thūp 102,35; *pl.* ~ā ca te pupphā, Ap 98,1; nīluppalapupphāni taṁ khaṇaṁ āharitvā ~āni viya, Sv 614,28 = Thūp 41,24; tān' etāni ... ti evaṁ vācanāmaggaṁ ~āni, Pj I 24,5; — ācariyaparamparāya vācanāmaggaṁ °-vasena na bhagavatā vuttavasena, *ib.* 12,25; tathā hi-m- ~dāhasantiṁ, Jināl 96 (James Gray: *bringing about of the cessation of combustion*); — *ifc. v.* an-° (Vin IV 145,20; V 38,3; 43,10; Sp 770,14), uddhanâ° (Ja I 472,7), du-° (Ps III 145,3), yathâ° (Sv 812,10); — — °**tta**, *n. abstr.*; ojāya ~ā hatthasattubbedhassa rukkhassa, Spk II 84,3; anulomapakkhe niggahassa ~ā anulomâropanā nāma, Kv-a 9,27 ≠ 10,2; dvīh' ākārehi ~ā, Kv-a 10,23; Moh 260,21 (*cf.* 259,32 *and* 260,4); — °-**dīpa**, *m.*; ~aṁ dīparukkham iva, Bv-a 45,26 *ad* Bv I 45; *cf.* Thūp 41,23; — °-**dhanu**, *n.*; sajiyāni ~āni (ādāya), Mp III 261,5; — °-**naya**, *m.*; pañca arahantasatāni saṅgahaṁ ~en' eva gaṇasajjhāyaṁ akaṁsu, Sp 15,7 = Sv 12,27; *cf.* Dhp-a II 134 *n.* 10; — °-**bhaṇḍa**, *mfn.*; *m.* Suvaṇṇabhūmiṁ gamissāmī ti ~o nāvaṁ abhirūhi, Ud-a 78,17; — °-**bhāra**, *m.*; saṅghena ~aṁ bhikkhūnaṁ vā phāsuvihāratthāya sayam eva taṁ bhāraṁ vahantaṁ, Sp 771,29; — °-**vacana**, *n.*; bhagavā pana devatāya °ânurūpen' eva evam āha, Spk I 24,17.

āropeti (a) *and* **āropayati** (b), *pr. 3 sg.* [*sa.* āropayati; *caus. of* ā + √ruh], *lit.* '*to make ascend, to cause to go on or up*' (*with double acc., sometimes acc. personae and loc. rei*: *e. g.* upāsakaṁ nāvaṁ *or* nāvāya, theraṁ vihāraṁ, deviyo rathaṁ, purisaṁ pāsādaṁ, mahājanaṁ pabbataṁ, yakkhaṁ yānaṁ, itthiyo hatthinikāsatesu); *to take up to, put on* (*with double acc.*

or acc. and loc.: *e. g.* khādaniyaṁ yānesu, paṭimaṁ nāvāya, bhājanaṁ uddhanaṁ *or* uddhane(su), mañcaṁ mañce, mālaṁ cetiye, rūpaṁ rathe, loṇaṁ sakaṭesu, sarīraṁ citakaṁ *or* citakasmiṁ; *with gen. and acc.*: *e. g.* bhikkhuno mohaṁ, cetiyassa chattaṁ); *to fix in or upon* (anupassanaṁ, cittaṁ, vipassanaṁ, *with loc.*); *to establish, elevate* (citaṁ, thambhaṁ, dhajaṁ); *besides, the basic meaning of this verb is variously and idiomatically modified according to the noun with which it is used, e. g. with* ākāsaṁ *to raise up to*, udakaṁ *to draw*, kammaṁ *to further, increase*, tantiṁ (Buddhavacanaṁ, bhāsaṁ) *to translate, transfer to*, daṇḍaṁ *to inflict*, dosaṁ (mohaṁ) *to ascribe, impute*, dhanu *to string*, nāvaṁ *to embark, board*, paṇṇaṁ *to send*, padīpaṁ *to bring*, pāsādaṁ (vihāraṁ) *to lead up to*, pāliṁ *to embody in*, puñjaṁ (bhaṇḍaṁ, bhāraṁ) *to impose, load*, rajjaṁ *to entrust, give over to*, lakkhaṇaṁ *to attribute*, vādaṁ *to refute*, saṅgahaṁ (saṅgītiṁ) *to make (a collection or recension)*, sūlaṁ *or* sūle *to lift up (on a stake), to impale*;

pr. (a) *3 sg.* kalisāsanaṁ ~eti, āpatti dukkaṭassa, Vin IV 93,36-37 (*trsl. 'if he finds fault with another'*, I. B. HORNER; *cf.* Sp 856,2-8); saṁgho itthannāmassa bhikkhuno mohaṁ ~eti, Vin IV 145,15; sace okkantaniddo ajānanto pi pāde mañcakaṁ ~eti, āpatti yeva, Sp 283,10; catūsu padesu adūhalamañcaṁ ṭhapetvā pāsāṇe ~eti, Sp 457,29; āgantukapattaṁ bandhati anuvātaṁ chindati ghaṭṭeti ~eti, Sp 813,10; sāmaṇero pavaṭṭetvā tattha ~eti vaṭṭati, Sp 849,11 (B^e hatthaṁ *instead of* tattha; Vmv B^e *1960* II 37,15); aniccalakkhaṇaṁ + ~eti, Ps I 73,14 *foll.*; attani ~eti, Ps II 27,6 = Spk II 46,7 = Mp III 8,12; niggahaṁ ~eti, Mp II 276,5; bhikkhūnaṁ ayasaṁ ~eti, Mp III 299,25; thalaṁ vā kaṇṭakadhānaṁ vā rathaṁ ~eti, Mp IV 104,19; dārukalāpasataṁ ... daṇḍaṁ ~eti, *ib.* 169,18; attano karajakāyam pi pādakajjhānacitte samodahati paveseti ~eti, Paṭis-a 345,16 ≠ 19,24,26 ≠ 662,11 (= kāyaṁ cittânugatikaṁ karoti, *'he makes enter his body into his mind', and vice versa*); ārammaṇe (E^e *misprint* °ṇo) cittaṁ ~eti, As 114,17; (yogāvacaro) saṅkhāresu tilakkhaṇaṁ ~eti, Vism 618,28 *foll.*; dhanuṁ purisasahassaṁ ~eti purisasahassaṁ oropeti, Bv-a 278,29; *3 pl.* tam enaṁ nirayapālā mahantaṁ aṅgārapabbataṁ ādittaṁ + ~enti pi oropenti pi, M III 167,4 (Ps IV 212,20) = 183,14 = A I 141,18 (Mp II 232,2) = Nidd II 169,30 = Kv 598,1 ≠ M III 185,17; bhūmiyaṁ ṭhapitahatthaṁ ~enti, Kkh 113,1; paṭhavirasañ ca āporasañ ca upari ~enti, Spk II 84,3; micchādiṭṭhikā dosaṁ ~enti, Spk III 214,22; yakkhiniyo vārena Anotattadahato sīsaparamparāya udakaṁ ~enti, Dhp-a I 49,4 (B^e āharanti); sammāsambuddhā tepiṭakaṁ Buddhavacanaṁ tantiṁ ~enti, Moh 186,12; *2 pl.* kim imesaṁ (*scil.* āpattiṁ) ~etha, Sp 1198,2; *1 pl.* mayaṁ Buddhavacanaṁ chandaso ~ema, Vin II 139,8,11 (vedaṁ viya sakkaṭabhāsāya vācanāmaggaṁ ~ema, Sp 1214,17); (b) balen' ~ayanti taṁ simbaliṁ pāradārikaṁ, Pañca-g 30;

part. (a) *m. nom. sg.* cetiyaṁ vandanto cetiye gandhamālaṁ ~ento, Nidd I 424,14; manoramaṁ bhāsaṁ tantinayânucchavikaṁ ~ento (*'translating'*) vigatadosaṁ, Sv 1,20*; assa anuyogaṁ ~ento, Spk II 127,21; satthā asayha-bhāraṁ ~ento, Spk III 291,20; anuyogavattaṁ ~ento, Mp II 228,12 (S^e āharāpento; *cf.* kārāpento, Mp-ṭ B^e *1910* I 395,16); atthânurūpaṁ pāḷiṁ ~ento, Pj II 424,21; āyasmā Ānando saṅgītikāle Pārāyanavaggassa nidānaṁ ~ento, *ib.* 580,30; paccekabuddho taṁ gahetvā anuvātaṁ ~ento cīvaraṁ katvā pārupi, Pv-a 73,21; yogāvacaro tesu vipassanaṁ ~ento, Paṭis-a 257,4; kiccavasena vibhattim ~ento, As 135,22; sammāsambuddho pi tepiṭakaṁ Buddhavacanaṁ tantiṁ ~ento Māgadhabhāsāya eva~esi, Vibh-a 388,8; paramparavasena anupacchedadosaṁ ~ento, Kv-a 133,24; pasaṁsissati vā dosaṁ vā pana ~ento garahissati, Ja V 225,10'; *acc. pl.* purise passāmi ... sūlesu ~ente, Mil 291,29; 292,2; *instr. pl.* navaṅgaṁ satthusāsanaṁ tīhi piṭakehi saṅgaṇhitvā vācanāmaggaṁ ~entehi pubbâcariyehi, Pj I 14,16 (*trsl. 'composing a pathway for the [serial order of the] recitation'*, ÑĀṆAMOLI); ~entehi saṅgahaṁ Jātakaṁ nāma saṅgītaṁ, Ja I 1,12*; (b) *gen. sg.* tilakkhaṇaṁ ~ayato, Vism 624,32; (c) *in passive sense*: *nom. pl.* vajjhappattā mahācorā ... sūlam ~iyantā va, Nāmar-p 1706;

imper. 3 sg. aññavādakaṁ ~etu patiṭṭhāpetu, Sp 770,12; *2 sg.* tvaṁ samaṇassa Gotamassa imasmiṁ kathāvatthusmiṁ vādaṁ ~ehi, M I 375,8,19,31 ≠ 392,16 ≠ S IV 323,12; sammā ādahaṁ ~ehi, Spk II 233,24 *ad* S II 273,28 'samādaha'; tassa dosaṁ ~ehi, Ap-a 505,24; uddhane ukkhaliṁ ~ehi, Ja V 471,9; mayham pi ekaṁ bhikkhuṁ paṇṇe ~ehi, Dhp-a II 129,19; *3 pl.* taramānā imaṁ (*scil.* mātaraṁ) yānaṁ ~entu, Ja IV 122,10*; ~entu dhaje tattha cammāni kavacāni ca, Ja VI 580,3*; vipphālentū ti ~entu, *ib.* 580,12';

pot. 3 sg. yo ~eyya (*scil.* Buddhavacanaṁ candaso), āpatti dukkaṭassa, Vin II 139,14; yadi ... saṁgho itthannāmassa bhikkhuno mohaṁ ~eyya, esā ñatti, Vin IV 145,13; na khvāhan taṁ passāmi ..., yo tassa bhagavato vādam ~eyya, S I 160,19; cetiye mālaṁ ~eyya gandhaṁ ~eyya vilepanaṁ ~eyya, Kv 478,2-3 = 543,22-23 = 617,32-33; yathā kocid eva puriso andhakāre gehe padīpaṁ ~eyya, Mil 42,15; *1 sg.* ahaṁ vā hi samaṇassa Gotamassa vādaṁ ~eyyaṁ Dīghatapassī vā, M I 375,9; *3 pl.* bhikkhū pañhaṁ vā puccheyyuṁ vādaṁ vā ~eyyuṁ, Nidd I 484,29; 485,19;

aor. (a) *3 sg.* visamagataṁ Devadattaṁ Tathāgato samaṁ ~esi, Mil 113,6; itaramaggam eva naṁ ~esi, Dhp-a I 172,8 (E^e ~eti); sabbesaṁ vacanaṁ ādito paṭṭhāya paṇṇe ~esi, *ib.* II 128,22; buddhāsanaṁ paññāpetvā satthāraṁ ~esi, *ib.* III 442,8 (E^e ārocesi); theraṁ attano kataṁ Vedisagiri-mahāvihāraṁ nāma ~esi, Sp 70,13 ≠ Thūp 43,35; paresaṁ asayhaṁ bhāraṁ ~esi, Sp 510,12; vādaṁ ~esi, Sp 984,26 *ad* Vin I 60,1; ukkhaliṁ ~esi, Mp II 151,7; aparabhāge paṭhama-mahāsaṅgītikāle udānan tveva saṅgahaṁ ~esi, Ud-a 31,23; bhagavato dhātugabbhamāḷake thambhaṁ nikhaṇitvā dhajaṁ ~esi, Ap-a 440,3 (C^e SHB dhajatthambhaṁ ~etvā tattha dhajaṁ ~esi); ekekasmiṁ ṭhāne (dvīsu dvīsu ṭhānesu) vibhattim ~esi, As 135,23-24; pīṭhasappiṁ khandhaṁ ~esi, *ib.* 281,24; tuṭṭhahaṭṭho jaccandho pīṭhasappiṁ aṁsakūṭaṁ ~esi (*made the cripple mount the shoulder*), Vism 596,24; taṁ (*v. l.* naṁ) pāsādaṁ ~esi, Ja IV 80,13; tassā rasmiyo datvā ... dhanuṁ ~esi, *ib.* 149,20; nāvaṁ ~esi, Sās 66,23; *2 sg.* tvaṁ maṁ anariyamaggam ~esi, Ja III 131,20' (*v. l.* arocāpesi); *1 sg.* ~esiṁ

dhajatthambhaṁ buddhaseṭṭhassa cetiye, Ap 171,3 (bandhitvā ṭhapesin ti attho, Ap-a 440,17-19) ≠ Th-a I 200,30*; setacchattañ ca paggayha ~esiṁ ahaṁ tadā, Ap 244,26 (patiṭṭhāpesin ti attho, Ap-a 474,15); sāvakaṁ 'upavadiṁ' upari abhūtavacanaṁ ~esiṁ, abbhakkhānaṁ akāsin ti attho, Ap-a 506,19 *ad* Ap 472,5 'upavadi(ṁ)'; *3 pl.* eten' eva upāyena Khandhaka-Parivāre pi (*scil.* saṅgahaṁ) ~esuṁ, Sp 15,3; Theragāthā ti saṅgahaṁ ~esuṁ mahātherā, Th-a III 210,8*; ekaṁ tālaphalatthāya rukkhaṁ ~esuṁ, Ja IV 250,20; (b) *3 sg.* vihāraṁ Vedisagiriṁ theraṁ ~ayī (*metr.*) subhaṁ, Mhv XIII 7 (= paṭipādayi, Mhv-ṭ 323,32); ussāhaṁ janayitvāna nāvaṁ ~ayī (*do.*) balaṁ, Mhv LII 73; te gahetvā tato keci sūlaṁ ~ayī (*do.*) tahiṁ, Mhv LXXVI 102; *1 sg.* suphullaṁ padumaṁ gayha citam ~ayiṁ ahaṁ, Ap 98,14 (citakaṁ pūjesin ti attho, Ap-a 372,30); bodhiyā pādamuttame . . . dhajam ~ayiṁ ahaṁ, Ap 108,26 (veḷagge laggetvā pūjesin ti attho, Ap-a 382,26); satta māluvapupphāni citak' ~ayiṁ ahaṁ, Ap 237,11 (citake vālukārāsimhi vālukāhi thūpaṁ katvā pūjesin ti attho, Ap-a 472,1-3); *cf.* thūpamhi ~ayiṁ, ~etvā pūjesin ti attho, Ap-a 440,27 *ad* Ap 171,5 'thambhamhi abhiropayiṁ'; Buddhaseṭṭhassa ~ayiṁ, pūjesin ti attho, Ap-a 463,30; *3 pl.* taṁ susānaṁ netvā khadirasūlaṁ ~ayiṁsu, Ja IV 29,4 (*v. l.* °sūle, *as* Cp-a 243,13); padabhāṇāya puna taṁ āsanaṁ ~ayiṁsu, Dhp-a III 345,18; kūṭâgāraṁ citakaṁ ~ayiṁsu, Spk I 284,7; gandhatelappadīpaṁ ~ayiṁsu, Spk III 52,29 = Ud-a 420,25; udānâdivasena tattha tattha bhāsitā gāthā . . . ekanipātâdivasena saṁgītiṁ ~ayiṁsu, Thī-a 4,25;

fut. 3 sg. ayaṁ me bhikkhu veyyākaraṇena anāraddhacitto vādaṁ ~essaṭi, Sv 392,16; *1 s.* Gotamassa imasmiṁ kathāvatthusmiṁ vādaṁ ~essāmi, M I 374,24; 375,6 ≠ 383,23,29; 392,21; 393,20 ≠ S IV 323,17; satthuno vādaṁ ~essāmi, S I 160,16 ≠ V 445,11,16; 446,2,7 ≠ Ja II 216,18 = Dhp-a IV 162,5; uparimaṁ gharam ~essāmi, S V 452,14; āgantukapattaṁ ~essāmi, Sp 1273,24; idāni te rājakulaṁ gantvā daṇḍaṁ ~essāmi, Spk I 229,15; tassa upavādassa mocanatthañ ca vādañ c' assa ~essāmi, *ib.* III 100,12; *3 pl.* tattha ye mālaṁ vā gandhaṁ vā vaṇṇakaṁ vā ~essanti, D II 142,11 (*trsl. 'whosoever shall there place garlands or perfumes or paint'*, Rhys Davids); kut' assa vādaṁ ~essanti, M I 176,21, 177,12; II 123,3; Paṭis-a 649,19; *1 pl.* assa mayaṁ vādaṁ ~essāma, M I 176,13,15; 177,4,6; II 122,28-29 ≠ Sv 319,22,25; Paṭis-a 649,13; uṭṭhitamigaṁ . . . rañño ṭhitaṭṭhānam eva ~essāma, Ja IV 267,22;

inf. anujānāmi anvādhikam pi ~etuṁ, Vin I 297,30 (= āgantukapattaṁ dātuṁ, Sp 1129,17-19); na tassa sakkā doso ~etuṁ, Mil 176,9 (*cf.* tassa vāde dosaṁ ~etuṁ kāmatāya pucchati, Mil-ṭ 16,27); yadi susikkhito sakkhissasi taṁ Vepullapabbatamatthakaṁ ~etuṁ, Ja I 445,1; yo amhākaṁ vādaṁ ~etuṁ sakkoti, Ja III 2,2; tam pi (*scil.* dhanuṁ) koci ~etuṁ nâsakkhi, Ja VI 38,29; na yuttaṁ etassa dosaṁ ~etuṁ, Dhp-a II 39,13; gaṇetvā lakkhaṁ (*v. l.* lekhaṁ) ~etuṁ samattho, *ib.* III 229,9; arasarūpataṁ ~etuṁ asakkonto, Sp 133,28 = Mp IV 79,20; aññacetiyam pi puppham pi ~etuṁ (*E*ᵉ ~ituṁ) na vaṭṭati, Sp 734,4; na ca sakkā bhagavato vacanaṁ vinā yeva tassa abhabbatā ~etuṁ, Sp 1277,29; paribhavaṁ ~etu-kāmo hutvā pucchati, Sp 1375,21; vādaṁ ~etu-kāmā hutvā, Sv 319,19; yo mama vādaṁ ~etuṁ sakkoti, so imaṁ sākhaṁ maddatu, Mp I 373,6 = Thī-a 101,17; sahassatthāmaṁ dhanuṁ ~etuṁ vaṭṭati, Mp II 239,22 = Bv-a 278,28; ayaṁ Sundarī tassa samaṇassa Gotamassa avaṇṇaṁ ~etu-kāmehi amhehi mārāpitā, Ud-a 262,4; there viruddhasaññī hutvā parājayaṁ ~etu-kāmo va āha, Pj II 539,9;

abs. (a) upajjhāyassa vādaṁ ~etvā, Vin I 60,3; 69,3; bahuṁ loṇaṁ + sakaṭesu ~etvā, Vin I 220,22: 238,34; 243,35, *quoted* Sv 653,25; telappadīpaṁ ~etvā, Vin I 227,4; D II 84,26; III 208,10; M I 354,6; S IV 183,11 (= jālāpetvā, Spk III 45,32-35); mātāpitunnaṁ sarīraṁ citakaṁ ~etvā, Vin I 345,21; mañce mañcaṁ ~etvā pīṭhe pīṭhaṁ ~etvā, Vin II 211,26-27; 33-34; na pahūtaṁ kaṭṭhaṁ ~etvā aggi dātabbo, *ib.* 220,17; gandhañ ca mālañ ca ~etvā, Vin III 39,4; pañcasu hatthinikāsatesu paccekā itthiyo ~etvā, D I 49,30 (Sv 148,22); khādaniyaṁ bhojaniyaṁ paṭiyādetvā yānesu ~etvā, *ib.* 108,7; maṇiṃ dhajaggaṁ ~etvā, D II 175,16; M III 174,26; purisaṁ pāsādaṁ ~etvā, D II 325,3-4; kullaṁ sīse vā ~etvā khandhe vā uccāretvā, M I 135,13; sāvakā vādaṁ ~etvā apakkantā, M II 3,24; hiraññasuvaṇṇassa puñjaṁ sakaṭesu ~etvā, *ib.* 64,4; na ca adduvena adduvaṁ ~etvā nisīdati na ca gopphakena gopphakaṁ ~etvā nisīdati, *ib.* 138,5-6; sahāyakaṁ bāhāya gahetvā upari-pabbataṁ ~etvā, M III 131,5; parittaṁ na khasikhāyaṁ paṁsuṁ ~etvā, S II 133,13 = 263,13; aṇḍe khandhe ~etvā, S II 258,13; maṁ (Vakkaliṁ) mañcakam ~etvā, S III 121,12,16 ≠ IV 40,18,26; 41,12 ≠ Ud 8,26; 44,17; musalaṁ (assapuṭaṁ) khandhe ~etvā, A II 241,32; 242,16; kumārikaṁ khandhe ~etvā, Nidd I 87,25; rattiṁ lekhaṁ pesetukāmo lekhakaṁ pakkosāpetvā padīpaṁ ~etvā, Mil 42,26; tilakkhaṇaṁ ~etvā, Vism 287,12; 618,15—625,13; 652,2,18; Sp 431,12; 488,13 (Sp-ṭ *B*ᵉ *1960* II 282,2); 994,12; Sv 765,1; Ps I 276,37; Spk III 22,2; Pj II 214,16; Mp III 125,26; IV 67,7; 196,13; Nidd-a II 104,31; Vism-mhṭ *S*ᵉ III 478,8,15; Dhp-a I 7,3; Ja I 275,23; Th-a I 9,26; II 3,17,21 (tīṇi lakkhaṇāni, Ps I 73,16; Spk II 110,6; lakkhaṇattayaṁ, Mp II 155,4); imehi ākārehi ~etvā sammasanto rūpasattakavasena (*scil.* tilakkhaṇaṁ) ~etvā sammasati nāma, Vism 618,21; cattāri pārājikāni (Mahāvibhaṅgaṁ, Bhikkhunīvibhaṅgaṁ, Parivāraṁ, Dhammavinayasarīraṁ) saṁgahaṁ ~etvā, Sp 14,12; 15,2; 188,7; Sv 13,21; Mhbv 92,10; Saddhamma-s 25,24,31; 26,3; Moh 257,25; rathaṁ abhirūhitvā dve ca deviyo ~etvā, Sp 82,9; mahābodhiṁ Gaṅgāya nāvaṁ ~etvā, *ib.* 97,1,10; āpattiṁ ~etvā, *ib.* 224,12; 1159,3 (*v. l.* ropetvā); upari sayantena nisseṇiṁ ~etvā nipajjitabbaṁ, *ib.* 282,7; pattaṁ bhamaṁ ~etvā, *ib.* 291,15; 306,29; aggena paṇṇantaraṁ ~etvā, *ib.* 327,26; mātikaṁ ~etvā, *ib.* 331,13; 1260,16; udakavāhakaṁ ~etvā, *ib.* 331,15; ujukaṁ paṭipādetvā dhuraṁ ~etvā, *ib.* 334,27; bījaṁ vā uparopake vā ~etvā, *ib.* 341,22 (*v. l.* ār°); gopakānaṁ paṇṇaṁ ~etvā, *ib.* 387,24; methunadhammâdīni ~etvā, *ib.* 632,28; ñātakâdīhi tantaṁ ~etvā, *ib.* 726,29; cetiyassa pana chattaṁ vā paṭākaṁ vā ~etvā, *ib.* 734,5; mañce avasesa-mañcapīṭhāni ~etvā, *ib.* 777,20; dadhi-takkâdīni ~etvā, *ib.* 822,30; bhā-

janaṁ paṭiggahetvā uddhanaṁ ~etvā, *ib.* 851,24; yāgu-atthāya suddhaṁ bhājanaṁ ~etvā, *ib.* 851,27; aggalâdīni kappakatacīvare pacchā ~etvā, *ib.* 863,28; dāsacārittaṁ ~etvā, *ib.* 1000,23; paṭiññaṁ ~etvā, *ib.* 1290,15; kammaṁ ~etvā, *ib.* 1292,7 (B^e ropetvā, *as* Vin II 261,13); dve nāmāni ~etvā, Sv 262,9; suddadāsâdibhāvaṁ ~etvā, *ib.* 276,29; gopānasiyo ~etvā, *ib.* 715,15; khādanīyaṁ bhojanīyañ c' eva gandhamālâdīni ~etvā, Spk I 211,18; pāyāsaṁ pacāpetvā; mahāsakaṭesu ~etvā, *ib.* 243,12; mahācātiyo uddhanam ~etvā, *ib.* 259,3; brāhmaṇe ... suvaṇṇarūpakaṁ rathaṁ ~etvā, Mp I 176,5 = 177,2 (E^e *here* rathe); Th-a III 130,22; Ap-a 155,21; 260,23; 261,8; udakabhājanaṁ uddhanaṁ ~etvā, Mp I 366,15 ≠ Dhp-a II 20,9; theraṁ tattha ~etvā, Mp II 64,15; yantaṁ parivattetvā yāva chadanapiṭṭhiyā pāsāṇe ~etvā, *ib.* 238,29; dhanuṁ ~etvā, Mp II 239,26,31; Bv-a 278,32; Ja IV 258,21; 272,18; 336,23,27; VI 130,17; Ras II 140,4; attano parikkhārabhaṇḍaṁ tesu ~etvā, Mp II 284,25; ārammaṇe ... cittaṁ ~etvā, Mp III 399,6; tassa sarīraṁ mañcakaṁ ~etvā, Ud-a 259,17; Sundariyā sarīraṁ āmakasusāne aṭṭakaṁ ~etvā, *ib.* 25; lokuttaradhammaṁ paññattiṁ ~etvā, Pj II 51,25; Ap-a 142,31; Mhv-ṭ 29,29; nâpi pubbadhammasabhāgaṁ ~etvā kathenti, Pj II 142,32; matasarīraṁ ... dārucitakaṁ ~etvā, Mp I 274,9; Th-a I 43,11 (citakaṁ, *ib.* 99,29); sacca-paṭiccasamuppādâdiaṭṭhe aniccatâdiṁ ~etvā, Th-a I 170,24; caṇḍaṁ mattahatthiṁ ~etvā, Th-a II 257,33; bālajanena abhūtaṁ ~etvā, Th-a III 35,13; rūpaṁ gahetvā rathe ~etvā, *ib.* 131,3; parijanaparivuto puttassa sarīraṁ citakaṁ ~etvā, Pv-a 62,14; rajjaṁ (*v. l.* rajjabhāraṁ) amaccesu ~etvā, *ib.* 154,26; khandhâdiloke tulaṁ ~etvā, Nidd-a I 187,13; te yānakaṁ ~etvā, Ap-a 243,2 = Dhp-a III 69,2; mālaṁ ~etvā, Ap-a 157,10; Nidd-a II 112,4; sarīraṁ jhāpanatthāya citakasmiṁ ~etvā, Ap-a 505,5; mahante kolambe khīrassa pūretvā uddhanesu ~etvā, Bv-a 150,1 = Ap-a 36,30 ≠ Ja I 33,24 (uddhane); taṁ piṭṭhiyaṁ -etvā, Cp-a 146,10 ≠ 151,29; Th-a I 61,2; Ja III 77,4,19; IV 256,20; taṁ attano (mama) piṭṭhiṁ -etvā, Cp-a 146,16,26 ≠ Ja IV 269,6; 376,25; pahūtakhajjabhojjādīni sakaṭesu ~etvā, Cp-a 153,2; ekekaṁ kājaṁ dve bhojaputtā attano khandhaṁ ~etvā, *ib.* 178,2; sārathi Mahāsattaṁ rathaṁ ~etvā, *ib.* 223,3; dhammānaṁ sāmaññalakkhaṇaṁ ~etvā, Paṭis-a 35,7; tividhaṁ anupassanaṁ ~etvā, As 222,17; matthaluṅgaṁ karīsâvasāne tantiṁ ~etvā, Vibh-a 225,8; 'ssa hatthato paṇṇe ~etvā, Ja I 227,4 ≠ 230,2 ≠ Dhp-a III 12,19; (*trsl.* *'borrowed money from him on their bonds'*, CHALMERS); uddhane aggiṁ jāletvā kapallakaṁ ~etvā, Ja I 346,33; hatthâcariyaṁ ~etvā, *ib.* 445,3; (dhanuṁ) pavāḷavaṇṇaṁ jiyaṁ ~etvā, Ja II 88,23; V 129,11; pākāradvāraṭṭālakagopuresu balakāyaṁ ~etvā, Ja II 94,22 (*v. l.* āharāpetvā); assa kammaṁ ~etvā, *ib.* 188,3 (E^e ārocetvā, *v. l.* āropetvā); Mahāsattaṁ vanditvā pāsādaṁ ~etvā, Ja III 301,15 ≠ IV 368,16; Ap-a 259,3; Cp-a 220,26; Pv-a 76,3; 160,14 (uparipāsādaṁ, Ja VI 167,3; 425,20); kaṇṇikaṁ ~etvā, Ja III 317,13; Nidd-a I 197,27; mahājanaṁ gahetvā pabbataṁ ~etvā, Ja III 361,30; jiyāya saddhiṁ ekato katvā, ~etvā ti attho, Ja III 274,18' *ad* 274,12* 'adejjhaṁ katvāna'; nāvaṁ sajjetvā sabbûpakaraṇāni ~etvā, Ja IV 165,6; Diṭṭhamaṅgalikaṁ suvaṇṇasivikaṁ ~etva, *ib.* 378,19; tesaṁ vādabhindanatthāya vānaracamme vānaravohāraṁ ~etvā, Ja V 236,22; hatthikkhandhañ ca āruyha ~etvā Pabhāvatiṁ, *ib.* 310,10*; vātapānena hatthiṁ ~etvā, *ib.* 436,34; rājānaṁ alaṁkaritvā hatthikkhandhaṁ ~etvā, *ib.* 482,15 ≠ VI 10,19; Cp-a 147,15; 222,13; Spk I 322,24; Nimirājānaṁ dibbayāne ~etvā, Ja VI 103,8; paṇṇe nāmarūpaṁ ~etvā, *ib.* 369,14; deviṁ rathavaraṁ ~etvā, *ib.* 485,6; kambalakūṭâgāraṁ ~etvā, Dhp-a I 69,21; dosaṁ ~etvā, *ib.* 402,1; II 3,1; 75,19; Sv 541,26; Mhv-ṭ 184,12; alaṅkatamaṇḍapamajjhe pallaṅkaṁ ~etvā, Dhp-a III 76,2; sāṭakena patākaṁ ~etvā, *ib.* 448,4; pahūtaṁ khādanīyabhojanīyaṁ yānakesu ~etvā, IV 64,15 (*v. l.* yānakehi); ekapadikamaggaṁ ~etvā, *ib.* 72,16 (*v. l.* gahetvā); ~etvā mahābodhiṁ nāvaṁ Gaṅgāya bhūpati, Mhv XIX 4 (Mhv-ṭ 399,11*,24' bhūsitaṁ *for* bhūpati); mahābodhiṁ dasamiyaṁ ~etvā rathe subhe, *ib.* 33; rūpaṁ ~etvā mahārathaṁ, Mhv XXXVII 192; sūlesu bahuke verī ~etvā mahabbalo, Mhv LXXV 162; mahāsenaṁ ... ~etvā bahū nāvā samuddapiṭṭhito pi ca, Mhv LXXVI 150; āruḷhabhāsāmattaṁ pahāya ettha Māgadhikavohāraṁ ~etvā, Mhv-ṭ 42,7; vipassitvā nāmarūpe ~etvā tilakkhaṇaṁ, Samantak 396; anekaratanakhacitaṁ suvaṇṇasayanaṁ ~etvā, Att IX 5; taṇḍule bhājanam pi ca paṭiggahetvā dhovitvā ~etvā pan' uddhanaṁ, Vin-vn 1503; ~etvā sace bhikkhu uddhanaṁ suddhabhājanaṁ, *ib.* 1505; ~etvā bhamaṁ pattaṁ, *ib.* 3047; anuññāto bahusakaṭesu dānavatthuṁ ~etvā, Sah 56,6; upāsakaṁ tayā nimmitanāvāya ~etvā, *ib.* 167,4; upāsakaṁ nāvaṁ ~etvā, *ib.* 12; pītavaṇṇāni dibbavatthāni yaṭṭhiyaṁ ~etvā, *ib.* 176,12; vipassanaṁ ~etvā arahattaṁ apāpuṇi, Sīh 86,28*; Sīhaḷapaṭimaṁ nāvāya ~etvā, Jinak 88,2; 90,27; abhisekapāsādaṁ kārāpetvā attano ācariyaṁ Medhaṅkara-mahātheraṁ ~etvā, *ib.* 96,18; bujjhanaṭṭhānabhūte rukkhe ~etvā, Sadd 252,18; *neg.* āpattiṁ an-~etvā, Sp 305,7; khandhaṁ pana an-~etvā, *ib.* 337,9; cetiye chattaṁ an-~etvā, Sās 110,22; — ~etvāna taṁ nāvaṁ, Mhv XLVII 50; ~etvāna sūlesu anekasataverino, *ib.* LXXV 161 ≠ 191; roge samaṁ gate rājā ~etvāna taṁ gajaṁ (*having set her upon an elephant*), Mhv LXXIII 53; mahārahe rathe sabbarathâlaṁkāramaṇḍite ~etvāna taṁ, *ib.* LXXXV 25; — — (b) ~ayitvā niddosaṁ bhāsan tantinayânugaṁ, As 2,2*; nāvaṁ ~ayitvā taṁ mahātheriṁ satherikaṁ, Mhv XIX 12; senaṁ ~ayitv' ekadoṇināvāsatāni so, *ib.* LXXVI 91; ~ayitvā (*metr.*) nikhile, Samantak 533; — khandhe ~ayitvāna, Ap 348,30; imaṁ yakkhaṁ gahetvāna ... yānaṁ ~ayitvāna, Pv 250 (yānaṁ ~etvā, yāne pacchābhāgaṁ bandhitvā gahetvā, Pv-a 114,2-3); kāje ~ayitvāna bhojaputtā hariṁsu maṁ, Cp 237 (Cp-a 177,27 *foll.*); Saṁghamittaṁ mahātheriṁ ... tatth' ev' ~ayitvāna, Mhv XIX 5; nāvaṁ ~ayitvāna rājānaṁ tattha kuñjaro, *ib.* XXXV 26; — — (c) ~iya 'mha paṇiyaṁ pahūtaṁ, Vv 960 (Vv-a 336,13* E^e *and* C^eSHB ~ayissaṁ paṇiyaṁ puthuttaṁ (!); *v. l.* ~ayitvā; S^e ~iyamha papaṇiyaṁ pahuttaṁ), *but perh. w. r. for* ~ayimha *aor. 1 pl.*; piṭṭhiṁ ~iy' āsu taṁ, Mhv VI 8 (= ~etvā, Mhv-ṭ 245,16-17); nāvaṁ ~iy' āsu taṁ, *ib.* VIII 22 (Mhv-ṭ 271,28-30);

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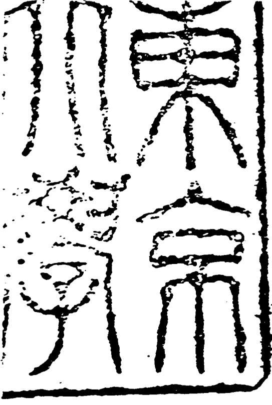
VOL. II

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DINES ANDERSEN AND HELMER SMITH

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The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, 2300 KÖBENHAVN S, DENMARK

ger. (1) *m.* moho ~etabbo, Vin IV 145,8-9 (*trsl.* '*confusion should be put on him*', I. B. HORNER; *see Book of the Discipline* III 44 *n.* 4); sāmaṇero . . . bhājanaṁ uddhanaṁ ~etabbo, Sp 851,18; *f.* mātikā ~etabbā, Sp 1144,11; āpatti ~etabbā, Sp 610,22 (*E^e* ropetabbā); *n.* na Buddhavacanaṁ chandaso ~etabbaṁ, Vin II 139,14; pañcahi dhanuggahasatehi bāhusahassena ~etabbaṁ dhanuṁ, Ja V 273,2'; mālāgandhâdīni tāva cetiye ~etabbāni, Sp 1143,10; *scdry.* n' ~etabbakaṁ Buddhavacanaṁ aññathā pana, Vin-vn 2821; (2) ~aniya, *q. v.*;

med. pass. part. anattamanatāya aññatitthiyapubbattaṁ ~ayamānā, Spk II 179,9; tasmiṁ Tathāgate parena ~iyamāno doso na rūhati, It-a II 101,29; nivāsentānaṁ āpattiyā ~iyamānāya kim imesaṁ ~etha, Sp 1198,2; *cf. also* Th-a II 79,11 ~iyamānaṁ *ad* Th 213 b 'āropamānakaṁ', *q. v.*; *pp.* ~ita, *q. v.*;

caus. ~āpeti, *q. v.*

āroha, *m.* [*ts.* = *BHS*], 1. *length, or height; ascending, mounting*; Abh 295 a (*syn.* dīghatā), 1109 c (*syn.* ucce adhiroha); Sadd 352,18; 553,8; *acc. sg.* ~aṁ vā passitvā pariṇāhaṁ vā passitvā, Pp 53,23; ~aṁ paṭicca pariṇāhaṁ paṭicca, Vibh 350,13; *instr. sg.* mā naṁ rūpena pāmesi ~ena Pabhāvati, Ja V 299,9* *foll.* (ārohapariṇāhena pamiṇi, *ct.*); °atthāya pāsādaṁ nisseṇi kāritā mayā, Ap 187,16; 2. *one who ascends or mounts, a rider*; *nom. sg.* so ~o hitâhitavicāraṇarahito rājavallabho, Bv-a 210,20; dve pādarakkhā, ~o eko, tipuriso hayo, Vin-vn 1571; *nom. pl.* ~ā, *ib.* 1570; *acc. pl.* gaje turaṅge bhinditvā ~e ca nipātayuṁ, Mhv LXX 233; 3. *one who is mounted, a mount*; *nom. sg.* āruyhatī ti ~o, Vv-a 35,8-9; — *ifc. v.* **assâ°** (+ Ja V 478,4; 486,20*; Paṭis-a 46,8; Upāsakāl 160,26) **nāgarājâ°** (Bv-a 210,17), **rathâ°** (Ja V 478 *n.* 5; Abh 376), **vaṇṇâ°** (Sn 420; Ja III 192,15*, 22*), **varâ°** (Vv31; Vv-a 31,22; 34,12-13*; 35,3,9; Ja VI 562,1*; 566,7*; 568,11*; Cp-a 93,18*), **sukhâ°** (Saddh 317), **svā°** (Mhv XVIII 38), **hatthâ°** (D I 51,8; A IV 107,12; Ap 300,11; 354 *n.* 11 = Ud-a 265,3*; Ja V 35,9*; 478,4; 486,19*; VI 21,26*; 592,14*; Sv 157,24; 720,31; Mp IV 54,3; Pj II 126,30; Thī-a 51,27; Paṭis-a 46,8; Ap-a 124,3*; 199,28; Cp-a 250,25; As 305,19; Moh 232,5; Mhv XLI 24; Sās 87,1; Abh 367 c; °kula, Th-a I 180,22); — *cf.* āruha.

ārohaka, *m.* [*ts.*], *a rider*; *nom. sg.* eko ~o, Sp 858,15; ayaṁ ~o mama anurūpo ti cintetvā, Mhv XXIII 71 (*cf.* Sah 83,23); *acc. sg.* yānam pi ~am pi bhañjati, Nidd I 146,6 (*v. l.* ārohaṇakam); *gen. sg.* ~assa vekallā itthī maṁ laṅghayī iti, Mhv XXIV 37; *pl.* cattāro ~ā, Sp 858,14.

āroha-kambu, *m/n.*, *with high* (?) *neck* (*prob. a hippological terminus technicus*); *m. pl.* ~ū sujavā brahmûpamā, Vv 748 (uccā c' eva tadanurūpapariṇāhā ca ārohapariṇāhasampannā, Vv-a 278,2-4).

ārohaṇa (°**na**), *n.* [*ts.*], (*the act of*) *rising, mounting, ascending, climbing*; Abh 216 a; *nom. sg.* mūlehi ojāya ~aṁ viya, Spk II 84,7; ujukāya sākhāya upari ~aṁ viya, Vism 664,2 (°naṁ); *acc. sg.* tato nisseṇito papatati, na ~aṁ (°naṁ) sampādeti, Pj I 70,16; *cf.* Vibh-a 226,30; *dat. sg.* nisseṇiṁ kareyya pāsādassa ~āya, D I 194,19; 198,22; 243,5; yathā vā . . . nisseṇi ~āya, Mil 356,8; *loc. sg.* ~e mahānidhi, atho orohaṇe nidhi, Ja VI 38,1* (maṅgalahatthiārohaṇakāle suvaṇṇanisseṇi-attharaṇaṭṭhānato nīharāpesi, *ib.* 42,1-2); — ārohaṇasajjaṁ katvā °atthāya rājānaṁ nimantesi, *ib.* 103,28; nisseṇi sukatā siyā saggass' °atthāya, Ja III 477,21*; sukhen' °atthāya Ākāsacetiyaṅgaṇe, Mhv XXII 26 (Mhv-ṭ 433,26); Bodhimaṇḍaṁ disvā °atthāya cittaṁ uppannaṁ, Sv 458,27; uddhaṁ °-vasena, Ud-a 194,10; Th-a II 82,29; — *ifc. v.* **aṭṭhasamāpatti-°** (Vism 708,1), **assâ°** (Ap-a 498,8), **kammâ°** (Spk II 84,8), **Gaṅgâ°** (Mhv XXXVII 191; -vatthu, Dhp-a III 436-49), **devalokâ°** (Cp-a 293,27), **nāvâ°** (Spk II 376,25), **nibbānâ°** (-kammaṭṭhāna, Sp 402,12; Spk III 269,8), **pabbatâ°** (Sv 43,14; Ps III 2,24; Mp I 113,12; Ud-a 127,28; Mhv XVI 6), **pāsādâ°** (Saddh 299), **rukkhâ°** (Ja IV 353,2'; Mp II 319,18), **saggâ°** (-sopāna, Vism 10,13*; Bv-a 121,4,25*; Upāsakāl 304,3*), **sukhâ°** (Sv 50,9); — — °-**kaṇḍa**, *m.*, *an arrow flying upwards*; *instr. sg.* kiṁ etaṁ ambapiṇḍaṁ uddhaṁ ~ena pātemi udāhu adho orohanakaṇḍena, Ja II 88,27; — °-**kāla**, *m.*, *the time of rising*; mahāpaṭhaviyā . . . ~o, Ja I 70,24; *loc.* ~e, Ja VI 32,6; — °-**kicca**, *n.*, *the need or use of climbing*; pupphite pana pāricchattake ~aṁ n' atthi, Sv 649,18 = Mp IV 58,19; — °-**nisseṇi**, *f.*, *a ladder for mounting*; ~i satasahassaṁ (agghati), Ja VI 488,30 = Cp-a 82,9; — °-**yogga**, *m/n.* = ārohaṇīya, *q. v.*; — °-**sajja**, *m/n.*, *ready to be mounted*; *m.* ratho kumāraṁ padakkhiṇaṁ katvā ~o hutvā aṭṭhāsi, Spk II 188,8 = Mp I 171,25 (*E^e* āruyhana-) = Pv-a 74,17 = Ap-a 257,32 (*E^e* āruhana-; *v. l.* ārūhana- = Ras I 29,19) ≠ Ja IV 40,5; 356,6; V 248,7; VI 39,19; *acc. sg.* rathaṁ nivattetvā sīhapañjarummāre pacchābhāgena ṭhapento ~aṁ katvā, Ja VI 103,28; *n.* ~āni kāretvā, Sv 147,9 *ad* D I 49,25 'pañcamattāni hatthinikā-satāni kappāpetvā'; *cf.* āruhana.

Ārohaṇa, *n.*, *name of a metre*; '~aṁ bha-bha-gā' bhâdayo gaṇā bhavanti ce ~aṁ nāma, Vutt-ṭ *C^e* 52,15-16.

ārohaṇatta, *n. abstr. of* ārohaṇa; *ifc.* an-° (Mhv-ṭ 238,27).

ārohaṇīya, *m/n.* (*ger. of* ārohati), *fit for riding*; *m. nom. sg.* kuñjaro . . . ~o, Vv-a 35,8 *ad* Vv 31; *acc. sg.* (rañño) ~aṁ nāgaṁ abhirūhitvā, D I 49,26,30 (= ārohaṇa-yoggaṁ, opavayhan ti attho, Sv 147,9; *cf.* Nett-a *C^e* 194,6); ~aṁ (nāgaṁ), Vv-a 253,7 *ad* Vv 689 'abhiruyha(ṁ)'; tesaṁ dāsaṁ hatthiṁ ~aṁ tañ ca gāmaṁ yathāsukhaṁ paribhogaṁ katvā adāsi, Dhp-a I 268,16; *n. loc. sg.* (pīṭhe) sukhena ~e, Mhv-ṭ 393,6 *ad* Mhv XVIII 38 'svārohe'; — °-**ratha**, *m.*, *car to be mounted by*; *nom. pl.* rājūnaṁ ~ā, Ja V 484,1' (ārohaniya-); — °-**hatthi(n)**, *m.*, *state-elephant*; Mp I 301,14 = Th-a II 221,13 (ārohaniya-); Ap-a 532,1 (ārohaniya-).

ārohatā, *f. abstr. of* āroha; *ifc. v.* **sukhâ°** (Moh 29,29).

ārohati, *pr. 3 sg.* [*ts.*; ā + √ruh, *Cl. I*] = āruhati, *to ascend, climb, mount*; *to go on or up* (*the basic meaning of this verb as that of the corresponding causative* āropeti, *q. v.*, *is much modified according to the objects*); paṇṇaloṇi rukkhe ca gacche ca ~ati, Sp 835,19; ṭhitikā uddhaṁ ~ati, Sp 1140,27; uddham pi ~ati heṭṭhā pi orohati, Sp 1181,26 ≠ 1182,10;

kammaṭṭhānaṁ vīthiṁ n' ~ati, Ps I 256,21; sagga-maggaṁ ~ati, Spk I 206,27; pakiṇṇakadhammadesanā pana saṅgahaṁ n' ~ati, Spk III 51,24 = Ud-a 420,11; rājā Supattaṁ assaṁ ~ati, Ap-a 498,3 ≠ Dhp-a II 117,11; diṭṭhârammaṇam eva ~ati, Paṭis-a 292,18; yathā hi koci rājā . . . rājagehaṁ ~ati, evaṁ vitakkaṁ nissāya cittaṁ ārammaṇam ~ati, As 114,17-20; ekam akkharam pi mukhaṁ n' ~ati, Sadd 890,16; cakkaratanaṁ tiyojanasatappamāṇaṁ ākāsaṁ ~ati, Upāsakāl *Cᵉ* 133,35; *Eᵉ* 321,26 ≠ Pj I 176,23; *3 pl.* kaṇṭakavaṭṭam pi ~anti suttam pi gāvim ~anti, M I 448,29-30; pabbataṁ catuhena (tīhena) ~anti catuhena (tīhena) orohanti, S II 191,4,23 (Spk II 160,3-7); imasmiṁ kāle migā pabbataṁ ~anti, imasmiṁ kāle orohanti, Ja I 143,29; attano dhammatāya makkaṭā vā vagguliyo vā ~anti, Sp 347,22; sace tādise pi senāsane ekena passena upacikā ~anti, āpucchitvā gantabbaṁ, *ib.* 779,9; yāva . . . gopānasiyo na ~anti, Sv 715,3; cittam ~anti, *ib.* 1051,31; te sāṭakā hatthaṁ n' ~anti, aññe va ~anti, Mp III 343,13; iṇanti gacchanti ~anti upari, Ap-a 440,20; *part. m.* pāsādā orohanto c' ~anto ca, Ja II 241,20; cetiyaṅgaṇaṁ ~anto, Spk II 204,28; dvattiṁsapadaṁ nisseṇiṁ uppaṭipāṭiyā ~anto, Pj I 70,15 ≠ Vibh-a 226,29; ~anto sadeviko disvā magge nisinnakaṁ, Mhv XXXIII 69 (Mhv-ṭ 618,15-16); *gen. sg.* Gijjhakūṭaṁ pabbataṁ ~antassa kāyakilamatho, S V 128,18; idaṁ anupubbena ~antassa yāvadicchakaṁ anussaraṇaṁ, Vism 422,31 (Vism-mhṭ *Sᵉ* II 325,14-15) ≠ Sp 160,27 (Sp-ṭ *Bᵉ 1960* I 391,28); *nom. pl.* ~antā vihaññanti (paripatanti), Vin II 117,18,20; 123,5,7; 141,17,19; 152,9,11; 153,12,14; uddhaṁ ~antā, Ja III 46,23; nāvaṁ ~antā, Vism 657,2; *imper. 3 sg.* ~atu Missanagaṁ jeṭṭhamāsass' uposathe, Mhv XIII 14; *2 sg.* ~a ca pāsādaṁ, Ja V 182,12*; *2 pl.* ~atha rathaṁ yāma nagaraṁ iti te 'bravi, Mhv XIV 42; *pot. 3 sg.* sahāyako uparipabbataṁ ~eyya, M III 130,27; seyyathāpi puriso pathaviyā vā pallaṅkam ~eyya pallaṅkā vā assapiṭṭhim ~eyya . . ., S I 94,26-29; ~eyya pi ce Gaṅgāya udakaṁ paṭisotaṁ, Mil 287,10; *fut. 3 sg.*, Pay *fol.* cau *v.* 1; idaṁ kaṇḍaṁ dūraṁ ~issati, Ja II 89,4; thero mahallakatte pi n' ~issati yānakaṁ, Mhv V 253 (Mhv-ṭ 238,28); *1 pl.* sayanam ~issāma, Th-a III 131,29; *inf.* Mogg-v V 149; jānāmi rukkhaṁ ~ituṁ, M I 366,21; ati-uccam pi rukkhaṁ ~ituṁ vaṭṭati, Sp 1214,15; ukkhipitvā ṭhapitanisseṇī viya sukhena ~ituṁ sakkā, Ja I 272,4'; tass' eko sindhavo posaṁ kañci n' ~ituṁ adā, Mhv XXIII 71; nāvaṁ ~ituṁ sabbe na-y-icchiṁsu tadā janā, *ib.* XLVII 48: giribhojakassa pana gehe eko sindhavo kassaci ~ituṁ na deti, Sah 83,21; Sineruṁ ~itu-kāmo viya, Sv 254,7; rājā taṁ ~itu-kāmo hoti, *ib.* 625,3; *abs.* Yaso kulaputto suvaṇṇapādukāyo ~itvā, Vin I 15,16 (*quoted* Ap-a 544,32); gaṇaṅgaṇûpāhanaṁ ~itvā, *ib.* 186,32; upāhanā ~itvā, Vin II 217,20,29; M II 155,7; S I 226,17; rukkham ~itvā, M I 366,22; Sp 453,14; padasā otaritvā uttaraṇakāle setuṁ ~itvā uttarantiyā pi anāpatti, Sp 912,11; rattabandhikāyo upāhanāyo ~itvā, Spk I 243,26; ~itvā sakaṁ nāvaṁ pilavantā 'va sāgaraṁ, Dīp IX 27; assaṁ ~itvā, Sah 83,25; turaṅgamaṁ ~itvā, Sās 87,1; ~itvāna taṁ yānaṁ gacchām' ahaṁ (*read* āhaṁ *metri causa*) yadicchakaṁ, Ap 350,15; ~itvāna me piṭṭhiṁ aṭṭhāsi lokanāyako, *ib.* 428,25 (*v. l.* āruh°); *med. part. n.* idaṁ kaṇḍaṁ dūraṁ ~amānaṁ ambapiṇḍivaṇṭaṁ yāvamajjhaṁ kantamānaṁ ~issati, Ja II 89,7 (*v. l.* abhiruyhissati); *ger.* ~anīya, *q. v.*

Ārohanta, *m.*, *Npr. of a chief minister*; ~o nāma mahāmatto bhikkhūsu pabbajito hoti, Vin IV 263,10.

āroha-pariṇāha, *dv.* [*ts.* = *BHS*], *height or length and breadth or circumference*; *instr. sg.* seyyathāpi kālapakkhe candassa yā ratti vā divaso vā āgacchati . . . hāyat' eva ~ena *and* vaḍḍhat' eva ~ena, S II 206,14; 207,1,22; 208,2 = A V 19,11; 21,5 = 123,16; 124,5,29; 125,13 (dīghaputhulattena, Mp V 4,12); ~ena surūpā aṅgasaṁyutā, Ap-a 536,8*; sīho nāma sarīravaṇṇena vā ~ena vā jātibalaviriyehi vā mama kalābhāgaṁ na pāpuṇāti, Ja III 192,8; ~ena abhirūpo si jātiyā, Ja IV 155,13*,18'; attano rūpena ~ena pamiṇi, Ja V 299,26'; ~ena tuly'asmā vayasā ubho, Ja V 343,12*; *loc. sg.* idam assa ~asmiṁ vadāmi, A I 289,11 (ayam assa uccabhāva-parimaṇḍalabhāvo ti vadāmi, Mp II 381,13-14); — °ādīhi assa samantā pāsādikattaṁ, Mhv-ṭ 446,9; rūpasampattiyā ca lakkhaṇena °ādilakkhaṇena ca sampanno, Ap-a 111,15; °vasena suṭṭhu vibhattaṁ, *ib.* 104,18; *in a long cpd.*, 363,2; 370,9; 376,13; 414,31; 441,9; 487,29; Upāsakāl 208,4; 326,11; — — °-va(t), *mfn.*, *tall and broad*; *m.* aṅgapaccaṅgasampanno ~ā vissaṭṭhavacano pañño magge saggassa tiṭṭhati, Ja VI 20,25* ≠ Ap 457,27; sa-upatiko ~ā rūpasobhāhi sampanno, Ap-a 570,31; *f.* mahāsarīrā ~atī, Th-a II 28,7 *ad* Th 151 'brahatī'; — °-**saṇṭhāna**, *dv.*, *a good stature and form*; °-sampanno dvattiṁsavaralakkhaṇânuvyañjana-samalaṅkatasarīro (bhagavā), Bv-a 129,25; — °-**samannāgata**, *mfn.*, *i. q.* °-sampanna, *q. v.*; °tta, *n. abstr.*, Ap-a 369,21; — °-**sampatti**, *f.*, *attainment of a good stature*; *nom. sg.* aṅgapaccaṅgasampannatā ~i, Pj I 33,23 = Ss 74,28; saṇṭhānaṁ ~i, Th-a II 180,34; *instr. sg.* ~iyā saṇṭhānasampattiyā ca sunibbatto, Ps III 402,6 = Pj II 453,1 *ad* Sn 548 'sujāto'; ~iyā brahā, Ps III 402,17 = Pj II 453,15 = Th-a III 47,7 *ad* Sn 550 = Th 820; *f. abstr.* °tā, Upāsakāl 208,13; — °-**sampanna**, *mfn.* [= *BHS*; *cf.* Mvy 2684], *gifted with a good stature*; *m.* ekacco assa-khaḷuṅko javasampanno hoti na vaṇṇasampanno na ~o, A I 288,2 *foll.* = IV 397,10 *foll.* ≠ II 250,6 *foll.*; (bodhisatto) vayappatto ~o thāmabalûpeto, Ja III 370,6; ~o, Pj II 383,18 *ad* Sn 410 'brahā'; *acc. sg.* ~aṁ abhirūpaṁ ekaṁ purisaṁ phalakaṁ katvā, Ja I 356,20; *nom. pl.* ~ā, Vv-a 278,3 *ad* Vv 748 b 'ārohakambū'; *acc. pl.* dhuravāhe ~e mahāgoṇe yugaparamparāya ayojetvā, Ja I 337,21.

āroha-pariṇāhi(n), *mfn.*, *having a good stature*; *nom. pl.* gokaṇṇā rathabhā rurū ~ino surūpā aṅgasampannā, Ap-a 536,10*.

Āroha-putta, *m.*, *Npr. of a* thera = Hatthâ°, *q. v.*; Th *p.* 12,20.

āroha-mada, *m.*, *pride of height*; *nom. sg.* ~o, Vibh 345,13 (ahaṁ dīgho ti majjanavasena uppanno māno ~o nāma, Vibh-a 468,3-4 = Sp-ṭ *Bᵉ 1960* I 305,1-2).

āroha-sampatti, *f.*, *attainment of tallness*; *nom. sg.* assā paṭhamayugalena ~i, dutiyayugalena pariṇāha-sampatti, tatiyayugalena vaṇṇa-sampatti

vuttā, Sv 626,29; *gen. sg.* iminā ~iyā abhāvaṁ dasseti, Ud-a 369,3.

āroha-sampanna, *mfn.*, *high, very great, mighty*; *m.* ~o uṭṭhāpitakañcanarūpasadiso (*scil.* nāgo), Ja VI 307,13' *ad* 307,8* 'brahā'; abhivaḍḍhito ~o (*scil.* nāgo), Ps III 127,17 *ad* M I 414,29 'ubbūḷhavā'; ~aṁ (*scil.* hatthiṁ disvā), Mp III 369,22 *ad* A III 345,20 'mahantaṁ'.

[1]**āḷa**, *n.* [*i. q.* aḷa, *sa.* aḍa], *scorpion's sting*; Sūci *ad* Abh 621 āḷaṁ vicchika-naṅgulaṁ (*cf.* Lüders, *Philologica Indica p.* 341 *f.*).

[2]**āḷaṁ** Peṭ 137,16 *prob. w.r. for* āvilaṁ; *read* āvilañ c' anāvilañ ca.

[1]**āḷaka**, *m. n.* [*etym. cf.* [2]āḷhaka ?], 1. *stake, tethering post*; *cow-pen.* 2. *arrow-straightener* (*cf.* Morris, JPTS 1886,158). 3. *name of a tree or shrub* (*cf. sa.* alakapriya *Terminalia Tomentosa*). — 1. Bv XXV,2 usabho va ~aṁ bhetvā patto sambodhim uttamaṁ (Bv-a 264,15 ~an ti goṭṭhaṁ. yathā usabho goṭṭhaṁ bhinditvā . . .). Cp II 1,9 ~e (Cp-a 112,28 ālāna-tthambhe). II 1,3 na tassa (*sc.* kuñjarassa) parikhāy' [*E^e wrong* parikkhāy] attho na pi ~-kāsuyā (Cp-a 111,16 kareṇuyā kaṇṇa-puṭena attānaṁ paṭicchādetvā khitta-pāsa-rajjuyā bandhitabba-~-saṅkhāta-āḷānena vā . . . vañcana-kāsuyā vā). 2. Mil 418,20 issattho ~aṁ pariharati vaṅka-jimha-kuṭila-nārācassa ujukaraṇāya; Dhp-a I 288,10 (*ad* Dhp 33) yathā nāma usukāro araññato ekaṁ daṇḍakaṁ āharitvā nittacaṁ katvā kañjiya-telena makkhetvā aṅgāra-kapalle tāpetvā rukkhâḷake uppīḷetvā nibbaṅkaṁ ujuṁ . . . karoti. 3. *n. pl.* ~ā Ap 16,9 (Ap-a 215,7 °âdayo gacchā, *shrubs*); 328,27; 346,18,25.

[2]**āḷaka**, *m.*, *i. q.* [1]aḷaka (*cf. normal spelling of Npr.* Āḷakā *for sa.* Alakā, Sūci *ad* Abh 32 Alakā eva Āḷakā), *lock of hair, curl*; Vv-a 349,13 kocchaṁ nāma ~âdi-sandhāpan'atthaṁ kesâdīnaṁ [*E^e wrong* kosâ°] ullikhana-sādhanaṁ (*comb = instrument for combing hair in order to arrange, keep in place, locks etc.*).

āḷaka-kāsu, *dv.*, *see* [1]āḷaka *and* kāsu.

Āḷakamandā (Āla°), *usual spelling for* Aḷa°, *see* Alakamandā *and* Alakā, *and cf.* PPN *s. v.* Āḷakamandā *for further references.*

Rem.: Vin II 152,13 tena kho pana samayena vihārā ~ā honti, *prob. "at that time* vihāras *were (like so many)* Ā.s", *i. e. thronged with people like the city of the gods* (*cf.* D II 147,1 *ff.* = 170,7 *ff.*), *thus affording no privacy to the monks who felt ashamed to lie down for sleeping* (Sp 1219,17 ~ā ti ek'aṅganā [*"one big space, nothing but courts"*] manussâbhikiṇṇā).

Āḷakā, *f.*, *i. q. prec.*

ālagga, *mfn.*, *pp. of* ā+√ lag [*sa.* ālagna], *clinging, adhering, attached to*, Ja V 498,23' piyavatthūh' ~o, *doubtful reading of E^e for C^e* °vatthumhi laggo, *S^eB^e* vatthu-lobhena.

(**ālaggeti**, *pr. 3 sg.*) [ā + *caus.* √ lag], *to fasten, hang, attach, suspend, construed with loc.*; *abs.* ~etvā: veḷ'agge ~etvā, Vin II 110,33; daṇḍe ~etvā, 131,17; rukkhe ~etvā, 182,38; 217,19 *foll.*; III 208,13; aṁse ~etva, Pj II 382,8; rukkhe sāṭakaṁ ~etvā, Vin III 63,28; ~etvāna: veḷ'agge ~etvāna, Ap. 73,2.

ālapati, *pr. 3 sg.* [*ts.*, ā + √ lap], *to address, speak to, converse with, usually with acc. of person addressed, v.* Kacc (*Chap*) 309, *where acc. is said to be used in place of instr.*; *and with direct object only implied*: *to answer a greeting, to call, name, speak*; *pr. 3 sg.* nāmena maṁ bhagavā ~ati, *the Exalted One addresses me by name*, Vin II 156,21 = S I 212,12 ≠ Nidd I 193,12; gottena ~ati, *addresses by clan name*, ib. 210,18; *also* 365,15; II 52,28; 53,2; 77,24; Kv 415,23 *foll.* (*syn. with* bhaṇati, katheti, voharati); Peṭ 96,17 *foll.*; Ja II 16,16'; III 134,4'; 452,21; Pj II 160,7; 347,27—32; 383,16; 509,26; Ud-a 53,31; 192,27 (ɔ: voharati); bhagavā te bhikkhū ~ati, bhante ti vadamānā te bhagavantaṁ paccā~anti, Spk II 3,3; I 269,17; *with neg.* taṁ . . . nâ~ati, Ja I 433,12,14; *2 sg.* ~asi: Ja III 452,25*; V 201,28*; *3 pl.* ~anti, Ja II 15,12 *answer a greeting, speak to*; Pj II 487,15 (ɔ: avhayanti, āmantenti); Ras II 33,3 *to name, refer to*; *part. m. nom. sg.* ~anto, Ja III 134,5' Gaṅgaṁ samudda-nāmena; Pj II 42,27; 351,14; 517,17; 591,23; Spk I 45,21; nāmena ~anto, *addressing by name*, Mhv XXXVI 115; *pl.* ~antā, Ps I 100,8; Spk II 233,5; *with neg.* anā° Ud-a 257,29; *acc. sg.* ~antaṁ, Ud 6,2; *with neg.* vandite nâ°, Mhv V 123 *not answering the greeting*; anā° Sv (II) 583,12; *instr. sg.* ~antena, D II 141,16 *to speak, address*; *f. nom. sg.* ~antī, Ja VI 555,27'; *pot. 3 sg.* ~e, *with neg.* nâ°, Ja V 452,7*; ~eyya, Ja V 297,18*,26'; *1 pl.* ~eyyāma, Vin I 157,9 (cf. sallapati); *aor. 3 sg.* ~i, Vin IV 18,28; Ud 5,31; Ja V 258,21* (*metr.* °pī); 317,10'; Pj II 347,22 *foll.*; Ud-a 72,26; Spk II 1,13 (ɔ: āmantesi); Dīp XII 49; *with neg.* nâ° S I 177,33; *med. 2 sg.* ~ittha, Pv IV 5,6 (*with gen. obj.* tassa); Mhv V 127; *3 pl.* ~iṁsu; *with neg.* nâ° Vin I 157,26; II 78,28 *foll.* = 124,19 = III 162,7 foll.; *1 pl.* ~imhā, Vin I 159,5; *fut. 3 sg.* ~issati, S I 177,27 *foll.*; Spk I 315,10; *1 sg.* ~issāmi, S I 177,28; Kv 415,34; *with neg.* nâ° S I 177,29; *3 pl.* samaṇā . . . vuccamānā nâ~issanti, *speak, answer a greeting*, Ja II 15,14; Vin II 140,12; *abs.* ~itvā, Vv 50,17; Ja III 452,18; Ps II 127,30; *inf.* ~ituṁ, *cf.* lapituṁ, sallapituṁ; ālapitukāma, *mfn.*, Kv 415,23 *foll.*; *pp.* ~ita, *q. v.*; *pass.* ~iyati, *q. v.*

ālapana, *n.* [*ts.*] (*vb. noun from* ālapati), (a) *address, mode of address, addressing* = āmantaṇa; (b) *the Vocative Case*;—(a) Sadd 171,26 *foll.*, *enumerates the categories of ~ and defines them ad* bho: (1) puggalâ° *personal address, usually in association with a* guṇipada, *subst.*, *as in* evaṁ bho purisa jānāhi, (2) dhammâ° *general or impersonal, used always in the sg. and no* guṇipada *ever used with it, as in* acchariyaṁ vata bho; aho vata bho paṭikūlo āhāro ti, Vism 343,10, (3) nijjīvâ° *either a* puggalâ° *with the* guṇipada *understood as in* bho ehi *or in addressing an inanimate object as though it were personified, as in* ummujja bho puthusile, S IV 312,28; *nom. sg.* ambho purisâti ~âdhivacanaṁ etaṁ, *this (phrase) 'O man' is a synonym for addressing*, Vin III 73,33; bhikkhave ti yesaṁ kathetukāmo, tad ~aṁ, Pj II 396,12; bhikkhave ti dhammappaṭiggāhakapuggalâ~am etaṁ, Ps I 241,3; re ti ~aṁ, Pv-a 131,28; bhikkhave ti ~aṁ, Mp I 74,2; evaṁ (E^e ehaṁ) bho purisâti ~am etaṁ, II 199,11; bho ti °-mattaṁ II 286,14; IV 138,1; Th-a II 50,1; 74,9; ñātayo ti . . . tesaṁ sabbesaṁ ~aṁ, 105,10; bhaddante ti °âkāra-dassanaṁ, *indication of the manner of addressing*, III

31,15; Spk II 7,3: Ap-a 361,5-8; Cp-a 202,22; kin ti pucchāvasena ~aṁ, Ja III 521,29'; yehi saha ~aṁ phāsu, Nidd II 275,10 *conversation*; *instr. sg.* ~ena ālapanti, Ja VI 555.27'. (b) *voc. case, treated by Grr. as belonging to the nom., v.* Kacc. (*Chap*) 287, Mogg I 12; II 98 *etc., but sometimes treated as a separate* (*eighth*) *case*, Pay Fsb. II 82 *fol.* ghū (*v.* Franke, *Gesch. u. Kritik, pp.* 4 *foll.*); — *ifc.* **aniyāmitâ°** (Ja III 177,18'); **turitâ°** (Ps II 127,32); **paccattâ°**. — **°-ekavacana**, Sadd 90,8-12-24; **°-pada**, Sadd 90,27; Saddasāratthajālinī 235; **°-bahuvacanapadāni**, Sadd 91,4; *v.* ālapati, Sadd 1245.

ālapanatā, *f.* (*abstr. of prec.*), *ifc.* an° *q. v.*

ālapanā, *f.* [*i.q.* ālapana, *n.*], *addressing, solicitation, supplication, cajolement*; *nom. sg.* ~ā lapanā sallapanā ullapanā samullapanā unnahanā samunnahanā ukkācanā samukkācanā (*v. l.* °kāpanā, as at Nidd I 388,3) anuppiyabhāṇitā cāṭukamyatā (Nidd pātu°) muggasuppatā pāribhaṭṭatā, Vibh 352,28 = Vism 23,11 = Nidd I 388,1 *and adds* parapiṭṭhimaṁsikatā, yā tattha saṇhavācakatā sakhilavācakatā mettavācakatā apharusavācakatā; (Vibh-a 482,15 *foll.* = Nidd-a I 419,14 *foll.*); Vism 26,32 *foll.*; *abl. sg.* ~ā (*contr. of* ~āya): ~ā (*v. l.* lapanā) ārato assa, Nidd I 389,4.

ālapita, *mfn., pp. of* ā lapati [*ts.*], *addressed, spoken to, etc., nom. sg.* ~ito, Vin I 296,26; buddhehi ca ~ito bhikkhusaṅgho, Spk II 233,5; *nom. pl.* ~itā, Peṭ 96,16.

ālampa, Peṭ 148,19 °-nirodhaṁ *wrong spelling for* ālamba-ni° (*due to similarity of* mp/mb *in Burm. script* ?), see ¹ālamba.

Ālampāna, Ālampāyana,, *wrong spellings for* Ālambāna, °bāyana *q. v.* (*cf. prec.*); Cp II 2,5 *ff.* *E*ᵉ °pāno, °pānena na ku° (*read*: °bāne na ku°); Ja VI 178,19 *and* 180,1 °mpā° *Burm. v. l. for* °mbā°.

¹ālamba, *m.* [*ts.*], 1. *something to hang on to*; *ifc.* latā° *"creepers (like) ropes to cling to"*, Saddh 245; 2. *support, prop*; *ifc.* an-°; — **°-daṇḍa**, *walking stick*, Ap 456,29 (*i. q.* ālambana, ālambana-daṇḍa *q. v.*); 3. *m. n., as a philosoph. term* = ālambaṇa *and* ārammaṇa *q. v., object of sense or thought*; *topic of meditation*; Abh 94 *enumerates six* ~ *and gives five syn.s of* ~ : rūpaṁ saddo gandha-rasā phasso dhammo ca: gocaro / ~o visayo te chârammaṇâlambaṇan ti ca; Saddh 463 *f.* °-bhedena arūpa-jjhāna-sammataṁ / ākāso c'eva viññāṇaṁ tad-abhāvo ca tag-gataṁ cittaṁ arūpa-jjhānassa ~ā caturo matā; Nāmar-p 229 *f.*; — *ifc.* **pañcâ°**, Nāmar-p 238 pañca-dvāre vattamānaṁ ~aṁ yathākkamaṁ; — **°'atthikatā**, (*abstr. of* ālamba + atthika), *the fact that the objects of sense are prerequisites, dependence on sense-objects*, Nāmar-p 85 ~ā chando; **°-gijjhana-rasa**, *whose essential property is the coveting of sense-objects*, Nāmar-p 106 lobho ... ~o; **°-nirodha**, Peṭ 148,19 ~aṁ (*E*ᵉ *w. r.* ālampa°) ... samudāgacchanti; **°āhanana-rasa**, *whose essential property is impingement upon sense-objects*, Nāmar-p 81 takko ... ~o.

²ālamba (*recte*: āḷamba, *cf. sa.* āḍambara; Morris, *JPTS* 1887,103), *the sound of the* āḷambara *drum*, Abh-sūcī (*ad* Abh 144) ~a iti saddāyate ti ālambaro; *cf. next.*

Āḷamba, *Npr.* (*cf. prec.*), Vv 165 = 580 ~o Gaggaro (*w. rr.* gaggamo, bhaggaro) Bhīmo ..., Vv-a 96,18 ~o ti ādi turiya-vādakānaṁ devaputtānaṁ ekadesato nāma-gahaṇan ti vadanti, turiyānaṁ pan' etaṁ nāma-gahaṇaṁ; Hardy (Vv-a 372) *supports the meaning rejected by* Vv-a.

Ālambagāma (*v. l.* Āḷ°), *m., Npr. of a village in Ceylon*; **°-vāpi**, *a tank in* ~, Mhv XXXVI 131 ~iṁ Jeṭṭhatisso akārayi.

ālambaṇa, *n., by-form of* ārammaṇa (*q. v. for meanings*) *introduced in late medieval* Abhidhamma *literature under sa. influence* (*cf.* BHS ālambana *and* ārambaṇa), *with* (*not quite consistently written*) ṇ *under influence of* ārammaṇa *and* ārambaṇa (*and prob. to distinguish it from* ¹ālambana); *see also* ¹ālamba 3. *and cf.* Lüders, *Beobachtungen über die Sprache d. buddh. Urkanons*, § 33; Abh 94 (*see* ¹ālamba 3.); cha ~āni, Abhidh-s 16,6 (*enumerated* 13,25 *as* ārammaṇāni); pañcâ~āni pañca-dvāre āpāthaṁ āgacchanti, 16,25; Ss 82,30 *ff.* (*cf.* Vism 125,18); 85,1 (*cf.* Vism 327,3); ~aṁ atimahantaṁ, mahantaṁ, parittaṁ, atiparittaṁ, Abhidh-s 17,13-32; vibhūta *and* avibhūta ~, 17,31 *ff.*; aniṭṭha, iṭṭha, atiiṭṭha ~, 18,25 *ff.*; arūpâvacara-kusalañ ca mano-kammaṁ ... °-bhedena catubbidhaṁ hoti, 24,13; °-vasena 45,25 (~ = nibbāna); ~aṁ ñātum icchanti jinasāvakā, Saddh 369; — *ifc.* **ekâ°-saṇṭhiti**, Saddh 460 ek'aggatā ti cittassa ~i; **châ°** Nāmar-p 238; — **°-bhūta**, mfn., *having become objects*, Abhidh-s 19,5; **°bheda**, *see above*; **°-mana**, *mfn.* (*bhvr*), Nāmar-p 73 ~aṁ cittaṁ; **°-rasa**, *mfn.* (*bhvr*), Nāmār-p 75 vedanâ°ā; **°-saṇṭhiti**, *see above* ekâlambaṇa-saṇṭhiti; **°-samodhāna**, *mfn.* (*bhvr*), Nāmar-p 74 ~o phasso; **°âghāta-rasa**, *mfn.* (*bhvr*), Nāmar-p 107 doso ... ~o.

ālambati, *pr. 3 sg.* [*sa* ālambate; ā + √lamb], *to hang on to, cling to, take hold of, adhere to, depend on, resort to, base on, clutch, support one's self against, lean against, climb, be dependent on*; *pr. 3 sg.* ~ati, Sadd 406,30; *med.* ~ate, Samantak 9; *part. med., n. nom. pl.* ~amānāni, Samantak 178; *imper. 3 pl.* sabbe va ~antu vimānaṁ, Vv 1001 (Vv-a 350,4 ~antū ti ārohantu); *aor. 3 pl.* te ~iṁsu vimānaṁ, Vv 1002 (Vv-a 351,9 āruhiṁsu); *abs.* ~itvā, *with loc.* kimhi nu kho ahaṁ ~itvā uttareyyaṁ, Vin I 28,35; idha ... ~itvā uttaratu, *ib.* 29,1; lāpulatā tiṇe vā ... soṇḍikāhi ~itvā tassûpari vaḍḍhati, *the bottle-gourd creeper, clinging to grass ... with its tendrils grows over it*, Mil 374,13; *with acc.* kapisīsaṁ ~itvā, D II 143,21 = 28; Ja III 23,7 (*E*ᵉ °sīse); addasa deviṁ dvārabāhaṁ ~itvā ṭhitaṁ, D II 190,10; na ca pāṇinā ~itvā āsane nisīdati, M II 138,2; taṁ (ālambana-rajjuṁ) ~itvā parivattantassa, Ja III 396,17; ālambanaphalakaṁ ~itvā ṭhitako va parinibbāyi, Spk II 190,18; sākhā ~itvā rukkham abhirūhanaṁ bhavati, Mil 351,6; ~itvā karaṁ rañño, Mhv V 65; *ib.* 256; taṁ maṇḍapaṁ hatthehi ~itvā, As 210,27; *in psychology*: *dependent on, based on, with acc.*, kammaṁ kammanimittaṁ vā ~itvā pavattati, Abhidh-av 62,7; ~itvā uppajjanti, Rūpār 151,18; 152,1; Vism-mhṭ *S*ᵉ III 281,1; ~itvāna: ~itvāna rajjukaṁ, Abhidh-av 62,12; ālambā (= *sa.* ālambya, *with metr. lengthening*) sayitā kaññā. Samantak 72; *ger.* ~itabba: ~itabbaṭṭhāna-

virahite, Ja V 72,22', *v. l.* for ~itaṭṭhāna° *ad* anālambe; *n. acc. sg.* na vacanamattam ev' ~itabbaṁ, *one should not depend on the mere word*, Abhidh-av 88,6; *pp.* ~ita, *mfn.*, *q. v.*; *pass.* -īyati, *q. v.*

¹**ālambana**, *n. [ts.], vb. noun from* ālambati, *support, basis, prop, staff to lean on*; ārammaṇaṁ ~aṁ nissayaṁ, Nidd II 104,27 *ad* Sn 1069; Ap 213,13; 283,22-24; 456,27 (= *ib.* 29 ālamba = Th-a I 107,17, kattarayaṭṭhi); *a thing to cling to, a support*: heṭṭhā patiṭṭhâbhāvena upari ~âbhāvena ca gambhīro, Pj II 214,9 *ad* Sn 173 = S I 53,17* appatiṭṭhe anālambe gambhīre; *cf.* Spk I 110,22; *support, a person who supports*: so tumhākaṁ upaṭṭhāko bhavissati ~o ca, Mil 126,12; — °-**khandha**, *m.*, *post or tree stump at end of* caṅkama *for leaning against during intervals of meditation*, Ss 50,35 (*cf. next and* apassena-tthambha); — °-**tthambha**, *i. q. prec.*, Spk I 85,27 bhikkhu caṅkame caṅkamamāno vā ~aṁ nissāya ṭhito vā (*v. l.* khandhaṁ); — °-**daṇḍa**, *m.*, *staff, walking stick* (= ālamba-daṇḍa *q. v.*), Abh 443 ~asmiṁ kattarayaṭṭhi; °-**dāyaka**, *m.*, *Npr. of a* thera, "*Giver of a staff*", Ap 213,11 *ff.*; °-**dāyaka-vagga**, *m.*, *title of* Ap XXIII; °-**naṅgala** *n.*, rañño ~aṁ, *the plough the king handles (lit. leans on) at the sowing festival*, Ja I 57,25; Ps II 290,22 °-**phalaka**, *n.*, *board or slab to lean against or recline on for taking rest during exercises on the* caṅkama; Sp 458,29 caṅkame apassāya tiṭṭhantassa ālambana-rukkho vā ~aṁ vā ... apassenaṁ nāma (= Kkh-ṭ 84,23); Ja I 8,11 alaṁkata-caṅkamassa ubhosu antesu ~aṁ vidhāya; 31,13 (= Cp-a 96,31 yakkho caṅkamana-koṭiyaṁ ~aṁ nissāya ṭhatvā ... dārake khādi); IV 489,11; Ps III 61,5; Spk II 190,18 ~aṁ ālambitvā ṭhitako va nibbāyi; Vibh-a 474,33 ~aṁ apassāya ṭhita-kāle; °-**bāhā**, *f.*, *banister of staircase* Vin II 117,21 = 120,5 = 121,7 = 152,12 = 153,15; °-**mantaṁ** Ja IV 457,1 *w. r. of Eᵉ for* Ālambāyana-mantaṁ (*so Cᵉ, Eᵉ v. l.*), *see* Ālambāyana; °-**rajju**, *f.*, *a rope one clings to*, Ja III 396,13' (*expl.* rajju vâlambanī *ib.* 7*); Sv 472,4; °-**rukkha**, *m.*, Sp 458,29, *cf. above* °-phalaka.

²**ālambana** *incorrect spelling for* ālambaṇa *q. v.*

āḷambara (*and* āl°), *m.* [*sa.* āḍambara] (*cf.* KUIPER, *Proto-Munda Words*, 85 *ff.*), *a (deep-resounding) drum*; (*only lexx.*: *the sound of that drum; noise, din, turmoil*); Abh 144 (Abh-sūci: ālamba iti saddāyate ti ~o); 854 ~o tu saṁrambhe bheri-bhede ca dissati (Abh-sūci saṁrambhe kolāhaḷe); Vin I 15,11; pāṇissarā mutiṅgā ca muragā~āni ca, Ja V 390,25* = Anāg 23; ~ā mutiṅgā ca nacca-gītā suvāditā, Ja VI 120,3* = 122,28*; *in cpds.* murajâ~turiya-saṅghuṭṭho, Vv 971 (Vv-a 340,21); sattikâ~âdikaṁ, Mhv LXIX 20; *see* ²alasatā: — °-**megha**, *m.*, *a cloud producing thunder like an* āḷambara *drum*, ~o viya thanatī (*read thus*) ti taṁ (Āḷambaraṁ *q. v.*) sandhāya vadanti, Ja II 344,21.

Āḷambara, *m. Npr. of a drum made by the asuras* (*see* PPN), Ja II 344,19.

Ālambāna *see next.*

Ālambāyana, *Npr.* 1. *of a snake-charm*, 2. *of a* brāhmaṇa *who after learning it becomes a snake-charmer* (Cp-a 122,11: ~o ti °-vijjā-parijappanena ~o ti evaṁ laddha-nāmo ahi-guṇṭhika-brāhmaṇo). [~ 1. *prob. deriv. from sa.* ālambā *a plant with poisonous leaves; the charmer chews an* osadha *and spits it into the snake's mouth*, Ja VI 185,4. *The (uncontracted, genuine Pali) form* °bāyana *is used in* Ja *prose besides the (contracted, original Eastern) form* °bāna *appearing in* gāthās *besides the abbreviated* Ālamba (*quoted* Sadd 258,11); Cp *has* °bāna (*Eᵉ misspell* °pāna), Cp-a *throughout* °bāyana]. — 1. acc. °-**mantaṁ** Ja IV 457,1 (*Eᵉ w. r.* ālambana°); VI 178, 19,29; Cp-a 119,7. °-**vijjā** *see above.* 2. Ja VI 178,23 -197,20 *passim* (*verse*: °bāno 182,2*; 193,19*; °ba 192,18*; 194,7*). Cp II 2,5 *f.*; Cp-a 120,4—124,18 *passim.* °-**brāhmaṇa** Cp-a 122,28.

ālambita, *mfn.*, *pp. of* ālambati [*ts.*], *clung to, adhered to*: ~a-ṭṭhānavirahite, Ja V 72,22'.

ālambīyati, *pr. 3 sg.* (*pass. of* ālambati), ~ati, Sadd 765,1; *med.*~ate, Sūci *ad* Abh 94.

(**ālambeti**), *pr. 3 sg.* (*caus. of* ālambati), *to hang up, suspend, dangle; abs.* ~etvā: olambakadāmāni ~etvā, Vv-a 32,28; ~etvāna: *with neg.* nâ~etvāna caraṇe nisīdeyya, *one should sit down without dangling one's feet*, Bhes 3 : 22.

ālaya, *m. and n.* [*ts.*], 1 (a) *house, dwelling, habitat, household, a built structure*; (b) *nest, lair, perch, shelter*; (c) *abode, seat, place of rest, resort, haven, repository*; (d) *domain, field of activity, sphere, ken.* 2 (a) *liking, inclination, attachment, fondness for, partiality towards*; (b) *affection, love*; (c) (*as a metaphysical concept*) *desire, yearning, clinging, sensual attachment* (*syn. with* taṇhā); (d) *thought preparatory to a decision* (*regarding the* vassa), *the decision* (*itself*). 3 *feint, pretence, ruse, dissimulation, impersonation*: — li silesane, allīyanti etthā ti ~o, Rūp 232,12; lobho rāgo ca ~o, Abh 163; 205 (allīyanti rañjanti etthā ti vā ~o, Sūci); 1097 (jinâ~o devâ~o ityādisu ghare, Abh-Sūci) — 1 (a) tesaṁ ~e rati nāma natthi ... okan ti ~aṁ, Dph-a II 170,4 (ɔ: nikete); okaṁ vuccati ~o, anokaṁ vuccati an~o, ~ato nikkhamitvā an~-saṅkhātaṁ nibbānaṁ paṭicca ... *ib.* 162,10 *foll.*; *cf.* ~e rati, ~aṁ akatvā, an~e anapekkhā, *with implied household attachment ib.* 170,4 *foll.*; - *i/c.* **ariyâ°**, *habitat of the* ariyā, Dīp I 19; **uposathâ°** *an* up° *hall*, Mhv XXXVI 16; **gītâ°** *a music hall*, Samantak 745; **caṅkamâ°** *as dv. cpd.*, *a walk and a* padhānaghara, *or as karmadh.*, a padhānaghara *enclosing a walk*, Mhv LXXXIV 20; **janâ°** *a place of assembly for the people*, Abh 210; **jinâ°**, Ap 548,1; **dīpâ°** *lamp-chambers*, Ja VI 432,11 (= 444,5'); **devâ°** *shrine*, Abh 955; Mhv XXXVII 40 *etc.*; **devarājâ°** *shrine to the* deva *king* (Uppalavaṇṇa), Mhv LXXXV 87; *palace of the king of the deities*, *ib.* 87; **potthakâ°** *library*, Rūpārūp 147,10; **bhusâ°**, *f.*, ~ā Ja V 5,29* (*cf.* 6,15'); **mātâ°** *mother's house*, Ja II 40,17 (= *ib.* 21'); **vanâ°** *bhvr. cpd.*, *forest-dweller*, Ap 507,19; **ratanâ°** *jewelled chamber*, Samantak 416; 715; **surâ°**, Jinak 116,4; (b) balākā ... palehiti (*fut. 3 sg. of* palāyati) ~aṁ, ~esini, Th 307 (Th-a II 131,10 *foll.* ~an ti nilayaṁ, attano kulāvakaṁ, ~e nisīdati tattha ~aṁ (*v. l.* ~e) nilīyanam eva icchantī); nānā-sakuṇa-m-~o, Ap 121,15 (Ap-a 397,7 pakkhīnaṁ ~o ādhārabhūto): āsīvisâ~-same kaḷebare, Ap 534,7; āsīvisâ~nibho ... deho, Tel 70; mīḷhâ~ ... (deha), Tel 54; pabbhāraleṇasadise ~e karonti, Ps II 216,2 = Mp

III 202,2; kokilâdivihaṅga-virutâ~ehi, Ud-a 56,3; gatasiṅgaṁ va ~aṁ, Ja V 92,21*; (c) ratanagaṇānam ~aṁ, S V 400,21* = A II 55,32* = III 52,29* (Mp III 94,4 ~an ti vāsaṭṭhānaṁ); pabbato ... mahābhūtagaṇâ~o, Ap 162,22 (Ap-a 432,22 °gaṇassa ~o patiṭṭhā); Ja V 63,14*; VI 579,24*; Mil 283,16; Himavā ... devatānañ ca ~o, Ap 28,8 (Ap-a 234,30 ~o agārabhūto); kimīnam ~aṁ etaṁ, Spk I 274,11*; bahudukkhānam ~o, *the seat of many ills*, Thī 270 (= Thī-a 213,2); sabbarogānam ~o, Ja I 146,12; udaka-saṅkhātā ~ā, *from their abode „water"* Dhp-a I 289,7 *ad* Dhp 34, okam okata ubbhato; Saddh 200 = *haven;* — *i/c.* **karunâ°** *repository of benevolence*, Bv-a 1,6; **jalâ°** *watercourse, reservoir*, Abh 658; Samantak 56; **tidasâ°**, *abode of the deities*, Abh 10; Tel 3; — **°salilâ°** *repository or abode of* (visuddha-, Mhv LXXIII 28); **Himavâ°** *bhvr. cpd., having the* Himavā *as the abode*, Ap 464,3; (d) buddhā pi buddhe pucchanti visayaṁ sabbaññu-m-~aṁ, *in apposition to* visayaṁ, Ap 3,9 (Ap-a 108,8 sabbaññutañāṇassa visayaṁ ārammaṇabhūtaṁ); **sīlâ°** *sphere of morality*, D III 147,6* soceyya- ~y'uposathesu ca (Sv 923,6); 2 (a) rājakumārena piṇḍamhi ~e dassite, Ps V 57,18; natthi me ... gihibhāvāya ~o, Dhp-a I 121,15 = *ib.* 18; natthi mayhaṁ tasmiṁ ~o, Dhp-a IV 183,18; bhogesu pana ~aṁ vissajjetvā, Spk I 61,7; khandhesu ~aṁ pahāya, Dhp-a IV 62,23; vasanaṭṭhāne ~aṁ akatvā, Ja II 79,21; nivāsanaṭṭhāne ca sâ~ā sâpekkhā, Ja I 427,7; jīvite ~aṁ, Ja II 336,21; rājā tasmiṁ ~aṁ katvā, Thūp 102,22; (b) °-vasena bhariyaṁ kulāvakaṁ katvā, *alluding to the wife as a nest by reason of attachment*, Spk I 38,2; sattā piyabhariyāsu viya sesesu ~aṁ na karonti, Ja VI 458,2; sā kaniṭṭhamhi (puttamhi) ~aṁ vissajji, *trsl. she forsook attachment for ... i. e. suppressed her motherly love giving up all hope*, Vism 645,24 ≠ 646,3; *cf. ib.* 645,29 = 646,7 °-vissajjanaṁ; jīvite sa-~ā nivattantu, nir~ā imaṁ pabbataṁ abhiruhantu, Ud-a 80,33; (c) Abh 163 (lobho rāgo ca ~o, Sūci); — °apekkhāsu ~o. *ib.* 1097; chetvā āsavāni ~āni, Sn 535 (Pj II 433,4 dve ca ~āni paññāsatthena chetvā); chetvā maccuno jālaṁ chinnâlayattā gacchanti, Ja VI 46,4*; kāmâ~e asattaṁ, Sn 177 = S I 33,3* (*two* ~āni: kāmesu taṇhādiṭṭhivasena duvidho ~o, Pj II 216,3; *but* Spk I 85,9 kāmâ~e asattan ti pañcakāmaguṇâ~e alaggaṁ); *BHS has three* ~āni = *threefold* tṛṣṇā: kāma°, bhava°, vibhava°, *v.* BHSD; sāmūhatā sabba-bhavâ~ā, Mil 146,19; yassâ~ā na vijjanti, Sn 635 = Dhp 411 (Pj II 469,3 ≠ Dhp-a IV 186,6, ɔ: taṇhā); ā° *as twofold*: kāmâ° *and* taṇhâ° *at* Sv (II) 464,21 = Ps II 175,2 = Spk I 196,5; *syn. with* taṇhā: pañcas' upādānakkhandhesu chando ~o + so dukkhasamudayo, M I 191,4 (Ps II 230,14 °-karaṇavasena ~o); *cf.* Vism 497,27 *where the four Truths are explained on the basis of* ā° (*see* °-rāmatā); *general epex. explanation*: pañcakāma-guṇesu ālayanti (*as with* C^e; E^e allīyanti *with v. ll.*), tasmā te ~ā ti, aṭṭhasatataṇhāvicaritāni vā ālayanti, tasmā pi ..., Sv (II) 464,13 *foll. ad* D II 36,3 ≠ Ps II 174,30 *foll. ad* M I 167,32 = Spk I 195,22 *foll. ad* S I 136,11 (*expl. stock passage* °-rāmā ... ayaṁ pajā °-ratā °-sammuditā, *cf.* ālaya-rāma; *ad* Vin I 4,35 Sp 961,19 *foll. omits* taṇhāvicaritāni *while* Mp III 128,4 *foll. ad* A II 131,31 *has*: taṇhādiṭṭhīhi allīyitabbaṭṭhena ~o ti pañcakāmaguṇā, sakalam eva vā vaṭṭaṁ *with a somewhat wider connotation*); *also cf.* °-samugghāta; ~ā ti taṇhâ~ā, Ps III 439,13; apekkhā ti ~o nikanti, Spk I 147,24; *also cf.* °-samugghāta; ~ānaṁ samugghāto, Ud-a 151,24; na ~o karaṇiyo, Mil 213,2; *syn. with yearning, expectation, struggling, grasping etc.*, Ps II 223,14; *cf.* Dhp-a IV 63,1; Ps II 174,30 *ad* M I 167,32; ālayanti sattā etenā ti ~o taṇhā, tad-abhāvena nir~ā, Cp-a 133,23; taṇhādiṭṭhīhi ~aṁ akaronto, Nidd-a I 164,29 *expl.* amamāyanto Nidd I 51,5 *ad* Sn 778; pañc'upādānakkhandhā ~o, Vism-mhṭ S^e III 368,14; (d) *decision regarding the observance of the* vassa: ~o nāma idha vassaṁ vasissāmī ti citt'uppādamattaṁ, Sp 1071,18; tam pi alabhantena ~o kātabbo, *ib.* 1071,17 ≠ *ib.* 28 *expl.* satthe vassaṁ upagantuṁ, Vin I 152,6; Sp 1235,31—1236,11 *passim*; sace pana idha vassaṁ vasissāmī ti ~o atthi, Khuddas-sn (*quoted* Vin Koṣ); Dhp-a-gp 49,13; idha vasissāmī ti °-mattaṁ katvā, Sp 1236,4; ~aṁ karoti, *ib.* 9; ~aṁ katvā, *ib.* 10; *also cf.* °-pariggaha; 3 so anummattako ummattakâ~aṁ karoti, *trsl. he, though not mad, pretends to be mad*, Vin II 82,24; rajjassa kira so bhīto akarī ~e bahū, *for fear of (accepting) kingship he adopted many pretences*, Ja VI 20,18* (*ib.* 20,29' vacanāni, *obviously wrong*); gabbhinī-~aṁ katvā vañcessāmi, *I will deceive* (*him*) *by feigning to be pregnant*, Ja IV 37,19; gilānâ~aṁ katvā nipajji, *lay down pretending to be ill*, Ja I 291,25; *cf.* 438,21 ≠ Cp-a 188,4; gilānâ~aṁ dassayissāma ... gehaṁ gantvā gilānâ~aṁ akariṁsu, Dhp-a III 101,6; matâ~aṁ karitvā nipajjissāmi, ... *feigning death*, Ja III 533,6 ≠ *ib.* 23 ≠ *ib.* 534,17*; Devadattassa ... sugatâ~-dassitabhāvaṁ, (E^e; ~ssa, C^e B^e), *that* Dev. *impersonated the* Buddha, Ja I 490,24; Devadatto ... Buddhalīḷhaṁ karissāmī ti sugatâ~aṁ dassento, *ib.* 491,2; Devadatto Buddhâ~aṁ akāsi, Mil 203,21; — *i/c.* an°; ariyâ° (Dīp I 19); āsīvisâ° (Ap 534,7).

ālayati, *pr. 3 sg.* (*denom. of* ālaya *q. v.*; = *sa.* ālīyate), *by-form of* (*often v. l. for*) allīyati, *q. v. for meanings*; *mostly explaining* ālaya; *3 pl.* ~anti keḷāyanti manāyanti, S III 190,12 (*v. l.* allī°); ~anti sattā etenā ti ālayo, taṇhā, Cp-a 133,23; pañcasu kāmaguṇesu ~anti (*v. l.* allīyanti) ... sattā aṭṭhasata-taṇhāvicaritāni vā ~anti, Ps II 174,30 ≠ Sv 464,13 *foll.* (*cf. under* ālaya 2 c; Sv-pṭ B^e II 54,11 *foll.* ~anti abhiramitabbaṭṭhena seviyantī ti ālayā, pañcakāmaguṇā ~anti, abhiramaṇavasena sevantī ti ālayā) ≠ Sp 961,20 ... kāmaguṇesu ~anti (E^e *w. r.*, *v. l.* allīyanti).

ālaya-paṭipakkha, *m/n.* [*sa.* ālaya + pratipakṣa], *that which is opposed to attachment to sensuality, i. e.* anālaya, *cf.* ālaya 2 (c); *acc. pl.* anālaye dhamme ti ~e vivaṭṭûpanissite ariyadhamme, Mp III 128,8 *ad* A II 131,32.

ālaya-pariggaha, *m.* [*sa.* ālaya + parigraha], *lit. grasping of or mental inclination towards* ālaya, *cf.* ālaya 2 (d); *keeping the* vassa *by resolving to do so without making a verbal announcement*, Khuddas-sn 105,5; Khuddas-ṭ (Sumanajoti) 133,17 (*quoted* Vin Koṣ); *cf.* Sp 1235,31 *foll.*, *ib.* 1071,18 *foll.*

ālaya-rata, *m/n.* [= *BHS*; ālaya + *pp.* rata], *devoted to attachment to sensuality, cf.* ālaya 2 (c); Vin I 4,36 = D II 36,4 = M I 167,33 = S I 136,11 = A II 131,31 ālayarāmā ... ayaṁ pajā ~ā +, *explained as* ālayesu ratā, Sp 961,21 = Sv 464,16 = Ps II 174,33 = Spk I 195,25 *and* ālaye ratā, Mp III 128,6.

ālaya-rāma, *and* ālayârāma, *m/n.* (ālaya + rāma *or* ārāma; *many parallels such as* rūpârāma rūparata, dhammârāma dhammarata [*see* ārāma *i/c.*] *definitely favour* °ārāma, *but ct.s explain both forms, see below*; ālaya-rāma *influenced by* ālaya-rata ālaya-sammudita *following it in cliché?*), *delighting in attachment to sensuality*; ~ā kho panâyam pajā ālaya-ratā ālaya-sammuditā (*w. r.* samu°, *see* ālaya-samudita), Vin I 4,35 = D II 36,3 = M I 167,32 = S I 136,11 ≠ A II 131,30 (≠ Mvu III 314,2, *see BHSD s. v.* ālaya); *explained* Sv 464,13 = Spk I 195,22 ≠ Ps II 174,30 ≠ Sp 961,19: tehi ālayehi ramanti ti ālaya-rāmā, *but* Mp III 128,5: āramanti etthā ti ārāmo; ālayo ārāmo etissā (*sc.* pajāya) ti ālayârāmā; pañc'upādāna-kkhandhā ālayo, tattha ramanti ti ālaya-rāmā pajā, Vism-mhṭ *S*[e] III 368,14.

ālayarāmatā, *f., abstr. of prec., the state of, or fact of, delighting in attachment to sensuality, syn. with* taṇhā: Mil 233,21 tañ ca pana ... sattānañ ca ~aṁ ... disvā (*ad* Vin I 5,12 *etc.* appossukkatāya cittaṁ namati) ≠ *ib.* 234,8; ālaya-~-ālayasamugghāta-ālayasamugghātûpāyānañ ca vasenâpi cattār' eva (ɔ: ariyasaccāni) vuttāni, Vism 497,27; *explained as* taṇhā, Vin-sn I 16,15 (*quoted* Vin Koṣ) ~ā nam taṇhā-yi; ~ā sasantāne parasantāne ca pākaṭā hoti, Vism-mhṭ *S*[e] III 368,15.

ālaya-vissajjana, *n.* [*sa.* ālaya + visarjana], *the forsaking of love or attachment (including maternal, paternal or filial love), giving up all expectation and hope*; *cf.* ālaya 2 (b); Vism 645,29; 646,7.

ālaya-samugghāta, *m.* [*sa.* ālaya + samudghāta, = *BHS*], *the complete extinction or eradication of attachment to sensuality, cf.* ālaya 2 (c); *in cliché*: mada-nimmadano pipāsa-vinayo ~o vaṭṭûpacchedo taṇhakkhayo virāgo nirodho nibbānaṁ, A II 34,25 = III 35,30 = It 88,5 (≠ Vin III 20,4 = 111,29 ≠ Ja V 483,7), *quoted* Vism 293,9 (Sp 218,4 = Vism 293,25 yasmā ... pañca-kāmaguṇâlayā samugghātaṁ gacchanti, tasmā ~o ti vuccati; It-a II 106,32 ... iti ādīni sabbāni nibbāna-vevacanāni yeva). dutiyaṁ sammappadhānaṁ bhāvitaṁ bahulīkataṁ ~aṁ paripūreti, Nett 121,10; ~o bhāvito bahulīkato cāgâdhiṭṭhānaṁ paripūreti, *ib.* 121,15; tattha māna-pahānañ ca ~o ca appaṇihitaṁ vimokkhamukhaṁ, *ib.* 123,22.

ālaya-samugghātatā, *f., abstr. of prec., the fact or state of the complete extinction or eradication of attachment to sensuality*; Vism 497,27.

ālaya-samudita, *w. r.* (*e. g.* *S* I 136,12 *E*[e]*S*[e]*C*[e], A II 131,31 *E*[e]) *for next*; *cf. BHSD s. v.* samudita.

ālaya-sammudita (*w. r.* °samudita, *see prec.*), *m/n.* (ālaya + *pp. of* sammodati), *in cliché* Vin I 4,36 *etc., see* ālaya-rāma; Sp 961,22 = Sv 464,17 = Ps II 174,33 ālayesu suṭṭhu muditā ti ~ā, Spk I 196,1 ālayesu (Mp III 128,7 ālaye) sammuditā ti ~ā.

ālaya-sāri(n), *m/n.* (ālaya + *vb. adj. of* sarati), *moving within its own domain, dwelling in its own sphere*; okasārīti gehasārī ~ī (ɔ: viññāṇa), Spk II 259,2 = Nidd-a I 309,24 *ad* S III 9,27 (*quoted* Nidd I 197,14), *v.* ālaya 1 (d).

ālayâbhinivesa, *m.* [ālaya + *sa.* °abhiniveṣa], *perverse adherence to, wrong inclination or evil propensity towards attachment to sensuality, cf.* ālaya 2 (c); ~aṁ pajahato ādīnavânupassanāvasena, Paṭis I 33,12; ādīnavânupassanāya ~aṁ, *ib.* 45,38; ādīnavânupassanāya ~assa, *ib.* 47,19, *quoted* Vism 50,20 (Vism-mhṭ *S*[e] I 119,13 saṅkhāresu tāṇaleṇaggahaṇam ~o; Vism-sn 128,34, *quoted* Vin Koṣ, ādīnavânudarçanayen saṁskārayan kerehi tāṇaleṇabhāvagrahaṇasaṅkhyāta ~ayāgē); saṅkhāresu leṇatāṇabhāvaggahaṇam ~o, Vism-mhṭ *S*[e] III 625,2 *ad* Vism 695,22 sārâdānâbhinivesa; ādīnavânupassanāya pañc'indriyāni ~ato nissaṭāni honti, Paṭis II 13,11.

ālayârama, *see* ālayarāma.

ālay'esi(n), *m(n).*, *one in quest of an abode; f. nom. sg.* ~inī, Th 307.

ālaliṅga, *n(m?).* (*etym.?*), *a variety of drum*; *acc. sg.* tvaṁ saṅkhaṁ dhama, tvaṁ ~aṁ vādehi, Ja I 364,22; *cf.* 1 āliṅga.

-Āḷava, *i/c. in* Aggâḷava *and* Aggâḷava-cetiya, *q. v., and v.* PPN.

[1]Āḷavaka (*and* Āl°), *m(/n).*, *of, or belonging to, the city and/or kingdom of* Āḷavī, (*and perhaps connected with* (Agg')Āḷava-cetiya *in the references to the* bhikkhū); *m. nom. sg.* ~o bhikkhu, Pj II 3,4; *as v. l.*, Dhp-a III 299,18; *pl.* ~ā bhikkhū (*in connexion with* navakammāni, vihāravatthuṁ *or* kuṭiyo), Vin II 172,5-17; III 80,38 — 82,4; 85,31; 144,26 (~ā ti Āḷavīraṭṭhe jātā dārakā, Sp 561,11); Ja II 282,17; Pj II 3,2; *acc. pl.* ~e bhikkhū, Vin III 145,26; Ja II 282,27; *f.* ~ikā, *q. v.*

[2]Āḷavaka, *n.*, *short for* Āḷavaka-sutta *q. v.*

Āḷavaka-(kumāra) (*and* Āl°), *Npr., better known as* Hatthaka (*v. l.* Haṭṭhaka) Āḷavaka, *son of* Āḷ°-rājā, *q. v.*; *his full story with details at* Spk I 316,24 *foll.* (*ad* S I 213,23 *foll.*) ≠ Pj II 217,2 *foll.* (*ad* Sn 31,14 *foll.*); Mp I 388,25 *foll.* (*ad* A I 26,9 etad aggaṁ mama sāvakānaṁ upāsakānaṁ ... catūhi saṅgahavatthūhi parisaṁ saṅgaṇhantānaṁ, yad idaṁ Hatthako Āḷavako); *as* upāsaka *par excellence*: saddho ... upāsako evaṁ ... āyāceyya: tādiso homi yādiso Citto gahapati Hatthako ca ~o ti; esā bhikkhave tulā etaṁ pamāṇaṁ mama sāvakānaṁ upāsakānaṁ yad idaṁ Citto ca gahapati Hatthako ca ~o, A I 88,24; upāsakesu Citto gahapati Hatthako ca ~o ti dve aggaupāsakā, Dhp-a I 340,20; upāsakā ti Cittagahapati Hatthaka-~-ādayo, Sv (III) 910,33; chahi ... dhammehi samannāgato ... Hatthako ~o (*immediately following* Citta, *in a list of* 20 *names*), A III 451,10; sattahi acchariyehi abbhutehi dhammehi samannāgataṁ Hatthakaṁ ~aṁ dhāretha, A IV 217,2 *foll.*; *cf.* Spk III 291,4; *sutta preached to him*, A I 136,22 *foll.*; *epithet* Hatthaka *explained*, Spk I 336,23 ≠ Pj II 240,2 ≠ Mp I 391,18 ≠ *ib.* IV 114,4; *also v.* PPN.

Āḷavakagajjita, *n.*, *apocryphal text of the* Aparaseliya *School* (Nikāya-s 9): Gūḷha-Vessantaraṁ + ~aṁ, Vetullapiṭakan ti, idaṁ a-buddhavacanaṁ

pariyatti-saddhamma-paṭirūpakaṁ nāma, Spk II 201,28 ≠ Sp 742,30. (*See* E. W. ADIKARAM, *History of Buddhism in Ceylon, 1946 p.* 98—99).

Āḷavaka-cetiya, *n.*, *Npr.*, *abode of* Āḷavaka-yakkha, *q. v.*; Gotamaka-cetiyaṁ ~an ti vutte tesaṁ yakkhānaṁ nivāsanaṭṭhānaṁ, Ap-a 357,36.

Āḷavakapucchā, f., *the Question(s) of* Āḷavaka, *q. v.*, *at* S I 214,17 *foll.* = Sn 181 *foll.*; gāthānaṁ pucchā addhānaṁ gacchati, sāsanaṁ dhāretuṁ na sakkoti Sabhiyapucchā ~ā viya ca (*during* pariyatti-antaradhāna), Sv 899,11 = Ps IV 116,14 ≠ Vibh-a 432,25.

Āḷavaka-yakkha, *Npr.*, *a powerful* yakkha *converted by the* Buddha; *mentioned in* Āḷava(ka) Sutta, S I 213,23 *foll.* = Sn 31,23 *foll.*, *and the full story in all details in their Cll.*, Spk I 316,24 *foll.*, Pj II 217,2 *foll.*, *and a shorter version at* Mp I 388,26 *foll.*; *his conversion is looked upon as a significant event in the* Buddha's *career and is classed among equally important conversions such as that of* Aṅgulimāla *or with those of equally powerful* amanussas; Vism 208,2; Sv 232,11; Ps I 133,16; Ja IV 180,23; *ib.* VI 329,24; Nidd-a II 44,6; Ap-a 419,32; Bv-a 32,29; Mhv XXX 84 (Mhv-ṭ 546,23); Dāṭh III 47; Ss 67,23; Thūp 81,38; Buddha's *journey of thirty* yojanas *to convert him emphasised*: Sv 239,24; Ps II 148,34; Pj II 440,5; Ja IV 180,23; Mhbv 83,3; *is classed among the most powerful* yakkhas, D III 205,5*; Mp II 110,10; IV 114,4; II 124,30; Bv-a 3,30; Ps I 133,16; *as v.l.* Thī-a 62,18 (*E^e^* Āḷavika); *also v.* PPN.

Āḷavaka-yuddha, *n.*, *the battle with* Āḷavaka, *referring to the* Buddha's *encounter with* Āḷavaka-yakkha *q. v.*, *preparatory to his conversion*; Mp I 390,23.

Āḷavaka (*or* °ika)-**rājā**, *Npr.*, *king of* Āḷavī, *figures in connexion with the episode of the conversion of* Āḷavaka-yakkha, *q. v.*; Spk I 317,3 *foll.*; Pj II 217,14 *foll.*; Mp I 389,7 *foll.*; ~ikassa rañño dhītā, Thī-a 62,15 *foll.*

Āḷavaka-sutta, *n.*, Sn 31,14 *foll.* (= S I 213,23 *foll.*), *i. q.* Āḷava-sutta *q. v.*; ~ādīni, Ps I 16,15; ~a + ādīni, Spk II 4,17; ~e Sv 630,34: Pj II 153,31; *ib.* 303,7; 391,28; Kasībhāradvāja-~ādisu, Pj II 444,11; *abbreviated reference:* Āḷavake vuttā paññā pi, imasmiṁ sutte vaṭṭati yeva, Mp II 251,2; — °-vaṇṇanā, *f.* = Pj II 217,2 *foll.* ≠ Spk I 316,24 *foll.*; *nom. sg.* ~ā, Mp I 391,2; *loc. sg.* ~āyaṁ, Ud-a 65,9.

Āḷavatta, *Npr.*, *one of the seven* Damiḷa *chieftains who invaded* Ceylon *in* Vaṭṭagāmaṇi Abhaya's *reign, and first to occupy the throne* (*for three years*, Mhv XXXIII 56) *until the king regained it fourteen years and seven months after he lost it* (*ib.* 61), Dīp XIX 16; Mhv *l. c. and* Dīp XX 15 *he is called* Puḷahattha *instead*; *see also* Dīp XIX 15 *n.*

Āḷavanda, *Npr.*, *a* Damiḷa *chieftain slain in battle by* Laṅkāpura, *general* (daṇḍanātha) *of* Parakkamabāhu *the Great, at* Vaḍali *village, en route to* Parakkamapura *during the South Indian campaign*; *not the same as the next*; *v.* PPN; gāme Vaḍalināmake nisinnen' ~ena (*v. l.* °vantesu) yuddhaṁ katvāna taṁ vadhi, Mhv LXXVI 134.

Āḷavandapperumāla, *Npr.*, *a* Damiḷa *prince, powerful* sāmanta *of King* Kulasekhara, Mhv LXXVI 145, *defeated by* Lankāpura (*see prec.*) *once prior to the capture of* Koḷuvura *and* Maruthūpa, *ib.* 128—129; *and again at the battle of* Pātapata, *ib.* 223, 232; *v. l.* Āḷavanā°.

Āḷava-sutta, *v. l.* Āl°, *n.*, *a prose and verse mixed dialogue ballad recording a conversation between* Āḷavaka-yakkha *and the* Buddha, S I 213,23 *foll.* = Sn 31,14 *foll.*, *i. q.* Āḷavaka-sutta, *q. v. and v.* PPN.

ālavāla, *m. or n.* [*ts.*], *a trench or depression around the foot of a tree to retain water, see next*; *acc. sg.* ~aṁ dumindassa katvā, Mhv XLI 94 ≠ *ib.* LI 78; Ps-pṭ *ad* Ps II 347,1 (ɔ: udakakoṭṭhaka).

ālavālaka, *m. or n.* (CHILDERS, MTD, *n.*), *dim. or scdry. of prec.* (*Lexx.*), Abh 1011 *ad* ādhāra, *trsl.*, *a moist and fertile plot of ground* (~e tarusekatthaṁ tarumūlavicite svappe jaladhāre, Abh-Sūcī).

Āḷavika (*and* Āl°), *mfn.*, *i. q.* Āḷavaka, *q. v.*, *of, or belonging to, the city and/or kingdom of* Āḷavī; *m. nom. sg.* ~o bhikkhu, Dhp-a III 299,20; *gen. sg.* ~assa rañño, Thī-a 62,15; *pl. nom.* ~ā bhikkhū (*in connexion with* vihāravatthuṁ karonti *or* navakammaṁ karonti), Vin IV 32,23; 34,3 *foll.*; 48,27-30; *f.* ~ikā, *nom. sg.* ~ikā ti Āḷaviyaṁ jātā, Spk I 189,5; *see next.*

Āḷavikā, *f.*, *Npr.*, *the* bhikkhunī Selā, *generally known as* ~; Āḷaviraṭṭhe Āḷavikassa rañño dhītā, Thī-a 62,16 *foll.*, *but* Spk I 189,5 *different, see prec.*; Thī 57 *foll. attributed to her*; *confronted by* Māra *she repels him*, S I 128,5 *foll.*

Āḷavikā-sutta, *n.*, S I 128,5 *foll.*, *cf.prec.*

Āḷavī, *f.*, *Npr. of a city and kingdom* [*sa.* Āṭavī, *scdry. of* aṭavī]; ~ī ti taṁ raṭṭham pi nagaram pi, Spk I 316,24 ≠ Pj II 217,8; *v.* PPN *for details and* I. B. HORNER, SBB X p. 247 *n.*; *also s. v.* Aggāḷava; Abh 199d (Pay); *nom. sg.* yena ~ī tena pakkāmi ... yena ~ī tad avasari, Vin III 145,2 *foll.* ≠ II 172,2 *foll.*; pubbe ~ī subhikkhā ... etarahi ~ī dubbhikkhā, Vin III 145,11 *foll.*; ~ī sulabhapiṇḍā, Ja II 282,24; ~i *metr.*, Vin-vn 3118; Utt-vn 780; *and in cpd.*, Kkh 22,7; *acc. sg.* atthāya vata me buddho vāsāy'~im āgamā, S I 215,11* (*prefer v. l. to* āgato) = Sn 191; ~iṁ agamāsi, Dhp-a III 262,3; Pj II 269,3; ~iṁ upasaṅkamitvā, Ja II 282,21; ~iṁ nissāya Aggāḷave cetiye, Ja II 282,15; III 78,22; 351,22 (*v. l.* ~iyaṁ); *loc. sg.* bhagavā ... ~iyaṁ viharati (Aggāḷave cetiye), Vin II 172,4 = III 145,4 = 20 = 224,2 = IV 15,25 *foll.* = 32,22; 34,2 *foll.* = 48,26 = S I 185,4 (Spk I 268,4) = 186,7 = 187,10 = A IV 216,27 = 218,26 = Sn 59,14 (Pj II 344,28) ≠ ... (yakkhassa bhavane) S I 213,23 (Spk I 316,26) = Sn 31,15 (Pj II 217,10) ≠ ... (Gomagge siṁsapāvane) A I 136,20; ~iyaṁ yathâbhirantaṁ viharitvā, Vin II 175,24 = IV 16,14; kati ~iyaṁ katā, Utt-vn 781; cha pan' ~iyaṁ vuttā, Vin-vn 3120 = Utt-vn 784 ≠ *ib.* 791; *also* Ja II 282,25; Mp II 224,16; Dhp-a III 170,20; 261,22; Pj II 2,35; 3,1; 266,24; soḷasamaṁ (antovassaṁ) ... ~iyaṁ, Mp II 124,31 = Bv-a 3,31; — °nagara, *n.*, *the city of* Āḷ-°, *acc. sg.* ~aṁ nissāya Aggâḷave cetiye, Ja I 160,21; *abl. sg.* ~to, Spk I 189,6; *loc. sg.* Āḷaviraṭṭhe ~e, Mp I 389,6; Āḷaviyaṁ viharante ~e, Pj II 266,26; — -°âbhimukha, *mfn.*, ~o pāyāsi, Mp I 392,1; — °raṭṭha, n., *the kingdom of* Āḷ-°, *nom. sg.* ~aṁ, Pj II 217,8; Spk I 316,24; *loc. sg.* ~e, Pj II 217,11; 12; Thī-a 62,15; Sp 760,28; Āḷaviyan ti ~e, Mp II 224,16; ~e Āḷavinagare, Mp I 389,6; —

cpd. -°vāsi(n), *nom. pl.* ~ino, Dhp-a III 170,20.

Āḷavi-Gotama, *m.*, *Npr. of a* thera; yathā ahū Vakkali muttasaddho Bhadrāvudho ~o ca, Sn 1146 (... saddhâdhimutto ahosi, saddhādhurena ca arahattaṁ pāpuṇi ... yathā ca ~o, Pj II 606,28 ≠ Nidd-a II 94,16); *also* Nidd II 104,29.

[**ālasatta**, *n.*, *in* dīnat'uggâlasattaṁ, Subodh *C*[e] 343, *listed as* āl-°, FRYER, JRAS *Calcutta, 1875, p.* 104, *prob.* alasatta, *abstr. of* alasa, *cf.* alasatā *and* ālasiya: *ennui, the ninth of the* 33 *accessories*, vyabhicāri, *to* bhāva *and* vibhāva *in* rasa, *v.* FRYER *ib.*].

ālasāyanā, *f.*, *see* ālassāyanā.

ālasāyita, **ālasāyitatta** *see* ālassā°.

[1]**ālasika**, *mf(n).*, *scdry of* [1]alasa: *slothful*; *nom. sg.* ~iko, Ja III 140,3; sīlesv' ~o hutvā, Rasav II 32,19; *i. q.* [2]ālasiya.

[2]**ālasika** *w. r. for next.*

[1]**ālasiya**, *n.* [*sa.* ālasya, *abstr. of* [1]alasa] (*Eastern mi. form* ālasiya *used in MSS. and editions more or less indiscriminately beside the genuine pa. form* ālassa, *q. v.*, *and the sa. form* ālasya, *q. v.*; *cf.* Mogg IV 60 ... alasassa kammaṁ alasattaṁ + ālasyaṁ ālasiyaṁ vā; Kacc-v *ad* 362: alasassa bhāvo ālasyaṁ); *sloth, indolence, lethargy*; yuvā balī ~aṁ upeto, Dhp 280; uṭṭhāna-viriyaṁ katvā, ~aṁ anāpajjitvā ti attho, Vv-a 43,7; ālassan ti ~aṁ, Spk I 100,5; *in cliché*: yā tandi tandīyanā tandimanatā (*vv. l.* °manattaṁ, °manakatā) ~aṁ ālasāyanā ālasāyitattaṁ, ayaṁ vuccati tandī ti, Nidd I 378,17 = 423,12 (*ad* Sn 926, 942) = Vibh 352,8 = Spk I 35,25 = III 140,8 = Mp I 34,5 (*w. r.* nandi *etc. for* tandi *etc.*); Ja VI 57,27' tandī ti ~aṁ; hitvā ~aṁ, Rasav II 102,17; — *ifc.* āgantukâ°(Spk I 100,12); kāyâ° (Pj II 567,21; Ud-a 86,8); cittâ° (Pj II 567,21; Ud-a 242,14).

[2]**ālasiya**, *mfn.*, *scdry. (and syn.) of* [1]alasa; *slothful, indolent, lethargic*; *m. nom. sg.* ~o kusīto +, Ja III 130,26; gajakumbho nāma ... ~o, *ib.* III 140,12; IV 219,9; VI 57,32'; Ps III 264,23; kusīto ~o, Spk III 86,9 *ad* alaso S IV 238,13; *acc. sg.* ~aṁ passi, Ja III 140,9; *nom. pl.* ~ā, Ja III 140,9; *also cf.* ālasika.

ālasiya-kilāsu, *m(fn.)*, Sp 185,9 (*ad* Vin III 8,5) tattha kilāsuno (*E*[e] kiḷā°) ahesun ti na ~uno ahesuṁ ("*were not wearied out of sloth*"), na hi buddhānaṁ ālasiyaṁ ... atthi.

ālasiya-kusīta-bhāva, *m.*, *the state of being lethargic and indolent, nom. sg.* ~o, Ja I 427,1; *acc. sg.* ~aṁ, Ja I 427,2; III 139,24; V 397,17.

ālasiya-jāta, *mfn.*, *having become slothful*, *m. nom. pl.* ~ā, Ps II 418,10 *ad* madhurakajātā, M I 334,17.

ālasiya-jātika, *mfn.*, *slothful by nature*, *m. nom. sg.* ~o, Ja III 140,5.

ālasiyatā, *f.*, *double abstr. of* [1]alasa, *the fact of being slothful*; — *ifc. v.* kāyâ° (Ps I 283,24; Sv 945,7).

ālasiya-bhāva, *m.*, *lethargy, sloth, lit. the state or condition of being* [1]alasa; *nom. sg.* ~o, Sv 310,28; Ps III 181,16; Mp IV 31,6; *acc. sg.* ~aṁ, Ja I 427,2; III 139,24.

ālasiya-mahagghasa, *mf(n.)*, *karmadh. cpd.*, *slothful glutton*; *nom. sg.* ~o, Spk III 34,18.

ālasiya-yuttatā, *f.*, *the fact of being given to sloth*; — *ifc.* Nidd-a I 354,7.

ālasiya-virahita, *mfn.*, *free from sloth*; *nom. sg.* ~o, Sv 1014,10 = Mp III 52,23 (ɔ: analaso); *nom. pl.* ~ā, Sp 900,15 (*v. l. S*[e] ālasya° = 'analasa').

ālasiya-vyasana, *n.*, *the calamity of slothfulness*, Ps I 153,3.

ālasiyâbhibhūta, *mfn.*, *overcome by sloth*; *nom. sg.* ~o, Dhp-a I 299,4.

ālasya, *n.* [*ts.*], sa. *by-form of (and often v. l. for)* [1]ālasiya *and* ālassa, *q. v.*; *sloth, indolence, lethargy*; Kacc 362, Mogg IV 60; ṇya- ~aṁ + *ib. p.* 54,10; *nom. sg.* tandī ~aṁ, Mil 289,12; yā tandī ... ~aṁ +, Spk I 35,25 = III 140,8 = Vibh 352,8 (Vibh-a 478,30); ussūraseyyaṁ ~aṁ +, Dhp-a II 227,15*; *in cpd.* Bhes 1:112; *as v. l. for* ālassa: S I 43,19*; A V 136,6; *loc. sg.* ~e, *as v. l. at* A IV 52,13-17 (*as in* Mp, *B*[e]).

ālassa, *n.* [*sa.* ālasya], *cf.* [1]ālasiya *and prec.*; *nom. sg.* ~añ ca pamādo ca + te chidde ... vivajjaye, S I 43,19* (Spk I 100,5 ~an ti ālasiyaṁ); ~aṁ (*v. l.* ālasiyaṁ) anuṭṭhānaṁ bhogānaṁ paripantho, A V 136,6; *instr. sg.* ~ena abhibhūtena, Saddh 567; *loc. sg.* ~e (*v. l.* ālasye) kosajje + apaccavekkhaṇāya, A IV 52,13; 17 (Mp IV 31,6 ālasse ti ālasiyabhāve; *B*[e] ālasye); — *ifc. v.* an° (A V 136,20).

ālassânuyoga, *m.* [*sa.* ālasya + anuyoga], *lit. the (habitual) subjection to or practice of sloth*; *lethargy, inactivity*; *nom. sg.* ~o bhogānaṁ apāyamukhaṁ, D III 182,27 (~o ti kāyâlasiyatāya yuttapayuttatā, Sv 945,7); *acc. sg.* ~aṁ (*v. l.* ālasyâ°) anuyuttassa me ... Nidd I 267,1 (~an ti kāyâlasiyayuttataṁ, *v. l.* yuttapayuttaṁ, Nidd-a I 354,7); *loc. sg.* cha ... ādīnavā ~e, D III 184,3.

ālassāyanā, **ālasāyanā**, **ālasyāyanā**, *f.* (*vb. nouns from* *ālassāyati, *ālasyāyati, *denom. of* ālassa, ālasya *qq. v.*), *only in cliché expl.* tandi, Nidd I 378,17 *etc.*, *see under* [1]ālasiya.

ālassāyita, **ālasyāyita**, *pp. of* *ālassāyati, *ālasyāyati, *cf. prec.*; ~assa bhāvo ālassāyitattaṁ, Nidd-a I 409,27; Vibh-a 478,31.

ālassāyitatta, **ālasyāyitatta**, *n.* (*abstr. of prec.*), *only in cliché expl.* tandi, Nidd I 378,17 *etc.*, *see under* [1]ālasiya.

ālāta, *n.* [*ts. and* alāta], *as v. l. for* alāta (*q. v.*) Mp III 66,17; Ja I 68,26.

ālāna (*and* **āḷāna**), *n.* (*ts.*, *mi. lw.* ādāna, *cf.* LÜDERS, *Philol. Indica p.* 78); ~aṁ āḷhako thambho, Abh 364 (ālāty asmiṁ anena vā bandhatī ty~aṁ, yu, ā pubbo lā dhātu bandhanattho, Sūci): *tethering post (usually of elephants)*; *acc. sg.* ~aṁ bhinditvā (ɔ: maṅgalahatthi), Ja I 415,17 ≠ (*with v. l.* āḷ°) *ib.* IV 308,4 (ɔ: vāraṇo) ≠ Rasav II 27,17; *instr. sg.* āḷaka-saṅkhāta-~ena, Cp-a 111,17; *loc. sg.* ~e (*v. l.* āḷāṇe) niccalaṁ bandhitvā (ɔ: maṅgalahatthiṁ) Ja I 415,14 ≠ *ib.* 20; Dhp-a I 126,5 (ɔ: sūkaraṁ; *all Mss. and edd.* āḷāhane, *cf. E*[e] I 126 *n.* 8 *and 2nd ed.* 106 *n.*); — °**tthambha** = ālāna; *loc. sg.* ālake ti ~e, Cp-a 112,28 *ad* Cp II 1,9.

ālāpa, *m.* [*ts.*], (*cf. its by-form* allāpa), *addressing, speaking to, conversation*; ādo bhāsanaṁ ~o, Abh 123; *nom. sg.* āvuso ti sāvakānaṁ ~o, Spk II 233,4; bhaṇe ti abahumānâ~o, Ud-a 342,19; ādito tehi saddhiṁ satthu bhāsanaṁ ~o (TR. *adds* kathanaṁ) paṭikathanaṁ sallāpo, Ss 12,29 (*explaining* allāpasallāpa, *ib.* 12,8); mātugāmena pana ~e sati vissāso

hoti, Sv 583,3; — *i/c.* an°; assutâ°; kokilâ° (Subodh 131); munindâ° (*ib.*); — °-sallāpa (*more usual:* allāpa-sallāpa *q. v.*), *i/c.* nir° (Ps III 292,26).

ālāpi(n), *m/n.* [*ls.*], *one who speaks*; *f.* madhurâ-~inī, Samantak 19.

ālābu, *v.* alābu.

āḷāra, *m/n.*, (*often written* ālāra *and* alāra), [*sa.* arāla], *curved*; Abh 709; *n. nom. pl.* ~āni mahantāni akkhīni maṇiguḷasadisāni, Ap-a 277,32 *ad* Ap 40,7; *usually in cpdd.*, *v.* aḷāra, alārakkhī, aḷārapakhuma, aḷāra-pamha (*with v. ll.*); *add* āḷārapamhā hasulā susoññā (*w. r.* susaññā) tanumajjhimā, Ap 22,17 = 40,7 = 356,5 = 413,24.

¹Āḷāra (kuṭumbika), *Npr.*, *usual spelling, metr.* Aḷāra, *q. v.*

²Āḷāra (*sometimes* Ālāra, *and generally the full name* Āḷāra Kālāma), [*BHS* Ārāḍa], *Npr.*, Gotama's *first teacher during his quest after truth*: ~o ti tassa nāmaṁ, dīghapiṅgalo kira so, ten' assa ~o ti nāmaṁ ahosi, Kālāmo ti gottaṁ, Sv (II) 569,14 (*ad* D II 130,2) = Ps II 171,3 (*ad* M I 163,33); Gotama *as* kiṁkusalagavesī *visits him*, M I 163,33 *foll.* (*full account*) = *ib.* 240,25 *foll.* = II 93,20 *foll.* = *ib.* 212,1 *foll.* (*not repeated Eᵉ*); Tathāgatassa °-Kālāmaṁ upasaṅkamanaṁ ādiṁ katvā, Mp III 69,23 = Spk II 286,19; *often mentioned together with the next teacher* Uddaka Rāmaputta, Ja I 66,34; Dhp-a I 85,24; Ap-a 71,29; As 34,21; Bv-a 6,33; Mhv-ṭ 66,12; ~o Kālāmo ācariyo me samāno, M I 165,7 *etc.*, *quoted* Mil 235,4-12-21; ~o Kālāmo, ayaṁ catuttho ācariyo, *ib.* 236,13; Uddakānaṁ samayaṁ pariganhitvā (*after learning under* Bhaggava, *not mentioned elsewhere*), Thī-a 2,10; ~o ,ca Kālāmo arūpajjhānasamāpanno pañcamattāni sakaṭasatāni ... n'eva addasa, Vism 330,12 ≠ Nidd-a II 62,23 *referring to* D II 130,11 *foll.* (Āḷāravedallabhāṇavāra); ~o Kālāmo ākiñcaññâyatanaṁ pavedesi, M I 164,14 *etc.*; ~o Kālāmo ... maṁ attano samasamaṁ ṭhapesi, M I 165,7 *etc.*; °-tāpasena mahāyasena ... gaṇâcariyaṭṭhāne yāciyamāno, Mhbv 28,4, *cf.* M I 165,6 *etc.*; ~assa santike pañcâbhiññā satta samāpattiyo nibbattetvā, Sv (III) 898,29 = Ps IV 115,21 = Vibh-a 432,5; ~añ ca Kālāmaṁ + upasaṅkamitvā samāpattiyo nibbattetvā, Ja I 66,34 ≠ As 34,21 ≠ Thūp 21,27; ~o Kālāmo paṇḍito + yan nūnâhaṁ ~assa Kālāmassa paṭhamaṁ dhammaṁ deseyyaṁ, Vin I 7,15 *foll.* = M I 169,34 *foll.*, *etc.*; ~o paṇḍito, so imaṁ dhammaṁ khippaṁ ājānissati, Ja I 81,15 = Ap-a 86,5 = Bv-a 18,24 ≠ Vin I 7,21 *etc.*; ~añ c'eva Kālāmaṁ Uddakañ ca Rāmaputtaṁ olokesi, Ps II 187,26; sattâhakālaṅkato ~o Kālāmo, Vin I 7,19-20 ≠ M I 170,4-5 *etc.*, *quoted* Sv 220,11 = Ps II 22,12; ~'-Uddakānaṁ kālakatabhāvaṁ ñatvā, Dhp-a I 86,21 = Thī-a 2,35 = Bv-a 291,8 = Thūp 22,13 ≠ Spk I 203,15 ≠ Mp I 146,21 ≠ III 70,20 = Mhv-ṭ 70,3; °-Udde samudikkha dhīro mantvāna tesaṁ aciraccutittaṁ, Samantak 489; mahājāniyo kho ~o Kālāmo ... Vin I 7,21 = M I 170,6 *etc.*; so kira (ɔ: Bharaṇḍu Kālāmo) °-Kālām-akāle tasmiṁ yeva assame ahosi, Mp II 375,4 *ad* A I 277,9; *also v.* PPN, BHSD.

āḷāraka, *m/n.*, *scdry. of* alāra (?), [*cf. Epic sa.* alāra, *n.*, *door*], *having a gate* (?), '*gated*,' PTC; *nom. sg. n.* nagaraṁ ... ~aṁ (*v. l.* advārakaṁ, *cf. sa.* ādvāraka) āyasaṁ ... parikhā-upetaṁ, Ja V 81,29* (*ib.* 82,10′ āḷādvārakassa, *with v. ll.*); *also v.* Kern *Toev.* 29.

Āḷāra-Kālāma, *v.* ²Āḷāra.

Āḷāravedallabhāṇavāra, *m.*, *the fourth* bhāṇavāra *of the* Mahāparinibbānasutta, D II 122,1—136,25, *named after the episode narrated at* D II 130,11 *foll.*; *see* ²Āḷāra.

āḷārika, *m.* [*Epic sa.* ārālika, *etym. uncertain*, *cf. Sinh.* arak-(kāmi)], *cook, kitchen-hand* (*prob. in contrast to* sūda: *chef or master-cook*); *nom. sg.* sūdo ~o, Abh 464 (*syn.*); ~o tadā homi, Ja V 296,2* (~o ti bhattakārako ... bhattakārakadāso viya, *ib.* 296,9′, *cf.* rañño sūdassa santikaṁ gantvā antevāsikabhāvaṁ upagacchi, *ib.* 292,27); nâ~o tadā homi, *ib.* 296,4*; eso ~o poso, V 306,5*; yo 'ham ~o bhave, *ib.* 307,25*; *nom. pl.* puthusippâyatanāni: seyyathīdaṁ ... ~ā kappakā nahāpakā sūdā, D I 51,10 = *ib.* 52,10 (~ā ti bhattakārakā, sūdā ti sūpikā, Sv 157,14 *foll.*); Ap 317,3 = *ib.* 354,21; Mil 331,6 (rasakārayo, Hīnaṭ 495,3); *acc. pl.* ~e ca sūde ca, Ja VI 276,27* (*Eᵉ* āḷāriye, *Sᵉ* = *Cl.* ~e ti sūpike, 277,1′; *loc. sg.* ~e bhate pose vetanena anatthike, Ja V 298,14* (~attañ ca bhatakattañ ca upagate, *ib.* 19′); — °-kamma, *n.*, *service as a cook, cookery*, ~aṁ katvā vasanabhāvaṁ, Ja V 305,19.

āḷārikatta, *n.*, *abstr. of prec.*, *office of cook*, '*kokschap*,' Kern, *Toev* 70; *acc. sg.* ~aṁ, Ja V 298,19′; *ib.* 307,12.

āḷāriya, *at* Ja VI 276,27* *Eᵉ*, *repeated as* °-ika *in Cl.*, *for* āḷārika, *q. v.*

Āḷār'uddaka *v.* ²Āḷāra *and* Uddaka.

[¹āḷāhana, *Ms. reading for* āḷāna *q. v.*, *at* Dhp-a I 126,5; *also v.* āḷhaka.]

²āḷāhana (*v. l.* āl° *and rarely* āḷāhaṇa), *n.* [*sa.* ādāhana], — dahassa dassa ḍo, anaghanâsv āpariᵇⁱ ḷo, Mogg V 127—8 (Pay Fsb. II 283,5); Abh 405 (ā pubbo daha bhasmīkaraṇe, yu, dassa ḷo, Abh-Sūci): *funeral pyre, place of cremation* (*usually commented as* susāna, *cemetery*, *but often the two meanings are distinct*); *nom. sg.* kassa c'idaṁ ~aṁ, Pv 363; *ib.* 365; *acc. sg.* ~aṁ gantvā gantvā rodati, M II 106,6-16; 107,9 (Ps III 344,11 susānaṁ); ~aṁ gantvā, Pv 361 (Pv-a 163,17 sarīrassa daḍḍhaṭṭhānaṁ); Ja III 92,22; 374,31; Dhp-a I 26,24; III 276,13; 319,21-22; Vv-a 323,29; ~aṁ nibbāpetvā, Ja I 287,29 ≠ II 240,22 ≠ III 505,7 ≠ V 54,9; ~aṁ netvā, Mhv XXXVIII 58; ~aṁ nīyamānaṁ disvā, Ja I 402,25; *abl. sg.* yāva ~ā padāni paññayanti, D I 55,26 (*as at Sᵉ*, I 82,11, *Eᵉ* paññāpenti) = M I 515,14 = S III 207,5 (Sv 166,6, Ps III 227,10, Spk II 339,3, susāna); Ud-a 119,27; ~ato aṭṭhīni āharitvā, Ja III 155,20; *gen. sg.* ~assâvidūre nipajjitvā, Dhp-a I 27,1; *loc. sg.* imasmiṁ ~e daḍḍhā, Pv 366 = Thī 51 (Thī-a *Cᵉ* 43,29, susāne); puttaṁ ~e sayaṁ ḍahitvā, Vv 944 *quoted* Dhp-a I 31,8; Dhp-a I 26,18; 28,3; Vv-a 323,4; ~e cetiyaṁ kāretvā, Ja III 375,4; ~e sakkāraṁ na kariṁsu, Ja I 406,19; ~e sajjhāyaṁ akaṁsu, Ja V 54,8; *ib.* V 114,2′; Mhv XLVI 37; — °-karaṇa, *n.*, *the cremation*; parinibbutassa paccekabuddhassa ~aṁ, Ap-a 484,10; °-kicca, *n.*, *the cremation*, *acc. sg.* katvâ~aṁ, Mhv XXXIX 28; Att

VIII 9; °-ṭṭhāna, *n., the cremation ground; loc. sg.* therassa ~e ṭhitā bhikkhū, Spk II 380,5; mātuyā ~e, Mhv LX 57; °-dassana, *n., in cpd.* °-samāgama; *loc. sg.* ~e; *in the assembly that gathered to witness the cremation,* Mil 350,14; °-paṁsuka, *n., earth from the site of the pyre, acc. sg.* ~aṁ: Ja V 54,16′ (ɔ: paṁsukaṁ); °-passa, *m. (or n.), loc. sg.* ~e ṭhito, *standing beside the pyre;* Ja III 164,5; °-bhasma, *n., ash from the pyre, acc. sg.* ~aṁ, Mhv XLVI 37; °-bhūmi, *f., site of the funeral pyre; nom. sg.* sâpi 'ssa ~i samantā khatā, Ja II 242,6; °-sakkāra, *m., cremation, funeral obsequies,* Mhv-ṭ (II) 548,14; 673,29; *also cf.* ādāhana.

Āḷāhanapariveṇa, *n., Npr., an edifice erected by* Parakkamabāhu *the Great at* Pulatthipura, Mhv LXXVIII 48 *foll., v. trsl. and* PPN.

[1]**āli, āḷi** (*v. l., and regularly Ctt.,* pāḷi), *f.* [*sa.* āli], *a dike, dam, embankment;* — āl'itthi-sakhi-setusu, Abh 1083, *trsl. female friends; mound, embankment, bridge* (ālī-saddo ... setu jalavārako, nadyādi-maggo ca, Abh-Sūci); setu āliyam, *ib.* 189 ≠ *ib.* 1100 (~iyaṁ nadīmagge jalavārake ca, Abh-Sūci); *acc. sg.* mahato taḷākassa paṭigacc'eva ~iṁ bandheyya, Vin II 256,29 (Sp 1291,9 *foll.* pāḷin ti, *v. l.* ālin ti, ... mahato taḷākassa pāḷiyā, *v. l.* āḷiyā, abaddhāya pi kiñci udakaṁ tiṭṭheyya) = A IV 279,10, *with v. l.* pāḷiṁ (Mp IV 136,20 *foll.,* yathā mahato taḷākassa pāḷiyā abaddhāya pi kiñci udakaṁ tiṭṭhat' eva); ~iṁ muñceyya, *would release (water by cutting) the dike,* M III 96,30 = A III 28,8; ~iṁ bandhanatthāya, Ja I 336,30; *gen. sg.* ~iyā, *as v. l.* Sp 1291,10; *loc. sg.* ~iyaṁ; — °-ppabheda, *m., the destruction of the dike; nom. sg.* tassā jambāliyā na ~o pāṭikaṅkho, A II 166,18 (Mp III 155,21 na pāḷippabhedo paṭikaṅkhitabbo) ≠ ~o pāṭikaṅkho, *ib.* (≠ Mp III 157,3); °-baddha, *mfn., enclosed with dikes, nom. sg. f.* caturassā pokkharaṇī ~ā pūrā udakassa + (*prefer v. l.* āḷi° *to* E[e] āḷī°), M III 96,28 (Ps IV 146,5 ɔ: mariyādabaddhā) = A III 28,7.

[2]**āḷi,** *m.* [*sa.* āli], *cf.,* aḷa, *scorpion;* vicchiko tv' ~i, Abh 621 (āḷam vicchikanaṅgulaṁ taṁ yogā ~i, Abh-Sūci).

[3]**āḷi** (āli *lexx.*), *f.* [*sa.* āli, ālī], *a woman's female friend* (Abh 238 sakhī tv āli vayassā, 1083 āli 'tthīsakhi-setusu), *only voc. sing.* ~i (= *sa. voc.* āli; Kālidāsa, Kum 5,83; 7,68); Ja III 533,7,13,14; *ib.* 534,1* (*cf.* ~ī ti ālapanaṁ, sakhī sahāyike ti attho); 535,6,10*,18*; 536,10* (ārogyaṁ āḷino vajjaṁ, *ct.* te āḷino sahāyakassa ārogyaṁ vajjaṁ vadissāmi; *read:* āḷi, no *or* āḷi, te !).

[4]**āli,** *m.,* [*sa.* āḍi; Toev. 8], *a species of fish;* °-gaggarâkiṇṇā, Ja V 405,33*.

[5]**āli,** *f.* [*ts.*], *row, line, series;* rambhāli, *row of banana trees,* Mhv LXXXIX 15; nabhasi jaladharālī maddamāno 'bhigantvā, *treading on a line of rainclouds in the sky, he went forth,* Dāṭh IV 55; dantā ... muttâli-sannibhā, *teeth resembling a row of pearls,* Rasav II 96,10*; (*prob. i. q.* [1]āli).

ālikhati, *pr. 3 sg.* [*ts.,* ā + √likh], *to mark, delineate, draw, paint, write; imper. 3 pl.* nāmañ ca kāram api tesam ihâ~antu, Att XI 10; *abs.* paṭhaviyā cakkaṁ ~itvā, Mil 51,10; candamaṇḍale sasalakkhaṇaṁ ~itvā, Ja III 55,25; *inf.* ... yathārūpaṁ sukusalo pi cittakāro vā potthakāro vā ~ituṁ samattho n'atthi, Ja I 71,22.

Āḷigāma, *m., Npr., a village in the* Āḷisāra (*q. v.*) *district of Ceylon;* ~**akadugga,** *stronghold named after the village and strategically situated:* ~akaduggamhi gaṅgāpasse vasī tadā (*with v. ll.*), Mhv LXX 112; *also v. trsl. p.* 296, *n.* 4 *and* PPN.

[1]**āliṅga,** *m.* [*sa.* āliṅgya *and* āliṅga], *a variety of drum;* murajo 'ssa tu ~'aṅkyoddhakā, Abh 143 (*cf.* Am-k 1,7,5 mṛdaṅgā murajā, bhedās tv aṅkyâliṅgyoddhakās trayaḥ); kambu-gīvā tu yā gīvā suvaṇṇâ~-sannibhā, Abh 263 (Abh-Sūci: kambu vuccati suvaṇṇaṁ, kambu-mayena ~ena [murajabhedena] sannibhā gīvā kambu-gīvā; *expl. prob. wrong; sa.* kambu *only "shell" and "three folds in the neck", sa.* kambu-grīva *"having a shell-like neck, i. e. with three folds"*); kambu-gīvo ti suvaṇṇâ~-gīvo, suvaṇṇaṁ hi kambun ti vuccati, Ja IV 130,14′; tava gīvā ... kambu-talâbhāsā suvaṇṇâ~tala-sannibhā, V 156,26′ (*ad* 155,28* kambu-talâbhāsā gīvā); mahāpurisassa pana suvaṭṭita-~-sadiso khandho hoti, Sv 449,23; — *cf.* āliṅgya.

[2]**āliṅga,** *m.* [sa. āliṅgana], *an embrace;* ~o upagūhanaṁ, Sadd 443,4 *ad* √has, hāsu ~e (sn ālīkye); (lolâliṅgalīlā, Sadd 254,10 *expl. as* aḷi + aṅga *in* ṭ [*cf.* Subodh C[e] 129], *but prob. "fond embrace"*); *also see* āliṅgana, *the usual form.*

āliṅgati, *pr. 3 sg.* [*ts.*], *to embrace; pr. 3 sg.* parissajane ~ati, Sadd (III) 880,29; *part. m. sg. nom.* ~anto viya gāḷhaṁ pīḷetvā, Ja I 281,15 ≠ *ib.* 17 ≠ *ib.* III 61,9; *med. sg. nom.* oghena otthaṭo ~amāno viya āgacchati, Spk III 31,17; *pot. 3 sg.* parammukhiṁ (ɔ: khattiyakaññaṁ) vā ~eyya, D I 230,22 (Sv 397,19); *aor. 3 sg.* palissajī ti ~i, Ja V 158,25′; *3 pl.* te aññamaññaṁ parāmasitvā ~iṁsu, Pj II 71,6 = Ss 129,31; *abs.* aññamaññaṁ ~itvā, D III 73,17 = Ja IV 316,6 = *ib.* 438,1; A IV 128,13 *foll.* (Mp IV 65,5 ~itvā ti upagūhitvā); devaputtaṁ ~itvā, Mil 7,6; ~itvā nāvāya āropesi, Ja IV 21,8 ≠ *ib.* 11; Ja V 8,25; 158,30′; 328,21; 379,21; VI 11,10; 290,27; 464,5; 541,11; Spk I 307,6; II 91,2; pitā ~itvā sīse cumbitvā, Dhp-a I 101,12; rājā puttaṁ ~itvā sīse cumbitvā, Vv-a 260,26; Cp-a 196,23; Vism-mhṭ S[e] I 127, ; *inf.* purato ca pacchato ca ~ituṁ detha, Mp I 372,4; *ger. m. sg. nom.* ~iyo câsi piyo piyāya, Ja IV 439,8*-12*-16* (*as v. l. for* °gito, *and* ~iyo câsī ti pi pāṭho, *ib.* 19′; *acc.* ~iyaṁ piyataraṅ ca sutaṁ, Sadd 87,16*; *pl. nom.* ~iyā aññamaññaṁ mayaṁ ubho, Ja IV 441,9; *pp.* ~ita, *q. v.; pass.* ~iyate, ~yate *qq. v.*

āliṅgana, *n., vb. noun* [*ts.*], *embracing, embrace; sg. nom.* ~aṁ parissaggo sileso upagūhanaṁ, Abh 774 (liṅga gatyattho, ā pubbo yu āliṅgīyate ti ~aṁ, Abh-sūci); parissaggo ~aṁ, Sadd (II) 346,16; *loc.* saja ~e, Dhātum 82; pūjâ~-vajjane, Abh 1175 (Pay II 39,6-8); Sadd (III) 882,5; silisa ~e, Sadd (II) 489,18; ~e parissajati, Sadd (III) 882,8; *pl. acc.* ~āni, yathārahaṁ vandanâ~âdīni katvā, Ja V 511,4.

āliṅgita, *mfn.* [*pp. of* āliṅgati], *embraced; m. sg. nom.* ~o câsi piyo piyāya, Ja IV 439,8*-12*-16*; *in cpds.* lat'aṅganâ~-pādap'indā, Jina-c 104; ~-khandha-dehā, Samantak 727.

ālingīyate (*and* āliṅgyate), *pr. 3 sg.*, (*pass. of* ā + √liṅg), *is embraced*; ~ate, Abh-sūci *ad* 774; *part. m., sg. nom.* ~iyamāno: aggijālāya ~iyamāno viya, Ud-a 417,27.

āliṅgya, *m.*, (*the sa.* form of [1]āliṅga, *q. v.*), Abh 143 (āliṅgyate ti ~o, Abh-sūci).

āliṅgyate, *pr. 3 sg. pass.*, *i. q.* āliṅgīyate, Abh Sūci *ad* 143.

ālitta, *mfn.*, *pp. of* ālimpati [*sa.* ālipta], *besmeared, anointed*; *n. acc. sg.* khuraṁ va madhunâ-~aṁ ullihaṁ (C^e; ullittaṁ, E^e) nâvabujjhati, Th 737 (Th-a III 23,11 khuradhārâlehaka-puriso viya C^e; E^e *v. l.* ālepaka); *cf.* ālepa.

ālinda, *m.*, (C^e -l- *throughout, also* B^e, *but* E^e S^e *sometimes and v. ll.* -ḷ-), [*sa.* alinda, *ālinda], (a) *verandah or terrace of a house, (balcony, if referring to an upper storey)*, (b) *a terrace (of which there are five) of Mt.* Sineru; (a) paghāṇo paghaṇâ~ā, Abh 218 (geh'ekadese ~o paghāṇo paghaṇo bhave, Amaramālā, *quoted* Sūci); *sg. acc.* ataramāno ~aṁ pavisitvā ukkāsitvā aggaḷaṁ ākoṭehi, Vin I 248,2 = D I 89,30 (Sv 252,22 ɔ: pamukhaṁ) = M II 119,25 (E^e -ḷ-; C^e *v. l.* -l-; Ps III 351,1 ɔ: pamukhaṁ) = A V 65,19 (*v. l.* -ḷ-; Mp V 29,13 ɔ: pamukhaṁ) ≠ Vin I 248,5 = D I 89,34 = M II 119,32 = A V 65,22; anujānāmi bhikkhave ~aṁ, Vin II 153,3 (Sp 1219,27 ~o (E^e *w. r.* ~aṁ) nāma pamukhaṁ; *loc.* ~e uttarâsaṅgaṁ paññāpetvā tiṇakalāpaṁ okāsehi, S IV 290,19, *quoted* Vism 393,33 (Vism-mhṭ S^e II 282,11 = pamukhe); puttaṁ nīharitvā bahi ~e nipajjāpesi, Dhp-a I 26,4; katipāhaṁ ~e nisīdāpetvā bhojetvā, *ib.* IV 196,9 (= aga-viṭa, gp); samantā mandirâ~e . . . vitānaṁ bandhitvā, Mhv XCVIII 44; *pl. nom.* ~ā pākaṭā honti, Vin II 153,4; (b) *loc. sg.* ~e: Sinerussa paṭhamâ~e + pañcamâ~e tesaṁ ārakkhā, Ja I 204,12 *foll.* = Spk I 339,17 *foll.* — *ifc.* kucchi-° (Mhv XXXV 3); dvārakoṭṭhakâ-° (Ja VI 429,17); sâ-° (Vin II 169,25; Dīp XXI 20); *also v.* SBB XIV 342 *n.* 3.

ālindaka, *m.*, *dim. or scdry of prec., verandah, terrace*; *sg. loc.* bahi ~e ṭhatvā, Ja III 283,8; — *ifc.* an-° (Vin II 153,1).

Ālindaka, *Npr. of a monastery or village in Ceylon*; *see* Ālindaka-vāsi(n).

ālindaka-miḍhaka, (*the second member of cpd. occurs as* miḍhi, miḍḍhi, miḍhā, mīḍhikā, *qq. v.*), *f.*, *raised platform in a corner of the verandah serving as a bench (like Sinh.* piḷa); Sp (VI) 1203,26 ~âdīnaṁ (*v.l.* °miḍḍhikâ°) ante (*ad* miḍh'ante, Vin II 113,26, *cf.* Mūla-s V 40; *also see* SBB XX 154 *n.*

Ālindaka-vāsi(n), *inhabitant of* Ālindaka, *epithet of* Mahāphussa(deva)tthera, *q. v.*; Sv 189,14 = Ps I 257,32 = Spk III 187,6 = Pj II 55,32 = Vibh-a 352,4 ≠ Ap-a 145,26; *see* PPN.

[1]ālimpati (*and* °peti), *pr. 3 sg.* [*ts.*, ā + √lip, limpati], *besmear, anoint, apply cosmetics*; lipa limpane, limpati, Sadd II 473,7; *3 pl.* chabbaggiyā bhikkhū mukhaṁ ~anti, Vin II 107,23 (Sp 1201,15 ālimpenti, *v.l.* °panti: vippasannachavibhāvakarehi mukhalepanehi ~anti, *v.l.* chavirāga) ≠ chabbaggiyā bhikkhuniyo . . . Vin II 266,34; *part. sg. gen.* (α) vaṇamukhaṁ ~ato, M II 257,8 = *ib.* 259,15; (β) bhikkhuno (*sc.* aṅgajāte vanaṁ) bhesajjena ~antassa, Vin III 117,7-10; *pot. 3 sg.* vaṇamukhaṁ ~eyya, M II 257,17; seyyathâpi puriso vaṇaṁ ~eyya yāvad eva ropanatthāya, S IV 177,1 ≠ Nidd I 241,1 = *ib.* II 236,26 ≠ *ib.* I 368,24; *2 sg.* vaṇamukham ~eyyāsi, M II 257,7 = *ib.* 259,13; *aor. 1 sg.* (*from* ālimpeti *with transference to cl.* X), haṭṭhena cittena ~esiṁ (*v. l.* āropesiṁ) naruttamaṁ, Ap 100,7; *abs.* (α) bhesajjaṁ ~itvā, *v. l.* ~etvā, Ja V 333,15; (β) *with neg.*, nâ~itvāna mīḷhena, Rasav II 32,23; *ger.* ~itabba; *n. nom. sg.* na . . . mukhaṁ ~itabbaṁ, Vin II 107,28; *pp.* ~ita *and* ālitta, *qq. v.*

[2]ālimpati *v.* [2]ālimpeti.

ālimpana, *n.*, *vb. noun from* [2]ālimpati [*sa.* ādīpana, *prakr.* ālīvana], *fire, conflagration*; udakaghaṭakāni ṭhapenti ~aṁ vijjhāpetuṁ, *they place water pots to extinguish the fire*, Mil 43,2; *also v.* ādippana.

ālimpāpeti, *pr. 3 sg.* (*caus. of* [1]ālimpati, *q. v.*), *to have anointed or smeared*; *pot. 3 sg.* yā bhikkhunī gaṇḍaṁ ~eyya, Vin IV 316,19.

ālimpita, *mfn.* (*pp. of* [2]ālimpeti); *kindled, set fire to*; kumbhakārapāko ~o paṭhamaṁ dhūmeti (E^e dhūpeti), A IV 102,18.

ālimpīyati, *pr. 3 sg.* (*pass. of* [1]ālimpati), *is smeared or anointed*; vaṇo ālepena ca ~ati telena makkhīyati, Mil 74,1.

[1]ālimpeti *v.* [1]ālimpati.

[2]ālimpeti (*rarely* -°pati), *pr. 3 sg.* [*sa.* ādīpayati, *substitution of* -limp- *for* *-līp- (*cf.* ādīpana, ādīpita; d > l *cf.* LÜDERS, *Philol Indica p.* 78; Toev. *p.* 21), *due to common forms* ālippati = ālipyate *and* ādīpyate (*cf. prakr.* ḍippai = dīpyate, palīvei = pradīpayati, PICHEL § 243), ālitta = ālipta *and* ādīpta (*cf. prakr.* ālitta, palitta = ādīpta, pradīpta)]; *to kindle, ignite, set fire to, burn*; *pr. 3 sg.* ukkaṁ bandhitvā ukkāmukhaṁ ~eti, A I 257,11; M III 243,14 (~eyya *instead of* ~eti; Mp II 364,24 ~eyyā ti . . . tattha aṅgāre pakkhipitvā aggiṁ datvā nāḷikāya dhamanto aggiṁ gāhāpeyya; Ps I 175,8), *quoted* Vism 247,14 (~etī ti ādīpeti khāleti, Vism-mhṭ S^e II 24,18); *3 pl.* chabbaggiyā bhikkhū dāyaṁ ~enti, Vin II 138,16 (Sp 1214,3 E^e ālepenti, *read with v.l.* ~enti; *expl.* tiṇavanâdīsu aggiṁ denti); sakala-sarīraṁ telapilotikāya veṭhetvā ~enti, Mp II 89,10 = Ps II 59,3 (E^e ~anti *dubious*, Tr. ~enti); *part. m. nom. pl.* sakaṭasahassadārūni āharitvā ~entā, *v. l.* ~ento, Dhp-a I 225,13 (E^e *v. l.*) and Fsb. *ed.* I 177,22 (E^e . . ~etvā); ~entā Ud-a 385,15 (*w. r. for* ~entiyo?); *pot. 3 sg.* yo ~eyya āpatti dukkaṭassa, Vin II 138,18 = III 85,37 *foll.* (*omitted* E^e); M III 243,14, *see above under* ~eti; *aor. 3 sg.* āvāpaṁ ~esi, Mp I 425,13; *3 pl.* chabbaggiyā bhikkhū dāyaṁ ~esuṁ, Vin III 85,37; therassa sarīraṁ citakaṁ āropetvā dussatelehi (*v. l.* usīrakalāpakehi) ~esuṁ, Spk III 221,3; *fut. 1 sg.* āvāpaṁ ~essāmi, Mp I 424,17; *2 sg.* kadā āvāpaṁ (E^e *w. r.* āvāsaṁ) ~essasi, Dhp-a I 177,25; *1 pl.* bhagavato citakaṁ ~essāma, D II 163,8 *foll.* (Sv 602,21 aggiṁ gāhāpessāma) ≠ Thūp 25,26; *abs.* tañ ñeva (ɔ: dhūmaṁ) vattiṁ ~etvā pivanti, Vin I 204,24; ukkāmukhaṁ ~etvā, M III 243,15 = A I 257,11; atha naṁ (ɔ: dārurāsiṁ) ~etvā, Dhp-a I 225,11 ≠ *ib.* 13 (Fsb. *ed.* ~entā); sāradārūni . . . ~etvā, Vism 171,18 (Vism-mhṭ S^e I 285,13 khālitvā); dārūni . . . ~etvā, Ud-a 385,12; *inf.* na sakkonti ~etuṁ, D II 163,8 *foll.* (Sv 602,21); *ger.* ~etabba; *m. nom. sg.* na . . .

dāyo ~etabbo, Vin II 138,18 = *ib.* III 85,37 *foll.* (*omitted* E[e]); *pp.* ~ita, *pass.* ~īyati *qq. v.*

Āḷisāra(ka), *Npr., lit. that which is rendered fertile by the dam* ([1]āli): (a) *the region around modern* Elahära *in the* Mātalē *District of central* Ceylon; (Vijayabāhu) saṅghassa pākavaṭṭatthaṁ raṭṭhaṁ datvâ~akaṁ, Mhv LX 14, *v. trsl.* 215, *n.* 6; Gajabāhu narindo pi ~akaraṭṭhake catasso parisā nāma pāhini yujjhituṁ puna, Mhv LXX 106; Parakkamabhujo Māyāgehâdhināyakaṁ . . . niyojesi yujjhituṁ ~ake, *ib.* 162; 164; 172; (b) *the irrigation canal which probably gave the name to the district and the village* Āḷigāma (*q. v.*); ~e dakabhāgaṁ vihārassa adāpayi (Vasabho), Mhv XXXV 84; *also v.* Cūlavaṁsa *trsl. p.* 296 *nn.* 1—4 *and* PPN.

Ālīnasattu, *v.l.* (Ja V 29,7*,29') *for* Alīnasattu *q.v.*

[**ālīyati**, *v. l. for* alliyati *q. v.; also v. l.* ālayati.]

[**ālīyana**, *n., vb. noun from* ālīyati, *usually found as* allīyana, *q. v.; should* Saddh 190 *be read as* aladdhā ālīyanaṭṭhānaṁ?]

[1]-**ālu**, *suff., forming adjectives* (*sa.* ālu, Ai. Gr. II, 2 § 180; *prakr.* -ālu, Pischel § 595); ālu tab-bahule, Kacc 361 = Rūp 369 (ālupaccayo hoti tabbahula + . . . atthe: abhijjhā assa pakati abhijjhā assa bahulā ti vā abhijjhālu, pakatisaddassa bahulapariyāyattā, evaṁ sītālu, dhajālu, dayālu, Kacc-v); ālv-abhijjhâdīhi, Mogg IV 96 (mantv-atthe, . . . vā tv-eva, dayāvā, *ib.*); hadayālu, Abh 722.

[2]**ālu** (*m*)*n.* [*ts.*], (*and* āluka, ālupa, āluva, *n.*, [*sa.* āluka]), -āluva, Mogg VII 202 — *a plant with* (*sweet*?) *edible tubers, Campanulatus sp., often confused with* āluka, *a similar plant, Amorphophallus Campanulatus, the one being explained in Ctt. as the other; the latter sometimes occurs as* āluva *and* ālupa: āluka > *ālu-a > ālu-v-a (-v- *to avoid hiatus*) > ālupa (*with hardening, cf.* Toev. *p.* 70 [ālulā Ap 17,17 *w.r., v.l.* āluvā, ālupā]. *Though the different forms alternate in the identical phrase, or similar phrases, occurring in various texts, and Ctt. use one word to explain the other, the distinction between the two plants is to be observed in medical literature*; khaṇant'~u-kaḷambāni biḷāli-takkaḷāni ca, Ja IV 371,23* (373,4' = ālūni) = VI 578,17 = Ap 145,4 (Ap-a 417,2 āḷūvâdīhi yāpento, *v. l.* āluka° = C[e]; *ib.* 417,12 ālūvakarambâdayo (*v. l.* ālukalambâdayo = C[e],) tesaṁ tesaṁ kandajātīnaṁ nāmān'eva) na takkaḷā santi na ālupāni, na biḷāliyo na kaḷambāni (*v. l.* ālūvāni), Ja IV 46,7* (*Ct.* ālupānīti ālukakandā, *with v. l.* āluvāni); āluvā ca (E[e] ālulā ca) biḷāni takkaḷāni ca, Ap 17,17 (Ap-a 218,7 āluvâdayo mūlaphalā khuddā madhurasā) ≠ 346,24; āluvaṁ tassa pādāsiṁ, Ap 237,23 (Ap-a 472,11); *ib.* 24-25; Bhes 5:117 *foll. gives the properties of its leaves as*: kāsāvaṁ guru saṅgāhi vātalaṁ bījasosanaṁ and *differentiates it from* ālūkha (*q.v.*) *ib.* 5:102; — **āluva** (*or* -°ka)-**kanda**, *n., the tuber of the plant*, Ja IV 46,12'; Sp (IV) 834,1; **āluva-khaṇḍa**, *n., a piece of the* āluva (*tuber*), Ap-a 472,12; Rasav II 20,16 *foll.*

[3]**ālu**, (*m*)*n.*, *a tuber* (*in general*), *potato* (MTD) [*Sinh* ala]; *cf.* piṇḍālukandā, Ja IV 46,11' (= takkaḷā).

[1]**āluka**, *n.* [*ts.*], *a plant with edible tubers, Amorphophallus Campanulatus, v.* [2]ālu.

[2]-**āluka**, *scdry. of suff.* -ālu (*v.* [1]ālu), sabbato ko, Kacc 178 = Rūp 224 (sabbato ko ti ettha . . . kakārâgamaṁ katvā, abhijjhāluko . . . Kacc 361; dayāluko sītāluko, Rūp 369); *also v.* Mogg IV 96; *used in meanings*: *subject to, susceptible to, affected by*; taṇhā° Ja II 278,22; dayā° Spk III 196,9; sītā°- Vin I 288,16; Sv (I) 198,8; Spk III 194,26.

ālupa, *i. q.* [1]āluka (*q. v.*), *see* [2]ālu.

āluppakārakaṁ, *see* ālumpa°.

āḷumpa, *n.*? *i/c.* uttarâḷumpo, (Vin I 286,8 E[e]; *v. ll.* °ālumpaka, °āḷava, °āḷuva).

ālumpakārakaṁ (*or* āluppa°), *ind., adverbial cpd., cf.* ālumpati; *in epex. usually connected with* ālopa, *"morsel": making into lumps or morsels, and with* √lup *to break* (*cf. pali* √rup), *hence*: *breaking off into morsels*; te sattā rasapaṭhaviṁ hatthehi ~aṁ (*v. l.* āluppa°) upakkamiṁsu paribhuñjituṁ, D III 85,26; Sv 866,21 ālopaṁ katvā piṇḍapiṇḍe chinditvā; Sv-pṭ B[e] III 36,18 āluppakārakan ti ettha ālopapariyāyo ālopa-saddo, = *ib.* 86,1 ≠ 90,25 ≠ Vism 417,27 (*referring to* D III 85,26 *foll., and reading* āluppa°; Vism-mhṭ S[e] II 321,1 = ālopaṁ katvā); ubhohi hatthehi ~aṁ gūthaṁ (*as with* Tr. *and v. l.* C; E[e] ālumpakāragūthaṁ, *other v. ll.* āluppaka° S, ālope katvā B) khādi, Dhp-a II 55,22.

ālumpati, *pr. 3 sg.* [*ts.*], *from* ā + √lup, Dhātup 386 lupa cchedane, *to break off, tear apart,* (*but generally in epex. associated with* ālopa); gāvī taruṇavacchā thambhañ ca ~ati vacchakañ ca apavīṇati, M I 324,30 (Ps II 403,1 tiṇañ ca ālumpamānā khādati, *prob. not commenting on* thambhañ ca ~ati); *part. med. f., nom. sg.* ~mānā, Ps II 403,1; *abs.* ~itvā, *ib.* 403,5; III 50,6.

[1]**āluḷa**, *mfn.*, (*from* āluḷati,) *turbid, muddy*; *f. nom. sg.* Gaṅgā ~ā sandati, Ja VI 431,21; Gaṅgā ~ā va vahati, *ib.* 23; nadī . . . heṭṭhûpariya-vālikā ~ā hoti, Spk I 237,21 (E[e] = S[e]).

[[2]**ālula**, *w. r. for* āluva, Ap 17,17, *v.* [2]ālu.]

āluḷati, ālu°; *pr. 3 sg.* (ā + √luḷ < *sa.* √luḍ; luḷa manthane, Dhātum 510); (*a*) *to become agitated*; (*b*) *to be confusing, to confuse, confound*; (*c*) *to wander about* (*in a confused manner*); *pr. 3 sg.* gambhīraṁ mahā-udakaṁ . . . na ~ati (*a*), Spk I 236,10; bhikkhuno ayaṁ pañho ~ati (E[e] -l-), *becomes confusing to* . . . (*b*), Ps I 231,14; *part. med., fem. sg. nom.* tato cavitvā pana gativasena ~amānā (E[e] -l-, Tr. -ḷ-), *wandering about* (*c*), Dhp-a IV 47,3; *fut. 3 sg.* ayaṁ puggalo paveṇi-āgataṁ tantiṁ . . . ~issati (*b*), As 375,3; *3 pl.* bhātikā imaṁ pañhaṁ ~issanti (E[e] -l-, Tr. -ḷ-), *will confuse* (*b*), Ps I 231,15; *Caus.* āluḷeti, āloḷeti, āluḷāpeti, *qq. v., pass.* āluḷīyati, *q. v., pp.* āluḷita, *q. v.*

āluḷāpeti, *pr. 3 sg.* (*caus. of* āluḷati, *q. v.*), *to mix, stir*; *abs.* sesakaṁ udakacāṭiyaṁ ~etvā, Ps III 83,12.

āluḷika, *mfn., scdry. of* [1]āluḷa, *q. v., turbid, muddy, agitated*; *n. acc. sg.* udakaṁ ~aṁ karonte disvā, Sv (II) 631,32.

āluḷita, ālu° *mfn.* (*pp. of* āluḷati, ālu°), (*a*) *mixed, churned, turned turbid or muddy*; (*b*) *agitated, confused*; *m. sg. nom.* ~o: aham pi . . . upakkilesehi ~a-pubbo (*b*), Ps IV 207,19; *pl. nom.* ime saṅkhārā aññamaññamissā ~ā + (*b*), Ps II 364,25 = Spk III 94,12; *f.*

sg. nom. (Gaṅgā) ~ā sandati (*a*), Ja VI 431,26; *instr.* parito ~āya (*b*), Vism-mhṭ *S^e* I 184,18 *ad* Vism 104,31 parivyākulāya; *n. sg. nom.* tava ... cittaṁ ~aṁ bhavissati (*b*), Ja VI 541,9; ekato katvā missitaṁ ~aṁ (*a*), Ps II 377,12 *ad* M I 316,36 ekajjhaṁ saṁsaṭṭhaṁ; *loc.* parittodake ~e sukhumapāṇā maranti (*a*), Ps I 94,27; kaddamâ~e (= 'āvile'), (*a*), Ja II 101₃'; citte ~a + santatte (*b*), Mil 397,24; *pl. nom.* cakkhâdīni indriyāni jaraṁ pattassa paripākāni ~āni avisadāni (*b*), Ps I 216,12 = Spk II 12,16 = As 328,26.

āluḷitatta, *n.* (*abstr. of* āluḷita), *the fact of having been churned up*; *abl. sg.* paṭhamataraṁ pivantehi ~ā āvilāni, Ud-a 250,20.

āluḷīyati, *pr. 3 sg.* (*pass. of* āluḷati), *is agitated, disturbed*; udakam pi ~ati, Ps II 260,25.

āluḷeti (*and* āḷu°), *pr. 3 sg.* (*caus. of* āluḷati, *q. v.*), (*a*) *to stir, mix, churn*; (*b*) *confuse, upset, disturb, produce disorder*; *pr. part. m. sg. nom.* Mahāmeruṁ manthaṁ katvā cakkavāḷamahāsamuddaṁ ~ento (*a*), Ja I 25,22; Sāriputtaṁ ~ento pañhaṁ pucchissāmi (*b*), Ja II 9,21; *pl. acc.* sammaṭṭhaṭṭhānaṁ ~ente disvā (*E^e* āḷul°, *S^e* ālul°) (*b*), Sv (II) 631,34; udakaṁ ~ente (*as with v. l. Sinh. Mss.*, *S^e* ālulikaṁ karonte, *E^e* āḷulikaṁ), (*a*), *ib.* 32; *gen.* yāguṁ vā sūpaṁ vā ... ~entānaṁ, (*a*), Sp 846,7 (*E^e* āḷul°; Sp-ṭ ~entānan ti āḷolentānaṁ, ayam eva vā pāṭho); *fut. 3 sg. with neg.* mātugāmo nāma tumhādisānaṁ yeva kasmā cittaṁ nâ~essati (*b*), Ja II 33,8; *3 pl.* Anuruddhā tumhe kiṁ na ~essanti, aham pi ... upakkilesehi āluḷitapubbo (*b*), Ps IV 207,18; *abs.* vālikaṁ ~etvā (*b*), Spk II 397,28.

āluva *i. q.* ²ālu, *q. v.*

āluva-kanda (*or* āluka-kanda), *m.*, see ²ālu.

Āluva-dāyaka, *m.*, *Npr. of a* thera, "*The Giver of an* āluva," (*see* ²ālu); Ap 237,19-28 (Ap-a 472,4 *foll.*).

ālūkha, *n.*, a *tuberous medicinal plant, prob. belonging to the same family as* ²ālu, āluka (*Campanulatus sp.*), *qq. v.*, *but quite distinct from them, cf. sa.* āruka; Bhes 5:102 ~aṁ vāta-pitta-'ssa-kāsa-sāsâ-rucī raṇa (*sinh.* ala-palā = *tuberous herb*).

ālekha, *m.* (*from* ālikhati, *q. v.*), *a drawing, painting*; *acc. sg.* dibbavimānaṁ pesetvā tad-~aṁ dadātha me, Mhv XXVII 10; hiṅgulinā tad-~aṁ lekhayitvā paṭe, *ib.* 18; °-tulyaṁ kāresi Lohapāsādaṁ, *ib.* 20 (≠ Thūp 66,23-29 lekhaṁ).

ālekhanī, *f.*, *paint-brush, pencil* (MTD).

āleti, *pr. 3 sg.*, *epex.*, (ā + √dā, ādenti > ālenti, *for* -d- > -l- *cf.* ālāna, ²ālimpeti *etc. and* PISCHEL § 244); *3 pl.* ajapā ~enti ādiyanti (*v. l. C^e* ariyanti) nivāsaṁ etthā ti Ajapālo, Ud-a 51,15.

ālepa, *m.* [*ts.*], *ointment, healing unguent, liniment*; *acc. sg.* (Jīvako) sīsacchaviṁ sibbetvā ~aṁ adāsi, Vin I 274,30; *instr. sg.* Jīvako bhagandalâbādhaṁ eken'eva ~ena apakaḍḍhi, *ib.* 273,10; vaṇo ~ena ca ālimpīyati, Mil 74,1; *loc. sg.* rusa ~e (*as a meaning of* √rus), Dhātum 442 — *ifc.* agadâ° (Spk II 101,4); gandhâ° (Ap 516,7); vaṇâ° (Spk III 189,4).

ālepana, *n.*, [*ts.*], *vb. noun from* ālimpati, *q. v.*; *besmearing, anointing* (*with healing unguent*); *in cpd.* vaṇassa °-rūhane yathā, Vism 45,12 (-mhṭ *S^e* I 111,17 bhesajjâ~ena vaṇassa rūhane viya); — *ifc.* mukhâ° (D I 7,21 = 66,8); vaṇâ° (Ps I 259,28); sīsâ° (Ap 303,19).

āloka, *m.* [*ts.*], 1. *light, daylight, sunlight, brightness* (*opp.* andhakāra); 2. (*esp.*) *supernatural light produced by, or emanating from* Buddhas, *saints, gods, etc., or prognosticating or accompanying their birth or nibbāna*; 3. (*metaph.*) *the "inner light", insight, true knowledge, enlightenment, illumination*; *the* Buddha (*'s teaching*) *as the light of the world*; — diṭṭh'obhāsesu ~o, Abh 1043 (dassane obhāse cā ti dvīsv atthesu, Abh-sūci; *first meaning not found in texts*); obhāso pakāso câlokojjotâtapā samā, Abh 37 (ālokayati etenā ti ~o, Abh-sūci); ~o ti rasmi, ālokenti etena, bhuso passanti, janā; cakkhuviññāṇaṁ vā ti ~o (*last meaning not found in texts*), Sadd 520,8; — 1. andhakāra-guhāyaṁ ~o udapādi, D II 269,29 (Sv 705,6 yo pakatiyā guhāya andhakāro, so antarahito, ~jāto); (suriye ogacchante) ~o antaradhāyissati, andhakāro pātubhavissati, *etc.*, A III 407,18—408,21; Anāthapiṇḍikassa ... nagaramhā nikkhantassa ~o antaradhāyi, andhakāro pātur-ahosi, ... andhakāro antaradhāyi, ~o pāturahosi, Vin II 155,36—156,13 = S I 211,8—212,1 (Spk I 314,1); apavattāya suriya-rasmiyā ~o na hoti, Mil 299,29; andhakāraṁ vā ~aṁ karoti, Vism 390,15; andhakāro ~o kato, Mil 130,19 = 154,16 = 160,20 = 170,11; andhakāro nirujjheyya, ~o pātubhaveyya, 42,16; andhakāraṁ vidhametvā ~aṁ dassetuṁ, 312,10; nivutānaṁ tamo hoti, andhakāro apassataṁ, satañ ca vivaṭaṁ hoti ~o passataṁ iva, Sn 763 = S IV 127,26 (*correct E^e after* Sn! Spk II 401,20); yathā ~o evaṁ cittaṁ daṭṭhabbaṁ, Mil 299,29; ~o nāma suriyâ-âdi, Vism-mhṭ *S^e* III 157,15 *ad* ~âdayo, Vism 488,37 (*cf.* A II 139,26); suriyo ~aṁ dasseti +, Vism 690,20; ~aṁ oloketvā, Spk I 142,15; (*in the womb*) bahiddhā ~aṁ adisvā, 163,6; udapatto accho + ~e nikkhitto ("*set forth in the light*"), S V 25,24 = A III 236,5; ~añ ca andhakārañ ca āpajjitvā, Mp II 343,8; (padīpo) ~añ ca vidaṁseti nāseti timiraṁ pi ca, Abhidh-av 132,9 ≠ 22-29; padīp'aggi, yassâhaṁ ~ena bhuñjiṁ, Mil 47,23; neka-dīpasahassānaṁ ~ehi, Mhv LXXIV 219; cakkhuṁ, rūpā, cakkhu-viññāṇaṁ, ~o, manasikāro *as constituents of visual cognition*, Kv 126,31; (*in long list*) ... chāyā ātāpo ~o andhakāro, Dhs 617; ~o cakkhu-viññāṇassa kicca-viruddho, Vism 543,14 (mhṭ *S^e* III 314,20 avijānanakicco ~o vijānanakiccassa viññāṇassa); (*in connexion with* kasiṇa-*meditation, cf.* āloka-kasiṇa) ~o ~o ti bhāvetabbaṁ, Vism 174,30 = 175,1; ~aṁ iva rūpa-dassana-kāmo, Ps III 260,18 (ad M II 14,31); — 2. (Dabbo Mallaputto) ye ... bhikkhū vikāle āgacchanti, tesaṁ pi tejodhātuṁ samāpajjitvā ten'eva ~ena senāsanāni paññāpeti ... aṅguliyā jālamānāya purato purato gacchati, te pi ten'eva ~ena ... piṭṭhito gacchanti, Vin II 76,4 = III 159,21; tathāgato ... lokadhātuṁ obhāsena phareyya, yadā te sattā taṁ (*thus read*) ~aṁ sañjāneyyuṁ ..., A I 228,14 (Mp II 343,26 taṁ ~aṁ disvā "esa so puriso idāni ~aṁ katvā ṭhito, aho acchariyapuriso" ti ...); Mahābrahmā ek'aṅguliyā ekasmiṁ cakkavāḷa-sahasse ~aṁ pharati +, Spk I 203,25 = Mp III 25,8; attano sarīrobhāsen'eva ~aṁ pharitvā viharati, Ps III 274,10 (*ad* M II 35,12

devā, ye imesaṁ candima-suriyānaṁ ābhā nânubhonti); (thero) kim idaṁ andhakāran ti sattānaṁ ābhoge uppanne ~aṁ dassesi ... kiṁ ~o ayan ti vicinantānaṁ attānaṁ dassesi, Spk I 222,14 = Paṭis-a 664,32; attano sarīrobhāsena dasa-dvādasahatthe ṭhāne ~aṁ karoti, Ud-a 170,17; divasañ ceva rattiñ ca ~o hoti me sadā, Ap 414,25; (nāyako) assāsento bhay'aṭṭe te ~aṁ pavidaṁsayi, Mhv I 59 (*E^e w. r.* °vidhaṁ°, *see v. l.*; Mhv-ṭ 107,16 ~aṁ pākaṭaṁ akāsi); ~o ca mahā āsi abbhuto lomahaṁsano, Dīp II 26 = XVII 57; yathā nimittā dissanti, ~o sañjāyati ... Brahmā pātubhavissati. Brahmuno etaṁ pubba-nimittaṁ pātubhāvāya yad-idaṁ ~o sañjāyati, D I 220,32 = II 209,16 = 225,22; uttarāya disāya uḷāro ~o sañjāyi, 209,12 = 225,18; tassa parinibbāna-samaye mahā ~o ahosi, Th-a I 167,28; ~o vipulo ahu, Ap 152,2 = 154,2 = 158,17 = 337,12; (suriyassa ca ~aṁ candâ~aṁ ... Buddhâ~aṁ ca) tayo ~e disvāna; — 3. pubbe ananussutesu dhammesu cakkhuṁ (ñāṇaṁ, paññā, vijjā) ~o udapādi, Vin I 11,3 = D II 33,8 (Sv 460,31 udapādī ti obhās'atthena) = 35,13 = S II 7,10 (Spk II 22,6 paṭivedhan'atthena ~o ti vuttaṁ) = II 9,12 = 105,5 = IV 233,27 = V 179,2 = 258,5 = 422,5 = Paṭis II 148,9—159,15 (Paṭis-a 614,22 obhāsa-kicca-karaṇena ~o nāma) = Kv 260,9, *expl.* Paṭis II 159,19: ~o udapādi obhās'aṭṭhena ... ~o dhammo, obhās' aṭṭho attho; avijjā vihatā, vijjā uppannā, tamo vihato, ~o uppanno, Vin III 4,33 (Sp 162,1 sā yeva vijjā obhāsa-karaṇ'aṭṭhena ~o ti vuccati) = M I 22,25 (Ps I 126,9) = 23,9—27 = 117,18 *foll.* (*not repeated E^e*) = A I 164,18 foll. (*E^e w. r.* vigato; Mp II 262,20) = IV 177,26 = 178,21 = 179,10 (Mp IV 89,1) = It 99,14 (It-a II 137,11, cf. Sp 162,1) = 100,6; (tathāgata *likened to sun and moon*, S V 442,23 *foll.*:) ... yato ca. ... tathāgato loke uppajjati ... atha mahato ~assa pātubhāvo hoti mahato obhāsassa, 443,10 ≠ A I 22,29 (Mp I 117,15 ~o paññāobhāsa-sadiso yeva ca ābhāso adhippeto); cattāro ~ā: ... candâ~o, suriyâ~o agg'~o paññâ~o, A II 139,25; ālokan'aṭṭhena paññā va ~o paññâ~o, Paṭis-a 388,26 *ad* Paṭis I 119,9; ~aṁ dassayitvāna desetvā amataṁ padaṁ, Bv XX 34 (Bv-a 242,20 magga-ñāṇâ~aṁ dassayitvā); kilese jhāpayitvāna ~aṁ dassayanti te (ɔ: Buddhā), Ap 371,14; uppajjantā ca sambuddhā ~aṁ dassayanti te, 426,18; ~añ ca dassessāmi (dassayissāmi), Dīp XII 32 f., ~aṁ dassesi so jino, XVIII 3; koci ~aṁ dassetā, Paṭis I 127,13 (Paṭis-a 410,1 paññâ~aṁ dassana-sīlo paññâ~dassetā); cakkhuṁ dhammo + ~o dhammo, ime pañca dhammā dhamma-paṭisambhidāya ārammaṇā c'eva honti gocarā ca, Paṭis II 151,7; ~aṁ vaḍḍheti (*"develops insight"*), Peṭ 210,19; ~aṁ vaḍḍhetvā dibba-cakkhunā olokento, Ps II 38,17 = 39,34 = 256,2 ≠ Dhp-a I 258,20; dibba-cakkhuṁ nibbattetvā ~aṁ vaḍḍhetvā, Ps II 24,7 = Spk II 235,2; ~aṁ pana vaḍḍhetvā tasmā dibbena cakkhunā, Abhidh-av 105,31; ayaṁ saññā ~ā (*adj.*) hoti vivaṭā parisuddhā pariyodātā, tena vuccati āloka-saññī ti, Vibh 254,15; — *ifc v.* agg(i)° (A II 139,26), an° (Mil 296,11), ukkā° (Ps I 284,29), kathâ° (Spk I 52,9), candâ° (A II 139,26), jātâ° (Vism-mhṭ *S^e* II 280,19), ñāṇâ° (Mil 39,10, Spk I 52,8), dīpâ° (Ap 519,28), dhammakathâ° (Spk I 52,9), paññā-~-sadisa (Mp I 117,15), paññâ° (A II 139,26), parikammâ° (Sv 1007,26), pasādâ° (Spk I 52,9), pīti-° (Spk I 52,9), bahi-° (Mp IV 61,14, *E^e two words*), Buddhâ° (Ap 256,18), middha-vinodanâ° (Sv 1007,26), maṇi-° (Ja II 189,26), vijjâ° (Ap 614,15), vijju-° (Ja IV 497,30), sañjātâ° (Ud-a 184,17), sukhâ° (Sadd 39,19), suriyâ° (A II 139,26).

āloka-kara, *mf(n).*, [*ts.*], *illuminator, light-giver*; *m. sg. nom.* ~o: ~o + pajjotakaro, Nidd II 195,22 *ad* pabhaṁ-karo, Sn 991; 1136 (Nidd-a II 92,8 ~o ti an-andhakārakaro); *pl. nom.* ~ā: evarūpā ca te bhikkhū ... ~ā ti pi vuccanti +, It 108,6 (It-a II 155,13 sa-para-santānesu paññāloka-paññāobhāsa-paññāpajjotanaṁ karaṇena nibbattanena ālokâdikarā ti); tayo hi ~ā loke lokatamonudā, Ap 256,20.

[1]āloka-karaṇa, *mfn.*, [*ts.*], *light-giving, radiant*; *m. sg. nom.* ~o: maṇi ... ~o, Ap 413,21; *pl. nom.* ~ā: ~ā dhīrā, It 108,17; *n. sg. nom.* ~aṁ: Buddhacetiyaṁ ... ~aṁ, Ap 71,20.

[2]āloka-karaṇa, *n.*, [*ts.*], *illumining, illuminating*; *sg. instr.* ~ena: ~ena pabhaṅkaro ti laddhanāmo suriyo, Ud-a 358,8.

āloka-kasiṇa, *n.* [*sa.* āloka + kṛtsna], *the "light-total": one of the ten kinds of* kasiṇa (*q. v.*), *i. e. meditation by "total" concentration on an intently fixed object* (*in the case of* ~ : *"a circle of light thrown on a wall", see* Child *s. v.* kasiṇa); *ten* kasiṇā (= *the first ten of the 40* kammaṭṭhānāni) *listed* Vism 110,25: paṭhavī-kasiṇaṁ āpo° tejo° vāyo° nīla° pīta° lohita° odāta° ~aṁ paricchinnâkāsa-kasiṇan ti ime dasa kasiṇā (*older list* M II 14,31 *foll.*, A I 41,14 *foll.*, Nett 89,13 *foll. has* ākāsa° *and* viññāṇa° *instead of* ~ *and* paricchinnâkāsa°; Abhidh-s 41,12 *foll. has as No. 9 and 10*: ākāsa-kasiṇaṁ ~aṁ); *full discussion of* ~ Vism 174,20—175,5; — Spk II 134,29; Abhidh-av 106,34,36; — *cf.* Dhs *trsl.* p. 57 *n.* 2 and BHSD *s. vv.* kṛtsna *and* kasiṇa.

āloka-kasiṇa-catuttha, *n.*, āloka-kasiṇa (*see prec.*) *as one of the kinds of the* catuttha-jhāna, As 412, ; 413, ; 419, .

āloka-kicca, *n.*, [*sa.* °kṛtya], *the function of light, lighting*; ālokaṭṭhāne ~aṁ natthi, Spk I 222,15.

āloka-jāta, *mfn.*, [*ts.*], *having become light, made radiant*; *f. sg. nom.* ~ā: ~ā viya me esā disā, Ud 25,32 (Ud-a 184,16 *foll.* sañjātâlokā viya, *as with C^e*): *n. sg. nom.* ~aṁ: idaṁ andhakāraṭṭhānaṁ ~aṁ hotū ti vā + āvajjetvā, Vism 390,19 (-mhṭ *S^e* II 280,19 ~an ti ālokabhūtaṁ jātâlokaṁ vā).

ālokaṭṭhāna, *n.*, [*sa.* °sthāna], *a place where there is light, bright place*; *sg. loc.* ~e: nīlakasiṇaṁ tāva samāpajjitvā sabbattha ~e andhakāraṁ phari, Spk I 222,12; ~e ālokakiccaṁ natthi, *ib.* 15 — *Ifc* an° (Spk III 175,6).

ālokada, *mfn.*, [*ts.*], *light-bestowing* (*metaph.*); *m. pl. nom.* ~ā: ~ā cakkhudadā bhavanti (ɔ: tathāgatā), Th 3 (Th-a I 36,31 *foll.* yato desanāvilāsena sattānaṁ ñāṇamayaṁ ālokaṁ dentī ti ~ā).

āloka-dassana, *m.*, *seeing light, perceiving*; *sg. nom.* ~o: yathāvâ~o, Th 422 (Th-a II 179,7 yathāvato ~o).

āloka-dhātu, *f.*, [*ts.*], *the element of light* (*in antithesis to* andhakāra); ābhādhātū ti ~u, Spk II 134,28 *ad* S II 150,8-13.

ālokana, *n.*, [*ts.*], (1) *looking at or forwards, regarding,* (*in*)*sight*: ~añ ca nijjhānaṁ ikkhaṇaṁ dassanaṁ, Abh 775; ~aṁ purato pekkhanaṁ, Sadd 520,11; paṭhamāya disāya ~aṁ (ɔ: disâlokanā), Peṭ 246,26 ≠ 248,20 ≠ 258,16; āmukhaṁ lokanaṁ ~aṁ, Vism-mhṭ S^e III 483,6 *ad* paṭikkame pavattarūpaṁ ~aṁ, ~e pavattarūpaṁ vilokanaṁ + appatvā, Vism 621,26; — *Ifc v.* disâ° (Peṭ 246,26 *foll.*). — (2) *window*, Buddhadatta *Concise PED.*

ālokana-vilokana, *n.*, [*ts.*], *lit. looking forward and around; consideration and investigation, introspection*; Vism 621,25; *sg. nom.* ~aṁ: pañcannaṁ khandhānaṁ + samavāye ~aṁ paññāyati, Sv 196,3-17 = Ps I 263,20-34; ~aṁ kātabbaṁ, Sv 194,11 = Ps I 262,1; Spk III 191,13; Tr. ~a *for* Ss C^e 24,32 ālokita-vilokita, *q. v.*

ālokana-samattha, *mfn.*, [*sa.* °samartha], *capable of seeing*; *n. sg.* devatānaṁ ... dūre pi ~aṁ dibbapasādacakkhu hoti, Ud-a 73,13.

ālokanā, *f.*, *the examination* (*of*), imesaṁ tiṇṇaṁ aṭṭhārasannaṁ mūlapadānaṁ ~ā, ayaṁ vuccati disālokano nayo, Peṭ 258,16.

āloka-nimitta, *n.*, [*ts.*], *the image or mental reflex of* āloka *q.v.*; ālokasaññan ti ~e uppannasaññaṁ, Mp III 357,19 *ad* A III 323,14; ~e saññā, Paṭis-a I 103,3 (ɔ: ālokasaññā).

āloka-nissaya, *m.*, [*sa.* °niśraya), *the dependence on* āloka *q.v.*; asambhedena cakkhussa rūpāpāthagamena ca ~enâpi sa-manakkārahetunā + jāyate cakkhuviññāṇaṁ, Abhidh-av 56,23.

āloka-puñja, *m.*, [*ts.*], *a heap or mass of* āloka (1); Vism 175,5.

āloka-pharaṇa, *m.*, [*sa.* °spharaṇa], *the diffusing or suffusion of light or insight*; *sg. nom.* ~o: yo ca ~o yañ ca paccavekkhaṇānimittaṁ ayaṁ vipassanā, Nett 89,21; instr. ~ena: dibbacakkhu nāma ~ena uppannaṁ ñāṇaṁ, Spk II 354,17; loc. ~e: ~e uppajjatī ti dibbacakkhupaññā ~atā nāma, Sv 1059,23 = Vibh-a 420,14; °-samattha, *mfn.*, *capable of suffusing with light or radiance*; *m. sg. nom.* ~o: tīsu dīpesu ekasmiṁ khaṇe ~o ādicco, Ud-a 98,16.

āloka-pharaṇaka, *mfn.*, *scdry. of prec.*, *q. v.*, *what suffuses radiance*; lokadhātusatasahassamhi ~a-brahmā, Ps IV 147,17.

āloka-pharaṇatā, *f.*, *abstr. of* ālokapharaṇa, *q. v.*, *the suffusion of radiance or insight*: *one of the five* aṅgāni *of* sammā-samādhi *enumerated at* D III 278,1 = Paṭis I 48,28 = Vibh 334,2 = Nett 89,18 (Sv 1059,23 = Vibh-a 420,14 ālokapharaṇe uppajjattī ti dibbacakkhupaññā ~ā nāma), *also cf.* Vibh-a 420,18 *foll.*

āloka-bahula, *mfn.*, *preponderant with* (*the*) *light* (*of wisdom*) *as one possessed of the six qualifications for the attainment of* mahantatta *and* vepullatta; idha bhikkhu ~o hoti ÷, A III 432,10 (ɔ: ñāṇabahulo, Mp III 412,27).

āloka-bhūta, *mfn.*, [*ts.*], *illuminated, become bright*; *m. sg. nom.* ~o: Spk I 162,23 (ɔ: joti); *acc.* ~aṁ: passa ... ~aṁ tiṭṭhantaṁ ummaggaṁ, Ja VI 457,7* (*cf.* ek'obhāsaṁ hutvā); *pl. nom.* ~ā, Ud-a 184,20; *n. sg. nom.* ~aṁ: Vism-mhṭ S^e II 280,19.

āloka-m-ujjotakara, *m.*, *lit. he who ushers in the radiance of* (*day*)*light, the sun*; *sg. nom.* ~o: ~o pabhaṅkaro ... bhānumā, Ja I 183,28*.

Ālokalena, *n.*, *Npr.*, *"the Cave of Light", the present* Aḷuvihāra *near* Mātale (*pa.* Mahāthala, Mahātila), *some fifteen miles North of* Kandy, Ceylon, *reputed as the scene where the* Piṭakattayapāḷi *and its* Aṭṭhakathā *were committed to writing in* Vaṭṭagāmaṇi Abhaya's *reign* (89-77 *B. C.*); *the place is not specifically mentioned at* Mhv XXXIII 100 *foll.*, *but later records*: ~e nisinnā janapadâdhipatinā katârakkhā potthakesu likhāpayuṁ, Ss 38,30 = Jinak 61,10; Nikāyas 11,9; Pūjāvaliya 19, ; Vaṭṭagāmaṇi-rājānaṁ nissāya (*instead of* janapadâdhipati), Sās 23,25; Sirivijayarājasīha (1739—1747 *A. D.*) *built a* Buddha-*statue there*, Mhv XCVIII 65. *There are pre-Christian inscriptions at some of the caves. See also* Geiger, Mhv *trsl. ib.*

āloka-vidaṁsana, *n.*, *display of light*; °sadisatā, *f.*, *likeness to the display of light*; Vism-mhṭ S^e III 617,9 ñāṇâlokaparibrūhanatāya maggabhāvanāya ~ā, *with w. r.* °viddhaṁsana- (*ad* Vism 690,19 padīpo yathā ālokaṁ parividaṁseti).

āloka-sañjānana, *n.*, *recognition of* āloka (1), *q. v.*; Vism-mhṭ S^e I 116,13; °-samattha, *mfn.*, *one capable of recognizing* āloka (1); *f. sg. instr.* ~āya: ~āya ... saññāya samannāgato, Sv 211,22 (*ad* ālokasaññī, D I 71,25) = Vibh-a 369,31 ≠ Ps II 217,1 = Mp III 203,16.

āloka-saññā, *f.*, [*sa.* °saṁjñā], *consciousness of light, recognition of the perception of light, v.* āloka (1); *the second* samādhibhāvanā *q. v.*, *which leads to* ñāṇadassanapaṭilābha (*opp.* thīnamiddha); bhikkhu ~aṁ manasikaroti, divāsaññaṁ adhiṭṭhāti yathā divā tathā rattiṁ ... iti ... sappabhāsaṁ cittaṁ bhāveti, D III 223,4 (Sv 1007,14 *foll.* divā vā rattiṁ vā suriya-pajjota-canda-maṇi-ādīnaṁ āloketi manasikaroti) = A II 45,9 (Mp III 84,21 yathā divā ~ā manasikatā tath'ev'etaṁ rattiṁ pi manasikaroti) = III 323,14 (Mp III 357,19 ~an ti ālokanimitte uppannasaññaṁ) ≠ IV 86,22 (Mp IV 41,14 ~an ti middhavinodana-~aṁ) ≠ Paṭis I 115,1 (Paṭis-a 377,3 *foll.* suriya-joti-canda-maṇi-ālokaṁ 'āloko' ti manasikaroti ≠ Sv 1007,14 *foll.*); divā ti gahitaṁ ~aṁ, Spk III 259,1; ~ā suggahitā hoti divāsaññā svādhiṭṭhitā, S V 278,30—280,22 (Spk III 260,13 *foll. describing process*); ~ā jāyatī ti jhānaṁ, thīnamiddhaṁ jhāpetī ti jhānaṁ, Paṭis II 45,5, *cf.* ~ā ijjhatī ti iddhi, 228,26 *foll.*; yogâvacaro pañc'indriyāni ~āya patiṭṭhāpeti ..., 27,4; ~ā ariyānaṁ niyyānaṁ, I 163,21; ~aṁ paṭilābhatthāya vāyamantassa ~ā paṭiladdhā hoti, 23,23; idaṁ ubhayaṁ (ɔ: sato sampajāno, M I 181,20) ~āya upakārattā vuttaṁ, Ps II 217,4; ~ā abhiññeyyā, Paṭis I 20,14 (Paṭis-a 103,3 ~ā ti thīnamiddhassa paṭipakkhe ālokanimitte saññā); thīnamiddhaṁ samādhissa paripantho, ~ā samādhissa upakāraṁ, *ib.* 162,16; ~āya thīnamiddhaṁ (saṁvaratthena sīlaṁ), 45,19; thīnamiddhaṁ asallekho, ~ā sallekho, 103,17; thīnamiddhaṁ nānattaṁ, ~ā ekattaṁ, 103,3 (Paṭis-a 327,10 *foll.*) = 108,23 = II

183,5 ≠ I 163,2; ~āya thīnamiddhassa pavattaṁ pariyādiyati, II 184,5; ~āya thīnamiddhassa ... pahānaṁ, I 46,36 *quoted* Vism 50,2 (mhṭ S^e I 116,13 ~ā ti vibhūtaṁ katvā manasikaraṇena upaṭṭhita-āloka-sañjānanena); thīnamiddhaṁ pajahanto ~aṁ bhāveti, ... ~ā-vasena cittaṁ saṅgaṇhāti, ~ā-vasena cittaṁ paññāpeti, ~ā-vasena cittaṁ nijjhāpeti, ~ā-vasena cittaṁ vasaṁ vatteti, II 170,9—171,29; ~ā-vasena cittaṁ adhiṭṭhāti, 171,36 = I 109,3; ~āya thīnamiddhaṁ hiriyati, ~āya ... ottappati, ~āya ... paṭisaṅkhāti, thīnamiddhassa pahīnattā ~āya natthi kiñci vajjaṁ, ... ~ā khantī ti, II 169,15—171,4, ... ~ā samaṁ, I 102,10 = II 231,5; ~āya thīnamiddhaṁ vikkhambhitañ c'eva suññañ ca, ~āya tadaṅgasuññaṁ, ~āya ... samucchinnañ c'eva suññañ ca, ~āya ... paṭippassaddhañ c'eva suññañ ca, ~āya ... nissaṭañ c'eva suññañ ca, 179,29—180,34; ~āya thīnamiddhaṁ sammā samucchindati, 230,11; ~āya ... nirodheti *ib.* 19; ~āya ... vossajati I 109,27; ~aṁ paṭiladdhassa thīnamiddhaṁ na upaṭṭhāti, II 230,27; cha dhammā thīnamiddhassa pahānāya saṁvattanti ... ~ā +, Spk III 166,31 (*ad* S V 105,28 anāhāro ... thīnamiddhassa); ~aṁ manasikaritvā thīnamiddhaṁ vinodetvā, Spk III 259,1 (*ad* S V 276,4 *foll.*); °-vasena jātā dhammā, Paṭis I 31,11; 95,1.

ālokasaññ'attha, *m., the significance of* ālokasaññā, *q. v.*; *sg. acc.* ~aṁ: thīnamiddhaṁ pajahanto ~aṁ sandasseti, Paṭis I 105,5.

ālokasaññā-khanti, *f., the propensity to* ālokasaññā, *q. v.*; ~i thīnamiddhena suññā, Paṭis II 183,15 (Paṭis-a 637,33 khamanato ruccanto ~ī ti).

ālokasaññā-garuka, *mfn., one who holds* ālokasaññā (*q. v.*) *dear*; ayaṁ puggalo ~o ālokasaññâsayo ālokasaññâdhimutto ti āloka-saññaṁ sevantañ ñeva jānāti (*opp.* thīnamiddhagaruko °āsayo °âdhimutto), Paṭis I 123,27.

ālokasaññâdhiṭṭhāna, *n., the determination to, will to* ālokasaññā, *q. v.*; ~aṁ thīnamiddhena suññaṁ, Paṭis II 183,23 (Paṭis-a 637,34 rucitāni yeva pavisitvā tiṭṭhanato adhiṭṭhānan ti).

ālokasaññâdhipatatta, *n.* (*cf.* adhi-patatta); *mastery in* ālokasaññā, *q. v.*; *abl. sg.* ~ā paññā thīnamiddhato saññāya vivaṭṭati, Paṭis I 107,32 (Paṭis-a 339,4 *foll.* adhikaṁ katvā ... ālokasaññâdhikabhāvena pavattā paññā).

ālokasaññâdhimutta, *mfn., intent on* ālokasaññā; *see* ālokasaññā-garuka.

ālokasaññā-paṭilābha, *m., the acquisition of* ālokasaññā, *q. v.*; *sg. nom.*: ~o thīnamiddhena suñño, Paṭis II 182,24 (Paṭis-a 637,25 pariggahitāni pattivasena paṭilabhantī ti paṭilābho).

ālokasaññā-paṭivedha, *m., the comprehension of* ālokasaññā, *q. v.*; *sg. nom.*: ~o thīnamiddhena suñño, Paṭis II 182,33 (Paṭis-a 637,26 paṭiladdhāni ñāṇa-vasena paṭivijjhissantī ti paṭivedho).

ālokasaññā-pariggaha, *m., the grasping of* ālokasaññā, *q. v.*; *sg. nom.*: ~o thīnamiddhena suñño, Paṭis II 182,15 (Paṭis-a 637,24 pubbabhāge esitāni aparabhāge parigayhantī ti pariggaho).

ālokasaññā-pariyogāhana, *n., the penetration into* ālokasaññā, *q. v.*; *sg. nom.*: ~aṁ thīnamiddhena suññaṁ, Paṭis II 183,32 (Paṭis-a 637,35 pavisitvā ṭhitānaṁ yathārucim eva sevanato pariyogāhanan ti).

ālokasaññā-manasikāra, *m., reflection on* ālokasaññā, *q. v.*; *one of six things conducive to the abandonment of* thīnamiddha, Ps I 284,11.

ālokasaññâsaya, *mf(n.), bhvr. comp.*; *one who has inclinations towards* ālokasaññā; *see* ālokasaññā-garuka.

ālokasaññi(n), *m.* (*and mfn.*), *lit. possessing the consciousness of light* (*cf.* āloka-saññā); *sg. nom.*: vigata-thīnamiddho viharati ~ī sato sampajāno, D I 71,25 (Sv 211,21 ~ī ti rattim pi divā pi diṭṭha-ālokasañjānana-samatthāya vigatanīvaraṇāya parisuddhāya saññāya samannāgato) = III 49,18 = M I 181,20 (Ps II 216,36 *foll.* ≠ Sv 211,21 *foll.*) = 269,32 = 275,2 = III 3,32 = A II 211,1 (Mp III 203,15 = Sv 211,21 = A III 92,30 = IV 437,9 = V 207,12 = Pp 59,21 = Vibh 244,26 ≠ M III 35,29; ayaṁ saññā ālokā hoti vivaṭā parisuddhā pariyodātā, tena vuccati ~ī ti, Vibh 254,14 (Vibh-a 369,31 = Sv 211,21); *also v. SBB* II 82 *n.* 3.

ālokasaññ'ekatta, *n., the oneness of* ālokasaññā, *q. v., as opposed to the diversity of* thīnamiddha; *acc. sg.* ~aṁ cetayato thīnamiddhato cittaṁ vivaṭṭati, Paṭis I 108,23; ~aṁ cetayato thīnamiddhena suññaṁ, II 183,6.

ālokasaññ'esanā, *f., the quest after* ālokasaññā, *q. v.*; *sg. nom.* ~ā thīnamiddhena suññā, Paṭis II 182,7.

āloka-sandhi, *m.* [*ts.*], *an opening to let the light in, a window*; vātapānaṁ gavakkho ca jālañ ca sīha-pañjaraṁ ~i, Abh 216 *f.* (Abh-sūci: ālokānaṁ ātapānaṁ pavisana-ṭṭhānaṁ sandhi chiddan ti ~i): *used in texts not only for the window-hole but for the casement or shutter with which it can be closed*: aññataro bhikkhu saṅghassa ~iṁ theyya-citto avahari (*stole a casement or shutter belonging to the saṅgha*), Vin III 65,36 (Sp 784,16 ~ī ti vātapāna-kavāṭako vuccati); ~iṁ divasā karotu, Ja IV 310,15*, *quoted* Cp-a 206,5* (Ja IV 311,26' = Cp-a 207,8: eka-divasen' ekam eva vātapānaṁ karotu); — °-kaṇṇabhāgā, *m. dv., shutters and corners* (*of a room*), ~ā pamajjitabbā, Vin I 48,8 = II 209,6 = 218,26 = 225,9 (Sp 980,24; *cf.* v. HINÜBER, KZ 81 *p.* 249 *n.* 2); °-karaṇa, *n.*, °-mattena pi nava-kammaṁ denti, Vin II 172,8 (HORNER: *"they gave repairs in charge when there was merely making a window-hole"* [*trsl. "shutter"* ?]; — °-parikamma, *n., plasterwork or ornamentation around a window* (?); ~āya Vin IV 47,23** (*context not clear*), *expl. ib.* 47,32': ~āyā ti vātāyana-parikammāya seta-vaṇṇaṁ kāla-vaṇṇaṁ geruka-parikammaṁ +; Sp 784,16 sabbadisāsu kavāṭa-vitthāra-ppamāṇo okāso (*"a free space all round the window-hole as broad as the reach of the opened casements"* ?) ~'atthāya limpitabbo vā limpāpetabbo vā.

ālokita, *n.* (*pp. of* āloketi, *q. v.*), *looking at or forwards*, ~aṁ nāma purato pekkhanaṁ, Sv 193,17 = Ps I 261,14 = Spk III 190,26 *etc.*; *usually in combination* (*contrast*) *with* vilokita, *'looking around'*; *sg. nom.* pāsādikaṁ hoti ... ~aṁ vilokitaṁ +, A II 104,12 *foll.* — 107,21 = IV 169,5—170,15 = Pp 44,31 *foll.*; *acc.* Sāriputtassa ... ~aṁ vilokitaṁ + mayhaṁ ruccati, Spk I 119,1; *instr.* pāsādikena ... ~ena vilokitena +, Vin I 39,30 = 41,7 =

II 146,11 = III 181,3 (Sp 622,9 purato dassanena) = Vism 19,10 = Ud-a 225,25 = 368,16 = Vv-a 6,4; *loc.* sampajānakārī hoti ~e vilokite +, D I 70,27 (Sv 193,17—196,19 ~aṁ nāma purato pekkhanaṁ) = II 95,7 = 292,26 = M I 57,6 (Ps I 261,14 = Sv 193,17) = 181,4 = 269,16 = 274,15 = 346,26 = III 3,14 = 90,2 = 135,14 = S IV 211,11 = V 142,15 (Spk III 190,25 = Sv 193,17) = A II 210,22 = V 206,25 = Nidd I 491,26 = Vibh 244,10 = Pp 59,3; kathañ ca bhikkhave bhikkhu ... ~e vilokite sampajānakārī hoti, Vibh 250,6.

ālokita-vilokita, *n.* samāhāra *dv. cpd.* (*v. prec.*), *looking forwards and around*; *sg. nom.* ~aṁ na pāsādikaṁ hoti, Ss 24,32; ~âdīhi viseso hoti yeva, Mp IV 25,21; *cpd.* Sp 622,13 *v.* ālokana-vilokana.

ālokûpanissaya, *m.* (āloka + upanissaya, *cf.* BHS upaniśraya) *the support of light* (āloka 3); cakkh'āyatanaṁ nissāya iṭṭhasammataṁ rūpâyatanaṁ ālambitvā ~aṁ labhitvā manodhātâvajjanânantaram eva uppajjati kusalavipākaṁ upekkhāsahagataṁ cakkhuviññāṇaṁ, Rūpâr 153,9, *negat. repetition* 155,13.

āloketa(r), *m.*, *nom. ag.*, *one who looks forward*; *nom. sg.* ~tā vā viloketā vā n'atthi, Sv I 194,12 = Ps I 262,2 = Spk III 191,14 (*Bᵉ* III 226,12).

āloketi, *pr. 3 sg.* [*sa.* ālokayati]; *to look at or towards*; *'to regard'* Morris, JPTS 1887,106; *often used in association* (*contrast*) *with* viloketi; *cf.* ālokita; loka dassane, Dhātup 531; loka dhātu dassane, Dhātum 744; *3 sg.* bhikkhu ... ~eti na passati, S I 198,32* (Spk I 290,21 *foll.*); puratthimaṁ disaṁ ~eti, A IV 167,3, *quoted* Sv 193,27 = Ps 261,24 = Spk III 190,36 = Ud-a 178,16; idha bhikkhu sato sampajāno ~eti +, Vibh 250,13,36; yen'eva cittena ~eti ten'eva cittena viloketi *and vice versa*, Kvu 206,36; 207,1; āloketukāmo ~eti viloketukāmo viloketi, Kvu 417,7 *foll.*; — *part.* (*stems* ālokenta- ālokayanta-): *m. gen. sg.* ~entassa ... kāyassa thambhanā, Dhs 152,19; puratthimaṁ disaṁ ~ayato, A IV 167,3 *quoted* Sv 193,28 = Ps I 261,26 = Spk III 191,1-8 = Ud-a 178,17; — *pot. 3 sg.* cakkhunā puriso ~eyya rūpagatāni, Nidd II (*Eᵉ*) 53,9; 133,27; (sato) ... ~eyya vilokeyya, *ib.* 199,12; — *aor. 3 sg.* Rāhulo ... Tathāgataṁ ~esi, Ps III 131,23; — *fut. 1 sg.* ~essāmī ti citte uppanne, Sv 193,23 = Ps I 261,19 = Spk III 190,31; Sv 194,13 = Ps I 262,3 = Spk III 191,15; — *abs.* ~etvāna (*Eᵉ w. r.* tvā na) jānāti, ayaṁ dhammo ... ti sammāyojanā, Peṭ 258,18; — (*inf.*) āloketu-kāma, *m/n.* Kvu 417,6 *foll.*; — *ger.* ~etabba, *m/n.*, *f. nom. sg.* puratthimā disā ~etabbā hoti ... pacchimā disā + ~etabbā hoti, A IV 167,1 *foll.*, *quoted* Sv 193,26 = Ps I 261,23 = Spk III 190,35 = Ud-a 178,15; *n. sg.* evan te ~etabbaṁ evan te viloketabbaṁ, M I 460,10 = A II 124,1; ~itabbaṁ: evaṁ ~itabbaṁ evaṁ vilokitabbaṁ, Ja III 483,7 (= *Bᵉ* III 459,6); — *pp.* ālokito (*Cᵉ* ~ite) ca vīrena pakkāmiṁ pācināmukho, Ap 128,25; — *caus. inf.* rūpakāyaṁ ... ~āpetuṁ vilokāpetuṁ, As 83,6.

Ālonah-cañ-sū, *Npr. of a king*; Alaungsithu, *grandson of* Kyansitthā; Kaliyuge hi aṭṭhāsītâdhike sattavassasate Narapatirañño dhītāya saddhiṁ °rañño putto Ānandasuriyo nāma santhavaṁ katvā ekaṁ Samiddhikaṁ nāma puttaṁ vijāyi, Sās 90,25; *also v.* Bode, Sās 21 *n.* 5.

ālocana, *n.* [*ts.*], *looking at, surveying*; loca dassane, Dhātup 532; Dhātum 766; sama ~e. ~aṁ pekkhanaṁ, Sadd 558,5; — *i/c.* disâ° (Nett 2,14* = Peṭ 3,22*; Nett 4,23*,26*; 124,22; Peṭ 3,18).

ālopa, *m.* [*ts.*], ā + √lup, lupa cchedane, Dhātup 386; lupa cchede, Dhātum 618; (1) *plunder, pillage* (2) *morsel, mouthful, food* (*boiled rice, opp.* vyañjana) — (1) *of frequent occurrence in the phrase* chedana-vadha-bandhana-viparāmosa-~-sahasākārā paṭivirato, D I 5,24 = 64,32 = III 176,18 = M I 180,19 = S V 474,2 = A III 209,32 = V 206,2 = Pp 58,18 (Sv 80,25 ~o vuccati gāmanigamâdīnaṁ vilopakaraṇaṁ = Ps II 211,28 = Spk III 307,1 = Mp III 194,28 = Pp-a 241,20); °-sahasâkārā nikatī vañcanāni ca, Ja IV 11,18* (*ib.* 12,16' gāmaṁ paharitvā vilumpanāni); vadho ca bandho ca nikatī vañcanāni ca ~ā sahasākārā, tāni so tattha sikkhati, Ja IV 435,10* (*ib.* 15' divā gāmaghāto); — (2) ~o kabaḷo bhave, Abh 466; *and usually explained as* kabala; *sg. nom.* parimaṇḍalo ~o kātabbo, Vin II 214,16; yo pi nesaṁ assa carimo ~o, carimaṁ kabalaṁ, It 18,23 (It-a I 88,4) *quoted* Ja III 409,24'; *acc.* dīghaṁ ~aṁ karontassa dukkaṭaṁ, Vin V 30,31; byañjanaṁ ... byañjana-mattāya āhāreti, na ca byañjanena ~aṁ atināmeti (*"eats with the correct proportion of curry and does not skip the rice for* (ɔ: *eating only*) *the curry"*, CPD I *s. v.* atināmeti *different, but cf.* Ps III 391,10: ... byañjanam eva khādanto byañjanena ~aṁ atināmeti nāma, satthā ekantarikaṁ (*alternating with mouthfuls of rice*) byañjanaṁ gaṇhāti; mukhe ~aṁ samparivattetvā, M II 138,23; ~aṁ upanāmeti, *ib.* 26; yad anantaraṁ ekaṁ ~aṁ saṅkhāditvā ajjhoharāmi, A III 306,5 = IV 318,9 = 319,22; so taṁ pakkena hatthena ~aṁ upanāmayī ... Th 1055 *quoted* Mil 395,11; bhikkhūnaṁ ~aṁ datvā, Pv 100 = 107 (Pv-a 70,19 kabalaṁ); ek'ekaṁ ~aṁ adatvā, Sp 1257,29; *gen.* ~assa phalaṁ passa, Pv 108; ~assa ~assa anurūpaṁ yāva carimâ~-ppahonakaṁ macchamaṁsâdivyañjanaṁ, Sp 703,9 *ad* Vin III 243,27 (Sp-ṭ *Bᵉ* 1960 II 427,24 ≠ Vmv *Bᵉ* 1960 I 348,21 odana-catuttho bhāgo *quoting* Ps III 391,6) ≠ Kkh 73,38; *loc. sg.* dibbaṁ ojaṁ ... uddhaṭ'uddhaṭe ~e ākiranti, Mil 231,26; ~e ~e kabaḷe kabaḷe pācittiyaṁ, Kkh-ṭ *Cᵉ* 218,15 *ad* Vin III 71,5 ajjhohāre ajjhohāre; *pl. acc.* cattāro pañca ~e saṅkhāditvā ajjhoharāmi, A III 304,31 = 305,31 = IV 318,9 = 319,25; cattāro pañca ~e abhutvā udakaṁ pive, Th 983 (Th-a III 99,14 ~e kabale abhuñjitvā tattakassa āhārassa okāsaṁ ṭhapetvā pānīyaṁ piveyya) *quoted* Ps I 282,7, Spk II 107,15, *ib.* III 165,29, Pj II 494,12 ≠ Mil 406,26; *instr-abl.* phāsuvihāro nāma catūhi pañcahi ~ehi ūnûdaratā, As 404,32; *gen.* catunnaṁ pañcannaṁ ~ānaṁ okāse sati, Ps I 282,4 (*ad* Th 983) ≠ *ib.* 284,16 — *i/c.* piṇḍiyâ° (Spk III 276,15; Ud-a 109,3); *see also* Migâ° (Ja III 255,17*) *and cf.* ālumpakārakaṁ.

ālopa-ṭhitikā, *f.*, *at* Sp-ṭ (*Bᵉ* 1960) III 407,12 *i. q.* ālopa-bhatta-ṭhitikā, *q. v.*

ālopati, *pr. 3 sg.* (ā + √lup, *anal. after* √mud modati, *or denom. of* ālopa 1), *to plunder*; ~ati sāhasā

yo paresaṁ, Th 743 (E^e = C^e; Th-a III 25,11 *foll.* paresaṁ santakaṁ harituṁ vāyamanto).

ālopa-dāna, *n., gift of food; acc. sg.* ~añ ca dāpayiṁ, Mhv-ṭ 594,25 *ad* Mhv XXXII 39.

ālopa-piṇḍa, *m., alms consisting of one morsel of food;* °-dātaro, Pv 389 (Pv-a 175,6 ālopamattassa bhojana-piṇḍassa dāyakā).

ālopa-bhatta, *v. next.*

ālopabhatta-ṭhitikā, *f., a pre-arranged order in which alms are distributed if handed out an* ālopa *at a time* (ālopasaṅkhepena *q. v.*) *and adhered to at a* nimantana *and not observed at an* uddesabhatta; *instr. sg.* gahetvā ~āya bhājetvā dātabbaṁ, Sp 1260,2 (Sp-ṭ B^e 1960 III 407,9 *foll.* ayañ ca nayo nimantane yeva, na uddesabhatte ... uddesabhatte ālopa-ṭhitikā nāma natthi ≠ Vmv B^e 1960 II 250,4 *foll.* ≠ Vajirabuddhi-ṭ B^e 1960 530,9 *foll.*); *abl.* ~ato paṭṭhāya ālopa-saṅkhepena bhājetabbaṁ, Sp 1259,28 (*v.* ṭikās *ibid.*); ṭhitikā *fully explained at* Sp 1250,17 *foll.*; *also v.* next.

ālopa-saṅkhepa, *instr.* ~ena, ālopa (*q. v.*) *by* ālopa, *distributing an* ālopa *at a time;* ~ena bhājetabbaṁ, Sp 1259,29 (Sp-ṭ B^e 1960 III 407,9 *foll.* ekapiṇḍavasena ≠ Vmv B^e 1960 II 250,4 ≠ Vajirabuddhi-ṭ B^e 1960 530,9); *the distribution of alms in this manner is to be followed at a* nimantana *and not at an* uddesabhatta *where plenty of food is available to go round, also v.* ālopabhatta-ṭhitikā.

-ālopika, *m/f/n., scdry. of* ālopa, (*subsisting on*) *mouthfull(s) of food, i/c.* ekâ°, dvâ°, sattâ° (D I 166,11 *foll.* = M I 342,33 *etc.*).

[1]**āloḷa**, *m. or n.* (ā + √luḷ), *agitation, commotion, confusion; acc. sg.* esa gantvāna kiñci ~aṁ kareyya, Dhp-a I 38,11.

[2]**āloḷa**, *m/f/n., in motion, turbulent, agitated;* °-vīcitaralaṁ paṭibimbarūpaṁ, Att I 8; — *i/c.* dolâ° (Ap 575,16 [E^e *w. r.* °locā], C^e 451,26).

āloḷī, *f.* (*from* ā + √luḷ), *a mixture, solution* (*made by stirring something in a liquid*), — *i/c.* sītâ° (Vin I 206,20).

āloḷita, *m/f/n.* (*pp. of* āloḷeti, *q. v.*), *disturbed, agitated; m. acc. sg.* mattakuñjarehi ... ~aṁ padesaṁ, Thī-a 252,13 *ad* Thī 373 matta-kareṇu-loḷitaṁ.

āloḷeti, °leti, *pr. 3 sg. caus. of* āluḷati, *q. v.* [*sa.* āloḍayati], (*a*) *stir, churn, churn up, whirl; mix, dissolve* (*w. instr. of liquid*); (*b*); *upset, confuse, confound;* (*c*) *"churn up", i. e. rummage* (*a book*); *pr. 3 pl.* soṇḍāya udakaṁ ~enti, *churn up* (*a*), A IV 435,13; ābhidhammikā pana dhammantaraṁ na ~enti, *confuse* (*b*), As 29,16 (As-mhṭ B^e 1960 23,23 taṁ kāmâvacarâdīni rūpâvacarabhāvena, kaṇhavipākâdiṁ sukkavipākâdibhāvena kathento ~eti), *misquoted* Ss 43,15 *as* anabhidhammikā ...; *part. m. sg. nom.* udakaṁ ~ento (*a*), Ja I 427,23-24; *pl. gen.* ~entānaṁ (*a*), Sp-ṭ *ad* Sp 846,7 (= 'āluḷentānaṁ'); *med.* ~ayamāna, *m. nom. sg.* sithilaṁ sammajjaniṁ gahetvā samparivattakaṁ ~o (*a*), Vism 105,28 (Vism-mhṭ S^e I 185,10); *aor. 3 sg.* abhisambujjhanaka-sattaṁ ayaṁ kileso ~esi (*b*), Ja II 272,2; visuddhasatte p'esa (nandirāgo) ~esi yeva (*b*), Ja IV 333,5; *fut. 3 sg.* (kileso) tādisaṁ kiṁ na ~essati (*b*), Ja II 272,2; *with neg.* ayaṁ nandirāgo tādisaṁ kiṁ nāma nâ~essati (*as with* Tr.; E^e ~issati), *confound* (*b*), Ja IV 333,2; *abs.* salākāyo ... heṭṭhûpariya-vasen'eva (E^e heṭṭhuparivasena) ~etvā, *having shuffled* (*a*), Sp 1261,26; udakena ~etvā (*a*), Ja VI 331,28; Sp 1092,16; ambila-takkena ~etvā (*a*), Ja I 244,2 ≠ II 363,10; ghaṭaṁ ~etvā (*a*), Ja VI 365,13; uṇhodakena phāṇitaṁ ~etvā (*a*), S I 175,12 (Spk I 259,12 = Dhp-a IV 232,20); suvaṇṇanāvāsu khittagandhe ~etvā (*a*), Dhp-a III 185,3; imissā gāthāya atthaṁ piṭakattayaṁ ~etvā saṁvaṇṇehi (*c*), Sās 30,7; tīsu vedesu ~etvā pañhaṁ pucchi (*c*), *with loc.*, Sās 30,31.

[**ālohita**, *m/f/n., with blood, rdg. adopted by* Vin Koṣ *for* a-lohita, Vin III 129,24, *cf.* Sp 548,17 sukkasoṇita, *which lends itself to an interpretation as: dried blood, but more prob. absence of blood due to general desiccation, hence rdg.* a-lohita *throughout,* ā° *not supported anywhere*].

āḷha A III 52,17 *foll., read* āḷhaka *with v. l.,* S^e *etc., v.* [1]āḷhaka.

[1]**āḷhaka**, *m. n.* [*sa.* āḍhaka], *a fluid and dry measure;* Abh 482 *foll.*: — 16 pasata = 4 pattha = 1 āḷhaka = $\frac{1}{4}$ doṇa = $\frac{1}{16}$ māṇikā = $\frac{1}{64}$ khāri *and* 20 khāri = 1 vāha; *also* ~o n'itthiyaṁ tumbo, *ib.* 484; *explained at* Spk I 218,23 = Mp V 62,1 = Pj II 476,25 tena (Kosalaraṭṭhe) patthena cattāro patthā ~aṁ *etc., cf.* Sp 702,22 *foll. ad* Vin III 243,27 aḍḍhâ°; (*a*) *as a fluid measure — acc. sg.* so gantvā ~aṁ sappiṁ ... āharāpetvā, Vin III 62,3; *instr.* samudde udakaṁ pametuṁ ~ena, Ap 20,30; na sukaraṁ udakassa pamāṇaṁ gaṇetuṁ ettakāni udakâ~āni ti vā ... °-satāni ti vā +, S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 (*read* āḷhaka *with v. l. and* S^e) (Spk III 113,15 °-gaṇanāya appameyyo ≠ *ib.* 290,3) ≠ As 11,11 ≠ Vv-a 155,13; (*b*) *as a dry measure — instr. sg.* mitam ~ena, Ja III 541,22* (*ib.* 542,11' dhaññamāpakakammam pi kira tena kataṁ); ukkaṭṭho nāma patto aḍḍhâ~odanaṁ gaṇhāti, *has the capacity of half an* ~, Vin III 243,27; ajalaṇḍikā ... aḍḍhâ~mattā ahesuṁ, Ja I 419,26; aḍḍhâ~matte (vīhi?) labhitvā koṭṭetvā, Dhp-a III 367,5; — *i/c.* aḍḍhâ° (*above*); udakâ° (*above*); taṇḍulâ° (Mp III 385,24); pattâ° (D I 6,26 *etc.*); *v.* āḷhaka-thālikā; *see* Rhys Davids, *Ancient Coins, etc.* pp. 18 *foll.*, I. B. Horner, SBE X *p.* 103 *n.* 1.

[2]**āḷhaka**, *m., prob. a dial. variation of* [1]āḷaka, *the post to which an elephant is secured;* ālānaṁ ~o thambho, Abh 364; hatthiṁ tattha rataṁ ñatvā akaṁsu tattha ~aṁ, Mhv XIX 73; nāgo bhetvāna ~aṁ, *ib.* XXXV 24; hatth'~samipamhi kato ... Hatth'~vihāro, *ib.* XIX 83.

āḷhaka-gaṇanā, *f., reckoning in terms of* [1]āḷhaka; *instr. sg.* ~āya appameyyo ... ~āya pamāṇagahanatthaṁ durogāho (samuddo), Spk III 113,15 *foll. ad* S IV 376,13.

āḷhaka-thālikā, *f., a cooking vessel with a capacity to boil an* āḷhaka *of rice;* seyyathâpi nāma ~ā, evam assa sādūni phalāni ahesuṁ, A III 369,7 (Mp III 385,24 taṇḍulâḷhakassa bhatta-pacana-thālikā); *acc.* ekañ ñeva ~aṁ upanisīditvā ... Vin I 240,10-25 = 241,16; ~aṁ purato katvā sakala-Jambudīpa-vāsinaṁ bhattaṁ dentiyā, Dhp-a III 370,1.

āḷharūḷhaka, *n.* [*sa.* āṭarūṣa(ka)], *the medicinal shrub Adhatoda vasika* (*sinh.* āḍa-tōḍa, agal-āḍāra,

vaṁ-āpala) *at* Bhes 2:45 ~aṁ (*v. l.* āṭarūsakaṁ) + titto guṇo.

āḷhika = āḷhiya, *see next, ifc.* sub° *for* su + ā°, Tr. suv°, Ja V 214,8* (*Cl.* suṭṭhu aḍḍho).

āḷhiya, *mfn.* [*sa.* āḍhya; *eastern prakr. form with* svarabhakti:, *genuine pa. form see* [2]aḍḍha], *rich, wealthy, prosperous, only in neg.* an°, *q. v.*

āvaka, *v. l. of* C^{ks} (Ja VI 518,11*, 519,1′; 555,2*,21′) *for* E^e C^e S^e āpaka *q. v.*; *and cf.* LÜDERS, *Beobacht.* § 126.

āvacara, *w. r. for* ava-cara *ifc., q. v.* (*mistaken by* K. SEIDENSTÜCKER, *Handbuch der Pāli-Sprache, Glossar 1925, p.* 17).

āvajati, *pr. 3 sg.* [ā + √vaj, *sa.* āvrajati; *i. q.* abbajati, *q. v.*], *to go to, come to* (*w. acc.*); *come back, return* (*w.* punar); — *imper. 3 sg.* sā punar ~ātu (*metri causa*), Ja IV 49,21* (āgacchatu, *cl.*); — *med. 2 sg.* saccānurakkhī punar ~assu (*cf. vv. ll.*), Ja V 25, 16* = 481,16* (ɔ: āgaccheyyāsi, *cl.*); — *part. m. nom. sg.* panthānaṁ va sahā ~aṁ (? E^e *w. r., against metre,* °āvajjaṁ; *cf.* Spk I 58,25); — *pot. 3 sg.* ko idhā~eyya, Ja V 30,15*; amittahatthaṁ punar ~eyya, *ib.* 479,30*; — *aor. 2 sg.* mā c'assu gantvā punar ~ittha, Ja IV 107,10*; — *fut. 1 sg.* saccānurakkhī punar ~issaṁ, Ja V 24,16* = 25,8* = 479,17* = 481,4*, 24*; na gabbhaseyyaṁ punar ~issaṁ, *ib.* III 434,2* (*I shall not return to a womb*).

[1]**āvajja**, Abh-sūci *p.* 42 (= āvaditabba), *wrong for* [1]avajja *q. v.* (*wrong analysis of* Abh 699 ittarā-vajja-kucchitā).

[1]**āvajja**, *w. r. for* [1]a-vajja; Abh 699 (= āvaditabba, sūcī *p.* 42); *cf.* PISCHEL § 130 (= *āvādya).

[2]**āvajja**, *m.*(?) [*fr.* āvajjati], *reflection*; ābhogo puṇṇatā~esu, Abh 1083; — *cf.* āvajjana.

[1]**āvajjati**, *pr. 3 sg.* [ā + √vṛj, *sa.* āvṛṅkte, *med.*; *caus.* āvarjayati, *see* āvajjeti], 1. *to think about* (*w. acc.*), *consider, reflect* (*upon*), *ponder over, meditate upon, contemplate*; *to pay attention to, advert to, mind, examine*; 2. (*a*) *to upset, turn over,* (*b*) *to convert, transfer*; — 1. iddhimā parassa cittaṁ jānitukāmo ~ati, Vism 432,28; obhāsaṁ ~ati ... nikantiṁ ~ati, Paṭis II 101,1, 15 (E^e *w. r.* āpa°), *quoted* Vism 633,23,30; eko bahukaṁ ~ati ... ~itvā ñāṇena adhiṭṭhāti 'bahulo homi', Vism 378,24-25 ≠ Paṭis II 207,20 (bahulo ekaṁ ~ati +, 26); *expl.* Vism-mhṭ S^e II 261,7: parikamma-saṅkhātena ābhogena ābhojati ... manasikaroti; yāvaticchakaṁ ~ati, Paṭis I 100,3; "ākāso" iti cittena ~ati punappunaṁ, Abhidh-av 101,2*; parassa cittaṁ ñātum ~at' iddhimā, *ib.* 110,1*; kassa nu kho ayaṁ puttako ti tassa mātāpitaro ~ati, Vism 598,12 (mhṭ S^e III 424,4 *ad* Vism 598,13 *where* āpajjati *is correct, see s. v.*); — *neg.* taṁ neva ~ati na pekkhati, Abhidh-av 100,25*; — *part. pr. observing,* ɔ: *pondering over or scrutinizing* (sīlaṁ, dhammaṁ *etc.*) *before or until the cause or reason becomes apparent*; — *m. sg. nom.* (Sakko) ~anto taṁ kāraṇaṁ ñatvā, Ja V 152,24 = 193,17 = VI 31,27 ≠ 519,30 ≠ 593,10 (Tr. ~ento); devarājā ~anto ... ti ñatvā, Ja IV 265,9,16; "kin nu kāraṇan" ti ~anto, *ib.* 272,10; ~anto aññāsi, Spk I 217,28; 87,5; II 75,14; 196,18; paṭisandhim eva ~anto, Vism 413,21; attanā dinnadānaṁ ~anto, Ja IV 402,8; taṁ disvā ~anto addasa, Pj II 511,7 (*cf.* upanissayasampattiṁ ~anto, 9, *both without and with an object*); thūpaṁ pupphehi pūjetvā ~anto (*v. l.* āvijjhanto) paridevati, Ja III 155,22 (*absorbed in thought he lamented*); — *often confounded with* ~enta, *q. v.* (*s. v.* āvajjeti); ~anto ... ñatvā, Mp II 215,23 = Ss 105,28 (~ento); so ~anto (*v. l.* ~ento) taṁ kāraṇaṁ disvā, Ja IV 408,22; attano sīlaṁ ~anto (*v. l.* ~ento) nipajji, Ja III 52,20 = 53,1 *foll.* (*cf. ib.* 53,9 ~amāno); ~anto puthujjanabhāvam eva'ssa disvā, Vibh-a 489,17 = Ss 51,32 (~ento); kassa saṅgahaṁ karomī ti ~anto (*v. l.* ~ento), Ps IV 5,16; imā tisso sikkhā ~anto sikkheyya, Nidd I 401,5 = 348,33 = 270,24 (~ento, *v. l.* ~anto); aṇano'mhī ti ~anto, Ps II 317,25; — *acc.* tam eva rūpārammaṇaṁ ~antaṁ, Abhidh-s 17,2 (= S^e, *but* ~entaṁ, mhṭ 136,14); — *instr.* tāva ~antena ~itabbaṁ, Vism 413,1; — *gen.* (*1*) ye ~ato manasikaroto cittaṁ vinīvaraṇaṁ hoti, Ps III 267,1 (*ad* M II 23,5); ~ato (= jhānaṁ ~antassa), Vmv (C^e) 187,5 = Vism-mhṭ (S^e) II 75,10 (*ad* Vism 288,11 ~ato, *v. l.* ~anato); rāgādivasena me javanaṁ javitan ti ~ato ..., aparassa ekavāraṁ ~ato, Ps II 226,13 *foll.*; ~ato hi tass'etaṁ karoto, Abhidh-av 101,3; — (*2*) sīlaṁ ~antassa saṁkiliṭṭhaṭṭhānaṁ pākaṭaṁ hoti, Ps III 152, 20; suṭṭhū ti ~antassa, As 157,34; ~antassa dhammasaṁvego udapādi, Ja I 217,22; ~antassa mahantaṁ bhayaṁ uppajji, *ib.* VI 4,9; jhānaṁ ~antassa, Vmv (C^e) 187,5; yathābhūtaguṇe ~antassa, Sp-ṭ (C^e) 13,28 (asubhato ~antassa, Spk III 64,32 *foll.*); tass' evaṁ phalitapātubhāvaṁ ~antassa ~antassa, Ja I 138,10-11 (*as he kept pondering over the appearance of his grey hair*); — *med. m. sg. nom.* so ~amāno taṁ kāraṇaṁ ñatvā, Ja I 84,14 = III 146,9; ~amāno imaṁ kāraṇaṁ disvā, *ib.* III 53,9 (*cf.* ~anto, 52,20); Sakko ~amāno, *ib.* VI 484,15; III 491,10 = Dhp-a I 284,18; *ib.* III 180,19; ~amāno manasi akāsi, Ps II 416,13; — *gen.* nisinnassa ~amānassa +, As 73,4-29; — *f. sg. nom.* nadīdevatā ~amānā taṁ kāraṇaṁ ñatvā, Ja V 3,19; Dhp-a IV 20,14 (yakkhiṇī); devatā attano yasavaḍḍhiṁ ~amānā, Ja II 423,27 = Ss 144,7; — *m. pl. nom.* te ~amānā ... ñatvā, Ja III 471,6 (*on reflection they understood, trsl.*); — *neg. part. m. nom.* nā ~anto na pekkhanto (*v. l.* acintento), Abhidh-av 100,26*; — *imper. 2 sg.* uppajjate sace kodho ~a kakacūpamaṁ, Th 445 (ɔ: ~eyyāsi, Th-a II 187,13); pubbe tayā parihaṭakammaṭṭhānaṁ puna ~āhi (*v. l.* ~ehi), Dhp-a IV 52,14; — *2 pl.* sīlam eva ~atha, Ss 80,19 (Tr. *for* ~etha, *ed.*); — — *pot. 3 sg.* ummīletvā ~eyya punappunaṁ, Abhidh-av 93,10*; — *2 sg.* ~eyyāsi maṁ, Ja V 155,6′ (*if you consider me*); — *2 pl.* amhe ~eyyātha, Ps V 88,6; — — *aor. 1 sg.* ahaṁ tattha ~iṁ bodhiṁ uttamaṁ, Ap 176,16 (bodhiṁ ~anto, *cl., Intr.*); — — *fut. 3 sg.* tan nimittaṁ ~issati, Ps I 142,29 (= manasikarissati); — *neg.* nā~issati, *ib.* 143,6; — *1 sg.* puna imaṁ dhammaṁ ~issāmi vā samāpajjissāmi +, Ps II 172,27 (*cf.* As 207,7,21 āpajjissāmi, *see* [1]āpajjati); — — *inf.* jhānaṁ ~ituṁ (icchā), Vism-mhṭ (S^e) I 261,7 *foll.*; — — *abs.* ~itvā adhiṭṭhitvā, Abhidh-av 96,36*; — *calling to mind or pondering over* (*the Buddha's*) *virtues, teaching, perfections etc.*; buddhaguṇe ~itvā, Sv 578,5 = Ss 15,6; Dhp-a III 468,17; Bhagavato guṇe ~itvā pūjetha, Ps III 245,24; atīte Buddhe c'eva tehi paṭividdhaguṇe ca ~itvā, Ja I 214,5; ~itvā dhammaba-

lam̐, *ib.* 214,11*; atīte parinibbutānaṁ Buddhānaṁ guṇe ~itvā, *ib.* 214,13; uggahita-Buddhavacanaṁ ~itvā, Ps II 255,17; pāramiyo ~itvā, Ja I 171,28; attano sīlaṁ ~itvā, *ib.* VI 1,19; desanaṁ ~itvā, Ps I 89,1; Ud-a 389,6; kāyaṁ ~itvā, Vism 406,19 *foll.*; Paṭis-a 403,9,15; 406,2 (visuṁ visuṁ ~itvā); ~itvā pubbakammaṁ, Mhv XXX 45; Ja I 54,33; ~itvā taṁ kāraṇaṁ ñatvā, *ib.* VI 2,2; ~itvā cittaṁ aññāsi, *ib.* I 81,33; ~itvā . . . addasa, Ps II 265,15; ~itvā ñāṇena adhiṭṭhāti, Vism 378,25; taṁ ~itvā, *ib.* 707,8,22 *foll.*; nirayabhayaṁ ~itvā, Ja VI 6,27 *foll.*; Gūthanirayassa duggandhaṁ ~itvā majjhatto ahosi, *ib.* 8,16; ~itvā yadicchakaṁ jānāti, Mil 102,7 = 106,24 = 107,18; kumārakavaṇṇaṁ ~itvā, Paṭis-a 665,19 (*ad* Vism 406, 11); ~itvā ~itvā Buddho yadicchakaṁ jānāti, Mil 107,19 (Bhagavā, 107,20; Tathāgato, 107,24); kuḍḍaṁ vā pākāraṁ vā . . . ~itvā, Vism 394,20 *foll.* (kataparikammenā ti yassa parito gantukāmo taṁ ~itvā ākāso hotu ākāso hotū ti evaṁ kataparikammena iddhimatā, mhṭ S[e] II 283,6-7); — *neg.* an-~itvā, Vism 413,21, *s. v.*; — — *grd. sg. m.* sīhādīnaṁ saddo ~itabbo, Vism 403,8; attano kumāravaṇṇo ~itabbo, *ib.* 406,11; Paṭis-a 665,27; saddo ~itabbo va mahanto sukhumo pi ca, Abhidh-av 105,9*; — *f.* sabbapacchimā nisajjā ~itabbā, Vism 412,22 *foll.* (*he should contemplate his having sat himself down, the last of his acts, trsl.*); — *n.* ~itabbaṁ, Abhidh-av 102,4* (kātabbaṁ manasā pi ca); sabbaṁ ~itabbaṁ, *ib.* 106,14* *foll.*; 116,8*; katakiccaṁ ~itabbaṁ, Vism 412,30,37 *foll.*; pavattitanāmarūpaṁ ~itabbaṁ, *ib.* 413,2 (ṭhānaṁ ~itabbaṁ, 11); ~itabbaṁ manasikātabbaṁ paccavekkhitabbaṁ, *ib.* 352,5 (= samannāharitabbaṁ, mhṭ S[e] III 185,20; II 210,20); evaṁ ~itabbaṁ, Vism 707,11; — *pl. m.* sukhumasaddā ~itabbā, Vism 408,10; — *acc.* ~itabbe samannāharitabbe dhamme nappajānāti, Ps I 67,6 (*ad* M I 7,20); — *n.* jhānaṅgāni ~itabbāni, Vism-mhṭ (S[e]) I 261,18; — — *pp.* āvajjita, *q. v.*; — — *caus.* āvajjeti, *q. v.*; — *cf.* āvajjana; — — 2. (*a*) *pr. 3 pl.* rajanaṁ oropentā kumbhiṁ ~anti, kumbhī bhijjati, Vin I 286,13; — — *pot. 3 sg.* tam (*scil.* udakamaṇikaṁ) ~eyya (*v. l.* āpajjeyya), M III 96,21 = A III 27,29 (*v. l.* āvaṭṭeyya); — — (*b*) *pot. 3 sg.* vassasate pi ce puriso kataṁ kusalaṁ ~eyya, ~ite ~ite bhiyyo bhiyyo kusalaṁ pavaḍḍhati, Mil 297,10 (*cf.* SBE XXXVI 155 *n.*, SBB XXIII 126 *n.* 1); — *caus.* āvajjeti *q. v.*; — — *see some further references* PTC.

[2]**āvajjati**, *w. r. for* [1]āpajjati, *q. v.*

āvajjana, *n.* [*fr.* [1]āvajjati; *sa. and* BHS āvarjana *different meaning*] (*only in* Abhidhamma *and postcanon. texts*), *advertence* ɔ: *turning towards* (*the object*); *attention, reflection, consideration*; *reaction*; — *expl. by* āvaṭṭanā, *q. v.* (*cf.* Kv 491,4 *foll.*), *turning of the mind from the subconscious life-flux to full consciousness, see* Kv-*trsl. p.* 282 *n.* 2; = ābhogo, Kv 380,11 *foll.* (*adverting of consciousness, trsl. p.* 221 *n.* 4); *derived by cts. fr.* āvaṭṭeti, *q. v.*; *see also* Abhidh-s *trsl. p.* 85 *n.* 3 *and p.* 227; *expl.* Ss 62,8 *foll.* ≠ Vibh-a 406,14 *foll.* (paṭhamaṁ cakkhudvārikaṁ ~aṁ +); Abhidh-av 54,5 *foll. expl. by* citta-niyāmatā, *q. v.*; — *sg. nom.* ~aṁ . . . pariyesanāya kātabbaṁ, Mil 106,27; lahutaraṁ ~aṁ, *ib.* 24 (*Buddha's reflection is quicker and easier than any human act*); etaṁ maggassa ~aṁ, Vism 674,21; parikammaṁ katvā ti pādakajjhānato vuṭṭhāya kāmāvacaracittena sataṁ homī ti ādinā cintanaṁ ev'ettha parikammakaraṇaṁ. tathā vajjanam eva ca ~aṁ, Vism-mhṭ S[e] II 275,17 (*ad* Vism 386,33); ~aṁ na anucchavikaṁ, Spk I 179,10; iddhimā . . . āvajjati, ~aṁ khaṇapaccuppannaṁ ārammaṇaṁ katvā ten'eva saha nirujjhati, Vism 432,27 *foll.*; *cf. ib.* 432,17 *foll.*; jāyat'~aṁ cittaṁ, Abhidh-av 95, 11 *foll.* ≠ 123,27; ~aṁ ca kattabbaṁ, *ib.* 101,19 *etc.*; manoviññāṇan ti ~aṁ vā javanaṁ vā. ~e gahite phassa-vedanā-saññā-vitakkā ~sahajātā honti . . . javane gahite sahâ~akaṁ bhavaṅgaṁ mano nāma hoti, Ps II 77,31 (*thus not yet full perception*); tvaṁ ~aṁ nāma (hohi), As 272,10 (koci kattā vā kāretā vā n'atthi); ~aṁ visuṁ na kātabbaṁ, Vibh-a 82,1; *cf.* sahâ° *i/c.*; sace ayoniso ~aṁ uppajjati, Ps II 226,8; — *acc.* manodvāre ~aṁ karoti, Nāmar-s 7,13; — *instr.* vinā ~enâpi, Abhidh-av 54,9*; Abhidh-s-mṭ 97,7; — *gen.* adhiṭṭhānassa ca ~assa ca antare dve bhavaṅgacittāni vattanti, Paṭis-a 403,19; (yakkhaṁ) paṭham'~ass'eva āpāthaṁ āgataṁ disvā, Spk I 302, 24; — *loc.* ~e paṭicchanne, Abhidh-av 33,29*; ~e gahite, Ps II 77,31; ~e niruddhasmiṁ, Abhidh-av 106,23*; ~e samuppanne, *ib.* 56,15*; 106,23*; — *pl.* dve ~āni, Paṭis-a 293,1; — ~ādi-viññāṇāni, Spk I 180,10 *foll.*; bhavaṅgam pi ~ādīni vīthicittāni pi, Vism 22,2 *foll.* = As 401,9 ≠ 15; bhavaṅgasamaye na ~âdīnaṁ aññatarasamaye saṁvaro vā asaṁvaro vā atthi, As 401,3 = Vism 21,29; ~samāpajjana + -paccavekkhaṇehi yuttapayuttā, Dhp-a III 226,18 = II 170,3; ~tadārammaṇakkhaṇe abyākato, Sp 521,26; — — *i/c. v.* an°, asubhâ°, upekkhâ° (Spk II 201,20*), uppannâ°-ânantara (Ss 83,22,25), ekâ° (Vism 678,2; Paṭis-a 405,30; Ps II 84,31), ekâ°-âdhiṭṭhāna (Paṭis-a 406,3), ekâ°-vīthi (Abhidh-av 70,1*), kasiṇâ° (Paṭis-a I 232,33), cakkhudvārika-° (Ss 62,8 *foll.* ≠ Vibh-a 406,14 *foll.*), javanâ° (Abhidh-av 109,33*), jhānaṅgâ°-samatthatā (Ss 83,23), nānâ° (Vism 166,4,11), pañcadvārâ° (Vism-mhṭ S[e] III 91), paṭisandhi-bhavaṅgâ° (Rūpār 151,4), paṭhamâ° (Spk I 302,24; Abhidh-av 125,21*), bhavaṅgâ° (Ps I 262,12*; Vism 457,19; Abhidh-av 34,12*; 54,6*, *cf. ib.* 123,28* -ṭṭ-; Abhidh-s 12,9), manodvārâ° (Vism 408,20 = 413,31; Ss 83,10; Spk II 131,27; Paṭis-a 292,25; 538,21; 648,3; Abhidh-av 21,19; Rūpār 158,13), manodvārika-° (Vibh-a 406,32 *foll.*), manodhātâ°-anantaraṁ (Rūpār 153,9), voṭṭhapanâ°-kicca (Abhidh-av 13,16), voṭṭhapanâ°-rasa (Vism 457,4), sahâ° (Ps III 132,18; Spk I 180,11), sahâ°-ka (Vibh-a 81,33, 82,2), sâ°-ka (Spk I 180,11).

āvajjana-aṭṭha, *m.* [*v.* [1]aṭṭha], *sense, meaning of* āvajjana; cittassa ekaggaṭṭho abhiññeyyo, ~o +, Paṭis I 17,14 (ekatte ~o, 33); ~aṁ (*v. l.* anav°) bujjhanti, Paṭis II 120,20; 121,19; dvinnaṁ cittānaṁ ~o, Paṭis-a 98,10.

-āvajjanaka, = āvajjana *q. v.* *i/c. v.* sahâ° (~aṁ javanaṁ, Vibh-a 81,33; ~aṁ bhavaṅgaṁ, ib. 82,2; Ps II 77,31), sâ° (~aṁ bhavaṅgacittaṁ, Spk I 180,11.

āvajjana-kicca, *n.*, *function of adverting*; kiriyāmanodhātu ~aṁ sādhayamānā uppajjitvā nirujjhati, Vism 21,23 = As 400,27; niruddhe bhavaṅge . . . ~aṁ sādhayamānā kiriyāmanodhātu uppajjati, Vism 458,

15; ~āni pana dve, Abhidh-s 12,9-21; *cf. ib.* 13,16; *see* āvajjana-ṭṭhāna.

āvajjana-kiriyâbyākata, *mfn.* (kiriyā + avyākata, *q. v.*), *indeterminate as to action (ineffective of result) caused by advertence; see* Dhs- *trsl. p.* XCI *foll.*; *(of consciousness)* ~ā viññāṇacariyā, Paṭis I 79,7—82,29 (bhavaṅgasantānato apanetvā rūpārammaṇe cittasantānaṁ āvajjeti, Paṭis-a 292,9; *cf.* ~ā ti manodvārāvajjanacittaṁ, *ib.* 292,25; cakkhudvāre ayoniso manasikārabhūtā ~ā manodhātu, *ib.* 294,10).

āvajjana-kriyācitta, *n.* = manakkāro, Abhidh-av 57,10*.

āvajjana-kkhaṇa, *m., moment of adverting*; — *sg. loc.* bhavaṅga-kkhaṇe vipāka-mano-dhātu, ~e kiriya +, Spk II 270,2 (*commenting on* mana-); — *cf.* Sp 521,26.

āvajjana-citta, *n., mind in the process of adverting; expl. by cts. as representative cognition*; manodvāre manodhātū ti ~aṁ gahitaṁ, Spk II 396, 18 (*being held on the threshold of consciousness*); taṁ (*scil.* bhavaṅgacittaṁ) niruddham pi ~assa paccayo bhavitum asamatthaṁ mandaṁ tamagatam eva pavattamānam pi paribhinnaṁ nāma hoti, Ps II 230,24; *there are two kinds of* ~a (*out of 89 kinds of citta*), ɔ: kiriyāhetukamanodhātu *and* kiriyāhetukamanoviññāṇadhātu, imāni dve ~āni, Nāmar-s 6,32-35; *cf.* āvajjana (Abhidh-av 95,11 ≠ 123,27).

āvajjana-javana, *dv., advertence and full perception (apperception)*; yena ca cittena āvajjati, yena ca jānāti, tesaṁ dvinnaṁ sahaṭṭhānābhāvato ~ānañ ca aniṭṭhaṭṭhāne nānārammaṇabhāvappatti, Vism 432,17 *foll.*; (*cf.* Ps II 77,31 manoviññāṇan ti āvajjanaṁ vā javanaṁ vā).

āvajjana-ṭṭhāna, *n., state of advertence*; ṭhatvā ~e, Abhidh-av 126,1 (*abiding in advertence*); *see* āvajjanā (Vibh-a 405,3 *foll.*).

āvajjana-tappara, *mfn., intent on advertence*; ~o va, Abh-vibh-ṭ 87,14; — — °tā, *f., abstr. fr. prec.*; Vism-mhṭ (*S*ᵉ) I 262,1 *foll.*

āvajjanatā, *f., abstr. fr.* āvajjana, *q. v.*; *only neg.* an-° (+ Spk I 179,8); nir° (Ps III 88,2).

āvajjana-paṭibaddha, *mfn., bound to or dependent on reflection*; — *m. pl. nom.* sabbe dhammā Buddhassa Bhagavato ~ā +, Nidd I 179,14 = 358,7 = 452,7 (*cf. v. ll. ib.* II 137,2) = Paṭis II 195,26 (ɔ: manodvārāvajjanāyattā; āvajjitānantaram eva jānāti, Paṭis-a 648,3); — *n. sg. nom.* ~aṁ Bhagavato sabbaññutañāṇaṁ, Mil 102,6 = 106,16 = 107,17; ettakaṁ hi therassa dhuvāsevanaṁ ~aṁ, Ps II 254, 21; ~aṁ khīn' āsavānaṁ jānanaṁ, Sv II 598,26; — *acc.* suvisuddhaṁ ~aṁ kammaṭṭhānaṁ katvā, Vism 118,19; — *instr.* ~ena attano ñāṇena . . . abhisambuddho, Ud-a 150,30; ~ena sabbaññuta-ñāṇena niccaṁ pajjalit'aggi, Spk I 236,26.

āvajjana-pamāṇa, *n., length, duration of reflection*; viññātamattan ti ~aṁ, Spk II 384,5; — *sg. instr.* ~ena yathāvajjanaṁ na rajjati, na dussati . . . ~en'eva cittaṁ ṭhapessāmi (viññātamattaṁ), Ud-a 91,18-21 = Spk II 385,7.

āvajjana-pariyāya, *m., habit or mode of reflection*; ~o nāma laddhuṁ vaṭṭati, dutiya-tatiya-citta-vāre evaṁ jānissati, Sv 430,18.

āvajjana-mana(s), *n., i. q.* āvajjana-citta, *q. v.*; yadā parassa cittaṁ hi ñātum āvajjat' iddhimā ~o tassa, Abhidh-av 110,2*.

āvajjana-manasikāra, *m., full or complete attention, fully adverted thought*; sabbattha manasikāro ~o, Vism-mhṭ (*S*ᵉ) III 157,20 (*ad* Vism 489,1).

āvajjana-manodhātu, *f., element of adverting mind (one of the five classes of consciousness)*; Vism 488,20 *foll.*

āvajjana-manoviññāṇa-dhātu, *f., element of adverting-mind-consciousness*; Vism 488,29-30.

āvajjana-manta, *m., a certain spell (cf. sa.* āvarjana *"winning over")*; paṭhavījayamanto ti ~o (*v. l.* āvaṭṭanamanto) vuccati, Ja II 243,11 (vaśyamantra, Ja-gp 142,8).

āvajjana-rasa, *mfn., having the quality of adverting or with adverting as (its) substance*; (sādhāraṇā manoviññāṇadhātu) voṭṭhapanâ-~ā, Vism 457,3; ~ā = ābhogarasā cittasantānassa vā purimākārato aññathā oṇojanarasā, Vism-mhṭ (*S*ᵉ) III 86,8; *cf.* voṭṭhapanâvajjana-kiccā, Abhidh-av 13,16.

āvajjana-vasa, *m., power or mastery of adverting*; āvajjanāya vaso ~o, so assa atthī ti ~ī, Paṭis-a 317,7; — *instr.* ~ena *on account of reflection, by way of adverting*; ~ena cakkhuviññāṇassa purecārī hutvā, Abhidh-av 13,4; kasiṇâ~ena, Paṭis-a I 232,33; — *see next.*

āvajjana-vasitā, *f., possession of the power or mastery of reflection (one of the two supplementary jhāna-habits)*; Abhidh-s 43,2-4 (*cf. trsl. p.* 58); samādhissa gocaresu kasiṇâdīsu ārammaṇesu taṁ taṁ jhānaṁ samāpajjitukāmatāya yathāruci āvajjanakaraṇavasena tesu ārammaṇesu chekabhāvo. etena kasiṇāvajjanavasena ~ā, Paṭis-a I 232,33; aparāparaṁ jhānaṅgāvajjanasamatthatā ~ā, Ss 83,23; (paccavekkhanavasitā pana ~āya eva siddhā, *ib.* 30); āvajjentassa ~āya, Abhidh-s-mhṭ 87,13.

āvajjana-vasi(n), *mfn., see foll.*

āvajjana-vasī (*and* °nā-vasī), *f.* (āvajjana + vasī, *a noun abstracted fr.* cvi *formations* vasī-kata, vasī-bhāva *etc., derived by cts. fr. adj.* vasin, *cf.* Vism-mhṭ *S*ᵉ I 261,5 *foll.*), *ability or mastery of adverting; one of five masteries*: pañca vasiyo: ~ī, samāpajjanavasī, adhiṭṭhāna°, vuṭṭhāna°, paccavekkhana°. paṭhamajjhānaṁ . . . āvajjati, āvajjanāya dandhāyitattaṁ n'atthi ti ~ī, Paṭis I 99,37, *quoted* Vism 704,12 (Vism-mhṭ *S*ᵉ III 645,11 jhān'aṅgesu cittappavattana-samatthatā ~ī; Paṭis-a I 317,7); Vism 154,9—155,11, Vism-mhṭ *S*ᵉ I 261,14 *foll.* (*cf. also* Vism 376,21 āvajjanâdi-vasībhāvavasena); ~ādisu pañcasu vasīsu sakalesu vā buddhakiccesu vasībhāvappatto vasī, Mhv-ṭ 85,21 (*ad* Mhv I 13); tassa paṭhamajjhānādisu ~-ādīnaṁ vasena viharan tassa kileso okāsaṁ na labhati, Mp I 31,4.

āvajjana-vikala-mattaka, *mfn., merely deficient in adverting*; Tathāgatassa ~aṁ sabbaññutañāṇaṁ, Mil 107,10; ~ena na tāvatā buddhā bhagavanto asabbaññuno nāma [na] honti, *ib.* 106,25.

āvajjana-samatthatā, *f., ability of advertence*; *expl.* āvajjanā-bala, Vism 643,17-18 (*ad* Paṭis I 58,23).

āvajjana-samaya, *m., time of or for reflection*; sace ~e na jānāti, Sp 250,3 (bhummatthe karaṇavacanaṁ, atthābhogasamaye ti attho, -ṭ).

āvajjanā, *f.* (*i. q.* āvajjana, *q. v.*), *advertence*; paṭhamajjhāne ~ā +, Ss 83,19; cittassa ~ā anvāvaṭṭanā ābhogo +, Vibh 373,19 = Mp I 32,25 = Ps I 64,22 (āvaṭṭanā anv°); (viññāṇā anābhogā): pañcannaṁ viññāṇānaṁ natthi ~ā vā ābhogo +, Vibh 321,6 (*but* āvaṭṭanā, Vibh-a 405,3; *see also* Kv 380,11 *in similar connection, cf.* ¹āvajjana); *at several places in the* Dukap *and* Tikap; *thus* ~ā pañcannaṁ viññāṇānaṁ anantarapaccayena paccayo, Dukap 45,33 (*but* āvajjanaṁ, *ib.* 49,22); ~ā kusalānaṁ khandhānaṁ anantarapaccayena paccayo, Tikap 159,30,33 (~ā akusalānaṁ kh.); *ib.* 160,21,26,29; nahetu-sahetukaṁ bhavaṅgaṁ ~āya, Dukap 77,14 (*cf. ib.* 19); ~ā nahetusahetukānaṁ khandhānaṁ anantarapaccayena paccayo, *ib.* 77,23; nibbānaṁ gotrabhussa vodānassa maggassa phalassa ~āya ārammaṇa-paccayena paccayo, *ib.* 9,32; ~ā natthi, 10,16; 225,26 = 269,23; bhavaṅgaṁ ~āya, Tikap 159,25; ~āya samudayo, Paṭis-a 538,21 (ɔ: manodvārâvajjanacittassa samudayo); Vism-mhṭ *S*ᵉ I 264,4 *foll.* (*see* °ānantara); ~āya dandhāyitattaṁ, *ib.* I 261,12 *foll.* (*see* °-vasī); — *cf.* āvaṭṭanā.

āvajjanânantara, *mfn.*, *following or arising immediately after adverting*; — *n. sg. acc.* ~aṁ, *used adv.*, Vism 458,21 (ɔ: pañcadvārāvajjanānantaraṁ, mhṭ (*S*ᵉ) III 91; — *pl. nom.* paccavekkhaṇajavanān 'eva hi tattha ~āni, Vism 155,11 (*expl. by* mhṭ *S*ᵉ I 264,4).

āvajjanā-bala, *n.*, *power or ability of advertence*, Paṭis I 58,23*, *quoted* Vism 641,20* *and expl. ib.* 643,16-18 *as* āvajjana-samatthatā.

āvajjanā-vasī, *f.*, (Vism-mhṭ *S*ᵉ I 261,7 *foll.*) *i. q.* āvajjana-v° (Paṭis-a 317,6-7), *q. v.*

āvajjanûpekkhā, *f.*, *adverting-indifference*; *see* Vism *trsl.* (PTS *1931*) *p.* 775 *n.* 6; (upekkhā ɔ:) vipassanūpekkhā c'eva ~ā ca, Vism 636,27 (āvajjapekkhā, mhṭ *S*ᵉ III 516,6); manodvāre ~ā, Vism 636,29.

āvajjita, *mfn.* [*pp. of* āvajjeti; *cf. Buddh. sa.* āvarjita], *turned to, adverted to, considered, reflected*; — *sg. acc.* pubbe ~aṁ anāvajjitvā, Vism 413,20 *foll.* (*without contemplating what had already been contemplated, trsl.*); — *loc.* citte ~e, Abhidh-av 109,29*; 106,20 (~e tasmiṁ); saha ~e thūpe gāravaṁ hoti me, Ap 438,11; vassasate pi ce ... puriso kataṁ kusalaṁ āvajjeyya, ~e ~e bhiyyo bhiyyo kusalaṁ pavaḍḍhati, Mil 297,10; — *pl. gen.* Mahaṇṇavānaṁ sabbesaṁ sah' eva khalu bhūmiyā balād ~ānaṁ va phalogho āgamissati, Saddh 433.

āvajjitatta, *n.* (*abstr. fr. prec.*), *attentiveness*; — *sg. abl.* (puthujjano) ~ā ārammaṇūpaṭṭhānakusalo hoti, Paṭis II 27,25 *foll.*; tesaṁ samāpattito vuṭṭhāya ~ā etad ahosi, Spk I 75,12; uppādaṁ anāvajjitattā anuppādaṁ ~ā sati-sambojjhaṅgo tiṭṭhati, Spk III 144,25 ≠ Paṭis II 127,18 *foll.*; — *ifc. v.* an-° (Spk III 144,25).

āvajjita-hadaya, *mfn.* [*cf. Buddh. sa.* āvarjitahṛdaya], *"having with one's heart turned to", i. e. converted*; — *pl. gen.* ~ānaṁ puratthimadisaṁ ālokayamānānaṁ tesaṁ manussānaṁ aññataro, Ps IV 217,11.

āvajjeti, *pr. 3 sg.* (*caus. of* ¹āvajjati, *q. v.*, *cf.* BHS āvarjayati), 1. *to think about, reflect* (*upon*), *consider, ponder over, muse over*; *to advert to, incline* (*the mind*), *observe*; 2. (*a*) *to upset, turn over*; (*b*) *to incline, bend*; *cf.* Abhidh-s *trsl. p.* 227; — — 1. ~eti = nāmeti, Paṭis-a 292,10 (*see* āvajjana-kiriyābyākata); yo imaṁ dhammaṁ suṭṭhu sutvā punappunaṁ ~eti, Ps I 94,31; Satthāraṁ ~eti (*scil.* Māro), Ps II 405,19; — *part. pr. m.* ~enta, *often mixed with* ~anta (*v.* ¹āvajjati); taṁ dhammaṁ ~ento manasikaronto, Dhp-a IV 95,5 (*ad* Dhp 364 dhammaṁ anuvicintayaṁ); sīlaṁ ~ento, Cp-a 104,5,12,14; 105,17; "kuhiṁ nu kho nibbattā" ti ~ento (Tr. ~anto) disvā, Dhp-a I 277,7; thero ~ento (Tr. ~anto) sabbaṁ ñatvā, Ps II 385,30; Ja I 350,18; tāpaso kiṁ nu kho etaṁ ti ~ento, Ps II 410,30; kahaṁ nu kho te etarahi viharantī ti ~ento Bārāṇasiyaṁ Migadāye ti ñatvā, Ja I 81,19; Sakko ~ento disvā, *ib.* 205,3; (Satthā) 'kiṁ idan'ti ~ento taṁ kāraṇaṁ ñatvā, Dhp-a III 102,8; (Māro) ~ento ñatvā, Ps II 405,21; Dhammasenāpati ~ento tassa parinibbānabhāvaṁ ñatvā, Ja I 235,29; 475,25; kissa nu kho atthāya ... ti ~ento (*v. l.* ~anto; Tr. *corr. fr.* āp°) aññāsi, Ps III 322,4; sotaṁ odahitvā saddaṁ ~ento, Ja I 108,24; ~ento disvā, *ib.* I 205,3; so evaṁ ~ento taṁ satthaṁ disvā, Ps II 410,12; kassa saṅgahaṁ karomī ti ~ento, Ps IV 6,17; attano dānamayapuññasamudayaṁ ~ento (Tr. ~anto) nisīdati, *ib.* 214,26; puññasampattiṁ ~ento (Tr. ~anto), *ib.* 224,16; ~ento (Tr. ~anto) attano parisuddhāni saraṇāni c'eva sīlāni ca disvā, Ss 80,7; Spk I 54,23; atthi nu kho mayā cariyaṁ caramānena imasmiṁ ṭhāne nivutthapubban ti ~ento, Ps III 278,27; Ud-a 62,20 ≐ 193,21; ~ento (*v. l.* ~anto) ñāṇaṁ kiñci addasa, Sp 121,27; — *instr.* "ayaṁ uttarāraṇi, ayaṁ adharāraṇī" ti ~entena aññavihitakena bhavitabbaṁ, Ps II 91,10; — *gen.* (*1*) paṭhamajjhānato vuṭṭhāya paṭhamaṁ vitakkaṁ ~ayato, Vism 154,19; "manasikaroto" ti ~ayato, samannāharantassa, Ps I 67,15 (*cf. ib.* 64,17 cittassa āvaṭṭanā anvāvaṭṭanā ābhogo +); tassa hi arogo 'mhī ti ~ayato, Ps II 317,34 (*cf. ib.* ~anto, 24); — (*2*) āgata-ṭṭhānaṁ ~entassa, Ud-a 62,24 = 177,26; ~entassa yogino, Abhidh-av 93,13*; Spk II 164,20; uppādaṁ ~entassa uppādo pākaṭo hoti, ṭhānaṁ ~entassa +, bhedaṁ ~entassa + (*v. l.* ~antassa *throughout*), Ps IV 88,27-8; ~entassa āvajjanavasitāya, Abhidh-s-mhṭ 87,13; — *pl. m.* (bhikkhū) buddhaguṇe ~entā, Mil 2,27; nibbattikkhaṇe yeva kammaṁ ~entā (Tr. ~antā), Ss 80,25; — — *imper. 2 pl.* tumhe sīlāni ~etha, Ja I 200,8; sīlam eva ~etha, Spk I 55,8 = Ss 80,18 (Tr. ~atha) = Mgd (*S*ᵉ) I 47,13; — — *aor. 3 sg.* (rājā) attano dānaṁ ~esi, Ja IV 408,21; attano guṇe ~esi, Ud-a 267,7; Bhagavā indakhīle ṭhito va ~esi, Ja I 89,7; gandhakuṭiyaṁ nisinno va ~esi, Dhp-a III 97,20; tassa sattāhakālakatabhāvaṁ ñatvā Uddakam ~esi, Ja I 81,17 (*so he fixed on Uddaka, trsl.*); — — *abs.* buddhaguṇe ~etvā, Ja II 35,11; pāramiyo ~etvā, *ib.* I 176,1; mettāpāramiṁ ~etvā (*C*ᵏ ~itvā, *adopted by* Tr.), Ja I 485,25; bhagavā ~etvā ... ti adhivāsesi, Pj I 162,15; attano sīlaṁ ~etvā, Ps II 416,14; attano rūpakāyaṁ ~etvā (*v. l.* ~itvā), Vism 351,34; cakkhudvāre pana iṭṭhārammaṇe āpātha-gate bhavaṅgaṁ ~etvā (*v. l.* āvaṭṭetvā) āvajjanādīsu uppannesu ... kusalam eva uppādeti, Spk III 54,23; udāhu ~etvā jānanto, Ud-a 379,13; — *neg.* taṁ vippakāraṁ an-

~etvā, *ib.* 379,12; — — *pp.* āvajjita, *s. v.*; — *cf.* āvaṭṭeti; — — 2. *pot.* 3 *sg.* udakamaṇiko pūro udakassa ... taṁ balavā puriso yato yato ~eyya, M II 96,20; — *fut.* 2 *pl.* sace tumhe imaṁ (*scil.* dadhightaṭaṁ) ~essatha (*v. l.* āsiñceyyātha), Ja II 102,18 (*cf. ib.* 104,11 dadhighaṭaṁ vissajjesi); — *aor.* 3 *sg.* nipajjissāmī ti kāyaṁ ~esi, Vin II 286,12 = Sp 11,24 = Pj I 95,27 = Sv 10,2 (kāyaṁ mañcake apanāmesi, 13 = Pj I 96,10); ~esi (= upanāmesi), Sp-ṭ Cᵉ 55,10 (*ad* Sp 11,24); *cf.* M III 96,22; — *see* ¹āvajjati.

āvaṭa, *m/n.* [*sa.* āvṛta, *pp. of* ā + √vṛ, āvṛṇoti; *cf.* āvarati], 1. *covered, shrouded, veiled, invested; encompassed, accompanied*; 2. *hindered, rejected, shut off*; — — 1. *m. sg. nom.* kalahābhirato mohadhammena ~o (*v. ll.* āvuso, avuto), Sn 276; imehi pañcahi nīvaraṇehi brāhmaṇo ~o (*v. ll.* āvato, *thus* Tr., *and* āvuto) nivuto ophuto pariyonaddho, M II 203,6 (ɔ: āvarito, *cl.*); ~o +, M III 131,20; (pañho) etthāyaṁ jano ~o nivuto ovuto pihito +, Mil 161,4; *cf.* āvuta; — *loc.* ~e citte dhammābhisamayo na hoti, Mil 255,11; — *pl. nom.* pañca nīvaraṇehi ... ~ā +, D I 246,22,26 (*cf.* ~ā < āvaraṇā < āvaranti, Sv 404,1); Nidd I 249,9 (āvuṭā); tamokkhandhena ~ā (*v. ll.* āvutā), D II 36,18* = 38,6* = M I 168,8* = S I 136,24 (Eᵉ āvutā; *see v. ll.*) = Vin I 5,11 (āvuṭā); — — *n. sg. nom.* ~aṁ dvāraṁ nigaṇṭhānaṁ nigaṇṭhīnaṁ, anāvataṁ dvāraṁ Bhagavato, M I 380,22 = 382,18; tirobhāvan ti: kenaci ~aṁ hoti paṭicchannaṁ +, Paṭis II 207,32 (*opp* āvibhāvan ti: kenaci anāvataṁ..., ɔ: an~aṁ, 30), *quoted* Vism 390,13; ~aṁ yeva tena āvaraṇena pihitaṁ, Paṭis-a 661,1; — — 2. *pl. nom.* ~ā me āvuso kāmā, Vin III 104,11 (= āvaritā nivāritā paṭikkhittā, Sp 504,27 *foll.*); — api nu 'ssa itthīsu ~aṁ vā assa anāvaṭaṁ vā ti, D I 97,17 = 98,1 (*cf.* CPD I *s. v.* anāvaṭa); — — *ifc. v.* an-°, niddhā° (Ap 454,28), byā° (Ud-a 116,4), bhavā° (Saddh 33); — *cf.* āvata, āvuṭa, āvuta, ovaṭa (Vin II 255,23).

Āvaṭakāyā, *f.*, *Npr.*, *only in* Tr. *Ms. at* Ps II 268,20 *for* Sivāvaṭikā; *see* Avavādakā.

āvaṭatta, *n.*, *abstr.*; ~ā vivaṭaṁ, Paṭis-a 660,37; Vism-mhṭ (Sᵉ) I 252,17 (*ad* Vism 148,31); *see* āvaraṇavirahita.

¹āvaṭṭa, *m/n.* (*pp. of* āvaṭṭati, *q. v.*; *sa.* āvṛtta), *turned, drawn to, converted, enticed, seduced*; *confounded with* āvatta, *q. v.* (*cf.* Geiger 64,1); — *m. sg. nom.* ~o si tvaṁ samaṇena Gotamena, M I 383,30; 381,28, 382,5; Mārāvaṭṭanena ~o, Dhp-a II 153,20; (āvaṭṭeyya ɔ:) mānusakālahetu ~o bhaveyya, Ps III 216,13; — — *ifc. v.* an° (Abhidh-av 125,25*).

²āvaṭṭa, *m.* [*sa.* āvarta], 1. *whirlpool, vortex; uproar*; 2. *circumference, circuit*; — 1. = salilabbhama, Abh 660 (āvaṭṭanti jalāny atra, *cl.*); — nâ ~ena suvānayo, S I 238,20* (Spk I 354,24: nâvattena (!) suvānayo ti na kodhâvattena su-ānayo); majjhe Gaṅgāya ~aṁ uṭṭhāpesi, Ps II 266,16; — *loc.* Yamunāya ~e pakkhipituṁ vaṭṭati, Ja VI 161,30; -~ūmivegajanitaṁ halāhalasaddaṁ sutvā, Mil 122,7; udakaṁ ... pāsāṇa-sakkhara + -~ (Sᵉ āvāṭa) -gaggalaka ... -sākhāsu pariyottharati, Mil 197,19; — *cf.* āvaṭṭa-bhaya; — — 2. *sg. abl.* ~ato (*sa.* āvarta + tas) *used adv.*, *in circumference*; nagarato avidūre ~o, Ja V 337,23; ~o chattiṁsayojanāya parisāya parivuto, Dhp-a III 211,22; ujukato pana tiyojanasatāyāme ~o navayojanasatappamāṇe, *ib.* 248,8; — *ifc. v.* aññatarâ° (Ja I 26,5), aṭṭhatiṁs'-aṅgulâ° (Mhv XXIII 58), ekâbaddhâ°, kāmâ° (Ja II 330,17'), kilesâ° (Spk III 3,2), kuṇḍalâ° (M II 136,23; D II 18,6), kesâ° (Mhv XXXVIII 63), Gaṅgâ° (Ps I 65,9), Cetiyapabbatâ° (Mhv XXXIV 75), dakkhiṇâ° (Mhv XI 22), dakkhiṇâ°-gati, °-tā (*13th* anuvyañjana *of Buddha*, Dp 13,12), dvâ° (Spk I 84,23), dvādasâ° (S I 32,25*), dvirâ° (S I 32,24*), nandiyâ° (Mhv XI 30; Dīp XI 33), nāgâ° (Ja I 26,5; Mp I 383,5), pañcayojanâ° (Ja V 386,3), padakkhiṇâ° (M II 136,23), bhūtâ° (Mp I 383,5), maṇikuṇḍalâ°-vaṇṇa (Mp I 235,13), yakkhâ° (Mp I 383,5), yojanasata° (Dīp XVII,1), vali-y-ā° (Spk III 244,9 *ad* S V 216,19), vāmâ° (Tr.s *conj.* Ja V 380,6'), vāriyâ° (Ud-a 219,17), sâ° (It 57,12; S IV 157,9; Spk III 3,6).

³āvaṭṭa, *prob. w. r. for* ²āvatta (hāra), *q. v.*; ayaṁ vuccate ~o hāro, Peṭ 95,11; ~assa hārassa, *ib.* 95,14; *cf.* 93,20.

āvaṭṭa-ka, *m/n.* [¹āvaṭṭa + ka], *ifc.* punar-° (Tr. *for* °-āvaṭṭanaka, Ps II 172,26); Vaṅkâ°-galla, *name of a* vihāra, Mhv XXXIV 9, *see* PPN; *cf.* āvaṭṭaka.

āvaṭṭakata, *m/n.* [¹āvaṭṭa + kata], *read by* ṭīkā *for* āvatta°, Vin-vn 28.

Āvaṭṭa-gaṅgā, *f.*, 1. *name of a river*; 2. *name of a canal*; — — 1. sā tikkhattuṁ Anotattaṁ padakkhiṇaṁ katvā gataṭṭhāne ~ā, Pj II 439,11 = Ps III 37,3 (*ad* M I 359) = Ud-a 302,2; — 2. Tr. *for* Āvattag°, Mhv LXXIX 50; *cf. ib.* LXXIX 23; *see s. v.* Āvatta-gaṅgā; — *see* PPN.

āvaṭṭa-ggāha, *m/n.*, *plunged into a whirlpool*; sace dārukkhandho na oriman tīraṁ upagacchati ... na ~o bhavissati, S IV 179,16; ko ~o, 180,7 (pañcann' etaṁ kāmaguṇānaṁ adhivacanaṁ, Spk III 3,7); — *cf.* sâvaṭṭa.

āvaṭṭati, *pr.* 3 *sg.* [*sa.* ā + √vṛt, *i. q.* āvattati, *q. v.*], *to turn round, turn (back) to*; gedhiṁ āpajjati ~ati bāhullāya, M III 116,5; 117,1 (*he is a backslider to luxury, trsl.*); sā ca dvīhi sassat' uccheda-diṭṭhīhi ~atī ti dvāvaṭṭā, Spk I 84,23; vedanāhi phuṭṭo ~ati parivaṭṭati, Ud 14,11, *rolls to and fro* (ekasmiṁ yeva ṭhāne anipajjāpetvā attano sarīraṁ ito c'ito ākaḍḍhanto vattati namati, Ud-a 118,25; *cf. ib.* 28); — 3 *pl.* chinna-papātaṁ papatanti ~anti vivaṭṭanti, D II 140,1 (~enti, Tr. *et v. l.*) = 148,7 (Mallā) = 157,22 (devatā) = 158,17 = 160,20 (bhikkhū); ~anti vivaṭṭanti, Vism 504,5; — *part. pr. sg. gen.* ~antassa hoti, ... manasikarontassa hoti, Kv 343,27; 344,1 (*prob. w. r. for* āvajj°, *who consciously adverts to*; *see* ¹āvajjati); — *neg.* an~antassa (*v. l.* anāvajj°), Kv 343,23; *cf.* Kv-a 97,24 *foll.* (= aparivattentassa); — *pl. nom.* chinnapādā viya patitā ~antā sayanti, Ja VI 301,13'; ~antā parivaṭṭantā, *ib.* 504,15'; *part. pr. med.* ~amāna, Ud 14,15; — *pot.* 3 *sg.* mānusakehi kāmehi ~eyya, M I 505,22 (āvaṭṭo bhaveyya, Ps III 216,13); udakamaṇikaṁ ~eyya (*v. l. for* Eᵉ āvajjeyya), A III 27,29; — 3 *pl.* āvaṭṭaniyā ~eyyuṁ, M I 383,33 *foll.* = A II 194,3, *see* āvaṭṭanī; — *abs.* vātamaṇḍalikāya ~itvā pattā bhijjiṁsu, Vin II 113,24; bhavaṅgaṁ

~itvā (*v. l. for* E[e] ~etvā), Vism 669,29; — — *pp.* [1]āvaṭṭa, *q. v.*; — — *caus.* āvaṭṭeti, *q. v.*

āvaṭṭana, *n.* [*cf. BHS* āvartana], (*a*) *revolving*; (*b*) *enticement, temptation, possession by*; — *sg. abl.* ~ato, Ja II 330,17' (*v.* āvaṭṭanī); bhavaṅgassa ~ato āvaṭṭanā, Vibh-a 405,4; — *loc.* ~e, Dhātum 107; — — *ifc. v.* an-°, bhavaṅgâ° (As 272,10; Ps II 229,29), Mārâ° (Spk I 179,7), Ja III 494,26, Dhp-a II 153,19, sâ° (Ps II 63,8); — *cf.* āvattana.

āvaṭṭana-manta, *m.*, *v. l. for* āvajjana-manta (Ja II 243,11), *q. v.* (*cf. sa* āvartana *a certain spell, and* āvaṭṭanī).

āvaṭṭana-mānasa, *mfn.*; (vivekâvatto ɔ:) viveke nibbāne ~o hutvā, Ps III 390,9; — *v.* [1]āvaṭṭa.

āvaṭṭanā, *f.* (*prob. w. r. for* āvajjana, -ā, *q. v.*), *turning to, adverlence*; ~ā vā ti ādīni cattāri pi āvajjanass' eva nāmāni, Vibh-a 405,3 *foll.* (*ad* Vibh 321,6-7 āvajjanā +); ~ā ābhogo +, Kv 380,11; 384,29 *foll.*; 491,4 *foll.*; cittassa ~ā anvāvaṭṭanā +, Ps I 64,17 *foll.* (= yoniso manasikāro); *ib.* 67,5; (*cf.* Mp I 32,25: āvajjanā); — *see* anvāvajjanā, -ṭṭ-.

āvaṭṭani-māyā, *f.*, *v. next.*

āvaṭṭanī, *f.* [*sa.* āvartanī *a certain charm*], *the "seducing" charm* (māyā), *the charm effecting seduction*; ~ī mahāmāyā brahmacariya-vikopanā, Ja II 330,10* = IV 471,19* = V 451,3* (II 330,17' *wrong expl. of* ~ī *as fem. plur., attribute of* itthiyo; V 451,27' *correct*: ~ī ti, yathā ~ī mahājanassa hadayaṁ mohetvā attano vase vaṭṭeti, evaṁ etā [itthiyo] pi); — *used maliciously by the* Buddha's *adversaries to decribe his power of conversion*; māyāvī samaṇo Gotamo, ~iṁ māyaṁ jānāti, yāya aññatitthiyānaṁ sāvake āvaṭṭeti, A II 193,26 = 193,34 = M I 375,13 = 381,27 (Ps III 56,4: ~ī-māyan ti āvaṭṭetvā gahaṇa-māyaṁ); āvaṭṭo si ... samaṇena Gotamena ~iyā māyayā, M I 383,31; bhaddikā bhante ~ī māyā, kalyāṇī bhante ~ī māyā, *ib.* 33 = A II 194,1; ... imāya ~iyā āvaṭṭeyyuṁ (āvaṭṭeyya), ... assa dīgharattaṁ hitāya sukhāya, M I 383,33 *foll.* = A II 194,2 *foll.*; — °ī-māyā Ps III 56,4 (*above*), °i-māyā Mp III 296,4, 297,23,25.

āvaṭṭa-parivaṭṭa, *mfn.*, *turning here and there, to and fro*; — *sg. acc.* bhava-yoni-gati-viññāṇa-ṭṭhitisattāvāsesu ~aṁ karoti, Ps I 65,11 (evaṁ tāva ayoniso manasikāramūlakaṁ vaṭṭaṁ); — *cf.* parivaṭṭa.

āvaṭṭa-bhaya, *n.*, *fear of whirlpools, one of the four terrors awaiting a swimmer* (*as well as a* paribbājaka), ɔ: ūmi-bh., kumbhīla-bh., ~, susukā-bh., M I 459,31 *foll.* = A II 123,16 (cattāri bhayāni udakorohantassa); Vibh 376,31; Nidd I 371,11 (= udakâvaṭṭato bhayaṁ, Nidd-a I 396,2); *a simile for the five pleasures of senses*, pañcann' etaṁ kāmaguṇānaṁ adhivacanaṁ, M I 461,18-35 ≠ A II 125,9-28.

āvaṭṭa-sīsa, *mfn.* [*sa.* *āvarta-śīrṣa], *having a head covered with curls*; ~o vā gunnaṁ sarīre āvaṭṭasadisehi uddh'aggehi kesâvaṭṭehi samannāgato, Sp 1028,17 (*ad* Vin I 91,13 parisa-dūsaka).

āvaṭṭi(n), *mfn.*, *only neg.* an-° (M I 91,30; Ps II 63,5 *foll.*), *q. v.*

āvaṭṭita, *mfn.* [*pp. of* āvaṭṭeti], 1. *drawn towards*; *possessed* (*as by a demon*), *won over, seduced* (*cf.* [1]āvaṭṭa *and* āvaṭṭanī); — samaṇassa Gotamassa āvaṭṭaniyā māyāya ~o, Ps III 416,18; *prob.* Ja 446,17' abhūtâvaṭṭhito (*cf.* CPD I *s. v.*) *to be read* °âvaṭṭito (*with* E[e] *v. l.* C[k]); ~ā = anvāviṭṭhā, Ps II 419,6 (*ad* M I 335,2 *foll.*); — 2. *syn. of* (*w. r. for* ?) āvajjita *q. v.*; kiriya-manodhātuyā bhavaṅge ~e, As 269,14 (*cf.* 272,10); — *cf.* an-°.

āvaṭṭitatta, *n.*, *abstr. fr. prec.*; sakalanagaravāsīnaṁ Mārena ~ā (*v. ll.* avasitattā, āvesit°) ekabhikkham pi alabhitvā, Dhp-a I 196,12.

āvaṭṭeti, *pr. 3 sg.* (*caus. of* āvaṭṭati), 1. *to turn round, draw to*; *to win over, convert, entice, seduce*; aññatitthiyānaṁ sāvake ~eti (Tr. āvaddheti), M I 375,14 = 381,28 = A II 190,27 (āvaṭṭetvā parikkhipitvā gaṇhāti, Ps III 56,5 *ad* M I 375,13); *abs.* ~etvā, janaṁ ~etvā ~etvā khādanti, Mp 296,4; — (*cf.* āvaṭṭanī); — 2. *syn. of* (*w. r. for?*) āvajjeti 1. *q. v.* [*cf. smaller* PW *s. v.* ā-vart *caus.* 11)]; bhavaṅgaṁ ~eti (Tr. āvaddheti), As 269,13; Ss 62,8; — *part. pr. med.* bhavaṅgaṁ ~ayamānaṁ uppajjati, Abhidh-av 13,5; — — *abs.* bhavaṅgaṁ ~etvā, Vism 669,29 (vinivaṭṭetvā cittassa bhavaṅgavasena vattitaṁ adatvā, mhṭ (S[e]) III 583,18); bhavaṅgaṁ ~etvā uppajjamāna-manasikāro, Ps II 229,29.

[āvata, *w. r. for* āvaṭa, *q. v.*; — — *ifc. v.* kaññāpañcasatā~ā, Dīp XII 83; — *cf.* āvuta].

[1]**āvatta**, *mfn.* (*pp. of* āvattati *q. v.*, *sa.* āvṛtta; *cf.* [1]āvaṭṭa), (*a*) *having returned to, fallen back to*; (*b*) *turned to or round, winding to, revolving*; (*c*) *wound, crooked*; — (*a*) bāhuliko samaṇo Gotamo padhānavibbhanto ~o bahullāya, M I 247,16 ≠ 171,23; bāhullāya ~o (na ~o), Vin I 9,1; 59,28; *cf.* Vin-vn 28; *in phrase* hīnāy' āvatta: *having returned* (*reverted*) *to the lower state* (*of a layman*), *to the world* (*secular life*); sikkhaṁ paccakkhāya ~o, M I 460,18 = S II 50,20 = IV 103,25 = A II 125,6 *etc.*; Ja I 206,23 (tato palāyitvā ~o; *cf.* hīnāya vattitvā sāsanā parihīno, *ib.* 206,28); ayaṁ Jinasāsane pabbajitvā tattha patiṭṭhaṁ alabhitvā ~o, Mil 247,7 = 248,12; — (*b*) padakkhiṇato ~ā (*v. l.* -ṭṭ-) tiṇā latā (*so read m. c.*), Ja IV 233,16* (*cf.* tiṇagumbalatā dakkhiṇā~ā, Sv 259,26); — (*c*) issasiṅgaṁ ivā~ā (*scil.* itthiyo), Ja V 425,20* (yathā issāmigassa siṅgaṁ parivattitvā ṭhitaṁ, *ib.* 431,32); — — *ifc. v.* vivekâ° (M II 138,9, *v. l.* vivekavatta); — *see* āvattati.

[2]**āvatta**, *m.* [*sa.* āvarta; *i. q.* [2]āvaṭṭa], 1. *turning, revolving, whirlpool*; 2. *round, turn*; 3. *seventh of 16 hāras of* Nett; — 1. *sg. instr.* "n'~ena suvānayo" ti, na kodh'~ena su-ānayo, Spk I 354,24 *ad* S I 238,20* (*where* E[e] *reads* nâvaṭṭena, *cf.* [1]āvaṭṭa); — *loc.* (suvaṇṇapāti) ekasmiṁ ~e nimujjitvā, Ja I 70,18; — 2. *sg. loc.* itthīnaṁ ... gabbhāsayasaññite tatiye ~e katipayā lohita-piḷakā saṇṭhahitvā aggahitapupphā eva bhijjanti, pṭ *ad* Sv 862,24; — 3. katame soḷasa hārā? desanā +, Nett 1,19 = Peṭ 3,8; 93,20 *foll.*; 160,11-27; 174,13-20; 179,18-27; 188,25; 212,28 *foll.*; 217,7 *foll.*; ekamhi padaṭṭhāne pariyesati sesakaṁ padaṭṭhānaṁ āvattati paṭipakkhe ~o nāma so hāro, Nett 3,22; ayaṁ ~o hāro, Peṭ 165,20; 205,1-15 (E[e] avatto); 222,12; 236,3; 238,14; 156,10; 224,18; 230,1; n'atthi āvattanassa bhūmi (ɔ: ~o), Peṭ 193,7 (*cf. ib.* 201,13,14); — *sg. loc.* yathā ~e (*v. ll.* āvaṭṭe, bhāvatte) hāre bahukāni

padaṭṭhānāni otaranti, Nett 81,5; — *ifc. v.* **kesâ°** (Ps III 21,24; Sp 1028,18 *ad* Vin I 91,13), **kodhâ°** (Spk I 354,24), **cariyâ°** (*v. l. for* variyâ°, *q. v.*), **dakkhiṇâ°** (Ud-a 302,27; Ja I 68,23), **naṅgalâ°** (Th-a I 72,1), **nandiyâ°** (Nett 2,9; 4,17; 7,28; 113,17; Peṭ 3,8; 256,1 *foll.*; 258,12; Ud-a 9,16), **vāriyâ°** (Ud-a 219,17, *cf. v. ll.*).

-āvattaka, *mfn., winding to; only ifc. v.* **kuṇḍalâ°** (Mhv XXXI 53), **dakkhiṇâ°** (D II 18,7; Sv 259,26), **padakkhiṇâ°** (M II 136,23), **punar-°** (Tr. *for E*[e] -āvattanaka, *q. v.*).

āvatta-kata, *mfn.* [*sa.* *āvṛtta-kṛta], *prob. "made to turn toward", i. e.* (*picked up and*) *held against*; chinna-sīsaṁ passitvā ~e mukhe chupantaṁ (acchupantaṁ) aṅgajātaṁ pavesesi, Vin III 37,7,11 (*E*[e] *wrong* passitvā vatta°); aṅgajātaṁ pavesetvā tam ~e mukhe, Vin-vn 28 (ṭīkā: āvaṭṭakate vivaṭe ti attho, *expl. wrong*).

Āvatta-gaṅgā, *f., name of a canal*; tato ~avhaṁ niggataṁ dakkhiṇāmukhaṁ, Mhv LXXIX 50; — *cf.* Āvaṭṭa-gaṅgā; — *see* PPN.

āvattati, *pr. 3 sg.* [*sa.* ā + √vṛt; *cf. Buddh. sa.* āvartate; *i. q.* (*often v. l. for*) āvaṭṭati *q. v.*], **1.** *to turn round* (*surround in a circle*); *to roll, writhe, wriggle* (*in phrase* ~ parivattati *or* ~ vivattati); **2.** *to return, revert to* (*dat.*), *in phrases* bāhullāya ~ *and* (*very often*) hīnāyâ~ (*revert to luxury, to worldly life*); **3.** *to recede* (*ocean*); **4.** *to curl* (*hair*); **5.** *trans.* (?) *"to convert"* (?); — **1.** tiṇa-latā-vanaspatiyo bodhimaṇḍaṁ padakkhiṇaṁ katvā ~itvā aṭṭhaṁsu, Ja IV 233,6 (*paraphrasing ib.* 16* padakkhiṇāto āvattā tiṇā latā [*thus read m. c.*]); ~atī ca parivattatī ca Vasulo pi sammukhā rañño (*thus read m. c.*), Ja VI 143,17*; taṁ (udara-vātaṁ) adhivāsetuṁ asakkonto ~ parivattati, Ps 79,13; (puttakā) ucchaṅge me vivattantī ti ... ~anti vivattanti, Ja VI 560,21′; — **2.** paccaya-bāhullāya ~itvā, Ja I 81,28; Sp 337,14; — hīnāyâvattati: *pr. 3 sg.* sikkhaṁ paccakkhāya ~ati, M I 460,16 *foll.*; S II 231,21; 271,14 (= hīnāya vattati, *v. l.* vaṭṭati); A I 147,6,8; II 125,4 *foll.*; III 4,9 *foll.*; 90,12; 393,19 *foll.*; Spk II 121,15; Ud-a 232,2; — *cf.* Ja V 117,23′ (hīnāya vattati); — *3 pl.* ~anti, M II 5,16; ime dujjanā sāsane visuddhe pabbajitvā paṭinivattitvā ~anti, Mil 246,18; Jinasāsanā vigalitvā pakkamitvā nacirass'eva ~anti, Mil 251,5 *foll.*; — *part. pr. med. pl.* ~amānā pi te Jinasāsanassa seṭṭhabhāvaṁ yeva paridīpenti, *ib.* 252,29; — *pot. 3 sg.* yadi hi tāni labheyya na sikkhaṁ paccakkhāya ~eyya, Spk II 62,1; — *fut. 3 sg.* ~issati, S IV 190,34 = 191,24; naṅgalaṁ ~issati (*v. l. for E*[e] āvattiyati), Th-a 71,33; — *2 sg.* sikkhaṁ paccakkhāya ~issasi, Ud 22,14; — *1 sg.* evāhaṁ sikkhaṁ paccakkhāya ~issāmi, M I 426,30; A III 96,4; IV 195,2; Ud 21,21 (Ud-a 168,15 ɔ: nivattissāmi); 22,1 *foll.*; — *inf.* ~ituṁ, M II 61,18; — *abs.* ~itvā kāme paribhuñjituṁ, Vin I 17,7; 182,9; III 16,36; ~itvā bhoge bhuñjassu, M II 64,1 ≠ S IV 190,29; A II 125,22; 191,18; yan nūnāhaṁ ~itvā kāme paribhuñjeyyaṁ, Sn 92,14; — **3.** "mahā-samuddo ābhujati" [= Ja I 18,13], ~atī ti attho, Sadd 348,25; **4.** kesā dvaṅgulamattā hutvā dakkhiṇato ~amānā sīsaṁ allīyiṁsu, Ja I 64,32; **5.** ~ati paṭipakkhe, Nett 3,22* = Peṭ 93,22*, *cf.* [2]āvatta 3, *and* āvatta-hāra (paṭipakkhena akusale dhamme pariyesati, tesaṁ kilesānaṁ pahāyena ~ati, Peṭ 95,10); — — *pp.* āvatta (= āvaṭṭa) *q. v.*; *caus.* āvatteti (= āvaṭṭeti) *q. v.*

āvattana, *n.* [*sa.* āvartana = *BHS*], *turning back, bending back, return, reversion*; — *sg. instr.* na ca tesaṁ hīnāy' ~ena Jinasāsanaṁ hīḷitaṁ hoti, Mil 251,27 (*cf.* āvattati 2.); — *abl.* naṅgalassa phālassa ~ato, naṅgalaṁ ito c'ito ca āvattetvā khette kasanato, Th-a I 71,32, *cf.* āvattani(n); — *gen.* n'atthi ~assa bhūmi (ɔ: āvatto), Peṭ 193,7 (*cf. ib.* 201,14); — evaṁ ariyā catukkamaggaṁ paññāpenti abudhajanasevitāya bālakantāya rattavāsiniyā nandiyā bhavataṇhāya ~'atthaṁ, Nett 113,16; — — *ifc. v.* an-°, devatâ° (Ja VI 489,22′); — *cf.* āvaṭṭana.

āvattanaka, *turning back, returning*; *only ifc. v.* **punar°-dhamma** (Ps II 172,18,26; Tr. *has* °āvattaka).

āvattana-dhamma, *mfn., liable to return*; tato brahma-lokā puna paṭisandhivasena na ~o (*S*[e] an°-), Sv 313,15 (*ad* D I 156,21 anāvatti-dh°).

āvattani(n), *mfn.* (*adj. fr.* āvattana); *only ifc.* naṅgalâ°~ī sikhī, *"the bull turning* (*pulling up and down*) *the plough"* (*cf.* Kern *p.* 96), Th 16 (Th-a I 71,31: ~ī ti naṅgalassa phālassa āvattanato, naṅgalaṁ ito c'ito ca āvattetvā khette kasanato ti attho; *ib.* 33 *alternative expl. as loc. sg.* āvattani [*sa.* vartmani ?] *with metr. lengthening of* —i: naṅgalaṁ vā āvattiyati etthā ti naṅgalāvattaṁ, khette naṅgala-patho, tasmiṁ naṅgalāvattani (*E*[e] *w. r.* °nī) (gāthā-sukh'atthaṁ h'ettha vattanī ti dīghaṁ katvā vuttaṁ); — *see* āvattana.

āvattanī, *f.* [*sa.* āvartanī], *a crucible*; soṇṇ'-ādy~ī mūsā, Abh 526.

āvatta-hāra, *m., 7th of 16* hāras *of* Nett; ekamhi padaṭṭhāne pariyesati sesakaṁ padaṭṭhānaṁ āvattati paṭipakkhe ~o nāma so hāro, *ib.* 3,22*; 40,21-48,20; Ps I 206,2 (*E*[e] *has w. r.* av°, *but v. l.* āvattāhāra-vasa); — — ~**sampāta,** Nett 105,14-23.

āvatti, *f.* [*sa.* āvṛtti], *return, rebirth*; *only neg.* an-°, *q. v.*; *cf. also* a-punar-āvatti(n), an-°-sabhāvaka (Abhidh-av 127,36).

āvatteti, āvattayati, *pr. 3 sg.* (*caus. of* āvattati *q. v.*); *to turn* (*trans.*), *to cause to return or revert*; yathā kuñjaraṁ ... ~eti akāmaṁ, Th 357 (ɔ: anicchantam eva visevanato nivatteti, Th-a II 151, 33); bāhullāya āvatto (Tr. ~eti), Vin I 59,28 (*quoted* Ps II 104,14); — — *fut. 2 sg.* na maṁ punar ~ayissasi, Thī 303; — *1 sg.* evaṁ ~ayissaṁ taṁ, Th 357 (duccarita-visevanato nivattayissāmi, Th-a II 151,36); — — *abs.* naṅgalaṁ ito c'ito ~etvā, Th-a I 71,32 (*cf.* āvattana).

āvatthika, *mfn.* (*fr.* avatthā), *denoting a period* (*of life*); — *n.* ~aṁ (*scil.* nāmaṁ), *one of the four kinds of names*; ~aṁ liṅgikaṁ nemittikaṁ adhiccasamuppannaṁ, Vism 209,28 *foll.* = Pj I 107,4 *foll.* = Sp 122,19 *foll.* (tattha vaccho dammo balivaddo ti evamādi ~aṁ); ~aṁ (ɔ: avatthāya viditaṁ tantaṁ avatthaṁ upādāya paññattaṁ voharitaṁ), Vism-mhṭ *S*[e] I 363,18.

āvadati, *pr. 3 sg.* [*ls.*], *to address; reproach, blame*; — *aor. 3 sg.* taṁ disvā "kasmā evaṁ" ti-y-āvadi, Mhv LI 23; — *grd.* jātyācārādīhi nihīno 'yam iti ~itabbo, Abh-sūcī *p.* 42, *expl.* Abh 699, *see* [1]āvajja.

Āvantika, *mfn.* [*ts.*], *belonging to or coming from* Avantī, *q. v.*; — *m. pl. nom.* Pāveyyakā saṭṭhi therā asīt'~ā pi ca mahākhīṇāsavā sabbe Ahogaṅgamhi otaruṁ, Mhv IV 19; *cf.* Avantika; — *see* PPN.

āvapati, *pr. 3 sg.* [*ts.*], *to throw into; deposit in pledge*; — *pr. 3 pl.* ~anti = pakkhipanti, Sp 1103,16 (*cf.* āvāpaka); — *inf.* labhati pitā puttaṁ iṇaṭṭo vā ājīvikapakato vā ~ituṁ vā vikkiṇituṁ vā, Mil 279,20 *foll.*

āvapana, *n.* [*ts.*], *offering, deposit, pledge*; — *sg. acc.* sabbaññutañāṇassa ~aṁ katvā dantayugalaṁ adāsi, Ja I 321,17.

āvapeti, *pr. 3 sg., i. q.* āvapati, *q. v.*; — *aor. 3 sg.* puttadāraṁ ~esi ca vikkiṇi ca, Mil 279,26.

āvamati, *pr. 3 sg.* [ā + √ vam], *to drink again what one has vomited,* ɔ: *to revert to worldly life* (*cf.* ALSDORF, vāntam āpātum, Ind. Linguistics XVI 21 *foll.*); *inf.* ~ituṁ, manāpiyā kāmaguṇā ca vantā, vante ahaṁ ~ituṁ (*read thus, E^e w. r.* āgamituṁ) na ussahe, Th 1125 (Th-a III 157,26: ~ituṁ na ussahe ti, te evaṁ chaḍḍite puna paccāvamituṁ ahaṁ na sakkomi).

āvayha, *mfn.* (*fr.* āvāha), *only neg.*; *see* an-°.

āvara, *mfn., only ifc. v.* an-°, ariyamaggā° (Ja V 325,7* [*E^e w. r.* °ggava°]; *cf. ib.* 32').

āvaraka, *mfn.* [*ts.*], *v. l.* (*S^e*) *for* ādhāraka, Ps II 312,19.

āvaraṇa, *mfn.* [*ts.*; *cf. BHS*], Dhātum 606; *covering, sheltering, obstructing, shutting off*; *removing*; — *n.* (*m.*). 1. *covering, cover, obstruction, bar, shelter, screen, dam, weir, sluice-lock* (*on a river or tank*); *encircling wall, rampart*; — 2. *hindrance, obstacle; as an ethical term syn. of* nivaraṇa *q. v.*; — 3. *restraint, interdiction, prohibition.* — 1. *sg. nom.*, na tassā~aṁ (*E^e* ~ā) atthi, Bv XI 28 (Bv-a 196,27: ~an ti paṭicchādanaṁ tirokaraṇaṁ); (itthi-sotāni sabbāni) tesaṁ āvaraṇaṁ kātuṁ yo sakkoti viriyavā, Th 739 (= saṁvaraṇaṁ, Th-a III 24,10); ~añ ca kāraye, Sāmaṇ-sikkhā 10 (*he should build a wall against, i. e. he should guard himself against*); nagarassa samantato katvānā~aṁ, Mhv LXX 152; — *instr.* nadiṁ eken'-eva ~ena bandhāpetvā, Ja V 412,17 = Dhp-a III 254,7 (*damming off the river*); — *loc.* ~e kate, Mp III 256,20,22; — *pl. acc.* chinne ~e, Mhv LXXIX 83; kandarāgaṅgānadīsu ca tahiṁ tahiṁ subhikkhaṁ kārayī raṭṭhaṁ bandhetvā~āni so, Mhv LX 52 (*cf. ib.* LXI 65 nāsentā sabbaṭhā sabba-mātikā~āni); vināsento magge ~e bahū, *ib.* LXX 159; ~e saṭṭhi-sataṁ, *ib.* LXXIX 69; — — °-bandhanakāla, *m.*, nadiyaṁ udakapavattanakālo viya bhavaṅgavīthip-pavattanakālo ~o viya, As 270,1; — — 2. *i. q.* nīvaraṇa, Abh 1167; Pay II 36,2, *fol.* gr 1; — *sg. nom.* ~aṁ nīvaraṇaṁ, Nidd I 9,4 = 30,5 = Vibh 362,5; Dhs 1136; kukkucce sati ~aṁ hoti, Mil 255,10 ≠ 256,14; Tathāgatassa buddhavisaye pāramiṁ gatassa kiriyākaraṇesu ~aṁ na hoti, *ib.* 215,6; tattha ~aṁ n'atthi, Ap 520,4 = Paṭis I 134,6 *foll.* = Sv I 100,5 (*cf.* an°); Ud-a 145,5 *etc.*; Dīp I 60; ākāse ~aṁ nāma n'atthi, Ja IV 232,28; avijjandhakāro... ~aṁ etassā ti avijjandhakārā~o, Paṭis-a 409,29; (n'atthi) ~aṁ rūpānaṁ dassanāya, Nidd I 355,19 = 449,22 = II 134,27; — *instr.* ~ena pihitaṁ (ɔ: āvaṭaṁ), Paṭis-a 661,1; — *abl.* ~ato, *ib.* 402,17; cittassa ~ato, Nidd-a I 406,33; — *pl. nom.* pañc'ime nīvaraṇā ariyassa vinaye ~ā ti pi vuccanti, D I 246,15 *foll.* (onahā, pariyonahā); ~ā nīvaraṇā cetaso uppakkilesā, S V 94,17 = 96,21 (*cf.* Sn 66); pañca ~ā nīvaraṇā cetaso ajjhārūhā paññāya dubbalīkaraṇā, A III 63,12 (kāmacchando, vyāpādo, thīnamiddhaṁ, uddhacca-kukkuccaṁ, vicikicchā, 63,14—64,26); Mp III 256,2; — imāni dve sagga-maggānaṁ ~ ato ~āni, Paṭis-a 402,17 (*see* BHSD *s. v.* āvaraṇa); Pp 13,8 *foll.*; pahāya pañcā ~āni, Sn 66; Ap-a 193,10 (tāni pana yasmā abbhādayo viya candaṁ suriyaṁ va ceto āvaranti, tasmā ~āni cetaso, 15 *foll.*); — *cf.* Ud-a 144,30; — — ~aṭṭha, Paṭis-a 469,22; ~ka; ~vasena (*v. l.* āvaraṇavasena) āvaraṇā, Mp III 256,2; — — 3. ~aṁ **karoti,** *to prohibit, hinder*; *see* Vin I 84,17—85,8 (*about* daṇḍakamma); anujānāmi ~aṁ kātuṁ; bhikkhū sāmaṇerānaṁ sabbaṁ saṁghārāmaṁ ~aṁ karonti ... na sabbo saṁghārāmo ~aṁ kātabbo (... anujānāmi yattha vā vasati, yattha vā paṭikkamati, tattha ~aṁ kātuṁ); mukhadvārakaṁ āhāraṁ ~aṁ karonti; chabbaggiyā bhikkhū sāmaṇerānaṁ ~aṁ karonti; na upajjhāye anāpucchā ~aṁ kātabbaṁ; -~e kate na ādiyanti, *ib.* II 262,32 (*cf.* SBE XX 336); na mukhadvāriko āhāro ~aṁ kātabbo, Sp 1013,13-15; ~aṁ katvā, *ib.* 1072,22; — — *ifc. v.* an-°, avijjan-dhakārā° (Paṭis-a 409,29), apetakammā°, apetā°, ādiccaraṁsā° (Ja VI 218,2* = V 322,11*), kammā° (Mil 154,1; Vibh 341,38 *foll.*; Pp 13,8 *foll.*; Paṭis-a 402,14 *foll.*), kilesā° (Mil 154,1; Vibh 341,38 *foll.*; Paṭis-a 402,16 *foll.*), tad-° (Ps I 106,36), dantā° (Ja V 156,28'; IV 188,17; VI 590,18), dur-° (Mil 21,20), niyyānā°-ṭṭha (Paṭis-a 469,21 *foll.*), nir° (Mil 320,30), paṇḍarā° (Ja V 155,29*; 156,27'), pahīnasabbā° (Ap 13,21), maggā° (Ss 124,19), mātikā° (Mhv LXI 65), mukhā° (M I 461,13), mokkhamaggā° (Ps III 122,12), mokkhā° (Ss 112,33), rakkhā° (Ja IV 292,25*, Mhv XLVI 40; LI 127), rakkhā°-attha (Ja II 33,20; IV 334,4), rakkhā°-gutti (D I 62,4; A III 149,23), vātā° (Ras I 292,2*; 3 = I 41,17), vipākā° (Vibh 341,39 *foll.*; Ps II 181,10; Saddh 12; Paṭis-a 402,19), saggā°-mokkhā° (Ss 112,34), samantā° (A II 71,19*).

Āvaraṇa-gāthā, *f., Npr. of the* gāthā Sn 66 = Ap. 11,31 *foll.*; (Āraddhaviriya-) gāthāya ~ā-sadisā eva uppatti (n'atthi koci viseso), Pj II 122,30; ~vaṇ-ṇanā, Ap-a 193,10-25.

āvaraṇatā, *f., abstr.*; *only ifc. v.* kammā°, kilesā°, vipākā° (A III 436,1-2).

Āvaraṇatā-sutta, *n., Npr. of a* sutta (A III 436,17—437,7); *see* PPN.

āvaraṇa-nīvaraṇa, *mfn., obstructing and hindering*; udakaṁ Gaṅgāya nadiyā pāsāṇa-.., ~-mūlaka-sākhāsu pariyoṭṭharati, Mil 197,19.

Āvaraṇa-nīvaraṇa-sutta, *n. Npr. of a* sutta (*also called* Nīvaraṇāvaraṇa-sutta), *i. e.* S V 94,16—96,5; — *see* PPN.

āvaraṇa-matta, *n.* [*sa.*°mātra], *mere, only obstruction*; na kevalaṁ avijjāya ~am eva, Paṭis-a 410,4.

āvaraṇa-virahita, *mfn., freed from obstruction*; (cittaṁ) ~aṁ katvā, Vism 148,31 (Vism-mhṭ *S^e* I 252,17).

Āvaraṇa-sutta, *n., Npr. of a* sutta (A III 63,7 —64,30); — *see* PPN.

āvaraṇīya, *m/n.* [*ts.*; *cf.* BHSD], *pertaining to*, ɔ: *causing obstruction*; — *m. pl. nom.* nīvaraṇāni hi cittaṁ āvaritvā tiṭṭhanti, tasmā ~ā dhammā ti vuccanti, Mp II 185,10-11; — *instr.* (divasaṁ caṅkamena nisajjāya) ~ehi dhammehi cittaṁ parisodheti, S IV 104,31; 105,4; 177,14 *foll.*; Spk III 28,23; 184,13; M I 273,36; 274,1; 355,29 *foll.*; III 3,3 *foll.*; 135,3 *foll.* ≠ Ps I 255,4; A I 114,12; II 40,17 *foll.*; IV 168,2 *foll.*; Vibh 249,24; Nidd I 377,26 *foll.*; 484,11 *foll.*; 501,4 *foll.*; "~ehi dhammehi" pañcahi nīvaraṇehi, Nidd-a I 406,33; — — *i/c. v.* an°-.

āvarati, *pr. 3 sg.* [ā + √vṛ, *sa.* āvṛṇoti; *cf.* āvuṇāti] *to shut, shut out from* (*abl.*), *shut to* (*cf.* JPTS 1887 *p.* 107); *to obstruct, withhold*; — *pr. 1 sg.* ~āmi dvāraṁ nigaṇṭhānaṁ, M I 380,18; Sv I 235,31; — *3 pl.* (anāvaraṇā ɔ:) kusaladhammena ~anti, Spk III 151,6 (*ad* S V 97,3); yasmā abbhādayo viya candasuriyaṁ ceto ~anti tasmā, Pj II 119,2; — — *pot. 3 sg.* gāmakathāya ~aye sotaṁ, Sn 922 (ɔ: ~eyya nivāreyya +, Nidd I 368,5); — — *part. pr. act.* Upakārinagaram ~anto (Tr. *for* E^e C^e S^e B^e avattharanto) viya, Ja VI 450,21; — — *imper. 2 sg.* tassa maggāni ~a (E^e *w. r.* ācara), Ja V 153,20*; — — *aor. 3 pl.* ~iṁsu (*v. l. for* avā°, *ed.*) jalaniggamanāḷiyo, Mhv XXXVI 78; — — *inf.* ~ituṁ (*v. ll.* ācarituṁ, āvattharituṁ), Spk I 110,14; suriyam udentaṁ na sakkā ~ituṁ nabhe, Dīp I 60; na hi naṁ kuḍḍaṁ vā ... latā vā ~ituṁ sakkoti, Ps III 388,20; ~ituṁ = paṭisedhetuṁ, *cl. ad* It 76,8*; — — *abs.* vīthiṁ ~itvā maṇḍapaṁ kāretvā, Ja II 431,20; saggaṁ ~itvā, *ib.* VI 57,15′; mahāsamuddassa uttaritum adatvā udakam ~itvā, *ib.* III 518,11′; nīvaraṇāni hi cittaṁ ~itvā tiṭṭhanti, tasmā āvaraṇīyā dhammā ti vuccanti, Mp II 185,10; — — *grd.* āvaraṇiya *q. v.*; — *neg.* an-āv° *q. v.* — *pp.* āvaṭa, āvuṭa, āvarita, *see s. v.*; — *caus.* āvārayati, āvāreti, *q. v.*

āvarita, *m/n.* (*pp. of* āvarati), *shut up or off from, obstructed*; *only i/c. v.* dosâ°, rāgâ° (Tr. *for* E^e °-carita), Ps II 181,16; *cf.* āvaṭa, Ps IV 198,14 (Tr. *et* S^e āvārita); — *cf.* āvaṭa, āvuṭa.

āvalī, *f.* [*ts.*, *see* valī], *row, range, line, string, succession*; Abh 539 (vala saṁvaraṇe, Abh-sūcī); *cf. ib.* 1021; — — *i/c. v.* akkharâ° (Abhidh-s-ṭ (S^e) 266,5), dantâ° (mhṭ *ad* Vism 251,9 = danta-pāḷī), pabhākarakarâ° (Mhv LXXIV 231), pupphâ° (Vin III 118,31; Ud-a 258,20), bhogibhogâ° (Mhv LXXIII 108), muttâ° (Ja VI 345,26; Sv I 140,7), vaṭṭanâ° (M I 80,15 = 245,30; *see v. ll.* Ja V 69,7).

āvasati, *pr. 3 sg.* [*ts.*], *and* (*metri c.*) āvaseti (*cf.* GEIGER § 139,2), *to live at* (*in*) (*w. acc.*), *to dwell, inhabit, reside, stay*; gehaṁ ~ati, D III 160,7*; sace agāraṁ ~ati, Sn 1002 (*thus* B^{ai} Fsb; E^e 1913, *against metre*, ajjhāvasati); gāmam ~ati agāram ~ati, Pj II 52; — *2 sg.* vasundharaṁ ~asi, Ja VI 476,23*; yathā vimānaṁ puna-m-~esi, Ja VI 317,8* = 321,4* (= ajjhāvasasi, 317,13′); — *1 sg.* ~āmi ṭhānaṁ, Vv 402; vimānaṁ ~āmi, Vv 131; 179; 919; — *3 pl.* sasatthā rājāno ~anti mahim imaṁ, Ja IV 222,27*; sakāya diṭṭhiyā vasanti saṁvasanti ~anti parivasanti, Nidd I 102,11 (*cf.* āsanti, 19 *prob. w. r. for* ~anti) = II 285,10,16; yāvatā imasmiṁ vihāre ~anti, Dīp XIII 64; jagatīpālā ~anti vasundharaṁ, Ja VI 371,28*; niddā tandī... ~anti sarīraṭṭhā, Ja VI 57,26* (ɔ: nivasanti, *cl.*); — *imper. 3 sg.* gharam ~ātu (*metri causa*), Ja IV 309,12*; 16*; — *2 sg.* ehi agāram ~a, Thī 376; — *2 pl.* gharam ~ātha (*metri causa*), Ja III 427,11*; — — *pot. 3 sg.* iti disvā nâgāram ~e, Sn 805 (ɔ: eko careyya vihareyya +, Nidd I 123,9 *foll.*); paṇḍitehi sahâ~e, Th 148 (tehi saha ~eyya... saṁvaseyya, Th-a II 25,10) = Mil 409,19* (Tr. *for* E^e sahā vase); bahupphalaṁ kānanaṁ ~eyya, Sn 1134 (vāsaṁ kappeyya, Nidd II 104,30); — *1 pl.* ema (*pot. or ind.?*) yathā vimānaṁ puna-m-~ema, Ja VI 317,18* = 321,8*; gharam ~ema, Ja III 427,6* ≠ 11*; — *part. pr. m.* (*a*) paṇḍito gharaṁ ~aṁ, A II 68,33* = III 46,19*; dhammena gharam ~aṁ, *ib.* III 78,14*; akkhambhiyo hoti agāram ~aṁ, D III 147,17*; (*b*) mahim ~anto (*v. l.* mahiyā vasanto), M II 72,31* = Ja IV 172,17* = Th 777 (ɔ: pasāsento, Th-a III 39, 19); bahvannapānaṁ gharam ~anto, S I 42,26* (ɔ: ghare vasanto, Spk I 99,15) = Ja IV 110,18*; Sahajātiṁ ~anto, Mhv IV 28; — *pl. m.* gahaṭṭhā gharam ~antā, Sn 43; Ap 9,8; agāra-majjhâ~antā, Ud-a 378,3; — *f.* mayhaṁ gharam ~antiyā, Vv 129; — *med. sg. m.* agārâ~amāno, Ap 68,11; — *gen.* gharam ~amānassa gahaṭṭhassa sakaṁ gharaṁ, Ja VI 287,5*; *cf. ib.* 286,18* (Tr. *for* E^e vas°); — — *aor.* (*a*) *3 pl.* phītaṁ dharaṇiṁ ~uṁ, Ja VI 311,27*; Mithilaṁ ~uṁ, Mhv II 6; Mhbv-gp 31,3*; (*b*) *1 sg.* puṭhaviṁ ~iṁ, Ap 34,12 (ɔ: rajjaṁ kāresiṁ, Ap-a 267,16); vihāre sahâ~iṁ, Th 365; — *2 pl.* gharam ~ittha (*v. l.* ~iṁsu), Ja III 427,26*; — *1 pl.* gharam ~imha, Vv 778; 784; — — *fut. 3 sg.* vasudhaṁ ~issati, Ap 32,8; 53,8; 66,10; 86,8; 87,28; 96,20; 102,13; 110,2 (tattha viharissati, Ap-a 310,22); Tidivaṁ ~issati, Ap 49,14 (Tusitaṁ, *ib.* 53,5); na taṁ tatrâ~issati na taṁ tatrāvatiṭṭhati, M II 207,22; — *3 pl.* dasa yime ariyavāsā ye ~iṁsu vā ~anti vā ~issanti vā, A V 29,10 *foll.*; — — *inf.* bodhisattena vasitakucchi ... na sakkā hoti aññena ~ituṁ vā paribhuñjituṁ vā, Ja I 52,3; na sakkā ~ituṁ (gharaṁ), D III 185,10 = Pj I 139,17*; Mgd (S^e) 217,6*; agāram ~itukāmo (Takkasilaṁ gantvā), Ja I 285,17; — — *abs.* nirayaṁ Patāpanaṁ ... ~itvā, Ja V 453,29*; pabbatam ~itvā, Vv 309; — — *pp.* āvasita, āvuttha, *q. v.*; — — *caus.* āvāsāpeti; — *abs.* so taṁ padesaṁ ~etvā (*having rendered habitable*) janapadaṁ santappetvā nivatti, Ja IV 150,24 = Dhp-a I 354,5; — — *cf.* āvasatha, āvāsa.

āvasatha, *m.* [*ts.*, ā + √vas], *house, dwelling* (*-place*), *abode, residence*; *rest-house* (*see* SBE XIII *p.* 37 *n.* 3); Abh 206 (āvasanti ettha, sūcī); Mogg-v VII 85; — *sg. nom.* ~o (= kavāṭabaddho), Vin IV 304,24; n'atthi ... tathārūpo ~o, A I 277,6; aññataro ~o, Vin IV 70,18 *foll.* (*v.* °-piṇḍa); ~o ḍayhati, *ib.* 304,6; laddho me ... ~o, Ja VI 425,3* (vasanaṭṭhānaṁ, *cl.*); eko ~o piṇḍo, Vin-vn 1198 (*split-cpd. metri c.*; *cf.* Utt-vn 97); sako ~o, Ud 89,5; — *acc.* yā pana bhikkhunī ~aṁ anissajjitvā cārikaṁ pakkameyya, pācittiyaṁ, Vin IV 304,4-22 (*cf.* ~-cīvara); ~aṁ agamaṁsu, *ib.* 69,28 *foll.*; ~aṁ pariyesituṁ, A III 402,13; ~am adāsi, S I 229,12 (Spk I 438,4); keci ~aṁ denti, Mil 279,13; ekabhūmakādi-~aṁ ... deti, Spk II 349,17 (*v.* seyyāvasatha); yo deti ... ~aṁ gharaṁ, Ja VI 298,8*; — *abl.* nāsakkhi tamhā ~ā pakkamituṁ,

Vin IV 70,21; — *gen.* anissajjitvā parikkhittassa ~assa parikkhepaṁ atikkāmentiyā āpatti pācittiyassa, Vin IV 304,27 *foll.*; — *loc.* ~e (= assame), Spk I 166,11; ~e vāsaṁ upagacchiṁ, M II 124,3; ~e ḍayhamāne, Vin IV 304,14; iṭṭhaka-maye ~e (= Giñjakâ~e, *q. v.*), Spk III 281,8 (*ad* S IV 90,11); *cf.* ajjhāvasathe; bahi-~e paṭivasati *he lives outside the house*, S IV 329,3 (ɔ: bahi nagare, Spk III 108,12, *but v. l.* -agāre); — *pl. instr.* nānārattehi vatthehi sayaneh' ~ehi ca, Sn 287; — — *ifc. v.* ajjhâ°, anto-°, Giñjakâ° (M I 205,17 = S IV 90,11), puḷavâ° (Sn 672), bahi-° (S IV 329,3), vāḷâ° (A III 269,21), seyyâ°-padīpeyya (M III 170,1; Spk II 349,17 *etc.*).

Āvasatha-kathā, *f. title, of* Vin-vn 1198—1205 *ad* Vin IV 69 *foll.*; — *see* āvasatha-piṇḍa.

āvasatha-cīvara, *n.*, *a household robe* (*allowed to menstruating nuns*); — *sg. nom.* ~aṁ lohitena makkhiyati, Vin II 271,4; — *acc.* anujānāmi bhikkhave ~aṁ, *ib.* II 271,3; ~aṁ anissajjitvā paribhuñjati, *ib.* IV 303,8,17 (*i. e. a* pācittiya *offence*); ~aṁ utuniyo bhikkhuniyo paribhuñjantu, *ib.* IV 303,20 *foll.*

āvasatha-dvaya, *n.*, *two* (*offences through*) āvasatha, Utt-vn 388 (*cf.* Vin V 88,19*: dve āvasathena ca).

āvasatha-dvāra, *n.*, *door of a living room* (*opp.* nivesana-dvāra); — *sg. loc.* ~e nisinnā, Vin IV 20,27 (= ovarakadvāre, Sp 750,25).

āvasatha-piṇḍa, *m.*, *a meal at a public rest-house*; āvasathe piṇḍo, Sp 809,33 *foll.*; — *sg. nom.* Vin IV 69,25 *foll.*; eko ~o bhuñjitabbo, 70,13** (tato ce uttari bhuñjeyya, pācittiyaṁ), *expl. ib.* 71,1' *foll.*; Vin-vn 1198; — *acc.* ~aṁ paribhuñjituṁ, As 384,14; ~an tu paribhuñjato, Utt-vn 97; — — °-sikkhāpada, *n. title of* Vin IV 69,22—71,17 (Pācittiya XXXI).

āvasatha-maṅgala, *n.*, *only in* ~aṁ vadati, *to bless an abode*; ajja Bhagavantaṁ ~aṁ vadāpessāma, Sv 538,16 (*ad* D II 84,20).

āvasathâgāra, *n.* (āvasatha + agāra; *cf.* āgāra *ifc.*), *i. q.* āvasatha, *q. v.*; āvasatho ti ~aṁ, Mp III 184,3; — *sg. nom.* atthi me ~aṁ, S IV 348,17 (sukhanivāsatthāya kataṁ vāsâgāraṁ, Spk III 109,25); ~aṁ paññattaṁ hoti, Vin IV 17,30 *foll.* (= vasanāgāraṁ, Sp 750,7); — *acc.* adhivāsetu no Bhagavā ~aṁ, D II 84,20 *foll.* = Vin I 226,33 *foll.* (= āvasatha-gehaṁ, *v. l.* āvāsagehaṁ, Sv 538,7 *foll.*; *cf.* vasana-ṭṭhānaṁ, *ib.* 538,11 *foll.*) = Ud 86,2 *foll.* (*cf.* Ud-a 408,24; 409,10 *foll.*; 420,21); — *loc.* vaseyyāma ekarattaṁ ~e, Vin IV 17,33 *foll.*

āvasathânisaṁsa, *m.*, *benefit of abode*; *acc. sg.* Sekha-sutte ~aṁ (kathesi), Ps II 153,28.

āvasathânumodana-kathā, *f.*; aññāya pi pāliṁmuttikāya dhammakathāya c'eva ~āya ca, Ud-a 419,3.

āvasana, *n.*, *i. q.* āvāsa, *q. v.*; Th-a III 72,2.

[1]**āvasita**, *mfn.* (*pp. of* āvasati; *cf.* āvuttha), *inhabited*; āgatamanussehi ~ppadeso, Ps I 226,23 *foll.*; Bodhisattena vasitakucchi, Ja I 52,2 (*for* °enâvasita-?; *cf. ib.* 52,3).

[2]**āvasita**, *v. l. for* ava-sita (= osita), *cf.* ava-sita *and* anvāvasita, Sadd 715,23 ≠ 883,20.

āvaseti *see* āvasati.

āvaha, *mfn.* [*ts.*], *bringing, producing, causing*; — *only ifc., v.* aghâ°, atthâ°, anatthâ°, anāgatasukhâ°, amatâ°, ariyaphalâ°, ariyabhāvâ°; upakārâ° (Cp-a 273,35), uparipasādâ° (Ps II 287, 10), ekantasukhâ° (Ud-a 191,18) ekantahitasukhâ° (Ps I 191,13 *foll.*), cittasantisukhâ° (Ap 564,26), ñāṇâ° (Sadd 263,12), diṭṭhadhammasukhâ° (Ap 161,4), dukkhâ° (Ja VI 247,29'; 507,20; Saddh 206), nibbānâ° (Saddh 26), pasādâ° (Spk I 217,37), pasādâtisayâ° (Dāṭh II 62), pītisukhâ° (Abhidh-av 112,6), petabhavâ° (Saddh 98), bhogâ° (Saddh 228), madâ° (Ja V 378,30'), rūpârūpabhavâ° (Saddh 236), vaḍḍhi° (Ja IV 429,25), vimhayâ° (Sv 43,18), saggâ° (Ja VI 205,28), saccâbhisamayâ° (Saddh 15), sabbakusalaguṇâ° (Mil 200,13), sabbânatthâ° (S I 103,20*), sukhâ° (S I 2,25*; 3,7*; Jinac 452; Vv-a 113,7*; 114,12; Dhp 35; 36; Ud-a 191,18 *etc.*), sattasukhâ° (Ap 318,21), hitasukhâ° (Ud-a 318,4), sabbalokahitâ° (Mhv XXXVII 230; Ja IV 254,25'); — *see* āvahatta, āvahana *ifc.*

āvahati, *pr. 3 sg.* [*ts.*], **1.** *to bring, cause, conduce to, procure*; *to bring forth, produce*; — **2.** *to give a son away in marriage, to marry a son, to bring* (*the bride*) *to* (*live at the bridegroom's house*); *lit. to lead to* (*one's home*) *or carry away to oneself, as opp. to* vivāhati; — 1. sukham ~āti (*metri causa, see* Geiger § 123), S I 42,5*,9* = *ib.* 214,18*,22* (ɔ: āneti deti appeti, Spk I 327,27) = Sn 181—2 = Th 303 (ɔ: nipphādeti, Th-a II 128,21-23) = Ja I 31,32* = Dhp-a I 92,2* = *ib.* III 6,4 = Ja IV 496,14* = *ib.* 54,31* (ɔ: āharati, *cl.*); brahmabhāvaṁ āneti ~ati deti, Pj II 472,21; sattānaṁ devūpapattiṁ ~ati, Pv-a 6,26; tiracchānayoniṁ ~ati, Ps II 14,21; akāraṇaṁ ~ati (*v. l.* bhavati) duppakatino, Att II 1; ekā jhānacetanā ... saggasampattiṁ ~ati, Ps III 54,21; avyāharati, ~ati taṁ nipphādeti, Ja V 80,30' *ad* 80,9* avyāharati (*q. v.*); — *1 sg.* jāyāya jāraṁ ~āmi vahāmi ca, Ja III 92,8*; — *3 pl.* yathā khippaṁ ariyamaggaṁ ~anti (*scil.* dhammā), Ud-a 242,9; — *part. pr. sg. nom.* jantūnaṁ sivaṁ (*scil.* dhammaṁ) ~aṁ, Jinac 467; — *pot. 3 sg.* Gaṅgā nadī mahantaṁ phenapiṇḍaṁ ~eyya, S III 140,26 (= āhareyya, Spk II 320,29); so medhakam ~eyya, Sn 893 (ɔ: samāvaheyya āhareyya +, Nidd I 302,17); aññam pi te sā dukkham ~eyya, Ja IV 48,17*; sace pi vāto girim ~eyya, Ja V 480,15* = IV 462,16*; — *3 pl.* anattham pi ~eyyuṁ, Ps IV 103,2; — *aor. 3 sg.* dukkham ~i, Ja IV 210,24*; — *1 sg.* manasā pasādam ~iṁ (*v. l.* āpayiṁ), Ap 4,19 (ɔ: uppādesiṁ, *cl.*); — *fut. 3 sg.* sabbāpi paṭhavī tassa na sukhaṁ ~issati, Ja III 169,17*; — *abs.* nāvaṁ avāhitvā (*v. l. for* E^e āharitvā; Tr. ābharitvā), *prob. w. r. for* ~itvā, Ja IV 159,16; — *caus.* āvāheti; — *abs.* koṇṭhaṁ Gaṅgāya ~etvā (*v. l.* pavāhetvā), Ja II 117,13 (*having fetched out of the Ganges, trsl.*); daṭṭhasappaṁ ~etvā, Ja I 310,29 (*having the snake caught*); — [*for* āvahiyyase, Th 115 (es'~e pabbatena), *w. r. for* esâvah° (*pass. of* ava + √hā), *cf.* Th-a I 240,15* (ɔ: parihāyasi, *ib.* 240,18); *and see* ava-hiyyati;] — *pass.* āvuyhati, *s. v.*; — 2. kumāriyo pavecchanti, vivāhant'~anti ca, Ja IV 363,20*; attano dhītaro hiraññasuvaṇṇaṁ gahetvā paresaṁ denti, te evaṁ paresaṁ dadamānā vivāhanti, attano puttānaṁ atthāya gaṇhamānā ~anti, Ja IV 366,17'; — *see* āvāha.

āvahatta, *n.*, *abstr. fr.* āvaha; *only ifc. v.* avippaṭisārâdiguṇâ° (Vism 4,30), ahitâ° (Thī-a 242,4), iddhividhâdiguṇâ° (Vism 5,2).

āvahana, *mf(-ī)n. bringing, causing; acc. sg. f.* dukkhassā~iṁ, Th 519 (ɔ: āyatiṁ pavattiṁ dukkhassa nibbattikaṁ, Th-a II 219,3); ~'atthena, Spk I 17,34-35 (*cf. v. l.*) (ɔ: adho gaman'atthena, *ib.* 18,1); ~'aṭṭhena, Pj II 567,31 (*v. l. for Eᵉ* avahananaṭṭhena, *ed.*); — *ifc. v.* pasaṁsā° (Sn 256; Ja III 196,20*), bhāvā° (Ud-a 87,18; 248,1); — °-ka, *mfn., id.*; sukhāvahaṁ sukhassa ~aṁ, Vv-a 114,17; — °-tā, *f., abstr.*; *ifc. v.* atthā°, anatthā°.

āvāṭa, *m.* [*cf. sa.* avaṭa], *hole or cavity in the ground; pit, hollow, well;* = kāsu, Abh 650; 1125; Ja VI 12,21'; Ps II 37,26; kāsū ti rāsī pi, Spk II 112,14,23; = kūpo, Abh 931; Mogg-v VII 54; = sumbho, Sadd 407,10-11 (khuddaka-° = kusumbho); Spk II 54,25; narakan ti ~aṁ, Pv-a 225,25; Ja III 14,8'; Mil 197,19 (*Sᵉ for* āvaṭṭa, *Eᵉ*); (assamaṁ) pokkharaṇi-~-phalarukkhasampannaṁ katvā, Ja VI 21,5; — *sg. nom.* gambhīra-~o (= gambhīra-nemo), Spk III 258,1; (tava sarīrabbhantaraṁ) ~o āsīvisapūro viya, Ja III 85,19'; surācāṭippamāṇo ~o, *ib.* V 12,4; — *acc.* ~aṁ khaṇi, Ja V 48,26'; antogaṅgāya pāsāṇatale mahantaṁ ~aṁ kārāpetvā, Mhv-ṭ 180,1; ~aṁ khaṇitvā, Ja V 48,29; 49,2; caturassa ~aṁ khaṇituṁ ārabhi, *ib.* IV 46,4: āmakasusāne catubhittikaṁ ~aṁ khaṇitvā, *ib.* VI 10,29; ekaṁ parimaṇḍalaṁ ~aṁ khaṇāpesi, *ib.* II 406,9; ~aṁ otaritvā, *ib.* I 108,27; ~aṁ pūresi, Thūp (*Cᵉ 1940*) 55,37; ~aṁ sodhāpetvā, Ja IV 228,26; — *gen.* ~assa upari (ɔ: nemassa), Spk III 300,21; — *loc.* ekasmiṁ ~e nipajji, Ja III 286,26; ~e nikhātabhāvaṁ ñatvā, *ib.* 418,1; — *pl. acc.* galappamāṇe ~e khanitvā, *ib.* I 264,8,18; ~e nikhaṇāpetvā, Ud-a 400,15 (*cf. ib.* 260,1); nābhippamāṇe [*Eᵉ w. r.* °ṇena] ~e khaṇāpetvā, Dhp-a I 223,15; ~e pūreyya, Spk II 79,22; — *loc.* sabbe ~esu otāretvā, Ja I 264,19; ~esu yeva udakaṁ saṇṭhaheyya, Spk II 79,28-29; parehi katesu ~esu mayaṁ udakaṁ pavissāma, Ja I 99,8; ~esu udakassa patiṭṭhāna-kālo, Spk II 80,14 *foll.*; nābhippamāṇesu ~esu khaṇāpetvā, Dhp-a III 67,10; — *ifc. v.* anto-° (Spk II 80,2), udaka-° (Sp 331,1), khuddaka-° (Sadd 407,11; Spk II 54,25), khuddā° (Ras II 91,24), caturassa-° (*above*), dīghikā° (Ud-a 260,1), narakā° (Ja IV 268,20,25), pāpaṭā° (Spk II 284,11), yaññā° (D I 142,16 *foll.*; Ja I 337,20; III 44,10; 45,17; VI 133,30; 215,18'), soṇḍi-° (Spk I 282,2, -t-).

āvāṭaka, *m. n., i. q. prec.; — sg. loc.* paṭhaviyaṁ khaṇite ~e, Kkh 6,15; — *pl. loc.* ~ādisu paṭivasati, Ps II 6,32; — *ifc. v.* akkhi-°, udakā° (Ps II 160,21), khuddakā° (Mhv XXI 33).

āvāṭa-kacchapa, *m., a tortoise in a hole (said of an inexperienced man); cf. sa.* avaṭa-k°; Pay II 96; Rūp 131,30; *see* āvāṭa-maṇḍūka.

āvāṭa-taṭa, *m., side of a pit; — sg. acc.* udakaṁ avattharamānaṁ ~aṁ pātesi, Ja III 508,18.

āvāṭa-tīra, *n., edge of a pit; — sg. loc.* ~e ṭhito Ja IV 269,2; kāsuṁ gantvā ~e ṭhatvā, *ib.* VI 12,18; ~e ekaṁ gumbhaṁ olokento, Dhp-a III 303,10 = Vv-a 63,23.

āvāṭa-dhātuka, *mfn., like a pit, pit-like;* taṁ ṭhānaṁ (*scil.* ūrunam antarasmiṁ) ~aṁ hoti, Ja V 197,23' (*opp.* abbhuṇṇata, *q. v.*).

āvāṭa-puṇṇa, *mfn.;* ~aṁ taṁ yūsaṁ pattehi ādiya, Mhv XXVIII 26 (*"pouring the juice which filled the hollow forth into their bowls"*).

āvāṭa-maṇḍūka, *m., a frog in a hole (see* °-kacchapa); Pay II 96; Rūp 131,30.

āvāṭa-mukha-vaṭṭi, *f., the encircling brink of a pit;* ~iyaṁ olubbha, Ja I 265,14.

āvāpa, *m.* [*ts., sa. a vessel*], *potter's furnace, oven; — sg. acc.* kadā ~aṁ (*v. l.* āvāṭaṁ) ālimpessasi, Paṭis-a 682,3 = Dhp-a I 177,25 (*ed.* āvāsaṁ) ≠ Mp I 424,17; 425,13; — *loc.* ~e paceyyāsi, Dhp-a I 178,5; atha naṁ kumbhakāro ... māretvā ~e khipi, *ib.* 178,24; Paṭis-a 682,9 (paveseyyāsi), 28.

āvāpaka, *m.* [*sa.* āvāpa *vessel, jar for corn*], *a (barber's ?) vessel;* gacchatha ... khura-bhaṇḍaṁ ādāya nāḷiyā~ena anugharakaṁ anugharakaṁ āhiṇḍatha loṇaṁ pi telaṁ pi + saṁharatha, Vin I 249,22 (Sp 1103,14: nāḷiyā~enā ti nāḷiyā ca ~ena ca. ~o ca nāma, yattha laddhaṁ laddhaṁ āvapanti, pakkhipanti; pṭ: nāḷiyā ceva thavikāya ca.

āvāyima, *mfn.*, Tr. *ad* Ps II 154,31 *for Eᵉ* av°, *see s. v.*

āvāra, *m.* [*ts.*, ā + √vṛ], *protection, guard, defence; — ifc. v.* khandhā° (Spk I 317,27; Sv 1046,10; Ud-a 123,32), yanta-yutta-° (Ja VI 432,4), sakaṭā° (Dhp-a III 430,15), suddhā° (M III 80,8 Tr., *Cᵉ*; *cf.* A II 183,23 *etc.*; Pj II 165,17).

āvārayati, āvāreti, *pr. 3 sg.* (*caus. of* āvarati, *q. v.*), *to shut up, bar, block;* maggam ~ayati (*v. l.* pavārayati), Nett 99,6,12; — *grd.* sakamuṭṭhinā vā so Gaṅgāya sotaṁ ~etabbaṁ maññeyya, S IV 298,24.

āvārita, *mfn.* (*pp. of prec.*); (taṁ) catunnaṁ pi pana parisānaṁ ~aṁ, Spk III 63,31; Ps IV 198,14 (Tr. *et Sᵉ for Eᵉ* āvarito = āvaṭo); — *cf.* āvarita.

āvāriya, *ger., see* āvāreti.

Āvāriya-jātaka, *n.*; °-vagga, *m., v. l.* (*Sᵉ*) *for* Avāriya, *q. v.*

Āvāriyā, *f., v. l.* (*Cᵉ*) *for Eᵉ* Avāriyā, Ja III 230,11', *q. v.*

āvāsa, *m.* (*rarely n.*) [*ts.*]; 1. *living, dwelling, residing;* — 2. *dwelling-place, abode, house, home, residence, settlement;* — 3. (*esp.*) *a place fit for residence of* bhikkhus, *convent, monastery, community of monks* (*cf. Book of Discipline* II. *p.* 46 *n.* 1); — 1. sucarita-kammaṁ ... sukhā~-hetutāya sukhavihārassa ~o ti vuccati, Vv-a 113,29; puna ~o, āvasanaṁ *"rebirth"*, Th-a III 72,2 (*ad* Th 908 n'atthi dāni punāvāso); — *ifc. v.* punā° (Th 908); — 2. Abh 206 (āvasanti atra, Abh-sūci); geho gharañ ca ~o bhavanañ ca niketanaṁ, Sadd 86,7; ~o nāma sakalārāmo pi pariveṇaṁ pi ekovarako pi ratiṭṭhāna-leṇādīni pi, As 373,29; — *sg. nom.* ~o Siviseṭṭhassa, Ja VI 511,29*; ~o baka-rājassa, III 430,16*; gāmo ~o anāvāso ti pucchi, II 77,9; *first of ten palibodhā:* ~o ca kulaṁ lābho gaṇo kammaṁ ... addhānaṁ ñāti ābādho gantho iddhi, Vism 90,1*, *quoted* Abhidh-av 89,26* *and* Sadd 322,18* (Vism-mhṭ *Sᵉ* I 169,7: āvasanti etthā ti ~o); (sīvathikā) amanussānaṁ ~o, A III 268,29 = 269,22; mahāsamuddo mahataṁ bhūtānaṁ ~o, Vin II 238,15 = 240,8 = A IV 207,4 ≠ 208,2; — *neutr.* (*!*) ~aṁ puñña-kāminaṁ, Bv II 6,29 (Bv-a 67,7: āvasanti ettha puñña-kāmino ti ~o. ~o ti vattabe ~an ti liṅga-bhedaṁ katvā vuttan ti veditabbaṁ); luddānam ~am idaṁ purāṇaṁ, Vv 958; asokaṁ virajaṁ ṭhānaṁ ~aṁ vasavattinaṁ, Pv 161

(*cf.* Ja IV 356,26 [*below*], *where* ~aṁ *is acc.!*); — *acc.* patattha(?) ~am imaṁ uḷāraṁ, Ja IV 162,24*; gacchitha deva-puraṁ (*read thus*) ~aṁ puñña-kāmānam, *ib.* V 191,21*; ~aṁ abhisambhosiṁ, Ap 129,1*; attano ~am agamāsi, Ja VI 467,25; tam ~aṁ paccāgamiṁsu, Pv-a 14,7; vyādhitānaṁ ~aṁ, Ap 215,10*; paribbājikāya ~aṁ gantvā, Ja VI 469,6; sādhu kho si anuppatto ~aṁ vasavattinaṁ, *ib.* IV 356,26*; ~aṁ vā na labhāmi, Nidd I 217,7,17; 239,3,12; 373,2; ye na passanti Nandanaṁ, ~aṁ nara-devānaṁ, S I 5,27*; ~aṁ akāsi me, Ap 327,15; ~aṁ yo dadāti, Pañca-g 78; — *instr.* ~ena suddhi, M I 82,9 (*cf.* suddhâ°), ɔ: bahusu ṭhānesu vasitvā sujjhanti, Ps II 51,16; — *loc.* isīnaṁ ~e, Ja V 208,1*; amhākam ~e eko āgantuko ayyo vassaṁ upagato, Ss 56,25 (*cf. ib.* 56,22 = senāsana); dve sahāyakatherā ~e samāgantvā, Pv-a 14,4; ~e patthite vase, Ap 321,20*; kule gaṇe ~e + visaṭā, Nidd I 9,14; 53,30 (agiddho); 133,16 (~aṁ anissito); 190,15; 209,19 *etc.*; II 127,14; — *pl. nom.* viditā te ~ā pāpa-kamminaṁ (*but cf. v.l.*), Ja VI 124,26* (nerāyikānaṁ ~aṁ disvā, *cl.*); — *acc.* niraye tāva passāmi ~e (*v. l.* ~aṁ) pāpakamminaṁ, Ja VI 105,3*; — *instr.* na kir'atthi rasehi pāpiyo ~ehi vā santhavehi vā, *ib.* I 158,21*; — 3. *sg. nom.* duṭṭho Kiṭāgirismiṁ ~o, Vin II 11,15 = III 181,20; ~o ti vihāro, Sp 613,28; no sabhikkhukā ~ā abhikkhuko ~o gantabbo, Vin I 134,23 *foll.* = II 32,23 *foll.*; ~o vuddhiṁ āpajjeyya, *ib.* I 312,9; so ~o gantabbo, I 119,37 = 134,36; ~o mayā paribhutto, Spk III 50,33 (*cf.* āvāsa-dāna); yena cattena so ~o catto hoti, Sp 1114,5; — *acc.* aññataraṁ ~aṁ upagacchiṁsu, Vin I 92,10; ~aṁ upagacchati, *ib.* III 212,19; pañcahi dhammehi samannāgato āvāsiko bhikkhu ~aṁ sobheti, A III 262,29 *foll.*; riñcanti ~aṁ, *ib.* 366,14; karissāmi ~aṁ vassaphāsukaṁ, Dīp XIV 65; kāresi sabbatth' ~aṁ, XXII 4; — *instr.* ~satasahassena saṅghārāmaṁ amāpayiṁ, Ap 39,9; — *dat.* bhikkhūnaṁ ~āya (Tr. *and v.l. for E*[e] anāvāsāya) parisakkati, A IV 345,2,11; — *abl.* pakkamatu imamhā ~ā, *ib.* III 366,25; so tamhā ~ā aññaṁ ~aṁ gacchati, Vin I 328,31; A III 258,6; 366,27 *foll.*; eko bhikkhu sāmantā ~ā pāhetabbo, Vin I 115,32 = 119,33 = 120,5 = 127,5; — *gen.* ...āvāsiko bhikkhu ~assa bahūpakāro hoti, A III 263,13 *foll.*; — *loc.* amukasmiṁ ~e saṅgho viharati, A II 168,27 = D II 124,21; 125,24 (thero); ekasmiṁ ~e mahābhikkhusaṅgho paṭivasati; aññatarasmiṁ ~e sambahulā bhikkhū viharanti, Vin I 115,37; 119,19,30 = 120,2; *cf. ib.* 150,31; ~e vassaṁ upagacchiṁsu, *ib.* III 104,22; na tehi bhikkhūhi tasmiṁ ~e vassaṁ vasitabbaṁ, 120,12; na bhikkhuniyā abhikkhuke ~e vassam upagantabbaṁ, A IV 276,27; na pakatattena bhikkhunā saddhiṁ ekacchanne ~e vatthabbaṁ, Vin II 22,30; amhākaṁ ~e uposatho kariyatu, *ib.* I 108,26; na ekasmiṁ ~e dve uposathāgārāni sammannitabbāni, *ib.* I 107,21 (*cf.* 112,27); dve bhikkhū ekasmiṁ ~e vasanti, Ps II 393,34; ~e vā lene vā *ib.* II 273,1; te ca bhikkhū na sakkonti taṁ adhikaraṇaṁ tasmiṁ ~e vūpasametuṁ, M II 247,20 = Vin II 94,9 *foll.*; ubbhataṁ tasmiṁ ~e kaṭhinaṁ, Vin I 256,1; — *pl. nom.* sambahulā ~ā samānasīmā, Vin I 108,25; II 300,38; — *acc.* addasa dve ~e bahucīvarake, *ib.* I 153,27; — *loc.* dvīsu ~esu vassaṁ vaseyyaṁ, *ib.* I 153,28 *foll.*; iccheyya ... ~esu issariyaṁ, Dhp 73 (ɔ: saṅghikesu ~esu, Dhp-a II 77,10-16); jātibhūmiyaṁ sattasu ~esu, A III 366,5; — *ifc. v.* an-° (Ud-a 378,32), antarâ°, araññâ°; ekâ° (Vin I 105,6 *foll.*), katâ° (Mp III 249,16), gabbhâ° (Ja III 244,14; Ud-a 123,23), gāmakâ° (Ja I 236,29; Pv-a 36,20), ghanâ° (Mhv XXXVII 64), gharâ° (Sn 406; M I 179,12 *etc.*; Spk I 70,30; 306,22; II 179,16; III 44,2 *foll.*; Ja II 233,5'; Pp 57,12), chiddâ° (Mhv XXXVII 64), jarâ° (Pj I 40,6), jiṇṇakâ° (Mhv XXXV 75; XXXVI 105; XXXVII 44), dayâ° (Jinac 471); Dasâ° (Ja I 84,20*), dur-° (Dhp 302; Th-a (*C*ᵉ) 219,25, *cf.* Th 111), navâ° (Pj I 40,6), nāgâ° (D I 54,6), pañcâ° (Dīp XXII 41; *cf.* Mhv XXXVI 29; 127), pāpakammaratâ° (Saddh 247); punâ° (Th 908; Th-a III 71,36), bhinnâ° (Ja II 394,16), manussâ° (Ja I 99,13; Dīp IX 41; Mhv VII 31), mahâ° (Pj I 40,6; Sp 1282,16), rogâ° (Ap 534,7), vassâ° (Vin I 137,3; 153,25; Sp 1226,1 *foll.*), vivittakâ° (Ja IV 242,29), sagāravâ° (Mp III 24,19), sattâ° (Khp 2,21; Dhp-a II 173,3; Spk I 18,5; 46,31; II 97,14; 281,15), satthâ° (D II 340,1 *v. l.*, Ud-a 214,28), samaggâ° (Ja V 98,15), sukhâ°-hetutā (Vv-a 113,28), suddhâ° (M I 82,6 *foll.*; Spk I 75,1); surâ° (Jinac 69).

āvāsa-apalibodha, *m.*, *the non-impediment of residence*, (*cf.* SBB XIV 374 *f. with notes*); bhikkhu pakkamati tamhā āvāsā cattena vantena muttena anapekkhena na paccessan ti, evaṁ ... ~o hoti, Vin I 265,17-21; — *see* āvāsa-palibodha.

āvāsa-kappa, *m.*, *practice of* (*holding uposatha separately in different*) *residences* (*within the same boundary*); kappati ~o, Vin II 294,6 (*among the* dasa vatthūni *of* Vajjiputtaka bhikkhus *of* Vesālī); *quoted* Dīp IV 47 (*cf. ib.* 5,18 gāmantarārāmavāsanaṁ); Mhv IV 10 (mahāvāsamhi vihāre ekasmiṁ sīmāyaṁ nānuposathaṁ kātuṁ vaṭṭati, Mhv-ṭ 102,16); Mhv-ṭ 157,10 (*ad* Mhv IV 10 āvāsānumatāciṇṇa); kappati ... ~o? ti, ko so ~o? ti. kappati sambahulā āvāsā samānasīmā nānuposathaṁ kātun? ti. nâvuso kappati, Vin II 300,35; na kappati ~o, *ib.* II 306,33; Saddhamma-s 33,6; — *cf.* ārāma-kappa.

āvāsa-gata, *mfn.*, *gone into an abode, come within reach*; ~o Mārassa, S IV 91,22.28 (ɔ: vasanaṭṭhānaṁ gato, Spk II 388,3).

āvāsa-jagganaka, *m.*, *tender or care-taker of a vihāra*; = āvāsiko, Ja IV 311,24' (*ad* 310,13* āvāsiko hotu mahāvihāre); Cp-a 207,6.

āvāsatā, *f.*, *abstr. fr.* āvāsa, *q. v.*; — *ifc. v.* dīghâ° (Ud-a 212,18).

āvāsa-darī, *f. cave as a dwelling-place*; ~ī dosâsīvisānaṁ, Att IV 3.

āvāsa-dāna, *n.*, *gift of a dwelling-place* (*for* bhikkhus); — *sg. nom.* ~aṁ nām' etaṁ mahantaṁ puññaṁ, Spk III 50,32 = Ps III 26,1; ~aṁ dātabbaṁ, Mhv XXXV 74; — *loc.* ~asmiṁ hi dinne sabbaṁ dānaṁ dinnam eva hoti, Ps III 26,5 = Spk III 51,3 (= vihāra-dānaṁ, *ib.* 51,14*); ~e ānisaṁsaṁ sallakkhetvā, Dhp-a III 291,10 (tam āvāsaṁ saṅghassa dānaṁ datvā); *cf.* °ânisaṁsa; ~ânubhāvena hi bhave nibbattakassāpi sampīḷita-gabbhavāso na hoti, Spk III 51,6; Ud-a 419,22.

Āvāsa-dānânisaṁsa-prakaraṇa, *n.*, *title of a Sinh. work* (*Copenh. Mss. list*).

āvāsa-desanā, *f.*; *only ifc. v.* sattâ° (Ud-a 336,7).

āvāsa-paramparā, *f.*, *succession or series of abodes*; ~aṁ *used adv.*, *from residence to residence*: ~añ ca bhikkhave saṁsatha, Vin II 22,4 (sabbāvāsesu ārocetha, Sp).

āvāsa-paliĝedhi(n), *mfn.*, *selfish or greedy as to dwelling-place*; — *m. sg. nom.* āvāsamaccharī hoti ~ī (*v. l.* °-bodhi), A III 265,7 (ɔ: āvāsaṁ balavagiddhivasena gilitvā viya ṭhito, Mp III 332,19); — *neg.* na ~ī, A III 265,16; *see* āvāsa-macchari(n).

āvāsa-palibodha, *m.*, *the impediment of residence, i. e. the drawback or obstruction of having a home; abode as an impediment*; Sadd 548,7; tattha āvāso yeva ~o, Vism 90,1*,4; dve palibodhā: ~o ca cīvara +, Vin I 265,8-12 (idha bhikkhu vassati vātasmiṁ āvāse sāpekkho vā pakkamati paccessan ti), *cf.* āvāsa-apalibodha; tassa saha bahisīmagamanā ~o chijjati, Vin V 178,4*, *expl.* Sp 1112,17—1114,6; *cf.* Pj I 39, 15,17 (dasa palibodhā); — — *ifc. v.* gharâ° (Nidd I 156,26); — *cf.* palibodha, cīvara-°.

āvāsa-pāli, *f.*, *line of houses*; ~i vyādhānaṁ, Mhv X 95 (ɔ: āvāsapanti, Mhv-ṭ 295,14, *v. l.* °-pāḷi).

āvāsa-bhūta, *mfn.*, *inhabited by* (*gen.*); puññakamminaṁ ~aṁ (ɔ: āvāsaṁ), Bv-a 67,12; — *loc.* Samantakūṭe ... ~e Sumanāmarassa, Sadd 249,32.

āvāsa-macchari(n), *mfn.*, *greedy, envious or selfish as to dwelling*; — *m.* ~ī hoti, A III 258,21 (atinivāse); — *neg.* na ~ī hoti, *ib.* 26 (samatthanivāse); — *f.* ~inī hoti, A III 139,8 (āvāsaṁ maccharāyati, tattha aññesaṁ vāsaṁ na sahati, Mp III 281, 19; — *see* āvāsa-paligedhi(n).

āvāsa-macchariya, *n.*, *abstr. fr. prec.*; *meanness as regards dwelling*; pañca macchariyāni (~ kula° lābha° vaṇṇa° dhamma°), D III 234,10; A III 272,2 *foll.*; IV 459,24; Nidd I 37,8; 128,19; 227,23; Dhs 1122; As 373,26—375,28; āvāse macchariyaṁ ~aṁ, Nidd I 111,12 *foll.*; Pp 19,11; Vism 683,17 (āvāsahetukaṁ vā macchariyaṁ ~aṁ, Vism-mhṭ *S*[e] III 606,10); — *instr.* ~ena ... yakkho vā peto vā hutvā, Sv 719,4; ~ena lohagehi paccati, Sv 719,17.

āvāsa-lobha, *m.*, *greed for a dwelling*; — *sg. instr.* mayā sīlavanto bhikkhū ~ena paribhinnā, Pv-a 13,31.

āvāsa-saṅga, *m.*, *attachment to (regular) dwelling*; — *sg. instr.* nibaddhavāso ~ena hoti, Pj II 32,25; — *neg.* anibaddhavāso ~âbhāvena hoti, *ib.* 28.

āvāsa-sappāya, *mfn.*, *suitable for residence, in long cpd.* Dhp-a I 317,14.

āvāsa-sappāyatā, *f.*, (*abstr. from prec.*), *suitableness for residence*; ~tāya hi Tambapaṇṇidīpamhi Cūlanāgaleṇe ... bhikkhū arahattaṁ pāpuṇiṁsu, Vism 127,14.

āvāsa-sāmika, *m.*, *owner of a house*; sace ~ā n'atthi, Spk III 107,27 (aññesam pi bhikkhācāravattena ārocetvā kāretuṁ vaṭṭati).

āvāsânisaṁsa, *m.*, *the blessings of, and the merit (acquired through the donation) of a dwelling*; — — °-kathā, *f.*; ~aṁ kathesi, Ps III 26,22; Spk III 51,22.

āvāsāpeti, *pr. 3 sg.*, *caus.* (II) *of* āvasati, *q. v.*

āvāsika, *m(fn).*, (*fr.* āvāsa), 1. *lived in, inhabited*; ~o so gāmo udāhu no, Ja II 77,3; 2. *living in, residing at home, in (regular or permanent) residence, usually of a* bhikkhu (*opp.* āgantuka); *m. a resident* (bhikkhu), *staying at his (own) monastery and (or) tending it; incumbent of a* vihāra; — *m. sg. nom.* Sudhammo Cittassa gahapatino ~o hoti, Vin II 15,30; ~o hotu mahāvihāre, Ja IV 310,13*(= āvāsajagganaka, *cl.*) = Cp-a 206, 3*; ~o (ɔ: bhārahāro nave āvāse samuṭṭhāpeti, purāṇe paṭijaggati), Mp II 352,30; Vin V 126, 22 (*opp.* āgantuko); *ib.* 201,22; I 133,1 *foll.*; ahu ~o mayhaṁ, Pv 761 (mayā katavihāre eko bhikkhu ~o nibaddhavasanako, Pv-a 267,16); pañcah'aṅgehi samannāgato ~o bhikkhu, Vin V 203,32 *foll.* (nikkhitto niraye); pañcahi dhammehi samannāgato ~o bhikkhu abhāvaniyo hoti, A III 261,16, *cf.* āvāsika-vagga; tattha hīne kāye eko ~o jāto, Sv 709,29 (*ad* D II 275,1-2); Paṅkadhāyaṁ ~o hoti, A I 236,24; jātibhūmiyaṁ ~o hoti, *ib.* III 366,4; — *dat.* ~assa detha, Spk I 217,8; — *pl. nom.* ~ā, Sp 613,27 (ettha āvāso etesaṁ atthi); so (*scil.* āvāso) yesaṁ āyatto navakammakaraṇapurāṇapaṭisaṅkharaṇādi-bhārahāratāya te ~ā, Sp 613,29 (ye pana kevalaṁ vihāre vasanti te nevāsikā); āvāse ~ā bhikkhū (*opp.* āgantukā *incoming* bhikkhus), Vin I 118,34; 128,35 *foll.*; 132,7 *foll.*; 164,30 *foll.*; II 170,5 *foll.*; 208,4; 210,11; III 65,2; Kīṭāgirismiṁ ~ā, M I 473,21 (nibandhavāsino, Ps III 187,5), *cf.* Vin II 12,11; ~ā eva, Vmv (*C*[e]) 308,18,19; ~ā therassa caṅkamanaṭṭhānaṁ kālass'eva na sammajjiṁsu, Dhp-a 20,2; ~ā bhikkhū antosīmaṁ okkamanti, Vin I 132,8 *foll.*; — *acc.* vuḍḍhatare ~e bhikkhū na abhivādenti, Vin II 207,8,18; — *gen.* ~ānaṁ bhikkhūnaṁ cātuddaso hoti, āgantukānaṁ pannaraso, *ib.* I 132,18 *foll.*; ~ānaṁ bhikkhūnaṁ vattaṁ paññāpessāmi, II 210,22 *foll.*; — °nimitta, *n.*, *sign of* (°liṅga, *n.*, *token of*; °ākāra, *m.*, *mark of*; °uddesa, *m.*, *indication of*) *resident* bhikkhus; āgantukā bhikkhū passanti āvāsikānaṁ bhikkhūnaṁ ~ākāraṁ ~liṅgaṁ ~nimittaṁ ~uddesaṁ, Vin I 133,8 *foll.*, 22 *foll.* (suṇanti).

Āvāsika-vagga, *m.*, *title of a*) Vin V 203—4 (~o terasamo, *in* Upālipañcaka), *cf.* Sp 1379,12; *b*) A III 261—7 (~o catuvīsatimo).

āvāsika-vatta, *n.*, *rules of conduct for resident* bhikkhus; āvāsikānaṁ bhikkhūnaṁ vattaṁ yathā āvāsikehi bhikkhūhi vattitabbaṁ, Vin II 210,11—211,9, *discussed* Sp 1227,10 *foll.*; 1281,21—1282,13; sikkhāpade āvāsikā bhikkhū ~e na vattanti, Vin V 201,23, *discussed* Sp 1379,12 *foll.*

āvāsika-saṁghatthera, *m.*, *resident senior of a congregation*; jiṇṇamahāvihāre ~o, Ja IV 311,27'.

āvāsi-vatta, *n.*, *i. q.* āvāsika-vatta [*sa.* āvāsin-]; ~am āvāsī akaronto va dosavā, Utt-vn 554.

āvāsu, *loc. pl.*, *Eastern prakr. form for genuine pali* āpāsu, *see* āpadā *and cf.* Lüders, Beobacht. § 99; ~ vyasanaṁ patto, Ja III 12,2*,4* (*v. l. for E*[e] āpāsu); ~ (*v. l.* avāsu) kiccesu ca, *ib.* V 445,11* (ɔ: āpadāsu, *cl.*) = *ib.* 448,7* (*v. l.* āpassu).

āvāha, *m. n.* [*ts.*, ā + √vah, *see* BHSD *s. v.*], *marriage, bringing the bride to (live at) the bridegroom's house, giving a son away in marriage* (*opp. to* vivāha, *q. v.*; *cf.* Asoka's *9th rock edict*); — *sg. nom.* = kaññāgahanaṁ, Ps III 400,19 (vivāho = kaññādānaṁ) = Pj II 448,5 (*ad* Sn 105,13); ɔ: dārakassa parakulato dārikāya āharaṇaṁ, Sp 552,31 (vivāho ɔ: attano

dārikāya parakulapesanaṁ); ~o *opp. to* vivāho, Vin II 155,2; D I 99,22; Sn 102,3 = M II 146,23 *foll.*; Ap 318,16; Spk I 312,20; — *acc.* ~aṁ karissati, Ja V 283,12; ~am assa kātuṁ vaṭṭati, *ib.* VI 363,27; catunnaṁ puttānaṁ ~aṁ katvā, Spk I 260,14; Dhp-a IV 7,6; tassā kira mātāpitaro ~aṁ katvā, Dhp-a III 260,11; 281,8; 290,22; — *n. pl. acc.* eten' eva upāyena ~āni pi kārāpeti vivāhāni pi kārāpeti, Vin III 135,20.

āvāhaka, *m/n.*, Sv 947,8, *see* āvāha-vivāhaka.

āvāhana, *n.*, *i. q.* āvāha, *q. v.*; ~aṁ vivāhanaṁ +, D I 11,17 (samaṇa-brāhmaṇā jīvikaṁ kappenti) = I 69,11; = āvāha-karaṇaṁ, Sv I 96,3; — — *i/c. accord. to* PED senā° (Ja IV 91,28 ~aṁ nāsetum), *but prob. w. r. for* senā-vāhana; *cf.* bala-vāhana, Ja I 262,23 *foll.*

āvāha-maṅgala, *n.*, *nuptial festival*; Mhv VII 34 (ɔ: kumārikānaṁ āharaṇamaṅgalaṁ, anītamaṅgalattā, Mhv-ṭ 260,4); (tīṇi maṅgalāni:) ābharaṇam° abhisekam° ~aṁ, Pj II 273,25; puttassa ~aṁ karonto, Dhp-a I 400,2.

āvāha-yutta, *m/n.*, *fit for* āvāha; na ~aṁ Sv III 968, (ɔ: anāvayhaṁ, *so read, i. e. excluded from connubium*, ad D III 203,19), *see* anāvayha; — *cf.* vivāha-yutta.

āvāha-vivāha, *m. n.* [*dv.*; *cf.* BHSD], *marriage(s) of both kinds, i. e. bringing (home) and marrying (a girl) or taking and giving (a girl) in marriage; a wedding feast*; = kaññāgahaṇañ c'eva kaññādānañ ca, Pj II 448,5; Kv-a (E^e) 105,19; *cf.* Benfey § 632,2; aññamaññaṁ ~aṁ karotha, Ps II 20,15; tesaṁ ~aṁ hotu, Ja VI 71,32 ≠ IV 316,8 (karissāma); ~aṁ gacchanti, Kv 360,13,17 (petehi saha), 22,26 (devehi saha); tesaṁ anicchamānānaṁ ñeva aññamaññaṁ ~aṁ kariṁsu, Ja IV 22,22; Cp-a 258,14; tāni ānetvā ~aṁ akaṁsu, Vv-a 109,8; — °ka, *m/n.* (*adj. fr. prec.*), *one who is giving a son or a daughter in marriage*; (ādīnava:) ~ānaṁ apatthito, D III 183,19 (āvāhakā nāma ye tassa gharato dārakaṁ gahetu-kāmā ..., Sv 947,8).

āvāha-vivāha-vinibandha, *m/n.*, *being in bondage caused by marriage*; ye hi keci ~ā, D I 99,23 *foll.*

āvāha-vivāha-sambandha, *m.*, *relation by marriage; intermarriage*; ~o nāma mayhaṁ tayā tuyhañ ca mayā saddhiṁ patirūpo, Ja I 452,2; kassapakoṇḍaññānañ ca aññamaññaṁ ~o atthi, *ib.* II 361,2' (*cf. trsl.* II 247 *n.* 2); *cf.* āvāhavivāhasampannaṁ bandhaṁ, Ja III 468,16' (*ad* 468,5* vivāhaṁ).

āvāheti, *caus. of* āvahati, *q. v.*

āvi, āvī, āviṁ, *indecl.* [*sa.* āvis], *clear, manifest, evident, before the eyes; openly, in public* (Abh 1149 āvi pātu; 1157 parammukhā tu ca raho sammukhā tv āvi pātu ca). 1. *used by itself* Ja III 278,12* bālo raho-kammaṁ āvi kubbaṁ (*no cpd!*) na bujjhati ("*performing the secret act* [*coition*] *in public*"). 2. *with its opposite* raho *in three stock phrases*, a) āvī raho Ja III 262,28* (263,29' = sammukhā ca parammukhā ca); V 29,6* (29,29' = sammukhā vā parammukhā vā); 31,19*; VI 297,30* (E^e *w. r.* avi°). b) āvī vā yadi vā raho Vin V 149,11*; Ja IV 319,28* (āviṁ); mā kattha (kāsi) pāpakaṁ kammaṁ ~ ~ ~ ~ ~ S I 209,4* (āviṁ; Spk I 307,20 ..... ti kassaci sammukhe vā parammukhe vā) = Thī 247* = Th-a I 121,25* = Dhp-a IV 21,17* = Ud 51,14* (Ud-a 295,7 āvi vā, paresaṁ pākaṭa-bhāva-vasena apaṭicchannaṁ katvā) = Pv 235* (Pv-a 103,20 āvī [*v l.* āviṁ, āvin] ti pakāsanaṁ paresaṁ pākaṭa-vasena). c) (*in prose*) āvī c'eva raho ca (*regularly explained* sammukhā ca parammukhā ca, *e. g.* Sp 1316,10; Sv 532,15; Ps II 239,19; 395,29; Mp III 279,8; 329,9. — Sp-ṭ B^e III 458,10 āvī ti pakāsaṁ) Vin I 351,26; V 93,2 *ff.*; D II 80,10 *etc.*; III 245,12 *etc.*; M I 206,22 *ff.*; 222,11 *ff.*; 321,25; II 250,25 *etc.*; III 156,15 *f.*; A III 132,12 *etc.*; 288,23 *etc.* V 350,15 *ff.*; 353,7 *ff.*; [Ud-a 22,25 E^e sattāvi-rahābhāve, *read* sattā-virahā°]. 3. *forming cpds. with roots* kar *and* bhū (*once with* pat?), *see* an-āvikatvā, an-āvikamma, āvi-kata, āvi-kattar, āvi-kamma, āvi-karaṇa, āvi-karoti, āvi-patitvā, āvi-bhavati, āvi-bhavana, āvi-bhāva, āvi-bhāvatta, āvi-bhāvana, āvi-bhūta.

āvi-kata, *m/n.* (*pp. of* āvi-karoti; *sa.* āviṣkṛta), *made manifest*, D III 121,25 *etc.* na ca tesaṁ kevalaṁ paripūraṁ brahmacariyaṁ ~aṁ hoti; Att II 14 tena visiṭṭhataraṁ pamuditaṁ ~aṁ āsi ("*displayed preeminent pleasure*"); *made clear*, Ud-a 8,27 evaṁ-saddena ~aṁ; *revealed* (ɔ: *confessed*), Vin I 103,11 āpatti ..... ~ā (*quoted* Th-a II 188,5; Kkh-ṭ B^e 103,11 ~ā ti ~āya, pakāsitāyā ti attho); — diṭṭhi ~ā hoti (*cf.* diṭṭhiṁ āvi-karoti) Sp 1375,2; Sp-ṭ II 64,22 dubbalye ~e pi ti ...... dubbalabhāve pakāsite pi.

āvi-kattar, *m.* [*sa.* āviṣ-kartṛ], *one who manifests, makes clear, reveals, confesses*; asaṭho hoti amāyāvī yathābhūtaṁ attānaṁ ~ā satthari vā viññūsu vā sabrahmacārīsu D III 237,12 = M II 95,23 (E^e *w. r.* āvikatvā) = 128,21 = A III 65,21 = V 15,14 (Sv 1029,17 = Ps III 326,20 = Mp III 258,1 .... ~ā ti yathābhūtaṁ attano aguṇaṁ pakāseti); (*the noble steed*) yāni kho pan' assa honti sāṭheyyāni, tāni yathābhūtaṁ sārathissa ~ā hoti, (*of the good monk*) .... tāni yathābhūtāni ~ā hoti satthari vā ..... A IV 189 *f.*; (gilāno) yathābhūtaṁ ābādhaṁ nā~ā hoti Vin I 302,32 = A III 143,25.

āvi-kamma *n.* [*compare sa.* āviṣkaraṇa], *the disclosing, divulging (of a secret), confession*; Ja VI 381,6*, 388,18* na hi guyhassa pasattham ~aṁ. — *i/c. see* an-°, diṭṭhā°, dubbalyā°.

āvi-karaṇa, *n.* [*sa.* āviṣkaraṇa], *making clear, explaining*, tassa laddhiyā ~'atthaṁ Sv 316,9 *f.*; — *becoming manifest* (?) Spk II 210,24 dhutaguṇāvikaraṇaṁ (S^e *om.* vikaraṇaṁ).

āvi-karoti, *pr. 3 sg.* [*sa.* āviṣkaroti], (a) *to show, explain, tell, declare*; (b) *to manifest, display (feeling)*; (c) *to disclose (secret), reveal, confess (offence, sin)*; (d) attānaṁ ~ *to discover oneself*; (e) diṭṭhiṁ ~ *to make known one's view (as milder form of reprobation or protest)*; *pr. 3 sg.*, (b) kuddho pi so nā~ kopaṁ Ja VI 257,23*; (e) Vin V 187,9 *ff.*; Sp 1374 *f.*; *1 sg.* ~omi, (a) Sn 84*; Kacc 279 (*cf. p.* 140) tuyhañ c'assa ~ (*quoted as example for use of dat. in sense of loc.*); (c) api cāhaṁ na tāva diṭṭhiṁ ~ Vin II 302,17; *3 pl.* ~onti, (c) Vin I 115,7; — *imper. 2 sg.* ~ohi, (a) Ja VI 379,22* tvaṁ pi (*metr. read* tuvam) ~, bhūmipāla; Sn 85* atha me ~ magga-dūsiṁ; (c) Sn 349* = Th 1269 parisāsu (Sn: °sāya) no ~ Kappaṁ ("*disclose to us what has become of K.* [*after his death*]",

Pj II 349,11 ≠ Th-a III 200,27 Nigrodhakappaṁ ~ ācikkha pakāsehī ti); — *pot. 3 sg.* ~eyya, (c) ~ guyhaṁ atthaṁ Ja VI 379,19*; 380,2*, 9*, 15*, 21*, 30*; yassa siyā āpatti, so ~ Vin I 103,2 (103,25: so ~ā ti so deseyya, so vivareyya; Kkh-ṭ B^e 100,26 ~eyyā ti so taṁ āpattiṁ desetu vā pakāsetu vā); — *part. m.* ~onto, (a) imaṁ atthaṁ ~ ..... āha Spk III 61,29; nāga-yoniyo ~ imaṁ suttaṁ āha Spk II 349,3; (b) pasādaṁ ~ Spk I 135,19; 235,15; pasīditvā attano pasannâkāraṁ ~ Mhv-ṭ E^e 501,15; (d) therassa attānaṁ ~ Spk I 271,23; (c) attano dosaṁ ~ Ja VI 579,2; *acc.* ~ontaṁ (d) attānaṁ ~ Bhagavantaṁ disvā Th-a III 48,18; *inst.* ~ontena, sagga-mokkha-maggaṁ ~ Ud-a 287,7; *fem.* ~ontī, (a) Vv-a 150,5; (d) Vv-a 79,25; — *aor. 3 sg.* āvi-akāsi, (a) S III 134,22 ~ khilaṁ pabhindi (*v. l.* āviṁ-a°); — *inf.* āvi-kātuṁ, (e) Vin I 115,7, 11; — *abs.* āvi-karitvā Ja V 444,21 taṁ kiccaṁ ~; Sv 276,28 paṭicchanna-kāraṇaṁ ~; āvi-katvā, (a) attano jātiṁ ~ Ja V 457,22; (a, c) Th-a II 188,7; sikkhā-dubbalyaṁ ~ A III 90,11 *ff.* (Mp III 268,15 ~ ti sikkhāya dubbala-bhāvaṁ pakāsetvā); (*see also* anāvikatvā); — *ger.* āvi-kātabba, *fem.* ~ā, (c) Vin I 103,11 santī āpatti ~ (*cf.* Kkh-ṭ B^e 103,11); *n.* ~aṁ, (c) Ps III 129,15; — *caus.* āvi-kārāpeti, *abs.* ~etvā *"having made to confess"* Sp 1183,10.

āviccati, āvijjati *see* āvijjhati.

āvijjhati, āviñjati, āviñchati, āvijjati, āviccati. *Behind the bewildering confusion of these spellings, used more or less indiscriminately in Mss. and edd., can be discerned two different verbs with distinct meanings, viz.* āvijjhati (*pp.* āviddha) = *sa.* āvidhyati *"to turn", and* āviñjati *or* āviñchati (*with noun* āviñjana *or* āviñchana) *"to pull"; the confusion of the two spellings is probably due to the extreme similarity of* ñja *and* ñcha *in sinh. script, and as the etymology is not known (unacceptable proposals Tr. Notes p.* 59 *n.* 7, *Toev.* I 31) *it cannot be decided whether* āviñjati *or* āviñchati *is the correct form of this second verb.*

I. **āvijjhati,** (a) *to move in a circle, to go round something, circle round, surround;* (b) *to set in circular motion, make revolve, stir, twirl around, whirl round;* (c) *abs.* ~itvā *used adverbially: round about, all round.* — *pr. 3 sg.* ~ati, (a) Mhv-ṭ 380,33 (*ad* Mhv 17,40) anupariyātī ti ~tī ti attho; *3 pl.* ~anti, (b) Dīp 16,24 ~ ca celāni; Ps II 59,28 = Mp II 90,10 atha naṁ pāde gahetvā ~ (*"twirl him round by the feet"*). — *pot. 3 sg.* ~eyya, (b) M III 141,18 (143,20) udakaṁ (dadhiṁ) kalase āsiñcitvā matthena ~ (*to churn*); — *part. m.* ~anto, (a) Ja IV 59,24 chārikā-puñjaṁ ~ (*going round;* Ja-ṭ ~ ti nibbāpento, *mistaking* āvijjhati *for* vijjhāpeti); *part. med. fem.* ~ amānā, (a) Dhp-a II 277,6 ekaṁ thambhaṁ hatthena gahetvā ~, 277,9 rukkhaṁ hatthena gahetvā ~ va samaṇa-dhammaṁ karoti (*"going round and round it", instead of, as usual, walking up and down*). — *aor. 3 sg.* āvijjhi, (a) Sp I 89,14 tikkhattuṁ dīpaṁ ~ (*"went round the island ...."*; Sp-ṭ B^e I 176,19 ~ī ti samantato vicari; *cf.* Dīp 1,80); (b) Ja V 291,2 ekaṁ mattikā-piṇḍaṁ cakke ṭhapetvā cakkaṁ ~ (*"set the wheel going"*). — *inf.* avijjhituṁ, (a) Sp 570,10 anuparigantun ti .... ~ (*cf.* Sp-ṭ B^e II 335,1 [*read* chinnataṭā°]); — *abs.* ~itvā, (a) Sv 826,16 ant'antena ~; Thūp 74, 11 thero "mama gata-gata-ṭṭhānato cetiya-vaṭṭaṁ karohī" ti vatvā upadisanto ~ agamāsi (*"went in a circle indicating the dimension of the future stūpa"*); Ja I 170,25 pokkharaṇiṁ ~ (Ja-ṭ samantato oloketvā); Ja III 505,21 S^e tikkhattuṁ ~ (E^e andhitvā, C^e āhiṇḍitvā, B^e āvijjhitvā, *v. l.* āndhicakhitvā, āviñchetvā, āviñcetvā; = parigantvā *ib.* 506,12!); (b) Vism-mhṭ S^e III 547,4 ~ ti āvedhika-ppahānena bhametvā; 592,1 ~ ti bhametvā; Ja I 313,7 ≠ Dhp-a I 311,23 (*v. l., text* [āvaṭṭetvā] kuddālakaṁ daṇḍe gahetvā .... sīsassa uparibhāge tikkhattuṁ ~ ...... nadī-majjhe khipitvā (*"whirling over his head"*); Ja II 408,7 vyagghassa matthake ~ (*"brandishing over the tiger's head"*); Sp 865,10 tādisena (*sc.* sappāṇakena) udakena sāmisaṁ pattaṁ ~ dhovato pi (*"if he rinses the bowl by moving it in a circle* [*and thus making the water in it rotate*]) ≠ Vin-vn 1660 *f.** (~itvāna sāmisaṁ dhovato pana pattaṁ); Vin-vn 60* ~ pi vā kumbhiṁ telaṁ gāleti; 175* bhājane gopitaṁ jalaṁ ~; (c) Ja II 406,5 ...... majjhaṭṭhāne ṭhapesi, tā ~ vajjha-sūkariyo, tā ~ ......; I 153,7 khettaṁ ~ paṇṇa-saññaṁ bandhantu; Ja-ṭ *ad* Ja I 202,21 anusāramānā (E^e anusañcara°) ti ~; Sv 245,23 etaṁ nagaraṁ bahi ~ jātena ...... tiṇena (*"grass grown outside all round that city"*); [Ja VI 29,8 ~ *w. r.* for S^e āvajjetvā, E^eB^e *om.*]. — *pp.* 1) āviddha, *q. v*; 2) āvijjhita, Spk I 302,22 assa (Sūcilomassa) sakala-sarīraṁ kaṭhina-sūcīhi ~aṁ viya jātaṁ (*became surrounded on all sides*).

II. **āviñjati** *to pull, to draw* (*to oneself*), *to attract; pr. 3 sg.* ~ati S IV 199,14 yassa kassaci bhikkhuno kāya-gatā sati abhāvitā abahulīkatā, taṁ cakkhu ~ (E^e *wrong* āvi°) manāpiyesu rūpesu ..... mano ~ manāpiyesu dhammesu (Spk III 69,20 yasmiṁ yasmiṁ dvāre ārammaṇaṁ balavaṁ hoti, tasmiṁ tasmiṁ ārammaṇe ~), 200,22 .... taṁ cakkhu nâ~ *etc.*, = Nett 13,27 (Spk III 71,26 taṁ cakkhu nâ~tī ti ..... na ākaḍḍhatī ti); *3 pl.* ~anti, Sp-ṭ B^e I 340,11 ~ ti ākaḍḍhanti; — *pot. 3 sg.* ~eyya, *3 pl.* ~ eyyuṁ S IV 199,4 te ..... chap-pāṇakā nānā-visayā nānā-gocarā sakaṁ sakaṁ gocara-visayaṁ ~eyyuṁ (Spk III 69,4 ~ ti ākaḍḍheyyuṁ); ahi ~eyya vammikaṁ pavekkhāmī ti, suṁsumāro ~eyya udakaṁ pavekkhāmī ti *etc.*; M III 141,2 seyyathāpi puriso khīr'-atthiko ...... gāviṁ ...... visāṇato ~eyya, 143,6 ..... gāviṁ ..... thanato ~eyya (*"were to pull a cow by, i. e. to milk her by, her horn, her udder"*); *2 sg.* ~eyyāsi, A IV 86,13 ubho kaṇṇa-sotāni ~ (*"then thou shouldst pull both ear-lobes"*); *1 pl.* ~eyyāma D III 21,22 mayaṁ ..... acelaṁ ..... go-yugehi ~ (Sv III 826,33 ākaḍḍheyyāma). — *aor. 3 sg.* āviñji Vin III 127,9 bhikkhu itthiyā gahitaṁ rajjuṁ (11: daṇḍaṁ) sāratto ~ (*"pulled"*). — abs. ~itvā Pj II 482,2 (*ad* Sn 673 jivhaṁ balisena gahetvā ārajayārajayā vihananti) āracayāracayā ti pi pāṭho, ~ ~ ti attho (*i. e. catching their tongue with a hook and repeatedly pulling it*).

āviñjana, āviñchana(ka) (*see* āvijjhati), *the pulling, drawing to oneself;* Vin III 121,20 ākaḍḍhanā nāma ~ā; Vism 444,9 *ff.* ≠ Abhidh-av 67,2 *ff.* cakkhu rūpesu ~na-rasaṁ ...... sotaṁ saddesu ~na-rasaṁ ..... ghānaṁ gandhesu ~na-rasaṁ .... jivhā rasesu ~na-rasā ..... kāyo phoṭṭhabbesu

~na-raso (*cf.* S IV 199,14, *above s. v.* āviñjati): *"the eye's essential property is to attract (its owner) towards* rūpas*" cf.* Vism-mhṭ *S*ᵉ III 26); Dhs-mṭ 147,8 evaṁlakkhaṇaṁ cakkhu: rūpesu puggalassa vā viññāṇassa vā ~na-rasaṁ. — āviñjana, āviñchana(ka) *frequently short for* ~-rajju, *the "pulling cord" (passing through the* āviñchana-chidda, *the "pulling hole"* [Vmv *B*ᵉ II 237,8 ≠ Sp-ṭ *B*ᵉ III 394,26 āviñchana-chiddan ti yattha aṅguliṁ vā rajju-saṅkhalikâdiṁ vā pavesetvā kavāṭaṁ ākaḍḍhantā dvāra-bāhaṁ phusāpenti]) *by which the inside bolt of a door can be moved from outside, thus unlocking or locking the door (expl.* aggaḷâviñchana-rajju pṭ *ad* Sv 612,32; Sp-ṭ III 394,27 kavāṭe yeva chiddaṁ katvā tattha pavesetvā yena rajjukena kaḍḍhantā dvāraṁ phusāpenti, taṁ ~narajjukaṁ); Vin II 120,18; 142,7; 148,15 (*cf.* Sp 1216,9); 153,34 anujānami.... ~na-chiddaṁ ~narajjuṁ; Ja V 298,26 bahi hutvā dvāraṁ pidhāya ~na-rajjumhi olambantī aṭṭhāsi (*locked the door from outside and hung to the pulling cord [thus preventing the door being opened from inside]*); 299,5 khujjā ~na-rajjuṁ gahetvā ṭhitā; Sv 612,32 = Thūp 35,18 rājā dvāraṁ pidhāya ~na-rajjuyaṁ (*loc.*) kuñcikamuddikaṁ (Sv *E*ᵉ *wrong* muddiyaṁ) bandhi; 614,20 = Thūp 41,17 = Ras I 96,12 rājā ~ne baddha- (Sv *E*ᵉ *wrong* bandha-) kuñcika-muddikaṁ gaṇhi (Saddhal 333,17 āviñjana *inexactly transl.* elipata *"threshold"*); Dhp-a II 143,13 (Sakko) sayaṁ gantvā ~na-rajjuṭṭhāne ārakkhaṁ gahetvā aṭṭhāsi (*"went himself to the place where hung the pulling cord and stood on guard there"*); 146,4 ~nake ārakkhaṁ visajjesi; 146,13 *ff.* ~nake ārakkhaṁ, gaṇhi; III 98,17 ~naṭṭhāne ārakkhaṁ visajjesi; 99,7 ~ne (*v. l.* ~nake) ārakkhaṁ gaṇhi [*everywhere no "whirling rope" or "world's axis" is spoken of but only the door-pulling cord of a monastic cell*].

āviṭṭha, *m/n.*, [*sa.* āviṣṭa], *pp. of* āvisati *q. v., entered, i. e. possessed (by a demon)*, Sahassavatthup 140,11 tassa pana manussassa sarīre yakkho ~o hoti, Ja VI 586,17′ yakkhâ~ā (*cf. also* a-bhūtâvaṭṭhita Ja V 446,17′, *probably w. r. for* °āviṭṭha); *seized with, overcome or overpowered by*, Nāmar-p 1350* vyasanopaddavâ~o (*E*ᵉ byasa°).

āviddha, *m/n.*, *pp. of* āvijjhati *q. v.* [*ts.*], 1. *set in whirling motion, spinning, revolving, whirled*; Ja IV 6,11* cakkaṁ [te] sirasi-m-~aṁ, 17′ sirasi-m-~an ti yaṁ pana te idaṁ cakkaṁ sirasi ~aṁ kumbhakāracakkam iva bhamati; V 291,3 cakkaṁ āvijjhi, sakiṁ ~aṁ eva yāva majjhantikâtikkamā gami (*v. l.* bhami) (*"set the wheel going and once set going it revolved until the afternoon"*); Ps III 161,27 *ff.* asso ullaṅghitvā pākāra-matthake anupariyāyi, balavatā purisena ~ā alāt'aggi-sikhā viya (*"like the flame of a firebrand whirled round by a strong man"*) uyyānapākāra-matthake paññāyittha. 2. *thrown, cast*, Abh 744 nunno nunnāttakhittā ceritāviddhâtha kampitā (*this meaning not so far found in texts*). — °-pakkhapāsaka *with* pakkhapāsakas (*q. v.*) *placed all around*, Sp 1208,16 (*ad* Vin II 123,11) nillekhaṁ jantâgharan nāma ~aṁ vuccati; Vmv *B*ᵉ II 233,23 = Sp-ṭ *B*ᵉ III 388,13 ~an ti kaṇṇikamaṇḍalassa samantā ṭhapitapakkhapāsakaṁ.

āvināti, *pr. 3 sg.* [ā + vināti *q. v., sa.* āvayati], S V 441,20 *foll.* āvineyya *well-attested v. l. for* āvuneyya, *cf.* ²āvuṇāti.

[āvi-patitvā, *abs.*, Spk II 360,27 payutta-corā ito c'ito câvipatitvā tesaṁ santikam eva āgacchiṁsu; *very suspect, if correct, then* āvipatitvā = āpatitvā × āvi(bhavitvā); *but C*ᵉ *reads* avipacitvā *and* vippakiritvā, *S*ᵉ vippakiritvā, *B*ᵉ ca avippakiritvā.]

āvi-bhavati, *pr. 3 sg.* [*sa.* āvirbhavati], *to become clear or evident (post-canonical)*, ~ati Vism 691,33; 692,1; *3 pl.* ~anti Abhidh-av 64,24* lakkhaṇâdisu ñātesu dhammā ~ hi; *fut. 3 sg. very frequent: "will become clear*, ɔ: *be told, be explained (further down)"*, parato ~ Sp 332,16; Ud-a 135,2; Th-a I 15,17; 88,2; Vism 145,22; Vism-mhṭ *C*ᵉ 441,25; upari ~ Paṭis-a 215,35; tattha tattha gāthāsu yeva ~ Th-a I 15,24; imissā (gāthāya) attho Brāhmaṇavagge yeva ~ Dhp-a II 51,18; vitthāro pan' ettha Ānāpānakathāyaṁ ~ Paṭis-a 312,23; vitthāro pana Hatthipāla-jātake ~ Ja I 315,5; .....-nipāte......-jātake ~ Ja I 153,24; 175,3; 196,19; 241,28; 259,6 *etc. etc.*; *3. pl.* ~anti Spk III 255,14; — *p. p.* āvi-bhūta, *q. v.* — *caus.* āvi-bhāveti, *see* āvi-bhāvetukāma.

āvi-bhavana, *n.*, *a word only formed to explain* āvi-bhāva, *q. v.*: Sadd 71,21 ~aṁ āvibhāvo, ubhinnam etesaṁ pākaṭatā icc'ev'attho; 86,11 ~an ti paccakkha-bhāvo.

āvi-bhāva, *m.* [*sa.* āvirbhāva] (Sadd 71,21 *expl. by* āvi-bhavana, *see prec.*), 1. *the making or becoming clear or manifest; explanation, illustration*; ~o Sv 223,30 *f.*; tirobhāvā ~ (*vanishing and appearing*) Subodh (*C*ᵉ 1937) 343; *abl.* ~ato Vism 691,24; ~'atthaṁ *with prec. gen. "in order to make clear, to explain, to illustrate"*, tassa ca ~ ~n ti...... pakāsan'atthaṁ Sp-ṭ I 403,27; tassā eva paṭipadāya ~ ~ dhammaṁ desemi Sv 319,31; tassā (pharusāya vācāya) ~ ~ idaṁ vatthu Ps I 201,4; tass' ~ ~ Spk II 147,14; Ja I 50,3; Ps I 254,32; tesaṁ ~ ~ Ps IV 109,22; imassa (pana, pan') atthassa ~ ~ Ja I 2,28; Ps III 244,16; Abhidh-av 115,16*; Sadd 208,29; bhikkhū tass' atthassâvibhāv'atthāya bhagavantaṁ yāciṁsu (*"asked for an explanation"*) Ja I 111,3; 120,9; 140,17; 143,8; 149,14; ≠ 124,9; 134,8; ~ânurūpaṁ satthu guṇe anussaritvā (*"remembering the Master's qualities such as they had become clear to him"*) Ud-a 267,14; °-kathā *explanative or illustrative story*, Ps II 121,4; III 34,23; — 2. *"the being manifest"*, ~aṁ karoti *"to make manifest, visible"*: *a psychic power, one of the subspecies of* adhiṭṭhānā iddhi *enumerated in cliché*:...... bahudhā pi hutvā eko hoti, ~aṁ tirobhāvaṁ tirokuḍḍaṁ tiropākāraṁ tiropabbataṁ asajjamāno gacchati..... D I 78,2; 212,21; III 112,16; 281,15; M I 34,12; 494,26; II 18,10, 30; III 11,28; 98,2; S II 121,16; V 264,30; 303,24; A I 170,20; 255,4; III 17,7; 29,1; 82,24; 425,16; V 199,7; Paṭis II 207,3; ≠ Ap 535,29*; Vism 390,10 (≠ Paṭis-a 347,25) *explained*: ~aṁ tirobhāvan ti ettha ~aṁ karoti...... ti ayaṁ attho (*cf. grammatical discussion* Vism-mhṭ *C*ᵉ 390,31 *ff.*); imaṁ eva hi sandhāya paṭisambhidāyaṁ [II 207,30] vuttaṁ: ~an ti, kenaci anāvaṭaṁ hoti appaṭicchannaṁ vivaṭaṁ pākaṭaṁ; tatrâyaṁ iddhimā ~aṁ kātukāmo andhakāraṁ vā ālokaṁ karoti paṭicchannaṁ vā vivaṭaṁ anāpāthaṁ vā āpāthaṁ karoti, kathaṁ?

. . . .; 390,20 api ca sabbaṁ pākaṭa-pāṭihāriyaṁ ~aṁ (*sic!*) nāma; Paṭis-a 665,23.

āvibhāvatta, *n., abstr. from prec.*, Ps III 262,14 ñāṇassa pana ~ttā puggalassa āvibhūtā va honti.

āvi-bhāvana, *n.* (= āvi-bhāva, *q. v.*), Sv 186,3 tass'~'atthaṁ idaṁ catukkaṁ veditabbaṁ; Ja VI 344,7 tassa pañhassa ~'atthaṁ (*"in order to give a full answer to this question"*); Ps II 140,14 tassa ~'atthaṁ imāni vatthūni (*E*ᵉ*B*ᵉ vibhā°, *C*ᵉ tassâvibhāvatthaṁ, *v. l.* °bhāvana°).

āvi-bhāvetukāma, *m/n.* [*from caus.* āvi-bhāveti, *see* āvi-bhavati], *wishing to make clear, to explain,* Mhv-ṭ 561,1 attano pubba-caritaṁ ~ena satthunā.

āvi-bhūta, *m/n.* [*sa.* āvirbhūta], *having become or been made clear,* Ja VI 97,13 Satthā tam atthaṁ ~aṁ katvā . . . . . āha; *pl.* ~ā *cf.* āvibhāvatta; ~tesu Ud-a 267,18 ratana-ttaya-guṇesu ~; — °-kāla (*with prec. gen.*) *the moment when something is realized,* Sv 221,17-22; 223,12 *f.*; Ps III 262,8 *ff.*

āvila, *m/n.* [*ts.*], *turbid, muddy, not clear, unclean, agitated, disturbed* (*of water; metaphorically of the* citta *etc.*); Abh 669 anaccho kalusâvilā; Spk III 175,4 ~o ti appasanno; Mp I 57,9 ~o ti avippasanno; Ud-a 402,29 ~an ti kalalaṁ; Vin I 353,4 = A IV 435,21 = Ud 41,28 = Dhp-a I 58,4 ≠ Vin I 352,37 ≠ Ud 41,22 ~āni ca pāniyāni pivāmi (Sp 1152,10 ~ānī ti tesaṁ paṭhamataraṁ otaritvā pivantehi ālulitāni kaddamodakāni); D II 128,27 = Ud 83,11 taṁ cakkacchinnaṁ udakaṁ parittaṁ luḷitaṁ ~aṁ sandati; Mil 35,5 taṁ udakaṁ hatthīhi ca assehi ca rathehi ca pattīhi ca khubhitaṁ bhaveyya ~aṁ luḷitaṁ kalalībhūtaṁ; A I 9,7 udaka-rahado ~o luḷito kalalībhūto; 9,12 bhikkhu ~ena cittena att'atthaṁ vā ñassati . . .; S V 123,33 = A III 233,10 udapatto ~o luḷito kalalībhūto (Mp III 311,17 ~o ti appasanno); Ja I 339,22 udakaṁ ~aṁ; Mhv 25,66 tattha vāpi-jalaṁ āsi hatānaṁ lohitâ~aṁ (ṭ 482,26); Dhp-a I 126,11 yāva thokaṁ pi karīsaṁ atthi, tāva (uṇhodakaṁ) ~aṁ hutvā . . .; Ja II 100,21* yathodake ~ appasanne . . . . . . evaṁ ~amhi citte . . . . (101,3' ~e ti kaddama-luḷite, 5' evam eva rāgâdihi ~e citte . . . .); 100,6 rāgâdihi pana (cittassa) ~-kāle tava mantā na paṭibhaṁsu; 100,3,17 cittaṁ (me) ~aṁ jātaṁ; Nidd I 488,27 kāya-duccaritena (29: vacī-duccaritena manoducc.) cittaṁ ~aṁ hoti luḷitaṁ eritaṁ ghaṭṭitaṁ calitaṁ bhantaṁ avūpasantaṁ; — *i'c. see* an°, cittâ°; — °'akkha Ja V 16,16* yaṁ pitvā ukkaṭṭho ~o (*of a drunkard;* 19,3' = ratt'akkho); °-citta Thī 369; Ja II 100,14; Spk I 339,24 tasmā yadi asurā kupitā ~ ~ā devapuraṁ upayanti . . . .; °-bhāva, *explanative synonym of* āvilatta *q. v,* Nidd I 489,2 cittassa ~ ~aṁ.

āvilatā, *f., n. abstr. from* āvila *q. v* (*post-canonical, older* āvilatta *q. v*), Ud-a 403,1 udakaṁ hi sabhāvato seta-vaṇṇaṁ bhūmi-vasena kaddamâ~āya ca aññādisaṁ hoti; Mhv 73,4 sāsanaṁ . . . . . dulladdhisata-missattā ciraṁ ~aṁ gataṁ; Ja II 101,3' ~āya avippasanne (udake).

āvilatta, *n.,* = *prec.,* Sn 967 yad āvilattaṁ manaso vijaññā (*cf.* Nidd I 488,27 *ff.*); A I 9,10 (16) ~ā udakassa (cittassa); Pj II 469,13 ≠ Dhp-a IV 192,7 anāvilan ti kilesâ~-virahitaṁ.

āvilati, *pr. 3 sg.* [*denom. from* āvila *q. v*], *to become turbid,* Mil 259,31; 260,3 (*water heated on fire*) calati khubbhati luḷati ~.

[**āvilokana** Th-a *E*ᵉ II 50,5 *misprint for* °bhūtâvalo°.]

āvisati, *pr. 3 sg.* [*sa.* āviśati], *to enter, occupy, possess* (*of demons and spirits*); *to seize, overcome, overpower* (*of feelings, passions, calamity*), D III 204,17 ayaṁ yakkho gaṇhāti, ayaṁ yakkho ~, a. y. heṭheti . . . .; Ja V 185,18* aratī maṁ . . . ~; 328,30* bhiyyo ~ī soko domanassañ c'anappakaṁ (*read thus*); Nidd I 409,2 bhayaṁ pīḷanaṁ ~; *3 pl.* ~anti, Vin I 149,4 pisācehi ubbāḷhā honti, ~ pi ojam pi haranti (Sp 1070,11 ~tī ti sarīraṁ anupavisanti); Th 931 te kilesā pavaḍḍhantā ~ bahuṁ janaṁ (Th-a III 77,33 janaṁ abhibhavitvā avasaṁ karontā ~, santānaṁ anupavisanti); — *pot. 3 sg.* ~eyya, Mil 168,24 yathā vā . . . . kañcid eva purisaṁ bhūto ~; — *aor. 3 sg.* āvisi, Ras II 89,29 yakkho . . . . . tassa sarīre ~; Sn 936 (Nidd I 406,27; 409,4,6) maṁ bhayaṁ ~; Ja IV 410,13* bhiyyo maṁ ~ī pīti somanassañ c'anappakaṁ; — *abs.* ~itvā, Ras I 46,33 tassa . . . . . sarīre eko yakkho ~ pīḷeti; Th-a III 77,35 yathā . . . . rakkhasā bhisakka-rahite ummatte ~ te anayabyasanaṁ āpādentā tehi kīḷanti, evaṁ te kilesā bhikkhū ~ . . . . . tehi saddhiṁ kīḷanti; Thūp 86,13 Vissakammunā devaputtena ādito paṭṭhāya ~ katattā tassa vasena dev'iddhi veditabbā (*meaning*?); — *pp.* āviṭṭha, *q. v.* — *caus. abs.* āvisāpetvā, Th-a III 181,2 taṁ taṁ janaṁ (sīsaṁ) ~ attano gatiṁ kathāpeti (*made the spirits of various dead persons enter their skulls and relate their rebirths*).

āvuka, *m.* [*ts.*], *„father"*; āvuko pitā, Rūp 242,8 § 580; *cf. sa. lexx.* *āvuka *m. father,* MW.

āvuṭa, *m/n.* [*sa.* āvṛta], (*edd. and Mss. print anp write more or less indiscriminately* āvuṭa, āvuta [*not to be confounded with* āvuta = ota] *and* āvaṭa [*q. v.*]) *covered, veiled; blocked, obstructed; enclosed, surrounded* (*by walls, a ditch etc.*); Vin I 5,11* = D II 38,6* = M I 168,8* = S I 136,24* rāga-rattā . . . . . . tamo-khandhena ~ā, Spk I 197,20 = Sp-ṭ (*B*ᵉ) III 154,9 tamo-khandhena ~ā ti avijjā-rāsinā ajjhotthaṭā ti attho; It 8,10* mohena ~ā; Nidd I 146,20 puthu sabba-gatīhi ~ā ti puthujjanā (249,3 *repeated with* āvuṇitā *instead of* ~ā); *cliché* ~ nivuta ophuta pariyonaddha D I 246,22 = M II 203,6, (channa ucchanna) ~ nivuta ophuta pihita paṭicchanna paṭikujjita Nidd I 24,12 = 146,27 = 249,9; āvuto ti āvārito Ps III 447,19; Nidd-a I 95,12; II 1,16; āvutā ti āvuṇitā Nidd-a I 273,4; mahā-timira-avijjândhakārena ~-ophuṭa-pihita-paṭicchanna-pariyonaddhā Tambapaṇṇi. — Abh 745 veṭhitaṁ tu valayitaṁ ruddhaṁ saṁvitam āvutaṁ; Mhv 88,77 puraṁ tuṅgapākāra-parikhâ~aṁ; 88,116 ambhodhi-gambhīra-parikhâ~aṁ . . . . . puraṁ. — *ifc.* anā~, Saddh 391* maggā neke ~ā (*"many ways are open"*).

[1]**āvuṇāti**, **āvuṇoti**, *pr. 3 sg.* [*sa.* āvṛṇoti], Kacc 450 āvuṇoti, āvuṇāti, Pay *fol.* chau 1 vu saṁvaraṇe, āvuṇoti, āvuṇanti, Sadd 825,2; *not so far found in texts except pp.* āvuṇita *as equivalent of* āvuṭa (*q. v.*): Nidd I 249,3 puthu sabba-gatīhi ~ā (= I 146,20, *but there* āvuṭā); 273,4 āvutā ti ~ā.

²āvuṇāti, āvunāti, *pr. 3 sg.* [= *sa.* āvayati; *formed from pp.* ²āvuta *q. v.*? *cf.* Tr. *Notes* 63 *n.* 19 = JPTS 1908 *p.* 114, *Toev.* 97; *no form with* °nā° *actually found*], *to string (upon), pierce, impale, fix on to*; *3 pl.* ~anti, Ja III 35,3′ appenti nimba-sūlasmin ti ...... coraṁ nimba-sūle ~; Th-a II 151,14 tiriyaṁ palighaṁ paṭṭhapetvā rukkha-sūci-saṁkhātaṁ (*bolt, pin*) paligha-sīse ~ (*"insert"*); *2 pl.* ~atha, Ja VI 17,22′ sūlasmiṁ appethā (*read thus*) ti ~ (*E^e^ wrong* °netha); — *pot. 3 sg.* ~eyya, S V 441,20 sūlesu ~ (*v. l.* āvi°, *see* āvināti); *part. m.* ~anto, Ps III 78,13 sutaṁ sutaṁ muttaṁ ~ viya gaṇhāti (*"grasps what he hears as if threading a pearl"*); *aor. 3 sg.* āvuṇi, Dhp-a II 174,8 bhikkhu-sangho suttaṁ vaṭṭesi, satthā sūci-pāsake ~ (*"inserted [the thread] in the eye of the needle"*); *1 sg.* ~niṁ, Ap 396,18* bījabījaṁ gahetvāna latāya ~ ahaṁ; *fut. 3 pl.* ~issanti, Ja III 35,5′ imaṁ sūle ~; *inf.* āvunituṁ, S V 441,26 sukhumakā pāṇā ye na sukarā sūlesu ~; *abs.* ~itvā, Ja III 35,10 nimbassa sūle (*E^e^ wrong* mūle) ~; 52,14 = Cp-a 103,32 satta rohita-macche ..... valliyā ~ (*"having strung ..... on a creeper"*); V 69,23′; Mp I 280,17 rukkha-phalāni vākesu ~ (*"threading .... on bark fibres"*); Ps II 50,5 rajjuyā ~ katā vaṭṭanâvalī; Ja VI 346,12 addha-māsakaṁ vijjhitvā suttakena ~; 453,14′ (*ad* 453,7* sūle katvā pacantu naṁ) sūlesu ~ pacantu; Cp III 12,2* khattiyānaṁ ekasataṁ ~ karatale (Cp-a 251,14: .... khattiyānaṁ hattha-tale chiddaṁ katvā rukkhe lamban'atthaṁ rajjuṁ paṭimuñcitvā); Spk I 96,3 (*ad* S I 40,11 taṇhāya uḍḍito loko) .... cakkhuṁ hi taṇhā-rajjuyā ~ rūpa-nāgadante uḍḍitaṁ ....; *pp.* āvuta *q. v.* — *caus. fut. 1 sg.* āvuṇāpessāmi, Ja III 218,16′ māretvā khaṇḍākhaṇḍaṁ chinditvā sūle yeva ~.

¹āvuta *see* āvuṭa.

²āvuta, *m/n.* [*pp. of* ²āvuṇāti; *sa.* ota], 1. *woven*, Vin III 130,28, 30 navâvutaṁ kambalaṁ (*"a newly woven blanket"*); A I 286,27 = S V 45,2 yāni kānici tantâvutānaṁ vatthānaṁ, Spk III 134,17 tantâvutānan ti tante āvutānaṁ, tante āropetvā vāyitānaṁ; 2. (*thread etc.*) *passed through (a pearl, jewel etc.*; *gen. or loc.*), D II 13,20 = M II 17,10 = III 121,21 ≠ D I 76,23, 27 ≠ II 13,25 ≠ M II 17,14 ≠ III 121,25 tatr'assa (veḷuriyassa maṇino) suttaṁ ~aṁ; Ps II 343,15, 18 ratanâ~-suttaṁ (*"string passed through jewels"*); Mhv-ṭ 9,25 muttānaṁ ~-ratta-suttaṁ; Ja I 52,1 ≠ Dhp-a III 224,8 maṇi-ratane ~-paṇḍu-suttaṁ viya; Sv 221,14 = Ps III 262,5 maṇi viya hi karaja-kāyo, ~-suttaṁ viya vipassanā-ñāṇaṁ; 3. *strung on, stuck on, impaled*, Ps II 48,13 assa loma-kūpesu ~ā muttā viya hima-bindūni tiṭṭhanti; Ja VI 105,18 sūlesu ~-macchā; Ja I 430,27 pañcamāya sattiyā daṇḍake madhu-pupphaṁ viya ~o paridevamāno nipajji, 431,2* pañcamāy' asi ~o, 9′ pañcamāya sattiyā ~o sī ti. — *i/c. see* sūlâvuta. — Ja V 497,8 *f.** khattiyā talâvutā, 12′ talâvutā ti hattha-talesu ~ā, (*cf.* 473,19 hattha-talesu chiddāni katvā rajjuyā nigrodha-rukkhe olambesi). [pītaruṇāvuto Thī 479 *w. r*].

āvutti, *f.* [*sa.* āvṛtti], *"repetition"*, *Pali translation of the sa. rhetorical term*, Subodh 224 punappun'uccāraṇaṁ yaṁ atthassa ca padassa ca/ubhayesañ ca, viññeyyā sāyam āvutti nāmato (*cf.* Daṇḍin, Kāvyādarśa II 116).

āvuttha, *m/n.* [*pp. of* āvasati *q. v.*], *inhabited, dwelt in*, S I 33,24* = M III 262,9* Jetavanaṁ isi-sangha-nisevitaṁ ~aṁ dhammarājena; Ja V 5,29* sâhaṁ bhusālayâvutthā (*E^e^* °layā vu°) vara-vāri-vahoghasā.

[āvuddha *w. r. for* āvudha, *e. g* Spk I 141,24, Ps III 328,9].

āvudha, *n.* [*sa.* āyudha; Geiger § 46; *occasional* āyudha (*q. v.*) *of edd. and Mss. probably sanskritism*; Sadd 623,8 ~aṁ āyudhaṁ vā; 395,20; 484,6*f.*] *a weapon; arms*, 1. *general, unspecified (sing. also used collectively)*, Th-a I 101,23 pasannacitto ~aṁ nikkhipitvā; Dīp 2,24 pamuñcitvāna ~aṁ; 12,52 ~aṁ nikkhipitvāna; Mhv VII,36 (v.l.) ~aṁ ...... tesaṁ kāye patissati (Mhv-ṭ 260,18 ~aṁ pātetvā te ghātaya; 260,21 *for* ~-mathana *read with v. l.* ~-patana); Ja IV 12,16′ ~aṁ sarīre ṭhapetvā "idaṁ nāma me dehī" ti sahasākārā; Ps III 336,16 ~aṁ parivattetuṁ nâsakkhi; Th 614 sīlaṁ ~am uttamaṁ; S V 6,13 avyāpādo avihiṁsā viveko yassa ~aṁ; Spk I 69,12, 14 ~āni chaḍḍetvā Bhagavantaṁ vanditvā; Ja II 110,6 ~āni gahetvā; Ps II 83,34 ~esu vā khīṇesu ..... nivattitvā .... ~āni pi gaṇhāti ..... puna saṅgāmaṁ pavisati; 2. *arms blazing up as an omen*: Ja V 127,14 tasmiṁ khaṇe (*birth of prince*) Bārāṇasi-nagare sabbâ~āni pajjaliṁsu, Th-a III 54,33 ≠ Ps III 328,9 tassa (Aṅgulimālassa) jāta-divase sakala-nagare ~āni pajjaliṁsu (*see also under* āvudhabhaṇḍa); 3. *"five weapons"* (*see* pañcâvudha, sannaddha-pañcâvudha), Ps III 334,1 ~an ti pañcâvudhaṁ; Spk III 122,12 *ff.* pañcavidhaṁ ~aṁ, pañcehi ~ehi (*five spiritual weapons*: mettā, karuṇā, kāya-, citta- *and* upadhi-viveka); Th-a III 58,31 pañcavidhaṁ ~aṁ; 4. *arms as opposed to armour or shield*, Ap 148,17 sabbe devā ...... nikkhitta-kavacâ~ā; Dhp-a II 2,15 phalakañ ca ~añ ca; Spk I 141,24 ~-phalakaṁ; Ja III 237,20 phalakâ~āni gāhāpetvā; Spk I 68,14,18 hatthino ca assā ca phalakâ~āni ca (*cf.* Spk III 103,26 pañcâ~-sannaddhā phalaka-hatthā); 5. āvudha *with varying (and contradictory!) specifications and distinctions*, Vin IV 201,8 ~aṁ nāma cāpo kodaṇḍo; Ja VI 105,12′ nirayapālā jalitāni asi-satti-tomara-bhindivāla-muggarâdīni ~āni gahetvā ....; A IV 107,6 = 110,4 rañño paccantime nagare bahum ~aṁ sannicitaṁ hoti salākañ ca jevanīyañ ca; Sp 446,9*, 12* (= Pj I 29,28*), 447,11-13 ~ *as general designation of instrument of murder*, 446,17: ~an ti asi vā usu vā satti vā ti evam ādi; M II 100,5* = Th 869* asim ~añ ca, Th-a III 58,27 asin ti khaggaṁ, ~an ti sesâ~aṁ, *but* Ja I 150,10 asi-satti-dhanu-ādīni ~āni; Th 724 corā ...... nikkhippa satthāni ca ~āni ca, Th-a III 18,3 asi-ādi-satthāni ceva dhanu-kalāpâdi-~āni ca. — °-jāta, *kind of, certain, weapon*, M I 281,29 maṭajaṁ nāma ~aṁ ubhato-dhāraṁ pīta-nisitaṁ; °-jīvika, Pj II 466,16 (*ad* Sn 617 issatthaṁ upajīvati) issatthan ti ~aṁ, usuñ ca satthañ cā ti vuttaṁ hoti; °-pāṇi *with arms in hand*, Vin IV 201,6 na ~issa agilānassa dhammaṁ desessāmi; °-bala, 1. *whose strength consists in arms*, A IV 223,18 roṇṇa-balā .... dārakā, kodha-balā mātugāmā, ~ā corā ....; 2. Ja VI 449,27′ āvudhabalavantānan ti ~ena yuttānaṁ. °-balavanta *heavily armed*, Ja VI 449,1* ~ānaṁ guṇi-kāyūra-dhāriṇaṁ ..... yodhānaṁ; °-bhaṇḍa

store of arms, (all) arms, Mp III 303,16 (*ad* A III 208,14) sattha-vaṇijjā ti ~aṁ kāretvā tassa vikkayo; Vjb (*B*^e 1960) 357,14 sace ~aṁ hoti, tassa dhārā na kāretabbā; Mil 8,22 ~āni pajjaliṁsu (*as miracle at conception,* ~āni *equivalent of* sabbâvudhāni Ja V 127,15); °-bheda (*kind of w.*), savva-~esu Sp 447,17; °-lakkhaṇa *"weapon-lore", i. e. (knowledge of) the signs (of good and bad qualities and of marks denoting health and luck of the owners) of weapons,* D I 9,17 = Nidd I 381,27 ≠ Ja I 374,13' asi-lakkhaṇaṁ usu-l.-dhanu-l. ~aṁ (Sv 94,12 tattha āvudhan ti ṭhapetvā asi-ādīni avasesaṁ) (D *E*^e āyudha°); °-vassa J V 135,14 nāna-ppakāraṁ ~aṁ vassi; °-vijjā Ps IV 69,12 (*ad* M III 1,15) issatthe ti ~āya; °-hattha Ja V 373,27' rakkhaṇ'-atthāya parivāretvā ṭhitaṁ ~aṁ parisan te na passāmi; I 100,1 dhanu-kalāpa-phalakâ ~ehi ...... amanussehi parivuto. — *ifc. see* indâ°, uyyatâ°, uyyutâ°, gadâ°, citra-daṇḍa-yutâ°, ñāṇâ°, dāṭhâ°, dussâ°, devaṭṭhānâ°, naṅgulâ°, nacca-gīta-bhaṇita-mihitâ°, naddha-pañcâ°, nayanâ°, pañcâ°, Pañcâ°, paññâ°, pavivekâ°, Bhadrâ°, maṅgalâ°, vajirâ°, Vajirâ°, vatthâ°, vipassanâ°, vācâ°, sajjâ°, sannaddha-pañcâ°, sahâ°, sutâ°.

āvunāti *see* ²āvuṇāti.

[**āvuyhamāna** Vv-a 237,15 *w. r. for* ādhūyamāna, *see* anila-pamuccita *and* ādhūyamāna; *the form could be ppr. pass. of* ā + vah (*sa.* ā + uhyamāna; *prakr.* vujjhamāṇa) *but would be totally isolated and its meaning unsuited to the context*].

āvusa-vāda *bad reading for* āvuso-vāda, *see* āvuso.

āvuso, *voc. masc. sing. and pl.* [= *Amg.* āuso, *derived by* LEUMANN (*Aup. Gloss.*) *and* PISCHEL § 396 *from ved. voc.* *āyuṣmas (Wh. § 454), *but phonetically rather* < *āvusso < *āyuṣvas], *polite but common, not markedly respectful, mode of address (with or without a following voc. of name or title) "friend(s)", "Mister", "gentlemen",* 1. *used by non-Buddhists or in addressing them,* Ja II 448,22* (*monkey to* tāpasa); D II 130,21 *ff.* (Āḷāra Kālāma *to layman*); Vin I 8,13-30 = M I 170,35 *ff.* = Dhp-a IV 72,5 (ājīvika Upaka *to* Buddha); M I 372,10 *ff.* (nigaṇṭha *addresses* Buddha *as* ~ Gotama, *reply* tapassi); 93,13 *ff.* (~ nigaṇṭhā: ~ Gotama); 163,35 *ff.*, 165,18 *ff.* (Bodhisattva *to brahmanical teachers, who reply* ~); 108,28, 32 (Buddha *to a* Sakya); Th 56 (bhikkhu *to field-watchman*); S I 213,27-32 (Buddha *to man-eating* yakkha, *who replies* samaṇā); Th 1196, 1198 (Moggallāna *to* Sakka *and* Brahma, *the latter replying* mārisa); S I 149,13 (bhikkhu *to* Tudu paccekabrahma); 2. *used by monks and nuns addressing lay followers (who always address monks as* bhante, *nuns as* ayye), Vin I 84,29; II 294,15; M I 299 *ff.*; Dhp-a I 18,4; 3. ~ *is mostly, and very commonly, used within the buddhist sangha (cf.* R. O. FRANKE, *JPTS* 1908, 18–44, *with ample references, and* I. B. HORNER, *Books of Discipline* I, XXXVII *ff.*); *not, however, by Buddha himself or in addressing him:* Mp II 127,18 ~ ti hi avatvā bhikkhave ti vacanaṁ buddhâlāpo nāma hoti, ayaṁ panâyasmā (*sc.* Sāriputto) dasabalena samānaṁ ālāpaṁ na karissāmī ti satthu gāravena sāvakâlāpaṁ karonto ~ bhikkhave ti āha; Paṭis-a 584,15 ~ bhikkhave ti ettha buddhā bhagavanto sāvake ālapantā bhikkhave ti ālapanti, sāvakā pana buddhehi sadisā mā homā ti ~ ti paṭhamaṁ vatvā pacchā bhikkhave ti vadanti; buddhehi ca ālapite bhikkhu-saṅgho bhadante ti paṭivacanaṁ deti, sāvakehi ālapite ~ ti; Buddha *himself after his enlightenment expressly forbids to address him as* ~, Vin I 9,10 (≠ M I 171,31, Ja I 82,5) api ssu bhagavantaṁ nāmena ca ~-vādena ca samudācaranti (Ps II 191,18 = Gotamā ti vadanti, ~ Gotama, mayaṁ.....); evaṁ vutte bhagavā pañcavaggiye bhikkhū etad avoca: mā, bhikkhave, tathāgataṁ nāmena ca ~-vādena ca samudācaratha; *cf.* M III 247,1 ..... yo 'haṁ bhagavantaṁ ~-vādena samudācaritabbaṁ amaññissaṁ (*"unskilled that I was, I supposed the Lord could be addressed ...."*); — *the original indiscriminate use of* ~ *between monks is restricted by the dying Buddha,* D II 154,9: yathā kho pan', Ānanda, etarahi bhikkhū aññamaññaṁ ~-vādena samudācaranti, na vo mam'accayena evaṁ samudācaritabbaṁ. theratarena, Ā., bhikkhunā navakataro bhikkhu nāmena vā gottena vā ~-vādena vā [*read* ca?] samudācaritabbo, navakatarena bhikkhunā therataro bhikkhu bhante ti vā āyasmā ti vā samudācaritabbo; *texts amply bear out original and changed practice, for references cf.* FRANKE *l. c.*; Kkh 2,28 tena sace saṅgha-thero hoti ~ ti vattabaṁ sace navakataro hoti, pāḷiyaṁ āgata-nayen'eva bhante ti vattabbaṁ; 57,14 ahaṁ, bhante....... ti evaṁ āpatti desetabbā, sace pana navakataro hoti, ~ ti vattabbaṁ; tenâpi........ āma, bhante ti vā āma ~ ti vā vatvā....; Ud-a 311,24 ~-vādo yeva hi aññamaññaṁ bhikkhūnaṁ bhagavato dharamānakāle āciṇṇo.

āvuso-vāda, *m., the address by* āvuso, *q. v. for references.*

āvega, *m.* [*ts., sa. loanword*], *agitation, flurry: one of the 33 subordinate or accessory feelings* (vyabhicāri-bhāva), Subodh (*C*^e 1937) 344 (*definition of* vyabhicāri Subodh 343, *of* āvega: Sāhityadarpaṇa 3,143 *f.*).

āveṭhana, *n.* [*sa.* *āveṣṭana], *"enveloping, surrounding, besetting, investment", a technical term denoting one of six methods or devices for conducting a disputation, forming three pairs of opposites, the opposite of* ~ *being* nibbeṭhana *or* viniveṭhana, Mil 28,32 paṇḍitānaṁ kho.... sallāpe ~aṁ pi kayirati nibbeṭhanaṁ pi kayirati niggaho p. k. paṭikammaṁ p. k. viseso p. k. paṭiviseso p. k., na ca tena paṇḍitā kuppanti; 231,18 yaṁ pana.... tathāgato Kasibhāradvājassa brāhmaṇassa bhojanaṁ pajahi, taṁ ~-viniveṭhana-kaḍḍhana-niggaha-paṭikammena nibbattaṁ, tasmā tathāgato taṁ piṇḍapātaṁ paṭikkhipi, na upajīvi; — *variants of* ~ *are* āveṭhikā *and* āveṭhiyā *q. v.*

āveṭhikā, *f., and* **āveṭhiyā.** *f., same as* āveṭhana, *q. v for meaning;* Nidd I 164,20 pubb'eva sallāpā kathaṁkathī vinighāti hoti: jayo nu kho me bhavissati, parājayo nu kho me bhavissati? kathaṁ niggahaṁ karissāmi, k. paṭikammaṁ kar., k. visesaṁ kar., k. paṭivisesaṁ kar., k. ~yaṁ [*E*^e āvedhiyam] kar., k. nibbeṭhiyaṁ [*E*^e °dhi°] kar. (Nidd-a 285,24 ~yaṁ karissāmī ti pariveṭhanaṁ karissāmi); 165,6 = 166,15 niggaho te akato, paṭikamman te dukkaṭaṁ, viseso

te akaṭo, paṭiviseso te dukkaṭo, ~yā [*E*[e] āvedhiyā] te akaṭā, nibbeṭhiyā [*E*[e] °dhiyā] te dukkaṭā (Nidd-a 289,8 āveṭhikāya āveṭhitan ti āveṭhetvā nivattanena nivattaṁ, nibbeṭhiyāya nibbeṭhitan ti dosato mocanena mocanaṁ); Ja II 9,24 mayaṁ pi taṁ ekaṁ pañhaṁ pucchāma, amhākaṁ pi okāsaṁ karehi, dehi me vinicchayaṁ ~kāye [*E*[e] āvedhikāye] vā nibbeṭhikāye [*E*[e] °dhi°] vā niggahe vā paṭiggahe vā visese vā paṭivisese vā. (*to the fem.* āveṭhikā Kern [*Toev.* 96] *supplies* paññā, *doubtless on account of* nibbedhikā paññā; *but* nibbeṭhikā *is quite different from* nibbedhikā, *and where the latter and* āvedhikā *appear as v. l. of* °ṭhikā *this is due to confusion of the very similar* akṣaras dha *and* ṭha *in sinh. script*).

āveṭheti, *pr. 3 sing.* [*sa.* āveṣṭayati], **1.** *to envelop, surround, invest: abs.* ~etvā, *pp.* ~ita Nidd-a 289,8, *see under* āveṭhikā; **2.** *to turn round, wring* (*neck*), *pp.* ~ita Ja IV 383,25* = Ps III 81,6* ~aṁ piṭṭhito uttamaṅgaṁ (Ja *ct.* = parivattitaṁ; *v. l.* āveḷitaṁ; Uttarajjh 12,29 avaheḍiya-piṭṭhisa-uttamaṅge).

āveṇi- (*only as first member of cpd.s*), **āveṇika, °iya**, *mfn.* [= *BHS* āveṇika, āveṇīya; BHSD *s. v* "*etym. obscure*"; Konow, *Avhandl. Norske Vidensk. Ak.* 1941 II *Hist-Fil. Kl. p.* 41: "*The etymology of* ~ *is not known;*" Tr. *JPTS* 1908, 128 "*.... formed with double* Vṛddhi.... āvenika (*not* -ṇ-, *no doubt from* a-vinā, *lit. 'sine qua non'*)", *unacceptable* (*correct spelling undoubtedly* -ṇ-); *correct etym. by* Burnouf, *Introd. Hist. Buddh. Ind.*, *Introd. p.* 168 *n.* 3: "*..... dérivé du mot* aveṇi, *'qui ne forme pas une tresse, ou qui ne se confond pas à la manière de plusieurs fleuves se réunissant en un seul'*"; —, *cf. sa.* veṇi (Vasiṣṭha 16,16) "*the property of re-united co-parceners*" (*pW*: "*nach einer früheren Trennung wieder zum Gesamtvermögen geschlagenes Gut*"), aveṇi "*not flowing together or commingled* (*as the waters of a river*)" (Apte); *etym. of* veṇi *see* Kuiper, *Proto-Munda words in Sanskrit, p.* 31 *f.*], **1.** *a part, separate*, Ap 71,9 = Th-a *C*[e] 309,13* dhātu ~ikā n'atthi (*sc.* Padumuttara-buddhassa), sarīraṁ eka-piṇḍitaṁ (Ap-a 568,17 yattha ~ikaṁ [Th-a dhātu aveṇikā] n'atthī ti deva-manussehi visuṁ visuṁ cetiyaṁ kātuṁ visuṁ dhātu n'atthi); — **2.** (*in this sense generally* ~ṇi-, ~ṇika- *as first member of cpd.*) *a part from the sangha, schismatic, acc. n.* ~ikaṁ kammaṁ vā uddesaṁ vā Ps IV 109,18 = Mp II 4,21, *quoted* Ss 116,12 (*cf. below* āveṇi-(sangha)kamma); — **3.** (*of properties, goods or rights not shared by others*) *specific, special, particular.* S IV 239,10-30 pañca mātugāmassa ~ikāni dukkhāni yāni mātugāmo paccanubhoti aññatr'eva purisehi (Spk III 86,15 = pāṭipuggalikāni, purisehi asādhāraṇāni); Vism 686,6 ~ikā codanā (mhṭ *S*[e] III 609,17 = asādhāraṇā); Sadd 220,15 okār-'antassa itthi-liṅgassa go-saddassa ~ikā nāmikāpada-mālā; Sp 404,1 = Spk III 270,7 = Vism 268,4 (*expl.* asecanako) abbokiṇṇo pāṭekko ~iko (Vism-mhṭ *S*[e] II 36,18 = Sp-ṭ *B*[e] 1960 II 183,20 ~iko asādhāraṇo); pṭ *ad* Sv 698,27 (*expl.* pāṭiyekko vohāro) ~iko piya-samudāhāro (ɔ: °ācāro); Vism 318,27 = As 193,25 .... sādhāraṇa-ppayojanaṁ, vyāpādâdi-paṭighāto ~ikaṁ (*scil.* payojanaṁ); 693,5 tassā (*scil.* ñāta-pariññāya) sappaccaya-nāmarūpâbhijananā ~ikā bhūmi (mhṭ *S*[e] III 621,16 ~ikā bhūmi pariññ'antarānaṁ atisaya- [*ed.* abhisaya] bhāvato); Cp-a 197,19 idaṁ loke uttariyan ti idaṁ pana imasmiṁ loke asadisaṁ, mayham eva ~ikaṁ; Sp 1147,13 ~ikena lakkhaṇena, Vmv *B*[e] (1960) II 205,13 ~ena lakkhaṇenā ti.... asādhāraṇabhūtena kula-dūsaka-bhāvena; Nāmar-p 978* ~ikaṁ ahāriyaṁ amatosadham accantaṁ ajarâmara-sādhanaṁ; Vin I 71,30 (*of a privilege*) imāhaṁ ...... ñātīnaṁ ~iyaṁ parihāraṁ dammi (Sp 995,6 pāṭekkaṁ odissakaṁ); Ja IV 358,5* = VI 128,2* sayaṁ-katāni puññāni, taṁ me ~iyaṁ dhanaṁ ("*strictly personal property*"; VI 128,9' parehi asādhāraṇaṁ ~iyaṁ dhanaṁ); — *subst. n.* "*specific mark*" Jināl (*C*[e] 1955) 240 cuddasa-buddha-ñāṇañ ca aṭṭhārasa ~ikaṁ (*ed. reads, correcting metre,* āveṇi°), *see below* āveṇika-(buddha)dhamma; Sadd 254,27 (*expl.* (anu)vyañjana); "*specific difference*" (?) Pj I 23,21* = 35,34* ~ikañ ca vattabaṁ, 37,15 evaṁ ~ikaṁ vattabbaṁ (*quoted* Ss 76,11 *reading* ~ikena [*w. r. for* ~ikaṁ?] vattabbaṁ). — °**ṇi(ka)-uposatha**, *an up° held apart from the* sangha, *a schismatic* uposatha, Vin II 204,25 = V 202,1 ~ṇi-uposathaṁ ~ṇi-pavāraṇaṁ ~ṇi-sanghakammaṁ (Sp 1280,12 āveṇī ti [*E*[e] °ṇikan ti] visuṁ); Ud-a 316,17 bhikkhusanghaṁ visuṁ katvā maṁ anuvattantehi bhikkhūhi saddhiṁ ~ika-uposathaṁ sangha-kammāni ca karissāmi; — °**ṇi(ka)-(sangha)kamma**, *a disciplinary procedure apart from the* sangha, A V 74,10 ≠ 74,26 ..... 76,18 ~ṇi- (*v. l.* °ṇika-)kammāni karonti ~ṇi-pāṭimokkhaṁ uddisanti (*E*[e] °ni° *throughout*; Mp V 35,5 ~ṇi(ka)-kammāni karontī ti visuṁ sanghakammāni karonti); Vin II 204,26 = V 202,1 ~ṇi-sanghakammaṁ (*see above* ~ṇi-uposatha); Ja I 490,29 Devadatto ~ṇi-sanghakammāni akāsi (pṭ ~ikan ti visuṁ); Vin V 202,1 ~ṇi-kammākammāni karonti; — °**ṇi-gharāvāsa**, *living in a separate house*, Mp I 415,18 ~ṇi- (*v. l.* °ṇika)gharâvāsaṁ vasana-kālato paṭṭhāya ("*as soon as you will have got your own home*"); — °**ṇika-ṭhitikā**, *a special order of precedence* (*for the distribution of food*), Sp 1258,10 paṇītabhojanānaṁ ~kā (*v. l.* °ṇikā ṭhi°) kātabbā (*opp.* 1258,8: kiṁ āhariyatī ti avatvā pakati-ṭhitikāya eva gāhetabbaṁ); — °**ṇika-(buddha)dhamma**, *the* 18 *exclusive properties of a* Buddha (*comparative lists see* Konow, *Avhandl. Norske Vidensk. Ak.* 1941 II *Hist.-Fil. Kl. p.* 41—43 *and BHSD s. v.* āveṇika; *Pali list from* [*unedited*] *ct. on* Jināl (240) *quoted by* Burnouf, *Lotus p.* 649) Ud-a 87,7 = Vv-a 213,13 cha-asādhāraṇa-ñāṇa-aṭṭhārasâ~ika-buddhadhamma-; — °**ṇi-pavāraṇa**, *see* °ṇi-uposatha; — °**ṇi-pāṭimokkha**, *see* °ṇi(ka)-kamma; °**ṇika-buddha-dhamma**, *see* °ṇika-dhamma; — °**ṇi(ka)-bhāva**, Vin V 201,37 ~ṇi-bhāvaṁ karitvā gaṇaṁ bandhitvā ~ṇi-uposathaṁ karonti (Sp 1378,32 ~ika-bhāvaṁ karitvā ti visuṁ vavaṭṭhānaṁ karitvā); Vv-a 112,8 pupphe kittetvā tesaṁ asādhāraṇa-bhāva-dassan'atthaṁ rukkhānaṁ ~ika-bhāva-dassanaṁ paṭhama-nayo, rukkhānaṁ asādhāraṇa-bhāva-dassanena pupphānaṁ ~ika-bhāva-dassanaṁ dutiya-nayo; — °**ṇika-bhūta**, Sp-ṭ *B*[e] 1960 III 347,5 ~ikena lakkhaṇenā ti...... ~ika-bhūtena; — °**ṇika-sanghakamma** *see* °ṇika-kamma.

āveṇikatta, *n.* [*abstr. from prec.*] *individuality, abl.* ~ttā Ud-a 191,15 ariyānaṁ pana tassa tass'eva

~ttā atta-sadisattā ca attā ti laddha-vohārassa ....

āvedha, *m.* [*ts., from* ā + vyadh], *wound, injury* [*this meaning not in sa.*], Ja II 276,1* ~añ ca na passāmi yato ruhiram assave (*cf.* viddha-ṭṭhāne vaṇañ ca na passāmi).

[**āvedhikā, āvedhita, āvedhiyā** *w. r. for* āveṭhikā, āveṭhita, āveṭhiya *q. v.* (*misspelling due to confusion of similar* akṣaras dha *and* ṭha *in sinh. script*)].

[**āvedhento** *w. r. for* ave°, *see* a-vedhamāna *and* a-vedhento].

[**āvenika** *wrong spelling for* āveṇika *q. v.*].

†**Āveyya**, *m., a cakkavatti of 59 kappas ago*, Ap 185,25 ~o (*v. l., against metre*, Āvekkheyyo).

āveḷa, *m.* [*wrongly also spelt* °la; = *prakr.* āvela, āveḍa, āmela (Hc I 105,234 < āpīḍa, Hc-Deç I 62 āmelo jūṭaḥ, śekhara-vācakas tu āmelo āpīḍa-śabda-bhavaḥ); Pischel § 122,240 < *āpīḍya, Senart *JAs* 76-1, 407 < āveṣṭha; *more likely of Munda origin, cf.* Kuiper, *Proto-Munda words in Sanskrit*, p. 22 *f.*], *chaplet, garland; earring* (?); Abh 308 uttaṁso sekharâveḷā; Vin II 9,36 = III 180,5; II 10,6 = III 180,11 (Sp 617,10 ~o ti kaṇṇikā; Vjb B^e 1960 ~aṁ, ābilan ti pi pāṭho); Ja V 409,26' āveḷine ti ~-saṁkhātehi kaṇṇâlaṁkārehi yutte; VI 49,5* sūre kañcanâ~-dhāriṇe (Ja-ṭ = suvaṇṇa-gīvâbharaṇa-dhare); Sv 39,35 ratanâ~-ratana-dāma ....; pṭ *ad* Sv 445,30 vataṁsako ti ~aṁ (*sic*); Ap 97,26 pañca uppala-hatthāni ~'atthaṁ ahaṁsu [E^e *wrong* akāsi] me; 217,3 ~aṁ paggahetvāna .... Buddhassa abhiropayiṁ; 264,4 ~aṁ sumanāya; 536,12 canda-sūra-sahassāni ~am iva dhārayi; Bv 25,48 tevijjā-bhūsaṁ datvāna ~aṁ caturo phale (Bv-a 270,6 cattāri phalāni vataṁsakaṁ katvā).

Āveḷa, *m.* [*cf.* āveḷa], *one of the palaces of the Buddha* Revata, Bv 6,17 (E^e *and* Bv-a E^e 160,30 Āvela).

āveḷavatī, *f.* [*cf.* āveḷa], āveḷinī ti ratanamaya-pupphâ~ī Vv-a 125,11.

āveḷāveḷa, *mfn.* [*cf.* āveḷa], *"forming (or like) so many garlands"* (?), *in stock phrase of* Ja: I 501,29 (*acc. pl. fem.!*) ~ā yamaka-yamakā chabbaṇṇa-buddha-rasmiyo vissajjento; 12,27 vijjullatā viya ~-bhūtā c'eva yugala-yugala-bhūtā ca ..... rasmiyo vissajjentaṁ; 444,6 ~ā [E^e *wrong* °ḷāya] yamaka-yamaka-bhūtā ..... rasmiyo vissajjentaṁ; 95,16 ~ā yamaka-yamakā hutvā niccharantiyo ..... rasmiyo ca olokayamānā.

[**āvelita** *w. r., see* āvellita-siṅgika].

[**āveḷite** *w. r. for* āveḷine (*confusion of* n-t *in sinh. script*) Ja V 409,2*, *see* āveḷin].

āveḷi(n), *mfn.* [*cf.* āveḷa], *wearing a garland or ear-rings* (?), *acc. pl. masc.* ~ḷine (*of horses*) Ja V 409,2* (*w. r.* °te; 26' āveḷa-saṁkhātehi kaṇṇâlaṁkārehi yutte); *fem.* ~ḷinī, *voc. sing.* °nī Vv 280 = 302 = 540 (*w. r.* °ne); *nom. pl.* ~nīyo (*read thus metri c. for* ~niyo) Vv 756.

°**āveḷiya**, *ifc.* [*der. from* āveḷa *q. v.*], *see* Sukaṭāveḷiya *and* Sumanāveḷiya (Ap. *No.* 229 *and* 328).

āvellita-siṅgika, *mfn.* [*sa.* vellita, śṛṅga], *having slightly crooked horns*, Ja VI 354,3* ~o hi meṇḍo [E^e *w. r.* āveli°].

āvesa, *m.* [*sa.* āveśa], *demoniacal possession, ifc.* devatâ~ pṭ *ad* Sv 610,26 (*expl.* yakkha-gāha).

āvesana, *n.* [*sa.* āveśana], *workshop* (*as distinct from and opposed to* nivesana *"house, dwelling"*), M II 53,19 *ff.* n'atthi .... kumbhakārassa nivesane tiṇaṁ; atthi ca (*meaning*: tu) khv-āssa ~aṁ tiṇa-chadanan ti; gacchatha ...... kumbhakārassa ~aṁ uttiṇaṁ karotha; < Mil 223,16 ..... kumbhakārassa ~aṁ ..... ākāsa-chadanaṁ aṭṭhāsi; M III 237,26 .... kumbhakāraṁ etad avoca: sace te ...... agaru, viharām' ~e eka-rattiṁ; Pv 234 ~añ ca me (*sc.* tantavāyassa) āsi Asayhassa upantike (*the* tantavāya, *when asked at his* ~ *by beggars where they might get alms sends them to* Asayha*'s* nivesana!); Abh 906 ~aṁ siyā vese sippasālā-gharesu ca, 212 ~aṁ sippasālā (*expl. "working house"*; *other meanings not found in texts*).

āvesana-vitthaka, *n.* [*sa.* āveśana *"making enter"* + vittha(ka) *q. v.*], *a small bowl for keeping sewing utensils*, Vin II 117,5 ..... sūciyo pi satthakā pi paṭiggahā pi nassanti ..... anujānāmi bhikkhave ~aṁ; ~e samākulā honti .... (Sp 1206,27 ~an nāma yaṁ kiñci pāṭi-caṅgoṭakâdi).

āvesi? (*context demands imp. 2 sg. "put, place"*), Ja IV 406,23* *f.* uddhatva (*thus* C^e; E^e laddhatvañ [*sinh.* u *misread* la], S^e uddhara, B^e uddharitvā) cakkhūni mamaṁ jigiṁsato / hatthesu āvesi (*thus* C^e *and sinh. Mss*; E^e S^e B^e ṭhapehi, *secondary conjecture for unintelligible but more original* āvesi, *suggested by ib.* 28' hatthesu ṭhapehi) vanibbakassa.

āvesika, *m.* [*sa.* āveśika], *guest, visitor*, Abh 424 atithi āgantu pāhinā~ā.

Āvopupphiya, *see* Adhopupphiya.

[1]°-**āsa**, *mfn., throwing, shooting*; *ifc.* iss-°.

[2]°-**āsa**, *ifc., v.* āsā.

[3]**āsa**, *archaic pf. 3 sg. of* atthi [*ts.*], *to be*; *only in* itihâ° (Sn 1020; *etymology*: Sv 247,28).

[4]°-**āsa**, *m.* [*sa.* āśa], *food*; — *ifc.* pātar-° (Spk I 153,3); sāyam-° (Ja I 297,26); *v. also* nir-° (Sn 1048) *where there may be a pun on* [4]°-āsa *and* [2]°-āsa.

āsaṁsa, *mfn.* (*part. of* āsaṁsati, Geiger § 97,2; *cf.* Lüders, *Beobachtungen* § 226 *foll.*), *hoping for, expecting*; — *m. nom. sg.* (tayo ... puggalā ...) nirāso ~o vigatāso, A I 107,20 *foll.* (= āsaṁsamāno, patthayamāno, Mp II 175,18; Moh 251,8 *has* āsiso *in the same triad*) = Pp 4,24; A I 108,31—109,6 = Pp 27,16-22; Pp-a 208,21.

āsaṁsati, āsiṁsati (*or, esp. in Burmese mss.*, āsīsati; *v.* Geiger § 6,3), *pr. 3 sg.* [*sa.* ā + √śaṁs], *to hope for, desire etc.*; Sadd 448,29 *foll.*; — ... arahattaṁ āsaṁsati pattheti ti āsaṁso, Pp-a 208,20; n'eva imaṁ lokaṁ āsīsati (*so* $B^e E^e$; *v. l. in* E^e āsaṁsati), Peṭ 215,20; yāvatâsiṁsatī (-ī *m. c.*) poso, Ja III 387,15*; *med.* nâsīsate, Peṭ 215,22 (*cf.* Nidd I 60,14); S I 47,31 *cf.* Spk I 105,4; — *3 pl.* āsiṁsanti, Sn 1046 (Nidd II 105,9 *foll.*); *med.* parato āsiṁsare bālā, S I 34,18*; — *imper. 2 sg.* āsiṁs'eva, Ja III 251,10* (= āsiṁsāhi, 18'); — *pot. med. 3 sg.* āsiṁseth'eva puriso, Ja I 267,19* = IV 269,21* = VI 43,13* = Vism 302,21* (= āsaṁ kareyya, mhṭ B^e (1960) I 359,10 *foll.*); — *part. m. nom. sg.* āsiṁsanto, Ud-a 127,13; *neg.* Mp III 293,23; *gen.* na bhāvitaṃ āsiṁsato samanuñño hoti, D III 49,4 = Ps III 58,19; *instr.* ~atā, Mhv XXX 100; *nom. pl.* jīvitaṁ āsiṁsantā, Vv-a 337,22 *med. m. nom. sg.* āsaṁsamāno (*v. l.*

āsiṁs-), Mp II 175,18; *pl.* āsiṁsamānā ... itthabhāvaṁ, Sn 1044 (Nidd II 12,1); *cpd.* āsiṁsamānarūpa (Vin V 144,3*); – *see also* āsasāna; – *aor.* *3 sg.* āsiṁsi, Ja III 252,22′ (*so* *EᵉSᵉ*; *Bᵉ* (1959) āsīsati); *med.* āsiṁsath'eva (*so read with* *CᵉSᵉ*; *Eᵉ* āsiṃseth', *Bᵉ* āsīsat') so pakkhi, 251,11*; — *ger.* āsiṁsanīya, āsiṁsitabba (*q. v.*); — *pp.* āsiṭṭha, āsiṁsita (*q. v.*); — *caus.* āsiṁsāpeti (*q. v.*).

āsaṁsā, *f.* [*sa.* āśaṁsā], *hope, expectation, wish, desire*; *loc. sg.* ~āyaṁ hi anāgate pi vattamānavacanaṁ icchanti saddakovidā, Pj II 321,11; 336,2 ~āyaṁ bhūtavacanaṁ; Paṭis-a 546,25; — *cpd.* n'atth'ettha saṁsayo ti °-vasen'evam āha, Ja IV 92,11′; — [*ifc.*? nir-°, *m/n.*; *m. nom. sg.* ~o, *w. r. found* Nidd II 186,31 *for* Sn 1090 nirāsayo, *cf.* nirāsasa].

āsaṁsiya, *v.* asaṁsiya, Vv-a 85,18.

āsaṁsuka, *m/n.* [*sa.* āśaṁsu], *full of expectation, desiring*; *m. nom. pl.* akammakāmā alasā paradattopajīvino ~ā sādukāmā, Thī 273 (= āsiṁsanakā, Thī-a 217,23).

°-āsaka, *m/n.*, *eating*; *only ifc.*, *v* an-°; an-° ~tta (Sn 249 nā°, *read with* *Bᵉ* (1960) 252 -maṁsānam an°; *Cᵉ* (1908) 211,1 -maṁsānān°; *Sᵉ* = *Eᵉ*).

āsaṅkati (*Burmese mss. often read* āsaṅkaṁ karoti), *pr. 3 sg.* [*sa.* ā+ √śank], *to suspect*; *fear* (*c. acc. or gen.* [M III 7,17]); *expect* (*c. acc.*); — *3 sg.* ~ati, Ja III 193,10′; IV 312,10′; *1 sg.* ~āmi, Ja III 254,5′; *3 pl.* ~anti, Sp 882,7; porāṇakarājāno āsaṅkitabbayuttakaṁ ~anti, Ja III 125,26; Att 10,26; *2 pl.* ~atha, Ud 44,14; — *med. 3 sg.* ~ate, Ja VI 386,10′ (7* *CᵉEᵉ* ~ate, *Bᵉ* saṅkate); — *part. nom.* puttaṃ ~anto, Ja II 203,23; III 124,20′; — *part. med. m. nom. sg.* rañño ... ~amāno, M III 7,17 (Ps IV 71,1); Pj II 298,7 *ad* Sn 255; *pl.* Ja I 342,8; III 122,15; — *aor. 2 sg.* mā tvaṁ puttassa kiñci pāpakaṃ ~i, Ja I 163,1; na kho tvaṁ ... āsaṅkitabbayuttakaṁ ~i, III 33,23; *3 pl.* sīlabhedaṁ ~iṁsu, Dhp-a IV 90,3; Ja III 33,23; *med. 2 sg.* mā aññaṁ kiñci ~ittha, Ja I 151,20; — *inf.* ~ituṁ, Ja III 208,26 = 397,9; — *ger.* ~itabba (Ja II 53,21; III 208,8; IV 128,10′); — °-yutta Ja III 208,25; °-yuttaka 125,26; 397,9; — *pp.* ~ita *q.v.*).

āsaṅkanīya, *m/n.*, [*sa.* āśaṅkanīya], *to be suspected or feared*; *uncertain, doubtful*; *m. nom. sg.* ~o, Sv 53,14; *loc.* ~e padese, Sv 190,9 (*v.* °padesa); — *ifc.* an-°, *m/n.*, *in* an~tā, *f.* (+ Sp-ṭ *Bᵉ* (1960) III 427,10; Ud-a 334,23); — °-(p)padesa, *m.*, *uncertainty*; *loc. sg.* ... ~e ṭhatvā, Sv 190,9 (*so read with* *BᵉSᵉ*; *CᵉEᵉ* āsaṅkanīye padese) = Ps I 258,23 = Spk III 187,31 = Pj II 56,24 = Vibh-a 352,27; — °-bhāva, *m.*, *precarious state or state in which something must be feared*; *abl. sg.* ~ato ... yeva maraṇato bhayaṁ, Ja IV 128,8′.

āsaṅkā, *f.* [*sa.* āśaṅkā], *uncertainty, fear, doubt*; *nom. sg.* bhayaṁ vā ~ā vā n'atthi, Ps II 7,11; *acc.* ~aṁ karissanti, Sp 921,21; Bodhisatto ... ~aṁ katvā ... kumārikāya Āsaṅkā ti nāmaṁ akāsi, Ja III 250,4 (*cf.* Morris, *JPTS* 1885 *p.* 56); *instr.-abl.* tasmiṁ ~āya, VI 370,12 (*perplexed about him*); *ifc.* ajjiṇṇâ°; an-° (+ °-appaṭibhaya Sp 732,1); nir-° (Ps II 85,21; -cāra (Spk II 282,12); -tā (As 190,27)); rattuppalaggasadisâ° (? Thī-a 255,8 *ad* Thī 382; *Bᵉ* 1959 °sadisāni pamhāni); sampayogâ° (Tikap 53,29); sâ° (Thī 343).

Āsaṅkā, *f.*, *name of adopted daughter of a tāpasa*; *nom. sg.* ~ā, Ja III 250,5; ~a-jātaka. *n.*, *title of* Ja 380; — °-kumārikā, *f.*, Ja III 250,17 *foll.*

āsaṅki(n), *m/n.* [*sa.* āśaṅkin], *suspecting, fearing etc.*; — °-hadaya, *m/n.* (Mhv LXV 14); — *ifc.* gamanâ° (Mhv XVI 8); bhayâ° (Mhv XXXV 100); bhedâ° (Sn 255 = Ja III 192,29*).

āsaṅkita, *m/n.*, [*pp. of* āsaṅkati], *suspected etc.*; *m. nom. sg.* ~o, Ja VI 372,21; *n. loc. sg.* aticārini ti ~e, Vv-a 110,4 (*Bᵉ* ~ā, *as f. nom. sg.*); — °-parisaṅkita, *m/n.*, *full of fear and suspicion*; *m. nom. sg.* ~o, Dhp-a I 223,2; Mil 372,27; *n. nom. sg.* ~aṁ, Spk I 108,8; — °-samācāra, *m/n.*, *of dubious conduct, (or: who suspects the conduct of others?)*: *m. nom. sg.* saṅkassarâcāro ti ~o, Spk I 127,22 (C. A. F. Rhys Davids, *Kindred Sayings* I 91: "*suspecting all*", *cf.* saṅkassarâcāra A II 239,30 *trsl.* by Woodward "*of suspicious behaviour*"); *v. also* saṅkassarâcāra.

āsaṅga, *m.* [*ts.*], *the act of hanging on, clinging to*; — °-karaṇa, *m/n.*, *causing attachment*: *m. nom. sg.* āsaṅgī ti ~o, Ja IV 11,26′: — *ifc.* anaṅgâ° (+ Saddh 361); uttarâ° (Vin I 289,2; S IV 290,22).

āsaṅgi(n), *m/n.* [*ts.*], *hanging on, causing attachment*; *m. nom. sg.* ~ī (*so* *BᵉCᵉ*; *EᵉSᵉ* ~i) bahupāyāso (kodho), Ja IV 11,14*,26′.

āsaccheda (?) [¹āsā + cheda]. *m.*, *destruction of hope*; *v. next.*

āsacchedaka, *m/n.*, *destroying hope*; mā ~aṁ kammaṁ (*Bᵉ* 1959 āsacchedaṁ; *Sᵉ* āsacchedakammaṁ) karohi, Ja III 251,19′ (*Ct. on* āsiṁsetha): — °-kamma, *n.*, *disappointment*; tesaṃ pi ~aṁ ... karosi, Ja V 401,28′ (*cf. prec.*); *Bᵉ* (1959) āsacchedanaṁ = *Sᵉ*.

āsajja, *abs. of* āsādeti (*q. v. for meanings*); *sa.* āsādya; *is often confounded in mss. with* āpajja; *where followed by* naṁ *read* āsajjānaṁ, *q. v.* *Paraphrased by cts.* patvā, upagantvā, āsādetvā, ghaṭṭetvā, viheṭhetvā; Gotamaṁ evaṁ ~ ~ avacāsi, D I 107,28 (Sv 276,25) ≠ M I 250,23 (Ps II 293,17), *cf.* A I 172,20 tyâyaṃ (*Eᵉ w. r.* tyâhaṁ°; *cf.* M III 152,14) ... ~ upaniya vācā bhāsitā = II 37,1 = M I 240,7; III 152,14; ~ dānaṁ deti, D III 258,10 = A IV 236,3 (Mp IV 122,21), *cf.* Vv X 6 (Vv-a); M I 236,3 *foll.*; 337,19* Th 1187 (Th-a); so (urago) āsajja ḍaṁse, S I 69,20* (Spk); kāko va selam ~, 124,8* (Spk) = Sn 448; *cf.* Ap 273,22 = 384,23; khāṇuṁ va urasā~, 127,17* Samantak 460; anariyaguṇaṁ ~, A I 199,2* (Mp II 313,2); tādisaṁ bhikkhum ~ pubb' eva upahaññati, III 373,21* (*cf.* Th 1189 *and* Peṭ 72,12* *where* *Eᵉ* *has* tattha so āsajjaṁ; *Bᵉ* = A *l. c.*); IV 374,3 (Mp IV 171,1), *cf.* Dhp-a II 179,10; Pv IV 7,10 (Pv-a); pāsāṇaṁ āsino taṁ uracakkaṁ ~ pāpuṇitvā ṭhito. Ja I 363,20; jālaṁ ca pāsañ ca ~âpi na bujjhati, II 51,26* = 52,7* III 331,9* = IV 425,28* = V 341,4*; III 114,6* (17′); pharusāhi vācāhi pakubbamāno ~ maṁ tvaṁ vadase, IV 47,13*; V 267,6*,12*; 340,19*; pāṇaṁ ~ pāṇibhi, 368,8*; VI 194,11*; 296,23*,26′; Th 25 (Th-a); tvaṁ gaṇivarapavaram (°vasabhaṁ) ~, Mil 102,3; 134,8 *etc.*; Saddh 325.

[āsajjanaṁ Ja V 208,20 *w. r.*; *cf.* Lüders, Philol. Indica 33 *n.* 1, *but read instead*: asajjanaṁ (*abl.!* a-saj-janāt) nassati ("*flees*") brahmacārī].

āsajjānaṁ, [*abs. of* āsādeti (*q. v. for meanings*);

<* āsādyāna(m) *according to* H. SMITH, *cf.* GEIGER § 214.] *So read for* āsajja naṃ *and* āsajjana(ṃ) *of edd.* so pamādaṃ anuciṇṇo ~ Tathāgataṃ, Vin II, 203,10* (*cf.* HORNER, *SBB* XX 285 *n.* 3; pāpakena cittena patvā viheṭhetvā Sp 1277,1) = It 86,6* (It-a); M I 338,23* *foll.* bālo ... aggiṃ ~ paḍayhati, evaṃ eva tuvaṃ, Māra, ~ Tathāgataṃ ... = Th 1204 ≠ 1206 = S 114,20; khattiyo pattiko upasaṅkamma ~aṃ upâvisi, Sn 418.

āsañjana, *n.* [*ts.*], *attachment, adherence*; *in cpd.* rūpādisu °ṭṭhena āsattiyo, Sp-ṭ (B^e 1960) III 399,10 *ad* Sp 1220,15.

āsati, *pr. 3 sg.* [*sa.* āste], *to sit, dwell*; (Sadd √973; Dhātup 299; Dhātum 469); — *3 sg.* Sv (I) 208,31 = Ps II 214,33 = Mp III 200,3 = Moh 170,13 seti c'eva ~ati ca etthā ti senāsanaṁ; *pass. 3 sg.* (*impers.*) āsīyate, Kacc-v 542; Sp-y S^e (2503) II 68,15; — *pot. 3 pl.* ~ eyyuṁ, *see presently*; *pot. 3 sg. med. pro pl.* (*cf.* GEIGER § 129) Ja V 222,16* sukhaṁ manussā āsetha, *people may dwell happily*; āsethā ti ~ eyyuṁ nisīdeyyuṁ 226,24'; — *aor. ind. med. 3 pl.* tuṇhīm ~ittha ubhayo na ca sañcesum āsanā, Ja V 340,13*; — *inf.* tuṇhīm ~ituṁ na paṭirūpaṁ, Sv 629,30; — *pp.* āsīna *q. v.*; — *grd.* āsitabba, Kacc-v 542 = āsanīya.

āsatta, *m/n.* [*sa.* āsakta], *pp. of* āsajjati, *hanging on, sticking to* (*loc.*); Abh 726; 816; — M I 120,1 = A IV 377,1 ahikuṇapena ... kaṇṭhe ~ena; Spk II 21,13 bodhiyaṁ satto ~o ti pi Bodhisatto (*dwelling in, possessing permanently*); Ud-a 158,29 paṭibaddho ti ~o; 364,23; Ja III 244,12' sattā ti ~ā visattā laggā laggitā ≠ I 377,5' ≠ IV 11,27' ≠ Nidd I 23,15 (Nidd-a I 94,25); Bv-a 73,15; Att 17,30; *long cpd.* Ja I 500,16; — °tā *f.*, *abstr. of prec.*; Th-a II 171,16; — °-**visatta**, *m/n. inherent in and connected with*; *m. nom. sg.* ~o Ap-a 160,41; *f. acc. pl.* Mp II 226,24 (*ad* A I 138,5*) ~ā āsattiyo chinditvā; — *abstr.* °tā, Spk I 20,21 (*cf.* Dh-a IV 44,13; 330,25); — *i/c.* an-°; anv-°.

āsatti, *f.* [*sa.* āsakti], *clinging, attachment to* (*existence*); *identified by cts. with* taṇhā; — āsattiyo chetvā, Vin II 156,27* (Sp 1220,15 patthanāyo chinditvā; Sp-ṭ (B^e 1960) III 399,10) = A I 138,5* (Mp II 226,23) = S I 212,17*; M II 232,15 (Ps IV 21,20 ~iṁ (*v. r.* āpattiṁ) lagganaṁ ... vadanti); Sn 777 (Nidd I 51,20 = 221,15 (*ad* Sn 851) ~i vuccati taṇhā) = Peṭ 7,14* bhavesu ~im akubbamāno; Thī-a 226,15 tassa ~iṁ uppādetukāmā; Peṭ 94,8; Nett 128,19; — °-**bahula**, *m/n.*, *very attached to*; Nett 12,8; — *i/c.* nir-°.

¹**āsada**, *m. approach(ing), attack(ing)*; Vin II 195,28* mā, kuñjara, nāgam āsado, dukkhaṁ hi ... nāga-m-āsado (*so construct*; *see also sub* āsado; Sp (VI) 1275,23 Buddhanāgaṁ āsādanaṁ vadhaka-cittena upagamanan nāma dukkhaṁ; Vjb B^e 1960 532,18) = Ja V 336,20* (*which has* dukkho) *do not approach, O elephant, the Elephant, for approaching the Elephant leads to trouble. There is a play on words here between* nāga *'Elephant' and* nāga < nāyaka *'leader'*; *cf.* LÜDERS, *Beobachtungen* § 87 *Anm. As to the v. l.: the eastern dialect would have* dukkhe ... āsade. — *i/c.* dur-° Ja VI 272,10' *etc.*

²**āsada**, *m.* [*not sa.*; *connected by PED with* ā√sad *to get, approach*; TR. *compares sa.* āsāda *cushion, footstool*; *cf. also the notes ad* Ja *trsl.* VI *p.* 274 *f.*], *hook for plucking fruit off trees?*; āsadañ camasañ (*so PED*; $E^e B^e$ ca masañ) jaṭaṁ, Ja VI 528,24* = 529,4* (ākaḍḍhitvā phalānaṁ gaṇhanatthaṁ aṅkusaṁ, 529,8' *foll.*).

āsado, *aor. 2 sg.* ā√sad, *see* āsīdati.

¹**āsana**, *wrong for* asana; Sadd 865,9; 922,25; *cf.* ghaṭâsana.

²**āsana**, *n.* [*ts.*], *sitting*; *seat, place*; *the withers of an elephant* (Abh 363, *cf. sa.*); *altar* (*v.* °ghara; °pūjā; pupphâ°; — *for the semantic transition or connection seat > altar v.* J. AUBOYER: *Le trône et son symbolisme dans l'Inde ancienne* (*Paris* 1949) *p.* 61 *foll. Cf. also* Mhv LXXXII 9-10); —; *on the 9 different thrones in Burma see* YI YI, *The Thrones of the Burmese Kings, JBRS* 43 (1960) 2 *p.* 97 *foll.*; — Kacc-v 280; Sadd 231,5; 385,3; 451,30 *foll.*; Abh 765; — *i/c. it is sometimes difficult to distinguish between* asana *"food" and* āsana, *v.* aggâsanika; *cpd.* Sadd 709,24; — *often with forms of* abhivādeti, uṭṭhāti, gaṇhāti, ṭhapeti, deti, dhāreti, nimanteti, paññāpeti *etc. See further PTC*; — *nom. sg.* ~aṁ, Vin I 51,4 = 61,9; 118,13 ~aṁ apaññattaṁ hoti; A III 332,14 (mahārahaṁ brahmapallaṅkaṁ ..., Mp III 363,9; Paṭis 176,16 (Paṭis-a 507,20); — *acc.* ~aṁ, Vin I 118,16; S II 209,14; Vv I 5: 8 adāsim ~aṁ; ghaṭassa ~aṁ ādhāraṁ ti ghaṭâsanaṁ aggi, Ap-a 415,15); Mhv V 140; LXXXII 10; Samantak 589; — *instr.* ~ena, D I 91,19 (Sv (I) 257,8); M II 89,8; Ps III 225,29 theraṁ ~ena nimantento; Nidd II 1,15; — *abl.* ~ā, ~amhā; ~ā vuṭṭhaheyya, M I 512,5; Dhp-a II 78,18; IV 39,8; athâ~amhā oruyha, Ja VI 243,10*; Dīp 2,15; Jināl 123; — *gen.* M II 138,1 so nâtidūre nâccāsanne ~assa; Vv 4,18; — *loc.* ~e, ~asmiṁ, ~amhi; tasmiṁ yeva ~e dhammacakkhuṁ udapādi, D II 41,19 *foll.* = A IV 186,22; M II 93,6; nisīdayī ... ~asmiṁ, Ja VI 323,24*; 576,27*; Abhidh-av 72,31; Ap 107,17 tamhi ~amhi āsīno Buddho; — *nom. pl.* saṁvijjante ... ~āni, M I 359,19 (Ps III 38,5); *acc.* ~āni, ~e; ~āni paññāpetvā, S IV 183,10; Sn 104,25; Th-a I 131,8; III 93,8 (E^e *has* ~āni); Vibh-a 473,33; Mhv XV 2; Thūp 37,33; — *loc.* ~esu; Sp 1283,27 (*ad* Vin II 213,30); ~esu nisinnā honti, D I 91,16; — *long cpds.*: Vin-vn-ṭ B^e (1962) I 176,19; Sv 930,35; *I/c.* aggâ°; an°; anucitthâ°; uccâ° (Mhv XIV 48); uttamâ° (Jina-c 315); upaddhâ° (Vin II 200,3); ūrubaddhâ° (Sadd 348,24); ekâ° (Ja V 397,22*); Ekâ° -dāyikā (Ap II 525,10); ekâ° -bhojana (Vism 69,27); kamalâ° (Abh 15); kusumâ° (Ap 69,12); jayâ° (Jina-c 277); ṭhānâ° (Ras 27,23); therâ° (Pj I 95,16); dakkhiṇâ° (Spk III 224,34); daṇḍâ° (pṭ *ad* Ja III 235,25); dīghâ° (Vin II 169,17); devâ° (Jināl 108); dhammâ° (Pj I 95,18); dhurâ° (Mp I 355,13); nir° (Ap 540,13 *quoted* Thī-a 154,7*); nisinnâ° (Ap-a 339,8); nisīdanâ° (Ja III 183,6); nīcâ° (Cp-a 252,29); pacurâ° (Samantak 711); pacchâ° (Ja III 392,7); pacchimâ° (Ja VI 327,3); paññattâ° (Spk I 111,12;) paṭicchannâ° (Ps I 80,31 *ad* M I 11,2); paṭirūpâ° (Ja VI 281,10); paṇḍukambalasilâ° (Dhp-a I 17,10); pattâ° (Samantak 698); avarâp° (Samantak 463); pāsādabhadrâ° (Samantak 766); pupphâ° (Ap 69,9); Buddhâ° (Th-a III 93,7); bhujagâ (Samantak 466); majjhimâ° (Ja VI 327,3); maṇimayâ° (Samantak

589); Manosilâ° (Ja V 423,31); mahâ° (Ras 26,30); ratanâ° (Ap 352,18); rajâ° (Cp-a 66,29); rittâ° (Sn 963); vajirâ° (Samantak 149); vālikâ° (Ja III 411,25'); vivittâ° (Ps II 395,25); visamâ° (As 176,24); sakâ° (?Ap 81,26); saṅghattherâ° (Ps I 145,33); saparivārâ° (Ap 107,14); samâ° (Mhv X 87); sarâ° (Bv-a 278,30); sayanâ° (It 112,2; Pañca-g 83); sīhâ° (Th 1095); supaññattâ° (Ja VI 117,33'); subhâ° (Samantak 624); senâ° (Vin I 196,18; Vibh-a 365,19); soṇṇâ° (Ap 581,8); hutâ° (Ap-a 415,19, *but cf.* asana); hemâ° (Ap 84,17).

āsanaka, *n.* [*ts.*; *cf. BHS*], *a (small) seat*; Vv I 1:5 (Vv-a 24,17) ~aṁ adāsim (*cf.* 2:5); *v. BHSD s. v.*

āsanakusala, *m/n.*, *correct regarding seats, i. e. not taking the seats belonging to seniors or juniors*; ~ena bhavitabbaṁ, Vin V 163,27; M I 469,18 *foll.*; — °tā, *f.*, *abstr.*; Sp 129,12; Spk I 16,28.

āsanaguṇa, *n.*, *term for the non-possession of* sandhiguṇa *and* viggahaguṇa; Rājanīti 123 (*vide* J. GRAY, *The Nīti Literature of Burma, London* 1886).

āsanaghara, *m.*, *structure in which sometimes Buddha relics are enshrined and which has stone built altars* (āsanas) *in front of it*; Sp 1229,18 (Vmv (*Be* 1960) II 242,7 paṭimāghara); ~e pi es' eva nayo; yasmiṃ pana ~e dhātu nihitā hoti . . ., Sp-ṭ *Be* (1960) III 261,24 = Ps IV 111,16 = Mp II 7,5; *long cpd.* Sp 1231,9; — *see* W. RAHULA, *History of Buddhism in Ceylon, Colombo* 1956, *p.* 120; C. E. GODAKUMBURE, Āsanagharaya, *in*: Kalā Sangarāva 8 (1962), 1—15 (*in Sinhalese*).

āsanaṭṭhāna, *n.*, *sitting-place*; ~e laggānaṁ paṁsurajavālikānaṁ photanatthaṁ, Spk III 101,9.

Āsanatthavika, *m.*, *Npr. of a* thera (*"using his knapsuck* (thavikā, *sa.* sthagikā) *for a seat"*); Ap 255,4; *also title of* Ap 316; *v. PPN.*

āsanathālī, *f.*, *seat and pot*; kārake kattukammavhe kriyāsannissaye yathā dhārentī ~ī kriyādhāro ti kappitā, Sadd 9,26* (*"just as the seat and bowl supporting the* (2) kāraka — kattu *and* kamma — *connected with the action are termed "action-support", in the same way . . ."*); *cf.* 709,19 *foll.*; Rūp § 305 B.

āsanadāna, *n.*, *the giving of a seat*; iminā ~ena vinipātaṁ na gacchasi, Ap 381,24.

Āsanadāyaka, *m.*, *Npr. of a* thera; Ap-a 416,13 (*v. l. for* Āsanūpaṭṭhāyaka, *v. PPN*).

āsanadhovana, *n.*, *the cleaning of seats*; °paribhaṇḍakaraṇâdīni, Ps II 95,31.

āsanantarikā, *f.*, *the sitting together one by one alternately from each faction* (*said of monks once more on friendly terms after a quarrel*); Vin I 341,18 (*quoted* Ja III 487,10) ~āya nisīditabbaṁ (Sp 1150,12 ekekaṁ āsanaṁ antaraṁ katvā); Dhp-a I 55,10 (*?said of monks still qarrelling*); ~aṁ gatena bhikkhunā, Mhv-ṭ 157,20.

āsanapaññāpaka, *m.*, *a person who assigns seats to the* theras; Vin II 305,36 saṅgho . . . Ajitaṁ sammanni . . . bhikkhūnaṁ ~aṁ, *v. SBE* XX 408 *n.* 1.

āsanapaññatti, *f.*, *allocation, assignment, appointment of seats*; Mhv XIV 53 (Mhv-ṭ 337,29).

āsanapaṭikkhitta, *mfn.*, *never sitting down, rejecting any seat*; *found mostly together with* ubbhaṭṭhaka *"standing upright"*; D I 167,6; M I 92,33; 308,11; 343,14; A II 206,34; Pp 55,33.

āsanapariyanta, *m.*, *last seat*; yo hoti saṅghassa ~o, Vin II 32,13 (~o ti bhattaggâdīsu saṅghanavakāsanapariyanto nāma, svāssa dātabbo, Sp 1163,24); IV 30,31 parivasanto bhattagge ~e nisīdi, *cf. SBB* XI 120 *n.* 5; XX 45 *n.* 8; 76 *n.* 1; Dhp-a II 85,22; Senako aggāsane nisinno, paṇḍito ~e, Ja VI 351,14'.

āsanapariyantika, *m/n.*, *sitting down only once for a meal and not eating any more after having arisen*, *m. nom. sg.* bhojanapariyantiko . . . udakapariyantiko . . . ~o, Vism 69,20; Upās 250,3.

āsanapūjā, *f.*, *offering* (*usually of flowers*) *on a stone-built altar*; *acc. sg.* ~aṁ kāretvā, Sv 969,29; sāmaṇerehi nānāpupphāni āharāpetvā cetiyaṅgaṇabodhiyaṅgaṇesu talasanthārapūjaṁ ~añ ca kāretvā, Ps IV 125,13 = Mp II 17,26 = Vibh-a 439,13; Cittalapabbate pattaṅgapupphehi kataṁ ~aṁ passato, Vism 173,23 (= cetiyaṅgane kataṁ ~aṁ, mhṭ *Se* I 287,5; *loc.* itthannāma, tuyhaṁ gandhamālâdīsu patti ~āya patti piṇḍapāte patti (gihīnaṁ parikammaṁ), Sv 969,36 (= cetiye Buddhāsanapūjāya, Vinayālaṅkāra-ṭ *Be* (1962) I 61,7); *cf.* P. THIEME, ZDMG XCIII (1939) 107. — *See* W. RAHULA, *History of Buddhism in Ceylon*, (*Colombo*, 1956) *p.* 120 *n.* 4; 279; 284.

'**āsanappadesa**, *m. so Be and v. l. in* Vism-mhṭ *Se* II 27,6 (*ad* Vism 251,29) *for* ānisadappadesa (*v. Suppl.*); *nom. sg.* ānisadaṁ ~o, *Be* (1960) I 305,14.

āsanappamāna, *mfn.*, *having the size of an altar* (*v. prec.*); *n. nom. sg.* ~aṁ nimittaṁ udapādi, Vism 173,24.

āsanabhūta, *mfn.*, *being, serving as an* āsana; Att *Ee* 28,17.

āsanasālā, *f.*, *sitting-hall, assembly-hall* (*also used for taking meals*); — Kkh 99,34; Sp 773,28; vihāraṁ vā ~aṁ vā gantvā, 845,30; ~ato pattaṁ āharitvā, 1144,34; Vin-vn 1560 (Sīhaḷadīpe viya bhikkhūnaṁ bhuñjanatthāya yattha dānapatīhi āsanāni paññāpīyanti taṁ ~aṁ vā bhojanasālaṁ ti attho, Vin-vn-ṭ *Be* (1962) I 514,13 *foll.*); tesu tesu gāmesu ~āya na taṁ āsanaṁ atthi, Sv 188,12 = Ps I 257,2 = Vibh-a 351,10; Ps I 255,19; II 397,18; Mp II 251,24; Dhp-a III 296,16; IV 46,16; Ja II 210,13' *foll.*; Vism 69,4; 706,14; Dīp XIX 13; — °-**sammajjana-upalepana**, *n.*, *sweeping the sitting hall and sprinkling it*; *cpd.* °ādini karonto, Ss 136,20; — *Ifc.* **Ambalakoṭṭhakâ°**; **jiṇṇa-°** (Pj I 44,2); **Mahejâ°** (Mhv XXXV 122).

āsanâbhihāra, *m.*, *offering a seat, the distinction of a seat*; *acc. sg.* ~aṁ, Vin II 23,35; ~aṁ arahati, Ja I 81,30; *in cpd.* V 60,28.

āsanâraha, *mfn.*, (*a*) *deserving a seat*; *m. nom. sg.* ~o, Vin V 127,7; Mhv-ṭ 122,25: *gen.* ~assa āsanaṃ na deti, M III 205,18; (*b*) *worth to be sat upon*; *n. acc. sg.* Bhagavato ~aṁ dhammâsanaṁ paññāpetvā, Sp 11,7 (Sp-ṭ (*Be* 1960) I 58,6 nisīdanârahaṃ).

āsanûdaka, *n.*, (*cf.* āsanôdaka), *a seat and water*; — *acc. sg.* na tādisī arahati ~aṁ, Ja V 399,27* (*scan* arhati); — °-**dāyi(n)**, *mfn.*, *giving a seat and water*; — *m. gen. pl.* ~īnaṁ, Ja IV 435,12* (~īnan ti adhigatānaṁ āsanañ ca udakañ ca dānasīlānaṁ, 435,18').

āsanûpagata, *m/n., sitting on a seat, sitting down*; rukkhamūlasmiṁ ~o muni, Sn 708 (Pj II 495,15).

Āsanupaṭṭhāyaka, *m., Npr. of a thera*; Ap 144,13 *foll.*: *v. PPN.*

āsanôdaka, *n., a seat and water, cf.* āsanûdaka; *instr. sg.* ~ena, A III 37,25 (āsanena ca pādadhovana-udakena ca pūjayissāma, Mp III 247,9); — °-**dāna**, *n.*, Saddh 222.

°**āsanika**, *i/c. in cpds. with* āsana; — **aggâ**°; **asamānâ**°; **ekâ**° (Vism 69,4); **samānâ**° (Vin II 169,6).

[1]**āsanīya**, *i/c. (from* āsana*) in names of theras:* **Ekâ**° (Ap 149,12); **Kusumâ**° (Ap 160,1); **Pupphâ**° (Ap 254,20).

[2]**āsaniya**, *m/n. [grd. of* āsati]; āsitabbaṁ ~aṁ, Kacc-v 542.

āsandī, *f. [sa.* āsandī], *long easy chair or sort of small couch or large seat often with basket-work bottom; often mentioned together with* pallaṅka, pīṭhaka, mañca *etc.; like e. g.* mañcaka (Ja VI 464,11′ *and cf.* Vin II 149 *where various seats are mentioned*) *it is also used as a bier, v.* °-**pañcama**. *It should not be used by a nun unless the legs are cut off*: Kkh 187,16; — anāpatti ~iyā pāde chinditvā paribhuñjati, Vin IV 299,25 (*SBB* XIII 326 *n.* 1; *SBE* XVII 27 *n.* 2); Vin-vn 2285; 2658; Khuddas XXV 1; Utt-vn 234 ~iṁ vā pi pallaṅkaṁ; D I 7,8 (Sv (I) 86,22; *cf. SBB* II 11 *n.* 4); A I 181,21 (Mp II 292,26); Th 55 (~i nāma dīghapādakaṁ caturassaṁ pīṭhaṁ, Th-a I 137,1); niyāmako purimasakaṭe ~iṁ (*driver's seat*) santharāpetvā, Ja I 108,5; Ap 352,17; — °-**pañcama**, *m/n. m. nom. pl.* ~ā purisā mataṁ ādāya gacchanti, D I 55,25 = M I 515,13 (Ps) = S III 207,4 = Ja V 239,29′ (*four persons carry on a bier a corpse; cf.* Jacobi, *SBE* XLV *p.* XXIV *n.* 2); — °-**pīṭhakāraka**, *m., a maker of chairs and seats*; — *nom. sg.* caṇḍālo ās′ ahaṁ tattha ~o, Ap 377,21.

āsandika, *m. [sa.* āsandikā], *bench, rectangular chair*; — *nom. sg.* uccako ~o uppanno hoti, Vin II 149,24 (Sp 1216,20 *has* āsandhiko ti caturassapīṭhaṁ vuccati, *read with* B^e (1956) C^e (*SHB* 1945) *and* S^e āsandiko; *cf. SBE* XX 165 *n.* 1; *SBB* XX 208 *n.* 10); ~o atikkantapamāṇo, Vin-vn 2827; ~o pī sattaṅgo, 2883 (*i. e. with four legs, a head- and a foot-support, and a side*) ≠ Sp 1243,27; — °**saṇṭhāna**, *m/n., with the shape of a bench; m. nom. pl.* aṭṭha dantā catukoṭī catumūlikā ~ā, Pj I 44,5.

āsandhika, *w. r. adopted by* E^e *in* Sp 1216,20 *and* 1243,27; *see prec.*

āsanna, *m/n. [pp. of* āsīdati], *often confounded with* āpanna; Abh 705; Sadd 880,31; — **1.** *near, close*; **2a.** *as a noun, n.: neighbourhood, vicinity; reach (e. g.* ñāṇassa); **2b.** *t.t.* kamma *formed near death*; — **1.** *m. acc. sg.* ~aṁ, Ja VI 507,3*; *nom. pl. (tusks of an elephant)* ubho pi ca viralā honti, na ~ā, Ps II 198,36; bhikkhū . . . ~ā hutvā, Ud-a 404,23; *f. nom. sg.* kodhasāmantā ti kodhassa ~ā (vācā), As 396,26 *ad* Dhs 230,26; *n. nom. sg.* tīsu kasiṇesu aññataraṁ ~aṁ kātabbaṁ, Vism 428,1 (mhṭ); — **2a.** *loc. sg.* ~e va no Bhagavā viharati ito chasu yojanesu, Vin I 253,10, *cf.* S V 350,8 (*v. l.* ~o); ~e ito . . . na yito dūre, D I 248,22 ≠ M II 206,21; nagaradvārassa ~e, Spk I 295,6; Nidd I 158,21; ñāṇassa ~e na hotī ti dūre, Vism-mhṭ B^e (1960) II 107,6 *ad* Vism 450,30; Mhv V 241; — **2b.** *n. nom. sg.* garukaṁ ~aṁ āciṇṇaṁ kaṭattā-kammaṁ, Abhidh-s 23,19 (mhṭ S^e 164,16 ~aṁ nāma maraṇakāle anussaritakammam, ≠ Vism 601,21); Abhidh-av 117,24*; *abl.* ~ato, Abhidh-s-mhṭ S^e 165,9; — *compar.* °**tara**; ~am aṅgaṁ tassa orimantena paricchinditvā, Kkh 106,16; Sp 1369,9; Spk I 16,18; Bhagavato samīpabhūtaṁ ~aṁ ṭhānaṁ upagantvā, Ud-a 53,15; Thūp 84,22; — °**tta**, *n. abstr., nearness; abl. sg.* ~ā Spk III 243,12; 279,20; Ud-a 434,21 attano parinibbānakālassa ~ā, Th-a III 80,25; appanāya ~ā samīpacārattā vā upacārānī ti, Vism 138,1; Vism-mhṭ B^e (1960) II 479,23; Mil-ṭ 3,22*; Abidh-av 95,26*; — *i/c.* **accâ**°; **an°-vara**; **chāyâ**° (Ja III 327,24); **dūrâ**° (Abhidh-s-mhṭ S^e 165,2); **dvārâ**° (Ap 518,1); **nagarâ**° (Mhv LXXXV 72)); **maraṇâ**° (Maṇis B^e 1964 II 26,21 *foll.*) **lenâ**° (Mhv XXVII 29).

āsannakata, *m/n., done in the present*; *n. loc. sg.* ~e vattabbaṁ eva n′atthi, Abhidh-s-mhṭ S^e 165,3 *cf.* Vism-mhṭ B^e (1960) II 377,11; *nom. pl.* pubbe suciṇṇāni ti datvā katvā ti hi ~āni, Vism-mhṭ B^e (1960) II 277,8 *ad* Vism 536,9.

āsannakāraṇa, *n., proximate cause; i/c. leading to*; *nom. sg.* padaṭṭhānan ti . . . ~aṃ, Vism 9,4; Abhidh-av 64,29* (= padhānakāraṇaṁ, nṭ); Vism-mhṭ B^e (1960) II 165,7 (*cf.* Vism *trsl.* Maung Tin III 565 *n.* 3); *acc.* ~aṁ sandhāya, Maṇis B^e (1964) II 444,1; — *i/c.* samādh° (Abhidh-av 112,24*, *cf.* Vism 438,14); — °**tta**, *n. abstr.*; Ud-a 304,13.

āsannakāla, *m., time of approaching death, last hour*; *loc. sg.* kālaṁ katvā ~e gahitasīlaṁ nissāya Tāvatiṁsabhavane nibbattiṁsu, Spk I 55,9 = Ss 80,19; maraṇassa ~e, Spk III 143,22.

āsannakusalârika, *m/n., at which the influences inimical to* kusala (*q. v.*) *are near*; *f. nom. sg.* ayam samāpatti ~ā, Abhidh-av 97,13* (nṭ).

āsannagabbha, *(m)/(n)., near parturition, about to give birth*; *nom. sg.* ~ā me mātā, Ap 475,6 (B^eE^e āpanna°; garugabbhā gabbhinī pasutā~ā [*so read!*] ti attho, Ap-a 508,10).

āsannacutika, *m/n., about to die, on the verge of passing away*; *m. nom. pl.* ~ā idāni cavissanti, Sp 164,8 = Vism 424,8.

āsannaṭṭhāna, *m/n.*; *acc.* ~aṁ *and loc.* ~e: *near*; dāruhatthiṁ kāretvā tassâ~aṁ (*v. l.* nisinnaṭṭhānaṁ, vasanaṭṭhānaṁ) pesehi, Dhp-a I 192,13; *ib.* 18; avidūre atikkamantī ti . . . ~e gacchanti, Spk I 303,13; III 54,11; Ja VI 507,18′.

āsannatakkacāra, *m/n., in which* takka (*q. v.*) *and* cāra (*q. v.*) *are near*; ~ā samāpatti, Abhidh-av 98,7.

āsannadūra, *m/n., near and far*; *cpd.* ekekassa c′ettha °vasena dve dve paccatthikā, Vism 318,35.

āsannanīvaraṇappaccatthika, *m/n., in which the inimical influences in the form of the* nivaraṇas *are near* (Ñm: *"threatened by the nearness of the hindrances"*); — *f. nom. sg.* ayaṁ samāpatti ~ā, Vism 155,13 (mhṭ) = Ss 83,33; Abhidh-av-nṭ C^e (1961) 358,3.

āsannapaccakkha, *m/n., near and before one's eyes (definition of the dem. pron.)*; *m. nom. sg.* ~o, Th-a I 18,34; — °-**vacana**, *n., the demonstrative pronoun*; Ud-a 211,10; Th-a I 140,1.

āsannapaccatthika, *mfn., being the near enemy; m. nom. sg.* mettābrahmavihārassa ... rāgo ~o, Vism 319,1 = As 193,35; *instr.* ~ena rāgena, Th-a II 274,9; *n. nom. sg.* karuṇābrahmavihārassa ... domanassaṁ ... ~aṁ, Vism 319,14; *f. nom. pl.* upekkhābrahmavihārassa ... aññānupekkhā ~ā, 319,34.

āsannapaṭhamârūpacittapaccatthika, *mfn., having the first* arūpacitta (*q. v.*) *as its near enemy;* Abhididh-av 101,33*.

āsannappadesa, *m., near spot; nom. sg.* yathā gāmādīnaṁ ~o gāmūpacāro nagarūpacāro ti vuccati, Vism 137,32; *loc. adv.* ~e *near by;* Spk III 76,28; Cp-a 214,16; nibbattitamaggassa ~e, Vism 667,21 (mhṭ (*B*^e^ 1960) II 474,29); *cf.* āsannaṭṭhāna.

āsannapītipaccatthika, *mfn., threatened by the nearness of* pīti; Vism 164,20.

āsannabhavaṅgatta, *n. abstr., proximity of the* bhavaṅga (*q. v.*); *abl. sg.* ~ā, Vism 675,34.

āsannabhūta, *mfn., near;* — *abstr.* °tta, *n.*; Paṭis-a (I) 237,18.

āsannamaraṇa, *mfn., near dying; m. nom. sg.* puttasokena vippalapanto yeva ~o hutvā, Dhp-a III 239,1; Vism 601,22; *acc.* ~aṁ, Mhv XXII 35; *instr.* ~ena, Nāmar-p 350; *gen. dat.* ~assa, Abhidh-av 62,1*; *loc.* (*as a noun*) yaṁ pana kusalâkusalesu ~e anussarituṁ sakkoti taṁ yadāsannaṁ nāma, Mp II 214,26; *nom. pl.* ekantamaraṇadhammatāya āturā ~ā paṇḍitamanussā, Ja III 202,3'; *loc.* ~esu 201,20'.

āsannarūpâvacarajjhānapaccatthika, mfn., *having* rūpāvacarajjhāna (*q. v.*) *as its near enemy; f. nom. sg.* ~ā, Vism 331,28; *n. nom. sg.* ~aṁ, Abhidh-av 101,13*.

āsannavitakkavicārapaccatthika, *mfn., cf. prec.*; Vism 158,29.

āsannasannivesavavatthita, *mfn., arranged closely to each other; m. gen. pl.* ~ānaṁ rukkhānaṁ samūho vanaṁ, Pj I 191,31.

āsannasomanassa, *mfn., in which happiness is near; n. nom. sg.* karoti pan' idaṁ cittaṁ rūpaṁ ārammaṇaṁ yato ~añ ca, Abhidh-av 100,16*; *cpd.* °paccatthika, *mfn.*, Vism 327,14.

āsannânantara, *mfn., immediately adjoining; n. nom. sg.* dve anantarāni, ~aṁ ca dūrânantaraṁ ca, Spk II 275,27 (*explaining* anantarā S III 57,25).

āsappanā, *f.* [*from* ā|/sṛp, *not sa.*], *doubt, mistrust; nearly always combined with* parisappanā; Sadd 330,7; — *nom. sg.* ~ā, Sv 69,13; Nidd I 414,23 (Nidd-a I 429,24 nicchetuṁ asakkontī ārammaṇato osakkatī ti ~ā = As 260,3); ~ā parisappanā apariyogāhanā thambitattaṁ cittassa, Dhs 425 (*cf. trsl. p.* 116 *n.* 4) = 1004 = 1118 = 1235 = Vibh 168,4; Vibh 255,42 = 365,4 yā evarūpā kaṅkhā ... vimati vicikicchā ... ~ā; *cpd.*(?) °-parisappanā, *f., doubt and mistrust or fear; acc. sg.* Sv 214,32 (= paribbhamanaṁ, Sv-pṭ) = Ps II 319,31 corā atthi n'atthī ti punappunaṁ ~aṁ apariyogāhanaṁ chambhitattaṁ cittassa uppādento.

[1]**āsabha**, *mf*(~ī)*n.* [*sa.* ārṣabha], *belonging to an eminent person* (*often connected with* vācā *or* ṭhāna; *discussed by* LEUMANN, Anāg *p.* 210 *foll.* (*ad v.* 67); *see also* Ps II 26,25 *foll.*); Rūp 362; — *nom. f.* ayaṁ ... uḷārā ~ī vācā bhāsitā, D III 100,18 (~ī ti usabhassa vācāsadisī, Sv 878,35); — *acc.* ~iṃ, Sp 131,16 (Vjb (*B*^e^ 1960) 44,11) ≠ Bv-a 132,23; ~iṁ ca vācaṁ bhāsati, M III 123,21 (~iṁ ti uttamaṁ, Ps IV 185,21 = Vjb *l.c.*) = Kv 285,12; S V 302,10 (~iṁ vācan ti arahattabhāvadīpakaṁ uttamavācaṁ, Spk III 263,7); Ja I 53,19; Dāṭh 1,28; — *nom. n.* M III 105,8 ~aṁ cammaṁ (TR.; *E*^e^ usabhacammaṁ; *S*^e^ III 227,14 āsabhacammam); ~aṁ cammaṁ pathavyā vitaniyyati, Ja VI 453,9*; *acc.* ~aṁ ṭhānaṁ paṭijānāti, S II 27,26 = A III 417,15; *cf. BHSD* ārṣabhaṁ sthānaṁ pratijānāti, Dbs 209,10; *sometimes one finds* āsabhaṇ ṭhānaṁ: M I 69,32 (Ps II 26,25) = A III 9,17 (Mp III 225,22 ≠ Ap 496,1 *etc.*), *sometimes* āsabhaṭṭhānaṁ, *see cpd.*; — *m. in the meaning of eminent person, through misunderstanding of the cpd.* narāsabha (*a direct loanword from sa.* nararṣabha, *sa.* ṛṣabha > *pāli* usabha!) *by the Commentators; nom. sg.* °sadisattā ~o, narānaṁ ~o narāsabho, Ap-a 239,19; *id. pl.* ~aṁ ṭhānaṁ ... ~ā vā pubbabuddhā, tesaṁ ṭhānaṁ, Ps II 26,26 = Spk II 45,25 = Mp III 7,22 (*ad* A II 8,28) = V 11,11 (*ad* A V 33,8) = Vibh-a 398,11 = Paṭis-a 626,1; — *Ifc.* tārâ° (Sn 687), narâ° (Ap-a 440,15); purisâ° (Samantak 127); — °-ṭṭhāna, *n., place of an* āsabha, *eminence; the leader's place; acc. sg.* Bhagavā ~aṁ paṭijānāti, Spk I 80,18 ≠ II 44,33; °-ṭṭhānaṭṭhāyi(n), *m(fn)., occupying the leader's place etc.*; *m. gen. sg.* Bhagavato ... ~ino ... dhammarājassa, Ps I 7,20 = Spk I 9,14 = Ud-a 18,11 = Pj I 104,6; °-ṭṭhānaniccala, *mfn., immovable on the leader's place;* Nāmar-p 1107 (*cf.* Sv III 878,35). — °-bhūta, *m(fn.), being an* āsabha; *voc.* narâsabha narānaṁ ~a, Ap-a 386,22.

[2]**āsabha**, *n. abstr. of* usabha; Kacc 404; *nom. sg.* usabhassa idaṁ bhāvo vā ~aṁ, Mogg-v IV 139 (Pay), *cf.* Sadd 807,15.

āsabhasadisatta, *n. abstr., similarity to an* [1]āsabha (*q. v.*); *abl. sg.* ~ā āsabho, narānaṁ āsabho narâsabho, Ap-a 239,18.

āsabhīvācābhāsana, *n., the fact of speaking the lordly word* (*cf.* [1]āsabha) *nom. sg.*; ~aṁ ... pubbanimittaṁ, Sv (I) 61,18 = Ps I 46,27 = IV 186,6.

āsamāna, *see* āsasāna.

āsaya, *m.* [*sa.* āśaya; *probably also influence of the semantically related* āśraya; *cf.* assaya], — 1 *abode, lair, dwelling place; seat; place of origin; (metaphorically) basis, support, refuge; receptacle;* — 2 *wish, intention, aspiration, inclination, aim; but also used for: mental state, heart, disposition* (> *behaviour*), *nature, habit, character; opp.* anusaya (*q. v.*); — 3 *outflow, excretion, secretion (parallel form of* [2]āsava); — *"Etymological" synopsis at* Maṇis *B*^e^ (1963) I 165,23 *foll.*; — *explained e. g.* ~aṃ, Vibh 340,7 (yattha sattā āsayanti nivasanti, taṁ tesaṁ nivāsaṭṭhānaṁ, diṭṭhigataṁ vā yathābhūtañāṇaṃ, Vibh-a 458,12); — 1 kipillikānaṁ vā ~o hoti, Vin III 151,6 *foll.* (nibaddhavasanaṭṭhānaṁ, Sp 569,16); D III 23,18 *foll.*; M I 153,1; kavi gāthānaṃ ~o (*home*), S I 38,23*; ~ato ti āsīvisānaṁ hi vammiko ~o, tatth'eva te vasanti, Spk III 13,18 *foll.*; asubhâsuci-paṭikkūlabhāvo vaṇṇato pi saṇṭhānato pi gandhato pi ~ato pi okāsato pī ti pañcahi kāraṇehi (Spk ākārehi), Sp 394,11 (Sp-ṭ) = Spk III 266,2; sīho ... ~ā nikkhamati, A III 121,22 = S III 84,22; Spk-pṭ *B*^e^(1961) I 140,19 āsayitabbato ~o (*cf.* Vibh-a 458,15; Maṇis *B*^e^ (1963) I 166,3 āsa-

yanti vā nivasanti ettha sattā ti ~o) Dhp-a IV 114,1; Ja I 18,24* = Bv II 97; tatrâ ~ā (*seal*) ti parissayā, Nidd I 361,25; 362,11,16; takkānaṁ avijjâ~o, ayoniso manasikāro ~o ... 501,27; āsayanti nissayanti etthā ti ~o,Nidd-a II 55,29; Cp I 10:10 (~an ti vasanagumbaṁ, Cp-a 106,8; *cf.* Ja III 52,5 *foll.*); avisodhitaṁ ~aṁ paviṭṭhabhamaro viya ... khippam eva nikkhamati, Vism 152,3 (vasanakasusiraṁ, Vism-mhṭ B^e 1960 I 177,8); ~o ti nissayo paccayo, Vism-mhṭ B^e 1960 I 305,5; siri bhogānam ~o, S I 44,12* (*quoted* Mp IV 57,2); vinayo ~o mayhaṁ, Ap 48,10 (vinayapiṭakaṁ ... okāsabhūtaṁ, Ap-a 294,7; — *In some long cpds.*: **āmâ°-pakkhâ°** (Spk III 67,29); **ālambanavanâ°** (Saddh 357); **kāmasaññâ°** (Nidd-a I 466,13); **pakkâ°-muttavatthi** (Spk III 198,12); **padhānâ°-niketavāsitā** (Mil 257,25); **madhurasalilâ°** (Ja I 8,9); **vyāpādasaññâ°** (Nidd I 501,26); — 2 brāhmaṇassa ~aṁ ñatvā, Ps III 11,1; ~o 'va ajjhāsayo... anekavidho, Ud-a 9,25 = It-a I 20,21; Dhp-a II 228,2; thero tassa ~aṁ na jānāti "*could not make out what possessed him*" (CHALMERS), Ja I 224,21; II 99,12; kammaṁ kātuṁ āsayati icchatī ti ~o, Maṇis B^e (1963) I 49,23 ~añ ca anūsayaṁ, Dīp I 42; uppannā pañca ~ā, Dīp III 53; pūressati mam' ~aṁ, Mhv LXXXVI 8; sabbesam pi sattānaṁ ~aṁ jānāti "*he knows all beings' habits*" (ÑM), Vism 205,14 ≠ Vibh 340,7 (Vibh-a 458,15); Maṇis B^e (1963) I 99,24 *foll.* ~o nāma chando ñāṇañ ca, tathā hi vakkhati: niccaṃ hitajjhāsayato... ~o nāmā ti; — *In some long cpds.*: **aggabodhigatâ°** (Mhv XLII 1); **karuṇânugatâ°** (Ap 603,26); **karuṇâbhāvitâ°** (Saddh 569); **dunnītinivahâ°** (Mhv LXXX 56); **Buddhapemagatâ°** (Ap 490,5); **mahabodhigatâ°** (Mhv XIX 24); **visuddhâ°-tā** (Cp-a 309,14); **sattâ°-vidu** Ap 491,16); **sabbasattahitâ°** (Ap 506,25); — 3 cattāro ~ā honti ... pittâ~o ... semhâ~o ... pubbâ~o ... lohitâ~o, Vism 344,25 *foll.* (342,3 gamanato + ... ~ato...) = Ss 147,34 *foll.*; — *I/c.* (2) **ajjhâ°**; **adhikâ°** (Sv 658,14); **avijjâ°** (Nidd I 501,27); **asuddhâ°**; (1) **āmâ°** (Vism-mhṭ S^e II 185,6); **udakâ°** (*v.l.* A II 33,9); (2) **karuṇâ°** (Ap 430,5); (1) **kāmâ°** (Ud-a 141,13); **kulâ°** (Ap 599,12); **koṭṭhâ°** (Abh 39); **gabbhâ°** (Pv-a 198,14); **guhâ°** (Ap 3,1); (2) **ghaṭṭitâ°** (Mhv XXI 18); (1) **jalâ°** (Saddh 246); (2) **takkâ°** (Sn 972); **thirâ°** (Mhv LXXII 296); (1) **dakâ°** (A II 33,9); (2) **nir–°** (Dhp 410); (1) **nekkhammâ°** (Ud-a 141,14); **pakkâ°** (Vism 259,32); **paliveṭh nâ°** (Sadd 623,25); (3) **pittâ°** (Vism 344,25); **pittasemhapubbalohitâ°** (S I 38,20*); **pubbâ°** (Ss 148,1); (1) **bilâ°** (A II 33,9); (2) **muditâ°** (Mhv LXXXVIII 103); (1) **rukkhâ°** (Nidd I 362,14); (3) **lohitâ°** (Ss 148,2); (1) **vanâ°** (A II 33,10); **vārigehâ°** (Ja IV 460,26*); (2) **vimhitâ°** (Ap 237,22); **visamâ°** (Mhv XX 3); (1) **vyagghâ°** (Maṇis B^e 1963 I 165,23); **sakâ°** (Ja I 18,23*); **saggâ°** (Ja V 402,4'); (3) **semhâ°** (Vism 344,26).

āsayagata, *m/n.*, *in one's nature*; *n. nom. pl.* dubbalāni kilesāni yass' ~āni me (*so read with* B^e S^e *for* E^e yassa sayakatāni), Ap 503,11.

āsayajjhāsaya, *m.*, *inclination and desire*; Peṭ 38,1.

[1]**āsayati**, *pr. 3 sg.* [*sa.* āśrayate; *cf. also* āsīyati], *to dwell*; ~ati, Su-pṭ B^e 1961 I 251,27; *3 pl.* āsayan ti yattha sattā ~anti nivasanti, Vibh-a 458,15 ≠ Maṇis B^e 1963 I 166,3; *ger.* ~itabba; Spk-pṭ B^e 1961 I 140,19 ~itabbato āsayo (ad S I 44,12*).

[2]**āsayati**, *pr. 3 sg.* [*sa.* *āśayati, *denom. of* āśā? *Cf. also MW sub* 3. ā-√śī], *to wish*; *3 sg.* taṁ taṁ kammaṁ kātuṁ ~ati icchatī ti āsayo, Maṇis B^e 1963 I 49,23; *probably also to be read* II 389,1 *for* āsiyati (*q.v.*).

āsayadosamocana, *n.*, *liberation from the fault of inclination*; *instr. sg.* ~ena aggaṁ, saṁkilesadosamocanena seṭṭhaṁ, Nidd-a I 194,3 *ad* Nidd I 65,10.

āsayaposana, *n.*, "*educating of one's inclination*" (ÑM), "*Pflege der Gesinnung*" (ÑTL); *nom. sg.* ~aṁ, Sp 143,13 (Sp-ṭ B^e 1960 I 357,12 ajjhāsayasampadā; Vmv B^e 1960 I 71,23 āsayassa visodhanaṁ vaḍḍhanañ ca) = Vism 140,26 = As 165,14; ajjhāsayavisodhanaṁ ~aṁ *nourishment* (*strengthening*) *of the wish* (*for* nirvāṇa) *by purification from* (*bad*) *inclination*, Vism-mhṭ B^e (1960) I 165,11.

āsayappahāna, *n.*, *giving up of wishes*; Peṭ 215,19 (*correction Ñm.*).

āsayabheda, *m.*, *a kind of secretion*; *v.* āsaya 3.

āsayavipatti, *f.*, *failure in* āsaya, *bad disposition*; ete kho vasalā ti ... °-vasena kodhanâdayo ... vasalā vuttā, Pj II 182,27 *ad* Sn 135.

āsayasaddita, *m/n.*, *called* ā.; *n. nom. sg.* ñāṇaṁ ... ~aṁ, Vism-mhṭ B^e (1960) I 239,20*.

āsayasampatti, *f.*, *excellence in* āsaya (*opp. of* āsayavipatti *q.v.*), *good intention*; *loc. sg.* ~iyaṁ niyojento "*exhorting them about the excellence of the ends*" (ÑM.), Pj I 167,7.

āsayasuddhi, *f.*, *purity in* āsaya, *pure intention or disposition*; — assa pacchimacakkadvayasiddhiyā ~i siddhā hoti, Ps I 6,27 = Ud-a 16,25; ~iyā adhigamavyattisiddhi, Spk I 8,13; dīpeti ... ~iṁ payogasuddhiṁ ca, Pj I 103,12; II 314,13; Cp-a 302,12; — °-vacana, Cp-a 278,32.

āsayasāmantā, *abl. adv.*, *near the dwelling place*; mama ~, Ap 383,11.

āsayāna, *w.r. for* āsasāna (*due to similarity of* sa *and* ya *in Sinhalese script*).

āsayânusaya, *m.*, *intentions and disposition, aims and tendencies*; Bhagavatā tesaṁ ... sattānaṁ ~aṁ jānatā, Ps III 13,9; ~aṁ ñatvā indriyānaṁ phalâphalaṃ, Ap 28,25 (ettha āsayo ti ajjhāsayo cariyā, anusayo ti thāmagatakileso, ayaṁ rāgacarito ayaṁ dosacarito ayaṁ mohacarito ti ādinā āsayañ ca anusayaṁ kilesapavattiñ ca jānitvā, Ap-a 234,36); sattānaṁ ~e ñāṇaṁ, Paṭis I 133,4,26; II 158,8; Abhidh-av 65,13*.

āsayânusayacaritâdhimutti, *f.*, āsayânusaya (*q. v.*), *behaviour and conviction*; *acc. sg.* tesaṁ pi sattānam ~iṁ ... oloketvā, Ud-a 150,34 (*cf.* Paṭis I 123,5); *in cpd.* Ap-a 538,23.

āsayânusayañāṇa, *n.*, *knowledge of* āsayânusaya (*q. v.*); *nom. sg.* ~aṁ tesu Buddhacakkhu nāma ~aṁ c'eva indriyaparopariyattiñāṇaṃ ca, Spk II 354,10 ≠ Ud-a 207,2; Dhp-a III 426,11 "*knowledge of thoughts and inclinations*" (BURLINGAME); Ud-a 141,28; ~aṁ hi Buddhānaṁ yeva hoti, na aññesaṁ, Ja I 182,11; Bv-a 27,30 (*as one of ten* Buddhabalañāṇāni); Jināl 221; — *cpd.* °**niddesa**, *m.*, *description, exposition of* ā., *title of* Paṭis I 52; Paṭis-a 395,3.

āsayânusayasaṅgahita, *m/n.*, *included in* āsay-

ânusaya (*q. v.*); *f. nom. pl.* yasmā caritâdhimuttiyo ~ā, tasmā caritâdhimuttisu ñāṇāni āsayânusayañāṇen' eva saṅgahetvā āsayânusaye ñāṇaṁ, Nidd-a II 56,3 = Paṭis-a 57,29.

āsarati, *pr. 3 sg.* [*ts.*], *to run to* (*with* aticca: *to go on, continue, persist, persevere, in etymol. explanation of* accāsarā *q. v.*) katvā pāpaṁ puna paṭicchādanato aticca ~ati (*v. l.* sarati) etāya satto ti accāsarā, Nidd-a I 410,4 = 207,12 *which has* sarati (*v. l.* assarati) = Vibh-a 493,17 (*ad* Vibh 358,3) *which has pl.* ~anti *and* sattā.

[1]**āsava**, *m.* [*ts.*], *spirituous liquor*; Abh 533; 968; — Kkh 118,31; merayo nāma pupphâ~o phalâ~o madhv~o guḷâ~o sambhārasaṁyutto, Vin IV 110,15 = Pj I 26,20 (merayaṁ) = Sv 944,32 (*ad* D III 182,22); ciraparivāsikaṭṭhena madirâdayo ~ā viyā ti ~ā. Lokasmiṁ hi ciraparivāsikā madirâdayo ~ā ti vuccanti, Ps I 61,18 *foll.* = Mp II 183,3 *foll.*; As 48,9 *foll.*; ~o tāta lokasmiṁ surā nāma pavuccati, Ja IV 222,19* (223,9'); Spk III 303,11; It-a I 114,6 *foll. See also sub* [2]āsava. — *Ifc.* **gulâ°** (Ss 73,10; Vv-a 73,14); **pupphâ°** (Spk III 303,10); **phalâ°** (Spk III 303,11); **madhv-°** (Vv-a 73,14; Ss 73,10); **surâ°** (Spk III 303,12).

[2]**āsava**, *m. and n.* (*sa.* āsrāva *affliction, pain*; *BHS* āśrava, āsrava *evil* (*influence*), *depravity, misery, v. BHSD and, for its use by the Jainas,* Abhidh-rāj *s. v.*; Schubring, 113 *n.* 3 *etc.* (*see index*); *derived from* *āsnava *by* E. Hultzsch *ZDMG* LXXII (1918) 149; *see also* A. C. Woolner, *Asoka Text and Glossary II* (O.U.P. 1924) *s. v.* āsinava; H. Lüders, *Beobachtungen über die Sprache des buddh. Urkanons, Berlin* 1954, § 179. *As to Pāli, the meanings of the two etymol. different words* āsava *cannot clearly be kept apart*; *for "etym." synopsis see* Maṇis B^e 1964 II 228,16 *foll.*), (a) *pus, discharge from a sore*; Abh 968; — *acc. sg.* duṭṭhâruko ~aṁ deti, A I 124,8 = Pp 30,9 (aparāparaṁ savati. Purāṇavaṇo hi attano dhammatāy'eva pubbaṁ lohitaṁ yūsan ti imāni tīṇi savati, Mp II 195,13 = Pp-a 211,26); *v. also* assava *and the parallel form* āsaya; — *Ifc.* **vissandamānâ°** (Ud-a 288,30); — (b) *t. t. for the obstacle to the attainment of Arahantship. Some of the proposed renderings are*: *canker* (Ñm., Pe Maung Tin, Horner), *Befleckung* (E. Frauwallner), *Grundübel* (v. Glasenapp), (*Ein-*)*strömung, Influx* (Ñtl.), *depravity* (E. J. Thomas, Warren), *souillure* (Burnouf), *enslaving principle* (Judson); *taint* (Ñm.); — *see* C. A. F. Rhys Davids, *A Buddhist Manual of Psychological Ethics, London* 1900, *p.* 291 *n.* 1, 308 *n.* 1, *and cf.* āsrava *in BHSD*; E. Frauwallner, *Geschichte d. ind. Philosophie, Salzburg* 1953, I *p.* 169 *foll.*; 215; A. Bareau's Dhs *trsl.* (*Paris* 1950), *Index p.* 17; — Abh 968; Sadd 441,10; 636,19; Pay II 275; — *Associated with* āsava = *spirituous liquor because both are kept a long time*: dhammato yāva gotrabhū, okāsato yāva bhavaggaṁ savantī ti va ~ā. Ete dhamme etaṁ ca okāsaṁ anto karitvā pavattantī ti attho. Antokaraṇattho hi ayaṁ ā-kāro. Ciraparivāsikaṭṭhena madirâdayo ~ā ti vuccanti, Ps I 61,16 *foll.* = Mp II 183,1 *foll.* = It-a I 114,4 *foll.* = Moh 95,7 *foll.* = As 48,12 *foll.*; — *nom. sg.* ~o, M I 55,8; *abl.* ~ā, S V 410,22; *nom. pl.* ~ā, Vin V 223,11; *acc.* ~āni, Sn 535 (*see* H. Lüders, *Beobachtungen* § 179); ~e, Thī 76; *gen.* ~ānaṁ, Mp III 167,22; *abl.* ~ehi, D II 84,5; *loc.* ~esu, S V 232,7; — *āsavas of this and in the next world*: diṭṭhadhammikānaṁ ~ānaṁ saṁvarāya samparāyikānaṁ ~ānaṁ paṭighātāya, Vin III 21,19 (Sp 225,1 *foll.*) = Vin V 143,10 = A V 70,15 (Mp V 32,11), *quoted* As 369,29; — *The three āsavas*: tayo ~ā, kāmâ~o, bhavâ~o, avijjâ~o, D III 216,9 ≠ M I 55,10; Ps I 86,20; III 41,25 (*ad* M I 361,24); A III 414,11; S IV 256,4 = V 56,15 = 189,29; Vibh 347,11; — *The four āsavas* (diṭṭhi *being added*): Ps I 62,6 *foll.* (*ad* M I 6,32 *and quoting* S IV 256,4) "tayo 'me . . . ~ā kāmâ~o bhavâ~o avijjâ~o" tidhā āgatā. Aññesu ca suttesu Abhidhamme ca te eva diṭṭhâ~ena saha catudhā āgatā; Vin III 5,27 *foll.*; D II 81,26 = 84,5 *et passim*; Spk II 65,1 *foll.*; cattāro ~ā, Mp II 355,28 *ad* A I 241,24; Mp III 79,1 *ad* A II 38,28; Mp III 321,24 (*ad* A III 245,13) kāmapaccayā ~ā nāma kāmahetukā cattāro ~ā; Mp III 395,20 (A III 388,1); Th-a I 202,23; 214,26; Nidd II 105,2; Peṭ 10,10; 94,5 *foll.*; 162,25; Nett 114,3 = 124,33; kāmâ~o ca bhavâ~o ca appaṇihitena vimokkhamukhena pahānaṁ gacchanti, diṭṭhâ~o suññatāya, avijjâ~o animittena, 119,3; Dhs 1448; Kv 515,2; Abhidh-s 32,6 (-mṭ 215,12); Abhidh-av 130,6; Moh 97,8; — *Five kinds of āsavas with respect to the birth they lead to*: katamā . . . ~ānaṁ vemattatā? atthi . . . ~ā nirayagamaniyā . . . tiracchānayonigamaniyā . . . pittivisayagamaniyā. . . manussalokagamaniyā . . . devalokagamaniyā, A III 414,15 *foll.* (*quoted* Sv 989,13 *foll.*; Ps I 62,10 *foll.*); — *Sixfold division as to the ways to get rid of the āsavas*: ye ~ā saṁvarā pahātabbā, te saṁvarena pahīnā honti; ye ~ā paṭisevanā . . ., te paṭisevanāya . . .; ye ~ā adhivāsanā . . .; ye ~ā parivajjanā . . .; ye ~ā vinodanā . . .; ye ~ā bhāvanā . . ., A III 387,20 *foll.* (*cf.* Sv 989,16 *foll.*; atthi . . . ~ā saṃvarā pahātabbā ti ādinā nayena chaddhā āgatā, Ps I 62,14); — *Sevenfold division of the same,* dassana *being added*: M I 7,16 *foll.*; — *Expressions with respect to the destruction, suppression, getting rid etc. of the āsavas*: atthaṁ gacchanti ~ā, Dhp 226; — so . . . ~ānaṁ khayañāṇāya cittaṁ abhininnāmesiṁ, Vin III 5,22 (Sp 167,30 . . . arahattamaggañāṇatthāya); D I 83,35 = 209,15; M I 7,4 ~ānaṁ khayaṁ (°ppahānaṁ ~ānaṁ accantakkhayasamuppādaṁ khīṇâkāraṁ natthibhāvaṁ, Ps I 63,20); 55,4; 105,4 aparikkhīṇā ca ~ā na parikkhayaṁ gacchanti; 482,34 (sakiṁ khīṇānaṁ ~ānaṁ . . . khepetabbâbhāvā . . ., Ps III 195,26); ~ānaṁ khayatthaṁ Bhagavati brahmacariyaṁ vussati, S V 28,19; A I 113,16 (Mp II 182,28 *foll.*); 236,4 (Mp II 351,27); IV 224,3 ~ānaṁ khayaṁ paṭijānāti (Mp IV 115,22 arahattaṁ); dasa . . . dhammā bhāvitā bahulīkatā ~ānaṁ khayāya saṁvattanti, V 237,5; sabbe me ~ā khīṇā, Thī 209; Paṭis I 117,34 *foll.*; Mil 181,24; Peṭ 38,15 *foll.*; ~ānaṁ paṭighātāya, Vin V 223,11; ~ā te padālitā, Sn 546; ~ānaṁ . . . pahānā asammūḷho hoti, M I 250,12; mayhaṁ . . . ~ā pahīnā, Vin III 103,37; M I 10,23 (Ps I 77,34) ~ā paṭisevanā pahātabbā; Ps I 81,14; A III 387,20; pahāsiṁ . . . ~e, Thī 99; kāmâsavâdike sabbe pi ~e bhindeyya, Th-a II 254,2; ~ā vighātapariḷāhā, M I 10,21; 361,10; A II 197,30; anupādāya ~ehi cittaṁ vimuccati, Vin I 17,3 = 182,7; D II 84,5 = 126,11; M III 20,23; S III 45,5; IV 20,27; V 410,22; ~ānaṁ saṁvarāya, D III 130,1; A I 98,16; — *Expres-*

sions concerning the arising, entering or non-appearance of the āsavas; M I 361,10 (pāṇātipātakāraṇā eko avijjâsavo uppajjati, Ps III 40,19); ~ā ... cakkhudvārâdīhi pavattanti, Ud-a 176,2; — dvinnaṁ puggalānaṁ ~ā (na) vaḍḍhanti, Vin V 118,37 *foll.*; ayoniso ... manasikaroto anuppannā c'eva ~ā uppajjanti uppannā ca ~ā pavaḍḍhanti, M I 7,8; Th 98 ≠ Dhp 292; Dhp 253 ~ā tassa vaḍḍhanti (*quoted* Sv 224,24*); — vītagedhassa ... ~ā ... na vijjanti, Sn 1100; ~ā ye mayhaṁ ariyamaggâdhigamato pubbe vijjiṁsu, Th-a II 142,15; — *Expressions conveying the idea of flowing or invading*: āsavantī ti ~ā, Ps I 61,13 = Mp II 182,28 = Vism-mhṭ *B^e* (1960) II 495,23; purisaṁ dukkhavedaniyā ~ā anvāssaveyyuṁ, A II 196,26 (*E^e* assaveyyuṁ); ... tathâsato viharāmi yathâsataṁ viharantaṁ ~ā nânusavanti (*v. l.* nânusayanti), S II 54,3; āsavagocchake āsavantī ti ~ā, As 48,9 ≠ Moh 95,5; Vism 683,31; — *associated with* ogha, (saṁ)yoga (*cf. BHSD sub* āsrava), upādāna (*q. v.*) *and other conceptions occurring in groups of four and divided into* kāma-, bhava-, diṭṭhi-, *and* avijjā-: D III 230,10 *foll.*; Vism 211,1; 683,34 (*cpd.*); Peṭ 245,14 *foll.* te cattāro ~ā vepullabhāvaṁ gatā oghā honti, tena vuccanti oghā; Nett 114,3 *foll.*; 116,23 *foll.*; 124,33; Vibh 373,34 *foll.*; — *associated with* kilesa: ~ā saṁkilesikā ponobhavikā, M I 250,6 = 331,23; Mp II 156,3 (*ad* A I 85,19) = III 175,11 (*ad* A II 197,30) = Pp-a 205,24 ~ā ti kilesā; yo ca kāmâ~o yo ca bhavâ~o, ime taṇhācaritassa puggalassa upakkilesā, yo ca diṭṭhâ~o yo ca avijjâ~o, ime diṭṭhicaritassa puggalassa upakkilesā, Nett 115,12; — *Some other expressions*: idaṁ dukkhaṁ ... ayaṁ dukkhasamudayo ... dukkhanirodho ... dukkhanirodhagāminī paṭipadā ..., ime ~ā ... °samudayo ... °nirodho ... °nirodhagāminī paṭipadā ti yathābhūtaṁ abbhaññāsiṁ, Vin III 5,23 ≠ Nidd I 40,7 = D I 84,27 (*cf.* Lal 348,19 *foll.*); ~ānaṁ nidānasambhavo, A III 410,18; 414,14; mohapapañcassa ~ā ... nimittaṁ, Ud-a 372,31; ~ānaṁ ārammaṇabhūtā sâsavā, Vism 438,27; kammapuggalānaṁ ~o vacanato puññâpuññasambhave °samaññā ti tato avisiṭṭho ~o, mhṭ *S^e* III 413,9 *foll.*; tebhūmakaṁ kammaṁ avasesā ca akusalā dhammā ~ā ti āgatā, Ud-a 176,19; katame dhammā no ~ā, Dhs 1449; ~ehi dhammehi ye dhammā ..., Dhātuk 90,33 *foll.*; — cattāro khandhā no ~ā, saṁkhārakkhandho siyā ~o siyā no ~ā, Vibh 64,11; — *l/c.* an-° (+ Abhidh-av 29,13*); avijjâ° (+Nett 116,22; kāmarāgabhavarāgamicchadiṭṭhi-° (Abhidh-av 130,7); kāmâ° (Vibh 364,14; Abhidh-av 131,10; *in cpd.* Ja III 411,25'); khīṇâ° (Vin I 183,24; Mil 266,30; *in cpd.* Nāmar-p 1501); catur-° (*in cpd.* khīṇa- Pj II 365,7); diṭṭhâ° (Vin III 5,32; Abhidh-av 131,9); nir-° (Ap 534,11); pubbâ° (Sn 913; Nidd I 331,1); bhavâ° (Nett 119,3); sâ° (Vism 13,9).

²Āsavā, *m. pl., a class of devas*; *nom.* Lambītakā Lāmaseṭṭhā Jotināmā ca ~ā, D II 261,2*; ~ā (*v. l.* Āsā) ca devā āgatā ti attho ..., ~ā devatā chandavasena ~ā ti vuttā, Sv 691,31.

Āsavakathā, *f., title of* Kv XV 5 (515,3).

āsavakkhaya, *m.*, 1 *destruction, cessation, extinction of the āsavas* (*see* ²āsava), *syn. of Arahantship, "Heiligkeit"* (GEIGER); — mādisā ve jinā honti, ye pattā ~aṁ, Vin I 8,28*; maggo ~o, Ps I 63,29; A III 69,12* (= arahattaṁ, Mp III 259,10); IV 228,14* (Mp IV 117,18) = It 96,10*; Spk I 241,29; II 52,12; āsavā tassa vaḍḍhanti, ārā so ~ā, Dhp 253; patto me ~o, Th 116 (kāmâsavâdayo āsavā ettha khiyanti; tesaṁ vā khayena pattabbo ti ~o nibbānaṁ arahattaṁ ca, Th-a I 242,26; *cf.* II 3,27) = 218; 543; nâsakkhi ~aṁ pāpuṇituṁ, Mil 264,24; Ap 345,14; ~o odhiso (*so read with B^e* 1962) sekkhānaṁ anodhiso arahantānaṁ, Peṭ 38,19 *foll.*; 67,3; — 2 *title of a sutta*; S V 28,18; *v. PPN.*

āsavakkhayajānana, *n., cognition of the* āsavakkhaya (*q. v.*); *nom. sg.* ~aṁ ekaṁ, Spk II 44,29.

āsavakkhayañāṇa, *n., knowledge of or wisdom leading to* āsavakkhaya (*q. v.*); *nom. sg.* ... ~aṁ Mahābodhī ti vuccati, Cp-a 18,29; *instr.* catusaccapaṭicchādakatamaṁ vinodetvā ~ena tatiyaṁ jāyati, Ps III 33,4; — °-niddesa, *m., description, exposition of* ~; Paṭis I 115,25—118,14; ~e, Paṭis-a 384,3; °-niddesavaṇṇanā, *f., title of* Paṭis-a 384—386.

āsavakkhayapariyosāna, *m/n., ending in the destruction of the āsavas* (*see* ²āsava); *m. acc. sg.* ~aṁ ānisaṁsaṁ sutvā, Mp V 49,5.

āsavakkhayappatta, *m/n., having attained* āsavakkhaya (*q. v.*); *nom. m. sg.* ~o, Ud-a 363,13.

āsava(k)khayalābha, *m., attaining of* āsavakkhaya (*q. v.*); Sadd 1,15*.

āsavakhīṇa, *m/n.*, = āsavakkhayappatta (*q. v.*); *m. nom. sg.* ~o pahīnamāno, Sn 370 (khīṇacaturāsavo, Pj II 365,7); H. LÜDERS, *Beobachtungen ü. d. Sprache d. buddh. Urkanons* § 179, *thinks the original text in the Eastern dialect may have read* khīnâsinave pahīnamāne.

āsavagocchaka, *n.* [*sa.* gucchaka], *bundle or group of* āsavas (*see* ²āsava); Dhs 3,15 (*title*); ~e āsavantī ti āsavā, As 48,9 ≠ Moh 95,5; — °-saṁvaṇṇanā, *f., title of* Moh 95,5—97,27.

āsavacāra, *m., nature of the* āvavas; (*see* ²āsava) *nom. gs.* (vedanā) sâsavā āsavuppattihetuto oḷārikā; ~o nāma ekanta-oḷāriko, Vibh-a 14,34.

āsavaṭṭhānīya, *m/n., giving rise to* āsavas (*see* ²āsava); ekacce ~ā dhammā, Vin III 9,29 (Sp 191,30; Sp-ṭ *B^e* 1960 I 449,11 ~ā ti ettha adhikaraṇe anīyasaddo) ≠ M I 445,8; Sp 194,16,28; M III 111,14; A IV 224,28 ~ehi = Paṭis II 173,34 (sampayogavasena āsavānaṁ kāraṇabhūtehi kilesadhammehi, Mp IV 116,8 = Paṭis-a 624,26).

āsavatā, *f. abstr., the fact of being an* āsava (*see* ²āsava), āsava-*character*; *abl.* ~āya, Peṭ 158,22 (ÑM. *"taintedness"*).

āsavati, *pr. 3 sg.* [*sa.* āsravati], *to flow (in)to, approach, appear, exist for* (*for the meaning of the prev. see* Ps I 61,17 antokaraṇattho hi ayaṁ ā-kāro); — *3 pl.* ~anti ti āsavā ... manato pi savanti pavattanti, Ps I 61,13 = Mp II 182,28 ≠ Ud-a 176,2; Spk II 64,26; tassa ganthitā kilesā ~anti (*v. l.* ass-), Peṭ 245,9 (*where* ÑM. *wants to read* ganthato *for E^e* -thito, *B^e* -thitā; *v. his trsl. n.* 1057/1) = Nett 116,17 (*E^e* gandhitā; Nett-a *C^e* 169,16 *foll.* ganthitā ... assavanti; *Ñm. trsl. "his defilements. thus tied, taint [him]"*); ~anti ciraṁ parivasanti, Maṇis *B^e* (1964) II 228,18.

āsavaduka, *n., title of* Dukap XIV (153,2); *title of a section*, Moh 96,29.

āsavana, *n.* [*sa.* *āsravaṇa], *reading proposed by* H. SMITH *in a note on* Sadd √1487; *cf. BHSD s. v.* āsravaṇa.

āsavaniddesa, *m.*, *exposition of the* āsavas (*see* ²āsava); *loc. sg.* ~e, As 369,22.

āsavanirodha, *m.*, *suppression, destruction of the* āsavas (*see* ²āsava); *nom. sg.* ayaṁ ~o ti yathābhūtaṁ pajānāti, D I 84,6; M I 23,19; II 39,1; *cf.* āsavasamudaya; — °-gāmi(n), (*m*)/(*n*)., *leading to the destruction of the* āsavas; *f. nom. sg.* ayaṁ ~inī paṭipadā, D I 84,7 = M I 23,20 = II 39,2 = III 36,22 = A III 410,20 (*E*[e] -gāminipaṭipadā); *cf.* āsavasamudaya.

āsavanuda, *m/n.*, *expelling or removing the* āsavas (*see* ²āsava); *m. acc. sg.* dhammaṁ sadā ~aṁ caratha, Tel 27; — °d-ekahita. 98.

āsavapadaṭṭhāna, *m/n.*, *based on the* āsavas; *f. nom. sg.* (avijjā) ~ā, Vism 528,11; — *abstr.* °tā, *f.*; Vism 612,28 (mhṭ *B*[e] 1960 II 397,14).

āsavapariyādāna, *n.*, *stopping or putting an end to the* āsavas (*see* ²āsava); *nom. sg.* yassa . . . ~aṁ ca hoti jīvitapariyādānaṁ ca, ayaṁ vuccati puggalo samasīsī, Pp 13,26 (*quoted* Spk I 184,8) ≠ A IV 14,24 = 146,7.

āsavapidhāna, *n.*, *the covering, stopping, restraining of the* āsavas (*cf. prec.*); *instr. pl.* sabbâsavasaṁvarasaṃvuto sabbehi ~ehi pihito, Ps I 86,35.

āsavappahāna, *n.*, *rejection of the* āsavas (*see* ²āsava); *loc. sg.* ~e c'assa ānisaṁsaṁ dassento, Ps I 86,27 *foll.*

āsavavināsana, *n.*, *destruction of the* āsavas (*see* ²āsava); *abl. sg.* ~ato, Sp 167,31; ~ato āsavānaṁ khayo, Mp II 263,10 *ad* A I 165,11.

āsavavippayutta, *m/n.*, *free from* āsavas (*see* ²āsava); *f. nom. sg.* ~ā anāsavā, Vism 438,29; *m. nom. pl.* katame dhammā ~ā, Dhs 1106 = 1453; Dhātuk 79,36; Moh 97,4 *foll.*; — °-anâsava, *m/n.*, *free from* āsavas *and without them*; *m. nom. sg.* ~o, Dukap 204,9; *n. nom. sg.* ~aṃ, Vibh 128,35; — °-sâsava, *m/n.*, *free from* āsavas *and tainted with them*; Vibh 128,35; ~aṁ (*v. l.* āsavavippayuttaṁ sâsavaṁ) dhammaṁ paṭicca ~o dhammo uppajjati, Dukap 204,3; — °-sâsavaduka, *n.*, *title of* Dukap XIX (204,2).

āsavavepulla, *n.*, *abundance of* āsavas (*see* ²āsava); *abl. sg.* . . . cattāro āsavā vepullaṁ gatā oghā bhavanti; iti ~ā oghavepullaṁ, Nett 116,24.

āsavasamaññā, *f.*, *the concept or designation* "āsava"; *nom. sg.* kammapuggalānaṁ āsavo ti vacanato puññāpuññasambhave ~ā ti tato avisiṭṭho āsavo, Vism-mhṭ (*B*[e] (1960) II 361,4 (āsava *is used here to describe the Jaina categories, cf.* ²āsava).

āsavasaṁvara, *m.*, = āsavapidhāna (*q. v.*); — °-pariyāya, *m.*, Ps I 64,3.

āsavasamuccheda, *m.*, *extermination of the* āsavas (*see* ²āsava); *loc. sg.* ~e, Paṭis I 2,7 (Paṭis-a 37,8 *foll.*).

āsavasamudaya, *m.*, *origin of* āsavas (*see* ²āsava); *nom. sg.* ~o, D I 209,21 = Pp 61,1; A II 211,15; Vism-mhṭ *B*[e] 1960 I 220,22 (*ad* Vism 198,23); Peṭ 185,13; *abl.* ~ā avijjāsamudayo, M I 54,27 (Ps I 223,24; *cf.* Vimuttimagga *trsl.* (*Colombo* 1961) *p.* 262 *n.* 3. — °-maya, *m/n.*, *consisting of* āsavasamudaya; *m. instr. sg.* ~ena akkhena vijjhitvā, Sp 112,18 = Vism 198,23.

āsavasampayutta, *m/n.*, *connected with* āsavas (*see* ²āsava); ~ā sâsavā, Vism 438,29; Dhs 1105; 1452; Dhātuk 25,28; ~ehi dhammehi ye dhammā, 107,33; ~o dhammo uppajjati, Dukap 170,4 *et passim*; dvādasâkusalacittuppādā ~ā nāma, Moh 97,3 *foll.*; — °duka, *n.*, *title of* Dukap XVI (170,2).

āsavâriganakkhaya, *m.*, *destruction of the group of enemies formed by the* āsavas (*see* ²āsava); *instr. sg.* ~ā, Bv 58,15 (*so read with B*[e] (1961) *for E*[e] āsavâdi-).

āsavuppatti, *f.*, *arising of* āsavas (*see* ²āsava); *nom. sg.* ~i, Mp III 398,19; *acc.* ~iṁ vārento āsavesu . . . cittaṁ rakkhati, Spk III 249,3; *loc.* ~iyaṁ . . . imesaṁ uparimaggattayasampayuttānaṁ bojjhaṅgānaṁ abhāvitattā ye uppajjeyyuṁ . . . tayo āsavā . . ., Ps I 86,18.

Āsavo-ceva-āsavasampayuttaduka, *n.*, *title of* Dukap XVIII (199,2).

Āsavo-ceva-sâsavaduka, *n.*, *title of* Dukap XVII (195,2).

°āsasa, *m/n.*, *ifc. see* nirāsasa (Sn 369, 634, 1090 *f. v. l. for* nirāsaya, *prob. due to misreading of* ya *as* a *in Sinh. script*).

āsasāna, *part. praes. or aor. med.* [*neither* GEIGER § 192 *nor BHSG p.* 167 § 34,4 *give this form in discussing* -āna *participles, but they take them as part. praes. — as in fact PED does —, whereas CPD I takes ~ as p. aor., v.* an°; *there is often a v. l.* āsamāna *which — if it is not a w. r. due to the script* (*like e. g.* āsittasatta *for* āsittamatta) *and facilitated by the irregularity of the form ~ — probably replaced the older ~ that was not clear enough any more, or else, ~ may have been newly formed from* āsā. *Nearly always there are vv. ll. Cts. mostly give as syn.* āsiṁsanta *or* āsiṁsamāna. *The form ~ is only found in* triṣṭubh *metre in the cadence, with the exception of* Vv 959], *hoping, desiring*; Sadd 449,1 (āsamāno); — *m. nom. sg.* nirāsayo so uda ~o, Sn 1090 (Pj II 597,5); puccheyya poso sukham ~o, Ja IV 18,25* (*C*[e] *SHB* 1931 *B*[e] 1959 āsisāno, *S*[e] āsiṁsamāno); icchappamādaṁ hitam ~o, Mhv LV 34 (*v. l.* esasāne, āsayāno); *nom. pl.* kiṁ ~ā imaṁ padesaṁ hi / anuppaviṭṭhā, Vv 959 *B*[e] 1961 *for E*[e] kāya āsiṁsanāya imaṁ padesaṁ (Vv-a = *B*[e], *but* āsamānā); tatuttariṁ jīvitam ~ā, 963 (*E*[e] āsiṁsanā; *B*[e] 1961 = Vv-a āsamānā); apare pana sugatiṁ ~ā, Pv IV 1:24 (*E*[e] āsamāna, *v. l.* āsisamānā; *B*[e] 1961 = Pv-a āsamānā; dumā. . . pattaṁ pahāya phalam ~ā, Th 528 (*v. l.* āsamānā; *B*[e] 1959 = *E*[e]; Th-a *v. l.* āsamānā, āsayānā, *expl.* āsiṁsantā, gahitukāmā); paṇḍitā / kāle akāle sukham ~ā, Ja IV 291,22* (*E*[e] āsayānā; *B*[e] 1959 esamānā; *C*[e] *SHB* 1935 esamāna; *S*[e] esanāya); anūpakhette phalam ~ā, 381,8* (*B*[e] āsamānā; *S*[e] āsiṁsamānā); ye kec' (!) ime suggatim ~ā, V 391,7* (*v. l.* assānā, āsiyamānā; *B*[e] 1959 āsamānā; *S*[e] āsiṁsamānā); — *neg.* an°.

¹**āsā**, *f.* [*sa.* āśā], *hope, expectation, desire, longing, need*; Abh 162; Sadd 198,5; 701,6; — *nom. sg.* ~ā, Sp 1300,13*; Vin-vn 2709 *ad* Vin I 255,22; ~ā . . . me santiṭṭhati sakadāgāmitāya, D II 206,12 ≠ Vv XXXVII 13 (Vv-a 172,11' *foll.*); Ps IV 59,16 = 23; ken' aññena jīvite ~ā janetabbā, Spk I 12,26 = Ud-a 25,18; ~ā vucchati taṇhā, 363,27 (*cf.* Am-k); kilesesu

hi ~ā nāma dukkhaṁ, Ja III 101,15; Peṭ 17,5* = 21,22* = Nett 24,8* = 53,7* (53,11: ~ nāma vuccati: yā bhavissassa atthassa āsiṃsanā, "avassaṁ āgamissatī" ti ~ 'ssa uppajjati); Dhs 1059 (189,25) = 1136 (201,23); āsiyati pattheti icchati ti ~ā, Maṇis B^e (1964) II 389,1; — *acc. sg.* (*often in* ~aṁ karoti = āsaṁsati) Māra, ... ~aṁ mā kāsi bhikkhusu, M I 338,29*; III 138,13; Sn 474 ~aṁ anissāya; 794 (Nidd I 99,8); ~aṁ kuṭiyā virājaya, Th 57 (~aṁ apekkhaṁ, Th-a I 140,21); Ja III 101,18* *foll.*; ~aṁ na chindeyya, IV 269,30*; V 401,13*; *instr. sg.* ~āya na labhati ⟨cīvaraṁ⟩, Vin I 260,7; ~āya kassate khettaṁ, bījaṁ ~āya vuppati, Th 530 (Th-a II 224,20 *foll.*), *cf.* Ja V 401,8*; āsiṁsanavasena ~āya atthaṁ gahetvā, As 365,15; — *nom. pl.* dve ... ~ā duppajahā ... lābhâsā ca jīvitâsā ca, A I 86,28 (Mp II 156,12); ~ā yassa na vijjanti, Dhp 410 = Sn 634; °âbhibhūta, *m/n.*, *"overcome by desire or hope", hopeful*; *m. nom. pl.* petā "ito kiñci labhāmā" ti ~ā, Pv-a 29,24; — °âvacchedika, *m/n.*, *depending on disappointment of expectation* (*a designation of one of the* 8 *grounds* [mātikā] *for the removal of* kaṭhina *privileges*); *loc.* ~e; *f. nom. sg.* ~ā; aṭṭh' imā ... mātikā kaṭhinassa ubbhārāya ... nāsanantikā savanantikā ~ā, Vin I 255,22 (Vin-vn 2717 āsāya chinnamattāya ~ā matā); tassa bhikkhuno ~o kaṭhinuddhāro, 259,25; V 178,20; (kaṭhinuddhāre) ~e āvāsapalibodho paṭhamaṁ chijjati, Sp 1113,15 (*used of a person*); 1113,31; Vin-vn 2722 (-ṭ); — °chinna, *m/n.*, *disappointed*; *m. nom. pl.* (sigālā) ... ~ā, Ja VI 452,21* (B^e 1959 C^e *SHB* 1939 āsacch-; *cf.* chinnâsa); — °dāsavyatā, *f. abstr.*, *state in which people are slaves to their desires*; *acc. sg.* paṭikārapare loke ~aṁ gate upakārasamatthassa sato ko na kareyya kiṁ, Saddh 498; — °dukkha, *n.*, *unpleasant feeling caused by disappointment*; *nom. sg.* āsā yeva dukkhaṁ ~aṁ āsāvighātaṁ dukkhaṁ vā, Vism-mhṭ B^e 1960 II 183,23 *ad* Vism 489,26 = Vibh-mṭ B^e 1960 47,29; -°dukkha-janana, *n.*, *the producing of* dukkha (*q. v.*) *due to disappointment*; *abl. sg.* puthujjanānaṁ vā saññā ~to rittamuṭṭhi viya, Vism 489,26 = Vibh-a 80,28; — °phala, *n.*, *fulfilment of a wish etc.*; *nom. sg.* phalāsā va samijjhati, Ja I 136,19* (yathāpatthitaphale (B^e 1959 -e phale) āsā tassa phalassa nipphattiyā samijjhati eva, atha vā phalāsā ti ~aṁ, yathāpatthitaṁ phalaṁ samijjhati yevā ti attho 136,22'; (*v.* M. M. Künte, *JRAS* (Ceylon) 1884 *p.* 127; 155); -°phala-nipphādana, *n.*, *verbal noun of* āsāphalaṁ nipphādeti *to fulfil a hope etc.*; *instr. sg.* yo te ruccati tassa ~ena āsaṁ desi, Ja V 401,1; -°phala-lābha, *m.*, *obtainment of the fulfilment of one's wish*; *nom. sg.* ~o nāma sukho, Ja III 251,4; — °bhaṅga, *n.* [*sa.* āśā-], *disappointment*; *acc. sg.* daḷiddiyañ ca dīnattaṁ ~añ ca ... adinnâdāyī labhe naro, Saddh 78; — °vagga, *m.*, *title of* A I 86,27—88,11; — °vatī, *f.*, *a creeper bearing fruit only once in a thousand years*; *for this the Gods are waiting all that time*; — *nom. sg.* ~ī, Ja III 250,22; 251,7* (~ī ti evaṁnāmikā (*v. l.* -makā latā); sā hi yasmā tassa phale āsā uppajjati, tasmā evaṁ nāmaṁ labhi, 14') = Ap 41,29 (Ap-a 280,31) = Sadd 700,26*; 701,6; Sp-ṭ B^e 1960 I 269,8 *foll.*; Sv 649,1; *see PPN*; °-vatīlatā, *f.*, *v. prec.*; Ap-a 280,36; — °vighāta-dukkha, *n.*, *unpleasant feeling through disappointment*; āsā yeva dukkhaṁ āsādukkhaṁ ~aṁ vā, Vism-mhṭ S^e III 162,3 B^e II 183,24 *w. r.* āsāvighātaṁ du° *ad* Vism 489,26; — °visaṁvādikasammata, *m/n.*, *considered to deceive hope, reading found* Ja V 401,20* (402,3') ~ā ime; B^eC^e = E^e (*but* āsā vi-); S^e ~āsime; *prob. best taken as f. nom. sg. and read* Āsā visaṁvādikasammatā hi me, *as* 410,4* (410,9' Āsā ... visaṁvādikā ti maṁ paṭibhāti *I consider "Hope" unreliable*); ~āsi me *is also possible*; 402,3': ime ti evaṁ ime sattā saggâsayā duggatiṁ gacchanti; — °sañña, *m/n.*, *designated as or called desire*; *m. instr. sg.* Mārapāsena ~ena bajjhati, Saddh 609; °savantī, *f.*, *stream of hopes etc.*; *gen. sg.* bandhāpesi ca pākāraṁ setuṁ v' ~iyā, Mhv LXXXVIII 81; — *lfc.* an°; āhārâ°; issariyâ° (JaV 401,30'); kāmâ~vajjita (Ap 583,12); gandhâ° (Dhs 1059); cīvarâ° (Vin III 196,13); chinnâ° (Ja II 230,11); jīvitâ° (Pj I 110,10); dhanâ° (Ja V 25,5*); nir° (A I 107,19); paccayâ° (Ud-a 206,5); puttâ° (Dhs 1059); phalâ° (Ja VI 16,14*); phoṭṭhabbâ° (Dhs 1059); bahir° (A I 280,2 *so* C^e *for* E^e bahirassāda); rasâ° (Dhs 1059); rittâ° (A I 280,2 *so* C^e *for* E^e rittassāda); rūpa° (As 365,14); labhâ° (Mp II 156,13); vantâ° (Dhp 97); vigatâ° (A I 107,20) saggâ° (Ja V 402,4'); saddâ° (Dhs 1059); sukhâ° (Ps II 271,13); suddhâ° (Ja V 400,29*).

²Āsā, *f.* *Npr.* [*sa.* Āśā, *Hope personified as the wife of a Vasu or as the daughter of Manas*; *BHS. has the Pali meaning*], *one of the four daughters of Sakka*; *nom. sg.* Sakkassa ~ā Saddhā Siri Hiri ti catasso dhītaro honti, Ja V 392,21 *et passim as far as* 410,9'; *voc.* ~e ti taṃ ālapati, 402,5'; *v. PPN.*

³āsā, *f.* [*sa.* āśā], *region, quarter, direction*; *loc. sg.* Anurādhanagarassa puruttarāya ~āya, Dāṭh V 13; — *lfc.* asesâ° (Mhv LXII 13); pacchimâ° (LXV 25).

āsāṭikā, *f.* [*cf. BHSD s.v.* āśātikā], *egg of a fly or other insect*; Abh 645; — *acc. sg.* na ~aṁ sāṭetā hoti, M I 220,9 *foll.* = A V 347,19 *foll.*; gunnaṁ khāṇukaṇṭakâdīhi pahaṭaṭṭhānesu vaṇo hoti; tattha nīlamakkhikā aṇḍāni ṭhapenti; tesaṁ ~ā ti nāmaṁ, Ps II 259,3 *foll.* = Mp V 88,16 *foll.* (Mp-ṭ B^e 1961 III 364,15 saṭati rujati etāya ti sāṭikā, saṁvaḍḍhā sāṭikā ~ā); akusalavitakkaṁ ~aṁ asāṭetvā, Mp V 93,21 foll. = Ps II 262,26); Peṭ 16,1 (*trsl.* Ñm. *"grub"*); Ja III 176,19; makkhikā ~aṁ pātesi, 177,1; — *gen. pl.* āhaṭanāpaññatti ~ānaṁ, Nett 59,27 (... anayavyasanahetutāya ~ā viyā ti ~ā kilesā. Tesaṁ ~ānaṁ abhinighātapaññatti ..., 224,16 *foll.*); -°sātanā, *f.*, *removal of* āsāṭikā, Peṭ 16,2.

āsādana, *n.*, *and* °nā, *f.* (*vb. nouns of* āsādeti *q. v.*; = *BHS* āsādanā; *Amg.* āsāyaṇā, *always sanskritized* āśātanā [ā + śat, śātayati], *"disrespectful behaviour towards senior monks; insult"*; 33 āsāyaṇā, *cf.* Schubring-*J. p.* 85 *n.* 1, 168, 176; Schubring, *Drei Chedasūtras p.* 7 *f.*), *attack, insult, affront, disrespect*; *n. loc. sg.* sātaṁ tattha na vindāmi ti tasmiṁ ~e sātaṁ na vindāmi, °nimittaṁ madhuraṁ sukhaṁ (E^e *misprint* suklaṁ) na labhāmi *"this insult gave me little pleasure"*, Ap-a 289,8 (*ad* Ap 45,25); — *f. nom. sg.* ke ca chave Pāṭikaputte, kā ca Tathāgatānaṁ ... ~ā, D III 24,24 (ke—kā = *sa.* kva—kva, *misunderstood Eastern forms*; Sv 828,33 ~ā ti ahaṁ Buddhena saddhiṁ pāṭihāriyaṁ karissāmī ti ghaṭṭanā); — °āpekkha,

mfn. [cf. BHS āsādanaprekṣin], seeking to insult, shame or annoy; m. nom. sg. bhikkhuṁ ~o, Mūla-s IV 11 kupito anattamano ~o, Vin I 222,35 (Vin-vn 1314); bhikkhu khāda vā bhuñja vā ti jānaṁ ~o, IV 84,16,26 (Kkh 108,20 ~o ti āsādanaṁ codanaṁ maṅkukaraṇabhāvaṁ apekkhamāno = Sp (IV) 831,22).

āsādita, mfn. [ts.], pp. of āsādeti (q. v.), assailed, insulted etc.; m. nom. sg. ~o mayā Buddho, Ap 46,5 (ghaṭṭito, Ap-a 289,23); — °tta, n. abstr. of prec.; abl. tapassīnaṃ ~ā (all mss. asā-; B^e S^e = E^e) ... mahādukkhassa anubhāvitabbattā, Ja V 272,32'.

āsādeti, pr. 3 sg. [sa. āsādayati; in meaning 4 perhaps contaminated with Eastern *āsādayadi < sa. āśātayati, cf. āsādanā), 1. to come upon, encounter; 2. to hit, strike, hit against; 3. to find, get, obtain; 4. (behaviour towards saints: Buddha(s), monks, ascetics, etc.) to attack, assail, offend, insult, outrage, shame, annoy, disturb, behave disrespectfully (for this, the most frequent, meaning cf. Amg. āsāyaṇā [see āsādanā]; sometimes āsīdati used synonymously; standard explan. of cts. ghaṭṭeti; in foll. quotations this meaning unless otherwise stated); — 3 sg. pakatattaṁ bhikkhuṁ ~eti, Vin II 24,15; Tathāgataṁ ... akappiyena ~eti, M I 371,14 ("offends by offering what is not allowable"; acchamaṁsaṁ sūkaramaṁsaṁ ... khādāpetvā ... ghaṭṭeti, Ps III 51,12); — aor. 3 sg. mā ~esi Tathāgate, Th 280; (2) so tassa agganaṅguṭṭham eva ~esi, Ja I 481,22; taṁ mīḷhena ~esi II 210,30'; (3) khuracakkaṁ ~esi, III 206,19; 2 sg. mā samaṇaṁ ~esi, Ud 39,30 (mā ghaṭṭehi, mā pahāraṁ dehi, Ud-a 245,21); — 1 sg. (1) ahaṁ vane ... ~ayiṁ acchaṁ, V 197,29*; Buddhaṁ ~ayiṁ Ap 45,21 (padussesiṁ, Ap-a 288,37); piṇḍāya vicarantaṁ ... ~esiṁ gajen'ahaṁ, Ap 300,12, quoted Ud-a 265,4*; — 1 pl. ~imha, med. ~imhase; samaṇaṁ ~imhase, D III 10,11 (Sv 823,16 ~iyimhase (v. l. ~imhase) ti ~iyimha ghaṭṭayimha); — inf. vihemi c'etaṁ āsāduṁ (! not in GEIGER), Ja V 154,19* (~ituṁ, 22'); — abs. ~ayitvā, Ap-a 289,37 (ad Ap 46,10); Mil 100,30; Buddhaṁ anāsādaniyaṁ ~, 205,5; isiṁ ... āsajja ~etvā, Pv-a 266,8; (2) Ja II 52,3'; (2) matthakena khadirakhāṇuṁ ~etvā, V 145,15'; (2) 271,31'; 272,33'; ~iya edisaṁ janaṁ, Thī 398 (so B^e 1960 C^e 1926 and 1958 for E^eS^e āhaniya); aneke nirayaṁ pattā isiṁ ~iyā janā, Ja V 154,20* (~etvā, 24'): āsajja, āsajjānaṁ (q. v.); — ger. 1 ~etabba; Vin II 22,33 (Sp 1159,10); Sammāsambuddhe ~etabbaṁ maññasi, D III 24,22 (Sv 828,31; M I 236,2 (Ps II 282,12); S I 24,15 (Spk I 65,27); Spk I 179,25; A II 182,28 (Mp III 167,12); ger. 2 ~aniya v. anāsādaniya: — pp. āsatta (?, v. anāsatta); ~ita (q. v.).

[1]**āsāra**, m. [ts.], heavy shower; Abh 50 (-ṭ B^e 1964 vegato jaladhārānaṁ sambhusaṁ patanaṁ ~o, punappunaṁ saratī ti ~o); — °sāradhāra Ras 7,10* (I 2).

[2]**āsāra**, m. [Ved. āśāra in āśāraiṣin, AV IV 15,6], shelter, refuge; — lfc. suddhâ°.

(**āsāvayati**) pr. 3 sg. [sa. āśrāvayati, caus. ā + √ śru], to sound (a drum); abs. ~itvā (so read with C^e and v. l. of E^e for āyācayitvā: misreading due to Sinh. script), Cp I 9,24 (Cp-a 85,11 āyācayitvā [v. l. āsāvayitvā] ghosāpetvā).

(Āsāḷha, ~ā, ~i and ~ī entered together in the following.)

Āsāḷha, m. [sa. Āṣāḍha], the month Ā. (June — July); Abh 75; nom. sg. ~o, Sadd 583,18; loc. (candimasuriyā) ~e Sinerusamīpena caranti, Sv 868,3; — f. (~ā) [sa. Āṣāḍhā], name of a constellation, the 21st (pubbâ°) and 22nd (uttarâ°) lunar mansion; Abh 59; — f. (~i) [sa. Āṣāḍhī, but in the meaning of the day of full-moon in the month Ā.], the month Ā. (cf. Āsāḷha), in which the monsoon begins; the day of full moon on which the Buddha is said to have been conceived. See GEIGER, Culture, § 60; 193; — Sadd 766,3; — gen. ~iyā puṇṇamāse upakaṭṭhe ca vassake āmantayi ...: vassakālo bhavissati, Dīp XIV 49; loc. dve ... vassupanāyikā: purimikā pacchimikā ti: aparajjugatāya ~iyā purimikā upagantabbā ..., Vin I 137,29 (Sp 1067,14) ≠ II 167,35; Bv-a 18,28 ~iyaṁ pabhātāya rattiyā; — In cpds. the forms Āsāḷhā- and Āsāḷhī- are found side by side; — °juṇhapakkha, m., the bright fortnight of the month Ā.; Spk III 270,24; — °chaṇaussava, m. celebration of the Ā. festival which brings in the rainy season (for this v. GEIGER, Culture § 60); Mhv XCIX 53 (text corrupt; see PTS trsl. II 260 n. 3 and 4); — °nakkhatta, n., the constellation Āsāḷhā (q. v.) and the midsummer festival on the day of full moon; — nom. sg. Sp-ṭ (B^e 1960) II 379,10 ad Sp 631,19 Āsāḷhīnakkhattaṁ ti vassūpagamanapūjādivasaṁ sandhāya vuttaṁ; Rājagahe ~aṁ ghositaṁ hoti, Pj II 208,22; Ja I 50,4; instr. pācīnadisāya ~ena yutto puṇṇacando uggacchati, Spk III 297,3 (Āsāḷha-); — cpd. Dīp XI 14; — °pavāraṇanakkhatta, n., festival of the ceremony at the beginning and end of the monsoon; °âdisu mahussavesu, Sp 631,19 (Sp-ṭ B^e 1960 II 379,9); — °puṇṇamā, f., (day of) full moon in the month Āsāḷhī (q. v.); many important things happen then such as the anniversary of Buddha's conception, the uposatha etc.; — nom. sg. sve ~ā bhavissati, Spk II 287,2 = Mp III 70,18; loc. ~āya(ṁ); ~āya uposathaṁ katvā, Sv (I) 8,7 = Mhbv 88,18; ~āya katikavattaṁ akaṁsu, Sv (I) 190,19 = Vibh-a 353,2; so pi ~āya Uttarāsāḷhanakkhattena ... paṭisandhiṁ aggahesi, Sv 431,1 ≠ Ps IV 174,16 (~āyaṁ); sve vassūpanāyikā ti ~āya ... devā ... mantenti, 639,8; Mp I 147,22; ~āyaṁ < pāṭihāriyaṁ karissāmi >, Dhp-a III 205,11 (cf. Ja IV 264,15); ~āya dhītaraṁ adāsi, 308,6 = Vv-a 66,26; Ud-a 149,10; Pv-a 137,6; Th-a III 2,24 = Ap-a 297,8; Ja I 63,27 = Ap-a 68,21; ~āyaṁ Bārāṇasiṁ gantvā, Ap-a 86,12 ≠ Bv-a 291,13; Ap-a 297,8; Bv-a 55,10; 223,24; 283,7; Jinak 27,16; — °puṇṇamadivasa, m., the day of full moon in the month Āsāḷhī (q. v.); acc. sg. ~aṁ yeva niyāmento, Pj II 199,27; loc. ~e Isipatane ... vasanaṭṭhānaṁ patvā, Dhp-a I 87,2 = As 35,17; Spk II 118,2; 278,15 ~e ... sotāpattiphale patiṭṭhite; Thūp 22,16; — °puṇṇamāsī, f., = Āsāḷhipuṇṇamā (q. v.); loc. sg. ~iyaṁ Bārāṇasiṁ gamissāmi, Ja I 81,22; sattame divase, ~iyaṁ ... < pāṭihāriyaṁ karissāmi > IV 264,15 (cf. Dhp-a III 205,11); Ap-a 117,25 (E^e ~īyaṁ); — °puṇṇamī, f. = -mā (cf. Sadd 243,23); abl. ~ito aparāya puṇṇamāya anantare pāṭipadadivase, Sp 1067,18 (Sp-ṭ B^e 1960 III 282,6 foll.); loc. ~iyā Uttarāsāḷhinakkhattena paṭisandhiṁ gahetvā, Bv-a 79,8; ~iyaṁ rathavaraṁ āruyha, Jinak 27,11; —

°maṅgala, *n.*, *midsummer festival of full moon in the month* Āsāḷhī (*q. v.*); *on this old* (*cf.* Ja I 50,4 *foll.*; Jinak 25,30) *festive day the Buddha is said to have been conceived*; *acc. sg.* ~aṁ câpi pavattetuṁ niyojayi, Mhv LXXXV 89. *See* GEIGER *PTS trsl.* II 167 *n.* 5; *Culture* § 60; — °**māsa**, *m.*, *the month* Āsāḷhī; *nom. sg.* vassūpanāyikāya purimabhāge ~o, antovasse tayo māsā, Kattikamāso ti ime pañca māsā pāṭihāriyapakkho ti vuccanti, Pj II 378,6; *gen.* ~assa juṇhapakkhe terasiyā nikkhanto, Sv 728,33; ~assa eva puṇṇamadivasappabhuti, Mhv-ṭ 67,15; 527,24; Sās 146,31; *loc.* candimasuriyā cha māse Sineruto bahi nikkhamanti, cha māse anto vicaranti. Te hi ~e Sinerusamīpena caranti, tato dve māse nikkhamitvā bahi vicarantā ..., Sv 867,36; gimhānaṁ pacchime māse ti ~e, Spk III 136,5 = 270,20 = Vv-a 307,9; puṇṇamāsiyā ~e uposathe nakkhatte uttarāsāḷhe ... pabbājesi Mahāriṭṭhaṁ, Dīp XIV 76; — °**sukkapakkha**, *m.*, *the bright half of the month* Āsāḷhī (*q. v.*); *gen. sg.* ~assa terase divase, Mhv XVI 2; ~assa paṇṇarasa-uposathe, XXXI 109; ~assa catuddivase bhikkhusaṅghaṁ sannipātetvā, Thūp 71,29; *loc.* ~amhi sukkapakkhaṭṭhitatthikā, Mhv III 14.

Āsāḷhā, °**hi**, °**hī** *see* **Āsāḷha**.

¹**āsi**, *f.*, *fang of a snake*, *v. sub.* āsī.

²**āsi**, *aor. 3 sg. of* atthi (*q. v.*; Sadd 451,10). *To the places mentioned there add*: āsi, S I 130,9*; Th 514 (Th-a II 216,15 ahosi); 967; Samantak 191; 263 *etc.*; Jina-c 233; 247; — 1 *sg.* āsiṁ, It 99,6; Vv-a 172,12; Th 157 (ahosiṁ, Th-a II 33,8; Th-a II 63,1 (*quotes* Ap 448,22); Ap 302,2 (Ap-a 481,9); — 3 *pl.* āsuṁ, Bv XVII 6; Mhv I 32; 1 *pl.* āsuṁ, Thī 224.

āsiṁsaka (*v. l.* āsīsaka) [*cf.* āsiṁsati], *mfn.*, *seeking, desirous to obtain* (+ *acc.*); — *m. nom. pl.* ~ā uttamatthaṁ, Ap 26,20 (bhikkhū uttamatthaṁ nibbānaṁ āsīsakā gavesakā, Ap-a 233,21); Mil 342,26*.

āsiṁsati, v. āsaṁsati.

āsiṁsana, *n.*, *vb. noun of* āsiṁsati; Dhātup 129; Dhātum 185; Sadd 365,21; 814,5; 877,21; *nom. sg.* ~aṃ pemavasena pemavatthuno esanā patthanā va hoti ti magganā patthanā, Spk-pṭ *Bᵉ* 1961 I 314,19; °vasena āsiṁsanā, As 365,13; Dhs 1059 = 1136 (As-mṭ *Bᵉ* 1960 168,26 icchanavasena); Subodh- *Bᵉ* 1964 334 (pṭ, nṭ).

āsiṁsanaka, *mfn.* (*cf. prec.*), *wishing to obtain*; *m. nom. pl.* (samaṇā) āsaṁsukā ti tato vuḍḍhā pajānanādinaṁ ~ā, Thī-a 217,23 *ad* Thī 273.

āsiṁsanā (*or* **āsīsanā**), *f.* (*i. q.* āsiṁsana *q. v.*), *wish, desire*; Sadd 33,13; Abh 872; — *nom. pl.* assāsakā ti ~ā patthanā, Sp 973,17 (*ad* Vin I 37,17; Vmv *Bᵉ* 1960 II 98,23 manorathā); *nom. sg.* piyāyanā ti ~ā, Spk-pṭ *Bᵉ* 1961 I 314,19; yo rāgo ... āsā ~ā āsiṁsitattaṁ ... ayaṁ vuccati lobho, Nidd I 8,19 = Dhs 189,25 = 201,24 = 214,32 = Vibh 361,26; Nidd II 152,28; yā bhavissassa atthassa ~ā avassaṁ āgamissati ti āsā'ssa uppajjati, Nett 53,11; āsiṁsanavasena ~ā, āsiṁsitabhāvo āsiṁsitattaṁ, As 365,13; ~ā ijjhi yathā, Jina-c 217 (*cf.* 215 samiddhapatthana; Ja I 69,35 yathā mayhaṁ manoratho nipphanno); — *ifc.* an° (+ Ud-a 195,5; 206,24 [= nirāsa]).

āsiṁsanīya, *mfn.* [*grd. of* āsiṁsati (*q. v.*)], *desirable*; *n. nom. sg.* ~aṁ ... niccasukhappadaṁ, Bhes I 4 (*Cᵉ* 1962 2,3); — *In long cpd.* Mil 2,9.

Āsiṁsavagga, *m.*, *title of* Ja I 261—284.

āsiṁsavacana, *n.*, *wish, benediction*; *acc. sg.* jayatu bhavan ti ~aṁ vadiṁsu, Sadd 344,8.

āsiṁsavācā (*or* **āsīsa-**), *f.*, *i. q. prec.*; — *acc. sg.* ~am avocaṁ, Thī 71 (= Ap 535,6).

āsiṁsā (*or* **āsīsā**), *f.* [*sa.* āśiṣ × āśaṁsā; *cf.* āsaṁsā], *wish, benediction*; *entreaty*; Sadd 694,9; 697,12; 813,18,23; 900,27; √1081 B; Mogg 5,3 (FRANKE *PGL p.* 39 *line* 22); Dhātup 129; Dhātum 185; — *nom. sg.* āsiṁsāyaṁ ti avassaṁbhāvī-atthasiddhiyaṁ. Sā hi idha ~ā ti adhippetā, na patthanā. Īdise anāgatatthe atītavacanaṁ saddavidū icchanti, Vmv *Bᵉ* 1960 II 255,6 *ad* Sp 1277,3; *acc.* pitarā payuttaṁ ~aṁ ... pakāsento, Ja V 28,20 (*vv. ll.*); *loc.* ~āyaṁ, Sp *l. c.*

āsiṁsāpeti, *pr. 3 sg.* [*caus. of* āsiṁsati], *to make to desire*; *3 sg.* na bhāvitaṁ ~eti, D III 49,4 = Ps III 58,19.

āsiṁsita, *mfn.*, [*pp. of* āsiṁsati], *desired etc.*; Subodh-nṭ *Bᵉ* 1964 313,15; — *abstr.* °tta, *n.*, *cupidity*; *nom.* ~aṁ, Nidd II 152,28; āsiṁsanavasena āsiṁsanā āsiṁsitabhāvo ~aṁ, As 365,13.

āsiṁsitabba, *mfn.* [*ger. of* āsiṁsati], *ifc.* an° °attha Ja V 435,29' *expl.* anatthacara; *v. l.* anācaritabbāni anattāni; Ja-gp *Cᵉ* 1961 *has* anādhiṁsitabba-).

°**āsika**, *mfn.*, *eating*; — *only ifc.*, *v.* ukkhittā° (Spk I 201,18; III 16,30); khelā° (Dhp-a I 140,1); vantā° (Mil 294,16).

[**āsikkhita**, *mfn.*, *w. r. for* asi- (*so Cᵉ SHB* 1917; *Bᵉ* 1960 alakkhika); Pv-a 67,25.]

āsiṁghati, *pr. 3 sg.*, *to sniff*; *part. gen. sg.* āsiṁghantassa, pṭ *ad* Ja I 455,13 upasiṅghantassa *according to* H. SMITH (Ja-gp *Cᵉ* 1961 115,26 upasiṅghantassa).

āsiñcati, *pr. 3 sg.* [*ts.*], 1. (*trans.*) *to sprinkle, drip or pour into or on*; *3 sg.* khīraṁ dārakānaṁ mukhe ~ati, Ps II 20,2; 347,2; *3 pl.* natthuṁ („*nose-oil*") visamaṁ ~anti, Vin I 204,21; M III 186,15; — *pr. 3 sg. pass.* āsiñciyati (*q. v.*); — *imper. 2 sg. act.* sanikaṁ ~a, Spk III 306,2; *2 pl.* ~atha, Dhp-a I 10,18 (*in* BURLINGAME's *trsl. taken as an ind.*); padadhovana-udakaṁ sīse ~atha, Dhp-a IV 171,9; — *pot. 3 sg.* puriso ... telaṁ ~eyya, S II 86,11; — *part. m. nom. sg.* thero nāsāya telaṁ ~anto, Dhp-a I 10,2; osiñcan ti udakena ~anto, Pv-a 41,22; *acc.* taṁ sākavatthusmiṁ udakaṁ ~antaṁ disvā, Cp-a 190,31; *f. instr. sg.* mayā ... pakkasappiṁ ~antiyā, Dhp-a III 311,12 = Vv-a 68,20; — *part. med. f. nom. sg.* maggasammādiṭṭhi ... sītūdakaghaṭasahassaṁ matthake ~amānā viya uppajjati, Ps IV 131,7; — *f. nom. pl.* Maddiṁ deviṁ nahāpetvā ... abhisiñcitvā sīse pan' assa abhiseka-udakaṁ ~amānā (Sivikaññā), Ja VI 588,23; — *aor. 3 sg.* Bhagavā udakaṁ ~i, Vin I 302,6; tattatelakaṭāhaṁ sīse ~i, Vism 381,13 (mhṭ); *3 pl.* mukhe ~iṁsu, Spk II 291,8; Pv-a 104,20; — *fut. 1 pl.* mukhe te pānīyaṁ ~issāma, Spk II 291,6; — *inf.* pakkasappi ~ituṁ, Dhp-a III 311,3 = Vv-a 68,12; — *abs.* ~itvā, Sp 838,33; udakaṁ kalase ~itvā, M III 141,18; 143,20; Ps I 255,8; Spk III 8,9; Dhp-a I 10,3; Pv-a 213,23 (*v. l.* siñcitvā); As 144,13; — *grd.* ~itabba Vin I 49,11 = 52,24; II 208,13; 213,36; Sp 478,6; — *p. p.* a) ~ita, b) āsitta (*q. v.*); — *caus.* ~āpeti (*q. v.*).

— — 2. (*intrans.*) *to be dripping*; *part.* yadā dukkhaṁ uppajjati, sakalasarīraṁ ... vilīnatambalohitena ~ antaṁ viya ... uppajjati, Ps I 277,19, *cf.* Vibh-a 14,28 sukhaṁ ... sītakodakaghaṭena ~antaṁ (*cf.* -mṭ *B*[e] 1960 13,10; *E*[e] ~ayamānaṁ); uṇhe sappimhi tattha ~ante paṭapaṭā ti saddo uṭṭhahati, Spk II 110,26; bahi (? *v. l.* kuṭehi, ghaṭehi) ~amānaṁ vilīnaṁ suvaṇṇaṃ, Dhp-a III 215,9) *read* āsicc° *and take as pass.*?).

āsiñcana, *n.*, *vb. noun of* āsiñcati (*q. v.*); Mp V 68,1 *foll.*; — °visa *mfn.*, *whose poison is discharged in drops*; *m. nom. pl.* ~ā (āsīvisā), Spk III 8,10 (*see sub* [1]āsittavisa); — *Ifc.* takkâ° (Vjb *B*[e] 1960 424,9; Sp-ṭ *B*[e] 1960 III 243,17).

āsiñcāpeti, *pr. 3 sg.* [*caus. of* āsiñcati], *to cause to be sprinkled etc.*; *aor. 3 sg.* ~esi, Ja IV 388,3.

āsiñcita, *mfn.* [*pp. of* āsiñcati], *sprinkled etc.*; *n. nom. sg.* matthake ~aṁ pi (pakkaṭṭhita-)sappi sītûdakaṁ viya ahosi, Dhp-a III 310,17 (*v. l. for* āsitta) = Vv-a 68,8.

āsiñciyati, *pr. 3 sg.* [*pass. of* āsiñcati *q. v.*], *to be besprinkled, flooded*; *part.* disābhāgā ... suvaṇṇarasadhārāhi ~iyamānā viya, Spk III 47,35 (?*E*[e] siñcamānā, *C*[e] 1930 sicc°) = Ud-a 413,5.

āsiṭṭha, *mfn.* [*pp. of* āsiṁsati, *sa.* āśiṣṭa], *wished, desired*; *as t. t. gr.* (*n.*) *the imperative as a wish* (*mostly in cpd.*); Kacc 417; 554; Kacc-v 426; Rūp 435 (*p.* 178,35); 595 (*p.* 246,16); Sadd 25,14* (°ânāpanattha); 50,6 (°ânumati); 813,26 *foll.* (āṇaṭy-°); 814,5; 849,8 *foll.*; Dhātum 154 (°-dhammaṭṭhiti); Abh 1160. *See also sub* [2]āṇatti.

[1]āsita, *mfn.* [*sa.* āśita, *pp. caus.* √aś *"eat"*; *not* (*with PED*) māsita, *sa.* mṛśita], *fed, satiated having eaten*; *m. nom. sg.* yathâham ajja suhito dumapakkāni-m-~o, Ja II 446,9* (khāditvā ~o (*E*[e] asito, *cf.* [2]asita) dhāto, 446,10′ *foll.*); hessāmi ~o, V 70,8*; ~o (*C*[e] SHB 1935 asito) gamissāmi maṁsaṁ ādāya sambalaṁ, V 71,7* (*quoted* Vism 303,23 (asito); *cf.* Vism-mhṭ *S*[e] II 103,14 ~o ti suhito; *idem B*[e] 1960 I 360,1 [āhito]); ~o, VI 555,16* (*so S*[e]; *B*[e]*C*[e] āsito; Ves-sn *Colombo* 1950 āsīno); visaṁ ~o, Mil 302,13. *Cf.* KERN, *Toev. p.* 90; *see also sub* [2]asita.

[2]āsita, *mfn.* [*sa.* āśrita], 1) *attaching oneself to*; *having sought refuge with*; santiṁ nissito ~o allīno upāgato, Nidd I 75,6 (Nidd-a I 204,11 ~o (*v. l.* assito) ti visesena nissito); so mayā Bhagavā (*upāsito) ~o, Nidd II 50,24 *ad* Sn 1133 (~o ti upasaṅkamito, Nidd-a II 89,32; *cf.* Nidd II 111,16).

[āsitavādana, *w. r. for* āsīvādana (*q. v.*).]

āsitabba (= āsanīya), *mfn.* [*grd. of* āsati (*q.v.*)]; Kacc-v 274,4.

āsitta, *mfn.* [*pp. of* āsiñcati], *sprinkled, dripped, poured* (*forth*) *on*; *m. gen. sg.* ~assa, Kkh-ṭ 43,6 = Sp 1016,2; ghammâbhitattassa sītodakaghaṭena ~assa yathā kāyo upabrūhito hoti, Vibh-a-mṭ *B*[e] 1960 13,8 *ad* Vibh-a 14,28; *instr. pl.* kahāpaṇehi kaṇḍaṁ taṁ ~eh' uparūpari chādāpetvāna, Mhv XXV 100; — *f. nom. sg.* jaladhārāhi ... ~ā sabbā Laṅkāmahī, Mhv XVII 45; — *n. nom. sg.* seyyathāpi nāma kumbho nikujjo; tatra udakam ~aṁ vivaṭṭati, A I 130,19 = Pp 31,23 = 32,10 (*cf.* S V 48,14 *foll.*); telaṁ vālikāya ~aṁ osīdati, A I 278,32; telaṁ ... nāsāya vo ~aṁ? (*v. l.* āsiñcita), Dhp-a I 10,5; Ja IV 350,6; *instr.* pattaṁ ... ~ena ... sappinā vijjotamānaṁ ... hatthe thāpetvā, Spk II 185,28; *loc.* yathā ghate ~e aggisikhā (*so read*) atīva jalati, Ap-a 415,17; *nom. pl.* ~āni, Spk I 316,12; — °udaka Sp 721,27; Spk III 7,16; Mp IV 5,18; 178,8*; Ja IV 108,29; °kāla Mp II 202,30; — *Ifc.* toyalavâ° (Ap 530,10 *quoted* Thī-a 144,22).

āsittaka, *mfn.*, *poured into, filled* (*see* āsittakâdhāra); (*be*)*sprinkled*; — takkaṁ sīse ~-sadisā va honti (*like slaves freed by pouring buttermilk on their heads*), Sp 1001,14 (yathā adāse karontā takkena sīsaṁ dhovitvā adāsaṁ karonti, evaṁ ārāmikavacanena dinnattā adāsā va te ti adhippāyo; takkâsiñcanaṁ pana Sīhaḷadīpe cārittan ti vadanti, Spṭ-s *B*[e] 1960 III 243,14); — *Ifc.* an°; amatâ°.

āsittakapūva, *m.*, *sort of cake*, "*Streuselkuchen*"; acc. sg. ~aṃ ... pacantā kapāle paṭhamaṃ kiñci piṭṭhaṃ ṭhapetvā anukkamenā vaḍḍhetvā antantena paricchindanti, Sv-pṭ *B*[e] 1961 II 155,26 *ad* Sv 559,11 (kapallapūva).

āsittakâdhāra, *m.*, *syn. explaining* āsittakûpadhāna, Vmv *B*[e] 1960 II 234,7 (*see next*).

āsittakûpadhāna, *n.*, (*according to* Sp *and* Vmv) *a metal bowl filled* (āsittaka) *with hot milk-rice etc. and serving as a stand or saucer* (upadhāna) *on which the food bowl is placed to keep its contents warm*; *its use forbidden to monks as a worldly luxury*; Vin II 123,33: chabbaggiyā bhikkhū ~e bhuñjanti ... na, bhikkhave, ~e bhuñjitabbaṁ; Sp 1208,23: ~an nāma, tambalohena vā rajatena vā katāya peḷāya etaṁ adhivacanaṁ; Vmv *B*[e] II 1960 234,6: peḷāyā ti, aṭṭh'aṁsa-soḷas'aṁsâdi-ākārena katāya bhājanâkārāya peḷāya, yattha uṇha-pāyāsâdiṁ pakkhipitvā upari bhojana-pātiṁ ṭhapenti bhattassa uṇha-bhāvâvigaman'atthaṁ; tādisassa bhājanâkārassa ādhārass' etaṁ adhivacanaṁ. ten'eva pāḷiyaṁ ~an ti vuttaṁ, tassa ca pāyāsâdīhi āsittakâdhāro ti attho. idañ ca ~aṁ paccantesu na jānanti kātuṁ, Majjhimadese yeva karonti. keci pana "gihi-paribhogo ayomayâdi sabbo pi ādhāro ~aṁ eva anulometi" ti vadanti; — bhojana-pātiyā ~aṁ kārāpesi (*the prodigal treasurer "had made a brass saucer for his food bowl"*) ... ~e taṁ pātiṁ ṭhapetvā bhojanaṁ vaḍḍhesuṁ, Dhp-a III 88,7,18; (*erroneous translations*: HORNER "*leaning against chased cushions*", PED "*decorated divan*?", BURLINGAME "*copper-plated receptacle*").

āsittagandhatela, *mfn.*, *sprinkled with fragrant oil*; ~āya ... sovaṇṇadoṇiyā, Mhv XX 35.

āsittapaṇḍaka, *m.*, [SHETH, Pāiasaddamahaṇṇavo *s. v.* āsitta: *napuṃsak kā ek bhed*; *cf.* Vyu 284,76 (*ed. Wogihāra, Tokyo* 1927) āsikyapaṇḍaka *corr.* āsekapaṇḍaka; *Smaller PW* āsekya „*eine Art Schwächling*"] *homosexual felator, one of the five kinds of* paṇḍaka (*q. v.*); *nom. sg.* paṇḍako ... pañcavidho hoti: ~o usūyapaṇḍako opakkamikakapaṇḍako napuṁsakapaṇḍako pakkhapaṇḍako, Kkh-ṭ 42,34 ≠ Sp 1015,32; yassa paresaṁ aṅgajātaṁ mukhena gahetvā asucinā āsittassa pariḷāho vūpasammati, ayaṁ ~o, Kkh-ṭ 43,7 = Sp 1016,3 *ad* Vin I 86,7; *acc.* ~aṁ ṭhapetvā, Kkh 17,33 (Kkh-ṭ 43,5); *dat.* ~assa ca usūyapaṇḍakassa ca pabbajjā na nivāritā, Kkh-ṭ 43,1 = Sp 1016,10.

āsittapatta, *v. l. for* āsittasatta (*q. v.*).

āsittamatta, *mfn.*, a) *as soon as sprinkled with curse-water*; b) *as soon as poured out* (*said of the act-of-truth water*); — a) *m. nom. sg.* ~o nihato pathavyā, Indassa vākyena hi Saṁvaro hato, Ja V 87,23* (*so read for* -satta [*v. l.* -patta]; *ct.* āsittavisena satto; Ja-gp 398,31 *foll. has* āsittasapatto (*w. r.* -sanno); *Sinh.* sanne *ad* āsitta: āśīviṣa visin Paṇḍara nayīhu kīvet; *ad* sapatto: sapatha karana ladde... paṭhabyā, poḷovā, nihato, hiṇa, *i. e. cursed by the Pandara-snake and fallen on the earth.* b) *n. loc. sg.* udake ~e, Ja V 95,8. *See also* LÜDERS, *Varuna p.* 33; 669.

[1]āsittavisa, *mfn.*, (*bhvr.*) *dripping poison, used as an "etymology" of* āsīvisa; ~o ti pi āsīviso, sakalakāye āsiñcitvā viya ṭhapitaviso, parassa ca sarīre āsiñcanaviso, Sp-ṭ *B^e* 1960 II 22,22 *ad* Sp 220,13; Spk III 8,7 *foll. ad* S IV 172,21.

[2]āsittavisa, *n.*, *poison dripped or trickled*; āsittasatto ti ~ena satto, Ja V 87,25′ (*see also next*).

āsittasatta, *mfn. precommentarial corruption of* -matta *q. v.*

āsittasanna, *w. r. for* °satta, *v. prec.*

āsittasapatta, *v.* āsittamatta.

āsittodaka, *mfn.*, *watered*; *nom. f. sg.* mahāpathavī... ~ā, Mil 286,11; *nom. n. pl.* ~āni vaṭumāni, D II 343,23; 345,11.

[1]°āsi(n), *mfn.* [*ts.*], *shooting*; — *l/c. v.* issâ° (Ja IV 494,20*).

[2]°āsi(n), *mfn.* [*sa.* āśin] *eating*; — *l/c.* appâ°; ekâ° (Ja V 387,23*; 388,10*); tiṇa-m-° (Ja VI 354,9*); palāsa-m-° (Ja VI 354,9*); sudhâ° (Sadd 477,25).

[[3]āsi(n) *in* matthakāsinaṁ Ja VI 497,14* *due to wrong analysis of cpd. by ct., who explains* 498,8′ āsīnaṁ; *read* matta-kāsinaṁ *and see* mattakāsi(n)].

āsiya, *mfn.* [*sa.* āśya], *grd. of* [1]asati; = asitabba — *l/c.* mukhâ° (As 330,12; Dhs 646).

āsiyati, *pr. 3 sg.* [*mistake for* [2]āsāyati? *cf. also MW sub* 3. ā-√śī], *to wish*; *3 sg.* ~ati pattheti icchati ti āsā Maṇis *B^e* 1964 II 389,1.

āsilittha, *mfn.* [*sa.* āśliṣṭa, *pp. of* ā + √śliṣ], *adhering*; *adhered*; *m. nom. sg.* ~o guruṁ bhavaṁ, ~o guru bhotā, *you are devoted to* ..., Mogg-v V 59.

āsivacana, āsivāda *v. sub* [2]āsī.

[1]āsī, *f.* [*sa.* āśis, āśī], *fang of a serpent*; Abh 655; 872; ~ī ti vā dāṭhā vuccati, Sp-ṭ *B^e* 1960 II 22,28 *ad* Sp 220,13.

[2]āsī, *f.* [*sa.* āśis], *wish, prayer*; *benediction*; (*gr.*) *precative*; Sadd 56,14 *foll.*; Abh 872; °nāma siy' atthassa iṭṭhass' āsiṁsanaṁ yathā, Subodh 336 (*B^e* 1964 334 (pṭ, nṭ); *Trsl. p.* 103); — *cpds.* (āsī-) — °vacana, *n.* [*sa.* āśīrvacana], *benediction*; *v. l. for E^e* āsīsavāca, Thī-a 149,2; *C^e* (*SHB*) 117,28 āsiṁsavāca; — °vāda, *m.* [*sa.* āśīrvāda], *benediction*; *v. l. C^e for E^e* abhivāda, Vv-a 24,25; — °vādana, *n.*, = *prec.*; °vasena, Vv-a 276,21 (*so read with B^e* 1958 *for E^e* āsitavādana-).

[1]āsītika, *v.* asītika (1), (2) (+ Pj II 172,20 *ad* Sn 110).

[2]āsītika, °pabban, °vallī *v.* asītika (3); *cf. BHSD* āśītakī.

āsītikoṭi, *v. sub* as-.

āsītima, *v. sub* as-; Mp I 309,22 (≠ Ps IV 193,5).

(āsīdati), *pr. 3 sg.* [*ts.*], *meanings* = āsādeti *q. v.*; — *pot. 3 sg.* āsīde, āsīvisam pi ~ yena daṭṭho na jīvati, A III 69,2* (ghaṭṭeyya, Mp III 258,24; *both* A *and* Mp *have v. l.* āsadde); *2 sg.* āsīde, Ja IV 56,28* nâ~ yasmiṁ n'atthi kataññutā (57,24′ na upagaccheyya); V 267,4* (272,31′); A III 373,17* (*Trsl.* HARE III 266 *n.* 1; Mp III 387,25 ghaṭṭeyya); — *aor. 3 sg.* āsadā (*v. l.* āsādā), M II 65,5* nâ~ vākaraṁ migo (na ghaṭṭayi, Ps III 303,7) = Th 774 (*E^e* vākuraṁ; Th-a III 36,14 nâsādā ti na saṅghaṭṭesi vāguran ti pāsaṁ; ~ khadiraṁ Ja II 163,24* (164,4′ sampāpuṇi), *quoted* Dhp-a I 144,17* (*vv. ll.*); *2 sg.* āsado, m' etam ~, M I 326,35 (mā etam apasādayittha, Ps); cakkaṁ ~, Ja I 414,6* (10′ patto si) = III 207,15*, *quoted* Mp I 120,14* = Ud-a 227,21*; *v. also sub* āsada; — *abs.* āsīditvā saṁsīdanti, D I 248,14 (*cf. SBB vol.* II 314 *n.* 1; Sv 404,15 amaggam eva maggo ti upagantvā); — *pp.* āsanna *q. v.*; — *caus.* āsādeti *q. v.*

āsīna, *mfn.* [*ts.*; *part. of* √ās], *sitting* (*down*); Rūp 615 (254,10); Sadd 384,14; 451,31; *in cts. often paraphrased by* nisinna; *nom. m. sg.* ~o, Pj II 605,23 *ad* Sn 1136; Ja V 346,18*; nisinno Bhagavā... cetiye ~o, Nidd II 105,24 *ad* Sn 1105; 1136); Ap I 168,2 (Ap-a 437,2); lokanāyako ~o vyākari ... pubbakammāni attano, Ap 299,5 (*quoted* Ud-a 263,31); *acc.* nindanti tuṇhīm ~aṁ, Dhp 227; ~aṁ muniṁ ... sāvakā payirūpāsanti, S I 195,8* = Th 1249 (Th-a); virajam ~aṁ taṁ ahaṁ brūmi brāhmaṇaṁ, Dhp 386; Ja III 95,17* (96,10′); VI 309,10*; — *loc.* ~e, D II 212,21*; *acc. pl.* so ... ajjhabhāsatha ... ~e dijasaṅghagaṇâdhipe, Ja V 340,21*; VI 496,12*; *gen. pl.* coḷaṁ ca nesaṁ piṇḍaṁ ca ~ānaṁ va dāpaye, Ja VI 297,15* (āgantvā nisinnānaṁ, 26′); *loc. pl.* gehasāmikesu pi tuṇhīm ~esu āṇākaraṇaṁ na yuttaṁ, Spk III 192,12; — *i/c.* aggi-m-°, *mfn.*, *sitting near a fire*; *m. nom. sg.* ~o M I 79,30* (upagato, Ps) = Ja I 390,32* (āgamma nisīdiṁ, *ct.*); — pāsāṇa-m-° (? Ja I 363,12*).

āsīnasayana, *mfn.* [*m. c. for* °sayāna], *sitting or lying*; *m. gen. sg.* carato tiṭṭhato vāpi ~assa vā upeti carimā ratti, Th 452 (Th-a II 190,13).

āsīyati, *pr. 3 sg.* [*sa.* āśrayate], *to be or rest in*; (padumaṁ) kaddame jāyati, udake ~ati, Mil 75,18 (*trsl.* HORNER *"thrive"*); *see also* HIÄN-LIN DSCHI, *IF* LXII 2 (1956) 184—187.

āsīyate, *pr. 3 sg. pass. of* āsati *q. v.*

āsīvacana, °vāda, °vādana *see sub* [2]āsī.

āsīvisa (*v. l.* āsivisa), *m.* [*sa.* āśīviṣa], *serpent*; Sadd 636,14 *n. 12*; Abh 653; — *"Etymology"*: āsu (*v. l.* āsuṁ) sīghaṁ etassa visaṁ āgacchatī ti ~o, Sp 220,13 (Sp-ṭ *B^e* 1960 II 22,22 *foll.* ≠ Spk III 8,7 *foll.* āsittavisā ... asitavisā ... asisadisāvisā ti pi ~ā) *ad* Vin III 20,27; Pp-a 226,26; ~aṁ ... āgatavisaṁ, Ja II 238,18′; ~aṁ maṁ avisā sapanti, III 16,27*; *see also BHSD* s. v. āśīviṣa; — *nom. sg.* nāgarājā iddhimā ~o ghoraviso, Vin I 25,21* (≠ IV 108,26); M II 261,5 (*cf.* Vimuttimagga *trsl. p.* 250); kāye ~o patito, S IV 40,16; Spk I 132,11; Dhp-a II 38,10; Ud-a 281,31; Vv-a 308,24; Ja I 360,8; urago uggatejo ~o sappo, III 348,5*; ~o ... pahūtatejo yo taṁ aḍañchi (*cf. Vol.* I aḍaṁsi!), IV 32,20*; 223,2*; V 78,7*; Ap 320,21; Ap-a 292,32 *foll.*; Cp-a 245,16; ajānantaṁ ~o ḍasitvā jīvitaṁ harati, Mil 256,21; 305,14 — *acc. sg.* ~aṁ ivoragaṁ aggiṁ viya, Sp 392,22* (Sp-ṭ *B^e* 1960 II

169,14); M I 236,8; Spk I 280,24; ~am pi āside yena daṭṭho na jīvati, A III 69,2*; kaṇṇamūle ~aṁ pi (ā)gacchantaṁ na jānāsi, Dhp-a II 8,1; ~aṁ disvā bhītapuriso viya, III 171,2; Thī 398; Ja II 238,16* (18'); III 525,27*; V 267,3*; ~aṁ kupitaṁ ... asādayiṁ, Ap 46,3 (Ap-a 289,18); Cp-a 201,14; daṭṭhavisaṁ ~aṁ ānetvā, Mil 150,11; 220,22; Mhv XXXVII 52 parivajjiya ahiṁ vâ~aṁ (= Dīp XXII 76); — *instr. sg.* ~ena vitto (*v. l.* citto), Ja VI 181,15*; Cp-a 246,15; 259,23; puriso daṭṭhavisena ~ena daṭṭho, Mil 150,8; — *abl. sg.* ārā amittā vyavajanti tehi ~ā vā-r-iva sattusaṅghā, Ja V 82,6*; — *gen. sg.* nāgarājassa iddhimato ~assa ... tejasā, Vin I 25,16; III 20,27 (Sp 220,13); Sp-ṭ B^e 1960 II 22,21; 23,3 ~assa kaṇhasappassa mukhe aṅgajātaṁ pakkhittaṁ varaṁ; ~assa santike, Ja IV 222,12'; kumārako ~assa hatthena uttamaṅgaṁ parāmasi, Cp 100,10 (III 11:7); vammikābile ṭhitassa ~assa nāsāpuṭam paviṭṭhe ~o kujjhitvā nāsāvātena pahari, Cp-a 259,13; — *loc. sg.* maṇḍūkapotikānaṁ ~e kaṅhasappe gilanakālo viya bhavissati, Ja I 342,1'; yatto câ~e care, IV 222,10* — *nom. pl.* cattāro ~ā, S IV 172,21 (Spk III 6,17 kaṭṭhamukho,' pūtimukho, aggimukho, satthamukho); Spk III 14,19 *foll.*; A II 110,31 *foll.* = Pp 48,2 *foll.*; Ja IV 496,1*; — *instr. pl.* ~ehi anubaddho, Spk III 10,8; — *gen. pl.* bhīto catunnaṁ ~ānam, S IV 173,8 (*quoted* Sadd 723,22; *cf.* 727,3); ~ānaṁ hi vammiko āsayo, Spk III 13,18; — *ifc.* ghaṭṭita-° (Ja I 504,14; *read with* B^e 1959 C^e (*SHB*) daṇḍena ghaṭṭita-~o viya niccaṁ pajjalito kodhena); pahatâ~ (Vism 470,18); — *For similes see JPTS* 1907 *p.* 68.

āsīvisadaṭṭha, *mfn.*, *bitten by a snake* (*also possible as a neuter, cf. sa.* sarpadaṣṭa *snake-bite*); *in cpds.* ayaṁ pan'attho °upamāya dīpetabbo: eko kira puriso āsīvisena daṭṭho, Spk II 100,27; 291,30; kaṭṭhamukhâdi-~o kāyo, Pj II 458,1.

āsīvisapotaka, *m.*, *a young snake*; *nom. pl.* dve ~ā kīḷanti, Spk II 368,12.

āsīvisabharita, *mfn.*, *filled with snakes*; *m. nom. pl.* apesalānī ti evarūpā hi puggalā ~ā viya vammikā appiyasīlā honti, Ja IV 382,6'.

Āsīvisavagga, *m.*, *title of* S IV 172—203 *given* Spk III 5,26 *foll.*

āsīvisavittaka, *mfn.*, Ja VI 181,16' *explaining* 15* āsīvisena vitto ti vejjo („*famous through a serpent*", *etym. of* vejjo).

Āsīvisasutta, *n.* = -vagga; Spk III 6,16.

āsīvisâlaya, *m.*, *hole of a snake*; *in cpd.* °same rogāvāse kaḷevare, Ap 534,7, quoted Thī-a 148,5; °nibho sabhayo sadukkho deho sadā savati, Tel 70.

āsīvisūpama, *mfn.*, *snake-like*; *nom. pl.* cattāro ~ā puggalā, A II 111,1 = Pp 6,15; 48,1 *foll.*; kāmā kaṭukā ~ā yesu mucchitā bālā, Thī 451; *loc.* ~esu, Pp-a 226,26; — *as a neuter standing for* °sutta: *the sutta of the snake-simile*; *loc. sg.* ~e Vism 479,10; Vibh-a 32,16 (Vibh-a-ṭ B^e 1960 26,12).

āsīvisūpamā, *f.*, *the simile of the serpent* (*i. e.* A II 110 *foll.*); *acc. sg.* adesesi thero ~aṁ, Mhv XII 26; XV 178; kathesi ... suttantaṁ ~aṁ, Dīp XIV 18 ≠ 45.

āsīvisopamā, *f.* = *prec.*; *acc. sg.* ~aṁ desetvā, Mhbv 133,19 (*v. l.* āsīvisopamadhammaṁ dassetvā).

āsīvisopamasutta, *n.*, = āsīvisavagga; *nom. sg.* ~aṁ, Spk II 4,4 (*in enumeration*); *acc.* ~aṁ kathesi, Vin III 326,21 (Sp 80,28 (*v. l.* °suttantaṁ) = Sās 166,19); Dhp-a IV 51,9.

āsīvisopamasuttanta, *m.*, = *prec.*, *acc. sg.* ~aṁ kathesi, Vin III 316,13 (Sp 66,8 *v. l.* °suttaṁ); Thūp 47,15.

āsīsa, **āsīsakā**, **āsīsati**, **āsīsanā** *&c v. l. for* āsiṁsa *&c* (*q. v.*).

[1]**āsu(ṁ)**, *aor. 3 pl. and* 1 *pl. of* atthi (*q. v.*).

[2]**āsu**, *adv.* [*sa.* āśu; *see also BHSD*], *quickly*; Sadd 719,28; 902,31; Abh 40; — Pp-a 226,26; yakkhâ~ paṭisaraṇaṁ gavesayuṁ, Dīp I 63; therassa ... iddhiyā c'āsu niṭṭhāsi, Mhv V 174 (-ṭ 225,11 khippaṁ); piṭṭhiṁ āropiyâ~ taṁ sīho sakaguhaṁ netvā, VI 8; VIII 22.

āsugāmi(n), *mfn.* [*sa.* āśugāmin], *going quickly*; *f. instr. sg.* ... ti ādikaṁ kammam ~iyā paññāya anukkamamānā, Pj II 305,20 (*so* H. SMITH, *though* E^e *he wrote* kammâsugāminīya; *v. l.* kathaṁsubhāviniyā, *cf. sa.* āśubhāvin).

āsuṁgati, *f.* = sīghagamana, *explanation of* √sal(l); Sadd 437,1.

āsuṇāti, *pr. 3 sg.* [*sa.* ā √śru], *to listen to* (*gen.*); 3 *sg.* tassa gāvo paṭisuṇāti gāvo (?) ~āti, Mogg-v II 27; *3 pl.* Buddhassa bhikkhū ~anti, Kacc-v 279; Rūp § 294; (-ṭ B^e 1939 81,2 assutavacanakarā honti) — *part. med.* assavo ti ~amāno ... vacanaṁ suṇāti, Spk I 34,16 (E^e a-; = sappaṭissavo hutvā vacanasampaṭicchako, pṭ B^e 1961 I 78,11); — *caus.* āsāvayati *q. v.*

[**āsuta?**, *mfn.* (*pp.* ā + √su, *in MW only given as a noun*), *undergoing fermentation, beginning to ferment*; *f. nom. sg.* ~ā, *so* Vin B^e 1960 *for* E^e asurātā, II 301,12 (K^e *and* S^e asutā; C^e Ratnapura 1956 382,18 asuttā [*n.* 4 *refers to another ed.* (1954) *which has* āsutā] = *SHB* 1964); ~ā (*v. r.* asuttā) ti sajjitā; anāvilā apakkā taruṇā, Vjb B^e 1960 541,10; ~ā (*v. r.* asuttā) ti sabbasambhārasajjitā, Sp-ṭ B^e 1960 III 453,20 = Vmv B^e 1960 II 268,12.]

āsum(b)hati, *pr. 3 sg.* [*sa.* ā √śumbh "*to glide*"?], *to drop, throw*; *aor. 3 sg.* so bhikkhu ... eḷakalomāni ~bhi, Vin III 233,16 (S^e; āsumhi E^e; āsumhī ti ... pātesi, Sp 687,22 [B^e, S^e ~bhi]; ~bhi, Sp-ṭ B^e 1960 II 415,18 (*v. r.* asumbhi; S^e āsumbhisi)); IV 265,12: iṭṭhakaṁ matthake ~hi (*v. l.* khipi), Ja III 435,21; mahise ... ~bhi bhumiṁ ... mānavo, Mhv XXIII 80; — *fut. 3 pl.* kathaṁ ... gūthakaṭāhaṁ matthake ~ issanti, Vin IV 265,14; — *abs.* ~itvā, Vin IV 263,18 (= pātetvā, Sp-ṭ B^e 1960 III 123,14 = Vmv II 76,8); ~itvāna, Vv-a 210,15* (Vv L 11 ālambitvāna: khipitvā, Vv-a 212,22).

āsūpika, *m.*, *not a soup-eater*; *v. l.* B^e *for* apūvika (*q. v.*); *nom. sg.* asūpabhakkhanasīlo ~o, *note at the bottom of* Vibh-a-mṭ B^e 1960 69,5 (*ad* Vibh-a 110,30) *refers to* Vism-mhṭ B^e 1960 II 185—225.

āsecana, *n.* [*vb. noun. of* ā √sic], Sadd √393; √1487 (*cf.* āsevana).

°**āsecanaka**, TR. (udakâ°) *for* E^e udakasecanaka, Ja VI 69,19.

āseti, *pr. 3 sg.*, *v.* āsayati.

āsevati, *pr. 3 sg.* [*ts.*], *to visit, frequent; practise; follow* (*e. g.* maggaṁ); *repeat; develop, cultivate; enjoy;*

often used together with bhāveti *and* bahulīkaroti; Sadd 5,25; — *pr. 3 sg.* ~ati Sp 411,22; mettacittaṁ ~ati, A I 10,20; so taṁ maggaṁ ~ati bhāveti bahulīkaroti, II 157,6; nimittaṁ na ~ati (*v. l.* sevati) bh. b., IV 418,24; jhānaṁ ~ati bh. b., Nidd II 96,10; Vism 328,5; pubbaṇhasamayaṁ pi ~ati, Paṭis I 30,27 *foll.* (bhusaṁ sevati, Paṭis-a 132,1); II 93,33 *foll.*; so taṁ nimittaṃ ~ati bh. b., Vibh 200,10 (bhajati, Vibh-a 260,25); imaṁ viriyaṁ ārabhati ... ~ati bh.b., 209,7; dhamme ~ati bh. b., 218,15; ~ati ca bhāveti taṁ nimittaṁ punappunaṁ, Abhidh-av 101,23* = 102,8*; — *3 pl.* sabbe sattā ... satiṁ paribhuñjanti paṭilabhanti ~anti bh. b., Kv 157,36; — *pass. pr. 3 sg.* ~īyate, Sadd 6,26; pañc'indriyāni āsevanā honti ... mettā cetovimutti ~iyati, Paṭis II 132,16 (~īyati, Paṭis-a 606,35); — *pot. 1 sg.* ānisaṁsaṁ adhigamma taṁ ~eyyaṁ, A IV 440,5 (seveyyaṁ bhajeyyaṁ, Mp IV 204,24; *in similar places like* A IV 440,10; 441,10; 442,4 *etc. one finds* ~eyya, ~itaṁ, ~i(ṁ)); — *part. m. nom. sg.* ahaṁ diṭṭhiṁ ~anto bh. b., M I 323,26; Nidd II 220,10 *expl.* bhāvento Sn 1130; — *gen.* tassa taṁ maggaṁ ~ato bh. b. saṁyojanāni pahīyanti, A II 157,7 = III 74,18 = Paṭis II 92,15, *quoted* Ps I 108,30; tassa bhaṅgānupassanāñāṇaṁ ~antassa ... saṅkhārā upaṭṭhahanti, Nidd-a II 108,10; 109,17; ~antassa Vism 645,9 (-mhṭ S^e III 535,11 ādaravasena sevantassa pavattentassa); ~antassa Abhidh-av 123,21*; — — *part. med. m. nom. sg.* mettaṁ upekhaṁ karuṇaṁ vimuttiṁ ~amāno, Sn 73 = Ap 12,26 (bhāvayamāno, Ap-a 201,1); — *aor. 1 sg.* ~iṁ (*v. l.* ~itaṁ), A IV 440,10; [*w. r.* Thī 435 *for* asevī 'haṁ (*see* sevati)]; — *inf.* ~ituṃ, Ap-a 201,5; — *abs.* mettaṁ ~itvā (*v. l.* sevitvā), Ap-a 201,3; ~itvā, Vibh 193,26; — *ger.* ~itabba *q. v.*; — *pp.* ~ita *q. v.*

āsevanā, *fn.* [*ts.*; *sa. only n.*; *BHS only f.*], *cultivation, practice; repetition; enjoyment; cases where f. and n. have identical forms are treated under f.*; — *f.* Sadd 81,11; *nom. sg.* dhammānaṁ ~ā bhāvanā bahulīkammaṁ, M I 301,15 ≠ II 174,1; sā bhusaṁ sevīyati ti ~ā, Paṭis-a 131,19; Paṭis II 70,26 (Paṭis-a 569,30 ādito sevanā); Dhs 1354 ≠ 1367; Vibh-a-mṭ B^e 1960 156,6 *ad* Vibh-a 262,18; Kv 510,3 *foll.*; — *acc.* cittaṁ ~aṁ labhati, Vism 238,30; 670,4 (-mhṭ B^e 1960 II 479,28 ādarena sevanaṁ); Tikap 303,3; — *instr.* kathaṁ ... attānaṁ rakkhanto paraṁ rakkhati? ~āya bhāvanāya bahulīkammena, S V 169,16; *dat.* (pañca) sīlāni cittassa ... ~āya bhāvanāya bahulīkammāya ... saṁvattanti, Vism 50,29 *foll.* (-mhṭ B^e 1960 I 81,10 *foll.*) *quoted from* Paṭis I 46,11 *foll.*; — *n.* Sadd √1487 (*v. l.* āsecana, *read* āsavana?); *nom. sg.* na hot' ~aṁ, Abhidh-av 99,23*; ekass' ~aṁ n'atthi, tasmā dve anulomakā tehi ~aṁ laddhā, 126,22*; ~an ti vāsanaṁ °paccayaṁ vā, Manis B^e (1964) II 416,4; — *instr.* vāsanāsaṅkhātena ~ena, Moh 328,3; — *loc.* ~e tīṇi, Tikap 84,12; — *i/c.* diṭṭhā° (Pj II 346,26), pubbā° (Pj II 346,28).

āsevanapaccaya, *m.*, *the cause or condition "repetition"* (*one of the 24* paccayas); *nom. sg.* ~o Vism 532,14 (*list of the 24 p.*); 538,4; āsevanaṭṭhena anantarānaṁ guṇabalavabhāvāya upakārako dhammo ~o, Tikap-a 17,26 ≠ Moh 327,31; Abhidh-s 37,14 (-mhṭ S^e 243,10); Abhidh-av 135,4 (-nṭ C^e 1961 449,35); — *instr.* ~ena, Tikap 5,14, *quoted* Vism 138,15 = Moh 327,35; ~ena paccayo na hoti, Vism 165,4; Kv 510,4; — *abl.* avyākato ... uppajjati ~ā, Tikap 79,22; — *abstr.* °tā, *f.*, Kv 620,3; Moh 276,25; °bhāva, *m.*, Sadd 86,30.

Āsevanapaccayakathā, *f.*, *title of* Kv XXII 7 (Kv 620,4).

āsevanabalavatā, *f.*, *energy of practice* (*opp.* āsevanamandatā *q. v.*); Sv-pṭ B^e 1961 140,21; Ps-pṭ B^e 1961 III 426,27.

āsevanabhāvanā, *f.*, *development of* āsevanā (*q. v.*), *one of four bhāvanās*; *nom. sg.* ~ā, Paṭis I 28,27 (paṭilābhe vasippattassa yathāruci paribhogakāle bhāvanā, sā hi bhusaṁ seviyatī ti āsevanā ti vuttā. Keci pana, ~ā (*v. l.* āsevanā) vasīkammaṁ, ekarasā bhāvanā sabbatthikā ti vaṇṇayanti, Paṭis-a 131,18); 30,26 *foll.*

āsevanamandatā, *f.*, *slightness* (*i. e. prob. rarity*) *of practice, opp. of* āsevanabalavatā *q. v.*); so ~āya appasāvajjo, Sv 76,10 = Spk II 148,2 = As 100,32 ≠ Maṅg S^e 2504 I 222,9; Ps-pṭ B^e 1961 III 426,26.

āsevanamahantatā, *f.*, *greatness* (*i. e. prob. frequency*) *of practice* (*cf. prec.*); *instr. sg.* ~āya mahāsāvajjo, Sv 76,11 = Spk II 148,3 = As 100,33.

āsevā, *f.* [*ts.*], *service, devotion to*; — *i/c.* devā° (Mhv XLVIII 104).

āsevita, *mfn.* [*pp. of* āsevati (*q. v.*)]; *m. nom. sg.* pāṇātipāto ~o bhāvito bahulīkato, A IV 247,8 (*quoted* Kv 618,19); *acc.* dhammaṁ te desayissāmi sataṁ ~aṁ, Ja V 222,12*; *loc.* ~e, Bv-a 193,13 (*so* B^e 1960 230,3; E^e ~o) *ad* Bv XI 6 (*v. r. for* āhate); — *f. nom. sg.* kāyagatā sati ~ā, A I 46,11; *instr.* mettāya cetovimuttiyā ~āya bhāvitāya bahulīkatāya, Vin V 140,25 (Sp 1345,27 ādito paṭṭhāya sevitāya) = A V 342,12 = Paṭis II 130,4 *foll.* (vaḍḍhitāya, Paṭis-a 603,31) = Mil 198,2 = Vism 305,27 ≠ M III 97,15 ≠ A IV 150,10 (ādarena sevitāya, Mp IV 68,3); — *nom. pl.* vācā ... ~ā, A IV 248,1 (*quoted* Spk I 272,18); — *n. nom. sg.* amataṁ tesaṁ ~aṁ, A I 46,10 (Mp II 87,1); *nom. pl.* pañcindriyāni ~āni, Vibh 341,25; pāpā ~ā yehi te apāyesu jāyare, Saddh 93 (*cf.* 237); — *i/c.* an° (+A IV 447,25; na phassito na sacchikato, Mp IV 204,22); — °kammaṭṭhāna, *mfn.*, *having cultivated a meditation subject*; *nom.* ~o, Vism 184,32 (asubhakammaṭṭhāne kataparicayo, mhṭ B^e 1960 I 206,9); °nisevita, *mfn.*, *kept up and pursued*; *f. acc. sg.* dakkhiṁ dutiyaṁ sīlapāramiṁ ... mahesīhi ~aṁ, Ja I 20,30* ≠ 21,34*; Bv II 122; Cp-a 277,26.

āsevitabba, *mfn.* [*ger. of* āsevati (*q. v.*)]; *m. acc. sg.* ~aṁ ... dhammaṁ desissāmi, A V 246,5 *foll.* = 279,20; *nom. pl.* dhammā ... ~ā bhāvetabbā bahulīkātabbā, D II 119,26; — *f. nom. sg.* ālokasaññā evaṁ ~ā, Paṭis II 228,29; — *n. nom. sg.* ~aṁ, M I 454,15 = III 233,23; Paṭis II 228,16 (ādito sevitabbaṁ, Paṭis-a 694,15).

āseveti, *pr. 3 sg.* [*caus. of* āsevati], *to practise, cultivate, develop*; *abs.* suññappaṇidhiṁ (*so read*) ca tathānimittaṃ ~ayitvā Jinasāsanamhi, Ap 13,10 (vaḍḍhetvā, Ap-a 203,24).

āha, *pf. 3 sg.* [*ts.*]; Sadd 816,1 *foll.*; 827,26 *foll.*; Mogg VI 19 *foll.*; — *forms*: āha, *3 and 2 sg.*; āhu, *2 sg.*; āhu *and* āhaṁsu, *3 pl. According to* GEIGER § 171 āhaṁsu *was formed analogously after* adaṁsu. BECHERT, MSS III (1953 *Nachdruck*) *p.* 66 *prefers to*

DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 6
āha - Inda

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1970
COMMISSIONER: MUNKSGAARD

LIST OF CONTRIBUTORS

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The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, 2300 KØBENHAVN S, DENMARK

leave it an open question. Āhaṃsu *is also prakrit, v.* PISCHEL § 518. — āha *may precede or follow the or. recta or can be loosely inserted; it may stand absolute and* iti *is sometimes omitted;* — *tenses:* āha *stands more or less outside the Pali tense system just as in sa. (see* KIELHORN, *Sanskrit Grammar* § 327). *Some exx. may show this:* tad etarahi pi manussā ... evam ~aṁsu: ... ti. Tad eva porāṇaṁ aggaññaṁ akkharaṁ anupatanti ..., D III 86,24 (*present*); Bhagavā etad avoca: ... Tathāgato ... ācikkhati deseti ... passathā ti câha, S II 25,23 (*present* > *extra-temporal*); sigālo ... āha: ..., Ja II 28,6 (*past between aorists, in a narrative; so also e. g.* Mhv IV 13; V 57 *etc.*); tenâha Bhagavā: ..., Vism 348,17 (*past* > *extra-temporal*). *See further* BECHERT, *o. c.* — *Meanings:* 1. *to say, speak, tell, state, relate, intimate; utter (a stanza etc.); address (with acc. pers.); (in conversation): reply;* — *3 sg.* brāhmaṇo evaṁ ~a: "... Gotamaṁ dassanāya upasaṅkamissāmī" ti, D I 112,26; so evam ~a: "..." ti, M I 93,2 (*of a Jain whose words and opinion are rendered*); II 9,23 *foll.*; A II 207,27 (= vadeti, Mp); na ... ~a, Sn 790 (na katheti na bhaṇati na dīpayati na voharati, Nidd I 87,16); bālo paro akusalo ti câha, 887 (*v. l.* ~u; Pj II); yo vâpi katvā na karomī ti câha, Dhp 306; naṁ Satthā ... ti ~a, Dhp-a I 6,16; Ja II 28,5'; tenâpi "Kimatthaṁ ṭhito sī" ti vutte tath'ev' ~a, III 53,24; "Bhadde, tvaṁ ... sukhena jīvāhī" ti ~a, IV 23,1; gātham ~a, Ja *passim*; (*repeated*) dārake ~a: "..." ti ~a, VI 332,18; ... ti ādim ~a, Ap-a 231,13; As 43,24; yadi so ... ~a: "na kkhamāmī" ti ..., Mil 193,7; yathâha ... ti, Vism 709,2; Jino ... ~a yakkhe ...: ..., Mhv I 25 (*omits* ti); ~a ... therassa taṁ sabbaṁ, IV 18; *in commentaries used to introduce queries or objections:* etthâha, *e. g.* Vjb *B*ᵉ 1960 254,22; 479,27; Vism 555,1; 566,4; *v. also* ÑM., *The Guide, p.* XI *n.* 7 (*same use in Jain cts.:* ettha sīso āha); *2 sg.* ... ti Bhagavā ... na suddhim ~a, Sn 839 (*trsl.* HARE *"they say"*; ÑP. *"kann man sprechen"*; na kathesi na bhaṇasi, Nidd I 187,17 *foll.*; *cf.* Sn 840); kasmā tvaṁ ... evam ~a: "..." ti Mil 77,30; ayam ~u (!) purāṇikā kuṭi, Th 57 (*wrongly taken* = ahosi, Th-a); — *3 pl.* (pucchiṁsu ...) Bhikkhū ajānaṁ yeva ~aṁsu: "Na jānāmā" ti, apassaṁ yeva ~aṁsu „na passāmā" ti, Vin I 76,33; saccaṁ kho ayyā ~aṁsu, III 72,12; Sp 811,21; ye te, Gotama, evam ~aṁsu: "..." iti, D I 161,12; M II 73,6; tam enaṁ bhikkhū evam ~aṁsu, S II 268,24; ekekaṁ akkharam eva ~aṁsu, Spk I 142,17; tam enaṁ pesalā ... evam ~aṁsu: "..." ti, A III 353,8; Ud 31,27; ye ... bhavena bhavassa vippamokkham ~aṁsu, 33,6; "Kāmā aniccā" iti câpi ~u, Th 188 (*wrongly taken* = aho *v. l.* ahosi, Th-a); (*loosely inserted*) yâhu seṭṭhā manussesu sā me paññā na vijjati, Ja III 73,22*; Ap-a 151,18; Bv-a 278,35; (*without* iti) mātā pitā evam ~u: sabbe pi pabbajjāma, Cp III 4,7 (Cp-a); Mil 121,30; tenâhu Porāṇā: "..." ti, Bu-up 38,3; — 2. *to tell to, bid, order (with acc. gen. pers., acc. rei)*; *3 sg.* tassa no Bhagavā pahānam ~a, M I 448,12; (rājā) ... evam ~a: ... usabhā haññantu ..." ti, A II 207,27; rājā maṁ "uyyānaṁ māpehī" ti ~a, Ja II 188,19 (*so B*ᵉ*E*ᵉ; rājā me nava-uyyānaṁ māpesi kiṁ ti katvā, *S*ᵉ); "Ehi, bhikkhū" ti maṁ ~a, Th 625; punar ~a mahīpati tassa yodhasatassâpi tatheva pariyesituṁ, Mhv XXIII 98; — 3. *to speak of, about (acc.)*; *3 pl.* taṁ enaṁ evaṁ ~aṁsu: ... ti, S IV 344,1, 13 *etc.*; ... ti ~u bhikkhuṁ, A II 15,11* (= kathayanti, Mp); III 353,8; IV 430,24; saccaṁ kir'-evam ~aṁsu vāstaṁ (*so B*ᵉ 1959 *for C*ᵉ *E*ᵉ bha-; *S*ᵉ kalakaṁ) "bālo" ti paṇḍitā, Ja III 278,11*; — 4. *to declare that there is, explain*; *3 sg.* na brāhmaṇo aññato suddhim ~a, Sn 790 (Nidd I); *3 pl.* ~u vyañjananimittakovidā khajjabhojjarasalābhitāya naṁ, D III 152,9*; dinnamahapphalam ~u, Vv 617.

āhacca, *ind.* [*sa.* āhatya (*abs.* ā √ han) *and/or* āhṛtya (*abs. and ger.* ā √ hṛ); *see also under* āhaccapada *and* āhaccapāda; *in some cases the etymology is clear, in others not. Probably two homonyms have grown together into one word. Of Amg.* āhacca, *too, the etymology is uncertain. See* BOLLÉE, "Āhacca", *KZ* 83 1969 *p.* 26*ff.*] — 1. [*abs. of* āhan(a)ti, *sa.* āhatya] (*after*) *touching (e. g. in order to probe) or reaching; (come) near or in contact with; jostling, hitting, striking; having hit or struck, pressed or pushed against etc.*; GEIGER § 212; Kacc-v 600; Rūp 643; Sadd 41,12*; 682 *n.* 7 (*paraphrased* ns visesetvā, āhanitvā, āharitvā, uddharitvā), 857,6; Mogg-v V 166 (*p.* 338,2); Sudhiramukhamaṇḍana *C*ᵉ 1910 29,7; — sappo sīsena karaṇḍapuṭaṁ ~ okāsaṁ katvā palāyati, Sp 363,5 (= paharitvā, Sp-ṭ *B*ᵉ 1960 II 154,20); abbhantara-vāto ... tāluṁ ~ nibbāyati, 409,4; 745,26; 759,5; pāṇinā talam ~, D II 262,5* (Sv 693,28); cakkhunā cakkhuṁ ~ daṭṭhabbaṁ hoti, Sp 129,21 = Sv 484,10 = Ps I 111,1 = Spk I 17,6 = Mp II 104,20; Ja II 132,3' (~ *B*ᵉ*S*ᵉ *and* Ja-gp *C*ᵉ 1961 147,9; *E*ᵉ āharitvā); Sp 853,9; jihvāya tāluṁ ~, M I 120,36 *foll.* (*quoted* Spk I 36,14 [= āhanitvā, Spk-pṭ *B*ᵉ 1961 I 80,19]) = M I 242,24 = Sn 716 (= uppīḷetvā [*so read; v. l.* upapīḷetvā], Pj II 498,27); Vinayālaṅkāra-ṭ *B*ᵉ 1962 I 315,19 (= phusitvā); mutaṁ ti mutvā ca munitvā ca gahitaṁ, ~ upagantvā ti attho, Ps I 37,24 ("*having come into direct contact with*"; = visayaṁ anvāya patvā, Ps-pṭ *B*ᵉ 1960 I 87,4); aṭṭhiṁ ~ pādo jhāyi, 264,20 ("*burnt to the bone*"); bhikkhusatena ... pallaṅkena vā pallaṅkam ~ nisinnena, II 254,16; 420,30; (sappicāṭi) ummāre ~ bhinnā, III 348,20; yathā pi selā vipulā nabham ~ pabbatā, S I 102,19* (*quoted* Sadd 897,8* *and* Vism 232,17*; abhivihacca, mht *B*ᵉ; ākāsaṁ pūretvā, Spk I 168,11); Spk II 55,9; III 76,1; uparikaṇṇikaṁ ~, Sv 649,31 = Mp IV 59,9 (pṭ āhantvā); V 83,15; Dhp-a III 215,12; Pj II 86,9 = Ap-a 167,24 (*cf.* Vin I 83,4 *below*); Ja III 46,23 (Ja-gp *C*ᵉ 1961 195,9); girim ~, VI 200,5*; rāgasallena hadayaṁ ~ viddho, Th-a II 103,31; saro nalāṭam ~ ... pati bhūmiyaṁ, Mhv VI 29 (-ṭ 249,13 *foll.*); XXIII 59; XXV 90 ≠ Thūp 64,8; ayaṁ khadiraṁ ~ asāraruk-khaparicito muduṭuṇḍasakuṇo viya sabbaññutañāṇasāraṁ ~ ñāṇatuṇḍabhedappatto sabbaññutañāṇassa thaddhabhāvam aññāsi, Ps II 279,30 *foll.*; — *for* ~ + bhāsita *see* āhaccabhāsita; — ~ + tiṭṭhati *etc.* (*cf.* *PW sub* √sthā 9; HENDRIKSEN § 47): aṭṭhimiñjaṁ ~ tiṭṭhati, Vin I 83,4 ≠ A IV 129,15, *cf.* Spk I 309,8 ≠ II 375,16; Ja VI 2,22; Ud-a 72,30; (pattā) ... kucchiyā kucchiṁ ~ ṭhitā honti, Sp 845,1 ("*are standing close to each other*"; *cf.* Vin-vn 1423; ≠ Ps III 15,17); 1044,31; 1045,25 (*quoted* Sīmāvivādavinicchayakathā 20,25; =

phusitvā, Vmv B^e 1960 II 148,20 [*cf.* 149,19 *foll.*]); Sv 564,25 = Ps II 421,3; mahāsamuddaṁ ~, Sp 393,16 = Spk III 265,15; M I 493,25; sabbesaṁ yeva ... muddhānaṁ ~ ... tiṭṭhati, M III 139,11 (*"stands head and shoulders above all ordinary recluses"*, *trsl.* HORNER); Ps I 88,8 = Spk II 102,17; tassa lohite chinne maṁse milāte akkhi-āvāṭakā matthaluṅgaṁ ~ aṭṭhaṁsu, Ps II 50,15; Bodhisattā ... yāva anulomañāṇaṁ (*so!*) ~ tiṭṭhanti, III 282,22; amatadvāraṁ ~ tiṭṭhati, S II 43,22 (*v. l.* āpacca); imaṁ me kammaṭṭhānaṁ anulomaṁ vā gotrabhuṁ vā ~ ṭhitan ti na jānāti, Spk III 201,23 (*"leads to, bears upon, has to do with" cf.* āhacca 2); A III 240,31; ānantariyaṁ ~ tiṭṭhati, Ps IV 110,8 = Mp II 5,16 (*cf.* 23 phusati); IV 110,21; Dhp-a II 138,16; Ud-a 184,7; 302,21; Ja I 76,8; dhurasopānaṁ ~ udakaṁ aṭṭhāsi, 330,22; nidhi-kumbhiyo gīvāya gīvaṁ ~ ṭhitā, 424,2; sigālo ... rukkhe sīsaṁ ~ aṭṭhāsi, 462,1 *foll.*; III 184,10 = IV 415,5 = V 338,12; IV 267,27; V 372,21' *foll.*; assa pādapatitaṭṭhāne ... rathassa pacchimantaṁ ~ aṭṭhāsi, 12,4 (*"was level with"*); rathā abhimukhā hutvā īsāya īsam ~ aṭṭhaṁsu, Cp-a 163,15; Peṭ 245,20 ≠ Nett 116,28 (= āhantvā, Nett-a B^e 1960 201,22); ādikammikassa ... manasikāro gantvā muttaṁ ... ~ tiṭṭhati, Vism 265,19 (*"having reached stops at ..."*) = Vibh-a 248,30; Vism 420,14; Mhv XIX 45; yugaparamparā ... yāva ... Aggapīṭhakapāsādā ~ aṭṭhāsi, Mhv-ṭ 646,3; — °vacanan ti Bhagavato ṭhānakaraṇāni ~ abhihantvā pavattavacanaṁ, Nett 218,11' *ad* 21,16 (*"having used the articulation places"*;) — *ifc.* an° (+ Sp 745,28; 1045,26); — 2. [*perhaps better taken as abs. of* āhanati (*sa.* āhatya) *than as abs. of* āharati (*sa.* āhṛtya) *though formally both are possible and in some of the cases stated below a derivation from* āharati *could be thought of semantically too. The word in the meanings given below appears in particular in* Nāmar-p *where it should be compared to similar abs. like* adhiṭṭhāya (*e. g.* 1143), āgamma (*e. g.* 456), ārabbha (*e. g.* 385), upādāya (*e. g.* 608), nissāya (*e. g.* 1589), patvā (*e. g.* 943), pariggayha (*e. g.* 1290)], (*after*) *reaching or coming to a certain stage in meditation* (*cf.* phusati *and* pharati); *after getting at, coming to, understanding, considering, giving specific attention to* (*for the transition of meaning "to touch" > "to reflect" etc. cf. sa.* āmṛśati); *having obtained certain knowledge of* (*cf. sa.* āhata *"known"*); *having defined, after making sure of, concerning, as to, in connection with* (*this*), *cf. French "touchant", German "betreffs"* (*v. also sub* 1: Spk III 201,23); Nāmar-p 152 (pṭ patvā); 853 (pṭ ghaṭṭetvā); 895; ~ paccayuppannā tathā tadbhāvabhāvino pavattantī ti saṅkhāre passato (munino), 1524 (?; C^eE^e *both* ~ pa° *in two words*; pṭ paccayuppannā dhammā paccaye ~ labhitvā pavattanti. Tathā tesaṁ bhāvo tabbhāvo tabbhāvena bhavanasīlā tabbhāvabhāvino dhammā paccaye ~ pavattanti; *cf.* 727 *and* 797; Abhidh-s 36,5 *foll.*); 1604; 1614 (*perhaps better taken as a cpd., v.* °ākāra); 1637 (pṭ ghaṭetvā [*sic*]); 1749 (pṭ *idem*); 1816; — *ifc.* an° (+ Abhidh-s-ṭ S^e 233,19 [*v. sub* °paccaya]); — 3. [*abs. of* āharati, *sa.* āhṛtya], ~ C^eS^e *for* B^eE^e *and* Ves-sn (*Colombo* 1950) 114,14 āhatva, Ja VI 578,18*.

āhaccaniyama, *m.* [*etym. see* āhaccapada], *a definite or specific way* (?); ettha tasmānapekkhitvā ~aṁ budho tabbhāvabhāvīmattena paccayattaṁ vibhāvaye, Nāmar-p 729 (*v. also sub* āhaccapaccayaṭṭhiti).

āhaccapaccaya, *m.*, [*etym. see next*], *specific or distinct cause* (?) *in the* Paṭṭhānanaya (*see below*); — °'-aṭṭha, *mn.*; *loc. sg.* ~amhi, Nāmar-p 727 (*so* C^e, E^e *in two words*; pṭ attano kaṇṭha (...?) ṭhānādīni ṭhānāni ghaṭetvā (*sic*) Bhagavatā vuttapaccayaṭṭhiti edisī na); *instr.* ~ena, 797 (C^eE^e *in two words*; pṭ ghaṭṭetvā Bhagavatā vuttena paccayaṭṭhena); — °ṭṭhiti, *f.*, *state of a specific cause*; *nom. sg.* ~i; *acc.* ~iṁ; Paṭṭhānanayo pana ~iṁ ārabbha pavuccati, Abhidh-s 36,7 [*trsl.* AUNG *Compendium p.* 187 *"(the system of correlation) is so called with reference to the more striking 'occasion' (i. e. causal circumstance) in any one relation"*, *taking* paccaya *and* ṭhiti *synonymously and appositionally* (*n.* 5)]; *cf.* 37,11 *foll.*; Abhidh-s-ṭ S^e 233,10 *foll.* (C^e 1930 91,24 *foll.*): āhacca visesetvā pavattā paccayasaṅkhātā ṭhiti ~i ·(*cf.* p-sannaya C^e 1960 216,10 visesā ...). Paṭiccasamuppādanayo hi tabbhāvabhāvibhāvākāramattaṁ upādāya pavattattā, het'ādipaccayaniyamavisesaṁ anappekkhitvā avisesato va pavattati (*cf.* āhaccaniyama). Ayaṁ pana het'āditaṁtaṁpaccayānaṁ tassa tassa dhammantarassa taṁtaṁpaccayabhāvasāmatthiyākāravisesaṁ upādāya visesetvā pavatto ti āha ... Keci (*v. sub* āhaccapada) pana "āhacca kaṇṭhatāluādīsu paharitvā vuttā (ṭhitī ti atthi) ~ī" ti vaṇṇenti. Taṁ pana ... tesaṁ avahasitabbavacanataṁ pakāseti ...; D. KOSAMBI, Abhidh-s *comm.* (*Benares* 1941) *p.* 141 āhacca āhanitvā saṁghaṁsetvā vattamānā paccayā āhaccapaccayā ...; Abhidh-s-saṅkhepavaṇṇanā C^e 1930 91,25.

āhaccapada, *n.* (āhacca- *adverbial abs.* āhatya *used as adj. in composition*; *cf. sa.* āhatyavāda, āhatyavacana *"explicit or authoritative statement"*; H. SMITH: āhaccavacana = *vb. noun of* *āhacca vacati; — *different explan. as ger.* āhṛtya [*cf.* āharati, āhaṭa]: *Toev.* I 65 *"uit* āhacca, *aan te halen, en* padam*"*; I. HORNER, *SBB* XXII 207 *n.* 2 [*"speech that is quotable"*]; DAVANE, *BDCRI* XIII *index no.* 1051 [*"a text quoted from scripture"*]), *word(s) definitely originating with or spoken by the Buddha himself* (*as opp. to the monks*); *see further* BOLLÉE, "Āhacca", *KZ* 83 1969 *p.* 26 *ff.*; — *nom. sg.* ~aṁ ti suttaṁ, Sp 230,29; Bhagavatā kaṇṭhādivaṇṇappavattiṭṭhānaṁ āhacca visesetvā bhāsitaṁ padaṁ ~aṁ. Bhagavato yeva vacanaṁ, Sp-ṭ B^e 1960 II 45,5; kaṇṭhādivaṇṇuppattiṭṭhānakaraṇādīhi āharitvā attano vacīviññattiyā vā bhāsitavacanaṁ ~aṁ, Vmv B^e 1960 I 121,3 (*v. sub* āhaccapaccayaṭṭhiti); *instr.* ~ena ... rasena ācariyavaṁsatāya adhippāyā, Mil 148,6 (*cf.* Sp 230,28 (Vjb); ~aṁ ti Bhagavato sabbaññutaññāṇena visesetvā uttavacanaṁ, Mil-ṭ 28,15; *cf.* HORNER, *SBB* XXII *p.* 207 *n.* 2); Mil-ṭ 62,31.

āhaccapāṭha, *m.* [*etym. see prec.*], *canonical reading* (*opp.* atthakathāpāṭha); Sadd 147,25; 829,19.

āhaccapāda, *m.* [*sa. ger.* *āhṛtya-; *cf. BHSD s. v.* āhārya-pādaka, *and next*; *see also* BOLLÉE, "Āhacca", *KZ* 83 1969 *p.* 26 *ff.*], *a couch with removable legs*; Abh 310 (Abh-ṭ B^e 1964 aṭaniyaṁ

āhacco āhacca vā pādo tiṭṭhati yassā ti ~o. Pubbapakkhe "riccā" ti yogavibhāgena riccapaccayanto āhaccasaddo, parapakkhe tu tvāpaccayanto; yassa aṭanichidde pādo pavisitvā tiṭṭhati, so ~o); Abh-s 44,28; Utt-vn 390; *cf. next.*

āhaccapādaka, *m.* [*see prec.*], *"having removable or insertable legs", a sort of couch; nom. sg.* sosāniko ~o, Vin II 149,18 *foll.*; cattāro mañcā ... ~o, IV 40,6 (*definition*: Sp 774,3) = 168,30 = Vibh-a 365,27; Vin IV 46,22; Sp 1237,12; āhacca pavesetvā kato pādo yassa so ~o, Sp-y S^e 2503 II 30,15; Vin-vn-ṭ B^e 1962 I 416,15; *acc.* ~aṁ ti aṅke (*so* C^eE^e; B^e aṅge) vijjhitvā pavesitapādakaṁ, Kkh 94,29 *foll.*; ~aṁ ... abhinisīdeyya, Vin IV 46,17; V 16,6; Utt-vn 448; *loc.* ~e ... ṭhito, Sp 783,11; Vin-vn 1100; Utt-vn 85.

āhaccapāḷi, *f.* [*etym. see* āhaccapada], *quotation from the Canon*; Sadd 209,19 (*prob. formed after* āhaccapada, -bhāsita, -vacana).

āhaccabhāsita, *m/n.* [*cf.* āhaccapada; *for occasional division or printing in two words, as with* pratītyasamutpāda, *cf. BHSD s. v.* pratītya; *for the etymology cf.* Maṇis B^e 1964 II 321,15 (*v. sub* āhata); *see also* Bollée, "Āhacca" *KZ* 83 1969 *p.* 26 *ff.*], *definitely spoken by the* Buddha *himself in the Canon* (*as opp. to the words of the disciples and the cts.*); Sadd 8,17*; 157,32; 171,18; 256,33; 316,4*; 682,18; 682 *n.* 7; *f. nom. sg.* ayaṁ ... ~ā jinavacanabhūtā ... mātikā, As 9,20; ~ā sāvakabhāsitā ti duvidhā ... mātikā, Moh 4,4 *foll.*; *n. nom. sg.* (Buddhassa) attapaccakkhavacanaṁ na hotī ti ~aṃ na hotī ti adhippāyo, Vjb B^e 1960 21,6 *ad* Sp 3,24 *and quoted as* kenaci vuttaṃ Sp-ṭ B^e 1960 I 26,4; *gen. sg.* tassa ~assa rasena, Vinayālaṅkāra-ṭ B^e 1962 II 180,2; *loc.* ~e Mhv-ṭ 47,25; *nom. pl.* Sammāsambuddhena sāmaṁ ~āni, Ud-a 2,35; Mhv-ṭ 123,3 (Geiger *on a slip derives* āhacca *from* āhṛtya *and trsl. "durch Tradition überlieferte Worte"*); Dhp-ṭ B^e 1912 3,15 *foll.*; — *cpd.* °-Vinaya-piṭaka, Mhv-ṭ 175,30 *foll.* ≠ 676,20.

āhaccavacana, *n.* [*i.q.* āhaccapada *q.v.*], sutta, *Buddha-word* (*cf. prec.*); — Sadd 33,15; — *nom. sg.* kiṁ idaṁ suttam? ~aṁ, Nett 21,16 (Davane, *BDCRI* XIII 1951 *index no.* 1052 *"a proverbial saying"*; Ñm., *The Guide, n.* 117/1: *"original statement"*, Horner, *SBB* XXII 207 *n.* 2 *"speech that is quotable"*; = Bhagavato ṭhānakaraṇāni āhacca abhihantvā pavattavacanaṁ, Nett 218,10′; *cf. sa.* sparśa); *instr.* ~ena, Ps II 371,10.

āhaccâkārabheda, *m.*, *distinction into specific kinds? or does* āhacca *stand here by itself?*; *instr. sg.* ~ena tividhā hi vipassanā, Nāmar-p 1614 (pṭ attano kaṇṭhaṭṭhānâdīni āhacca vuttassa ākārassa va bhedena; ettha saṅkhāresu ...; *cf.* Vism 705,23).

āhaññati, *pr. 3 sg.*, [*pass. of* āhanati], *to be struck, smitten*; *of musical instruments*: *to be plucked or beaten* > *to sound*; 3 sg. ~ati, *so* Mp III 267,27 (C^e = E^e; B^e 1958 haññati) *for* haññati, A III 91,31; — *imper. 3 pl.* ~aruṁ bherimudiṅgasaṅkhā (*so read*), Ja IV 395,18* (*v. l., unmetr.* āhaññantu; C^e = E^e; S^e haññantu bho bheri-; 22′ ~aruṁ ti ~antu; B^e 1959 ~antū ti āhanantu; S^e haññantu ti ~antu). *See also* Geiger § 126; Franke *PGL p.* 126); ~antu sabbavīṇā, VI 465,12* (14′ vādiyantu); — *part.* ~amāna; *m. acc. sg.* na passatha ... maccu-m-~aṁ ... tilokaṁ, Tel 27.

āhaṭa, *m/n.* [*pp. of* āharati; *often v. l.* āgata, ābhaṭa (*e. g.* Mp I 448,23; Dhp-a II 53,19; Ja IV 247,21)], *brought, fetched, taken, conveyed to etc.*; *given*; *mentioned, quoted, cited, "angeführt"* (suttaṁ, upamā); — Sadd 428,11 *v. l.*; Pay II 91,7 (Mogg III 10); Abh 749; — mukhadvāraṁ ~aṁ idaṁ, Kkh 114,10; Vin I 121,15; chandârahānaṁ chando ~o hoti, 319,9 (*cf.* Sp 1041,11); na amhehi kiñci ~aṁ na upâhaṭaṁ (*v. l.* upa-), Sp 553,16 (*def. of* āhārūpahāra); āsanāni ... ~āni honti, 563,22; 818,13; ~āya pavāraṇāya ārocitāya ... bhikkhunā saṅghena ca pavāritaṁ eva hoti, 1075,19; Vmv B^e 1960 II 178,1 (= ānīta); D II 180,9; III 90,8; Ps II 44,23; velātikkamanahetu ~ā urū Uruvelā; 173,7 = Mp III 23,5 = Ud-a 26,3 (*v. l.* ābhata) = As 219,9 = Mhv-ṭ 84,18; upamā ... ~ā, Ps II 288,13; III 32,9 (*cf.* Ja I 448,12); Spk II 141,33; bhatte ~e ... bhuñjituṁ nisīdiṁsu, Dhp-a I 188,17; pūvesu ~esu (*v. l.* āgatesu), IV 124,10; sukhaṁ āharitaṁ ... ti ... jīvitasukhaṁ ~aṁ, Ja III 374,13′; IV 144,13; VI 263,7′; ~e dārukkhandhe nisīditvā, Vism 425,26; Bhagavatā ~aṁ bhāsitaṁ, Maṇis B^e 1964 II 321,15 (*explaining* udāhaṭaṁ, Nāmar-p 648); ~ā dhātuyo, Mhv XX 10; XXIX 9; sutte ~e, Ss 27,14; 124,24; — *abstr.* °tta, *n.*; Pj I 193,13; — °āhaṭa, *m/n.* (Sp 1122,23; Ja VI 366,14; Ras C^e2483 I 89,36); °upamā, *f.* (Spk II 300,3); °kāla, *m.* (Ja I 455,7); °kāraṇa, *n.* (Ja III 512,20; Ps II 277,6, *v.* āharati); °dhana, *n.* (Ja VI 367,15); °bhikkhā, *f.* (Sv 354,26 = Nidd-a I 430,14); °mālā, *f.* (Sah 82,19); °sappi, *n.* (Sp 917,10); — *ifc.*: an°; dhajâ° (Vin III 140,7; Spk II 145,29; As 98,23; Vism 63,11); dhammâ° (Ja VI 263,3*); nāgâ° (Mhv XI 29; nāga-m-° Dīp XII 3 = XVII 85); vāṇijâ° (Dāṭh I 58); vātâ° (?; Ps I 252,2*; Vism 63,21; *see also sub* āhata); sukâ° (Mhv XI 32; suka-m-° Dīp XII 4).

āhaṭanāpaññatti, *f.*; *meaning uncertain*; *nom. sg.* ~i āsāṭikānaṁ, Nett 59,27 (*vv. ll.*; C^e *ed.* Siri Sudassa & K. Sirinivasa (*Kandana* 1948) 46,27 *reads* āsāṭanā-p. *which* Nett-a B^e 1960 122 *n.* 1 *quotes as* āsāṭana-p.; = niharaṇa-p., Nett-a 224,16 (*C mss. according to* H. Smith *read* sāṭanā-p.); Ñm. (*"The Guide" p.* 87 *n.*): *"description in terms of removal"*.

āhata, *m/n.* [*pp. of* āhanati], *hit, struck, beaten*: *smitten*; — laḷāte ... tattena lohena lakkhaṇaṁ ~aṁ hoti, Sp 999,4; ~o pi na kuppeyya, Ja VI 298,2*; sattā viruddhā paṭiviruddhā ~ā paccāhatā āghātitā paccāghātitā, Nidd I 408,21 (Nidd-a I 427,8 pahatā); ~e amatabherimhi, Bv XI 6 (Bv-a 193,7*); Dīp XV 21; nāgalokaṁ va Garuḍā~aṁ, Mhv LXXV 38; sattiyâdīhi câ~o, Saddh 187; — *ifc.* akkhâ°; icchâ° (Ja IV 4,24* = Ss 133,3*); kasâ° (Vin I 75,33); takkâ° (Abhidh-av 93,25*); tilakâ° (M I 88,19*; S I 170,29*, *see* Alsdorf, *WZKSO* I 1957, *p.* 51 *n.* 62); dabbâ° (Bhes II 77); lakkhaṇâ° (Vin I 76,1; Sp 999,4); vātâ° (Sp 288,8; Dhp-a III 328,17; Saddh 401; *see also sub* āhaṭa); vitakkâ° (Spk III 143,12); sattisatâ° (Ps I 211,27 *foll.*); — °citta *vide infra*; °samabbhâ° (Spk III 42,3 *foll.*); °âhataṭṭhāna (Ps III 252,3 *"place where* [*in the tree*] *repeatedly an incision was made"*); *for* °vattha (+ Spk I 227,31; Ja III 10,25) *and* °sāṭaka *see s. v.* ahata-.

āhataka, *m.* [*BHSD s. v.* āhṛtaka,; Upasampadājñapti (*Patna* 1961) 14,6; *not in Vinayakoshaya; see also* HÄRTEL, Karmavācanā (*Berlin* 1956) *p.* 78], *servant of some sort*; *nom. sg.* kammakāro nāma bhaṭako ~o, Vin IV 224,34 (= ānīto, niyatako Vjb B^e 1960 357,3; *see also* HORNER, *SBB* XIII 180).

āhatacitta, *mfn.*, *smitten, affected, troubled*; — kupito anattamano anabhiraddho ~o khilajāto, Vin III 163,30 (paṭighena āhataṁ cittaṁ assa, Sp 584,28) = IV 45,2 = 236,19 = D III 238,10 = M I 101,23 = A III 249,8 = IV 460,22 = V 18,5; A III 176,1; Dhp-a I 309,13; jarādimhi vyāruddhe ~e satte disvā, Pj II 566,30 = Nidd-a I 428,7; duṭṭhamanā ... ~ā, Nidd I 62,8 (Nidd-a I 190,15); — *abstr.* °tā, *f.*; *acc. sg.* ~aṁ, Nidd I 503,28; — *ifc.* an° (+ A III 176,11).

āhatta(r), *m.* [*sa.* āhartṛ], *bringer*; *nom. sg.* ahaṁ nesaṁ jīvitaṁ dātā yasassa āhattā, M II 123,29.

āhattuṁ, *inf. of* āharati (*q. v.*).

āhatvā, *abs. of* āharati *and* ābharati (*q. v.*).

āhanati, āhanti, *pr. 3 sg.* [*sa.* ā√han], *to hit, slay, strike; beat* (*a drum*); *touch*; *make an incision* (*in a tree*); *drop, let fall*; *3 sg.* bhittiṁ ~ati, Sp 783,31 (*so!*); tattha ~ati cittan ti āghāto, Sv 52,1 (E^e āhanti; pṭ B^e 1961 hiṁsati vibādhati); — *pass. pr. 3 sg.* āhaññati *q. v.*; — *pot. 3 sg. act.* ~e, Ja V 489,18*; *3 pl.* sārikhīrarukkhaṁ kuṭhāriyā ~eyyuṁ, Ps III 252,8; — *part. act. m. nom. sg.* pattamukhavaṭṭiyā udaraṁ ~o (*v. l.* āharanto), Ps III 390,16; Mil 21,32; *acc.* ~antaṁ dhammabheriṁ ... disvā, Ap 410,18 (*vv. ll.*); *nom. pl.* ~antā eke, Dāṭh IV 50; — *aor. 3 sg.* ~i, Ap 49,26 (*v. l.* āhari); pāṇinā vārim ādāya vāripiṭṭhiyam ~i, Mhv XXX 12 (*cf.* Thūp C^e 61,4; E^e 76,12 āhari); [*2 sg.* mā ... ~i, mā~i *w. r.* Th 1156, 1173; *read* (*m. c.*) mā ... āsādi, māsādi; *cf.* E^{e2} 1966 *Appendix I p.* 231]; *1 sg.* ~e; amataṁ bherim ~e, Ap 5,25 (*v. l. and* Ap-a ~iṁ; *cf.* BECHERT, *ZDMG* 108 *p.* 313); — *fut. 1 sg.* āhañhi(ṁ), āhañchaṁ (*see* GEIGER § 153,2), āhanissāmi; āhañhi amatadudrabhiṁ, Vin I 8,26* ≠ M I 171,12* (āhañchaṁ amata-dundubhiṁ), *quoted* Th-a II 67,2* (āhaññiṁ); Sp 964,23 (E^eS^e āhaññiṁ, B^e āhañchaṁ); Vjb B^e 1960 400,21 āhañchaṁ = paharissāmi; Sp-ṭ B^e 1960 III 165,1 = Vmv B^e 1960 II 89,17 āhañchaṁ = āhanissāmi; āhañh' ime Vajjī, D II 72,6 (*so* FRANKE, DN *trsl. p.* 180 *n.* 7, *for* āhañhaṁ; āhañhi(ṁ) ime *may also be possible*; E^e āhañhi me; B^eS^e ahaṁ hi); — *abs.* āhacca (*q. v.*); ~itvā, Bv-a 156,17; ~itvāna, Mhv XXVIII 33 (*v. l.* āharitvā; = paharitvāna, Mhv-ṭ 511,22); *for unmetr.* ~iya *read* ~iyā, Thī 398 (B^e āsādiya); — *caus.* āhanāpeti (*q. v.*).

āhanana, *n.* [*ts.*], *vb. noun of* āhanati; *nom. sg.* ādito abhimukhaṁ vā hananaṁ ~aṁ, Sp-ṭ B^e 1960 I 359,8 = Vism-mhṭ B^e 1960 I 166,28 *foll.* = Abhidh-s-mūlaṭ C^e 1938 66,17; *instr.* ~ena, Kkh 95,20; Sp 783,31 (E^e āhaṇ-); — °-pariyāhananarasa, *m.*; *nom. sg.* svāyaṁ ārammaṇe cittassa abhiniropaṇalakkhaṇo ~o, Sp 144,14 (Sp-ṭ, *v.* āhanana) = Paṭis-a 51,9 = Vism 142,2; Abhidh-av 18,18 (-nṭ); As 114,26; *instr.* ~ena; Ps II 363,1 = Vism 515,25 (*HOS* 438,6); °-sīla, *mfn.* = āghātika, Kacc-v 538.

āhanāpeti, *pr. 3 sg.* [*caus. of* āhanati], *to make* (*someone*) *strike*; *abs.* ~etvā, Thūp 71,11.

āhanti, *v.* āhanati.

°āhara, *mfn.*, [*ts.*], *bringing* (*back*); *taking* (*away*); *ifc.* abbhatītâ°; dhanâ° (Ja VI 272,18*); dhātu-°-ka (Mhv XXXI 4); varâ° (Sn 234 = Khp VI 13); sabbakāmarasâ° (Ja III 169,16*).

āharaka, *mfn.*, *v.* āhāraka.

āharaṇa, *n.* [*ts.*], (*mistaken as an adj.* Pj I 224,20 *expl.* acorâharaṇa *q.v.* na corehi ~o acorâ~o, corehi ādātabbo na hoti); 1. *taking, getting*; *nom. sg.* āvāho ti dārakassa parakulato dārikāya ~aṁ, Sp 553,1; ~aṁ āhāro, Sp-ṭ B^e 1960 II 326,11; *instr.* paṭisandhiviññāṇassa ~ena manosañcetanā āhāro, Mp-ṭ B^e 1910 II 458,8; *abl.* ~ato, Spk II 26,8; — *cpds.* Mhv-ṭ 277,16; 282,27; — *ifc.* udakâ° (Mil 315,8); dhanâ° (Ja I 253,15); dhātâ° (Mhv-ṭ 559,22); satthâ° (Spk I 183,12); — 2. *recitation*; *ifc.* upamâ° (Ps II 281,1); suttâ° (Sadd 114,20); — 3. (*causal*) *relation*; As 153,3 (*cf.* āhaccapaccayaṭṭhiti).

[1]**āharaṇaka**, *m.* [*cf. prec.*], *bringer, conveyer, bearer; messenger*; sāsanapaṭisāsanānaṁ [*so read!* E^e °sāsanaṁ] pi no ~o nâbhavissa, Sv 675,4 = Spk I 70,19; phalāphalāni ... mātu pesenti, ~ā tassā na denti, Ja II 199,23 (*vv. ll.*); āhariyo ti ~o (*v. l.* -iko), III 328,24'; patino ... sabbesaṁ kāmarasānaṁ ~ā, V 451,13' (B^e 1959 S^e āharakā); — bhattâ° -patta (Sp 1259,23).

[2]**āharaṇaka**, *mfn.* [*adj. from prec.*], *brought, delivered by a bearer*; me bhariyā mam'atthāya ~aṁ āhāraṁ therassa patte patiṭṭhapeyya, Mp I 447,10.

āharaṇamaṅgala, *n.*, *wedding feast, feast of of leading the bride from her home and taking her to the house of the bridegroom*; *nom. sg.* ~aṁ āvāhamaṅgalaṁ, Mhv-ṭ 260,4 (*v. l.* āharaṇaka-).

āharaṇīya, *mfn.* [*ger. of* āharati *q. v.*], *v.* an°.

āharaṇūpāya, *m.*, *means of obtaining* (*back*); *nom. sg.* ~o Sp 425,7; Ja I 382,27.

āharati, *pr. 3 sg.* [*ts.*] 1. *to take*; *eat* (āhāraṁ, bhikkhaṁ); *accept* (dhammaṁ); *put into* (kaṭhalaṁ mukhe *etc.*); 2. *to bring on, feed, nourish*; 3. "*to take the knife* (satthaṁ)", *euphemism for: commit suicide*; 4. *to bring* (*to*), *procure, get, fetch*; *convey*; *hand, give*; *offer* (yaññaṁ), *sacrifice*; 5. *to bring upon oneself* (padosaṁ); 6. *to take out* (sallaṁ) *or away, carry away, collect* (sāliṁ); 7. *to carry, have with one*; 8. *to carry with it, bring about* (phalaṁ), *to cause* (bhave, vedanā), *induce*; 9. *to bring or give back, return*; *save* (jīvitaṁ); 10. *to tell, quote, recite*; *to give, hold, deliver* (dhammadesanaṁ); — Sadd 428,8 *foll.*; — *3 sg.* (4) manusso ... bhojaniyaṁ ~ti, Vin IV 183,28; (9) ~ati na harati, Sv 188,9 (*read with* B^e paccâ°?); (8) so (paccayo) yaṁ yaṁ phalaṁ janeti taṁ taṁ ~ati nāma, tasmā āhāro, Mp V 24,2; (5) navahi ṭhānehi itthi padosaṁ ~ati, Ja V 433,18,23** (sāmike padosaṁ ~ati = dussati pāpakammaṁ karoti, 436,8'; *cf.* 433,27*); (8) phassâhāro ... paccayo hoti tisso ca (*so read*) vedanā ~ati, As 153,10 *foll.*; (8) Nāmar-p 155; Moh 18,18; (2 *or* 8) ~atī ti āhāro, Vism 341,7 (*cf.* Yam-a 54,24; As 330,4); *2 sg.* (4) kīva dūrato tvaṁ ... eḷakalomāni ~asi, Vin III 233,20; *1 sg.* (4) telaṁ ~āmi, Ud 13,26 (Ud-a 118,1); Th 430; *3 pl.* ~anti, Vin I 13,5; (6) (sāliṁ) ~anti, D III 88,15; (8) āhārā ti paccayā, paccayā hi ~anti attano phalaṁ, Spk II 22,28; (4) Ud-a 124,8; Mhv V 49; *1 pl.* ~āma, (6) Sp 471,1; D III 91,24; *pass. 3 sg.*

āharīyati (*q. v.*); — *opt. 3 sg.* (*cf.* āhāreti) (1) yo . . . mukhadvāraṁ āhāraṁ ~eyya, Vin IV 90,2 (paveseyya, Kkh 114,8 = Sp-ṭ *B*[e] 1960 III 70,7); mukhe ~eyya, M I 393,3 (Tr. āhā-; thapeyya, Ps III 110,11) = A III 6,3; *2 sg.* (4) ~eyyāsi, Ja VI 350,19; *1 sg.* ~eyyaṁ, D III 89,18; (6) ~eyy' assâhaṁ, M I 395,3 *foll.* (*taken by* Tr. *as caus.*; apaneyyaṁ, Ps III 110,12); (3) S I 121,10; *3 pl.* ~eyyuṁ, D II 330,14; (1) S II 98,30; — *imper.* 3 *sg.* (4) bhikkhaṁ ~atu, Th-a I 42,26; *2 sg.* (9) ~a me bhaṇḍikaṁ, Vin III 62,19; IV 247,4 (*see SBB* XIII 220 *n.* 4); (4) D I 8,24; II 128,23; (10) suttaṁ ~āhi, Ps III 14,6 (*v. l.* ~a) = Mp V 85,10; (4) S III 129,27; (4) paṇṇaṁ ~a, Dhp-a I 182,15; II 142,15; III 18,9; ~a te hatthaṁ, Ja I 293,2; 423,24* (ānehi, 27'); VI 274,14'; Mhv V 217; XX 11; Mil 63,18; 124,23; As 208,13; 404,24 (*E*[e] āhārahatthaṁ); *3 pl.* sahassaṁ ~antu me, Ja VI 232,28*; *2 pl.* ~atha, Dhp-a I 182,18; II 256,16; Pv-a 75,4; Th-a III 91,34; Ja I 266,9; Mil 35,8; 80,7; (10) Abhidh-av 67,22*; — *part. act. m. nom. sg.* (4) ~anto, D III 89,17; (10) kulavaṁsaṁ ~anto, Sv 258,3; *acc.* (6) ~antaṁ, Ja III 380,14* (*ct.*); *gen.* (4) goghātakassa gāviṁ posentassâpi āghātanaṁ ~antassa, Ps I 271,26 = Vism 348,15; *f. acc. sg.* bhariyaṁ bhattaṁ ~antiṁ disvā, Ps IV 5,21; *part. med. m. nom. sg.* ~amāno, Dhp-a III 96,15 (*v. l.* āharayamāno); — *aor.* a) *3 sg.* āhāsi (*cf.* Geiger § 163,4); (6) satto sāliṁ ~i, D III 89,20,25; Pv 137 (= II 3:10; Pv-a 84,6* *and* 86,19' *have* āhari *with B*[e]*C*[e]); *1 sg.* (4) rukkhapakkāni câ~iṁ, Ja VI 563,6*; b) *3 sg.* ~i, Sp 41,4; D II 133,9 (*v. l.* adāsi(ṁ)); (10) Ps II 276,2 upamaṁ ~i; (3) V 83,19; (10) Pj I 193,24 maggasaccaṁ ~i; atītaṁ ~i, Ja I 175,4; 257,27 *et passim*; (6) IV 85,9*; (4) Mhv XXXV 103; *2 sg.* ~i, Ja IV 204,8*; VI 523,6*; *1 sg.* (10) ahaṁ vīsatiṁ pañhe ~iṁ, Pj II 422,4; (4) Ap 397,3 (*v. l.* ahāsiṁ; *B*[e] (1961) hāsiṃ mam'); *3 pl.* (5) A IV 381,27 mā . . . pamādaṁ ~iṁsu (= āpajjiṁsu, Mp IV 174,17); (4) Dīp XI 19; Mhv V 29; ~uṁ, Mhv XV 53; XXIX 6; tadâ~uṁ negamanāgarā ca yaññam, Samantak 507; *1 pl.* ~imha, Ap 595,4; c) *3 sg.* ~e, Ap 1,12 (*cf.* Bechert, *ZDMG* 108, *p.* 313); — *fut. 3 sg.* (10) idaṁ (suttaṁ) ~issati, Ps III 14,7 = Mp V 85,11; (4) bhattā dhanaṁ ~issati, A III 38,5; *1 sg.* a) āhissaṁ, Ja VI 523,7* (523,8'; Geiger § 153,1); b) ~issaṁ; (4) ~iss' ambaphalaṁ, Ja IV 204,2* (~issāmi, 204,3'); (10) Sadd 33,33*; c) (1 *or* 6) sesakaṁ ~issāmi, Vin III 215,5; (4) Sp 725,3; (6) M I 429,5; (3) III 264,9; S IV 57,6; (4) Spk I 190,15; Dhp-a II 82,22; (1) Nidd I 67,21 = 476,31 ariyadhammaṁ ~issāmi samāharissāmi adhigacchissāmi phusayissāmi sacchikarissāmi ≠ II 97,27; (9) jīvitaṁ ~issāmi, Ja III 185,9; (1) Bv VI 15 (Bv-a 165,7 ānayissāmi); (10) Sadd 114,20; *3 pl.* (4) ~issanti, M I 380,26; Ja III 328,13*; *1 pl.* ~issāma, Vin IV 248,26; (1) Sp 887,31; āhāraṁ ~issāma, M I 273,23 (*so B*[e] 1960 *for E*[e] āhā-); — *inf.* a) (6) āhattuṁ, M I 395,5 ≠ A III 6,5; b) (4) Ja III 170,5; sakkā . . . rasaṁ ~ituṁ, Mil 64,1; 269,27; Dīp XVII 53 (*v. l.* harituṁ; *v. ed.* Law, *p.* 102 *n.* 3); Mhv X 14; — *abs.* a) (4) āhatvā, Th 578 (Th-a II 248,2); Ja IV 94,2*; V 102,26* (103,5'); VI 86,17*; 578,18* (*C*[e] āhacca); Ap 577,21; b) ~itvā; (4) Vin I 28,17; ekassa pārisuddhiṁ ~itvā, 125,25; pavāraṇaṁ ~itvā, 163,34 *foll.*; Sp 88,14; D II 347,16; M II 51,26; Ps III 315,15; Spk I 264,23; (10) II 11,11; (4) daṇḍakaṁ ~itvā, Dhp-a I 288,11; (10) atītaṁ ~itvā kathesi, III 73,15; Pv-a 38,12; Jātakaṁ ~itvā, 66,22; 99,15 ≠ Ja I 133,15; (1) 398,11; (10) kāraṇaṁ ~itvā, 458,7 (*cf.* Ps II 277,6 *and* 15; Ja III 512,20); V 430,3',14', *cf.* 26'; (4) nāvaṁ . . . ~itvā, IV 159,16 (*cf. BHSD s. v.* āhāraka); (6) purima-nakāraṁ ~itvā, 497,13'; (10) V 462,15; 500,22; (4) paṭikkamanaṁ ~itvā, Vism 66,22 (mhṭ *B*[e] 1960 I 94,6 pattaṁ gahetvā gehato ānetvā); (10) As 5,10; (4 *or* 6) uppalakalāpaṁ ~itvā ṭhapesi, Sah 85,10; (1) Mhv I 18; (4) XXII 61; Dīp XIV 5; c) (10) ~itvāna, Sadd 6,10*; d) (4) sakuṇajātena bījam ~iyā hatā, Ja III 399,2* (*so read for* ~itā; *C*[e] *S*[e] ~itvā; 12' ~itvā *om. C*[e]*S*[e]); khīraṇṇavâ°~iya, Samantak 605; — *ger.* a) ~itabba; (4) Sp 471,2; Pj II 376,21; Mil 64,18; (10) Vism 663,18; b) ~anīya (*see* an°); — *pp.* āhaṭa *and* āharita (*q. v.*); — *caus.* āhareti (*q. v.*); āharāpeti (*q. v.*). *For more examples v. PTC.*

āharahattha, *m.*, *a hold for the hand*; *nom. sg.* sv āyaṁ ~o kakudho, Vin I 29,26 ("bhante, āhara hatthaṁ" ti evaṁ vadanto viya onato ti ~o, Sp 972,7); *cf. next.*

āharahatthaka, *m(fn).*, *one who says "take my hand" in order to get up*; *cf. prec.*; — *m. nom. sg.* ~o nāma bahuṁ bhuñjitvā attano dhammatāya uṭṭhātuṁ asakkonto "āhara hatthaṁ" ti vadati, Nidd-a I 345,16 = As 404,23 = Vism-mhṭ *B*[e] 1960 I 59,30; *in a long cpd.* Ps I 284,12; Spk III 166,33; Dhp-a IV 16,12; Vism 33,2.

āharāpana, *n.*, *vb. noun of* āharāpeti (*q. v.*); Sp 1013,22.

āharāpita, *mfn.*, *pp. of* āharāpeti (*q. v.*); *m. acc. sg.* ~aṁ goṇaṁ rakkhitvā, Sp 564,11.

āharāpeti, *pr. 3 sg.* [*caus. of* āharati], *to cause to take etc., to ask or send for, demand*; *3 sg.* ~eti, Ps II 72,31; taṁ enaṁ rājā tassa dhanaṁ ~eti, Nidd I 403,10; *3 pl.* ~enti, Ps II 58,15; — *imper. 2 sg.* ~ehi, Sp 909,16 ("*make to return*"); *2 pl.* ~etha, Dhp-a IV 135,15; Bv-a 278,28; — *opt. 2 sg.* yaṁ iccheyyāsi taṁ ~eyyāsi, Vin IV 249,32; *1 sg.* attano jīvitaṁ ~eyyaṁ, Ja VI 308,27; *2 pl.* ~eyyātha, Dhp-a III 3,3; *pass. 3 sg.* ~iyatu, Sv 668,23 (*so B*[e] 1957 *for E*[e] āharāpeyyatu [*v.* Geiger § 176]); — *part. nom. m. sg.* saṅgho ~ento . . . saññāpetabbo, Sp 388,21; *gen.* ~entassa, Sp 470,21; ~ayato, 723,20; *loc.* Satthari ~ente āharissāmi, Dhp-a IV 135,13; — *aor. 3 sg.* (*a*) ~esi, Ps III 286,24; bhikkhunī . . . lasunaṁ ~esi, Ja I 475,5; (*b*) rājā tān' ~ayi, Mhv XXII 64; XXVIII 43; — *fut. 3 sg.* ~essati, Dhp-a IV 200,12; *1 sg.* ~essāmi, Ja I 402,3; ~essaṁ, Mhv XXX 15; *3 pl.* ~essanti, Sp 565,9; *1 pl.* ~essāma, Spk III 12,6; — *inf.* ~etuṁ na vaṭṭati, Sp 564,8; Ja II 20,11; V 40,1'; — *abs.* madhuṁ . . . ārāmaṁ ~etvā, Vin I 213,21; III 67,35; Sp 471,1; Mp III 253,16; Spk I 116,7; āhāraṁ ~etvā, Dhp-a I 188,8; Ja II 25,9; V 52,23; Bv-a 278,26; Cp-a 257,6; Mhv XXIII 81; ~etvā . . . puññapotthakaṁ, XXXII 25; Sās 166,14; Mil 56,17; Ss 43,23; Thūp 76,11; *neg.* an~etvā, Ja II 388,6; — *ger.* ~etabba; Sp 470,29; — *pp.* ~ita (*q. v.*).

āharita, *mfn.* [*pp. of* āharati], *brought etc.*; *n. nom. sg.* Channena satthaṁ ~aṁ, M III 266,19 = S IV 59,25 (*euphemism for: "committed suicide"*); S I 121,21; Dhp-a I 432,7; sukhaṁ ~aṁ, Ja III 373,17*; [*for*

sakuṇajātena bījam ~ā hatā, 399,2*, *read* āhariyā (*abs.* d) *of* āharati *q. v.*)].

āharitabba, *mfn.* [*ger. of* āharati], *to be brought; taken; given, cited etc.* (*cf.* āharati); *m. nom. sg.* ~o, Pj II 376,21; *f. nom. pl.* (upamā) ~ā, Vism 663,18; *m. nom. sg.* ~aṁ, Sp 471,2; loṇam eva ~aṁ, Mil 64,18; — *cpd.* Moh 66,39.

āharima, *mfn.* [*from* āharati, *not sa.*], *charming, captivating*; *m. acc. sg.* ~aṁ, Vv-a 14,32; *instr.* ~ena rūpena na maṁ tvaṁ bādhayissasi, Thī 299 (*v. l.* āhārī; Thī-a); *instr. pl.* pallaṅko nāma ~ehi vālehi kato hoti, Vin IV 299,22; Vv-a 77,23; — °jaṭādhara, *mfn.*, *wearing a nice topknot*; Sp-ṭ Be 1960 III 329,7 *ad* Vin I 245,9; — *ifc.* an° (+ Vv-a 15,1).

[1]**āhariya**, *mfn.* [*sa.* *āharika; *cf.* Lüders, *Beobachtungen* § 89], *bringing, bringer, bearer*; *m. nom. sg.* bhikkhaṁ ca te ~o naro idha sudullabho hohiti khādite mayi, Ja III 328,16* ("*But* (ca) *who is to bring you the food if you kill me?*"; āharaṇako, 24').

[[2]āhariya, Thī 460 *w.r.*, *read* āharisāmi; *cf.* Ee[2] *Appendix II p.* 245.]

[3]**āhariya**, *abs. of* āharati (*q. v.*).

āhariyyati, āharīyati, *pr. 3 sg. pass. of* āharati (*q. v.*; *the classification of meanings is the same in the following examples; meanings are* (4) *unless stated otherwise*); — *3 sg.* parivāro ~ati, Vin IV 183,23; (1) Sp 389,2; ~atī ti āhāro, As 330,4 (*trsl.* Maung Tin "*food means, it is taken into*") = Vism-mhṭ Be 1960 I 416,10 *which goes on*: ... ayaṁ pan' attho nibbattitaojāvasena veditabbo; Maṇis Be II 1964 388,28; — *imper. 3 sg.* (1) ~atu: kassa kiṁ ~atu, Vin I 216,36; III 238,17; Sp 979,26; Cp 256 (= III 2:8); (2) bhoto yāvatakena attho tāvatakaṁ ~ataṁ, D II 245,7 (*so* Be Ce [*Colombo* 1954] Ne Se *for* Ee āhareyyataṁ; Sv 668,23 = āharāpiyatu gaṇhiyatu (*so* Be Ce [*SHB* 1925] *for* Ee āharāpeyyatu; *v.* āharāpeti); — *part.* ~amāna; (*a*) *in med. sense*: *eating* (āhāraṁ), D II 223,27; Ja I 68,1; (*b*) *in pass. sense*: diṭṭho me, Bhagavā, ... tumhākaṁ sakkāro ~amāno, Mp I 245,13; Spk I 67,30; (ayogulaṁ) ~amānaṁ disvā, Ja V 273,32'; Vism 663,17 ("*mentioned*"); *neg.* an° (Dhp-a III 172,9); — *aor. 3 sg.* ~ittha, Vin I 218,25 *foll.*; IV 77,15; bhattaṁ ~ittha, Sp 78,1; Ps IV 5,25; Ja II 24,1; — *fut. 3 sg.* ~issati, Vin I 217,3; (khādanīyaṁ) ~issati, Vin IV 183,21 ("*it will be conveyed*"); S II 242,25.

āhareti, *pr. 3 sg.* [*caus. of* āharati]; *in the meaning "to eat"* = āhāreti *q. v.*; *in some cases the correct reading remains uncertain*; (1) *to take; to take food > eat*; *3 sg.* āhāraṁ ~eti, Ja I 104,27'; *1 pl.* mayaṁ anāsakā na kiñci ~ema, Ja V 243,28' (Be Se āhā-; Ce 1927 = Ee); (2) *with* satthaṁ: *to commit suicide*; *aor. 3 sg.* satthaṁ ~esi, M III 264,11 = S IV 57,8 (Spk II 373,9 = āhari, kaṇṭhanāḷaṁ chindi); M III 266,15 = S IV 59,19; S III 123,10 (*v. l.* āhā°).

āhava, *m.* [*ts.*], *battle, war*; Abh 399; *acc. sg.* karonto tena ~aṁ Kassapena ... hato mari, Mhv XLIV 152; *loc.* ~e LXXI 13; nirussāhaṁ palāpesi senaṅgaṁ sesam ~e, LXXII 13; keci pana have ti ~e ti atthaṁ vadanti, Ud-a 44,11 *ad* Ud 1,20 (?); — *ifc.* punâ° (LXXV 13); mahâ° (LXXII 24).

āhavana, *n.* [*ts.*], *oblation*; *acc. sg.* Sakkâdīnam pi vā ~aṁ arahatī ti āhavanīyo, Vism 219,32 (Sakkâdihi pi diyyamānaṁ dānaṁ, mhṭ Be 1960 I 280,16), *quoted* Sp-ṭ Be 1960 II 78,1.

āhavanīya, *mfn.* [*ts.*], "*worthy of sacrifice*", *consecrated fire for oblations*; Abh 419; *nom. sg.* ~o, It-a II 108,23 (= āhuneyyo; = Vism 220,6 *foll.*); brāhmaṇānaṁ ~ō nāma aggi, Vism 219,33 *foll.*

āhavaniy(y)aggi, *m.* [*sa.* āhavanīyâgni], *sacred fire for oblations*; *loc. sg.* ~imhi hutaṁ dadhiādi, Vism-mhṭ Be 1960 I 280,17.

[1]**āhāra**, *m.* (*n.* Mil 406,25) [*ts.*], 1. *taking, only in* ~ûpahāra *q. v.* (Vin III 136,22); 2. *food*; *esp. as a philos. term*; "*food*", *nutriment, supply, substratum, fuel* (≠ upādāna); *support, cause* (≠ paccaya); *see Encycl. of Buddhism s. v.*; Ñtl., *Buddhist Dict. s. v.*; Geiger, *Saṁyuttanikāya trsl.* II 16 *and* 69; — Pay II 90; Abh 465, 856; — ~an ti yaṁ kiñci yāvakālikaṁ vā yāmakālikaṁ vā sattâhakālikaṁ vā yāvajīvikaṁ vā sabbaṁ h'etaṁ ajjhoharaṇiyattā ~o ti vuccati, Kkh 113,29 *foll.*; mukhadvārakaṁ ~aṁ ("*nutriment taken by the mouth*"), Vin I 84,32; oḷārikaṁ ~aṁ, M I 247,9; upādiṇṇakā pi anupādiṇṇakā pi ~ā missetvā kathitā, Ps I 214,18; ~e udare yato, S I 172,33* (Spk I 253,15) = Sn 78; kāyo āhāraṭṭhitiko ~aṁ paṭicca tiṭṭhati, S V 64,13; ~o ... kāmacchandassa, 102,27; 65,29 *foll.* (*quoted* Ps I 289,31 *foll.*); A IV 108,2 (*four kinds of supplies to a royal citadel compared to the four* jhāna); V 113,6; 269,19 *foll.* (*food for four kinds of beings*); ko c' ~o bhavataṇhāya ? Avijjā, 116,20; ~ena sambhūto ~aṁ nissāya vaḍḍhito, Mp III 136,3; ~e anissito, Dhp 93 (Dhp-a II 175,17) = Th 92 (Th-a I 202,24 *foll.*); ~ānaṁ ... asesavirāganirodhā, Sn 145,18; 747; Pv-a 27,28; Th 123; Th-a II 5,9; 5,34 (= bhojana); catupañcâlopamattenâpi ~ena, III 99,20; Nidd I 25,24; ~aṁ paccavekkhitvā nibbikāro paribhuñji, Bv-a 285,34; Mil 245,9; 352,8; yogino ... dullabhaṁ ~aṁ (*nom.!*), 406,25; ~ā c'assa pariññaṁ gacchanti, Nett 31,28; Vism 70,26; ~ato ca ututo ... satta vitthārena vipassati, 618,24*; tidhā jīvitaṁ etesaṁ ~o ca pavattiyaṁ, Vibh-a 176,3*; Sacc 324; Moh 149,9; sahajātaṁ purejātaṁ pacchājātaṁ ~aṁ indriyaṁ, Tikap 178,4 (*cf.* Moh 331,36) ≠ Vism 540,30; dhātī viya kumārassa ~o dhārako bhave, Abhidh-av 116,20; Saddh 395; 406; — *some special connections*: ~aṁ āhāreti, D I 166,14; Sv 191,21 = Ps I 259,29 = Ap-a 147,18; M II 138,27 ≠ Pj II 208,1; A IV 167,18 *etc.* (*see also sub* āharati, āharīyati *and* āhāreti); paṭisandhiviññāṇassa āharaṇena manosañcetanā ~o ti vuttā, Mp-ṭ Be 1910 II 458,8 *ad* Mp V 24,26; asitapītakhāyitasāyitavasena catubbidham pi ~aṁ dasseti, Pv-a 25,5; As 330,4 *foll.*; attano phalaṁ āharatī ti ~o, Yam-a 54,24; Moh 282,14; — katame ... tayo ~ā honti? Phassâhāro, manosañcetanâhāro, viññāṇâhāro, Dhs 19,4; Vibh 427,26; Moh 225,1; — cattāro 'me ~ā bhūtānaṁ vā sattānaṁ ṭhitiyā sambhavesinaṁ vā anuggahāya kabaḷiṁkāro ~o (oḷāriko vā sukhumo vā), phasso ..., manosañcetanā ..., viññāṇaṁ, ... ime cattāro ~ā taṇhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā, M I 261,5 (*cf.* 67,15 ime cattāro upādānā taṇhānidānā taṇhāsamudayā *etc.*) = S II 11,22 ≠ D III 228,3; cattāro lokā cattāro ~ā, Ud-a 207,12 = Nidd II 241,10 (§ 551) = Paṭis II 34,4; Nidd-a II 88,6; Nett 114,2 ≠ Peṭ 244,13; Vism 538,30; Vibh 404,14

foll.; Abhidh-s 33,22 (-mhṭ S^e 222,10); *in cpd.* 157,17; pañca ~ā atthi, ... nanu paccayo ~o ti, Mp V 25,1 *foll.*; Paṭis-a 66,22; — dasannaṁ dhammānaṁ ... dullabhānaṁ ... dasa dhammā ~ā, A V 136,19 (= *support, help opp. to* 10 paripanthā); nippariyāyena āhāralakkhaṇā va dhammā ~ā ti vuttā, Sv 975,10 = Mp V 23,27 = Paṭis-a 65,22; sabbasattānaṁ ṭhitihetu ~o nāma eko dhammo, Mp V 23,20 = Paṭis-a 65,11; Peṭ 156,23; paccayasaṅkhātena āharaṇaṭṭhena tayo c'ettha dhammā ~ā honti, avasesā no ~ā, As 153,4; — ~aṁ ti paccayaṁ. Paccayo hi āharati attano phalaṁ, Ps I 207,8 *foll.* ≠ Paṭis-a 109,28; Spk II 22,27; Mp V 24,3; Pj I 77,13; mūlaṁ hetu ... ~o, Nidd II 231,8; ~o pi hi kammajarūpassa upatthambhakapaccayo, Paṭis-a 290,6; dhātūnaṁ kammaṁ cittaṁ ~o utū ti cattāro paccayā, Vism 369,11; 600,2; ~o atthi-avigatâhāravasena tidhā paccayo, Vism 564,25 = Vibh-a 176,7; Kv 509,9; Moh 18,16; — *among* 9 saññā: ~e paṭikkūlasaññā, D III 289,27; ~e paṭikkūlasaññaṁ upaṭṭhapetvā, Sv 191,19 = Ps I 259,27; A II 150,35 (Mp III 140,11); III 79,13; IV 49,18; Mp II 77,25; Abhidh-av-nṭ C^e 1961 334,12, (*definition*); Vism 341,22; — *for more examples see PTC*; — *ifc.* aḍḍhakosaka-°; addhabeluvâ°; an°; appâ°; utu-° (Pv-a 148,4); utucittâ° (Vism 451,38); upādiṇṇakâ° (Spk II 25,2); evam° (D I 13,21; A I 256,1); kabaḷiṅkārâ° (Spk II 110,4; Mil 245,11; Vism 341,7; Peṭ 246,9; As 153,17); kosakâ° (M II 6,34; Pj II 207,28); tad° (D III 86,12; M I 260,8); nippariyāyâ° (Mp V 24,7); nir° (Ja II 367,21 (*v.l.*)); paccayâ° (Mp V 24,6); parittâ° (Spk I 53,25); pariyāyâ° (Mp V 24,6); phassâ° (S II 99,22; Vism 341,8); beḷuvâ° (Pj II 207,28); maggâ° (Vism-mhṭ B^e 1960 I 360,1); manosañcetanâ° (Spk II 113,9; Peṭ 244,18; Vism 341,8); mitâ° (Sn 707; Ja II 293,27*; Mil 407,2*); missakâ° (Dhp-a II 101,15); yad° (Mhv XLVIII 18); lūkhâ° (Ss 47,3); vanamūlaphalâ° (M I 156,26; A I 295,28); viññāṇâ° (As 153,15; Peṭ 246,21; Vism 341,8); visâ° (Dhp-a IV 44,12); samannâ° (Vism 336,21); sālâ° (D III 89,22); sâ° (D II 96,20 [= sajanapada Sv 545,20; *cf.* Lüders, *List of Brahmi Inscr. p.* 214; āhāra, *district*]; S III 54,28; A V 113,5); sukhâ° (Mhv V 155); [suttâ°, Kv 69,22 E^e *prob. w.r., cf.* āharaṇa;] sudhâ° (Sp-ṭ B^e 1960 III 212,25).

²āhāra, *m., nom. pl.* ~ā. *title of the* suttas S II 11—12 *and* V 102—111.

āhāraka, *m(fn).* [*ts.*], *taker, conqueror*; *nom. sg. m.* ~o; aladdhassa rajassa ~o, Ja V 118,21' (E^e S^e B^e āha-; C^e āhā-; *opp.* laddhassa thāvarakārako); [~ā *w. r.* B^e S^e *for* C^e E^e āharaṇakā, 451,13']; — *ifc.* bhaṇḍâ° (M I 383,25, *v. l. for* aṇḍahāraka *q. v.*; Dhp-a IV 60,22 [E^e C^e bhaṇḍâ-; B^e S^e bhaṇḍa-; *v. l.* bhaṇḍana-]).

āhārakāla, *m.*, (*time for the*) *meal* (*cf. German "Mahlzeit"*); *acc. sg.* khiḍḍāvasena ~aṁ ativattetvā kālaṁ karonti (ɔ: devā), Sp-ṭ B^e 1960 III 212,6; Sv 994,33; *cf.* āhāravelā.

āhārakicca, *n., eating, taking food*; *nom. sg.* na ~aṁ ahosi, Ja I 80,8; *acc.* catusu āhāresu kabaḷiṅkārâhāro upatthambhento ~aṁ sādheti, Spk II 26,10 ≠ 22 (*"serves as material food"*); Mp V 25,7; Tikap 48,22; Mil-ṭ 28,23; *cpd.* Samantak 470.

āhāragata, *mfn., pertaining to* āhāra; *f. nom. sg.* ~ā saññā, Abhidh-av-nṭ C^e (1961) 334,10 (*v. also* āhāratā).

āhāragiddha, *mfn., longing for food*; *m. nom. sg.* gihī ~o lābhasakkārapasuto vicarati, Th-a II 5,27.

āhāragiddhi(n), *mfn., v. prec.*; *m. nom. pl.* gacchāma chātā ~ino, Pv IV 10:7 (*so* E^e S^e; B^e C^e [*ed.* Morontoduwe Dhammananda, *Colombo* 1927] -gedhino).

āhāragutti, *f.*; *v.* kāyavacī-° (Pj II 148,10; 151,2).

āhāragedha, *m., strong desire for food*; *instr. sg.* brāhmaṇo ~ena maṁ dāne niyojesī ti maññati, Th-a II 5,8.

āhāragedhi(n), *mfn.*, B^e C^e *for* āhāragiddhi(n) (*q. v.*).

āhāracintā, *f., worry about food*; *gen. sg.* appacintāyā ti "ajja kahaṁ āhāraṁ labhissāmi, sve kahaṁ" ti evaṁ ~āya abhāvena, Ja III 314,1'; *cpd.* 314,5'.

āhāraja, *mfn., arisen from nutriment*; Rūp 130,24 (C^e 1933: 140,30); — āhārato jātaṁ ~aṁ, Vism 451,14; ~esu pi āhāro, 616,4, Sacc 59; Moh 72,10; āhārato samuṭṭhitaṁ suddhaṭṭhakaṁ ~aṁ nāma, 74,9; *cpd.* Abhidh-s 30,25.

āhāraṭṭhiti, *f., nutriment-condition*; *nom.* sā ca ṭhiti dvidhā ārammaṇaṭṭhiti ca ~i ca, Peṭ 219,15; [*for* ~iyā 219,18 *read with* B^e 1956 ~i, yā (*cf. trsl.* Ñm.)].

āhāraṭṭhitika, *mfn.* [*sa.* *āhārasthitika], *dependent on food or sustenance*; *in cts.*: *having a cause, conditioned* (*cf.* āhāra); — (*see also* Abhidh-k *Trsl.* III *p.* 119 *foll.*); — ~o samussayo, Th 123 (Th-a II 5,34; *see also* Norman, *JOIB* XV 113); sabbe sattā ~ā, D III 211,22 (*see* A. Migot, *Un grand disciple du Bouddha, Śāriputra, p.* 528; Sv 974,37) ≠ 273,12 (Sv 1056,34) = Paṭis I 5,5 ≠ Sp 118,15 (= paccayaṭṭhitikā, Sp-ṭ B^e 1960 I 241,10 *foll.* = Vism-mhṭ B^e 1960 I 237,29 *foll.*) = Pj II 442,6 = Paṭis I 122,17; Vjb B^e 1960 39,29; Vmv B^e 1960 I 52,14; ayaṁ kāyo ~o, āhāraṁ paṭicca tiṭṭhati, S V 64,13 = Ps I 209,12 = As 153,27; Khp 2,13 (Pj I 76,22 *foll.*); A V 50,28 (Mp V 23,19; Mp-ṭ B^e 1961 III 322,21 *foll.*); Mp-ṭ B^e 1910 II 454,28; Ud-a 207,10; Paṭis-a 65,8; — *abstr.* °tā, *f.* (Vism-mhṭ B^e 1960 I 238,4; Att 16,21); °tta, *n.* (Pj I 76,27).

āhāraṇa *in* °tthato, *w. r. for* āhāra-m-atthato?, Sacc 103b; *otherwise vb. noun of* āhāreti (*q. v.*).

āhāratā, *f.* [*abstr. of* āhāra], *that which is food*; *nom. sg.* ~ā, Abhidh-av 69,10; saññā ca~ā, 90,28* (gāthābandhavasena gakārassa lopaṁ katvā āhāragatā saññā ~ā saññā ti vuttā. Āhāro yeva ~ā; taggatā pana saññā upacārato ~ā ..., āhāre paṭikkūlasaññā ti attho, Abhidh-av-nṭ C^e 1961 334,9 *foll.*).

āhārattaya, *n., the group of three* (arūpino) āhārā (*q. v.*); *nom. sg.* ~aṁ, Nāmar-p 179.

āhāratthika, *mfn., desiring food*; *nom. sg. m.* ghāsatthiko ti ~o, Ja III 296,16'; Cp-a 169,30.

āhāranirodha, *m., cessation of nutriment*; *nom. sg.* taṇhānirodhā ~o, M I 48,7; *abl.* ~ā, 260,9; tad-~ā yaṁ bhūtaṁ taṁ nirodhadhammaṁ, S II 48,15 (Spk II 61,16 *foll.*); ~ā rūpanirodho, III 59,22 = Paṭis I 55,37, *quoted* Vism 630,35 (pavattipaccayassa kabaḷiṅkārāhārassa abhāve, mhṭ B^e 1960 II 421,23)

= Maṇis *B^e* 1964 II 549,18 (*reads* abhāvena); ~ā kāyassa atthagamo, S V 184,20; Mp III 72,22.

āhāranettippabhava, *mfn., owing its origin to support with food* (?); *nom. sg. n.* ~aṁ (*v. l.* āhāre-; -ppabhavanaṁ) nālaṁ tad abhinandituṁ, It 37,17* (It-a I 164,4 *foll.*).

[1]**āhārapaccaya**, *m., condition for the four* āhāra (*one of the* 24 paccaya *q. v.*; *v.* ÑTL., *Guide p.* 105; *Buddhist Dictionary s. v.*); *nom. sg.* ~o, Vism 532,15 (*in an enumeration of the* 24 paccaya); rūpârūpānaṁ upatthambhakaṭṭhena upakārakā cattāro āhārā ~o, 538,30 = Pp-a *B^e* 1960 350,6 = Tikap-a 18,25 = Abhidh-s-mhṭ *S^e* 244,2 = Moh 329,5; *instr.* kabaliṅkāro āhāro imassa kāyassa ~ena paccayo, Vism 616,12 = Tikap 5,26; Vibh-a 174,23; *abl.* yaṁ kiñci dukkhaṁ sambhoti, sabbaṁ ~ā, Sn 747; *loc.* ~e, Moh 335,1.

[2]**āhārapaccaya**, *mfn., nutriment-conditioned*; *nom. sg. n.* āhārajesu pi āhāro, āhārasamuṭṭhānaṁ, ~aṁ ... (rūpam), Vism 616,4; *definition* 616,12.

āhārapaṭikkūlasaññā, *f., the idea that food is disgusting*; *cpd.* Vitthārakathā ... Visuddhimagge °niddesato gahetabbā, Vibh-a 362,26; *see also sub* āhāra.

āhārapariggaha, *m., abstinence from or restraint in food, fast*; *nom. sg.* ~o, Mil 244,22; *in long cpd.* 313,10; — °ka, *mfn., concerning abstinence from food*; *instr. sg. n.* ~ena satisampajaññena, Spk II 103,1.

āhāraparibhoga, *m., eating of food*; *loc.* ~e, As 401,30; — *ifc.* apaccavekkhitā° (Spk II 103,13); — °**maṅgala**, *n., the festival of the* (*first*) *partaking of* (*solid*) *food*; *loc. sg.* ~e ... pañcannaṁ bhikkhusatānaṁ appodakamadhupāyāsaṃ eva adaṁsu, Dhp-a II 87,6.

āhārapariyeṭṭhi, *f., search for food*; *acc. sg.* ~iṁ akatvā, Cp-a 24,23; *gen.* ~iyā, 28,1; — °**mūlaka**, *mfn., rooted in* ā.; Ps I 298,27 = Spk III 163,26 = Cp-a 133,11 = Paṭis-a 547,36.

āhārapariyesana, *n.,* = *prec.*; *acc. sg.* ~aṁ carati, Spk I 207,18 *abl.* ~ato, Vism-mhṭ *B^e* 1960 I 94,13; *gen.* ~assa, Bv-a 78,8; *instr.* ~ena, Dhp-a I 284,5.

āhāraparissaya, *m., shortage of food*; *nom. sg.* ~o, Mp II 213,17.

āhāramandatā, *f., starvation, or: poorness of food*; *instr.* jāyampatikānaṁ upanijjhānacittaṁ nāma nâhosi ... ~āya, Spk II 111,2 (Spk-pṭ na hi āhārâlābhena jighacchādubbalyaparetassa kāmaparibhogicchā sambhavati).

āhāramaya, *mfn., arising from nutriment*; *n., nutriment*; *nom. sg. n.* ~aṁ rūpaṁ chātasuhitavasena pākaṭaṁ hoti, Vism 623,25 (āhārena nibbattaṁ, mhṭ *B^e* 1960 II 410,19); *instr.* ~ena vaṇṇo, Ja III 523,22* (524,1'); *abl.* ~ato, Vism 618,19.

āhārarasa, *m., essence of nutriment*; *nom. sg.* ~o saṁsaritvā āhārasamuṭṭhānarūpaṁ samuṭṭhāpeti, Spk I 301,31; *loc.* ~e, Vism-mhṭ *B^e* 1960 II 171,11.

āhārarūpa, *n., material form of* āhāra (*q. v.*) *as opp. to* arūpino āhārā (*e. g.* Moh 18,21; 329,6); *nom. sg.* kabaliṅkāram ~am, Nāmar-p 489.

āhāralolatā, *f., desire of food*; *instr. sg.* ~āya ... āhāre lolatāya ... bhuñjati, Pj II 35,20 (*in a group of five* lolatā).

āhāraloluppa, *n.,* = *prec.*; *ifc.* pahīna°, Vism 67,15*.

āhāravagga, *m., title of* S II 11—27.

āhāravidhāna, *n., rule for, manner of* (*preparation and serving of*) *food*; *nom. sg.* ~aṁ, Mp I 234,7.

āhāravelā, *f., time to eat* > *meal* (*cf.* āhārakāla); *nom. sg.* ~ā, Sp-ṭ *B^e* 1960 III 212,22.

āhārasaṅkhaya, *m., consumption of nutriment* (*fuel*); *instr. sg.* parinibbissaṁ aggi vâ~ā, Bv 66,14 (XXVI 23; aggi viya indanakkhayena; yathā aggi nirupādāno nibbāyati, Bv-a 294,30).

āhārasamuṭṭhāna, *mfn., nutriment-originated*; (āhāro) kammajānaṁ anupālako hutvā paccayo hoti, ~ānaṁ janako hutvā, Ps I 210,20; Spk II 26,24 *foll.*; Vism 369,17; 560,10; 616,4 *foll.*; Vism-mhṭ *B^e* 1960 II 108,10; Tikap 162,4; Tikap-a 250,33; Moh 346,28; °ādīni, As 316,21.

āhārasamuṭṭhāpika, *mfn., causing the* āhāras (*see* āhāra); *f. nom. sg.* ~ā purimataṇhā, Mp V 25,13.

āhārasamudaya, *m., arising of nutriment*; *abl.* ~ā rūpasamudayo, S III 59,21; ~ā kāyassa samudayo, S V 184,19 (Spk III 229,25; *quoted* Ps I 238,4; Vibh-a 214,10) Paṭis I 55,26 (*quoted* Vism 630,29).

āhārasambhava, (mf) n., *arising from nutriment*; *acc. sg.* etaṁ khandha-pañcakaṁ āhāraṁ paṭicca ṭhitaṁ, tasmā taṁ ~aṁ nāma katvā dassetuṁ idaṁ ārabhi, Spk II 61,15 *ad* S II 48,11; Ps II 307,14 *foll.* tam pan'etaṁ khandhapañcakaṁ ~aṁ, paccayasambhavaṁ, taṁ sati paccaye uppajjati (*ad* M I 260,8; attano phalaṁ āharatī ti āhāro paccayo. Sambhavati etasmā ti sambhavo, āhāro sambhavo etassā ti ~aṁ, Ps-pṭ *B^e* 1961 II 225,8); *gen.* ~assa nibbidāya, S II 48,12 (*cf.* "*Kindred Sayings*" II 36 *n.* 2); *ifc.* — tad° (M I 260,8; S II 48,11).

āhārasambhūta, *mfn., come into being through nutriment*; *nom. sg. m.* ~o ayaṁ kāyo + taṇhāsambhūto ... māna° ... methunasambhūto, A II 145,17 (āhārena sambhūto āhāraṁ nissāya vaḍḍhito, Mp III 136,3); *n.* cakkhuṁ ~aṁ ti vavattheti, Paṭis I 76,23.

āhārahetuka, *mfn., depending on food*; *nom. m. pl.* ye sattā jīvant' ~ā, manuññaṁ bhojanaṁ ... labhantu mama cetasā, Ap 4,17.

āhārāpeti, *v.* āharāpeti.

āhārâsā, *f., hunger*; *nom. sg.* ~ā, Vism-mhṭ *B^e* 1960 II 280,4; Maṇis *B^e* 1964 II 389,2; — °**cetanā**, *f., hunger and intention to eat*; *nom. sg.* gijjhapotakasarīrānam ~ā viya, Vism (*HOS*) 458,2 (āhārâsā cetanā, Vism *E^e* (1) 537,35 = Tikap 17,21 = Moh 327,21 ≠ Abhidh-s-mhṭ *S^e* 243,7; Vism-mhṭ *B^e* 1960 II 280,2 *foll.* (*one word*) ... āhārâsā viyā ti avatvā cetanāggahaṇaṁ kataṁ).

āhārika, *mfn.* [*ts.*], *v.* hatthâ° (Saddh 604).

āhārûpaccheda, *m., fast, abstinence from food*; ~aṁ katvā, Sp 464,8; Dhp-a I 152,1 (*v. l.* āhāracchedaṁ); III 259,10; Ras I 6 (*p.* 16,12); ~ena na māretabbo, Sp 467,17; Sp-ṭ *B^e* 1960 II 273,18; ~assa anuññātattā, Vmv *B^e* 1960 I 234,13; ~āya paṭipajjeyyaṁ, M I 245,7 *foll.*; Sv 136,7; Ps IV 169,18 ~ena (*v. l.* ~e) kālaṁ karonti; Pj II 458,20; Ja I 67,10 = Ap-a 72,9; Cp-a 251,20; — *cpd.* Sv 159,19.

āhārûpajīvi(n), *mfn., subsisting on nutriment*; *gen. sg. m.* ~ino sattalokassa mahā-upakāro sampādito

mayā, Cp-a 237,25; *nom. pl.* sattā ~ino, Vibh-a 176,8; Vism 564,26; *gen.* so ~īnaṁ pavatte yeva, no paṭisandhiyaṁ, Moh 149,9.

āhārûpasevin, *mfn., using food; gen. pl.* (kabaliṅkāro āhāro) ~īnañ ñeva ajjhohaṭâhāra-utujâhārupatthaddho eva (*read*: evaṁ?) ca kammajâdi-āhāro imassa kāyassa ṭhitiyā pavattati, Moh 329,10.

āhārûpadhi, *m., attachment through nutriment* (*one of ten clingings to rebirth*); *nom. sg.* ~i, Nidd II 110,7.

āhārûpasiṁsaka, *mfn., hoping for, seeking food; nom. m. sg.* unduro ... ~o yeva carati, Mil 393,30.

āhārûpahāra, *m., "taking and giving", relations, dealings, intercourse; nom. sg.* n'atthi amhākaṁ tayā saddhiṁ ~o, Vin III 136,22 (*"We do not want anything to do with you"*, HORNER; āhāro ca upahāro ca gahaṇañ ca dānañ ca, Sp 553,14; = āharaṇaṁ, Sp-ṭ B^e 1960 II 326,11).

āhārûparodha, *m., stopping of nutriment, fasting; instr.* tassa ~ena cittadubbalyaṁ uppajji, Mil 245,9.

āhārûpanibaddha, *mfn., nutriment-bound; nom. sg. n.* sattānaṁ jīvitaṁ ... ~aṁ, Vism 235,29 (*so read with* B^e 1957 *for* E^e °bandha).

āhāreti, *pr. 3 sg.* [*denom. of* āhāra; *sa.* āhārayati; *Amg.* āhārei *"to eat"*], *to eat, ct. reinterpretation: to bring (food) to* (mukhadvāraṁ) (*cf.* āharati); *3 sg.* ekāhikaṁ ... āhāraṁ ~eti, D I 166,14 = M II 162,7 = A I 295,21 = Pp 55,19; ariyasāvako ... paṭisaṅkhā yoniso āhāraṁ ~eti, M I 355,21 = S IV 104,23 (*quoted* Spk I 46,11) = A I 114,2 = Nidd II 236,19 ≠ Pp 21,7; yathā kākehi āmasituṁ sakkā hoti evaṁ yāva mukhadvāraṁ ~eti, Nidd-a I 345,21; ~etī ti paribhuñjati ajjhoharati, As 401,26; *1 sg.* ~emi, M I 78,3; *3 pl.* ~enti, 238,26; S III 240,3; Pj II 208,1; — *pot. 1 sg.* ~eyyaṁ, M I 245,18; 247,8; — *part. nom. m. sg.* ~ento, As 401,27; *gen. dat.* ~ayato, M I 81,7; *dat. pl.* tesaṁ ... ~ayataṁ, Vism 418,29; — *aor. 1 sg.* ~esiṁ, M I 245,21; Spk II 107,14; — *abs.* ~etvā, M I 247,17; II 212,9; *for more exx. v. PTC.*

āhāva, *m.* [*ts.*], *a trough near a well for watering cattle* (*MW*); Abh 680 (Abh-ṭ B^e 1964 448,21 dvayaṃ jalappāye kūpanikaṭe pasupānatthaṁ pattharâdiracite jalâsaye: āhūyante pasavo atra pānāyā ti ~o ...).

āhāsi, *aor. 3 sg., v.* **āharati.**

āhiṇḍati, *pr. 3 sg.* [*BHS* āhiṇḍate, *Amg.* āhiṇḍai], *to go (about in search for [acc.]), tour, roam about, wander (+ acc. or loc.); (with part.) to go and ...;* Sadd 356,9; — *3 sg.* ~ati, Sp 452,17; bhūtabaliṁ kurumānā ~ati (mātā), Spk I 206,24; III 199,33; Ja V 15,27* (18,23'); aṭaviṁ ~ati, Vism 284,25 (*quoted* Sp 426,13); Ras I 5 C^e 1961 14,2); *2 sg.* ~asi, Sp 84,21 (Sp-ṭ B^e 1960 I 171,8 vicarasi); Spk I 228,32; Thūp 49,8; *1 sg.* Gotamassa vādaṁ āropessāmī ti ~āmi, Ps II 270,35; araññe ~ām' ahaṁ, Ap 255,10; 431,22; *3 pl.* ~anti, Vin II 130,29; Ps III 322,19; Nidd I 368,13 = II 236,8; gāmadārikā vihāre ~anti, Ras I 10; *2 pl.* dukkham eva jīrāpentā ~atha, Ps II 271,14; Spk I 131,22; Ja V 357,13; *1 pl.* mayaṁ sapajāpatikā ~āma, Vin IV 62,19; — *imper. 2 sg.* khettaṁ ~āhi, Ps I 203,35 (TR. ~a) = Spk II 150,5 = Ss 74,3 = As 103,10 (~a); Spk II 261,11; *2 pl.* anugharakaṁ-anugharakaṁ ~atha, Vin I 249,23; Ud-a 259,21 = Ja II 416,21; — *pot. 3 pl.* ~eyyuṁ, Sp 1097,13; — *part. m. nom. sg.* ~anto, Vin I 182,15; Ps II 419,31 (*cf.* Ja VI 391,1); Ja I 108,17; Jambudīpamhi ~anto pavādino, Mhv XXXVII 216 (D. ANDERSEN, *Gloss. "in search for disputants"*); *pl.* ~antā, Dhp-a III 72,13; *f. dat. sg.* pānīyatthāya ~iyā me pānīyaṁ dehi, Pv-a 143,7; *neg.* an~anto, Ja III 467,17; — *part. med. m. nom. sg.* ~amāno, Ps III 213,3; Mil 357,25; *pl.* ~ā, Pv III 2:29; — *aor. 3 sg.* (thero) dviyojanaṁ addhānam ~i, Spk II 316,14; *3 pl.* (makkhikānaṁ) khādanatthaṁ godhā ~iṁsu, Ja I 480,29; *2 pl.* ~ittha, Sv 556,30 = Mp IV 152,9; Spk III 253,24 = Ud-a 327,15; — *fut. 1 sg.* ~issāmi, Vin III 89,27; *3 pl.* ~issanti, II 131,1; — *inf.* ~ituṁ, 131,29; Sp 1144,19; — *abs.* ~itvā, Spk I 191,3; Ps II 268,17; Dhp-a II 117,13; Ja I 501,26; III 361,20'; 505,21 (*so* C^e *for* E^e andhitvā, B^e 1959 S^e āvijjhitvā, *v. l.* B^e āndhicakhitvā; *cf.* andhitvā *and* I āvijjhati); — *caus.* ~eti (*q. v.*) *and* ~āpeti (*q. v.*).

āhi, *pr. 2 sg. imper. of* atthi; Sadd 450,19; 832,5; 834,14 (*v. l.* ahi *q. v.*).

āhiṇḍana, *n.* [*ts.*], *vb. noun of* āhiṇḍati; Dhātup 108; Dhātum 153; °kāla (Spk I 190,25).

āhiṇḍāpeti, *pr. 3 sg.* [*caus. of* āhiṇḍati], *to make go round, send round; aor. 3 sg.* ~esi, Ps III 74,1.

āhiṇḍeti, *pr. 3 sg.*, = āhiṇḍati; *inf.* ~etuṁ (*v. l.* uppatituṁ) asakkontā (haṁsā), Ja V 469,28'.

āhita, *mfn.*, [ts., *pp. of* ādahati (*q. v.*)]; Sadd 360,17; *v. l. for* āsita (*q. v.*); — *nom. sg. m.* ~o gini, Sn 18 (ābhato jalito vā, Pj II 28,25); ārammaṇe ~o niccalabhāvakaraṇena patiṭṭhāpito, Paṭis-a I 238,5 *foll.*; ~o ahaṁmāno etthā ti attā, Vism-mhṭ B^e 1960 II 458,1; Subodh-pṭ B^e 1964 314,22; *nom. n.* cittaṁ pi me sammā ~aṁ, Sp 141,20 (*ad* Vin III 4,5 samāhitaṁ; *cf.* āhitacitta); yaṁ ... kilesehi ~aṁ sāmatthiyamattaṁ, Ud-a 194,19; — *i/c.* **aggâ°** (Sadd 414,22); **agy°** (+ Vism-mhṭ B^e 1960 I 170,3).

āhitagabbha, *mfn., having conceived, pregnant nom. f. sg.* (balākā) meghagajjitena (*so read*) ~ā pariyesati leṇaṁ, Th-a II 131,20 *ad* Th 308 (*cf.* Ap 42,11 *foll.*, Ja II 363,23' *foll.*).

āhitaggi, *mfn.* [*sa.* āhitâgni], *keeping the sacrificial fire*; Sadd 414,22 (= aggâhita; *cf.* Pāṇ II 2,37).

āhitacitta, *mfn., fixed in mind, tranquil; nom. m. sg.* samāhitacitto ... sammā ~o, Cp-a 144,8.

āhitabala, mfn. [*ts.*] *applying or possessing strength*, Vism-mhṭ B^e 1960 II 377,23.

āhitvā, *v. l. for* āhatvā, Ap 464,12; 567,5.

āhissaṁ, *fut. 1 sg. of* āharati (*q. v.*).

[[1]**āhu**, Ja VI 221,11*; E^e *misprint for* ahu, *aor. 3 sg. of* bhavati (*q. v.*).]

[2]**āhu**, *pf. 2 sg., and 3 pl. of* āha (*q. v.*) = vadasi *and* vadanti.

āhuṇapiṇḍa, *m., see* **āhuna-**.

āhuṇeyya, *mfn., see* **āhuneyya.**

[1]**āhuta**, *mfn.* [*ts.*], *sacrificed (into the fire); n. acc. sg.* analo ... ~aṁ ghataṁ asnāti, Ja V 64,11'; — *i/c.* paṭiyattā° (Ap 318,15).

[2]**āhuta**, *mfn.*, [ābhūta?], *in etymol. explanation of the word* āhuneyy'aggi (*q. v.*); *m. nom. sg.* A IV 45,6

ato 'yaṁ, brāhmaṇa, ~o sambhūto, (Mp IV 30,11 ~o ti āgato; *trsl.* HARE *wrong*).

āhutaggi, *mfn.* [*sa.* āhutâgni], *keeping sacrificial fires*; *nom. sg. m.* ~i ca brāhmaṇo, Ja VI 199,27* *foll.*; *pl.* rājisī ... ~ī samāhitā, 518,4*.

āhuti, *f.* [*ts.*], *offering, oblation*; Sadd 454,14; — Sv 166,11; Ps III 98,23; ~iṁ niccaṁ paggaṇhāti, S I 141,2 (= °piṇḍa, Spk I 205,31); Mp II 358,9; ~ī paggahitā, Sn 21,6 (Pj II 175,1); na mantâ~ī ... sodhenti maccaṁ, Sn 249 (= aggimhi homakammaṁ, Pj II 291,20); 458; Vv LXIV 33; ~īnaṁ paṭiggaho, Th 566; Ja I 15,30*; VI 527,24*; Ja-gp C^e 1961 18,5; Ap 50,15; ~iṁ yiṭṭhukāmo 'haṁ, Ap 65,11 (= annapānâdi-anekavidhaṁ pūjāsakkārūpakaraṇaṁ, Ap-a 336,12; *cf.* °yiṭṭhukāma); 117,18; 184,2; ~ī me na vijjati, 318,18; 449,7 (*quoted* Th-a II 63,18); Bv XXVII 10; Kv 550,22* ~ī jātavedo va; — *ifc.* paramâ° (Vv V 14:33); **lokâ°-paṭiggaha** (Ap 121,3).

āhutigandha, *m.*, *smell of a sacrifice*; *instr. sg.* brahmaṇā ~ena dhāvanti, M III 167,32.

āhutipiṇḍa, *m.*, *rice-balls used as an offering*; *acc. sg.* āhunaṁ ~aṁ samuggahanti, Sp 1154,7 *ad* Vin I 359,22* (E^e āhū ti piṇḍaṁ; *v. s. v.* [2]āhuna); niccakāle ~aṁ paggaṇhāti, Spk I 205,31 *ad* S I 141,2 (juhitabbapiṇḍaṁ, juhanavasena aggimhi pakkhipitabbapāyāsapiṇḍaṁ, Spk-pṭ B^e 1961 I 240,14).

āhutiyiṭṭhukāma, *mfn.*, *desiring to make an offering*; *nom. sg. m.* ~o so agamāsiṁ baliṁ, Ap 157,5; 318,17; *v. also sub* āhuti.

[1]āhuna, *n.* [*sa.* āhavana], (*sacrificial*) *gift, offering*; *honouring*; havanaṁ dānaṁ ~aṁ, Vism-mhṭ B^e 1960 II 328,21; ~aṁ vuccati sakkāro, ~aṁ arahanti, Sv 994,34 = Mp IV 28,22 (Mp-pṭ); (*etymol. expl.*:) āhuneyyā ti ānetvā hunitabbaṁ ... phalavisesaṁ ākaṅkhantena guṇavantesu dātabbaṁ ti ~aṁ, It-a II 159,17 ≠ Vism 219,27 (mhṭ B^e 1960 I 280,15); Dhs-mṭ B^e 1960 176,9.

[2]āhuna, Vin I 359,22* ~aṁ *probably w. r. for* āhu naṁ (*so* B^e *and transl.* HORNER; Sp 1154,7 *explains* āhutipiṇḍa).

āhunapaṭiggāhaka, *m(fn).*, *receiver of offerings, worthy to be honoured by offerings, to be honoured*; *nom. pl. m.* mātāpitaro ... āhuneyyā ti ~ā, yassa kassaci sakkārassa anucchavikā, Ja V 332,12'.

āhunapāhuna, *n.*, *sacrifice and offering*; *in cpds.* °vasena hutaṁ pi suhutaṁ, Vv-a 155,25; Ja IV 20,1' = Cp-a 32,13 (E^e āhunanapāhuṇana°); āhuneyyo ... ti °sakkārassa anucchaviko, V 225,30'; °maṅgalakiriyā, As 385,29.

āhunapiṇḍa, *m.*, *sacrificial gift* (*cf.* āhutipiṇḍa); *acc. sg.* āhuneyyo ti ~aṁ (*some mss. add* pāhunapiṇḍaṁ) paṭiggahetuṁ yutto, Spk I 207,14 (E^e āhuṇa-).

āhuneyya, *mfn.*, [*sa.* āhavanīya] (1) *sacrificial, worthy of offerings, venerable, deserving respect*; *nom. sg. m.* sāvakasaṅgho ~o pāhuneyyo dakkhiṇeyyo, D III 5,23; M I 446,30; III 137,3 ≠ It 88,12; S I 141,21* (*so* B^e C^e E^e; S^e āhuniyo; Spk I 207,14, *v. prec.*); A I 244,17 (Mp); It-a II 108,23; Ja V 221,29* (B^e C^e S^e; E^e āhūniyo; C^e *v. l.* āhu-; 225,30' āhuneyyo; Kv 549,22; Nāmar-p 1147; *acc.* ~aṁ ... saṅghaṁ paccakkhāmi, Sp 251,32 (Sp-ṭ B^e 1960 II 77,27 *foll.* ≠ Vism 219,27 *foll.* = It-a II 108,10 *foll.*); *gen.* ~assa ... Bhagavato tassa sāvako 'ham asmi [*dele* haṁ *m.c.*], M I 386,31*; *nom. pl.* (mātāpitaro) ~ā, A I 132,13* (Mp II 205,9) = It 110,15* = Ja V 331,5* (332,11'); A I 63,12* (sekho asekho ca ... ~ā [*v. l.*] yajamānānaṁ honti, Mp II 123,26); A V 23,2; *gen.* ~ānaṁ paramâhutiṁ gato, Vv V 14:33; — *ifc.* sâ°-ka (A I 132,5; II 70,17; It 110,4); *cpd.* Jinak 117,18; — (2) *title of several* suttas: A III 279 *foll.*; 387 *foll.*; IV 290—292 (*two* suttas); 373,1-14; V 23,1-10; °**sutta**, *n.*, Sv 989,15 (*see also Encycl. of Buddhism s. v.*).

āhuneyyaggi, *m.*, *the* āhavanīya-*fire, one of the three sacrificial fires*; *nom. sg.* tayo aggī, ~i gahapataggi dakkhiṇeyyaggi, D III 217,20 (E^e ah-); A IV 41,3 (Mp IV 28,22); 45,1 *ff.*; *cpd.* Vism-mhṭ B^e 1960 I 280,18.

Āhuneyyabhāvâdisiddhikathā, *f.*, *title of* Vism 709,20—710,23 (*so* B^e; E^e -siddhā; C^e S^e *have no titles*).

Āhuneyyavagga, *m.*, *title of* A III 279—288.

āhundarika, *mfn.*, *unpleasant, difficult to go through, impassable, impenetrable*(?); *nom. pl. f.* ~ā samaṇānaṁ Sakyaputtiyānaṁ disā andhakārā, na imesaṁ disā pakkhāyanti, Vin I 79,30 (*v. l.* āhunnākirakā *or* āhuntākirakā; HORNER *trsls.* "*the district is crowded up with* ...") ≠ IV 297,12 (*v. l.* āhuntarikā; = sambādhā, Sp 933,30; *acc. to* H. SMITH, Vjb *has* ahundarikā ti paṭhanti, *but* Vjb B^e 1960 380,12 *has* ā-); *nom. sg. n.* taṁ ṭhānaṁ ~aṁ andhatamam iva hoti sududdasaṁ (Vism duddasaṁ) duppaññena (*i. e.* purimabhave nāmarūpaṁ), Paṭis-a 366,17 = Vism 413,6 (mhṭ S^e II 315,6 samantato upari ca ghanasaṁchannaṁ sambādhaṭṭhānaṁ; *trsl.* MAUNG TIN "*narrow like utter darkness*"; ÑTL. "*wie eine undurchdringbare undurchsichtige Finsternis*"; ÑM. "*as it were shut away in darkness*"; D. KOSAMBI, Vism-dīpikā (*Benares* 1943) 100,4 aho ca undūrā ca accamaccaṁ passituṁ na sakkonti tādisaṁ [*sic!*]); — Rem. H. SMITH *refers to* Hemacandra, Deśin I 66 āhunduro vāle (*Cl.* āhunduro vālaḥ āhundurū vāla ity anye), *but cannot bridge the gap in meaning*; *cf. also Vinayakoshaya* II (*Panadure* 1958) *s. v.* (= karadara "*teasing, troublesome, annoying, pestering*", CARTER's *Sinhalese Dict.*); MORRIS, *JPTS* 1884 *p.* 73 *trsls.* "*crowded up, blocked up, impassable*", *referring to* √huṇḍ "*to accumulate*"; D. ANDERSEN: abhrāntarita(?), *cf. sa.* āguṇṭhita (guṇḍita).

āhūta, *mfn.* [*pp. of* ā√hū] *called etc.*; *ifc.* an°.

āhūniya, *mfn.*, TR.'s *m. c. conjecture for* āhuneyya (*q. v.*) S I 141,21* *and* Ja V 221,29*.

āhūya, [ts., *abs. of* avhayati], *having called*; Mhv XLV 8; (sute) ete pañca ~, LXXXVII 17; Samantak 343.

I.

√i: ajjhene, Dhātup 354; ajjhāne, Dhātum 580; ajjhayane, Sadd 322,28 [sa-Dhātup 24,37]; — gatiyaṁ kantiyaṁ, Dhātup 354; gatimhi, Dhātum 580; gatiyaṁ, Sadd 315,7 [sa-Dhātup 24,36]. — *See* adhīyati, eti.

i-kāra, *m.* [*ts.*], *the sound or syllable* i; *t. t. gr.*; *nom. sg.* yathāgamaṁ ~o, Kacc 607 = Sadd 858,5; *acc. sg.* ~aṁ + īsakaṁ vicchinditvā, Sadd 42,32; *gen. sg.* parabhūtassa ~assa lopo, Sadd 43,11; ~ass'eva lopaṁ katvā, Sadd 791,9; 'vaṇṇāgamo' ti ādinā niruttinayena ~assa antaṁ puttasaddassa ca lopaṁ katvā, Ap-a 128,15 (*e. g.* Vedehiputtamuni: Vedehamuni); *loc. sg.* ~e naṭṭhe, Sadd 43,21; *loc. pl.* dvīsu ~esu parassa ~assa lopo kātabbo, na pubbassa, Sadd 43,18; — *in cpd.* ~-daṁkāra-dukāra-khaṁ-kārāṇi, Sadd 43,8.

i-kāra-lopa, *m.*, *dropping of the* [*sound or syllable*] i; *nom. sg.* sandhivasena ~o, Sp (I) 189,18 ≠ Th-a I 30,27 (sudaṁ < su idaṁ); *acc. sg.* ~aṁ katvā, Pj II 12,21; *cf.* anunāsika-ikāra-lopaṁ katvā, Pj I 508,17 (tadaṁ < taṁ idaṁ).

i-kārâgama, *m.* [°-āgama], *addition of the* [*sound or syllable*] i; *nom. sg.* ~o asabbadhātukamhi, Kacc 518 (sabbamhi asabbadhātukamhi ~o hoti, Kacc-v 518) = Kacc-v 433; asabbadhātuke ~o, Sadd 835,14; yathāgamaṁ sabbadhātūhi sabbappaccayesu ~o hoti, Kacc-v 607 = Sadd 858,6; — *ifc.*, *see* sekārâ° (Sadd 842,4).

i-kārâdesa, *m.* [°-ādesa], *substitution by the sound or syllable* i; *nom. sg.* ~o, Kacc-v 505 ≠ Sadd 858,19.

ikka, *m.* [*i. q.* accha, ?issa, ?īsa, *q. v.*; *sa.* ṛkṣa; *cf.* BERGER, *Zwei Probleme p.* 35], *bear*; accho ~o, Abh 612; 1025 (*cf.* PGL *p.* 74 *n.* 7); *nom. pl.* kakkaṭā katamāyā ca ~ā goṇasirā bahū, Ja VI 538,1* (= 'acchā' 538,21'). — *Cf.* accha, issa & īsa.

ikkaṭa, *m.* [*sa.* ikkaṭa *and* itkaṭa *Lexx.*, *mi.* ikkaḍa], *a kind of reed*; MTD.

ikkāsa, *m.* (*or n.?*) [*morphological analysis unknown*; *prakr.* ikkāsa, *m.*, 'rasa', Aṅgavijjā 134,2 (*v. l.* -kkh-); 232,15], *substance used to bind pigment, exact meaning uncertain*; anujānāmi ~aṁ piṭṭhamaddaṁ, Vin II 151,17 (~an ti rukkhaniyyāsaṁ vā silesaṁ vā, Sp 1219,4); anujānāmi ~aṁ kasāvaṁ, Vin II 151,34.

√ikkh: dassane, Dhātup 15; dassan'-aṁkesu, Dhātum 19 = Sadd 332,16 (*cf.* Sadd 694,7-8, 12; 695,25) [*cf.* √īkṣ, sa-Dhātup 16,9]. — *See* ikkhati.

ikkha, *mfn.* [*sa.* ikṣya, *ger. of* √īkṣ, *cf.* SMITH Sadd *p.* 1250 *s. v.*], *to be regarded*; *nom. pl.* ~ā [ɔ: vadhakā] ukkhittāsikarī yathā, Sacc 303*c*.

ikkhaṇa, *see* ikkhana.

ikkhaṇikā, (*and* °ani°), *f.* [*sa.* īkṣaṇikā], *a female fortune-teller*; = 'vāruṇī', Abh 236 (vipraśnikā tv īkṣaṇikā daivajñā, Am-k II 6,20); atiyakkhā ti bhūtavijjā ~âpi, Ja VI 504,22'; vāruṇī vā ti yakkhāviṭṭhā ~ā viya pavedhamānā, Ja VI 586,17'; — *nom. sg.* esā itthi ~ā ahosi, Vin III 107,13 = S II 260,7; ~ā gantvā taṁ kāraṇaṁ rañño ārocesi, Ja I 457,20; — *ifc. v.* mahā-° (Ja I 456,10).

ikkhaṇikā-kamma, *n.*, *occupation of a female fortune-teller*; *acc. sg.* sā ~aṁ (*w. r.* ikkhinikā-°) yakkha-dāsi-kammaṁ karonti, Sp (II) 511,1 (*ad* Vin III 107,13) ≠ Spk II 221,11 (ikkhaṇikākammaṁ *wanting*).

'ikkhati, *pr. 3 sg.* [*sa.* īkṣate], *to see, look*; Sadd 332,16; — *pr. 3 sg.* (*med.*) nettena candaṁ ~ate, CLOUGH, *Pali Gr.* 133,17; — *pr. 3 sg.* saṁsāre *bhayaṁ ikkhatīti bhikkhu*, Vism E^e(2) 5,6 ≠ Sadd 584,6 (*etymological explanation of* bhikkhu, *cf. s. vv.* ikkhanatā, ikkhana-sīla); up(a)pattito ~atīti upekkhā, Sp (I) 150,19 = As 172,4; — *pr. 2 sg.* mam eva tuvaṁ s' (*read* y-) ~asi, Ja V 153,27* (*Cf.* mam eva tuvaṁ ~asi [sikkhasi C^{ks}] aññaṁ na passasīti adhippāyena vadati, sakāro [yakāro C^{ks}] pan' ettha vyañjanasandhikaro, Ja V 154,2-3'); — *pr. 1 sg.* na taṁ ~ām' ahaṁ, Ap N^e II 204,6 (*v. l.* dakkhām' E^e 532,26) = Thī-a 147,4*.

ikkha-dhātu, *f.*, *the* (*verbal*) *root* ikkh; °-vasena ca bhikkhusaddassa nipphattiṁ kathayeyya vicakkhaṇo, Sadd 584,2*.

ikkhana *or* °**aṇa**, *n.* [*sa.* īkṣaṇa], *seeing*; Sadd V (n); MTD (ṇ); ~aṁ dassanaṁ, Abh 775 (ṇ); *occurs in etymological explanation of* bhikkhu; *abl. sg.* saṁsāre *bhayassa ikkhaṇato* bhinnakilesatāya vā *bhikkhu*, Th-a II 30,10. — °**tā**, *f. abstr.*; *abl. sg. bhikkhū* ti saṁsāre *bhayaṁ ikkhanatāya*, Vism E^e (2) 14,18 (ṇ E^e (1) 16,21; — *cf.* saṁsāre *bhayaṁ ikkhatīti bhikkhu*, E^e (2) 5,6). — °-**sīla**, *mfn.*, *bhvr.*, *habituated to see*; *nom. sg.* saṁsāre *bhayaṁ ikkhaṇa-sīlo bhikkhu*, Ud-a 263,10 ≠ Sadd 584,6 (n).

ikkhanikā, *v. l. for* ikkhaṇikā, *q. v.*

°**ikkhita**, *see* nir-ikkhita (Ap 497,20).

ikkhinikā°, *w. r. for* ikkhaṇikā°, *v.* ikkhaṇikā-kamma.

ikkhu, *m.* [*i. q.* ucchu, *q. v.*; *sa.* ikṣu] *sugar-cane*; MTD. — *Cf.* ucchu; anikkhu.

√iṅkh: gatiyaṁ, *pr. 3 sg.* iṅkhati, Sadd 329,22 (= sa-Dhātup 5,27 *and* 28).

√iṅg: gamane *and* gatiyaṁ, *pr. 3 sg.* iṅgati,

Dhātup 26; Dhātum 33; Sadd 333,11-12 (= sa-Dhātup 5,16). — *Cf.* iṅgita.

iṅga, *m.* [*ts.*], *hint, sign; indication of sentiment by gesture or movement; Lexx.*; 'ākāro', 'iṅgitaṁ', Abh 764 (= Am-k III 2,15); MTD.

[**iṅgaṇa**, *n., moving; abstracted from* vātiṅgaṇa *(the egg-plant, Solanum Melongena L.) in the trsl.s by* Francis 1905 *and* Dutoit 1914 *of* Ja V 131,9 vātiṅgaṇa-saññāya usabhamatthake vālaṁ vijjhi *(taking* vātiṅgaṇa *as* vāta + ~*); see the versions of this tale about the* Bodhisatta's *skill in archery* Mp II 240,15-23, Bv-a 279,7-12 (9 vātiṅgaṇaṁ bandhāpetha), *and cf.* Abh 588, As 320,20, Nidd-a I 397,10, Ja-pt, Ja-pot.]

iṅgālakuyā, *only in the expression* [rāgo . . .] ~ va ujjhito, Thī 386 *C^e^, B^e^, N^e^ (ww. rr.* iṅghāḷa-°, iṅghāla-°, °-khuyā *E^e^ and Mss. used by E^e^), explained as* iṅgālakuyā *(w.r.* iṅghāḷakhuyā *E^e^)* ti aṅgārakāsuyā; ujjhito ti vātakhitto viya yo koci dahano; indhanaṁ viyā ti attho, Thī-a 256,10. — *Prob. a wrong conversion from an original Amg.* *iṅgālakuvā *(m. c. for* °-kūvā *in the quarter c of a vait.)* va ujjhido *'jumped like [a glowing coal] out of the charcoal-pit' [abl. sg. of* iṅgālakūva, *m., sa.* *aṅgāra-kūpa, *supported by pa.* aṅgāra-puṇṇa-kūpa, *q. v.*; *for further details see* C. Haebler MSS 16, 1964, *p.* 21-31].

iṅgita, *n.* [*ts.*], *sign, hint; gesture, movement*; 'ākāro', 'iṅgo', Abh 764 (= Am-k III 2,15); 981; — *acc. sg.* tesaṁ ~aṁ disvā, Ja II 408,12 ≠ Mp I 246,16; assa ~aṁ ñatvā, Ja VI 459,3; jānitvā tassa ~aṁ, Mhv XXXI 52; *instr. sg.* sā ~enêva tassa adhippāyaṁ aññāsi, Mp I 371,17 ≠ 344,20.

iṅgita-saññā, *f., indication of sentiment by gesture; sign, hint; acc. sg.* parisāya ~aṁ adāsi, Ja II 195,31; iti vutte ~aṁ datvā, Ja VI 545,25; *instr. sg.*... iti ~āya dāsiyo paṭikkammāpetvā, Ja VI 368,29.

iṅgitâkāra, *m., gesture, hint*; ~aṁ dassetvā, Sp 606,25.

Iṅgirīsi, *m.* [*sinh.* Iṅgrīsi; *modern lw. from Engl.* English, *adapted to the phonemic structure of pa.*], *an Englishman; only in cpd.* °-nāmaka, *mfn., nom. pl. m.* ~ā sabbaṁ rajjaṁ karagataṁ karuṁ, Mhv CI 29.

iṅgudī, *f.* [*ts.*], *Terminalia Catappa*, ~ī tāpasataru Abh 565 (= Am-k II 4,46; ayaṁ ca kaṇṭakī bāhullena Majjhimadese jāyate, Abh-sūci *s. v.*); MTD.

iṅgha, *ind.* [*wrongly abstracted from* tad iṁ gha, *ved.* *tad īṁ gha; *cf. pa.* taggha; *see also* Smith Sadd *p.* 1250 *s. v.* iṅgha], *a particle expressive of request or exhortation: please, go on*; — codane ~ handa, Abh 1157 (*cf.* PGL *p.* 74, *n.* 7); ~ handa icc ete codanatthe, Sadd 898,3; ~ā ti codanatthe nipāto, Sp (II) 295,12; Spk I 333,23; Mp V 68,23; Ud-a 309,22; 402,28; Pj II 237,11; Ja III 344,24'; 492,8'; IV 97,22'; VI 241,5'; 582,22'; yācanattho hi ~ā ti nipāto, Nidd-a I 351,8-9; ~ā ti yācanatthe codanatthe vā nipāto, Ja II 236,20'; — — *always used at the beginning of a phrase; there are found the following constructions*: 1. *'archaic' construction: preceded by* tad, *followed by imper. 2 sg. plur. of a trans. vb. meaning 'to say, to hear, to see'; occurring only in verse* (Ja, Sn, *and once* Vin), ɔ: *α several times in the stock phrase* tad ~ brūhi, Ja III 344,22* (idaṁ me khippaṁ brūhi, 344,28'); IV 97,21*; 459,22*; V 23,14*; VI 414,6*; Sn 83 (tad iṅghā ti te ~, Pj II 161,14); 862; *β* tad ~ brūhi, *preceded by the phrase* aññaṁ taṁ pucchāmi, Ja V 143,10*; 146,5*; 148,5*; 148,13*; Sn 1052; Vin V 145,31* (*w. r.* taṁ ~); *or* aññaṁ taṁ pucchāma, Sn 875; *γ* tad ~ brūtha, Ja III 520,30*; tad ~ samavekkhassu, Ja V 343,14*; tad ~, Ahipāraka, suṇohi vacanaṁ mama, Ja V 222,11*; tad ~ maṁ (*misunderstood* me ?; *wanting in B^dl^*) brūhi, Ja III 492,5*; tad ~ mayhaṁ vacanaṁ suṇātha, Ja IV 163,18*; tad ~ sabbe Sivayo samāgatā dibbāni nettāni mam' ajja passatha, Ja IV 411,27*; — — 2. *'normal' construction: followed by imper. 2 sg. plur.* a *directly followed by imper. 2 sg., mostly + voc.* ~ passa, mahārāja, Ja VI 455,11* ≠ 459,5*; ~ passa, naṭaputta Uggasena mahabbala, Dhp-a IV 62,13* ≠ 62,18*; (*without voc.*) ~ jānāhi, mā te pacchā kukkuccaṁ ahosi, Vin IV 149,30; — b *directly followed by voc. constructions*, ɔ: *α* ~ Maddi nisāmehi, Ja VI 511,28*; 512,18*; 582,15*; ~ āvuso Upāli imaṁ pabbajitaṁ anuyuñjāhi, Vin I 86,27 ≠ 88,16 ≠ III 212,9; ~ āvuso Bhaddāli etaṁ desakaṁ sādhukaṁ manasikarohi, M I 438,18; ~ bhante sarāpehi, Vin III 44,8; ~ bhante Nāgasena kāraṇaṁ dassetvā kāraṇaṁ maṁ saññāpehi, Mil 269,18; ~ ayya bhesajjaṁ jānāhi, Vin III 84,13; ~ ayyā dhammaṁ desetha, Vin IV 21,23 = 56,21 ≠ 21,24; ~ āyasmā sādhukam eva jānāhi, M II 248,11 = 249,7; ~ mahārāja vātaṁ dassehi, Mil 270,25; — *β with* tvaṁ *or* tumhe + *voc.* ~ tvaṁ Kassapa anujānāhi agyāgāraṁ, Vin I 24,31; ~ tvaṁ Aggivessana sakaṁ yeva vādaṁ nibbeṭhehi, M I 230,32; ~ tvaṁ Soṇa tatth' eva agārikabhūto samāno buddhānaṁ sāsanaṁ anuyuñja, Ud 57,21; ~ tvaṁ Upāli saṁghe viharāhi, A V 209,15; ~ tvaṁ āvuso sakāya āpattiyā vuṭṭhaha, Vin I 128,2 = 128,23; ~ tvaṁ gahapati saṁghe dānaṁ dehi, A III 392,15; ~ tvaṁ mahārāja Kasmīraṁ cintehi, Mil 83,6; ~ tvaṁ mahārāja sāvehi, Mil 101,21; ~ tumhe Ānanda sadatthe ghaṭatha, D II 141,21; ~ tumhe bhikkhave etaṁ divā vikālabhojanaṁ pajahatha, M I 448,8 ≠ 448,17; — *γ with* me tvaṁ + *voc.* ~ me tvaṁ Ānanda catugguṇaṁ saṁghāṭiṁ paññāpehi, D II 128,16 = Ud 83,3 ≠ D II 134,25 = Ud 84,7; ~ me tvaṁ Ānanda pānīyaṁ āhara, D II 128,22 = Ud 83,16 (*quoted* Sadd 898,3); ~ me tvaṁ Ānanda antarena yamakasālānaṁ uttarasīsakaṁ mañcakaṁ paññāpehi, D II 137,12; ~ me tvaṁ Upavāna uṇhodakaṁ jānāhi, S I 174,27; *without voc.* ~ me tvaṁ vyākara naṁ (*w. r.* taṁ vyākaraṇaṁ *E^e^*), Vin V 144,10; ~ me tvaṁ bhaṇe siṅgivaṇṇaṁ yugaṁ maṭṭaṁ dhāraṇīyaṁ āhara, D II 133,5; ~ me tvaṁ tattha kāraṇaṁ sammā brūhi, Mil 95,30; ~ me tvaṁ tattha kāraṇaṁ upadisa, Mil 168,14; ~ me tvaṁ tattha kāraṇaṁ atidisa, Mil 304,6; — c *followed by acc. or other constructions* ~ maṁ sāvehi, Mil 122,24; ~ maṁ samma rakkhassu, Ja V 70,32*; ~ maṁ tattha kāraṇena saññāpehi, Mil 106,28; ~ naṁ vijāyassu puttaṁ anomavaṇṇaṁ, Ja V 181,30*; ~ aññe pi pucchassu (*w. r.* pucchassa) puthū samaṇabrāhmaṇe, S I 215,6* = Sn 189; ~ vaddhamayaṁ pāsaṁ chinda dantehi kacchapa, Ja II 153,17*; ~ antepuraṁ mayhaṁ gantvāna vicinātha naṁ, Ja VI 455,22*; sace kho tvaṁ bhante Devadatto ~ saken' eva vaṇṇena pātubhavassu, Vin II 185,12; — d *reinforced by immediately following* tāva, ~ tāva āyasmā

kāyikaṁ sikkhassu, Vin II 248,26 = A V 79,20 ≠ 79,29 ≠ 81,4; ~ tāva āyasmā subrahmacārīsu mettaṁ cittaṁ upaṭṭhapehi, A V 80,7; ~ tāva āyasmā āgamaṁ pariyāpuṇassu, A V 80,22; ~ tāva taṁ vavatthapehi, vibhāvehi, Spk III 245,11; ~ tāva kāraṇena maṁ saññāpehi, Mil 120,2; (*with imper. 3 pl.*) ~ tāva āyasmanto yathāsakāni diṭṭhigatāni vyākarontu, A V 186,12; — — 3. *'exceptional' construction: followed by imper. 1 pl.* ~ suṇoma sabbaṁ, Ja VI 307,22*; ~ assa mūlaṁ chindāma, Ja IV 352,18*; ~ assa purimaṁ sākhaṁ mayaṁ chindāma vāṇijā, Ja IV 351,27* ≠ 351,31* ≠ 352,5* ≠ 352,12*; — — 4. *confused constructions*: ~ānucintesi sayaṁ pi deva kutonidānā, Ja VI 240,36* (*Ct.* anucinteyyāsi *pot. 2 sg.*); ~ ekapadaṁ tāta anekatthapadanissitaṁ, kiṁci saṁgāhikaṁ brūsi, Ja II 236,18* (*Ct.* brūhi *imper. 2 sg.*); tad anupadaṁ avacāsi ~ puṭṭho, Vv 623 (*perh. a transformation of a* tad iṅgha *construction* [*see above* 1]; iṅgha *displaced and the gap filled by the supposed syn.* anupadaṁ?, *cf.* Ja III 344,28'); ~ gahapati, Samaṇo Gotamo imaṁ parisaṁ āgaccheyya, D III 38,17 = 53,14 (*it would seem that* iṅgha *does not belong to the pot. 3 sg.* āgaccheyya).

[**iṅghālak(h)uyā, iṅghāḷak(h)uyā**, *ww. rr. for* iṅgālakuyā, *q. v.*]

icc, *sandhi form of* iti, *q. v.*

icca, *abs. of* eti, *q. v.*

iccha, *adj.*, (*m.*) [*perh. sa.* īpsu, icchu × *iccha, *abstracted from* °iccha *cpds.*], *perh. longing for* (*dat.*); *only attested nom. sg. m.* ayaṁ vuccati ... bhikkhu: ~o viharati lābhāya +, A IV 293,24 = 325,25 (*'this monk is called "one who lives hankering after possessions"*', HARE *Trsl. vol.* IV, *p.* 194; Mp *gives no comment*).

°**icchaka**, *mfn.*, *ifc.*, *see* an-° (Sp I 205,2), sukh'-° (Ap 458,24; *v. l.* su-m-icchaka).

°**icchakaṁ**, *ifc.* (*avy.*), *see* yath'-° (*w. r.* yatth-°, D II 71,20 = Pp 11,16 *etc.*; Bv XXIV 10), yad-° (D II 71,20 *etc.*, Ap 343,7 *etc.*), yam-° (Ap 182,19), yāvad-° (D II 71,21 = Pp 11,17 *etc.*), yen'-° (M I 124,22; Th 77 = 1130 *etc.*).

[**icchatta**, *mfn.* [*quasi* icchā + ³atta], ~ā, Thī-a 145,18* (*quoting* Ap 531,8*) *w. r. for* icc attā].

°**icchatā**, *f.*, *ifc.*, *see* aticchatā, atricchatā, appicchatā, pāpicchatā (A IV 160,21; 165,8) *and* mahicchatā (Vin I 45,20; A IV 280,20-21; 30; Vibh-a 472,19).

¹**icchati**, *pr. 3 sg.* [*ts.*], *to wish, to desire*; *as t. t. gr. see* (1 b δ); *historically remarkable forms*: *med. pr. 2 sg.* icchase, *perh. part.* icchamāna [*ved.* iccháte, icchámāna], *the former confirmed by the metre* (*only recorded* Ja IV 106,19*; 404,11*; VI 544,20*); — *sometimes w. r. for* iñjati, *q. v.*; isu icchāyaṁ ~ati sampaṭ-~ati, Sadd 453,24; — *explained by* sādiyati pattheti piheti abhijappati, Nd I 60,26; 138,14; 160,16; 172,5 *etc.*; II 106,14; 194,13 *etc.*; *by* sādiyati, Nd I 2,16 ≠ 4,4 (*part. med.*); *by* pattheti, Ja III 465,9'; *by* kāmeti, Ap-a 285,5; — *explanation of* ākaṅkhati, Vin III 204,8 = IV 80,29; *of* vāreti, Ja V 28,2'; ñātuṁ ~āmi *explanation of* pucchaṁ karomi, Pv-a 71,25; —

1. *with acc., to wish, love, desire, long for*; a *with acc. of a noun signifying a person, often replaced by a pronoun*; α *noun, pr. 3 sg.* yo anicchantaṁ ~ati, Ja V 295,14*; *2 sg.* tvaṁ janapadakalyāṇiṁ ~asi kāmesi, D I 193,7 (≠ 193,11) = M II 33,9 (≠ 33,12); *3 pl.* ukkaṭṭhe sūraṁ ~anti, Ja I 387,3*; etadatthāya rājāno sūraṁ ~anti mantinaṁ, Ja V 368,13*; puttaṁ ~anti paṇḍitā, A III 43,22 = 43,26; atijātaṁ anujātaṁ puttam ~anti paṇḍitā, avajātaṁ na ~anti, It 64,7-8; *pot. 3 sg.* na puttam ~eyya kuto sahāyaṁ, Sn 35 (*quoted* Nd II 56,22); na puttaṁ ~e na dhanaṁ na raṭṭhaṁ, Dhp 84 (*Ct.* na ~eyya); *2 sg.* ~eyyāsi tvaṁ ... puttaṁ, Ud 17,32; ~eyyāsi tvaṁ ... yāvatikā Sāvatthiyā manussā, tāvatike putte ca nattāro ca, Ud 91,22; *1 sg.* na puttaṁ ~e na dhanaṁ na raṭṭhaṁ, Ja IV 406,3* (~āmi 406,8'); ~eyyām' ahaṁ ... aññāni pi evarūpāni satta puttāni, Ud 17,33; ~eyy' āhaṁ ... tāvatike putte ca nattāro ca, Ud 91,24; — β *pron.* (*pers., dem., rarely rel.*), *pr. 3 sg.* yo maṁ ~ati, anvetu, Sn 564 = Th 834; ~ati maṁ, Ja I 300,20* (*Ct.* ayaṁ itthī maṁ ~ati pattheti mayi sinehaṁ karoti); na vissase ~ati maṁ, Ja V 448,9*; yā ... naṁ ~ati, D II 249,9; sā ... taṁ na ~ati, M II 109,30 ≠ Nd I 418,21; yaṁ passati, na taṁ ~ati, yaṁ ca na passati, taṁ kira ~ati, Ja II 258,16*; rājā ca taṁ ~ati, Ja VI 416,10*; na ca sā aññaṁ ~ati, Ja III 63,2* (*Ct.* aññaṁ purisaṁ na ~ati, tañ ñeva kaṅkhati ~ati pattheti); yathā naṁ ~ati diso, Dhp 162,; *pr. 2 sg.* ayaṁ hi so āgato yaṁ tvam ~asi, Ja VI 314,16*; taṁ tvaṁ ~asi kāmesi, D I 193,16 = M II 33,17; *1 sg.* ahaṁ ca taṁ na ~āmi, M II 109,33; taṁ [*sc.* janapadakalyāṇiṁ] ~āmi taṁ kāmemi, D I 193,5 = M II 33,7; na câhaṁ etaṁ ~āmi, Ja IV 358,4*; *2 pl.* maṁ ~atha, Ja V 261,13' (*expl.* mamaṁ bharatha, *so read*); — *part. pr. nom. sg. m.* sūro yathā ... eti paṭisūraṁ ~aṁ, Sn 831 (*quoted* Nd I 171,24); *part. med. nom. pl. m.* sace tumhe ~amānā imaṁ āvajjessatha, Ja II 102,18; — *aor. 3 sg.* atha naṁ ... thero na ~i, Dhp-a I 302,1; nāgo na ~i taṁ, Mhv XVII 33; — b *with acc. of a concrete or abstract noun* (*no person*), *sometimes replaced by a pronoun*; α *noun, pr. 3 sg.* anupāyena yo atthaṁ ~ati, so vihaññati, Ja I 256,6*; dohaḷinī bhariyā macchaṁ ~ati, Ja II 435,16*; āgamañ c' assa ~ati, Ja VI 377,3*; attano sukhaṁ ~ati, Dhp 291; na aññena visuddhiṁ ~ati, Sn 813 (*quoted* Nd I 136,19); ko chatt' ~ati gandhañ ca ko mālaṁ ko upāhanaṁ, Pv 26,5; *2 sg.* lenaṁ ~asi, Ja III 289,1* (*Ct.* patiṭṭhaṁ olokesi); kīdisaṁ sasam ~asi, Ja IV 85,20* = Pv 204 ≠ 202; maṁsaṁ ~asi, Ja VI 146,1* = 146,3* = 146,5* = 146,7*; ratanaṁ na ~asi, Sn 836 (*quoted* Nd I 182,14); ~asi ... nāgassa anāgamanaṁ, Vin III 146,14; ~asi pecca sukhaṁ, Pv 472; tvaṁ ... abhivaḍḍhiṁ ~asi, Mil 95,6; *1 sg.* nâssa ~āmi jīvitaṁ, Ja IV 42,26* nâssa ~ām' ahaṁ vadhaṁ, Ja IV 43,2*; na pi ~āmi te vadhaṁ, Ja V 343,7*; dukkhaṁ ... n' ~āmi ahaṁ paresaṁ, Ja V 221,10*; yassâhaṁ ~āmi sukhaṁ, Ja V 399,5*; ~āmi vo 'haṁ sutavuddhim attano, Ja V 485,18*; nâhaṁ ~āmi sambalaṁ, Ja VI 531,32*; ~āmi bhikkhūnaṁ āgataṁ, Vin I 142,10 = 142,18; ~āmi Soṇassa āgataṁ, Vin I 179,11; ~āmi Kāṇāya āgataṁ, Vin IV 79,5 = 79,13 = 79,16; ~āmi bhadantassa āgataṁ, Vin IV 105,4; ~ām' ahaṁ ... nāgassa anāgamanaṁ, Vin III 146,15; ~āmi ahaṁ vassaṁ.

Ap 89,24; ~āmi āsanaṁ, Ap 382,7; pānīyam ~āmi, Ap 437,5; udakam ~āmi, Ap 521,19; ~āmi gamanaṁ, Ap 526,5; ~āmi bodhim uttamaṁ, Cp I 6,5; ~āmi saṁgharatanassa dassanaṁ, Dīp VI 58; rajjavibhavaṁ ahaṁ na ~āmi, Att 10,32; *pr. 3 pl.* yāv' ~anti mukhāyāmaṁ, Ja III 488,4* = Vin I 349,29* = M III 154,5 = Ud 61,11; sambhāvanaṁ yev' ~anti, Th 944; tassa brāhmaṇabhāvaṁ na ~anti, Pj II 466,9; *2 pl.* ~atha imassa maraṇaṁ, Vin III 86,13; *pr. 2 sg. med.* kena ... vaṇṇena saṅgamaṁ ~ase mayā, Ja IV 106,19* (*Ct.* ... tvaṁ kena kāraṇena ... mayā saha samāgamaṁ ~asi, 106,29'); — *pot. 3 sg.* sabbaṁ ... sukhaṁ ~eyya, Ja IV 173,2*; yo bāhirena parisuddhiṁ ~e, S I 169,19*; abhiratiṁ ~eyya, S V 24,24 = A V 232,29 = 233,21 = Dhp 88; yadatthaṁ bhogaṁ ~eyya paṇḍito gharaṁ āvasaṁ, A II 68,33 = III 46,19; asataṁ bhāvanaṁ ~eyya, Dhp 73; na ~eyya adhammena samiddhim attano, Dhp 84; nâññam aññassa dukkham ~eyya, Sn 148 = Khp 9,6; *1 sg.* rajjaṁ pi n' ~eyyaṁ ... ahaṁ, Ja V 26,14*; sasamuddapariyāyaṁ mahiṁ sāgarakuṇḍalaṁ na ~e, Ja III 32,7* = 516,13* = Mil 220,15*; api sāgarapariyantaṁ bahuṁ vittadharaṁ mahiṁ nānāratanaparipūraṁ n' ~e, Ja VI 508,26* [508,24*d** E^e n'icche Vessantaraṁ vinā *w. r.* (*due to association with* 508,26*d**) *for* S^e B^e vedhabyaṁ kaṭuk' itthiyā; *cf.* 509,20 *foll.*]; nâham ete (N^e; E^e °aṁ me te) sase ~e, Pv 205;; *1 pl.* yassa ... atthāya ~eyyāma sāṇaṁ vā sāṇasuttaṁ vā, D II 350,22; — *part. pr. nom. sg. m.* paviṭṭho selassa vaṇṇena pamokkhaṁ ~aṁ, Ja II 14,2* (*Ct.* ~amāno, 14,7'); pasaṁsaṁ ~aṁ vinighāti hoti, Sn 826 (*quoted* Nd I 164,9); ~aṁ bhavanaṁ attano nâddasāsiṁ, Sn 937 (*quoted* Nd I 409,9); so phalavatī ... phalaṁ ~aṁ va vanasmi vānaro, Dhp 334 = Th 399; sāsanadāyādabhāvaṁ ~aṁ mahīpati ... apucchatha, Mhv V 198; rājā vadhaṁ ~anto ... avoca, Mil 201,4; ~anto so mahāthero ... dhammaciraṭṭhitiṁ, Mhv III 5; *instr. sg. m.* katabbaṁ appena bahum ~atā, Ja III 118,2*; dhanam ~atā, Ja V 349,17*; manussasobhaggatam ~atā, Vv 792; *part. med. nom. pl. m.* Laṅkāya dhītugamanaṁ ~amānā narā, Mhv VII 53; — *aor.* 3 *sg.* eso ... bahuṁ vittaṁ labhataṁ yāvat ~i, Ja V 349,19*; rājaputto na ~i abhisecanaṁ, Mhv VII 47; *1 sg.* yesaṁ ... bhavaṁ ~isaṁ, S I 176,12* = 176,25*; yassa ... bhavaṁ ~isaṁ, Ja III 513,3* (*cf.* PM *p.* 75); *3 pl.* antepuritthiyo theradassanaṁ ~iṁsu, Mhv XIV 46; *1 pl.* tassa n.i pāpam ~imhā, Ja VI 87,11*; — *fut. 3 sg.* ~issati ... ayaṁ chadanaṁ, Ap 307,13; patthitaṁ ~issati, Ps III 322,23; — *abs.* yo añño pi anupāyena attano atthaṁ ~itvā vāyāmaṁ karissati, Ja I 256,17; — *β adj.* añña, *pr. 2 sg.* vara tvaṁ c' aññam (*w. r.* bhaññam) ~asi, Ja III 353,25* ≠ V 317,20*; — *γ pron.* (*rel.*), *pr. 3 sg.* yaṁ (ɔ: rajjaṁ) ~ati, Ja III 80,6; annapānabhesajjesu yo yaṁ ~ati, Dhp-a I 3,16; *2 sg.* yaṁ (ɔ: salākaṁ) ~asi, Vin II 99,11; imassa (ɔ: corassa) yaṁ ~asi, taṁ daṇḍaṁ paṇehi, D II 321,10 = 332,24 = M II 88,10 = III 165,25 = S II 100,11-12 (*v. l.* icchitaṁ) = II 128,2 = Nd I 402,18 = II 168,19; vara (*w. r.* varaṁ) ... yad (ɔ: varaṁ) ~asi, Cp I 9,2; — *δ interr. pron. or rel. pron. in general of indef. meaning, pr. 3 sg.* laddhā macco, yad ~ati, Ja IV 172,8* = Sn 766 (*quoted* Nd I 1,8; 3,21); tattha yo koci yaṁ yaṁ ~ati, so tattha gantvā taṁ taṁ harati, Mil 326,28; *2 sg.* kiṁ ~asi, M III 186,2; S IV 391,8; anusāsa yad ~asi, Ja V 317,26*; puccha pañhaṁ yad ~asi, Ja VI 98,12*; varaṁ varassu, ..., yaṁ kiñci manas' ~asi, Ja III 493,4* = 495,18* ≠ IV 409,8*; varaṁ ... te dammi, yaṁ kiñci manas' ~asi, Ja IV 10,5* = 13,16* = 240,10*; puccha ... maṁ pañhaṁ, yaṁ kiñci manas' ~asi, D II 275,20* = Sn 512 = Ps II 274,16* = 274,25* = Dhp-a III 270,20; yaṁ kiñci manas' ~asi, sabbaṁ taṁ pacuraṁ mayhaṁ, Ja V 90,27*; yāvatakaṁ ~asi, tāvatakaṁ gaṇhāhi, Vin III 214,27 = IV 80,27; *2 pl.* pasāsatha yad ~atha, Ja V 350,17*; sarīrena taṁ karotha, yad ~atha, Th 719; katāvakāsā pucchavho, yaṁ kiñci manas' ~atha, Sn 1030 = Ps II 274,22*; *1 pl.* yaṁ ~āma, taṁ khādāma; yaṁ na ~āma, na taṁ khādāma, M I 461,2 = A II 124,27 ≠ 28; — *pr. 2 sg. med.* yad ~ase (B^{ds} -si) tvaṁ, tan te samijjhatu, Ja IV 404,11* (*Ct.* yaṁ tvaṁ mama santikā ~asi); — *pot. 3 sg.* Channo ... bhikkhu, yaṁ ~eyya, taṁ vadeyya, Vin II 290,16 = D II 154,21; *2 sg.* yaṁ ~eyyāsi, taṁ dajjeyyāsi, Vin I 271,18; yaṁ ~eyyāsi, taṁ vadeyyāsi, Vin II 292,13; — *part. pr. nom. sg. m.* yaṁ p' ~aṁ na labhati, taṁ pi dukkhaṁ, Vin I 10,29 = D II 305,4 = 307,15 = M I 185,5 = III 249,11 = 250,13 = 250,25 = S V 421,23 = Paṭis I 37,27 = II 147,25; — *aor. 3 pl.* pivitvā ... yāvat ~iṁsu vāṇijā, Ja IV 351,29*; yaṁ ~iṁsu, taṁ akaṁsu; yaṁ na ~iṁsu, na taṁ akaṁsu, D I 141,33-34; — *fut. 1 pl.* mayaṁ yaṁ ~issāma, taṁ karissāma; yaṁ na ~issāma, taṁ na karissāma, D II 162,32; — *ε as t. t. gr.* (*cf.* Sadd 1143,1 *foll.*), *to desire, to commend, to approve*; *pr. 3 pl.* majjhimapurisavacanaṁ ~anti, Sadd 514,7; kattūnaṁ pañcavidhattam api ~anti garū, Sadd 691,23; sattavidham api keci ~anti, Sadd 692,8; 'Bhagavato vacanaṁ paccassosun' ti chaṭṭhīpayogam ~anti, Sadd 696,14; dikammakattaṁ akkharacintakā ~anti, Pj I 17,34; vattamānavacanaṁ akkharacintakā ~anti, Pj II 16,25; sakārāgamaṁ ~anti saddalakkhaṇakovidā, Pj II 23,15; āsaṁsāyaṁ hi anāgate pi vattamānavacanaṁ ~anti saddakovidā, Pj II 321,12; *pr. 2 pl.* yadi tumhe ... manosaddassa napuṁsakaliṅgattaṁ ~atha, Sadd 101,30; *pr. 1 pl.* na mayaṁ ... indriyasaddassa pulliṅgattaṁ ~āma, Sadd 102,3; *part. med. nom. pl. m.* tumhe bahuvacanakattaṁ yeva ~amānā, Sadd 110,29; *cf.* anicchamāna (Sadd 842,21); icchiyate; — c *with acc. with part., pr. 3 sg.* yasassinaṁ kule jātaṁ āgataṁ yā na ~ati, Ja II 340,16* (*Ct.* yā itthī tathārūpaṁ purisaṁ na ~ati); tumhehi saddhiṁ ekato bhuñjantiṁ rājā ~ati [ɔ: dāsidhītaraṁ], Dhp-a I 346,2; *2 sg.* yaṁ maṁ papātasmiṁ pamuttaṁ ~asi, Ja VI 306,28*; *1 sg.* dhammūpasaṁhitaṁ khaṇḍaso chinnaṁ ~āmi, Ja IV 156,24*; *3 pl.* mātāpitaro puttaṁ ~anti kule jāyamānaṁ, A III 43,16 = 43,21; uppalapattaṁ pi (ca) nesaṁ upari patantaṁ na ~anti, As 100,20 = Ps I 201,14; *1 pl.* yāpentaṁ mayaṁ āyasmantaṁ Channaṁ ~āma, S IV 57,18; — d *with acc. and abl., to ask anything from, pr. 2 sg.* apatthiyaṁ yo patthayasi candato sasam ~asi, Ja IV 86,2* ≠ Pv 206; *1 sg.* candato sasam ~āmi, Ja IV 85,26* = Pv 205; —

2. *with inf., to wish, to desire, to be willing, to*

intend; — *pr. 3 sg.* yo pubbe karaṇīyāni pacchā so kātum ~ati, Ja I 319,1* = Th 225 = 261; appaṁ pi tasmā [ɔ: dhanā] apahātuṁ ~ati, Ja II 348,1*; ahanantaṁ aghātentaṁ yo naro hantuṁ ~ati, Ja III 203,11*; ko sūciṁ ketuṁ ~ati, Ja III 282,14* = 282,23*; ko 'yaṁ ... sūcī vikketuṁ ~ati, Ja III 283,17* pitā naṁ daṭṭhuṁ ~ati, Ja VI 528,4*; ~at' ... Bhagavā Dakkhiṇāgiriṁ cārikaṁ pakkamituṁ, Vin I 80,1; ~ati Bhagavā tena bhikkhunā saddhiṁ ekavihāre vatthuṁ, Vin I 196,26 = Ud 59,13; ~ati Tathāgato virecanaṁ pātuṁ, Vin I 279,1; bhikkhu ... na ~ati āpattiṁ paṭikātuṁ, Vin I 330,35 = 330,37: bhikkhu ... na ~ati āpattiṁ passituṁ, Vin I 330,28 = 330,30 ≠ II 21,8 = 21,15 = 21,27 = 21,31; bhikkhu na ~ati pāpikaṁ diṭṭhiṁ paṭinissajjituṁ, Vin I 331,4 = 331,5; ayyā ~ati madhugoḷakaṁ khādituṁ, Vin III 66,22; ayyā ~ati tekaṭuḷayāguṁ pātuṁ, Vin III 66,13; na ~ati maṁ ... paṭicchituṁ, Vin IV 18,30; so ... na ~ati gantuṁ, Vin IV 94,33; ~ati ... Bhagavantaṁ dassanāya upasaṁkamituṁ, D I 107,31; Nandako na ~ati bhikkhuniyo ovadituṁ pariyāyena, M III 270,20 = 270,25; rājā ... khamāpetuṁ na ~ati, Ps III 86,3; na Bhagavā iminā maggena gantuṁ ~ati, Ud-a 425,21; jīvo ... dvārena ~ati passituṁ, Mil 54,28; mahārāja ... thūpaṁ kāretuṁ ~ati, Mv XVII 11; *pr. 2 sg.* kiṁ dāruṁ chetuṁ ~asi, Ja IV 208,23*; maṁ ... pamuttave ~asi bandhanasmā, Ja IV 337,21* ≠ 337,25*; pāṇaṁ cajituṁ ~asi, Ja IV 426,23*; atthaṁ ca dhammaṁ ca kattuṁ ~asi, Ja V 58,16*; tattha kiṁ gantuṁ ~asi, Ja VI 507,16*; kukkuḷaṁ patituṁ ~asi, S I 209,12; narakaṁ patituṁ ~asi, S I 209,13; puna ḍayhituṁ ~asi, S I 209,15; mūle taruṁ chettu tam eva ~asi, Th 1121; apathena payātum ~asi ... Meruṁ laṅghetum ~asi, yo tvaṁ Buddhasutaṁ maggayasi, Thī 384; bodhiṁ pattuṁ ~asi, Bv II 118 = 123 = 128 = 133 = 138 = 158; *pr. 1 sg.* dīpaṁ ... kātuṁ ~āmi, Ja IV 121,3*; taṁ daṭṭhum ~āmi, Ja IV 121,31*; raṭṭhaṁ ~āmi gantave, Ja IV 221,26*; aham pi ~āmi daṭṭhum, Ja IV 447,12*; tad ~āmi sotuṁ, Ja V 26,12*; mahattaṁ pattuṁ ~āmi vijetuṁ paṭhaviṁ imaṁ, Ja V 57,15*; atthaṁ ca dhammaṁ ca kattuṁ ~āmi, Ja V 57,20*; ~āmi kho taṁ punar eva daṭṭhuṁ, Ja V 204,5*; ~ām' ahaṁ ... brahmacariyaṁ carituṁ, Vin I 32,38 ≠ M I 163,34 ≠ S II 120,16 = 120,24; ~ām' ahaṁ ... sippaṁ sikkhituṁ, Vin I 270,2 = 345,32; ~ām' ahaṁ ... saṅghassa yāvajīvaṁ vassikasāṭikaṁ dātuṁ, Vin I 292,9; ~ām' ahaṁ agārasmā anagāriyaṁ pabbajituṁ, Vin II 181,13 ≠ III 12,23 ≠ D II 243,14 ≠ M II 56,9 = 56,26 = 57,10; ~āmi ... caturaṅginiṁ senaṁ ... passituṁ, Vin I 342,33; ~āmi dārukuṭikaṁ kātuṁ, Vin III 42,37; ~ām' ahaṁ ... aḍḍhamāsaṁ paṭisallīyituṁ, Vin III 68,7 = S V 12,10 = 320,14 ≠ Vin III 230,4 = S V 13,9 = 325,21 ≠ D II 237,30; ~ām' ahaṁ ... saṅghassa senāsanaṁ ca paññāpetuṁ bhattāni ca uddisituṁ, Vin III 158,23; ~ām' ahaṁ ... sabbapāsaṇḍikabhattaṁ kātuṁ, Vin IV 74,5; ~ām' ahaṁ ... bhikkhusaṅghassa bhattaṁ kātuṁ, Vin IV 75,34; ~ām' ahaṁ ... saṅghaṁ cātumāsaṁ (*v. l.* catu°) bhesajjena pavāretuṁ, Vin IV 101,17; ~ām' ahaṁ ... bhikkhunīsaṅghassa vihāraṁ kātuṁ, Vin IV 211,7; ~ām' ahaṁ ... mahāyaññaṁ yajituṁ, D I 128,32 = 134,15 = 136,15 = II 352,23; ~ām' ahaṁ ... janapadaṁ gantuṁ, D II 340,15 ≠ M III 5,6; ~ām' ahaṁ ... mātāpitaro uddassetuṁ, M II 61,13; tassa ~āmi hātave, S I 175,6* = Th 186; taṁ dhammaṁ sotuṁ ~āmi, S I 210,18; ~ām' ahaṁ ... Jantugāmaṁ piṇḍāya pavisituṁ, A IV 354,16 = Ud 34,7; ~āmi pabbajituṁ, Thī 429; bhikkhaṁ ~āmi dātuye (*v. l.* dātave), Ap 398,5; ~āmi passituṁ, Ap 520,1; parinibbātuṁ ~āmi, Ap 532,15; nibbātuṁ ~āmi, Ap 534,10; *pr. 3 pl.* te taṁ ~anti passituṁ, Ja III 272,7*; na maṁ cajituṁ ~anti, Ja IV 417,20*; tesam pi tādisānaṁ ~anti dubbhituṁ, Ja VI 140,5*; te padhaṁsetuṁ ~anti rājānaṁ, Ja VI 516,28*; manussā ~anti therānaṁ bhikkhūnaṁ abhisaṅkhārikaṁ piṇḍapātaṁ dātuṁ, Vin III 160,18; ete Vessantaraṁ māretuṁ ~anti, Ja VI 491,1; na-y-~anti (*v. l.*. na ~anti) ... samaggā bhavituṁ, Dhp-a I 46,2; *pr. 1 pl.* ~āma mayaṁ janapadacārikaṁ pakkamituṁ, Vin III 11,1; ~āma mayaṁ Udāyissa vihāraṁ pekkhituṁ, Vin III 119,22; mayam pi ~āma kosiyamissakaṁ santhataṁ kātuṁ, Vin III 224,6 = V 10,10; ~āma mayaṁ ... janapadaṁ gantuṁ, S III 6,12; ~āma mayaṁ ... dhammiṁ kathaṁ sotuṁ, S III 95,24; taṁ sāvakaṁ mayaṁ pi sabbe aññātuṁ ~āma, Sn 345; mayam pi ñātum ~āma, Ap 426,13; mayam Bhagavantaṁ upaṭṭhātuṁ ~āma, Pv-a 20,9 ≠ 20,16; — *pr. 2 sg. med.* sace tvaṁ n' ~ase daṭṭhuṁ mama bhariyaṁ patibbataṁ, Ja VI 544,20*; — *pot. 3 sg.* sabbo jano hiṁsituṁ eva-m ~e, Ja III 296,25*; yo ~e puriso hotuṁ jātijātiṁ punappunaṁ, Ja VI 240,25* = 27*; sukhaṁ ce jīvituṁ ~e ... apekkhavā, Th 228 = 229 = 230; te mātā na taṁ ~eyya passituṁ, Ja V 69,12*; yaṁ naro hantuṁ ~eyya taṁ kammaṁ na upapajjati, Ja VI 315,4* = 319,28*; bhavaṁ pādā pi na ~eyya chupituṁ, D II 355,16 ≠ 355,17; *pot. 2 sg.* ~eyyāsi no tvaṁ ... pāsādassa rāmaṇeyyakaṁ daṭṭhuṁ, M I 253,10; *pot. 1 sg.* muttakarīsapuṇṇaṁ pādā pi naṁ saṁphusituṁ na ~e, Sn 835 (*explained by* pādena akkamituṁ na ~eyyaṁ, Nd I 181,17-18) tumhe vinā ... vasituṁ na ~e, Samantak 538; anujānāhi me ... ~e Sāvatthiṁ gantave, Thī 332; *pot. 2 pl.* ~eyyātha no tumhe ... dhammiṁ kathaṁ sotuṁ, D II 2,6 ≠ 10,35; ~eyyātha no tumhe ... aṭṭha yathābhucce vaṇṇe sotuṁ, D II 222,6; *pot. 1 pl.* ~eyyāma mayaṁ ... dhamme aññamaññaṁ passituṁ, A II 61,26 = 61,32: yena yena vātapānena ~eyyāma passituṁ, tena tena vātapānena rūpaṁ yeva passeyyāma, Mil 54,32; — *part. nom. sg. m.* thero ... Vesāliṁ gantum eva so ~anto, Mhv IV 22; there dassetuṁ ~anto devo, Mhv XIV 3; *nom. sg. f.* missā missetuṁ ~antī Isisiṅgaṁ Alambusā, Ja V 154,30*; *instr. sg. m.* yaṁ kiccaṁ boddhuṁ ~atā, Th 167; *gen. sg. m.* sakalalokaṁ anāthīkattuṁ ~ato ... devassa, Att 17,19; *part. med. nom. sg. m.* ~amāno ahaṁ ... kilese jhāpaye mama, Ja I 14,7* = Bv II 54; ~amāno ahaṁ (*v. l.* 'va 'haṁ E^{e}) ... sahassaṁ (*v. l.* sahāyaṁ E^{e}) abhinimmine, Ap 29,26; — *aor. 3 sg.* na ~i paṭiggahetuṁ, Vin II 302,26; na ~i so tathā kātuṁ, Mhv XXXVI 96; *2 sg.* mutto pi na ~i uḍḍetuṁ, Ja V 368,17*; *1 sg.* dukkhaṁ na kātuṁ ~isaṁ, Ja VI 567,6* (*vv. ll.* ~issaṁ B^{d}, ~iyaṁ C^{ks}); *3 pl.* titthiyā na ~iṁsu pabbājetuṁ, Vin IV 225,29; —

3. *absolute or quasi-absolute in so far as an acc. or inf. dependent on* icchati *is to be supplemented from the context,* a *an acc. is to be supplied from the preceding sentence, pr. 1 sg.* na ~ati [ɔ: mama puttattaṁ], Mhv XXII 36; *1 pl.* ~āma [ɔ: imassa maraṇaṁ], Vin III 86,14; *pot. 1 pl.* na ~eyyāma [ɔ: idaṁ], Vin III 128,5; — b *in relative or conditional clauses, an inf. is to be supplemented from the predicate of the principal sentence,* α *subordinate and principal sentence have the same subject, pr. 3 sg.* yo ~ati, gahapaticīvaraṁ sādiyatu, Vin I 280,36 = II 197,24 = III 172,2; yo ~ati, paṁsukūliko hotu, Vin I 280,36 = II 197,24 = III 172,1; yo ~ati āraññako hotu, Vin II 197,22 = III 171,33; yo ~ati, gāmante viharatu, Vin II 197,22 = III 171,34; yo ~ati, piṇḍapātiko hotu, Vin II 197,23 = III 171,34; yo ~ati, nimantanaṁ sādiyatu, Vin II 197,23 = III 172,1; yo ~ati taṇḍulapabhivattāni ... yaṁ ~ati, taṁ haratu, M II 51,27; yā ~ati, idh' eva bhoge bhuñjatu, A IV 210,18; yena yena ~ati tena tena gacchati, S II 271,29; yattha yattha ~ati, tattha tattha tiṭṭhati, S II 271,30 ≠ 271,31; sace ~ati, anvetu, Ja VI 506,13*; sace n' ~ati, acchatu, Ja VI 506,13*; aparabhāge sace ~ati, karotu, Spk I 105,17; *2 sg.* yass' ~asi [-- ⏑ -], tassa tuvaṁ dadāhi, Ja III 109,14*; yassa dāni tvaṁ ... ~asi, tassa ārocehi, D III 15,30; dhanato yattakaṁ ~asi, tattakaṁ gaṇha, Spk III 54,29; yen' ~asi, tena gaccha, Ja VI 283,12* = 286,4*; kāmaṁ yahiṁ ~asi, tena gaccha, Ja II 228,6*; taṁ gaṇhāhi ..., yadi ~asi sabbadīpaṁ, Samantak 528; *2 pl.* sace ~atha, gaṇhatha, Ud-a 425,30; *pot. 3 sg.* yass ~e, tassa maṁ dajjā vikkiṇeyya haneyya vā, Ja VI 570,31*; *part. med. nom. sg. f.* yāyâhaṁ ... ~amānā ... lokaṁ parivatteyyaṁ, Mil 122,22; *aor. 3 pl.* ye ~iṁsu, te akaṁsu, D I 141,32; *fut. 3 sg.* yasmiṁ vihāre Bhagavā ~issati, tasmiṁ vihāre vasissati, Vin II 171,22; yassa ... devassa ~issati Brahmā ..., tassa devassa pallaṅke nisīdissati, D II 210,18; — *cf. the following quotations as examples of the 'complete' construction:* yena yena dvārena ~ati passituṁ, tena tena dvārena passati, Mil 54,28; yadi ~āmi passituṁ, ... sabbaṁ passāmi, Ap 520,1; — β *subordinate and principal sentence have different subjects, pr. 2 sg.* pabbajissāma, sace tvaṁ ... ~asi, Mhv V 200; *pot. 2 sg.* sace kho tvaṁ ... ~eyyāsi, ajj' eva Bhagavā āyasmantaṁ Dabbaṁ Mallaputtaṁ nâsāpeyya, Vin II 78,35 = III 162,15 ≠ II 124,26; *aor. 1 sg.* yathā ~iṁ, tathā ahu, Ja I 267,20* = IV 269,22* = VI 43,14*; —

4. a *preceded by a sentence functioning as object, pr. 3 sg.* sippesu vijjācaraṇesu kammasu kathaṁ vijāneyya lahūti ~ati, D III 156,24*; kathaṁ na hāyeyyuṁ pare ti ~ati, D III 165,17*; mā maṁ jaññā (*w. r.* jaññū) ti ~ati, A III 352,32* = 353,5* = 354,3* = Sn 127 = Th 434 = Nd I 79,21* = 378,21* = 422,6* = Pp 19,27*; maṁ jano jānātū ti ~ati, Vibh 351,10; — b *followed by a sentence functioning as object, 'to ask oneself'* (*cf.* 1d), *part. med. nom. sg. f.* ~amānā 'ko tayā attho' ti ... taṁ nikkaḍḍhissati, Ja V 436,6'; — *Cf.* an-iccha(t) (Ja V 295,14*; Ps III 323,5; Dhp-a III 68,9), an-icchamāna (Mhv XXII 37; Att 9,2), icchita, icchitabba, iṭṭha; paṭ'-icchati, sampaṭ'-icchati.

[2]icchati, *pr. 3 sg.* [*sa.* ṛcchati], *to reach, to attain; pr. 3 sg.* pappoty evaṁ virāgaṁ yo viratto puññam ~ati, Pañcagatidīpanī 160,31 = *v.* 112 (*cf.* LSV 292,2 *foll.*).

icchattha, *mfn., expressive of intention, t. t. gr.* (*cf.* Sadd 1113,4 *foll.*); *loc. pl. m.* ~esu tave tuṁ vā samānakattukesu, Sadd 850,29 (~esu samānakattukesu dhātusu santesu sabbadhātūhi tave tuṁ icc ete paccayā honti vā sabbakāle kattari, *ib.*); — *ifc., see* tum-icchattha.

icchana, *n.* [*sa.* īpsana × *deriv. from* √icch + *suff.* -ana], *desire to obtain, wish; opp.* an-icchana, *q. v.*; *nom. sg.* yena ... gantuṁ ~aṁ, tena gato 'smi, Ja VI 244,11' (*explanation of* yenakāmaṁ gato 'smi); *loc. sg.* lala ~e, Dhātum 860 (*v. l. for* icchayaṁ).

[1]icchā, *f.* [*ts.*; *cf.* [2]icchā], *wish, desire*; Abh 163; Sadd 198,2; isu ~āyaṁ, Sadd 453,24 (*cf.* Kacc-v 640); kakhi ~āyaṁ, Sadd 330,11; kamu ~ā-kantisu, Sadd 556,22 = 557,12; vachi ~āyaṁ, Sadd 342,5; āsisi ~āyaṁ, Sadd 448,29; pañha ~āyaṁ, Sadd 457,3; chadī ~āyaṁ, Sadd 544,18; — āsaddo ... ~āyaṁ, Sadd 880,25 (*e. g. in* ākaṁkhā, 880,30); pātuṁ ~ā pipāsā, Pj II 108,1; — ~ā vuccati taṇhā, Nd I 276,26, 34 (*ad* Sn 872), *cf.* Nd II 152,17 *foll.*; ~ā ti vuccati taṇhā, yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo ~ā mucchā ajjhosānaṁ gedho paligedho saṅgo paṅko, Nd I 29,15 *foll.* ≠ Dhs 189,22 (*Ct.* icchanti etāya ārammaṇānī ti ~ā, As 363,7) = 214,28 = Vibh 361,22; — *nom. sg.* ekā ~ā pure āsi, Ja I 306,8*; ~ā hi anantagocarā, Ja II 258,21*; uparivisālaṁ duppūraṁ, ~ā visaṭagāminī [ɔ: duppūrā], Ja III 207,17* (*w. r.* icchāvisaṭagāminiṁ E^e; *Ct.* °gāminī, °gāmini B^d) = IV 4,25* (*w. r.* icchāvisaṭagāminiṁ E^e, °gāminī C^k, B^d, °gāmini C^s; *Ct.* °gāminī) *quoted* Pj II 17,26* (uparivisālaṁ duppūraṁ ~aṁ visaṭagāminiṁ E^e, C^s [12,16*], *to be kept as acc. dependent upon* anugijjhanti [*quarter* c]); ~ā lokasmiṁ dujjahā, S I 44,13*; ~ā lobho ca kummaggo, Ja VI 252,32*; ~ā vicikicchā paraheṭhanā ca / lobho ca doso ca mado ca moho / etesu yuttā anirāmagandhā, D II 243,3*; tayo ābādhā bhavissanti: ~ā anasanaṁ jarā, D III 75,7; tayo rogā pure āsuṁ: ~ā anasanaṁ jarā, Sn 311; bālassa saṁkappo ~ā māno ca vaḍḍhati, Dhp 74; sabbe bhavā samucchinnā: ~ā ca patthanā pi ca, Thī 91; attitto kālakato na c' assa paripūritā ~ā, Thī 486 (*cf.* E^e (2) p. 247); — ~ā ~aṁ vijāyatha, Ja I 306,9*; ~ā naraṁ parikassati, S I 44,13*; — jātidhammānaṁ ... sattānaṁ evaṁ ~ā uppajjati, D II 307,3 = M III 250,14 = Paṭis I 39,14 = Vibh 101,3; idh' ekaccassa bhikkhuno evaṁ ~ā uppajjeyya, M I 27,11, 18, 25, 33; 28,6, 16 *foll.*; kiñcâpi tassā kukuṭiyā na evaṁ ~ā uppajjeyya, M I 104,6 = 357,9 = S III 153,17 = 154,13 = A IV 126,1 = 126,25; bhikkhuno viharato kiñcâpi evaṁ ~ā uppajjeyya, S III 153,4 = 153,28 = 154,1 = 154,23 = A IV 126,10 = 126,17 = 126,33 = Pj II 415,24; bhikkhuno pavivittassa viharato nirāyattavuttino ~ā uppajjati lābhāya, A IV 293,20 = 294,4, 12, 21, 29; 295,8 *foll.* = 325,21 = 326,4, 11, 19, 27; 327,6 *foll.*; — pāpicchassa pāpikā ~ā appahīnā hoti, M I 281,24; pāpicchassa pāpikā ~ā pāhīnā hoti, M I 283,14; katamā ... pāpikā ~ā, A V 40,21; ayaṁ vuccati ... pāpikā ~ā, A V 41,1; pāpikā ... ~ā n' eva kāyena pahātabbā no vācāya, paññāya disvā pahātabbā, A V 41,2; taṁ

ce ... bhikkhuṁ ... + pāpikā ~ā abhibhuyya iriyati, A V 41,7; yathā pajānato ... pāpikā ~ā na hoti, A V 41,13; 23; 42,13; tathā h' imaṁ āyasmantaṁ pāpikā ~ā abhibhuyya iriyati, A V 41,14 ≠ 24; taṁ ce ... bhikkhuṁ ... + pāpikā ~ā abhibhuyya tiṭṭhati, A V 42,7; tathā h' imaṁ āyasmantaṁ pāpikā ~ā abhibhuyya tiṭṭhati, A V 42,14; — *acc. sg.* ~ā ~aṁ vijāyatha, Ja I 306,9*; ~aṁ na seveyya anatthasaṁhitaṁ, Ja IV 5,2*; hitvā ~añ ca lobhañ ca ... cakkhumā paṭipajjeyya, Sn 706 (*cf.* Ja VI 252,32*); ke 'dha ~aṁ parijānanti, S I 44,26*; samaṇā ~aṁ parijānanti, S I 45,4*; parikkhārena pāpikam ~aṁ paṇidahati anavaññapaṭilābhāya lābhasakkārasilokapaṭilābhāya, A II 143,15; tassa paṭicchādanahetu pāpikaṁ ~aṁ paṇidahati, A III 352,31 ≠ 353,4 ≠ Nd I 79,20 = 378,21 = Vibh 357,34 = Pp 19,27; na pāpikaṁ ~aṁ paṇidahissāma, A II 143,24; — *instr. sg.* na kho pan' etaṁ ~āya pattabbaṁ, D II 307,5 = M III 250,16 = Paṭis I 39,16 = Vibh 101,5; ~āya bajjhati loko, S I 40,22*; na hi yujjati ~āya ca taṇhāya ca atthato aññattaṁ, Nett 23,19; ayaṁ nāgo attano ~āya na ḍasati (*w. r.* dassati), Dhp-a IV 130,16; — *abl. sg.* sa ve ~āya nicchāto aniccho hoti nibbuto, Sn 707; — *gen. sg.* ~āya vippahānena sabbaṁ chindati bandhanaṁ, S I 40,23*; — (*absolute*) *loc. sg.* ~āy' asantyā na mamattam atthi, Sn 872 (B^e. N^e, *cf.* Nidd I 275,32; ~ā na santyā E^e, C^e; — ~āy' asantyā ... ti ~āya asantyā asaṁvijjamānāya 'nupalabbhiyamānāya, Nidd I 277,3 *foll.*) — *plur. forms* (*gen. pl.*) *are found only in the syntagma* pāpikānaṁ ~ānaṁ vasaṁgata *'being under the influence of evil desires'*, pāpicchā ... Sāriputta-Moggallānā pāpikānaṁ ~ānaṁ vasaṁgatā, Vin II 171,8 = S I 150,4 = Sn *p.* 124,3; na pāpiccho hoti na pāpikānaṁ ~ānaṁ vasaṁgato, D III 48,1; puggalo pāpiccho pāpikānaṁ ~ānaṁ vasaṁgato, M I 97,19 ≠ 21; bhikkhu pāpiccho hoti pāpikānaṁ ~ānaṁ vasaṁgato, M I 95,20. — *ifc., see* **aticchā, atricchā, an-°, app'-°, abh'-°, nir-°** (Ps II 138,32), **pāp'-°** (Vin I 97.10; D III 246,29; Sn 133, 280, *etc.*), **mah'-°** (A II 143,12, Th 898; Ja I 8,35, *etc.*), **vigat'-°** (Dhp 359; Ja II 259,7'), **vīt'-°** (Ja II 258,21*).

²icchā, *f.* [*sa.* īpsā; *separated from* ¹icchā *by* SMITH, Sadd 1251,6], *desire to obtain*; vara ~āyaṁ, Sadd 559,9; lala ~āyaṁ, Sadd 564,21; piha ~āyaṁ, Sadd 568,27.

icchā-kara, *mfn., fulfilling the desire of any one*; *nom. sg. m.* ~o, Ja IV 261,8' (*explanation of* kāmakaro).

icchā-karaṇa, *mfn., acting as one pleases, following one's own desires*; *nom. sg. m.* yathā ... khattiyo ... issaro hoti vasavattī sāmiko ~o, Mil 360,14 ≠ 360,18 ≠ 361,9.

icchā-kāraṇa, *mfn., caused by desire*; *nom. pl. m.* icchānidānā + ... ~ā, Nd I 30,12 (*ad* Sn 773).

icchā-gata, *n., desire*; ~aṁ ti icchā eva, Spk I 117,12 = Mp III 88,6; — *nom. sg.* Devadattassa ... evarūpaṁ ~aṁ uppajji, Vin II 185,19 = 185,33 = A III 123,2-3; tassa mayhaṁ ... evarūpaṁ ~aṁ uppajji, S I 62,7 ≠ A II 48,18 = 49,34; yā evarūpā icchā ~aṁ aticchatā + ayaṁ vuccati aticchatā, Vibh 351,1 ≠ 370,19 ≠ 370,28.

icchâcāra, *m.*, [°-ācāra], *wish, desire, ambition*; *acc. sg.* ~aṁ vajjetvā va vihariṁsu, Dhp-a II 154,7; tass' attano 'nāgamane ~aṁ vijāniya, Mhv I 17 (*'knowing the latter's wish he should not come'*); *loc. sg.* ~e ṭhito, Ja II 9,27; ~e aṭhatvā, Sp (II) 502,10; ~e ṭhitassa sīsaṁ nikkantaṁ hoti, Ps IV 53,2; ~e ṭhatvā, Dhp-a II 77,9; ye ... ~e ṭhitā, Dhp-a II 157,2 (*'being in a state of desire for worldly gain or fame'* CHILDERS *s. v.*).

icchā-dosa, *mfn., blemished by desire*; *nom. sg. f.* ~ā ayaṁ pajā, Dhp 359.

icchā-dhūmāyita (*v. l.* °-dhūpāyita), *mfn.* [*reading* °-dhūmāyita *found esp. in* C^e*'s and in* S^e], *prob. 'covered with the smoke of desire'*; *nom. sg. m.* [loko] ~o sadā, S I 40,7* (*v. l.* °-dhūpāyito E^e) = Th 448 = Nd I 411,6; *explained by* icchāya āditto, Spk I 95,25 (*cf.* GEIGER, S *Trsl. vol.* I, *p.* 63: *'vom Rauch des Begehrens ist sie* [*die Welt*] *stets umhüllt'*).

Icchānaṅkala, *n., v. l. for* Icchānaṅgala, *q. v.*

Icchānaṅgala, *n., Npr. of a village situated in the* Kosala *country and inhabited by brahmins; not identified; spelled* Icchānaṅkala *in sinh. Mss. of* D *and* Sn (*cf.* LÜDERS, *Beobachtungen p.* 104), *cf.* ~aṁ ... Icchānaṅkalaṁ ti pi pāṭho, Sv I 243,33-34 (*ad* D I 87,4); *nom. sg.* yena ~aṁ nāma Kosalānaṁ brāhmaṇagāmo tad avasari, D I 87,4 = A III 30,7 = 341,15 = IV 340,22-23; *acc. sg. and loc. sg.* Gotamo ... ~aṁ anuppatto ~e viharati Icchānaṅgalavanasaṇḍe, D I 87,14 = 88,15 = A III 30,12 = 341,19 = IV 340,28; *loc. sg.* Gotamo ... pabbajito ~e viharati Icchānaṅgalavanasaṇḍe, Sn 116,5; Bhagavā ... ~e viharati Icchānaṅgalavanasaṇḍe, D I 87,6 = S V 325,19 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3; brāhmaṇamahāsālā ~e paṭivasanti, Sn 115,5. — *Cf.* PPN *s. v.*

¹Icchānaṅgalaka, *mfn., originating from* Icchānaṅgala, *q. v.*; *nom. pl. m.* ~ā brāhmaṇagahapatikā, A III 30,10 = 341,17 = IV 340,26 ≠ III 30,24 = 341,25 = IV 341,5 ≠ III 31,4 = 242,2 = IV 341,12.

²Icchānaṅgalaka, *m.* [*from prec.*], *Npr. of a disciple of the Buddha*; *nom. sg.* aññataro ~o upāsako Sāvatthiṁ anuppatto hoti, Ud 13,3 (*cf.* Ud-a 115,7 *foll.*). — *Cf.* PPN *s. v.*

Icchānaṅgala-vanasaṇḍa, *m., Npr. of a forest in the* Kosala *country* (*cf.* Icchānaṅgala); *nom. sg.* yena ~o tena pāyāsi, D I 89,15 ≠ A III 30,26 = 341,27 = IV 341,7; *loc. sg.* Gotamo ... Icchānaṅgale viharati ~e, D I 87,15 = 88,16 = A III 30,13 = 341,20 = IV 340,28—341,1 = Sn 116,5 ≠ D I 87,6 = S V 325,20 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3-4.

Icchānaṅgala-vāsi(n), *mfn., dwelling in* Icchānaṅgala; *nom. pl. m.* ~ino sannipatiṁsu, Vv-a 234,11.

Icchānaṅgala-vāsika, *mfn.,* = *prec.*; *nom. sg. m.* Tārukkho ~o, Sv II 399,14.

Icchānaṅgala-sutta, *n., title of* S V 325,18-326,29 (N^e IV 277,4). — *Cf.* PPN *s. v.*

[**icchānaṭṭha**, assāsanaṭṭho nāma + ~o, Spk II 369,20 (*explanation of* anassāsin) *w. r.*, B^e 1957 icc eva attho.]

icchā-nidāna, *mfn., caused by desire*; *nom. pl. m.* ~ā bhavasātabaddhā te duppamuñcā, Sn 773 (*quoted* Nd I 29,11; '~ā icchāhetukā icchāpaccayā icchākāraṇā icchāpabhavā' Nd I 30,12; 'taṇhāhetukā'

Pj II 516,8 = Nidd-a 105,9); ~ā sattā duppamocayā, Nidd-a 105,12; *nom. pl. n.* ~āni pariggahāni, Sn 872 (*quoted* Nd I 275,31; 'pariggahā ~ā icchāhetukā icchāpaccayā icchākāraṇā icchāpabhavā' Nd I 276,31).

icchā-niddesa, *m., an exposition on* icchā; *loc. sg.* ~e, Vibh-a 108,20 (*ad* Vibh 101,3).

icchânukūlaka, *mfn.* [°-anukūlaka], *wrongly spelt* °ânukulaka, *corresponding to one's wish; adv.* eko 'va rukkho phalati sabbaṁ ~aṁ, Saddh 242.

icchânurūpa, *mfn.* [°-anurūpa], *according to one's wish; adv.* (*with gen.*), (*acc.*) tassa ~aṁ payirupāsiṁsu, Pv-a 155,6; (*instr.*) attano ~ena . . . labhissāma, Ud-a 421,31*.

icchā-pakata, *mfn.* [icchā + pakata (*sa.* prakṛta)], *affected by desire, desirous* (*by nature*); *taken as* icchā + apakata (= upadduta) *by* Buddhaghosa (icchāpakatassā ti icchāya apakatassa, upaddutassā ti attho, Vism (E^e(2) 20,4 ≠ Nidd-a I 336,8); ~o ti icchāya abhibhūto, Mp III 276,15; — *only found in the expression* pāpiccha ~; — *nom. sg. m.* āpanno ti pāpiccho ~o asantaṁ abhūtaṁ uttarimanussadhammaṁ ullapitvā pārājikaṁ āpattiṁ āpanno hoti, Vin III 92,13; bhikkhu pāpiccho ~o asantaṁ abhūtaṁ uttarimanussadhammaṁ ullapati, Vin I 97,10 = V 96,19 ≠ I 97,15 ≠ V 33,32; ājīvahetu ājīvakāraṇā pāpiccho ~o asantaṁ abhūtaṁ uttarimanussadhammaṁ ullapati, Vin V 146,10 = Vism E^e(2) 19,3; pāpiccho ~o āraññako hoti, Vin V 131,10 = A III 219,5-6; pāpiccho ~o pattapiṇḍiko hoti, A III 220,10; pāpiccho ~o aññaṁ vyākaroti, A III 119,10; pāpiccho ~o paraṁ pañhaṁ pucchati, A III 191,34; idh' ekacco pāpiccho ~o sambhāvanādhippāyo, Nd I 225,31 = 462,28 = II 183,5 (*quoted* Vism E^e(2) 21,13; 21,32); lābhasakkārasilokasannissito pāpiccho ~o ito laddhaṁ āmisaṁ amutra harati, Vibh 353,11 (*quoted* Vism E^e(2) 19,34); pāpiccho ~o piṇḍapātiko hoti, Pp 69,7-8; pāpiccho ~o sosāniko hoti, Pp 69,29; Devadatto . . . pāpiccho ~o, Spk II 141,10; yo . . . puggalo pāpiccho ~o+, Mil 357,8; *gen. sg.* lābhasakkārasilokasannissitassa pāpicchassa ~assa āmisacakkhukassa lokadhammagarukassa, Nd I 387,33; lābhasakkārasilokasannissitassa pāpicchassa ~assa, Vibh 352,22-23 ≠ 352,28-29 ≠ 352,34—353,1 ≠ 353,5-6 ≠ Vism E^e(2) 19,15.

icchā-paccaya, *mfn., caused by desire; nom. pl. m.* 'icchānidānā' . . . icchāhetukā ~ā icchākāraṇā icchāpabhavā, Nd I 30,11 (*ad* Sn 773 = 276,31).

[°-icchā-paṭipatti, *gen. pl.* . . . sammāpaṭipattim icchāpaṭipattīnaṁ phalābhāvavasena, Sv I 165,22 *read* sammāpaṭipatti-micchāpaṭipattīnaṁ.]

icchā-pabhava, *mfn., caused by desire; nom. pl. m.* 'icchānidānā' . . . icchāhetukā icchāpaccayā icchākāraṇā ~ā, Nd I 30,12 (*ad* Sn 773 = 276,31).

icchā-pariyuṭṭhāna, *n., state of being obsessed by desire; nom. sg.* ~aṁ . . . dhammavinaye parihānaṁ etaṁ, A V 157,9.

icchā-pariyuṭṭhita, *mfn., obsessed by desire; instr. sg. m.* ~ena cetasā bahulaṁ viharati, A V 157,8.

icchāpeti, *pr. 3 sg.* [*caus. of* icchati, *q. v.*], *to cause to desire*; Sadd 363,26; — *pr. 1 sg.* ~emi vo vattuṁ, Spk I 277,1.

icchā-baddha, *mfn., bound by desire, bound by lust; nom. pl. m.* ~ā puthusattā pāsena sakuṇī yathā, S I 44,14*.

icchā-mattopasādhiya, *mfn., attainable by one's mere wish; nom. sg. f.* sādhūnaṁ yā gati sā me ~ā, Saddh 320.

icchā-lobha, *n., dv., desire and greed* (*dv. supported by* Ja VI 252,32*), *or perh. m., karmadh., greed consisting in desire* (*cf.* Ja V 375,3' *foll.*); *acc. sg.* musāvādaṁ purakkhatvā ~aṁ ca pāpakaṁ, Ja V 374,25* (icchāsaṁkhātaṁ pāpakaṁ lobhaṁ, 375,4'); chetvā naddhiṁ (*so C^e and S^e for* nandiṁ *of E^e, cf.* Sn 622 *and* Dhp 398) varattañ ca ~añ ca pāpakaṁ, S I 16,4* = 63,12* (*cf.* GEIGER *Trsl. vol.* I, *p.* 26), *insufficiently explained by* icchanatthena icchā, lubbhanatthena lobho ti vutto, Spk I 53,14 *foll.* (*ad* S I 16,4*).

icchā-lobha-samāpanna, *mfn., given to desire and greed; nom. sg. m.* ~o samaṇo kiṁ bhavissati, Dhp 264.

icchā-lobha-samussaya, *mfn., arising from desire and greed; nom. pl. f.* yā kācimā duggatiyo . . . avijjāmūlakā sabbā ~ā, It 34,15* (*cf.* Ja VI 252,32*).

icchâvacara, *m.*, [°-avacara], *occupation with desire*; 'icchāya avacarā' Ps I 143,12; — *nom. pl.* yassa kassaci . . . bhikkhuno ime pāpakā akusalā ~ā appahīnā dissanti c' eva sūyanti ca, M I 30,17 ≠ 30,23; *gen. pl.* pāpakānaṁ kho etaṁ . . . akusalānaṁ ~ānaṁ adhivacanaṁ yad idaṁ aṅgaṇaṁ, M I 27,9 ≠ 30,16. — *ifc., see* pāpaka-icchâvacarâbhāva (Pj II 478,10); *cf.* avacara.

icchâvacara-paṭisaṁharaṇa-lakkhaṇa, *mfn., bhvr., having the characteristic of removing occupation with desire; nom. sg. m.* ~o alobho, Nett 27,23-24.

icchâvatiṇṇa, *mfn.* [°-avatiṇṇa], *affected with desire, overcome by desire; gen. pl. m.* tesaṁ ~ānaṁ bhiyyo taṇhā pavaḍḍhatha, Sn 306.

icchā-vighāta, *m., frustration of one's wish; acc. sg.* attano dhītāsu āgantvā ~aṁ patvā gatāsu, Ud-a 326,1-2; — °**-dukkha**, *n., karmadh., suffering consisting in frustration of wishes*; manorathavighātappattānaṁ ~aṁ icchitālābho, Vism E^e (2) 430,5.

icchā-vinaya, *m., removal of desire; the third of the seven* niddesa-vatthu's (*cf.* D III 252,16 *foll.*); *instr. sg.* icchāya bajjhati loko, ~āya muccati, S I 40, 22* ('*durch Beseitigung des Wunsches wird sie* [ɔ: *die Welt*] *erlöst*', GEIGER *Trsl. vol.* I *p.* 64); — *instr.* ~āya *instead of* ~ena *prob. by association with the prec.* icchāya; *gen. sg.* bhikkhu pāpiccho hoti ~assa na vaṇṇavādī, A V 165,7,8 ≠ 167,20,21; *loc. sg.* . . . ~e + tibbacchando hoti āyatiñ ca ~e avigatapemo, D III 252,19-20 = A IV 15,12 = 36,17 ('taṇhāvinaye' Sv [III] 1040,13 = Mp IV 8,25).

icchā-visaṭa-gāmin, *mfn.*, ~iṁ (*vv. ll.* ~ī), Ja III 207,17* = IV 4,25* *read* icchā visaṭagāminī, *cf.* icchā.

Icchā-sutta, *n., title of* S I 40,19*-23* (N^e I 38,7). — *Cf.* PPN *s. v.*

icchâhata, *mfn.* [°-āhata], *afflicted with desire*; *cf.* atricchatâhata; *gen. sg. m.* ~assa posassa cakkaṁ bhamati matthake, Ja I 414,7* ('taṇhāya hatassa upāhatassa' 414,13') = III 207,16* = IV 4,24* (*quoted* Ps II 27,33*; Mp III 9,24*; Ss 133,3*).

icchā-hetuka, *mfn., caused by desire; nom. pl.*

m. 'icchānidānā' ... ~ā icchāpaccayā icchākāraṇā icchāpabhavā, Nd I 30,11 (*ad* Sn 773).

icchita, *mfn.* [*sa.* īpsita, *also regarded as pp. of* icchati, *partly interchanging with* iṭṭha, *q. v.*], *desired, wished*; Sadd 858,7; — *nom. sg. n.* yaṁ ... no ahosi ~aṁ, yaṁ ākaṅkhitaṁ yaṁ adhippetaṁ yaṁ adhipatthitaṁ, D I 120,1 = II 236,3; ~aṁ patthitaṁ tuyhaṁ sabbaṁ eva samijjhatu, Dhp-a I 198,3*, 5* = III 192,23* ≠ III 92,21* (*quoted* '~aṁ patthitaṁ', Dhp-a IV 200,24); *acc. sg. n.* manasā ~aṁ labhanti, Ps III 322,7; ~aṁ patthitaṁ dammi, Ja IV 10,8'; mayā ~aṁ mama karassu, Ja V 342,4' (*explanation of* kāmaṁ karassu); ~aṁ te vada, Att 16,10 ≠ 16,19; — *as t. t. gr.* (*cf.* Sadd 1143,1 *foll.*) *desired, commended*; *nom. sg. m.* api c' ettha dvidhā cā pi saṁkhepā sandhi ~o, Sadd 610,29; dhātuvasena nipphannatā go-saddassa goṇādeso na ~o, Sadd 645,30; *nom. pl. f.* evaṁ āpa-saddassa ekantena itthiliṅgatā bahuvacanatā ca ācariyehi ~ā, Sadd 107,27; — *cf.* icchitabba, icchitabbatara *and* iṭṭha; — *ifc.*, *see* an-°, abh'-°, mano-° (Dīp VI 43 *perh.*), su-p-icchita (Ja V 197,18*; Ap 570,23 [*w. r.* su-n-°]) *and* yath'-icchitaṁ (Ja I 27,21*; Bv II 179; Dhp-a I 3,17; Pv-a 3,24; Mhv VII 22).

icchita-kamma, *n.*, *a desired object*; *t. t. gr.* (*cf.* Sadd 1121,18); *opp.* anicchita-kamma, *q. v.*; bhattaṁ bhuñjati icc ādisu bhattādi ~aṁ nāma, Sadd 692,21 (*cf.* 692,8).

°-icchita-kārin, *see* balav-icchita-kārin (Mil 110,23).

icchita-kāla, *m.*, *desired time*; *loc. sg.* ~e (ɔ: varaṁ) gaṇhissāmi, Dhp-a III 73,23.

icchita-ṭṭhāna, *n.*, *desired place*; *acc. sg.* sotthinā ~aṁ agamaṁsu, Spk I 210,29; na sakkā paṭipajjitvā ~aṁ gantuṁ, Spk III 64,24; cheko [ɔ: niyyāmako] ... sotthinā ~aṁ pāpuṇāti, Vism E^e(2) 111,4.

icchita-paṭṭana, *n.*, *port of destination*; *acc. sg.* nāvaṁ ... tehi ~aṁ ... upanesi, Pv-a 53,12.

icchita-pati, *m.*, *a beloved husband*; *acc. sg.* yo me ~iṁ varākiyā vijjhi, Ja IV 285,10*; yo me ~iṁ varākiyā amatena abhisiñci, Ja IV 288,9*.

icchitabba, *mfn.* [*ger. of* icchati, *q. v.*], *desirable*; *nom. sg. m.* na tattha añño koci tatiyo ~o [ɔ: attho], Mil 91,12; Tathāgatassa ... ānubhāvo ~o, Mil 223,21; nibbānassa uppādāya pi hetu ~o, Mil 269,6, 12, 16-17; pituno pi pitā ~o, Mil 269,7; ācariyassa pi ācariyo ~o, Mil 269,9; nibbānassa uṭṭhānokāso pi ~o, Mil 327,2; *nom. sg. f.* rañño pacchāsane rakkhā nāma ~ā, Ja V 287,9*; diṭṭhi pi ~ā, Nd I 188,11 = 192,2; sappāyakiriyā ~ā hoti, Mil 215,1; *nom. sg. n.* savanaṁ + pi ~aṁ, Nd I 188,18 *foll.* ≠ 192,2 *foll.*; kīdisaṁ ... ñāṇaṁ ~aṁ, Nd II 150,21-22; kiṁ vo ~aṁ, Ps III 135,23; kesaṁ ~aṁ, Pv-a 8,12-13; kāraṇaṁ ~aṁ, Mil 155,19; bījassa pi bījaṁ ~aṁ, Mil 269,10; phalaṁ ~aṁ, Mil 278,1; *loc. sg. n.* ~e a [*explained as* icchitabbatthe a-paccayo hoti], Sadd 791,26; *nom. pl. n.* sattasappāyāni ~āni, Ps IV 162,20; — *as t. t. gr.* (*cf.* Sadd 1143,1 *foll.*), *commendable, approved*; *nom. sg. n.* padassa paṭhamābahuvacanattam avassam ~aṁ, Sadd 138,11; sandhikiccaṁ nāma ... sabbattha ~aṁ hoti, Sadd 603,21; *nom. pl. n.* ālapanekavacanāni avassam ~āni, Sadd 147,8; *gen. pl. n.* bavhakkharesu ~ānaṁ akkharānaṁ gahaṇaṁ hoti, Sadd 876,30; — *cf.* iṭṭha, icchita, icchitabbaka, icchitabbatara; — °-atthe, *in the sense of 'desirable'*; *Gr.* (*cf.* Sadd 1114,14 *foll.*); ~ a-paccayo hoti, Sadd 791,26 (*explanation of* icchitabbe a).

icchitabbaka, *mfn.*, *desirable*; *nom. sg. m.* vibhavo p' ~o, Bv II 11; *nom. sg. n.* nibbānaṁ ~aṁ, Bv II 12; ajātim p' ~aṁ, Bv II 13; *nom. sg. f.* ajāti p' ~ā, Ud-a 390,24*; *loc. sg.* āgantukānaṁ ussukkaṁ akāsi ~e, Vin I 333,36.

icchitabbatara, *mfn.* [*comp. of* icchitabba, *q. v.*], *more commendable*; *t. t. gr.*, *nom. sg. n.* etassa itthiliṅgattam eva tu ~aṁ, Sadd 253,21 (*cf.* 1143,1 *foll.*).

icchita-magga, *m.*, *the desired way*; *acc. sg.* yadi attanā ~aṁ yeva gantukām' attha, Ud-a 425,31-32.

icchitâkāra, *m.* [°-ākāra], *the desired sign, hint*; *acc. sg.* Kokālikassa ~aṁ dassetvā, Sp *v. l. for* E^e 606,25 iṅgitâkāraṁ.

icchitâlābha, *m.* [°-alābha], *not getting what is desired*; *nom. sg.* manorathavighātappattānaṁ icchāvighātadukkhaṁ ~o, Vism E^e(2) 430,5; *acc. sg.* tasmā Jino dukkhaṁ ~aṁ abravi, Vism E^e(2) 429,20; *loc. sg.* ayaṁ ~e vinicchayo, Vism E^e(2) 429,21.

icchit'-icchita, *mfn.*, *ămr.*, *whoever or whatever is desired*; *acc. sg. f.* ahaṁ ~aṁ samāpattiṁ labhāmi, Spk I 118,26; ~aṁ disaṁ pavattento dhāvati, Spk III 132,8; *acc. sg. n.* ~aṁ ṭhānaṁ nīyanti, As 364,19; na sakkā hoti ~aṁ Buddhavacanaṁ ... uggaṇhituṁ, Spk I 41,21; — *subst. n.*; *acc. sg.* ~aṁ bhuñjati, As 110,4; ~aṁ labhanti, Ps III 323,2; tumhe saṅghassa ~aṁ na detha, Spk III 34,6.

icchit'-icchita-kkhaṇa, *m.*, *any desired moment whatsoever*; *loc. sg.* ~e samāpattiṁ ... samāpajjituṁ, Spk I 41,23; na mayaṁ ... ~e Satthāraṁ daṭṭhuṁ labhāma, Mp I 289,7-8 = Spk II 91,17-18 ≠ 30.

icchit'-icchita-ṭṭhāna, *n.*, *any desired place whatsoever*; *acc. sg.* ~aṁ ... gantuṁ sakkoti, Spk II 177,26; attano ~aṁ udakaṁ nenti, Dhp-a II 147,9; *loc. sg.* mātaṅganāgo ~e sukhaṁ carati, Dhp-a IV 31,5.

icchit'-icchita-dāyaka, *mfn.*, *giving whatever is desired*; *nom. sg. m.* ~o, Pv-a 113,24 (*explanation of* kāmadado).

icchit'-icchita-dāyi(n), *mfn.*, = *prec.*; *nom. sg.* hattho ... ~ī kāmadado hoti, Pv-a 121,17.

icchit'-icchita-maṁsa, *m.*, *any desired meat whatsoever*; *only in cpd.* ~âdi-vyañjanaṁ, Ras C^e *1961* 25,7.

icchit'-icchita-rūpa, *n.*, *any desired form whatsoever*; *acc. sg.* mayaṁ manāpakāyikā nāma manasā ~aṁ māpema, Spk I 293,27.

icchit'-icchita-lābhi(n), *mfn.*, *getting whatever is desired*; *nom. sg. m.* na ~ī, Mp III 276,4 (*explanation of* na nikāmalābhī).

icchiyate, *pr. 3 sg.* [*pass. of* icchati, *q. v.*; *sa.* iṣyate], *to be desired, to be commended*; *Gr.*; Mogg-p III 17 (158,24) (*cf.* Sadd 1143,1 *foll.*).

ijana, *see* ijjana.

ijjati *and* **ijjate**, *pr. 3 sg.* [*sa.* ijyate, *pass. of* √yaj], *Grr.*; *to get a sacrifice*; *pr. 3 sg.* (*pass.*) devamanussehi Bhagavā yajīyati, ~ati, Sadd 348,6; — ~ate mayā Buddho, Kacc-v 505 = Sadd 834,4 ≠ 693,1. — *Cf.* yajīyati.

ijjana, *n.* [*i. q.* iñjana, *q. v.*], *Gr.*; *movement, motion*; *nom. sg.* ~aṁ 'ejā', Sadd 862,31 (*with n.* h; *v. l.* ijanaṁ).

[1]ijjā, *f.* [*sa.* ijyā], *Grr.*; *offering, making offerings, sacrifice*; Kacc-v 640; ~ā 'yajanaṁ', Rūp *Ce 1933* 292,24 ≠ Mogg-p V 49 (284,6).

[2]ijjā, *f.* [*i. q.* ejā, *q. v.*], *Gr.*; *movement, motion*; *nom. sg.* ~ā 'iñjanaṁ', Rūp *Ce 1933* 292,23.

ijjhati, *pr.* 3 *sg.*, [*sa.* ṛdhyate], *to succeed, to prosper*; 'vuddhiyaṁ' Sadd 484,23; *frequently explained by* samijjhati, *e. g.* Sadd 484,23; Ps III 320,12 (*ad* M II 84,18); Spk III 101,21 (*ad* S IV 303,20); Mp V 19,14; Pv-a 120,7; *furthermore by* samijjhati nippajjati Ud-a 304,31; samijjhati mahapphalaṁ hoti, Spk I 260,5 (*ad* S I 175,22*); — *rarely w. r. for* iñjati, *q. v.*; — *the following constructions are found*: **1.** *absolute* (*without gen. or instr.*), *esp. used in the sphere of sacrifice*; *pr. 3 sg. med.* yattha hutaṁ ~ate, brūhi me taṁ, Sn 461 (*archaic*); *pr. 3 sg.* kathaṁ ~ati dakkhiṇā, S I 175,22*; evaṁ ~ati dakkhiṇā, S I 175,27*; nekkhammaṁ + ~ati ti iddhi, Paṭis II 492,13 *foll. quoted* Vism *Ee*(2) 318,9 *foll.* (*cf. s. v.* iddhi); dibbacakkhuvasen' eva idaṁ ñāṇaṁ ... ~ati, Abhidh-av 105,30*; lokuttaraṁ ~ati, Ps I 132,20; lokiyaṁ ~ati, Ps I 132,22; *pr. 3 pl.* evaṁ ~anti dakkhiṇā, Sn 485 (*cf.* S I 175,27*); tāni [ɔ: kammāni] ~anti vā na vā, Ja VI 36,16*; sesâpi [ɔ: sampayuttadhammā] ~anti, Spk III 256,4; — *aor. 3 sg. med.* ~ittha vata dakkhiṇā, Vv 188; — *fut. 3 sg.* ~issati nu kho na nu kho, Spk II 93,16; — **2.** *with gen. of person*; *pr. 3 sg.* gihino pi ~ati yathā bhaṇato, D III 174,18* (*impers.*); ~ati sīlavato cetopaṇidhi suddhattā, D III 259,1, 13, 26 (*cf.* S IV 303,20); kammaphalaṁ tassa ~ati, Ja V 121,12* (*Ct.* 'samijjhati, nippajjati' 122,28'); paññavantānaṁ kiriyā nāma ~ati, Ja VI 366,15; tassa araññavāso na ~ati, Ps II 214,17 ≠ 214,23; dibbacakkhulābhino hi anāgataṁ saññāṇaṁ ~ati, Ps III 272,6; tassa padhānaṁ viriyaṁ ~ati, Ps III 326,11 ≠ 326,18; khattiyādīnaṁ vāso āgantukāgāre ~ati, Spk III 136,15; — *imper. 3 sg.* so te ~atu saṁkappo, Thī 329 = Ap 413,14; tumhehi diṭṭhadhammo yeva me ~atu, Dhp-a III 323,6; *imper. 3 pl.* te te ~antu saṁkappā, Ja IV 404,8*; sabbagatī te ~antu, Ja V 393,16*; — *pot. 3 sg.* yassâhutiṁ labhe, tass' [ɔ: āhuti] ~e, Sn 458; tassa hutaṁ ~e, Sn 459 (*or* tassa *belongs to* hutaṁ); — *aor. 3 sg.* āsiṁsanā ~i ... mayhaṁ, Jina-c 217; *aor. 3 pl.* te me ~iṁsu saṁkappā, Th 60 ('mayhaṁ ~iṁsu samijjhiṁsu', Th-a I 150,6); — *fut. 3 sg.* ~issati sīlavato cetopaṇidhi visuddhattā, S IV 303,20 (*cf.* D III 259,1) *quoted* Vism *Ee*(2) 318,14; — **3.** *with instr. and gen. of person*; *pr. 3 sg.* ~ati gahapatissa vā gahapatiputtassa vā dhanena vā dhaññena vā rajatena vā jātarūpena vā, A V 40,6; kena te idha-m-~ati, Vv 2 = 314 = Pv 104 = Ja II 255,13*; tena me idha-m-~ati, Vv 6 = 319 = Ja II 255,25*; sabbaṁ tesaṁ arahattamaggena ~ati, Spk III 208,14; *pot. 3 sg.* khattiyassa ce pi ~eyya dhanena vā+, M II 84,18, 23 ≠ 84,30; gahapatissa vā gahapatiputtassa vā na ~eyya dhanena vā dhaññena vā rajatena vā jātarūpena vā, A V 40,10; — **4.** *with instr.*; *pr. 3 sg.* paṭhamajjhānena nīvaraṇānaṁ + pahānaṭṭho ~ati, Paṭis II 211,24 *foll. quoted* Vism *Ee*(2) 319,32 *foll.*; nekkhammena kāmacchandassa pahānaṭṭho ~ati, Paṭis II 213,27 *quoted* Vism *Ee*(2) 323,3; arahattamaggena sabbakilesānaṁ pahānaṭṭho ~ati, Paṭis II 214,4 *quoted* Vism *Ee*(2) 323,5; mahaggataadhiṭṭhāna-cittena taṁ ~ati, Spk III 93,6; sabbaṁ etaṁ satiyā ~ati, Spk III 171,8; kena te brahmacariyena puññaṁ pāṇimhi ~ati, Pv 261 *quoted* Sadd 424,3 ≠ 424,5; lokiyajjhānaṁ pi na vinā paṭipadāya ~ati, As 215,5; — *pr. 3 pl.* ~anti dibbacakkhunā, Abhidh-av 107,26*. — *Cf.* ijjhamāna, iddha; samijjhati.

ijjhate, *pr. 3 sg. med.* [*sa.* ṛdhyate], *see* ijjhati 1.

ijjhana, *n.* [*vb. noun from* ijjhati], *carrying out successfully, succeeding, success*; Sadd 484,23 (*as deriv. from* √idh); 484,24 (*explanation of* iddhi); *nom. sg.* tena tena sammāpayogena tassa tassa kammassa ~aṁ, Vism *Ee*(2) 323,1; *abl. sg.* vaṇṇasaṇṭhānādisu satibalena ~ato, Vism *Ee*(2) 219,34.

ijjhanaṭṭha, *m.* [°-[1]aṭṭha], *the meaning "carrying out successfully"*; *nom. sg.* iddhipādānaṁ ~o abhiññeyyo, Paṭis I 17,8 ('nippajjhanaṭṭho, patiṭṭhaṭṭho', Paṭis-a [I] 97,26); chandassa ~o + abhiññeyyo, Paṭis I 19,6 *foll.* (payogakāle ~o, Paṭis-a [I] 101,29); *acc. sg.* chandassa ~aṁ + bujjhantī ti bojjhaṅgā, Paṭis II 123,16; *instr. sg.* ~ena iddhipādā abhiññeyyā, Paṭis I 21,30; ~ena + iddhipādā tadā samudāgatā, Paṭis I 74,26; ~ena + iddhipādaṁ samodhāneti, Paṭis I 181,30; — '*in the sense of succeeding*' tattha tattha sammāpayogappaccayā ~ena iddhi, Paṭis II 174,24 = 213,25-26 ≠ 213,27–214,1 (*cf.* Paṭis-a [I] 50,24 = 50,30) *quoted* Vism *Ee*(2) 323,2 (*cf. ib.* 323,12); *loc. sg.* adhiṭṭhānavasena ~e paññā, Paṭis I 2,28 ('ijjhanasabhāve', Paṭis-a [I] 50,23).

ijjhana-bhāva, *m.*, *condition of carrying out successfully*; *acc. sg.* tesaṁ patthanāya ~aṁ ñatvā, Dhp-a IV 64,25.

ijjhana-sabhāva, *m.*, *condition of carrying out successfully*; *loc. sg.* ~e paññā, Paṭis-a (I) 50,23 (*explanation of* ijjhanaṭṭhe paññā).

ijjhanā, *f.* [*vb. noun from* ijjhati], *carrying out successfully, succeeding*; *nom. sg.* tesaṁ dhammānaṁ iddhi samiddhi ~ā samijjhanā +, Vibh 217,16.

ijjhanâkāra, *m.*, [°-ākāra], *manner of carrying out successfully*; Vibh-a 304,28 (*explanation of* ijjhanā).

ijjhamāna, *mfn.*, [*part. from* ijjhati], *succeeding* (*being successfully accomplished*); *nom. sg. m.* paṭhamajjhānavasena ~aṁ ... kammaṭṭhānaṁ, Vism *Ee* (2) 219,33; *loc. sg. m.* sampayuttadhammesu hi ekasmiṁ ~e sesâpi ijjhanti, Spk III 256,4.

iñcāka, *m.* [*ts. Lexx.*, *sinh.* issā or isiyā], *prawn, shrimp*; MTD.

√iñj: kampane, Dhātum 78 [*taken from literary pa. texts, see* PGL 58; *wanting in the sa.* Dhātup]. — *See* iñjati *and* iñjeti.

iñjati, *pr. 3 sg.* [*ved.* ṛñjáte; *BHS* iñjati, *cf.* BHSD *s. v.* iñjate; *cf.* C. Haebler *Pratidānam ... Studies presented to* F.B.J. Kuiper ('*s-Gravenhage* 1968) *p.* 283—298], *intr.*, *to move*; *several forms of the type* iñjati *are to be referred to* iñjeti, *q. v.*; — 'kampane' Dhātum 78 (*cf. s. v.* √iñj); na ~ati na calati, Dhp-a II 149,1 (*ad* Dhp 81 selo ... vātena na samīrati); — a (*intr.*) *to move*, *pr. 3 sg.* gacchato ... Gotamassa adharakāyo va ~ati, na ca kāyabalena gacchati,

M II 137,21; *this concrete meaning is presupposed also by the caus.* iñjeti, *q. v.*; b *metaph.* (*intr.*) *to stir, to be perturbed, to be disturbed, said of a person, of* kāya *or* citta; *pr. 3 sg.* saddhāpariggahitaṁ cittaṁ assaddhiyena na ~ati +, Sp (I) 157,29 *foll.* = Vism E^e(2) 317,21 *foll.*; anoṇataṁ cittaṁ kosajje na ~ati ti anejaṁ +, Paṭis II 206,15 *foll.* (*w. r.* ijjhati E^e) *quoted* Ud-a 186,1 *foll. and* Vism E^e(2) 325,6 *foll.*; ejāya pahīnattā anejo, so [ɔ: bhikkhu] lābhe pi na ~ati, alābhe pi na ~ati +, Nd I 353,31 = 441,15 = II 88 (*s. v.* aneja) = 106 (*s. v.* iñjati); *3 pl.* te [ɔ: kāyā] na ~anti na vipariṇāmenti (*w. r.* °-ṇamanti) na aññamaññaṁ vyābādhenti, D I 56,22-23, 28 = M I 517,20, 25 = S III 211,8, 14 ('esikatthambo viya ṭhitattā na calanti', Sv I 167,14 = Spk II 342,1); imehi kilesehi sattā ~anti c' eva phandanti ca papañcitā ca honti, Spk III 73,20 (*ad* S IV 202,28 *foll.*); — *Cf.* iñjamāna, iñjita, iñjeti *and* sam-iñjati.

iñjana, *n.* [*BHS* iñjana, BHSD *s. v.*; *deriv. from* iñjati], *movement, motion*; 'ijjā' Rūp C^e *1933* 292,23; *opp.* an-iñjana, *q. v.*; *nom. sg.* ~aṁ calanaṁ phandanaṁ, Ps III 171,22 (*ad* M I 454,28); *gen. pl.* sabbesaṁ ~ānaṁ abhāvato vasībhāvappattiyā va ṭhitaṁ, Ud-a 247,27 — *i/c.* kiles'-° (Ps IV 53,6).

iñjanā, *f.* [*BHS* iñjanā, BHSD *s. v.*; *deriv. from* iñjati], *movement, motion* (*of* kāya *or* citta); *nom. sg.* caraṁ vā yadi vā tiṭṭhaṁ nisinno uda vā sayaṁ sam(m)iñjeti pasāreti esā kāyassa ~ā, Sn 193 (kāyassa ~ā calanā phandanā, Pj II 245,14); kāyassa ānamanā vinamanā sannamanā paṇamanā ~ā phandanā calanā kampanā, Paṭis I 184,36 ('kampanā' Paṭis-a [II] 516,25); yā ca ~ā yā ca cittassa aṭṭhiti, Nett 88,2.

iñjamāna, *m/n.* [*part. med. of* iñjati], *only in* an-° (M I 94,23, 26, 29; S I 181,1*; IV 203,2, *etc.*), *q. v.* (Suppl.).

iñjita, *m/n.* [*BHS* iñjita, *pp. of* iñjati], *moved*; *nom. pl. m.* kāyo pi cittaṁ pi sāraddhā ca honti ~ā ca phanditā ca, Paṭis I 165,26 ('kampitā' Paṭis-a [II] 472,27); — *n.* (*subst.*), *movement, motion; emotion, perturbation; explained by* calitaṁ Mp III 85,23 (*ad* A II 45,36); *opp.* aniñjita, *q. v.*; *there are mentioned 7 perturbations'*: rāga, dosa, moha, māna, diṭṭhi, kilesa, duccarita (*e. g.* Mp II 207,9 *foll.*]; *9 'perturbations'*: asmi, ayam aham asmi, bhavissaṁ, na bhavissaṁ, rūpī bhavissaṁ, arūpī bhavissaṁ, saññī bhavissaṁ, asaññī bhavissaṁ, n' eva saññī nâsaññī bhavissaṁ (*e. g.* Vibh 390,20-29); *rarely 2 'perturbations'*: taṇhādiṭṭhi-vipphanditāni (*e. g.* Pj II 588,19); — *nom. sg.* ~aṁ etaṁ, S IV 202,29 *foll.*; n' atthi buddhānaṁ ~aṁ, Dhp 255 ≠ S I 109,25; yass' ~aṁ n' atthi kuhiñci loke, Sn 1048 (*quoted* Nidd II 13,23) = A I 133,9* = II 45,36*; *loc. sg.* idaṁ kho ahaṁ ~asmiṁ vadāmi, M I 454,28 *foll.*; kiṁ ca tattha ~asmiṁ, M I 454,28 *foll.*; yad eva tattha vitakkavicārā aniruddhā + honti, idaṁ tattha ~asmiṁ, M I 454,29 *foll.*; *nom. pl.* kassa no santi ~ā, Sn 1040 = Nidd II 1040 (iñjitā ti taṇhādiṭṭhivipphanditāni Pj II 588,19 = Nidd-a II 10,8); tassa no santi ~ā, Sn 1041; satta ~āni calitāni phanditāni, Mp II 207,9 *foll.* (*ad* A I 133,9*), *cf. above*; nava ~āni +, Vibh 349,18; tattha katamāni nava ~āni, Vibh 390,19 *foll.*; imāni nava ~āni, Vibh 390,29, *cf. above*; *gen. pl.* ~ānaṁ tv eva asesavirāganirodhā, Sn 146,6; ~ānaṁ nirodhena n' atthi dukkhassa sambhavo, Sn 750; — °-paccayā, *caused by motion*; yaṁ kiñci dukkhaṁ sambhoti sabbaṁ ~, Sn 146,5 = 750; dukkhaṁ ~, Sn 751. —— *i/c.*, *see* kiles'-°, diṭṭhi-°, duccarit'-°, dos'-°, mān'-°, moh'-°, rāg'-° (Mp II 207,9).

iñjitaṅga, *m/n.*, *bhvr.* [°-aṅga], *he who has moved his limbs*; *nom. sg. m.* sikkhaṇḍī... ~o, Samantak 709.

iñjitatta, *n.* [*abstr. from* iñjita], *state of motion*; *nom. sg.* n' eva kāyassa ~aṁ vā hoti phanditattaṁ vā, S V 316,4 *foll.*; na cittassa ~aṁ vā hoti phanditattaṁ vā, S V 316,5 *foll.*; *acc. sg.* passatha ... kāyassa ~aṁ vā phanditattaṁ vā, S V 315,30 (ubhayen' eva acalanaṁ kathitaṁ, Spk III 264,6); na passāma kāyassa ~aṁ vā phanditattaṁ vā, S V 316,1.

iñjeti, *pr. 3 sg.* [*BHS* iñjayati, *cf.* BHSD *s. v.* iñjate; *caus. of* iñjati, *q. v.*; *cf.* C. Haebler *Pratidānam ... Studies presented to* F.B.J. Kuiper ('s-*Gravenhage* 1968) *p.* 283—298], *partly interchanging with forms of the type* iñjati; *occurring only in the phrase* lomaṁ (pi) na ~, *to move not* (*even*) *a hair*; — *pr. 1 sg.* lomaṁ na ~āmi na santasāmi, S I 132,9* ('*Nicht lasse ich ein Haar sich sträuben ...*', Geiger *Trsl. vol.* I, *p.* 206 *n.* 1) *quoted* Ap 556,19; *opt. 3 sg.* lomaṁ pi na tattha ~aye [ɔ: mahāmuni], S I 107,1* (*cf.* Geiger *Trsl. vol.* I, *p.* 166); *1 sg.* lomaṁ na ~e na pi sampavedhe, Thī 231; — *with gen. of person, aor. 3 pl.* n' esaṁ (C^e *1954 and* N^e *according to the* C^e, B^e, S^e *there used*; *w. r.* na saṁ E^e) lomaṁ pi ~ayuṁ, D II 262,12* ('*they did not even cause them horripilation*'); — *prob. the following isolated passage has to be subsumed here*: ossavane (*v. l.* ossāvane) pi tiṇāni na ~anti (Trenckner's *Ms.*, C^e *1946*, N^e; *w. r.* icchanti E^e, B^e, S^e), M I 189,6 ('*they do not move the grass, not even by sprinkling [it]*'; *less convincing* '... *selbst am fliessenden Wasser kein Halm sich regt*' Neumann *Trsl. vol.* I, *p.* 211).

Iṭṭiya, *m.*, *also spelled* Iṭṭhiya, Ittiya, Iddhiya [*sinh.prakr.* Iḍika (*Rajagada inscr.*), *cf.* S. Paranavitana UCR 20, 1962, *p.* 159 *foll.*]; *Npr. of one of the monks who accompanied* Mahinda; *frequently mentioned together with* Uttiya, Sambala, Bhaddasāla (*v. l.* Bhaddanāma) *and* Mahinda *himself, e. g. nom. sg.* ~o Vin V 3,1* = Sp I 62,13* ≠ As 32,19* ≠ Ext Mhv XX 75; *acc. sg.* ~aṁ Mhv XII 7 = Ext Mhv XII 8; — *other passages add* Sumana *alone or* Sumana *and* Bhaṇḍuka, *e. g. nom. sg.* ~o Dīp XII 12 ≠ Mhbv 116,6; Sp I 70,25* = Ext Mhv XIII 27 ≠ Dīp XII 38; — *in cpd.* °-âdi, kāretvā ~âdīnaṁ paṭimāyo visārado, Mhv XXXVII 87; ~âdīhi saddhiṁ āgantvā, Mhv-ṭ (I) 328,1; ~âdīhi catūhi therehi ... saddhiṁ, Thūp 43,28; — *Cf.* PPN, *s. v.* Iṭṭhiya.

Iṭṭiya-tthera, *m.*, *the monk* Iṭṭiya; *instr. sg.* ~ena ... saddhiṁ, Thūp 43,13; — *in cpd.* °-âdi, ~âdīhi saddhiṁ, Mhv-ṭ (I) 321,9; Iṭṭiya (*v. l.* -ṭṭh-)-Uttiya-Bhaddasāla-Sambala-ttherehi saddhiṁ, Jina-km E^e 46,16-17. — *See prec.*

[1]**iṭṭha**, *m/n.* [*i. q.* yiṭṭha, *pp. of* yajati; *sa.* iṣṭa], *sacrificed*; Rūp 610 (252,6-7); Mogg V 114; — *See* yiṭṭha.

[2]**iṭṭha**, *m/n.* [*pp. of* icchati, *q. v.*; *sa.* iṣṭa; *cf.*

icchita], *desired, wished; agreeable, pleasant; opp.* aniṭṭha, *q. v.*; *as subst. n. agreeable state, pleasure, happiness*; 'subhagaṁ bhajjaṁ ... piyaṁ', Abh 697; 'na sukhaṁ' na ~aṁ, Ud-a 249,10; *mostly in the series* iṭṭha kanta manāpa; — *nom. sg. m.* aṭṭhānaṁ ... anavakāso yaṁ kāyaduccaritassa ~o kanto manāpo vipāko nibbateyya, M III 66,10 = A I 28,24 = Vibh 337,4; ṭhānaṁ ... yaṁ manosucaritassa ~o kanto manāpo vipāko nibbatteyya, M III 66,26 = A I 29,5 = Vibh 337,9; puggalo puggalassa ~o hoti kanto manāpo, A II 213,13 *foll.*; ayaṁ paṭhamo + dhammo ~o kanto manāpo dullabho lokasmiṁ, A II 66,3 *foll.*; āyu + ~o kanto manāpo dullabho lokasmiṁ, A III 47,21 ≠ V 135,14; *acc. sg. m.* abhijānāmi ... puññānaṁ ... ~aṁ kantaṁ manāpaṁ vipākaṁ paccanubhūtaṁ, A IV 89,3 ≠ It 15,4; *nom. pl. m.* ~ā dhammā aniṭṭhā ca na pavedhenti, Vin I 185,7* = Th 644; ~ā kantā manāpā dhammā parihāyanti, M I 309,31 = 310,19 = 311,13 ≠ 312,10 = 312,27; ime ... cattāro dhammā ~ā kantā manāpā lokasmiṁ, A II 66,14 ≠ III 47,19 ≠ V 135,11; rūpā saddā gandhā rasā phassā dhammā ca kevalā ~ā kantā manāpā ca, S IV 127,17* = Sn 759; ~ā kantā manāpā rūpā saddā gandhā rasā phoṭṭhabbā, Vibh 100,36; bhogā ~ā kantā manāpā dullabhā lokasmiṁ, A V 135,13; — *nom. sg. n.* sukhaṁ + ~aṁ kantaṁ manāpaṁ dullabhaṁ lokasmiṁ, A III 47,23; ārogyaṁ + ~aṁ kantaṁ manāpaṁ dullabhaṁ lokasmiṁ, A V 135,14; sukhā ca vedanā ~aṁ ca vatthu, Nd I 30,14 = 265,27; ~aṁ vatthu dummuñcaṁ, Nd I 31,4; ~aṁ kantaṁ ciraṁ loke jalajaṁ pupphaṁ, Ap 85,25; *acc. sg. n.* yad esamānā vicaranti loke ~aṁ ca kantaṁ bahunnaṁ etaṁ piyaṁ manuññaṁ, Ja IV 312,19*; kathaṁ ~aṁ vatthuṁ nissāya kodho jāyati, Nd I 268,16 ≠ 268,2 ≠ 268,20; anubhomi phalaṁ ~aṁ pubbe sukataṁ, Ap 141,11; *dat. sg. n.* sabbe te dhammā ~āya kantāya manāpāya hitāya sukhāya saṁvattanti, A I 32,23 ≠ II 54,21-22 ≠ II 55,10 *foll.* ≠ III 51,22 *foll.* ≠ 336,29 *foll.* ≠ IV 245,14 *foll.*; *abl. sg. n.* ~asmā vatthusmā dummocayā, Nd I 31,16; *gen. sg. n.* sukhass' etaṁ adhivacanaṁ, ~assa kantassa piyassa manāpassa, yad idaṁ puññāni, It 15,1; *loc. sg. n.* ~e aniṭṭhe ca saṁkapp' assa vasīkatā, Sn 154 = 155; ~asmiṁ vatthusmiṁ baddhā, Nd I 30,22; aniṭṭhasmiṁ ca ~asmiṁ ca vatthusmiṁ mettāya vā pharati, Paṭis II 212,27 ≠ 31; *nom. pl. n.* cakkhu-viññeyyā rūpā + ~ā kantā manāpā piyarūpā kāmūpasaṁhitā rajanīyā, D I 245,17 = III 234,3 = M I 85,23 = 92,14 = 173,22 = 454,8 = II 42,32 = 203,10 = 253,11 = III 114,12 = 233,15 = 267,14 = S IV 36,3 = 37,24 = 60,13 = 79,18 = 85,7 = 102,19 = 158,3 = 225,15 = 235,29 = 236,16 = V 22,13 = 60,14 = 147,21 = A IV 449,15 = Nd I 24,23 = 26,11 = 420,19 = II 120,34 = Kv 210,5 = 369,11; *acc. pl. n.* puggalo ... ~āni na passati, Pv-a 116,25; *instr. pl. n.* maṁ tvaṁ ~ehi kantehi manāpehi samudācaritvā, D II 192,12; cakkhuviññeyyehi rūpehi ~ehi kantehi manāpehi piyarūpehi kāmūpasaṁhitehi rajanīyehi, M I 266,18 = 504,20 = 505,6; *gen. pl. n.* cakkhuviññeyyānaṁ rūpānaṁ ~ānaṁ kantānaṁ manāpānaṁ manoramānaṁ lokāmisapaṭisaṁyuttānaṁ paṭilābhaṁ, M III 217,14 ≠ 218,8; catunnaṁ dhammānaṁ ~ānaṁ kantānaṁ manāpānaṁ dullabhānaṁ lokasmiṁ, A II 66,16-17 ≠ III 47,28; — *as t. t. gr.* (*cf.* Sadd 1143,1 *foll.*) *desired, commended*; *syn.* icchita; *nom. sg. m.* evamantānaṁ na ~o tādiso vidhi, Sadd 869,17. — *ifc., see* ati-°, an-°. — *Cf.* icchita.

iṭṭhaṁ, *adv.* [*sa.* iṣṭam], *voluntarily, as one wishes*; 'kāmaṁ' Abh 469 (< Am-k II 9,57); MTD.

iṭṭhakā-° (*followed by a single cons.*), *frequently v. l. for* iṭṭhakā-°, *q. v.* [*prob. by analogy of the spelling of cpds. showing* -ā-° (< -ā-°) *before a cons.-group* (*so far merely graphic*), *or perh. by analogical extension of the inherited type sa.* iṣṭaka-cita (*see* Ai. Gr II 1 § 56e—g; *cf.* CPD *vol.* I *p.* 31* *s. v. rhythm. length.*) *and/or of the pa. type with* -ā-° (< -ā-°) *before a cons.-group* (*so far phonemic*). — *The whole question must be reexamined on a wider basis of materials*].

[1]iṭṭhaka-cchadana, *mfn., having a tiled roof*; *loc. sg. n.* ṭhāne kāritamhi manorame ~e (*w. r.* iṭṭhikā-°), Mhv C 87; tiṇacchadane vā ~e (*w. r.* iṭṭhikā-°) vā gehe palujjante, Spk III 107,21 (*ad* S IV 326,32).

[2]iṭṭhaka-cchadana, *n., tiled roof*; *in cpd.* °-sadisaṅ ca kharasamphassaṁ cammaṁ, Pj II 302,1; °-ādike (*reading* iṭṭhikā-ch-) chāsīti saṁghāvāse ... kārāpetvā, Mhv XCII 10. — *Cf.* chadan-iṭṭhakā.

iṭṭhaka-ppamāṇa, *n., the measurements or the size of a brick*; *acc. sg.* ~aṁ (*w. r.* °-ppamaṇaṁ) jānitvā, Thūp 77,33. — *Cf.* pamāṇ-iṭṭhakā.

iṭṭhakā, *f.* [*sa.* iṣṭakā], *brick, tile*; *see* Geiger, *Culture* § 84; Abh 220 (*together with* giñjakā, *q. v.*); *more specified* cayan-iṭṭhakā *'brick' opp. to* chadan-iṭṭhakā, *'tile', qq. v.*; *sometimes misspelled* iṭṭhikā, itthakā, itthikā; — *nom. sg.* duggahitā ~ā ... bhikkhuno matthake avatthāsi, Vin III 81,13; ekekā ~ā satasahassagghanikā ahosi, Dhp-a III 29,8; *acc. sg.* ekaṁ mahantaṁ (*cf.* PR II, *s. v.* mahat) ~aṁ matthake āsumhi, Ja III 435,21; bhikkhuno matthake ~aṁ muñci, Vin III 81,19; bhikkhu ... ~aṁ uccāresi, Vin III 81,12; nicayitvā taṁ ~aṁ, Ap 582,7; imaṁ ~aṁ ettha ṭhapetvā (*w. r.* ṭhapethā), Mp I 169,24; tena maṇḍena ~aṁ patiṭṭhāpetvā, Mp I 170,1; vīmaṁsanatthāya suvaṇṇamayaṁ ~aṁ + kārāpetvā, Dhp-a IV 216,24; māpehi ~aṁ tattha, Mhv XXVIII 8 (*sg. with collective meaning*); ~aṁ ... so cetiyamhi niyojayi, Ext Mhv XXX 71; ñātuṁ sakkā taṁ ~aṁ, Ext Mhv XXX 74; mattikaṁ madditvā ~aṁ katvā pacitvā, Thūp 77,35; ekena hatthena rañño ~aṁ gahetvā, Thūp 77,36; rañño ~aṁ adāsi, Thūp 77,37; *instr. sg.* ~āya ghaṁsanādīhi pādasobhanānuyogaṁ, Ps III 393,23 (*ad* M II 139,25); attano ~āya saddhiṁ, Thūp 77,37; — *nom. pl.* ekā ~ā sovaṇṇamayā, ekā rūpiyamayā, ekā veḷuriyamayā, ekā phalikamayā, D II 178,27 = 181,17 ≠ Sv (II) 616,5 (*ad* D II 170,20); ~ā ānītā honti, Sp (IV) 777,24; ~ā kīdisā hontu (bāhirante ~ā rattasuvaṇṇamayā ekaghanā satasahassagghanakā hontu; abbhantarimante paññāsasahassagghanakā, haritālamanosilāhi mattikākiccaṁ ... telena udakakiccaṁ), Ps II 122,23 *foll.*; cetiyakucchito dve ~ā nikkhamitvā, Spk I 342,5; *acc. pl.* daliddo ... cikkhallaṁ madditvā ~āyo cinitvā kuḍḍaṁ uṭṭhāpesi, Vin II 159,33; sudhañ (*w. r.* suddhaṁ) ca ~āyo ca harāpetvā, Thūp 41,4; — thūpakaraṇatthaṁ ~ā

kātuṁ ārabhiṁsu, Sp (I) 88,15 = Thūp 50,21; haritālamanosilā koṭṭetvā tilatelena sannetvā ~ā chinditvā suvaṇṇena khacitvā anto ciṇiṁsu, Dhp-a III 29,6; dāṭhāhi bhinditvāna silā sudhā ~ā c' eva hatthī, Mhv XXV 29 ≠ Thūp 61,5; dhammena ~ā uppādessāmi, Mhv XXVIII 5; māpesi tattha ~ā, Mhv XXVIII 8; ~ā attharāpesi mattikopari, Mhv XXIX 7 ≠ Thūp 71,20; ~ā pavarā aṭṭha ṭhapāpesi, Mhv XXIX 59; ~ā āharāpessaṁ, Mhv XXX 15; ~ā āharāpeyyaṁ apīḷento kathaṁ nare, Ext Mhv XXX 29; uddhaṭapaṁsunā ~ā kāretvā, Thūp 34,11; mahācetiyānucchavikā ~ā māpetvā, Thūp 68,28; Thūp 50,22; 68,20,26,31,33,35; *instr. pl.* pokkharaṇīyo catunnaṁ vaṇṇānaṁ ~āhi citā ahesuṁ, D II 178,26; vatthu citaṁ ahosi catunnaṁ vaṇṇānaṁ ~āhi, D II 181,16; nagaraṁ ~āhi sumāpitaṁ Ap I 61,5; ~āhi giñjakāvasathasaṅkhepena katā, Sp (II) 289,13; ~āhi cinitabbāyaṁ ~aṁ ācināti dukkaṭaṁ, Sp (III) 570,28 *foll.*; ~āhi yeva vātapāne ca dhumanettāni ca karoti, Sp (III) 571,28 *foll.*; ~āhi kato bahalabhittiko catupañcabhūmiko paṭissayaviseso, Sp (III) 654,12; dvāraṁ ... ~āhi pidahanti, Sp (IV) 748,14; pādukā ~āhi pi silāhi pi dārūhi pi kātuṁ vaṭṭati, Sp (VI) 1214,26; pākārapādaṁ ... ~āhi cinitvā upari sudhāya lepenti, Ps II 58,2; ~āh' eva bhitti-sopānatthamba-vāḷarūpādīni dassentā pāsādaṁ katvā sudhāya limpitvā, Ps II 235,10; ~āhi kate mahāpāsāde, Spk II 75,3; ~āhi paricchinditvā, Spk II 257,25; ~āhi vedikaṁ cinitvā, Th-a I 205,13; nānāratanamissakāhi ~āhi cetiyaṁ bandhāpesi, Cha-k 10,18; ~āhi nicitaṁ ... makaratoraṇamaṇḍalaṁ ... nimminitvā, Att 33,11; *gen. pl.* dvinnaṁ ~ānaṁ apagataṭṭhānaṁ, Spk III 211,17 (*explains* pākārasandhi) = PR I 91,29 (Mp C^k); — *in dv. cpds.* (*with vowel shortening* ā > a) taṁ [ɔ: chādanaṁ] ~a-silā-sudhāhi labhati, Sp (IV) 785,13; ~a-silā-mattika-kuṭikāsu ... kuṭīsu, Sp (V) 1098,30; ~a-dāru-gomayādi-sañcayesu na heṭṭhimā heṭṭhimā jānanti, Vism E^e(2) 297,15 = Vibh-a 59,13-14); cuṇṇ-~a-silādīni saṁharitvā, Mhv C 284 (*misspelled* -iṭṭhikā-); ~a-rajatānaṁ uppannaṭṭhānaṁ, Thūp 71,1; *in other cpds.* °-atthaṁ, ~ cetiyassa rājā cintesi, Mhv XXVIII 7; °-atthāya, ~ iṭṭhakavaḍḍhakinaṁ + [ɔ: santikaṁ gantvā], Sp (III) 562,26; mahārājā mahācetiyassa ~ cintesi, Thūp 68,25; °-antare, uttaradvāre ~ ṭhapito, Ja III 446,22; °-ādi, kāresi ratanamayaṁ ~iṁ, Dīp XXI 31; ~īni avaharantassa, Sp (II) 390,13; ~īni etāni ... mahīpati Mahāthūpatthaṁ uppannān' assosi, Mhv XXVIII 42 ≠ Thūp 70, 38; °-opari, ~ kharasudhākammaṁ [ɔ: attharāpesi], Thūp 71,21; — *ifc. see* **amūlaka-°** (Thūp 78,3); **ghaṭan'-°** (Mp I 169,23); **cayan'-°** (Kkh 138,27; Sp [VI] 1245,17); **chadan'-°** (Kkh 138,28; Sp [V] 1121,29-30; [VI] 1245,17: Spk I 303,1; 323,5; Pj II 302,3; Mhv LXXXVIII 98; Samantak 231); **tambaloh'-°** (Mhv XXVII 42; Thūp 67,32); **thūp'-°** (Dīp XV 27); **dinna(-m)-°** (Thūp 78,4; Ext Mhv XXX 75); **pamāṇ'-°** (Ext Mhv XXX 67; 68); **pākār'-°** (Ja III 446,17); **maṅgal'-°** (Sp [III] 572,23; Mhv XXIX 15; Thūp 74,35); **rattasuvaṇṇ'-°** (Mp I 169,16); **loh'-°** (Dīp XX 4); **sadis'-°** (Ext Mhv XXX 75); **suvaṇṇ'-°** (Ja I 94,10; 17; Mp I 169,19; Dhp-a III 29,7; Th-a II 206,32; Ras I 13,28; Thūp 8,25-26; 17,34; 74,28); **sesa-satt'-°** (Thūp 74,30); **sovaṇṇacchadan'-°** (Mhv LXXX 22; LXXXVI 14).

iṭṭhakā-°, *cf.* iṭṭhakā-°.

iṭṭhakā-kañcuka, *m.*, *roofing (of a tope) made of tiles*; *acc. sg.* thūpamhi kāres' ~aṁ (*reading* iṭṭhaka-°), Mhv XXXV 85 = Ext Mhv XXXV 86 (*cf.* Mhv I 42 and XXXV 121).

iṭṭhakā-kamma, *n.*, *brick work*; *in cpd.* ~-sudhākamma-cittakammâdi-vasena susajjitaṁ devavimānaṁ, Spk III 44,5.

iṭṭhakā-karaṇa, *n.*, *making bricks*; *loc. sg.* bahū manusse yojetvā ~e (*v. r.* iṭṭhikā-°), Mhv XVII 38.

iṭṭhakā-kuḍḍa, *m.*, *wall made of bricks*; *nom. sg.* tayo kuḍḍā ~o silākuḍḍo dārukuḍḍo, Vin IV 266,5.

iṭṭhakā-kuḍḍika, *m/n.*, *having a wall of bricks*; *acc. sg. f.* evaṁ kaṭaṁ pana dārukuḍḍikaṁ vā silākuḍḍikaṁ vā ~aṁ (*reading* iṭṭhaka-°; *vv. rr.* °-kuṭṭikaṁ) vā antamaso paṇṇasālaṁ, Sp (III) 571,5.

iṭṭhakā-koṭi, *f.*, *crore of bricks*; *instr. pl.* dasa pupphadhānāni dasahi ~īhi (*reading* iṭṭhaka-°) niṭṭhānaṁ gamiṁsu, Thūp 80,4.

iṭṭhakā-khaṇḍa, *m.* (*or n.*), *a piece of brick*; *acc. sg.* dārukhaṇḍaṁ vā ~aṁ (*reading* iṭṭhaka-°) vā ... pavijjhituṁ, Sp (II) 468,4.

iṭṭhakā-guhā, *f.*, *cave made of bricks*; *nom. sg.* guhā ti ~ā silāguhā dāruguhā paṁsuguhā, Sp (VI) 1215,14; *acc. sg.* guhaṁ pi ~aṁ vā silāguhaṁ vā dāruguhaṁ vā bhūmiguhaṁ vā mahantaṁ pi karontassa, Sp (III) 573,12.

iṭṭhakā-gopaka, *m.*, *guardian of bricks*; *acc. sg.* taṁ yeva ~aṁ (*reading* iṭṭhaka-°) kāresi, Thūp 69,4.

iṭṭhakā-caya, *m.*, *pile of bricks*; *acc. sg.* anujānāmi cinituṁ tayo caye: ~aṁ, silācayaṁ, dārucayaṁ, Vin II 152,9; *instr. sg.* ko pana vādo ~ena, Sp (VI) 1168,10 (*reading* iṭṭhaka-°).

iṭṭhakā-cayana-sampanna, *m/n.*, *fitted up with a layer of bricks*; *loc. sg. m.* ~e (*reading* iṭṭhaka-°) vedikāparikkhitte ucce caṅkame caṅkamati, Nd-a I 337,15.

iṭṭhakā-cuṇṇa, *n.*, *brick powder, brick dust*; *nom. sg.* mattikā ~aṁ (*reading* iṭṭhaka-°) vâpi na paññāyati, Thūp 76,20; *acc. sg.* sise ~aṁ (*reading* iṭṭhaka-°) okiritvā, Ja III 59,13; *instr. sg.* ~ena (*reading* iṭṭhaka-°) vā ekavāraṁ ghaṁsitvā ... aggho bhassati, Sp (II) 308,7; — *acc. pl.* ~āni (*reading* iṭṭhaka-°) okiritvā, Ja VI 406,20.

iṭṭhakā-cuṇṇa-makkhita-sīsa, *m/n.*, *whose head is rubbed with brick powder*; *acc. sg.* taṁ [ɔ: coraṁ] ... ~aṁ (*reading* iṭṭhaka-°) āghātanâbhimukhaṁ neti, Pv-a 4,21.

iṭṭhakânurūpa, *m/n.*, *equal to (your) brick*; paccayaṁ dento pi tava ~aṁ kātuṁ na sakkoti, Thūp 79,1.

iṭṭhakā-nyāsa, *m.*, *laying a brick foundation*; MTD.

iṭṭhakā-paṇṇâkāra, *m.*, *gift of bricks*; *acc. sg.* attanā diṭṭhaṁ ~aṁ rañño nivedesi, Thūp 69,2.

iṭṭhakā-panti, *f.*, *row of bricks*; *nom. sg.* ekā ~i parikkhipitvā āgacchamānā ghaṭaniṭṭhakāya ūnā hoti, Mp I 169,23.

iṭṭhakā-pariveṇaka, *m.*, *cell with brick walls*; *loc. sg.* thero gato tattha-m ~e (*reading* iṭṭhaka-°), Ext Mhv XXX 78. — *Cf.* iṭṭhakā-sāla-pariveṇa.

iṭṭhakā-pākāra, *m., encircling wall made of bricks; nom. sg.* sace ~o (*reading* iṭṭhaka-°) hoti, yebhuyyena kaṭhalaṭṭhāne tiṭṭhati, Sp (IV) 757,9; *acc. sg.* anujānāmi ... parikkhipituṁ tayo pākāre, ~aṁ, silāpākāraṁ, dārupākāraṁ, Vin II 121,4; ~aṁ (*reading* iṭṭhaka-°) ādiṁ katvā, Sp (II) 298,29. — *Cf.* pākār-iṭṭhakā.

iṭṭhakā-puñja, *m., a pile of bricks; nom. sg.* ~o (*reading* iṭṭhaka-°) vā mattikādīnaṁ vā rāsi ... kato hoti, Sp (I) 282,3.

iṭṭhakâbhimukha, *mfn., (going) towards the bricks; nom. sg. f.* devatā ... ~ā gantvā, Thūp 68,35.

iṭṭhakā-maya, *mfn., made of bricks;* Kc-v 374 (*reading* iṭṭhaka-°); *loc. sg.* ~e (*reading* iṭṭhaka-°) āvasathe, Ps II 235,6 (*ad* M I 205,17) = Spk III 281,8 (*ad* S V 356,21).

iṭṭhakā-mūla, *n., a foundation made of bricks(?); acc. sg.* asukagehassa ~aṁ sutvā, Spk III 38,18.

iṭṭhakā-rāsi, *m., heap of bricks; acc. sg.* ~iṁ akaṁsu, Thūp 76,21.

iṭṭhakā-vaḍḍhaki (*v.l.* iṭṭhaka-°, *w.r.* iṭṭhikā-°), *m., bricklayer, mason;* pākāracinanako puggalo ~ī (*reading* iṭṭhaka-°) ti attho, Sadd 143,18; cināti ti ceto, ~ī (*reading* iṭṭhaka-°), Sadd 495,25; — *nom. sg.* paṇḍito ~ī (*reading* iṭṭhaka-°) ahaṁ, Thūp 76,4; tesu-m- ~ī (*reading* iṭṭhaka-°) eko iti vicintayi, Ext Mhv XXX 8; *acc. sg.* ~iṁ (*reading* iṭṭhaka-°) pakkosāpetvā, Ja VI 333,16; Subharājā ... appes' ~iṁ (*reading* iṭṭhaka-°), Mhv XXXV 101 = Ext Mhv XXXV 102; *gen. sg.* tass' ~issa ñātako, Mhv XXX 30 ≠ Thūp 77,32; *nom. pl.* pākāraṁ ~ī (*reading* iṭṭhaka°-) viya pavattaṁ ācinantā, As 44,19; *acc. pl.* ~ī lahuṁ saṁnipātesi, Mhv XXX 5; ~ī (*w.r.* iṭṭhikā-°) + ekīkatvā, Mhv LXXXVIII 106; sabbe ~ī (*w. r.* itthakavaḍḍhaki) sannipātesi, Thūp 75,27; ~iyo (*reading* iṭṭhaka-°) ca sannipātehi, Ext Mhv XXX 7; *gen. pl.* iṭṭhakatthāya ~īnaṁ (*reading* iṭṭhaka-°) [ɔ: santikaṁ gantvā], Sp (III) 562,27.

iṭṭhakā-vaḍḍhakī-gāma, *m., a village of bricklayers; loc. sg.* taṁ disvāna kumārikaṁ ~e (*reading* iṭṭhaka-°), Mhv XXXV 109.

Iṭṭhakāvati-nāmaka, *see next.*

Iṭṭhakāvatī, *f., name of a village in the kingdom of Magadha, mentioned together with* Dīgharājī; *nom. sg.* Magadharaṭṭhe kira ~ī ca Dīgharājī cā ti dve gāmakā ahesuṁ, Pv-a 67,5; -~i-nāmaka, *mfn., named* Iṭṭhakāvati; *loc. sg. m.* Magadharaṭṭhe ~e gāme, Pv-a 67,3. — *Cf.* PPN *s. v.*

iṭṭhakā-santhāra, *m., floor of bricks or tiles; acc. sg.* anujānāmi santharituṁ tayo santhāre, ~aṁ silāsanthāraṁ, dārusanthāraṁ, Vin II 120,35. — *Cf.* suvaṇṇ'-iṭṭhakā-santhāra.

iṭṭhakā-sāla-pariveṇa, *m.* (*Npr.?*), *cell in a brick hall;* thero ~e (*reading* iṭṭhaka-°) vasati, Thūp 78,1 (*perh. w. r. for* Kaṭṭhahāla-pariveṇe *as suggested by* Law *Trsl. p.* 75 *with n.* 1; *cf. however* Ext Mhv XXX 73); *split-cpd.* tasmiṁ iṭṭhakāsālasmiṁ (*reading* iṭṭhaka-°) pariveṇamhi ṭhassati, Ext Mhv XXX 73.

iṭṭhakā-sālā, *f., brick hall; nom. sg.* vaccakuṭī ~ā (*reading* iṭṭhaka-°) vaḍḍhakīsālā + ... asenāsanāni, Sp (VI) 1229,19. — *Cf. prec.*

iṭṭhakā-sopāna, *m., stairway made of bricks; acc. sg.* anujānāmi tayo sopāne, ~aṁ, silāsopānaṁ, dārusopānaṁ, Vin II 152,10-11.

iṭṭhak'-olokana, *n., looking at, surveying the bricks;* °-atthāya, ahaṁ eva ~ gacchāmi, Thūp 69,5.

iṭṭhak'-osīdana, *n., sinking down of bricks; loc. sg.* ~e hetuṁ bhūpati paṭipucchati, Ext Mhv XXX 144.

iṭṭha-gandha, *m.* [*sa.* iṣṭa-gandha], *agreeable smell; fragrance, perfume; opp.* aniṭṭha-gandha, *q. v.*; Abh 146 (*cf.* Am-k I 5,11); *nom. sg.* ~o, As 320,1 (*explanation of* sugandho).

iṭṭha-ggāha, *m., taking what is approved, t. t. gr.*; *nom. sg.* bavhakkharesu saññicchāyaṁ ~o, Sadd 876,29 (... bavhakkharesu icchitabbānaṁ akkharānaṁ gahaṇaṁ hoti).

iṭṭhattha, *m.* [*sa.* iṣṭârtha], *desired object; loc. sg.* ~e, Abh 727.

Iṭṭha-dhamma-sutta, *n., title of* A V 135,10—136,29 (*N*[e] IV 207,17). — *Cf.* PPN *s. v.* [2]Iṭṭhā-sutta.

iṭṭha-phala, *mfn., bhvr., with agreeable result; nom. sg. f.* kusalā vedanā saphalā savipākā ~ā kantaphalā manuññaphalā +, Kv 35,18; *nom. sg. n.* kusalaṁ viññāṇaṁ saphalaṁ savipākaṁ ~aṁ kantaphalaṁ manuññaphalam +, Kv 36,29; nanu dānaṁ ~aṁ kantaphalaṁ manuññaphalaṁ +, Kv 211,32.

[**iṭṭhamaṅgalika**, *mfn.*; gihī ... ~ā, Ja II 15,15 *read* diṭṭha-° (*cf.* PED *s. v.* maṅgalika), *see* diṭṭhamaṅgalika].

iṭṭha-rasa, *m., agreeable taste; opp.* aniṭṭharasa, *q. v.*; *nom. sg.* ~o, As 320,25 (= 'sādu' [ɔ: raso]).

iṭṭha-rūpa, *n., agreeable form or object; nom. sg.* tattha yaṁ kiñci cakkhunā rūpaṁ passati, aniṭṭharūpaññ eva passati, no ~aṁ +, S IV 126,6 = V 451,1 = Kv 210,21; yaṁ kiñci manasā dhammaṁ vijānāti, aniṭṭharūpaññ eva vijānāti, no ~aṁ +, S IV 126,12 = V 451,5 = Kv 210,27; *acc. sg.* yaṁ kiñci cakkhunā rūpaṁ passati, ~aññ eva passati, S IV 126,18 = Kv 211,2; yaṁ kiñci manasā dhammaṁ vijānāti, ~aññ eva vijānāti, S IV 126,22 = Kv 211,7.

iṭṭha-vaḍḍhaki, *m., nom. sg.* Vasabhena hate tasmiṁ taṁ ādāy' ~ī dhītuṭṭhāne ṭhapetvāna vaḍḍhesi, Mhv XXXV 102, *perh. i. q.* iṭṭhakavaḍḍhaki (*so* Geiger *Trsl. p.* 254 *'when he was killed by Vasabha the brick-worker took her with him, put her in the place of a daughter'; cf. BHS.* iṣṭā-°, BHSD *s. v.*), *or to be taken as 'the desired workman', which meaning would not be unsuitable here.*

iṭṭha-vatthu, *n., agreeable object; — in cpds.* °-accheda-saṁki(n), *mfn., in fear that the agreeable object is robbed; gen. sg. m.* ~ino pi kodho jāyati, Nd I 268,16-17 (*cf.* Nd I 50,7-8); — °-vipariṇāma-saṁki(n), *mfn., in fear that the agreeable object changes; gen. sg. m.* ~ino pi kodho jāyati, Nd I 268,18-19 (*cf.* Nd I 50,9-10).

iṭṭha-vipāka, *m., desired ripening, agreeable consequence; loc. sg.* ~e, Abh 803 (= 'kusala').

iṭṭha-viyoga, *m., separation from what is agreeable; in cpd.* tādisassa khīṇāsavamunino abbhantare ~âdivatthukā sokā cittasantāpā na honti, Ud-a 255,29.

iṭṭha-sammata, *mfn., considered desirable; acc. sg. n.* ~aṁ gandhāyatanaṁ ālambitvā, Rūpār 153,15

≠ 18 ≠ 21; *loc. pl. n.* ~esu chasu ārammaṇesu ..., Rūpār 153,27 ≠ 33.

Iṭṭha-sutta, *n., title of* A III 47,14—49,3 (*N^e* II 312,19). — *Cf.* PPN *s. v.* ¹Iṭṭhā-sutta.

iṭṭhâniṭṭha, *mfn., dv., desired and not desired, agreeable and disagreeable, desirable and undesirable; nom. pl. f.* nipatanti ... catumahābhūtike kāye ~ā subhâsubhā vedânā, Mil 136,27; *nom. sg. n.* jayaparājayo hoti + ... ~aṁ hoti, Nd I 168,1 = 307,9; *acc. sg. n.* sātâsātaṁ nissāya + ... ~aṁ nissāya ... chando hoti, Nd I 266,3; piyâpiyaṁ + ... ~aṁ abhisaṁbhavanto ... abhisambhaveyya, Nd I 491,1 (*ad* Sn 968); vipākacittaṁ ~aṁ paricchindati, Spk I 151,20; *loc. sg.* arahā ... ~e + tādi, Nd I 114,18 = 459,8; — *in cpd.* °-âdi, imaṁ tassa ~isu tādibhāvadīpakaṁ udānaṁ, Ud-a 73,24; ~isu tādilakkhaṇappattaṁ khīṇāsavaṁ, Ud-a 202,14.

iṭṭhâniṭṭha-bhāva, *m., abstr. of prec.; nom. sg.* ~o ... puggalavasena dvāravasena ca gahetabbo, Ud-a 203,8.

iṭṭhâniṭṭha - viparītânubhavana - lakkhaṇa, *mfn., bhvr., having the characteristic of experiencing what is contrary to both the desirable and the undesirable; nom. sg. f.* sā [ɔ: tatiyavedanā] ~ā + ... veditabbā, Vism *E^e*(2) 135,34.

iṭṭhâniṭṭhânubhavana-lakkhaṇa, *mfn., bhvr., having the characteristic of experiencing what is both desirable and undesirable; nom. sg. f.* ~ā vedanā, Nett 28,27.

iṭṭhâbhimata, *mfn., considered desirable; nom. sg. m.* ekaccassa hi ~o, Ud-a 203,19.

iṭṭhârammaṇa, *n.* [°-ārammaṇa], *agreeable object; acc. sg.* cakkhudvāre ~aṁ anubhavitukāmena, Spk I 42,31; *loc. sg.* cakkhudvāre ~e āpāthagate bhavaṅgaṁ āvajjetvā, Spk III 54,22; chasu dvāresu ~e āpāthagate ... vipassanaṁ paṭṭhapetvā, Spk III 83,9; ~e mānasaṁ vissajjetvā, Dhp-a I 62,2; ~e arajjantassa aniṭṭhārammaṇe adussantassa, Dhp-a IV 85,9; *nom. pl.* rūpâdīni ~āni, Spk I 62,20; — *in cpd.* °-~-paṭilābha, *m., see* pañca-dvārika-iṭṭhârammaṇa-paṭilābha (Ud-a 203,23), mano-dvārika-iṭṭhârammaṇa-paṭilābha (Ud-a 203,24).

iṭṭhârammaṇa-samāyoga, *m., combination of agreeable objects; abl. sg.* ~ato uppannesu dukkhesu, Ud-a 179,3.

¹**iṭṭhi**, *f.* [*sa.* iṣṭi], *sacrifice;* 'yajanaṁ' Mogg-p V 50.

²**iṭṭhi**, *prob. in the cpd.* iṭṭhi-khagga-dhara, *only attested* (*nom. pl. m.*) bahavo ~ā ... narā, Ja VI 223,18* (*without Ct.; vv. ll.* inda- *B^d, C^e 1939* VII 198,16*, *taken up by* DUMONT [*see below*] *p.* 37,24*; indi- *ib. n.* 31 [*AB*]), *according to* J. CHARPENTIER, IL 2, 1932, *p.* 51—52 *pa. equivalent of sa.* ṛṣṭi, *mi.* riṭṭhi *'spear', but "difficult to decide whether we ought to translate here 'carrying spears and swords' or 'carrying* iṭṭhi*-swords', the special form of swords called* iṭṭhi", DUTOIT *Trsl. vol.* VI, *p.* 285 (*taking up* FAUSBØLL'*s v. l.*) *'mit Herrscherschwertern in den Händen'*, P. DUMONT, *La version mône du Nārada-Jātaka* (*Saigon* 1954) *p.* 95 *'portant des armes'* (*cf. ibid. n.* 5).

Iṭṭhiya, *v. l. for* Iṭṭiya, *q. v.*.

Iḍagalissara, *m.* (*or n.*?), *Npr. of a village in South India,* Iḍaikkuḷam *near* Kundukal, *see* UCHC I *p.* 496; *mentioned together with* Erukkāṭṭa; *loc. sg.* khandhāvāraṁ nivesayi Erukkāṭṭavhaye c' eva gāme ~e, Mhv LXXVI 149.

√**iṇ**: iṇa-pheṇa-dvayaṁ gate, Dhātum 165; iṇu gatiyaṁ, Sadd 507,5 (= sa-Dhātup 30,5 ṛṇu gatau); — *pr. 3 sg.* iṇoti, Sadd 507,5.

iṇa, *n.* [*sa.* ṛṇa; *Amg.* aṇa (*prob. abstracted from* anaṇa *and replacing* *iṇa)], *debt, loan; syn.* uddhāra, Abh 471; *opp.* dhana (*cf.* Ja IV 256,1; VI 193,12-14*), bhaṇḍa (*cf.* Vism *E^e*[2] 475,7-8); *etymologically connected with* √i *'to go'*, Abh-sūci *s. v.* iṇaṁ ('vuḍḍhiṁ gacchati'); *with* √iṇ *'to go'*, Sadd 507,5 ('iṇoti ~aṁ iṇāyiko'); — *pl. forms not recorded* (*except in dv.*); — *nom. sg.* pettikaṁ vā ~aṁ hoti yaṁ vā hoti sayaṁkataṁ, Ja VI 193,12*; na hi te ~aṁ atthi, Sn 120; sabbaṁ ~aṁ gīvā hoti, Sp (V) 999,26; ~aṁ nāma palibodhamūlaṁ, Sv I 215,10 = Ps II 320,5; — *acc. sg.* bhikkhu yathā ~aṁ yathā rogaṁ yathā bandhanāgāraṁ yathā dāsavyaṁ yathā kantāraddhānamaggaṁ ime pañca nīvaraṇe appahīne attani samanupassati, D I 73,13 = M I 276,10; bhadro hi ... yathā ~aṁ yathā baddham yathā jāniṁ yathā kaliṁ evaṁ patodassa ajjhoharaṇaṁ samanupassati, A V 324,17; — *otherwise used with several verbs denoting the special actions of one who is concerned with a loan,* ɔ: 1. *from the creditor's point of view,* a α ~aṁ dadāti *'to grant a loan'*, ~aṁ muñcām' ~aṁ dammi, Ja IV 280,2*; tasmā tesaṁ ~aṁ dade, Ja IV 280,15*; na paṇḍitā tasmiṁ ~aṁ dadanti, Ja VI 245,29*; — β ~aṁ karoti *'to grant a loan'*, brāhmaṇo ... mayhaṁ ~aṁ karissati, Ja IV 278,2; asse ca rathaṁ ca pasādhanabhaṇḍakaṁ ca tassa ~aṁ katvā dassento, Ja VI 18,16; — γ ~aṁ niyyādeti *'to put out as a loan (at interest)'*, savaḍḍhikaṁ ~aṁ niyyādetvā paṇṇaṁ phalāpeyya, Sv I 215,11 = Ps II 320,6; — δ ~aṁ payojeti *'to put out as a loan (at interest)'*, bhikkhācariyāya dhanaṁ saṁgharitvā vaḍḍhiyā ~aṁ payojetvā, Ja IV 185,10'; — b α ~aṁ codeti *'to demand payment of a debt', 'to recover a loan'*, ~aṁ payojetvā taṁ codetvā tato laddhena jīvikaṁ kappentā, Ja IV 185,10' (*explanation of* ~aṁ codāya [*so the genuine reading in B^d, not* vodāya] gacchanti, Ja IV 184,11*); putto vā bhātā vā ~aṁ codetvā gaṇhanto nāma n' atthi, Ja VI 69,16 — β ~aṁ sādheti *'to recover a loan*, tumhākaṁ ~aṁ sādhetvā, Ja I 230,21; amhākaṁ mātāpitunnaṁ ~aṁ sādhessāma, Ras I 16,35 — — 2. *from the debtor's point of view,* a α ~aṁ ādiyati (*frequently abs.* ādāya) *'to raise a loan', 'to contract a loan'*, seyyathā pi puriso ~aṁ ādāya kammante payojeyya, D I 71,31 = M I 275,8 ('vaḍḍhiyā dhanaṁ gahetvā', Ps II 317,21) ≠ Sv I 215,9 = Ps II 320,4; ahaṁ pubbe ~aṁ kammante payojesiṁ, D I 71,35 = M I 275,12; yo ha ve ~aṁ ādāya cujjamāno (*w. r.* bhuñjamāno) palāyati, Sn 120 ('iṇaṁ gahetvā', Pj II 179,13); dhanaṁ viddhaṁsetvā ~aṁ ādāya taṁ dātuṁ asakkonto iṇāyikehi codiyamāno, Ja IV 256,1 ≠ Cp-a 145,18; yam pi daliddo ... ~aṁ ādiyati, A III 352,1 ('jīvituṁ asakkonto ~aṁ ādiyati', Mp III 376,16); yam pi daliddo ... ~aṁ ādiyitvā vaḍḍhiṁ paṭisuṇāti, A III 352,3; — β ~aṁ gaṇhāti *'to raise a loan', 'to contract a loan'*, manussānaṁ hatthato bahuṁ ~aṁ

gaṇhitvā, Ja IV 159,11; daliddabrāhmaṇo bahuṁ ~aṁ gahetvā iṇāyikehi codiyamāno, Ja VI 178,24; vīsatikahāpaṇe ~aṁ gahetvā, Ps II 64,9; yo hi paresaṁ ~aṁ gahetvā vināseti, Ps II 318,15; bahunnaṁ hatthato ~aṁ aggahesi, Spk I 240,10; ~aṁ gahetvā tassa appadānena iṇaghātā, Pj II 289,2 (*ad* Sn 246); so ... ~aṁ gahetvā ... vasati, Pv-a 3,26; ~aṁ gahetvā taṁ dātuṁ asakkonto iṇāyikehi codiyamāno, Cp-a 145,10 (*ad* Cp II 6,3); attano hatthe nikkhittaṁ ~aṁ vā gahetvā paraṁ na visaṁvādeti, Cp-a 287,3; bhaṇḍaṁ vā kiṇāti, ~aṁ vā gaṇhāti, Vism E^e(2) 475,8 = Vibh-a 165,22; *cf.* yassa pitupitāmahehi vā ~aṁ gahitaṁ hoti, sayaṁ vā ~aṁ gahitaṁ hoti, Sp (V) 999,10; yesaṁ ... hatthato ~aṁ gahitaṁ te [ɔ: iṇāyikā], Spk I 240,7; kiṁ karosi ... gahitassa ~assa, Spk I 240,3; — γ ~aṁ dhāreti '*to be in debt*', so taṁ ~aṁ paresaṁ dhāreti, Sp (V) 999,12 (*explanation of* iṇāyika); *cf.* ~vasena gaṇhāti, ~aṁ katvā gaṇhāti, Sadd 695,12 (*explanation of* dhārayate); — δ ~aṁ labhati '*to receive a loan*', ~aṁ pi alabhitvā iṇāyikehi codiyamāno tesaṁ attano khettavatthugharādini datvā, Pv-a 3,26; — ε ~aṁ vigāhati '*to plunge into debt*', udakam iva ~aṁ vigāhati, D III 185,5*; — ζ ~aṁ khādeti '*to consume a loan*', bahuṁ ~aṁ khāditvā tena iṇena aṭṭo pīḷito tamhā gāmā palāyati, Ps III 180,24; — η ~aṁ attano bhāraṁ karoti '*to take over a loan*', sace ... assa [ɔ: iṇāyikassa] ñātisālohitā ... ~aṁ attano bhāraṁ karonti, Sp (V) 999,16; — b α ~aṁ dadāti '*to pay a loan*' [*cf. above* 1 a α], ahaṁ ~aṁ dassāmi, Sp (V) 999,18; ~aṁ nāma datvā muccituṁ sakkā, Spk I 241,16; ~aṁ ādāya taṁ dātuṁ asakkonto iṇāyikehi codiyamāno, Cp-a 145,18 ≠ 145,10; — yo hi paresaṁ ~aṁ gahetvā vināseti, so tehi '~aṁ dehī' ti codessanti [ɔ: iṇāyikā], Pj I 218,28; tena iṇāyikena 'dehi me ~aṁ' ti codiyamāno, Pj II 179,15 (*ad* Sn 120); — β ~aṁ muñcati '*to discharge a loan*', ~aṁ muñcām' aṁ dammi, Ja IV 280,2*; muñce pubbakataṁ ~aṁ, Ja IV 280,17*; ~aṁ nāma datvā muccituṁ sakkā, Spk I 241,16; porāṇakaṁ kataṁ pāpaṁ tam eso muccate ~aṁ, Ja V 238,30*; — γ ~aṁ sodheti '*to clear a debt*'; ~aṁ sodhetvā ... ti mayhaṁ dhītāya detha, Pv-a 276,11; ~aṁ mamāpi sodhemi katvā kattabbaṁ attanā, Mhv XLVII 29; — *instr. sg.* tena ~ena aṭṭo pīḷito, Ps III 180,24 (*explanation of* iṇaṭṭa); — *abl. sg.* manujādhipo ~ato saiṇe bhikkhū mocesi, Mhv XXXVI 39; — *gen. sg.* ~assa vā pamokkhāya, Khp VIII 2 (*cf.* Aṭṭh-sūci *p.* 388^b *s. v.*); ~assa-akatabhāvena tuṭṭho, Ja IV 278,22; kāma-cchanda-iṇassa abhāvato anaṇo Sv (II) 471,6 (*w. r.* aneṇo) = Ps II 179,8; kiṁ karosi ... gahitassa ~assa, Spk I 240,3; — *loc. sg.* bandhanatthappayoge bandhanahetumhi ~e, Sadd 707,26; — *in cpd.* kāma-cchanda-iṇassa abhāvato anaṇo, Sv (II) 471,6 (*w. r.* aneṇo) = Ps II 179,8; idha kilesa-iṇānaṁ abhāvaṁ sandhāya anaṇo, Ps III 343,14; — °-ṭṭhāṇe, mayā ... rañño santikā nivāpapānabhojanaṁ bhuttaṁ, taṁ me ~ ṭhitaṁ, Ja III 272,17 ('*this stands to me as a debt*', COWELL *Trsl. p.* 173); °-vasena, *by means of a loan*; dhārayate ti ~ gaṇhāti, Sadd 695,12; ~ payojitaṁ dhanaṁ, Aṭṭh-sūci *p.* 388^b *s. v.* iṇadāna (*explanation of* iṇadāna); — *i/c.*, *see* anaṇa (aniṇa), adhamaṇṇa (adham'-iṇa), uttamaṇṇa (Abh 470), sāṇa (M III 127,7 = S II 221,1; Thī-a 8,32; [saiṇa Mhv XXXVI 39]); kilesa-iṇa (Thī-a 8,30).

iṇa-gahaṇa, *n.* [*sa.* ṛṇa-grahaṇa], *raising a loan*; *syn.* iṇādāna, *q. v.*; *acc. sg.* ~aṁ vadāmi, Mp III 377,4 (*ad* A III 352,30).

iṇa-gāhaka, *m.* [≠ *sa.* ṛṇa-grāhin, *Lex.*], *one who raises a loan, borrower*; *gen. sg.* ~assa ekaṁ aṅgaṁ gahetabbaṁ, Mil 364,31—365,1.

[**iṇaggā**, *conj.* FAUSBØLL *for* [inaggā], *q. v.*, Ja I 307,11 (C^k, C^v), *cf.* 307,13*.]

[**iṇa-gha**, *taken from w. r.* iṇaghā (ca) *for* iṇaghātā, *see* iṇa-ghāta.]

iṇa-ghāta, [*grammatical interpretation and meaning dubious*], *"t aan zijn schuld niet voldoen' Toev. p.* 138, '*stricken by debt*' PED *s. v.*; *only in the cpd.* °-sūcaka, *either tatp. or dv.*(?); *nom. pl. m.* ye pāpasīlā iṇaghāta-sūcakā (*so* B^{aim} *and* Pj; iṇaghā ca sūcakā Fsb C^b; iṇaghā sūcakā C^k) vohārakūṭā idha pāṭirūpikā narādhamā ye 'dha karonti kibbisaṁ, Sn 246 *a-c*; *explained* iṇaṁ gahetvā tassa appadānena iṇaghātā, pesuññena sūcakā ca, Pj II 289,2; *translated* '*who ... and such as do not pay their debts, are slanderers*' *by* FAUSBØLL *p.* 41, '*when folk default, inform ...*' *by* HARE *p.* 39, '*Schuldenpreller und Verleumder*' *by* NYANAPONIKA *p.* 75.

iṇa-ghāta-tā, *f.*, *abstr.* (*from prec.*); *nom. sg.* ~ā, Pj II 289,13 (*ad* Sn 246).

iṇaṭṭa, *mfn.* [iṇa + ²aṭṭa], *frequently misspelled* iṇaṭṭha (*by confusion with* °-ṭṭha, '*being in*'); *afflicted by debt, fallen into debt, in debt*; eko ... bahuṁ iṇaṁ khāditvā tena iṇena aṭṭo pīḷito ... iṇaṭṭo, Ps III 180,27 (*ad* M I 463,24); iṇaṭṭā nāma iṇapīḷitā ti attho, iṇaṭṭhā ti pi pāṭho, iṇe ṭhitā ti attho, Spk II 301,32 (*ad* S III 93,8); — *nom. sg. m.* ~o va daliddako nidhiṁ ārādhayitvā dhanikehi pīḷito, Th 1106; kiṁ tvaṁ ~o vā bhayaṭṭo vā jīvituṁ asakkonto pabbajito, Spk II 240,22; gharā nikkhanto na rājābhinīto na corābhinīto na ~o na bhayaṭṭo na ājīvikāpakato, Pj II 341,3; labhati pitā puttaṁ ~o vā ājīvikapakato vā, Mil 279,20,21,23; — *nom. pl. m.* n' eva rājābhinītā ... na corābhinītā ... na ~ā ... na bhayaṭṭā ... nājīvikāpakatā agārasmā anagāriyaṁ pabbajitā, M I 463,25 = S III 93,8 = It 89,14 ≠ Mil 32,3 ≠ Ps I 112,10 = 257,14 = Spk I 204,29 = III 186,24 = Ud-a 106,11.

iṇaṭṭha, *w. r. for* iṇaṭṭa, *q. v.*

iṇa-dāna, *m.* [≠ *sa.* ṛṇa-dāna, *paying a debt*; *cf. s. v.* iṇa 2b α], 1. *giving a loan, lending money*; *nom. sg.* kasī vaṇijjā ~aṁ, Ja IV 422,8* ('ājīvamukhāni' 423,8'); kīdisaṁ te ~aṁ, iṇamokkho te kīdiso, nidhiṁnidhānaṁ akkhāhi, Ja IV 280,8* ('iṇassa dānaṁ' 280,10'; *cf.* iṇaṁ muñcām' iṇaṁ dammi, Ja IV 280,2*); — 2. *loan*; *cf.* Aṭṭh-sūci *p.* 388^b *s. v.* ('iṇavasena payojitaṁ dhanaṁ'); *acc. sg.* nidhiṁ ca ~aṁ ca na kare parapattiyā, Ja V 116,26* ('*never trust to another a loan or a deposit*'); ācikkhitvā ghare dhanaṁ nidhiṁ ca ~aṁ ca, Ja VI 301,24.

iṇa-dāyaka, *m.* [≠ *sa.* ṛṇa-dāyin], *one who gives a loan, creditor*; *nom. sg.* ñāti sālohito kintu udāhu ~o, Ras I 44,13*.

iṇa-dāsī, *f.* [*cf. sa.* ṛṇa-dāsa], *a female debt-slave*;

cf. Rahula HBC *p.* 244; *nom. sg.* iṇaṁ dātum asakkontī ~ī ahos' ahaṁ, Ras *C^e 1961* 122,14*.

iṇa-paṇṇa, *n.*, *'debt-sheet', promissory note*; *nom. sg.* idaṁ tumhākaṁ ~aṁ, Ja I 230,6; *acc. pl.* iṇāyike āha: tumhākaṁ ~āni gahetvā āgacchatha, Ja IV 256,4 = Cp-a 145,21.

iṇa-paribhoga, *m.*, *use as a debt*; — *nom. sg.* cattāro hi paribhogā: theyyaparibhogo ~o dāyajjaparibhogo sāmiparibhogo, Vism *E^e*(2) 35,4 = Sp (III) 693,17 = Ps III 343,7 (*ad* M II 105,16) ≠ Ja V 253,26' ≠ Vism *E^e*(2) 35,37 = Sp (III) 694,22; sīlavato apaccavekkhitaparibhogo ~o nāma, Vism *E^e*(2) 35,6 ≠ Ps III 343,11; *gen. sg.* ~assa paccanīkattā ānaṇyaparibhogo hoti, Vism *E^e*(2) 36,1; — *in cpd.* °-ṭṭhāne, sac' assa apaccavekkhato va aruṇaṁ uggacchati, ~e tiṭṭhati, Vism *E^e*(2) 35,10 (*'... he finds himself in the position of one who has used it as a debt'* Ñāṇamoli *Trsl. p.* 43 *foll.*).

iṇa-palibodha, *m.*, *impediment through indebtedness*; *nom. sg.* ~o, Spk I 241,7 (*cf.* Ja IV 159,11 *foll.*); *instr. sg.* ~ena na pabbājeti, Sp V 999,20.

iṇa-pīḷita, *mfn.*, *oppressed by debt*; *cf.* iṇena aṭṭo pīḷito ... iṇaṭṭo, Ps III 180,24 (*ad* M I 463,24); *nom. pl. m.* iṇaṭṭā nāma ~ā ti attho, Spk II 301,32 (*ad* S III 93,8).

iṇa-mutta, *mfn.*, *free from debt*; *nom. sg. m.* adhi ~o (*explanation of* ajjh-iṇa-mutto), Mogg-p 22,20; *gen. sg. m.* ~assa purisassa iṇasāmike disvā n' eva bhayaṁ ... hoti, Sv I 215,19 = Ps II 320,13. — *Cf.* ajjh-iṇa-mutta.

iṇa-mūla, *n.*, *loan as capital, borrowed capital, loan*; *acc. sg.* mātāpituupaṭṭhānena porāṇaṁ ~aṁ visodhayamānā puttadārasaṅgahena navaṁ ~aṁ payojamānā anākulakammantatāya dhanadhaññādisamiddhiṁ pāpuṇantā, Pj I 156,11 *foll.* (*'discharging the old loan' ... 'raising a new loan'*); *nom. pl.* yāni ca porāṇāni ~āni tāni ca vyantikareyya, D I 71,33 = M I 275,10 ≠ D I 72,2 = M I 275,13.

iṇa-mokkha, *m.*, *discharge of debt, paying a debt*; *nom. sg.* kīdisan te iṇadānaṁ, ~o te kīdiso, Ja IV 280,8*; ~o me ediso, Ja IV 280,20*; evaṁ me ~o bhavissati, Cp-a 145,24-5. — *ifc.*, *see* porāṇaka-° (Ja V 238,31* *w.r.* °kam iṇa° *E^e*).

iṇa-vaḍḍhi, *f.*, *interest on debt, interest on a loan*; *loc. sg.* ~iyā, Thī-a 271,13 (*explanation of* vaḍḍhiyā [— — —] Thī 444).

iṇa-sadisa, *mfn.*, *like a debt*; *acc. sg. n.* ~aṁ, Mp V 80,6 (= yathā iṇaṁ).

iṇa-sādhaka, *m.*, *one who recovers a debt, debt-collector*; *gen. sg.* ~assa tīṇi aṅgāni gahetabbāni, Mil 365,14.

iṇa-sāmika, *m.*, *creditor*; *nom. sg.* ~o ... taṁ [ɔ: iṇāyikaṁ] pariyesanto, Sp (V) 999,30; *nom. pl.* ~ā sutvā ... vadanti, Ps III 180,25; *acc. pl.* te ~e disvā pi, sace icchati, āsanā uṭṭhahati, Sv I 215,13 = Ps II 320,7; iṇamuttassa purisassa ~e disvā n' eva bhayaṁ ... hoti, Sv I 215,19 = Ps II 320,13; *gen. pl.* ~ānaṁ dassetabbo [ɔ: iṇāyiko], Sp (V) 999,27.

Iṇa-sutta, *n.*, *title of* A III 351,27—354,28 (*N^e* III 65,22). — *Cf.* PPN *s. v.*

iṇa-sodhana, *n.*, *discharge of debt*; *in cpd.* laddhamūlaṁ mayhaṁ °-mattaṁ eva jātaṁ, Ja I 321,20.

iṇâdāna, *n.* [iṇa + ādāna], *raising a loan*; *syn.* iṇa-gahaṇa, *q. v.*; *nom. sg.* ~aṁ pi dukkhaṁ lokasmiṁ kāmabhogino, A III 352,1 = 352,15; dāliddiyaṁ dukkhaṁ loke ~aṁ ca vuccati, A III 353,21*; *loc. sg.* idaṁ assa ~asmiṁ vadāmi, A III 352,30 (iṇagahaṇaṁ vadāmi, Mp III 377,4).

iṇâpagama, *m.* [iṇa + apagama], *disappearance of a debt, freedown from a debt*; *instr. sg.* ~ena anaṇā, Thī-a 245,2 (*ad* Thī 364).

iṇāyika, *m.* [≠ *sa.* ṛṇāvan, ṛṇin (ṛṇika) *'debtor'*; *improb.* Ai. Gr II 2 § 195^c; *prob. deriv. from* iṇa + *suff.* -(y)ika *with vowel length.* (*see s. v.* acc-°); — *mi.* aṇāi(y)a], *etymologically connected with* √iṇ Sadd 507,5; — *one connected with a debt*, ɔ: **1.** *debtor*; *syn.* adhamaṇṇa (adham'-iṇa), *q. v.*; *opp.* dhanika; Abh 470; ~o nāma yassa pitupitāmahehi vā iṇaṁ gahitaṁ hoti, sayaṁ vā iṇaṁ gahitaṁ hoti, yaṁ vā āṭhapetvā mātāpitūhi kiñci gahitaṁ hoti, so taṁ iṇaṁ paresaṁ dhāretī ti ~o; yaṁ pana aññe ñātakā āṭhapetvā kiñci gaṇhanti, so na ~o, na hite taṁ āṭhapetuṁ issarā, tasmā taṁ pabbājetuṁ vaṭṭati, itaraṁ na vaṭṭati, Sp (V) 999,10 *foll.* (*ad* Vin I 76,10); — *nom. sg.* na ~o pabbājetabbo, Vin I 76,18; aññataro puriso ~o palāyitvā bhikkhūsu pabbajito hoti, Vin I 76,8; ayaṁ so amhākaṁ ~o, Vin I 76,10; ~o aññaṁ desaṁ gantvā, Sp (V) 999,28; *acc. sg.* kathaṁ hi nāma ~aṁ pabbājessanti, Vin I 76,17; *nom. pl.* yathā ~ā ānaṇyaṁ patthenti pihayanti, Nd I 160,8; sattā tassa caturoghatiṇṇassa pihayanti ~ā viya ānaṇyassa, Pj II 537,26; — **2.** *creditor*; *syn.* uttamaṇṇa, *q. v.*, and dhanika; *opp.* adhamaṇṇa (adham'-iṇa), *q. v.*; — *instr. sg.* tena ~ena 'dehi me iṇan' ti codiyamāno, Pj II 179,14 (*ad* Sn 120); — *nom. pl.* ~ā detha dethā ti codenti, S I 170,31* — 171,11*; idāni ~ā āgantvā gehaṁ parivāressanti, Spk I 240,4; ~ā ti, yesaṁ tena hatthato iṇaṁ gahitaṁ te, Spk I 240,7; *acc. pl.* so ~e āha, Ja IV 256,4 = Cp-a 145,20; *instr. pl.* te ~ehi upaddutā vasituṁ asakkontā, Ja IV 159,13; iṇaṁ ādāya taṁ dātuṁ asakkonto ~ehi codiyamāno cintesi, Ja IV 256,2 = Cp-a 145,18 (*ad* Cp II 6,3) ≠ 145,10; dalid-dabrāhmaṇo bahuṁ iṇaṁ gahetvā ~ehi codiyamāno, Ja VI 178,24; ~ehi codiyamāno tesaṁ attano khettavatthugharādīni datvā, Pv-a 3,27; ~ehi ubbiggo, Cp-a 146,21 (*ad* Cp II 6,6); *gen. pl.* ~ānaṁ purisānaṁ adhipatana-bahule, bahūhi ~ehi abhibhavitabbe, Thī-a 271,9-10 (*ad* Thī 443).

iṇāyika-pīḷā, *f.*, *pressure from the creditor(s)*; *nom. sg.* ~ā na hoti, Cp-a 145,30.

iṇoti, *pr. 3 sg.*, *see* √iṇ.

ita, *mfn.* [*ts.*, *pp. of* eti], *gone*; Kacc-v 645 = Rūp 619; Sadd 315,21; 866,11; *only in cpds.*: atīta, attham-ita, adhippeta, an-attham-ita, antar-ita, anvita, apeta, abhisameta, udita, upeta, dur-ita, patīta, pareta, peta, vīta, sam-ita, samudita, samupeta, *qq. v.*

[1]**itara**, *mfn.* [*ts.*], *'other'*: **1. a.** *sg.*, *the other of two* (*rarely pl.*: *the other of two opposite groups*); **b.** *pl.* (*rarely collective sg.*, *or sg. with cpd. implying plurality, e.g.* -dvaya), *"the others", i.e. the remaining, the rest*; **2.** (*mostly with* jana *and* pajā) *"the rest"*

in pejorative sense: ordinary, common, low, vulgar (cf. BHSD s. v. itara); 3. next, following; second; — itara-saddo vutta-paṭiyogi-vacano, añña-saddo adhigatâpara-vacano, Sadd 266,26; — Abh 717; Mogg II 54; Sadd 266,21; 268,31—269,26; Bālāv § 10, p. 20,9; — declension partly pronominal: sg. f. dat. gen. ~issā and ~āya, Sadd 269,24 (~issā Vin II 53,17); loc. ~issā, ~issaṁ, ~āya, ~āyaṁ, Mogg II 54; Sadd 269,28; pl. m. nom. ~e (~ā Dīp VI 26); gen. ~esaṁ; ~esānaṁ Sadd 16,9*; f. gen. ~āsaṁ Ja II 27,19; V 443,5; — 1. a. ayaṁ . . . , ayaṁ ~o, Ja V 346,8*; eso ~o pakkhī, IV 434,20*; etaṁ ~aṁ ambaṁ, VI 60,29*; so . . . ~ā, II 122,5; III 392,19; thūla-sāṭake gahite ~assa ~aṁ gaṇhato, Sp 354,2; asissa imāya dhārāya . . . ~āya vā dhārāya, 447,16; suṇeyya ~assa pi, ubhinnaṁ vacanaṁ sutvā . . ., Ja III 105,21*; ~asmiṁ magge "on the road leading in the opposite direction", Dhp-a III 22,14; °-maggaṁ ("other", i.e. right path as opp. to wrong), I 172,8; °-vatthuka, see avatthuka; āṇāpaka — ~, giver and receiver of an order, Sp 448,4; eka — ~: Vin II 53,17; Sp 341,1; Mp III 148,3; Pj I 111,11; Vv-a 149,7; paṭhamaṁ — ~aṁ, Pv-a 13,14; ~o — ~o, Mhv XXV 62; — pl.: ratī hi nesaṁ, dukhino pan' itare, Ja V 268,21*; ukkhepakānaṁ ukkhepane, ~esañ ca āpattiyā adassanāya ādīnavaṁ vatvā, III 487,8; nigaṇṭhâcelakā c'eva ~ā paribbājakā, ~ā brāhmaṇā ti ca aññe ca puthu-laddhikā, Dīp VI 26; — b. paṭhamo . . . ~e pi dve, Sp 366,24; ~e dve, Pv-a 14,3; ~ā dve gāthā abhāsi (the last two g.), Ja III 26,26; ~āsam pi dvinnaṁ, II 27,19; ~asmiṁ pada-dvaye, Vism 653,27; ~e liṅga-dvaye (ɔ: m. f.), Sadd 629,20; °-dvayaṁ, As 341,26; ~e tayo, Dhp-a III 49,10; Ja III 52,7; ~ā tisso bhaginiyo pucchi, Vv-a 136,3; tayo pi saṅkhārā . . . ~esu pana tīsu . . ., Vism 530,28; ~e ca cattāro koṭṭhāse . . . ~e ca tayo koṭṭhāse, Ps II 219,25; ~e cattāro, Ja I 57,2; thero pi ~e saṭṭhi bhikkhū . . . ovadati, Dhp-a I 13,9; — without numeral: . . . sīhass' ev' ~e migā (cf. 31), S III 86,6* = A II 34,7* = Ja V 310,12*; sīho yathā ~e catuppade khudde mige khādati (cf. 31), Vv 309; ~esaṁ Yam I 24,9 expl. khīṇâsavaṁ ṭhapetvā avasesānaṁ sekkhâsekkha-puthujjanānaṁ, Ppk-a Se 440,14; ~esaṁ Vism 375,1 expl. avasiṭṭha-rūpâvacara-jjhānānaṁ, Vism-mhṭ Se II 250,10; n'eva saddh'indriyaṁ adhimokkha-kiccaṁ kātuṁ sakkoti, na ~āni °-kicca-bhedaṁ, Vism 129,22; — S I 191,24; Ap 396,20; Spk III 157,5; Vism 189,11; 368,30; 432,34; Mhv XVIII 44; XX 51; — collect. sg.: nâññaṁ sucaritaṁ . . . nâññaṁ subhāsitaṁ tāyate maraṇa-kāle, evam ev' ~aṁ dhanaṁ, Ja III 212,5*; — 2. tam ahaṁ sārathiṁ brūmi, rasmiggāho 'taro jano, Dhp 222; appakā . . . pāra-gāmino, athâyaṁ ~ā pajā tīram evânudhāvati, Dhp 85 = S V 24,18*; sabbe sota-samāpannā atiracchāna-gāmino, athâyaṁ ~ā pajā puññâbhāgā (so read!), S I 154,32* ≠ D II 218,6*; kacci sīlamayaṁ gandhaṁ tvaṁ vāsi, ne ~ā pajā, Th 28 (~ā dussīla-pajā, Th-a I 92,28); jino sabbaṁ pajānāti, sammūḷhā ~ā pajā, Pv 683 (v. l. ittarā); attā have jitaṁ seyyo yā câyaṁ ~ā pajā, Dhp 104; (yo . . . seṭṭha-sammato) tassâyaṁ edisī paññā, kim eva ~ā pajā, Ja II 346,11*; pag eva ~ā pajā "much more so common people, the vulgar crowd", A II 75,36*; 76,5* = Ja III 111,20*,25* = V 222,24*,29* = 242,23*, 28*; Spk III 49,24; — 3. ~aṁ gātham āha "spoke the next g.", Ja V 102,13; 200,30; VI 79, 28; 318,11 etc.; ~aṁ pañhaṁ "the next question", Ja VI 377,1; 387,5; punadivase ~assa, punadivase ~assā ti paṭipāṭiyā sabbesaṁ gharāni agamāsi, Dhp-a IV 12,7; ~aṁ (the next, following, word) tass'eva vevacanaṁ, Spk I 30,11; ~aṁ vaṭṭasakkharaṁ (a second round pebble) gahetvā, Dhp-a IV 87,12; jeṭṭha-bhātikassa . . . ~ena (second) . . . kaniṭṭho, Ja II 102,21; — ifc. v. itarītara, uttar'itara (Ja III 324,17'), uttaretara (Abh preface 2), duddasetara (Abh 998), vāmetara (Mhv XXII 43).

²itara, w. r. for ittara, q. v.

itaratra, ind. [ts.], elsewhere; esa nayo ~āpi, Sadd 704,16; 756,10; 781,25.

itarathatta, n., abstr. of next; Kacc-v 400; cf. Rūp 405, p. 107,7 and Sadd 805,18-20.

itarathā, ind. [ts.] (post-canonical, ct.s, probably sa. lw.), 1. in another manner, differently; 2. if not, else, otherwise; — Kacc-v 400 = Rūp 405 ≠ Sadd 805,13; — 1. ~ vattuṁ na dema, Vism 96,12; paṭipattiyā ca pūjiyamāno pūjito hoti, na ~, 132,24; pabbajitvā va kātuṁ sakkhissāmi, na ~, Ja IV 376,29; . . . kathitā yeva sobhati, na ~, Sadd 144,29; — 2. ~ evaṁ kātuṁ na sakkhissanti, Ja VI 430,2; ~ na pubbena vā param parena vā pubbaṁ yujjati, Bv-a 30,7; ~ punarutta-dosato na muccati, 37,9; often reinforced by hi: ~ hi na pubbenâparaṁ sandhīyati, Pj II 376,21; ~ hi "ayaṁ sunakho palāyatī" ti ravo uppajjeyya, Ja II 247,22'; ~ hi . . . bhaveyya, Sp 441,21; As 44,1; ~ hi . . . siyā, Ps II 51,18; Pj I 19,20; ~ hi . . . ti sijjheyya, 179,19.

itar'ītara, mfn. [sa. itaretara; cf. BHSD s. v. itaretara], 1. (archaic, obsolete) one another, each other; 2. "one and another", i. e. this or that, any sort of, whatsoever, any at all; — Abh 1187; Mogg-v I 56; — 1. asampadānen' ~assa bālassa mittāni kalībhavanti ("through not making gifts mutually"), Ja I 467,28*; te corā bhinnā ~ehi yujjhitvā ("divided, disunited, and therefore fighting with one another"), Att 28,23 (archaism or sanskritism?); — 2. vasundharā itar'ītara-ppatiṭṭhā (read thus! Ee itarītarā paº, Se itarītarānaṁ paº), Ja V 425,5* (ct. uttamānañ ca adhamānañ ca patiṭṭhā); senā . . . panunnā dhanuvegena sampatantu 'tarītaraṁ ("arrows . . . shall fall upon, attack, this and that [enemy], any [enemy] whatsoever"), Ja VI 448,29*; papañca-saññā ~ā janā papañcayantā upayanti saññino (~ = "ordinary, common, vulgar", cf. itara 2.?), S IV 71,17* (Spk II 382,4: lāmaka-sattā); yathā kathaṁ ~ ena câpi subhāsitaṁ, Vv 954 (Vv-a 333,3*,27 itritarena, as required by metre); kicchā vutti no ~en' eva ("miserable our living on any kind of [alms, clothing etc.]"), Th 111; — especially, ~ena + (san)tussati, (san)tuṭṭha, °ṭṭhi, santosa: "content(edness) with any kind of [the four paccayas, i. e. requisites: cīvara, piṇḍapāta, senāsana, bhesajja]"; ~ena tusseyya, Th 230 (yena kenaci hīnena vā paṇītena vā yathā-laddhena paccayena, Th-a II 90,29); santussamāno ~ena, Sn 42 = Nidd II 59,21*, quoted Ap 9,4, Sv 207,27*, Ps II 213,20*, Pj I 147,16* (= uccāvacena paccayena, Pj II 88,14 = Ap-a 169,11); ~ena p'āhaṁ santuṭṭhiṁ vaṇṇemi, Vin I 280,37 (app'agghena pi mah'agghena

pi yena kenacī ti attho, Sp 1119,24; *cf. ib.* 1120,3), *quoted* Ps I 90,9; tuṭṭhī sukhā yā ~ena, Dhp 331 (yā ~ena parittena vā vipulena vā attano santakena santuṭṭhi, ayam eva sukhā, Dhp-a IV 34,7); ~ena santuṭṭhe sāmaññaṁ paripūrati, Mil 395,24*; bhikkhu santuṭṭho hoti ~ena cīvarena, ~-cīvara-santuṭṭhiyā ca vaṇṇa-vādī, ... santuṭṭho hoti ~ena piṇḍapātena, ~-piṇḍapāta-santuṭṭhiyā ca vaṇṇa-vādī, ... ~ena senāsanena, ~-senāsana-santuṭṭhiyā ..., D III 224,24 *foll.* = A II 27,20 *foll.* = Nidd I 496,30 *foll.* ≠ II 106,27 *foll.* ≠ A III 146,1 *foll.* ≠ M II 6,1 *foll.* ≠ S II 194,4 *foll.* (Spk II 161,5 = Mp III 45,22 = Nidd-a I 463,28: ~-cīvarenā ti thūla-sukhuma-lūkha-paṇīta-thira-jiṇṇānaṁ yena kenaci); mah'iccho hoti vighātavā ~-cīvara-piṇḍapāta-senāsana-gilāna-paccaya-bhesajja-parikkhārena, A II 143,13 = III 434,12 ≠ 135,12 ≠ V 67,6 ≠ 91,6 ≠ Vibh 350,37 = 351,4 = 370,17,26; — — °-cīvara, *see above*; — °-paccaya-santosa, *contentedness with any kind of requisites*, ~ena samannāgato, Ps II 141,13 ≠ Mp I 78,3; santuṭṭhi nāma ~o, Pj I 145,4 ≠ Ud-a 229,8; — °-piṇḍapāta, *see above*; — °-yoga, *m.* (*Grr.*), *mutual connection or relation* (*of the members of a cpd.*); ~e samāhare ca aññamaññâpekkhatā samāso, Pay *fol.* ñi 1 *ad* Mogg-v III 23 (Mogg-p *p.* 162,22 *foll.*: itaretara-yogo samāharo ca samuccayass' eva bhedo, so eva hi aññamañña-sâpekkhānam avayava-bhedânugato itaretara-yogo yathā: Devadatta-Yaññadattehi idaṁ kāriyaṁ kattabban ti *etc.*) = Pds 259; *cf.* Sadd 768,7,11; 887,18,22 *foll.*; — °-santosa, *m.*, *contentedness with any kind of* (*the four* paccayas); ~ena santuṭṭhassa āraddha-viriyass' eva samaṇa-sādhutā, Th-a I 239,20; ~ena santuṭṭho anavajjāya jīvikāya jīvati, II 210,2 = 234,37; — °-senāsana, *see above.*

[1]iti, *ind.* [*ts.*], **1.** (*rarely*) *adv.*: *thus, so*; **2.** *a particle used, with or without a verb meaning "to say, think, feel, hear, perceive, know" etc. or equivalent nominal expression, as a marker of direct speech* (*quoting words or thoughts*); *to be translated "thus", "so", often untranslatable or to be rendered by mere quotation marks; sometimes causal:* (*"so thinking, arguing thus"* =) *"on this account, for this reason"*; **a.** (*rare*) ~ + *verb preceding the quotation*; **b.** (*normally*) ~ + *verb following the quotation*; **c.** *quotation between verb and* ~; **d.** ~ *without verb following the quotation*; **e.** ~ *after single words and names* (*with or without* nāma, vissuta *etc.*), *mostly to be rendered by quotation marks*; **f.** ~ *after an enumeration* = *"viz."*, *"i. e."*; (*combinations with other particles see at end of article*); — *forms: full form* ~ *generally used in poetry; very frequent enclitic form* ti (*q. v. separately*) *more usual in prose; sandhi of* ~: *a*) ~ *before vowels except* ī > icc (*cf.* Kacc 19; Mogg I 30; Sadd 616,24 *foll.*): icc abravī (*e. g.* Sn 355, Mhv XV 182 *f.*), icc āha (Ja IV 177,20*, Mhv V 109 *etc.*), icc upasaggena (Sadd 702,24; 703,7,15), icc eva (*see below*); *but also* iti'ssa Vin IV 149,10 (*quoted* Sadd 616,24 *foll.*), it'āyaṁ A IV 98,3* (= ~ ayaṁ, Mp IV 49,14); itveva (= ~ eva) *see s. v.*; *b*) ~ + i- > itī-: itīdha Mhv II 33 (*frequent* itīti, *q. v. below, may be taken as* itīti, *or rather, from pali standpoint, as* itī ti *with normal vowel-lengthening before* ti, *q. v.*); *c*) ca + ~ > c'iti (*see below* 1. ~ c' ~ ca; c'īti Ja III 124,4* *w. r.*, C^e c'iti), *later* (*sanskritizing?*) ceti (Abhidh-s 1,9; 2,4; 3,9); ~ ha ~ ha > itihītiha, *q. v.*; *d*) -īti *rather* -ī ti *than* -īti (*cf. under b*) *above*). — Abh 1158 (*syn.* itthaṁ), 1188 (*with differenciating meanings*); Sadd 317,13—18,12; 616,24—17,17; 638,28—39,14; 681,15; 684,14-33; 743,10-19; 896,11; Bālāv § 12, *p.* 27,25; itī ti pada-sandhi pada-saṁsaggo pada-pāripūri akkhara-samavāyo vyañjana-siliṭṭhatā padânupubbatā-m-ekam itī ti, Nidd I 123,9 = 139,26 (iccā ti ...), *quoted* Pj II 28,2 (itī ti evam āhā ti attho, Niddese pana itī ti ...); itī ti nidassane nipāto, Sv 1021,28 = Mp III 12,17; itī ti vuttappakārena, It-a II 75,14; itī ti parisamatte nipāto, Ap-a 206,20; *cf.* Franke, ZDMG 48,87; Geiger § 66,1; Pischel § 143; Kuiper, IIJ X 91—95. —

1. "~ han" ti sīlesu akatthamāno, Sn 783; yo bhikkhu samudācareyya: "~ jānāmi, ~ passāmī" ti, Vin III 91,19 (Horner: *"this I know, this I see"*); dhammesu kareyya chandaṁ ~ modamāno sugatena, Th 305; na ~ maṁ jano jānātū ti, A II 26,6; "... passissāmī" ti sikkhati. ~ kāyânupassī viharati ..., D II 292,1 = M I 56,27; ... ti attho. ~ imasmiṁ sutte ... vacī-saccam eva kathitaṁ, Mp III 163,21; imaṁ mayā ~ sandassitânisaṁsaṁ sikkhāpadaṁ evaṁ ... uddisseyyātha ..., Sp 226,23; ... te honti dvādas' ime pi ca / pubbe vuttā cha vādā ca ~ aṭṭhārasâkhilā / sattarasâpi dutiye jātā vassa-sate ~, Mhv V 10 *f.* — ~ c' ~ ca *"this way and that, hither and thither"*; api nu so ~ c' ~ c'eva kāyaṁ sannāmeyya, M I 507,9; ubhohi hatthehi ~ c' ~ ca sevāla-paṇakaṁ apaviyūhitvā, A III 187,25; yañ c'etaṁ ~ c' ~ ca, Ja III 124,4* ≠ 217,24* (E^e *w. r.* c'īti ca; *cf.* ito ca ito ca); — **2. a.** etaṁ atthaṁ bhagavā avoca, tatth' etaṁ ~ vuccati, *standing phrase introducing stanzas of* It *after introductory prose passages*; ~ phandana-rukkho pi tāvade ajjhabhāsatha: "...", Ja IV 210,19*; so ... ~ paṭisañcikkhati: "...", D I 63,2 (evaṁ paccavekkhati, Sv 180,12) = A II 208,22; viññū puriso ~ paṭisañcikkhati: "...", M I 520,8,24; 521,4; ~ paṭisañcikkhitabbaṁ: "...", Sp 425,9; mahārājā ... ~ cintayi: "...", Mhv VIII 1; — **b.** Bhāradvājo ~ bhāsati, Sn 596; ~ bhāsasi, Gotama, Th 825; ~ vuttaṁ mahesinā, Th 713; 900; rājā "..." ~ vatvā, Mhv XXXII 67; ~ vādiyanti, Sn 824; ~ maṁ vadeti, Ja IV 18,15* ≠ 19,5*; ~ āha taṁ, Mhv VII 18; ~ gantvā Gāmanissa taṁ sāvayi, XXIII 14; "adhammo" ~ pakkanduṁ, Sn 310; ~ taṁ namassanti, It 123,9*; ~ pucchi mahīpati, Mhv V 269; ~ bālo vicinteti, Dhp 62; ~ rājā vicinteti, Mhv XVII 26; ~ cintayi, V 162; ~ bālo vihaññati, Dhp 62; ~ me sutaṁ, Th 208; ~ no sutaṁ, Ja IV 233,17*; ~ ñatvā, Sn 61; ~ viññāya, Dhp 186; ~ vidvā, Ja IV 172,15*; ~ disvā(na) *"thus considering", i. e. "for that reason"*, Sn 406; 805; Th 123; 1051; ~ pekkhamāno (= ~ disvāna), Th 1110; Ja III 396,3; ~passi (*"perceived"*), Mhv IV 28; ~ bālassa saṁkappo, Dhp 74; vimuttasmiṁ (*sc.* citte) "vimuttaṁ" ~ ñāṇam ahosi, M I 23,23 *etc.*; — ~ *repeated after the enclitic form* ti: "so tato cuto idh' uppanno" ti ~ ... pubbenivāsaṁ anussarāmi, Vin III 4,90 (itī ti evaṁ, Sp 161,9) ≠ D I 13,26; 81,23; "abrahmacariya-vāso ayan" ti ~ viditvā, M I 515,33 *foll.* ≠ 519,32 *foll.*; "..." ti ~ vadaṁ, A II 176,29 ≠ 177,1,7,13; "..."

ti ~ puṭṭho, A V 193,22 foll.; "n'eso maman" ti ~ naṁ vijaññā, Sn 253; Ja passim ~ at beginning of prose passage after concluding ti of gāthā(s), e. g. I 458,7; II 8,9; 14,21; 202,15. — ~ before the syn. evaṁ: "..." ~ / evaṁ vuttesu, Mhv XXII 82; ~ so ... Koravyaṁ evaṁ (C^e: eva) ghaṭṭesi, Ja VI 273,16; icc'evaṁ Spk I 9,23*; Mhv I 70; III 25; V 160, 273 etc.; Abhidh-s 1,22 — 4,15; 8,26; Sadd 294,25; 333,26; 360,9 etc. — c. rājârocesi therānaṁ: "..." ~, Mhv III 23; apucchi dhammike bhikkhū: "kiṁ-vādī sugato?" ~, V 271; ārocesi kumārassa: "..." ~, X 54; āha: "..." ~, XVII 3; — d. ~ + Npr. or other indication of speaker in prose parentheses inserted in dialogue stanzas, Sn passim (e. g. ~ Dhaniyo gopo, ~ bhagavā, 18—29; ~ Māro pāpimā, 33 etc.); ~ Selo brāhmaṇo, Th 825; — "rañño mukhamhi pātemi" ~ kaṇḍaṁ ca so khipi, Mhv XXV 89; "'na yujjhissāma Damiḷehi' ~ bhuñjath' imaṁ", XXII 82; — ~ "with this argument, for this reason": "ati-sītaṁ ati-uṇhaṁ ati-sāyam idaṁ ahū" ~ vissaṭṭha-kammante khaṇā accenti māṇave, Th 231 (but Th-a II 92,2 iminā pakārena) ≠ D III 185,11* (E^e w. r. ahu, kammanto); "janittaṁ me, bhavittaṁ me" ~ paṅke avassayiṁ (cf. ~ ... ti iminā kāraṇena), Ja II 80,15*; "... medhāvī paṇḍito c'eva", ~ no sammato bhavaṁ, III 500,5*; Mahānandanavanaṁ vuccate "tena tādinā sāsana-jotita-ṭṭhānaṁ" ~ "Jotivanaṁ" ~, Mhv XV 202; — e. hoti saddo "ratho" ~, S I 135,20*; sambuddhaṁ ~ vissutaṁ, Sn 597; yakkho ... Ratt'akkhī ~ vissuto, Mhv XXXVI 82; Anūnanāmo ~ m'avhayanti, Ja VI 273,30*; Dhataraṭṭho ~ nāma so, D III 197,6*; Nigrodhakappo ~ tassa nāmaṁ, Th 1264 = Sn 344; ... etaṁ dīpaṁ anāparaṁ, nibbānaṁ ~ naṁ brūmi, Sn 1094; nibbānaṁ ~ vuccati, 1108 f.; maggo so pāraṁ-gamanāya, tasmā pārāyanaṁ ~, 1130; ten' etaṁ ~ (sc. pārājikan ti, saṁghâdiseso ti, etc.) vuccati, Vin V 148,16* etc.; — in glosses of ct.s: su ~ nipāto, Sp 482,8; saṁ ~ ayam upasaggo, Mhv-ṭ 19,3,15; hi ~ ayaṁ saddo kāraṇ'attho, 109,7; ā ~ kim-atthaṁ?, Kacc-v 60; — f. vuttâbhidhamm'atthā catudhā: cittaṁ, cetasikaṁ, rūpaṁ, nibbānam ~, Abhidh-s 1,7*; — — ~ combined with other emphatic particles: a) icc eva, Sn 241; Pv 80 (= evam eva, Pv-a 59,24); Ja IV 211,2*; 406,4* (cf. iminā kāraṇena); Itivuttakaṁ icc eva nāmena, It-a I 1,19*; b) ~ kira "thus now, so then", D I 228,26; 229,13; 238,27; 240,23; A I 115,7; Sp 414,7,13; c) ~ kho (followed by voc.) "thus, so then, therefore", D I 98,7; 99,3; 103,11; 105,17; III 119,14 foll.; S II 26,4 (= evaṁ kho, Spk II 41,1); A I 101,18; II 25,12,21 (= evaṁ kho, Mp III 40,6); d) ~ pi (~ pi — ~ pi); ... antara-kathā udapādi: "~ pi brāhmaṇa-saccāni ~ pi brāhmaṇa-saccāni", A II 176,16,24; etaṁ vuccati jāti-vādo ~ pi gotta-vādo ~ pi māna-vādo ~ pi: "arahasi vā maṁ tvaṁ ...", D III 99,23; ~ p'etaṁ abhūtaṁ, ~ p'etaṁ atacchaṁ, "for this or that reason this is not the fact, that is not so", I 2,15 ≠ 28 (taṁ iminā pi kāraṇena abhūtaṁ, iminā pi kāraṇena atacchaṁ, Sv 53,5); ... kitti-saddo abbhuggato: "~ pi so bhagavā: arahaṁ sammā-sambuddho ..." ("for the following reasons, too, he is a bhagavā: because he is arahaṁ ..."), Vin III 1,13 = D I 49,27 = M II 133,22 = S I 219,31 = A III 312,8, quoted Vism 198,4 and Mhv-ṭ 26,11 (Sp 112,4 = Sv 146,5 ≠ Vism 198,8: so bhagavā ~ pi arahaṁ ~ pi sammāsambuddho ... iminā ca iminā ca kāraṇenā ti vuttaṁ hoti); e) ~ vā hi — ~ vā hi, "thus for instance ... or thus for instance", D I 4,3—12,12; f) ~ ssu, so then; Th 86 (Th-a I 194,2), 1113—1120, 1124 (= evaṁ hi, Th-a III 155,13); g) ~ ha thus now, so then; ~ ha tattha sampajāno hoti, M III 112,7 foll. = A IV 47,13 foll. = 167,5,13 (Mp IV 74,9 = evaṁ) = Ps I 278,21; ~ ha bhagavato paṭisañcikkhato ... cittaṁ namati, Vin I 5,12 = D II 36,19 = M I 168,9; — Vin I 12,11 = III 19,4 = S V 424,3; D I 1,15; 91,8 foll.; II 289,1; M I 32,33 = 151,4 (Ps I 153,7 = evaṁ) = S II 277,5 (w. r. ~ h'ete for ~ ha te) = Mil 89,15; M I 372,34; — ~ ha ~ hā ti expl. itihītiha (q. v.), Spk I 221,6; ~ ha āsa ~ ha āsa expl. itihāsa (q. v.), Sv 247,28; Ps III 362,16; Mp II 261,24; Pj II 447,19; Ja I 451,6'; Ap-a 219,27 (E^e twice itīha āsa); Bv-a 68,26 (E^e only ~ ha āsa); h) ~ hi (only ~ h'idaṁ and ~ h'etaṁ; h virtually used as sandhi-cons.; cf. GEIGER § 73,7); ~ h'idaṁ vuttaṁ, Vism 1,7 (quoted Sadd 907,19; ib. 17: ~ hī ti evam evā ti nicchayakaraṇ'atthe); ~ h'idaṁ "thus now, so then" (mostly introducing final resumé or concluding paragraph of sutta or ct.), D III 116,8; M I 331,31; 501,4; 524,8; II 39,27; S II 7,5; 9,7; 10,21; 11,7; Mil 325,31; — ~ h'etaṁ vijānāma, Sn 93—113 (yathā vutto bhagavatā, tath'eva etaṁ vijānāma, Pj II 168,18); ~ h'etaṁ namassanti, It 76,9* = 123,17* (hī ti nipātamattaṁ, It-a II 75,15); ~ h'etaṁ chaḍḍeyyātha ("therefore you should reject it"), D II 124,13.

²iti, pr. 3 sg. [from √i], = eti, q. v.; Sadd 315,18; 316,1*—317,7*,32; 318,12,22*; 319,6*.

Iti-uttaka, n., = Iti-vuttaka q. v.; Saddhamma-s 29,22*; 30,8.

iti-kattabba, n., "this has to be done", i. e. obligation, business, occupation; kiṁ-karaṇīyāni ti ~āni, Mp III 274,11 ≠ 275,12.

iti-kattabbatā, f. (abstr. of prec., with same meaning), ~āya tumhākaṁ dassanāya āgantuṁ okāsaṁ na labhiṁ, Ja II 179,20; ~āsu paramena veyyattiyena samannāgato, Th-a I 203,29; tāsu tāsu ~āsu viññutaṁ ... patto smi, Cp-a 238,15; sattānaṁ ~āsu dakkho analaso sahāya-bhāvaṁ upagacchati, 311,35; sabbāsu pi ~āsu upāya-kosallaṁ ... paṭipajjitabbaṁ, 318,3; — mahāsatto °-sammūḷho hutvā, Cp-a 234,30.

iti-kāra, m., the word iti; ~o kāraṇ'attho, Ps I 55,15; ~o nigaman'attho, Mhv-ṭ 638,5 (ad Mhv XXXIV 94).

iti-kirā, f. (abstracted from iti kira, q. v. s. v. iti), "so said, so reported", i. e. hearsay, tradition; mā anussavena mā paramparāya mā ~āya +, A I 189,8 (evaṁ kira etan ti mā gaṇhittha, Mp II 305,18; mā ~āya quoted Sadd 738,31) = 190,14 = 191,28 = 195,5 = 196,17 = II 191,1 = 27 = 193,6; na itihitihaṁ na ~āya na paramparāya +, Nidd I 360,21 (evaṁ kira etan ti na hoti, Nidd-a I 388,4) = 400,12 (E^e w. r. °kiriyāya) = 482,11 ≠ II 108,20 (E^e w. r. °kiriyāya); evaṁ na ~āya pavattaṁ, Nett-a C^e213,25 (ad Nett 166,6 anītihaṁ).

iti-citta, see next.

iti-citta-mano-citta-saṁkappa, m(fn.)., bhvr.

(*one cpd., cf.* Sp 442,20 ≠ Kkh 32,6: citta-saṁkappo ti imasmiṁ pade adhikāra-vasena iti-saddo āharitabbo; citta-saṁkappo [*misunderstood by* Bu *as* citra°!] *originally gloss explaining* citta-mano?), ~o aneka-pariyāyena maraṇa-vaṇṇaṁ vā saṁvaṇṇeyya maraṇāya vā samadāpeyya ... (*"who should, with that mental intention and mental purpose* [*i. e. of inciting to death*], *in many ways* [*i. e. other than just described*] *utter the praise of death ..."*), Vin III 73,14**; *misinterpreted ib.* 74,5: ~o ti yaṁ cittaṁ taṁ mano, yaṁ mano taṁ cittaṁ; citta-saṁkappo ti maraṇa-saññī ...; Kkh 32,3 ≠ Sp 442,14: iticittamano ti iti-citto (*read thus!*) iti-mano; ettha mano ti idaṁ cittassa attha-dīpan'atthaṁ vuttaṁ (*wrong; cf. further* Sp-ṭ B^e 1960 II 259,8, Vmv B^e 1960 I 225,2).

iti-bhavābhava, *m.* (*expl. by ct.s as* iti-bhava-abhava, *but more likely* bhavābhava *cpd. of type* phalāphala, maggāmagga; *or* bhava + ābhava, *from* ā-bhū?), *being reborn in such and such an existence*; **°-kathā**, *f.*, (*idle*) *talk about* i° (*last of 27 kinds of talk enumerated in cliché*), D I 8,3; 66,23; 179,3; A V 128,19; 129,10 (Sv 91,8 = Mp V 47,7: bhavo ti vuddhi, abhavo ti hāni; iti bhavo iti abhavo ti yaṁ vā taṁ vā niratthaka-kāraṇaṁ vatvā pavattitā kathā ~ā [Mp E^e *w. r.*: *om.* kāraṇaṁ vatvā pavattitā]); M I 514,1; II 2,2; 23,21; 30,8 (E^e *misprint* Iti°); III 113,23; S V 420,2; Vin I 188,27; IV 164,22 (*cf.* Sp-ṭ B^e 1960 III 100,8-19; Vmv B^e 1960 II 55,3-11). — — **°-hetu**, *adv.*, *for the sake of rebirth in such and such an existence*; ~ vā samaṇo Gotamo dhammaṁ deseti, M II 238,15 (tasmin tasmiṁ bhave sukhaṁ vedissāmī ti dhammaṁ deseti, Ps IV 28,20); na ~ agārasmā anagāriyaṁ pabbajito, A I 147,26 (iti bhavo iti bhavo ti evaṁ āyatiṁ na tassa tassa sampatti-bhavassa hetu, Mp II 243,15); cattāro taṇh'uppādā: ... ~ vā taṇhā uppajjamānā uppajjati, D III 228,21 = A II 10,6 = 248,28 (Sv 1021,28: ~ū ti ettha itī ti nidassane nipāto. yathā cīvarâdi-hetu, evaṁ bhavābhava-hetū ti pi attho. bhavābhavo ti c'ettha paṇīta-paṇītatarāni tela-madhu-phāṇitâdīni adhippetāni, = Mp III 12,17, *but* Mp *adds*: sampatti-bhavesu paṇītatara-paṇītatama-bhāvo ti pi vadanti yeva) = It 109,8 (It-a II 156,21).

iti-bhavābhavatā, *f.*, *abstr. of prec.*; ~aṁ vītivatto *"having overcome the state of being reborn in such and such an existence"*, Sn 6 = Ud 20,4* = Vin II 184,27* (Pj II 20,22 = Sp 1275,9; Ud-a 164,15).

iti-mana, *see* iti-citta°.

iti-lopa, *m.* (*Gr.*) *elision of the word* iti; Sadd 758,3-17.

iti-vattabbatā, *f.* (*abstracted from* iti vattabbaṁ *"thus it must be said"*); "..." ti sabbathā ~aṁ n'eva yātaṁ Laṅkā-talaṁ (GEIGER, Cūlavaṁsa *trsl.* I 231 *n.* 2: *"The land L. never came to such a condition that one could say: "...""*), Mhv LXI 72 (*cf.* Dhp-a IV 44,8: "..." ti vattabbataṁ nâpajjati).

iti-vāda, *m.*, *"speaking thus and thus", talk, gossip*; **°-ppamokkhânisaṁsa**, *a*) *subst. masc.*, *the advantage of release from (malicious) talk*; na-y-idaṁ brahmacariyaṁ vussati jana-kuhan'atthaṁ ... na ~'atthaṁ, A II 26,6 (na tena tena kāraṇena kata-vādânisaṁs'atthaṁ, na vādassa pamokkhânisaṁs'atthaṁ, Mp III 41,22); *b*) *mfn.*, *bhvr.*, *reckoning release from malicious talk as one's profit or reward*; te upārambhânisaṁsā c'eva dhammaṁ pariyāpuṇanti ~ā ca, M I 133,29 (parehi saka-vāde dose āropite "taṁ dosaṁ evañ ca evañ ca mocessāmā" ti iminā ca kāraṇena pariyāpuṇanti, Ps II 107,1), *quoted* Sp 24,23 (*cf.* Sp-ṭ B^e 1960 I 83,23), Sv 21,19 *and* As 23,23; passāmi eke samaṇa-brāhmaṇe ~añ c'eva kathaṁ kathente upārambhânisaṁsañ ca, S V 73,13 (evaṁ pucchā hoti, evaṁ vissajjanaṁ, evaṁ gahaṇaṁ, evaṁ nibbeṭhanan ti iminā nayena itivādo hoti, itivāda-ppamokkho ti etaṁ ānisaṁsaṁ, Spk III 145,17).

iti-vutta, *n.* [*sa.* iti-vṛtta], *an event, a work, esp. a meritorious act*; Abh 943^d *syn. of* apadāna *and* kamma(n).

Iti-vutta, *n.*, = *next*; Sās 33,8.

Iti-vuttaka, *n.* (*abstracted from* iti vuttaṁ *"thus it has been said"*; *BHS* itivṛttaka, *cf.* BHSD *s. v.*), **1.** *the sixth of the nine* aṅgas *of the holy scriptures* (*cf.* LAMOTTE, *Histoire du Bouddhisme Indien*, 158; EGAKU MAYEDA, TSTR, 302-324, *Japanese*), *accord. to its definition* (*see below*) *identical with* **2.** *the 4th part of the* Khuddaka-Nikāya (It), *consisting of 112 short* suttas, *divided into 4* nipātas, *subdivided into* vaggas (*of each* sutta, *the prose begins with the words* vuttaṁ h'etaṁ, *and the verse portion is introduced with the phrase* tatth'etaṁ iti vuccati); — **1.** *defined*: vuttaṁ h'etaṁ bhagavatā ti-ādi-naya-ppavattā dvādas'uttara-sata-suttantā ~an ti veditabbaṁ, Sp 28,21 = Sv 24,9 = Ps II 106,20 = Mp III 6,6 = Nidd-a I 270,9 = As 26,24 = Ss 38,7 = Gv 57,25; *mentioned in list of the nine* aṅgas: Vin III 8,8; M I 133,24; A II 7,2; 103,10 *etc.*; Pp 43,30; 62,34; Nidd I 143,29; 234,18; II 192,30; Mil 263,2; Sp 28,5; Sv 23,32; Mp I 109,28; Ud-a 4,15; Th-a I 2,27; Pv-a 2,25; Vv-a 4,2; Ap-a 103,8; As 26,9; Dīp IV 15; Ss 37,28; Gv 57,10; *in list of* aṅgas 1.4—9: Kacc-v 277 (*twice*); *as a pl.*: satthā ~esu suttantaṁ kathento, Ja III 409,21; — — **2.** Gv 57,2; Piṭ-sm § 26; *mentioned* Sp 18,12; 742,10; Sv 15,23; 17,11; 566,5; Mp III 159,8; Pj I 12,7; As 18,29; Mil-ṭ 42,9; Mhbv 94,26; Ss 37,21; *quoted e. g.* Kv 254,1; 477,15; Nidd I 15,11; 16,17; 58,3 = 335,26; 360,5; 363,9; 364,19; 453,32; Vism 299,8; 509,16; Ps I 63,26; 87,11; 95,1; 112,10; 160,2; III 133,1; IV 170,7; Mp II 184,18; Pj I 137,4; 150,14; Th-a I 27,8; 177,28; II 248,6; III 69,7; 156,3; Saddhamma-s 27,25; 29,22* (*here* Iti-uttakaṁ); 30,22; — E^e *by* ERNST WINDISCH, London 1890 (PTS), *reprinted* 1948 *with a list of Errata*; — *trsl.s*: *by* J. H. MOORE *with an introduction and notes*, New York 1908 (*under the title "Sayings of the Buddha"*); *by* K. SEIDENSTÜCKER, Leipzig 1921 (*German*); *by* F. L. WOODWARD *with an introduction by* C. A. F. RHYS DAVIDS, London 1935 (*entitled "As it was said"*); — *literature*: *The Logia* (*Criticism of* It), *in "Open Court", Jan.* 1901, *p.* 45; J. H. MOORE, *Collation of the Siamese edition of the* It, JPTS 1906—7, *p.* 176—181; K. WATANABE, *A Chinese Collection of* Itivuttakas, *ib.* 44—49; *on the metrics, see* J. H. MOORE *in* JAOS *vol.* 28, *p.* 317—330; — — **°-aṭṭhakathā**, *f.*, *named* Paramatthadīpanī (*q. v.*), *commentary on* It, *composed by* Dhammapāla; Gv 60,6; 69,23; Piṭ-sm § 120; Sās 33,8 (*here* Iti-vutta-), *mentioned* Th-a I 36,20; *quoted* Upāsakāl 225,21; — E^e *by* M. M. BOSE,

2 *vols.*, London 1934—36 (PTS); — °-**vaṇṇanā**, *f.*, *id.*; *mentioned* Ud-a 46,18; Th-a I 167,1; 194,7; III 17,23; — °-**ṭīkā**, *f.*, *sub-commentary on* It; Piṭ-sm § 217.

iti-sacca-parāmāsa, *m.*, *keeping to a dogma in the sense of distorting or perverting the truth*; ~o diṭṭhiṭṭhānā samussayā, A II 42,2* (iti saccaṁ iti saccan ti gahaṇa-parāmāso ca diṭṭhi-saṁkhātā yeva diṭṭhiṭṭhānā ca ye samussitattā uggantvā ṭhitattā samussayā ti vuccanti, te sabbe pi, Mp III 81,17) = It 48,22* (iti evaṁ saccan ti parāmāso ~o, idam eva saccaṁ, mogham aññan ti diṭṭhiyā pavatti-ākāraṁ dasseti, It-a II 18,11 *foll.* = Mp-ṭ *B*[e] 1910 II 73,5 *foll.*).

iti-sadda, *m.* (*Grr.*, *cl.s*), *the word* iti; Sadd 317,13; 616,24 *foll.*; Saddavutti *B*[e] 1928 112, 113 (*quoted* Mil-ṭ 4,17* *foll.*); ~o āharitabbo, Sp 442,20 = Kkh 32,7; ~o ... yojetabbo, Mp III 14,19; — Pj I 19,4 *foll.*; Ud-a 215,16; Mhv-ṭ 147,22; 175,15; — °-**lopa**, *m.* (*Gr.*), *elision of the word* iti; Sadd 263,21; 754,25; 755,1,7; *cf.* iti-lopa.

itiha-parivajjita, *mfn.*, *i. q.* an-ītiha, *q. v.*; Mp III 42,9 *ad* A II 26,10*.

itihā, *f.* (*abstracted from* iti ha, *cf.* iti-kirā), *traditional instruction, oral tradition*; Abh 412b (*syn.* pāramparīya *or* etihya upadesa); vyāpārito 'ham °ānugataṁ kathañ ca, Att I 3*; — *cf. prec. and* an-ītiha.

itihāsa, *m.* [*ts.*], *legendary or traditional lore, tradition, history*; Abh 111; (see R. O. FRANKE, PGL *p.* 48,14; P. HACKER, WZKSOA II *p.* 61) — lakkhaṇe ~e ca sa-dhamme pāramiṁ gato, Sn 1020 (*read* pādas *of stanza in this order*: *c, b, a, d! in wrong order quoted* Nidd II 5,19*; Ap 17,29; 160,3; Ap-a 219,27*; Th-a I 175,18*) = Bv II 6 = XXV 11, *quoted* Ja I 3,18* (iti ha āsā ti īdisa-vacana-paṭisaṁyutte purāṇa-saṁkhāte gantha-visese, Bv-a 68,26); *cf. below* °-pañcama; tassa vācem' ahaṁ sisse ~aṁ sa-lakkhaṇaṁ, Ap 325,9; Iruvedaṁ Yajuvedaṁ Sāmavedam pi nighaṇḍuṁ ~añ ca pañcamaṁ, Dīp V 62; bahūni ... satthāni: ... cātubbedā purāṇā ~ā ..., Mil 3,32; Irubbedaṁ ... Athabbaṇavedaṁ lakkhaṇaṁ ~aṁ purāṇaṁ nighaṇḍu ..., 178,16; — °-**kathā**, *f.*, *itihāsa-tale*; (sutvā) ~āyaṁ ca devâsura-raṇe purā, Mhv LXIV 44; — °-**pañcama**, *mfn.* (*bhvr.*), (*the four vedas*) *with* itihāsa *as the fifth*; tiṇṇaṁ vedānaṁ pāragū sa-nighaṇḍu-keṭubhānaṁ sâkkhara-ppabhedānaṁ ~ānaṁ, D I 88,5 = 114,2 = 120,17, *etc.*, = M II 133,16 = 141,31 = 147,12, *etc.*, = A I 163,13 = 166,20 = III 223,19 = Sn 105,2 (Athabbana-vedaṁ catutthaṁ katvā iti ha āsa iti ha āsā ti īdisa-vacana-paṭisaṁyutto purāṇakathā-saṅkhāto itihāso pañcamo etesan ti ~ā, Sv 247,27 = Ps III 362,15 = Mp II 261,23 ≠ Pj II 447,12; *quoted* Sadd 831,28); ~ānaṁ vedānaṁ dhārakā, Spk I 81,1 *ad* S I 29,3 pañcavedā(?); — °-**purāṇa**, *dv.*; °âdi-nekâgama-kathā-vidū, Mhv LXVI 143.

itih'ītiha, *n.* (iti ha + iti ha), *report*, (*mere*) *hearsay*; idaṁ hi jātu me diṭṭhaṁ, na-y-idaṁ ~aṁ, S I 154,28* (idaṁ iti ha iti hā ti na takka-hetu vā naya-hetu vā piṭaka-sampadānena vā ahaṁ vadāmi, Spk I 221,5), *quoted* Sadd 895,26; sabban taṁ ~aṁ, sabban taṁ takka-vaḍḍhanaṁ, Sn 1084 = 1135 (Nidd II 168,19 īti°); na ~aṁ na itikirāya na paramparāya +, Nidd I 360,21 = 400,12 *expl.* Sn 921, 934 sakkhi dhammaṁ (na ~an ti: evaṁ kira āsi, evaṁ kira āsī ti na hoti, Nidd-a I 388,3); iti ha āsa iti ha āsā ti evaṁ ~ena gahetabbaṁ na hoti, Ja I 451,6' *expl.* 450,28* anītihaṁ; — — °-**paramparā**, *f.*, *tradition based on hearsay, hearsay tradition*; anussavena ~āya piṭaka-sampadāya dhammaṁ deseti, M I 520,4; yad idaṁ ... brāhmaṇānaṁ porāṇaṁ manta-padaṁ ~āya piṭaka-sampadāya, II 169,12 (evaṁ kira, evaṁ kirā ti paramparā-bhāvena āgataṁ, Ps III 424,9).

ito, *ind.* [*sa.* itas], *used* **1.** *as abl. of pronominal base* i- (= imasmā, imāya), **a.** *attributively*; **b.** *without a noun*; *esp.* **c.** *with a compar. or similar expression* (~ para, ~ uttariṁ); **d.** *with* añña (*"other than this"*); **e.** *with* bahiddhā *in the sense of* sāsanato bahiddhā *"outside the teaching of the* Buddha*"*; — **2.** *as adv. of space*: **a.** *from here, esp.* **b.** *from this world, from the present existence*; **c.** *here*; **d.** *hither*; — **3.** *as adv. of time*: *from now*, **a.** *referring to the past*; **b.** *referring to the future*. — — Kacc-v 234, 249, 250, 277; Bālāv § 12, *p.* 26,12; Mogg IV 96; Sadd 318,2-8; 676,22; 680,26; 695,15; 701,18; — — **1. a.** ~ araññā nīharitvā, Ja IV 256,22; etissā ... ~ dukkhato mutti bhavissati, Pv-a 46,3; ~ attabhāvato dūraṁ dutiyâdi-attabhāvaṁ gamissasi, Th-a II 7,22; **b.** na hi mokkh' ~ me (*sc.* kammato, *cl.*: akusala-phalato), Ja IV 480,10*; so pi labheyy' ~ (*"let him also get a share of this"*), 197,26* = 198,13* (*cf.* mittassa pi ~ dassāmi, 198,23'); ~ rañño suṅkaṁ na dassāmi, Sp 359,1; **c.** ~ bahutarā bhogā, Ja III 207,9*; na-y-~ kiñca (*E*[e] *w. r.* kiñcaña) pāpiyo (*n.*), 466,28* (*cl.*: yo ... ~ añño pāpiyo [*masc.*!] n'atthi); ~, maraṇa-dukkhato, pi dukkhataraṁ, 161,20'; atthi nu kho ~ aññaṁ dukkarataraṁ?, 338,3,18; ~ uttariṁ *"any more"*, *"beyond this"*, ~ ~ mayaṁ na sakkoma, Ja I 437,16; atthi nu kho imasmiṁ brāhmaṇa-kule ~ ~ pi sikkhitabbāni udāhu ettakaṁ?, Mil 10,10; ~ dāni ~ jīrāpetuṁ na sakkhissatha (*"you will not be able to digest anything beyond this"*), Ja I 419,28; ~ para, *mfn.*, *following, subsequent, farther on* (*in a text*); ~ ~aṁ uttān' attham eva, Sp 198,22; ~ ~asmiṁ ... dassento, 361,5; ~ ~esu catusu vatthusu, 278,17; ~ ~āsu ca gāthāsu, Pj II 178,26; imasmiṁ ~ ~e ca vihārassa upacāre, Sp 781,5; *adv.* ~ ~aṁ [*sa.* itaḥ param] *farther on, from now on* (*in the explanation of the text*), Pj II 160,11; 168,30; 178,27, *etc.*; Sp 202,4; 250,24; 254,26, *etc.*; ~ ~ uttāna-sambandha-gāthā pāli-nayen' eva veditabbā, Ja IV 334,26 = 447,3 (*E*[e] itoparā) ≠ 460,21; ~ ~ pavakkhāmi ... Sadd 13,27* = 30,32* = 878,2* = 906,23* — ~ purima-gāthāsu, Pj II 412,25; **d.** ~ aññaṁ manasi-karontassa, Sp 425,26; ~ aññāsu jātīsu, Th-a I 186,28,31; ~ aññāni tīṇi satāni gahetvā, Ja III 349,25; **e.** ~ bahiddhā samaṇo pi n'atthi, D II 151,30 (mama sāsanato bahiddhā, Sv 590,9; ~ bahiddhā pāsaṇḍā diṭṭhīsu pasīdanti ye, S I 133,33* (imamhā sāsanā bahiddhā, Spk I 193,9); (na) ~ ca bahiddhā dakkhiṇeyyaṁ gavesati, A III 206,9,18; IV 25,15, 24; 26,5*,13*,25; 27,5*,13*; ≠ Nett 93,10,12; ~ bahiddhā puthu-aññavādinaṁ maggo na nibbāna-gamo, Th 86 (imasmā Buddha-sāsanā bāhiraka-samaye, Th-a I 193,24); ~ bahiddhā samaṇa-brāhmaṇānaṁ sīlesu suddhi +, Dhs 183,20 ≠ Pj I 188,26; ~ bahid-

dhā ... nikkhamanâbhāvaṁ dīpeti, Pj I 184,24; — 2. a. ~ gacchāma (*read thus with* Th-a I 64,9), Th 14; ~ gantvā, Ja IV 424,17′; coro ~ āgato, idha ṭhito ..., III 33,18; ~ c′ ~ ca āgantvā, I 240,25; niggaccha ~, I 124,2; ~ samuṭṭhāya mano vitakkā ... ossajanti, Sn 271; na te labbhā ~ pakkamituṁ, Nidd I 403,5; ~ paṭikkammа! (*imp.*), S I 226,28*; ~ palāyitvā aññattha gantuṁ vaṭṭati, Ja I 216,9; ~ an-otaritvā, III 252,8; ~ patitvā marissati, Sp 467,2; mam pi tārehi dān′ ~, Ja III 221,21*; ~ ahaṁ dūrataraṁ gamissaṁ, 63,11* = 222,2*; dūre ~ hi Kākāti, 91,15; dūre ~ pi Sussondī, 189,15*; ~ Suvaṇṇabhūmi sattamattāni yojana-satāni hoti, Mp II 36,5; ~ sutvāna nigghosaṁ, Sn 1062 (~ ti mama mukhato, Pj II 592,18); "~ sā purimā (dakkhiṇā, pacchimā, uttarā) disā" iti naṁ ācikkhatī jano, D III 197,1*, 198,4*,37*, 202,7* (Sv 964,3,27: Sineruto vā tesaṁ nisinna-ṭṭhānato vā; *E^e change punctuation* ito "sā ... *to* "ito sā ...); b. ~ gato hiṁseyya maccu-rājaṁ, Ja II 242,3*; petalokaṁ ~ gato, Pv 36 ≠ 27 (*E^e* (1) *w. r.* °lokā); anabbhito tato āgā, nânuññāto ~ gato, 86 ≠ Thī 129; ~ bho sugatiṁ gaccha, It 77,18* (~ ti devalokato, It-a II 77,24); saggam ~ gamissatha, Vv 931; ~ gantvā ayaṁ poso Tusitaṁ āvasissati, Ap 53,5; satañ ca asatañ ca nānā hoti ~ gati, S I 19,5* = Ja II 86,3* = IV 65,9* = VI 571,18*; na hi ... sugati hoti ~ paraṁ (*sc.* lokaṁ) yato, Vin II 195,29*, *quoted* Ja V 336,22* (*E^e w. r.* itoparāyano); ~ vimutto ca yāhi suggatiṁ, Ja III 443,21*; yathā ~ vajanti sugatiṁ narā, VI 132,13*; kiṁ su bhavissāma ~ cutāse?, Sn 774; ~ cutā manussattā saggaṁ gacchanti dāyakā, It 19,15*; sā hitvā mānusaṁ dehaṁ vippamuttā ~ cutā, Vv 186: ~ cuto ... eso poso ... nirayaṁ ... uppajjati, Pv 515; ~ (*from* Tusita) cuto sugatiṁ gaccha!, Ja I 49,34; ~ cuto paraṁ lokaṁ, Kv 307,26; ~ cuto devaloke nibbattitvā, Th-a I 95,7; c. ~ otarāhi! tena otaranto ... (*"come down here!" Coming down at that place ...*), Vin III 82,12,16; senā-byūhaṁ nāma: ~ hatthī hontu, ~ assā hontu + (*on this side*), IV 107,33; ~ pi te, brahme, dadantu vittaṁ, Ja III 349,21 (*ct.*: mama pāda-mūlato pi); ~ — amutra *"here — there"*: ~ sutvā amutra akkhātā, amutra vā sutvā imesaṁ akkhātā, M I 286,32; ~ laddhaṁ āmisaṁ amutra harati, amutra vā laddhaṁ āmisaṁ idha āharati, Vibh 353,11; — ~ dinnena yāpenti petā kāla-katā tahiṁ (*on what is given here on earth the* petas *live there, in the* petaloka), Pv 20; ~ satta, tato satta, saṁsārāni catuddasa (*14 rebirths, 7 here on earth, 7 over there, in heaven*), D II 206,9* = Th 915 (*E^e w. r.* ~ — ~; *ct.s interpret* = *"from here"*: Sv 638,13 ~ devalokā cavitvā satta ... tato manussalokā cavitvā satta; Th-a III 72,28 *conversely* ~ manussalokato cavitvā devaloke ... tato devalokā cavitvā manussaloke ...); d. ~ ehi!, Sp 45,17; 73,24; Ja IV 270,26; ~ etha!, I 269,23; V 336,12; ~ bhagavā upasaṁkamatu, Sp 198,18; ~ paribbayaṁ āharatha!, Ja III 129,17; ~ hi, bho, ahaṁ āgacchāmi samaṇassa Gotamassa santikā, M I 175,20; (Sn 1101^d 1102^a *prob. read*: apanamissanti // ito [*dele* nānā] janā janapadehi saṁgatā, *"people have assembled here"*); — ~ c′ ~ ca, *very frequently in later language in meaning "here and there, hither and thither, to and fro, in all directions", e. g.* Vin III 121,17 = IV 214,20; Ja I 57,34; 296,2; 503,5; II 218,2′; III 33,19; Dhp-a II 141,8; Sp 205,12; Kkh 41,1; Ps II 135,2; Mp I 370,13; II 20,11; III 244,23; Pv-a 6,4; Th-a I 132,4; Bv-a 41,27; 91,5; ~ c′ ~ ca olokento, °ketvā, (anu)viloketvā, *etc.*: Ja I 509,29; III 218,2′; 479,10; IV 208,18; 379,24; 336,26; Sp 47,7; — ~ — etto *hither and thither*, Dhp-a II 80,15; Ja II 89,9,22; Sp 829,1; — 3. a. ~ so ekanavuto kappo *"91* kappas *ago"*, D II 2,15 = M I 483,18; ekatiṁse ~ kappe, Th 218; ~ dutiyake (aṭṭhamake, ekādase, *etc.*) kappe, Ap 45,11; 50,13; 91,9, *etc.*; Th-a I 49,20; 52,3 *etc.*; ~ ... (*gen. or ifc.*) matthake *"from here at the distance of ...", i.e. "... ago"*, Ja I 2,13; 38,26; 40,14, *etc.*; Mp I 136,4; 148,29; Th-a I 20,8; yan taṁ saraṇam āgamha ~ aṭṭhami, Sn 570 (Pj II 457,2 ~ aṭṭhame divase) = Th 838 (*E^e w. r.* āgamma); supinan, tāta, addakkhiṁ ~ māsaṁ adho-gataṁ, Ja VI 187,30* (~ heṭṭhā māsâtikkantaṁ, *ct.*); ~ pubbe *in the past, formerly, earlier*, Vin I 10,4; A V 116,17; Sn 955; Ja IV 208,27*; ~ ~ catuttha-jāti, 397,27; — ~ puratthā, *id.*, Ja IV 98,10*; b. ~ tiṇṇaṁ māsānaṁ accayena tathāgato parinibbāyissati, S V 262,19 = Ud 64,23 ≠ Kacc-v 277; Mogg-v II 26; ~ vassasata-sahassassa accayena kapp′uṭṭhānaṁ bhavissati, Ja I 47,27; aparimeyye ~ kappe buddho loke bhavissati, Bv II 61 = III 11 ≠ IV 12 = V 18, *etc.*; ~ dāni tatiya-divase, Ja III 416,14; ~ sattame divase, Ud-a 78,21; Ja I 58,26; 63,18; 232,13, *etc.*; ~ uddhaṁ [*sa.* ita ūrdhvam], *in future*, Mhv XII 22; ~ paṭṭhāya, *from now on, henceforth, e. g.* Ja I 20,22,24 *foll.*; 150,14,24, *etc.*; Sp 256,25; 411,24; Mp I 342,6; Ud-a 298,18, *etc.*; ~ dāni paṭṭhāya, *e. g.* Ja I 63,23; II 193,14; III 171,16,25, *etc.*; Spk III 215,17; Vv-a 67,15; ~ pabhuti [*sa.* itaḥ prabhṛti], Sp 428,15; Pj II 15,8; ~ āyati, *in future*, Bālāv § 2, *p.* 4,17; ~-n-āyati, Kacc-v 35; ~ paraṁ [*sa.* itaḥ param], *henceforth, in future*, Vin II 240,27 = Ud 53,3, *quoted* Sp 187,13; Ja I 462,25′; III 130,20*; Mhv VII 35; — °-ja, *mfn., originating from or in this*; Sadd 743,22; 779,28; — aratī ratī lomahaṁso ~ā, Sn 271 (attabhāvato jātā, Pj II 303,28; ito, attabhāvato, jātā, Nidd-a I 69,13), *quoted* (*with E^e w. r.* ito jāto) Nidd I 16,22*; 364,24*; 471,9*; II 201,38*; — °-**nidāna**, *mfn., i. q. prec.*; Sadd 743,22; — rāgo ca doso ca ~ā, Sn 271 (attabhāva-nidānā, Pj II 303,28; ayaṁ attabhāvo nidānaṁ, paccayo, etesan ti ~ā, Nidd-a I 69,12, *quoted* Sadd 686,24), *quoted* Nidd I 16,21*; 364,23*; 471,8*; II 201,37*; āsā ca niṭṭhā ca ~ā, Sn 865 (chanda-nidānā evā ti vuttaṁ hoti, Pj II 351,33), *quoted* Nidd I 262,7* (ito-, chanda-nidānā chanda-samudayā chanda-jātikā chanda-ppabhavā, *ib.* 264,1; *cf.* Nidd-a I 352,21); vibhavaṁ bhavañ câpi yam etam atthaṁ, etaṁ te pabrūmi ~aṁ, Sn 870 (phassa-nidānaṁ, Pj II 553,3), *quoted* Nidd I 273,21; 274,30; *"caused by this", i. e. as a consequence of this, for this reason*: ~añ ca kāyassa bhedā ... nirayaṁ upapajjeyya, Vin III 20,37; n′atthi te ~aṁ bhayaṁ vā chambhittaṁ vā, Ja I 345,3 ≠ Bv-a 115,10; — [°-**para** *see* ito para *s. v.* ito 1b; °-**parāyano** Ja V 336,22 *w. r. for* ito paraṁ yato *q. v. above*]; — °-**samuṭṭhāna**, *mfn., originating from or in this*, ~ā akusala-sīlā (kusala-sīlā, akusala-saṁkappā, kusala-saṁkappā), M II 25,21 *foll.* (ito, sarāgâdi-cittato, samuṭṭhānaṁ, uppatti, etesan ti ~ā, Ps III 269,17).

i-tta, *n.*, *abstr. from* i, *the letter or sound* i; eka-vacana-saṁsāsu tā-saddassa ā ~aṁ vā yāti (tissaṁ *or* tassaṁ, tissā *or* tassā), Bālāv § 10, *p.* 21,25; *cf.* Kacc 64; Mogg II 53; Sadd 643,11.

ittara, *mfn.* [*sa.* itvara; *cf.* BHSD *s. v.* itvara] (*in Mss. and ed.s often confounded with, and misspelt as*, itara *q. v.*), (*lit.* "*going, moving*", √ i) *transitory, perishable, unstable, inconstant, fickle*; *inferior, mean*; *fleeting, temporary, momentary, short* (*time*); Abh 699 (ittarâvajja-kucchitā); Pay *fol.* jo 3 (√ i ajjhena-gatisu, thara-ppaccaye, gacchati sīlenā ti ~o) *ad* Mogg V 55 (Mogg-p 288,10); — mosa-dhammaṁ hi ~aṁ, a-mosa-dhammaṁ nibbānaṁ, Sn 757, 758 (yaṁ ~aṁ, paritta-paccupaṭṭhānaṁ, taṁ mosa-dhammaṁ, nassana-dhammaṁ, hoti, Pj II 509,3; ~aṁ tāvakālikaṁ, *ib.* 113,32 *ad* Sn 61 parittaṁ); cittāni ... ~āni tāvakālikāni honti, Sv 195,23; yathā māyā ~ā, lahu-paccupaṭṭhānā, evaṁ viññāṇaṁ, Spk II 323,18; na tahiṁ sukhaṁ labbhati ~am pi, Ja VI 248,25* (= parittakam pi, *ct.*); sabbe pi saṁkhārā ... aniccā khaṇikā ~ā adhuvā pabhaṅgunā calitā, Ja I 383,2; — *esp. qualifying human life*: so ~aṁ jīvitaṁ saṁviditvā asassataṁ vipariṇāma-dhammaṁ, Ja V 172,1*; ~aṁ jīvitaṁ, IV 443,5*; ~aṁ hi dhana-dhaññaṁ, ~aṁ idha jīvitaṁ, ~aṁ ~ato ñatvā dīpaṁ kayirātha paṇḍito, Pv 82 (~an ti na cirakāla-ṭṭhāyi aniccaṁ vipariṇāma-dhammaṁ ... jīvitam pi ~aṁ parittaṁ appakaṁ ... jīvitañ ca ~aṁ parittaṁ khaṇikaṁ na cirassan ti, Pv-a 60,15); manussānaṁ appakaṁ jīvitaṁ, parittakaṁ j., thokaṁ j., khaṇikaṁ j., lahukaṁ j., ~aṁ j., anaddhaniyaṁ j., na cira-ṭṭhitikaṁ j., Nidd I 44,4 = 45,12; satthā ... imesaṁ sattānaṁ āyu-saṁkhāre ~e dubbale katvā paridīpento, Ja IV 212,12; — puggalā ... ~ā calitā calā, etehī mantitaṁ guyhaṁ khippaṁ bhavati pākaṭaṁ, Mil 93,10*; ye keci ... capalā calitā ~ā bāla-janā, 252,14; °-mattakena dosena, Mhv-ṭ 618,21 *ad* Mhv XXXIII 70; — *brief, short* (*time*): ~o vāso bhavissati, Vin I 80,10 (appa-mattako, katipâhaṁ eva, vāso bhavissati, Sp 1023, 25); (assāsa-passāsā) kāla-vasena ... ~am addhānaṁ nikkhamantā ca pavisantā ca rassā ti veditabbā, Vism 272,19 (= appakaṁ kālaṁ, Vism-mhṭ S^e II 44,15) = Sp 409,17; addhāna-vasena °-vasena ca ime-hi ākārehi assāsa-passāse pajānanto, Vism 273,16 = Sp 410,22 (*cf.* Sp-ṭ B^e 1960 II 192,8 *and* Vmv B^e 1960 I 212,15 paritta-kāla-vasena); — *adv.* ~aṁ "*for, or in, a short time*": kathaṁ nu soceyya ... laddhā vimānaṁ atulaṁ cirāya? ye câpi kho ~ upapannā, te nūna soceyyu paritta-puññā, Vv 988 (*so read*); saṁvāsena ... sīlaṁ veditabbaṁ, taṁ ca kho dīghena addhunā, na ~, S I 78,25 = A II 187,11 = Ud 65,29 (dīghena kālena veditabbaṁ, na ~ena; dvīha-tīhaṁ hi ... na sakkā dassetuṁ, Spk I 149,17 ≠ Ud-a 332,14); — *i/c. v.* an-°.

ittara-kāla, *mfn.*, *of short duration*; na bahukaṁ, ~aṁ, Ja IV 113,6' *ad* 113,2* maccāna jīvitaṁ ... parittaṁ; evaṁ hi sati nibbānaṁ ~aṁ saṁkhata-lakkhaṇaṁ + ca āpajjati, Vism 508,17; ~obhāsanena vijju-sadisa-citto, Mp II 194,32; saddhâdīnaṁ °-ṭṭhi-tikattā, Pp-a 248,27.

ittara-jacca, *mfn.* [*sa.* itvara-jātya; *cf.* Lal 88,11 itara-jātīyāḥ], *of lowly birth, low caste*; Ghaṭīkāro kum-bhakāro ~o samāno, M II 47,29 (S^e itara°; Bu *explains* itara°: añña-jātiko, mayā saddhiṁ asamāna-jātiko, lāmaka-jātiko ti attho, Ps III 281,19).

ittara-jīvita, *mfn.*, *short-lived*; ~e loka-sannivāse appamatto hutvā, Ja IV 218,21'; parittâyukā, ati-~ā ti attho, Ud-a 276,4 *ad* Ud 48,5 appâyukā.

ittaratara, *mfn.*, *compar. of* ittara *q. v.*; (viññā-ṇaṁ) tato pi ~añ c'eva lahu-paccupaṭṭhānatarañ ca, Spk II 323,19.

ittaratā, *f. abstr.*, *inconstancy, vacillation, unreliability*; itthī ~āya mantitaṁ guyhaṁ vivarati, na dhāreti, Mil 93,8 (Mil-ṭ 21,9 appa-paññatāya).

ittara-dassana, *n.*, *fleeting glance*; mā, brāh-maṇa, ~ena vissāsam āpajji catuppadassa, Ja III 83,3* (= khaṇika-dassanena, *ct.*); na vaṇṇa-rūpena naro sujāno na vissase ~ena, S I 79,17* (= lahuka-dassanena, Spk I 150,21).

ittara-paccupaṭṭhāna, *mfn.*, *of fleeting appearance, transitory*; supinak'ūpamā kāmā °atthena, Nidd I 6,21 (appakālaṁ upagantvā tiṭṭhan'atthena, Nidd-a I 32,5) ≠ Sp 870,9 = Mp III 270,9 (E^e *w. r.* ~ena) = Ps II 103,28; khaṇika-~'aṭṭhena ayaṁ kāyo pi marīci-dhammo, Dhp-a I 337,4 *ad* Dhp 46 kāyaṁ ... marīci-dhammaṁ abhisambudhāno (E^e khaṇikaṁ ~); ~aṁ avassaṁ pahātabbaṁ, Ja V 109,14.

ittara-pañña, *mfn.*, *of inferior intelligence*; n'eso (pañho) aññena ~ena sakkā vissajjetuṁ aññatra tavādisena buddhimatā, Mil 114,1.

ittara-purisa, *m.*, *a common, ordinary man*; idaṁ manta-padaṁ aññena ~ena sududdasaṁ, Ja VI 414,29 (*read* itara° *and cf.* itara 2?).

ittara-pema, *mfn.*, *of wavering love*; ekacco pug-galo ittara-saddho hoti ittara-bhattī ~o ittara-ppa-sādo, evaṁ puggalo lolo hoti, A III 165,10 = Pp 65,15 (E^e *here* -bhatti).

ittara-ppasāda, *mfn.*, *of wavering confidence*; *cf. prec.*

ittara-bhatti, *mfn.*, *of wavering devotion*; *cf.* ittara-pema.

ittara-bhāva, *m.*, *abstr.*, *transitoriness*; āyu-saṁkhārānaṁ ~aṁ dassetvā, Ja IV 212,19; mānusā-naṁ (E^e *w. r.* manussānaṁ) bhogānaṁ jīvitassa ca ~aṁ yathāvato jānanti, Pv-a 60,25.

ittara-vāso, *m.*, *a transitory sojourn*; saṁsāre sugati ca duggati ca ~o ti jāniyā, Ja IV 112,7*.

ittara-saṅkhāta, *mfn.*, *reckoned as brief* (*time*); rassaṁ assāsaṁ ~e assasati, Paṭis I 182,17 (= paritta-saṅkhāte kāle, Paṭis-a 514,20), *quoted* Vism 273,14 = Sp 410,19.

ittara-satta, *m.* [*sa.* itvara-sattva; *but cf. also* itara 2.], *a mean creature, an inferior person*; na kho pan' esa ~o, buddh' aṅkuro eso, Ja IV 368,8; sace ayaṁ ~o abhavissa, na amhākaṁ ācariyo evarūpaṁ upamaṁ āhareyya, yāva mahā vatâyaṁ puriso, Mp I 150,29; bodhisattā ... pabbajitvā ... ~ā viya patita-siṅgā na honti, Ps III 282,17 (S^e itara°); yo koci aviññu-jātiko ~o, Mhv-ṭ 549,27.

ittara-saddha, *mfn.*, *of wavering faith*; *cf.* ittara-pema; = parittaka-saddho, Mp III 288,20, = paritta-saddho aparipuṇṇa-saddho, Pp-a 248,28.

ittara-samāpanna, *mfn.*, *having attained only recently*; dīgharattaṁ samāpanno ayaṁ āyasmā imaṁ kusalaṁ dhammaṁ udāhu ~o, M I 318,24 *etc.* (cira-kālato paṭṭhāya iminā samannāgato udāhu ~o, hiyyo

vā pare vā paratare vā divase samāpanno, Ps II 382,5).

ittara-sampayutta, *mfn., performed or applied by impermanent or inferior ones* (*cf.* an-ittara); an-ittarā ~ā yaññā ca vedā ca, Ja VI 200,26* (an-ittarā na lāmakā mahânubhāvā, te ittarehi brāhmaṇehi sampayuttā, tasmā brāhmaṇā pi an-ittarā va jātā, *ct.*).

ittarânupassanā, *f. contemplation of* ittara (*impermanent, transitory*); aniccânupassanāya siddhāya ~ā sukhen' eva sijjhanti, Th-a I 235,2.

Ittiya, *see s. v.* Iṭṭiya.

itthaṁ (*before vowels* itth'), *ind.* [*ls.*], *thus, in this way*; Abh 1158c; Kacc-v 234, 401 = Rūp 406, *p.* 170,14; Bālāv § 22, *p.* 41,14; Mogg-v IV 121 = Pds 338; Sadd 676,22; 686,26—687,2; 805,23—806,8; itthan ti nidassan'atthe nipāto, iminā pakārenā ti attho, Ap-a 238,23; — evam pi te mano ~ pi te mano iti pi te cittaṁ, D I 213,27 *foll.* (Sv 389,20) = III 103,23 *foll.* = A I 170,31 *foll.* = Paṭis II 227,13 *foll.* (ekavidhe pi citte nāna-ppakāra-paridīpanaṁ, Paṭis-a 692,23), *quoted* Sadd 896,11; ~' asmī ti hoti, ~ san (= siyan) ti hoti, ~ bhavissan ti hoti, A II 212,13 *foll.* (Mp III 206,21); *cf.* Vibh 392,23 *foll.* (Vibh-a 514,1 *foll.*) *and* Moh 222,11 *foll.*; *quoted* Ps I 220,1,3; ... ti, ~' eke ... paññāpenti, D I 34,10 *foll.* (~' eke, evam eke ti attho, Sv 120,16) ≠ 180,6 *foll.* = Vibh 383,30 *foll.*; ... ti, ~' eke abhivadanti, M II 228,16 *foll.* = 233,14 *foll.* = Vibh 378,17 *foll.*; ... iti vadaṁ ~' eke apasādeti (ussādeti), M III 231,31 (evaṁ ... ekacce puggale apasādeti, Ps V 31,9); ~' etaṁ dvayaṁ, S II 24,2,7 (= evaṁ, Spk II 38,30) = IV 68,1,23 = 69 ⁰; ~' ete pi dhammā calā c'eva, 68,16 = 69,3; bhikkhu cakkhunā rūpaṁ disvā manāpaṁ "~' etan" ti pajānāti, 115,14 *foll.* (evam etaṁ, manāpam etaṁ, Spk II 396,23); ~ taṁ munīsaṁ avoca: "..., Dāṭh IV 35; — *first word of paragraph or stanza, referring to what precedes*: D I 59,9; Dāṭh IV 56; V 18; 21; Jina-c 194; Mhv LXIX 38; LXXX 74; 80; LXXXII 53, *etc.*; Nāmar-p 614; 717; 763; 749; 848, *etc.*; — ~ sudaṁ, *opening colophon after* (*series of*) *stanza*(*s*): ~ ~ āyasmā Subhūti thero gātham abhāsitthā ti, *after* Th 1; *other instances*: *after* Th 2—7; 122; 124; 1208; 1279; Thī 1; 2; Sn 342 (evam evā ti vuttaṁ hoti, Pj II 344,14); Cp *p.* 103,10; Ap 6,17 *etc.* (Ap-a 127,21 *etc.*); Dhp-a III 118,1.

[**itthakā**, *w. r. for* iṭṭhakā, *q. v.*]

itthaṁ-gotta, *m*(*fn*)., *belonging to such and such a gotra* (*ancestry*); Nidd I 230,21 = 392,33; *cf.* evaṁ-gotta.

[1]**itthatta**, *n.* (*abstr. from* itthaṁ *"thus" or/and* *ittha = ettha *"here"*; *BHS* itthatva *and* [*misread*] icchatva, *cf.* BHSD *s. vv.*), *such a condition, the present condition or hereness, this* (*earthly*) *state, this world, this life*; *defined* Ud-a 391,19: ~aṁ diṭṭha-dhammo, idha-loko (*ad* Ud 80,13 ayaṁ loko); api nu kho nāma-rūpaṁ ~āya abhinibbattissatha, D II 63,8 (~āyā ti itthaṁ-bhāvāya, evaṁ paripuṇṇa-pañcakkhandha-bhāvāyā ti attho, Sv 502,24); ettāvatā vaṭṭaṁ vaṭṭati ~aṁ paññāpanāya, 64,1; — *acc. with forms of* āgacchati *to be* (*re*)*born to* ...: sattā ~aṁ āgaccheyyuṁ (āgacchanti, āgatā), D I 17,33 *foll.* (Sv 112,13) = III 29,6 *foll.*; 85,1 (Sv 865,26); 146,7; āgantāro (an-āgantāro, āgantā, an-āgantā) ~aṁ, M II 130,16 *foll.*; A I 63,31 *foll.* (Mp II 134,7,18); II 159,37 *foll.* (Mp III 148,25); IV 61,2; 63,2 (Mp IV 33,10,25); It 95,10 (It-a II 123,14); Pp 70,32; 71,4 (Pp-a 251,13); tato cuto ~aṁ āgacchati, A II 82,1 *foll.* ≠ 203,22 *foll.* ≠ III 33,10; — *very frequent in cliché defining* arahant*ship*: khīṇā jāti, vusitaṁ brahmacariyaṁ, kataṁ karaṇīyaṁ, nâparaṁ ~āya (*many different translations, e. g.* "... *there is no further return to this world*", SBE XIII 101; "... *there is no beyond for this state of things*", Horner, *Book of Discipl.* I 10; "... *there is no more of being such and such*", *ib.* IV 21; "... *after this present life there is no beyond*", PED *s. v.* arahant; (Bu *offers two alternative expl.s of* ~āya *as dat. or abl.*, Sp 169,4 [*cf.* Sp-pṭ B^e 1960 I 409,28; 410,4 *foll.*; III 190,12, *and* Vmv B^e 1960 I 86,2; II 93,6] = Sv 226,8 = Ps I 128,5 = Spk I 205,19 = Mp II 264,23 = Pj II 158,21 = Ud-a 175,16): *e. g.* Vin I 14,32; II 292,23; III 5,35; D I 84,12,35; 124,33; 158,21, *etc.*; M I 23,25; 38,36; 40,7, *etc.*; S I 140,29; II 51,3,18 *foll.*; 82,21, *etc.*; A I 165,20; 167,25; 197,3, *etc.*; Ud 23,27; Sn *p.* 16,11; Mp I 199,16,20; Ap-a 558,24; (*many more references v.* PTC *s. vv.* itthatta *and* apara).

[2]**itthatta**, *n., abstr. from* itthi, *femininity, womanhood*; itthiyā bhāvo ~aṁ, itthittan ti vattabbe "tesu vuddhī" ti ādinā issa attaṁ katvā ~an ti vuttaṁ, Abhidh-s-mhṭ S^e 194,11 *ad* Abhidh-s 27,12 ~aṁ puṛisattaṁ; — evaṁ ... itthi ~aṁ nâtivattati, A IV 57,15 (... ativattati, 58,15); "itthi-cittaṁ virājetvā" (D II 271,19) ti ~aṁ (*v. l.* itthittaṁ) nāma. alaṁ ~ena, na hi ~e ṭhatvā cakkavatti-siriṁ + adhigantuṁ sakkā, Sv 706,15; ~aṁ itthi-bhāvo, Dhs 143,21; ~aṁ purisattañ ca bhāva-rūpam udīritaṁ, Nāmar-p 488; — °-bhāva, *m., i. q.* itthi-bhāva *q. v.*; ~e ṭhatvā, Dhp-a I 416,10 (B^e itthi-bhāve); *cf.* Ja IV 311,17.

itth'atthika, *mfn.* (itthi + atthika), *desiring a woman*; yan nūnâhaṁ ... dānaṁ paṭṭhapeyyaṁ, annaṁ ann'atthikassa + itthiṁ ~assa, D II 179,30; 180,4, *quoted* Cp-a 42,32.

itth'antara, *mfn.* (itthi + antara), *meaning not clear*; Vin I 191,18 = II 276,24 chabbaggiyā bhikkhū (bhikkhuniyo) yānena yāyanti itthi-yuttena pi puris'-antarena purisa-yuttena pi ~ena, Horner: "*in a vehicle, and there was a bull in the middle yoked with cows, and there was a cow in the middle yoked with bulls*" (?, antarena *rather "without"*?); Sp 1085,23: itthī-yuttenā ti dhenu-yuttena puris'antarenā ti purisa-sārathinā, purisa-yuttenā ti goṇa-yuttena, ~enā ti itthī-sārathinā (*i. e. "with a woman as coachman", very improbable*).

itthan-nāma, *mfn.* (itthaṁ + nāman), *having such and such a name, so called; such and such, N.N.*; Sadd 686,26; 765,24; 805,30; ~o Mallo saputto ... bhagavato pāde sirasā vandati, D II 148,19,24; ~o puriso paresaṁ adinnaṁ theyya-saṁkhātaṁ ādiyi, III 69,9; ~o khattiyo khattiyehi khattiyâbhisekena abhisitto, A I 108,3,9; ~o bhikkhu āsavānaṁ khayā ... viharati, 108,23; 109,1; II 146,1; ~ā bhikkhunī (upāsikā) kāla-katā, M I 466,10 *foll.*; ~ā bhikkhunī ābādhikinī, A II 144,29; 145,4; itthiṁ vā kumāriṁ vā āha: ~e itthaṁ-gotte, kiṁ atthi ?, Nidd I 230,21 = 392,33 ≠ Spk II 168,1; bodhisatto "~ā kahan ?" ti pucchi, Ja I 297,4; yathā kāko vassati, ~o āgamis-

sati, II 174,21; ~assa dāne dīyamāne, Mil 115,24 *foll.*; pākaṭo "~o devaputto" ti, Spk I 103,8; — *very frequent in* Vinaya *rules and formulas*; *e. g.*: ayaṁ ~o ~assa āyasmato upasampadâpekkho, . . . saṁgho ~aṁ upasampādeyya ~ena upajjhāyena, Vin I 56,11; ~ā ~āya ayyāya upasampadâpekkhā, II 272,25; evaṁ assa vacanīyā: "suṇasi, ~e", 272,34; ~ā saṁghaṁ upasampadaṁ yācati ~āya ayyāya pavattiniyā, 273,22; ayaṁ ~o añña-titthiya-pubbo imasmiṁ dhamma-vinaye ākaṅkhati upasampadaṁ, I 69,27 (*quoted* Spk II 36,32); saṁgho imaṁ kaṭhina-dussaṁ ~assa bhikkhuno dadeyya (deti), 254,16,19; ~o bhikkhu (sāmaṇero) kālaṁ kato, 304,6 *foll.*; saṁgho ~assa bhikkhuno pabbājaniya-kammaṁ paṭipassambheyya (°bheti), II 15,17 *foll.*; ayaṁ ~o bhikkhu dhammakathiko, 96,35 (Kkh 132,25); ayaṁ ~o bhikkhu āpattiṁ sarati +, 103,2,13 (Kkh 133,4); ahaṁ ~assa bhikkhuno āpattiṁ paṭigaṇheyyaṁ, 103,4,15; saṁgho ~assa bhikkhuno daṇḍa-sammutiṁ dadeyya (deti), 132,5 *foll.*; ~o ~aṁ jīvitā voropetu, III 75,12; ~assa bhikkhuno evarūpaṁ pāpakaṁ diṭṭhi-gataṁ uppannaṁ, IV 136,9; saṁgho ~aṁ bhikkhuniṁ sammanneyya (°nnati), II 275,26,28; bhikkhuniṁ apassantī bhikkhuniyo pucchi: kahaṁ ~ā ?, IV 227,25; ahaṁ ~assa gharaṁ gacchāmi, Kkh 116,14; ~assa santakaṁ paribhuñja, 123,3; bhikkhūhi ~o bhikkhu n'eva vattabbo n'eva ovaditabbo, 131,39; — saṁgho ~añ ca ~añ ca bhikkhuṁ sammanneyya (°nnati), Vin II 96,13,16; sammato saṁghena ~o ca ~o ca bhikkhu . . . , 96,21; ~o ca ~o ca, āvuso, chabbaggiyā bhikkhū . . . sâpattikā va pātimokkhaṁ suṇanti, 241,7,11; kiṁ nu kho bhaṇe ~o ca ~o ca yodhā na dissanti, I 74,1; — yo ~aṁ itthiṁ gacchati, ettako daṇḍo, III 139,36 ≠ 144,1,7; saṁgho ~aṁ vihāraṁ kappiya-bhūmiṁ sammannati, I 239,14; ahaṁ ~aṁ āpattiṁ āpanno, I 126,2 *foll.* (Sp 1063,22; *cf.* Kkh 44,6; 155,21; Vmv C^e 391) = 164,21 = II 102,20 = M II 248,26 ≠ Vibh 387,27; ahaṁ ~āya āpattiyā vematiko, Vin I 126,7,31 = Kkh 17,2; ~o ~assa pāvadatu, ~o ~aṁ bhaṇḍaṁ avaharatu, Vin III 53,25 = 75,11,16; ~aṁ bhaṇḍaṁ avahara, III 53,19 *foll.*; — — °-ṭhāna, *n., such and such place*; ~aṁ āgaccha, Kkh 160,1; — °-bhaṇḍa, *n., such and such goods*; ~aṁ avahara, Kkh 28,13 = As 90,29 (*here written* itthaṁ nāma bh°).

ittha-bhāva, *m.* (*from* itthaṁ *"thus" and/or* *ittha < ettha *"here"*, *with variant* ittham-bhāva, *cf. next*), *such an existence, or the existence here* (*in this life*); āsiṁsamānā ~aṁ, Sn 1044 (ittham-bhāvaṁ patthayamānā, manussâdi-bhāvaṁ icchantā ti vuttaṁ hoti, Pj II 589,15, *with v. l.* ittha-bh°; *cf.* Nidd II 12,7; 107,13; Nidd-a II 13,22); *expl.* itthatta (*q. v.*) Sp 169,4; 865,26 (= manussattaṁ); Sv 112,13; Spk I 205,22; = ayaṁ attabhāvo, Mp III 13,1; = manussabhāvaṁ, Th-a III 73,12; = idaṁ cakkavāḷaṁ, Ps II 408,29; — °(a)ññathā-bhāva, *v., existence thus and otherwise, in this and another form*; jānāsi . . . ~aṁ sattānaṁ āgatiṁ gatiṁ, M I 328,34* (Ps II 408,29); cutûpapātaṁ jānāmi sattānaṁ āgatiṁ gatiṁ ~aṁ, Th 917 (ittha-bhāvaṁ manussa-bhāvaṁ, aññathābhāvaṁ tato aññathā tiracchānâdi-bhāvañ ca, Th-a III 73,12); taṇhā-dutiyo puriso dīgham addhāna saṁsaraṁ ~aṁ saṁsāraṁ nâtivattati, Sn 740 = A II 10,10* (Mp III 13,1-4) = It 9,1* = 109,12* = Nidd I 455,18* = II 113,31* = 172,3* (manussa-bhāva-devâdibhāva-bhūtaṁ, Dhs-mṭ B^e 1960 128,21); Sn 740cd = 752cd ≠ It 94,17* (saṁsāraṁ nâtivattare *omitted* E^eS^e *but found* C^eB^e *and quoted* It-a II 122,29); jāti-maraṇa-saṁsāraṁ . . . ~aṁ, Sn 729.

ittham-bhāva, *v. l. for prec.*; Sv 226,8 *and n.*4; 502,24; Spk I 205,20; Ud-a 175,16,19; Pj II 589,15

ittham-bhūta, *mfn., being thus, of this kind*; *modal*; Abh 1174 (*meaning of* anu = *characteristic mark*); Mogg II 10 (Mogg-p *p.* 48,8; *cf.* Sadd 555,2; 805,27; *and* pṭ *ad* Sv 146,1); Bālāv § 43, *p.* 65,23; 66,6; § 45, *p.* 68,20; Sadd 534,25; Vjb B^e 1960 38,4-7; Ap-a 103,23; — °-ā(k)khyāna, °-(a)kkhāna, *n.*, (*Gr.*) *case of modality*; Mmd *p.* 250,5—251,3 *ad* Kacc 301; Pay *fol* gū *v.* 5 (~e "sādhu Devadatto mātaram anu"); Sadd 715,25—716,10; 881,15*,21; 883,6*,11*,16*,21; °-(a)tthe upayoga-vacanaṁ (*expl.* taṁ kho pana), Ps II 327,34 *ad* M I 285,8; Mp II 286,22 *ad* A I 180,20; Pj II 441,2 *ad* Sn 103,6; Sp 111,30 *ad* Vin III 1,12; *cf.* Sp-ṭ B^e *1960* I 214,19—215,11; — °-lakkhaṇa, *n.* [*sa.* ittham-bhūta-lakṣaṇa, *see* Pāṇ II 3:21], *the sign of modality*; ~e karaṇa-vacanaṁ, Ud-a 171,1; 189,27; 244,18; Th-a II 153,28; 181,30; 183,21; Vv-a 162,24; 174,25; Pv-a 150,5; Paṭis-a 665,10; Sadd 719,17-21.

itth'ākappa, *m.* (itthi + ākappa), *the attire of a woman*; itthi ajjhattaṁ itth'indriyaṁ (na) manasikaroti . . . ~aṁ +, A IV 57,6; 58,5 (nivāsana-pārupanâdiṁ itthi-ākappaṁ, Mp IV 32,20); yaṁ itthiyā . . . ~o +, idan taṁ rūpaṁ itth'indriyaṁ, Dhs § 633 = 713 = 836 (ākappo ti gamanâdi-ākāro, itthiyo hi gacchamānā avisadaṁ gacchanti, As 321,14; *cf. ib.* 379,15); itthī-saṇṭhānaṁ ~o, Vism-mhṭ S^e III 34,7 *ad* Vism 447,8.

itth'ākara, *m.* (itthi + ākara), (*fig.*) *a mine, a storehouse of women*; Madda-raṭṭhaṁ nāma ~o, Mp I 176,10 = Spk II 192,11 = Th-a III 130,26 (*v. l.* itthāgāro) = Ap-a 260,27 (E^e *w. r.* itthāgāraṁ).

itth'āgāra, *n.* (itthi + āgāra; *cf.* BHSD *s. v.* stry-āgāra), *sg. collect.*: *women-folk* (*cf.* mātugāma), *esp. the inmates of a harem*; *pl.*: *harem-ladies, women*; *see* Kern, *Toev.* 139, *and* Franke, *Pāli und Sanskrit*, *p.* 102,18; *syn.* orodha, Abh 215; Sadd 347,29*; — *sg.*: rājā ca me . . . upaṭṭhātabbo ~añ ca buddha-pamukho ca bhikkhu-saṁgho, Vin I 72,1 ≠ 273,16; ayyā va devassa ~aṁ dhammaṁ vācessanti, IV 158,20; Subhaddā devī ~aṁ āmantesi . . .; ~aṁ Subhaddāya deviyā paṭissutvā . . . , D II 189,14 *foll.*; rājā . . . ~aṁ ajjhabhāsi, Ja VI 22,26*; ~am pi te dammi sabbâlaṁkāra-bhūsitaṁ, 25,17*; atiyakkhā vassavarā ~añ ca rājino, 502,26*; maṁ . . . ~aṁ upasaṁkamitvā etad avoca . . . "mayam pi . . . dānāni dadeyyāma . . ."; so khv āhaṁ . . . paṭhamaṁ dvāraṁ ~assa adāsiṁ, tattha ~assa dānaṁ dīyittha, S I 58,11; appamattassa te, mahārāja, viharato ~am pi guttaṁ rakkhitaṁ bhavissati, 89,17; sabbaṁ ~aṁ āgantvā bhagavantaṁ vandi, Ja I 90,23 = Ap-a 95,10; rājā . . . pokkharaṇiṁ otaritvā ~am pi pakkosi, Ja I 383,27; . . . khādi, ~assa pi amaccānam pi dāpesi, III 371,1; bodhisatto mahâbhinikkhamana-divase vivaṭaṁ ~aṁ disvā saṁvigga-hadayo, Ps II 181,34; bodhisatto . . . viparītaṁ ~aṁ disvā vippaṭisārī ahosi, Mil 285,19; ghara-sāmiko viya ~assa majjhe nisinno, Spk I 325,17; ~aṁ samudda-pariyantañ ca paṭhaviṁ pabbajjâdhippāyena

cajamāno, Cp-a 185,5; mātaraṁ ānāpetvāna sakalaṁ ~aṁ ca Rohaṇā, Mhv LXX 266; bhūpo ... ~assa majjhamhi ... nipanno so sayane māraṇ' antike, LXXII 302; — *pl.*: pāsādo ... parikiṇṇo ~ehi (*read* itth'ag° *m. c.*), Ja V 188,8*; anekā ca ~ehi (*v. l.*~ā) itthikāyo, D II 249,26; ~esu sesesu ... gabbho ... na saṇṭhahi, Mhv LIX 33; caturāsītiyā °-sahassānaṁ amacca-pārisajjâdīnañ ca, Cp-a 44,33; — *i/c.* vivaṭa-° (Mp I 403,25; *cf.* Ps II 181,34, *above*); — — °-janā, *m. pl.*, *women-folk*; alaṅkata-paṭiyatte ~e upagantvā, Ap-a 328,14.

itthādhippāya, *m/n.* (itthi + adhippāya), *desirous of women*; puriso ~o appaṁ rattiyā supati, A III 156,9.

itthādhivacana, *n.* (itthi + adhivacana), *designation of female gender*; **°-kusala**, *m/n.*, (*Gr.*) *skilled in* i°; ~o, Nett 33,7.

itthālaṁkāra, *m.*, (itthi + alaṁkāra), *woman's ornament(s)*; ~o nāma sīsūpago gīvūpago hatthūpago pādūpago kaṭūpago, Vin IV 340,29 (Kkh 207,3); bhikkhuniyo ~aṁ dhārenti, 340,16 *foll.*; V 69,27; 79,16; itthi ajjhattaṁ itth'indriyaṁ manasikaroti ... ~aṁ, A IV 57,7 (itthiyā pasādhana-bhaṇḍaṁ, Mp IV 32,24, *E^e w. r.* pasādana°); pesesi ~aṁ assa so, Mhv XXIV 5.

itthī, *f.* (*with by-form* thī (*q. v.*), *rare, in verse*) [*sa.* strī; = *prakr.* itthī, thī; *BHS forms see* BHSD *s. vv.* iṣṭikā, iṣṭī, striyā], 1. *female, woman, wife*; 2. (*Grr.*) *the feminine gender*; — Abh 230; Kacc-v 59, 82, 84, 88, 112, 118, 216, 220, 223; Mogg II 47, 66; Sadd 201,29-32 (*paradigm of declension*); 363,14-27 (*etym. of* ~ *and* thī), 28 *foll.* (*syn.s*); 468,2; 652,31; 671,25; 672,8; 674,15; *see* J. SCHMIDT, KZ XXV 29; GEIGER §§ 8, 29, 87.1; PISCHEL § 147; — *forms*: *nom. acc. pl.* ~iyo, *rarely* ~ī (Ja V 435,20*; 460,19* ≠ 461,28*); *acc. sg.* ~iyaṁ, *loc. sg.* ~iyaṁ, *inst. pl.* ~ībhi *taught by Grr., not yet found in texts*; — 1. *opp. mostly to* purisa, *e. g.* ~i vā puriso vā Vin III 68,17; D I 80,15; A IV 252,17 *foll.*; V 92,13; (*acc.*) A III 209,1; IV 94,5 *foll.*; (*gen.*) Vin III 92,1; S I 33,13*; A IV 6,18*; V 800,8*; Ja IV 270,4*; V 398,1*; (*gen. pl.*) Ja IV 57,1*; 117,8*; itth'āham puriso ti vā, S I 129,26*; sudullabh' ~ī purisassa yā hitā, bhatt' ~iyā dullabho yo hito ca, Ja V 97,25*; bhattā paññāṇaṁ ~iyā, VI 508,20* = S I 42,2* = Nidd II 221,17; ~ — sāmika: Vin IV 132,22; Ja II 347,28*; V 433,10; ~ — pumā: D II 273,18*; Ja VI 238,21*; 240,32*; ~ — posa: S I 86,13*; ~ *syn. of* mātugāma: Mp III 183,4; ~i vā kumārī vā, A III 90,31; Nidd I 230,20; 392,32; "manussā si ? ~i si ?", Vin II 271,28; — tisso ~iyo: manuss'~i, amanuss'~i, tiracchāna-gat'~i, Vin III 28,33; dasa ~iyo: mātu-rakkhitā, pitu-rakkhitā, mātā-pitu-ra°, bhātu-ra°, bhaginī-ra°, ñāti-ra°, gotta-ra°, dhamma-ra°, sârakkhā, sa-paridaṇḍā; dasa bhariyāyo: dhanakkītā, chanda-vāsinī, bhoga-vāsinī, paṭa-vāsinī, odapattakinī, obhata-cumbaṭā, dāsī ca bhariyā ca, kamma-kārī ca bhariyā ca, dhajâhaṭā, muhuttikā, Vin III 139,21 *foll.*, *expl.* 140,1 *foll.*, Sp 554,31 *foll.*; *quoted* Ps I 199,15 *foll.* = As 98,17 *foll.* = Vv-a 72,31 *foll.*; Vin III 139,21-23 ≠ A V 264,16-19 (*om.* mātā-pitu-ra° *and* gotta-ra°, sassāmikā *instead of* sârakkhā); — *some general statements and maxims*: ~ī javamānā na sobhati: "kiṁ esā ~ī puriso viya dhāvatī ?" ti garahitabbā va hoti, Dhp-a I 390,2; ~i gabbhinī purisānaṁ amanāpā, Vin I 269,5; ... naggaṁ raṭṭhaṁ arājikaṁ, ~ī pi vidhavā naggā yassâpi dasa bhātaro, Ja I 307,14* = VI 508,18*; ~iyā hi sāmiko acchādanaṁ nāma, sāmikamhi asati sahassamūlam pi sāṭakaṁ nivatthā naggā (*E^e w. r.* iṇaggā) yeva nāma, I 307,10; ~iyo nāma pati-kule ṭhitā issariyaṁ karonti, Vv-a 299,16; ~īnaṁ rūpa-sadda-gandha-rasa-poṭṭhabbāni pañcâvudhāni, Ja V 431,11; aṭṭhahi ākārehi ~i purisaṁ bandhati (rūpena, hasitena, bhaṇitena, gītena, roṇṇena, ākappena, vanabhaṅgena, phassena), A IV 196,21 (*vice versa* 197,9); na hi sabbesu ṭhānesu puriso hoti paṇḍito, ~ī pi paṇḍitā hoti ..., Ja III 438,7*,9*; ~ī siyā rūpavatī, sā ca sīlavatī siyā, puriso taṁ na iccheyya, Ja VI 348,29*; asā lok' ~iyo nāma, velā tāsaṁ na vijjati, sārattā ca pagabbhā ca sikhī sabba-ghaso yathā, Ja I 288,12* (*E^e w. r.* āsā) = V 448,31*; ~iyo nāma asā (*E^e w. r.* āsā) lāmikā pacchimikā, I 287,7 ≠ 289,12; n'atthi ~īsu saccaṁ, II 120,13; na vissase ~i (*acc.*!) dasanna mātaraṁ, V 448,16*; sabbā ca ~ī kayiruṁ nu (*so B^e* V 469,21*; *E^e w. r.* kareyyuṁ no) pāpaṁ aññaṁ aladdhā pīṭhasappinâpi, V 435,20*; dhi-r-atthu taṁ janapadaṁ yatth' ~ī parināyikā, te câpi dhik-kitā sattā, ye ~īnaṁ vasaṁ gatā, I 153,11*; ~i malaṁ brahmacariyassa, S I 38,11* = 43,15*; aṭṭhānaṁ etaṁ, anavakāso 'yaṁ, ~i arahaṁ assa sammā-sambuddho (rājā assa cakkavattī ...), M III 65,24,28,31 = A I 28,9,13,17 = Vibh 336,33,37,40; yan taṁ isīhi pattabbaṁ ṭhānaṁ durabhisambhavaṁ, na taṁ dvaṅgula-paññāya sakkā pappotum ~iyā, S I 129,16* (Spk I 190,1) = Thī 60 (Thī-a 67,1-6); — *more ref. cf.* PTC; — 2. *loc.* ~iyaṁ Kacc-v 64, 237-240; Sadd 677,1 *foll.*; 740,7; 769,30 *foll.*; 775,4; 849,13; Bālāv § 7, p. 17,13 *foll.*; § 10, *p.* 20,25 *foll.*; *cf.* itthi-napuṁsaka, itthi-puma-napuṁsaka, itthi-purisa-liṅga, *and* itthi-liṅga; — — *i/c. v.* adh° (+ Kacc-v 344, 345; Bālāv § 17 *p.* 34,13; Mogg III 2), **anācār°** (Ja II 119,20), **an-°**, **amanuss°** (+ Vin III 28,23,30; Sp 261,5), **alaṁkata-°** (Ja I 367,26), **ārakkh°**, **ucchiṭṭh°** (Ja II 126,26'), **uttam°** (Vv-a 282,12), **upaṭṭhāka-°** (Mp III 242,9), **ek°** (Ja I 437,15; V 366,26*), **kapaṇ°** (Ja III 448,2), **kām°** (Vin I 36,18*; Ja I 83,16*; V 490,25*; VI 220,14*; Bv-a 20,19), **kāḷ°** (Sp 539,12), **kul°** (Vin II 10,7; S IV 346,21; Vism 18,31; Sp 81,3), **catur°** (*sa.* catura-, Ja VI 25,19), **Catur-°-vimāna** (Vv *p.* 43,13; Vv-a 195,15), **janapad°** (Sp 555,22; jānapad°, Ja I 306,27), **taruṇ°** (Ja II 303,5; VI 335,39), **tiracchāna-gat°** (Vin III 28,13 *foll.*; 126,29; Sp 258,23), **tiracchān°** (Kkh 85,15), **daḷidd°** (Sp 555,25), **dahar°** (Ja I 291,14), **duggat°** (Ja I 239,12; IV 38,4; Th-a I 99,24), **duṭṭha-°** (Ja II 136,23), **dur-°** (Ja VI 228,10*), **nacc°** (Ap-a 110,1), **nāgarak°** (Ja VI 25,27'), **nāṭak°** (Ja II 328,23; Dhp-a III 166,24; Sp 620,27; Ap-a 66,12, *etc.*; -bhāva, Vv-a 131,23), **nān°** (Kkh 36,33), **paṇḍaka-°** (Sp 540,11), **para-pariggahit°** (Saddh 64), **pāp°** (Ja II 118,26), **pum°** (Kacc-v 222; Bālāv § 9), **bhujiss°** (Sp 1001,7), **majjhim°** (Ja I 79,13), **mat°** (Vin III 126,26), **manuss°** (Vin III 28,15 *foll.*; Sp 260,27 *foll.*; Pv-a 48,6), **mahallak°** (Ja II 78,24; IV 489,27), **mah°** (Ja I 79,13; -bhāva, 79,17), **rāj°** (Spk I 114,22), **vañjh°** (Dhp-a I 45,6; Ja IV 489,28), **var°** (Vv-a 282,12), **vallabh°** (Ja VI 467,7), **sabba-°** (Ap-a 163,23), **sa-bhattu-°** (Ja V 410,14*),

sa-sāmik° (Ja VI 562,6'), sa-ssāmika-° (Ja IV 190,24*), sutt° (Vin III 126,23).

itthi-ubhato-vyañjanaka, *m., a female hermaphrodite*; ~assa itth'indriyaṁ, As 322,31; ~o sayam pi gabbhaṁ gaṇhāti param pi gaṇhāpeti, 323,9; *cf.* Kkh-ṭ 48,19.

itthi-kathā, *f., talk about women*; Vin I 188,26; IV 164,20 (Sp-ṭ *B^e* 1960 III 99,18 *ad* Sp 882,31); D I 7,34 (Sv 90,14); 66,20; 179,1; III 37,5; M I 513,28 (Ps III 222,27); II 1,20; 23,19; 30,6; III 113,21; S V 419, 28 (Spk III 295,1); A V 128,17 (Mp V 46,4); Nidd I 368,1; 374,25; II 172,14 (Nidd-a I 394,4).

itthikā, f. [*scdry of* itthi; *cf.* itthiyā *and BHS* istrikā, iṣṭikā, iṣṭiyā], *woman, female; sometimes with diminutive or pejorative sense, cf.* Sadd 803,18: hīḷan'-atthe ... itthikā; — ~ā nava vā dasa vā māse gabbhaṁ kucchinā pariharitvā vijāyanti, D II 14,6 = M III 122,7; ~ā nisinnā vā nipannā vā vijāyanti, D II 14,11 = M III 122,15; ~āyo, *v. l.* itthiyo D II 249,26; ~āhi ātape patthaṭānaṁ vīhi-ādīnaṁ temana-bhayena anto pavesita-kāle, Ja I 336,28; ~ānañ ca pabbajjaṁ ... yāciṁ punappunaṁ, Ap 533,3; tassa dhammesu dāyādā piyā hessati ~ā, 588,18; vissajjetvā tam ~aṁ, Mhv XXI 28; — *dim. or pejor.*: ayaṁ ~ā samānā buddhe + pasannā ... saggaṁ lokaṁ uppannā, D II 272,2; idan te mātumattikaṁ ~āya itthi-dhanaṁ, Vin III 16,35 (Sp 210,21 *foll.*: ~āya itthi-dhanan ti hīḷento āha, *with alternative non-pejorative expl.*); nikkamassa phalaṁ passa yath' idaṁ pāpuṇ' ~ā, Vv 163 (Vv-a 96,5: dvaṅgula-buddhikā pi samānā pāpuṇi); ayaṁ ~ā taruṇattā ... imaṁ dhanaṁ vināseyya, Ja I 225,2; maṁ ~ā nāma kiṁ kathessati, Ja V 116,15; — *ifc.* (*bhvr.*) *v.* apatthit°, app°, bahutthika (Vin II 256,17; S II 264,1).

[**itthikā**, *w. r. for* iṭṭhakā, *q. v.*]

itthi-kāma, *m., desire for women, pleasure with women(?)*; ~ehi rājā maññe paricārento (°reti), S IV 343,28 *foll.* (itthīhi saddhiṁ kāmā ~ā, Spk III 109,22).

itthi-kāraṇā, *adv., for a woman's sake*; na ~, rājā, puttaṁ ghātetuṁ arahasi, Ja IV 192,19* (pāpaṁ lāmakaṁ mātugāmaṁ nissāya, *cl.*).

itthi-kicca, *n., a woman's service*; karissām' ~aṁ ca kiccaṁ c'aññaṁ yath'icchitaṁ, Mhv VII 22.

itthi-kutta, *n., a woman's occupation, behaviour; esp. seductive behaviour, coquetry, wiles*; itthi ajjhattaṁ itth'indriyaṁ manasi-karoti ~aṁ +, A IV 57,6 (itthi-kiriyaṁ, Mp IV 32,19); yaṁ itthiyā ... ~aṁ +, idan taṁ rūpaṁ itth'indriyaṁ, Dhs § 633 = 713 (As 321,11; 379,15) ≠ Vibh 122,23; dahara-kāle pi suppaka-musalakâdīhi kīḷā, mattika-takkena [*clay spindle*] suttakantanâdi ca ~aṁ, itthi-kiriyā ti attho, Vism-mhṭ *B^e* II 95,6; aparo nayo: ... avisada-ṭhāna-gamana-nisajjā-khādana-bhojanâdikā ~aṁ, *ib.* 95,9; ~aṁ itthi-līḷhaṁ dassetvā, Dhp-a IV 197,12; ~aṁ itthilīḷhaṁ dassetvā tassa sīla-bhedaṁ katvā, Ja I 296,21; ~aṁ dassetvā tena saddhiṁ anācāraṁ cari, IV 472,25'; ~âdīni dassetuṁ ārabhi, Th-a I 52,29 ≠ 141,29; yakkhiniyo ~ena ... vāṇijake upalobhetvā attano vase katvā, Ja II 127,19; ~ena palobhetvā ... brahmacariyam assa antaradhāpesi, 329,26; ~âdīhi palobhetukāmā ahosi, Th-a I 102,22; ~âdīhi naṁ palobhetvā uppabbājessāmi, II 126,22; — °-dassana, *n.*, Spk I 186,26; °-bhāva-vilāsa, *dv.*; vāṇije ~ehi palobhetvā, Ja II 128,12; ~e dassetvā, VI 52,31; °-līlā, *f.*; idāni naṁ attano ~āya olokāpessāmi, Ja I 433,14; °-vilāsa, *dv.*; ~ehi purise palobhetvā, Ja II 127,16; ~ehi taṁ palobhesi, IV 219,29; °-hāsa-vilāsa, *v. l. for* °-bhāva-vilāsa *q. v.*

itthi-kumārikā, *dv., women and girls; in cliché*: ~a-paṭiggahaṇā paṭivirato (hoti), D I 5,13; 64,23 (ettha itthī ti puris'antara-gatā, itarā kumārikā nāma, Sv 78,16); M I 180,11; 268,23; 345,30; III 34,13; A II 209,24; V 205,22 (*v. l.* °kumāripaṭi°); Pp 58,10 (*E^e* °kumāripaṭi°); S V 471,20,22 (*E^e w. r.* °kumārapaṭi°).

itthi-khya, *mfn.*, (*Gr.*) *announcing the feminine gender*; Kacc 59 = Rūp 182 (itthiyā ākhyā saññā ~ā, Rūp *p.* 56,5); Kacc-v 60; Bālāv § 7, *p.* 17,11.

itthi-gandha, *m., scent of woman*; ~o purisassa cittaṁ pariyādāya tiṭṭhati, A I 1,22 (itthiyā catu-samuṭṭhānikaṁ gandhâyatanaṁ, Mp I 26,8); ~esu sāratto vividhaṁ vindate dukhaṁ, Th 738 (Th-a III 23,32 *foll.*).

itthi-gabbha, *m., a female foetus*; kucchimhi gabbho patiṭṭhito, so ca purisa-gabbho, na ~o, Ja I 51,1 = Sv 431,30.

itthi-gumba, *m., a crowd of women*; ~assa pavarā accanta-piya-vādinī, Ja VI 473,3 (itthi-gaṇassa, *cl.*); tadā tassa mahesī 'haṁ ~assa uttamā, Ap 581,1 (*E^e* itthī°).

itthi-ghaṭā, *f., i. q. prec.*; Ja IV 316,22 (= mātu-gāma-samūha, pṭ); 317,12 (*E^e w. r.* iṭṭhi°), 15.

itthi-ghātaka, *m., a woman-killer*; Ja V 398,8' *ad* 397,26* thī-ghātakā.

itthi-citta, *n., a woman's thinking, thoughts*; ~aṁ virājetvā purisa-cittaṁ bhāvetvā, D II 271,19; 272,4 (271,19 *v. l.* itthittaṁ *and* purisattaṁ; *cl.* itthattaṁ-nāma, *see* Sv 706,15-23); ~aṁ virājetvā brahmalok'-upagā ahu, Pv 378 (Pv-a 168,3).

itthi-cchanda, *m., a woman's impulse*; itthi ajjhattaṁ itth'indriyaṁ manasikaroti ... ~aṁ +, A IV 57,6 (itthiyā ajjhāsaya-chandaṁ, Mp IV 32,22).

itthi-jana, *m., women-folk*; alaṁkata-paṭiyatte ~e asubha-saññaṁ uppādetvā, Mp I 260,2.

itthitta, *n., abstr. of* itthi (*cf.* [2]itthatta); D II 271, 19 (*v. l.*); Vibh 122,24; Nāmar-p 516; Sadd 770,21.

itthi-dhana, *n., a wife's personal fortune, dowry*; itthikāya ~aṁ, Vin III 16,35; 17,5 (itthikāya nāma itthi-paribhogānaṁ yeva nahāna-cuṇṇâdīnaṁ atthāya laddhaṁ dhanaṁ, Sp 210,21 *foll.*).

itthi-dhutta, *m., a rogue in the matter of women, one who indulges in women*; ~o surā-dhutto akkha-dhutto, Sn 106 (= itthisu sāratto, yaṁ kiñci atthi, taṁ sabbam pi datvā aparâparaṁ itthiṁ saṅgaṇhati, Pj II 172,7); A IV 283,22; 287,21; 288,3; Ja III 260,6'; IV 248,22; ≠ Ja III 58,9' ≠ 255,31; ~o surā-dhutto, Pv-a 5,29; ~-surā-dhuttâdayo, Sp 268,7, °âdīhi, Cp-a 145,16; ~ā Ja IV 185,23'; Sp 553,23.

itthi-napuṁsaka-liṅga, *n.*, (*Gr.*) *the feminine and neuter gender*; ~ā nagara acci-ppamukhā, Bālāv § 9 *p.* 20,3.

itthi-nimitta, *n., "characteristic of a woman", i. e.* a. *the female organ, pudendum muliebre*; b. (*secondary*) *female sex characteristics*; — a. Sp 257,17,19 (Sp-ṭ *B^e* 1960 II 82,27); 266,5,15; 267,22 (Vmv *B^e* 1960 I 147,15-17); ~ena ca purisa-nimittena cā ti ubhatohi vyañjanehi samannāgatā, Sp 548,24 (*E^e* itthī°) *ad*

Vin III 129,26 ubhato-vyañjanā; — b. thana-maṁsavisadatā nimmaṁsu-dāḍhitā kesa-bandhanaṁ vattha-ggahanañ ca itthī ti sañjānanassa paccaya-bhāvato ~aṁ, Vism-mhṭ *B*[e] II 95,5 ≠ I 47,28; aparo nayo: . . . sarâdhippāyā ~aṁ, II 95,9; *cf.* As 321,8-11; yaṁ itthiyā itthi-liṅgaṁ ~aṁ + — idan taṁ rūpaṁ itth'indriyaṁ, Dhs § 633 = 713 ≠ 836 ≠ Vibh 122,23; *cf.* As 379,15.

itth'indriya, *n.*, *the faculty of femininity, the female sex; one of the 22 governing faculties* (indriyas, *q. v.*): Vism 491,7; Vibh 122,4; 124,34; 402,19; Pp 2,7; Yam II 61,9; Abhidh-s 33,14; *one of 15* indriyas: Dhātuk 36,20; 39,11; *of 14*: Vibh 415,1; *of 13*: 415,11; *of 10*: 415,38; *of 9*: 14,25; 416,16; *of 8*: Dhs § 585, 586, 829 *foll.*; Vibh 416,24,34; *of 7*: Vibh 417,1; Dhātuk 34,21; *of 5*: 417,9; *of 3* (~, puris'indriya, jīvit'indriya): S V 204,14; Dhs § 596, 653, 668 *etc.*; Vibh-a 127,2; Dhātuk 42,4; 93,12; Vism 444,3; 451,1 (~âdi-ttaya); 492,23; Ps II 261,22; Mp V 92,15; Abhidh-av 64,14*; 76,8,28; Moh 58,13; — itthi ajjhattaṁ ~aṁ manasi-karoti itthi-kuttaṁ itth'ākappaṁ itthi-vidhaṁ itthi-cchandaṁ itthi-ssaraṁ itth'ālaṁkāraṁ, A IV 57,4 (ajjhattaṁ ~an ti niyak'ajjhattaṁ itthi-bhāvaṁ, Mp IV 32,18); itthiyā itthi-liṅgaṁ itthi-nimittaṁ itthi-kuttaṁ itth'ākappo itthittaṁ itthi-bhāvo: idaṁ vuccati ~aṁ, Vibh 122,22 ≠ Dhs § 633 (As 321,3—322, 14) = 713 = 836; *cf.* As 379,16; Abhidh-av 68,9-15*; itthi-bhāva-lakkhaṇaṁ ~aṁ, Vism 447,7 = Abhidh-av 68,29; itthi-bhāve ind'aṭṭhaṁ kāreti ti ~aṁ, Spk III 237,11 = Vibh-a 125,9; ~aṁ pan' itthittaṁ itthi-bhāvo ti bhāsito, Nāmar-p 516; itthi-ubhato-vyañjanakassa ~aṁ, purisa-ubhato-vy° puris'indriyaṁ, As 322,31; — *see further* Dhs § 585, 586; 676 = Vibh 2, 16-18; Dhs § 677 ≠ Vibh 2,31 *foll.*; Vibh 72,32; 89,28; Paṭis I 7,26; 137,30; Dhātuk 11,1 *foll.*; — ~âdi, Yam-a 104,29,33; *in a long cpd.*, *see* Vism 493,26; As 128,6; Abhidh-av 74,10; — °-**niddesa**, *m.*, *analytic explanation of the faculty or potentiality of womanhood*; As 321,3 —322,14; — °-**puris'indriya**, *dv.*, *female and male faculty, femininity and masculinity*; Vism 493,13; 538, 36; As 127,27; Vibh-a 127,27; Tikap-a 50,7; Abhidh-av 135,16; Moh 233,26; 329,23.

itthi-paṇḍakā (~ikā), *f.*, *a female eunuch*; Vin II 271,25; III 129,25; 143,34 (= animittā, Sp 548,21); *cf.* Kkh-ṭ 97,21 *ad* Kkh 37,8.

itthi-pariggaha, *m.*, (*collect. noun*) *women* (*lit.*: *women as possessions, the women of a household or harem*); bahu tattha (*sc.* janapade iddhe) ~o, M II 71, 31; 72,11; thiyo ti ~o vuccati, Nidd I 11,17 (pariggaho ti sa-ssāmitā, Nidd-a I 55,11).

itthi-puma, *dv.*, *women and men*; a) *collect. n. sg.* ~aṁ, Kacc-v 324; Bālāv § 16, *p.* 33,17; b) *m. pl.* ~ā, D III 85,8 (*v. l.* -purisā); ~ānaṁ saha-dārakānaṁ, Ja IV 76,5*; ~ā kumārā ca bahū c'eva kumārikā, Ap 599, 25; — °-**napuṁsaka**, (*Gr.*), *the three genders*; Kacc 131 *and* Kacc-v 132—134, 154; Bālāv § 11, *p.* 24,24; 25,2.

itthi-puṁ-bhāva-lakkhaṇa, *mfn.*, *characterized by femininity and masculinity*, Nāmar-p 518 (*expl.* itth'indriya + puris'indriya).

itthi-purisa, *dv.*, *women and men*; *m. pl.*, ~ā dāsi-dāsā, Mil 147,24; ~ā avijjamānā rūpaṁ vijjamānaṁ, Pp-a 172,18; ~ānaṁ, Kv 179,29,33 (*E*[e] *both times* iṭṭhi°); Kkh 38,28; Ps IV 151,4; ~âdi, Sv 94,13; Ud-a 214,22; Pp-a 172,6; — °-**nimitta**, *n.*, *the sex characteristics of woman and man*, ~aṁ . . . na gaṇhāti, Vism 20,23 (Vism-mhṭ *S*[e] I 71,4-7); — °-**nissita**, *mfn.*, *connected with* (*the bodies of*) *women and men*; chaḍḍitaṁ . . . lohitaṁ khudā-paretā bhuñjāmi ~aṁ, Pv 118 (itthi-purisa-sarīra-nissitaṁ yathā vuttaṁ aññañ ca camma-maṁsa-nahāru-pubbâdikaṁ paribhuñjāmi, Pv-a 80,18); *or is* °nissita *here originally* [<*sa.* niḥ-sṛta] = *flowed out* (*of*)? — °-**bhāva**, *m. abstr.*, Pv-a 166,12; — °-**liṅga**, *n.*, (*Gr.*) *the feminine and masculine gender*, Sadd 773,8; — °-**sannipāta**, *m.*, *assemblage of men and women*; suññaṁ ~ena, M III 104,17 (Ps IV 151,1); — °**ânupassi(n)**, *mfn.*, *observing men and women*; *m.* kesa-lomâdi-vinimmutta-~ī, Ps I 241,34.

itthi-phoṭṭhabba, *m.* (*and n.* ? *m. under influence of syn.* phassa ?), *the touch, the feel of woman*; ~o (*v. l.* ~aṁ) purisassa cittaṁ pariyādāya tiṭṭhati, A I 2,8 (itthiyā kāya-samphasso itthi-sarīrârūḷhānaṁ vatthâlaṁkāra-mālâdīnam pi phasso, Mp I 27,5 = Th-a III 23,30 *ad* Th 738 phoṭṭhabbe pi ca itthiyā); nâhaṁ aññaṁ . . . eka-phoṭṭhabbam pi samanupassāmi evaṁ kamanīyaṁ + yatha-y-idaṁ ~o (*v. l.* ~aṁ), ~e sattā rattā + te dīgha-rattaṁ socanti °-vasânugā, A III 68, 16 *foll.*

itthi-bala, *n.*, *woman's power*; sabba-balehi ~am eva mahantaṁ, Ja III 518,14'.

itthi-bhaṇḍa, *m.*, *the possessions* (*or*: *ornaments*) *of a woman*; ~e na (*E*[e] *wrong* ~ena) gūhāmi tuyh' atthāya, mahāmuni, Ap 586,26 ≠ 594,10 (*v. l.* na 'tthi-maṇḍanaṁ guyhāmi).

itthi-bhāva, *m.*, a. (*abstr.*) *femininity, female sex, womanhood*; (*esp.*) b. *rebirth or existence as a woman* (*considered inferior, undesirable and due to bad* karman); Sadd 67,19-26 (*with quotation*: vuttaṁ h'etaṁ porāṇehi: "itthiyā bhāvo ~o, itthī ti vā bhavati etena cittaṁ abhidhānañ cā ti ~o" ti); — a. *in definitions of* itth'indriya (*q. v. for refer.*), Dhs § 633 *etc.*; Nāmar-p 516; Spk III 237,11 *etc.*; = itth'indriya, Nāmar-p 589; passa tāva mama ~aṁ ! (gaṇikā *boasting of her feminine power of seduction*), Th-a II 193,32; — b. dukkho ~o akkhāto purisa-damma-sārathinā, Thī 216 (gāthā aññatarāya yakkhiniyā ~aṁ garahantiyā bhāsitā, Thī-a 178,4); ~o no kiṁ kayirā cittamhi susamāhite?, S I 129,24* (*E*[e] *omits* no) = Thī 61 (= mātugāma-bhāvo, Thī-a 67,11-13); ~aṁ na gacchanti . . . bodhiyā niyatā narā, Ja I 45,3* (*quoted* Bv-a 271,22*, Cp-a 330,20*, Jinak 20,18*); na pāpuṇante va ca ~aṁ, Saddhamma-s 66,13*; purisa-bhāven'eva antarā ~aṁ anāpajjitvā, Yam-a 106,10; ahaṁ ~aṁ anupagamma purisо bhaveyyaṁ, Ap-a 162,27; attano mātuyā ~aṁ jigucchantiyā va jhānaṁ uppādetvā, Th-a II 113,31; ~aṁ devatā-bhāvaṁ vā sandhāya, 226,1; itthī na muñcati sadā puna ~aṁ, Tel 80; ~e ṭhatvāpi . . . kāme garahantī, Ja IV 311,17; ~e chandaṁ virājetvā, Dhp-a I 327,13; ~e cittaṁ ajjhāsayaṁ abhiruciṁ vidhametvā ~e viratta-cittā hutvā, Pv-a 168,4; — °-**paṭilābha**, *m.*, *obtaining rebirth as a woman*; ~assa vā napuṁsaka-bhāva-paṭilābhassa vā abhabbatā, Pj I 34,6; — °-**lakkhaṇa**, *mfn.*, *characterized by femininity*; ~aṁ itth'indriyaṁ, Vism 447,7 (Vism-mhṭ *S*[e] III 33,18); As 322,12; Abhidh-av 68,29; — °**âbhāva**, *m.*, (*Gr.*) *absence of feminine gender*; ~ā pun-napuṁsaka-bhāvâtideso na hoti, Sadd 770,16.

itthi-bhūta, *(m)f(n).*, *having become, been reborn as a woman*; ~āya, Pv 370 (~āyā ti itthi-bhāvam upagatāya, Pv-a 165,22).

itthi-maṇi-ratana, *n. dv.*, *the woman- and gem-jewels, see* itthi-ratana 1.

itthi-mati, *f.*, *the mind, i. e. the intention, wish of the woman*; itthiyā vā purisa-matiṁ purisassa vā ~iṁ, V III 138,2; purisassa vā ~in ti, itthiyā matiṁ purisassa aroceti, 139,15′ (~in ti ettha āroceyyā ti pāṭha-seso daṭṭhabbo ... tesaṁ matiṁ adhippāyaṁ ajjhāsayaṁ chandaṁ rucim āroceti, Sp 554,8 *foll.*).

itthi-māyā, *f. women's deceit, wiles*; ~āya kusalatāya tāpasaṁ kampetvā, Ja V 157,24; itthīnaṁ bhāvo nāma ~āya paṭicchannattā durājāno, I 300,26′; anantāhi ~āhi samannāgatattā mahāmāyā nāma, II 330,18′; so paṇḍito ~āsu kusalo, VI 422,29; attano rūpâdīhi palobhana-vasena ~āya anvāvisitvā, It-a II 170,21; deva-dhītā tena saṁvāsa-kāmā ~aṁ dassesi, Jinak 87,19; — °-kusalatā, *f.*, *skill in women's tricks*; ~āya Ja IV 187,26 = Dhp-a III 179,6 (itthi-māyāsu ku°, *v. l.* °-māyāya ku°).

itthiyā, *f.* = itthikā *q. v.* [= *Amg.*; *BHS* iṣṭiyā, *cf.* BHSD *s. vv.* iṣṭikā *and* iṣṭiyā]; ~ā jīva-lokasmiṁ yā hoti sama-cārinī, Ja IV 322,14* (*cl.* ~ā ti itthī; E^e *text and cl.* itthi yā); calâcalaṁ hadayaṁ ~ānaṁ, V 445,15*.

itthi-yutta, *m/n.*, *yoked with cows* (? *cf.* itth'antara); chabbaggiyā bhikkhū yānena yāyanti, ~ena pi puris'antarena, purisa-yuttena pi itth'antarena, Vin I 191,19 = II 276,25 (dhenu-yuttena, Sp 1085,22; itthīhi gāvī-ādīhi dhura-ṭṭhāne yuttena, Vjb B^e 1960 538,10); (yānaṁ) ~aṁ nu kho purisa-yuttaṁ nu kho ? ... anujānāmi ~aṁ purisa-yuttaṁ hattha-vaṭṭakaṁ, II 276,32 ≠ I 191,35 (*om.* ~aṁ).

itthi-ratana, *n.*, 1. *the "woman-jewel", the fifth of the seven treasures* (ratana, *q. v.*) *of a* cakkavattin (*cf.* D II 172,6—177,14; Pj I 172,1—173,25); 2. (*metaphorically, post-canonical*) *"a jewel of a woman", an excellent, ideal woman*; — 1. *list of 7* ratanas *including* ~ : D I 89,3; II 16,17; M II 134,22; S V 99,5; A IV 89,16; Sn *p.* 106,14; Kv 158,18; 286,6; Mil 327,14; Ja II 393,26; IV 232,14; *full description of* ~ : D II 175,21 — 176,5 ≠ M II 174,31 — 175,18 ≠ Pj I 173,9-14 (*quoted* Upāsakāl 319,15-20); chabbidha-dosa-vivajjitaṁ manāpa-cāriṁ ~aṁ, Sv 444,21 ≠ Spk III 154,10; cakkavattino ~aṁ kāya-citta-darathaṁ paṭippassambheti, pariḷāhaṁ vūpasameti, Spk III 154,35; itthi-maṇi-ratanehi tividha-satti-yoga-phalaṁ. so itthi-maṇi-ratanehi bhoga-sukhaṁ anubhavati, Sv 250,15; — *the 7* ratanas *miraculously "manifest" or "appear"* (pātubhavanti, uppajjanti), *but the* ~ *may also be the "natural"* (pakati-) *chief consort*: cakkavattino visaya-sukha-visesassa visesa-kāraṇaṁ ~aṁ pātubhavati, Maddarāja-kulato vā hi 'ssa agga-mahesiṁ ānenti Uttarakuruto vā puññânubhāvena sayaṁ āgacchati, Sv 626,10 (*quoted* Mhbv 77,4) *ad* D II 175,21 rañño Mahāsudassanassa ~aṁ pātur ahosi; ~aṁ uppajjati pakati-agga-mahesī vā hoti, Uttarakuruto vā āgacchati Maddarājakulato vā, Pj I 173,7; satta-ratanassa mahisī ~aṁ ahaṁ āsiṁ, Thī² 520 ≠ Ap 512,11; rañño cakkavattissa ~aṁ pātubhavati, M III 174,31; ~assa pātubhāvo dullabho lokasmiṁ, A III 167,28; — 2. Ja VI 349,9; 426,23; 456,14; Dhp-a I 327,1; Pj II 544,28; acchariyaṁ ~aṁ disvā, Mp I 348,4 = Thī-a 184,34; manussa-ratanaṁ duvidhaṁ: ~aṁ purisa-ratanañ ca; tattha p.-ratanaṁ aggam akkhāyati, kasmā ? yasmā ~aṁ p.-ratanassa paricārikattaṁ āpajjati, Pj I 178,1; mama gehe ~aṁ uppannaṁ (*alluding to the "appearing"* of 1.), Ja V 211,4; *in a long cpd.* Mil 192,8; — *ifc.* dibb'-° (Pj II 544,30), pātubhūta-° (*bhvr.*, Sv 627,25; Mhbv 77,28); — — °-bhāva, *m. abstr.*, Thī-a 33,1; Cp-a 87,8; — °âbhāva, *m.*, Nett-a C^e 133,27.

itthi-rasa, *m.*, *the savour of woman*; ~o purisassa cittaṁ pariyādāya tiṭṭhati, A I 2,4 (itthiyā catu-samuṭṭhānikaṁ rasâyatanaṁ, Mp I 26,22—27,4); [~e Th 738 *w. r.*, *cf.* itthi-(s)sara].

itthi-rūpa, *n.*, 1. *female form, figure or beauty*; 2. *the (painted, wrought, cast) image of a woman*; 3. *the form, i. e. the phantom of a woman created by magic*; — 1. ~aṁ purisassa cittaṁ pariyādāya tiṭṭhati, A I 1,13; nâhaṁ aññaṁ eka-rūpam pi samanupassāmi evaṁ rajanīyaṁ + yatha-y-idaṁ ~aṁ; ~e sattā rattā +, te dīgha-rattaṁ socanti °-vasânugā, III 68,8; ~e ... sāratto vividhaṁ vindate dukhaṁ, Th 738 (itthiyā catu-samuṭṭhānika-rūpâyatana-saṅkhāte vaṇṇe, Th-a III 23,12); pañca kāma-guṇā ete ~asmiṁ dissare, A III 69,7* = Th 455; bandhanti ~ena samaṇe dhamma-jīvino, Thī 294 (attano ~ena kuttâkappehi bandhanti, Thī-a 225,29); — 2. seyyathâpi rajako vā cittakāro vā ... phalake bhittiyā vā dussapaṭṭe vā ~aṁ vā purisa-rūpaṁ vā abhinimmineyya, S II 102,2 = III 152,13; suvaṇṇa-kāre āṇāpesi: sundaraṁ ~aṁ karotha !, Pj II 68,16 ≠ Ap-a 155,16 (-rūpakaṁ); ratta-jambūnada-mayaṁ ~aṁ kāretvā, Ja IV 105,6; suvaṇṇa-kāre ... ativiya pasādikaṁ ghana-koṭṭimaṁ ~aṁ kārāpetvā, Dhp-a III 281,10; — 3. satthā ... iddhiyā ekaṁ ~aṁ nimminitvā, Mp I 364,15; satthā paṭhama-yobbane ṭhitaṁ ramaṇīyaṁ ~aṁ abhinimminitvā, Ap-a 560,7; satthārā nimmitaṁ ~aṁ anukkamena jarâbhibhūtaṁ disvā, Thī-a 81,24; thero attanā va māpitaṁ ~aṁ olokento lobhaṁ uppādesi, Mp I 43,10; taṁ ~aṁ tathā paññāyi, Dhp-a III 54,7.

itthi-rūpaka, *n.*, *i. q. prec.* 2.; chabbaggiyā bhikkhū vihāre paṭibhāna-cittaṁ kārāpenti ~aṁ purisa-rūpakaṁ, Vin II 151,36 ≠ 152,2; suvaṇṇaṁ datvā ekaṁ ~aṁ karohī ti uyyojetvā, Ja V 282,24,26 (*v. l.* -rūpaṁ); suvaṇṇa-kārehi ~aṁ kāretvā, Ap-a 260,15.

itthi-lakkhaṇa, *n.*, *pl. signs (of good and bad qualities, auspicious and inauspicious) marks in women*; D I 9,18 (°âdisu yamhi kule te itthi-purisâdayo vasanti, tassa vuddhi-hāni-vasen'eva veditabbāni, Sv 94,13) = Nidd I 381,27; Ja I 374,12′; uttamehi catu-saṭṭhiyā ~ehi upapannā, VI 135,1′; — °-purisa-lakkhaṇa-mahāpurisa-lakkhaṇesu ca kovidā, Ap-a 220,9; — °kovida, *m/n.*, *expert in the marks in women*; purisā taṁ disvāna kumārikaṁ ... ~ā rañño nivedayuṁ, Mhv XXXV 109.

¹**itthi-liṅga**, *n.*, 1. *the female sex*; 2. (*Gr.*) *the feminine gender*; 1. (*origin of sexes*:) itthiyā ca ~aṁ pātur ahosi, purisassa purisa-liṅgaṁ, D III 88,24 (Sv 869,15-21); yathā ~aṁ, evaṁ purisa-liṅgam pi brahmaloke n'atthi, Nett-a C^e 133,31; (*change of sex*:) aññatarassa bhikkhuno ~aṁ pātu-bhūtaṁ hoti, Vin III 35,12, *quoted* As 322,21 (ratti-bhāge niddaṁ okkantassa purisa-saṇṭhānaṁ massu-dāṭhikâdi sabbaṁ antarahitaṁ, itthi-saṇṭhānaṁ uppannaṁ. Sp 273,23); dissati puri-

sassa ~aṁ pātu-bhūtaṁ, Mil 267,13; — yaṁ itthiyā ~aṁ +, idan taṁ rūpaṁ itth'indriyaṁ, Dhs § 633 = 713 ≠ 836 (liṅgan ti saṇṭhānaṁ, itthiyā hi hattha-pāda-gīvā-udarâdīnaṁ saṇṭhānaṁ na purisassa viya hoti, *etc.*, As 321,5) ≠ Vibh 122,23; *cf.* As 379,14; vaṭṭ'aṁsatā avisada-hattha-pādâditā ca ~aṁ, Vism-mhṭ S^e III 33,20; itthīnaṁ mutta-karaṇaṁ ~aṁ, 34,5; (*female sex inferior, due to bad* karman:) dvīsu liṅgesu purisa-liṅgaṁ uttamaṁ, ~aṁ hīnaṁ ... ~aṁ dubbala-kusalena patiṭṭhāti; ~aṁ pana antaradhāyantaṁ dubbala-akusalena antaradhāyati, purisa-liṅgaṁ balava-kusalena patiṭṭhāti, Sp 274,19 = As 322,24; dubbalâkusalen' eva ~aṁ vinassati, Abhidh-av 68,22; ~e ṭhitassa manussa-jātikassâpi patthanā na samijjhati, Bv-a 91,28; — *see further* As 321,20—322,2; Abhidh-av 68,10-15; Vism-mhṭ S^e III 34,7-13; — 2. Kacc-v 222; Ja IV 248,4'; Sadd 211,10; — °-**dassana**, *n.*, Sadd 2,18; — °-**niddesa**, *m.*, *indication of feminine gender*, Sadd 96,20; Th-a II 226,1; °**ânukūla**, *mfn.*, Sadd 97,26.

[2]**itthi-liṅga**, *mfn.* (*bhvr.*), 1. *having feminine sex*; 2. (*Gr.*) *having the feminine gender, feminine*; (*subst. n.*) *a feminine noun*; 1. (sarīraṁ) ~aṁ vā purisa-liṅgaṁ vā ti a-vavatthapetvā, Vism 184,4; — 2. Sadd 197—225 *passim*; 253,18*,24,25,26 *etc.*; 641,14; °-vasena Sv 395,15; Spk III 226,8; Pj I 110,17; II 300,16; Th-a I 5,14; 117,16; Ap-a 518,16; — *ifc.* ākār'ant'-°, īkār'-ant'-°, ūkār'ant-'°, okār'ant'-° (Sadd 200—225); — °-**ṭṭhāna**, Sadd 212,35; 740,8,11; °**tā**, *f. abstr.*, 95,7,13; °-**bhāva**, *m. abstr.*, 114,29; 770,10; °-**vohāra**, *m.*, °-vasena; Ps II 195,19.

itthi-liṅgaka, *mfn.*, *i. q.* [2]itthi-liṅga 2.; bodhi-saddo ... bodhi-pāda-pavacano pum-~o bhave, Sadd 253,19*.

itthi-liṅgatta, *n.*, *abstr. of* [2]itthi-liṅga 2.; Sadd 96,11; 253,10*; 371,10.

itthi-liṅgattana, *n.*, *i. q. prec.*; Sadd 2,13*.

itthi-līḷha, *m.* [*sa.*-līḍha], *feminine grace or charm*; ~aṁ dassetvā, Ja I 296,21; Dhp-a IV 197,12; *acc. pl.* ~e dassentī, Ja I 433,15.

itthi-luddha, *m*(*fn*)., *greedy about women*; ime brāhmaṇā ~ā, D II 245,16.

itthi-lola, *m*(*fn*)., *i. q. prec.*; ~o brāhmaṇo, Ja I 292,28.

Itthi-vagga, *m.*, *title of* Ja I 285—315.

°**itthi-vaṇṇa**, (*m*)*f*(*n*). (*bhvr.*), *looking like a ... woman*; majjhim'~-sataṁ (mah'~-sataṁ) abhinimmineyyāma, "*... a hundred* (*phantoms*) *looking like middle-aged* (*old*) *women*", S I 125,23 (125,27); ativiya-pariṇatavayā-~ā viya si, "*you have, as it were, the appearance of a woman of very mature age*", Mp I 407,19.

[**itthi-vāhanaṁ** D III 200,7 *w. r.*: *read* (*with* C^e S^e *and* E^e *v. l.*) itthiṁ vāhanaṁ katvā (B^e itthiṁ vā vā°).]

itthi-viggaha, *m.*, *a woman's body*; ekaṁ ~aṁ māpetha, Ps I 185,11; aneka-~ā, Ja VI 275,21'.

itthi-vidhā, *f.*, *a woman's mode* (*of pride or conceit*); itthi ajjhattaṁ itth'indriyaṁ manasi-karoti ... ~aṁ +, A IV 57,6 (itthiyā māna-vidhaṁ, Mp IV 32,21).

Itthi-vimâna, *n.*, *title of* Vv 1 — 585 (*see p.* 48,9); — °-**vaṇṇanā**, *f.*, *title of* Vv-a 5,5—216,23.

itthi-vilāsa, *m.*, *a woman's charm, grace*; ~aṁ kurumānā sobhati, Ja III 161,18'; ~aṁ dassayamānā kumārikā, III 395,14'; ~aṁ dassentī, V 155,13; paramena ~ena caṅkamantiyā, 156,17'.

itthi-vyañjana, *n.*, *woman's mark* (*of sex*), *pudendum*; Sadd 254,25; ~aṁ paṭicchannaṁ gūḷhaṁ hoti, As 323,3.

itthi-saṁsagga, *m.*, *contact, association with women*; ayuttaṁ etaṁ samaṇassa yad-idaṁ ... ~o, Spk I 325,19.

itthi-saññā, *f.*, *the notion of* (*a person being*) *a woman*; itthiyā ~āya sati itthiṁ āmasantassa saṅghâdiseso, Sp 539,9; ~āya abhāvato saṅghâdiseso na dissati, 538,20; itthīsu ~am pi akatvā, Ja V 443,20; (*cf.* itthi-saññin).

itthi-saññikā, *f.*, *named* "itthi"; ~ā thiyo, Pj II 513,12 *ad* Sn 769.

itthi-saññi(n), *mfn.*, *thinking* (*a person or animal to be*) *a female*; itthi ca hoti, ~ī sāratto ca bhikkhu canaṁ itthiyā kāyena kāyaṁ āmasati ... āpatti saṁghâdisesassa, Vin III 121,27 *foll.* (Sp 535,5—539,24; Kkh 36,27; 37,22,24; 38,18,21); — °-**tā**, *f. abstr.*; Kkh 37,3,32; 38,23.

[1]**itthi-sadda**, *m.*, *the sound or voice of a woman*; nâhaṁ aññaṁ eka-saddam pi samanupassāmi yaṁ evaṁ purisassa cittaṁ pariyādāya tiṭṭhati yatha-y-idaṁ ~o, A I 1,17 (~o ti itthiyā citta-samuṭṭhāno kathita-gīta-rodita-saddo. api ca itthiyā ... itthi-payoga-nipphādito vīṇa-veṇu-saṁkha-paṇavâdi-saddo pi ~o tveva veditabbo, Mp I 23,24), *quoted* Dhp-a I 15,20; *cf.* Mp IV 32,23 *ad* A IV 57,6; purisānaṁ ~-madhura-gandhabba-saddâdayo citt'assāda-karā (E^e *w. r.* ~aṁ madhuraṁ), Sp 462,5; — °-**savana**, *n.*, *hearing a female's voice*; Mp I 24,25.

[2]**itthi-sadda**, *mfn.* (*bhvr.*), *having a woman's voice*; sā "~o chaḷ-abhiñño rājaputto" ti bhāsitā, Nāmar-p 866.

itthi-sarīra, *n.*, *a woman's body*; purisassa hi ~aṁ itthiyā ca purisa-sarīraṁ vi-sabhāgaṁ, Vism 180,8; purisassa pana ~aṁ itthiyā vā purisa-sarīraṁ na vaṭṭati, 184,27 (Vism-mhṭ S^e I 299,2); ahaṁ pana ajja paṭṭhāya ~aṁ phusituṁ ... anaraho, Thī-a 16, 16; ~ârūḷhānaṁ vatthâlaṁkāra-mālâdīnaṁ phasso, Th-a III 23,29 = Mp I 27,5.

itthi-soṇḍa, *m.*, *one who is addicted to women*; ~ā, Sv 947,16 (= itthīsu soṇḍā, itthi-sambhoga-nimittaṁ ātappanato, pṭ) *ad* D III 183,24 soṇḍā (Upāsakāl 263,9: soṇḍā ti ~ā bhatta-soṇḍā pūva-soṇḍā mūlaka-soṇḍā); °-surāsoṇḍa-maṁsasoṇḍâdi-bhāvaṁ āpajjitvā, Ja II 431,22.

[**itthi-soṇḍiṁ** Sn 112 *w. r.*; *read* (*with* B^i) itthiṁ soṇḍiṁ.]

itthi-sota, *n.*, "*stream*" (*emanating*) *from women*; ~āni sabbāni sandanti pañca pañcasu (*read thus*), Th 739 (itthiyā rūpâdi-ārammaṇāni sabbāni anavasesāni pañca taṇhā-sotāni sandanti, pañcasū ti purisassa pañcasu dvāresu, Th-a III 24,8).

itthi-(s)sara, *m.*, *voice of a woman*; itthi ajjhattaṁ itth'indriyaṁ manasi-karoti ... ~aṁ (= itthi-saddaṁ, Mp IV 32,23); itthi-rūpe ~e + ... sāratto, Th 738 (*cf.* Th[2] *p.* 228,1; ~e ti itthiyā gīta-lapita-hasita-rudita-sadde, Th-a III 23,19).

itthī-, see itthi-.

itvā (itvāna), *abs. of* eti [*ts.*; *cf.* icca], *having gone*; paṭimukhaṁ ~, Sadd 315,26.

itveva, *ind.* [*sa.* ity eva], = icceva (*q. v.*); Mogg I 36 = Pds 18 (*cf.* Pay *fol.* ku 2 *and* JPTS 1882 p. 102,3-5); Sadd 617,14-17; ~ coro asim āvudhañ ca, M II 100,5* (itvevā ti evaṁ vatvā yeva, Ps III 333,23 *with v. l.* icch'evā, *sic*) = Th 869 (iti eva, evaṁ vatvā anantaram eva, Th-a III 58,26, E^e icc'eva); *cf. also* TRENCKNER, *Notes to* Mil, *p.* 423.

itvevaṁ, *ind.* = iti evaṁ, *thus*; Bālāv § 5, p. 7,16.

ida = *next, in frequent phrase* ekam ~âhaṁ samayaṁ, *e. g.* D I 52,2; 53,15; 55,5 *etc.*; M I 31,27; 326,6; II 52,4; 53,13 *etc.*; S II 35,11; A IV 20,18 (ettha idan ti nipāta-mattaṁ, ekam ahan ti attho, Sv 256,22 ≠ Ps I 151,7 [*v. l.* idā ti] ≠ Spk II 57,4); — *cf.* Sadd 617,18-30 *where* idha *is substituted for* ida, *and the foll. references where* idaṁ *is found for* idā: M II 97,1; III 104,6 (Ps IV 149,21); 200,12; 201,5; A I 237,18; II 180,10; IV 164,15; Vin II 297,34; *see also* KUHN, *Beitr. p.* 41 *and* OLDENBERG, KZ XXX (1881) *p.* 325.

[1]**idaṁ**, *n.* [*ts.*], *this*; *see* ayaṁ (idam 1., *with all the cpd.s*); *also repeated*: idañ ca (c') idañ ca (*'this and this, such and such a thing'*), Kkh 44,12 (karoti); Sp 165,32; 166,2 (avacaṁ); 471,18 (gahetvā); 587,26 (vadasi); Mp III 246,24 (kammaṁ karotha); 382,13 (pucchissāmi); Ja II 4,28 (kātuṁ vaṭṭati); — **idappaccaya**, *m(fn).*, *see also* Sadd 277,15-27; 660,25-28; 745,17; 789,24; *abl.* ~ā, A V 116,19; Paṭis II 127,12; 128,2,20; 129,8; Spk II 31,24; °-maṇḍalaṁ . . . kamena parivattati, Nāmar-p 782; — **idappaccayatā**, *f. abstr.*, *see also* Sp 961,25-27 *ad* Vin I 5,1; Spk I 196,10-14 *ad* S I 136,13; As 362,21-24 *ad* Dhs 189,8; Nidd II 75,6; Dhs §§ 1057, 1100, 1118, 1123, 1161, 1162; Nāmar-p 725 (paccayaṭṭhiti dassitā paṭiccasamuppādassa °-naye); — **idam-atthi(n)**, *mfn.*, *"desirous of this, in need of this"*, *and abstr.* **idam-atthitā**, *see also* Vin V 131,13,19 (na aññaṁ kiñci lokâmisan ti attho, Sp 1339,4-7); Vism 81,11,15 (Vism-mhṭ B^e I 105,4: imehi kusalehi dhammehi atthī idam-atthī [C^e I 88,28: atthī idamaṭṭhī]; yena ñāṇena . . . dhutaguṇe samādiyati pariharati ca, taṁ ñāṇaṁ ~tā, tenâha: ~tā ñāṇam eva; *cf.* Vism *trsl.* NYĀNATILOKA *p.* 873 *n.* 127; *trsl.* ÑĀṆAMOLI *p.* 81 *n.* 20 *wrong*).

[2]**idaṁ**, *ind.* [*ts.*], *here, now*; *see* ayaṁ (idam 2.).

idāni, *ind.* [*sa.* idānīm], *now, newly, recently*; Mogg IV 118 = Pds 335; Sadd 676,21-22; 680,27; 894,27; — *before vowels often* idān' (*esp.* ~'eva, *see below*); *or* idānim, *e. g.* ~m eva, Ja I 83,27; 89,1 *etc.*; Ps IV 217,20; ~m assa, J V 363,7; *in combination* (a) *with a pres.*: ~'eva kho mayaṁ āyasmato Sāriputtassa bhāsitaṁ evaṁ ājānāma, M I 295,26,28 ≠ III 131,10,13 = S II 114,1,7; appaṁ vassa-sataṁ āyu ~'etarahi vijjati, Bv XXVI 21 (*quoted* Sadd 682,19; 683,19 *and* 901,18); ~ pi āgantuko niddāyati, Dhp-a II 54,2; ~ pūvā n' atthi, *ib.* IV 124,10; na Sāriputto ~'eva ñātisaṁghaparivuto āgacchanto sobhati, Ja I 143,6; yam pubbe Sāgatassa mayi gāravan, taṁ ~ atthi, *ib.* 361,4 (*v. l.* idānī); ~âhaṁ tava bhatta-mūlaṁ dātuṁ na sakkomi, Ja IV 99,22; na ~'eva piṇḍapāto paramparā-yathânucchavikaṁ gacchati, *ib.* 369,30; ~ te sāmiko kuhiṁ, *ib.* 377,14; yaṁ tvaṁ iti abravi te ~ na sameti, Ja V 500,6; ~ tu raṭṭhaṁ dadāsi, Mhv X 50; (b) *with a fut.*: ~ pana mayaṁ yaṁ icchissāma taṁ karissāma, D II 162,31; sace pan' ~ ekaṁ ajikaṁ pāde gahissāmi, Ja I 240,22; sace mayaṁ ~ gacchissāma, *ib.* 297,15; rājā pi mayhaṁ ~ kiṁ dassati, Ja VI 18,10; ~ dhamma-saṁgītiṁ karissāma mayaṁ iti, Mhv III 17; (c) *with an aor. or a pp. or before an abs.*: ~'eva maṁ . . . ti vadesi, Ja VI 313,2; ~ c' eva kho ajja Cāpāle cetiye Māro pāpimā yenâhaṁ ten' upasaṁkami, D II 113,32; 114,32; ~ pañcamattāni sakaṭa-satāni atikkantāni, 128,26; 129,9; bhante amhe ~ āgatā, Ja III 137,10 ≠ 138,7; nanu tumhehi ~'eva vuttaṁ, Ja VI 343,28 ≠ Dhp-a II 168,11; ~ sāyañ ca megho ca uṭṭhito, Dhp-a I 19,20; ~ janapade pitu gharaṁ gantvā vijāyissāmi, Ja IV 37,28; tvaṁ ~'eva mayhaṁ dārake datvā . . ., Ja VI 545,23; — *after an abs.* (*with emphasis*): saraṁ cāpe ādhāya sandahitvā ~ tvaṁ vicikicchasi, Ja IV 272, 28'; mādisaṁ yasa-dāyikaṁ anoloketvā ~ diṭṭhamāṇavakaṁ olokesi, Ja VI 285,30; sattesu mettābhāvanaṁ dassetvā ~ ahita-dukkhâgama-patthanavasena pi taṁ dassento, Pj I 247,13; — *after a negation* (*'no longer, no more'*): no ~'esā mayhan ti nikkhamitvā, Dhp-a I 378,20; . . . kataṁ etaṁ, mahārāja, na ~ karissare, Mhv XXX 55 (Mhv-ṭ 541,13); — *after* yaṁ: *that now* . . ., anacchariyam ev' etaṁ yaṁ ~ mama dhuraṁ vahituṁ samattho na bhaveyya, Dhp-a III 212,21; anacchariyaṁ yaṁ ~ tayā rakkhiyamānā rājadhītā paripakke ñāṇe attānaṁ rakkheyya, Ja I 91,7; — *in* Ja *frequently opp. to* pubbe (*'in the present birth — in a former birth'*); na ~'eva — pubbe pi, Ja I 124,7; 140,16; 143,6; 149,12; 157,17; 162,21; 173,11, *etc. etc.*; Dhp-a II 14,13; 18,16; 22,9,10, *etc.*; — *cf.* dāni *and* dāniṁ.

i-disa, *mfn.* [*from pronominal base* i + √dṛś], *v. l. for* īdisa, *q. v.*; *cf.* Mmd *p.* 496,35-40.

iddha, *mfn.* [*sa.* ṛddha; *cf.* [2]aḍḍha; *pp. of* ijjhati, *q. v.*], *prosperous, thriving, wealthy, rich, opulent, successful* (*mostly followed by* phīta); Sadd 484,25; — *used as attribute of*: a) *countries, towns, etc.*; ayaṁ Jambudīpo ~o c'eva bhavissati phīto ca, D III 75,9; paṭhaviṁ . . . ~aṁ khemaṁ sivaṁ +, 177,13; asuko ca brahmaloko ~o c'eva phīto, S I 146,32; ~aṁ phītaṁ c'idaṁ raṭṭhaṁ, ~o janapado mahā, Ja VI 517, 4*; ~aṁ phītaṁ janapadaṁ corā viddhaṁsayanti taṁ, V 100,3*; ~aṁ phītaṁ janapadaṁ bahu-maṁsa-surodanaṁ, VI 514,14*; ~o phīto mahā-janapado sajano samucchinno, Mil 130,5; evaṁ janapadā ~ā honti, Spk I 257,32 *ad* S I 174,4* punappunaṁ vassati deva-rājā; — *very frequent stock description* (*in all three genders*) ~ ca (hoti, ahosi, bhavissati) phīta ca bahujana ākiṇṇa-manussa (subhikkha; *cf. BHS e. g.* Divy 315,6 . . . nagarī rājadhānī abhūt ṛddhā ca sphītā ca kṣemā ca subhikṣā ca ākīrṇa-bahujanamanuṣyā ca), Vin I 268,5 (*quoted* Pj I 161,1; = Dhp-a III 436,6); D I 211,8 *foll.*; II 146,32 *foll.*; 170,5 *foll.*; M II 45,13; 71,28; S II 106,13; V 369,9 (Spk III 287, 3: ~an ti tela-madhu-phāṇitâdīhi samiddhaṁ); A III 215,5; — ~aṁ Inda-puraṁ yathā, Vv 393; Bārāṇasiṁ nagaraṁ iddha phītaṁ, Ja IV 468,7* (E^e iddhaphī°, *v. l.* iddhaṁ phī°); nagaraṁ āsi ~aṁ phītaṁ sunimmitaṁ, Ap 414,29; nagaraṁ ~aṁ phītaṁ suvitthāraṁ +, Dīp IX 36; (nagaraṁ) devān' Ālakaman-

daṁ va ~aṁ phītaṁ subhikkhakaṁ sadâkiṇṇa-manussaṁ ca, Mhv LXXIV 17; (gāma-nigamā) ~ā phītā ca khemā ca +, Anāg 40; ~e Amar' avhaye pure, Dāṭh I 11; nagaraṁ ~aṁ phītaṁ, Jinak 54,18; — b) kula; jāto ~e senāpati-kule, Ja VI 227,11*; seṭṭhi-kule ~e phīte mahaddhane, 237,1* ≠ Ap 499,29 ≠ 537,4 = 603,16; ~āni phītāni kulāni assu aneka-sāhassa-dhanāni loke, Ja V 16,22*; nariyo ca ~esu kulesu jātā, VI 361,19*; — c) *men*; ~o ca phīto ca subāḷhiko ca amacco te, Ja V 214,8*; sabbā va tā upabhogā bhavanti ~assa posassa aniddhimanto, VI 361,20*; nidhiṁ va laddhā adhano pamodito ~o mano-icchitaṁ va Sakkopamo, Dīp VI 43; — d) *food*; kacci, Sāriputta, bhattaṁ ~aṁ ahosi ? ~aṁ kho, bhante, bhattaṁ ahosi, Vin II 212,28 (Sp 1283,3 = sampannaṁ, *i. e. well-cooked, savoury, rich*; HORNER *trsl. 'I hope, S., that the meal was successful'*); — e) brahmacariya; ~aṁ c'eva phītañ ca vitthārikaṁ bāhujaññaṁ puthubhūtaṁ yāvad-eva manussehi suppakāsitaṁ, D II 106,9; 113,29; 114,21; 219,10; III 124,17 *etc.*; S II 107,2; V 262,9,12; A IV 311,18,21; Ud 64,14,17 (~an ti samiddhaṁ jhān'assāda-vasena, Sv 556,19 = Spk III 253,14 = Mp IV 151,20; samiddhaṁ jhān'uppāda-vasena, Ud-a 327,4); — f) sāsana, dhammâbhisamaya; vitthārikaṁ bāhujaññaṁ ~aṁ phītaṁ ahū tadā Dīpaṅkarassa sāsanaṁ, Bv II 203 = Ja I 29,11* ≠ Bv XXVI 9; dhammâbhisamayo tassa ~o phīto tadā ahū, Bv VIII 5; g) ovāda; kacci ovādo ~o ahosi ? kuto ovādo ~o bhavissati !, Vin IV 50,11; 313,6 (samiddho, sahit'attho gambhīro bahuraso lakkhaṇa-paṭivedhana-saṁyutto, Sp 787,6; *cf.* S^e II 351,5); h) ~o mano tassa (*'his desire was successful, was fulfilled'*), Ja IV 394,12,26; — *ifc. v.* an-°; — — °-**guṇa**, *m/n.*; siddham ~aṁ sādhu namassitvā Tathāgataṁ, Mogg *intr.* 1a (*cf.* iddhā samiddhā avikalā guṇā assā ti ~o, Mogg-p C^e 1931 3,9-10).

iddh'ānubhāva, *m.* (iddhi + ānubhāva; *cf. BHS* ṛddhyānubhāva, *e. g.* Av-ś II 129,1), *lit. potency, greatness of supernormal power; magic power*; nissaṁsayaṁ kho mahāsamaṇassa ~o, Vin I 31,8 *foll.* (*cf.* Ud-a 380,9 *and* Ap-a 554,27,36); bhariyāya + evarūpo ~o hoti, *ib.* 240,9 *foll.*; ayyassâyaṁ Pilindavacchassa ~o, III 67,13 ≠ 250,28; yo kho imasmiṁ bhikkhu-saṅghe sabbanavako bhikkhu, tassâyam evarūpo ~o, S IV 290,5; ko nu kho ayaṁ satto, yassâyaṁ evarūpo ~o, Ud 30,1; ~o vipulo ayaṁ tava, Vv 765; passanti no bhonto devā Tāvatiṁsā mama pi naṁ evarūpaṁ ~aṁ?, D II 213,24 ≠ S I 147,17 *foll.*; ... migajātā na parimucciṁsu nevāpikassa ~ā, M I 151,27—155,28 (yathākāmaṁ kattabbabhāvato, vasībhāvo yeva hi ettha iddhī ti ca ānubhāvo ti ca adhippeto, Ps II 160,33-35); samaṇa-brāhmaṇā na parimucciṁsu Mārassa ~ā, *ib.* 156,6—159,7; devānaṁ yathāsakaṁ ~e deviddhi veditabbā, Sp 440,23; attano ~aṁ pakāsento, Sp 183,3; Brahmuno ovāde ṭhitānaṁ ~aṁ dasseti, Ps II 407,5; te bhikkhū app ekacce saken' eva ~ena, app ekacce devānaṁ ~ena ekâhen'eva Bandhumatiṁ rājadhāniṁ upasaṁkamiṁsu, D II 49,16; bhikkhū ~ena samaṁ katvā mahitalaṁ, Dīp VII 2; imesu aṭṭhasu paṭhavi-kampesu ... dutiyo ~ena, Mp IV 155,22; nāvaṁ attano ~ena tehi icchita-paṭṭanaṁ taṁ divasam eva upanesi, Pv-a 53,12; bhagavā ca ~ena tattakehi bhikkhūhi saddhiṁ tattha gantvā, Th-a I 169,1; thero ~ena hatthena gahetvā, *ib.* II 70,22; ~ena ... kanaka-cetiyaṁ ... ākāse nimmāya, Dhp-a III 251,9; iddhimato vā ~ena bhinnaṁ kumbhaṁ sandahitvā, Ja III 167,21'; ~en.. attabhāvaṁ vijahitvā, 361,33'; ~ena idhâgacchanto, 433,24 (*v. l.* ākāse gacchanto); Tathāgato ... mahantena ~ena samannāgato, 494,25; therassa ~ena, Mhv-ṭ 225,11 ≠ 403,13; — *ifc. v.* bhikkhu-° (Dīp VII 3); — — °tta, *n. abstr.*; Ud-a 431,11; — — °-**mahantatā**, *f.*, *greatness of supernormal power*; °pakāsanâpadesena, Ud-a 247,11; — — °-**siri**, *f.*, *splendour of supernormal power*; *instr. sg.* ~iyā deva-manussānaṁ pītiṁ janayanto, Sp 85,19.

iddh'ābhisaṁkhāra, *m.* (iddhi + abhisaṁkhāra; *cf. BHS* ṛddhyabhisaṁskārā, *e. g.* Av-ś II 25, 7), *exercise of supernormal powers; in stock phrase* tathārūpaṁ ~aṁ abhisaṁkhāreyyaṁ (°khāresi, °khāsi, °kharitvā), Vin I 16,18,21; 25,3 (= iddhi-kiriyaṁ, Sp-ṭ III 196,3; Vmv B^e 1960 II 93,20); D I 106,9; 109,14; M I 253,36 (iddhiṁ akāsi, Ps II 304,3); 330,9, *quoted* Vism 394,4 (iddhippayogaṁ, Vism-mhṭ S^e II 282,11); II 99,7; 135,14 (Ps III 369,12 *foll.*); 143,20; S III 92,30; IV 289,32; 290,25 (adhiṭṭhān'iddhiṁ akāsi, Spk III 92,23); V 270,6 (Spk III 257,27-30); Sn *p.* 107,23; Ud-a 171,27; Pv-a 56,5; 172,5; 212,22; Th-a I 155,30; Ap-a 545,35,37; 549,2; ~aṁ paṭippassambheyyaṁ (°bhesi), Vin I 17,8,10; Ap-a 546, 22-23.

iddhi, *f.* [*sa.* ṛddhi], *prosperity, affluence, success, splendour, high position; mostly either including, or restricted in meaning to, supernormal, miraculous qualities and magic faculties (e. g. flying, creating phantoms, etc.); ascribed* a) *to men in high positions, kings, etc.*; b) *more often to superhuman beings* (nāgas, devas, *etc.*), *to (brahmanical) saints and ascetics*; c) *the popular notions of ~ being shared by Buddhists, ~ figures prominently among the qualities of monks and nuns and the Buddha himself and is* d) *systematized in scholastic psychology*; — *epex. definitions*: ijjhan'aṭṭhena ~i, Paṭis II 205,5; ijjhan'aṭṭhena ~i, nipphatti-aṭṭhena paṭilābh'aṭṭhena ca ... aparo nayo: ijjhan'-aṭṭhe ~i, upāya-sampadāy' etaṁ adhivacanaṁ ... aparo nayo: etāya sattā ijjhantī ti ~i, ijjhantī ti iddhā vuddhā ukkaṁsa-gatā honti, Vism 378,3-16 (*ad* D I 77,32); *abbreviated*: Vibh-a 303,4 (*cf.* 304,26; 307, 17; 308,2) = Paṭis-a 97,18 (*cf.* 51,1; 343,12 = 618,29) = Ud-a 304,30 ≠ Bv-a 25,36 ≠ Sadd 484,23; ~ī ti: yā tesaṁ dhammānaṁ ~i samiddhi ijjhanā samijjhanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā, Vibh 217,15 = 218,10 *etc.*; — a) tvaṁ no 's' issariyaṁ dātā manussesu mahantataṁ, tay' amhā labbhitā ~i (*high position*), Ja IV 42,10*; tāy' ~iyā (*my former honour and high position*) dakkhasi maṁ punâpi, Ja VI 373,19*; taṁ tādisaṁ paccanubhossat' ~iṁ, Pv 449 = 452 ("nagarass' imassa agga-kuliko bhavissati", Pv-a 199,20); evarūpāya ~iyā samannāgatassa (*lotus ponds, luxurious clothing and food, three palaces for the three seasons, etc.*), A I 145,25; rājā Mahāsudassano catūhi ~īhi samannāgato ahosi (*personal beauty, long life, good health, popularity*), D II 177,15—178,20 = M III 176,7 —177,12 (rājā cakkavatti); (Mahāsammato rājā) catūhi ~īhi samannāgato ahosi: uparicaro hoti ākāsa-

gāmī, cattāro naṁ devaputtā catusu pi disāsu khagga-hatthā rakkhanti, kāyato candana-gandho vāyati, mukhato uppala-gandho, Ja III 454,20; rāj'~iyo *of* Asoka *described* Sp 42,1—43,8: imāhi ~īhi samannāgato rājā; sā ~ī so ca yaso [*so read metri c.*] . . ., Bv II 219; kassakassa . . . n'atthi sā ~i vā ānubhāvo vā (*power to accelerate natural process of growing and maturing of corn*), A I 240,4,14; — b) ~ī hi t' āyaṁ vipulā Sakkasseva jutīmato (*of* nāga *king*), Ja VI 174, 4*; ~ī jutī bala-viriy'ūpapatti (*of* nāga *king*), 315,21* = 316,15*,30* = 320,4*,17*,29*; ~iyā yasasā jalaṁ, 199,12* = S I 121,14* = A II 17,23* (dibba-sampatti-samiddhiyā ca parivāra-saṅkhātena yasasā ca, Mp III 21,7) = Vv 588; ~iṁ passa yasañ ca me, 590 (samiddhiṁ, dibba-vibhūtiṁ, Vv-a 219,11); ~ *of* nāga *king*, Ja V 107,9*; (vimāne) nārī mahânubhāvā uccāvacaṁ ~i vikubbamānā, VI 117,8*; ~ī ca te anadhivarā vihaṅgamā, Vv 140; yena kammena . . . me ~ī ca ānubhāvo ca, 414; (vimānaṁ) vehāsayaṁ gacchati ~iyā mama, 480; (Nārada) kena vaṇṇena tavâyam ~i ?, Ja VI 243,30*; (Inda *appearing as brahmin*) vehāsayaṁ gacchasi tiṭṭhasī ca, ~ī nu te vatthu-katā subhāvitā, V 14,26*; — pubbe jaṭilabhūtassa yā me ~i parittikā, Th 377; ye hi keci . . . samaṇā vā brāhmaṇā vā samattaṁ ~iṁ abhinipphādesuṁ (*opp.* ~-padesaṁ), S V 256,17; haṁsâdiccapathe yanti, ākāse yanti ~iyā, nīyanti dhīrā lokamhā . . ., Dhp 175; *ascetic arriving through the air and losing his power through sexual intercourse*, Ja II 330,8*,9* = IV 471,17*,18* (*ib.* 10*: cuto so brahmacariyamhā ~iyā parihāyatha); (tāpaso) yāya jambuyā ayaṁ Jambudīpo paññāyati, ~iyā taṁ jambuṁ upasaṁkamitvā tato phalaṁ āharitvā, Bv-a 225,23; — c) ~i pi me sacchikatā, Thī 71 = 228; kathaṁ tvaṁ ~iṁ valañjesi ?, Th-a I 222,25; ~iṁ vikubbanti, Kv 329, 15,20; vikubbanāsu kusalo vasī-bhūto mhi ~iyā, Th 1183; ~īsu ca vasī homi dibbāya sota-dhātuyā, Ap 560,1 = 586,5, *etc.*; ~iyā ca vasī āsi, Ap 543,9 ≠ 552,13; sāmaṇero 'nuruddhassa ~iyā ca visārado, Th 432; thero ~iyā abhisaṁkharitvā . . . aggi-papaṭikaṁ, Mp I 37,3; yādiso Moggallāna-tthero ~iyā, aham pi tādiso homi, II 157,15; Devadatto pothujjanikaṁ ~iṁ abhinipphādesi, Vin II 183,23; thero puthujjanikāya ~iyā samannāgato, Ja I 360,13; — *flying*: satthā . . . manomayena kāyena ~iyā upasaṁkami, Th 901 = A IV 235,21* = Ap 235,3; abhijānāti . . . bhagavā ~iyā manomayena (cātu-mahābhūtikena) kāyena ~iyā Brahmalokaṁ upasaṁkamitā, S V 282, 17,21; (eko thero) ~iyā Uttarakuruto piṇḍapātaṁ āharitvā, Mp I 273,18 ≠ Th-a I 42,21; Mahāmoggallāno bhagavantaṁ ~iyā upasaṁkami, S II 275,31; tehi bhikkhūhi parivuto Sāriputto . . . laḷanto devo gagane ~iyā upasaṁkami, Bv I 51; yānena vā ~iyā vā gacchanto pi, Sp 505,19; sace pi ākāse ~iyā kiñci iriyāpathaṁ kappetu, pācittiyam eva, Kkh 118,6; — Vin III 67,9; Th 1104; Mp I 201,27; Th-a I 69,30; II 226,6; III 92,6; Ap 541,13; Mhv-ṭ 50,13; — *creating phantoms etc.*: . . . mahāvīro bhikkhuniṁ dassay' ~iyā, ~ī anekā dassesi bhikkhunī sā visāradā, Ap 553,18; satthā . . . ~iyā ekaṁ itthi-rūpaṁ nimminitvā, Mp I 364,16; ~iyā abhinimmitvā caturassaṁ rathaṁ, Thī 229 = Ap 556,11; thero . . . dasabalassa gandha-kuṭiṁ rattiṭṭhāna-divāṭhānāni ca ~iyā māpetvā, Mp I 228,9; ~iyā pulina-thūpaṁ suvaṇṇamayaṁ māpetvā, Th-a II 16,27; *other miracles*: yo ~iyā Sarabhuṁ aṭṭhapesi (*arrested flood of river*), Th 38; satta-vassiko ~iyā abhibhotvāna pannag'indaṁ mahiddhikaṁ, 429; so ~iṁ nibbattetvā . . . paṭhaviṁ kampeti, Mp IV 155,15; kosohitaṁ vattha-guyhaṁ ~iyā dassayī munī, Ap 321,6; — *stopping or withdrawing of* ~ : thero ~iṁ paṭisaṁhari, Sp 391,28; — *loss of* ~ : saha citt'uppādā va Devadatto tassā ~iyā parihīno, Vin II 185,35 = A III 123,4,24; ~-paṭilābhāyā ti: parihīnānaṁ ~īnaṁ viriyârambha-vasena puna lābhāya, Paṭis-a 655,19; — d) *8 magic powers such as flying, walking on water, etc. listed in frequent cliché, q. v. s. v.* iddhi-vidhā; *these 8 constitute the 1st of the 5 or 6* abhiññās *and the 1st of the 3* pāṭihāriyas (*see* iddhi-pāṭihāriya); *they are* (D III 112,7—113,10) *opposed as* ~i yā sâsavā sa-upadhikā no ariyā ti vuccati *to the* ~i yā anāsavā anupadhikā ariyā ti vuccati; *and they are included as subdivisions of no. 1 in the later scholastic list of 10* iddhis: adhiṭṭhānā ~, vikubbanā ~, manomayā ~, ñāṇa-vipphārā ~, samādhi-vipphārā ~, ariyā ~, kamma-vipāka-jā ~, puññavato ~, vijjā-mayā ~, tattha tattha sammā-payoga-paccayā ijjhan'aṭṭhena ~, Paṭis II 205,8-12; 207,1—214,16; Vism 378,17—384,9; Bv-a 26,1—27,21; *cf.* As 91,12-16 *where* bhāvanā-mayā ~ *is substituted for* samādhi-vipphārā ~; *on the 4 stages* (bhūmiyo) *of* ~: Paṭis II 205,13-18; iddhi-pāda *see s. v.*; *8 steps* (padāni) *and 16 roots* (mūlāni) *of* ~: Paṭis II 205,28—206,33 (*cf.* Vism 384,25—386,27); — — *split cpd.s*: adhiṭṭhānā ~i, ñāṇavipphārā ~i, vikubbanā ~i, samādhivipphārā ~i, *see above as well as* Vism 405,33; 406,17; — *in a long cpd.*, *see* Kkh 163,3: Spk III 256,2; Paṭis-a 655,7; — — *ifc. v.* atireka-° (Spk I 15,1), adhiṭṭhāna-° (Sp 392,3; 1203,4; As 15,5; adhiṭṭhān°, Th-a I 110,25; III 70,6; Paṭis-a 663,27; 666,28,30), abhiññâpādak° (Spk III 258,3), ariy°, āmisa-°, uppatt° (Th-a III 142,10), kammavipākaj° (Sp 440,12; Pj II 216,19), ceto-pariyāya-° (Th 997), dibba-° (Sv 686,1), dev° (Vv 450; 782; Sp 440,14,23; Thūp 86,2 *foll.*), dhamma-° (A I 93,32-33), nāg° (Sp 440,13,17), pādak° (Spk III 260,28), puññamay° (Ja IV 232,6), puññ° (Pv-a 117,16; Ja I 445,22; Mp II 241,14), bhāvanāmay° (Sp 441,6,11), manomay° (As 50,36; Paṭis-a 666,6,31; vipassanāñāṇa-°, Sp 495,4), yakkh° (Pv 525; Pv-a 117,24; 241,29; Sp 440,14,21), rāj° (Sp 42,1; 440,15; Mhv III 152; Thūp 86,3,24*), vikubbana-° (Sp 392,3; vikubban°, Spk III 261,19; Paṭis-a 663,23-24; Vv-a 58,10; Bv-a 259,22), vipāk° (Mp IV 33,7), vivaṭṭa-pādak° (Spk III 257, 14; 258,7; 261,21), samādh° (Spk III 256,1), supaṇṇ° (Sp 440,14,18).

iddhi-ādesanânusāsanī, *dv.*, *supernormal power, ability of mind-reading, and teaching, i.e. the three marvels of the* Buddha (*cf.* D I 212,16-18 *and see* iddhi-pāṭihāriya); ~ī samudāye bhavaṁ ekamekaṁ pāṭihāriyan ti vuccati, Ud-a 10,24; *pl.* ~iyo vigatūpakkilesena kata-kiccena satta-hit'atthaṁ puna pavattetabbā, *ib.* 10,20.

iddhika, *mfn.* (iddhi + *suff.* ka), *only ifc. v.* an-°, tej° (Jinak 81,19; 87,33), mah° (D I 78,8,31; M I 34,18; Mp I 133,6 *etc. etc.*; *compar.* °tara, Sp 66,7; *abstr.* °tā, D I 213,9; °bhāva, Th-a I 222,14; Thūp 15,11).

Iddhi-kathā, *f.*, 1. *title of* Paṭis II 205—214 *and* Kv XXI 4 (*p.* 606,29—608,9); 2. *alternative title for* Iddhi-vidhā-niddesa = Vism 373—406, *see* Ps II 423,21; — °-vaṇṇanā, *f.*, *title of* Paṭis-a 654,10—686,14; *cf. also* Kv-a 189,14—190,6.

iddhi-karaṇa, *n.*, *exercise of magic power, performance of a miracle*; mā 'amhākaṁ ~aṁ bhāro' ti cintayittha, Ja IV 263,19; ~ato, Vism 384,21; °kāle, Paṭis-a 345,13.

iddhi-kāraṇa, *n.*, *cause of prosperity or success*; Pj I 124,1 *ad* Sn 258 d 'maṅgalaṁ'.

iddhi-koṭṭhāsa, *m.*, 1. = iddhi-vidha, *see* Paṭis-a 51,2; 346,9,16; Vism 384,10,17; Spk II 126,20; 2. *in the meaning of* iddhi-pāda, *see* Ud-a 304,33; Paṭis-a 97,20.

iddhi-kovida, *mfn.*, *well-versed in magic powers*; khīṇâsavā vasippattā tevijjā ~ā, Sp 104,3* = Saddhamma-s 45,9*.

iddhi-guṇa, *m.*, *quality of magic power*; pañcavidhena ~ena samannāgatā, Ja V 138,19' *ad* 138,13* 'iddhiguṇūpapannā'; vasī ~e cutūpapāte, Th 909 (= iddhi-sampadāya, Th-a III 72,13) = 1181 (āvajjanâdi-vasībhāva-ppattiyā iddhi-sampadāya, Th-a III 171,14).

iddhi-citta, *n.*, *consciousness of magic power; magic consciousness*; pādaka-jjhānârammaṇena (rūpakāyârammaṇena) ~ena sahajātaṁ sukha-saññaṁ, Vism 404,23; 405,4 (*quoted* Th-a I 223,15); Paṭis-a 662,14; ~am eva parassa cittaṁ jānāti na itarāni, Vism 432,34; As 421,24,28; Moh 89,21; ~ena dvādasayojanikaṁ brahmattabhāvaṁ māpetvā, Ps III 76,14; ~ato vuṭṭhahitvā, Ud-a 432,35 *ad* Ud 92,33.

iddhi-ja, *mfn.*, *arisen from magic power*; *n.* ~aṁ devadinnañ ca tassa tassânulomikaṁ, *scil.* cīvaraṁ, Khuddas III 2 ≠ Vin-vn 552, *quoted* Mil-ṭ 5,9*; ~aṁ ehi-bhikkhūnaṁ puññ'iddhiyā nibbatta-cīvaraṁ, Sp-ṭ B^e 1960 II 385,30 = Vmv B^e 1915 I 311,5 *ad* Sp 639,7 'cīvaraṁ'; Sv-pṭ B^e 1915 III 200,23 *ad* Sv 1010,4 *s. v.* dukūla; *cf.* Kkh-ṭ 184,32; Sv-pṭ III 200,15; Mil-ṭ 5,12.

iddhi-dhamma, *m.*, *phenomenon of magic power*; asamo ~esu alabhiṁ īdisaṁ sukhaṁ, Bv II 81 (pañcasu iddhīsū ti attho, Bv-a 99,24).

iddhi-nimmita, *mfn.*, *created by magic power*; Piyadassissa munino āsanaṁ ~aṁ, Ap 352,20.

iddhi-paṭilābha, *m.*, *re-attaining of magic powers*; yo maggo yā paṭipadā iddhi-lābhāya ~āya saṁvattati, ayaṁ vuccati iddhipādo, S V 276,13; 286,5; iddhiyā imā catasso bhūmiyo iddhi-lābhāya ~āya ... saṁvattanti, Paṭis II 205,17 (parihīnānaṁ vā iddhīnaṁ viriyârambhavasena puna lābhāya, Paṭis-a 655,19), *quoted* Vism 384,32.

iddhi-padesa, *m.*, *magic power in a partial degree* (*opp.* samattā iddhi); ~am abhinipphādesuṁ, S V 255,30; 256,12 (iddhipāda-padesan ti tayo ca magge tīṇi ca phalāni, Spk III 251,2).

iddhi-para, *mfn.*, *intent on* iddhi, *i. e. wealth and glory*; ~o hi loko, Ja VI 359,10*.

iddhi-palibodha, *m.*, *one of the ten* palibodhas (*q. v.*), *viz. the impediment of magic power*; Pj I 39, 16-20; Vism 97,15-20; As 168,6; *cf.* Vism 90,2* = Sp 416,9* = Nāmar-p 898; Mp II 76,24.

iddhi-pahutā, *f.* [*sa.* ṛddhi-prabhutā], *mastery of magic powers*; ime tena bhagavatā ... cattāro iddhipādā paññattā ~āya, D II 213,5,12 (= iddhi-pahonak'atthāya, Sv 641,17, *confounding* pahutā *and* pahūta!).

iddhi-pāṭihāriya, *n.* (*cf. BHS* ṛddhiprātihārya), *one of the three wonders viz. the wonder of magic powers, performance of miracles*; tīṇi pāṭihāriyāni: ~aṁ ādesanā-pāṭihāriyaṁ anusāsani-pāṭihāriyaṁ, D I 212,16 *foll.*; III 220,20 (*cf.* Sv 390,5-27); A I 170,19-28 (*cf.* Mp II 268,15,33), 292,1; V 327,7; Paṭis II 227,3-10 (Paṭis-a 692,13-16); iddhī ti iddhividhaṁ ~aṁ nāma, Bv-a 34,25 *ad* Bv I 11; imaṁ ... ~e ādīnavaṁ sampassamāno ~ena aṭṭiyāmi harāyāmi jigucchāmi, D I 213,21; sace mahā-samaṇo mahā-janakāye ~aṁ karissati ..., Vin I 28,12 ≠ Ap-a 552,4; uttari-manussa-dhammā ~aṁ karissati (karoti, kataṁ), D I 211,10 *foll.*; III 3,10 *foll.*; uttari-manussa-dhammaṁ ~aṁ dassehi (dassetvā), Vin I 180,24,29; na gihīnaṁ uttari-manussa-dhammaṁ ~aṁ dassetabbaṁ, II 112,12 (Sp 120,3); ~aṁ dassesi *etc.*: III 250,30; A I 170,10 *foll.*; Mp II 268,24; Sp 579,11; 802,7; Ud-a 432,22; Th-a I 92,5 *etc.*; Ajātasattu-kumāro Devadattassa iminā ~ena abhippasanno, Vin III 185,15; ~ena (samannāgato), A I 292,1 (ijjhanaka-pāṭihāriyena, Mp II 381,28); V 327,7; ~ena ca anusāsanī-pāṭihāriyena ca sattānaṁ anuggahaṁ karonto, Th-a I 222,23; ~ena anusāsanī-pāṭihāriyaṁ Mahāmoggallānassa āciṇṇaṁ, Bv-a 34,31; — — °-karaṇa, *n.*, *performance of miracles by magic power*; Satthā bhikkhūnaṁ ~aṁ paṭikkhipi, Ja IV 263,12 (E^e *w. r.* °kār°); *cf.* Ud-a 433,8; °atthāya, Mp I 387,17; — °-ânusāsanī, *f.*, *instruction in the performance of miracles*; āyasmā Mahāmoggallāno ~iyā bhikkhū dhammiyā kathāya ovadi anusāsi, Vin II 200,19.

iddhi-pāda, *m.* & *n.* [*sa.* ṛddhi-pāda, *see* BHSD *s. v.*], *the (four) constituents, elements, bases, of magic power; described in stock passage*: idha bhikkhu chanda-samādhi-padhāna-saṁkhāra-samannāgataṁ ~aṁ bhāveti, viriya-samādhi ..., citta-samādhi ..., vīmaṁsā-samādhi-padhāna-saṁkhāra-samannāgataṁ ~aṁ bhāveti, D II 213,7 = M I 103,32 = II 11,24 *etc. etc.* (*cf.* PTC); katamo ca ~o ? yo maggo, yā paṭipadā iddhi-lābhāya iddhi-paṭilābhāya saṁvattati, ayaṁ vuccati ~o, S V 286,7; ~ā *in list of* kusalā dhammā: cattāro satipaṭṭhānā cattāro sammappadhānā, cattāro ~ā, pañc' indriyāni, pañca balāni, satta bojjhaṅgā, ariyo aṭṭh'aṅgiko maggo, D II 120,3 = III 102,12 = Vin III 93,6 = M II 238, 26 *etc. etc.* (*cf.* PTC); bhāveyya ca bojjhaṅge ~āni indriya-balāni aṭṭh'aṅga-maggam ariyaṁ, Th 595; so (bhikkhu) imesaṁ catunnaṁ ~ānaṁ bhāvitattā bahulīkatattā ākaṅkhamāno kappaṁ vā tiṭṭheyya kappâvasesaṁ vā, D III 77,24 ≠ II 103,1 *etc.*; bhagavatā cattāro ~ā bhāvitā +, ākaṅkhamāno ca pana bhagavā Himavantaṁ pabbataṁ suvaṇṇaṁ tv eva adhimucceyya ..., S I 116,29; *longer passages dealing with* ~ *cf. below* °-vagga, °-vibhaṅga, °-saṁyutta, °-sutta; *many more canon. refer. see* PTC; — *etym. and epex. explanations*: iddhiyā pādo ~o, chandâdīnam etaṁ adhivacanaṁ, Vism 385,23; ijjhan'aṭṭhena iddhi, tassā sampayuttāya pubbaṅgam'aṭṭhena phalabhūtāya pubbabhāga-karaṇ'aṭṭhena ca iddhiyā pādo ti ~o, 679,12; iddhiyā pādaṁ iddhi-bhūtaṁ vā pādan ti ~aṁ, Mp II 50,2; paṭhamen' atthena iddhi eva pādo ti ~o, iddhi-koṭṭhāso ti attho. dutiyen' atthena

iddhiyā pādo ti ~o, pādo ti patiṭṭhâdhigam'upāyo ti attho. tena hi yasmā uparūpari visesa-saṅkhātaṁ iddhiṁ pajjanti pāpuṇanti, tasmā pādo ti vuccati, Paṭis-a 97,20 = Ud-a 304,32; ~ānaṁ ijjhana-lakkhaṇaṁ (tathaṁ avitathaṁ), Mp I 107,26; 108,1; ~ānaṁ ijjhan'aṭṭho abhiññeyyo, Paṭis I 17,8; ijjhan'aṭṭhena ~ā maggo (maṇḍo, dhammo), II 85,6 (90,31; 161,22); — Nāmar-p 196; 202; Saddhamma-s 73,17; — ~o pubba-bhāge lokiyo, apara-bhāge lok'uttaro, Mp II 50,8; tayo ~ā ... ti idaṁ abhāsitaṁ alapitaṁ tathāgatena, Sp 1279,2; tayo ~ā ... ti ayaṁ adhammo, Mp I 85,15; — — *ifc. v.* citt°, chand°, viriy°, vīmaṁs° (*all* Vibh 223,18 *foll.*; Paṭis-a 298,21 *foll.*; Spk III 255,32 *foll.*; Vism 679,16 *foll.*), padhāna-saṅkhār° (Vibh-a 307,4,6), samādh° (*ib.* 306,34; 307,2); — — **°-kathā**, *f.*, *one of the ten* kathāvatthus, *q. v.*; Nidd I 472,32; — **°-kusala**, *mfn.*, *clever in the bases of* iddhi; Nidd I 69,4; 72,2; 105,30; 171,12; — °tā, *f. abstr.*, Spk III 256,6; — **°-dhīra**, *mfn.*, *wise as to the ways to* iddhi; Nidd I 45,9; — **°-padesa**, *m.*, = iddhi-padesa *q. v.*; — **°-pādukā**, *f.*, = iddhi-pāduka *q. v.*; ~ā āruyha, Mhbv 139,11; Spk II 83,14; — **°-pucchā**, *f.*, *the question on* iddhipāda; Nidd I 340,34; — **°-bhāvanā**, *f.*, *developing the bases for* iddhi; katamā ca ~ā, S V 276,15; 286,10; kassa adhimattā ... ~ā ... arahato vā sotāpannassa vā, Kv 74,34; ko hetu ko paccayo ~āya, S V 263,16; ko maggo kā paṭipadā ~āya, 281,14; ~ā lokiyā, Paṭis-a 344,19; °gāminī paṭipadā, S V 276,6,20; 286,2,15; 288,1; — **°-vagga**, *m.*, *title of* A IV 463—464; — **°-vatthuka**, *mfn.*, *founded on* iddhipāda; Paṭis II 164,23,36-37; — **°-vibhaṅga**, *m.*, *title of* Vibh 216,3—226,6 (*mentioned* Spk III 250,19; 255,27; Mp II 50,4; Paṭis-a 343,17); °niddesa, Vibh-a 303,2—309,11; — **°-saṁyutta**, *n.*, *title of* S V 254—293; °vaṇṇanā, Spk III 250,13—261,26; — **°-sutta**, *n.*, *title of* 1. S IV 360,28-29, 2. *id.* 365,5-23; 3. A III 81,30—82,10; 4. *id.* 82,12—83,4 (*accord. to* uddāna, *ib.* 83,28); — **°âbhisamaya**, *m.*, *comprehension of* iddhipāda; Paṭis II 216,24.

iddhi-pāduka, *m.*, *the 'shoe of* iddhi', *i. e. the magic power of flying*; pāduke sugate datvā ... ~am āruyha viharāmi yad-icchakaṁ, Ap 312,4.

iddhi-ppatta, *mfn.*, *who has obtained* iddhi, *i. e.* 1. *magic powers*, 2. *wealth and high position*; 1. tevijjo ~o 'mhi cetopariyāya-kovido, S I 196,21* ≠ Th 1262; *pl.* ~ā, *ib.* 146,12*,18* (iddhividha-ñāṇaṁ pattā, Spk I 213,27) = Sp 77,4* = Mhv XIV 14, *quoted* Mhbv 118,17* *and* Saddhamma-s 40,1*; 2. honti h' ete ~āya nāriyā, Ja III 22,17* (ete evarūpā pamādadosāya sampattāya nāriyā, *ct.*).

iddhi-bala, *n.*, *the force of magic power(s)*; (Buddhassa) ~aṁ paññā-balañ ca kīdisaṁ (edisaṁ), Bv I 3, 4; yo Vejayanta-pāsādaṁ pād'aṅguṭṭhena kampayi ~en' upatthaddho, M I 337,35* = Th 1194; *cf.* 1058; ~aṁ patthetvā, Th-a II 91,14; ~ena asamo Moggallāno mahiddhiko, Bv I 58 (vikubbanâdhiṭṭhānâdinā ~ena asamo asadiso anupamo, Bv-a 43,11); ~ena samannāgato kappaṁ tiṭṭheyya ? āmantā, Kv 456,2 *foll.* (Kv-a 131,4 *foll.*); attano ~ena nirayasattānaṁ assāsa-janan'atthaṁ sīlaṁ adhiṭṭhāya, Mp I 133,16; thero ... ~ena nadī-sotaṁ vikkhambhesi, Th-a I 110,18; thero ... ~ena gantvā ... ākāse uppati, II 39,37; ~ena khaṇen' eva Tāvatiṁsabhavanaṁ gantvā, Vv-a 4,8; ~ena mahājanā sannipatiṁsu, Pv-a 171,32; ~ena paṭibāhitvā, Sp 65,6; Kv-a 131,24; Mhbv 113,30; ~ena taṁ nigamaṁ gantvā, Ja I 347,7; kālakato pana ~ena pi na sakkā paṭipākatiko kātuṁ, Ja III 167,22'; ~ena ākāsena gantvā, 241,27'; Pilindavacchena ... rañño pāsāde ~ena sovaṇṇamaye kate, 363,24; bhagavā ... bhikkhūhi saddhiṁ ~ena Jetavane antarahito Visākhāya koṭṭhake pātur ahosi, Ja IV 315,4; *pl.* dasa ~āni [*cf.* iddhi d)], Paṭis II 168,13 (*in detail, ib.* 174,20-25; *cf.* Paṭis-a 624,35; 630,10,25); — — **°-kathā**, *f.*, *title of* Kv XI 5 (Kv-a 131,1—132,2; *cf.* Moh 272,22-23); — **°-ppatta**, *mfn.*, *who has obtained the force of magic powers*; Bv-a 202,6; — **°âbhāva**, *m.*, *absence of the force of magic powers*; khīṇâsavā pi samānā ~ā parakulāni piṇḍāya upasaṅkamissanti, Sp 183,19.

iddhi-mada, *m.*, *pride in magic power*; Vibh 345,8 (= iddhiṁ paṭicca ... mado +, *ib.* 350,11; *ct.* Vibh-a 467,20-23).

iddhima(nt), *mf(n).*, *possessing magic power*; *m.* (a) nāgarājā ~ā āsiviso ghoraviso, Vin I 24,22 *foll.* (*cf. ib.* IV 108,26 *and* Ap-a 548,27; 549,14,19); yo samaṇo vā brāhmaṇo vā arahā c' eva ~ā ca, dinnaṁ yeva pattaṁ oharatu, Vin II 110,35; sabbaseto sattappatiṭṭho ~ā vehāsaṅgamo Uposatho nāma nāgarājā, D II 174,14 (*cf.* Pj I 172,20); samaṇo vā hoti brāhmaṇo vā ~ā cetovasippatto, *ib.* 108,4; M I 377,32,35; A IV 312,25; bhikkhu ~ā cetovasippatto, A II 185,23; 186,7,25 (Mp III 170,23); III 340,29; 341,2; app ekadā 'haṁ ~ā va maññe, M II 69,15; Bhojaputto ~ā vehāsaṅgamo, S I 61,34; A II 48,11; 49,27; ~ā yasavā homi, A IV 90,16*; ~ā paracittaññū, Th 379 (Th-a II 162,27-29); so ~ā cetovasippatto bahudhā pi hutvā eko hoti *and vice versa*, Paṭis II 207,23,28 (Paṭis-a 661,11); sace so ~ā caṅkamati, nimmito pi tattha caṅkamati, *ib.* 209,30 *foll.* (Paṭis-a 663,5), *quoted* Vism 405,16; manussabhūto ~ā, Ja V 317,9*; nāgo 'ham asmi ~ā tejasī duratikkamo, Ja VI 171,18*; yo ~ā devavaro yasassī, *ib.* 204,11*; ~ā abhiññālābhi-tāpaso, *ib.* 219,10; sace pi ~ā bhikkhu ākāse aruṇaṁ uṭṭhāpeti, nissaggiyam eva hoti, Sp 652,24; ~ā parassa cittaṁ jānitukāmo āvajjati, As 421,21; ~ā jīvita-paricchedaṁ atikkamituṁ sakkoti, Kv-a 131,28; paññavā Sāriputto va Moggallāno va ~ā, Saddh 472; ~ā satimā sammā dhārento piṭakattayaṁ, Jina-c 463; (b) ~anto mahāpañño Kāladevala-tāpaso, *ib.* 119; *acc. sg.* bhikkhū tādisaṁ ~antaṁ sabrahmacāriṁ kuto labhissanti, Sp 183,17; *gen. sg.* (a) ~ato pana ṭhitā anekavaṇṇā acciyo honti, Vin I 25,30; Subrahmā Paramatto ca puttā ~ato saha, D II 261,12* (*scil.* Buddhassa bhagavato, Sv 692,24); yaṁ yaṁ icchati, sabbaṁ ~ato ijjhati, Vism 404,9; acinteyyo hi ~ato iddhi-visayo, Sp 183,14; (b) anāpatti ~antassa iddhi-visaye, Vin III 67,17; (c) ~assa parassa ca ekakkhaṇe cittaṁ uppajjissati, As 421,4; *nom. pl.* (a) yakkhā ... ~anto jutīmanto vaṇṇavanto yasassino, D II 256,14* *foll.* (dibba-iddhi-yuttā, Sv 686,1) = Nāmar-p 1183; *cf.* Sn 179 (kamma-vipākaj'-iddhiyā samannāgatā, Pj II 216,18); Th 1082, 1178 (devā); Ap 453,5; Ja VI 219,13* (nāgā); Sās 7,27* (therā); ~antas-su nām' ime catutthā migajātā parajanā, M I 155,11; samaṇabrāhmaṇā ~anto dibba-cakkhukā paracitta-viduno, A I 148,22 ≠ Nidd I 386,17;

(b) khīnâsavā ca paccekabuddhā ca ~antā ca isayo, Mp IV 109,1; *acc. pl.* aññe bhikkhū ~ante disvā, Th-a II 91,14; *instr. pl.* kathâhaṁ ~antehi gantabbaṭṭhānaṁ gamissāmi?, Mp I 316,21; *gen. pl.* (a) ~ataṁ seṭṭho dutiyo aggasāvako, Vism 233,20*; (b) etad-aggaṁ mama sāvakānaṁ bhikkhūnaṁ ~antānaṁ yad-idaṁ Mahā-Moggallāno, A I 23,19 (iddhiyā samannāgatānaṁ, Mp I 148,26; 161,15); aññatr' eva ~antānaṁ iddhi-visayā, Nett 23,4; tassa mahantabhāvo ~antānaṁ pākaṭo hoti, Mp II 36,16; *f.* (a) ~atī, Sadd 180,17; (b) ~antinī, *ib.* 677,14; *nom. pl.* ~antiniyo, *ibid.*; devatā ... ~antiniyo, A I 148,27 ≠ Nidd I 386,20; *gen. pl.* (a) jino ... etad-agge ṭhapesi maṁ 'seṭṭhā ~atīnan' ti, Ap 557,4 = Thī-a 195,1*; (b) etad-aggaṁ mama sāvikānaṁ bhikkhunīnaṁ ~antānaṁ yad-idaṁ Uppalavaṇṇā, A I 25,20 (Mp I 345,14; 356,17); — *ifc. v.* an-° (+Ja VI 164,7*; Kv-a 131,22,25; Saddh 32); — — ~antatā, *f. abstr.*, Th-a III 162,30; — ~anta-tāpasa, *m.*, Ja VI 401,5.

iddhi-maya, *mfn.*, *consisting of, or due to (the exercise of) magic power*; Rūp 370; kamma-vipākajāya iddhiyā payojanaṁ ~o payogo, Sp 439,19; 440,12 ≠ Pj I 29,9; 30,34; — ~aṁ, *no. 22 in list of 23* paṁsukūlāni (*'dust-heap rags'*), Mp I 47,3 ≠ Vism 62,27; ~an ti ehi-bhikkhu-cīvaraṁ (*monk's robe appearing miraculously on pronunciation of* ehi bhikkhu *formula*), Vism 63,18; ~aṁ patta-cīvaraṁ (*cf. cpd.*), Mp I 160,22; — °-patta-cīvara, *n.*, Mp I 160,24; Ud-a 95,22; Bv-a 147,7; Ja III 239,25; °dhara, *m.*, Mp I 202,22; 206,20; 299,9; 302,6; 337,9; Th-a II 160,27; 207,15; 263,2; Ap-a 491,13; Bv-a 23,12; 147,9; — °-patta-parikkhāra-dhara, *m.*, Mp I 404,6.

iddhi-mayika, *mfn.*, = *prec.*; ~o so āyu, ~ā sā gati, ~o so attabhāva-paṭilābho, Kv 456,4-5 (Kv-a 131,14-27); ~aṁ (cīvaraṁ), Sp 1104,12.

iddhi-mahatta, *n.*, *the greatness of magic power*; maraṇaṁ anussaritabbaṁ: ... ~ato, Vism 232,29; 233,18-23; 234,19.

Iddhiya, *see* Iṭṭiya *and foll.*

Iddhiya-tthera, *m.*, *v. l. for* Iṭṭiya° *or* Iṭṭhiya°, *qq. v.*; Sp 64,5; 69,27; 70,25*; As 32,19.

iddhi-yāna, *n.*, *the 'vehicle' of magic power*; kammâbhisandena ~am abhiruyha patthitaṁ nibbāna-nagaraṁ pāpuṇeyya, Mil 276,30.

iddhi-yoga, *m.*, *the magic of miraculous powers*; buddhā paccekabuddhā buddhaputtā ~ena yuttā, Ja V 224,9'.

iddhi-lābha, *m.*, *attainment of magic power*; yo maggo yā paṭipadā ~āya iddhi-paṭilābhāya saṁvattati, ayaṁ vuccati iddhipādo, S V 276,13; iddhiyā imā catasso bhūmiyo ~āya ... saṁvattanti, Paṭis II 205,16,25; 206,12,31 (attano santāne pātubhāva-vasena iddhīnaṁ lābhāya, Paṭis-a 655,18), *quoted* Vism 384, 32; 385,9; 386,5,26.

Iddhi-vaḍḍhana, *n.*, *Npr. of a palace*; Bv-a 153,20.

iddhi-vasitā, *f.*, = *next.*

iddhi-vasībhāva, *m.*, *mastery of magic powers*; Paṭis II 205,18,26; 206,13,32 ≠ Vism 384,33 (°-vasitā).

iddhi-vikappa, *m.*, *i. q.* iddhi-vidha *q. v.*

iddhi-vikubbana, *n.* [*cf.* BHSD vikurvaṇa, °ṇā, vikurvati, °vita, Amg viuvvai *create by magic*, viuvvaṇā], *performance of magic*; kiṁ etaṁ acchariyaṁ loke yaṁ me ~aṁ, Bv I 65; paridamita-cittassâpi ~aṁ nāma bhāro, As 187,33; ~aṁ dassetvā, Mp I 300,4; dassento, Paṭis-a 665,8; anekavidhaṁ ~aṁ katvā, Mp II 338,8 = Paṭis-a 664,23 (*but* anekavihitaṁ); ~aṁ kātukāmena ādikammikena yoginā, Vism 373,24; yogâvacaro ~aṁ sampādessati, *ib.* 375,23 = As 187,15; iddhiyā catasso bhūmiyo (cattāro pādā) ~āya ... saṁvattanti, Paṭis II 205,17,25; 206,12,31 (iddhiyā vividha-karaṇa-bhāvāya, Paṭis-a 655,20); ~e ciṇṇa-vasī ahosi, Mp I 356,13; Thī-a 190,32; — °-tā, *f. abstr.*, D II 213,6,13; Vism 384,32.

iddhi-vidhā, *f.n.*, *kind or variety of magic power*; ~āyā ti iddhi-koṭṭhāsāya iddhi-vikappāya vā, Vism 384,10; iddhi eva vidhaṁ ~aṁ iddhi-koṭṭhāso iddhi-vikappo ti attho, Paṭis-a 51,2; iddhī ti ~aṁ iddhi-pāṭihāriyaṁ nāma, Bv-a 34,25; — *frequent stock passage describing eight forms of* iddhi: anekavihitaṁ ~aṁ paccanubhoti (°bhosi, °bhomi, °bhotha, °bhaveyyaṁ, °bhavissati) — eko pi hutvā bahudhā hoti, bahudhā pi hutvā eko hoti, āvi-bhāvaṁ tiro-bhāvaṁ tiro-kuḍḍaṁ tiro-pākāraṁ tiro-pabbataṁ asajjamāno gacchati seyyathā pi ākāse, paṭhavīyā pi ummujja-nimmujjaṁ karoti seyyathā pi udake, udake pi abhijjamāno gacchati seyyathā pi paṭhaviyaṁ, ākāse pi pallaṅkena kamati seyyathā pi pakkhī sakuṇo, ime pi candima-suriye evaṁ-mahiddhike evaṁ-mahânubhāve pāṇinā parimasati parimajjati, yāva Brahmalokā pi kāyena vasaṁ vatteti, D I 78,1,24; M I 34,11; S II 121,14; A I 170,19; Paṭis II 207,1 (*explained* 207,11—210,12; Paṭis-a 346,15-18), *quoted* Vism 373,20 *and commented ib.* 384,16-19; *further references cf.* PTC; — ~āya cittaṁ abhinīharati abhininnāmeti, D I 77, 32; 78,23, *quoted* Vism 373,18 *and commented ib.* 384, 10-15; ~assa + lābhī 'mhī ti vadato pi pārājikaṁ n'atthi, Sp 495,10; ~e ñāṇaṁ, Paṭis I 2,28; 111,6,34 (Paṭis-a 50,23—51,4); Vibh 334,22; *f.* bhagavā dhammaṁ deseti ~āsu, D III 112,7; catuttha-jjhāna-samādhismiṁ ṭhitassa te te ~âdidhammā ijjhanti, Mp III 372,25; °catuttha, As 413,1,19-29; 419,7; 426,18; *in a longer cpd.*, *see* Sp 495,4; — — °-ñāṇa, *n.*, *knowledge of the forms of magic power*; Sv 223,2; Spk I 213,27; Mp IV 143,5; Th-a III 103,7; kusalā khandhā ~assa ... ārammaṇa-paccayena paccayo, Tikap 154, 29 (*quoted* As 422,20); ~āya cittaṁ abhinīharati abhininnāmeti, Paṭis I 111,21 (iddhi-koṭṭhāse iddhi-vikappe vā ñāṇ'-atthāya, Paṭis-a 346,9-14); — buddhānaṁ hi sāvakānaṁ viya na paṭipāṭiyā ~âdīni uppajjanti, Mp I 99,24; °lābhī, Th-a II 162,27; — — °-niddesa, *m.*, *title of* Vism 373—406; °-vaṇṇanā, *f.*, *title of* Paṭis-a 343—351.

iddhi-vilāsa, *m.*, *grace, graceful display of magic power*; ~ena vilasanto, Bv-a 48,9 *ad* Bv I 51 'lalanto'.

iddhi-visaya, *m.*, *sphere of magic power*; anāpatti iddhimantassa ~e, Vin III 67,17 (Sp 392,2); iddhimato ~o acinteyyo, Ps III 85,1; *cf.* Sp 183,14; Ud-a 93,30; aññatr' eva iddhimantānaṁ ~ā, Nett 23,5.

iddhi-visavitā, *f.* [*sa.* *ṛddhi-viṣayitā; *cf.* Geiger § 46,1; visava = viṣaya, Asoka, *Rock Ed.* XIII; *sa.* viṣayī kṛ *to bring into one's sphere, make oneself master of*], *mastery of magic powers*; cattāro iddhi-pādā paññattā iddhi-pahutāya ~āya iddhi-vikubbanatāya, D II 213,12 (iddhi-vipajjana- [*v. l.* visavana-sa] bhāvāya, punappunâsevana-vasena ciṇṇa-vasitāya, Sv

641,18); Paṭis II 205,17 *foll.* (~āyā ti: vividhaṁ visesaṁ savati janeti pavattetī ti visavī, vividhaṁ savanaṁ vā assa atthī ti visavī, tassa bhāvo visavitā, Paṭis-a 655,21); *quoted* Vism 384,33 (iddhiyā vividhânisaṁsa-pasavanāya, Vism-mhṭ C^e 385,5 = B^e II 17,1).

iddhi-vesārajja, *n. abstr.*, *skill in magic power*; ~āya, Paṭis II 205,18,26; 206,13,32 (iddhi-visāradabhāvāya, Paṭis-a 655,25), *quoted* Vism 384,33; 385,9; 386,5,27.

iddhi-sampadā, *f.*, *in the meaning of* iddhi-guṇa *q. v.*

√idh: saṁsiddhiyaṁ, Dhātup 418; siddhimhi, Dhātum 249; saṁsiddhi-vuddhīsu, *ib.* 657; vuddhiyaṁ, Sadd 1145.

idha, *ind.* [*sa.* iha; *cf.* GEIGER § 37], 1. *here; hither*; 2. *here on earth, in this world; in this existence* (*also with foll. loc.* loke; *in this case* ~ = *loc. pron.* imasmiṁ); 3. *in this teaching, in this* (*Buddhist*) *religion* (*later epex.*; *originally prob.* = 1.); — Abh 1161; Sadd 682,3; ~ā ti desâpadese nipāto. sv āyaṁ katthaci lokaṁ upādāya vuccati, yathâha: "~ tathāgato loke uppajjatī" ti [= D I 62,14 *etc.*]; katthaci sāsanaṁ, yathâha: "~' eva, bhikkhave, samaṇo, ~ dutiyo samaṇo" ti [= A II 238,8]; katthaci okāsaṁ, yathâha: "~' eva tiṭṭhamānassa deva-bhūtassa me sato punar āyu ca me laddho..." ti [= D II 285, 26*]; katthaci padapūraṇa-mattam eva, yathâha: "~âhaṁ, bhikkhave, bhuttāvī asampavārito" ti, Sv 172,18 = As 348,14; — 1. apehi etto (E^e *w. r.* ettho), kim ~ ṭṭhito si?, Ja IV 380,26*; kim ~ ṭṭhitā mantayavho ?, 21*; ~ hessāmi jīvitaṁ, 415,19*, 23* (imasmiṁ yeva ṭhāne, *cl.*); ~' evâhaṁ vasissāmi, 344,17*; yāva etesaṁ āgamanā ~' eva bhavissāmi, 479,18; tattha — ~ '*yonder* — *here*', 435,9*,11*; kissa tvaṁ ~-m-āgato?, Vin V 144,3*; ~âgamanaṁ, D II 270,5; Giridīpaṁ tato nātho ... ~ânayi, Mhv I 30; — 2. isayo + devatānaṁ yaññam akappayiṁsu ~ loke, Sn *p.* 81,7 = 200,4 (manussa-loke, Nidd II 241,31); ko 'dha santussito loke, 1040; ye keci mānusā kāmā ~ lokasmiṁ nandane, Ja V 40,24*; tathāgato appaṭimo 'dha loke, Ud 84,16*; yo 'dha ... saṅkhāya loke carati, Dhp 267; (*cpd.* idha-loka *see s. v.*); calâcalaṁ pāṇabhuno 'dha jīvitaṁ (*cl.* idha loke), Ja IV 494,27*; na hi verena verāni sammantīdha kudācanaṁ, Dhp 5; ko n' īdha kantāya vinā vaseyya?, Ja IV 441,14*; ~ ekaccassa mahācorassa evaṁ hoti, Vin III 24,24 (imasmiṁ satta-loke, Sp 482,6); ~' eva naṁ pasaṁsanti, pecca sagge ca modati, A II 69,3* = It 111,7*; ~' eva nikkhippa sarīra-dehaṁ kāyassa bhedā nirayaṁ (sugatiṁ) vajanti, Ja IV 103,16*, 21*; ~ dhammaṁ caritvāna ... nandino deva-lokasmiṁ, It 112,9*; kiṁ tvaṁ pure sucaritaṁ acār' ~ (*so read metri c.*), Vv 140; — 3. ~ā ti imissā diṭṭhiyā i° khantiyā i° ruciyā imasmiṁ ādāye i° dhamme i° vinaye i° pāvacane i° brahmacariye i° satthu sāsane i° attabhāve i° manussa-loke, Nidd I 40,22 (*ad* Sn 775: tasmā hi sikkhetha ~' eva jantu) = 156,15 (*ad* Sn 821: muni pubbâpare ~ ekacariyaṁ daḷhaṁ kayirā...); *in later repetitions of this cliché, the final* i° attabhāve i° manussa-loke *is omitted*: Paṭis II 207,11 (*ad* 207,1: ~ bhikkhu aneka-vihitaṁ iddhi-vidhaṁ paccanubhoti) = Vibh 245,27 (*ad* 244,4: ~ bhikkhu pāṭimokkha-saṁvara-saṁvuto viharati, *quoted* Vism 15,29 *and expl.* 16,20: ~ā ti imasmiṁ sāsane); ~ā ti imasmiṁ sāsane, Sp 247,6 (*ad* Vin III 24,24 ~, bhikkhave, bhikkhu ukkaṇṭhito...) ≠ 405,6 (*ad* Vin III 70,31: ~, bhikkhave, bhikkhu arañña-gato vā ... nisīdati); ~ ariyassa dhamma-vinaye, Pj I 250,27 (*ad* Sn 151: brahmam etaṁ vihāram ~-m-āhu); — — °-paññā, *f.*, *insight in this* (*Buddhist*) *teaching* (*see above* idha 3.); imasmiṁ sāsane paññā ~ā nāma, sāsana-caritāya ariya-paññāya yuttassa ariya-sāvakassa, Mp V 78,10 (*ad* A V 300,14 idha paññassa bhikkhuno *misunderstood as cpd.* idhapaññassa); — °-**loka**, *m.*, *the world here, this world* (*opp.* para-loka); purisassa viññāṇasotaṁ pajānāti ubhayato abbocchinnaṁ ~e (ap)patiṭṭhitañ ca paraloke (ap)patiṭṭhitañ ca, D III 105,17,21; na ~aṁ upādiyissāmi, M III 261,5; na ~e idhalokasaññī assa na paraloke paraloka-saññī assa, A V 7, 18,27; 8,5,17 (Mp V 2,11-14) = 318,21,32; 319,11,25 = 353,27; 354,19; ummīletvā ~aṁ passati nimmīletvā paralokaṁ passati, Mp III 328,16; ~e viññu-garahâdi-vasena para-loke niraya-dukkhâdi-vasena, Th-a II 186,20; ~e pi bhogehi na jīyāma, *ib.* 195,18; sabbattha dummano bālo ~e duccarita-caraṇena dūsitacitto paraloke kamma-karaṇâdi-vasena dukkha-ppattiyā, *ib.* 260,32; — na ca me °-nissitaṁ viññāṇaṁ bhavissati, M III 261,5; catūhi dhammehi samannāgato mātugāmo °-vijayāya paṭipanno hoti, A IV 269,21; 270,20; °-dassī paralokaṁ adassi, Ja VI 357,4*; kāyika-cetasikaṁ sukhaṁ °-paraloka-hitaṁ guṇânubhāva-paṭiladdhaṁ, As 129,30; — — °-**vāsa**, *m.*, *abiding, living here*; alan te ~ena, Vin III 184,16,27; — — °-**sadda**, *m.*, *the word* idha; Sp 405,7-11.

Idhalokika-sutta, *n.*, *title of* 1. A IV 269,15—271,24 *and* 2. *id.* 271,26—273,28 (*accord. to* uddāna, *ib.* 273,27).

idhuma, *n.* [*sa.* idhma], *firewood*; Abh 36c (*syn.* edha; Abh-sūci *p.* 47,9 edhayatī ti ~aṁ, edha vuddhiyaṁ); ~aṁ adho katvā, *see* JPTS 1884 *p.* 53,31 (Ras C^e II 57,24 *w. r.* uddham adho katvā); °-dabbapūjâdike upakaraṇe upanetvā aggihutaṁ juhanti, Ud-a 75,16.

ina, *m.* [*ls.*], *owner*; Mogg VII 105 (= sāmī).

[**inaggā**, *Ms reading* (C^k, C^v) *accord. to* Ja I 307, 11 *note*; B^e, S^e itthī naggā, C^e *only* naggā; *cf.* iṇaggā.]

Inandapada, *m.*, *Npr. of a* Damiḷa *chief in* Uccaṅkuṭṭha, *a district in South India*; Mhv LXXVII 74.

ina-(p)paccaya, *m.*, (*Gr.*) *the suffix* ina, *e. g. in* jina *and* supina; Kacc-v 560, 561; Sadd 850,13,15.

inī(-paccaya), *m.*, (*Gr.*) *the* (*f.*) *suffix* inī, *e. g. in* ācarinī, ārāmikinī, isinī, tapassinī, daṇḍinī, nāginī, bhoginī, mānusinī, medhāvinī, yakkhinī, rājinī, sikhinī, sīhinī, sukhinī, hatthinī; Kacc(-v) 240; Mogg III 33—35; Sadd 647,14; 677,7-14; *cf.* Bālāv § 7, *p.* 18,12-13.

√ind: paramissariye, Dhātup 142; Dhātum 201; Sadd 448; *cf.* Wg. 3:26; *pr. 3 sg.* indati, *q. v.*; — Dhātup 173 (*v. l.*) *this root is confounded with the root* indh, *as is the vb. noun* indana *sometimes with* indhana *q. v.*

Inda, *m.* [*sa.* indra], 1. *Npr. of the king of gods, ruler of the* Tāvatiṁsa *heaven, besides* Brahmā *the most important and popular* deva; *the name* ~ *chiefly in old* gāthās, *elsewhere largely superseded by the much more*

DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 7
Inda - ugghāṭima

L. Alsdorf
Editor-in-Chief

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The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:

MUNKSGAARD, PUBLISHERS,

35 NÖRRE SÖGADE, 1370 KÖBENHAVN K, DENMARK

usual Sakka (*q. v.*; ~o ti Sakko devarājā, Th-a II 265,5; ~o ti Sakko, Sadd 378,1); *see* C. GODAGE, *The Place of Indra in Early Buddhism, University of Ceylon Review* III 1 (1945) *pp.* 41—72; — *lists of names and epith.s* Abh 18—20, Sadd 378,3-9* (*cf. e. g.* Am-k I 41—44); — ~ *with epith.s*: asurâdhipo, Ja V 243, 20*; ~o va jayataṁ pati, 322,22*; brahā ~o Vatrabhū jayataṁ pitā, 153,2* (*cf.* Sadd 78,5-13); devarājā, Ja III 146,26*; Nidd I 177,22; Sv 689,11; Ud-a 67,2; Sujaṁpati, Sn 1024; — *without epith.*: D II 274,19* (*voc.*); sura-varataro-r-iva ~o, III 160,6* = 176,8* (Sv 934,18: surānaṁ varataro ~o viya); devā pitaro ~o asura-rakkhasā, Sn 310; ~aṁ va naṁ devatā pūjayeyya, 316; sakkacca ~aṁ suci-vasane ca deve, 679; ~aṁ va devā tidasā ... purakkhitvā, Thī 121; amittā na ppasahanti ~aṁ va asurâdhipo, Ja IV 135, 31*; eko va ~o asure jināti, 347,10* (*cf.* VI 212,14* kena ssa ~o asure jināti); ~assa vākyena hi Saṁvaro hato, V 87,24* (26′ *wrong expl.*: nāgindassa); ~assa vākyaṁ nisāmehi, Kosiya, 409,11*; [~o devā V 123,26* *w. r., read* sa-indā devā (*cf. v. ll. and* 276,17*; VI 94,29*)]; ~aṁ vasantaṁ Nandana-vane, V 158,9*; [~assa gottassa VI 500,24* *w. r., read* Inda-sagottassa]; maṁsaṁ ... sudhaṁ va ~o paribhuñjiyāna, V 505,28*; ~assa bāhā-r-asi dakkhiṇā ti yaññesu chindanti palāsayaṭṭhiṁ, VI 212,11*; tidasehi yathā ~o manujehi purakkhato, Ap 344,1; ~a āgaccha!, Ud-a 75,25; ~ena vissaṭṭhaṁ vajiraṁ viya, Vibh-a 333,6; ~o yathā rucira-Nandana-kānanamhi, Samantak 613; ~assa Nandana-vane, 714; — *mentioned with* Brahmā, Th 628 (Th-a II 265,5); Samanṭak 613; *with* Brahmā, Pajāpati, Soma, Yama, *and* Vessavana rājā, Ja VI 568,8* = 571,12*; *with* Soma, Varuṇa, *and others*, D I 244,26 (Sv 403,1; *cf.* Spk I 235,7); III 204,23 (Sv 970,23); — *in a long cpd., see* Sadd 798,8,21; — *ifc. v.* Mah° (Ja V 411,6*,8*; Mhv XIII 15), sa-° (-devā, *the gods with* Inda, D II 261,18*, *frequent*), sah° (Ja V 276, *n.* 14,17); — 2. (*metaph.*) "*the ~ among* ...", *i. e. the first of his kind, lord or king of* ..., Abh 1132 = adhipati; Sadd 377,29 ~o ti adhipati-bhūto yo koci, so hi indati, paresu issariyaṁ pāpuṇātī ti ~o; Kacc-v 663; Mogg-p *ad* Mogg IV 40; Sadd 871,13); *except in etymol. expl. of* indriya (*see* Vism 491,24-28 = Paṭis-a 87,1 = Vibh-a 126,9-13 ≠ Moh 139,31—140,6; It-a II 28,24 *foll.*) *used only ifc. or with determining gen.*; *esp. in very frequent phrase* Sakko devānam ~o, *e. g.* Vin I 26,22; D I 216,30; M I 251,17; S I 216,11 *foll.*; A I 143,29 *foll.*; Mil 6,20 *foll.*; Mhv XVII 13; Upāsakāl 158,23; Sās 29,5, *etc.*; *without* Sakko: Ja III 427,28*; Saddh 421; Samantak 471; Sās 30,12; devānam ~o va sahassa-vāhano, Vv 737 (Vv-a 269,12); devarājā devānam ~o Maghavā Sujampati, Ja III 146,30* = V 139,17* (26′: paramissaratāya devānam ~o); — Sakko 'ham asmi tidasānam ~o, Ja III 305,18* = V 20,17* = 390,22*; sahassa-netto tidasānam ~o, Ja V 408,14* (*cf.* Ap 344,1); — *said of the Buddha*: dipadānam ~o, Jina-c 80, 90, 222, 406; sesa-narindānaṁ ~o Indo v'alaṅkato, 383; jan'indānam ~o tilokanetto, 432; *of the* paccekabuddhas: janānam ~ā uttamā, Ap-a 204,13; — *ifc. v.* ag° (aga *ts.* "*tree*", Saddh 245), amar°, asur°, urag° (Dīp II 11), kav° (Sadd 74,23*), kuj° (Samantak 727), gaj° (Jina-c 21), jan° (*e. g.* D II 275,8*; Ja III 131,11*; 280,8*; 394,8*), tidas° (-sukha, Saddh 478), dij° (Ja V 83,20*), dipad° (Ja IV 409,21*; Ap 201,11), dum° (Mhv XIX 33; Mhbv 171,12), dev° (*e. g.* D II 168,1*; Ja IV 409,7*; Mhv XXXI 17; Jina-c 77, 168 *etc.*), dvipad° (Ap-a 324,20; 386,21), nar° (*e. g.* Sn 836, 863; Ja IV 481,19; Mhv XXII,13; Jina-c 97, 128 *etc.*; Mhbv 80,10 *etc.*), nāg° (D II 168,1*; Samantak 592, 752), pannag° (Th 429), bhujag° (Mil 420,5; Dīp II 10; Dāṭh IV 34), bhūm° (Mhv XV 185; XXVII 5; XXX 10), bhog° (Jina-c 279), manuj° (D III 176,5*; Sn 553; Th 823; Dāṭh IV 19), manuss° (S I 69,14*; Ja III 144,8*; Mhv XIX 33), Mah° (*e. g.* Vin V 3,1*; Sp 62,13; 70,24*; Dīp Mhv Thūp Mhbv *passim*), mig° (Jina-c 100; Abh 611), mun° (*e. g.* Vism 429,5; Jina-c 361 *etc.*; Samantak 420 *etc.*), rav° (Jina-c 349), Laṅk° (Mhv IX 7; XI 40; Saddhamma-s 61,25*), vānar° (Ja I 280,3*; II 77,8 *foll.*; 159,9; Ps I 17,23*), samaṇ° (Mhv XV 22; Sadd 74, 10*), Sīhal° (Dāṭh V 38; Saddhamma-s 61,3*), sugat° (Ap 417,8), surâsur° (Jina-c 105; Samantak 416), sur° (Jina-c 130; Sadd 378,9*), Sur° (Bv-a 169,3), Set'ibh° (Sās 120,6), sen° (Mhv *p.* 332,21); — 3. *Npr.* a) *of the 91 sons of each of the four* lokapālas; puttā ... °-nāmā, D II 257,9*,14*,19*; 258,1* (Sv 686,29: te sabbe Sakkassa devarañño nāmaṁ dhārakā); asīti dasa eko ca °-nāmā, III 197,12* *etc.* (Sv 964,8: ~o ti evaṁnāmā); b) *of 3* cakkavattis *in a former* kappa; °-nāmā tayo janā, Ap 55,21 (Ap-a 312,34: °-nāmakā tayo cakkavatti-rājāno, ekasmiṁ kappe tīsu jātīsu ~o nāma cakkavatti-rājā ahosiṁ).

[inda, *v. l. for* iṭṭhi, *q. v.*]

¹°-indaka, *m(fn).*, *scdry. of* Inda *q. v.*; *ifc. v.* asur° (Lok-s *Cᵉ* 1928 191,19*), sa-° (-devā, *the gods together with* Inda, S III 90,31; Ja IV 356,17*; VI 568,10*; Vism 73,28*), sa-y-° *or* sah° (*i. q. prec.*; D II 221,16*); [indake Ja V 276,24′ *w. r., read* sabbe sa-indake deve].

²Indaka, *m.*, *Npr.* 1. *of a* yakkha, S I 206,4 (Spk I 300,4); 2. *of a* māṇava *reborn in* Tāvatiṁsa *heaven*, Pv 305 *ff.* (316 *called* ~o yakkho); Pv-a 136,12 *ff.*; Dhp-a III 219,16—220,5.

Indaka-vagga, *m.*, *title of* S I 206—215.

Indaka-sutta, *n.*, *title of a* sutta; S I 206,3-15 (*accord. to* uddāna, 215,18); *ct.* Spk I 300 *f.*

Inda-kūṭa, *m.*, *Npr. of a mountain near* Rājagaha; S I 206,3 (Spk I 300,4; Spk-pṭ *Bᵉ* I 306).

inda-ketu, *m.*, Indra's *banner, perh. meaning rainbow, in comparison:* buddho ... obhāseti disā sabbā ~u va uggato, Bv VI 24.

inda-khagga, *m.*, *v. l. for* iṭṭhi-khagga *q. v.*

inda-khīla, *m.* [*sa.* indra-kīla], "Indra's *bolt* (*or wedge*)"; 1. *a wooden post securing a city gate* (*exact shape and function doubtful* [*cf.* PED; BHSD *s. v.* indrakīla; J. J. MEYER, *Arthaśāstra des Kauṭilya, p.* 689 *f.*; D. SCHLINGLOFF, WZKSOA XI *p.* 71; A. RAY, *Villages, Towns and Secular Buildings in Ancient India, p.* 87 *f.*], *but most probably, originally, a pointed wooden post* (*syn.* esikā, thambha !) *rammed deep into the ground and projecting about one cubit above it* [aratnir indrakīlaḥ !], *against which the wings of the gate are closed*); *in similes a symbol of firmess, unshakableness, immobility, but also of an obstacle, a hindrance*; 2. (*metaph.*) *threshold, doorstep* (*syn.* ummāra); — Abh 204 esikā ~o ca (Abh-sūci: khīlati, janānaṁ gamanaṁ paṭighātetī ti khīlo); 220 eḷako ~o 'tha thambho ...

(Abh-sūci: Indassa Sakkassa khīlo kaṇṭako ~o); 1006 ummāre esikā thambho ~o; — 1. ~o ti nagara-dvāra-vinivāraṇ'atthaṁ ummār'abbhantare aṭṭha vā dasa vā hatthe paṭhaviṁ khaṇitvā ākoṭitassa sāra-dārumaya-tthambhass' etaṁ adhivacanaṁ, Pj I 185,21 *ad* Khp VI 8 = Sn 229: yath' ~o paṭhaviṁ sito siyā catubbhi vātehi asampakampiyo; ~o vā ayo-khīlo vā gambhīra-nemo sunikhāto acalo asampavedhī, D III 133,6 ≠ S V 444,17; sunikhāta-~o viya kenaci cāletuṁ asakkuṇeyyā, Sv 865,1; (*monks sitting motionless*) ... sunikhāta-~ā viya, Ps II 2,17; sunikhāta-~aṁ viya nisinnaṁ, Ps V 48,29; ~opamo akampiy 'aṭṭhena, Pj II 201,16; ārammaṇe niccala-bhāvena ~o viya daṭṭhabbo, Vism 466,24 = As 133,5 = Abhidh-av 21,3; ~a-sadisaṁ ... Sāriputtassa cittaṁ, Dhp-a II 180,16; theto ti thiro ... eko ... ~o viya ṭhita-katho hoti, Sv 73,17 = Ps II 206,28 = Mp II 326,21; ~ūpamo tādi subbato, Dhp 95 (Dhp-a II 181,9-18); ṭhitā te ~o va, na te unnata-onatā, Th 663 (Th-a II 278,29); acalo ~o va ṭhito sugata-sāsane, Mhv LII 40; — (~ *symbol of spiritual obstacle*) chetvā khilaṁ chetvā palighaṁ ~aṁ ūhacca-m-anejā te caranti, D II 254, 17* = S I 27,4* (rāga-dosa-moha-~am eva, Sv 681,4 = Spk I 76,33); — 2. gāmûpacāro nāma: parikkhittassa gāmassa ~e ṭhitassa majjhima-purisassa leḍḍupāto, Vin III 46,27 (Sp 299,5 ≠ Vism 72,1-19 ~e ṭhitassā ti: yassa gāmassa ... dve ~ā, tassa abbhantarime ~e ṭhitassa; tassa hi bāhiro ~o abhidhammikanayena arañña-saṅkhepaṁ gacchati. yassa pana eko, tassa gāma-dvāra-bāhānaṁ vemajjhe ṭhitassa; yatrâpi hi ~o n'atthi, tassa gāma-dvāra-bāhānaṁ vemajjham eva ~o ti vuccati); araññan ti: nikkhamitvā bahi ~ā sabbam etaṁ araññaṁ, Paṭis I 176,14 (Paṭis-a 507,16: ~o ti c'ettha gāmassa vā nagarassa vā ummāro), *often quoted, e. g.* Vibh 251,17; Vism 72,14; 270,21 (Vism-mhṭ *S*[e] I 143,13 ummārā); Sp 301,12; Sv 209,15 *etc.*; yo bhikkhu rañño ... ~aṁ atikkāmeyya, pācittiyaṁ, Vin IV 160,16 (26': ~o nāma sayani-gharassa ummāro vuccati); ~assa dve aṅgāni gahetabbāni, Mil 364,29; bhagavā ~e ṭhito, Ja I 89,7; anto ~ato paṭṭhāya, evaṁ na gantabbaṁ, Sp 891,10; ~ato paṭṭhāya anto-gāmo, Spk II 34,30; ~âtikkamato paṭṭhāya bahi gāme, Kkh 163,9; antara-gharan ti: Brahmāyu-sutte ummārato paṭṭhāya antara-gharaṁ, idha ~ato paṭṭhāya adhippetaṁ, Ps III 240,10; ~assa anto ṭhapita-matte dakkhiṇa-pāde, Spk I 244,15 = Mp I 64,20; kuṇḍikāya ~aṁ paṭihaññitvā, Mhv-ṭ 182,28; — *ifc.* sunikhāta-° (*see above*).

inda-khīlaka, *m.*, *scdry of prec.*; hutvā ukkhittacīvaro ~ato anto gacchato hoti dukkaṭaṁ, Vin-vn 1884.

Indakhīla(-sutta), *n.*, *title of* S V 443,22—445,5 (*accord. to* uddāna, *ib.* 446,22).

inda-gajjita, *n.* [*sa.* -garjita], "Indra's *roar*", *thunder*; gajjanto ~aṁ, Mil 22,1.

indagū (*also spelled* hindagū, *see below*), *m.* [*sa.* *indra-ga ?], *only in* Nidd *in stock list of syn.s*: satto naro māṇavo poso puggalo jīvo jagū ~ū manujo, I 3,15; 4,18; 68,5; 76,14; 127,24; 281,23; 304,1; II 145, 20; *explained* Nidd-a I 26,12: indriyena gacchatī ti ~ū, athavā inda-bhūtena kammunā gacchatī ti ~ū; hindagū ti pi pāḷi: hindan ti maraṇaṁ, taṁ maraṇaṁ gacchatī ti hindagū (*quoted* Sadd 466,10).

Indagutta, *m.*, *Npr. of* 1. *a* thera *of* Asoka's *time*, Mhv V 174; Thūp 40,12; Sp 49,6; 2. *a* thera *from* Rājagaha *in* Duṭṭhagāmaṇi's *time*, Dīp XIX 5; Mhv XXIX 30; Thūp 72,25; *prob. identical with* 3. *a Ceylonese* thera, *also in* Duṭṭh.'s *time*: Dīp XIX 8; Mhv XXX 98; XXXI 85, 102, 115 (Mhv-ṭ 525,18; 550,9; 556,24; 576,28; 577,29; 579,28); Thūp 73,33; 86,15,20*; Lok-s *C*[e] 1928 118,11*; 125,32*; 4. *an Indian* thera *with the epith.* paṇḍita, Dīp XIX 6; 5. *an arahant* (khīṇâsava), Thūp 70,9; — °ttherassa vatthu, *title of* Ras *C*[e] I 80,11—83,27 *and* Sah *C*[e] 1959 *pp.* 110—113.

inda-gopaka, *m.* [*sa.* indra-gopa(ka)], 1. *the red-velvet insect, the scarlet or lady-fly, Buccella carniola (commonly called the "rain-insect", as it makes its appearance when the first rains have fallen: it is covered with a downy exterior resembling velvet, and of a scarlet colour)*: — *syn.* indra-badhu" (PLATTS-H *s. v.* bīrbahuṭṭī, *accord. to* Hindi Śabd sāgar *syn. of* indragop); 2. (*prob. wrong*) *accord. to some cts. a red grass or the* kaṇikāra *tree*; — 1. kuṭikā ... lohitikā seyyathâpi ~o, Vin III 42,3 (*see trsl.* I. B. HORNER I 65, *n.* 1); navavaṭṭhāya bhūmiyā bahū ~ā uṭṭhahiṁsu, Dhp-a I 20,1; — °-piṭṭhi-sadisa-vaṇṇa, *mfn.*, *coloured like an* i°'s *back*; ~ehi nīca-tiṇehi samannāgatā (bhūmi), Ja V 168,30' (*ad* 22* nīcā-tiṇā); °-vaṇṇa, a) *tatp. m.*, *the colour of an* i°, Nidd-a I 376,33 *ad* Nidd I 354,29 lohitako ca vaṇṇo; b) *bhvr. mfn.*, *coloured like an* i°, ~aṁ paṭaṁ pārupitvā, Ja IV 187,28 = Dhp-a III 179,8; °-vaṇṇâbha, *mfn.*, *i. q. prec.* b); ~o (*E*[e] *w. r.* ~ā) yassa lohitako siro, Ja VI 184,6*; rājiyo ... ~ā, 279, 17*; ~ā Gandhārā paṇḍu-kambalā, 500,1*; lohitakā subhā ~ā bhūmi, Ap 1,20; °-sañchanna, *mfn.*, *covered with* i°*s*; ~ā te selā ramayanti maṁ, Th 13 (Th-a I 62,14: indagopaka-nāmakehi pavāḷa-vaṇṇehi rattakimīhi sañchāditā, pāvusa-kāla-vasena evaṁ āha; *cf.* NORMAN, *Elders' Verses* I 122 *f.*); etasmiṁ vanasaṇḍasmiṁ ambā sālā ca pupphitā ~ā, Ja IV 258,5*; mahī ~ā sobhati harit'uttamā, Ja VI 173,25* (suvaṇṇa-indagopakehi sañchannā, *ct.*); haritaṁ dakkhisi mediniṁ ~aṁ, 497,23*; °-sama, °-samāna, *mfn.*, *similar to an* i°; akkhi-kūṭāni bhagavato lohitakāni honti ... ~āni, Nidd I 355,6 ≠ 449,10; — 2. keci pana °-nāmāni ratta-tiṇānī ti vadanti, apare kaṇikāra-rukkhā ti, Th-a I 62,16 *ad* Th 13 (*see above*); bhūmi °-vaṇṇāya rattāya sukha-samphassāya tiṇajātiyā sañchannā, Ja IV 258,6' (= Cp-a 144,24) *ad* 258,5* (*see above*; *expl. grammatically impossible*).

ind'aggi, *m.*, "Indra's *fire*", *i. e. the lightning*; Vibh 83,37 (Vibh-a 70,9: asani-aggi); Mp II 169,9; Th-a I 162,18; — °-daḍḍha, *mfn.*, *burnt by lightning*; °-tāla-kkhandha-sadisā, Pv-a 56,1.

inda-cāpa, *m.*, "Indra's *bow*", *i. e. the rainbow*; aghane gagane āsuṁ ~ā 'virajjuti, Samantak 222; tattha tattha disābhāge ~ā avattatha, 240; — °-kalāpa, *m.* "*a bunch of rainbows*", *i. e. each of the prismatic colours regarded as one bow* (*cf.* raśanā-kalāpa "*woman's girdle*"); ~ena sobhento gagan' aṅgaṇaṁ, Mhv LXXIV 228 (GEIGER: "*bouquet of the rainbow*"); Laṅkā ... ~o viya vividha-rāga-mahad-dhaja-mālinī ... ahosi, Mhbv 163,10; *in a longer cpd.*, *see* Mhbv 13,11; 81,14.

inda-jāla, *n.*, *magic, deception*; ~ena aṭṭhi-dhovanaṁ, Sv 85,4 (pṭ: ~enā ti aṭṭhi-dhovana-mantaṁ

parijapitvā, yathā pare aṭṭhīni yeva passanti, evaṁ tacâdīnaṁ antaradhāpana-māyāya).

inda-jālika, *m., magician, juggler*; Abh 512 (*syn.* māyākāra; Abh-sūci: indajāle niyutto ~o, pāṭihārako pi); naccakā laṅghakā ~ā vetālikā..., Mil 331,14.

inda-juṭṭha, *mfn.* [*sa.* °juṣṭa], *"practised by the lord", only in etym. expl. of* indriya: ~aṭṭho indriy'-aṭṭho, Vism 491,26 (Vism-mhṭ S^e III 164,15); Vibh-a 126,11; Paṭis-a 87,2; bhagavatā... sevitānī ti ~aṭṭhenâpi indriyāni, Vism 492,7; Vibh-a 126,21; Paṭis-a 87,12; Moh 140,8; *cf.* Sadd 785,18; 786,1.

Inda-jeṭṭhaka, *mfn., with* Indra *as chief,* ~ā Tāvatiṁsā, Ja VI 568,14 (*ct.* sa-indakā).

ind'aṭṭha, *m.* [*sa.* *indrârtha], *in phrase* ~aṁ karoti *or* kāreti *"to act as a lord, to exercise lordship or government", used in etym. expl. of* indriya; *e. g.* Vibh-a 125,6-22 (cakkhu-dvāre ~aṁ kāretī ti cakkhu'ndriyaṁ ... itthi-bhāve ~aṁ kāretī ti itth'indriyaṁ *etc.*); Spk III 237,11; 240,23; 247,4; Mp II 50,11 *foll.* ≠ III 134, 11; Ps IV 131,26; Ud-a 305,11; As 119,6; 120,25; 121, 16 *etc.*

indati, *pr. 3 sg.* [*sa.* √ind, indati paramaiśvarye], *to rule as an overlord; a verb invented for etymologizing* inda, indu *and* indriya; ~ati paresu issariyaṁ pāpuṇātī ti indo, Sadd 377,30; nare ~atī ti nar'indo, 439,18; ~ati paramissariyaṁ karotī ti indo, Abh-sūci *p.* 47,10; ~ati nakkhattānaṁ paramissariyaṁ karotī ti indu, *p.* 49,5; ~antī ti indriyāni, Sadd 786,2; ~anti paramissariyaṁ karonti cceva indriyāni, Vism-mhṭ S^e III 165,10.

indatta, *n. abstr. of* Inda 1.; Nidd I 73,30 (Nidd-a I 203,9: Sakka-bhāva); — *of* inda 2.; cakkhuṁ + eva dassana-lakkhaṇe ~aṁ kāretī ti cakkhu'ndriyaṁ, Paṭis-a 85,1 *foll.* (*v. l.* indaṭṭhaṁ, *q. v.*; *read thus*?); bhagavato kammassa ca ~ā, Vism-mhṭ S^e III 164,19; *cf.* Sadd 600,7 > mṭ *ad* Vibh-a 125,6.

indattana, *n., i. q. prec.,* ... balaṁ rajjaṁ ~aṁ bhogo..., Saddh 234.

inda-diṭṭha, *mfn., "seen by the lord", in etym. expl. of* indriya (*cf.* inda-juṭṭha); ~aṭṭho indriy'aṭṭho, Vism 491,25; Vibh-a 126,10; Paṭis-a 87,2; bhagavatā yathābhūtato pakāsitāni abhisambuddhāni cā ti inda-desit'aṭṭhena ~aṭṭhena ca indriyāni, Vism 492,4; Vibh-a 126,19; Paṭis-a 87,9; Moh 140,6.

inda-desita, *mfn., "expounded by the lord" (see prec.)*; ~aṭṭho indriy'aṭṭho, Vism 491,25; Vibh-a 126, 10; Paṭis-a 87,1.

Inda-dvāra, *n., Npr. of a gate in* Pulatthipura; Mhv LXXIII 160.

Inda-dhaja, *m.* [*sa.* Indra-dhvaja], *Indra's banner*; ~o samussay'aṭṭhena ca dassaniy'aṭṭhena (*so read*) ca tuvaṁ, Bv-a 38,21 *as the first expl. proposed ad* Bv I 23 'dhajo'.

inda-dhanu, *n.* [*sa.* indra-dhanus], *i. q.* inda-cāpa, *rainbow*; Abh 49c (Indassa Sakkassa dhanu ~u, Abh-sūci); *in comparisons*: ~-sahassenêva sārīrappabhāhi obhāsento, Mhbv 29,24; ~-parivuta-divasakaraṁ viya, Bv-a 254,11 (*solar halo*); *with other radiant appearances in the sky*: Spk I 128,11 candobhāsa-suriyobhāsa-sañjhārāga-~-tāraka (-rūpānaṁ pabhāsavaṇṇā, *so analyse*), Mhbv 40,10, 56,4, 82,31, Thūp 37,13.

indana, *n.*, (a) *nomen actionis of* indati, *q. v.*; Sadd 377,29; (b) *w. r. for* indhana Vism 505,24, Bv-a 166,11, 294,30.

Inda-nagarī, *f., Indra's city, i. e.* Amarāvatī; kārāpesi tathā tam ~-tulyaṁ Pulatthīpuriṁ, Mhv LXXXVIII 121.

Inda-nāma, *mfn., called* Ind(r)a *or having* Ind(r)a*'s name, see* Inda *sub* 3.

inda-nīla, *m. n.* [*sa.* indranīla], *and* °-maṇi, *q. v., sapphire, one of the 24 precious stones enumerated* Ud-a 103,25 *and* Sadd 873,1: vajiro mahānīlo ~o marakaṭo ...; *may be used in general (with or without* maṇi) *about sapphire or more precisely about one variety of* nīla(-maṇi) *as distinguished from* mahānīla (*cf.* FINOT, *Les lapidaires indiens, p.* XVI, XLI, 39 *etc.*); bahuvidhā maṇayo vijjanti, seyyathīdaṁ ~o mahānīlo jotiraso veḷuriyo..., Mil 118,20 (*14 in all*); ~aṁ mahānīlaṁ atho jotirasaṁ maṇiṁ ekato sannipātetvā Buddha-thūpaṁ acchādayuṁ, Ap 71,17 (*quoted* Th-a SHB 309,21; *perhaps very late passage, as ct. is found under* Therâpadāna 560 Ap-a 568,27, *describing the colour as that of the* indīvara-puppha); ~aṁ veḷuriyaṁ lohitaṅkaṁ ... āharuṁ, Mhv XI 16; pavāḷa-maya-mūlo so ~e patiṭṭhito, XXX 63 (*about an artificial* bodhi-*tree*); Vv-a 111,23 *to describe the colour* nīla; manosil'-~ôru-cāru-pabbatapantihi, Jina-c 27; — *ifc.* nett'-°(~āni, Samantak 440); — *in cpd.s (often fanciful descriptions and comparisons)* ~ *may denote a material, single gems, or the colour of sapphire*; — °**addi-kūṭa**, *n. (mountain top)*; rājāyatana-pādapaṁ ~aṁ va gahetvā, Dāṭh II 13 ≠ Ext Mhv I 689 (*describing the tree used as parasol on the* Buddha*'s legendary travel through the air; cf.* Mhv I 52); — °-**iṭṭhakā**, *f. (tile)*; Sv 648,4; — °-**kavāṭa**, *m. (doorpanel)*; Dāṭh II 111; — °-**thūpa**, *m.*; Mhv I 36 ≠ Thūp 59,19*; — °-**maṇi**, *see s. v.*; — °-**maya**, *mfn., made of or consisting of sapphire(s)*; Sv 617,35 (*the* nābhi *of the* cakka-ratana) = Mhbv 67,4; Ja IV 21,5 (*masts of a wonderful ship*); Dāṭh II 9 (thūpa); Samantak 624 (āsana); — °-**silā**, *f., "sapphire-stone"*; ~āyâpi katā pākāra-gopurā..., Jina-c 204 (*as if made of*).

indanīlaka, *m.* [*ts.*], *scdry of prec.*; Lok-s C^e1928 175,7*.

indanīla-maṇi, *m., sapphire, a sapphire (see* indanīla); ~i viya, Sv 625,24 (*in description of the* assaratana) = Ps IV 226,6; ~ayo, Ap-a 568,28; ~inā kato thūpo, Mhv-ṭ 98,9; vilocanânanda-kar'-~īhi, Jina-c 199 (*so read prob. for* E^e indanīlamayehi); — °-**tala**, *n., floor consisting of sapphire, sapphire(-coloured) surface*; cakkavatti-parisā nāma vijjādhara-parisā viya ākāse gacchamānā ~e vippakiṇṇa-ratana-sadisā hoti, Ps IV 220,10 = Mhbv 71,5; thero ... arahattaṃ patvā kaṭāham abhiruyha nisīdi ~e rājahaṁso viya, Ras C^e II (1901) 57,26 = JPTS 1884 *p.* 53,34; — °-**ppabhā**, *f., sapphire radiance, brilliant blue*: so hatthi(-nāga)-rājā rājahaṁso viya ~-jālaṁ (*or* -jāla-) nīla-gagana-talaṁ abhilaṅghati, Sv 625,8 ≠ Ps IV 225,17 ≠ Mhbv 75,25; — °-**bhūmi**, *f. (ground, floor)*; ~iyaṁ patiṭṭhito, Thūp 80,17 (*the artificial* bodhi-*tree, cf.* Mhv XXX 63); — °-**maya**, *mfn.*; Ps III 446,19 (sīsaṁ assa kāḷavaṇṇaṁ ~aṁ viya); IV 215,12 (nābhi *of the* cakka-ratana); Ja I 80,24 (*the four bowls offered to the* Buddha) ≠ Bv-a 290,31; Ja II 112,2 (*masts*); VI 270,22' = 'silāmaya' 269,19* (*artificial date-palm*);

Bv-a 82,28, Thūp 20,33 (cetiyas *made by* Sakka *on* Sineru); Thūp 81,4 (*the dark part of the eyes of a* Buddha *image*); — °-vaṇṇa, *mfn., sapphire-coloured;* kāḷo pi samāno ~o, Ps V 3,7 ad M III 188,1 (*as something one finds delight in*); ~aṁ selamayaṁ pattaṁ hattha-dvaya-majjhaṁ āgacchati, Pj II 139,11 ≠ Spk I 247,3 (*the* Buddha's *bowl, cf.* Vin I 4,18, Ja I 80,24); — °-saṅkāsa, *mfn., sapphire-like, sapphirine;* ~e ākāse, Thūp 4,19; — °-sadisa, *mfn., id.*; Bv-a 87,16 (*should prob. describe* ākāsa *like prec., cf. also* Ja I 12,26 maṇivaṇṇa-gaganatale, *but* E^e *has with* C^e ~aṁ ākāse).

Inda-paṭimā, *f., an image or statue of* Indra; ~ā dassesi (*acc.pl.*), Ja VI 125,31; ~ānaṁ ārakkh'atthāya ṭhapita-bhāvo, 126,14; devanagara-dvāresu vajira-hatthā ~ā (*v. l.* -hatthaṁ ~aṁ) ṭhapesi, Dhp-a I 280,7; ~āyo disvā, Mp IV 202,15; *all references are based upon the tale* Ja VI 125—126, *cf.* Inda-sadisa.

Indapaṭṭha, *see next.*

Indapatta (-pattha, -paṭṭha), *n.* [*sa.* Indraprastha; *the unaspirated form* — Geiger § 62, Pischel § 214 *under mi. loss of aspiration, cf.* Berger, *Zwei Probleme p.* 59, Thieme, KZ 67 *p.* 188 — *seems to be the one handed over in Sinhalese Pali tradition, perh. through association with* patta < prāpta, *thus* Abh-sūci; -tth- *and* -ṭṭh- *are prob. corrections, but may represent a tradition in Further India;* -tth- *is adopted e. g. in* B^e *and* N^e *of* Ja; *here* S^e *gives* -tt- *with* E^e; -ṭṭh- *is recorded* Cp E^e 1882 *and* Bv *concealed in the w. r.* Indaraṭṭhe] *Npr., the well-known city in the country of the* Kurus (*with almost the same situation as modern Delhi*); Abh 201*a*; — *mentioned* (a) *as the residence of kings of the* Kuru *race, usually called* Dhanañjaya, *in the* gāthās Ja VI 272,32*'(so agamā nagaraṁ ~aṁ), 323,19*,26*,30*, 324,2* (et' ~aṁ nagaraṁ padissati) *and prose-tale* 255,27 (~-nagare) *etc. of the* Vidhurapaṇḍita-jātaka (*No.* 545) *and further in six* Ja *prose-tales:* (*No.* 228 Kāmanīta) II 213,3 (Uttarapañcāle ~e Kekake, *three cities*) *cf.* 214,9*,18'; (*No.* 276 Kurudhamma) II 366,23 (= Dhp-a IV 88,4), 368,11; (*No.* 413 Dhūmakāri) III 400,18 (atīte Kururaṭṭhe ~-nagare Yudhiṭṭhila-gotto Dhanañjayo nāma Koravyarājā rajjaṁ kāresi); (*No.* 495 Dasabrāhmaṇa) IV 361,4; (*No.* 515 Sambhava) V 57,7, 59,4 (~-nagarā nikkhamitvā ujukam eva Bārāṇasiṁ agantvā), 67,20; (*No.* 537 Mahāsutasoma) V 457,3, 474,7, 484,15 (satta-yojanike ~-nagare); *in corresp. tales* CpI 3:1 (~e pur'uttame), Cp-a 35,7,29 (Ja *No.* 276); Cp-a 248,28, 257,12 (Ja *No.* 537); *also* Cp III 2:1, Cp-a 186,14 *etc.* (*here corresp.* Ja *No.* 505 *gives* Uttarapañcāla *as the city*); — (b) *as capital of 17 kings of* Mahāsammata's vaṁsa (*descendants of* Sivi *of* Ariṭṭhapura) Dīp III 23, Mhv-ṭ 128,13 (*ad* Mhv II 8 'sattarasa'), Jinak 22,12, Ext Mhv II 28; — (c) *as the place where the* Buddha's *razor and needle-case were enshrined* Bv XXVIII 11 vāsi sūcigharañ cā pi ~e pure tadā (E^e 1882 *w. r.* Indaraṭṭhe, S^e B^e N^e Indapatthapure), *quoted* Jinak 38,2*; *the verse belongs to the* Bv *extension after end of* Bv-a *and is part of the list of shrines adding to the ten of* D II 167,22* *etc.*; *the same legend is found* Mahānidāna-sampiṇḍita, *ms. copied in* Minayeff, *Recherches sur le Bouddhisme* 1894 *p.* 131: vāsi-sūcikañ ca sūcigharañ ca kururaṭṭhe indapattanagare phalika-karaṇḍake pakkhipitvā suvaṇṇamayaṁ cetiyaṁ kārāpetvā; — — °-vāsi(n), Ja V 511,6, VI 311,25, °-nagaravāsi(n), Ja V 510,26, *mf(n)., dwelling in* I., *inhabitant of* I.

Indapatta(ka), *mfn., from prec., Gr.*; Rūp § 362 *p.* 153,18.

Inda-pura, *n.*, Indra's *city*; iddhaṁ ~aṁ yathā, Vv 393 (= III 7:3; Sudassana-nagaraṁ viya, Vv-a 161,18).

Inda-purohita, *mfn., headed by* Indra; yattha devā Tāvatiṁsā sabbe ~ā, Ja VI 127,4* (Indaṁ purohitaṁ purecārikaṁ katvā parivāretvā, *ct.*).

inda-phali(n), *m., a kind of fish*; Sadd 500,11.

Inda-bhavana, *n., the abode or palace of* Indra; *cf.* Kirfel, *Kosm. p.* 262; nāga-bhavana +, Nidd I 448,18; rāja-bhavanañ (*palace*) ca ~aṁ viya alaṁkariṁsu, Ja I 470,4.

inda-bhūta, *mfn., "lordly, powerful", epex., see* indagū.

inda-maṇi, *m.*, Samantak 622, *prob.* = indanīlamaṇi.

inda-yava, *m.* [*sa.* indra-yava], "Indra *barley or grain", seed of the tree (medicinal plant)* kuṭaja, *Wrightia antidysenterica*; Abh 574 *a.*

[**Inda-raṭṭha**, Bv XXVIII 11 E^e 1898 ~e pure, *w. r., see s. v.* Indapatta (c).]

inda-laṭṭhi, *f.* [*BHS* indra-yaṣṭi, *rainbow; Sindhi* īdra-laṭhi, *rainbow, accord. to* IAL], "Indra's *staff", rainbow or lightning, in comparisons*; Ap 33,21 (cetiya, Ap-a 266, 24 inda-dhanu iva); 34,16 (bhavana, *palace*; *ct.* 267,26 ākāse ṭhita-vijjotamānā vijjullatā iva, *but cf. the expl.* 266,24 *and* Ja I 12,26) ≠ 279,3; ~i-r-ivâkāse virocati sadā jino, 253,11.

inda-liṅga, *n.* [*sa.* indra-liṅga, Pāṇ V 2:93], *in etym. expl. of* indriya: *sign or evidence of* inda (*here understood as the productive* kusalâkusala kamma); Vism 491,24, 492,2 (mhṭ S^e III 164,10 *foll.*); Vibh-a 126,9,16; Paṭis-a 87,1,7; Moh 140,3; *cf.* Sadd 785,18 *foll.*

inda-vaṁsā, *f.* [*sa.* indra-vaṁsā], *name of the metre* (4×) — — ⏑ — — ⏑ ⏑ — ⏑ — ⏑ —; Vutt 74 (Vutt-ṭ 3,48); *the scheme* Jināl *Appendix p.* 71 *contains misprints, cf. the examples given.*

Inda-vajira, *n.* [*sa.* Indra-vajra], Indra's *thunderbolt, the thunderbolt*; (a) *a weapon wielded by* Sakka; iminā ~ena sīsaṁ chinditvā, Ja I 354,3; ~aṁ ādāya, III 146,9; iminā ~ena pahaṭaṁ bhijjetha (muddhā), V 92,11' (92,3 vajiraṁ ādāya); (b) *in comparisons as being sharp, swift, unerring*: taṁ yeva ñāṇaṁ ~aṁ viya visayesu appaṭihatattā anāvaraṇa-ñāṇaṁ, Paṭis-a 429,13; vissaṭṭha-~am iva, Vism 635,29 (ñāṇa) = Paṭis-a 589,32 ≠ Vism 636,31 (upekkhā) = Paṭis-a 590,30 ≠ Mp I 54,1 (citta); *cf.* Vibh-a 333,6 Indena vissaṭṭhaṁ vajiraṁ viya; — °**ûpama**, *mfn., like or similar to a thunderbolt*; paññā-saṅkhātaṁ ~aṁ vīmaṁsaṁ, Ps II 22,21 *ad* M I 68,11 vīmaṁsânucaritaṁ.

inda-vajirā, *f.* [*sa.* indra-vajrā], *name of the metre* (4×) — — ⏑ — — ⏑ ⏑ — ⏑ — —; Vutt 62 (Vutt-ṭ 3,20); *cf.* Sadd 424 *n.* d.

Inda-vaṇṇa, *n., the form or appearance of* Indra; ~aṁ dasseti, Paṭis II 210,24 (= Sakka-saṇṭhānaṁ, Paṭis-a 665,30), *quoted* Vism 406,2 (*expl.* vikubbanā iddhi).

Inda-vata, *n.* [*sa.* -vrata], *"the* Indra-*practice"*, *designation of a certain ascetic practice*; hatthi-vata +, Nidd I 310,19 (*E*ᵉ -vatta); — **Inda-vatika**, *m(fn)*., observing that practice; Nidd I 89,25 (*E*ᵉ -vattika); — *cf.* aggi-vata, assa-vata.

Indavara, *m.*, *Npr. of a king in the town* Haripuñjaya (*the modern Lamphoon in North Thailand*), *son of the queen* Cammadevī; Jinak 74—77.

Indavarī, *f.*, *Npr. of an* agg'-upaṭṭhikā *of* Nārada Buddha; Bv X 25.

inda-vala, *m.*, *a kind of fish*; Sadd 500,11.

inda-vallī, *f.*, *name of a climbing plant, Cucumis Colocynthis*; Bhes 10:135 (væl-penela, sn).

indavāruṇika-rukkha, *m.*, *name of a tree* (*"gourd tree"*); ekaṁ ~aṁ gocara-gāmaṁ katvā, Ja IV 8,8.

inda-vāruṇī, *f.*, *a sort of gourd or cucumber with a spirituous liquor, the Coloquintida plant*; Abh 597*c* (Abh-sūci = gorakkhakakkārī).

Inda-sagotta, *m(fn)*., *being of the same gotra as* Indra (*one of whose epithets is sa.* Kauśika); *used in addressing an ascetic named* Kosiya, Ja V 411,19*, *and the* thera Kātiyāna, Th 416 (Kosiya-gottassa brāhmaṇassa putto, Th-a II 174,12; Inda-samāna-gotta, 176, 25), *and as a humorous epithet of the owl* (kosiya, *sa.* kauśika): ~assa ulūkassa, Ja VI 500,24* (*E*ᵉ *C*ᵉ *w.r.* indassa go°), *quoted* Sadd 780,24.

Inda-sadisa, *mfn.*, *resembling* Indra; ākiṇṇaṁ ~ehi vyaggheheva surakkhitaṁ (... dvāraṁ), Ja VI 125,34* = 126,9* (*understood* 125,31 *and* 126,14' *as referring to* Inda-paṭimā, *images of* Indra).

Inda-sadda, *m.*, *the word* 'Inda'; yena pavattinimittena Tāvatiṁsâdhipatimhi ~o pavatto, na tena tattha Sakkâdi-saddā pavattā, Sadd 378,26 < Th-a I 226,24-26 *ad* Th 106*a*; ~ato ṇiya-paccayo hoti: indriyānī ti, Sadd 785,20 (§ 763, *cf.* Pāṇ V 2:93).

Inda-sabha, *n.*, *assembly of* Indā (*pl.*, *see s.v.*), Mogg III 26 *as example of* -sabha *as neuter ifc. with words for* amanussā (Brahma-sabha +), *cf.* Pāṇ II 4:23, Kāś.

Inda-sama, *mfn.*, *equal to* Indra; assa (*cl.* bhavissasi) ~o rājā accantaṁ ajarāmaro, Ja III 515,23*; 517,20. — *m.*, *Npr. of a* cakkavatti *in a former* kappa; Ap 182,22.

Inda-samānagotta, *mfn.*, *having the same gotra as, related to* (*m. kinsman of*) Indra; Th-a II 176,25 = 'Inda-sagotta', *q. v.* — *Npr. of a hermit* (tāpasa); Ja II 41,12; (karoti pāpaṁ) gajo yathā ~aṁ, 42,11*, *quoted* Sadd 780,26 ("sa = samāna").

Indasamānagotta-jātaka, *n.*, *title of* Ja (*No.* 161) II 41—43.

Indasamānabhoga, *mfn.*, *having the same wealth as* Indra; Ja VI 99,21* (*quotation in cl.*).

Inda-sahavyatā, *f.*, *companionship, fellowship with* Indra; ajj' eva tvaṁ ~aṁ vaja, Ja V 411,20*; sabbe va te ~aṁ gatā, 412,2*.

Indasāra, *m.*, *Npr. of a* sāmaṇera; Sās 147,1.

inda-sāla(-rukkha), *m.* [*cf. sa.* indra-dru, -vṛkṣa], *name of a tree, or used about certain trees* (sallakī, kuṭaja); Abh 568 ~o ca sallakī khārako siyā; Sp 762,7; 764,9; 765,16,22; Vin-vn 1008; Sv 697,13 (*cf.* Indasāla-guhā); bahūhi kuṭajehi ~rukkhehi vā sallakīhi ~rukkhehi vā samannāgatena, Th-a I 240,20 *ad* Th 115 pabbatena bahu-kuṭaja-sallakīkena (*so read; see ed.* 1966 *Appendix*); ~-rukkhā ca kuṭaja-rukkhā ca, Ja IV 92,12' ad 92,4* sallakī ca kuṭajā ca.

Indasālaka-leṇa, *n.*, *Npr. of a rock-cell near the* Vallipāsāṇa-vihāra (*in Ceylon*); ~amhi Mahānāgasenatthero nāma vasati, Mhv-ṭ 552,9.

Indasāla-guhā, *f.* [*BHS* Indraśaila-guhā *may be wrong sanskritization, cf. sa.* Indraśaila, *name of a mountain to the north; a Bharhut inscription gives the name* Idasālaguha *in accordance with Pali, see* Hultzsch, ZDMG 40 *p.* 71, Lüders, AKM 26:3 *p.* 164], *Npr. of a cave and monastic dwelling on the* Vediyaka *mountain, east of* Rājagṛha, *accord. to* Sv 697,12-18 *named after the* indasālarukkha *at the entrance; in this cave the* Sakka-pañha-sutta *was preached*, D II 263—289 (Sv, pṭ); Ps II 16,18; Mil 349,31; Dhp-a III 270,18; Th-a II 76,30 (*dwelling of* Cūḷaka); Thūp 85, 32 ≠ Mhv-ṭ 555,19; Pp-a 174,5 (*the name an example of* avidūragatûpanidhā, *q. v.*). — *The cave is described by* Fa-hien (*ch.* XXVIII) *and* Hiuan-tsang (*ch.* IX), *see* St. Julien, *Mémoires* II 58, Beal, *Records* II 180. *Cf. also* PPN, Cunningham, *Ancient Geography of India* (*ed.* Majumdar, *Calcutta*) 539 *foll.*, M. A. Stein, IA 1901 *p.* 54.

inda-siṭṭha, *mfn.* [< sa. indra-sṛṣṭa, Pāṇ V 2:93], *produced by* inda (*understood in the same sense as given under* inda-liṅga, *q. v.*), *in etym. expl. of* indriya; Vism 491,26 (mhṭ); Vibh-a 126,11; Paṭis-a 87,2; Moh 139,33; *cf.* Sadd 785,18 *foll.*

Inda-ssama, *mfn.*, = Inda-sama; *spelling preferred E*ᵉ (2) Vv 772 ~o devapure ramāṁ' ahaṁ [— — ⏑ —] = V 14:31 (*v. l.* °ūpamo, *E*ᵉ(1) -samo).

Inda-heti, *m.*, *Indra's thunderbolt*; Abh 866 *d* (*as a meaning of* vajira).

Indā, *m. pl.*, *designation of a class of deities* (*cf.* Inda); ~ā pucchanti, Nidd I 340,12 (*among* amanussā — nāgā + — *to explain* amanussa-pucchā, Sn 915); ~ānaṁ devānaṁ ārādhanatthaṁ, Thī-a 87,27; *erroneously abstracted in cl. from* sa-Inda-devā, Ja V 276, 17*, 276,22', *cf.* VI 94 *n.* 6 *B*ᵈ indādevā; *see* Mdm 68.

indâvudha *or* **°āyudha** *n.* [*sa.* indrâyudha; *pa.* °āyudha *sanskritism, see* āvudha], *"Indra's weapon", the rainbow*; Abh 49*c*; ~-maya, Mhbv 24,2; ~sahassa- . . . , 19,4.

indiya, *n. abstr.* (*Gr.*); Sadd 786,3-5 *in expl.* (§ 763) *of* indriya, *q. v.*: 'Indassa bhāvo indiyan' ti viggahe indiyan ti padaṁ Sakkattañ ñeva vadati, tad eva padaṁ da-kārassa dra-kāre kate cakkh'ādīni yeva vadati, saṁketa-nirūḷho hi saddo atthesū ti.

Indirā, *f.* [*ts.*], *a name of* Lakṣmī; Pajj 40.

indīvara, *n.* [*ts.*], *the blue water-lily, Nymphaea Stellata*, Abh 1003 *c* (*syn.* nīluppala); *or the tree Cassia fistula and its blossom*, Abh 552 *d* (*syn.* uddāla-pādapa = selu-rukkha, Abh-sūci); *the second meaning is in accordance with* Vv-a 197,10 uddālakapuppha-hatthaṁ vātaghātapuppha-kalāpaṁ *ad* Vv 502 ~ānaṁ hatthakaṁ ahaṁ adāsiṁ, *but the* Vv *text itself* (*next strophe* nīluppala-hatthakaṁ) *has probably the meaning "blue water-lily"*; Ja VI 536,8*,31*; Ap 20,10; Mhbv 122,1; Jina-c 223; 349; Jināl 196; °-**kalāpa**, *m.*, *bunch of* indīvara-*flowers*; Vv-a 196,1; °-**dala-ppabha**, *mfn.*, *radiating like an* indīvara-*petal*; Ap 389,10; °-**puppha**, *n.*, indīvara-*flower*; Ja VI 536,26'; Ap-a 225,11; Sam-

antak 661 (bāṇ'-°); °-puppha-sāma, *mfn., dark blue like the* indīvara-*flower*; Ja VI 290,14*.

indīvarī, *f., i.q.* indīvara(-puppha); °-sāma, *mfn., dark blue like* . . . ; Ja V 92,29*.

indu, *n.* [*ts.*], *the moon* (*sa. lw.*); Abh 51*c* (*syn.s* canda +); Ekakkh 81; Mogg VII 2; Sadd 380,25*; Subodh 231; purakkhato ~u va tārakāhi, Jina-c 326; — *ifc.* kitt° (-pāda, Mhv LII 30); Sakyakul° (Abhidh-av 70,9*).

Indûpama, *mfn., see s.v.* Inda-ssama.

Indobhāsa, *m., Npr. of a* thera; Sās 162,23; 164,1.

indriya, *n.* [*ts.*; *sa. lw., used to the exclusion of the mi. form* indiya (*cf. prakr.* indiya *and see* Sadd 786,3-5, *quoted s. v.* indiya], *basic meaning: power, energy,* (*governing*) *faculty*; *primarily, and most frequently, the "five senses"*: cakkhu'ndriya (*sight*), sot° (*hearing*), ghān° (*smell*), jivh° (*taste*), kāy° (*touch*), *to which was added* man° (*mind*) *as the "sixth sense"* ("pañc' ~āni mano-chaṭṭhāni"); *the use of ~ is further extended to four other groups of physical, psychic, moral and mental faculties and factors*: a) itth° (*female sex, femininity*), puris° (*male sex, masculinity*), jīvit° (*life, vitality*) (*cf.* Dhs *Trsl.* 190—192); b) sukh° (*pleasure*), dukkh° (*pain*), somanass° (*joy*), domanass° (*grief*), upekkh° (*indifference, equanimity*); c) saddh° (*faith*), viriy° (*energy*), sat° (*mindfulness*), samādh° (*concentration*), paññ° (*intellect, wisdom*) — *these five form the 4th group in the list of the 37* bodhipakkhiya-dhammas, *where they are followed by the 5* balas, *identical with them and having the same names* (*cf.* LAMOTTE, *Traité* III 1125—27); d) anaññātañ ñassāmīt° (*the thought "I shall come to know the unknown"*), aññ° (*thorough knowledge*), aññātāv° (*the faculty of one possessed of perfect knowledge*) (*cf.* LAMOTTE, *Traité* III 1493, 1496—1503); *a list of these* (*5 + 1 + 3 + 5 + 5 + 3 =*) *22 ~s is given in* Abhidhamma *texts* (*cf.* LAMOTTE, *Traité* III 1494), *e. g.* Vibh 122,3; Vism 491,5; Abhidh-s 33,13 (*cf. Trsl.* 175 foll.); — *etymologies, definitions, explanations, disquisitions*: Vibh 122—134 (°-vibhaṅga); Vism 491—493; As 119—123 (*cf. Expositor* 157—163); Mp I 106,29—107,2; Sadd 785,18—786,2 (*quoting from* Vism); S V 193—243 (°-saṁyutta); ~ānaṁ ādhipateyy'aṭṭho abhiññeyyo, Paṭis I 17,4 (≠ 21,6; 74,21; II 21,26; 161,13); *see s. v.* ind'aṭṭha; — Abh 149*b*: visayi tv akkham ~aṁ (*cf.* Amk III 2:28 pratyakṣaṁ syād aindriyakam); — *below, selected references are given for ~ in the following meanings or applications*: 1. *sense*(*s*) (*sight etc.*), 2. *group* c) (saddh° *etc.*; *next in importance and frequency to* 1.), 3. *group* a) (itth° *etc.*), 4. *group* b) (sukh°), 5. *group* d) (aññātañ ñassāmīt° *etc.*); *many other groupings of ~s according to varying scholastic viewpoints are found esp. in* Abhidhamma *texts* (*e. g.* Vibh 125—234); — 1. pañc' ~āni: cakkhu'~aṁ . . . kāy'~aṁ, D III 239,10 ≠ M I 295,5 *foll.* = S V 217,24 *foll.*; pañcannaṁ ~ānaṁ avakkanti hoti: cakkhu'~assa . . . kāy'~assa, S III 46,22; cha-y-imāni ~āni . . . cakkhu'~aṁ . . . kāy'~aṁ man'~aṁ, S V 205,8 *foll.*; asekho bhikkhu cha ~āni pajānāti: cakkhu'~aṁ . . . man'~aṁ, 230,23; ~ānaṁ avekallatā dullabhā lokasmiṁ, A III 441,7 (mana-chaṭṭhānaṁ, Mp III 414,16); — yo ~ānaṁ kāmena vasaṁ . . . gacchati, Ja III 464,16* (channaṁ ~ānaṁ, *cl.*); na-y-ito kiñcana pāpiyo yo ~ānaṁ vasaṁ vaje, 466,28*; yass' ~āni bhāvitāni ajjhattaṁ bahiddhā ca sabba-loke . . . , sa danto, Sn 516 (cakkh'ādīni cha ~āni, Pj II 426,4), *quoted* Nett 170,3 *and* Nidd I 244,1; yass' ~āni samathaṁ gatāni assā yathā sārathinā sudantā, Dhp 94 ≠ Th 205, 206 (mana-chaṭṭhāni, Th-a II 72,16), *quoted* Nett 162,11; ~ān' ~eh' eva nihanti kusalo (= cakkh'ādīni ~āni saddhâdi-~ehi), Th 744 (*cf.* NORMAN, *Elders' Verses* I 231); — *restraining, control etc. of senses* (*and reverse*): ~esu (a)gutta-dvāra, ~esu (a)gutta-dvāratā, *in frequent cliché listing 6 senses incl.* man°, *e. g.* D I 70,7; 172,19; 181,27; M I 355,5; S IV 104,7; 176,1; A I 113,19; II 39,22; Dhs 230,36 (As 399,32); 231,19; Vibh 248,9 (*cl.s*: pihita-dvāra, *e. g.* Sv 182,7; Mp I 315,2); ~esu gutta-dvāro bhojane mataññū jāgariyaṁ anuyutto, A I 113,17; II 39,14; III 70,10 ≠ 71,8 ≠ 17 ≠ M I 32,9,18 (chasu ~esu asaṁvuta-kamma-dvārā, Ps I 152,15), *etc.*; ~esu (a)gutta-dvaratā bhojane (a)mataññutā ca, D III 213,7,9; A I 94,28; III 173,23,30; 330,2,8; It 23,2; 24,1; Nidd I 14,2; 144,2 *etc.*; Dhs 7,32; Mp I 46,31; Bv-a 14,21; channaṁ ~ānaṁ (a)gutti (a)gopanā (an)ārakkho (a)-saṁvaro, ayaṁ vuccati ~esu (a)gutta-dvāratā, Dhs 231,11,32 = Vibh 248,24,40; saṁvuto pātimokkhasmiṁ ~esu ca pañcasu, Sn 340 = Ap 107,25 = 430,7; sīle patiṭṭhito bhikkhu ~esu ca saṁvuto, A II 40,27*; ~esu asaṁvutaṁ (susaṁ°) bhojanamhi câmataññuṁ (ca mata°), Dhp 7 (8), ≠ It 23,13; 24,12; ~esu susaṁvuto, Th 513 (mana-chaṭṭhesu ~esu saṁvuto . . . sati-kavāṭena supihita-cakkh'ādi-dvāro, Th-a II 216,3); bhikkhunī sīla-saṁpannā ~esu susaṁvutā, Thī 196; piṇḍāya pavisati arakkhiten'eva kāyena . . . asaṁvutehi ~ehi, M I 461,26 (apihitehi, Ps III 177,3); 462,8 = S II 231,7 *etc.*; ~āni rakkhanti paṇḍitā, D II 254,13* (chaḷ-aṅg'upekhāya samannāgatā gutta-dvārā, Sv 680,33) = S I 26,31*; ~āni arakkhitāni ahitāya, rakkhitāni hitāya ca, Th 728; caṅkamaṁ adhiṭṭheyyāsi anto-gatehi ~ehi a-bahi-gatena mānasena, A IV 87,3; ~āni okkhipitvā taṁ itthiṁ n'eva olokesi na pi ālapi, Vin IV 18,27 ≠ A IV 264,3; ~āni bhinditvā, *"having loosened, relaxed* (*instead of keeping restrained, controlled*) *the senses"*: alaṁkata-paṭiyattaṁ itthiṁ disvā subha-vasena ~āni bhinditvā olokesi, Ja I 303,3; ekaṁ itthiṁ ~āni bhinditvā olokesiṁ, atha me kileso cali, 303,14; yaṁ pana pubbe paṇḍitā . . . abhisaṁkhataṁ dibba-rūpaṁ pi ~āni bhinditvā anoloketvā va gantvā rajjaṁ pāpuṇiṁsu, etaṁ dukkaraṁ, 395,8; sace ~āni bhinditvā tā anoloketvā . . . gamissasi, . . . rajjaṁ lacchasi, 396,9; *see further* II 274,8; IV 190,9; — ~āni (pari)cāreti, *"to gratify one's senses"* (*in cl.s*): kāme paribhuñjantā ~āni paricārentā, Ud-a 365,14; rūpâdisu ārammaṇesu ~āni paricāretvā, Th-a I 210,29; yathāsukhaṁ ~ānaṁ paricaraṇena abhiramana-[*E^e w. r.* °mmana-]sīlo, Pv-a 16,11; dibbesu kāmaguṇesu attano ~āni ito c' ito ca yathāsukhaṁ cārenti, 58,5; kīḷāmī ti ~āni paricarāmi, 77,23; ~āni samantato cāressanti kīḷāpessanti, Ud-a 334,1; ~āni kilesenti (*afflict, torment*) dose saṁrakkhituṁ pare, °atthesu saṅgaṁ tu vārenti jina-sāvakā, Sadd 364; assa . . . kileso . . . uṭṭhahi, . . . jhānāni parihāyiṁsu, ~āni aparisuddhāni ahesuṁ, Ja II 274,19; — ~ānaṁ paripāka, a) *ripening, i. e. maturity, perfection of ~s*: kumāro vuddhim anvāya ~ānaṁ paripākaṁ anvāya pañcahi kāma-guṇehi samappito . . . cakkhu-viñ-

ñeyyehi rūpehi ... sota-viññeyyehi saddehi ..., M I 266,16 = A V 203,21; *cf.* M II 44,11; b) (*over*)-*ripeness, decay of ~s* (*due to old age*): yā tesaṁ sattānaṁ ... jarā ... āyuno saṁhāni ~ānaṁ paripāko, ayaṁ vuccati jarā, D II 305,10 = M I 49,22 = III 249,18 = S II 2,30 = 42,15 = Vibh 99,16 = 137,20 ≠ Dhs 144,23 = 154,3 = 166,34; *cf. below* °-paripāka; — *calmness, serenity of ~s manifested in facial expression and complexion*: bhāti-r-iva bhagavato mukhavaṇṇo pasannatā ~ānaṁ, D II 205,10 (mana-chaṭṭhānaṁ ~ānaṁ, Sv 638,1); vippasannāni... ~āni, parisuddho chavi-vaṇṇo pariyodāto, Vin I 8,13; 40,13 (*quoted* Dhp-a I 92,5); D II 190,24; M I 170,35 ≠ S II 275,19 (mukha-vaṇṇo); III 2,7; 235,21, *etc.*; na ceva dāni bhagavato tāva parisuddho chavi-vaṇṇo pariyodāto, sithilāni ca gattāni, ..., dissati ca ~ānaṁ aññathattaṁ cakkhu'~assa ... kāy'~assa, S V 216,22 (~āni nāma cakkhu-viññeyyāni [*"visible"*!], Spk III 244, 34); na te sake citte ṭhitassa ~āni (*"your ~s are not those of one in his normal state of mind"*), atthi te ~ānaṁ aññathattaṁ, M II 106,11 (Ps III 344,13: ~āni nāma mano-viññeyyā dhammā); na passāma āyasmato Upasenassa kāyassa vā aññathattaṁ ~ānaṁ vā vipariṇāmaṁ, S IV 40,23 (cakkhu-sotādīnaṁ ~ānaṁ pakati-jahana-bhāvaṁ, Spk II 369,22); mamaṁ disvāna āyantaṁ ... ~āni a-haṭṭhāni, sāmaṁ (ɔ: śyāmam) jātaṁ mukhaṁ tava, Ja VI 187,12* (na vippasannāni, *ct.*); — kena te ~āni kilantāni viya?, Dhp-a III 184,8; tiṇṇaṁ cittānaṁ vipphārattā ~ānaṁ pasāda-vasena, Paṭis I 2,31; — *~s and death*: yv āyaṁ mato kāla-kato, tassa ... āyu parihīṇo ... ~āni viparibhinnāni, yo cāyaṁ bhikkhu saññā-vedayita-nirodhaṁ samāpanno, tassa ... āyu aparikhīṇo, ... ~āni vippasannāni, M I 296,13 = S IV 294,14; maraṇa-kāle ~āni vippasīdiṁsu, A III 380,25; (*on death-bed*) tatoparujjhamānesu ~esu asesato ~e uparujjhante (*read*: °rundhante) andhakāre upāgato, Saddh 280; (*heretical doctrine*: puriso) yadā kālaṁ karoti, paṭhavī paṭhavī-kāyam anupeti .... ākāsaṁ ~āni saṅkamanti, D I 55,22 = M I 515,10 = S III 207,1 (mana-cchaṭṭhāni ~āni ākāsaṁ pakkhandanti, Sv 166, 1); — ~ *and* rūpa: Dhs 125,21; 127,20; 147,9-15; 146, 12; 175—179 *passim*; Vibh 13,6; — 2. *extensive treatment*: S V 193—204; 219—243 (*identity of 5 ~s and 5 balas*: 219—220; *cf.* Nett 100,25); Paṭis II 1—34 (°-kathā); — aparāni pi pañc' ~āni: saddh'~aṁ ..., D III 234,15; katame pana dhammā visesa-bhāgiyā? pañc' ~āni: saddh'~aṁ ..., 278,17; pañca dhammā bhāvetabbā: .... saddh'~aṁ ..., A III 277,25; viriya-samataṁ adhiṭṭhaha ~ānaṁ ca samataṁ paṭivijjha, Vin I 183,2 = A III 375,21 (Sp 1081,27 ≠ Mp III 390,17: saddhâdīnaṁ ~ānaṁ samataṁ, sama-bhāvaṁ); imesaṁ pañcannaṁ ~ānaṁ samattā paripūrattā arahaṁ hoti; tato mudutarehi anāgāmī hoti ..., S V 200,18 *foll.*; tass' imāni pañc' ~āni mudūni pātubhavanti: saddh'~aṁ ..., A II 149,25 *foll.* = 151 *foll.*; avītarāgo kāmesu yassa pañc' ~ā mudū: saddhā sati viriyañ ca samatho ca vipassanā, III 373,19*; āyasmanto (°mā) ... ~āni samannānayamānā (°no), M I 477,16; 478,11; 479,28 = A IV 77,19; 78,2,31 (saddhâdīni ~āni samāni kurumānā, Ps III 188,1; saddhâdīni vipassan'~āni samannāhāre ṭhapayamāno, Mp IV 40,12); āsayânusaye ñāṇaṁ ~ānaṁ parovare buddha-cakkhū ti niddiṭṭhaṁ, Abhidh-av 65,13; āsayânusayaṁ ñatvā ~ānaṁ balābalaṁ [*E^e w. r.* phalāpha°], Ap 28,25 (saddh'~âdīnaṁ pañcannaṁ ~ānaṁ, Ap-a 235,2); yāni sotâpannassa (aṭṭhamakassa) ~āni, ime (an)uppannā kusalā dhammā, Nett 18,33; 19,2; pañc' imāni ... ~āni lok'uttarāni ... saddh'~aṁ ..., 162,16; — *most frequently mentioned, or dealt with, in lists, or wider context, of* bodhipakkhiya-dhammas, *e. g.* Vin II 240,4; III 93,7; D II 120,5; III 102,13; M II 11,32; 238,27; S III 96,9; IV 361,3; A I 39,28; IV 125,17; Th 352; 437; 672; 1114; Ud 56,11; Nidd I 14,6; 55,8; 85,27, *etc.*; Paṭis II 86,11; 190,26; 192,17 *foll.*; Kv 85,36; 159,3; Mil 330,10; Nett 31,14; Vism 687,25; Dīp XVIII 5; Abhidh-s 34,9; — 3. (*definitions of* itth°, puris°, jīvit°: Dhs 143,19-29; Vibh 122,22—123,13; Vism 447,7-26); tīṇ' imāni ~āni: .... itth'~aṁ puris'~aṁ jīvit'~aṁ, S V 204,14; *see also under* itth'indriya *etc.*; — 4. *extensive treatment*: S V 207—216 (sukh'~-vagga); aparāni pi pañc' ~āni: sukh'~aṁ ..., D III 239,12; cattāri ~āni: dukkh' ~aṁ domanass'~aṁ sukh'~aṁ somanass'~añ ca catuttha-jjhāne nirujjhanti, tassa upekkh'~aṁ avasiṭṭhaṁ bhavati, Nett 88,4; *see also under* sukh'indriya *etc.*; — 5. tīṇ' imāni ~āni: anaññātañ ñassāmīt'~aṁ ..., D III 219,9 = S V 204,18 = It 53,2; — Paṭis I 115,26—116,3 = II 30,1-12; I 118,13; — — *ifc.* aññātāv°, aññ°, anaññātañ-ñassāmīt°, an-° (-baddha), anuddhat°, aparipakk°, arūpa-jīvit° (Kv 359, 12 *foll.*; Vism 493,2), avikal°, asaṁyat° (Thūp 37,26), asaṁvut° (Spk II 302,19), ahīn°, āhār° (Vism 540, 35), itth°, upahat° (M I 507,20), upekkh° (*above*), ek° (Vin I 137,9; III 156,1; Mil 259,7; Mp II 97,9), ekek° (-mūlaka, Paṭis-a 549,21,24), kāy° (*above*), kiriy° (Tikap-a 51,3), kilant° (Ja IV 188,13 = Dhp-a III 180,2), kupit° (Ja III 344,19*; IV 459,19*), gutt° (A I 236,9*; Sn 63), gopit° (Pj II 116,9), ghaṭṭit° (Ja III 344,23*), ghān° (*above*), cakkh°, cakkhundriya (*above*), jit° (Th 1096; Vv 768), jivh° (*above*), jīvit° (*above*; -kathā, Kv VIII 10; -niddesa, As 323,13; °ārammaṇa, Spk II 149,3; Vibh-a 382,13), jīv° (Pp 2,6), ñāṇ° (Dhs 29,21), tikkh° (Vin I 6,26; D II 38, 23), tuṭṭh° (Ja III 204,12), dukkh° (*above*), duṭṭh° (Ja I 481,13), domanass° (*above*), dvār° (Abhidh-av 76,15), dvi°, dv° (Vibh 125,22; Ps III 120,7), nir-° (Ja VI 207,13*), pañc° (Kacc-v 323, 327), paññ° (*above*), pamudit° (Ja IV 320,14*), paripakk° (Bv-a 182,6), paripāka-gat° (Ps II 151,18), paripuṇṇ° (Sv 120,24; Spk II 403,28), parimārit° (Ja I 361,31; III 515,9), pākat° (S I 61,5; A I 70,8, *etc.*), pihit° (Thī-a 168,21; Vibh-a 332,23), pīṇit° (M II 121,21; Pv-a 46,6), pīn° (Vin III 110,25; Sp 481,8), puthunānā-° (Paṭis II 191,26), puris° (*above*), phīt° (Ja I 81,28), bhāvit° (M III 298,16; Paṭis II 3,18 *foll.*), majjh° (Nett 100,29 *foll.*), man° (*above*), mud° (Vin I 6,27; Vism 87,23 *etc.*), yat° (Vin I 195,29), rakkhit° (Sn 697; Ap 18,9), rūpa-jīvit° (Tikap 6,2; Vism 493,2), rūp° (Vibh-a 129,15; Nāmar-p 158), lokiya-° (Paṭis-a 539,13), lok'uttara-° (As 292,14, *cf.* Nidd 162,16), vaṭṭ° (Spk III 237,14), vikal° (pt *ad* Sv 965,23, *quoted* Ss 254,15), vijit° (Sn 250), vidit° (Pj II 292,12), vipassan° (Spk III 234,29,31; Mp III 388,5), vipāk° (Vibh-a 129,16), vippasanna-mukh° (Ja IV 70,20*; Ap 165,14; 212,15), viriy° (*above*), vivaṭ° (Spk I

115,15), visaṭṭh° (Ja IV 219,18), visuddh° (-tā Dp 13,19 *ad* Mhbv 1,4*), vyathit° (Bhes 1:85), saṁvut° (A I 70,13; It 91,11; Ja VI 293,28*; -âkāra, Spk I 149, 19), sat°, sati-° (*above*), saddh° (*above*; -niddesa, As 145,1-17), santa-sabhāva-° (Ap-a 204,5), sant° (Vin I 195,27; Ud 7,25; Sn 144; Ja I 506,2), sabhāva-bhūta-° (Th-a I 231,4), samādh° (*above*), samāhit° (A II 6,17*), sukh° (*above*), susamāhit° (Sn 214; Mp I 128,29*), sot° (*above*), somanass° (*above*), haday° (-rūpa, Nāmar-p 582).

indriya-kathā, *f., one of the 10* kathāvatthus (*subjects of a discourse*), *q. v.*; Nidd I 472,32; *cf.* jīvit°, Kv VIII 10.

[1]**Indriya-kathā**, *f., title of* Paṭis II 1—34, *quoted* Paṭis-a 104,24 *foll.*; — **°-vaṇṇanā**, *f., title of* Paṭis-a 529—549.

[2]**Indriya-kathā**, *f., title of* Kv XIX 8 = *pp.* 589—592 (*commented* Kv-a 181,23—182,7); *see also* Aṭṭhamakassa indriyakathā, *title of* Kv III 6 = *pp.* 247—251 (*commented* Kv-a 67,30—68,11).

indriya-kusala, *mfn., expert, skilful, good as regards the* (*five*) *faculties* (*cf.* indriya 2.); .... iddhi-pāda-kusalā ~ā bala-kusalā bojjhaṅga-k. magga-k. ..., Nidd I 69,4 = 72,2 = 105,30 = 171,12 = 325,21 *ad* Sn 782 *etc.* kusalā.

indriya-khandhā, *dv., controlling or ruling principles and sensorial aggregates*; Nett 4,5* (indriyāni ca khandha ca, Nett-a *C^e* 23,20 = Nett-ṭ *B^e* 37,22).

indriya-gutta, *mfn., watchful as regards the senses*; kulā kulaṁ piṇḍikāya caranto (*cl.* piṇḍi-kāyâcaranto) ~o nipako satīmā (*thus m. c.*), S I 154, 21*.

indriya-gutti, *f., watchfulness over the senses*; ~i santuṭṭhi pātimokkhe ca saṁvaro, Dhp 375; ekacce pabbājetvā sīla-saṁvare ~iyaṁ ... yathâra-haṁ patiṭṭhāpesi, Cp-a 232,31.

Indriyagocara-sutta, *n., title of a* sutta *mentioned* As 307,32.

indriya-ggayha, *mfn.* [*sa.* indriya + grāhya], *perceptible to the senses*; Abh 716c (indriyaṁ cakkh'ādikaṁ, tena gayhaṁ ~aṁ, ṭ).

Indriya-jātaka, *n., title of* Ja (423) III 461—469; *mentioned ib.* I 153,24; 495,19; II 113,15; 443,4; III 58,27; 248,18; V 152,3.

indriy'aṭṭha, *m., meaning of 'governing faculty'*; inda-liṅg'aṭṭho ~o inda-desit'aṭṭho ~o, inda-diṭṭh'aṭṭho ~o, inda-siṭṭh'aṭṭho ~o, inda-juṭṭh'aṭṭho ~o, Vism 491,24 *foll.*; *cf.* Paṭis-a 609,4.

indriy'aṭṭhaka, *n., the eight governing faculties* (*cf.* Dhs § 74); As 157,3 (~c upekkh'indriyaṁ hoti) *ad* Dhs § 154; *cf.* Moh 9,27.

indriya-ṭṭhāna, *n., place or organ of one of the senses*, Bhes 1:21 (~-nissanda-gūtha-muttâdayo malā, *impurities*).

indriyatā (°tta), *f.*(*n.*) *abstr. of* indriya; *cf.* vik-khitt'indriyatā, Th-a III 88,28; sant'indriyatā, Thī-a 254,26; rūpajīvit'indriyatta, As 323,16.

indriya-dama, *m., taming of the senses*; ~ena upeto, Spk I 235,1 ad S I 168,13* = Sn 463 'damasā upeto'; ~ena ... apeto viyutto, Th-a III 88,17 *ad* Th 969 'apeto dama-saccena'.

indriya-damana, *n.,* = *prec.*; ~ena uposatha-kammena, Sv 160,9 (*v. l.* °damena; dama-saddo hi indriya-saṁvarassa uposatha-sīlassa ca vācako idhâ-dhippeto, keci pana 'uposatha-kammenā' ti idaṁ ~assa visesanaṁ, tasmā uposatha-kamma-bhūtena ~enā ti atthaṁ vadanti, Sv-pṭ); ~aṁ, Ja II 56,10' *ad* 56,3* *and* IV 435,18' *ad* 435,11* 'damo'; ~ena c'eva vacīsaccena ca anupagato, Ja V 50,32' (*v. l.* -damena); ~ā, Ja VI 118,3' *ad* 117,20* 'saṁyamā'; kāya-vacī-saṁyame ~e ... sati-sampajañña-balena appamattena, Cp-a 311,18; ~āya pavattati, Ap-a 226,33.

indriya-dhīra, *mfn., wise in regard to the* (*five*) *faculties* (*cf.* indriya 2.); Nidd I 45,10 *ad* Sn 775 'dhīrā', *in cliché corresponding to explanation of* kusala, *cf.* indriya-kusala.

indriya-nānatta, *n., and* °**nānattatā**, *f., diversity of the faculties* (*in different persons*); *expl.* indriya-vemattatā *q. v.*; Spk III 253,30 (°nānattena); Ps III 147,18; 170,6 (°nānattatā).

indriy'antara, *n., the unique content, peculiarity, of controlling faculties* (*cf.* indriya 2.); As 11,29 (*cf. Trsl.* Maung Tin *p.* 14 *note* 2).

indriya-pakati, *f., the original or natural state of the senses*; ~i h' esā yadidaṁ iṭṭhâniṭṭha-visaya-samāyogo, Cp-a 299,1.

indriya-paccaya, *m., "faculty condition", faculty as condition, one among the 24 modes of conditional relation*; Tikap 1,9; *commented upon ib.* 5,30—6,5; 81, 13-17; 118,2-7; 174,19—175,9 *as well as* Tikap-a 18,31—19,10; 65,10-19; *qu.* Vism 493,6-7; 532,11-17; 539, 3-11); — Abhidh-av 135,12-17; Ppk-a *S^e* 464,10-19; *cf.* Abhidh-s 37,15 (Abhidh-s-mṭ *S^e* 244,4-6); Moh 148,19; 329,23; 333,9; sahajātānam icc'evaṁ issar'aṭṭhena paccayā ~o teva tividhā samudāhato, Nāmar-p 841; — °-tā, *f. abstr.*; Tikap-a 50,12-13; 51,5; Moh 329,25; — °-niddesa, *m., analysis of* i°; Tikap-a 49,29—51,12; — °-bhāva, *m. abstr.*; Vibh-a 127,22; Vism 493,8.

indriya-paññatti, *f., the concept of controlling powers, the fifth of six* paññattis *enumerated* Pp 1,6; kittāvatā indriyānaṁ ~i?, 2,4 *foll.*; atthi sāvakassa ... ~i? na, Kv 316,1; *cf.* Sv 916,37.

indriya-paripāka, *m., the "ripening" of the senses* (*cf.* indriyānaṁ paripāka *s. v.* indriya 1.), *in the sense of* a) *maturing, perfection*, b) *"over-ripeness", decay* (*due to old age*); a) bhagavantaṁ pucchi, bhagavā pan' assa ~aṁ āgamayamāno na vyākāsi, Pj II 601,32 *ad* Sn 1116, *cf.* Nidd II 42,24: tad-anantarā brāhmaṇassa ~o bhavissati; ~aṁ āgamayamāno, Pj II 150,35; Spk I 242,12; (tathāgatā) paṭhamaṁ °âparipā-kaṁ olokenti, ~aṁ ca ñatvā ..., Paṭis-a 56,17; — b) (jarā) āyu-kkhaya-cakkh'ādi-~-saññitāya pakatiyā dīpitā, Ps I 216,6 = Spk II 12,9 = As 328,20.

indriya-paropariya, *n.* [*sa.* indriya + *paro-'varya, *cf.* paro'varaṁ *"from top to bottom"* (Apte); -p- *hyperpalism for eastern prakr.* -v-; *cf.* BHSD *s. v.* parāparajñatā], = *next*; — -ñāṇa, *n., comprehension of the higher or lower state of the faculties* (*of others*); asādhāraṇassa ~assa paṭivedhāya upanissaya-bhūtā dasa pāramiyo, Ja I 78,22.

indriya-paropariyatta, *n.* (*abstr. of prec.*), *the higher or lower state, the degrees of development, of the faculties* (indriya 2.); tathāgato para-sattānaṁ para-puggalānaṁ ~aṁ yathābhūtaṁ pajānāti, M I 70,14 = S V 305,6 [*E^e* °iṁ] = A V 34,14,16 = Paṭis II

175,20 = Vibh 318,6 (Bu *explains* Ps II 30,2-8 *etc.*: saddhâdīnaṁ indriyānaṁ para-bhāvañ ca apara-bhāvañ ca, vuddhiñ ca hāniñ cā ti attho, *and quotes explanation* Vibh 340,5—342,8); ~e ñāṇaṁ, Paṭis I 3,6; 121,2—122,32; 133,3,25; II 32,11; 158,6; ~aṁ yathābhūtaṁ ñāṇaṁ tathāgata-balaṁ, Kv 229,8; 231, 38; 232,5; *in cpd.* + āsayânusaya . . ., *see* Mhv-ṭ 2,10; — *i/c.* pariññāt° (Paṭis-a 630,3); — — °-ñāṇa, *n.*, *the comprehension of* i°; ~aṁ tathāgatassa tathāgata-balaṁ, Nidd II 80,18 (Nidd-a II 54,24); indriya-paro-pariyattassa ñāṇaṁ ~aṁ, indriyānaṁ uttamânut-tama-bhāvānan ti attho, Paṭis-a 57,3; te satte ~ena cakkhunā passati, 391,9; buddha-cakkhū ti ~aṁ āsayânusaya-ñāṇañ ca, 549,28; — °-niddesa-vaṇ-ṇanā, *title of* Paṭis-a 391,3—394,15.

indriya-paropariyatti, *f.* [*if not w. r. for, or corruption of, prec., then due to wrong association with* pariyatti *q. v.*?], = *prec.*; S V 305,6 *E*ᵉ (*C*ᵉ, *E*ᵉ *v. l.* °tta); atthi sāvakassa phala-paropariyatti ~i puggala-paropariyatti? na, Kv 315,26; °-ñāṇaṁ, Kv-a 63,3; Bv-a 33,19; °-pañhe, Kv-a 62,24; °-vemattatā-ñāṇaṁ, Nett 101,16 (*v. l. and* Nett-a *C*ᵉ 143,34-38 °pariyatta).

indriya-pucchā, *f.*, *a question about the faculties* (indriya 2.); aparā pi tisso pucchā: ~ā, bala-pucchā, bojjhaṅga-pucchā, Nidd I 341,1.

indriya-baddha, *mfn.*, *"bound up with the senses", sentient, organic, animate*; ~añ ñeva dukkhan ti? āmantā; ~añ ñeva aniccaṁ saṁkhataṁ + ti?, Kv 546,26—548,4 (Indriyabaddha-kathā; *cf.* Moh 274,33); — Ps V 36,24 (*E*ᵉ °bandhaṁ); Pj I 177,24 (*v. l.*, *E*ᵉ man'indriya°; *expl.* saviññāṇakaṁ); bahi-bhūtā ~ā anindriyabaddhā vā rūpârūpa-paññattiyo bahiddhā nāma, Moh 90,23; — *i/c.* an°, man° (*above*); — °-rūpa, *n.*, *sentient, animate matter*; Moh 90,25; an-°, 90,26.

indriya-bala, *dv.*, *faculties and forces*; bhaveyya ca bojjhaṅge iddhipādāni ~āni, Th 595 (Th-a II 253,26); saddhā °-vasena dvedhā ṭhitā, Vism 680,28; samādhi eko °-bojjhaṅga-magg'aṅga-vasena catudhā ṭhito, *ib.* 30; °-bojjhaṅgāni samodhānetvā, *ib.* 676,33; 677,14,31; *in a long cpd.*, *see* Bv III 3 (Bv-a 135, 32-36); Mil 33,16; Vism 690,36.

indriya-bhāvanā, *f.*, *the developing, cultivation of the* indriyas (indriya 1. *and* 2.); a) indriya 1. (*senses*): deseti . . . Pārāsariyo brāhmaṇo sāvakānaṁ ~aṁ, M III 298,9 *foll.*; — b) indriya 2. (saddh° *etc.*): ~ā bala-bhāvanā bojjhaṅga-bhāvanā, Vin I 294,7; aṭṭhannaṁ puggalānaṁ ~ā, Paṭis II 3,18 *foll.*; n' atthi micchā-paṭipannassa ~ā, 49,33; 50,2,9; Peṭ 196, 16; 201,11; 221,16-17; Paṭis-a 539,12; — °-viseso, 547,5,8.

Indriyabhāvana, *n.*, = *next*, Ps II 226,19.

Indriyabhāvanā-sutta, *n.*, *title of* M (*ch.* 152) III 298—302 (*ct.*: Ps V 106,29—108,28); *mentioned* Ps IV 116,10; Th-a III 18,25.

indriya-bhūmi, *f.*, *the plane of the faculties* (indriya 2.); ~i nava padāni, Nett 3,2* (saddhâdīnaṁ vimutti-paripācan'indriyānaṁ samosaraṇa-ṭṭhānattā vuttaṁ, Nett-a *C*ᵉ 16,22), Peṭ 4,21* *and* 259,2*; ~i navahi padehi niddisitabbā, Nett 192,19.

indriya-mūlaka, *mfn.*, *being caused or conditioned by the* indriyas; Tikap-a 296,37; 297,15.

Indriya-yamaka, *n.*, *title of* Yam II 61—215; *ct.* Yam-a 104,12—107,2.

indriya-yoga, *m.*, *the connection of* indriyas *with, relation of* indriyas *to* (*the* cittas); tīṇi soḷasa-cittesu indriyāni . . . . satta dvādasa-cittesu . . . , evaṁ ~o pi veditabbo, Abhidh-av 31,2-8*.

indriya-rūpa, *n.*, *"faculty matter", materiality of the faculties* (*opposed to* an-°); tesu (*sc.* kammajam eva *and* cittajam eva) saddhiṁ hadaya-vatthunā ~aṁ kammajam eva, Vism 451,36; pasāda-bhāva-jīvita-saṁkhātaṁ aṭṭhavidham pi ~aṁ nāma, Abhidh-s 28,10 (mṭ *S*ᵉ 201,14-15); cakkh'ādayo pañca pasādā bhāva-dvayaṁ jīvit'indriyan ti aṭṭhavidham pi ~aṁ nāma, Moh 67,12; tīṇ' indriyāni cakkh'ādīni pañceti aṭṭhavidham pi ~aṁ nāma, Rūpārūp 149,22; *cf.* Dhs § 661; — *i/c.* an° (Abhidh-s 28,10).

indriya-loka, *m.*, *the world of faculties*; loko tividho: kilesa-loko, bhava-loko, ~o, Nett 11,6; 19,25 (āneñja-samādhi-bahulatāya visad'indriyattā arūpâ-vacara-sattā ~o, atha vā . . . ye vimutti-paripācakehi indriyehi samannāgatā sattā, so ~o, Nett-a *C*ᵉ 54,7-12, *quoted* Sadd 519,7; *cf.* Nett-ṭ *B*ᵉ 86,5-8 *and* 111, 19-21).

Indriya-vagga, *m.*, *title of* A II 141—149 (*ct.* Mp III 134—138).

indriya-varovariyatta-ñāṇa, *n.*, *v. r. for* °paro-pariyatta° *q. v.*; Paṭis-a 57,5: ~an ti pi pāṭho; varāni ca avarāni ca varovariyāni, varovariyānaṁ bhāvo varovariyattaṁ . . . avariyānī ti ca na uttamānī ti attho.

indriya-vavatthāna, *n.*, *the defining, determination of the* (*6*) *senses*; °-lakkhaṇaṁ chaḷ-āyatanaṁ, Nett 28,25 (~an ti cakkhâdīnaṁ channaṁ indriyānaṁ vavatthita-bhāvo, Nett-a *C*ᵉ 79,8).

indriya-vasa, *m.*, *the power or influence of the senses*; ~aṁ gato, Ja III 464,10,13 (kilesa-kāma-vasena channaṁ indriyānaṁ vasaṁ gacchati, *ct.*).

indriya-vikāra, *m.*, *change, alteration of the senses* (*manifesting in facial expression and complexion, cf.* indriya 1.); assa (tassa) ~aṁ disvā, Ja I 303,7; 481,11; VI 263,27; n'eva soci na rodi, °-mattam pi 'ssa nâhosi, IV 125,26; vuttaṁ pi c'etaṁ Aṭṭha-kathāyaṁ: āruppe parassa cittaṁ jānitu-kāmo . . . kass' ~aṁ oloketi?, Vism 409,28 = Paṭis-a 354,23; *in long cpd.* Vism 502,7.

indriya-vijaya, *m.*, *mastering of, triumph over the senses*; sati-balena ~o, Att II 1.

Indriya-vibhaṅga, *m.*, *title of* Vibh (V) 122—234; *mentioned* Vism 165,24; Sp 153,12; — °-vaṇ-ṇanā, *f.*, *title of* Vibh-a 125—129; °-mātik'attha-vaṇṇanā, *title of* Moh 139—142.

indriya-vekalya, *n.*, *deficiency of the senses*; kāyo jīrati, ~aṁ bala-kkhayaṁ palita-valitâdiñ ca pāpu-ṇāti, Sadd 593,14 = Vism 350,8; — °tā, *f. abstr.*, *see* Sadd 593 *note.*

indriya-vekalla, *n.*, *i. q.* (*and v. l. for*) *prec.*; Cp-a 311,2; — °tā, *f. abstr.*, *see* Vism 350,8 *and* Sadd 593 *note.*

indriya-vematta, *n.*, *difference, diversity in the faculties* (*of different persons*); Dhammasenāpati paññā-vimutto jāto, Mahāmoggallāna-thero ceto-vimutto, iti ~aṁ ettha kāraṇaṁ, Ps III 148,2; — °tā, *f.*, *i. q.* °vematta; ekacce bhikkhū ceto-vimuttino,

ekacce paññā-vimuttino ti; ettha kho tes' ahaṁ ~aṁ vadāmi, M I 437,10 (indriya-nānattataṁ, Ps III 147, 17); ~ā hi me imasmiṁ puggale viditā, 453,12 *foll.*; iti ~ā phala-vemattatā bala-vemattatā puggala-vemattatā hoti, S V 200,29; 201,29; °-vasena, Vism 710,4 (saddhâdīnaṁ vimutti-paripakk'indriyānaṁ paropariyattena, mhṭ *S^e* III 655,12).

Indriya-saṁyutta, *n.*, *title of* S V 193—243; *mentioned and quoted* Ps II 340,19 *foll.*; — °-**vaṇṇanā**, *f.*, *title of* Spk III 232—249.

indriya-saṁvara, *m.*, *restraint, subjugation of the senses*; *cf.* Spk I 251,1-3 (*syn. of* tapo); Mp II 251,1; Ja III 404,25'; Sadd 488,13,15,21 (*syn. of* dama); Pj I 221,10 (*syn. of* saṁyama); Peṭ 247,27; — bhikkhu ~āya paṭipanno hoti, D II 281,11 (indriya-pidhānāya gutta-dvāratāya saṁvuta-dvāratāya, Sv 735,23); ariyena ~ena samannāgato ... ajjhattaṁ avyāseka-sukhaṁ paṭisaṁvedeti, D I 70,21; 182,8 = M I 181,2,10 = 269,14,22 = 346,22,31 *etc.*; na aññatra ~ā ... sotthiṁ passāmi pāṇinaṁ, S I 54,3*; ~o bhāvito bahulīkato tīṇi sucaritāni paripūreti, S V 74,1,3 (*E^e w. r.* °pūrenti) ≠A V 115,21 *foll.* ≠ Nett 121,27; (bhikkhū) iti ~e samādapetabbā nivesetabbā patiṭṭhāpetabbā, A III 138,23; hir'ottappa-vipannassa hat'upaniso hoti ~o, IV 99,3 = 336,6 (*vice versa* 99,17 = 336,22); ~o brahmacariyassa āhāro, V 136,22; sīla-saṁvaro pi caraṇaṁ ~o pi caraṇaṁ, Nidd II 140,22; sīghaṁ sīghaṁ ~aṁ paripūretī ti sīgha-paññā, Paṭis II 198,11 (cakkh'ādīnaṁ channaṁ indriyānaṁ .... sati-kavāṭena vāraṇaṁ thakanaṁ, Paṭis-a 652,9); yathā ~o satiyā, tathā viriyena ājīva-pārisuddhi sampādetabbā, Vism 40,10; saṁvega-bahulo bhikkhu ṭhito ~e, 493,33*; ~e ukkaṁsa-pāramiṁ agamāsi, Ud-a 178,13 = Ap-a 315,29; sīlañ c'eva ~añ ca na jānanti, Ja III 404,24; sīlaṁ catubbidhaṁ: pātimokkho ~o ājīva-pārisuddhī ca sīlaṁ ..., Saddh 342; *cf.* cakkhu'~ +, M III 2, 18-25 *and* A III 387,29—388,6; *in long cpd.* Ja III 195,6'; Th-a II 216,7; Bv-a 106,14; As 247,24; — °-**kathā**, *f.*, *title of* Sv 183,8-26; — °-**pariyanta**, *m.*, *limit, restriction consisting in restraint of the senses*; cattāro pariyantā: sīla-saṁvara-pariyanto, ~o, bhojane-mattaññutā-pariyanto, jāgariyânuyoga-pariyanto Nidd I 483,9 (*cf.* A I 113,17 *etc. s. v.* indriya 1.); — °-**vipanna**, *mfn.*, *failing in restraint of senses*; ~assa hat'upanisaṁ hoti sīlaṁ +, A III 360,2 = IV 99,3 = 336,7; — °-**samannāgata**, *mfn.*, *endowed with restraint of senses*; Bv-a 47,29; — °-**sampanna**, *mfn.*, = *prec.*; ~assa upanisa-sampannaṁ hoti sīlaṁ, A III 360,16 = IV 99,18 = 336,23; — °-**sīla**, *n.*, *the moral habit of restraining the senses*; Vism 20,12—22,22; Mil 336,18; Th-a III 20,31; Vibh-a 324,29; Abhidh-s 44,7 (mana-cchaṭṭhānaṁ indriyānaṁ rūpâdīsu saṁvaraṇa-vasena pavattaṁ sīlaṁ ~aṁ, Abhidh-s-mṭ *S^e* 269,1); *ifc.* sīla-rakkhaka-° (Spk III 147,4); — °-**sukha**, *n.*, *well-being through restraint of senses*; Ps II 214,9.

indriya-saṁvuta, *mfn.*, *restrained as regards the senses*; Nando v' ~o, Saddh 473.

Indriya-sacca-niddesa, *m.*, *title of* Vism (XVI) 491—518; — °-**vaṇṇanā**, *f.*, *title of* Vism-mhṭ *S^e* III 163—217.

indriya-samatta-paṭipādanā, *fn.*, *bringing about the even balance of the faculties* (indriya 2.), *putting the faculties in order*; ~aṁ nāma saddhâdīnaṁ indriyānaṁ samabhāva-karaṇaṁ, ... Vism 129,13 —130,20 = Vibh-a 276,27 (°pādanā) — 278,2 = Spk III 156,31 (°pādanā)—157,35 = Mp II 56,1 (°pādanā)—57,13; *cf.* Moh 163,8,27; — °**tā**, *f. abstr.*; Vism 134,25.

indriya-samuṭṭhita, *mfn.*, *arisen from the faculties* (indriya 4.); *cf.* somanass°, domanass°, upekkh° (Paṭis I 113,12-13).

indriya-sampanna, *mfn.*, *endowed with, possessed of (all) senses*; ~o, S IV 140,25 *foll.* = V 202,30 *foll.* (= paripuṇṇ'indriyo, Spk II 403,28 *foll.* = 237,5); sa ve ~o santo santi-pade rato, It 53,14*; vimūḷho .... attā ... ~o phusati vediyati + ... ti vā vikappeti, Vism 544,17 (~o ti cakkh'ādīhi indriyehi samannāgato, mhṭ *S^e* III 316,15) ≠ Moh 147, 9; ~assa cāro ca vihāro ca, Paṭis-a 542,24.

Indriya-sutta(nta), *n.*, *title of* (1) S IV 140,22-34; (2) 361,2-4; (3) 365,25-28; (4) V 305,5-7; (5) A III 281,29—282,7; (6) 360,2-29; *mentioned* Sv 50,30; Ps I 15,31; Spk II 3,25; It-a II 149,30.

indriyâdhiṭṭhāna, *n.*, *fixing the mind on the faculties* (indriya 2.); vikkīḷitaṁ ~aṁ, Nett 124,19 (ÑĀṆAMOLI *Trsl.* 166: *"expression of faculties"*, *but* Nett-a *C^e* 174,7: indriyānaṁ pavattanaṁ bhāvanā sacchikiriyā ca).

Indriyāni(-sutta), *n.*, *title of* A II 141,19-22 (*according to the* uddāna).

indriyânurakkhana, *n.*, *guarding, keeping in check the senses* (indriya 1.); Saddh 449.

indriyâbhisamaya, *m.*, *comprehension, right understanding of (the meaning of)* indriya; ādhipateyy'-aṭṭhena ~o, Paṭis II 216,20; *cf.* Paṭis-a 609,5; 686,19; 687,22.

indriyâsaṁvara, *m.*, *non-restraint of the senses*; ~o paripūro tīṇi duccaritāni paripūreti, A V 114,1,20; 117,15; 118,4; ~o brahmacariyassa paripantho, 136,9.

indriy'ūpasama, *m.*, *calmness, tranquillity of the senses*; ~e ratā, S I 48,21* (Spk I 106,7-12).

√**indh** [*sa.* indhī dīptau, Wg. § 29:11], indha dittiyaṁ, Dhātup 173, Dhātum 252.

indhana, *n.* [*ts.*], *fuel, firewood*; — Abh 36 *d* (*syn.s* samidhā, idhuma, edha, upādāna); Sadd 394,7; *cf.* MORRIS, JPTS 1887 *p.* 110; — *in cl.s* = 'āhāra' (Th-a III 11,17), 'upādāna' (Vv-a 335,11), 'edha' (Ja IV 27,10); nippañño vā gocaro āhāro ~aṁ etassā ti dummedha-gocaro, Cp-a 139,2 (*about* kodha); ~aṁ viyā ti attho, Thī-a 256,11 (iṅgālakuyā va ujjhito, Thī 386); — gata-magge ~assa bhasma-bhāvâvahanato 'kaṇha-vattanī' ti laddha-nāmo aggi, Cp-a 233,25; pabbata-kūṭa-sadisānam ~ānaṁ vasena mahatiyo sikhā etassā ti mahāsikhī, 233,30 (*about a jungle-fire*); suriyakant'-indhan'-ādicca-sambhūtam iva pāvakaṁ, Saddh 608 (*with the sun-crystal as fuel or kindling*); (*metaph.*) nijatej'-aggino katvā ~aṁ ripu-vāhiniṁ (*the hostile army*), Mhv LXXVI 6; *with* aggi, pāvaka *in comparisons*: Ud-a 208,12; It-a II 117,19; Ja V 447,10'; Vibh-a 110,5 = Vism 505,24 (*E^e* 1921 *w. r.* indanaṁ); pṭ *ad* Sv 100,6; Kv-a 25,23 *foll.* (rukkhaṁ upādāya chāyāya viya, ~aṁ upādāya aggissa viya ca ... paññattiṁ, *so read*); — *ifc.* an-°, nir-° (Ap 534,20 > Thī-a 148,18*; Pj II 6,20; Dhp-a I 44,16), bahu-° (Ja V 64,14'), bahuta-° (Ja III 402,7'), ved° (Ud-a 75,16), haday° (Jina-c 396). — — °-**kkhaya**, *m.*, *consump-*

tion of the fuel; nibbanti te joti-r-iv' ~ā, Nett 184,21*; Bv-a 219,5'; 294,30' (*w. r.* indana-); — °-**bhāva**, *m. abstr.*; Avīci-jālānaṁ ~aṁ agamāsi, Sp 273,16; — °-**saṅkhaya**, *m.*, *i.q.* -kkhaya *above*; Bv-a 166,11' (*w.r.* indana-); — °**upādāna**, *mfn. bhvr.*, *having as substratum, based upon, the fuel*; Kv-a 25,27 (aggi).

ibbha, *m(fn).* [? *ved.* íbhya : íbha (*household*); *sa.* ibhya, *wealthy*; *Asok* i(b)bha, ibh(i)ya = vaiśya, BÜHLER, ZDMG 37; *Amg.*, *Jain M.* ibbha, (*wealthy*) *merchant*], *exact meaning(s) uncertain, designation of persons standing below the* brāhmaṇa *and* khattiya *classes, perh.* (*almost*) *the same as* vessa: *a householder, merchant or farmer, layman* (*as opposed to* brāhmaṇa); PED *menial, a retainer*; *cf.* KERN, *Toev. s.v.*; BÜHLER, WZKM 12 *p.* 76; CHALMERS, JRAS 1894 *p.* 343; R. O. FRANKE, D *trsl. p.* 90—91; RHYS DAVIDS, D *trsl.* I *p.* 113; GELDNER, RV *trsl. note to* IX 57:3; K. R. NORMAN, JOIB (*Baroda*) XVI 1966 *p.* 113 *foll.* (ājīvika *or other ascetic, deriv. from* ibha, *elephant*); — Abh 725 *d* ~o tv aḍḍho tathā dhanī ("*opulent, wealthy*"); — (a) *meant as a slight*: muṇḍakā samaṇakā ~ā kiṇhā bandhupādâpaccā (*about un-brahmanical ascetics*), D I 90,15 (Sv 254,23 ~ā ti gahapatikā; pṭ — *understanding the word as derived from* ibha, *elephant* — yathā ibho hatthi-vāhana-bhūto parassa vasena vattati, na attano, evaṁ ete pi brāhmaṇānaṁ sussūsakā suddā parassa vasena vattanti, na attano, tasmā ibha-sadisa-payogatāya ~ā ti) ≠ 103,16 ≠ III 81,16 *foll.* (~e; Sv 862,8) ≠ M I 334,16 *foll.* (Ps II 418,2) ≠ II 177,8 ≠ S IV 117,6 (Spk II 397,16 = Ps = Sv); ~ā santā ~ā samānā na brāhmaṇe sakkaronti, D I 91,2 *foll.* (*the young* brāhmaṇa Ambaṭṭha's *description of the* Sakya-jāti); (b) *about persons intent upon gain*: yathâpi ~ā dhana-dhañña-hetu kammāni kārenti puthū pathavyā, Ja VI 214,13*; ~ā hi ete samakā bhavanti, niccossukā kāmaguṇesu yuttā, 214,17*; (c) *used quite respectfully in the dv.cpd.* brāhman'-~ (*same cpd. Aśoka's 5th Rock-Edict*; *cf.* brāhmaṇa-gahapatika *and BHS* br°-gṛhapatika): Ja VI 223,22*; 228,8*; 229,11*; 230,17* (idaṁ vatvāna Vedeho kāme ca bahumaññatha, na câpi brāhmaṇ'-~esu atthe kismiñci vyāvaṭo). — — °-**kula**, *n.*, *the family of a householder*; ~e nibbatto, nibbatti(tvā), Th-a I 83,3; 107,20; 129,20; 131,11; 230,5; 231,26; II 78,29; 80,14; 82,3 (*v. l.* iddhakule *and* iddhe kule). — °-**vāda**, *m.*, *imputation of being* 'ibbha' (*see above* a); paṭhamaṁ (dutiyaṁ, tatiyaṁ) Sakkesu ~aṁ nipātesi, D I 91,9; 91,24; 92,5; Sakkesu ~ena nimmadeti, 92,7.

ibha, *m.* [*ts.*], *elephant*; Abh 360 *c* (kuñjara +), Sadd 345,33* (*among 12 words for* hatthī); Mogg VII 127 (*formation of the word*); Himālayaṁ ... ~-dīpi-kapīhi ... samākulaṁ, Jina-c 24 (*among other wild animals in* Sumedha *legend*); — *ifc.* **mattebha** (matta + ibha), *elephant in rut*, Jināl 62, Dāth V 30; **Setibhinda** (set'-ibh'-inda), "*Lord of the White Elephants*", *Npr. of various kings of Prome and Pegu* (PLB *index*).

ibha-pipphalī, *f.* [*cf. sa.* ibha-kaṇā, hasti-kaṇā, kari-pippalī, gaja-pippalī, hasti-pippalī), *a sort of long pepper*; Abh 583*d* (*syn.* kolavallī).

[1]**ima**, *base of dem.pron.* (GEIGER § 108), *see* ayaṁ; (*Gr.*) Kacc 65, 100 ..., *cf.* Bālāv §§ 10, 12; Mogg II 128—135, 203; Sadd 267,6 (°-saddo accanta-samīpa-vacano); 277,16 (°-saddo yeva pakati-bhāvena vutto); 853,3-12 (*expl.* ajja = imasmiṁ kāle).

[2]-**ima**, *suffix* (*cf.* PISCHEL § 602, CAILLAT, *Mélanges d'Indianisme pp.* 187–204); *e.g. in* antima, uparima, pacchima, purima, majjhima, heṭṭhima; kappima, gopima, puttima, Kacc 355; Bālāv § 20 *p.* 38,1-5; Mogg IV 25; Sadd 789,1-7; *in* pākima, sekima, Mogg IV 64; *in* kittima, *ib.* 106; *in* kuttima:kutti, Sadd 866,27-28 (*but cf.* Kacc-v 646 kuti, karaṇaṁ; tena nibbatto kuttimaṁ); *in f.* aṇimā, garimā, lahimā, Mogg IV 63; Sadd 867,1-5 (itthi-liṅgāni).

imbara, *m.*, *name of a tree*; Mhv XXIII 52; Sah C^e 1959 94,20; Goṭha-imbara, *Npr. of a warrior, originally named* Goṭhaka, Mhv XXIII 2, 54.

iya(-paccaya), *m.*, (*Gr.*) *the suffix* iya, *e.g. in* kaṇiya, guṇiya, jeyya, nediya, medhiya, satiya, sādhiya, seyya, Kacc 264—270; Bālāv § 20 *p.* 38,16-19; Sadd 686,8-19; *in* antiya, kappiya, -jātiya, puttiya, seniya, Kacc 355; Bālāv § 20 *p.* 38,1-6; Mogg IV 106; Sadd 789,1-13; *in* rājiya, Kacc-v 358; *in* udariya, upādāniya, yoganiya, vīriya, Mogg IV 26, 71; Sadd 789, 29—790,2; *in* adhipatiya, paṇḍitiya, bahussutiya, sūriya, Mogg IV 60; *in* pāpiya, *ib.* 64; Sadd 792,3,11; *in* tuviya, Sadd 804,25—805,12; *in* pāṭihāriya, *ib.* 871,16-19.

iraṇa, *n.*, *v. l. of* iriṇa, *q. v.*

(**irati** ?, *pr. 3 sg.*, *to move*; *part.* ~aṁ *proposed by* GRAY *in analysis of* Jināl 98 ravera = raveraṁ = rava + iraṁ; *cf.* irati.)

Irandatī, *f.*, *Npr. of a* nāga-kaññā, *the daughter of the* nāga-rājā Varuṇa; Ja VI 263,25—327,4; Subodh-nṭ B^e 1964 346,7*,16 (nāga-mānavikā).

iriṇa (*and* īriṇa; *also readings* iraṇa *and* irīṇa), *n.* [*sa.* iriṇa, iraṇa (*Lexx.*), īriṇa], *desert, wilderness, salt or barren soil*; *in all texts vv. ll. occur*; rhythm may be ⏓⏑⏑; Abh 886 *d* (anissaya-mahībhāge tv irīṇam (?) ūsare siyā); Sadd 921,12 iriṇaṁ īriṇaṁ *under* mattā-bheda, *quantitative alternation*, *cf.* WARDER, *Pali Metre* § 99; Mogg VII 67; — araññe ~e vivane (E^e vane), Ja V 70,2* (*ct.* = sukkha-kantāre; ī° *of* E^e *is against mss.*); araññe ~e vivane kena nītā me dārakā, VI 560,35* (*ct.* = niroje; E^e ī°); araññe ~e vivane andh' āhiṇḍām' ahaṁ tadā, Ap 255,10; migaluddo pure āsiṁ ~e kānane ahaṁ, 326,23; 'kantāre' ti nir-udake īriṇe (E^e; C^e ir°), Vv-a 334,25; — *metaph.*: samanuyuñjiyamāno + -aṁ āpajjati +, A V 156,6 = 158,11 = 160,22 = 162,12 (*a* bhikkhu *failing in examination*; ~an ti tuccha-bhāvaṁ, Mp V 55,8); *ifc. in the term* tevijjā-īriṇa (B^eN^e ir°), D I 248, 17 tasmā idaṁ tevijjānaṁ brāhmaṇānaṁ tevijjā-~an ti vuccati ("*the desert or wilderness of the threefold knowledge, the three* Vedas"); Sv 404,28 ~an ti agāmakaṁ mahā-araññaṁ vuccati).

iritvija, *m.* [*sa.* ṛtvij], *an officiating priest*; ~o yājako, Abh 414.

√**iriy**: vattane, Dhātum 556; *pr. 3 sg.* iriyati *q.v.*

iriya, *n.* = iriyā, *f. q. v.*; 1. *movement*; 2. (*good*) *deportment* (*of* bhikkhu); — 1. na me idaṁ bhūta-pubbaṁ ~assa vikopanaṁ (*upsetting, hindering, disturbance*), Ap 273,23; 2. bhikkhu nekkhamma-sitaṁ ~ena iriyati, Spk II 382,9.

[iriyatāya Th-a I 129,6 *wrong for* °nāya, *see* iriyanā.]

iriyati, *pr. 3 sg.* [*sa.* īrte (*īryate), *BHS* īryati]; — *forms: in verse cadence* ~ati (= — ⏑ —) *and* iriyati, *the latter used in later literature* (*ct.s*) *and by scribes also without metrical exigence; occasional spelling* iriyyati *prob. by analogy of pass.* -īyati / -iyyati; *rarely also* īriyati (*variant of disyllabic* ~ati?); — *part.* ~anta, *med.* ~āna *and* ~amāna; *pot.* ~eyya, *med.* ~etha; *caus.* īreti, erayati, ereti *qq. v.* — 1. *to move* (*intr.*), *move about, wander*; 2. *to behave, lead a life* (*esp. that of a religious mendicant*); 3. *after an abs., auxiliary expressing permanent state* (*cf.* GEIGER § 174,5.6.); — *ct.s*: viharatī ti ~ati, Ps I 243,16; Vism 16,31, *etc.*; viharati ~ati pavattati, Ud-a 225,15; ~ati pavattatī ti, Th-a II 183,23; *stock list of syn.s*: carati (°anti, °anto, °eyya, *etc.*) viharati ~ati vattati pāleti yapeti yāpeti, Nidd I 59,15; 145,9; 167,10, *etc.*; viharatī ti ~ati vattati pāleti yapeti yāpeti carati viharati, Vibh 202,6 *etc.*, *quoted* Sp 147,3; 787,30; Mp I 71,2, *etc.*; — 1. bhamarasseva ~ato (*"like roving bee"*), D III 188, 12*; ubho pāde ubho pakkhe ca ... pasāremi, ~āmi vāy(am)āmi, Cp-a 234,11; passām' ahaṁ deva-manussa-loke akiñcanaṁ brāhmaṇaṁ ~amānaṁ, Sn 1063 = Nidd II 20,20; (bhikkhu) ghās'esanaṁ ~ati sīti-bhūto, S I 141,24* (āhāra-pariyesanaṁ carati, Spk I 207,18); 2. kacci suddho irīyasi?, Ja III 498, 27* (*ct.* viharasi); (muni brāhmaṇo) sammā so loke ~āno na pihetīdha kassaci, Sn 947 (= ~amāno, Pj II 568,18); ~anty amarā iva (*"behave as though undying"*), Th 276 (= vattanti caranti, Th-a II 115, 8-11); tathāyaṁ puggalo paṭipanno tathā ca ~ati tañ ca maggaṁ samārūḷho ..., M I 74,6—77,4; pāsādikaṁ ayaṁ kulaputto ~ati, M III 238,16 (pāsādikena iriyāpathena ~ati, Ps V 49,1); pāsādiko ~ati abhirūpo susaṁvuto, Ap 24,20; geha-sitañ ca sabbaṁ panujja nekkhamma-sitaṁ irīyati, S IV 71,20*; manussa-bhūtaṁ sambuddhaṁ ... ~amānaṁ brahma-pathe, A III 346,13* (= viharamānaṁ, Mp III 370,16) = Th 689; sato hutvā bhikkhu paribbaje, ~etha vattetha, Ja IV 354,22'; vedena ñāṇena īhati ~ati, pṭ *ad* Spk I 154,2 "Vedehi-putto"; — *"etym." of* ariya: an-aye na ~atī ti ariyo (*cf.* iriyanā); 3. Jambudīpam abhibhuyya ~ati, D III 155,16* (*E^e unmetr.* irīy°); guṇehi lokam abhibhuyya ~ati, Ud-a 155,3*; tvan no abhibhuyya ~asi (*E^e w. r.* issaro si) Sakko bhūta-patīva, Ja VI 362,7*; bhagavā hi kāme abhibhuyya ~ati, Sn 1097 = Nidd II 34,18; bhikkhuṁ lobho abhibhuyya ~ati (*and vice versa*), A V 41,4-20 (irīyatī ti vattati, Mp V 19,17); kathaṁvidho (*so read*) dukkham aticca ~ati? ... tathāvidho d.a. ~ati, S I 53,3*,11*; amataṁ sacchikatvā ~ati, A III 450,25 *foll.*

iriyanā (*often spelled* irīy°; *cf.* iriyati), *f. n.* (*vb. noun of* iriyati *q. v.*); *in stock list of syn.s for* jīvita: jīvitan ti āyu ṭhiti yapanā yāpanā ~ā vattanā pālanā jīvitaṁ jīvit'indriyaṁ, Nidd I 42,7; 117,6; Dhs §§ 19, 82, 295 *etc.*; atta-bhāvassa ~aṁ vuttiṁ pālanaṁ yapanaṁ yāpanaṁ cāraṁ vihāraṁ abhinipphādesiṁ, Sp 147,1; īhā ~aṁ pavattanaṁ jīvitan ti ādīni pi padāni ek'atthāni, 174,28 (*expl.* dvīhitikā); īhī ti ~ā, Spk III 64,22 (*expl.* duhitikā); — *"etym." of* ariya: ariyā ti ... an-aye na ~ato aye ~ato, Spk II 251,27 = Pj I 81,16 ≠ As 349,24 ≠ Cp-a 141,15; anariyaṁ nihīnaṁ, ariyehi vā na ~āya anariyehi ~āya, Th-a I 129,5 (*E^e wrong* iriyatāya); *long cpd.* Pj II 568,17; — *ifc.* an° (*Add.* 1944).

iriyā, *f.* [*vb. noun of sa.* √īr; *BHS* īryā, *Amg.* iriyā], *conduct, behaviour, life* (*of ascetic or monk*), *esp. good, proper deportment; same as the much more common cpd.* °-patha (*see next*); ye ca saṁkhāta-dhammāse, ye ca sekhā puthū idha, tesaṁ me nipako ~aṁ puṭṭho pabrūhi, Sn 1038 = S II 47,13*; 49,4*; 50,6* = Nidd II 9,1*, *quoted* Ja IV 266,22* (*ct.s*: vuttiṁ ācāraṁ gocaraṁ vihāraṁ paṭipattiṁ, Spk II 60,13; paṭipattiṁ, Pj II 587,17); tāya ahaṁ ~āya tāya paṭipadāya tāya dukkara-kārikāya nâjjhagamaṁ uttariṁ manussa-dhammā alamariya-ñāṇa-dassana-visesaṁ, M I 81,31 ≠ Vin I 9,21 (*E^e* cariyāya, *v. l.* ~āya); imāya ~āya na kiñci vyābādhemi tasaṁ vā thāvaraṁ vā, It 31,12 = 32,4; santāya ~āya 'smiṁ pasīdi ca mahīpati, Mhv V 48; Vism 149,29 ≠ Sp 147 (*see* iriyanā), with ~aṁ *for* iriyanaṁ; — īhītikaṁ (*v. l.* īhitaṁ) nāma ~ā dvidhā pavattā citta-iriyā citta-īhā, Sp 174,25 (?, *in doubtful explan. of obscure term* dvīhitikā); — Sadd 82,30 ~ā *syn. of* paññā (?). — *ifc.* citta-° (Sp 174,25, *above*), dukkara-° (Ps II 191,25).

iriyā-patha, *m.* [*BHS* īryāpatha; *Amg.* iriyā-vaha], 1. = iriyā *q. v.*; 2. (*mostly late- and post-canonical*) *the four postures or bodily attitudes, modes of physical behaviour: walking, standing, sitting, lying* (*ct.s often give this meaning where rather* 1. *is intended*); 3. *wheel* (*ct.s, Grr., Lex.*); — 1. yan nūnâhaṁ samaṇaṁ Gotamaṁ anubandheyyaṁ, ~aṁ assa passeyyaṁ, M II 135,30; ~aṁ pabbajitânulomikaṁ sevetha, Sn 385 (gamanâdi-catubbidhaṁ, Pj II 373, 21); ~ato kiccā bhojanā ... cariyāyo vibhāvaye, Vism 104,24* (*ct., understanding* ~ *as the 4 postures,* 104,26—105,20); āvāso gocaro ... ~o ti satt' ete asappāye vivajjaye, 127,3* = Abhidh-av 94,26* = Nāmar-p 915; gotta-mado ... ~aṁ paṭicca iddhiṁ paṭicca, Vibh 350,11; vihāraṁ c' ~aṁ, Bv XXII 29; añña-titthiyā ti: dassanena pi ... ācārena pi vihārena pi ~ena pi aññe titthiyā, Sv 833,11; kim assa ~o? ... sīt' assa ~o, S I 44,17*,21* (*a riddle, doubtful*; kim assa = kiṁ su 44,16*-19* [*cf.* BHSD *s. v.* asya], sīt' *rather* sīta *"cool, tranquil" than* sītā *"furrow"* [*Trsl.* RHYS DAVIDS, GEIGER]); *with laudatory epith.*: siniddhā tela-dhārā va ahosi ~o, Th 927 (~o acchiddo saṇho maṭṭho dassanīyo pāsādiko, Th-a III 77,3); okkhitta-cakkhu mita-bhāṇī susaṇṭhitena ~ena avikkhittena cittena, Mil 91,6; *most commonly* ~ *is* pāsādika, *or observers are* pasanna, pasīdanti, *with it*: vassa-satika-thero viya pāsādikena ~ena ... piṇḍāya caritvā, Mp I 145,3; na tāv' assa (*seven years old novice's*) cīvara-patta-gahaṇaṁ vā ~o (*so read!*) vā pāsādiko hoti, Dhp-a II 140,17; (bhikkhu) ~e pasannehi manussehi paṇṇa-sālaṁ katvā upaṭṭhiyamāno, Ja IV 130,27; rājā isi-gaṇaṁ disvā ~e pasanno, 444, 14; rājā taṁ (tāpasaṁ) disvā ~e pasīditvā, I 506,2; ~e (~asmiṁ yeva) pasīditvā Ja I 66,25; 237,1; 509,30; II 273,2 *etc.*; Mil 17,10; — 2. ~aṁ, ~e kappeti *"to make, produce (a) posture(s)"*: seyyathā pi puriso sīghaṁ gaccheyya ... saṇikaṁ gaccheyya ... tiṭṭheyya ... nisīdeyya, evaṁ hi so puriso oḷārikaṁ oḷārikaṁ ~aṁ abhinivajjetvā sukhumaṁ sukhumaṁ ~aṁ kappeyya ..., M I 120,22-31; ye keci pāṇā cattāro ~e kappenti: kālena gamanaṁ, k. ṭhānaṁ,

k. nisajjaṁ, k. seyyaṁ, S V 78,3; (kāyo) aṭṭhi-saṁghāta-ghaṭito nhāru-sutta-nibandhano nekesaṁ saṁgati-bhāvā kappeti ~aṁ, Th 570 (~ *"movement"* ? NORMAN: *"produces its various postures"*; Th-a II 244,33: ṭhānâdi-~aṁ; *but cf.* Ja VI 7,27 eka-ppahāren' eva ālokaṁ katvā ~aṁ upadhārenti, *try to find out if the prince, who feigns immobility*, andhakāre hatthaṁ vā pādaṁ vā phandāpeti); pañcahi viññāṇehi na kañci ~aṁ kappeti, Vibh 307,30; citt'assādaṁ labhi, sukhena cattāro ~e kappesi, Ja V 262,29; tiṭṭhatu vā nisīdatu vā sayatu vā, sace pi ākāse iddhiyā kañci ~aṁ kappeti, pācittiyaṁ eva, Sp 859,2 ≠ Kkh 118,6 (kappetu); ṭhānâsanena gamanena kappenti ~aṁ, Ras I 27,23*; [Ap-a 221,27: ākāse pi udake pi paṭhaviṁ nimminitvā ~aṁ pakampenti, *read* (*with v. l.*) pakappenti; *expl. due to misreading of* Ap 18,16 paṭhaviṁ te pakampenti *as* pakappenti (*so v. l.* Ap-a 221,24)]; — (iddhimā udake) na kevalaṁ gacchati, yaṁ yaṁ ~aṁ icchati, taṁ taṁ karoti, Vism 396,24; sambhāvanâdhippāya-katena ~ena vimhāpanaṁ, Vism 26,10; — ~aṁ saṇṭhapeti *"(artfully) perform, execute a posture"*: ekacco pāp'iccho ... "evaṁ maṁ jano sambhāvissatī" ti gamanaṁ saṇṭhapeti ṭhānaṁ s. nisajjaṁ s. sayanaṁ s., panidhāya gacchati ..., yā evarūpā ~assa āṭhapanā saṇṭhapanā +, idaṁ °-saṁkhātaṁ kuhana-vatthuṁ, Nidd I 225,31, *quoted* Vism 26,11; *cf.* Vibh 352,21: katamā kuhanā? ... ~assa vā aṭṭhapanā saṇṭhapanā ..., *quoted* Vism 23,4 *and* Ud-a 227,26; kuhaka-bhāvena ~aṁ saṇṭhapento, Ps III 4,18; ~aṁ saṇṭhapetvā nisinnaṁ vā caṅkamantaṁ vā, Sp 480,23; — catūsu ~esu tayo na sobhanti ... nipannassa pi ~o amanāpo hoti ... pallaṅkaṁ ābhujitvā nisinnass' eva (*E^e w. r.* °pannass°) ~o sobhati ..., Ps V 49,3 *ad* M III 238,18 pāsādikaṁ iriyati; pallaṅkaṁ ābhujitvā nisīdanaṁ, evaṁ nisinnassa hi ~o upasanto hoti, Ps III 390,13; ujukena kāyena samena ~ena gantabbaṁ ceva nisīditabbaṁ ca, Sp 891,22; alīnânuddhacca-pakkhikaṁ santaṁ ~aṁ upadisanto "nisīdatī" (Vin III 70,32) ti āha, Vism 471,2 = Sp 407,20; ~ānaṁ santattā ... santena ~ena sampannā, Paṭis-a 543,5; ṭhānâdisu ca ~esu sappāyaṁ utuṁ ~añ ca sevantassa passaddhi uppajjati, Mp II 67,7; — lakkhaṇa-pariyesan'atthaṁ āgataṁ disvā buddhā uṭṭhāyâsanā tiṭṭhanti vā caṅkamanaṁ vā adhiṭṭhahanti, iti lakkhaṇa-dassanânurūpe ~e pavattamānassa (buddhassa kosohitaṁ vattha-guyhaṁ) addasa, Ps III 368,6; — *restraining of ~s* (*forgoing one or more of them*): imaṁ temāsaṁ katihi ~ehi vītināmessathā? ti; catūhi, bhante ti, ... ahaṁ tīhi ~ehi vītināmessāmi, piṭṭhiṁ na pasāressāmi (*i. e. shall not lie down*), Dhp-a I 9,1 *foll.*; tīhi ~ehi viharissāmi, Pj II 263,15; aññe ~e paṭikkhipitvā eka-pādena tiṭṭhati, Th-a II 119,8; aññena ~ena yāpetuṁ asakkonto niddāyana-sīlo samparivutta-sāyī, Dhp-a IV 17,12 = Th-a I 74,4; — *changing, giving up, disturbing* ~: gamanâdisu yasmiṁ ~e pavāreti, taṁ akopenten' eva bhuñjitabbaṁ, Kkh 107,7 (*cf.* Sp 828,26: gamanaṁ na upacchinditabbaṁ); uṭṭhāyâsanā na gantabbaṁ ... na vuṭṭhātabbaṁ ... ~aṁ vikopetvā gacchato hi ..., Vism 283,20 = Sp 425,5; (*thief*) ādiyeyya hareyya avahareyya ~aṁ vikopeyya ṭhānā cāveyya ..., Vin III 46,35 (Sp 303,1: ~aṁ vikopeyyā ti: "saha-bhaṇḍahārakaṁ nessāmī" ti paṭhamaṁ pādaṁ saṅkāmeti ..., ≠ Kkh 27,15); ~aṁ akhepetvā ṭhātabbaṁ, Ps IV 162,11; yasmiṁ ~e thīna-middhaṁ okkamati, tato aññaṁ parivattentassâpi ... thīna-middhaṁ pahīyati, Sv 280,33 = Mp I 50,16; yena ~ena jāyanti, yāva tato aññaṁ na pāpuṇanti, tāva sambhavesino nāma, Spk II 23,5 = Pj I 247,7; dukkha-lakkhaṇaṁ ... ~ehi paṭicchannatā na uppajjati ..., ~e ugghāṭite ... upaṭṭhāti, Vism 640,3; — āvudhaṁ ~o ... ime cha āṇatti-niyāmakā, Sp 446,12*(≠ 9*) = Kkh 31,11* = Pj I 29,18* (Sp 446,18 ≠ Pj I 30,5: māretabbassa gamanaṁ nisajjā vā evam-ādi); *cf.* Vin-vn 255; — thero ... ~ato muttaṁ arahattaṁ apāpuṇi, Mhv III 25 (ṭ 147,25: catu-~-virahitaṁ arahatta-phalaṁ); — ṭhānâdisu ca ~esu yo yena icchati, so tena gacchati, Mhbv 71,12; — 3. *understanding* S I 16,2 catu-cakkaṁ *as referring* (*not, as prob. intended, to hands and feet or arms and legs but*) *to the 4 ~s of the body, cl.s, Grr. and Lex. assume for ~ the meaning* cakka: cakka-saddo ... ~e .., catu-cakkaṁ nava-dvāraṁ ti ettha ~e, Ps II 22,29 = Mp 9,5,16 = Paṭis-a 626,31, 726,5 = Bv-a 41,13 = Sadd 521,14,19; cakka-saddo ... cakkaṁ vatteti ahorattan ti ettha ~e, Ap-a 237,3; ~e cakkaṁ, Abh 781; — — *ifc.* akampita-° (Paṭis-a 543,6), addhāna-°, avinīta-° (Sp. 44,14; Thūp 37,26), eka-° (Spk II 99,10; Mp I 50,4), kalyāṇa-° (Th 432), caṅkaman° (Ap-a 223,37), catu-° (Sp 12,11; Ps I 252,18 *foll.*), catur-° (Pj I 96,12), chinn° (Vin I 91,14), jhānânurūpa-° (Vibh-a 325,1), ṭhāna-caṅkam° (Ja III 403,28), ṭhāna-nisajjâdi-° (Ap-a 232,10), ṭhān° (Ap-a 223,37), yogânurūpa-° (Vibh-a 324,14), rūp° (Abhidh-av 33,5*), sabba-° (Sp 447,22; Ja I 22,8,9), sabb° (Ps II 213,17; Dhp-a I 407,17), sampanna-° (Th-a II 183,21).

iriyāpatha-kappana, *n.*, *the making, producing of (a) posture(s)* (*cf.* iriyāpathaṁ kappeti) Spk I 15,5; II 231,23.

iriyāpatha-kopana, *n.*, *changing, terminating a posture* (*cf.* iriyāpathaṁ (vi)kopeti); Spk I 183,33.

iriyāpatha-gamana, *n.*, *walking as one of the four postures* (*cf.* iriyāpatha 2.), *bodily walking*, = kāya-gamana *as opp. to* ñāṇa-gamana; Sadd 315,10, 13,15.

iriyāpatha-cakka, *n.*, *"wheel" in the meaning of "posture"*, *cf.* iriyāpatha 3.; *in fanciful explanations of* cakka-vatti: Sv 249,26 = Ps III 365,8 = Cp-a 40,6, *and of* A III 66,10 cakka-samārūḷhā janapadā pariyāyanti: Mp I 120,18 = II 284,23; — (dehaṁ) hatthâhārika-aggī va hattha-samparivattato ~ena bharaṇīyaṁ sudukkhato, Saddh 604.

iriyāpatha-cariyā, *f.*, *conduct, life, consisting in the four postures*; aṭṭha cariyāyo: ~ā, āyatana-cariyā, sati-cariyā ...; ~ā ti catūsu iriyāpathesu ..., ~ā ca paṇidhi-sampannānaṁ, Paṭis II 19,8-21 = Nidd II 141,6-16 = Ap-a 133,6-14 ≠ Cp-a 17,16,28 = Ap-a 152,22-31; ~ā ti iriyāpathānaṁ cariyā, pavattan ti attho, Paṭis-a 542,28.

iriyāpatha-ja, *mfn.*, *produced by, arising from the four postures*; ceto-sukhaṁ kāya-sukhaṁ ~aṁ sukhaṁ, Ap 310,14.

°-iriyāpathatta, *n. abstr.*, *ifc.* tej'ussada-° (Spk III 28,11).

°-iriyāpathatā, *f. abstr., i/c.* pāsādika-° (Vism 79,13).

iriyāpatha-niyama, *m., restraining of (the four) postures (forgoing one or more of them)*; ~aṁ akatvā yathāsukhaṁ aññatara-aññatara-iriyāpatha-bādhana-vinodanaṁ karonto, Pj I 250,2; — °âbhāva, *m.*, 249,25.

iriyāpatha-pabba, *n., the section of the (four) postures (2nd of 14 sections of contemplation of the body)*; Vism 240,7,12.

iriyāpatha-payoga, *m., the practising of a posture*; ekaṁ ~aṁ aññena iriyāpathena vicchinditvā, Paṭis-a 532,32.

iriyāpatha-parivattana, *n., alternation of postures*; catur-° Pj I 237,20.

iriyāpatha-bādhana, *n., discomfort of a posture*; ekaṁ ~aṁ itarena (aparena, aññena, ekena) iriyāpathena vicchinditvā, Pj I 111,11; 136,2; Sp 108,27; Ps I 11,5; Mp I 15,8; *in longer cpd.* Pj I 250,3.

iriyāpatha-bhañjanaka, *m(fn.), "breaking", spoiling, destroying the postures*; ~ena visabhāgâbādhena ābādhiko, Mp III 297,4.

iriyāpatha-mada, *m., pride of deportment, one of 27 kinds of* mada *enumerated* Vibh 345,7; "avasesānaṁ iriyāpatho apāsādiko, mayhaṁ pana pāsādiko" ti majjana-vasena uppanno māno ~o nāma, Vibh-a 467,18.

iriyāpatha-rūpa, *m., the form(s) of postures*; appaṇā-javanaṁ ... ~āni jane[n]ti, Nāmar-p 320 (*cf.* Abhidh-s 28,30: appanā-javanaṁ iriyāpathaṁ pi sannāmeti).

iriyāpatha-vācaka, *mfn., denoting a posture*; eti-saddo yattha ~o, tattha āgamanaṁ yeva joteti na gamanaṁ, Sadd 319,16.

iriyāpatha-vikopana, *n., disturbing, stopping of a posture*; Ap 384,25 (*stopping going through air*); *cf.* iriyāpathaṁ (vi)kopeti.

iriyāpatha-vihāra, *m., the life of good deportment* (iriyāpatha 1.), *one of four modes of life*: catusu divya-brahma-ariya-~esu, Pj I 250,25 (iriyāpatha-dibba-brahma-ariya-vihāresu, 111,6 = Sp 108,22 *etc.*); *fuller description* Pj II 136,7-20 (bhagavā ... ~ena pana na kadāci na viharati, 136,18); — *usually in expl. of* viharati: vihāsin ti bodhi-maṇḍe nisajjā-saṅkhātena ~ena, Sp 146,32; viharatī ti, iminā padena mettaṁ āsevantassa bhikkhuno ~o kathito, Mp I 71,4; viharatī ti ~ena viharati iriyati pavattati, Ud-a 225,15; viharatī ti tad-anurūpena ~ena, Vism 145,28; saddhāya viharatī ti ādisu saddhâdi-samaṅgissa ~o daṭṭhabbo, Paṭis-a 543,27; viharāmī ti ... sāmuppādita-sukha-visesena ~ena sarīra-dukkhaṁ vicchinditvā viharāmi, Cp-a 21,2.

iriyāpatha-saṁkhāta, *mfn., named after the postures*; ~aṁ kuhana-vatthuṁ, Nidd I 225,31 (*cf.* iriyāpathaṁ saṇṭhapeti *and see next*).

iriyāpatha-saṇṭhapana, *n., the (artful) performance of a posture* (*cf.* iriyāpathaṁ saṇṭhapeti); Ss 125,23; — °-saṁkhāta, *mfn.*, Vism-mhṭ *S*ᵉ I 60,13 (*cf. prec.*).

iriyāpatha-santatā, *f.* [*sa.* °sāntatā], *peacefulness of the postures*; Ps III 393,27.

iriyāpatha-sannissita, *mfn., based on, connected with the postures*; ~aṁ kuhana-vatthu, Vism 26,10; ... °-vasena mahā-Niddese tividhaṁ kuhana-vatthu āgataṁ, 24,3.

iriyāpatha-samasīsi(n), *m(fn.), "posture-coincider": one whose* parinibbāna *coincides with the end of the posture in which he was dwelling when reaching* vipassanā *and* arhatship, Pp-a 186,12-20; Nett-a *E*ᵉ 247,31—248,1; Spk I 184,4 (keci pana ...; *different expl.* 183,30-34); samasīsī nāma tividho hoti: ~ī, roga-samasīsī, jīvita-samasīsī, Spk I 183,29 ≠ Pp-a 186,11 ≠ Nett-a *E*ᵉ 247,30.

iriyāpatha-samāyoga, *m., union, connection with a posture*; ... iriyāpathesu aññatara-~-paridīpanaṁ, Pj I 111,8 = Sp 108,25 *etc.*

iriyāpatha-sampanna, *mfn., perfect as to deportment, possessed of pleasant behaviour* (iriyāpatha 1.; = sampanna-iriyāpatha, Sp 622,16; Vism-mhṭ *S*ᵉ I 66,2); *in late ct.s also understood as "having the postures* (iriyāpatha 2.)"; *end of cliché*: pāsādikena abhikkantena ālokitena + okkhitta-cakkhu ~o, Vin I 39,32; II 10,37; 146,12,15; Vism 19,9; Ud-a 225,24; 368,16; Vv-a 6,3; (*cf.* HORNER, *Book of Disc.* IV 52 *n.* 4); Vin IV 245,19; Nidd II 267,29; Ja II 272,26; III 239, 27; Sp 176,24; 240,17; Ap 25,19 (Ap-a 232,11); Mhbv 101,8; Thūp 38,2,36; — *cf.* Ap-a 223,37; 224,1.

iriyāpatha-samparivattanā, *f., reading of* Ps I 284,10 *E*ᵉ *for next.*

iriyāpatha-samparivattanatā, *f. abstr., the practice of changing the posture*; cha dhammā thīna-middhassa pahānāya saṁvattanti: ... ~ā, ..., Sv 780,24 = Ps I 284,9 (*E*ᵉ: °vattanā) = Mp I 50,6.

iriyāpatha-sukha-sevanatā, *f. abstr., cultivating, practising pleasant posture(s)*; satta dhammā passaddhi-sambojjh'aṅgassa uppādāya saṁvattanti: ... ~ā, ..., Vism 134,19 = Vibh-a 282,32.

iriyāpathika, *mfn., practising a posture* (iriyāpatha 2.); °-cittaṁ hi iriyāpathaṁ sandhāretuṁ asakkontaṁ rukkhe vaggulī viya... olīyati, As 377,24.

iriyāpathiya, *mfn., resulting from, in accordance with good deportment* (iriyāpatha 1.); cārittaṁ atha vārittaṁ ~aṁ pasādaniyaṁ, Th 591 (= iriyāpatha-sannissitaṁ, Th-a II 252,34).

iriyyati *see* iriyati.

irīna, *n., v. l. for* iriṇa *q. v.*

irīyati, **irīyana**, *see* iriyati, iriyanā.

Iru, *f.* [*sa.* ṛc *quasi* iruc; *cf. Tam.* Irukku], *brachyl. for next*; ~ nārī Yajus Sāmam iti vedā tayo siyuṁ, Abh 108.

Irubbeda, *m.* [*sa.* Ṛgveda; Irubbeda *formed in analogy with* Yajubbeda, TR.], *Npr. of the first* veda; Sadd 390,9; *mentioned (in post-canon. texts)* Mil 178, 15; Sv 247,19; Ps III 362,7; Mp II 261,15; Pj II 447, 12; Ap-a 274,12; 275,34; 430,22; Bv-a 68,16; Dhp-a I 247,19.

Iruveda, *m., v. l. of prec.*, Dīp V 62; Sp-ṭ *B*ᵉ 1960 III 329,19.

¹√**il** : kampane, Sadd 820; Kacc-v 675; Mmd *B*ᵉ 770,1; *pr. 3 sg.* ¹ilati *q. v.*

²√**il** : gatiyaṁ, Sadd 821; *cf.* Wg 28:65; *pr. 3 sg.* ²ilati *q. v.*

³√**il** : peraṇe, Sadd 1607; *cf.* Wg 32:118; *see* ilayati.

Ilaṅkiya, *m., Npr. of a* Damiḷa *chief*; Mhv LXXVI 98, 191, 192.

s. v. kāḷasīha, *for which see* Mp III 65,19); Abh 612 *b* kāḷasīho ~o; Ja IV 209,3* (~o ti ... kāḷasīho, 5'); 210,1; 24*; 211,2*; *all accord. to* TR.'s *transcript* (TR.: *"for* issa?") *and* C^e; *but* īsa E^eS^e; *in all passages, metre allows long or short, except* 211,2*, *where long seems required* (issa?): icc eva phandano ~aṁ ~o ca pana phandanaṁ ... aññamaññaṁ aghātayuṁ; *but* Abh *definitely has* iso (*cf.* Ja VI 218,20* isa C^{ks} TR., *but* īsa E^eC^e); — *cf.* isimiga; Isisiṅga; ³accha, ikka, issa, īsa.

isati, *pr. 3 sg.* [*cf. sa.* (anv)iṣyati], *to go*, Sadd 453,5; 1254; — *cf.* ⁴√is.

isatta, *v. l. for* isitta, *q. v.* (*cf.* TR., M I 558,2).

Isadhara, *m.*, *Npr.* [*prob. w. r. for* Īsadhara, *q. v.*, *but cf. BHS* Iṣaṁdhara, Iṣādhāra *etc.*], *one of the seven mountains surrounding* Sineru; Yugandharo ~o, Vism 206,8* (⏑ ⏑ ⏑ —), *but* HOS 170,6 Īsadharo (*v. l. B* Isin° = Sp 119,15* *v. l. B*; *cp.* Isindhara, Ja VI 125,13*,19'—21' S^e *in verse and ct.*, E^e *v. l.* 13*,19'; Isindara, Pj II 443,5 *v. l. B*).

[**isanti**, *pr. 3 pl.*, Ud-a 299,17 *w. r. of* E^eS^e *for* īsanti; *cf.* Sadd 429,20].

isa-phandanā, *m. dv. pl.* (isa + phandana), *animal* (*black antelope?*) *and* phandana *tree* (*the proverbial heroes of* Jātaka N^o 475, *who foolishly caused each other's ruin*); ~ā, Ja IV 211,5* (*read* yathā te i°), 7* TR. ($E^eC^eS^e$ īsa°); 13' TR. C^e(E^eS^e īsa°); — *cf.* issa-°, īsa-°.

(**isabha**, *m.* [*sa.* ṛṣabha, *pa.* usabha, *bull*], *genuine old phonetic form accord. to* BERGER, *Zwei Probleme*, *p.* 37; *only in cpds.* janesabha, rathesabha [*cp. pa.* mahesi *contracted from* mahā-isi: *sa.* maharṣi; ALSDORF, *Etudes jaina p.* 59; *moreover sa.* janeśa, ratheśa, *o*: ratha + īśa]; — *cf.* usabha, (jana-)vasabha, (isi-)nisabha.

isā, *f.*, S I 172,32 *prob. w. r. for* īsā *pole*; *cf.* īsā S^e, *and see* S V 6,10 = Sn 77 (*where v. l.* issā).

Isāna, *m. Npr.* [*prob. bad spelling for* Īsāna, *q. v.*], Indaṁ avhayāma, Somaṁ a°, Varuṇaṁ a°, ~aṁ a° ..., D I 244,26 E^eS^e (≠ Spk I 235,8, *but here* Īsānaṁ); Spk I 341,20; — *cf.* PPN *s. v.* Īsāna.

isi, *m.* [*sa.* ṛṣi], *seer, ascetic, holy man* (*a traditional title, often in verses and stock phrases*; *in* (Ja-) *prose mostly replaced by* tāpasa, *cf. infra* 2); **1.** *in a large and general acceptation*: *ascetic of previous ages* (*generally powerful thaumaturgist*); *thus applied to*: (*a*) *"ten" vedic seers, authors of the three* vedas, (*b*) *various legendary ascetics*, (*c*) *among others, many* theras *in a previous life*; Paccekabuddhas; *former* Buddhas; *the* Bodhisatta; **2.** *in a narrower sense, non-Buddhist ascetic* (*as opp. to* bhikkhu *or disciple who was a seer, etc.*); **3.** *title applied to ascetics closely connected with the present* Buddha: (*a*) Asita; *various others, ultimately converted by the* Buddha; (*b*) *proficient disciples*; (*c*) *some* theras *famous as missionaries, teachers, etc.*; **4.** *title of the* Buddha *himself*; **5.** *traditional title, applied to virtuous people, and implying respect*; **6.** *conventional designation of num. seven*, Sadd 1149,15.

Forms (GEIGER §§ 82, 83; *many fluctuations, attractions, perseverations, cf.* RENOU, *Gr. de la langue védique* § 456 *foll.*, *and see* °-gaṇa, *infra*): *sg. nom.* ~i [~e Mogg II 136, *quoting* Ja VI 222,15*, *cf.* Sadd 184 *n.* 8; *but rather pl. acc.*, *see infra*]; *acc.* ~iṁ (~inaṁ *in* mahesinaṁ Ja V 264,20*; 267,22*; *see* mahesi); *inst.* ~inā; *gen.-dat.* ~ino Ja IV 313,10*; 371,17*; Mhv XX,46; Ras E^eGEIGER 32,16; ~issa Ja IV 371,13*; 471,25*; Ps II 382,32; *loc.* ~e (!) [*cf.* raṁse Ap 130,5, *and cp.* 131,3?]: cittaṁ pasādesiṁ ~e uggatamānase, Ap 588,5 E^e (*v. l.* ime) S^e B^e N^e, *"I faithfully inclined my heart towards the ~"* (C^e 1930 *emendation* ~imh' ugg°); *voc.* ~i Th 951 (~i Paṇḍarasavhaya); Ja III 214,12* = 390,10*; Ap 588,6 C^e (*ending* ślokapāda *d*; *but* isiṁ E^e; ise S^e, *this being the common form at this place*); ~e: ~e mune ti rūpantaraṁ pi gahetabbaṁ, Sadd 184,21; *cf. ib.* 652,13-17 [*optional*: (°)brahme, (°)mune, ise, bhadante]; *often at end of even* ślokapāda: kaṅkhaṁ vinaya no ~e, M II 143,12* = Sn 1025; mātā taṁ varate ~e, Ja V 329,18* = 20*; 325,5*; VI 251,1*; putto uppajjataṁ ~e, Ja IV 320,1*, *quoted* Sadd 652,15 *foll.*; *cp.* nisīda tvaṁ mahā-~e, Ja V 321,16*, *etc.*; *plur. nom.* ~ayo S I 226,9 *foll.*; 227,3; Sn 284; Vv 724*a*; ~ī S I 191,35* = Th 1234; Ja IV 373,24*; *acc.* ~ī M III 68,30; ~e (*only at end of even* śloka-pāda, *replacing original* ~ī *under influence of frequent voc.* ise *in same position?*) samaṇe brāhmaṇe vande sampanna-caraṇe ~e, Ja V 92,24* (*so quoted ib.* 93,15' *and* Mogg II 137, *cf.* Sadd 184 *n.* 8); samaṇaṁ brāhmaṇaṁ vâpi upāsemu bahussutaṁ / yo n'ajja vinaye kaṅkhaṁ attha-dhamma-vidū ~e, *"let us wait on a well-learned* samaṇa *or* brāhmaṇa ..., *on isis who know theory and practice"*, Ja VI 222,15* = 19* ≠ 21* (*ct.*: esita-guṇe; *acc. pl. rendered likely by* Ja V 92,24*; *accord. to* Mogg II 136 *nom. sg.*; *"as to the object of our desire"*, Ja *trsl.* VI 115 *n.* 1, *improbable*; *voc.*, *as* Sn 1025, *does not suit context*); ~ayo: te ~ayo sīlavante kalyāṇadhamme, S I 226,18,22 (*influenced by nom.*, *ib.* 14? *acc.-type* aggayo *"very rare" in pa.*, H. S. *in letter to* J. BLOCH *and* GEIGER § 82,3 *and* Ai.Gr III 160,23); ~ayo hiṁsaṁ saṁyate, Ja V 243,13* $E^eC^eS^e$ (*ct.*: esitaguṇe pabbajite ... hiṁsanto); *instr.* ~ibhi: teh'ānuciṇṇaṁ ~ibhi maggaṁ, Thī 206 (E^e C^e *unmetr.* ~ībhi); dhammaṁ ~ibhi sevitaṁ, Ja III 29,10* (ślokapāda *d*); ~īhi: S I 228,1; etaṁ ~īhi vaṇṇitaṁ, Ja VI 18,18* = 25,32* E^e (*no v. l.*), *so quoted in ct.* (S^e ~ībhi *in* gāthās *and ct.*; C^e ~ihi *in both* gāthās, ~ihi ... ~ihi *in ct.*); Ja IV 312,13*; *gen.-dat.* ~inaṁ; ~inaṁ (GEIGER § 83,8; ~īnaṁ *as v. l. or reading of one or more edn.s against metre*; *cf. also Amg.* isiṇaṁ pasatthaṁ, Uttarajjh 12,44,47 *in* triṣṭubh *cadence*): S II 280,30 foll.* = A II 51,31 foll.* = Ja V 509,29 foll.*; Ja IV 314,3*; 434,29*; V 137,5* = 29*; 143,14*; S I 236,14*; Ap 136,19.

Often glossed and defined, e.g.: tāpaso ~ī, Abh 433; sīlâdayo guṇe esantī ti ~ayo; buddhâdayo ariyā tāpasa-pabbajjāya ca pabbajitā narā, ~i tāpaso jaṭilo jaṭī jaṭâdharo ti ete tāpasa-pariyāyā, Sadd 442,5-7; ... pātālam atarī ~ī, S I 32,25*; ~i-nāmakā ye keci isi-pabbajjaṁ pabbajitā ājīvikā nigaṇṭhā jaṭilā tāpasā, Nidd II 108,14 *foll.*; ~i-nāmakā jaṭilā, Pj II 589,12 (*ad* Sn 1043); esita-guṇe pabbajite, Ja V 244,33' (*ad* 243,13*); VI 223,5' *etc.*; ~ī ti tāpaso, Th-a III 82,3; adhisīla-sikkhâdīnaṁ esan'atthena ~ino, Th-a III 18,1, *cf. ib.* 195,5 *foll.*; Pv-a 98,9; 265,9; yama-niyamâdīnaṁ esan'atthena ~ayo, Pv-a 98,3; ~ī ti esati

Ilaṅga, *m., see* Rakkhaka Ilaṅga *and* Sena Ilaṅga (*cf.* PPN).

[1]ilati, *pr. 3 sg.* [*ts.*; *cf.* Kṣīr *p.* 148,23], *to tremble*; Sadd 438,30.

[2]ilati, *pr. 3 sg.* [*ts.*], *to go*; Sadd 439,20 *with note f.*

Iḷanāga, *m., Npr. of a king of* Ceylon (AD 93—102), *nephew of king* Āmaṇḍagāmaṇi; Dīp XXI 42 *foll.*; Mhv XXXV 15, 45, 46; Jinak 62,24; 65,13.

ila-paccaya, *m.*, (*Grr.*) *the suffix* ila *in* rājila, Kacc-v 358; *in* phenila, Mogg IV 87.

ilayati *or* **ileti** (≠ elayati), *pr. 3 sg.* [*caus. of* [2]√il *or cl.* X *of* [3]√il]; Sadd 564,19.

ilisa, *m.* [*sa.* ilīṣa, illiśa, illīsa], *a kind of fish*, Clupea Alosa; Kacc-v 675 (*v. l.* ilissa); Sadd 873,12; *see also* illīsa.

ileti *see* ilayati.

i-lopa, *m.*, (*Gr.*) *elision of the letter* i; Bālāv § 7 *p.* 18,16 *and* § 22 *p.* 40,27.

illiyā, *f.* [*sa.* īlī, īlikā; *cf.* illī], *a cudgel, a short sword*; **°-cāpa-dhāri(n)**, *mfn., holding cudgel and bow*; ārūḷhā gāmaṇīyehi ~ihi, Ja V 259,4* = VI 49, 19* = 503,7* = 579,33* = Ap 366,20 (*ct.*: illi-āvudhaṁ, illī ca ācāpañ (!) ca, illiyo ca cāpe ca).

illīsa, *m., i. q., and v. l. of,* ilisa *q. v.*; ~o ti ila kampane ila dubbale ti dvinnaṁ aññatarassa rūpaṁ, Mmd B^e 770,1.

illī, *f.* (*cf.* illiyā); Abh 392b: illī karapālikā; *metre defective* (*under influence of* Am-k II 8,91b: syād īlī karavālika, ?), *read* illiyā?

Illīsa, *m., Npr. of a* seṭṭhi *of* Rājagaha; nâhaṁ passāmi ~aṁ, Ja I 353,14*, *quoted* Dhp-a I 376,11* (*read* Illisaṁ *metri causa*); °-mahāseṭṭhi, Ja I 352,5; — **°-seṭṭhi-vatthu**, *n., the story of the* seṭṭhi I°; *ib.* 349 *foll.* (*cf.* Dhp-a I 367 *foll.*), *mentioned* Vism 403,33.

Illīsa-jātaka, *n., title of* Ja (78) I 345—354, *mentioned* Dhp-a I 376,12.

iva, *ind.* [*ts.*], 1. *particle of comparison* (opammavacanaṁ, Pj II 12,11): *like, as; as well as*; (*with verbs*) *as if, as it were* (*references see below under* sandhi *etc.*); 2. *particle of emphasis, similar to* eva; *after adj. and adv. also "a little, somewhat"*; porāṇam etaṁ, Atula, n'etaṁ ajjatanām ~, Dhp 227; bhāti-r-~ bhagavato mukha-vaṇṇo, D II 205,9 (Sv 638,1: ativiya bhāti, ativiya virocati); mukhaṁ cāru-r-ivâbhāti, Ja V 322,9*; migī va bhantā ... mandam ivā (*thus read metri c.*) udikkhasi, Ja V 400,16*; (*meaning* 2 *or* 1?) na idaṁ paññāvatām ~, V 387,20*; VI 314,26* ≠ V 366,26*; yatha-r-~ *"just as"* (*sa.* yatheva; Kacc 22 ≠ Sadd 618,10: evâdissa ri pubbo ca rasso), D I 90,17; yatha-r-~ — tatha-r-~, Kacc-v 22* = Sadd 618,11*; *cf.* Mogg I 32; Sadd 636,15; *see also* ati-r-~, ativiya, *and* va (va *in this meaning usually explained as shortened from* eva, *but phonetically rather* < iva), *and cf.* na viya maññe, M II 121,14; — — sandhi, *metrical and other variants* (*cf.* Geiger *p.* 72 *bottom*): a) -am ~, *e. g.* Th 104; 118; Sn 576; Mil 74,13; Ja III 364,26; Vism 32,24; Ps III 395,18; *metr. lengthening* -ām ~ *and* -amm ~: *acc. f.* kasām ~, Dhp 134; *gen. pl.* passatām ~, Sn 763; *nom. sg. n.* nabhaṁ tārâcitām ~, Ja VI 529,34*; mām ~, Ja III 468,4*,12'; mamm ~, IV 71, 23*; sappaṁ ghora-visamm ~, V 18,4* (*read thus, cf.* 19,22'); uragamm ~, III 334,3*,5'; -aṁ iva > -aṁ ñeva: ulūkaṁ ñeva vāyasā, Ja VI 508,14* (*thus* E^e *with mss.*) *or* -añ ñeva (*thus* S^e B^e N^e); — b) -o ~, *e. g.* Thī 2; Ja V 366,26*; — c) -iṁ ~, Sn 687; -iṁ iva > -īva: *acc.* aggīva, Ja I 122,22; - - d) -a iva > -êva (*cf.* Kacc-v 14 bandhussêva samāgamo), *frequent in verse and prose, e. g.* D II 157,15; Sn 962; Th 454; Ja II 440,15; A IV 177,29 *foll.* = M I 357,27 *foll.*; Ja III 348,7; — e) -i iva > -īva (*in verse*), phalānīva, M II 74,9*; vuṭṭhīva, It 83,8*; inda-laṭṭhīva, Ap 33,21; urasīva, Ja III 148,13*; 193,1* *etc.*; yānīva, 525,28*; aggīva, VI 583,1*; -i iva > -êva (*in verse*), ālāpūnêva, Dhp 149 (*but cf.* Brough, *Gāndhārī Dharmapada p.* 226); vyagghehêva surakkhitaṁ, Ja VI 125,34*; sanatêva brahâraññaṁ, 507,16* (= nadati viya) ≠ S I 7,36*; dhaj'aggānêva dissare, Ja VI 529,33*; sammadatêva gandhena ... vanaṁ, 530,18* (*ct.*: madayati viya) = 536,12*; *cf. also* ateva = ati-viya; — f) sandhi-*consonants*: α) -r- (*chiefly in verse*), *e. g.* thambho-r-~, Sn 214; go-r-~, Ja V 15,27*; so-r-~, II 228,1*; ār'agge-r-~ sāsapo, Dhp 401; jana-majjhe-r-~, Thī 394; rājā-r-~, Ja IV 99,8*; narā sagga-gatā-r-~, III 151,14*; vaṭṭani-r-~, Thī 395; dharaṇī-r-~, Ja V 379, 13*; vijju-r-~, 14,*23*; *in prose*: bhāti-r-~, D II 205,9 (*above* 2.); karonto-r-~, Ap-a 325,6; *cf.* ati-r-~; *with shortening of prec. syllable*: haṁsa-r-~ (*pl.*), Sn 1134; vyaggha-r-~ (*pl.*), Ap 19,14; jalanta-r-~ tejasā, Ja V 322,2* (*ct.*: jalantaṁ viya); — β) -m- (*in verse*): nīcakulā-m-~ (*pl.*), Sn 411; vijju-m-~, Tel 63; kakkaṭakā-ṁ-~ (*abl.*), Ja I 223,27*; giri-m-~ (*nom. sg.*), II 219, 21*; cito bhānumatā-m-~, III 468,10*; gāvo sa-usabhā-m-~, V 100,14*; na idaṁ paññavato-m-~, 366, 26*; *with shortening of prec. syllable*: aṅgāra-m-iv'accimanto, Ja VI 248,18*; — g) *metr. lengthening* ivā: Ja III 350,12*; V 400,16*; ivaṁ: tattam ivaṁ kapālaṁ, Vv 958 (Vv-a 335,18: gāthā-sukh' atthañ c'ettha sânunāsikaṁ katvā vuttaṁ); — h) viya (Geiger § 66) *q. v.* (*chiefly in verse after* -ā, -o, *and* -ṁ); — i) vyā *or* byā, *q. v.*; — k) va (Geiger § 66) *q. v.* (*mostly in verse*; *prose*: Sn *p.* 107,5 sīhā va ekacarā); *see* Trenckner, *Notes* 422; — — **°-sadda**, *m.* (*Gr.*), *the word* iva; Sadd 614,12.

ivaṁ, *see prec.* g).

i-vaṇṇa, *m.*, (*Gr.*) *the vowels* i *and* ī; Kacc 21; 58; Rūp 350; Bālāv § 18, *p.* 35,22; Mogg I 9; Sadd 606, 28; 617,31; 642,22,25; 674,14; 824,22; 826,22; — **°-âgama**, *m., addition or insertion of* i *or* ī, *e. g. in* kariyyate, karīyate; Kacc 444; Sadd 824,7; 874,27.

ivā, 1. *metr., see* iva g); 2. (*Gr.*) *abl. of* iva = ivasaddato, Sadd 614,12.

[1]√is [iṣ; iṣu icchāyām, sa-Dhātup 28,59], isa ... icchāyaṁ, Dhātup 295; isu icchāyaṁ, Dhātum 434 = Sadd √989 (icchati sampaṭicchati sampaṭicchanaṁ icchā abhicchā); — *cf.* icchati, [1]esati.

[2]√is [*cf.* īṣa gaveṣaṇe, Candra I 449 *v. l.* (*n.*)], isa pariyese, Dhātum 433; isa pariyesane, Sadd √993 (esati, isi iṭṭhaṁ aniṭṭhaṁ); — *cf.* [2]esati.

[3]√is [*cf.* īsa uñche, sa-Dhātup 17,33], isa uñche, Sadd √882 (esati, isi); — *cf.* [4]esati (*cp.* [2]esati).

[4]√is [*cf.* iṣa gatau, sa-Dhātup 26,19], isi (*read* isi?) gatiyaṁ, Sadd √982 (isati); — *cf.* isati.

[5]√is [*cf.* iṣa ābhīkṣṇye, sa-Dhātup 31,53], isa abhikkhaṇe, Sadd √1262 (isnāti).

isa, *m.* [*sa.* ṛśa, *cf.* ṛśya, ṛṣya], *some sort of wild animal: a kind of antelope?* (*or bear? or monkey?, cf.*

gavesati kusale dhamme, Bv-a 51,22; *etc.* (*see infra* Mhv-ṭ).

1. (*a*) brāhmaṇānaṁ pubbakā ~ayo mantānaṁ kattāro mantānaṁ pavattāro ... seyyath'īdaṁ: Aṭṭhako Vāmako Vāmadevo Vessāmitto Yamataggi Aṅgiraso Bhāradvājo Vāseṭṭho Kassapo Bhagu ..., Vin I 245,17 = D I 104,9 = 238,17 = M II 169,26 = 200,2 = A III 224,1 = 229,25 (Sv I 273,30: te kira dibbena cakkhunā oloketvā.... Kassapa-sammā-sambuddhassa Bhagavato pāvacanena saha saṁsandetvā mante ganthesuṁ); *their characteristics and supernatural powers*, Sv I 274,5 *foll.*; *they conducted great sacrifices*, tesaṁ pubbakānaṁ ~īnaṁ tāni mahāyaññāni ahesuṁ, A IV 61,16 = 21; (*b*) *ascetics of old, often associated with gods and superhuman beings*: pitaro gandhabbā ca sadevakā ye câpi ~ayo loke saṁyat'attā yasassino, Ja V 6,11*-12* (dibbacakkhukā ~ayo, *ib.* 7,7'); Buddhā khīṇâsavā ca Paccekabuddhā ca iddhimantā ca ~ayo nahāyanti, deva-yakkhâdayo ca nahāyanti kīḷanti, Mp IV 109,2 ≠ Ud-a 301,7; ākāso ~-tāpasa-bhūta-dija-gaṇânusañcarito, "*space haunted by* ...", Mil 387,24; *living away from men*; *in the* Himālaya, pañcannaṁ ~-satānaṁ ovādâcariyo hutvā ... Himavante vasati, Ja I 431,25; °-majjhe, Ap 349,4; *along rivers*, Vin III 145,37; *in the jungle, on the shore of the ocean* (*supra* S I 226,9; 227,3), *in leaf-huts, etc.* (*cp. s.v.* isipabbajjā), āraññakassa ~ino, Ja IV 371,17*; ~iṅ ca dāni pucchāmi kisaṁ dhamani-santathaṁ/parūḷha-kaccha-nakha-lomaṁ paṁka-dantaṁ rajassiraṁ (*cf.* Alsdorf, WZKSOA I, *p.* 20), *ib.* 20*; *their food*, 23* *foll.*; *food and dress*, Ap 363,15 *foll.*; kāsāvam addakkhi dhajaṁ ~īnaṁ, Ja V 49,20*; *having a nasty smell*, gandho ~īnaṁ, S I 226,26* = 30* = Ja V 138,24* = 139,4* (*quoted* Sadd 332,2); gandho ~inaṁ asuci, S I 226,29* = Ja V 138,27*; *famous for their* iddhis, *self-control, mortifications*, Rohitasso nāma ~i ahosiṁ ... iddhimā vehāsaṅgamo, "*moving through the air*", S I 61,33 *foll.* = A II 48,11 = 49,26 *foll.*; D I 96,5 *foll.* (Kaṇha; Sv I 265,18 *foll.*); ~ayo pubbakā āsuṁ saṁyat'attā tapassino, pañca kāmaguṇe hitvā atta-d-attham acārisuṁ, "*pursued their own* (*spiritual*) *welfare*", Sn 284 ≠ Vv 724; Ap 363,23; susaṁyatān' ~inaṁ dassanāya, Ja V 137,5* (*ct.* sīla-sampannānaṁ); ~ayo ... mahiddhikā iddhi-guṇūpapannā, ... ye jīvaloke 'ttha manussa-seṭṭhā, *ib.* 138,12* *foll.*; Subrahmā nāma ~i anāgataṁ disvā, Jinak 111,14; *sometimes still enjoying sensual pleasures*, kāmabhogī ayaṁ ~i, Ud-a 264,17* (*of* Bhīma) = 20* (*of the* Bodhisatta, *calumniously*); *some known for their good conduct, wisdom, power* (*esp. of their curses*): bhūtapubbaṁ ... sambahulā ~ayo sīlavanto kalyāṇa-dhammā, S I 226,11 = 227,5; 226,14 = 227,14 = 19 = 30; 226,18,22; 227,9; tehi ~īhi sī° ka° abhisapito, *ib.* 228,1; Ja IV 306,29 *foll.* 312,18* *foll.*; suddhā apāpā ~ayo vasanti (*the* Bodhisatta *and his companions*), *ib.* 313,12*; ~īhi ... sapathe kate, *ib.* 312,13; Mātaṅgo ~i sacca-parakkamo, 383,7* = Ps III 80,24*; Ja IV 385,12*; 383,2* = Ps III 80,18*; Ja III 460,1* ≠ V 267,14*; ~īnaṁ mano-padosena taṁ Daṇḍakâraññaṁ Kāliṅgâraññaṁ Mejjhâraññaṁ Mātaṅgâraññaṁ araññaṁ araññabhūtaṁ, M I 378,20 ≠ Mil 130,4 (~īnaṁ manopadosena iddho phīto mahājanapado sajano samucchinno ...; Ps III 60,10 *foll.*: ~īnaṁ atthāya katena mano-padosena. Taṁ mano-padosaṁ asahamānāhi devatāhi tāni raṭṭhāni vināsitāni [*followed by accounts of the destruction of the kingdoms which have become the above-mentioned jungles*; *cf. also* PPN]); Vin III 146,1 *foll.* (*parallel* Ja II 283—285 *prose* tāpasa, 285,23 brāhmaṇa *instead of* ~); Ja V 264—267; M II 155—157 (Asita Devala); (*c*) *followers, pupils of the* Bodhisatta: Bodhisatto sabbaññutaṁ patto, jeṭṭh'antevāsiko Sāriputtatthero jāto, sesa-~ayo (*v. l.* sesā ~ayo) Buddha-parisā jātā, Mp I 130,13; Jinak 4,17; *various* theras *in former births*: ~i pi Accuto, Ja VI 532,2* (7'); 9* *foll.* (Accuta-tāpaso Sāriputto, *ib.* 593,26'); Sumitto ~i, Ap 582,14 (*so best Mss.*; *v. l.* iti, *this being the reading* C^eS^e = Thī-a E^e 72,16*) ɔ: Mahā-Kassapa; ime ~ī ti Pacce-kabuddha-isī, Ps IV 128,3 (*listed* M III 69 *foll.*); Siddhatthaṁ ~inaṁ seṭṭhaṁ, Ap 136,19; ayaṁ ~ī Sarabhaṅgo tapassī, Ja V 140,4*; gāthā ... subhāsitā ~inā paṇḍitena (*ct.*: Sarabhaṅga-satthuno nibbāna-dāyakaṁ subhāsitaṁ), 151,6* *foll.*; ~ayo n'atthi me (ɔ: Bodhisattassa) samā, Ja I 17,24* = Bv II 81; — 2. ~ *as opp. to* bhikkhu; *in* gāthās *of* Jāt. N° 496 (Ja IV 370—373), *while in prose the opposition is between* tāpasa *and* paccekabuddha, *e. g.* 373,23* *foll.*: raṭṭhesu giddhā rājāno, kiccâkiccesu brāhmaṇā, ~ī mūla-phale giddhā, vippamuttā ca bhikkhavo ("isis *feel greed for root and fruit*, bhikkhus *are completely free*"), 370,20: tāpaso paccekabuddhassa santikaṁ gantvā ...; imāni ... Mahāpurisassa dvattiṁsa Mahāpurisa-lakkhaṇāni bāhirakā pi ~ayo ("isis *outside the* Buddha-sāsana") dhārenti, D III 145,19; bāhirakā ~ayo kāmesu vītarāgā, tesaṁ pi asuci na muccati, Kv 172,10; 3. (*a*) Asito ~i, Sn 679; Kaṇhasirivhayo ~i, 689, *etc.*; Piṅgiyo ca mahā-~, 1008; Saccabandhassa nāma ~ino, Sās 54,9; (*b*) bhikkhū pañcasatā samāgatā ... anighā (*so read, metr.*) khīṇa-punabbhavā ~ī, Th 1234 = S I 191,33-35*; paggaṇhe ~inaṁ dhajaṁ, ... dhammo hi ~inaṁ dhajo, "*for* dhamma *is the isis' banner*", S II 280,30 *foll.* = A II 51,31 *foll.*; paññā-mayaṁ ugga-tejaṁ satthaṁ ~īnaṁ, Th 1095; munayo anejā chinna-saṁsayā ... viharanti anāsavā, teh'ānu-ciṇṇaṁ ~ibhi maggaṁ, Thī 205 *foll.*; tasmā ~īnaṁ vacanaṁ saddahanto ... pāpakammāni vajjetvāna taṁ pappoti ālayaṁ, Saddh 200; (*c*) ~i Majjhantiko, Vin III 316,17* = Sp 66,12 = Sās 166,23; dvāsatta-ti-samo ~i, Mhv V 280 (Tissa-tthero ti attho; so hi sīlakkhandâdayo dhamme esī gavesī ti ca sāsana-ciraṭṭhitiṅ ca esī gavesī ca ~ī ti vuccati, Mhv-ṭ); Mahādhammarakkhita, Mhv XII 37 (*cf.* Mhv-ṭ 317,11 *foll.*) = Sās 167,26*; Mahārakkhita, *ib.* XII 39; Mahinda, *ib.* XX 46; Yasa Kākaṇḍaka-putta, Dīp V 23; — 4. ~ayo ti Buddhâdayo ariyā, Mp III 90,22; Buddhâdīhi ~īhi, Ja VI 18,19' = 26,23'; Vin I 25,24; Buddhaṁ upāgañchuṁ sampanna-caraṇaṁ ~iṁ, Sn 1126 (~in ti mahesiṁ, Pj II 604,10); Bhagavā ~īnaṁ ~-sattamo, Th 1240 = S I 192,34*; danto damayataṁ seṭṭho, santo samayataṁ ~i, mutto mocayataṁ aggo, tiṇṇo tārayataṁ varo, A II 24,24* *foll.* = It 123,14* *foll.* ("*calmed, of the calming he is the* ~", ~*as a syn. of* seṭṭha, agga, vara); — 5. *cf.* supra 3. (*a*); *opp. to* cora, *thus "good, honest"*: Satti-gumbo ca corānaṁ, ahaṁ ca ~īnaṁ idha, asataṁ so, satam ahaṁ, "Satti° (*grew up*) *for the robbers, I for*

the honest folk", Ja IV 434,29 *foll.*; — *ifc.* Gandhāra-° (Ps 383,1 *foll.*) Gandhār'° (Ps 384,6), dev'° (Sn 1116), brāhmaṇ'° (M II 157,11), brāhmaṇī° (Ja V 201,6'), mahā-° (Ja V 321,16 *foll.**), mahesi (Sn 208, 481), Mātaṅga-° (Ps III 83,15), rāj'° (Ja VI 518,4*; 572,17*), rājisi (Ja VI 116,22*), Vedeha-° (Ps II 383,1 *foll.*), Vedeh'° (Ps II 383,13 *foll.*).

isikā, *f.*, *common v. l.* (*esp. in Sinh. Mss.*) *for* isīkā *q. v.* (*cf.* Childers *s. v.*, *but see* Morris, JPTS 1887, 111).

isi-gaṇa, *m.*, [*sa.* ṛṣi-gaṇa], *a company, band, troup of isis* (*cf.* isi); Himavanta-padese sabbo ~o sannipatitvā, Ja I 431,24; mahatā ~ena parivuto, Th-a II 45,2; Jinak 117,31*; catūsu ṭhānesu aneka-sahassā ~ā ... candana-citakaṁ katvā, Ja V 136,14; *often prob. just collective for pl.* isayo *etc.*; sesa-~o pi ... sesa-isayo, Mp I 130,11-13; Ja IV 308,23; 314,13; ~aṁ saññapetvā, Mp I 130,10; *in* Bhisa-jā. *and* Sarabhaṅga-jā., ~ *seems to belong to the prose, while* isayo *etc. is mostly found in the gāthās*: ~o ... kaṇṇe pidahi, Ja IV 308,23; ~o ... Brahmalokūpago ahosi, 314,13; ~o ... ti vatvā, V 140,1,12; ~aṁ okāsaṁ karonto, 139,14; ~aṁ vanditvā, IV 314,13 = V 138,9 = 21; ~aṁ khamāpento itaraṁ gāthaṁ āha: suvositaṁ isinaṁ ekarattaṁ, IV 314,1,3*; ~aṁ vaṇṇetvā vandamāno, V 138,10 (*but* dūre sutā no isayo 138,12*, *etc.*); — °-parivuta, *mfn.*, *surrounded by* (*the troop of*) *isis*; Bodhisatto ~o, Ja V 133,3; (Mahāsatto) 138,7; °-majjhe, Ja IV 308,14; — *ifc.* at'° *q. v.*

Isigili, *m. Npr.* (isi + gili, *eastern for pa.sa.* giri, *cf.* Franke, *Pāli und Sa.*, 113 *n.* 17; Lüders, *Beobachtungen* § 43), *one of the five mountains near* Rājagaha (*the others being* Vebhāra, Paṇḍava, Vepulla, Gijjhakūṭa); Abh 606; *"etym."* M III 68,30: ime isī gilatī ti ~i; M III 68,3; 69,8; Pj II 382,24 (*ad* Sn 408); Vv-a 82,21; *generally followed by, or compounded with,* pabbata: M III 68,3,22,24,27 (*quoted* Sadd 97,4; 914,2); 69,7 *etc.*; °-pabbatassa (*v. l.* Isigilipasse) Kāḷasilāyaṁ viharanto, Dhp-a I 431,5; °-pabbatassa passe Kāḷasilāyaṁ, Th-a III 197,12 (E^e °siḷā°); °pabbate otaritvā, Ud-a 291,17; — *cf.* Isigili-passa.

Isigili-paritta, *n.*, *the protection formula of the* Isigili-sutta (*q. v.*), *esp. the list of* Paccekabuddhas *who lived on* Isigili (M III 69,6—71,6), Mp II 342,1 = Nidd-a I 383,5 (*cf.* Aṅgulimāla-paritta, Āṭānāṭiya-paritta).

Isigili-passa, *n. Npr.* (Isigili + passa, *sa.* pārśva), *the slope of Mount* Isigili, *where the* Kāḷasilā (ɔ: Kāḷasilā-vihāra, *cf.* Spk II 314,18) *is located* (*a favourite haunt of the Buddha and many ascetics; the fifth of the ten pleasant places in* Rājagaha *enumerated* D II 116,29 *foll.*, *cf. ib.* 22 *foll.*); *generally followed by* Kāḷasilā; Bhagavā ... yena ~aṁ Kāḷasilā ten' upasaṅkami, S I 121,32 = III 123,30 S^e E^e *v. l.* (E^e °passa-kālasilā) ≠ I 121,27 (°kamissāma) = III 123,25 S^e (E^e °passa-kāla°, °kamissāmi) ≠ III 121,12 ≠ *ib.* 17 (*both* E^e °passa-kāla°, *v. l.* = S^e) ≠ M I 92,31; *loc.* ~e, Vin III 41,4; ~e Kāḷasilāyaṁ, Vin II 76,13 = III 159,30; D II 116,22; S I 194,25; 120,21; Ja V 125,23'; Jinak 35,24.

Isigili-sutta, *n.*, *title of the 116th* sutta *of* M (III 68—71).

isiṇḍa, *m.*, *vb. noun*, Sadd 871,25; 1254; 1089 *n.* 3, *referring to* Kacc-v 665 (Mmd p. 509,13: isiṇḍi vimaddane).

Isiṇḍā, *m. pl.*, *name of a tribe*, Ap 359,6 (E^e *v. l.* Isiṇḍho).

isita-guṇa, *mfn.*, *v. l. for* esita°, Ja V 244,33' (*in traditional etymologizing definition of* isi).

Isi-tārakā, *m. pl.* [*cf. sa.* Saptarṣi?], *the constellation Ursa Major* (?), Mhv-ṭ 27,16.

isitta, *n.*, *abstr. from* isi [*sa.* ṛṣitva], isi vā ~āya vā paṭipanno, D I 104,16 ≠ 105,17 (*see* isi 1 *a*).

[1]**Isidatta**, *m.*, *name of a* thera (PPN I 320), *putative author of* Th 120, *former* kulaputta *from* Avanti (Th-a; S IV 288,2 *foll.*); *answers questions of* Citta gahapati *in two* suttas *named after him*: S IV 283,20—285,16 *and* 285,17—288,28; °-tthera, Mp I 387,12; Th-a I 248,2.

[2]**Isidatta**, *m.* [*BHS* Iṣidatta, Ṛṣidatta, Riṣidatta], *name of a* gahapati (PPN I 320), *always mentioned along with* Purāṇa (*cf.* Isidatta-Purāṇā); abrahmacārī sadāra-santuṭṭho *while* Purāṇa *was* brahmacārī, *yet both* sakadāgāmī *and reborn in* Tusita *world*, A III 348,4 = 29 ≠ V 138,6 = 139,6; *both similarly endowed with* sīla *and* paññā, A V 143,26 *foll.* (~ *with* paññā, Pu° *with* sīla, Mp III 376,9 *foll.*, *cp. s. v.* Isidatta-Purāṇā); ~o gahapati, A III 451,14, *is possessed of six qualities leading to* amata (*i. e.* nibbāna), *as are 19 other persons enumerated ib.* 8 *foll.*, *including* Pūraṇa [*sic!*] gahapati.

[3]**Isidatta**, *m. name of a king of* Soreyya (PPN I 321); *having listened to the* Buddha Anomadassin *preaching, he attained* arhat-*ship*, Bv-a 174,17.

[4]**Isidatta**, *m.*, *name of a* thera (PPN I 322), *one of the leaders of the community in Ceylon* (*with* Cūḷasīva *and* Mahāsoṇa-tthera) *in the time of King* Vaṭṭagāmaṇī Abhaya, *when* Brāhmaṇatissacora *was plundering the country*, Vibh-a 446,15; °-tthera, *ib.* 6 *foll.*

Isidatta-Purāṇā, *dv. m. pl.*, *name of two* gahapatis; *always followed by* thapatayo; *"equerries"* (?) *of* Pasenadi Kosala; *they honour the* Buddha *more than they do the king*, M II 123 *foll.* S^e (E^e Isīdatta° *throughout*, *v. l.* Isīdanta; *but see* Ps III 354,1 E^e °ā ti [*v. l.* Isidanta-°] Isidatto [*v. l.* Isidanto] ca Purāṇo ca; tesu eko brahmacārī eko sadāra-santuṭṭho, *cp.* [2]Isidatta); *in* Sādhuka (Nett: Sāketa), *the* Buddha *congratulates them for their qualities and conduct*, S V 348,14 *foll.* (*quoted* Nett 135,3 *foll.*), *cf.* [2]Isidatta.

Isidāsa, *m.*, *name of a* thera (PPN I 322), *brother of* Isibhatta (*q. v.*); *they strictly obey the* kaṭhina *regulations*, Vin I 299,28 *foll.*

Isidāsikā, *f.*, *name of a* therī, Dīp XVIII 9; *prob. identical with next.*

Isidāsī, *f.*, *name of a* therī (PPN I 322), *heroine* (*putative authoress*) *of* Thī 400—447 (Thī-a 260,19—271,31); *prob. identical with prec.*; *cf.* A. M. Ghatage, *A few parallels in Jain and Buddhist works*, ABORI XVII 1935 *p.* 346.

Isidinna, *m. Npr.* 1. *of a* thera (PPN I 323), *putative author of* Th 187—188; Th-a II 57,27—58,33; °-tthera *ib.* 57,27; 58,33; 2. *of a merchant in* Vāṇijagāma (*a place in* Maramma = Burma), *to whom the* Dhamma *was preached*, Sās 54,13; °-seṭṭhi, *ib.* 54,11.

isiddhaja, *m.* (*n.*) [*sa.* ṛṣi + dhvaja], *the ensign of an* isi (ɔ: *his yellow robe*; *cf.* kāsāvaṁ ... dhajaṁ

isīnaṁ, Ja V 49,20*); *acc.* disvāna kāsāvaṁ ... vanditabbaṁ ~aṁ, Ap 48,4 (*quoted* Sadd 118,15; Ap-a 293,25 *foll.*: ~aṁ ariyānaṁ dhajaṁ parikkhāraṁ ..., ~aṁ arahaddhajaṁ buddha-paccekabuddha-buddhasāvaka-dīpakaṁ cīvaraṁ; 293,34: tasmā ... ete buddhā namassiyā ...; etaṁ namassiyaṁ ti pi pāṭho; tassa "etaṁ ~aṁ [*nom.*!] namassitabbaṁ" ti attho); — *cf.* isi-bhaṇḍa, isi-liṅga, isi-vesa.

isi-nāma, *m/n.*, *named after the isis*; *loc.* ~e migāraññe, Ap 49,26 C^e (*verse* 615c; = Th-a C^e II 3,16* ɔ: Isipatane migadāye; E^e *w. r.* iminā me migā°, *text as commented upon* Ap-a 299,3–5; S^e iminā me mahāraññe; *misreading* m/s *in old Burmese script* [H. SMITH, *letter*]); — *cf.* isivhaya.

isi-nāmaka, *m/n.*, *called* isi, ~ā ye keci isipabbajjaṁ pabbajitā ājīvikā nigaṇṭhā jaṭilā tāpasā, Nidd II 108,12 *foll.*

isi-nisabha, *m.* (isi + nisabha [*sa.* nṛ-ṛṣabha]), "*bull among isis*", *designation of the* Buddha, Sn 698; Buddho ca me ~o vināyako, Vv 143 (isīsu nisabho, isīnaṁ vā nisabho; isi ca so nisabho cā ti ~o, Vv-a 83,17 *foll.*); *term of address to* Mahākaccāna thera, Vv 714 (isīsu nisabha ājānīya-sadisa, Vv-a 262,24); — *cf.* nisabha, (isabha), usabha, vasabha (*and* Vv-a 83,5 *for the supposed progression* usabha, vasabha, nisabha).

isinī, *f.*, *a female* isi, Sadd 677,8 (inī-paccayo; *cf.* *JA* 248, 1960, 58 *foll.*); 1254.

Isindhara, *m.*, *Npr.*, *v. l. for* Īsadhara, *q. v.*

[1]**Isipatana**, *n.* [*BHS* Ṛṣipatana, °paṭana, °paṭṭana, °pattana, °bhavana, °vadana, *n. m.*, *cf.* BHSD *s. vv.*], *name of a place 6 km north of Banaras* (*modern Sarnath*), *cf.* PPN I 324; ST. JULIEN, *Histoire de la vie de Hiouen-Thsang, p.* 132 *foll.*; FOUCHER, *La vie du Bouddha, p.* 197 *foll.* (*In oldest occurrences,* Isipatana *is always followed by* migadāya *which thus looks like a gloss on it; was it originally "Game, Deer Park"*: isi *misunderstanding of* isa <*sa.* ṛś(y)a, patana <*eastern* vayana <*sa.* vṛjana [*cf.* LÜDERS, *Beobachtungen* § 106: vadāmi <*eastern* vayāmi <*sa.* vrajāmi] ?; *see* CAILLAT, JAs. 256 (1968), 177–183). — "*Etym.*": *the place where the isis alight, meet, wherefrom they take their flight* (*cf.* LÜDERS, AKM 26:3 *p.* 42–44): ~e ti Buddha-Paccekabuddha-saṅkhātānaṁ isīnaṁ dhammacakka-pavattan'atthāya ceva uposathakaraṇ'atthāya ca āgantvā patane sannipātaṭṭhāne ti, Mp II 180,26 *foll.* (*ad* A I 110,33); isīnaṁ patan'uppatana-vasena taṁ ~an ti vuccati, Paṭis-a 610,3; — *is the 2nd of the 4 sacred places where all* Buddhas *are bound to turn the Wheel of* Dhamma: sabba-Buddhānaṁ pana cattāri avijahita-ṭṭhānāni honti ... dhammacakka-pavattanaṁ ~e migadāye avijahitaṁ eva hoti, Bv-a 131,9 = 298,2 ≠ Sv 424,8; cattāri hi acalacetiya-ṭṭhānāni nāma: ... ~e dhammacakka-pavattana-ṭṭhānaṁ ..., Ps II 166,18; *thus, esp. in ct.s, many allusions to former* Buddhas *living and preaching there*: M II 49,15 *foll.* (Kassapo bhagavā); Pj II 281,20 *foll.*; Sv 471,19 *foll.* (yathā ca Vipassī bhagavā evam aññe pi Buddhā); *and to* Paccekabuddhas *being established in that place*, Dhp-a III 446,15; Pj II 80,24; 99,4; Ap-a 164,25; Mp I 338,9 *foll.* = Thī-a 140,13 *foll.*; *pun with* isi: Bodhisatto ... isipabbajjaṁ pabbajitvā isigaṇa-parivuto ~e vāsaṁ kappesi, Ja II 354,19; — *at* ~, *the* Buddha *joins, soon after the* bodhi, *the group of five monks who had shunned him*, Vin I 8,8 = M I 170,30; 171,19; Mp I 100,7 *foll.*; 145,28; 147,3 *foll.*; Ja I 68,5; 81,26; Thūp 22,16 ≠ Mhv-ṭ 70,7 ≠ As 35,18; Ap-a 86,10; Jinak 29,21; *he preaches his first sermon to them* ("*sets rolling the Wheel of* Dhamma"), bhagavatā Bārāṇasiyaṁ ~e migadāye anuttaraṁ dhammacakkaṁ pavattitaṁ, Vin I 11,38 *foll.* ≠ M III 248,7 *foll.* = 18 *foll.* = 249,5 *foll.* ≠ Nett 8,24 *foll.*; Mp I 100,7; 122,24; 238,12; Paṭis-a 616,19,27; ~aṁ gantvā dhammacakkaṁ pavattesi, Spk I 203,17; Sv 577,1; 651,31; 653,3; Āsāḷhi-puṇṇamāyaṁ ~aṁ gantvā dhammacakka-pavattanasuttantaṁ desesi, Th-a III 2,24 ≠ Ap-a 297,8 *foll.*; Mil 20,1; 350,1; — Yaso kulaputto yena ~aṁ migadāyo ten' upasaṁkami, Vin I 15,22 = Ap-a 545,5 (E^e ~-miga°); — *at* ~ *have been preached, among others, the* Rathakāra-sutta, A I 110,31; Kaṭuviya-su., 279,31; Samaya-su., III 320,3, Metteyya-su., 399,18; two Pāsa-su., S I 105,3,20; Dhammadinna-su., V 406,32; — ~ *sojourn of* sambahulā therā bhikkhū, A III 320,8; 392,22; *finally, a big monastery* (*cf.* JULIEN, *Histoire p.* 132; BEAL, *Si-Yu-Ki* II *p.* 45), sahassān' ~ā bhikkhūnaṁ dvādasâdiyā Dhammaseno mahāthero cetiyaṭṭhānam āgamā, Mhv XXIX 31 (Mhv-ṭ: °-mahāvihārato); °-mahāvihāra, Dhp-a III 291,11; Pv-a 55,29; Thūp 72,27.

[2]**Isipatana**, *n.*, *a monastery in Ceylon, near* Pulatthinagara, *built by* Parakkamabāhu I; *named after the Banaras deer park* (PPN I 326; GEIGER, Cūlavaṁsa *trsl.* II 18 *n.* 3), Mhv LXXVIII 79; LXXIII 152.

Isipadana, *n.* *Npr.*, *i. q.* [1]Isipatana *q. v.* [*BHS* Ṛṣivadana, *a common form*, *cf.* BHSD *s. v.*; *supported by Tib.*, L. FEER, JAs. 1870,1, 392]; *v. r. for* Isipatana: Isipatane ti... padane ti pi pāṭho, Mp II 180,29; Paṭis-a 610,3.

isi-pabbajā, *f.*, *metr. for* °pabbajjā (*cf. also* pabbajati, *and see next*), *acc.* ~aṁ (*end of even* śloka pāda) Ap 23,28 S^eC^e (E^e *unmetr.* °bbajjaṁ; Ap-a 230,14 °bbajaṁ) = Th-a C^e II 103,2* ≠ Ps IV 202,25 E^eS^e (E^e *v. l.* °jjaṁ).

isi-pabbajjā, *f.* [*sa.* ṛṣi + pravrajyā], "*the going forth of isis*" (*cf.* isi), *entering on the life of a non-Buddhist ascetic, as opp. to a bhikkhu's* pabbajjā (*for which the usual formula is* pabbajati anagāriyaṁ); (*post-canonical*; *very rarely in latest canonical texts*); isi-nāmakā ... ~aṁ pabbajitā ājīvikā nigaṇṭhā jaṭilā tāpasā, Nidd II 108,12; *generally paron. with abs.*: ~aṁ pabbajitvā, Ja I 298,18 (tatth'eva araññe vasissāmi); III 388,29 (uñchâcariyāya vana-mūlaphalehi yāpento); *cf.* V 152,10; I 431,22 (pañcâbhiññā aṭṭha samāpattiyo nibbattesi); I 303,30 (kasiṇa-parikammaṁ katvā abhiññā ca samāpattiyo ca uppādetvā jhānasukhena vītināmento Himavanta-padese vāsaṁ kappesi); V 193,9; Mp I 121,10; 149,6 (mokkhadhamma-gavesanaṁ kātuṁ vaṭṭati); 200,5; 305,12 (jhāna-lābhī hutvā pabbata-pāde vasati); Dhp-a I 105,16; 83,14 (Himavante vasanto); IV 55,11; Pv-a 162,15; Th-a I 20,14; 181,29, *etc.*; Cp-a 185,19; Thūp 12,9; 15,11; Sās 35,30; Jinak 4,10;15; 14,7, *etc.*; Ras E^e GEIGER 31,26; — *sometimes other forms of the verb*: ~aṁ pabbaji, Mp I 149,15; 200,8; Dhp-a I 105,16; Th-a III 91,7; ~aṁ pabbajiṁsu, Jinak 72,19; ~aṁ

pabbajito, Mp I 133,9;31; — *loc.* ~āya, *rare*: sāsane vā ~āya vā pabbajitvā, *having gone forth either in the Doctrine or in the going forth of* isis, Vism 123,17 (*cf.* tāpasa-pabbajāya ca pabbajitvā, Sadd 442,6); — *cf.* ājīvika-pabbajjā, tāpasa-pabbajjā, samaṇaka-pabbajjā.

isi-parikkhāra, *m.* [*sa.* ṛṣi + pariṣkāra], *equipment of an* isi, Jina-c 32; — *cf.* isi-ddhaja, isi-bhaṇḍa, isi-liṅga.

isi-palobhikā, *f. of* °bhaka [*sa.* ṛṣi + pralobhikā], *seducer of an ascetic*; na ~ā gacche, *"may I not (again) go (: be sent by* Indra) *to seduce an ascetic"*, Ja V 161,13* C^e S^e (*E^e* °palobhiyaṁ, *acc. of an abstr.* *pralobhya?); *ct.*: puna ~āya (*so* Tr. *E^e S^e*; *C^e* °bhitāya, *w. r.*?) na gaccheyyaṁ, mā maṁ etad-atthāya pahiṇeyyāsi (*here* palobhikā *abstr.*?; *cf.* Renou Gr. §§ 195; 185).

isi-palobhiya, °**bhitā** *see prec.*

isi-pūga, *n.*, *i. q.* isi-gaṇa *q. v.*; °-samaññāte, Ja V 7,16* (8,1': isi-gaṇena suṭṭhu aññāte, isīnaṁ sammate), *where* isi *is opposed to* anariya.

isi-ppayāta, *mfn.* [*sa.* ṛṣi + prayāta], *where* isis *have advanced*, ~amhi pathe, Th 1102 (Buddhâdīhi mahesīhi samma-d-eva payāte, Th-a).

isi-ppavedita, *mfn.* [*sa.* ṛṣi + pravedita], *taught by the* isis, ārādhaye maggam ~aṁ, *may he successfully follow the path* . . ., Dhp 281.

isi-bhaṇḍa, *n.*, *the implements of an* isi, ~aṁ omuñcitvā, Ja VI 588,7; — *cf.* isi-ddhaja, isi-parikkhāra, isi-liṅga, isi-vesa.

Isibhatta, *m.*, *name of a* thera, *brother of* Isidāsa *q. v.*, dve bhātukā therā . . ., Vin I 299,29 (*cp. BHS* Ṛṣila, *the* sārdhaṁvihārin *of* Ṛṣidatta, *in similar context*, MSV II 108,5*;20).

isi-bhattika, *m.* [*sa.* ṛṣi + bhaktika], *i/c.* sabhāva-°, ~o suta-manta-pada-dharo atakkiko rog'-uppatti-kusalo...bhisakko sallakatto...,Mil 248,29, *a physician or a surgeon, attending with sincere devotion on the* isis (ɔ: *the Buddhist monks*; *rather than "a true follower of the sages of old"*, SBE XXXVI 67, *cf. n.*2; *or "an attendant of those who are genuine seers"*, SBB XXIII 57).

isi-bhāva, *m. abstr.* (*see* isi), ~am paṭikkhipi, Sv 274,4 *ad* D I 104,16.

isi-bhāsita, *mfn.*, *spoken by* (*non-Buddhist*) *ascetics* (*or*: *spoken because of* [ɔ: *when asked by*], *for* . . .?); dhammo nāma Buddha-bhāsito sāvaka-bhāsito ~o devatā-bhāsito, Vin IV 15,9' = 22,25' (SBB XI 191: *"spoken to holy men"*; *but cf.* Sp 742,14: bāhira-paribbājakehi [*instr.*] bhāsito sakalo paribbājakavaggo [= M I 481—II 44]).

Isibhūmaṅgana, *n. Npr.* (PPN I 326), *a place in* Anurādhapura *where half the relics of* Mahinda *were laid down by king* Uttiya; isino deha-nikkhepa-kata-ṭṭhānaṁ hi tassa taṁ / vuccate bahumānena ~aṁ iti, Mhv XX 46 (Mhv-ṭ); *i. q. next.*

Isibhūmi, *f.*, *i. q. prec.*; Dīp XVII 109.

isi-miga, *m.*, *a kind of antelope*, Ja V 431,32' *v. l. for* issāmiga *q. v.*; — *cf.* isimigo jataka, Lüders, *Bharhut Inscriptions* (CII II, II) *p.* 127, *and* Isisiṅga.

isi-mugga [*sa.* ṛṣi + mudga], *"ascetics' bean"*, 1. *m.*, *the plant*; āḷakā ~ā ca kadalī mātuluṅgiyo . . . phalāni dhārayanti te, Ap 16,9; 346,18; 368,15; 2. *n.*, *its fruit*; ~āni sannetvā, Ap 193,18 (*E^e* ~ā nisandhetvā; *but see* CPD I *s.v.* aneḷaka, *referring to* C^e; PTC *s.v.* isi; *S^e* ~aṁ).

Isimuggadāyaka, *m.*, *name of a* thera, Ap 193,15—194,5.

isi-liṅga, *n.*, *the isi's insignia* (*dress and paraphernalia*), imaṁ ~aṁ haritvā rāja-vesaṁ gaṇha, Ja VI 587,30'; — *cf.* isi-ddhaja, isi-parikkhāra, isi-bhaṇḍa, isi-vesa.

isi-vara, *m.* [*sa.* ṛṣi-vara], *epith. of* Nārada, ~o sabbalokagū, Ja V 393,4*.

isi-vāta, *m.* [*sa.* ṛṣi + vāta], *"the breeze of the isis"*, *only in* (*post-canonical*) *cliché* kāsāva-pajjota ~-parivāta (*v. l.* -paṭivāta), *"glowing with yellow robes (and) fanned all round by the breeze of the isis"*; *or, with v.l.* paṭivāta: *"with the breeze of the isis (so strong as to be) going against the wind"* (*based on* Dhp 54 [*quoted* Ja III 291,15* *and* Mil 333,20*]: na puppha-gandho paṭivātam eti, na candanaṁ tagara-mallikā vā / satañ ca gandho paṭivātam eti, sabbā disā sappuriso pavāti); kulāni saddhāni pasannāni opāna-bhūtāni kāsāva-pajjotāni ~paṭivātāni, Nidd I 474,24 (*E^e no v. l.*) = Vibh 247,17 (*E^e* pari°, *v. l.* paṭi°, pati°), *quoted* Vism 18,6 (Vibh-a 342,7 = Vism-mhṭ *S^e* I 64,15: gehaṁ pavisantānaṁ nikkhamantānaṁ bhikkhu-bhikkhunī-saṅkhātānaṁ isīnaṁ cīvaravātena c'eva sammiñjana-pasaraṇâdi-janita-sarīravātena ca paṭivātāni pavāyitāni viniddhūta-kibbisāni vā); Kasmīra-Gandhārā . . . kāsāva-pajjotā ~parivātā, Sp 66,11 (*E^e* pari°, *v. l.* paṭi°; = Vin III 316,16, pari°) = Sās 166,22 (*E^e* pari°, *v. l.* paṭi°) ≠ Mhbv 114,11 (*E^e* paṭi°, *no v. l.*); Tathāgate . . . Jetavanaṁ āgate sakala-vihāro kāsāva-pajjoto ~parivāto hoti, Mp I 69,30; Thūp 45,37 (*E^e* 1935 -parivuto; 1971 -parivāto); Anāthapiṇḍikassa . . . gehaṁ . . . bhikkhu-saṅghassa opāna-bhūtaṁ kāsāva-pajjotaṁ ~parivātaṁ, Ja III 142,1' (*E^e* pari°, *v. l.* paṭi°; *C^e S^e* paṭi°); — *cf.* SBE XXXV 30 *n.* 1.

isi-vesa, *m.* [*sa.* ṛṣi + veṣa], *an isi's garb, appearance*; *described* Ja II 269,14-16: ekassa mata-tāpasassa santakāni vakkalāni nivāsetvā . . . ajina-cammaṁ ekaṁsaṁ katvā kāca-kamaṇḍaluṁ ādāya ~ena gantvā, *cp. ib.* 272,25; ~aṁ gahetvā kattara-daṇḍaṁ ādāya, Ja VI 520,13; *cp.* Cp-a 89,15;20; Jina-c 33; — *metaph.*, *the Buddhist* bhikkhu*'s condition, conduct*, kim-atthaṁ dūsayissāmi ~aṁ durāsadaṁ, Saddh 384.

isi-vhaya, (*mf*)*n.* [*sa.* ṛṣi + āhvaya], *named after the isis*; ~e vane (ɔ: Isipatane), Sn 684; ~aṁ gamitvāna, Ap 501,27 (*quoted* Sadd 466,17); — *cf.* isi-nāma.

isi-saṅgha, *m.*, *the community of isis* (*see* isi), ~e, Ap 248,10 (Paccekabuddha-isi-samūhe, Ap-a 475,14); °-nisevita, *mfn.*, Jetavanaṁ ~aṁ, M III 262,8* = S I 33,23*; satthā ~o, Th 763 (Th-a: isi-saṅghena agga-sāvakâdi-ariyapuggala-samūhena . . . payirupāsito).

isi-sattama, *m.* [*sa.* ṛṣi + sattama], *the best of isis* (*or, according to ct.s, the seventh among isis*), *epith. of the* Buddha; nāga-nāmo si bhagavā, isīnaṁ ~o, S I 192,34* (Vipassito paṭṭhāya isīnaṁ sattamako isi, Spk I 278,29) = Th 1240 (sāvaka-Paccekabuddha-isīnaṁ uttamo isi; Vipassi-sammāsambuddhato paṭṭhāya isīnaṁ vā sattamako isi, Th-a); *voc.* ~a Sn 356 = Th 1276 (bhagavā isi ca sattamo ca uttam'-

aṭṭhena, Vipassi-Sikhi-Vessabhu-Kakusandha-Koṇagamana-Kassapa-nāmake cha isayo attanā saha satta karonto pātubhūto ti pi ~o, Pj II 351,11); M I 386,18*; Tikap 8,7*; Ap 498,13; 535,18; — *cf.* isi-vara.

isi-saddūla, *m., tiger of (best of) the isis*, Ap 496,17 *v. l. for* E^e vāli-saddūla, C^e vādi-saddūla; — *cf.* isi-nisabha, isi-vara, isi-sattama.

isi-sāmañña, *n.* [*sa.* ṛṣi + śrāmaṇya], *samaṇaship of an isi, recluseship of a monk*; °bhaṇḍu-liṅga-dhāraṇato pi dakkhiṇaṁ visodheti, *he purifies gifts of faith also by wearing the mark of being close-shaven (indicating) the recluseship of monks*, Mil 257,22.

Isisiṅga, *m.* [*sa.* Ṛśyaśṛṅga, Ṛṣyaśṛṅga; *BHS* Ṛṣiśṛṅga, *cf.* Ekaśṛṅga, BHSD *s. v.*], *name of an ascetic* (PPN I 326); *etym.*: tassa kira matthake migasiṅgākārena dve cūḷā uṭṭhahiṁsu, tasmā evaṁ vuccati, Ja V 153,14'; *about his legend*, LÜDERS, *Philol. Indica* 1 *foll.*, 47 *foll.*; *hero of* Alambusajātaka (Ja V 152—161) *and* Naḷini(kā)jāt. (Ja V 193—209); *son of the* Bodhisatta *and of a* migi (migā) *who had drunk his semen, ib.* 152,11 *foll.*, 193,11 *foll.*; Mil 124,14; 125,24; — *cf.* isa, isi, isimiga; Migasiṅgi.

isikā, *f.* [*sa.* iṣīkā], *a reed, as opposed to its sheath*; (*frequently spelt* isikā *and* īsikā); *apparently only used in a traditional simile* (*cf.* SBB II 88 *n.* 2 *referring to* ŚB IV 3,3,16): seyyathā pi ... puriso muñjamhā ~aṁ pavāheyya ... ayaṁ muñjo ayaṁ ~ā, añño muñjo aññā ~ā, muñjamhā tv eva ~ā pavāḷhā ti, *"just as if a man were to pull out a reed from its sheath ..."*, D I 77,12 (Sv 222,9) = M II 17,27 (Ps III 263,9) ≠ (*Amg.*) Sūyagaḍaṅga 2,1,16: se jahā ... muñjāo isiyaṁ abhinivattittāṇaṁ uvadaṁsejjā: ayam, āuso, muñje, iyam isiyaṁ; — muñjā v' ~ā pavāḷhā [E^e *misprint* pava°] ekā vihara Sīvali, Ja VI 67,24*; ~aṁ 67,20; — °-ṭṭhāyi-ṭṭhita, *v. r. for* esika°, Sv 105,11 (*ad* D I 14,2): keci pana ~o Pāḷiṁ vatvā muñje isikā viya ṭhito ti vadanti, ≠ Ps III 228,21 (*ad* M I 517,20, E^e esika°): ~ā [E^e *w. r.* esika°] ti muñje isikā viya thitā ... esika-ṭṭhāyi-ṭṭhito ti pi pāṭho ...; — *cf.* īsikā, esikā.

isu, *m.* [*sa.* iṣu; *pa. usually* usu, *but cp.* issattha], *arrow*, Sadd 1254, *s.v.*

√**iss** [īrṣy, sa-Dhātup 15,4], issa issāyaṁ, Dhātup 312 = Dhātum 460 = Sadd √ 872 (issati); — *cf.* [1]issati.

issa, *m.* [*sa.* ṛśya, ṛṣya] (*most prob. i. q.* isa *q. v., though apparently they have often been considered different*; Toev 138), *a kind of wild animal, a sort of bear*(?) *or antelope*; ikko ~o, Abh 612*a*; ~o ... acchamigo, Sadd 129,20; ~assa, Ja IV 210,21* (*v. l.* imassa), *cf.* īsa *ib.* 24* *etc.* (ɔ: kāḷasīha), *ib.* 209,3* (C^e isa *ib. passim*); — *cf.* [2]accha, ikka, īsa, issā(°); kāḷasīha (ɔ: kāḷagāvi-sadiso tiṇa-bhakkho, Mp III 65,19).

[1]**issati**, *pr. 3 sg.* [*sa.* īrṣyati], *to envy, grudge, be jealous* (+ *gen.*), Toev 138; Sadd 441,20; 320,7; 694,7; devā na ~anti [purisa-]parakkamassa, *bear no grudge against* (= *they accept, favour*) *manly energy*, Ja III 7,20* (*ct.* na usūyanti E^e), *quoted* Sadd 320,3; 441,20; 695,21; issā-manako hoti para-lābha-sakkāra-garukāramānana-vandana-pūjanāsu ~ati upadussati issaṁ bandhati, *is jealous-minded ... is jealous, resentful, harbours jealousy on account of ...*, M III 204,34 = 37 ≠ A II 203,21 (*v. l.* ussati) = 204,9 ≠ Nidd I 440,25; an-issā-manako ... na ~ati ..., M III 205,3 (*cf. trsl.* III 251, *n.* 3) ≠ A II 203,31 = 204,19; ~ati padussati, Ps I 107,19; ~anti, Ps I 189,24 (*ad* M I 43,3 issukī); — *cf.* issayati.

[2]**issati**, *fut. 3 sg.* [*sa.* eṣyati], *will go, become*, Sadd 319,20(-31); — *cp.* Dhp 86 essanti, *v.l.* issanti.

issate, *pr. pass. 3 sg.* [*sa.* iṣyate], Rūp § 429.

[**issatta** *w. r. for* [2]issattha; S I 100,8 E^e *following Burm. Ms.* (*cf.* 98,19; *cp. v.l.* Sn 617); *but* Spk I 166,8 issatthan ti.]

[1]**issattha**, *m.* [*sa.* *iṣvastar? Toev 138], *archer; in similes*, Mil 250,31; 305,32; 418,3 *foll.* (*his four qualities*); ~assa pañhaṁ, *title of* Mil 414,9—419,15; °-ka, *m., id.*; Mil 419,11*.

[2]**issattha**, *n.* (*m.*) [*sa.* iṣvastra, *Amg.* īsattha], *archery* (*as science of arms and profession*); ~aṁ balaviriyañ ca, S I 100,8* (E^e *w. r.* issattaṁ; ~an ti usu-sippaṁ, Spk I 166,6); yo ... ~aṁ upajīvati, Sn 617 (āvudha-jīvikaṁ, usuñ ca satthañ cā ti vuttaṁ hoti, Pj II 466,15) = M sutta 98; *in stock phrase* (*list of professions*): ... kasiyā ... vaṇijjāya ... gorakkhena ... ~ena ... rāja-porisena ... sipp'aññatarena, M I 85,33 (~o [*sic*] vuccati āvudhaṁ gahetvā upaṭṭhāna-kammaṁ, Ps II 56,23 = Nidd-a II 130,33) = A IV 281,25 (issāsa-kammena, Mp IV 138,3) ≠ III 225,1 (yodhājīva-kammena, Mp III 308,27), *cf.* Saddh 390 (*where* ~aṁ, *and list abridged*); M III 1,15 (āvudha-vijjā, Ps); ~e c'asmi kusalo, Ja VI 77,25* (dhanu-sippe, 78,1'; *cf.* Nidd-a I 354,12); — *also name of a* sutta, S I 98,19—100,22.

issa-phandanā, *m. dv., i. q.* isa-phandanā *q. v.*; ~ānaṁ ... veraṁ, Dhp-a I 50,13 (BURLINGAME, HOS 28, *p.*174 *trsl. "like the Snake and the Mongoos, who trembled and quaked with enmity"*, *following v. l.* ahinakulānaṁ *and misunderstanding* issa-phandanānaṁ, *which refers to* Jātaka *No.* 475; *cf.* ANDERSEN, *Ind. studies in honour of* CH. R. LANMAN, *p.* 32); *cf.* īsa, issa.

[**issa-māna** Th-a II 161,17 *prob. misprint for* issā-°: Th 375 *and* C^e issā-°.]

issa-miga, *m., see next.*

issa-m-miga, *m.* (issa + miga; *cp.* agha-m-miga), *a kind of wild animal, a sort of bear* (?) *or antelope; in* veḍha *cpd.*: ~sākhammiga-sarabhammiga ... -nisevite ... vanasaṇḍe, Ja V 416,22** (TR. ~-sākhamiga-sarabhammiga- ...; C^eS^e BOLLÉE, issamiga- *etc.*); ~ā ti kāḷasīhā, 418,15' (*v. l.*; S^e issamigā); — *cf.* isi-miga, i(s)sa.

issayati, *pr. 3 sg.* (*denom. of* issā), *to harbour envy or jealousy* (+ *dat.*), Kacc 279 (Kacc-v) ≠ Sadd 694,7 *foll.*; 695,21 *foll.*; 1255 *s. v.* issati; — *cf.* [1]issati *and next.*

issayitatta, *n. abstr., deriv. from a possible pa. pp. from prec.; the being envious; in a group of synosyms* (*q. v.*): issā issāyanā ~aṁ, Nidd I 440,27 (*see* Sadd 1127 § 5.3.1; 1135 § 6.1.1.3); — *cf.* anissāyana.

[1]**issara**, *m., f. and mfn.* [*sa.* īśvara, *Amg.* īsara]; — **1.a.** *m., lord, peer, master, superior, high officer, kṣatriya, ruler, king* (*of*: *gen. or loc.*); — **b.** Brahmā, *creative deity, supreme lord*; — **c.** *title of* S I 43,21-29; — **2.** *f., see* issarā; — **3.** *mfn.* (*can sometimes also be taken as m. or f.*), **a.** *empowered, authorized, entitled*; **b.** *powerful, rich*; — Sadd 451,28; 3.2.3; 787,1; 4.1.2:

881,26,30; (*gen. loc.* 724,16,19); (Issara) 638,23; Abh 16 (Brahmā); 1094 (Issara); 1177 (*meaning of* adhi); Pay II 37; — — 1.a. rājā Jambusaṇḍassa ~o, A IV 90,6* = Sn 552; ~o panaye daṇḍaṁ, Ja IV 192,7* = Dhp-a III 181,17*; Sakka sabbabhūtānam ~a, VI 572,20*; mahārāja, ... ~o si anuppatto, Ja IV 434,6* = V 323,30*; VI 516,26*; Dīp IX 23; Mhv XVII 20; Th 1139; cakkavatti bhavissati cātuddīpamhi (*v. l.* catu-, *cf.* 57,22) ~o, Ap 50,24; catunnaṁ mahā-dīpānaṁ ~aṁ yo 'dha kareyya, Vv 192 ≠ 471; — Bv XIII 15; āvāsikā ti ... tan-nibandhā akataṁ senâsanaṁ karonti, ... kate ~ā honti, Ps III 187,6; bhaṇe ti ~ānaṁ nīca-ṭṭhānika-purisâlapanaṁ, Sp 294,29; Ja I 386,2; kīḷā-haṁse no katvā ~ānaṁ dento, V 344, 26; *for* 346,10* *see* issera; kulapati Saṅgho nāmâsi ~o, Mhv XXIII 19 (= khattiya); XX 14 (*id.*); Dhp-a I 270,10; Mhv I 43; Dhp-a I 196,9; rajjaṁ kāresi ~o, Dīp V 80; — b. Brahmā ... vasavattī ~o kattā nimmātā, D I 18,7 = M I 327,1 (= lokissaro, Ps); Brahmā Mahābrahmā abhibhū ... ~o ... pitā bhūta-bhavyānaṁ, D III 29,15; Nigaṇṭhā pāpakena ~ena nimmitā, M II 222,9; *cpd.* Vism 598,16 *foll.*; — 3.a. bhikkhū "gopetuṁ (ambaphalaṁ) ime (ambapālakā) ~ā, na-y-ime dātuṁ" ti ... na paṭiggaṇhanti, Vin III 65,13 (*"the monks did not accept it thinking 'these (guardians) are authorized (> ordered, have instructions) to watch (the mangoes); they (are) not (authorized to) give them away'"*); rājā tattha na ~o, Ja VI 516,26*; — b. mahākulāni duggatāni bhavissanti, lāmakakulāni ~āni, Ja I 338,19; 341,6 (*opp.* dalidda); 423,19; II 410,8; aḍḍho ti ~o, Ps III 417, 20; — *ifc.* agg'-°; at'-°; ati-°-bhesajja; adhik'-°-vacana; an-°; avan'-°; asur'-°; khudda-des'-° (Saddh 348); Garuḍ'-° (Pañca-g 50); citt'-° (Ap 13, 14); Tambapaṇṇi-kul'-° (Dīp XIV 77); Dhataraṭṭha-mah'-° (Ja V 357,7); dhamm'-° (Ud-a 224, 21); nar'-° (Ap 512,20; Tel 40); paṭhavi-° (Ap 302,7); paṭhav'-° (Ja IV 192,22'); pades'-° (Sp 309,6); param'-° (Sadd 600,8 > ṃṭ *ad* Vibh-a 125,6); bojjhaṅga-ratan'-° (Ap 509,2); Brahma-datt'-° (Pay 78,11); maṇḍal'-° (Abh 335); mah'-° (Ja V 477,4* B^dC^s); Meṇḍ'-° (Ja III 463,13); yat'-° (Sadd 74,9*); Laṅk'-° (Mhv LXXVI 68); sabba-des'-° (Saddh 431); sabba-lok'-° (Mil 228,8; Saddh 348); samaṇ'-° (Sadd 74,5*); Sāl'-° (Ja III 463,11).

[2]issara *w.r. for* issera *or* issariya, *q.v.*, Ja V 350, 19* = 380,3*; Ap 50,25.

issara-kata, *m/n.* ([1]issara + kata), *created by a supreme deity*; Kacc 573; Rūp 1295; Sadd 755,16 (*example of a* tatiyā-tappurisa).

issara-kata-vāda, *m., reading of B^e 1959 for* °-karaṇa-vāda.

issara-karaṇa, *n.* ([1]issara + karaṇa), *creative activity of a supreme deity*; ~en' eva °vādaṁ bhinditvā, Ja V 238,26 (*so read with $B^eC^eS^e$ for E^e* -kāraṇa).

issara-karaṇa-vāda, *m.* ([1]issara + karaṇa + vāda), *"creationism", doctrine that the world was created by a supreme deity*; Ja V 238,26 (*v. prec.*; B^e 1959 issara-kata-vādaṁ).

issara-karaṇa-vādi(n), *m/n.* ([1]issara + karaṇa + vāda + *suff.* i[n]), *one who believes that this world was created by a supreme deity*; eko ahetu(ka)vādi eko ~i, Ja V 228,20 *foll.*; ~iṁ āmantetvā, 238,7 (*so read with $B^eC^eS^e$ for E^e* -kāraṇa-).

issara-kāraṇa(-vādin), *reading of E^e for* -karaṇa- (*q. v. and cf. next*).

issara-kāraṇi(n), *m(fn).* [*cf. Amg.* īsarakāraṇiya] ([1]issara + kāraṇa + *suff.* -i(n)), = issara-karaṇa-vādi(n); issaro lokaṁ pavatteti sajjeti nivatteti saṁharatī ti ~ino vadanti, Vism-mhṭ B^e II 1960 217,22.

issara-kāla, *m.* ([1]issara + kāla), *heyday of wealth and power*; ~e kiñci vattuṁ nâsakkhi, Dhp-a III 11,9; Ja I 230,7.

issara-kutta, *n.* [*sa.* īśvara-kḷpta], *work of a creator*; santi ... samaṇa-brāhmaṇā ~aṁ Brahmā-kuttaṁ ācariyakaṁ aggaññaṁ paññapenti, D III 28,12; 30,20.

issara-kuttika, *m(fn).* (*prec.* + *suff.*-ika), = issara-karaṇa-vādi(n) (*q. v.*); ahetuvādo puriso yo ca ~o, Ja V 241,10.

issara-jana, *m.* ([1]issara + jana), *rich and powerful person*; ~ānaṁ gehaṁ paviṭṭho, Ud-a 203,17; Ja I 89,9; pupphaphalehi nagare ~aṁ saṅgaṇhitvā, IV 132,6.

issara-jātika, *m(fn),* ([1]issara + jātika), *gentleman, noble*; sace pana ~o dhanaṁ adatvā 'va bhikkhūnaṁ bhāgaṁ mā gaṇhathā ti vāreti, Sp 343,10; ~ā ... khīraṁ pivanti, Ja I 458,26.

issara-nimmāṇa, *n.* ([1]issara + nimmāṇa), *creation by a supreme deity*; Moh 137,27; 142,32; °âdiṁ nissāya, Ps I 69,9.

issara-nimmāṇa-vādi(n), *m(fn).* ([1]issara + nimmāṇa + vāda + *suff.* -i(n)), = issara-karaṇa-vādi(n) (*q. v.*); amhākaṁ ācariyapācariyo ~i, Mp II 273,25.

Issara-nimmāṇa-vihāra, *m.* ([1]issara + nimmāṇa + vihāra), *Npr. of a monastery usually called* Issara-samaṇa-vihāra (*q. v.*); Sp 100,15.

issara-nimmāṇa-hetu, *m/n.* ([1]issara + nimmāṇa + hetu), *caused by a creator*; sace ... sattā ~u sukhadukkhaṁ paṭisaṁvedenti, M II 222,7; A I 173,23 (Mp II 274,29) = Vibh 367,36; ~ū ti dutiyaṁ (titthâyatanaṁ), Moh 215,24.

issara-purisa, *m.* ([1]issara + purisa), *rich man*; allasīso allavattho ~o viya, Ja I 100,3.

issara-bhatti-gaṇa, *m.* ([1]issara + bhatti + gaṇa), *a Śaiva community*; ~ānaṁ gāvisu kataṁ sūlalakkhaṇaṁ, Mp-ṭ B^e III 1961 364,11 *ad* A V 317,19.

issara-bhāva, *m.* [*sa.* īśvarabhāva], *royal state*; Sadd 451,25; — Pj I 227,24 (= issariya).

issara-bherī, *f.* ([1]issara + bherī), *drum announcing an important person*; maggapaṭipannaṁ ~i viya anantarā vādehi, Ja I 283,19; *cf. EpZ III* 147,28.

issara-mada, *m.* ([1]issara(?) + mada; *cf.* issariya-mada), *arrogance of power*; pahāya ~aṁ, Pv 744 (IV 6:7c).

issara-mada-sambhava, *m/n.* ([1]issara(?) + mada + sambhava), *produced by arrogance of power*; ādīnavaṁ ñatvā ~aṁ, Pv 744 (IV 6:7b, *reading of B^e 1961 and E^e (2) for E^e (1)* issara-māna-sambhavaṁ; *m. c.* H. SMITH, *on a slip, wants to read* issera- *or* issariya-mada-sambhavaṁ).

issara-māna-sambhava, *m/n., see prec.*

issara-vacana, *(m/)n.* ([1]issara + vacana), *expression of "chief among"*; Sadd 729,27 *foll.*, *v.* adhik'-° (*add*: Sadd 729,26 *foll.*).

issaravatā, *f.* (*formation unexplained; only postcanonical*); *arrogance, overbearingness*; senâsan'atthāya niyamitaṁ kula-saṅgah'atthāya dadato dukkataṁ, ~āya thullacayaṁ, Sp 382,1 ("mayi dente ko nivāressati? Ahaṁ ev' ettha pamāṇan" ti evaṁ attano issariya-bhāvena, Vmv B^e I 1960 202,24); Vin-vn 441; ekantato pana ~āya visavitāya sāmi-bhāvena vedanā vā ārammaṇa-rasaṁ anubhavanti, As 109,33 (*trsl.* Pe Maung Tin *"governance"*).

Issara-vāda, *m.* [*cf. sa.* Īśvaravāda], *the doctrine of the Yoga school or the Naiyāyikas or theistic sects in general*; JRAS (1931) 566.

Issara-samaṇaka, *m.* ([1]issara + samaṇa + *suff.* -ka), *the* Issara-samaṇa-vihāra *or* ārāma *at* Anurādhapura (*Ceylon*); *usually identified with Isurumuniya north of Vessagiriya along Kurunāgala road* (*about a mile south of the* Mahāvihāra); *according to* C. W. Nicholas, JRAS *Ceylon, NS VI* (1963), *p.* 148 *modern Vessagiriya. It was founded by Devānampiya Tissa* (247—207 *BC.*) *at the place where* 500 *disciples under prince Ariṭṭha dwell after their conversion by Mahinda; see further* Nicholas, *o. c. index*, PPN *and Encycl. of Buddhism, s. v.*; — pañcasateh' issarehi mahātherassa santike pabbajja vasitaṭṭhāne ~o ahu, Mhv XX 14; uposathâgāraṁ ~e idha ... kārāpesi mahīpati, XXXV 87 (†).

Issara-samaṇa-vihāra, *m.* ([1]issara + samaṇa + vihāra), = *prec.*; Mhv-ṭ 607,21; 671,8; tato āgacchanto Tissavāpi-pāliyā ~aṁ agamāsi, Ras C^e 1961 192,33.

Issara-samaṇ'-avha, *mfn.* ([1]issara + samaṇa + avha), *called* issarasamaṇa (*q. v.*); Mhv XXXV 47; ... ~amhi Tiss'avhe Nāgadīpake iti chassu vihāresu, XXXVI 36.

Issara-samaṇârāma, *m.* ([1]issara + samaṇa + ārāma), = Issara-samaṇaka (*q. v.*); Jayawickrama, SBB XXI *note* 4 *to p.* 103 *"monastery for monks from the Nobility"*; — Mhv XIX 61; ~aṁ karetvā pubbavatthuto adhikaṁ bhoga-gāme ca kiṇitvā tassa dāpayi, XXXIX 10; Mbhv 162,10.

issarā, *f.* [*sa.* Īśvarā], *mistress*; (itthi) kuṭumbassa ~ā bhavissati, Vin III 83,32; Ja III 426,19*; VI 509,21'.

issarâdhipacca, *n. and mfn.* ([1]issara + ādhipacca), (*consisting of*) *supreme authority, absolute*; rājā ... ~aṁ rajjaṁ kāreti, Vin I 179,4 (B^e 1958 issariyâ-); A I 212,36 (*v. l.* issariyâ-); II 205,11; IV 252,4; mātāpitaro ~e rajje patiṭṭhāpeyya, I 62,6 (Mp II 122,3 issariyâ-); *see also* issariyâdhipacca.

issarâdhipati, *m.* ([1]issara + adhipati), *supreme chief*; hatthi-sahassānaṁ ~i, Cp-a 114,27.

issarâparādhika, *mfn.* ([1]issara + aparādhika), *one who has offended against his master*; puriso ~o, Mil 149,27.

Issarâyatana, *n.* ([1]issara + āyatana), *temple of* Vāsudeva; Sadd 361,12; 577,1; — As 141,3.

[1]**issariya,** *n. and mfn.* [*sa.* aiśvarya, *BHS* Īśvarīya; *Amg.* issariya, īsariya]; — *cf.* issera; — 1. *n.*, *state of a master* (*also of a lady*) *in the house, high and influential position,* (*royal*) *power, kingship, kingdom;* (*display of*) *wealth connected with power; pomp; enjoyment of a high position, bliss*; — Rūp 371 (*p.* 158,4); Sadd 354,10; 365,20 (—366,2); 394,16 (*n.* 10); 429,17; 451,25; 468,9; — (3.2.2); 785,18; Abh 1162; — mātā rakkhati gopeti ~aṁ kāreti, Vin III 139,27; itthi-soṇḍiṁ vikiraṇiṁ purisaṁ vā pi tādisaṁ ~asmiṁ ṭhāpeti, Sn 112; ~aṁ vattentī tiṭṭhati, Vv-a 206,22; Pv-a 42,31; Ja I 156,28; — S I 43,22* (*"power"*); duvidhaṁ ~aṁ: lokiyaṁ lokuttarañ ca, Ud-a 159,29; mayaṁ ... manāpa-kāyikā devatā tīsu ṭhānesu ~aṁ kārema, A IV 263,2; Dhp 73; Ud 18,17; Dhp-a II 73,2; Ja V 443,1; mahantaṁ ṭhānaṁ vipulaṁ ~aṁ patto, III 263,24; I 358,13; rājā pi 'ssa ~aṁ adāsi, Ja IV 289,9; 393,24; III 109,13*; rajje āṇā dhanam ~aṁ bhogā sukhā, Thī 464; — padesa-rajjaṁ ~aṁ ... labbhati, Khp VIII 12 (*"kingship"*; = issara-bhāvo, Pj I 227,24); Ja II 414,20*; ādhipaccenā ti ~ena, Pv-a 137,3; tvaṁ no 's' ~aṁ dātā, Ja IV 42,9*; ~aṁ ... loke bandhanaṁ, Mil 288,1; Vijayo tahiṁ vasanto ~aṁ anusāsi so, Dīp IX 31; XX 60; sabbaṁ p' ~e dānaṁ na me hāseti mānasaṁ, Mhv XXXII 46; XXXIII 103; Jinak 28,12; — kato mayā saṅgaro brāhmaṇena raṭṭhe sake ~e ṭhitena, Ja V 479,15* (*"kingdom"*); ~aṁ vissajāmi vo, 350,21* (*so B^e 1959 for* isseraṁ, E^e issaraṁ) = 380,3*; — mahantena ~ena pañca-balaka-ttherīnaṁ santike pabbajitvā, Dhp-a IV 51,4 (*"pomp"*); Jinak 75,9; — amhākaṁ ~aṁ mahantaṁ, Ja IV 473,21 (*"bliss"*); Ras C^e 1961 6,25; — 2. *mfn.*, *lordly etc.*; ṭhapitā mahati ~e ṭhāne, Mil 146,24; 358,8; *v. also* °mattā; — *ifc.* an-°; cātuddīp'-° (Ud-a 24,30); cha-kāma-sagg'-° (E^e cha-kāmagg'-° Ja V 487,13); dev'-° (Pv-a 117,13); Brahm'-° (Ja IV 10,14); bhoga-° (Th 423); manuss'-° (Pv-a 117,14); Sakk'-° (Ja IV 10,14); sabb'atth'-° (Ja V 350,17*); sabb'-° (Dhp-a III 291,6; Ja II 205,27; IV 7,16; V 98,5).

[2]**Issariya,** *m.*, *Npr. of a Damiḷa chief besieged by* Duṭṭhagāmaṇī *at Hāḷakola*; Mhv XXV 11.

issariya-kamma, *n.* ([1]issariya + kamma), *dominating function*; terasasu sammatīsu ekasammati-vasena pi ~aṁ na kātabbaṁ, Sp 1163,17.

issariya-kāma-kārika-kathā, *f.* ([1]issariya + kāma + kārikā + kathā), *title of* Kv XXIII 3 (625,17); Moh 276,34.

issariya-gahaṇa, *n.* ([1]issariya + gahaṇa), *seizure of power*; ~ena mahânubhāve deva-manusse saṅgaṇhāti, Pv-a 117,16.

issariya-ṭṭhāna, *n.* ([1]issariya + ṭhāna), *lordship, highest place*; phala-samāpatti hi Buddhānaṁ ~aṁ nāma, Ud-a 374,24.

issariyatā, *f.* ([1]issariya + *abstr. suffix* -tā), *highest state*; *ifc.* jhān'-° (Saddh 422); dhan'-° (Saddh 418).

issariya-pariyosāna, *mfn.* ([1]issariya + pariyosāna), *whose ideal is royal power*; khattiyā ... ~ā, A III 363,4 (= rajjâbhiseka-pariyosānā, Mp III 383,5).

issariya-parivāra, *m.* ([1]issariya + parivāra), *royal, lordly fame*; Ja VI 15,7' (= "yaso").

issariya-parihāra, *m.* ([1]issariya + parihāra), *equipment belonging to a high position*; ~ena nahāyantassa, Ps III 281,5.

issariya-ppamāṇa, *n.* ([1]issariya + pamāṇa), = issariya-mattā (*q. v.*); pṭ *ad* Sv 540,5.

issariya-bala, *n. and mfn.* ([1]issariya + bala), 1. (*n.*) *power of authority*; ~ena abhibhūtaṁ mātugāmaṁ neva rūpa-balaṁ tāyati, S IV 246,27; aṭṭhasaṭṭhī balāni ... ~aṁ ..., Paṭis II 168,11; kāmacchandaṁ pajahanto nekkhamma-vasena cittaṁ vasaṁ vattetī ti ~aṁ, 171,26 *foll.*; Paṭis-a 622,28; nâhaṁ "Buddho" ti ~ena vadāmi, Pj I 168,7; — 2. (*mfn.*) *of lordly power*; ~ā rājāno, A IV 223,19.

issariya-bhāva, *m.* ([1]issariya + bhāva), *arrogance* (*expl.* issaravatā [*q. v.*]); Vmv B^e I 1960 202,25; — *i/c.* **sabba-loka-°** (Sp 139,19).

issariya-mattā, *f.* ([1]issariya + mattā), "*measure of power*" (*in expl. of* mahāmatta); mahatiyā ~āya samannāgatā ti ... mahā-mattā, Sv 540,5 (~āyā ti issariyappamāṇena, issariyena c'eva vittûpakaraṇena cā ti evaṁ vā attho daṭṭhabbo, upabhogûpakaraṇāni pi hi loke mattā ti vuccanti, pṭ) = Ud-a 421,9.

issariya-mada, *m.* [*Amg.* issariya-maa] ([1]issariya + mada; *cf.* issara-mada), *intoxication of power*; bālo ~ena pāpakammaṁ katvā, Ja VI 357,9; rājā pana khattiya-mānena ~ena ca matto hutvā, 395,24.

issariya-mada-matta, *mfn.* ([1]issariya + mada + matta), *drunk with the intoxication of power*; khattiyānaṁ ~ānaṁ, S I 100,29; Ja IV 176,3.

issariya-luddha, *mfn.* ([1]issariya + luddha), *ambitious of power*; ~o purohito, Ja III 161,23.

issariya-vossagga, *m.* ([1]issariya + vossagga), *handing over of authority*; pañcahi ... ṭhānehi sāmikena pacchimā disā bhariyā paccupaṭṭhātabbā: sammānanāya avimānanāya anaticariyāya ~ena alaṅkārânuppadānena, D III 190,6; ≠ *long cpd.* Ja V 245,18 (TRENCKNER: *provision with money*?).

issariya-saṁvattanika, *mfn.* ([1]issariya + saṁvattanika), *conducive to the acquisition of power*; nanu atthi ~aṁ kammaṁ, ādhipacca-saṁvattanikaṁ kammaṁ, Kv 352,26.

issariya-sampatti, *f.* ([1]issariya + sampatti), *happiness or abundance of royal power*: devarāja-bhoga-sampatti-sadisaṁ ~aṁ anubhavanto, Cp-a 126,14.

issariya-sukha, *n.* ([1]issariya + sukha), = *prec.*; Kv 209,3 (*long list of* sukhāni).

issariyâdhipacca, *n. or mfn.* ([1]issariya + ādhipacca), (*consisting of*) *sovereign(ty and) authority* (*or: dominance*); *mostly used in the expression* ~aṁ rajjaṁ kāreti "*to exercise absolute power*"; M II 130,32; S I 217,15; V 342,7; A I 62,6 (= cakkavattirajjaṁ sandhāy' evaṁ āha, Mp II 122,3); 212,36 (= issara-bhāvena ca adhipati-bhāvena ca, na kuḍḍa-rāja-bhāvena issariyaṁ eva vā ādhipaccaṁ, Mp II 328,3; *so* C^eE^e; B^e 1958 issarabhāvena vā issariyam eva vā ādhipaccaṁ); rājā cakkavatti catunnaṁ dīpānaṁ ~aṁ rajjaṁ kāretvā, Ud-a 108,31.

issariyâdhipacca-kâraka, *mfn.* ([1]issariya + ādhipacca + kāraka), *exercising absolute authority*; ~ā cakkavattī uppajjanti, Pj I 133,9.

issariyânuppadāna-samattha, *mfn.* ([1]issariya + anu-ppadāna + samattha), *able to procure absolute authority*; ~o mahânubhāvo ("*majesty or nimbus of a* cakkavatti"), Ps IV 122,7.

issariyânubhāva, *m.* ([1]issariya + anubhāva), *royal majesty or splendour*; Cp-a 41,13.

issariyâsā, *f.* ([1]issariya + āsā), *hope, desire for power*; āsaṁ purakkhatvā ti ~aṁ purato katvā, Ja V 401,30'.

issa-siṅga, *n.* [*sa.* ṛśyaśṛṅga], *an antelope's horn*; ~aṁ iva parivattāyo (nāriyo), Ja V 425,14** (E^e issā-; 431,32'),20*.

issā, *f.* [*sa.* īrṣ(y)ā, *prakr.* īsā], — *cf.* usū(y)yā; — *envy, jealousy* (*of: gen.-dat.*); — Sadd 441,21; 129,20,25; 320,8; 2.1.3: 441,20; Abh 168: *see also Encycl. of Buddhism s. v.*; — (*def.*) yā para-lābha-sakkāra-garukāra-mānana-vandana-pūjanāsu ~ā issāyanā issāyitattaṁ, usūyā usūyanā usūyitattaṁ, ayaṁ vuccati ~ā, Vibh 357,23; Nidd I 440,27; Dhs 1121 (As 373,1) = Pp 19,5; Vism 470,22 = Moh 42,11; issatī ti ~ā, Abhidh-s-mhṭ S^e 103,4; — ~aṁ bandhati, M III 204,34; issati upadussati ~aṁ bandhati, A II 203,22; issukissa ~ā appahīnā hoti, M I 281,21; A V 40,3; atīta-yobbano poso ... tassā ~ā na supati, Sn 110; ~ā ca pāpikā maccheraṁ ca pāpikaṁ, M I 15,36; pūrita-sārāṇīya-dhammassa pana n'eva ~ā na macchariyaṁ hoti, Ps II 397,29; A I 98,18 (Mp); 299,23; ... makkho paḷāso ~ā, Nidd I 13,17 (*list of* paṭicchanna-parissayā); Paṭis II 197,9 (para-sampatti-khiyana-lakkhaṇā ~ā, Paṭis-a 650,28); kodho makkho ~ā sāṭheyyaṁ pāpicchatā sandiṭṭhi-parāmāsitā, Vibh 380,15 (= Moh 218,32 *as one of the six* vivāda-mūlāni; *summarized from* A III 334,11); Dhs 1460 (*list of* dhamma-saṁyojanā); Mil 289,10 (*list of* 25 citta-dubbalī-karaṇā dhammā); Moh 220,36 (*list of* 9 purisa-malāni); Vism-mhṭ B^e I 1960 84,18; ~ā cittassa upakkileso, M I 36,29; tato me ~ā vipulā kodho me samajāyatha, Pv 134 (II 3:7); mayhaṁ vihāro ... ti mānaṁ vā ~aṁ vā kātuṁ na vaṭṭati, Dhp-a II 76,10; Abhidh-av 23,8; Moh 52,12; Buddhānaṁ hi ekapuggale pi ~ā vā padoso vā n'atthi, Dhp-a III 287,1; maṁ usuyyasī ti mayhaṁ ... ~aṁ karosi, Pv-a 87,26; Mil 157,8; Mhv XXIII 36; — *i/c.* **an-°**; **mah-°** (Mhv LXXII 76).

(**issā-** *in animal names, see* issā-miga, issā-siṅga.)

issā-karaṇa, *n.* (issā + karaṇa), = issā-kāraṇā (*q. v.*).

issâkāra, *m.* (issā + ākāra), *way or manner of envying*; ~o issāyanā, As 373,11.

issā-kāraṇā, *f.* (issā + kāraṇā), *the act of envying*; °vasena issā, As 373,10 (B^e 1961 issākaraṇa; lābhâdi-akkhamana-kiccavasena, mṭ, *cf.* Ps I 106,31).

issâcāra, *m.* (issā + ācāra), *jealous behaviour*; *v. l. at* A III 38,15 *for* E^e issāvāda (*q. v.*), *cf.* Sadd 633,26.

issā-jara, *mfn.* (issā + jara), *affected by the fever of jealousy*; kandaṁ ~o mando viriyaṁ na karoti so, Mhv LXXII 77.

issā-dhamma, *m.* (issā + dhamma), *the quality of jealousy* (*cf.* Lal 267,2); kāmarasaṁ ñatvā ~o ajāyatha, Ja IV 470,27*.

issā-niddesa, *m.* (issā + niddesa), *exposition of envy* (= Dhs 1121); As 373,1.

issā-pakata, *mfn.* (issā + pakata), *by nature envious or jealous* (*of: gen. loc.*); aggamahesī ... ~ā sapattiṁ aṅgāraka-ṭāhena okiri, Vin III 107,16 (= issāya apakatā, Sp 932,23 [*for this wrong separ-*

ation see apakata *and* icchā-pakata]) = S II 260,15; Mp I 349,4; Pv-a 46,28; brāhmaṇo pakatiyā pi tasmiṁ ~o, Sp 295,1; (Rāhu) candima-suriye virocamāne disvā ~o tesaṁ gamana-vīthiṁ otaritvā, Spk I 109,2; Mil 155,29; saṅghassa ca lābha-sakkāraṁ asahamānā ~ā, Ud-a 113,2; 256,23.

Issā-pakata-itthi-vatthu, *n.* (issā + pakata + itthi + vatthu), *title of* Dhp-a XXII 6.

issā-pariyuṭṭhāna, *n.* (issā + pariyuṭṭhāna), *state of being possessed by envy*; ~aṁ . . . dhammavinaye parihānaṁ etaṁ, A V 156,27.

issā-pariyuṭṭhita, *mfn.* (issā + pariyuṭṭhita), *possessed by envy*; ~ena cetasā agāraṁ ajjhāvasati, S IV 240,7; A I 281,25; V 156,27.

issā-pisāca, *m.* (issā + pisāca), *demon of envy*; ~o vihato, Saddh 313.

issâbhibhūta, *mfn.* (issā + abhibhūta), *overcome, seized by envy*; na issukī hoti na ~o, Vin V 197,35.

issā-macchariya, *n.* (issā + macchariya), *envy and selfishness*; ~aṁ . . . kiṁ-nidānaṁ, D II 277,3; III 44,19; — *long cpd.* Ud-a 247,12.

issā-macchariya-phala, *n.* (issā + macchariya + phala), *result or consequence of envy and selfishness*; ~aṁ anubhavante, Pv-a 24,26.

issā-manaka, *mf.* (-ikā) *n.* (issā + mana + *suf.* -(i)ka), *envious, jealous*; ~o . . . issaṁ bandhati, M III 204,36 (Ps); (mātugāmo) . . . ~ikā, A II 203,20 (*E^e against Mss.* issa-mānikā); ~o, Dhp-a III 389,22 (*E^e against* . . . °ssamānako); As 373,20; appesakkho sadā hoti yo ~o purā, Saddh 89 (*E^e* -mānako); — *ifc.* an-°.

issā-mala, *n.* (issā + mala), *stain of envy*; issukī ca hoti ~aṁ c' assa appahīnaṁ hoti, A I 105,24; — *cpd.* Mp II 172,4.

issā-māna, *n.* (issā + māna), *envy and pride*; ~ena vañcito, Th 375.

issā-miga, *m.* (*sa.* *ṛśya-mṛga; *see* ajā-miga (CPD I Add.), *cf.* issa-m-miga *and* isa, issa, īsa; — *a kind of antelope*; ~assa siṅgaṁ, Ja V 431,32.

issāyanā, *f.* (*abstr. of* issā *formed analogously to* usūyanā: usūyā), *enviousness*; Sadd 441,21; — . . . issā ~ā issāyitattaṁ usuyyā usuyyanā usuyyitattaṁ idaṁ vuccati issā-saṁyojanaṁ, Dhs 1121 (= issâkāro, As 373,11); Nidd I 440,27 ≠ Pp 23,4; Vibh 357,23; Vism 470,22; Moh 42,11; — *for long cpd.* °-khiyyana-lakkhaṇa (As 373,12) *B^e* 1961 *reads* issāya; — *ifc.* an-°.

issāyitatta, *n.* (*abstr. of* issāyita, *pp. denom.*, *sa.* īrṣyāyita), *enviousness*; Dhs 1121 (As 373,11: issâkāro issāyanā issāyita-bhāvo ~aṁ, usuyyanâdīni issâdi-vevacanāni); Vibh 357,23; *v. prec.*

issāyita-bhāva, *m. abstr.*, *syn. of prec.*; As 373,11 (*see prec.*).

issâri-vagga, *m.* (issā + ari + vagga), *the host of the enemy "envy"* (?); ~aṁ ca niraṅkaritvā, Upās 123,25*.

issāluka, *mfn.* [*BHS* īrṣyāluka, *cf. sa.* īrṣyālu, *prakr.* īsālu], *jealous*; ~ā maccharino, Saddh 97.

issâvatiṇṇa, *mfn.* (issā + avatiṇṇa), *jealous, affected by envy*; ~ā maraṇaṁ upesi, Ja V 98,8* (issāya otiṇṇā, 12').

issā-vāda, *m.* (issā + vāda), *words expressing jealousy, jealous talk*; na câpi sotthi bhattāraṁ ~ena rosaye, A III 38,15*.

issāsa, *m.* [*sa.* iṣvāsa], 1. *bow*; 2. *archer, bowman*; Abh 388, 922; Sadd 490,2-4; Mogg-pañcikā II 3 (*p.* 43,25-29); — 1. Abh *l. c.*, *in* issāsi(n) *and in cpds.* °'-antevāsi(n), °âcariya, °-sippa (*q. v.*); — 2. ~o hoti, Vin IV 124,15 (= dhanuggahâcariyo, Sp 864,20; usuṁ saraṁ asati khipatī ti ~o, Sp-ṭ *B^e III* 1960 83,4 = Mp-ṭ *ad* Mp IV 200,21 = Vism-mhṭ *B^e II* 1960 485,16); ~o vā °'-antevāsī vā, M III 1,14; A IV 423,10 = Mil 232,12; Sv 156,20; issāsino ti ~ā dhanuggahā, Ja IV 497,29'; ~assa tejaṁ karoti parañ ca tajjeti, Ps III 342,7; ~o . . . saraṁ sannayhitvā cakka-yante aṭṭhāsi, As 233,21; Vism 674,28; Mhv LXXII 245; ~ānaṁ sahassehi cāpa-pāṇihi, *id.* 322; — *ifc.* mah'-° (Th 1210; Ja V 267,5*).

issā-saṁyojana, *n.* (issā + saṁyojana; *karmadh.*), *fetter of envy*; satt' imāni . . . saṁyojanāni . . . ~aṁ, A IV 8,20; . . . ~aṁ . . . imāni (nava) saṁyojanāni na ca diṭṭhiyo, Paṭis I 143,10; (*in a list of* 10 saṁy.) Nidd II 271,28; Vibh 391,32; — Dhs 1121; (*list of* saṁyojanā dhammā) 1131; usūyato ~aṁ uppajjati, Ps I 288,14.

issās'-antevāsi(n), *m.* (issāsa + antevāsi(n) *cf.* dhan'-antevāsinā, Ja V 425,1** [SBB XXVI *p.* 22,21; 141]), *archery pupil*; issāso vā ~ī vā, A IV 423,10 = Mil 232,12.

issāsa-sippa, *n.* (issāsa + sippa), *"bow-lore", the art of archery*; dhanu-sippaṁ ti ~aṁ; so dhanubbedo ti vuccati, Ud-a 205,6; aṭṭhārasa sippāni ca uggaṇhitvā ~e asadiso hutvā, Ja II 87,9.

issāsâcariya, *m.* (issāsa + ācariya), *teacher of archery*, *cf.* dhanu-ācariya (Spk I 116,30); dhanusatti-sūlâdī ti ettha ~ānaṁ gāvisu kataṁ dhanu-lakkhaṇaṁ, Mp-ṭ *B^e III* 1961 190,10 *ad* A V 347,19 (Mp V 88,12).

issā-siṅga, *read by E^e for* issa-siṅga, *q. v.* Ja V 425,14** (*cf.* issā-miga).

issāsi(n), *m.* (issāsa + *suff.* -i(n), *cf. sa.* dhanvin), *archer*; ~ino kata-hatthā pi dhīrā, Ja IV 494,20* (= issāsā dhanuggahā, 497,29').

issita, *mfn.* [*sa.* īrṣyita, *cf. Ai. Gr.* II,2 § 206bα], *jealous, envious*; sā ~ā dukkhitā c' asmi, Ja V 44,7*.

issuka, *mfn.* [*cf. sa.* īrṣyu, *BHS* -īrṣuka], *parallel of* (*not:* — *as written* CPD *s. v.* an-issuka — *w. r. for*) -ussuka; *or hybrid formation of* issā × ussuk(k)a?; — *jealous*; *ifc.* an-°.

issuki(n), *mfn. and m.* (issuka + *suff.* -i(n); TRENCKNER *compares* ekākin:eka); — *envious, jealous*; Mogg IV 132; Pay II 185 (issā assa atthī ti); — 1. (*mfn.*) tapassī makkhī hoti paḷāsī ~ī hoti maccharī, D III 45,15; 246,28; M I 96,9; II 246,14; A III 335,5 (= para-sakkārâdīni issāyana-lakkhaṇāya issāya samannāgato, Mp III 364,18); ~ī maccharī saṭho, IV 172,2* = Ja III 259,23*; Dhp 262; Pv 131 (II 3:4); Th 952; ~issa purisa-puggalassa anissā hoti parikkamanāya, M I 44,20; 281,21; . . . anottāpī . . . ~ī . . . duppañño ca hoti, S IV 241,17; A IV 2,13; ~ī . . . mātugāmo, II 82,35; III 140,11; ~ī puggalo parassa lābhaṁ khiyyati, As 373,5; Pp 19,4-8; issantī ti ~ī, Ps I 189,24; — *long cpd.* Pv-a 174,15; — 2. (*m.*) *title of* S IV 241,12-20; — *ifc.* an-°.

issukitā, *f.* (issuki(n) + *abstr. suff.* -tā), *jealousness, envying*; ~āya para-sampattiṁ na sahati, Mp III 110,27.

isseti, *pr.* 3 *sg.* (*denom. of* issā), *v.* [1]issati.

issera, *n.* (*"contracted" form of* issariya, *cf.* GEIGER *Gr.* § 27,5), = issariya; Abh 844; — ~e khattiyā yathā, Th 939 (= issariya-pavattane, Th-a); etaṁ dadāmi vo vittaṁ, ~aṁ vissajāmi vo, Ja V 350,19* = 380,3* (*B*[e] 1959 issariyaṁ, *E*[e] *w. r.* issaraṁ); kathaṁ luddo mahantānaṁ ~am idha-m-ajjhagā, Ja V 346,10* (*so read with the* pāṭha 347,16′; *B*[e] 1959 issare idha ajjhagā, *C*[e]*E*[e] issaremidhama°; 347,16′ *E*[e] ajjhagatā *is w. r. for B*[e]*C*[e] ajjhagā); ~aṁ vattayām' ahaṁ, Bv III:9 (Bv-a *reads* issariyaṁ); kārayissati ~aṁ . . . cakkavatti, Ap 50,25 (*E*[e] *metr. wrong* issaraṁ, Ap-a 301,29 *v. l.* issariyaṁ); Tāvatiṁse 'to khobhetvā ~aṁ kārayissati, 329,30; oragaṅgāya ~aṁ Damilā eva kappayuṁ, Mhv XXXVIII 12.

iha, *indecl.* [*ts.*], *probably sanskritism of later language for genuine Pāli* idha; — *here*; Abh 1162; Sadd 676,21-22; 682,3; Mogg IV 112; — bhavati~, Mil 92,7,22; 93,7,22 (*pure sa. phrase used in introducing a quotation*); tasmā-t-~, Pj II 405,14 *foll. for* tasmā ti ha, Sn 460; ~ loke, Pj II 377,18 (*original?*); ~-m-eva, Tel 33; ~ kusala-pamādo, Ras *C*[e] 1961 I 6,7*.

ihatta, *n.* (iha + *abstr. suff.* -tta), *fact of being at this place*; rūpaṁ n' atthi °ādi vatthū ti pi vavatthape, Saccas 310.

iha-lokika, *m/n.*, *v.* eha-lokika (Abh 85).

Ī.

ī, *m.*, (*the letter*) ī, *the 4th sound of speech in the enumeration of the alphabet* (Kacc-v 2, Rūp 2,1, Sadd 604,19, Mogg-v I 1), *the long vowel corresp. to short* i, *both being called* i-vaṇṇa, "*an* i-*sound*", Sadd 606,28 *cf.* Kacc 21, Kacc-v 407, Rūp 5,7-8; *Grr. passim in short rules, but also here alternating with the term* ī-kāra (*see s.v.*). — *Grammatical elements* (*suffixes etc.*) ī *or beginning with* ī, *see* Sadd *p.* 1093; ī-paccaya, *m.*, *the suffix* ī, *e.g.* Kacc-v 239, Sadd 649,9; ī-vibhatti, *f.*, *the inflectional ending* ī, *e.g.* Sadd 883,5.

ī-kāra, *m.* [*ts.*], *the letter* ī, *the speech-sound or syllable* ī (*Grr.*); ni-kāra-gatassa ~assa rassattaṁ ... katvā, Sadd 804,18 *quoting* mṭ *ad* As 214,4-5 (niyyānika *from* nī + √yā); ntussa to ~e, Kacc 241 = Sadd 677,15 (nt > t *before* ī, *e.g.* gunavatī); ~-ūkārā rassaṁ papponti, Sadd 775,17. — **°tta**, *n. abstr.*, Sadd 834,1 ~aṁ āpajjati (*becomes* ī). — **°anta**, *mfn.*, *ending in* ī (*Grr.*); *of nominal stems* Kacc-v 240, Sadd 189,6 (pulliṅga), 201,25 (itthiliṅga); *of verbal roots* Sadd 572,17 (ekassarā ~ā), 572,23 (an-ekassarā ~ā); *said of a number of roots with* ī *as* anubandha, *indicating that these roots do not have forms with nasal infix*, thus √236 vij-ī Sadd 349,14 (~o 'yaṁ dhātu, ten' assa sa-niggahītâgamāni rūpāni na santi), √390 cit-ī 360,2, √949 ghus-ī 449,4. — **°-lopa**, *m.*, *elision of* ī; Sadd 612,7 a-kārâdisu paresu ~o. — **°âgama**, *m.*, *the augment* ī (ī *as inserted or added letter*), *addition of* ī; ~o yathā sammukhī-bhūto, kaddamī-bhūtaṁ, ekodakī-bhūtaṁ, saraṇī-bhūtaṁ, bhasmī-kataṁ, Sadd 875,3; brū icc etāya dhātuyā ~o hoti (bravīti, brūti), 835,21 (§ 1033 = Kacc 522). — **°âdesa**, *m.*, *the letter* ī *as substitute, substitution by* ī; dhātvantassa sarassa ~o ca daṭṭhabbo (phīto), Sadd 421,13.

īgha, *m. or n.*, *abstracted by ct.s with meanings* dukkha, rāga, *etc. from* anīgha, *q.v.*

√īj [*sa.* īja gati-kutsanayoḥ, Wg. § 6:24], *to go*; Sadd 346,7 √214 īja gatiyaṁ; ījati.

īti, *f.* [*ts.*], *an ill by which one is attacked*; *harm, affliction, illness, calamity, plague*; — Abh 401 (+ ajañña, upasagga, upaddava); *traditional expl. from* √i gatiyaṁ (*here with sense* āgamana) Sadd 317,8 ~ī ti anatthāya eti āgacchati, *quoting* Pj II 100,15 etī ti ~i, āgantukānaṁ akusala-bhāgīnaṁ vyasana-hetūnaṁ etaṁ adhivacanaṁ = Nidd-a II 132,27; — ~ī ca gaṇḍo ca upaddavo ca, Sn 51 (~ī *m. c.*; *metaph. about* kāmaguṇā; aneka-vyasanâvah'-aṭṭhena daḷha-sannipāt'-aṭṭhena ca ~i, Pj II 100,17 = Nidd-a II 132,29) = Ap 10,5 (Ap-a 178,22); — *in exegesis on* anītika (ɔ: nibbāna): ~i vuccanti kilesā ca khandhā ca abhisaṅkhārā ca, Nidd II N^e 228,9 (= S^eB^e; E^e 87,18 ~ī; *cf.* āgu vuccanti pāpakā akusalā dhammā, Nidd I 201,23, apāraṁ vuccanti kilesā ca *etc.*, Nidd II N^e 212,20 = S^eB^e, E^e 89,18 vuccati); anītikan ti kilesa-~-virahitaṁ, Pj II 605,26 (kilesâdi° Nidd-a II 92,18); *on* anītiha: ~iyo vuccanti upaddavā diṭṭha-dhammikā ca samparāyikā ca, ... ~iyo hanati ..., ~īhi anatthehi saddhiṁ hananti ("*go*"), It-a I 111,31 *foll.*; — sabb' ~iyo vivajjantu sabba-rogo vinassatu, Ja I 27,22* (Nidānakathā) = Bv II 180 (Bv-a 118,24 = upaddavā), *quoted* Sadd 611,:0 (ā-kāra-lopa, *cf.* 612,18 catass' ~iyo: o-kāra-lopa); sabbā ~iyo apagacchanti, Mil 152,14; sabb'-~ito parimucceyyuṁ, 167,5; sabb'-~-mutto suriyo kaṭhinaṁ tapati, 274,18; āthabbaṇikā paccatthikesu paccāmittesu ~iṁ uppādenti, upaddavaṁ up., rogaṁ up., Nidd I 381,8 (*ad* Sn 927 āthabbaṇaṁ; Nidd-a I 413,32 sarīra-calanaṁ kampanaṁ, tassa uppādanaṁ karonti) ≠ Sp 440,3 (~in ti pīlaṁ, Vmv B^e 1960 I 224,14); sabb'-~-parivajjito, Ap 313,10; — kiṭa-kimi-ādi-pāṇaka-~iyā abhāvo, Mp IV 125,2 (*calamity befalling the land*; *ad* A IV 238,16 anīti-sampadā); — *abl.* ~ito, (*regard*) "*as being* ~", *in several varieties of the formula* aniccato + (*see* anicca) *as a specification of* dukkha(to): pañca-kkhandhe aniccato ... ~ito upaddavato bhayato upasaggato ... passati, Paṭis II 238,9 (aneka-vyasanâvahanatāya ~ito, Paṭis-a 698,29), *quoted* Vism 611,13 (*as belonging to* dukkha: Paṭis II 241,34, Vism 652,8) ≠ Nidd I 53,8 ≠ Nidd II 127,24 ≠ Kv 400,11; aniccato upāsitabbaṁ, dukkhato up., anattato up., rogato ... ~ito ..., evaṁ kho mahārāja yoginā yogâvacarena imasmiṁ kāye upāsitabbaṁ, Mil 418,29. — — *Ifc.* an-īti(-ka), sa-īti-ka (Vin III 162,20 = II 79,2 = 124,32). — — **°-gāthā**, *f.*, = Sn 51 (Pj II 101,3; -vaṇṇanā = Pj II 100,1—101,3, *quoted* Ap-a *ad* Ap 10,5-8). — — **°-jāta**, *mfn.* *bhvr.*, "*for whom affliction has arisen*" ɔ: *subject to affliction*; Nidd II 266,4 ~e *ad* Sn 1123 santāpa-jāte (manuje pekkhamāno; Nidd-a II 83,23 = rog'-uppanne). — — **°-nipāta**, *m.* (*m. c.* ītī-, *ct.* īti-), "*descent of plague*", *attack or outbreak of plague*; (kassakā) ~ena avuṭṭhikāya vā na kiñci vindanti tato phalâgamaṁ, Ja V 401,10* (*ct.* visa-vāta-mūsika-salabha-suka-pāṇaka-setaṭṭhika-rogâdīnaṁ sass'-upaddavānaṁ aññatara-nipātena vā). — — *As syn.s of* nibbāna *the foll. cpd.s* Nidd II S^e 295,17, N^e 228,10 (*ad* anītika, Sn 1137): **°-(p)pahāna**, *n.* [*sa.* prahāṇa], *abandoning* īti (*also* E^e 87,19); **°-vūpasama**, *m.* [*sa.* vyupaśama], *cessation of* īti; **°-paṭinissagga**, *m.* [*sa.* pratiniḥsarga], *relinquishing* īti; **°-paṭippasaddhi**, *f.* [*sa.* pratipraśrabdhi], *allaying, putting an end to* īti.

īti-ha, *m/n. ifc., rhythm. lengthening of* iti-ha *in* anītiha, *q. v.*; *see also* itihā; iti ha iti kirā ti pavattiyā ~-saṅkhātaṁ saṁsayaṁ samucchindanto, Th-a II 140,32 *ad* Th 331 dhammo an~o; It-a I 111,30 *foll. ad* It 28,14* brahmacariyaṁ an~aṁ *quotes an "etymology" from* īti (*ill, affliction*) + √han, *either* = *destroy* ("an-~ = anu-~") *or* = *go* ("an-~ = *going with, accompanied by*"); *see* īti.

Itih'-Itiha, *n.*, Nidd II 169,19, *variant of* itih'-Itiha, *q. v.*

[†√īd, Sadd 544,5 √1497 īdī sandīpane; †īdeti †īdayati. *See ib. n.* a.]

īdī, *m/n.* [*sa.* īdṛś], *pron. derivative* (*cpd.*), *such*; = īdisa, *q. v.* (*the word actually used*); *quoted by Gr.s* (*as* ~ī, *not only nom.*): Kacc-v 644; Rūp 239,27 § 574; Sadd 866,3 § 1269; Mogg-v III 95 (*under the heading* rī-rikkha-kesu III 93 *foll.*, *cf.* V 44); — ~ī īdikkho īdiso ayam iva dissatī ti, Pay (Fsb.) II 273,1 *under* Mogg V 44. — *Cf.* tādi, Dhp 95. — — *The* īdi, Sadd 315,21 (√ī gatiyaṁ) ~ udi ekodi, *prob. not* (*as suggested in Index*) *intended to be the same word, but likely to be an exegetic construction, cf.* udi, Vism 156,25.

īdikkha, *m/n.* [*from sa.* īdṛkṣa], *such.*; *quoted by Gr.s as variant of* īdisa (*q. v.*), Kacc-v 644, Rūp § 574, Sadd 1269, Mogg-v III 95, *and found* Mhv *Appendix* A *v.* 11 (*a late recension of* VII 34—35) pun' ~-samāgamo na sakkā laddhuṁ (ɔ: *so great an assembly*).

īdisa, *m/n.* [*sa.* īdṛśa; *pa. also* edisa; *cf. prakr.* erisa, edisa (īisa *etc. from sa.*); Ai. Gr. III §§ 218b, 248b; Geiger §§11,112; Pischel §§121,245; Leumann, *Die Āvaśyaka-Erzählungen* (AKM 1897), *p.* 5; *BHS* edṛśa (*besides* ī-*forms*), *see* BHSD; Berger, *Zwei Probleme, p.* 42—44], *pron. derivative* (*cpd.*), *like this, such, of such a kind or appearance, similar or equal to this — often emphatic* (*so eminent, so fearful*); *as belonging to the* ayaṁ *pronoun* (*q. v.*) *it may indicate a relative proximity compared with* tādisa; *f.* ~ī, ~ā, Sadd 260,10-11, Rūp § 574; *sandhi* "yass' ~ā", Sadd 611,27; *Gr.s expl. formation from pronoun* i(ma), *but* edisa *from* e(ta): Kacc-v 644, Chap (*quoting variant* idisa), Kacc-vaṇṇ; Rūp § 574; Sadd § 1269; Mogg-v III 95; — (kīdiso nirayo āsi . . .) sataṁ āsi ayo-saṅkū sabbe paccatta-vedanā, ~o nirayo āsi, M I 337,11* = Th 1188; kassa tvaṁ dhammaṁ aññāya vācam bhāsasi ~aṁ?, S I 35,23*; nibbutā nūna sā nārī yassâyaṁ ~o pati, Ja I 60,33* = Bv-a 280,39* = Dhp-a I 85,11*; añjali-kammassa ayam ~o vipāko (*metre faulty*), Vv 948 (= VII 9:16) = Dhp-a I 32, 4*; tass' ~aṁ kamma-vipākam āhu, Pv 529 (= IV 1:22); asamo iddhi-dhammesu alabhiṁ ~aṁ sukhaṁ, Bv II 81 = Ja I 17,25*; ~āya sīla-bbata-pārisuddhiyā samannāgato, Nidd I 477,11 (*read thus, sa.* -vrata-); paṭhavyā n'atthi ~o, Dīp V 2 (Kassapa) = VII 51 (Moggali-atraja); suciṇṇa-kammassa me ~aṁ phalaṁ, XI 22; anupahattha-kudiṭṭhī pī~iṁ pāpuṇ' iddhiṁ, Mhv XXI 34; phaḷikā-gola-sadisaṁ mahābubbuḷaṁ uṭhahi, āh': "~aṁ karissaṁ" ti (ɔ: cetiyaṁ), XXX 13 (*answering* kiṁ-saṇṭhānaṁ cetiyaṁ?); ~aṁ dānam upaparikkhitvā yutta-ṭṭhāne dātuṁ vaṭṭati, Sp 44,16; Tagarasikhimhi paccekabuddhe aparajjhitvā ~o jāto (ɔ: *as a leper*), Ud-a 281,11; aho vata re chekā ācariyā, ~āni pi nāma sippāni karissanti, As 207,15; ~aṁ nāma kuṇapa-ṭṭhānaṁ āgato 'mhi, Vism 182,15 (*What a* . . .!); — pāḷiyaṁ pana ~o nayo n'atthi, Sadd 614,22; akkhara-cintakā hi ~esu ṭhānesu kamma-dvayaṁ icchanti, Pv-a 120,31; ~esu ṭhānesu sati-gahaṇen' eva sampajaññam pi gahitaṁ hoti, Vism-mhṭ S^e I 276,4 (*read thus for* ṭhānesū ti gah°); — *with foll. determination* (*relative or* viya): na manussesu ~aṁ nagaraṁ yādisaṁ idaṁ, Pv 343 (= II 12:5); na manussesu ~ā yādisā no gharā idha, 421 (= III 2:22); ~e pi nāma dhamma-vinaye mayaṁ pasannā yatth' evaṁ duppaṭipannā bhikkhū, Sp 218, 26; ~ī (E^e ~i) pan' esā "dhanunā vijjhatī" ti ādikesu viya sasambhārakathā nāma hoti, As 400,4; — *such-and-such, of such-and-such an appearance*: na kho me so bhagavā sammukhā diṭṭho, api ca suto yeva me: so bhagavā ~o ~o cā ti, Ud 58,10 (Ud-a 310,30 = evarūpāya nāmakāya-rūpakāya-sampattiyā samannāgato, evarūpāya dhammakāya-sampattiyā samannāgato; Vin I 195,11,20 *in the same tale has* ediso ca ediso ca); *similar use of single* ~: kīdiso me āvuso vaṇo? ~o te āvuso vaṇo, Vin II 107,19 (*a sore on the face of a* bhikkhu *not allowed to use a mirror*); mama tāva ~aṁ cittaṁ . . . tassâpi tādisam eva disvā, Spk II 305,25; ~aṁ rūpaṁ āyatiṁ uppajjamānaka-buddhassā pi bhavissati, As 74,21; ārocesi kumārassa: "vaḷav' etth' ~ī" iti, Mhv X 54. — — *Cf.* edisa.

īdisaka, *m/n.* [*sa.* īdṛśaka; *BHS* īdṛśika], *like this, of such a sort* (*from prec.*); "santi ~ā aññe Jambudīpe yatī?" iti, Mhv XIV 13; disvā acchariyaṁ . . . n'atthi ~aṁ pure, Dīp XIII 37.

īdha, *sandhi form of* idha, *q. v.*; Sadd 614,5 *quotes* Sn 182 "saddh' īdha".

√**īr** [*sa.* īra kṣepe (Kt. preraṇe, Vp. gatau nudi), Wg. § 34:5], *to move, send or throw, utter*; Dhātup 607 īra khepe; Dhātum 848 īra vācā-pakampane; Sadd 428,22 √737 īra vacane, gati-kampanesu ca (*pr. 3 sg.* īrati); 560,7 √1590 īra khepane (*pr. 3 sg.* īreti, īrayati); *cf.* √iriy.

īraṇa, *n.* [*ts.*], *vb. noun* (*Gr.*) *of prec.*; Dhātum *as meaning of* 157 saḍ-i; — *m(/n)*. sam-° = vāta, Sadd 428,24.

īrati, *pr. 3 sg.*, *see* √īr; Mogg VII 67.

īrikkha, *m/n.* [*sa.* īdṛkṣa], *variant quoted by Grr. of* īdikkha, *q. v.*; *see further* īdisa.

īriṇa, *n.* [*ts.*], *desert, wilderness*; *treated s. v.* iriṇa.

īrita, *m/n.* [*ts.*], *pp. of* īreti, *q. v.*; 1. (*Gr.*, *ct.s*) *moved, stirred*; *sent, thrown*; Abh 744; Sadd 428,22; vātena ~aṁ calitaṁ, Vv-a 177,28 (*expl.* vateritaṁ); 2. *uttered, proclaimed* (*as*), *described* (*as*), *called*; ". . ." itī~aṁ taṁ nemittakassa vacanaṁ, Dāṭh V 12; sesaṁ puññam apuññañ ca kaṭatta-kammam ~aṁ, Ss 110,12*; Buddhe . . . ānāpāna-sati c'evaṁ dasadhânussat' ~ā, Nāmar-p 390; *in similar classifications and definitions e. g.* Abhidh-av 32,24, 46,21, Abh 433, 830, 1183, Sadd 341,33*. — *Ifc.* **jinerita**(-naya, Kacc-v *introd. stanza*, "*proclaimed by*", *quoted* Sadd 613,22); — *in the cpd.s* **anilerita**, **mālute°** (Th 754, *cf.* eritam mālutena, 104; Thī 372; Vv 902), **vāte°** (D II 171,22; S V 125,12; Vv 745), **hadaye°** (Vv 761) *the final member may be* īrita *or* erita; *the ct. expl. is* erita *e. g.* Spk III 175,3, Mp III 311,16, Th-a III 29,6, *but* īrita Vv-a 177,28; Pay Fsb. I *p.* 6 *even quotes the cpd.* vāt'īrita *as example of elision of* a, *whereas* Sadd

613,22 *quotes* māluterita (*like* jine° *above*) *as an example of* e *from* ī *after elision of final* a (ɔ: *what we call* e *as sandhi-vowel from* a + ī), *and* 428,22 īrita *and* erita *are both quoted under* √737 īr; *scribal errors might be behind some of the differences of interpretation.*

īriyati, *pr. 3 sg., variant of* iriyati, *q. v.*

īrisa, *mfn.* [*sa.* īdṛśa], *variant quoted by Gr.s of* īdisa, *q. v.* (*cf. prakr.* erisa).

īreti (-ayati), *pr. 3 sg.* [*sa.* īrayati], *caus. of* īriyati; *reintroduced from sa., the regular form in old texts being* ereti; *pp.* ~ita, *q. v.* — 1. (*Gr., cl.s*) *to move, stir; send, throw;* 2. (*usual meaning, chiefly in scholastic style*) *to utter, proclaim* (*as*), *describe* (*as*), *call;* — 1. ~eti, ~ayati, Sadd 560,7; vidhinā ~ayitabbaṁ pavattetabban ti (vā) 'viriyaṁ', Ud-a 232,31; vīra-bhāvato vidhinā ~ayitabbato ca 'viriyam', Mp II 53,21 (= pavattetabbato, ṭ B^e I 250,21); [Dhp 134 (*cf.* Udāna-v XXVI 4, 5) sace n'eresi attānaṁ, *see* ereti;] — 2. viññūnaṁ ruciṁ rāti ~etī ti vā 'ruciro', Ps-pṭ B^e III 1961 41,29; paṭhav' āpo ca ... kasiṇāni das' ~enti ādikammika-yogino, Nāmar-p 387. — — *Cf.* ereti.

√īḷ, *to praise;* a) Sadd √1064 īḷa thutiyaṁ; īḷati [*sa.* īḍa stutau, Wg § 24:9]; b) Sadd √ 1683 īḷa thavane; īḷeti īḷayati [*sa.* īḍa stutau, Kt. stavane, Wg. § 32:128].

[1]√īs [*sa.* īśa aiśvarye, Wg. § 24:10], Dhātup 449 īsa issariye = Sadd 451,25 √972.

[2]√īs [*sa.* īṣa gati-hiṁsā-darśaneṣu, Wg. § 16:10], Sadd 446,16 √930 īsa hiṁsā-gati-dassanesu; īsati, īso.

[1]īsa, *m.* [*sa.* īśa], *lord; mainly ifc. and epex.;* — Abh 725 (issara +, 11 *words*); Sadd 451,26 ([1]√īs); 638,22,23 (*as Npr.* = Issara ɔ: Śiva, *expl.* Kesa); vādīnaṁ paṇḍita-janānaṁ ~o padhāno vādīso ti vattabbe da-kārassa ga-kāraṁ katvā evaṁ vuttan ti daṭṭhabbaṁ, Ap-a 530,27 (*ad* vāg~o, Ap 496,10); — *ifc.* Ariyades'-°; osadh'-° (Abh 52, Sadd 380,26 *among names of the moon*); janapade° (Sadd 451,25); nakkhatte° (Sadd 381,2); manuje° (Sadd 451,26); Laṅke° (Mhv LXXVI 22); loke° (Abh 15, *words for* Brahma); Vaṅgīsa (*the* thera, S I 185,3, Th 1241, Ap 497,16); vāg° (Ap 496,10); — *cf.* appesakkha. — — Īsa, *m. Npr., see above.* — — *In dubious passage:* suvaṇṇapilakākiṇṇaṁ maṇidaṇḍavicittitaṁ / ko so parisam ogayha ~o khaggaṁ va muñcati, Ja VI 218,20* E^e (Fsb. *conj.*; C^{ks} iso, B^d isā ... pamuñcati) *and* C^e; B^eN^e īsaṁ (S^e aṁse) khaggaṁ pamuñcati; *the reading of* E^eC^e *is supported by* Ja-pot varam raja-daruvak'hu men, *like a regent deity; a sinh. cl. has* ~o = Īsvaro; *nom. of Npr. may be intended, cf.* jayaṁ Indo va 218,18*.

[2]īsa, *m.* [*sa.* ṛśya, ṛṣya; *an identification with* accha, ikka < *sa.* ṛkṣa *suggests semantic substitution supported by phonetic similarity, cf.* Berger, *Zwei Probleme pp.* 14, 35—39, 72, Turner, IAL *p.* 117], *name of an animal, variant of* issa, isa, *qq. v.; but the* ~ *of* E^e (*also adopted* S^e) Ja IV 209,3*,5', 210,1,24*, 211,2*,5*,7*,13',16' (*which has caused the interpretation "lord" as said of a lion*) *is not so well attested as it seems to appear from* Fsb.*'s edition, being in fact only supported by his Burmese mss.;* — *the* īsa *given* Sadd 446, 16 ([2]√īs) *is in the Index associated with this word.*

[3]īsa-, *see next.*

īsaṁ, *indecl.* [*sa.* īṣat, Ai. Gr. II 1 §§ 28, 75, 86, 95; *BHS* īṣi(t); *prakr.* īsi(ṁ), Pischel § 102], *almost exclusively* Abh *and* Grr., *in texts the derived* īsakaṁ, *q. v.;* 1. (*cf.* Pāṇ III 3:126) *easily, without effort;* 2. (*cf.* Pāṇ II 2:7) *a little, faintly, slightly, incompletely;* — *in cpd.s* īsaṁ-, īsa- (*with or without gem. of foll. cons., before vowel also* -m-, -d-); — 1. *as primary member of cpd.s indicating what has been or is to be done or found in an easy manner* (*uncompounded in corresp. analysis*): Kacc(-v) 562 (~a-du-su; *cf.* 627) ≠ Sadd 850,17 *foll.* § 1147 (*cf.* 860,1 *foll.* § 1232); Rūp § 591; Mogg-v V 45; -p V 45 (a-kicchena); Pay Fsb. II *p.* 277; *examples quoted:* ~ak-kara, *mfn., easily done, easy to be done* (Pay *here* īsā karīyatī ti); ~aṁsaya *or* ~as-saya, *mfn.,* (*perh.*) *where one rests easily* (mañco, Sadd § 1232); — 2. *usually in paraphrases;* Abh 1148 (~ kiñci manaṁ appe: *3 words for "a little"*); 96 (~ paṇḍu = dhūsara); 1169 (*a meaning of* du); 1163 (ava ~ad-atthe, *in the meaning "a little"*); 1197 (*a meaning of* ku); ~a-kaḷāra = ~a-piṅgala, *mfn., light reddish or tawny,* Mogg-v (-p) III 13, Pay Fsb. II *p.* 109 (= ā-kaḷāra); ~am-adhivāsana, *n., waiting a little — meaning of* āgameti, Sadd 558,22 √1574 (... īsakaṁ adhivāseti); ~aṁ-hasana, *n., slightly laughing,* Sadd 454,3 √996 mhi, *to smile;* — sāgarāsanna-ṭhānesu khandhāvāre tahiṁ ~aṁ kālaṁ vasantā te, Mhv XCVI 24; — ? īsaṁ *accord. to* B^eN^e Ja VI 218,20* *for* E^eC^e īso, *see* [1]īsa. — — °a-sakkhara-pāsāṇa, *mfn. bhūr., with only a small content of pebbles and stones;* Dīp XIX 3 (*in rather confused context, may also be taken as a subst., but cf.* appasakkhara, appa-pāsāṇa).

īsakaṁ, *indecl.* [*cf. sa.* īṣatka; Amg. īsiya], *from prec., a little, slightly, to some extent,* (*esp. Gr. also*) *partially, incompletely; with neg.:* ~am a(n), *almost, nearly;* — ~am pi, *even a little; with neg.:* na ~am pi *or* ~am pi a(n), *not in the least, not at all;* — — ~ iti appake, Sadd 902,30 (*among* atthapūraṇa avibhattiyutta, *adverbs*); — (+ *adj., pp.*) vaṅkaṁ vā ujukaṁ, ati-ujukaṁ vā ~ poṇaṁ karoti, Sp 458,19; ~ vaṅka, 1027,7, Spk I 181,27; ~ khañja (*lame*), Mhv XXIII 78; ~ uṇhaṁ kaduṇhaṁ, Mogg-v III 13, Pay Fsb. II *p.* 108; ~ lola-dhātuko ahosi, Mp I 198,10; ~ aggesu onatā, Ja VI 457,12' *ad* īsak'-agga-pavellitā (*see below, and cf.* īsā); pallaṅkato ~ pācīnanissite uttaradisā-bhāge ṭhatvā (ɔ: *north by east of*), Ja I 77,26 = Bv-a 289,36 (C^eE^e -nissitaṁ, B^e -nissite) = Sp 957,10 = Ud-a 52,5; kākakula-soṇa-sigālādīhi mukha-tuṇḍakena vā dāṭhāya vā ~ phālitamattenāpi, Sp 375,2 (*about* sarīra, *expl. whether the corpse is* bhinna *or* abhinna); ~ samāna-sutika, Sadd 128,11; — (+ *abs.*) ~ yeva kāyaṁ sannāmetvā, M I 450,10 *foll.*; karaṇḍa-mukhaṁ ~ vivaritvā, Sp 362,29; (*various seeds*) ~ koṭṭetvā ... daḷhaṁ koṭṭetvā, 823,24; vāsa-gāhāpan'-atthaṁ ~ majjaṁ pakkhipitvā sūpādīni pacanti, Kkh 118,37 ≠ Sp 860,5; ~ atikkamma ṭhapetvā (*placing a little on the other side*), Sv 575,8 (*ad* D II 137,18 pāde pādam accādhāya) = Spk I 79,24 = III 28,14 = Ud-a 404,7 (*read* ~ *for* gopphakaṁ) = Vibh-a 346,16; ~ vicchinditvā ... uccāretabbaṁ, Sadd 38,10; — (+ *part.*) ~ parivattamāno, Ps III 281,10; — (+ *finite verb*) 'pariññan' ti vacanena ~ sāsana-gandho atthī ti 'na paṭikko-

siṁsu', Ps II 55,14 (M I 84,10,19); ~ allīyatī ti leso, Sp 599,27; na tattha ~ laggaṁ janesiṁ, Cp-a 185,8; (*the bird-name* mayhaka) ~ sāmi-attham pi (*also*) jotayati, Sadd 294,17; āgametī ti ~ adhivāseti (*waits a little, cf.* īsam-adhivāsana *s. v.* īsaṁ), 558,26; — dvāra-bāhaṁ phassetvā (*v. l. and* B^e phusitvā) pihita-matte pi vaṭṭati ~ a-phassite (*v. l. and* B^e a-phusite) pi vaṭṭati, Sp 281,20 (*"ajar"*, *see* a-phassita); 'manaṁ vūḷho ahosī' ti ~ a-ppatta-vūḷhabhāvo ahosi (*he was nearly carried away*), Sp 1049, 33 (*ad* Vin I 109,3); manaṁ iti ~ a-ppatta-bhāve, Sadd 900,7 (*quoting* Vin); — sace pana te ... suttaṁ gahetvā ~am pi āyataṁ vā vitthataṁ vā appitaṁ vā karonti ... dukkaṭaṁ, Kkh 80,4; ~am pi manoramaṁ rūpaṁ disvā, Vism 106,19 (*about a greedy person*); ~am pi līnaṁ (*dull, idle* cittaṁ) līna-bhāvato ... mocetvā, 137,16; ~am pi layaṁ yantaṁ (*becoming dull, idle* — mānasaṁ), 136,5* = Abhidh-av 95,3*; sace ~am pi kāyaṁ cāleti, Sp 539,31; — attano gamana-ṭṭhānaṁ ~am pi na vijahanti (nakkhattāni), Sadd 359,22; dāna-pāramito ~am pi na nivattāmi, Cp-a 62,12; maṇi-ghate pakkhitta-telam iva ~am pi na paggharati (*does not flow out at all*), Sp 104,18; ~am pi ṭhānā na calati, 546,13; na manussâmanussehi ... ~am pi bhayaṁ hoti ratanânussati-kkhaṇe, Saddh 586; — 'anolaggo' ti lobhavasena ~am pi a-laggo (ɔ: *not in the slightest degree* lagga, *clinging*), Cp-a 24,25; ~am pi an-ukkhittaṁ vā an-apanāmitaṁ vā kataṁ, Kkh 107,18; 'uju-vipaccanīka-vādā' ti ~am pi a-pariharitvā (*not swerving in the least*) ujukam eva vividha-paccanīka-vādā, Sv 38,33 (*so read with* S^eB^e *for* E^eC^e apaharitvā, *alluded to with* [?] *s. v.* apaharati; = thokam pi a-virajjhitvā, nṭ); attano upari nisinnānaṁ ~am pi khobhaṁ a-karonto (kuñjaro), Vv-a 36,11; ~am pi bahi a-vikkhipamāno, Vism 308,32 (mhṭ = appakam pi kammaṭṭhānato bahi vikkhepaṁ an-āpajjanto hit'upasaṁhārato aññathā thokam pi a-vattamāno); sīla-kkhaṇḍana-bhayena ~am pi cittassa vikārâbhāvo, Cp-a 125,26. — — *Cpd.s with* ~aṁ or ~a: °aṁ-phuṭṭha, *mfn.* [*sa.* īṣatspṛṣṭa] *Gr., with slight or partial contact, with imperfect occlusion, fricative* (*about the semi-vowels*); sadda-sattha-viduno ... ya-ra-la-vānaṁ ~a-ttaṁ vadanti, Sadd 607,30. — — °**agga-pavellita**, *mfn., a little curled at the ends*; dīgh' assā (*so read with* C^e) kesā asitā ~ā, Ja VI 456,26* (*ct.* īsakaṁ aggesu onatā (*bent, curved*), ~ā vā rath'īsāya (*so read*; *"pole"*) aggaṁ viya vinatā). — — °**attha-vācaka**, *mfn., incompletely expressing its meaning*; sakiṁ-saddo ~o appa-mattak'attha-vācako, Sadd 868,33 (*the word* sakiṁ *would only incompletely express its meaning*). — — °**a-poṇa**, *mfn., sloping a little*; seyyathā pi ~e padumini-patte udaka-phusitāni pavattanti na saṇṭhahanti, M III 300,1 (*ct. connects with* īsā, *pole*: ~e ti rath'īsā viya uṭṭhahitvā ṭhite, Ps V 107,23) ≠ Vism 656,26 (paduma-palāse) ≠ 666,18 ≠ 695,34. — — °**âyata-gīva**, *mfn., whose neck is slightly elongated*; nigrodha-parimaṇḍalo ~o ca, Ja II 152,3* (*uttered by a tortoise praising his own beauty*; *ct.* rath'īsā viya āyata-gīvo; *trsl.* Rouse *"with a tapering neck like mine"*).

[1]**īsati**, *pr. 3 sg.* [*sa.* īṣṭe, īśe], *to be lord, master* (*of*), *to surpass*, (*pre*)*dominate* (*Gr. and ct. expl.s*); Sadd 451,25 ([1]√īs); sabba-satte guṇehi ~ati abhibhavati (*expl.* 'nātha'), Vibh-mṭ B^e 1960 1,15 (anuṭ 2,12) = Sadd 365,27 ≠ Sp-ṭ 8,26; devā viya na suranti na ~anti (*expl.* 'asura'), Sp-ṭ B^e III 1960 418,21 ≠ Ud-a 299,17 (*ed.s w. r.* is°) ≠ Sadd 429,20; *vb. noun* ~ana, *q. v.*; *see* an-esamāna.

[2]**īsati**, *pr. 3 sg.* [*sa.* īṣati, -te), *as example of* [2]√īs, Sadd 446,16.

īsatta, *n., see* īsitā.

Īsadhara, *m.* [*BHS* Īsādhāra, Īś°, *also readings* I° *and* -āṁ-, *see* BHSD], *Npr. of one of the seven mountains surrounding* Sineru; *cf.* Kirfel, *Kosm. p.* 186 *and* PPN; Abh 26; Ja VI 125,13*19' (Sudassano +) ≠ As 298,17* (Yugandharo +) = Vism 206,8 (mhṭ S^e I 351,3) = Sp 119,5 (ṭ B^e I 253,9) = Pj II 443,5.

īsana, *n., vb. noun of* [1]īsati; rajjana-muyhanâdi-vasena vividhaṁ ~ato vīsaṁ, Ps-pṭ B^e III 1961 41,18.

īsā, *f.* [*sa.* īṣā], *the pole of a chariot or a plough*; ~ā naṅgala-daṇḍake, Abh 449; ~āya ~aṁ yugena yugaṁ cakkena cakkaṁ akkhena akkhaṁ paṭivattesi, Vin I 231,36; arānaṁ cakka-nābhīnaṁ ~-nemi-rathassa ca / sabbassa te kammaniyo ayaṁ hessati phandano, Ja IV 209,19*; kin nu kho mahārāja ~-akkha-cakka-rathapañjara-rathadaṇḍa-yuga-rasmi-patodaṁ ratho?, Mil 27,9; ~-yottâdi, Spk I 250,6; akkha-cakka-~âdi, Vv-a 168,6; — *in simile "Buddha as ploughman"* (Kasibhāradvāja-sutta) S I 172,31* — 173,4* = Sn 77—80 hiri (*shamefulness, conscience*) *is the ~ of the plough* (naṅgala), S I 172,32* = Sn 77 (Spk I 251,23, 257,10 *foll.* ≠ Pj II 146,2, 146,22 *foll.*); (*with* hiri-~a *mfn. bhvr.*:) mayā hiri-~e paññā-yuga-naṅgale (*loc.*) mano-yottena ekâbaddhe kate viriya-balivadde yojetvā, Spk I 251,14 = Pj II 145,21; — *in the chariot-simile* S V 6,9*-16* hiri *is the ~ of the* ratha (yassa ... hirī ~ā ... ratho ... yogakkhemāya vattati, 6,10*; yassa magga-rathassa ~ā, Spk III 121, 15); — — *ifc.* jambonad'-° (Ja V 408,26*); naṅgal'-° (Ud 69,2 ?, *cf.* S I 104,9); rath(a)-° (A IV 191,10; Ja IV 209,23'; Mhv XXXII 70); hiri-°a, *mfn. bhvr.* (*see above*). — — °-**ka**, *mfn. ifc.*, atthaddhatânat'-° (*see* atthaddha *and* ānata, -īsako *misprint for* -īsāko). — — °-**danta**, *mfn. bhvr.* [*sa.* īṣādanta], *with tusks like chariot-poles, epith. of elephants*; *ct.s*: = rath(a)īsā-sadisa(*or* -samāna)-danta; Vv-a 104,7 *adds* thokaṁ yeva avanata-dantā ti attho, Ap-a 570,28: ratha-īsa-ppamāṇa-danto (*so read*); ~assa hatthino sameti cittaṁ cittena, Vin I 353,21* = Ud 42,25* (≠ Udāna-v XXXI 41); rañño nāgo ~o ubbūḷhavā 'bhijāto saṅgāmâvacaro, M I 414,30 *foll.* = 450,9; (dadāhi) nāgaṁ ~aṁ urūḷhavaṁ, Ja VI 488,5* ≠ 490,9* ≠ 515,19* ≠ 591,5*,7*; sataṁ hemavatā nāgā ~a urūḷhavā, Vv 191 (II 3:9) ≠ Ap 53,20 ≠ 63,3 ≠ 395,7; aṭṭhasahassa-nāgā ~ā vāta-java-ppahārino, Ja V 43,6* = 48,4*. — — °-**paṭibaddha**, *mfn., fastened to the pole*; ~aṁ yuga-naṅgalaṁ, Spk I 252,14 = Pj II 146,26. — — °**âbaddha**, *mfn., tied to, fixed on the pole*; yathā yugaṁ ... ~aṁ hoti, ... evaṁ paññā ... hiri-vippayogena anuppattito ~ā hoti, Spk I 251,23,31 = Pj II 146,2,10. — — °-**mukha**, *n., top of the pole*; kulāvakā Mātali Simbalismiṁ ~ena parivajjayassu, Ja I 203,9* (*ct.* ete etassa rathassa ~ena yathā na haññanti, evan te parivajjayassu) = S I 224,26* (... yathā kulāvake ~aṁ na sañcuṇṇeti, evaṁ iminā ~ena te parivajjaya, Spk I 344,16,17). — — °-**mūla**,

n., base of the pole; rathassa uro ti ca ~aṁ vadati, Vv-a 269,1 (*ad* Vv 735 = V 13:28 ur' assa). — — *See also* īsaka-*cpd.s, where derivation from* īsā *is sometimes suggested.*

Īsāna, *m.* [*sa.* īśāna, *reigning, ruler, since* AV *name of* Rudra/Śiva; *Amg.* īsāṇa], *Npr. of a Vedic god, mentioned with* Inda, Soma, Varuṇa, Pajāpati *in* Tevijja-sutta D I 244,26 (E^eI°), *quoted s. v.* isāna, ≠ Spk I 235,8; ~assa devarājassa dhaj'aggaṁ ullokeyyātha, °kayataṁ, S I 219,15,16 (Pajāpati *and* Varuṇa *mentioned in the same way as* devarāja *in words uttered by* Sakka devānam inda; Spk I 341,20 *simply remarks that* Ī° (*so read*) *is the fourth*; "Sakkena samāna-vaṇṇo samānâyuko" *is said of* Pajāpati, *and not as stated in* PPN *of* Īsāna).

īsikā, *f.* [*sa.* iṣīkā *besides* iṣ°], *reed, variant of* isīkā, *q. v.*; ī° *reading of* Vism 406,26-29 (mhṭ S^e II 297,15, B^e II 36,41), Paṭis-a 666,13 (~aṁ pavāheyyā ti kaḷīraṁ luñceyya; *ad* Paṭis II 211,2 *foll.*, E^e isik°); — Sadd 921,23-24 *quotes* esikā ~ *under* mattā-bheda.

īsitā, *f.* [*sa.* īśitā, īśitva, *one of the 8 attributes of divinity or supernatural powers of a* yogin], *and* īsatta, *n.*, *sovereignty, supremacy* (*over the elements of nature*), *one of the 8 supernatural powers* aṇima(n), *q. v., etc.*; *in* ṭīkā *expl. of* (issariya, *sa.* aiśvarya) aṇimā-laghimâdika Sp 124,9, Vism 211,20 (*in exegesis on the word* bhagavā): ādi-saddena mahimā patti pākammaṁ īsitā vasitā yatthakāmâvasāyitā ti ime cha pi saṅgahitā, Sp-ṭ B^e I 1960 311,23 = Vmv B^e I 1960 60,28 = Vism-mhṭ S^e I 370,18; īsattaṁ nāma sayaṁ-vasitā, vasittaṁ nāma a-para-vasitā, Vjb B^e 1960 41,26; sayaṁ-vasitā issara-bhāvo īsitā, Sp-ṭ I 311,28 = Vmv 60,29 = Vism-mhṭ 371,3.

√īh [*sa.* īha ceṣṭāyaṁ, Wg. § 16:31], Dhātup 347 īha ghaṭane = Dhātum 502; Sadd 457,30 √1015 īha † cetāyaṁ.

īhati, *pr. 3 sg.* [*sa.* īhate, *rarely* -ti]; *to endeavour*; (*as possible — intended or alleged — meanings may be distinguished*:) *to exert oneself, to be active, to sustain life*; *to desire*; *to move*; *cf.* ~ana, ~ā, ~ita; — paṇṇasālaṁ amāpetvā uñchā-cariyāya ~atha, Ja VI 518, 31* (*cf.* unchā-cariyāya yāpentā appamattā ~atha, āraddha-viriyā hutvā vihareyyātha; *cf.* II 233,1* gharā nânīhamānassa, *and for the general meaning* II 272,13, III 37,4, 515,7, V 3,5; *in dubious passage* Spk III 106,16 dukkhaṁ ~ati ("*lives*") ettha *ad* dvīhitikā S IV 323,4 (pi-pāṭha duhitikā), *cf.* īhita; Cp-a *ad* Cp III 9:6 (*about the young quail deserted by its parents*) *in expl. of* pi-pāṭha (*for* pajahāmi) 1: pāde pakkhe paṭīhāmi: vehāsagamana-yogge kātuṁ ~āmi ti attho, 234,13, 2: patīhāmi: tass' attho pāde pakkhe ca pati visuṁ ~āmi, gaman'atthaṁ vāyamāni, 234,14 (*so read for* E^e paṭivisum); ākāse antalikkhe sammā ~ati (kuñjaro), ārūḷhānaṁ khobhaṁ akaronto carati gacchati, Vv-a 35,16 (*ad* Vv 31 sam-°); na ca tāni viññāṇ'uppādan'atthaṁ dvāra-bhāvena vatthu-bhāvena ārammaṇa-bhāvena vā ~anti, na vyāpāraṁ āpajjanti, Vibh-a 48,11 = Vism 484,16 (*about* āyatanāni, cakkhu, rūpa *etc.*, *expl. them as* nirīhato avyāpārato daṭṭhabbāni); na ~āmi samīhāmi ussāhāmi vāyamāmi (*so read*) ussāhaṁ karomi, Nidd II 269,9 *in expl. of* Sn 1064 nâhaṁ samīhāmi pamocanāya (*so read with* Nidd II E^e; Sn E^e *w. r.* gamissāmi, B^e Sn *and* Nidd II sahissāmi; — Niddese 'na ~āmī' ti payogaṁ na karomi, Nidd-a II 29,4); *in cl. expl.s of the names* Vedeha, °ī, °ikā as = paṇḍita, °ā: vedena ~ati ghaṭati vāyamati, Sv 139,11 = Sp-ṭ B^e I 1960 63,8 ≠ Ps II 98,32 (~ati iriyati) ≠ Spk II 175,8 ≠ Mhv-ṭ 149,24 (~ati pavattati); — *part. med.* ~amāna, Nāmar-p 1531 (pahātuṁ ~amānānaṁ), *neg.* an-° *s. v.*; — *pp.* ~ita, *n.*, *q. v.*

īhana, *n.*, *vb. noun of* īhati, *exertion, endeavour, activity*; Mogg-p V 50; Dhātum 122 (*meaning of* ^{2}√ghaṭ); (sāsa, *panting, fast breathing, sa.* śvāsa) appe pi ~e, Bhes 1:93; Vism-mhṭ S^e III 150,14, *see* īhā.

īhā, *f.* [*ts.*], *exertion, endeavour, activity, conduct*; Abh 156 (*among 18 words* ussāha +); 886 (uṭṭhānaṁ porisêhāsu); Sadd 198,16; 413,15 (*meaning of* √676 vāyam); 457,30 (√1015 īh; ~ā vuccati viriyaṁ); Sp 174,26,28 *expl.* dvīhitikā, *see* īhita (*cf.* iriyanā, iriyā); *perh. to be read in similar passage* Spk III 64,22 *for* īhī; sa-paripphanda-kiriya-vasena īhanaṁ ~ā, Vism-mhṭ S^e III 150,14 *ad* nir-īha(kato) Vism 484,11 *foll.* (Vibh-a 48,6 nirīhato, mṭ = mhṭ); ~-vyāpāra-rahita, mhṭ III 150,19; ~âbhoga-vivajjita, Nāmar-p 1562; — *ifc.* nir-°a,-°aka, *mfn.* (Vism, Vibh-a *above*; Mil 413,25; Ap 534,9); sa-°aka, *mfn.* (Vism 595,1); — citta-°, *see* īhita. — (īhānaṁ Thūp E^e 1935 40,38 *mistake for* ṭhānaṁ.)

īhita, *n.* (*pp. of* īhati), *conduct, living,* (*sustaining*) *life, in proposed expl.s of the obscure term* dvīhitika (Verañjā dubbhikkhā hoti dvīhitikā, Vin III 6,18 ≠ S IV 323,4 (Nālandā), *cf.* 195,19 Sabhayo ... duhitiko) Sp 174,24 *foll.*, *cf.* Spk III 106,12-15, 64,21-27, *as from either* dvi + ~ *or* du + ~: dvīhitikā ti dvidhā-pavatta-~ikā, ~aṁ nāma iriyā, dvidhā pavattā citta-iriyā citta-īhā ... atha vā dvīhitikā ti dujjīvikā, ~aṁ īhā iriyanaṁ pavattanaṁ jīvitan ti ādīni padāni ek'atthāni, tasmā dukkhena ~aṁ ettha pavattati ..., Sp 174,25,28,30 (*so read with* B^e); — °ika, *mfn. ifc.*, *see above.*

[**īhī**, Spk III 64,22, *see* īhati, īhā, īhita.]

U.

[1]**u**, *ind.* [*ts.*], *particle of emphasis* (*connected or following*) *in words like* atho, kim u, vo *etc.*

[2]**u**, *prev.* [*sa.* ud], (*Grr.*) *the* upasagga ud (*q. v.*); Sadd 880,32—881,7; Pay II 38,3; Abh 1168; — ~ iti ayaṁ (saddo) uppannaṁ uditan ti ādisu uppatiṁ (dīpeti), Vism 495,2 ≠ Paṭis-a 54,32; *cf.* u-sadda.

ukka, *m.* (*for regular* °ā, *f.*, *q. v.*; *sa.* ulkā), *torch*; *acc. pl.* tayo ~e adhārayiṁ, Ap 404,3; — °**-dāna**, *n.*, *gift of a torch*; 404,5.

ukkaṁsa, *m.* [*sa.* utkarṣa; *v.* H. Berger, *Zwei Probleme der mittelind. Lautlehre p.* 46], 1. *excellence, superiority*; 2. *maximum* (*opp.* avakaṁsa); 3. *adv.* ~ena, ~ato *at most, at the utmost*; *exceedingly*; 4. *boasting* (*in* °-gata *q. v.*); — Abh 761, 771 (= atisaya); — 1. ye °-vasena sukha-vedanīyaṁ vipākaṁ paṭilabhanti, te devatā hutvā . . . , Pv-a 228,10; — 2. esa ~o, avakaṁso pana . . . , Vism 559,24 ≠ Vibh-a 170, 22 (~ato); dasadhā ti ayaṁ ~o, avakaṁso pana . . . , Vism-mhṭ B^e 1960 II 322,9; ~assâvakaṁsassa antare, Abhidh-av 78,10; — 3. ciraṁ, dīghaṁ addhānan ti ~ena aṭṭha kappe, Sv 110,16; ~ato . . . chabbīsati-vidhaṁ, Vism 560,11; eka-bhikkhussa . . . ~ato dve upāhana-saṅghāṭā vaṭṭanti, Sv 82,21; sabbe khaṇḍa-rasâdayo rasā, ~ato sudhā-bhojana-raso pi ("*as an extreme even . . .*"), Dhp-a IV 75,18; taṁ ṭhānaṁ jaṅgalato pi ~ena jaṅgalan ti āha uj-jaṅgalaṁ, Vv-a 335,16 (~ena *paraphrase of prev.* ud); — *ifc.* guṇ° (Abh 993); — °**-gata**, *mfn.*, 1. "*being at the top, topmost*", *prosperous, thriving*; *best, greatest, exceeding*; 2. *boastful, vainglorious* (*cf.* att'ukkaṁsanā "*self-praise*"); — 1. ijjhanti sattā etāya, iddhā vuddhā ~ā hontī ti iddhi, Vism 378,16 = 385,17 = Paṭis-a 97,19 = Ud-a 304,32 = Sadd 484,25 (*cf.* 331,29); asamāhitena na sakkā atta-hita-mattam pi sādhetuṁ, pag-eva ~aṁ para-hitaṁ, Cp-a 297,4; °-vara-koṭi-bhūtaṁ vatthaṁ vatth'uttamaṁ, Vv-a 146,17; ~aṁ tassa paṭikkūlabhāvaṁ vibhāveti, Vism-mhṭ B^e 1960 I 420,23; parama-santuṭṭho va hoti paramena ~ena santosena samannāgatattā, Maṅg S^e 1965 II 240,11; — 2. ukkaṭṭho ti: "ahaṁ mahā-yodho, ko [E^e *w. r.* ayaṁ mahāyodhako] mayā sadiso atthī" ti evaṁ ~o hutvā, Ja V 19,2; — °**-gatatta**, *n.* (*abstr. of prec.*), *excellence, pre-eminence*; khippa-nisanti-bhāvassa ~ā, Vism-mhṭ B^e 1960 II 12,17; — °**-pārami-patta**, *mfn.*, *having attained the highest degree of excellence*; anuloma-ñāṇāni . . . ~āni . . . magga-ñāṇânukūlāni, Ud-a 35,32; — °**âvakaṁsa**, *m.*, 1. *excess and deficiency, increase and decrease*; 2. *superiority and inferiority*; 3. *maximum and minimum*; 1. pariyanta-kaṭe saṁsāre, n'atthi hāyana-vaḍḍhane n'atthi ~e (*nom. sg.* -e, *see* H. Bechert, WZKSOA I 71 *foll.*), D I 54,18 = M I 518,12 = S III 212,10 (Sv 165,3 = Ps III 233,12 = Spk II 345,11: ~e ti ~ā [*w. r.* ~āni], hāyana-vaḍḍhanānam ev'etaṁ vevacanaṁ); — 2. atthi dvinnaṁ nibbānānaṁ ucca-nīcatā, hīna-paṇītatā, ~o, Kv 226,11; — 3. ~o veditabbo, Vism 563,10 = Vibh-a 174,24 (Vism-mhṭ B^e 1960 II 322,12: . . . na pana . . . dve pi ~ā yojetabbā).

ukkaṁsaka, *mn.*, *f.* °sikā [*sa.* utkarṣaka], *praising, extolling*; *used* a) *in* (*wrong*) *explan. of* sāmukkaṁsika (*q. v.*): (dhamma-desanā) sāmukkaṁsikā ti sāmaṁ ~ikā, attanā yeva uddharitvā gahitā . . . , Sv 277,30 = Ps III 92,9 = Ud-a 283,13 (*w. r.* yasmiṁ ~akā); b) *ifc.* att°.

ukkaṁsati, *pr. 3 sg.* [*sa.* utkarṣati, *cf.* ukkaṁsa], 1. *to raise* (*price, offer*); 2. *to praise, extol*; 1. nāriṁ [E^e *w. r.* °rī] naro nijjhapayaṁ dhanena ~atī, yattha karoti chandaṁ; vipaccanīko tava, deva, dhammo: paccakkhato thokatarena esi, Ja IV 108,6*; — 2. bhagavā Sāriputta-Moggallāne va ~ati, Vin II 189,2; ~ati me bhavaṁ Gotamo diṭṭhi-gataṁ, M I 498,21; ahaṁ ime kulaputte paggaṇhitvā ~itvā paṭisanthāraṁ katvā dhammaṁ desessāmi, Ps II 236,4 (= visesetvā, pṭ B^e 1960 II 181,22); n'ev'attān' ~issāma na paraṁ vambhissāma, M I 272,2; gajjathā ti attānaṁ ~itvā vadatha, nṭ *ad* Ja V 413,1 (*where* E^eC^e gacchatha, B^e gajjatha); — *pp.* ukkaṭṭha *q. v.*; *caus.* ~āpeti *q. v.*; *cf.* ~eti.

ukkaṁsanā, *fn.* [*sa.* utkarṣaṇa, *BHS* utkarṣaṇā], *praise*; *ifc.* att° (+ Th-a II 75,33); an-att° (+ Sv 228,25; Mp II 106,8 = Ud-a 286,19); sa-dhamm° (A I 218,31); sa-dhammo° (M I 523,35).

Ukkaṁsamāla, *m.*, *Npr. of a* thera *from* Ava; Sās 120,8.

ukkaṁsāpeti, *pr. 3 sg.* (*caus. of* ukkaṁsati), *to raise* (*to the highest pitch*), *perfect*; (loka-nātho) . . . attha-cariyāyo ~etvā, Ud-a 134,7.

Ukkaṁsika, *m.*, *Npr. of a king of* Rāmañña; Sās 102,16 *foll.*; *see* PLB *p.* 20; 52.

ukkaṁseti, °**sayati**, *pr. 3 sg.* (*denom. of* ukkaṁsa), *i. q.* ukkaṁsati; *to praise, extol*; n'ev'attān' ~eti na paraṁ vambheti, D III 224,29 = M I 404,2 = A II 28,12 = Nidd I 497,3; attānañ c'eva ~enti, M I 524,2; n'ev' ~enti attānaṁ, Ap 426,25; attānaṁ ~etu-kāmatāya, Spk III 29,30; bhagavantaṁ ~ento pi attānaṁ yeva ~eti, Ps II 282,22; attānaṁ ~etvā, 282,27; — ye ca kho naṁ pasaṁsanti bhayā ~ayanti ca, Ja II 390,1* ("*lift up from, free from fear*", *ct.*: bhayaṁ dassetvā ukkhipanti (?), *doubtful, perhaps* "*praise him out of fear*", *disagreeing with prose tale*).

Ukkacelā, *see* Ukkācelā.

ukkacca, *abs. of* ukkantati *q. v.*

ukkaṭa, *m/n.* [*sa.* utkaṭa], *excessive*; Bhes 2:9.

ukkaṭṭha, *m/n.* (*pp. of* ukkaṁsati; *sa.* utkṛṣṭa), 1. *excellent, eminent, respectable, highest, best*; *subst. eminence, glory*; 2. *large* (*bowl*), *big, great* (*staff*); 3. *boasting, vainglorious*; 4. °-vasena *by way of stating, or defining with, a maximum* (*cf.* ukkaṭṭha-pariccheda); — Abh 699; — 1. Vin IV 6—11 hīna *and* ~ jāti, nāma, gotta, kamma, sippa, *etc. as ten occasions for insulting, in four ways*: hīnena hīnaṁ vadeti, ~ena hīnaṁ vadeti, hīnena ~aṁ v., ~ena ~aṁ v.; — dhammesu ~o Sono, Th 632 (= seṭṭho, Th-a II 268, 21): sabbaṁ sutam adhīyetha hīna-m-~-majjhimaṁ, Ja III 218,26*; dvipadā sabba-sattānaṁ ~ā, Pj II 160,27; ~ena (tecīvarikena; *opp.* majjhimassa *and* omakassa), Vism 65,7; ~aṁ kusalaṁ, Abhidh-s 24, 22,24: ~ā lāmakā pi vā paccayā, Saddh 506; uttamaṁ ~aṁ puññakammaṁ manoharaṁ, Mhv LXXXVIII 10: — *subst.*: ~e sūram icchanti ("*for glory, a hero is needed*"), Ja I 387,3* (*quoted* Spk I 147,18*; Ja I 387,5': upakaṭṭhe ubhato būḷhe saṅgāme sampahāre vattamāne: *but assumption of meaning "battle, conflict"* [PED] *not justified*); — 2. tayo pattassa vaṇṇā ("*sizes of a bowl*"): ~o patto, majjhimo p., omako p. . . . tato ~o a-patto, omako a-patto, Vin III 243,26 = IV 243,23 (Sp 702,21—704,14 ≠ Kkh 73,29—74,11 *definitions of* ~o, °'omako, °'ukkaṭṭho, omak' ~o, *etc.*; ~ato upaḍḍha-ppamāṇo majjhimo, Kkh 74,8; °'ukkaṭṭho ca omak'omako cā ti dve a-pattā, 74,10); catu-hattho daṇḍo, tato ~o a-daṇḍo ("*bigger than that, i. e. than four* hatthas, *is not a staff*"), Vin IV 200,28; — 3. yaṁ (*sc.* suraṁ) ve pītvā ~o āvil'akkho "mam'eva sabbā puthavī" ti maññati (*thus* C^e), Ja V 16,16*; — 4. "sa-brahmake loke" ti °-vasena āha, sabba-loke ti vuttaṁ hoti, Pj II 181,29; ahaṁ (Devadatto) hi °-vasena evaṁ vadāmi, Dhp-a I 141,19; — *compar.*: paṇītatarā yonito ~atarā, Spk II 350,4; — *superl.*: isi-sattamo ti . . . isīhi uttamo ~atamo, Vv-a 105,26; — *abstr.* °tta, *n.*, Sp 704,4; — *ifc.* acc°, ati (Vism 37,26), an°, omak° (Sp 704,1), majjhim° (Sp 703,27), sam° (Th 632), hīn'~atā (Ja IV 303,17').

Ukkaṭṭha-, *see* °ā.

ukkaṭṭha-koṭi, *f.*, "*good end*", (*precedence of the wrong or negative and*) *sequence of the good or positive alternative*; . . . anatthataṁ hoti kaṭhinaṁ, . . . atthataṁ hoti kaṭhinaṁ ti yathârahaṁ ~iyā vuttaṁ, Vjb B^e 1960 489,27.

ukkaṭṭha-gahaṇa, *n.*, *the use, employment, of the word* ukkaṭṭha; ~ena an-ukkaṭṭhānaṁ gahaṇasiddhito aṭṭhakathāyaṁ ukkaṭṭho va vutto, Vjb B^e 1960 83,15.

ukkaṭṭha-desanā, *f.*, *instruction by way of "maximum definition"* (*see* ukkaṭṭha-pariccheda), Mp III 365,17.

ukkaṭṭha-niddesa, *m.*, *explanation by way of "maximum definition"*, = ukkaṭṭha-pariccheda *q.v.*; manujesū ti ~o, yathā satthā deva-manussānaṁ, Vv-a 231,11; — Sp 783,25; Pv-a 7,17; Th-a II 265,7; As 70,27; Vism 704,23 (= anavasesa-niddeso, mhṭ B^e 1960 II 525,3); ~ato . . . aṭṭh'aṅgiko vutto, Ps I 108,7.

ukkaṭṭha-nesajjika, *m.*, *an excellent "sitting ascetic"* (*cf.* nesajjika); (thero) ~o pan' esa ukkaṭṭhâraññako (ahosi), Ps IV 196,10 (*see* HORNER, *M Trsl.* III 173 *n.* 3).

ukkaṭṭha-pariccheda, *m.*, (*techn. term of ct.s*) *determination of the maximum*; "*maximum definition*", *definition of a whole by stating or mentioning* (*only*) *the highest or most prominent part*(*s*) *or categori*(*es*); (*hair may grow*) dumāsikaṁ vā duvaṅgulaṁ vā; evaṁ ayaṁ ubhayenâpi ~o va vutto, Sp 1200,26; (*after description of extreme forms of laziness*) ayam ettha ~o, tato lāmaka-paricchedenâpi pana alaso "alaso" tv eva veditabbo, Pj II 170,5; ~ato pabhuti tatiyaṁ (sikkhāpadaṁ) dassento āha: abrahmacariyan ti (*precept of absolute* brahmacariya *followed by restriction to intercourse with own wife if complete continence is impossible*), 376,30; evaṁ ukkaṭṭhānaṁ sacchikatabhāvaṁ pakāsetvā . . . °-vasena sesa-satta-lokassa sacchikata-bhāvaṁ pakāsento "sa-deva-manussan" ti āha, Ps II 201,34; deva-manussānan ti . . . °-vasen' etaṁ vuttaṁ bhabba-puggala-pariccheda-vasena ca, bhagavā pana tiracchāna-gatānam pi anusāsanippadānena satthā yeva, Sp 121,14 (= Vism 208,22 ≠ Pj II 444,2; Sp-ṭ B^e 1960 I 293,15: ukkaṭṭhasatta-pariccheda-vasena); dipad'uttaman ti . . . bhagavā na kevalaṁ dipad'uttamo eva, atha kho yāvatā sattā apadā vā . . . pe . . . sabbesaṁ uttamo, atha kho °-vasena dipad'uttamo tv eva vuccati, dvipadā hi sabba-sattānaṁ ukkaṭṭhā, Pj II 160,25; — *see further* Pj II 182,21; 229,5; Sp 125,28; 784,13; Mp IV 27,15; Kkh 95,16; Tikap 63,8 = Moh 333,36; — °-desanā, *f.*, *instruction by way of "maximum definition"*; purisassā ti ~ā, yato na kevalaṁ purisassa, itthi-y-ādīnam pi saddhāvittam eva seṭṭhaṁ, Pj II 231,30.

Ukkaṭṭhā, *f.* [*sa.* Utkaṭā; *see* BHSD *s. v.*], *Npr. of a town in* Kosala (*see* PPN); Abh 201; — ~ā ti ukkāhi dhāriyamānāhi māpitattā evaṁ laddha-vohāraṁ nagaraṁ, Mp III 75,22; — D I 87,7 (Sv 245,11; Sv-pṭ B^e 1960 I 228,26); 106,24; II 50,3 ≠ M I 326,6; M I 1,4 (Ps I 10,29); Kv 559,28; Ja II 259,13; Th-a II 83,18; Vv-a 229,20; 230,12; — °a-vāsika, *m.*, *inhabitant of* U.; Pokkharasāti ~o, Sv 399,15.

ukkaṭṭhâraññaka, *m.*, *an excellent forest-living hermit*; Ps IV 196,11.

ukkaṭṭhita, *m/n.* [*sa.* utkvathita; *cf.* GEIGER § 42:2], *boiling* (*over*); uda-patto agginā santatto ~o, S V 122,12 (= kuthito, *v. l.* kathito, kaṭṭhito, Spk III 174,33) = A III 231,16 (= kaṭhito, *v. l.* kuṭṭhito, kudhito, Mp III 311,11); telam ~aṁ (*v. l.* pakkudhitaṁ) yathā, Ja IV 118,22*.

ukkaṭṭh'ukkaṭṭha, *m/n.* [*sa.* utkṛṣṭotkṛṣṭa], *most eminent*; *largest, biggest*; Rūp 130,21 (*ed.* 1933: 140,28); satta-nikāye ~o hoti, uḷār'uḷārā (*so read*) sampattiyo pāpuṇāti, Cp-a 311,13; *cf.* ukkaṭṭha 2.; Vin-vn 741.

ukkaṭṭh'omaka, *m/n.*, *see* ukkaṭṭha 2.

ukkaḍḍhati, *pr. 3 sg.* [= *sa.* utkarṣati; *cf.* kaḍḍhati], *to postpone* (*the official beginning of the rainy season by doubling the last month of the hot season*); rājā . . . Bimbisāro vassaṁ ~itu-kāmo, Vin I 138,33 (Sp 1067,31: vassaṁ nāma [*read*: vassānaṁ] paṭhamamāsaṁ ~itu-kāmo, Sāvana-māsaṁ akatvā puna Āsāḷham eva kattu-kāmo); rājāno tatiye tatiye vasse vassaṁ ~anti, Sp 868,3 (*so* B^e *for* E^e upakaḍḍho;

Sp-ṭ B^e 1960 III 85,6: eka-māsaṁ adhikamāsa-vasena pariccajantā vassaṁ uddhaṁ kaḍḍhanti ... tasmā tatiyo saṁvaccharo terasa-māsiko hoti); *cf.* Vinayâlaṁkāra-ṭ B^e 1962 I 253,23; gimhānaṁ pacchima-māsaṁ khepetvā puna vassānassa paṭhama-māsaṁ ~itvā, gimhānaṁ pacchima-māsaṁ karonti, Sp 721, 30; [~anti Mp I 246,1 *w. r. of* $C^eB^eS^e$ *for* ukkaṇṭhanti *q. v.*]; — *pp.* ~ita *q. v.*; *pass.* ~iyyati, ~īyati *q. v.*

ukkaḍḍhana, *n.* (*vb. noun of prec.*); *ifc.* vass° (Sp 1068,4).

ukkaḍḍhita, *mfn.* (*pp. of* ukkaḍḍhati *q. v.*); vasse ~e, Sp 729,19.

ukkaḍḍhiyyati, °īyati, *pr. 3 sg.* (*pass. of* ukkaḍḍhati *q. v.*); pariyiṭṭhāya vassika-sāṭikāya vassaṁ ~iyyati (*sc.* raññā), nivatthāya vassika-sāṭikāya vassaṁ ~iyyati ..., Vin III 254,7; (gimhānaṁ pacchima-māso) sace tasmiṁ māse atikkante vassaṁ ~īyati, Kkh 77,31.

ukkaṇṭaka, ukkaṇṇaka, ukkaṇḍaka, *m.* [*sa.* *utkaṇṭaka? *cf.* *utkandaka *a certain disease*, pW ?], *a kind of animal disease* (*mange* ?); jara-siṅgālo ~ena nāma roga-jātena phuṭṭho, S II 230,18 = 271,28 (*v. l.* okk°, ogakk°); *described* Spk II 208,13.

ukkaṇṭha, *mfn.* [*sa.* utkaṇṭha], *longing* (*for something better*); catuttha-jjhāne oḷārikā saññā saṇṭhahati ~ā ca paṭigha-saññā (Ñāṇamoli: *"reaches upwards [to something better]"*), Nett 88,9; — *ifc.* an-°-citta (Ja VI 289,21).

ukkaṇṭhatā, *f.* (*abstr. of prec.*); *v. l. for* °ṭhitatā, Sp 518,1.

ukkaṇṭhati, *pr. 3 sg.* [*sa.* utkaṇṭhate]; *part.* ~anta, *med.* ~amāna; *pot.* ~eyya; *aor. 3 sg.* ~i, *2 sg.* ~iṭṭha, ittha (?), ~i; *fut.* ~issati; *inf.* ~ituṁ; *abs.* ~itvā; *ger.* ~anīya (Spk I 186,1); — *pp.* ~ita *q. v.*; *caus.* ~āpeti *q. v.*; — *lit. "to stretch one's neck for", i. e. to long for, yearn* (*for something better, for a change or release*), *hence*: **1.** *to be tired of, fed up or discontented with* (*instr. or loc.*); *to lose heart, worry*; *esp. to be tired of monkhood and long for worldly life*; *used by ct.s to explain* nibbindati; *opp.* abhiramati; — **2.** *to long for somebody* (*when separated from him*), *to grow impatient* (*for somebody's return*; mā ~i *"wait patiently"*); — **1.** ~āmi sarīrena, bhaven' amhi an-atthiko, Th 718; sattā ... vaṭṭe lagganti, dukkhaṁ patvā pi na ~anti, Ps II 134,1; ciram pi bandhanâgāre vasamāno puriso na tattha sinehaṁ karoti, atha kho ~ati yeva, a-vasitukāmo hoti, Ja I 21,7; yassa kassaci dentānaṁ yāva na ~anti, na tāva bhattaṁ khīyati (*though they gave to each and everybody, the food was not coming to an end until they grew tired*), Mp I 246,1 = Th-a I 146, 30; (samuddassa) tīraṁ apassanto pi āyūhāmi, na ~āmi (*"I do not lose heart"*), Ja VI 35,24'; — ... pabbajito. ekadivasaṁ ... alaṁkata-itthiṁ disvā ~i, Ja I 367,26; kasmā tvaṁ eva-rūpe niyyānika-sāsane pabbajitvā ~i ?, III 30,23; panta-senāsanesu adhikusalānaṁ dhammānaṁ bhāvanāya ~amāno, As 407, 32; *cf.* 194,23; — *syn. of* nibbindati: Ps II 114,26; Spk I 186,9; II 98,8; Ja I 450,30'; V 122,31'; — abhiramati te bhātā buddha-sāsane, na ~ati ?, Ps I 295,14 = Ss 46,30; kiṁ ... sāsanasmiṁ na ~asi, abhiramasi ?, Dhp-a II 148,6 ≠ 134,13; Nando ~itvā ... ārocesi: anabhirato ... brahmacariyaṁ carāmi, I 118,5; abhiramantī ti ramanti, na ~anti, Ps IV 202,6; — **2.** tvaṁ yāva ahaṁ āgacchāmi, tāva mā ~i, Ja VI 425,6'; katipâhena nivattissāmi, bhadde, tvaṁ mā ~i, Pv-a 162,1 (E^e *w. r.* mā khuṇḍali); tumhe an-~amānā idh'eva vasatha, Ja I 141,8 ≠ VI 393,17; kasmā tumhe ~atha ? (*"why are you anxious to leave ?"*) ... cira-diṭṭho no sammā-sambuddho ..., ten' amha ~itā, Sp 83,10; *see further* Ap 467,5; Cp-a 250,15; Dhp-a I 330,6; Ja III 143,17; 251,5.

ukkaṇṭhanā, *f. and n.*, *vb. noun of prec. q. v. for meanings*; brāhmaṇassa ... ahud eva ~ā (*disappointment and longing*), ahu paritassanā: na kho panâhaṁ Brahmānaṁ passāmi ..., D II 239,23 (Sv 663,25); aratin ti ... ~aṁ, Th-a III 189,33; sallapanā gahapatikānaṁ ~ane bhītassa okāsaṁ datvā suṭṭhu lapanā, Vibh-a 482,22; taṁ sukhaṁ etarahi °-vasena anussaranto, Ud-a 162,10; ~ā nibbindanā, Spk-pṭ B^e II 1960 105,21; — *ifc.* an°; — °âkāra, *m.*, *i. q.* ukkaṇṭhanā; ukkaṇṭhitā ti ~o, Vibh-a 478,26; °-bahula, *mfn.*, *full of* u.; sabba-saṁkhāresu ~o hoti arati-bahulo ..., Paṭis II 201,24.

ukkaṇṭhā, *f.* [*sa.* utkaṇṭhā], **1.a.** *longing, yearning*; **b.** *homesickness*; **2.** *dissatisfaction with monkhood, longing for the world*; — ukkaṇṭhanaṁ ~ā, Sp-ṭ B^e II 1960 65,17; — **1.a.** tāsaṁ ... purisehi vinā ~ā (*pl.*) ahesuṁ, Pv-a 152,28; Kesavassâpi Kappe diṭṭhamatte yeva cetasiko rogo vūpasanto, ~ā paṭippassambhi, Ja III 143,28 (E^e: ukkaṇṭhikā); **b.** itthiyā tena amanussena saddhiṁ vasantiyā ~ā uppajji, Pv-a 145,29; — **2.** aratī ti adhikusalesu dhammesu panta-senâsanesu ca ~ā, Ps I 160,14; *cf.* Th-a I 224, 29; gharâvāse ādīnavaṁ brahmacariya-vāse ānisaṁsaṁ ca dassetvā ... ~aṁ vinodetuṁ asakkonto, Ps III 248,1; sañjāta-saṁvego ~aṁ paṭivinodetvā, Pv-a 60,31; — °ākula-cittatā, *f.*, *confusion of mind due to desire to revert to the world*, Ud-a 171,7; — °-nodakāraṇa, *n.*, *means of chasing away depression*, Mhv LXVI 56; — °-bahula, *mfn.*, *utterly disgusted*; nibbidā-bahulo ti ~o, Spk II 267,21 (*v. l.* ukkaṇṭhana-); — °âbhibhūta, *mfn.*, *overwhelmed by longing to revert to worldly life*; Pv-a 55,25.

ukkaṇṭhāpita, *mfn.*, *pp. of next.*

(**ukkaṇṭhāpeti**), *pr. 3 sg.* (*caus. of* ukkaṇṭhati), *to make discontented, to cause to long for return to worldly life*; *aor. 3 sg.* ko taṁ ~esi ?, Ja I 303,13 = III 30,22; — *pp.* ~ita; "kena ~o si ?" "purāṇa-dutiyikāya", Ja I 499,11 = III 248,21 = 275,6 ≠ I 210,17; — ubbāḷho ti pīḷito ~o, Sp 566,19.

ukkaṇṭhi (?), *f.*, = ukkaṇṭhā *q. v.*; aratiṁ ~iṁ adhigacchiṁ, Thī-a 239,25 (*w. r. for* ~aṁ ?).

ukkaṇṭhikā, *f.*, *v. l.* (*mostly C*; *w. r.* ?) *for* °ṭhitā *and* °ṭhā.

ukkaṇṭhita, *mfn.* (*pp. of* ukkaṇṭhati, *q. v. for meanings*); **1.** ~o pi nivase, ramamāno pi pakkame, Th 105 (nivase *conj. for* na vase; *cf.* Th-a I 224,29: ~o pi vase, vasāmi yeva); hatthi-nāgo yūtha-vāse ~o, Ud-a 250,26; coro dīgha-rattaṁ dubbhojanena ca dukkha-seyyāya ca ~o hoti, Ps III 332,2; anabhirato ti ~o, gihi-bhāvaṁ patthayamāno, Sp 217,1; (bodhisatto) pakatiyā va ~o, Mil 286,3; sabba-bhave ~o muñcitu-kāmo hutvā, Ja I 21,8; gharâvāse ~o pabbajitu-kāmo hutvā, VI 27,5 = Cp-a 226,18; — Ps II 91,23; 366,10; Ud-a 170,2; Ja II 92,13; Ras 21,11; —

2. tassā dīgha-rattaṁ nippurisāya vasantiyā anabhirati uppannā, sā ~ā hutvā . . . , Pv-a 187,5; sassāmikānaṁ nāga-mānavikānaṁ yasaṁ oloketvā kilesaṁ nissāya ~ā . . . sāmikaṁ pariyesantī carāmi, Ja VI 27,5; satthu adassanena ~aṁ janaṁ samassāseti, Spk I 12,21 = Ud-a 25,11; — Sp 83,13; — *ifc.* an-°; — *abstr.* °tā, *f.*, Sp 518,1 (*v. l.* °ṭhatā); Ps I 283,24; Spk I 35,28; °tta, *n.*, Dhp-a IV 225,19; °-bhāva, *m.*, Spk I 306,21; Dhp-a IV 20,3.

ukkaṇṭhita-bhikkhu, *m.*, *a discontented monk*; Ja *passim*, *see* Ja VII 15.

ukkaṇṭhita-rūpa, *mfn.*, *being in a state of* ukkaṇṭhā *q. v.*; ~ā vassaṁ vasiṁsu (*longing to see the* buddha), Vin I 253,10; aticiraṁ nivuttho 'smi, . . . ~o 'smi, janapadaṁ caritvā āgamissāmi, Ja III 229,28.

ukkaṇṭhita-velā, *f.*, *time or moment of dejection*, Mhv LXVI 56.

ukkaṇṭhita-saññā, *f.*, *consciousness of discontent*; anabhirata-saññaṁ ~aṁ bhāveti, Mp II 77,31.

ukkaṇṭhita-sabhāva, *mfn.*, *of a discontented, disgusted state of mind*; nibbinda-rūpā ti ~ā, Ps IV 34,1.

ukkaṇṭhitā, *f.* (*abstr. of sa.* utkaṇṭhin ? *frequent v. l.* °ikā), *i. q.* ukkaṇṭhanā *and* ukkaṇṭhā *q. v.*; Sv 111,5 (*E*ᵉ °ikā); Ja V 397,14'; aratī ti, yā . . . anabhirati . . . yā ~ā (*E*ᵉ °iyā), yā paritasitā . . . , Nidd I 412,19; pantesu vā senâsanesu . . . adhikusalesu dhammesu vā arati . . . anabhirati . . . ~ā paritassitā: ayaṁ vuccati arati, Vibh 352,3 (*quoted* Pj II 303,16; Vibh-a 478,26: ~ā ti ukkaṇṭhanâkāro) ≠ Mp I 34,2 (*E*ᵉ *C*ᵉ °ikā) = Ps III 140,28 (Tʀ. °ikā); aratiṁ vippahāyā ti, panta-senâsanesu c'eva bhāvanāya ca ~aṁ jahitvā, Spk I 264,29 (*E*ᵉ °ikaṁ); ~ā, Spk I 112, 31 (*E*ᵉ °ikā, *v. l.*: "*All* tā"); ~aṁ vinodetuṁ asakkonto, Dhp-a IV 115,16; — *ifc.* an-°.

ukkaṇṭhitâkāra, *m.*, *sign, appearance of discontent*; (cakkavatti) eka-divasaṁ kāma-taṇhaṁ pūretuṁ asakkonto ~aṁ dassesi, Ras 21,9.

ukkaṇḍaka, *v. l. for* °ṇṭaka *q. v.*

ukkaṇṇa, *mfn.* [*sa.* utkarṇa], *with ears pricked up*; te (puttakā) migā viya ~ā samantā-m-abhidhāvino, Ja VI 559,7* (kaṇṇe ukkhipitvā, 560,7').

ukkaṇṇaka, *v. l. for* °ṇṭaka *q. v.*

[**ukkatā** Vv 565 *w. r. of E*ᵉ(1)*C*ᵉ*S*ᵉ *for* uggatā (*sa.* ugratayā), *see* uggatā.]

ukkati, *f.* [*sa.* utkṛti], *a metre of* 4 × 2 akṣaras; Vutt-ṭ 3,107-108.

Ukkanagara-vihāraka, *m.*, *Npr. of a monastery* (*see* JRAS *Ceylon NS.* VI 1963, *p.* 189); Mhv XXXII 54 (*v. l.* Okka°; Thūp 101,24 Ukkā°).

ukkanta, *mfn. and subst. n.* [*pp. of* ukkamati, *sa.* utkrānta], (*often spelled* okk°), 1. *gone out, departed*; 2. *neglected, abandoned*; 3. *subst. n. the skipping* (*of single or several units in a graduated series of meditations*); — 1. *in* °-satta *q. v.*; 2. aphalaṁ phalan ti gaṇhato vipassanā-vīthi ~ā nāma hoti, Vism 634,7; — 3. ukkamanaṁ ~aṁ, ~am eva ukkantikaṁ, Vismmhṭ *B*ᵉ II 1960 2,10.

(**ukkantati**), *pr. 3 sg.* [*sa.* utkṛntati], *to cut off or from*; *abs.* ~itvā, ~vā *and* ukkacca (*also spelled* okk°); — ūru-maṁsaṁ ~itvā, Vin I 217,14; (migapotakaṁ) ~itvā ("*to cut up*"), Ja I 164,16; piṭṭhimaṁsāni attano sāmaṁ ukkantvā (*v. l.* ukkacca) khādasi, Pv 493; yo piṭṭhi-maṁsiyo ("*backbiting*") hoti evaṁ ukkacca khādati, Ja V 10,17* (21' = ~itvā); okkacca (*v. l.* ukk°), IV 210,21* (26,1' = okkantitvā).

ukkanta-satta, *mfn.*, *whose life has departed, dead*; ~aṁ maṁ pāto dakkhisi no mataṁ, Ja VI 561,22* (*C*ᵉ*B*ᵉ*S*ᵉ okk°; = apagata-jīvitaṁ, 29') ≠ 425,12* (*E*ᵉ*C*ᵉ*B*ᵉ okk°, *S*ᵉ oka°).

ukkantika, *n.* [*sa.* utkrānti + ka], *i. q.* ukkanta 3. *q. v.*; *ifc.* jhān°, kasiṇ°, jhāna-kasiṇ° (Vism 374,3, 29,33,37).

ukka-piṇḍaka, *m.* (= okapiṁḍe, Aśoka *Pillar Ed. V*; "oke piṇḍo yeṣāṁ te", "(*animals*) *getting* (*or stealing*) *their food in the house*", Bühler, *Beiträge zur Erklärung der Aśoka-Inschriften p.* 261, 299; CII I 127: "iguanas (?)"; Woolner, *Asoka Glossary*: "*large lizard*"); *vermin*; taṇḍulam pi khādanīyam pi . . . ~ā pi khādanti corā pi haranti (Sp 1093,10: biḷāramūsikā-godha-maṅgusā).

Ukkama, *m.* (?), *Npr. of a town in Burma where the king of the Ramaṇas was slain by Sinhalese invaders* (= *modern Okkam in Tharawady district*?); Mhv LXXVI 66.

ukkamati, *pr. 3 sg.* [*sa.* utkrāmati]; *forms*: *fut.* ~issanti; *abs.* ~itvā *and* ukkamma (*often spelled* okk°); *caus.* ~āpeti *q. v. and* ukkāmeti *q. v.*; *cf.* okkamati; — 1. (*intrans.*) *to step out of* (*abl.*), *away from, move aside, go away*; 2. (*trans.*) *to transgress, violate* (*acc.*); — 1. maggā ukkamma, Ps III 7,29; 8,3; 425, 18; S V 348,31; A III 301,20; 402,11; Ud 78,12 (= apasakkitvā, Ud-a 379,8); maggā ~itvā, Ja IV 101,7; . . . maggaṁ paṭipajji, . . . ~itvā aññaṁ maggaṁ gaṇhi, Mp I 420,28; sahasā tasitvā ~anti, Sp 565,11 (*E*ᵉ *w. r.* uggamanti); īsakaṁ ukkamma, Vism 182,30 (= apakkamma, mhṭ *B*ᵉ I 1960 204,13); — 2. sā dhammam okkamma adhammam ācari, Ja III 530, 17* (okkammā ti . . . dhammaṁ ~itvā atikkamitvā, 531,7'); ~issanti mama sāvakā . . . sikkhāpadāni udāhu ādiyissanti ?, Mil 143,13 (*E*ᵉ ukkalissanti, *v. l.* ~issanti; *B*ᵉ ukkalessanti, *quoting C*ᵉ *as* ukkaddhissanti; *S*ᵉ ussakkissanti; *cf.* Horner, *Trsl. p.* L, LI; *only* ~issanti *seems possible*: *trans. vb. required*; *translate*: "*will . . . transgress the* s. *or heed them*?" ādiyati = ādiryate *also impossible because intrans.*).

ukkamana, *n.* (*vb. noun of prec.*, *sa.* utkramaṇa); 1. *making way* (*for another to pass*); rathassa °-ṭṭhānaṁ n'atthi, Ja II 3,7; 2. = ukkanta 3. *q. v.*; Vism 374,28,33,37; mhṭ *B*ᵉ II 1960 2,10.

(**ukkamāpeti**), *pr. 3 sg.* (*caus. of* ukkamati), (rathaṁ) *to drive off* (*the road to make way for another*); *imper.* ~ehi, Ja II 3,9; *abs.* ~etvā 3,12; (VI 11,24 *B*ᵉ okkamāpetvā, *E*ᵉ*C*ᵉ ukkāmetvā).

ukkamāpana, *n.* (*vb. noun of prec.*); °-vasena, Cp-a 223,26.

ukkamma, *abs. of* ukkamati *q. v.*

ukkara, *m.* [*m. c. for* ukkāra *q. v.*, *rather than* = *sa.* utkara "*rubbish*"], *cesspool*; kuṇapo °ūpamo (*śl. cadence*) . . . kāyo, Ja I 146,31* = Vism 196,17* (= uccāra-passāva-ṭṭhāna-samo vacca-kūpa-samo vā, mhṭ *B*ᵉ I 1960 217,7).

Ukkala, *m.* [*sa.* Utkala; *also spelled* Okkala], a. *Npr. of a country, modern Orissa*; b. *inhabitant of*

U.; — a. Tapussa-Bhallikā vāṇijā ~ā taṁ desaṁ addhāna-magga-paṭipannā honti, Vin I 4,1 (°-janapadato, Sp 959,31); ≠ Ja I 80,16 = Ap-a 85,10: ~ā janapadā Majjhimadesaṁ gacchantā; — b. ye pi te paribbājakā ahesuṁ ~ā Vassa-Bhaññā (*so !*) ahetuvādā +, A II 31,21 = M III 62,11 = S III 73,3 = Kv 141,28 (Mp III 62,11 *etc.*: ~ā ti °-janapada-vāsino); — *see* N. K. Sahu, *History of Orissa I* (*Calc.* 1956) 50.

[**ukkalati**, *pr. 3 sg.* (?), ~issanti, Mil 143,13, *prob. w. r., see* ukkamati.]

ukkalāpa, *mfn.*, *by-form of* uklāpa *q. v.*

ukkaloka, *misprint for* ukkāloka, Vism 428,24.

Ukkavelā, *see* Ukkācelā.

ukkā, *f.* [*sa.* ulkā; *cf.* ukka], **1.** *firebrand, torch*; **2.** (*goldsmith's*) *crucible, forge* (*prob. clay pot filled with charcoal*; *cf.* Balfour, *Cyclopaedia of India s. v. crucible*); **3.** *meteor*; — Ps I 175,4-16 (*quoted* Sadd 478,20 *foll.*) *gives the foll. meanings* (*quoting references*): dīpikā (D I 49,31); aṅgāra-kapalla (*brazier*; A I 257,12); suvaṇṇakārānaṁ mūsā (*goldsmiths' crucible*; M I 38,15 *and* A I 257,10); kammār'uddhanaṁ (*smith's forge*; Ja VI 189,13* *etc.*); vātavega (?, *can only mean "meteor"*; D I 10,17): — **1.** ~ā padittā jhāyanti, Ja VI 436,17*; anujānāmi ... ~aṁ padīpaṁ, Vin I 188,18; na keci janā ~ā padipe ujjalenti, Bv X 28; ~āsu dhāriyamānāsu, D I 49,31 (= daṇḍa-dīpikāsu, Sv 148,13); 108,8; Dhp-a I 42,1; 205,16; devatā ... aparimānā ~ā dhārayiṁsu, Ja I 64,4; maṇi-verocanā ~ā dhārayantā, Ap 2,13; patiṭṭhite ... cakka-ratane rāj'antepure ~āhi vā dīpikāhi vā kiṁci karaṇīyaṁ na hoti, Sv 623,36; suriye uṭṭhite ~āya kammaṁ n'atthi, Vism 428,23; manussā celāni tela-cāṭiyaṁ temetvā ~ā katvā macchaṁ gaṇhiṁsu, Ps II 265,6; majjhimo yāmo vattati, ~ā padīpiyanti, Mil 87,23; — Ap 108,12; 415,7; Ja III 36,18; Dhp-a 205,16; Ps I 10,31 ≠ Mp III 75,23 (*cf.* Sv 245,14); Pv-a 154,12; — rañño kathana-kāle ~ā (*v. l.* okkā) viya mukhato pabhā niccharati, tasmā naṁ Okkāko ti sañjāniṁsu, Sv 258,7; — ~ā (*pl.*) bandhati "*to put firebrands together* (*so as to make a hot cooking fire*)"; ~ā milācā bandhanti dīpe (*of hunters preparing to roast birds*), Ja IV 291,3*; uṭṭheha, ~ā bandhatha, 290,23; aggiṁ jāletvā ~ā bandhiṁsu, 290,25; ~ā yeva bandhanti, 292,2; '*the sequel of the story consistently speaks of one* ~ā (*sg.*; *influence of later usage,* ~ = *crucible* ? *cf.* ~aṁ bandhati *under* 2.): ukkusa-rājā ... udakaṁ āharitvā ~āya upari āsiñci, sā nibbāyi; milācā ... puna ~aṁ jalāpetvā ..., puna ukkuso vijjhāpesi ... eten' upāyena baddha-baddhaṁ vijjhāpentassa ... aḍḍharatto jāto, 292,4 *foll.*; — **2.** seyyathâpi ... suvaṇṇakāro ... ~aṁ bandheyya, ~aṁ bandhitvā °-mukhaṁ ālimpeyya, °-mukhaṁ ālimpetvā saṇḍāsena jātarūpaṁ gahetvā °-mukhe pakkhipeyya, tam enaṁ kālena kālaṁ abhidhameyya ..., taṁ hoti jātarūpaṁ dhantaṁ + mudu ca kammaññañ ca pabhassarañ ca, M III 243,13 = A I 257,9, *quoted* Vism 247,13 (Ps V 54,10-14 = Mp II 364,23-27: ~aṁ bandheyyā ti aṅgāra-kapallaṁ sajjeyya, ... tattha aṅgāre pakkhipitvā aggiṁ datvā nāḷikāya dhamento aggiṁ jāleyya ..., °-mukhe pakkhipeyyā ti aṅgāre viyūhitvā aṅgāra-matthake vā ṭhapeyya, mūsāya [Ps *E*e: tattake] vā pakkhipeyya; *for* ~aṁ bandhati *cf. above* 1. Ja IV 290 *foll.*); kammārānaṁ yathā ~ā anto jhāyati, no bahi, Ja VI 189,13* = 437,10* = 442,19* (Ps I 175,10 = kammār'uddhanaṁ); *cf.* °-mukha *below*; — **3.** °-pāto bhavissati, D I 10,17 = 68,20 (Sv 95,9 = ākāsato ~ānaṁ patanaṁ; Ps I 175,13: evaṁvipāko °-pāto bhavissatī ti āgata-ṭṭhāne vātavego ~ā ti vuccati); evarūpo candaggāho bhavissati ... suriyaggāho ... nakkhattaggāho ... °-pāto ... disāḍāho bhavissatī ti ime pañca mahā-uppādā, Ja I 374,10'; candaggāha-suriyaggāha (*so read*) -°-pāta-disāḍāhâdike uppāde, VI 476,4'; °-pātaṁ bhūmi-kampaṁ disā-dāhaṁ +, Mil 178,20; uppādā ti °-pāta-disāḍāhâdayo, Pj II 362,18; — *ifc.* cel° (Ps II 265,8), tiṇ° (M I 128,7; Ja I 212,26), **dāru-°** (Ps I 277,20), **dhammokkā** (Ja I 34,15*), **yamaka-°** (Ja II 401,24; Sv 602,22); — **°-dhāra**, *m.*, *torch-bearer*; ~ass' idaṁ phalaṁ, Ap 415,8; *metaph.*: ~o manussānaṁ, Sn 335 *foll.*; rājā ... ~aṁ tamonudaṁ apucchi nipuṇe pañhe, Mil 1,5*; — **°-pabhā**, *f.*, *torch-light*; pubbenivāsadassanaṁ ... pakati-sāvakānaṁ dīpa-ppabhā-sadisaṁ, mahā-sāvakānaṁ ~ā-sadisaṁ +, Vism 412,6 (mhṭ *B*e II 1960 47,9: ~ā mahā-ummukâloko); — °-pāta *see above* ukkā 3.; — **°-mukha**, *n.*, *the opening of a crucible*; M II 243,13 *see above* ukkā 2.; ~aṁ ... āgamma jātarūpaṁ parisuddhaṁ hoti, M I 38,15 (Ps I 175,4: suvaṇṇakārānaṁ mūsā-mukhaṁ); suvaṇṇaṁ ~e va sukusala-sampahaṭṭhaṁ, Sn 686 (Pj II 486,30: ~e eva mūsā-mukhe ti ... kusalena suvaṇṇakārena saṁghaṭṭitaṁ, saṁghaṭṭantena tāpitaṁ); nekkhaṁ jambonadaṁ dakkha-kammāraputta-~e sukusala-sampahaṭṭhaṁ, M III 102,16 = S I 65,3 (*v. l.*) = A I 181,15 (*v. l.*; Ps IV 148,6: dakkhena sukusalena k.ena ~e pacitvā sampahaṭṭhaṁ. ~e ti uddhane, sampahaṭṭhan ti dhota-ghaṭṭita-majjitaṁ); buddho ... ~e yathā kambu evaṁ raṁsīhi maṇḍito, Bv XXIV 25 (Bv-a 262,9: kammār'uddhane suvaṇṇa-nekkhaṁ viya); ~e pahaṭṭhaṁ va ... mukhaṁ cāru-r-ivâbhāti, Ja V 322,8* = VI 217,32* (*ct.*: kammār'uddhane pahaṭṭha-suvaṇṇaṁ viya); ~e suvaṇṇaṁ viya ... te mukhaṁ virocati, Dhp-a II 250,2; mukham ābhāti ... nikkhaṁ va jātarūpassa °-pahaṁsitaṁ, Ja VI 574,13*; °-pahaṁsitā ... kuṇḍalā vaggū sobhanti, 218,7*; °-pahaṭo (~o p.) Ap 260,6 = 318,25 *w. r. for* °-pahaṭṭho, ~aṁ pahaṭaṁ Ap 281,14 *w. r. for* °-pahaṭṭhaṁ; ~am ivâdittaṁ ujjalantā, Nāmar-p 1308; — **°âloka**, *m.*, *torch-light*; rattiṁ candâlokaṁ dīpâlokaṁ ~aṁ ... manasikarontassa, Sv 781,1 ≠ Ps I 284,20 = Spk III 167,7; ~o viya parikamma-kāle kasiṇâloko, Vism 428,24 (*E*e *misprint* ukkă°); — **°-vara-dhara**, *m.*, *the excellent torch-bearer* (Buddha, *cf.* °-dhāra), Spk I 227,20*; — **°-sata**, *n.*, *100 torches*; Ap 414,19; *v.r. for* ukkhā-sata, Spk II 224,7 (daṇḍa-dīpikā-satan ti attho); — **°-hattha**, *mf(n).*, *with a torch in the hand*; Ja III 35,8; — **°ūpama**, **°opama**, *mfn.*, *like torches*; kāmā ... ~ā anudahanti, Thī 488; ~ā hi kāmā, dahanti, ye te na muñcanti, 507.

Ukkāka, *exceptional spelling for* Okk° *q. v.*; Sadd 392,6 = 457,15 = 601,4 *quoting* D I 92,15 (*where E*e Okk°); °-rājā, Spk-pṭ *B*e I 1961 109,18.

ukkāgāriṁ, *v. r.* (*unmetr.*) *for* takkāriṁ *of* Thī 297; Thī-a 226,20.

ukkācanā, *f.* (*vb. noun of* ukkāceti *q. v.*), (*self-*) *exaltation, boasting*; *in series of syn.s for* lapanā: yā ... ~ā samukkācanā anuppiyabhāṇitā +, Nidd I

388,3 (E^e *w. r.* ukkāpanā) = Vibh 352,30, *quoted* Vism 27,19; *expl.*: "etaṁ kulaṁ maṁ yeva jānāti ... mayham eva detī" ti evaṁ ukkhipitvā kācanā, uddīpanā ti vuttaṁ hoti, Nidd-a I 420,3 = Vibh-a 483,3 (E^eS^e ukkhipanā) = Vism 27,19.

ukkācita, *n.* (*pp. of next*), *vainglorious, empty talk*; °-vinītā parisā, no paṭipucchā-vinītā, A I 72,22 ≠ 285,33 (*Trsl.* Woodward: "*company trained in bluster*"; "*the word means 'bombast'*"); Mp II 146,17: okkācita-vinītā ti dubbinītā.

(**ukkāceti**), *pr. 3 sg.* (*cf. sa.* kāca "*a string so fastened to the yoke as to support burdens*" ?), **1.** *to raise, lift up*; **2.** (*metaph.*) *to exalt* (*oneself*), *boast*; — **1.** *abs.* pānīyaṁ ~etvā pivitvā ... "*having drawn up water*" (*from a deep well*), Ja II 70,19; — **2.** *aor. 3 sg.* (*after boastful words of monk*) ... ti ukkācesi, Vibh-a 483, 12 = Vism-mhṭ B^e I 1960 54,20.

Ukkācelā (*v. l.* °ace°, °āve°), *f.*, *Npr. of a town* (*see* PPN); bhagavā Vajjīsu viharati ~āyaṁ Gaṅgāya nadiyā tīre, M I 225,3 (Ps II 265,3-9 *aetiological expl. of name*) = S IV 261,10 = V 163,25; — Sv 554,13; Ud-a 322,5; °-nagaraṁ patvā, Spk III 225,11.

Ukkānagara-vihāra, see Ukkan°.

[**ukkāpanā**, *w. r. for* ukkācanā.]

ukkābhāriṁ, *v. l. for* ukkāgāriṁ *q. v.*

(**ukkāmeti**), *pr. 3 sg.* (*caus. of* ukkamati, *sa.* utkrāmayati; = ukkamāpeti *q. v.*); rathaṁ ~etvā magga-passe ṭhapetvā, Ja VI 11,24 (*so* E^eC^e; B^eS^e: rathaṁ maggā okkamāpetvā).

ukkāra, *m.* [?, *sa.* utkāra *different meaning* ("*winnowing*"); *cf.* BHSD *s. v.** utkāreti "*to empty*" ? *cf. sa.* uccāra "*excrement*"?], **1.** *excrements*; **2.** (= °-ṭṭhāna, °-bhūmi) *privy, cesspool*; *dungheap*; — Abh 275: uccāro mīḷham ~o; — **1.** brāhmaṇena ... jahitaṁ ~aṁ chaḍḍitaṁ khelaṁ (*possessions given up when leaving the world = faeces and expectorations!*), Ja IV 485,13; — **2.** (kāyo) mahā-~-sambhavo (Th 567) ti: ~o vuccati vacca-kūpaṁ ... vaccakūpa-sadisatāya mātu kucchi idha mahā-~o ti adhippeto, Th-a II 243, 28; — °ūharaṇa, *n.* [°uddharaṇa ?], *removing* ukkāra (?); khamā sītassa uṇhassa ~assa ca yodhājīvā, Ap 354,27 (B^eS^e ukkārū°); — °-ṭṭhāna, *n.*, *cesspool, latrine, dung-heap*; rājahaṁso (*so read*) viya ~e (na ramati), Ud-a 314,11; = uccāra-ṭṭhāna, Bv-a 73,24; — °-bhūmi, *f.*, *id.*; ~iyaṁ uccāra-passāvaṁ katvā, Ja I 5,12; (sūkaro) tāpasānaṁ ~iṁ gatvā pūti-gūthe ... sarīraṁ vaṭṭetvā, II 11,10; porāṇaka-paṇḍitā ~iyaṁ vasiṁsu, III 16,3; kāko ~iyaṁ otari, 127,24 ≠ IV 72,10; titthiyānaṁ maṇḍapaṁ ~iyaṁ khipāhi, Dhp-a III 208,3; tayo bhavā ... ~i viya jegucchā, Ja IV 305,18 = Cp-a 200,23; ... kāme ~iṁ viya (*so read for* E^e ~iyaṁ) jigucchamānā, Ja II 141,16; saṁsār° III 377,7; (tesaṁ vata-samādānaṁ) °-magga-sadisaṁ ... hoti, 75,3.

Ukkāvela- Ud-a 322,5 *read* °cela-.

ukkāsa, *m.* = utrāsa, Sadd 625,18, *n.* 17 (*cf. index p.* 1257).

(**ukkāsati**), *pr. 3 sg.* [*sa.* utkāsate], *to cough, clear one's throat* (*esp. in order to announce one's coming or presence*); Sadd 447,29; 625,18; — aññataro samaṇo ~i (*rebuked for disturbing* Buddha's *preaching*), M II 4,35; ... āgantvā ... ~itabbaṁ vijānāpetabbaṁ; no ce ~eyya vā ..., āpatti, Vin IV 150,34; sāmaṇero ~itvā attano āgata-bhāvaṁ jānāpesi, Ps III 245,11; yo vacca-kuṭiṁ gacchati, bahi ṭhitena ~itabbaṁ, anto nisinnena pi ~itabbaṁ, Vin II 222,8; appa-saddo upasaṅkamitvā ataramāno āḷindaṁ pavisitvā ~itvā aggaḷaṁ ākoṭehi, Vin I 248,2 = D I 89,30 = M II 119,25 = A V 65,19; bhagavā ~i, āyasmâpi Sāriputto ~i, "ko etthā ?" ti ..., Vin II 160,32 ≠ Ja I 161,27; — *pp.* ~ita *q. v.*

Ukkāsatika, *m.*, *Npr. of a thera who kept 100 torches* (ukkāsata) *burning for a* paccekabuddha; Ap 415,12.

[**ukkāsikaṁ** Mūla-s V 7 *w. r. for* °itaṁ.]

ukkāsikā, *f.* [*sa.* ud + √ kaṣ "*to rub*"], *strip, ball or pad of cloth for rubbing bather's body*; Vin II 106,25 (= vattha-vaṭṭi, Sp 1200,9); Mūla-s V 7; — *cf.* Morris, JPTS 1887 *p.* 113; Horner, SBB XX *p.* 143 *n.* 3.

ukkāsita, *n.* (*pp. of* ukkāsati *q. v.*), *coughing*; ~añ ca khipitaṁ ajjhupekkhitvā ... upasaṁkamuṁ, Bv I 53 ≠ Ap 320,23; vinā ~aṁ, Mūla-s V 7 (*so read for* E^e °ikaṁ); — °-sadda, *m.*, *the sound of coughing*; D I 50,7 (E^e *w. r.* ukkhā°); M II 5,5; Dhp-a II 250,2 = Ja I 119,30; Vin I 133,24; Ps III 2,16; ~ena āgatānaṁ bhikkhūnaṁ, Ps I 234,31 = Ss 52,33.

ukkāhāriṁ, *v. l. for* °gāriṁ *q. v.*

[**ukkiṭṭha** Mūla-s V 17 E^e *w. r. for* ukkhitta *suspended.*]

ukkiṇṇa, *mfn.* (*pp. of* ukkirati), *dug*; — *abstr. abl.* °ttā, Ja IV 105,22'; — °antara-parikha, *mfn.*, *with a moat dug between* (*the walls*); ~aṁ ... puraṁ, Ja IV 106,16*; — °-parikha, *mfn.*, *with a moat dug around*; ~āsu ... nagar'ūpakārikāsu, D I 105,13 (= khātaparikhāsu, Sv 274,20); nagaraṁ ... °-pākāraṁ, Mil 330,23.

ukkirati, *pr. 3 sg.* [*sa.* utkirati], *to dig, make a hole*; *to carve, sculpture, engrave* (*references*: *ct.s*, Vin-vn, *ṭīkās*); nadīpāraṁ gacchanto vāḷikaṁ ~itvā kata-āvaṭesu pi nahāyati, Kkh 121,20 ≠ Sp 862,30; (gaṇṭhika-paṭṭakañ ca pāsaka-paṭṭakañ ca) ... kakkaṭ'akkhīni ~anti, Sp 290,23 (= nīharanti karonti ṭhapenti, Vjb B^e 1960 122,21); (chatta-daṇḍe) bandhana-ṭṭhāne valayam iva ~itvā lekhaṁ ṭhapenti, 290,15 (ninnaṁ unnataṁ vā katvā, Vmv B^e 1960 I 166,19); vālikaṁ ~itvāna, Vin-vn 1623; ~itvā katā lekhā bandhan'atthāya vaṭṭati, 3033 (ṭ = uṭṭhāpetvā); valayaṁ ~ituṁ vaṭṭati, Vin-vn-ṭ B^e 1962 II 352,15; chinditvā ti ~itvā kataṁ chinditvā, 352,2 (*ad* Vin-vn 3032); ≠ Vinayālaṅkāra-ṭ B^e 1962 I 34,2,8.

(**ukkiledeti**), *pr. 3 sg.* [*sa.* *utkledayati], *to restore* (*the dosas, i. e. humours of the body*) *to normalcy, to heal* (*cf. sa.* klidyati *to become moist* > *to begin to decompose*; kledu, *m.*, *morbid combination of the three humours of the body*); yathā ... vejjo ussanna-dosaṁ puggalaṁ ("*with abnormally strong* dosas") tikicchanto sineha-pānādinā paṭhamaṁ dose ~etvā pacchā vamana-virecanâdīhi samma-d-eva nīharāpeti, evaṁ ... bhagavā ussanna-rāgaṁ ... Nandaṁ dev'accharāyo dassetvā ~esi ariya-magga-bhesajjena anavasesato nīharitu-kāmo, Ud-a 172,18,20; ≠ Pj II 274,20: bhagavā ... āturassa dose ~etvā nīharitu-kāmo; yathā bhisakko dosaṁ ~etvā nīharati ..., Sv 255,29 (= sineha-pānena kilinnaṁ ubbamanaṁ katvā, Sv-pṭ B^e 1961 I 298,24).

ukkujja, *mfn.* [*sa.* *ut-kubja] (*cf.* ukkujjati), *lit.* "*with the curve* (kubja), *the hollow, up, concave*"; 1. *with the hollow side, i. e. the opening, up*, uparimukha (*pot*); 2. *metaph.* ~a-m-avakujjakaṁ, *n.*, *the up and down, rise and fall*; — 1. kumbho ~o, A I 131,13 (uparimukho ṭhapito, Mp II 202,27) = Pp 32,9; — 2. vicine saṅkhāre ~a-m-avakujjakaṁ, Bv X 4 (E^e °jjaṁ ava°; = saṅkhārānaṁ udaya-vyayaṁ, Bv-a 184,33); — °âvakujja, *n.*, *id.*; pañc'upādāna-kkhandhānaṁ ~aṁ samparivattento, S V 89,25 (= samudaya *and* atthagama, 89,21; = udaya *and* vaya, Spk III 159,12).

ukkujjati, *pr. 3 sg.* (*denom. from prec.*), 1. *to put or hold (bowl, boat) with open, hollow side up*; 2. *esp. to turn upside up (again) the begging bowl* (patta) *for an* upāsaka (*gen.*) *who had been deprived of the right of almsgiving by turning it upside down* (nikujjati) *for, i. e. against, him* (*gen.*; *not the layman's bowl* [Horner, SBB XX 173 *n.* 1], *but the* saṅgha's ! *cf.* Mhv XLV 34 *s. v.* ukkujjita); 3. *metaph. to turn up what had been lying face down*; — Sadd 349,27 = uparimukhaṁ karoti; — 1. anujānāmi bhikkhuniyā bhikkhuṁ passitvā ~itvā pattaṁ dassetuṁ, Vin II 269,19; thale ussādetvā ~itvā (*so read with* S^e; E^eC^e ~etvā) ṭhapitanāvāya, Sp 333,5; — 2. Vin II 125,14—127,12; *cf.* A IV 344,24—345,16; Vin II 126,21: saṅgho Vaḍḍhassa Licchavissa pattaṁ ~atu, sambhogaṁ saṅghena karotu; aṭṭhahi aṅgehi samannāgatassa upāsakassa patto ~itabbo ... (ukkujjana-kammavācāya ~eyya, Mp IV 160,3); — 3. seyyathâpi nikujjitaṁ vā ~eyya, apṭicchannaṁ vā vivareyya +, Vin III 6,6 = D I 85,8 = S I 70,6 = Sn 15,19 = Ud 49,24 (Bu: adhomukha-ṭṭhapitaṁ heṭṭhāmukha-jātaṁ vā uparimukhaṁ kareyya); — — *pp.* ~ita *q. v.*; *caus.* ~āpeti *q. v.*

ukkujjana, *n.* (*vb. noun of prec.*), *meaning see* ukkujjati 2.; °-kāle (patto) ñatti-dutiya-kammena ukkujjitabbo, Sp 1209,9; — *ifc.* patt° (Vin II 126,37; Kkh 133,20); — **°-kammavācā**, *f.*, *the formal act of turning up (again) the bowl* (ukkujjati 2.); Mp IV 160,3.

ukkujjita, *mfn.*, *pp. of* ukkujjati *q. v.*; Vin II 127,10; ādāy' ~aṁ pattaṁ caranto bhikkhu bhikkhakaṁ nikkujjeyya ghara-dvāre tassa, Mhv XLV 34.

[**ukkujjetvā** Sp 333,5 *w. r. for* °itvā.]

(**ukkujjāpeti**), *pr. 3 sg.* (*caus. of* ukkujjati), *to cause to put upside up, with the hollow up*; nāvaṁ ~etvā, Mhv-ṭ 439,20.

ukkuṭiṁ, *adv.* [*sa.* ut + kuṭī *curve*], = *next* 2 a.; vandiṁ sirasā ~ ahaṁ, Ap 129,18 (S^e °ṭiko, *unmetr.*; B^eC^e °ṭī, *quoting v. l.* siras' ~iko); nisīditvāna ~, Khuddas XLIII 2; XLV 3;8 (*conj.* H. Smith *m. c. for* E^e nisīditvā ukkuṭikaṁ [śl. *cadence*]).

[1]**ukkuṭika**, *mfn.* [*sa.* utkuṭika, *BHS* °ṭuka, *Amg.* ukkuḍuya; ut + kuṭika *bent, crooked*], 1. (*footprint*:) *arched (middle part of sole not showing)*; 2. *squatting, crouching with uplifted heels* (*cf.* PED *s. v.*: "*The soles of the feet are firmly on the ground, the man sinks down, the heels slightly rising as he does so, until the thighs rest on the calves*"); 3. *walking on tiptoes or heels* (*as an ascetic practice*; *cf.* [2]ukkuṭikā); — Sadd 353 *n.* 5; — 1. rattassa hi ~aṁ padaṁ bhave, Dhp-a I 201,5* = III 195,1* = Pj II 544,1* = Vism 105,3*; pakatigamanena gacchanto ... sanikaṁ pādaṁ nikkhipati ... ~añ c' assa padaṁ hoti, Vism 104,28 (mhṭ B^e 1960 I 127,4: asamphuṭṭha-majjhaṁ); — 2. a. *canonical and post-can.*: *adv.* ~aṁ *with forms of* nisīdati; pāde vanditvā ~aṁ nisīditvā añjaliṁ paggahetvā ..., M II 248,24 = Vin I 45,32 = 57,5 *etc.* = Sp 640,4; pāda-mūle ~aṁ nisīditvā, Dhp-a 217,9; pāda-mūle ~aṁ nisīdi, Vism 635,22; anujānāmi sabbeh' eva ~aṁ nisinnehi pavāretuṁ, Vin I 160,16; hatthiṁ ... ~aṁ nisīdayi, Mhv XXV 22; — b. *post-canonical* (*only*?): *adj. with forms of* nisīdati; ~o nisīdi, Dhp-a I 60; ~o nisīdati, Ps II 414,16; ~o nisīditvā pakkāmi, Ja VI 337,32; yo ~o nisīditvā pavāreti, tena ~en' eva bhuñjitabbaṁ, Sp 828,31; aññe anto-kucchigatā ... ~ā dvīsu muṭṭhīsu hanukaṁ ṭhapetvā deve vassante rukkha-susire makkaṭā viya nisīdanti, Ps IV 181,22; nisajj' ~aṁ navo ... ~o va acchatu, Khuddas XLV 4; — 3. ~o pi hoti °-ppadhānam anuyutto, D I 167,6 = M I 308,12 = A I 296,3 = Nidd I 417,10 (Sv 357,7 = Mp II 385,29: °-viriyaṁ anuyutto; gacchanto pi ~o va hutvā uppatitvā uppatitvā gacchati); — **°-pāda**, *mfn.*, *having feet with high arches* (ukkuṭika 1.); anto-vaṅka-pādā vā bahi-v.-p. vā ~ā vā + bhavanti, Sv 925,33 (pāda-talassa majjhe unnatāya °tā, pṭ B^e 1961 III 109,7); — **°-bhāva**, *m.*, *abstr. of* [1]ukkuṭika 3.; ukkuṭika-ppadhānan ti ~ena āraddhaviriyaṁ, Dhp-a III 78,1; — **°âsana-jaṅgha**, *m(fn).*, *whose legs are in the* ukkuṭika *position*; antevāsike ~e pesanikâdīhi (*so read*) kilameti, Sv 930,35.

[2]**ukkuṭikā**, *f. and n.* [*BHS* utkuṭukikā; *cf. prec.*], *a kind of* tapas *consisting in walking with the arches of the feet lifted up, i. e. touching the ground either only with the tiptoes or only with the heels* (*cf.* [1]ukkuṭika 3.); na ~āya antara-ghare gamissāmī ti sikkhā karaṇīyā; na ~āya antara-ghare gantabbaṁ, Vin IV 189,19; II 213,25; 232,21); Sp 891,27: ~ikā vuccati paṇhiyo ukkhipitvā aggapādehi vā, agga-pāde ukkhipitvā paṇhīhi yeva vā bhūmiṁ phusantassa gamanaṁ (= Kkh 149,12; *mangled text to be corrected after* Sp); — **°-ppadhāna**, *n.*, *exertion in (the ascetic practice of) walking on tiptoes or heels*; rajo jallaṁ ~aṁ, Ja V 241, 29* (te [samaṇa-brāhmaṇāse] gacchantâpi uppatitvā ukkuṭikā gacchanti, *ct.*) ≠ Dhp 141; naggiyaṁ muṇḍiyaṁ ~aṁ, M I 515,27; ~aṁ anuyutto, D I 167,6 *etc.*, see [1]ukkuṭika 3; ekacce vagguli-vataṁ caratha ... ekacce ~aṁ anuyuñjatha, Ja III 235,21; ~-vagguli-vata- + -micchā-tapaṁ disvā, I 493,19; vagguli-vataṁ ~aṁ kaṇṭakâpassayatā +, Ps II 11,9; — **°a-viriya**, *n.*, Sv 357,7, *see s. v.* [1]ukkuṭika 3.

ukkuṭṭhi, *f.* [*sa.* ud + kruś], (*out*)*cry, shout, clamour*; *mostly* ~iṁ + *forms of* karoti; mañcā ~iṁ karonti *as trsl. of* mañcāḥ krośanti (Mahābhāṣya II 218,15), Sadd 19,14 = 710,8 = 737,10; ~iṁ akaṁsu (*of indignation*), Vin II 269,25; ~iṁ karonti, Sp 1124, 20 (= mahā-saddaṁ, ṭ B^e 1960 III 340,1); ~iṁ akāsi, Sv 717,21 (= uccā-saddaṁ, pṭ B^e 1961 II 254,13); mahājano ~iṁ akāsi: "... añño etissā mānaṁ bhettā n'atthī" ti, Ps III 74,3; *see further* Ps III 159,10; V 42,18; Ja II 367,23 ≠ Cp-a 36,9 (= viravanti); Mil 21, 1; Mhv XXV 90 ≠ Thūp 64,9; Vism 245,34 = Vibh-a 228,24; uggajjanto ti ~iṁ karonto, Nidd-a I 288,16; — ~iṁ sampavattayuṁ, Ap 124,16; ~iṁ sampavattayi, Mhv XXIII 75; ~iyo c'eva cel'ukkhepā ca vattanti, Ps II 195,9 = Spk III 120,12; — **°-sadda**, *m.*,

= *prec.*; mahājanassa ~o, Dhp-a II 43,18; ~aṁ sutvā, Ps V 42,24; ~aṁ pavattesuṁ, Dīp XIII 40; ~e... pavattentā... kolāhalaṁ akaṁsu, Vv-a 132,3; ~ā vattanti, Bv II 72 (*quoted* Ja I 17,6*); — °-sampasādana, *n.* (?), ... sādhukārañ ca ~aṁ pajā vividhā gagane vattanti (*read*: °enti) pañjalīkatā, Bv I 35 (*Bᵉ* 1961 °-sampahaṁsanaṁ, *Sᵉ* °-sampanādanaṁ; Bv-a 40,31: ukkaṭṭhi-saddo ca unnāda-saddo ca, *source of Sᵉ reading* ?); — °-sahassa, *n.*; mahājano ~āni (*"thousands of shouts"*) karonto, Dhp-a II 43,17; mahājano ~āni pavattento, Ja VI 41,24; — **ukkuṭṭh'ukkuṭṭhi-ṭṭhāna**, *n.*, *every place where there is a shout*; ~e Vism 245,24; 246,2 = Vibh-a 228,15,29 (*Eᵉ w. r.* °ṭṭha-ṭṭhāne).

°**ukkura**, *m.* [*sa.* utkara], *rubbish, what is thrown up*; *i/c.* **mūsik°** [*sa.* mūṣikotkara] (Khuddas XXXIV 10).

ukkusa, *m.* [*sa.* utkrośa], *osprey*, = kurara; Abh 640 ~o kuraro; — ~ā Nammadā-tīre, Ja IV 397,6* (= kurarā, *cl.*); ~ā kurarā haṁsā, VI 539,13* (*Eᵉ w.r.* kukkusā; *cl.*: ~ā ti kāḷa-kurarā [*Eᵉ* ku° °kabarā], kurarā ti seta-kurarā); — Ja IV 297,18; Ap 347,15; —°-jātaka, *see* Mahā° (486; Ja IV 288—297); °-rāja(n), *m.*, *osprey king*, Ja IV 290,10—293,9 *passim*; 291,15* *voc.* ~a, *m. c. read* ukkosa-rājā ?; — °-sakuṇa-rājā, 290,3.

ukk'ūpama, *see s. v.* ukkā.

ukkūla, (*mf*)*n.* [*sa.* utkūla; *see* BHSD], *high, rising*; ~aṁ unnata-ṭṭhānaṁ, Mp II 35,19; ~aṁ bhūmiyā ucca-ṭṭhānaṁ, Ps-pṭ *Bᵉ* III 1961 323,5; thalaṁ ti ~aṁ, Pj II 42,5; — °-vi(k)kūla, *mfn.*, *high and low, uneven*; imissā paṭhaviyā ~aṁ nadī-viduggaṁ ... pabbata-visamaṁ, M III 105,10 ≠ Vism 153,8 ≠ A I 35,8; ~aṁ sabbam pi samaṁ katvā, Pj II 42,5; ~-visama-duggâkāraṁ, Ud-a 184,26; °-bhāvarahitā (bhūmi), Ja V 169,1 (*Eᵉ* ukkūla-bhāva°).

ukkoca, *m.* [*sa.* utkoca], *bribe*; Abh 356; ~aṁ datvā, Sp 339,12 (*Eᵉ and Cᵉ v. l.* ukkoṭaṁ; = lañcaṁ, Sp-ṭ *Bᵉ* 1960 143,18).

ukkoṭa, *m.* [?], *the re-opening of a legal question already settled* (*a* pācittiya, *cf.* Vin IV 126; *see* ukkoṭanā, ukkoṭeti); Vin V 150,4-25 (*cf.* HORNER, *Trsl.* VI 245); Sp 1354-6; vañcan' ~-nikatī, Sīh *Cᵉ* 1959 133,3*; [*for* ~aṁ datvā Sp 339,12 *read with BᵉCᵉSᵉ* ukkocaṁ].

ukkoṭaka, *m.* ? [?], *a pork dish, spleen and lung* (?); sūkariko ahos' ahaṁ, ~aṁ randhayitvā..., Ap 372,15 (*Bᵉ*, *Cᵉ v. l.*: °ṭaṁ °tvāna [*m. c.*]; 372,29: maṁsa-dānena; Ap-a 486,21: pihaka-papphāsa-maṁsaṁ pacitvā).

ukkoṭanā, *f. and n.* [*BHS* utkoṭana; Hc-Deś I 92 ukkoḍā lañcāe; *etym.*?]; *two apparently unrelated meanings may be reconciled as both denoting malpractice or perversion of jurisdiction*: 1. (*n.*) *taking bribes* (*for passing sentences getting people into unlawful possessions*); 2. (*f. and n.*) *the act of re-opening a legal question already settled* (*cf.* ukkoṭa); — 1. *cliché*: °-vañcana-nikati-sāci-yoga, D I 5,22 = III 176,16 = S V 473,20 = A II 209,31 = V 206,1; *cf.* Sīh 133,3* (*s. v.* ukkoṭa); Bu Sv 79,30 *etc.*: ~an ti assāmike sāmike kātuṁ lañca-gahaṇaṁ (*cf.* Ja VI 131,16); Sv-nṭ *Bᵉ* I 1960 352,22: kattabba-kammato uddhaṁ koṭanaṁ paṭihananaṁ; — 2. katih' (dasahi) ākārehi ~aṁ pasavati, Vin V 150,15,18,26; 151,2; vitthāro pana "imesaṁ catunnaṁ adhikaraṇānaṁ kati ~ā" ti ādinā nayena Parivāre vuttaṁ, Sp 866,5 (yathādhammaṁ-nihata-bhāvo, jānanā, ~ā ti... tīṇi aṅgāni, Sp-ṭ *Bᵉ* III 1960 83,20); punakammāya ~añ ca, 1307,22; ... ti jānato n'atthi doso ~e pana, Vin-vn 1671; — °-kathā, *f.*, *title of* Vin-vn 1667—1672; — °-bhaya, *n.*, *fear of* u.; aṭṭe sammā-vinicchite rāja-gehe ṭhapāpesi ~ena so, Mhv XLIX 20; — °-sikkhāpada, *n.*, *title of* Vin IV 126 (Pācittiya LXIII); ~aṁ tatiyaṁ, Sp 866,12.

ukkoṭanaka, (*mf*)*n.* (*cf. prec.*), 1. *adj. qualifying* pācittiya, (*offence*) *consisting in* ukkoṭana 2.; Vin I 175,3; II 94,7; Sp 1357,2,10; — 2. *subst.* = ukkoṭana 2.; tena ~ena pācittiyaṁ āpajjati, Sp 1288,9.

ukkoṭita, *mfn.*, *pp. of next.*

ukkoṭeti, *pr. 3 sg.* [*BHS* utkoṭayati; *etym.*?], *to re-open a legal question already settled* (*cf.* ukkoṭa, ukkoṭana); chabbaggiyā bhikkhū jānaṁ yathādhammaṁ nihatâdhikaraṇaṁ puna-kammāya ~enti ..., Vin IV 126,4 (= uccālenti, yathāpatiṭṭhita-bhāvena patiṭṭhātuṁ na denti, Sp 865,28); yo pana bhikkhu ... ~eyya, pācittiyaṁ, 126,15; vūpasantaṁ ce adhikaraṇaṁ kārako ~eti, ukkoṭanakaṁ pācittiyaṁ, II 94,6; ... puna-kammāya ~eyyuṁ, 303,23; adhikaraṇaṁ ~ento, ~eti, V 150 *foll. passim*; samathe (°thaṁ) ~eti, 150,9 *foll.*; idaṁ amhākaṁ thāvara-kammaṁ koci visabhāga-puggalo saṁgha-majjhaṁ pavisitvā ~eyya, Sp 8,4 (= nivāreyya, ṭ *Bᵉ* 1960 I 50,16) = Sv 5,24 = Pj I 92,26; nihatâdhikaraṇaṁ jānaṁ ~ento duve phuse: payoge dukkaṭaṁ patto, pācitt' ~ite siyā, Utt-vn 129; *cf.* Vin-vn 1667; Ja II 387,14.

ukkopama, *see s. v.* ukkā.

ukkosa, *m.* [*sa.* utkrośa], *osprey*; *conj. m. c. for* ukkusa Ja IV 291,15* (*see* ukkusa).

ukkha, *m.* [*sa.* ukṣan], *ox*; Mogg VII 31 (= balivadda); Pay II 171.

ukkhati, *pr. 3 sg.* [*sa.* ukṣati], *to sprinkle*; ~ati secane, Sadd 330,15; — *pp.* ukkhita *q. v.*

[°**ukkhaya°** *in* niddukkhaya-vibuddho Pj I 15,23 *prob. misprint for BᵉSᵉCᵉ* niddā-kkhaya°; *see Trsl.* ÑĀṆAMOLI (PTS 1960) *p.* 7 *n.* 17.]

ukkhalī, *f.* [*sa.* ukha, ukhā; *prakr.* ukkhalī; *cf. sa.* udūkhala, *prakr.* ukkhala *"mortar"* ?], *pot, cooking vessel*; Sadd 353,18*; Mogg VII 8; Abh 456; — kaḷopī ti ~i vā pacchi vā, Sv 355,3 (= bhikkhā-pacana-kumbho, nṭ *Bᵉ* II 1961 355,4) = Ps II 44,9; kumbhiyā ti ~ito, III 285,15; ~iyā pakkhitta-taṇḍulā, IV 213,1; uddhane ~iṁ āropehi, Ja V 471,9; ~iyaṁ ākiritvā ... pacitvā, Sv 965,16 *ad* D III 200,1 (taṇḍula-pphalaṁ) tuṇḍikīre pacitvāna; ~iyā bhattaṁ gaṇhanto, As 376,10; — *i/c.* **bhaṇḍ°** (Sp 830,17), **bhattapacita-°** (Ap-a 205,13), **bhatt°** (Mhv-ṭ 440,24), **mahā-mukha-°** (Spk II 224,5), **sovaṇṇ°** (Mhv XXII 21).

ukkhalika, *see* ukkhalikā.

ukkhali-kapāla, *n.*, *the inside of a pot*; °-passamhi lagge yamaka-maṁsa-piṇḍe ..., Vism 356,35 = Vibh-a 60,33.

ukkhalikā, *f.* (*prakr.* ukkhaliyā) = ukkhalī; Thī 23 (Thī-a 29,29: ~ā ... ti bhatta-pacana-bhājanaṁ); °ka-kāle kumbh'aggaṁ nāma deti (*when the rice was put into the boiler, he gave the first-fruits of the pot*), Dhp-a IV 5,7; — *i/c.* **bhaṇḍ°** (Spk I 132,28), **bhatta-°** (Ps II 45,12).

ukkhali-dhovana, *n., water used for cleansing or rinsing the pots*; ~assa chaḍḍita-ṭṭhāne, Ja I 235,9.

ukkhali-paripuñchana (*also misspelt* °puñjana), *n., dish-cloth, cleaning rag*; Mp II 359,5; °puñjana I 216,13.

ukkhali-parimajjana, *n.*, = *prec.*; jiṇṇam pi potthakaṁ ~aṁ vā karonti saṅkāra-kūṭe vā naṁ chaḍḍenti, A I 246,31 (E^eS^e *w. r.* parimaddanaṁ; Mp II 359,5: °majjanan ti ukkhali-paripuñchanaṁ).

[**ukkhali-parimaddana**, *see prec.*.]

ukkhali-mukha, *n., the open side, opening of a pot*; bhājanena ~aṁ viya paḷiguṇṭhito, Nidd-a I 95, 14; — °-vaṭṭi, *f., the brim of a pot*; °-sadisehi oṭṭhehi samannāgato, Sp 1029,16; — Vism 346,21 = Ss 148,25.

ukkhita, *mfn. pp.* [*sa.* ukṣita], *sprinkled, wetted, besmeared*; *ifc.* candanokkhita (Thī 145), ruhir'~'-aṅga (Ja IV 331,11*; *conj.* Toev. II 100 *and* PED; E^e ruhirakkhi°, $B^eC^eS^e$ *unmetr.* ruhiramakkhit'aṅgo), lohit° (Mhv LXVI 109).

ukkhitta, *mfn. pp.* [*sa.* utkṣipta], 1. *thrown or blown up, tossed up or about, lifted up, raised*; 2. (*in* Vin uddāna) *short for* ukkhittakā *q. v.*; 3. (*in canon law*) *suspended* (*see* SBB XIII *p.* 28 *n.* 4); Sadd 404, 10; — 1. vāta-maṇḍalikāya ~aṁ veṭhanaṁ, Vin III 58,7; vāta-maṇḍalikāya ~aṁ purāṇa-paṇṇaṁ, Mil 181, 15; nāvāya ... hemantike thalaṁ ~āya, S III 155,7; khittā ~ā nunnā +, Nidd II 130,31 *ad* Sn 1074; accī yathā vāta-vegena khitto atthaṁ paleti (*cf.* vāt°; Nidd-a II 32,8: khittā ti calitā, ~ā ti aticalitā); pilavantā va sāgaraṁ ~ā vāta-vegena (*so read for* ~avāta°, *"tossed about by a violent storm"*), Dīp IX 27; ~ā puñña-tejena ... bhav'aggatam pi sampattā puna gacchanti duggatiṁ, Vibh 426,7*; — 2. Vin II 232,20, 22 (*cf.* ukkhitta-citta); — 3. eso bhikkhu samaggena saṅghena ~o, Vin IV 218,17; samaggena saṅghena ~aṁ bhikkhuniṁ, 231,30; saṅghena ~o, A III 270,7; (a)dhammikena kammena ~o, Vin I 338,1,5; Dhp-a I 54,24; 55,1; Ja III 487,5; akatânudhammo nāma ~o anosārito, Vin IV 137,27; ~ena ... saha uposatho na kātabbo, Vin-vn 2594; phuse pārājikâpattiṁ ~assânuvattikā, Utt-vn 921; — *ifc.* vāt° (Thī-a 256,11 C^eB^e [E^e vāta-khittā]).

ukkhittaka, *m., i. q.* ukkhitta 3.; bhikkhu āpattiyā adassane ~o vibbhami, Vin I 97,19 ≠ 97,34; *cf.* Kkh 9,15; ~aṁ, ukkhitta-bhāve yeva ṭhitaṁ bhikkhuṁ, Kkh 159,11; ma tumhe etaṁ ~aṁ bhikkhuṁ anuvattittha anuparivāretha, Vin I 338,7 ≠ 338,10, 26; — Vin I 121,3,5; II 61,6,16 *etc.*; 173,19,21; ~ā tayo vuttā, V 212,37* ≠ Utt-vn 930; — Sp 870,22; Vin-vn 1707; — °-kathā, *f., title of* Vin-vn 1704—1711.

ukkhittakā, *f.*, (*sc.* saṅghāṭī, sāṭikā ?) *the uplifted* (*monk's robe*); na ~āya antara-ghare gantabbaṁ, Vin II 213,21 = IV 187,6 (~āyā ti ukkhepena, ... ekato vā ubhato vā ukkhitta-cīvaro hutvā ti attho; anto, inda-khīlato paṭṭhāya, na evaṁ gantabbaṁ, Kkh 148,25 = Sp 891,8); *referred to as* ukkhitta *in* uddāna Vin II 232,20,22 (*cf.* ukkhitta-citta).

[**ukkhitta-citta** *w. r.*: Vin II 232,22 E^e ~ā ujjhaggi, *read with* 326,13 *and* C^eS^e okkhitt'ukkhittā ujjhaggi (*cf.* 213,26,27); Nidd I 279,31 E^eS^e ~ā, *read with* C^eB^e khitta-cittā (*cf.* 280,1).]

ukkhitta cīvara, *m., with robe lifted up*; ~o hutvā, Sp 891,9 = Kkh 148,26 (*see* ukkhittakā; Vmv B^e 1960 II 62,1).

ukkhittatta, *n. abstr.* [*sa.* utkṣiptatva], *see under* ukkhitta-paligha.

Ukkhitta-padumiya, *m., Npr. of a* thera; Ap 275,1—276,3; *see* PPN.

ukkhitta-paligha, *m(fn).* [*sa.* utkṣipta-parigha; *BHS* utkṣipta-parikha; *cf.* Brough, *The Gāndhārī Dharmapada p.* 188], *"with the cross-bar lifted"*, *with the obstacle* (*of* avijjā) *removed*; M I 139,17-23 = A III 84,14-22 = Nidd II 161,5-7 (~o ti avijjā-palighaṁ ukkhipitvā, apanetvā, ṭhito, Mp III 264,2; ~o ti ettha paligho ti vaṭṭa-mūlikā avijjā ... tassā ukkhittattā ~o ti vuccati, Nidd-a I 85,20); ~aṁ buddhaṁ, Dhp 398 = Sn 622 = Udāna-v (*ed.* Bernhard) XXX 58 (catunnaṁ saccānaṁ buddhattā buddhaṁ, Dhp-a IV 161,6; avijjā-palighassa ukkhittattā ~aṁ, Pj II 467,15).

ukkhitta-pharasu, *m., uplifted axe*; ~uṁ dhāretuṁ asakkonto, Dhp-a III 300,7.

ukkhitta-bhamuka, *mf(n).*, *with uplifted, raised eyebrows, frowning*; rosena ~aṁ viya luddaṁ bhayānakaṁ, Ja VI 476,15'.

ukkhitta-muggara, *n., raised club or cudgel*; Mil-ṭ 28,22 *in expl. of next.*

ukkhitta-laguḷa, *n.*, = *prec.*; corānaṁ ~aṁ, Mil 152,22 (Mil-ṭ 28,20-22).

[**ukkhitta-vāta-vegena** Dīp IX 27 *w. r. for* °ttā vāta°; *see* ukkhitta 1.]

ukkhitta-sambhoga-sikkhāpada, *n.*, *"the precept against eating and living with one suspended"*, *title of* Pācittiya 69 (Vin IV 137 *foll.*; Sp 870,31).

ukkhitta-sira, *mfn., with raised head*; (jhān'-upekkhā) ... ~ā viya hutvā parivyatta-kiccā jātā, Vism 162,22.

ukkhitta-hattha, *m., raised hand*; ~e apanetvā, Dhp-a III 300,16.

ukkhittânuvattaka, *mf(ikā).*, *follower, adherent of a suspended monk*; ~ā bhikkhū (*opp.* ukkhepakā bhikkhū), Vin I 337,25; 338,2; ukkhepakānaṁ ... ~ānaṁ, Dhp-a I 54,23 = Ja III 487,3; ~ānaṁ pācittiyaṁ, Vmv B^e II 1960 49,5; — *f.* ayam pi pārājikā hoti asaṁvāsā ~ikā, Vin IV 218,25; ~ikā bhikkhunī yāva-tatiyaṁ samanubhāsanāya na paṭinissajjati ..., V 153,30; *definition* Sp-ṭ B^e II 1960 298,5.

ukkhittâsika, *mfn., with raised sword*; M I 377, 21; S IV 173,18; A III 443,23; Paṭis I 122,29 (= uccārita-khagga, Paṭis-a 394,5); Vism 230,13; Sv 468, 20; Ja I 393,27.

ukkhittojjhaggikā, *dv.*, *uplifted robe and loud laughter* (*cf.* ukkhittakā), Vin II 232,20* (*ref. to* 213,21 *foll.*).

ukkhipati, *pr. 3 sg.* [*sa.* utkṣipati], 1. a. *to throw, toss or blow up*; b. *to lift or draw up, raise; erect, hoist* (*banner, umbrella*); c. *to pick up; take up and carry* (*burden, also metaph.*); *to hold up, support*; d. *to place, put upon*; 2. *to praise, extol*; attānaṁ ~ *to boast*; 3. *to reject, blame, revile*; 4. (*in canon law*) *to suspend* (*cf.* ukkhitta 3.); — *forms*: *part.* ~anta, an-~anta; *imper. 2 sg.* ~a, *1 pl.* ~āma; *pot.* ~eyya, ~e; *aor. 3 sg.* ~i, *1 sg.* ~iṁ, *3 pl.* ~iṁsu, *2 pl.* ~ittha, *1 pl.* ~imhā; *fut.* ~issati *etc.*; *inf.* ~ituṁ; *abs.* ~itvā (*regul.*), ~itvāna (Ap 276,20), ~iya (Nett 4,24*), ukkhippa

(Ras 8,9*); *ger.* ~itabba; — *pp.* ukkhitta *and* ukkhipita *q. v.*; *caus.* ukkhepeti *and* ukkhipāpeti *q. v.*; *pass.* ukkhipi(y)yati, *part.* ukkhippamāna *q. v.*; — 1. a. (padumaṁ) ~itvāna gagane, Ap 276,20; padumaṁ ... haṭṭho ~im ambare, 109,22; campakaṁ salaḷaṁ + diso-disaṁ ~anti, Bv II 51; vījaniṁ uddhaṁ ~anto, Dhp-a II 183,21; pāruta-paṭaṁ vāto ~i, III 180,24; — b. antaravāsakaṁ ~itvā, Vin III 36,17; (*garment*) ~itvā otāretvā vā, Sp 890,6; ghaṭaṁ ~anto, Mil 199,3; mallo khippaṁ paṭimallaṁ ~itvā uttānakaṁ pāteti, 293,12; bhagavato purato anekāni daṇḍadīpikā-sahassāni ~iṁsu, Spk III 48,19; ukkhalī pidhānaṁ ~itvā aṭṭhāsi (*pot had lifted its lid through overflowing of contents*), Dhp-a III 371,18; kevaṭṭā ... (jālaṁ) ~iṁsu, Ja I 427,25; atha nam (*woman in boat*) rājā hatthe gahetvā ~i (*helped ashore*), Ja V 443,19; ~a laṅgiṁ (uddhumāyikaṁ +), abhikkhaṇa ("*take out ..., dig on!*"), M I 142,24 *etc.*; dve aṅguliyo ~itvā, ekam eva aṅguliṁ ~itvā, Ja I 56,9,14; *raise hand as speaking gesture*: hatthaṁ ~itvā ... gāthā bhāsitukāmo, Dhp-a IV 10,5; karaṁ ukkhippa vakkhāmi, Ras 8,9*; — sīsaṁ ~ati, *a*) *raise one's head, carry one's head high*, ɔ: *be respected, feel proud*: tathā naṁ karissāma, yathā na puna parisa-majjhe sīsaṁ ~ituṁ sakkhissati, Ps II 281,6; lajjāya sīsaṁ ~ituṁ asakkontā, Dhp-a I 64,17; *b*) "*to stick one's head out of* (*abl.*)", ɔ: *to escape from*: sīsaṁ ~ituṁ adatvā, *not allowing* (*a snake kept down with a forked stick*) *to raise its head*, Ud-a 233,9; (diṭṭhi-gatikā) vaṭṭa-dukkhato sīsaṁ ~ituṁ na sakkonti, Sv 126,17; micchā-ṭhapitaṁ cittaṁ ... catusu apāyesu khipitvā sīsaṁ assa ~ituṁ na deti, Ud-a 244,6; macchera-cittaṁ vaḍḍhamānaṁ catūhi apāyehi sīsaṁ ~ituṁ na dassati, Dhp-a III 2,9; yathā majjhe saṁsīditvā thalaṁ pattaṁ dārukkhandhaṁ ... vālikā pidahati, so pi sīsaṁ ~ituṁ na sakkoti, evaṁ ... puggalo catūsu apāyesu patito ... puna sīsaṁ ~ituṁ na sakkoti, Spk III 41,15; *c*) *sign among thieves*: bhamukaṁ vā ... sīsaṁ vā ~issāmi, Vin III 53,13; — (mūsikā) ussāhena kaṇṇanaṅguṭṭhâdīni ~itvā vicarantā uppatanti, Spk I 239, 9; miga-potikā ... kaṇṇe ~itvā gīvaṁ pasāretvā ... (*expl.* ukkaṇṇa), Ja VI 560,7'; — jaya-ddhajaṁ ~antā, ... ~antā dhamma-kuntaṁ, Samantak 499; chattâtichattāni ~iṁsu, Pj I 197,16; — c. paṭi lātaṁ ~ati, Vin IV 116,22 (*quoted* Sp 236,16; Sp 862,17: ḍayhamānaṁ alātaṁ patitaṁ ~ati, puna yathāṭhāne ṭhapeti); thero (dibba-dussaṁ) disvā ~itvā ... aggahesi, Spk I 293,19; (naṭānaṁ) sippa-dassanaṭṭhāne laddha-bhaṇḍakaṁ ~itvā harati ("*picks up and brings*", ɔ: *collects the proceeds of the performance*), Dhp-a IV 60,25; naṅgalaṁ ~itvā gacchantaṁ, 115,5; mātugāmaṁ kucchinā pariharanto tassā jāram pi ~itvā carasi, Ja III 529,20; *metaph.*: satta māse nikkhitta-dānadhuraṁ ~anto viya, Ja VI 541,21; n'eva taṁ yasaṁ ~ituṁ sakkhissanti ("*shall not be able to bear the burthen of their honours*"), I 337,30; porāṇakatherā ... na attano rucim eva ucchu-bhāraṁ viya ~itvā vicaranti (*pun*: *carry* — *extol*), Ps I 231,7; *expl.* unnaḷa: uggata-naḷā, nala-sadisaṁ tucchamānaṁ ~itvā vicaraṇakā, It-a II 164,29 ≠ Pp-a 217, 14 ≠ Dhp-a III 452,13: tesaṁ māna-naḷaṁ ~itvā caraṇena un-naḷānaṁ; ~iya yaṁ samāneti sabbe kusalâkusale, Nett 4,24* = Peṭ 259,15 (*so read*; = uddhāretvā, Nett-a); [indriyāni ~itvā Ud-a 72,25 *w. r.*; *read with* S^e okkhi°]; mañco na jānāti: ahaṁ kāyaṁ ~itvā ṭhito ("*I support* [*the sleeper's*] *body*"), Mp II 186,6; — d. mālaṁ ... cetiye ~ati, Mil 309,22; khura-cakkaṁ ~itvā sīse (*om.* E^e) paccamānaṁ nerayika-sattaṁ, Ja IV 3,16; nāvaṁ ~itvā (*put ashore, land*), Pj II 308,13 (= Dhp-a IV 41,10 B^eC^e); — 2. attano dhītaraṁ jāti-madena ~ati, Ja VI 165,1; imaṁ laddhiṁ (*doctrine*) ~itvā caranto, V 240,9; mātugāmaṁ ~itvā, III 20,28 (*meaning* 3 *also possible*); paribbājakā ... attānaṁ ~anti, ucce ṭhāne ṭhapenti, Ps III 225,10; attānaṁ an~anto, Sp 132,24; ~itvā kācanā (*expl.* ukkācanā), Vism 27,21 = Vibh-a 483,4; — 3. sabbe para-vāde khipanti ~anti parikkhipanti [*sa.* pratikṣipati "*to revile, ridicule*"], Nidd I 161,22 (Nidd-a 284,8: khipantī ti ... chaḍḍenti, ~antī ti dūrato khipanti); na ~e no ca parikkhipe pare, Th 241 (Th-a II 75,32: na ~e ti attānaṁ ~eyya ... att'ukkaṁsanaṁ na kareyya, *wrong, cf.* Nidd I 161,22 *above*); maṁ ~antaṁ pucchiṁsu, Cp III 4:5 (Cp-a 202,3: kāme uddhaṁ uddhaṁ khipantaṁ chaḍḍentaṁ); — 4. Vin I 313,5—316,13 *passim*; taṁ saṅgho āpattiyā adassane ~ati, 323,1; appaṭikamme ~ati 323,6; bhikkhunī-saṅgho ... bhikkhuniṁ āpattiyā adassane ~i, IV 309,31; labbhamānāya sāmaggiyā puna ~itabbo, I 97,33; an~anto, V 158,17; yo so puggalo dussīlo ... na tena saṅgho saṁvasati, atha kho naṁ ... ~ati, Ud 55,10; taṁ ~itum āgatā ... bhikkhavo, Mhv IV 16.

ukkhipana, *n.*, *vb. noun from prec.*, 1. *lifting up, raising*; 2. *blame, rebuke*; 1. uddhaṁ ~ena adho avakkhipanena, Ja I 163,23'; hatthehi ~aṁ hattha-vilaṅghanaṁ, Sp-ṭ B^e III 1960 287,18; ~aṁ sandhāya *in expl. of* ukkhitta-cīvaro hutvā, Vmv B^e II 1960 62,2; — 2. *in definition of* ukkhepanā *q. v.*; — *ifc.* gīv° (Spk I 199,28), sīs° (Th-a II 214,5).

ukkhipanā, *f.*, *vb. noun from* ukkhipati, *boasting*; *reading of* Vibh-a 483,3 *for v. l.*, Nidd-a 420,3, Vism 27,21 uddīpanā.

ukkhipāpeti, *pr.* 3 *sg.* (*caus. of* ukkhipati), *to cause to lift up, cause to take up and carry*; *cause to remove* (gantha); puttaṁ ukkhipati vā ~eti vā, Ja V 436,27' *ad* 433,30 dārakaṁ ullaṅgheti; khaggañ ca ... pacchiñ ca ~etvā (*causing him to take with him*), 470, 29; (rathaṁ) ~ehi ("*have dug out!*"), II 38,4; pāde nivesana-pārupanañ ca ~etvā, Sp 1046,5; taṁ (ohīyamānakaṁ) ganthaṁ ~entā, Sv 525,18; — *with instr. of person and acc. of object*: deviṁ ... sivikāya nisīdāpetvā amacca-sahassena ~etvā, Ja I 52,14; *with two acc.s*: dhanaṁ nīharitvā dāsaṁ ~etvā dhanaṁ āhara, 225,31; bodhisattaṁ maṇika-bhaṇḍaṁ ~etvā (*causing to carry*), II 15,23.

ukkhipita, *mfn.* (*pp. of* ukkhipati); yañño kira ~o ("*praised, extolled*"?) tātena, Ja VI 143,9*; (*cf.* ukkhitta).

°ukkhipiya, *see* Ākās°.

ukkhipi(y)yati, *pr.* 3 *sg.* (*pass. of* ukkhipati), *to be suspended* (*cf.* ukkhipati 4.); ~iyati, Vin II 61,6; yena samāna-saṁvāsaka-bhūmito ~iyati, Vjb B^e 1960 508,15; ~iyyati, Sadd 563,26.

ukkhippa, *abs. of* ukkhipati *q. v.*

ukkheṭita, *mfn. pp.* [*sa.* *khiṭ kheṭati trāse, uttrāsane], *scared away, chased off*; Sadd 352,11 (khiṭa

uttāsane ... ~o); — rāgo me catto ... vanto ... mutto ... ~o +, Vin III 95,1 = IV 29,2 (Sp 500,18: ~o ti ariya-maggena uttāsitattā ...; = uttāsito, Vjb B^e 1960 172,29).

[1]**ukkhepa**, *m.* [*sa.* utkṣepa], *lifting up, raising*; Sadd 563,25: ~o uddhaṁ khipanaṁ; Pay 38; Dhātum 861; — ~ena, Kkh 148,25 = Sp 891,8, *expl.* ukkhittakā *q. v.*; kesa-ggahana-m-~ā (?), Ja VI 508, 10*; — *ifc.* udak° (Vmv B^e 1960 II 162,29), cel° (Ja VI 329,3*), bhamuk° (Mhv LXV 43); — °-**dāya**, *m.*, *gift tossed (to tumblers by spectators)*; antar'antare ~ānaṁ pariyanto n'atthi, Dhp-a IV 59,19.

[2]**ukkhepa**, *n.* (*m. c. for* ukkhepana, *n.*, *q. v.*?), *in* uddāna: *nom.* diṭṭhi-appaṭisagge ~aṁ jina-bhāsitaṁ, Vin II 30,5*.

ukkhepaka, *m.* [*sa.* utkṣepaka], **1.** *one who throws or tosses up, who raises* (*ifc.*); **2.** *one who suspends* (*cf.* ukkhipati 4.); — **2.** ~ā bhikkhū, *opp.* ukkhittakânuvattakā: Vin I 337,26 *foll.*; Dhp-a I 54,23 *foll.* = Ja III 487,3 *foll.*; — *ifc.* (1.) piṇḍ° (Vin II 214,21), hatth° (Sp 1073,22).

Ukkhepakata-Vaccha, *m.*, *Npr. of a* thera; *see* PPN; Th 65.

ukkhepanā, *vb. noun from* ukkhipati; **1.** *n.*, *act or state of suspension* (*cf.* ukkhipati 4.); ~e ... ādīnavaṁ kathetvā, Dhp-a I 55,7 = Ja III 487,8; ukkhittako bhikkhu ṭhito ~e, Vin-vn 1992; — **2.** *f.* ~ā, *blame, censure*; *one of ten kinds of scolding* (akkosana): ~ā ti "mā etaṁ ettha kathethā" ti vācāya ukkhipanaṁ, Vism 29,8 = Vibh-a 485,3; — **3.** *adj.*, *m. c. short for* ukkhepaniya *q. v.*; tayo ~ā kammā sadisā te vibhattito, Vin II 30,4 (uddāna).

ukkhepanīya, *mfn.*, (*formal act of the* saṅgha) *leading to suspension*; kataṁ ... saṅghena ... kammaṁ ... ~iyaṁ, Vin I 49,34; ~īyâdisu aññataraṁ kammaṁ karonti, Ps II 382,18; — °-**kamma**, *n.*, *formal act of suspension*; Vin I 326,3; saṅgho ~aṁ akāsi asambhogaṁ saṅghena, II 27,24; — A I 98,8; Dhp-a I 54,16 = Ja III 486,27; Kkh 159,4; — tividhassa ca ~assa tecattālīsavidhaṁ vattaṁ na jānāti, Sp 1373,19; taṁ ... °-vasena ukkhipituṁ āgatā, Mhv-ṭ 159,21; — °-**kamma-kata**, *mf.*, *suspended by formal act of the* saṅgha, Vin II 27,17 *foll.*; — °-**kammâraha**, *mf.*, *deserving a formal act of suspension*, Vin I 326,3.

ukkhepima, *mfn.*, (*water*) *which can or must be drawn up*; gambhīresu āvāṭâdisu ~aṁ udakaṁ nimittaṁ (*boundary mark*) na kātabbaṁ, Sp 1040,4 (E^e *wrong*: ukkhep'imaṁ; = uddharitvā gahetabbakaṁ, Vjb B^e 1960 453,13; = dīgha-rajjunā kuṭena ussiñcanīyaṁ, Vmv B^e II 1960 143,6); — *cf.* PISCHEL § 602; Ai. Gr. II 2 § 226.

ukkhepeti, *pr.* 3 *sg.*, *caus. of* ukkhipati, *to cause to reject, cause to blame* (*cf.* ukkhipati 3.); virāgo ti maggo, so hi kilese virajjento khepento ~ento uppanno, Spk II 53,23 (~ento *om.* $B^eC^eS^e$; *gloss*?).

[1]**uklāpa**, *m. and mfn.* [?, *cf. by-form* ukkalāpa; *sa.* utkalāpa *different meaning*: "*with tail erect* (*peacock*)"], **a.** *subst.*: *dirt, litter*; **b.** *adj.*: *dirty, littered* (*often with* sammajjati "*to sweep*"); — **a.** Abh 224: kacavaroklāpo saṁkāro ca; — avakuthiṁ, pūtibhāvaṁ, agamāsī ti ~o, tha-kārassa la-kāraṁ katvā; ucchiṭṭho vā kalāpo, samūho, ti ~o (vaṇṇa-saṅga-mana-vasen' evaṁ vuttaṁ, yathā "upakleso, sneho" icc-ādi), tena yuttā, Sv-nṭ B^e 1961 I 72,8 *ad* Sv 8,10: vihārā ... chaḍḍita-patita-~ā; — **b.** deso ~o ..., sammajjitabbo, Vin I 46,11; uposathâgāraṁ ~aṁ, anujānāmi ... sammajjituṁ, 118,2; pariveṇaṁ tiṇapaṇṇâdīhi (*so read*) ~aṁ, Sp 791,23; chārikā-tiṇakacavarâdīhi ~e agyāgāre, Ps III 210,4; paṇṇasālā ~ā, II 240,22; senāsanaṁ ~aṁ, Sv 787,11; Vism 128, 36; Ps I 290,33; taṁ ṭhānaṁ ~aṁ, kasmā na sammajjasi ?, Dhp-a III 168,22; ~aṁ assama-padaṁ disvā, Ja II 275,12.

[2]**Uklāpa**, *m.*(?), = Ukkala *q. v.*, *perh. by confusion with* Okkalāpa, *a town in Burma* (*at present suburb of Rangoon*); °-**janapada**, *m.*, Sās 35,20.

ukhati, *pr.* 3 *sg.* [*sa.* *ukh, okhati gatau], *to go*; Sadd 35,20.

ukhā, *f.* [*ts.*], *cooking pot*; Abh 456; ~ā ānīya taṁ annaṁ, Ap 581,16 (*so* B^e 1961 *for* E^e buddhān, S^e buddhā), *quoted* Thī-a 71,24.

[1]**ugga**, *mfn.* [*sa.* ugra], *strong, intense*; *fierce, formidable*; (*often explained or "etymologized" as* uggata, *which also occurs as v. l.*) (nāgaṁ) jaññāsi puṇṇaṁ ~assa tejaso ($E^eC^eS^e$ tejasā), Ja VI 194,11*; ~aṁ dhitim akās' ahaṁ, Bv VII 15 (~an [E^e uggatan] ti tibbaṁ ghoraṁ, Bv-a 170,9); adhiṭṭhahiṁ vataṁ ~aṁ, X 17 (*v. r.* uttariṁ vataṁ adhiṭṭhāsiṁ, Bv-a 188,12); — °-**tapa**, *mfn.*, *practising severe austerities*; pañcâbhiñño ~o tāpaso, Ja I 480,17; ~aṁ santaṁ siṁ, III 518,5*; buddho ghoro ~o jino, Ap 46,5; sissā, i~ā, 348,16; — °-**tāpana**, *mfn.*, = *prec.*; jaṭilo ~o Cp II 7:1; tāpasaṁ jaṭilaṁ ~aṁ, Bv II 61; jaṭilā ~ā ... gacchanti ambare, Ap 19,1; — °-**teja**, *mfn.*, *endowed with powerful glare, intense radiance, fierce might, strong magical power*; (suriyo) pabhaṅkaro verocano maṇḍali ~o, S I 51,12* (*quoted* Vv-a 116,19*); āsīvisā ~ā ghora-visā, IV 172,21; urago ~o āsīviso sappo, Ja III 348,4*; yaṁ ~o urago ti câhu, IV 459, 23*; āsīvisā kupitā ~ā, 496,1*; āsīvisaṁ jalitaṁ ~aṁ, V 493,7* (~aṁ aggi-kkhandhaṁ viya vicarantaṁ, *cl.*); — ~o hi brāhmaṇo, V 154,19*; (jaṭilā) nabha-cārino ~ā duppasahā, Ap 19,8; (Mahākassapo) ~o durāsado, 44,19 (= pākaṭa-tejo, Ap-a 286,36); ~āna tādinaṁ (E^e *w. r.* °tejana-tādi°), 348,14; itthīnaṁ ... pavarā ... santā samā aggi-r-iv' ~ā, Ja V 92,6*; — paññāmayaṁ ~aṁ satthaṁ isīnaṁ ("*the seer's sword, made of wisdom, of fiery might*"), Th 1095; — °-**daṇḍa**, *mf(n).*, *ruling or punishing severely*; *cruel, relentless*; maccuno ~assa, Saddh 304; ~e ... Yama-dūte ... disvā, 286; — °-**dugga**, *mfn.*; Rohaṇam ~aṁ ("*with its terrible wildernesses*"), Mhv LI 136; — [°-rūpo Ja V 22,15 *read with* B^e ubbigga-rūpo; C^eS^e ubbiggamānarūpo]; — °-**vādi(n)**, *m.*, *a strong, sharp disputant*; yo ve na vyadhati (*edd.* vyādhati, byādhati) patvā parisaṁ ~inaṁ (*an assembly of sharp disputants*), A IV 196,16* (E^eS^e *w. r.* uggaha-vā°) = Vin II 202,3* (*reading* °vādiniṁ, *not impossible* ["*assembly comprising sharp disputants*"] *but prob. secondary*) = Peṭ 87,21 (E^e *corrupt*: yo tu na c'eva te sappurisaṁ ~inī; *cf. Trsl.* ÑĀṆAMOLI *n.* 305/2); — °**ālasatta**, *n.* [*m. c.* = uggatta + alasatta, *sa.* ugratva + alasatva], *sternness and indolence, no.* 8 *and* 9 *in list of* 33 vyabhicāribhāvas ("*accessories*"), Subodh 346 (*given in trsl.* JASB XLIV 104 *as* uggatā *and* ālasatta, *q. v.*); *cf.*

Mammaṭa, Kāvyaprakāśa 4,31 (ālasya) *and* 34 (ugratā); Sāhityadarpaṇa III 149; 155.

[2]**ugga**, *m.* [*sa.* ugra], *a member of a mixed caste: son of a* kṣatriya *and a* śūdrā; Abh 503: ~o suddāya khatta-jo; (*see* R. Fick, *Die Mischkaste der Ugras, Festschr.* Winternitz 279; B. C. Law, *Some ancient Indian tribes*, ABORI 22 (1941) 96); — ~ā ca rājaputtā ca vesiyānā ca brāhmaṇā +, Ja VI 490,3* = 493,3*; ~ā rājaputtā pakkhandino +, D I 51,9 = A IV 107,13 = Mil 331,4 (Sv 157,1 = Mp IV 54,18: uggat'uggatā saṁgāmâvacarā rājaputtā, *taking* ~ *as adj. attr.*); rājā ...~ehi vā rājanyehi vā kañcid-eva mantanaṁ manteyya, D I 103,29 (Sv 273,3: ~ehi vā ti uggat'uggatehi vā amaccehi, rājaññehi ti anabhisitta-kumārehi); — °-putta, *m.*, *a member of the* ugga *caste*, = *prec.*; ~ā mah'issāsā sikkhitā daḷhadhammino, Th 1210 = S I 185,24*; °-rājaputtiyānaṁ, Ja V 353,17* (uggatānaṁ amacca-puttānañ c'eva rājaputtānañ ca, *ct.*).

[3]**Ugga**, *m.*, *Npr. of a* seṭṭhi, *the chief lay attendant of* Koṇāgamana buddha; Bv XXIV 24; Sv 424,4; Ja I 94,19 = Ap-a 98,29.

[4]**Ugga**, *m.*, *Npr. of the chief minister of* Pasenadi; A IV 6,23—7,11; 9,3; Mp II 1,19.

[5]**Ugga**, *m.*, *Npr. of a person in the retinue of king* Eḷeyya; A II 180,16.

[6]**Ugga**, *m.*, *Npr. of a* gahapati *of* Hatthigāma; *see* PPN 4. Ugga; *his story partly mixed up with that of* [7]Ugga; A IV 212,19—216,25 ("Ugga-sutta"); S IV 109,23; — *identical with* [2]Uggata *q. v.*

[7]**Ugga**, *m.*, *Npr. of a* gahapati *of* Vesāli; *see* PPN 5. Ugga *and cf. prec.*; (etad-aggaṁ) manāpadāyakānaṁ yad-idaṁ ~o gahapati Vesāliko, A I 26,11 (Mp I 394 *foll.*); III 49—51 ("Ugga-sutta"); 451,11; IV 208—212 ("Ugga-sutta"); S IV 109,5; Spk III 291,4; — *called* Ugga-seṭṭhi Mp I 394,18.

[8]**Ugga**, *m.*, *Npr. of a* thera; *cf.* PPN 6. Ugga; Th 80 (Th-a I 184 *foll.*); °-thera Th-a I 184,7.

[9]**Ugga**, *m.*, *Npr. of a* seṭṭhi *of* Ugga-nagara; *see* PPN 7. Ugga; ~o nāma seṭṭhi-putto, Dhp-a III 465, 11; °-seṭṭhi, 465,16 *foll.*

[[10]**Ugga** Vism 233,8 : Joṭiko ~o Meṇḍako atha Puṇṇako: ~o *prob. epithet, added m.c. to list found* Dhp-a III 385,6.]

[11]**Ugga**, *see* Ugga-nagara, °nigama, °ārāma.

uggacchati, *pr. 3 sg.* [*sa.* udgacchati], *to go up, rise; get up, issue* (*from mouth: be brought up and vomited*); — *forms*: *part.* ~anta, *f.* ~anti, *med.* ~amāna; *pot.* ~eyya; *aor. a*) *3 sg.* uggañchi (*v. l.* uggacchi), *1 sg.* uggacchiṁ; *b*) *3 sg.* uggami (Ap 98,30); *fut. 3 sg.* ~issati *and* uggamissati; *inf.* uggantuṁ; *abs.* uggamma (Dhp-a III 81,5), uggantvā, uggañchitvāna (Mil 376,20); — *pp.* uggata *q. v.* — Kacc 79 (*wrong deriv. from* avaga°); Sadd 462,11,21 (~ati uyyāti uddhaṁ gacchati); 881,3; — *of rising sun*: D III 196,19* (yato ~ati suriyo), 21* (~amānassa); I 240,6; suriye ~ante, S V 218,28; A IV 137,3; Ja V 99,2; Spk II 291,23; aruṇaṁ ~ati, Vism 43,24; Spk I 291,17; aruṇaṁ ~antassa, Vin V 218,28*; — *growing plants*: padumaṁ uggañchi, Mp I 136,21; dumo uggañchitvāna ... vaḍḍhati, Mil 376,19*; eko rukkho uggantvā ... tidhâkappo ahosi, Ja V 12,3; khuddakā rukkhā ... paṭhaviṁ bhinditvā vidatthi-mattam pi an-uggantvā va pupphanti (*E^e C^e S^e w. r.* anu-gantvā; *cf.* anugacchati), I 337,5; tiṇa-jāti (bodhisattassa) nābhiyā uggantvā, A III 242,3; — udaka-vaṭṭi (?) uggañchi, Ja I 109,3; dhūmo ~ati, Spk II 290,29; sīho ... kalala-piṭṭhe nipatitvā osīditvā uggantuṁ asakkonto, Ja II 26,15; (rasmiyo) uggantvā (*going upwards*), As 14,25; tejo-dhātu uṭṭhahitvā yāva Brahma-lokā ~issati, Ps IV 117,13; Tāvatiṁsa-loke ... dibba-pāsādo uggañchi, Dhp-a III 291,16; mahājanassa antare kitti-saddo ~issati, Ps III 182,11; vimuccamāno uggañchiṁ, Th 181 (= uṭṭhahiṁ, Th-a II 54,24); — *saints rising in air*: vehāsaṁ uggamī jino, Ap 98,35; sambuddho ... nabh' uggacchi sa-sāvako, Dīp II 59; uggamma orohitvā ... puna ~anto ... ākāse pallaṅkena nisīditvā, Dhp-a III 81,5; — Devadattassa tatth'eva uṇhaṁ lohitaṁ mukhato uggañchi, Vin II 200,35 ≠ M I 387,6 ≠ 237,29; S I 125,38; As 375,15; Māro pāpimā āyasmato Mahāmoggallānassa mukhato uggantvā ..., M I 333,1; [~antī Pv 350 *w. r. for* aṅgapaccaṅgā (Pv-a 156,15*) *or* °gī (*C^e B^e*)].

uggacchana-, *vb. adj. from prec.*, *rising, welling up* (*water*); *in* °-udaka, *a*) *bhvr.*: (harado) heṭṭhā ubbhijjitvā ~o, *a pool in which water springing from below it wells up*, Sv 218,13 = Ps II 322,13 = Mp III 233,14; *b*) *karmadh.* heṭṭhā ~aṁ, *water welling up from below* (*the pool*), Sv 218,20 = Ps II 322,20 = Mp III 234,1.

. (uggajjati), *pr. 3 sg.* [*sa.* udgarjati], *to shout*; *part.* (sūro) gajjanto ~anto, Nidd I 172,3 (= ukkuṭṭhiṁ karonto, Nidd-a I 288,16).

uggajjana, *n.*, *vb. noun of prec.*; ~aṁ sutvā, Ap 79,22 (= ārādhanaṁ, Ap-a 349,25).

uggaṇhana, uggahaṇa, *n.*, *vb. noun of* uggaṇhāti (°ṇh° *esp. in B^e*), 1. *taking, accepting*; 2. *learning, study*; — 1. kāyena paṭiggahaṇaṁ ~aṁ, Ps-pṭ *B^e* 1960 II 159,11 *ad* Ps II 209,20 n'eva (jātarūpa-rajataṁ) uggaṇhāti...; — 2. tiṇṇaṁ piṭakānaṁ ~aṁ, Paṭis-a 686,11; kammaṭṭhānassa ~aṁ, Sp 418,2 = Paṭis-a 494,13; upadhāraṇaṁ sallakkhaṇaṁ ~aṁ, Sv-nṭ *B^e* II 1961 38,16; — *ifc.* an° (Sp 889,32), sattappakaraṇa-° (As 17,11), savan° (Sadd 783,12), sipp° (Ps III 15,21; Spk I 264,3); — °-rajjuka, *m.*, *carrying-rope or -cord*; dadhi-vārakassa ~aṁ gīvāya pavesetvā, Ja III 52,14.

uggaṇhanaka, *mfn.*, *scdry of prec.*, *learning, studying*; *ifc.* sipp° (Spk I 265,2).

uggaṇhāti, uggaheti, (uggahāyati, uggahaṇati) [*sa.* udgṛhṇāti; Geiger § 139,2; 186,5], 1. *to take or pick up* (*as* vinaya *term*: *opp.* paṭiggaṇhāti "[*properly*] *receive* [*from a giver*]"); nakkhatta-yogaṁ ~ *to set the horoscope*; 2. *to study, learn, comprehend* (*BHS* udgṛhṇāti *same meaning*); *accept, embrace* (*doctrine, view*); — *forms*: *a*) *from stem* uggaṇh- : *3 sg.* ~āti, *3 pl.* ~anti; *part.* ~anto, ~antassa; *imper. 3 sg.* ~ātu, *2 sg.* ~a *and* ~āhi, *2 pl.* ~atha *and* ~ātha; *pot. 3 sg.* ~eyya; *aor. 3 sg.* ~i, *3 pl.* ~iṁsu; *fut.* ~issāmi; *inf.* ~ituṁ (Sadd 503,5); *abs.* ~itvā; — *caus.* ~āpeti *q. v.*; *pass.* ~īyati *q. v.*; — *b*) *from stem* uggah- : *fut.* ~essati *etc.*; *aor. 2 sg.* ~esi, *1 sg.* ~esiṁ, *3 pl.* ~esuṁ; *abs.* ~etvā *and* uggayha; *inf.* ~etuṁ *and* ~ituṁ; *ger.* ~etabba; — *pp.* ~īta *q. v.*; *caus.* uggāheti *q. v.*; — *c*) uggahāyati *and* uggahaṇati *see s. vv.*; — 1. yo bhikkhu jātarūpa-rajataṁ ~ṇheyya vā ~ṇhāpeyya

vā ... nissaggiyaṁ pācittiyāṁ, Vin III 237,36; jātarūpa-rajataṁ ... ~ṇhantassa ..., Sp 881,18 ≠ Vin-vn 1782; kathaṁ hi nāma bhikkhu ratanaṁ ~hessati! ... saccaṁ kira ... ~hesi? ... yo bhikkhu ratanaṁ ~ṇheyya ..., pācittiyaṁ, Vin IV 161,20-28; idāni ~hetvā ṭhapita-navanīte purebhattaṁ khīra-dadhīni paṭiggahetvā ... ~hītehi kata-navanīte ..., Sp 711,32; — nakkhatta-yogam pi na ~hesuṁ, Pv 447 (= ~ṇhiṁsu, Pv-a 198,22); — 2. *epex. expl.*: (bhāsitassa atthaṁ) dhāressantī ti ~hessanti pariyāpuṇissanti, Ps I 100,28; pada-sahassam pi ~hetuṁ, upadhārituṁ, sajjhāyituṁ samatthā, II 52,20; (gāthaṁ) pariyāpuṇitvā ti ~hetvā, Ud-a 261,9 ≠ Pj II 262,3; dhammaṁ ... pariyāpuṇantī ti ~ṇhanti, Sp-ṭ B^e I 1960 83,12; ~ṇhitun ti sikkhituṁ, Ps-pṭ B^e III 1960 127,12; — ~ṇhāhi tvaṁ, bhikkhu, Bhaddekarattassa uddesañ ca vibhaṅgañ ca, M III 200,25 (Ps V 8,3: tuṇhībhūto nisīditvā suṇanto ~ṇhāhi); (bhikkhū) sakaṁ ācariyakaṁ ~hetvā ācikkhanti desenti +, D II 105,2 = S V 262,2; yathā ca te bhagavā vyākaroti, taṁ sādhukaṁ ~hetvā mamaṁ āroceyyāsi, M II 108,12; ~ṇhātha, bhikkhave, dhamma-cetiyāni, 124,30; ~ṇhātu bhagavā Āṭanāṭiyaṁ rakkhaṁ, D III 195,20; dāraka, ~ṇhāhi mantānī ti ācariya-brāhmaṇo sajjhāyati, Mil 10,9; mantaṁ ~ṇhissāmi, Sp 40,3; sippaṁ ~ : Ja IV 246,1; 177,4 (sippāni ~ṇhatha!); V 426,12 (E^e gahetvā); Vv-a 138,5 (~hetuṁ); Dhp-a I 161,12; Mhv X 23 (~ṇha!); vattaṁ vā sikkhaṁ vā na ~ṇhi, Ja I 435,21; ācariya-santike kiñci an-~hetvā, V 282,4; pesakāra-kammaṁ ~ṇhitvā, Ps III 248,11; dhammaṁ ~ṇhanti vā suṇanti vā, Ja II 24,11; saddhammaṁ ~etvā yathātathaṁ, Sadd 520; ~ṇhāhi (~ṇhātu) dhamma-pariyāyaṁ, A IV 166,9; S II 75,19; buddha-vacanaṁ ~ : Ps I 131,29 (~hessāmi); Sp 40,16 (~ṇha!); Dhp-a I 7,22 (tepiṭakaṁ ...); pañca vā nikāye vācāya ~ṇhāti, Ps I 191,30; satthārā ... desita-desanaṁ ~ṇhanto, As 16,1; n'eva pariyattiṁ ~ṇhāti na paṭipattiṁ pūreti, Dhp-a II 30,15; dve saccāni ~ṇhitvā, Mgd S^e II 1965 425,10; aniccataṁ ... ~hiṁ, Ap 384,29; pāḷiṁ ~ṇhāti punappuna atthaṁ pucchati, Ja V 149,12'; kammaṭṭhānaṁ ~hetabbaṁ, ...~ṇhanto, ... ~hetvā, Sp 417,28—418,10; ~hetvā Dhp-a III 126,11; Vism 341,23; Abhidh-av 92,1; vipassanā-kammaṭṭhānaṁ ~hetvā Vv-a 98,10; kammaṭṭhāna-saṅkhāta-gocaraṁ ~hetvā, Ps I 254,31; — nimittaṁ ~ (= nimittaṁ gaṇhāti), *"to grasp an object of thinking or meditation, to reflect on (gen. or cpd.)"*, sūdo sakassa bhattussa (*so read*) n. ~ṇhāti, S V 151,10 (*quoted* Vism 151,3), bhikkhu sakassa cittassa n. ~ṇhāti, 152,9; uddhumātakaṁ asubha-n. ~ṇhanto eko adutiyo gacchati, Vism 180,32; — *accept, embrace*: ye diṭṭhim uggayha vivādiyanti, Sn 832; yehi vivitto vicareyya loke, na tāni uggayha vadeyya nāgo, 845; tam eva vācam an-~ṇhanto a-nikujjanto (*"neither accepting nor 'turning down'"*), D I 53,13.

uggaṇhāpeti (*rarely* uggahā°), *pr. 3 sg., caus. of prec.*, 1. *to cause to take or pick up*; 2. *to teach* (*with double acc.*); — 1. yo bhikkhu jātarūpa-rajataṁ uggaṇheyya vā ~eyya vā ..., Vin III 237,36 (*see* uggaṇhāti 1.) ≠ Ps II 209,20; avasesaṁ muttâdi-ratanaṁ ... uggaṇhantassa vā ~entassa vā dukkaṭaṁ, Sp 881,19; — 2. *aor. 3 sg.* gāthaṁ ~esi, Dhp-a III 125,1; catusso gāthā bandhitvā pālim eva ~etvā, Ja VI 353,11; tayo mante ~etvā, Dhp-a I 163,18; ācariyo ... (sippaṁ) uggahāpesi, Pj I 198,24; satthâcariyo rājaputtaṁ pañcâvudha-sippaṁ ~etvā, Ps II 94,5; kumārake akkhara-samayaṁ ~entā garū, Sadd 131,21; kumārakaṁ ... sambuddha-vācaṁ ~etu sādhukaṁ, Mhv V 103; ācikkhissantī ti ... attanā uggahita-niyāmena pare ~essanti, Ud-a 326,24; aññataraṁ sati-paṭṭhānaṁ ~enti, Ps I 228,16 (*quoted* Sadd 503,8); mahājanaṁ ~esi (*aor.*), Ja V 228,23 *foll.* (*i. q.* gaṇhāpesi 228,26,29); — *pp.* mayā so sādhukaṁ ~ito (*v. l.* uggahā°), Ps III 271,6.

uggaṇhīyati, *pr. 3 sg., pass. of* uggaṇhāti *"to learn"*, (sikkhā) gīyanti gaṇhiyanti ~iyanti dhāriyanti +, Nidd I 420,16 (*quoted* Sadd 503,12 *as* °hīyanti).

[1]**uggata**, *mfn.* [*sa.* udgata], *pp. of* uggacchati, 1. *used as pp. act. in verbal senses of* uggacchati *q. v.*; 2. *as adj.*: a. *risen* (*sun*); b. *high, tall*; c. *exalted, famous, eminent, great* (*considered syn. of, and etym. connected with*, ugga); — Sadd 880,33; 881,3; — 1. mahā ca megho ~o hoti, Vin I 169,21: ~e suriye (aruṇe, virocamānamhi), D III 196,23*; S I 107,22*; Ja IV 441,7*; Ud 73,10*; Dhp-a I 59,15; — raja-vaṭṭi ~ā, Ja V 187,11; [~aṁ rajojallaṁ S V 50,6 *read with* B^eS^e, Spk III 136,5 *and* S V 321,6 ūhataṁ;] vattato ~ā samuggatā, Spk I 311,17 (*ad* S I 210,26: ajjâhaṁ hi samuggatā); tava ... kitti ~ā devamānuse, Cp I 8:8; pāsādaṁ māpaye ahaṁ ... ubbiddhaṁ nabham ~aṁ, Ap 1,13 (Ap-a 104,14: ubbiddhaṁ ~aṁ, nabham ~aṁ ākāse jotamānaṁ); vimānaṁ nabham ~aṁ, 33,17; uṇha-lohitaṁ mukhato ~aṁ, Mil 164,27; (pittan te ~aṁ, ummattiko si, *v. l. of* Ja-gp *for* kupitaṁ Ja II 114,13); vaṭṭā sujātā anupubbam ~ā ... lomā, D III 157,5*; sakala-sarīraṁ aṭṭhīni bhinditvā ~āhi piḷakāhi ajjhotthaṭaṁ ahosi, Spk I 218,3; imasmiṁ loke "ahaṁ buddho, ahaṁ buddho" ti ~assa nāmaṁ gahetvā ..., Sv 248,18 = Ps III 363,18; ~ā ratanā bahū (*v. l.* ahuṁ), Dīp XVII 80; (akkhīni) kambala-geṇḍukena viya ~ena (*"protruding"*) maṁsa-piṇḍena pūretvā, Ja IV 408,10; — 2. a. satta-raṁsī va ~o, Bv I 15 (= udito, Bv-a 36,20); — b. dumā ~ā abbha-kūṭā va, Ja VI 528,27* = 533,32*; kālā taruṇā va ~ā (bhāriyā) 299,24*; addhaṁ yojanaṁ ~aṁ, M III 185,16; buddho asītihattha-m-~o, Bv VI 24 (= ussito, Bv-a 166,8); ussite ti ~e, Ja V 244,29'; — c. ~o raṭṭhapālo, Ja V 223,9* (Sivi *king*; sakala-Jambudīpe ñātattā ~o, *cl.*); uttāno ti ~o pākaṭo, Ps II 315,11; ~o ti cando viya suriyo viya ca pākaṭo paññāto, Ja V 137,7'; ~assa paññātassa yasassino, Ps III 211,27; uggatānaṁ amacca-puttānaṁ, Ja VI 353,21' (*wrong expl. of* uggaputta- 353,17*); addasaṁ isim ~aṁ, Ap 587,26; attabhāvo pi ~o ahosi, ... guṇā pi ~ā ahesuṁ, Mp I 394,15; ~an ti tibbaṁ ghoraṁ, dhitin ti viriyaṁ, Bv-a 170,9 ad Bv VII 15: uggaṁ dhitiṁ akās' ahaṁ; hadayena ~ena (*v. l.* ukkaṭṭhena) mahā-hasitaṁ hasi, Ud-a 342,14; [Vv 565, Vv-a 210,11* uggatā (Vv E^e (1): ukkatā) *is abl. of abstr. f.* uggatā *q. v.*;] — *ifc.* acc°, an°, dharaṇi-tala° (Rūp 130,14), nabh° (Mhv XVII 43), paṭham° (Ja III 394,6*), paduma-reṇu-raj° (Ap 3,24), yojan° (Ap 490,19; Mhv XXVII 14), vāc° (Spk I 262,3).

[2]**Uggata**, *m., Npr., i. q.* [6]Ugga *q. v.*; A I 26,12 =

III 451,11; Mp I 395,17; — *called* °-kumāra 395,24.

3**Uggata**, *m.*, *Npr.*; Sumaṅgalaṁ nāma nagaraṁ, ~o nāma khattiyo, Bv XIII 20 (~assa nāma rañño, Bv-a 202,20); ~o nāma rājā pitā Sujāta-buddhassa, Ja I 38,18; — Ap-a 42,3; Jinak 15,14.

4**Uggata**, *m.*, *Npr.*, Kāliṅga-rājā pana ~o ayaṁ, Ja V 137,4* (*cl. takes ~ as epith., but cf.* Mhvu III 364,3); *cf.* PPN 3. Uggata.

5**Uggata**, *m.*, *Npr. of a king*, Bv VII 9 (rājā Sunandavatī-nagare Surindaṁ nāma vihāraṁ kāretvā, Bv-a 169,3); *cf.* PPN 4. Uggata.

6**Uggata**, *m.*, *Npr. of* 16 cakkavattis *of* 29 kappas *ago*, Ap 151,15.

7**Uggata**, *m.*, *Npr. a) of several hundred* cakkavattis, Ap 109,7; *b) of a king of* 1051 kappas *ago*, 109,12.

8**Uggata**, *m.*, *Npr.*; catuddasamhi kappamhi caturo āsum ~ā cakkavattī, Ap 114,7.

Uggata-kumāra, *see* 3Uggata.

uggatatta, *n.*, *abstr. of* 1uggata, *being high, famous, noble*; uddāpan ti āpato ~ā ("*etym.*" udd-āpa, "*because it is high above the water*"), Spk II 116,11; paccuggatā ti ~ā paññātattā pākaṭattā Pañcāla-rājānam evâlapati, Ja VI 280,27' *ad* 280,23*: Pañcāla-pacc' uggata (*so read*); kāya-cittānaṁ ~ā ... udaggo ti vuccati, As 143,26.

uggat'atta, *m/n.* [*sa.* *udgatâtman], *high-souled, noble, of high rank*; mittavā yasavā ~o, Ja IV 296,19*; bahū mittā ~assa honti, Pv 511 *BeCe*, Pv-a 218,16*, 219,28 (220,1: = uggata-sabhāvassa), (Pv 511 *Ee*(1) *and Se* bahū ca mittā uggatassa honti).

uggata-naḷa, *m/n.*, *cpd. formed to explain* vanaḷa *q. v.*; Ps I 152,10 = Spk I 115,6 = III 257,18 = Mp II 143,24 ≠ It-a II 164,29 ≠ Pp-a 217,14.

uggata-phāsuka, *m/n.*, *cpd. formed to explain* upphāsulika "*with protruding ribs, emaciated*", Pv-a 68,14.

uggata-bhāva, *a) subst. m.*, *high rank, nobility*; attano ~aṁ a-kathetvā, Ps III 396,4; *b) adj. bhvr.*, *noble, eminent*; uggat'atto ti siri-sobhaggena ~o, Ja IV 297,8'.

uggata-mānasa, *m/n.*, *high-minded*; isim ~aṁ, Ap 588,12; vacchapālo ... ~o, Vv-a 217,26.

uggata-vaṁsa, *m.*, *a high bamboo*; Ja VI 295, 14,; — ~aṁ (*v. l.* ukkhitta-v°) ... agaṇhanto, Spk III 226,10.

Uggata-sarīra, *m.*, *Npr. of a brahmin*; A IV 41—46; Mp IV 29,17,19; *cf.* PPN.

uggatā, *f.*, *abstr. of* 1ugga; (*abl.*) akkosānaṁ vadhānañ ca tajjanāya ca ~ā ... nikkhamma agacchiṁ uda-hāriyā, Vv 565 (*so* Vv-a 210,11*; 212,16; *Ee* (1) *w. r.* ukkatā).

uggat'uggata, *m/n.*, *very noble, of very high rank* (*cf.* uggata 2 c); uggā rājaputtā ti ~ā ... rājaputtā, Sv 157,1 = Mp IV 18 (= ativiya uggatā, Sv-nṭ *Be* 1961 II 33,8; = udaggā, Mp-ṭ *Be* 1961 III 190,22); ~ehi amaccehi, Sv 273,3 ≠ Spk II 393,24.

uggatthana, *n.*, *a kind of jewellery for women*; Abh 289 (gāvīnaṁ thanâkārattā ga-tthanaṁ, ossattaṁ; tam eva uttamattā ugga-tthanaṁ, ṭ); ~aṁ giṅgamakaṁ ... sassū suṇhāya pāhesi, Ja VI 590,11*.

Ugga-nagara, *n.*, *Npr. of a town in* Kosala; *see* PPN 8. Ugga; Mp I 260,15; 265,15 = Th-a I 69,7 ≠ Ap-a 354,27; Dhp-a III 466,21; Sah *Ce* 1959 168,3; — °-vāsi(n), *living in* U.; Dhp-a III 465,10.

Ugga-nigama, *i. q. prec.*; Th-a I 84,14.

[ugganitaka Kkh 113,15 *Ee*, *read* uggahi° *q. v.*]

uggama, *m.* [*sa.* udgama], *going up, rising*; *given by* Sadd *as meaning of roots*: gu 334,14, kubbī 406,8 (*n.* a), gara (garati, garu) 430,16 (*n.* c), gara (gareti, garayati, garu) 599,6 (*n.* d), braha 459,6 (*n.* a), aḷa 460,12 (*n.* e); — *ifc.* aruṇ° (Mhv LXXII 276), dhaj° (Saddh 594), suriy° (Dhp-a III 178,7), sūr° (Mhv XXIII 22).

uggamana, *n.* [*sa.* udgamana], 1. *going up, rising* (*sun etc.*); 2. *vomiting*; *emetic*; — Sadd 334,14; Abh 960; — 1. suriyass' ~, Ja I 318,26; VI 568,30*; candima-suriya-nakkhattānaṁ ~aṁ ogamanaṁ ÷, D I 10,19 (Sv 95,13: ~an ti udayanaṁ); ~añ ca atthagamanañ ca, Ja IV 61,13' ad 11* (= Vv 938*a*) gamanâgamanaṁ (Vv-a 326,23: ~aṁ ogamanañ ca); — 2. bhesajja-maṇḍam pi vejjassa asammukhā pivantānaṁ "pamāṇaṁ vā ~aṁ niggamanaṁ vā na jānāmā" ti āsaṅkā hoti, Spk II 51,20 (bhesajjassa vamanaṁ virecanaṁ; tassa vā vasena dosa-dhātūnaṁ vamanaṁ ..., Spk-ṭ *Be* 1961 II 62,27); — *ifc.* an-°, aruṇ°, ogaman° (Vv-a 326,11), suriy° (Ja I 107,25; V 381,7*).

(**uggamāpeti**), *pr. 3 sg.* (*caus. of* uggacchati), *to make a pointed heap* (sikhā, *of grains*); *abs.* sikhaṁ ussāpetvā ti ~etvā, uddhaṁ rāsiṁ katvā, nṭ *ad* Sv 79,25.

uggamma, *abs. of* uggacchati *q. v.*; *ifc.* acc°.

uggayha, *abs. of* uggaṇhāti *q. v.*

Uggarinda, *m.*, *Npr. of one of the two chief lay followers of* Nārada Buddha; Bv X 25.

uggaritvā, *abs. of* uggirati *q. v.*

(**uggalati** [*Be* -ḷ-]), *pr. 3 sg.* [*sa.* udgalati], *to drop, fall off* (*of a snare or trap*: *so as to become ineffective*); *pp.* ita *q. v.*; *caus.* ~āpeti *q. v.*

(**uggalāpeti**), *pr. 3 sg.* (*caus. of prec.*), *abs.* vippaṭisāre uppanne pāsaṁ ~etvā (*having become remorseful and having released, unset, the trap*), Sp 457,14.

uggalita, *m/n.* (*pp. of* uggalati); ~aṁ pāsaṁ saṇṭhapeti (*resets a snare that had dropped and so become ineffective*), Sp 457,10.

Ugga-sutta, *n.*, *title of* 1. A IV 6—7 (*see* 4Ugga); 2. A III 49—51 (Mp I 359,11!); 3. A IV 208—212 (*see* 6Ugga); 4. A IV 212—216 (*see* 7Ugga).

1**Uggasena**, *m.*, *Npr. of the king of Benares in the* Campeyya-Jātaka (506); Ja IV 456,13; 464,11*: 467,23; 468,22.

2**Uggasena**, *m.*, *Npr. of the least* (sabba-kaniṭṭha) *of* 100 *kings of* Jambudīpa; Dhp-a II 15,2; 16,8.

3**Uggasena**, *m.*, *Npr. of a* seṭṭhiputta *who became* arahat *while performing as an acrobat*: Dhp-a IV 59—65; 159 (°-vatthu); Ps III 196,8.

Uggasena-Nanda, *m.*, *Npr. of one of the nine* Nanda *kings of* Magadha; Mhbv 98,9; Jinak 43,11

1**uggaha**, *m.* [*BHS* udgraha *different meaning*], 1. *picking up* (*treasure*, ratana); 2. *learning, knowledge*: *esp. taking up, learning a subject for meditation*; (*that by which one learns, i. e.*) *the teaching* (*of texts, with gen. of teacher*; *cf.* Vism-mhṭ *quoted under* °-paripucchā); — 1. *see* 2Uggaha; — 2. pesesi Candavajjissa therass' antikam ~aṁ kātuṁ suttâbhidhammānaṁ,

Mhv V 150; imassa ~aṁ nissāya māno atthi, Dhp-a III 419,4; ~e kusalo, Vibh-mṭ B^e I 1960 125,24; — asubha-nimittassa ~o, Ps I 281,33 = Spk III 165,22; kamma-ṭṭhānaṁ uggahetvā ~ato eka-padam pi avirajjhantena . . ., Vism 341,23; ācariyassa santike pañca-sandhikaṁ kamma-ṭṭhānaṁ uggahetabbaṁ. tatr' ime pañca sandhayo: ~o, paripucchā, upaṭṭhānaṁ, appaṇā, lakkhaṇan ti, tattha ~o nāma kammaṭṭhānassa uggaṇhanaṁ, Vism 277,27 = Sp 417,27 = Paṭis-a 494,10; — evaṁ amhākaṁ ācariyānaṁ ~o paripucchā (*"thus are our teachers' tradition [of the text] and explanations [obtained by questioning]"*, *cf.* °-paripucchā), Vin IV 114,4 (Sp 861,27-34); katamâcariyānaṁ ~o ? attano ācariy' ~aṁ yeva vadatu . . ., Vism 96,11; — Nāmar-p 1052 ~o nāma jāyati, ~o *short for* °-nimittaṁ; 1053 ~amhi nimittamhi *split cpd. for* °-nimittamhi; *cf.* °-nimitta; — *ifc.* **ācariy°**, **gārayhâcariy°** (Sp 861,28); — **°-kosalla**, *n. the (sevenfold) skill in learning (a subject for meditation)*; "vacasā manasā c'eva vaṇṇa-saṇṭhānato disā okāsato paricchedā sattadh' uggahaṇaṁ vidū" ti evaṁ sattavidhaṁ ~aṁ, Pj I 41,3; kamma-ṭṭhānaṁ kathentena sattadhā ~aṁ ācikkhitabbaṁ, tattha vacasā manasā . . . ti evaṁ sattadhā ~aṁ ācikkhitabbaṁ, Vism 241,24 ≠ Vibh-a 224,23; — Vism 243, 20,29; Vibh-a 56,26-35; — **°-nimitta**, *n., the (not yet stable and clear) mental image appearing at the first stage of the taking up* (uggaha) *of a meditation subject* (*cf.* nimittaṁ uggaṇhāti; nimittassa uggaho; *see* Nyānatilokā, *Buddhist Dictionary s. v.* nimitta; *Compendium of Philosophy p.* 54); tass' evaṁ (*sc.* "pathavī pathavī" ti) bhāvayato yadā nimmīletvā āvajjantassa ummīlita-kāle viya āpātham āgacchati, tadā ~aṁ jātaṁ nāma hoti, Vism 125,18; . . . paṭibhāga-nimittaṁ uppajjati. tatrâyaṁ purimassa ca ~assa imassa ca viseso: ~e kasiṇa-doso paññāyati, paṭibhāga-nimittaṁ . . . ~aṁ padāletvā nikkhantaṁ iva tato sata-guṇaṁ sahassa-guṇaṁ suparisuddhaṁ hutvā upaṭṭhāti, 125,32 = Ss 83,1; . . . kesâdīnaṁ vaṇṇa-saṇṭhāna-disokāsa-paricchedа-vasena upaṭṭhānaṁ ~aṁ, sabbâkārato paṭikūla-vasena upaṭṭhānaṁ paṭibhāga-nimittaṁ, 265,26 = Vibh-a 249,3; — Vism 186,4; Abhidh-av 859; 873; — **°-paripucchā**, *dv., "learning and questioning" > teaching (of text) and explanations (as answers to questions)*; ācariyaṁ upasaṅkamitvā ~ānaṁ visodhitattā . . ., Vism 99,13 (mhṭ B^e I 1960 120,20: uggahetabbato "uggaho" ti laddha-nāmāya kamma-ṭṭhān'upakārāya pāḷiyā, tadatthaṁ paripucchanato "paripucchā" ti laddha-sāmaññāya attha-saṁvaṇṇanāya ca visesato visodhitattā . . .); thero . . . °-vasena ariya-magga-sāmantaṁ katheti, Mp I 42,15; °-vasena III 161,20; V 52, 13; 53,12; °-paññā, *f., knowledge based on* ~, Mp III 135,19; 380,3; IV 168,9; °-vinicchaya-rahitattā, I 61, 24 = As 348,27.

[2]**Uggaha**, *m.* (*see* [1]uggaha 1.), *title of* Khuddas XXXVII (*cf.* Mātikā 7).

[3]**Uggaha Meṇḍaka-natta(r)**, *Npr. of a* seṭṭhi *in* Bhaddiya; A III 36 *foll. passim.*

(**uggahaṇati**), *pr. 3 sg.* [< *uggahṇāti < *sa.* udgṛhṇāti ?], *i. q.* uggaṇhāti *q. v.*; (brāhmaṇo) upekkhati, ~anti-m-aññe (*so* Nidd I 328,24 *foll.*), Sn 911; an-uggaho, ~anti-m-aññe 912 (*so* Nidd; E^e 911, 912: ~anta-m-aññe; Nidd I 328,24 = 330,21: aññe . . . gaṇhanti +, arahā upekkhati, na gaṇhāti +; Pj II 561,11: ~anta-m-aññe ti: ~anti aññe, aññe tā sammatiyo uggaṇhantī ti vuttaṁ hoti).

uggahana, *see* uggaṇhana.

uggahāpana, *n., vb. noun of* ugga(ṇ)hāpeti *q. v.*; vācāya paṭiggahaṇaṁ ~aṁ, Spk-pṭ B^e II 1961 548,25.

uggahāpeti, *see* uggaṇhāpeti.

(**uggahāyati**), *pr. 3 sg.* [*ved.* ud-gṛbhāyati; Wh. 1066 b; Geiger § 186,5], *i. q.* uggaṇhāti *q. v.*; te ~anti nirassayanti, Sn 791 (Nidd I 91,31: ~anti . . . ti satthāraṁ gaṇhanti; Pj II 527,19: taṁ taṁ dhammaṁ uggaṇhanti).

uggahīta (*v. l.* °ṇhita), *mfn.* (*pp. of* uggaṇhāti, uggaheti; *in* Sn -i- *required by metre*), **1.** *taken, picked up* (*vinaya term: opp.* paṭiggahīta *"formally received from a giver"*); **2. a.** *grasped, accepted, embraced (doctrine, view)*; **b.** *learnt*; — **1.** (bhikkhu sāmaṇerassa) chupitvā deti ce bhattaṁ, tam pan' ~aṁ siyā, Vin-vn 1462 (*cf.* Sp 848,14); — **2. a.** (brāhmaṇassa) tass' īdha n'atthi param ~ītaṁ, Sn 795*d* ≠ 833*d*; ~ītaṁ nirattaṁ vā, 1098; — **b.** pariyatto ti adhīto ~o (Fsb. -ī-), Sp-ṭ B^e I 1960 50,10; nav'aṅgaṁ satthu sāsanaṁ . . . ~aṁ hoti, Ps II 252,22 (*expl.* bahussuta); ~-pariyāpuṇita-vācita-dhārita-mattake tanti-dhamme pasādo, Ps II 14,14; tīṇi piṭakāni ~āni (Tr. uggaṇhitāni), Ja II 248,11; kim pana te Vinayapiṭakaṁ ~aṁ ? (Tr. -ī-), As 28,21; — Ps I 133,31; III 277,7; — *ifc.* an° (Ps II 197,8); — **°-niyāma**, *m.*, bodhisattassa santike ~ena imaṁ gāthaṁ āha (*"as learnt from the b."*); — **°-pañha**, *mfn., having learnt the (answer to a) question*; pañhaṁ pucchitvā ~o, Ps II 298,8; — **°-paccayā**, *abl., on account of (the offence of) "picking up"* (uggahita 1.); kasmā . . . ~ā sannidhi-paccayā vā doso na siyā, Sp-ṭ B^e III 1960 72,5; — **°-paṭiggahitaka**, *mfn., what is formally received after having been picked up first*; Vin I 238,15; — **°-māya**, *mfn., knowing the ruse* (miga-māya); ~o migo, Ja III 325, 11; — **°-vatta**, *mfn., knowing the customs or duties*; Sp 889,34; Dhp-a I 61,6; ~aṁ bhikkhuṁ, Spk III 26,26; ~o viya mahā-thero, Ja VI 76,20; — **°-sippa**, *mfn., who has learnt the art(s), craft(s)*; vaya-ppatto Takkasilāyaṁ ~o (E^e °ṇhita°), Ja III 249,1 = 308,11; vaya-ppatto Takkasilaṁ (E^e *w. r.* °sī°) gantvā ~o āgantvā pitu sippaṁ dassetvā, Cp-a 63,16; ~ā Spk II 225,11.

uggahitaka, *mfn.* (*from prec.*), **1.** *i. q.* uggahīta 1.; **2.** *one who has learnt (something: acc.)*; — **1.** pacchābhattaṁ paṭiggahitaṁ . . . ~aṁ katvā nikkhittaṁ ajjhoharituṁ na vaṭṭati, Sp 710,20 (= appaṭiggahitaṁ sayam eva gahetvā, Sp-ṭ B^e II 1960 430,11; paribhog'atthāya sayaṁ gahitaṁ, Vmv B^e I 1960 350,5); apaṭiggahīte odanaṁ chupitvā puna attano patte odanaṁ gaṇhantassa ~o hoti, Sp 848,14; — 713,16; 715,21; Kkh 113,15; — **2.** suttaṁ suttânulomaṁ ca ~ānaṁ yeva ācariyānaṁ uggaho (*teaching, tradition*) pamāṇaṁ, Sp 861,31; — **°-paṭiggahita**, *mfn.*, = uggahita-paṭiggahitaka *q. v.*, Sp-ṭ B^e III 1960 72,11.

uggaheta(r), *m., learner*; bhikkhu sotā ca hoti sāvetā ca ~ā ca dhāretā ca +, A IV 196,5 (Mp IV 105,18: ~ā ti suggahitaṁ katvā ~ā [E^e *w. r.* suggahitā, *om.* katvā ~ā]).

uggaheti, *see* ugganhāti.

(**uggāyati**), *pr. 3 sg.* [*sa.* udgāyati], *to sing*; *aor. 3 pl.* nāṭak'itthiyo ... turiyassa ... sarena ~iṁsu ca vilapiṁsu ca, Bv-a 167,17 (*so* C^e *for* E^e vipaliṁsu).

uggāra, *m.* [*sa.* udgāra], *eructation*; *ejection, spitting out*; udara-paṭalaṁ ... kunapa-gandhaṁ hoti, tato uggatena gandhena ~o pi mukham pi duggandhaṁ hoti, Pj I 61,29 (*v. l.* udreko); uddhaṅgamā vātā °-hikkâdi-pavattakā, Ps II 228,21 = Vism 350,22; ... ~aṁ sambhavañ c'eva jāta-vegaṁ na vāraye, Bhes C^e 1962 69,7 (4:2); — *i/c.* **ambil°-samuṭṭhānaka** (Spk II 107,13), **usūyā-vis°** (Sv 41,22), **bhutt°** (Sp 853,9 [*so* C^e; E^eB^e bhatt°]), **visa-°** (Pj II 176,4).

Uggârāma, *m.*, *Npr. of a park near the village of* Kuṇḍiya; Th-a II 83,32.

^{1}**uggāhaka**, *m.* [*sa.* *udgrāhaka; *see* uggaṇhāti], Sadd 503,7; — ~o vā paripucchako siyā, Ja V 148,19* (≠ Mvu III 373,3*, ogrāhako; *cf.* BHSD).

^{2}**uggāhaka**, *m.* [*sa.* ud *or* ava + √ gāh ?], *an aquatic animal*; kumbhīlā suṁsumārā ca gahakā ... ~ā ajagarā tattha jātassare bahū, Ap 347,10 (*cf.* 16,20: ogahā ajagārā ca vasanti taḷake).

Uggāhamāna, *m.*, *Npr.*; ~o paribbājako Samaṇamaṇḍikā-putto, M II 22,28 (*quoted* Sp 107,12 [E^e *w. r.* uggāha°]; Mp I 11,22; Pj I 105,3; Ud-a 19,22; As 57,36); Sumano ti pakati-nāmaṁ, kiñci kiñci pana uggāhetuṁ samatthatāya ~o ti sañjānanti, Ps III 265,23 (E^e *w. r.* uggāhetuṁ; = sikkhāpetuṁ, pṭ B^e III 1960 127,12).

(**uggāheti**), *pr. 3 sg.* (*caus. of* uggaheti), *part. med.* ~amāna *and inf.* ~etuṁ *see prec.*

uggira, *n.*(?) (*vb. noun of* ^{1}uggirati, *prob. syncopated from* uggiraṇa *to suit metre*), *lifting, raising*; pahāre ~e c'eva, Vin V 87,1* (uddāna; Sp 1306,22: tala-sattika-uggiraṇa-sikkhāpadaṁ).

^{1}**uggiraṇa**, *n.* (*vb. noun of* ^{1}uggirati), *lifting, raising*; kāyaṁ vā kāya-sambaddhaṁ uccāreyya sace pana, hoti pācittiyâpatti tass' °-paccayā, Vin-vn 1741 (pācittiya LXXV, Vin IV 146; = ukkhipanakāraṇā, Vin-vn-ṭ B^e I 1962 557,12); — *i/c.* **tala-sattika-°** (Sp 1306,22, *see prec.*).

^{2}**uggiraṇa**, *n.* (*ts.*, *vb. noun of* ^{2}uggirati), *vomiting, ejecting*; *extermination*; Sadd 413,22 vamu ~e; Dhātup 221; Dhātum 315 (√ vam); — anatthe ~ato, bahi chaḍḍāpanato, ... uggā ti laddha-nāme kilese ("*etym.*" *of* ugga), Cp-a 152,17; — *spelt* °na nṭ B^e 1964 180,7 *ad* Subodh 162.

^{1}**uggirati**, *pr. 3 sg.* [*sa.* udgurate], *to lift, raise* (*hand, arms*); *forms*: *part. m. nom.* ~aṁ, -anto; *pot.* ~eyya; *aor. 3 sg.* ~i, *3 pl.* ~iṁsu; *fut.* ~issanti *etc.*; *abs.* ~itvā; — *pp.* ~ita *q. v.*; — ... bhikkhū kupitā anattamanā ... bhikkhūnaṁ tala-sattikaṁ ~anti, Vin IV 146,34 (HORNER: "*raised the palm of the hand against...*"); tala-sattikaṁ ~eyyā ti kāyaṁ vā kāya-paṭibaddhaṁ vā antamaso uppala-pattaṁ pi uccāreti, 147,19 (Sp 878,3: ~anti ti pahāra-dānâkāraṁ dassetvā kāyam pi ... uccārenti; *meaning of* sattika *unknown*, *cf.* Toev. II 88,2-4); tala-sattikaṁ + *forms of* ~ : Vin IV 147,1-23 *passim*; V 24,27 (~iṁsu); 42,14 *foll.*; Utt-vn 141 (*part.* ~aṁ); Spk II 192,17; Dhp-a 50,3; Ss 136,35; — yo ... hatthaṁ vā leḍḍuṁ vā daṇḍaṁ vā ~ati, Ps II 315,9; asi-satti-dhanu-ādīni āvudhāni ~itvā, Ja I 150,10; asiṁ ~itvā, VI 460,12; khaggaṁ ~i, 472,4.

^{2}**uggirati**, *pr. 3 sg.* [*sa.* udgirati], 1. *to vomit, spit out*; *fig. to reject, give up*; 2. *to emit* (*sound, speech*); — 1. telassa yāvad-atthaṁ pivitvā ... ~itvāna, Ud 14,6; issariyaṁ yasañ (E^e *w. r.* sayañ) ca vami ~i, khela-piṇḍaṁ viya anapekkho chaḍḍayi, Ud-a 24,27 (*quoted* Sadd 414,30); "tittakan tittakan" ti ~ati, Ps II 318,26; yakkhaṁ oloketvā mukhaṁ vivaṭe-matte ... lohita-dhāraṁ ~amānaṁ, Ja I 31,16 ≠ Cp-a 96, 33; usūyā-vis'uggāraṁ ~anto, Sv 41,22; kapp'uṭṭhān'aggi viya ~anto (*panting, snorting, fuming with rage*), Ja VI 554,4; — 2. usūyā-vissutānaṁ (? *v. l.* visūkānaṁ, visutāya) ~antā bhikkhū akkosantā paribhāsantā, Ud-a 113,4; *part. neg.* an~aṁ giraṁ kiñci ... phuse vācasikaṁ vajjaṁ kathaṁ ?, Utt-vn 722; icc-ādi-giraṁ ~aṁ ("*with these and the like exclamations*"), Mhv LXXIV 185; kekaṁ ~atā mayūrena, LXXIII 80; vācā-dos'~antassa, Sīh C^e 1959, 51,1*.

uggirana *i. q.* ^{2}uggiraṇa *q. v.*

uggirita, *mfn.* (*pp. of* ^{1}uggirati), *lifted, raised* (tela-sattika, *cf.* ^{1}uggirati), Vin V 42,15 ≠ Utt-vn 141.

(**uggilati**), *pr. 3 sg.* [*ts.*; *i. q.* ^{2}uggirati, *sa.* udgirati], *to spit out, vomit*; dānavo tattha samuggaṁ ~i (*v. l.* uggiri), Ja III 529,28*; karaṇḍakaṁ ~itvā 527, 26 (B^e vamitvā); 529,23 (*v. l.* ukkhipitvā); seyyathā ... purisassa ayo-siṅghāṭakaṁ kaṇṭhe vilaggaṁ, so n'eva sakuneyya ~ituṁ n'eva sakuneyya ogilituṁ, evaṁ eva ... samaṇo Gotamo ... pañhaṁ puṭṭho samāno n'eva sakkhīti ~ituṁ n'eva sakkhīti ogilituṁ, M I 393,7 (~itun [E^e *w. r.* oggi°] ti ... bahi nīharituṁ, Ps III 108,11) ≠ S IV 323,32; *cf.* Spk I 228,34; Mp II 123,7; Mil 5,2; — so (purohito) lajjāya (ajalaṇḍikā) ~ituṁ asakkonto sabbā ajjhohari, Pv-a 283,10.

uggīti, *f.* [*sa.* udgīti], *the variety of* āryā *metre in which the shorter line* (*with 6th* gaṇa = ⏑⏑) *precedes the longer* (⏑ · ⏑⏑ ⏑ ⏑) *instead of following it*; Sadd 1165,4; Vutt 26.

uggīva, *n.* [*sa.* udgrīva, *mfn.*, *different meaning*], *a shoulder strap to carry a basket hanging down*; khaṇitto [me] hatthā patito ~añ câpi aṁsato, Ja VI 562, 13* (~an ti aṁsa-kūṭe pacchi-lagganakaṁ, *ct.*); aṁsato ~añ ca patati, 557,3.

(**ugghaṁseti**), *pr. 3 sg.* [*sa.* udgharṣayati], *to rub*; bhikkhū nahāyamānā rukkhe kāyam ~enti ūrum pi + ... kathaṁ ... ~essanti ? ... na ... kāyo ~etabbo, yo ~eyya, āpatti dukkaṭassa, Vin II 105,4 *foll.*; — *pp. see* ugghaṭṭa.

ugghaṭanā, *f.* (*vb. noun of* ugghaṭeti *q. v.*), *the* (*mere*) *teaching* (*of a text*; *opp.* vipañcanā, *exposition with explanations*); ~ā ādi, vipañcanā majjhe, vitthāraṇā pariyosānaṁ, Nett 9,17.

ugghaṭita, *mfn.* (*in* Nett *and ct.s erroneously taken as pp. of a caus.* ugghaṭeti *q. v.*), *revealed*, (*merely*) *taught* (*in brief without explanations*); *in several definitions and expl.s of* ugghaṭitaññu (*q. v.*), Nett (*i. e.* Nett-ṭ) 211,18-30; ñāṇena °-matte yeva jānāti, Pp-a 222,35.

ugghaṭita-ññu, *m*(*fn*). [*BHS* udghaṭita-jña], *lit. he who understands what becomes* (*at once*) *clear to him* (*sa.* udghaṭate, *intr.*, *to become open, to become*

clear or known), i. e. one who understands at the first hearing of the mere text, of a condensed statement, without needing detailed explanations (opp. vipañcita-ññu, *understanding after detailed treatment)*; cattāro ... puggalā ...: ~ū, vipañcitaññū (*so!*), neyyo (*so!*), pada-paramo, A II 135,9 ≠ Pp 6,4; yassa puggalassa saha udāhaṭa-velāya dhammâbhisamayo hoti, ayaṁ vuccati puggalo ~ū, 41,24 (ñāṇena ugghaṭitamatte yeva jānāti, Pp-a 222,34), *quoted*: Sv 469,6; Ps II 180,21; Spk II 4,29; Mp III 131,13; yo ~ū, so sammāsambuddhassa sammukhā catuppadikaṁ gāthaṁ suṇanto gāthāya tatiya-pade apariyosite eva ... arahattaṁ adhigantuṁ samatthûpanissayo hoti ..., Cp-a 329,20; (bhagavā) ~ūnaṁ saṁkhepadesanāya ācikkhati, vipañcitaññūnaṁ vitthāra-desanāya vibhajati, Pj II 163,25; (bhagavā) akkharehi attha-dvāraṁ ugghāṭetvā padehi pakāsento vinayati ~uṁ ..., Sadd 909,32 (*cf.* Nett 9,14); — *scholastic treatment of* ~ : Nett 125,10-33; Pcṭ 30—32; — Mp I 236,27; Ss 2,10; — *abstr.* °tā, *f.*, Sv 291,13; — °-**puggala**, *m.*, *i. q.* ugghaṭitaññu; ~o hi imassa suttassa mātikā-nikkhepen' eva arahattaṁ pāpuṇissati, Spk III 6,7; ~ānaṁ vasena saṅkhepato dassitaṁ, II 11,3; ~assa vasena dhamma-desanā, Ps III 100,3; — 163,2; Nett 9,19; Nett-ṭ *B*ᵉ 1960 79,26.

ugghaṭīyate, *pr. 3 sg.* (*pass. of next*), ~ate paṭivijjhīyate ṭhapīyate vā sa-ppabhedo vitthāro attho ti ugghaṭito, Nett-ṭ *B*ᵉ 1960 79,26; *part.* dhammavinayo ~anto ugghaṭitaññu-puggalaṁ vineti, Nett 9,19 (= uddisiyamāno, 214,1); ~antaṁ uddisiyamānaṁ uddesa-pariyatti-attha-bhūtaṁ vinayaṁ, Nett-ṭ *B*ᵉ 79,27.

ugghaṭeti, *pr. 3 sg.* (*"caus.", formed through erroneous interpretation of* ugghaṭita- *in* ugghaṭitaññu *q. v.*; *true caus. of intr.* *ugghaṭati, *sa.* udghaṭate, *is* ugghāṭeti *q. v.*); *to reveal, teach*; bhagavā akkharehi padehi ca ~eti, Nett 9,14.

ugghaṭṭa (*rarely spelt* °ṭṭha), *mfn.* [*sa.* udghṛṣṭa; *cf.* GEIGER § 62 *and sa.* udghaṭṭana *friction*], *rubbed, made sore*; *in phrase* °-pāda tasita, *foot-sore and thirsty*; ~o ~o, Sn 980 (magga-kamanena ghaṭṭapāda-talo, paṇhikāya vā paṇhikaṁ gopphakena vā gopphakaṁ jaṇṇukena vā jaṇṇukaṁ āhantvā (*so read*) pi ghaṭṭa-pādo, Pj II 582,6); Ja V 69,9* (rajokinna-pādo, *ct.*); ~aṁ ~aṁ, IV 20,11*.

(**uggharati**), *pr. 3 sg.* [*sa.* ud + ghṛ *"sprinkle"*], *only in phrase* (*part. acc.*) ~antaṁ paggharantaṁ *"oozing and trickling"* (*and pp. in cpd.* ~ita-paggharita *q. v.*); ~ ~ ... gūtha-bhāraṁ ādāya agamāsi, D II 347,18; seyyathā ... puriso medaka-thālikaṁ parihareyya chiddaṁ vichiddaṁ ~ ~, evam eva kho ahaṁ imaṁ kāyaṁ pariharāmi ... ~ ~, A IV 377,7 (upari-mukhehi chiddehi nikkhamamāna-yūsaṁ, Mp IV 173,3); passa ... samussayaṁ ~ ~ bālānaṁ abhinanditaṁ, Th 394 = Ap 549,1 = 609,11 ≠ Dhp-a III 117,17* = IV 58,7* (uddhaṁ vaṇa-mukhehi asuciṁ savantaṁ, Th-a II 168,18); sarīraṁ ... ~ ~ (*E*ᵉ*S*ᵉ *w. r.* uggharim maggharim) + pādena akkamituṁ na iccheyyaṁ, Nidd I 181,12.

uggharita-paggharita, *mfn.* (*cf. prec.*), *oozing and trickling*; suvaṇṇa-vaṇṇo pi kāyo niccaṁ °-aṭṭhena pūti-kāyo va, Spk I 191,29; sarīraṁ ... medakathālikā viya nicc'~aṁ, Vism 195,6.

ugghāṭa, *m.* [*sa.* udghāṭa], *removal* (*cf.* ugghāṭeti 3.); *i/c.* kasiṇ° (Vism-mhṭ *B*ᵉ I 1961 399,6), nimitt° (Ps-pṭ *B*ᵉ III 1961 347,19).

[1]**ugghāṭana**, *n.* [*sa.* udghāṭana, *vb. noun of* ugghāṭeti], 1. *opening*; 2. *removal, elimination*; — 1. *i/c.* āpaṇ°; 2. nicca-nimittâdīnaṁ ~ena visesato aniccânupassanā animittā nāma, Th-a III 192,32; appamāṇā ti vuttānaṁ brahma-vihārānaṁ nimittaṁ na vaḍḍhati, ~aṁ na jāyati ... kasiṇa-jjhānānaṁ nimittaṁ vaḍḍhati, ~aṁ jāyati, Ps IV 200,23; na ... khaṇa-matta-ṭṭhāyinaṁ kasiṇa-nimittesu viya ~aṁ kātuṁ sakkoti, Spk-pṭ *B*ᵉ II 1961 518,23; — *i/c.* kasiṇ° (As 186,30); diṭṭhi-°, māna-° (Vism 627,21).

[2]**ugghāṭana**, *n.* [*sa.* udghāṭana; *deriv. from* ghaṭī *"bucket"*], *rope and bucket of a well*; *water-wheel*; Abh 524: ~aṁ ghaṭi-yantraṁ kūp'amb'ubbāhanaṁ bhave (uddhaṁ ghaṭīyati udakan ti ~, Abh-ṭ *B*ᵉ 1964).

ugghāṭana-kiṭika, *m.*, *a* (*wooden* ?) *screen or shutter that can be opened* (ṭ: *either by propping it up or by lowering it*); ālindā pākaṭā honti, bhikkhū hirīyanti nipajjituṁ ... anujānāmi ... saṁsaraṇa-kiṭikaṁ ~aṁ, Vin II 153,5 (daṇḍakehi ukkhipitvā ṭhapanaka-padara-kiṭikaṁ, Sp-ṭ *B*ᵉ III 1960 396,4; āpaṇâdīsu an-atthika-kāle ukkhipitvā upari ca bandhitvā pacchā otaraṇa-kiṭikaṁ, kappasīsehi vā upatthambhanīhi ukkhipitvā pacchā otaraṇa-kiṭikam pi, Vmv *B*ᵉ II 1960 239,17); — °-**dvāra**, *n.*, *a door-opening closed with an* uggh.; āpaṇesu viya kataṁ ~aṁ, Sp 281,8.

ugghāṭa-nigghāṭa, *see* ugghāṭa-nigghāta.

(**ugghāṭāpeti**), *pr. 3 sg.* (*caus. of* ugghāṭeti), *to cause to be opened*; sīha-pañjaraṁ ~etvā, Ja V 381,4.

ugghāṭita, *mfn.* [*sa.* udghāṭita] (*pp. of* ugghāṭeti *q. v.*), 1. *opened*; 2. *removed, eliminated*; — 1. yathā ... jāla-vātapānesu ~esu ... suṭṭhutaraṁ rūpaṁ passāma, evaṁ ... cakkhu-dvāresu ~esu ... sotesu ~esu ghāne ~e + suṭṭhutaraṁ saddo sotabbo + ?, na, Mil 55,27 (86,27 *foll. read also* ugghāṭi° *for* uppāṭi° ?); *stock description of eye(s)*: (nettāni) ... suvaṇṇavimāne °-maṇi-sīhapañjara-sadisāni khāyanti, Sv 451,10 = Ps III 384,13 ≠ Spk II 119,32; — 2. bhavā ~ā mayā, Ap 29,21 (= viddhaṁsitā, Ap-a); "āyatiṁ paṭisandhi tumhākaṁ ~ā na ~ā ?" ti arahatta-pattiṁ pucchati, Spk II 62,5; sattassa adassanato paṭṭhāya satta-saññā ~ā hoti, satta-saññā-~-cittena (*so read*) saṅkhāre pariggaṇhato diṭṭhi n'uppajjati, ... diṭṭhi ~ā nāma hoti; diṭṭhi-~-cittena ..., Vism 627,25; (kasiṇaṁ) tena ~aṁ nāma hoti, Vism-mhṭ *B*ᵉ I 1960 395,21; [~ā Vism 184,29 *w. r.* for ugghātitā, *cf.* A III 68,26); — °-**satta-sañña**, *mfn.* (*cf. above*), Vism 184,34.

ugghāṭima, *mfn. and subst. n.* (*ct.s*, ṭīkās; *deriv. from* ugghāṭeti *q. v.*; *formation and meaning cf.* ukkhepima), 1. *adj.*, *only in* kasiṇ° *"where a* kasiṇa *can be, is to be, removed"*; antalikkha-saṅkhāte ākāse, na kasiṇ'~e, Sp 802,2 ≠ Ud-a 200,13; ākāso ti kasiṇ'-~ākāso vuccati (*division* ugghāṭi + ākāse *wrong*), Vism 331,14; — As 186,21; 205,29; — *abstr. abl.* kasiṇ'~attā, Vism 113,4; — 2. *subst. n.*; ugghāṭabhāvo ~aṁ, Dhs-mṭ *B*ᵉ 1960 108,2 *ad* As 205,29; kasiṇaṁ ugghāṭīyati ekenā ti kasiṇ'ugghāṭo, tad eva kasiṇ'~aṁ, Vism-mhṭ *B*ᵉ I 1960 399,6 *ad* Vism 331,4.

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PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 8

ugghāṭiyati - udaka-sakuṇika

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1973
COMMISSIONER: MUNKSGAARD

LIST OF CONTRIBUTORS

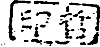
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Manuscript prepared for the press by L. Alsdorf
General Reviser: I. B. Horner



A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.



The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
35 NÖRRE SÖGADE, 1370 KÖBENHAVN K, DENMARK

ugghātīyati, *pr. 3 sg.* (*pass. of next q. v.*); Vism-mhṭ B^e I 399,6 (*see prec.*); (kasiṇaṁ) punappuna ~iyamānam pi ākāsam eva hoti, As 186,31; kasiṇam pi ~iyamānaṁ . . . , Vism 327,28 (*see next* 3.).

ugghāṭeti, *pr.* 3 *sg.* [*sa.* udghāṭayati, *caus. of* ud + ghaṭ], 1. *to open* (*door, window; also bolt, bar*), *uncover*; 2. *fig. to reveal, make clear*; 3. (*influenced by, or confused with,* ugghāteti *q. v.*) *to remove, eliminate, do away with, put an end to, destroy*; — *forms*: *part.* ~ento, *aor. 1 sg.* ~ayiṁ, *inf.* ~etuṁ, *abs.* ~etvā; *pp.* ~ita *q. v.*; *caus.* ~āpeti *q. v.*; *pass.* ~īyati *q. v.*; — 1. pādena paharitvā dvāraṁ ~eti, Ps III 330,18; ye pi te ~etvā pavisanti, Vin II 148,21; ghaṭikaṁ ~etvā kavāṭaṁ paṇāmetvā, 208,29; ~etvā kavāṭakaṁ, Mhv XXXV 25; pāpaṇiko ti āpaṇaṁ ~etvā bhaṇḍavikkāyassa . . . , Mp II 186,29; sīha-pañjaraṁ ~etvā, Ja I 124,17; maṇi-thūpaṁ ~etvā, Thūp 49,14; *fig.* nīvaraṇa-kavāṭaṁ ~etvā, Ps I 47,12; chasu dvāresu saṁvara-kavāṭaṁ an~etvā, Mil 371,22; nagara-kavāṭaṁ viya pañc'orambhāgiya-saṁyojan'aggaḷaṁ~etvā, Ps II 117,1; (bhagavā) akkharehi attha-dvāraṁ ~etvā vinayati ugghaṭitaññuṁ, Sadd 909,33; — vivareyyā ti ~eyya, Ps I 130,18 (*ad* M I 24,3 paṭicchannaṁ vā vivareyya) = Pj II 155,32 = Spk I 135,29 = Ud-a 286,26; (bhājanāni) oropetvā vā ~etvā vā yaṁ icchati taṁ gahetuṁ vaṭṭati, Sp 844,19; — 2. taṁ (āpattiṁ) na ~etu-kāmo, Vin IV 37,2 (paṭicchādetu-kāmo, Vmv B^e II 1960 13,6); atīta-bhave ~etvā jātissaraṇañāṇaṁ paṭilabhi, Dhp-a IV 51,2; — 3. evarūpaṁ (*sc.* soṇa-sigālādīnaṁ) jānanaṁ . . . atta-saññaṁ na ~eti (= nâpaneti, pṭ) . . . , bhikkhussa jānanaṁ . . . atta-saññaṁ ~eti, Ps I 250,31; vipassanā nicca-nimittaṁ . . . atta-nimittaṁ ~etī ti animittā nāma, II 355,8; (kasiṇena) phuṭṭhokāsaṁ "ākāso ākāso" ti . . . manasi-karonto ~eti kasiṇaṁ . . . , Vism 327,22 ≠ Abhidh-av 989 (Abhidh-s-mhṭ S^e 264,5: ~etvā ti amanasikāra-vasena uddharitvā); paṭhavī-kasiṇâdīsu aññataraṁ ~etvā, Spk III 173,9; ākāsa-kasiṇassa ~etuṁ asakkuṇeyyattā . . . , Abhidh-s-mhṭ S^e 264,4; — ~etvā sabba-bhavaṁ . . . patto sambodhim uttamaṁ, Bv XXIII 2; bhavaṁ ~ayiṁ sabbaṁ, Ap 41, 20; paṭisallāṇaṁ . . . bhava-paṭisandhiṁ ~eti, Mil 140,3.

ugghāta, *m.* [*sa.* udghāta], 1. *jolt, jerk*; 2. *elation, high spirits*; — 1. *ifc.* an°, yān° (Vin II 276,36; Dhp-a III 283,2); — 2. ~o uppilāvitattaṁ, Vism-mhṭ B^e I 1960 458,23 (*ad* Vism 370,33 *q. v. below*); ~aṁ nighātaṁ ca pāpuṇanto, Pj II 541,28; — °-nigghāta (*w. r.* -ṭ-), *m.*, *elation and depression*; ~aṁ paccanubhonto, Nett 110,20 (= uccâvaca-bhāvaṁ, 236,15'); na iṭṭhâniṭṭhesu ~aṁ pāpuṇāti, Vism 370,33.

ugghāti, *f.*, *i. q.* ugghāta 2.; Sadd 625,20; etesu (vivādesu) ~i nighāti hoti, Sn 828 (Nidd I 167,29—168,12: jaya-parājayo hoti, lābhâlābho hoti . . . somanassa-domanassaṁ hoti, iṭṭhâniṭṭhaṁ hoti . . . ; Pj II 541,28, *see prec.*).

ugghātita, *mfn.* (*pp. of* ugghāteti *or of denom.* ugghātīyati), *elated*; — *swollen* (?); jayena cittaṁ ~aṁ hoti, parājayena cittaṁ nighātitaṁ hoti . . . sukhena cittaṁ ~aṁ hoti, dukkhena c. nigh. h. . . . , Nidd I 168,3-11; — A III 68,26: itthi . . . hasantī pi bhaṇantī pi gāyantī pi rodantī pi ~ā pi matā pi purisassa cittaṁ pariyādāya tiṭṭhati, *and* † 69,6* n'eso jano svāsisaddo api ~o mato, *meaning of* ~ *doubtful* (*v. l.* °āṇi°, °āṭi°); Vism 184,29 *quotes*: ugghāṭitā (*v. l.* °ṇi°, °ṇa°) pi hi itthī purisassa. . . . tiṭṭhatī ti Majjhim'aṭṭhakathāyaṁ vuttaṁ; Mp III 258,20: ~ā ti uddhumātā, Vism-mhṭ B^e I 1960 206,6: ~ṭitā pi uddhumāta-bhāva-ppattā pi, sabbaso kuthita-sarīrā pi ti attho.

ugghāti(n), *mfn.*, *jolting, jerking*; (vārano) an-~ī ti na ~i, attano upari nisinnānaṁ īsakam pi khobhaṁ akaronto, Vv-a 36,11; — *ifc.* an°.

(**ugghātīyati**), *pr. 3 sg.* (*pass. of next, or denom. of* ugghāta ?); ūhaññeyyā ti ~iyetha (*read thus*; E^e ~iyettha, *v. l.* ugghāṭiyeyya), uddhaccāya saṁvatteyyā ti attho, Ps II 83,5 (*ad* M I 116,13 kāye kilante cittaṁ ūhaññeyya); *aor. 3 sg.* mā me cittaṁ ūhaññī ti mā . . . ~iyittha, 83,14.

ugghāteti, *pr. 3 sg.* (*sa.* *udghātayati), 1. *to remove, abolish* (*read* °ṭeti ?); 2. *to elate, excite*; 1. ayathāva-saññaṁ ~eti, samūhanati, Vism-mhṭ B^e I 1960 458,18; — 2. *pp.* ~ita *q. v.*; *pass.* (?) ~īyati *q. v.*

(**ugghosati**), *pr. 3 sg.* [*sa.* udghoṣati], *to shout* (*out*), *proclaim*; *aor. 3 pl.* taṁ atthaṁ ~iṁsu, Ja V 424,3 (B^eS^e ~esuṁ); *abs.* ~itvā Ud-a 261,12 (S^e ~etvā); — *cf.* ugghoseti; — *pp. see* ughusita.

ugghosana, *n.* [*sa.* udghoṣaṇa]; visaddanaṁ ~aṁ, Sadd 566,30.

ugghosanā, *f.* [*sa.* udghoṣaṇā], *proclamation*; ~āya mahatiṁ Licchavi-rāja-parisaṁ sannipātetvā, Sv 310,7; — Pj II 302,8.

(**ugghosāpeti**), *pr. 3 sg.* (*caus. of* ugghosati), *to cause to be proclaimed*; Sakko . . . "ahaṁ adhammavādino khādāmī" ti ~esi, Spk I 322,22.

ugghosita, *mfn.* (*pp. of* ugghoseti), *resounding, noisy* (*with*: *instr.*); *tinkling*; manoramaṁ ravaṁ ravantehi . . . dvāra-kavāṭehi ~e . . . nivesane, Ja VI 483,21' (*ad* 483,5* ughusita *q. v.*); kuṇḍale . . . ghusite ti ~e manoramaṁ ravaṁ ravante, 578,9'.

ugghoseti, *pr. 3 sg.* [*sa.* udghoṣayati], *to shout* (*out*), *exclaim, proclaim* (*all references post-canonical*); ghosenti ~enti, Pv-a 127,14; — a. *with quotation preceding*: . . . ti devatā ~enti, Spk I 130,31; *aor.* . . . ti ~esi, 322,18; As 203,32; Dhp-a II 94,14; Ss 80,19; Thūp 68,21; Ras C^e 1940 12,21; . . . ti ~ento carāmi, Dhp-a III 81,17; — b. *with quotation following*: ~esi: "sabbe pānīyaṁ pivantū" ti, Ras 23,27; — c. *with acc.*: (cakka-ratanaṁ) cakkavattissa puññânubhāvaṁ ~ayantaṁ viya rājadhāni-abhimukhaṁ (*so!*) āgacchati, Ps IV 217,8; *aor. 3 pl.* ~ayuṁ . . . jayaṁ tadā deva-gaṇā mahesino, Ja I 75,15*; — *caus.* ~āpeti *q.v.*

ughusita (*so all ed.ns*), *mfn.* [*sa.* udghuṣṭa, udghoṣita], *resounding*; (Sivi-rājassa nivesane) citr'aggaler ~e, Ja VI 483,5* (ugghosite, *cl.*; *see* aggala *and cf.* ALSDORF, WZKSOA I *p.* 17).

√uc [sa-Dhātup IV 114: ucasamavāye]; uca samavāye; uccati, oko, ūkā, ukkā, Sadd 478,17; uccatī ti oko, Kacc 530 = Sadd 845,11; uca viyattiyaṁ vācāyaṁ, Sadd 865,1; — Dhātum 519.

ucana, *n.* (*vb. noun of prec.*), ~aṁ oko, Sadd 865,1.

ucita, *mfn.* [*ts.*], *fit, proper, right*; [Subodh 4 neka-sattha-varocita *w. r. for* °occita; pṭ: ucitā (*read*: uccitā!) . . . paricitā]; — *ifc.* amānusa-loko° (Att 10,18), kulo° (Mhv LXIV 34), [kūṭāgāra-varo° Ja

VI 121,32* *w. r. for* °virocita], yatho° (Mhv LVI 2), rajja-paripālano°-vidhāna (Att 30,4), sabba-sattādhamo° (Saddh 387), sukho° (*v. r. for* sukhedhita, Abh 253).

ucca, *m/n.* [*ts.*] (*adv.* ~ā *and* ~e *see s.v.*); 1. *high, tall*; 2. *exalted, noble* (*family, position, rank*); 3. *loud, high-sounding*; — Abh 708; — 1. (pāsādo) ~o vā nīco vā majjhimo vā?, D I 194,23; devā ... ~esu vimānesu cira-ṭṭhitikā, S III 85,20; Brahma-loko ~o hoti, devaloko avaco, Sv 738,18; anupariyāya-patho hoti ~o c'eva vitthato ca, A IV 107,2; ~ā ... dumā, Ja VI 249,16*; yojanānaṁ satān' ~o Himavā pañca pabbato, Pj II 443,8* = As 298,21* = Vism 206,12*; na ~e āsane nisīditabbaṁ, Vin II 33,18; nīce āsane nisīditvā ~e āsane nisinnassa dhammaṁ desenti, IV 203, 18 (Sp 897,17); ~esu āsanesu nisinnā, D I 91,16; — Nidd I 228,31; — ~e maṇḍali-pākāre, Th 863; purapākāraṁ evaṁ ~aṁ akārayi, Mhv XXXV 96; — *adv.* ~aṁ: (gijjha-putto) ~aṁ uppati, Ja III 255,12; pattaṁ gahetvāna ~aṁ paggayha ... thaṇḍile pattaṁ bhinditvā, Pv 748 (~aṁ paggayha ~ataraṁ katvā, pattaṁ ukkhipitvā, Pv-a 265,16); — ~aṁ *and* ~ato *adv. giving dimension, "of height"*: ... yūpo suvaṇṇayo tiriyaṁ soḷasa-pabbedho ~aṁ āhu sahassadhā, Ja II 334,4* (= Th 163, *but there* ubbhaṁ *for* ~aṁ; *see* NORMAN, *Elders' Verses* I 156 *foll.*); ~ato pañca-ratanaṁ caṅkamaṁ... āyāmato hattha-sataṁ, Ap 99,13; hattha-sataṁ hattha-sataṁ ek'eka-passato, ~ato tattako yeva pāsādo, Mhv XXVII 24; — 2. samaṇo Gotamo ~ā kulā pabbajito, D I 115,31 = M II 167,9; ~e kule ahaṁ jātā, Thī 151; ~e kule pajāyāmi, Ap 314,3; ~esu khattiya-kulādisu kulesu, Pv-a 176,21; — rājā nīca-ṭhāniyaṁ ~e ṭhāne ṭhapeti, A V 82,19; (rājā) te (mahāmatte) ~e ṭhāne ṭhapesi, Vin II 191,21 ≠ Sv 135,23; attānaṁ vā nīcaṁ ṭhapento paraṁ ~aṁ ṭhapento paṭibaddha-citto hoti, attānaṁ vā ~aṁ ..., Nidd II 191,33; — 3. ~aṁ bhāsati nīcaṁ bhāsati, Ja V 434,2** = Dhp-a IV 197,5; uddhaṁ uggatattā ~o ... saddo etesan ti uccāsaddā, Mp III 236,26; saddo ~o c'eva mahā ca ahosi, 237,4; vegen' ~aṁ bhaṇī giraṁ (*"quickly with raised voice"*), Mhv LXVII 35; — *comp.* ~atara: samake vā āsane nisīdituṁ ~e vā, Vin II 169,1; ~e bhūmippadese, Dhp-a IV 200,6; pāsāṇo ... ~o khāyati, Ja I 279,6 = Cp-a 228,16; — *ifc.* acc°, ati°, at°.

uccaka, *m/n.* (*scdry of prec.*), *high, tall*; ~o āsandiko ..., anujānāmi ~aṁ āsandikaṁ, Vin II 149,24; ~o sattaṅgo ..., 149,28.

uccakā, *adv., i. q.* uccā *q. v.*; uccā ti ~, Ps-pṭ B^e II 1961 146,18.

ucca-kamma, *n., a noble* task; (*ad* M I 324,26 uccāvacāni kiṁkaraṇīyāni:) tattha ~āni nāma .... uposathāgāra-cetiyaghara-bodhigharesu kattabbakamman ti evam-ādīni, Ps II 402,23 = Mp V 6,12 (E^e uccāni kammāni, *v. l.* ~āni).

Uccaṅkuṭṭha, *m.* (*or n.*?) [*drav.* °koṭṭai?], *Npr. of a locality in South India*; Mhv LXXVII 78.

uccaṅga, *m.*; kenaci chāditattā ucco aṅgo (!) ti ~o, *word invented in fanciful expl. of* Sv 136,15 mayhaṁ mātu ucchaṅgaṁ katvā pavisituṁ mā detha (ucchaṅgo = ~o = unnat'aṅgo), Sv-nṭ B^e II 1961 8,1.

Uccaṅgamāya, *m., Npr. of a* paccekabuddha *listed* M III 70,12* ≠ Ap-a 129,21.

uccā-ṭṭhāna, *n., a high place; high rank*; kathāsavaṇa-phāsuke ~ā-ṭṭhāne aṭṭhāsi, Spk I 247,19; (rājā) vijayino yodhe ~a-ṭṭhāne ṭhapetvā tesaṁ sakkāraṁ karoti, II 277,13.

ucca-ṭhāniya, *m/n., of high rank*; rājā ~aṁ nīce ṭhāne ṭhapeti, A V 82,24.

Ucca-talaṅka, *see* Ucca-vāḷika.

uccati, *see* √uc.

uccate, *pr. 3 sg.* [*sa.* ucyate], (*pass.* √vac; *Grr.*), *acknowledged as sanskritism* Sadd 924,6: vuccati iti Māgadhikā bhāsā, ~ate uttaṁ iti ca sakkaṭa-bhāsāto nayaṁ gahetvā vutta-vacanaṁ; — Kacc 489; 581; Sadd 336,11; 830,16; 877,10.

uccato, *see* ucca 1.

uccatta, *n.* [*sa.* uccatva], (*abstr. of* ucca), *height*; udayenā ti ~ena, Ja III 318,5'; Brahma-lokassa evaṁ ~aṁ veditabbaṁ, Spk I 74,16 (*v. l. and* C^eB^e uccattanaṁ); Rāhussa hi atta-bhāvo mahā: ~ena ... cattāri yojana-sahassāni, 108,21 ($C^eS^eB^e$ uccattanena); *see next.*

uccattana, *n., i. q. prec.*; pāsādassa ti-porisaṁ ~ena vatthuṁ citaṁ ahosi, D II 181,15; — Spk I 74, 16; 108,15; — *cf. prec.*

uccana, *v. l. for* uggama, Sadd 384 *n.* c; 430 *n.* c.

Ucca-nagara, *n., Npr. of a township in Burma*; °-bhojaka, *m., the owner or holder of* (*the fief of*) U. (*cf.* gāma-bhojaka); rañño putto ~o, Sās 107,33; °-vāsi(n), *m/n., residing in* U.; ~ī Mahātissa-thero, 162,15.

uccā-nīca, *m/n., high and low, superior and inferior*; uccāvacānī ti ~āni (°a°), Ps II 402,22; °-mayaṁ (°ā°) kammaṁ, Ap 597,10; — °-kula, *n.*; ~aṁ (°ā°) a-vokkamma piṇḍāya carati, 599,21; ~esu (°a°) sapadānaṁ caritvā, Spk I 116,1; — *abstr.* °tā, *f.*, Kv 226,10.

uccaya, *m.* [*ts.*], *heaping up, accumulation*; Rūp 554; — pāpaṁ ... na ... kayirā punappunaṁ: dukkho pāpassa ~o, Dhp 117 (*quoted* Ps I 218,4; As 41,20); sukho puññānam ~o, 118 (*quoted* Vv 536; ~o = vaḍḍhi, Dhp-a III 6,3; 9,16); — *ifc.* ratan° (Vv 930), sil° (Th 692; Ja VI 272,6*); — °-ggāha, *m., obsession by an accumulation* (*of wrong views*); nivesanesu ... koṭṭhāsa-ggāho ~o samuccaya-ggāho, Nidd I 76,6.

[**uccalitvā** (?) Mp II 186,4 *prob. w. r. of* E^eC^e *for* B^eS^e ukkhipitvā: *so also* E^eC^e *in following parallel expressions.*]

ucca-vatthuka, *m/n., having a high site or base, "high to the ground"* (HORNER), *on a mound* (*opp.* nīca-vatthuka); anujānāmi (kaṭhina-sālaṁ) ~aṁ kātuṁ, Vin II 117,16 (Sp 1206,28: paṁsuṁ ākiritvā ~aṁ kātuṁ) = 120,14 (jantā-gharaṁ) = 152,7 (vihāraṁ) = 153,10 (upaṭṭhāna-sālaṁ); cetiyaṁ ~aṁ ... rājā ... kārayi, Mhv XXXIII 87.

Ucca-vāḷika, *m.* (?), *Npr. of a locality in Ceylon*; °-vāsī Mahānāga-tthero viya, ... °-vāsi-Mahānāgattherassa ..., Vism 634,27,34 = Vibh-a 489,8,16 (Vibh-a: Ucca-talaṅka-, *v. l.* Ucca-vālika-, Vālaṅka-; Vism *v. l.* Ucca-vālaṅka); °-vāsi-Mahānāga-tthero, Mp I 50,1; — *see* ADIKARAM, *Early Hist. of Buddhism in Ceylon* (*Colombo* 1953) 121.

ucca-sadda *i. q.* uccā-sadda *q. v.*; M II 1,14 (*w. r. for* uccā- ?); kocati ~aṁ karoti, Sadd 335,11.

uccā, *ind.* [*ts.*], *adv.* (*instr. of* ucca), *high, above, aloft*; jānaṁ ~ papātinaṁ (*E*[e] uccāpapā°), Ja III 484,17* (*cf.*: ucce papāti ayan ti jānanto); hatthipadaṁ dīghato ca āyataṁ tiriyañ ca vitthataṁ ~ā ca nisevitaṁ ~ā ca dantehi ārañjitāni, M I 178,27 (satt'aṭṭha-ratan'ubbedhe vaṭa-rukkhâdīnaṁ khandha-padese ... dāṭhāhi chinna-ṭhānaṁ, Ps II 199,1).

uccā-kaṇerukā, *f.*, *"a tall she-elephant with stumpy tusks"* (Horner); santi nāga-vane ~ā nāma hatthiniyo mahā-pādā, M I 178,30 (uccā ca ... kaṇerukā ca dantānaṁ kaṇerutāya. tā kira makula-dāṭhā, tasmā ~ā ti vuccanti, Ps II 199,3); *cf. next.*

uccā-kaḷārikā, *f.*, *a tall she-elephant with protruding* (?) *tusks*; M I 178,24 (*cf. prec.*; *E*[e] °kāḷā°, *v. l.* °kaḷā°; uccā ca ... kaḷārikā ca dantānaṁ kaḷāratāya. tāsaṁ kira eko danto unnato hoti, eko onato, Ps II 198,34).

uccâkāra, *mfn.*, (*deduced from* Vin III 74,8 uccâvacehi ākārehi, *expl. of* aneka-pariyāyena), *the "high", i. e. positive, way* (*of praising death*); *abstr.* °tā, *f.*; maraṇa-vaṇṇa-saṁvaṇṇane tāva jīvite ādīnava-dassana-vasena avacâkāratā, maraṇe vaṇṇabhaṇana-vasena ~ā veditabbā, Sp 443,5 *foll.* (pākaṭattā oḷārikattā ca ~ā, Sp-ṭ *B*[e] II 1960 259,30).

uccā-kula, *n. and mfn.* [*sa.* uccaiḥ-kula], 1. *a high, noble family*; 2. *bhvr. belonging to a high family, of high descent*; — 1. yāni tāni ~āni: khattiya-mahāsāla-kulaṁ vā brāhmaṇa-m.-k. vā gahapati-m.-k. vā ..., M III 177,26 ≠ A V 290,22; ~esu jāyanti sabhogesu, Pv 394; ~ā pabbajito, Nidd I 68,15; ~e nibbattassa, Ps II 191,15; uccā-kuliyaṁ kammaṁ ~e (nibbatteti), V 15,7; — 2. tvaṁ "amhe ~ā" ti sallakkhesi, Ps III 248,6; — °-ppasūta, *mf(n).*, *born in a high family*; ~ā jāti-kulaputtā, Ps I 111,9: — Ud-a 256,28.

uccā-kuli(n), *mfn.*, *of high family*; sabbāsu bhava-yonīsu ~ī bhavissati, Ap 96,22.

uccā-kulika, *mfn.*, *i. q. prec.*; etad-aggaṁ ... mama sâvakānaṁ bhikkhūnaṁ ... ~ānaṁ yad-idaṁ Bhaddiyo Kāligodhāya putto, A I 23,22 (*quoted* Ud-a 161,13; Mp I 193,2: kasmā panâyaṁ ~ānaṁ aggo ti vutto ? kiṁ tato ~atarā n'atthi ?); — °-saṁvattanika, (*mf*)*n.*, *conducive to high birth*; ~aṁ kammaṁ pucchitvā, Th-a III 52,10.

uccā-kuliya, *mfn.*, *conducive to high birth*; ~aṁ kammaṁ uccā-kule (nibbatteti), Ps V 15,7.

uccā-kulīna, *mfn.*, *born in a high family*; tena kammena ... ~o hoti, M III 205,25; — *abstr.* °tā, *f.*; āyuṁ ārogiyaṁ vaṇṇaṁ saggaṁ ~aṁ ratiyo patthayantena ..., S I 87,3* ≠ Mil 341,22*; āsanadānena ~ā hoti, Vv-a 32,15; — °tta, *n.*, *see next.*

uccā-kulīna-saṁvattanika, *mfn.*, *conducive to noble birth*; ~ā paṭipadā uccā-kulīnattaṁ upaneti, M III 206,17; ~aṁ ... taṁ kulaṁ ... paṭipadaṁ paṭipannaṁ hoti, A III 244,17.

uccā-ṭṭhāna, *see* ucca-.

uccātuṁ, *see* uccāpeti.

uccā-nīca, *see* ucca-.

[uccā-papāti(n): Ja III 484,17* *read* uccā papātinaṁ; *see* uccā.]

(uccāpeti), *pr. 3 sg.*, [?; *denom. from* uccā, *cf. prakr.* uccāvai, *Hindi* ūcānā], *to lift*; *abs.* ~etvā *v. l. for* uccāretvā M I 135,13 (sīse vā āropetvā khandhe vā ~etvā); *inf.* uccātuṁ (?), *sinh. v. l. for* uddhātuṁ Mhv XXIII 57

uccāra, *m.* [*ts.*], *excrement, faeces*; Abh 275; — ~o nāma gūtho vuccati, Vin IV 266,2; (dhammā sarīra-ṭṭhā:) ... ~o passāvo ..., A V 88,24 ≠ Mil 253,11; (hatthi-assâdīnaṁ) ~o pi pacchi-matto hoti, Ps II 13,16; gopālako ... ~aṁ agamāsi, Vin III 63, 28; chabbaggiyā bhikkhū ṭhitā ... harite ... udake ... ~aṁ pi passāvaṁ pi karonti, IV 205,14—206 ≠ 349,24—350; (koñca-sakuṇā) ~aṁ kātuṁ asakkontā maranti, Ps II 325,15; bhikkhuṁ pariggahetvā ~aṁ pi passāvaṁ pi nikkhāmenti, Vin I 187,34; jegucchi hoti (gilānassa) ~aṁ vā passāvaṁ vā kheḷaṁ vā vantaṁ vā nīhātuṁ, 303,14.

uccāra-karaṇa-ṭṭhāna, *n.*, *latrine*; mahājanassa ~e ..., Dhp-a II 56,18.

uccāra-ṭṭhāna, *n.*, = *prec.*; ~amhi karīsaṁ nara-nāriyo chaḍḍayitvāna gacchanti anapekkhā, Bv II 22 = Ja I 5,28* (= ussāsa-ṭṭhānaṁ ... ukkāra-ṭṭhāne, Bv-a 73,23); mahājanassa ~aṁ, Dhp-a II 56,20.

uccāraṇa, *n.* [*ts.*], 1. *pronunciation, utterance*; 2. *lifting, raising* (*cf. next*); — 1. vicchinditvā ... ~e sadda-vilāso vā na hoti attho vā duṭṭho hoti, Sadd 38,28; disā ~e: deseti +, 568,13; ka-kārâdisu a-kāro °-'attho, 606,2; sithila-dhanitâdi taṁ taṁ vyañjanabuddhiṁ ahāpetvā ~aṁ pada-vyañjana-madhuratā, Spk-pṭ *B*[e] I 1961 284,5; punappunaṁ ~aṁ yaṁ atthassa padassa ca ... āvutti nāmato, Subodh 226; — *ifc.* an°, dur° (Kkh 19,23); — 2. majjhim'~-kkhamo ... deti, Vin-vn 1408; ṭ *B*[e] 1962 492,2: paṭiggahetabba-bhārassa ukkaṭṭha-paricchedo thāmamajjhima-purisena ukkhipanârahatā ... ~aṁ ukkhipanaṁ (≠ Sp 843,29: thāma-majjhimassa purisassa uddhāraṇa-[*v. l.* uccāraṇa-]mattaṁ hoti); — °-kāla, *m.*, *duration of pronunciation, quantity* (*of a vowel*); akkharānaṁ ... dīgha-rassatā ... °-vasena ... labbhati, Sadd 605,27; °-visesa, *m.*, *peculiar, special pronunciation*; Sadd 37,15; 615,18.

uccāraṇā, *f.* (*vb. noun of* uccāreti), *raising up*; ummasanā nāma uddhaṁ ~ā, ... ullaṅghanā nāma uddhaṁ ~ā, Vin III 121,19 (Horner: *"rubbing upward is called raising up high ... bending up ... raising up high"*; Sp 534,29: ayaṁ viseso: paṭhamaṁ (*sc.* ummasanā) attano kāyassa itthiyā kāye uddhaṁ pesana-vasena vuttaṁ, dutiyaṁ (ullaṅghanā) itthiyā kāyaṁ ukkhipana-vasena).

uccāra-palibuddha, *mfn.*, *keeping back, delaying, the evacuation of the bowels*; manusso ~o sāṭake yeva vaccaṁ katvā ..., Mp III 48,18 = Maṅg S[e] II 1965 244,17.

uccāra-passāva, *m.*, *faeces and urine*; ~aṁ abhiṇha gacchati, Ja V, 434,15**, 435,3*; ukkārabhūmiyaṁ ~aṁ katvā, I 5,12; patta-kāle ~aṁ akarontassa ... rogā uppajjanti, Ps I 268,17; aṭṭhāne ~aṁ karontassa āpatti hoti, 268,21; saṅkhāya ~aṁ sandhāreti, A II 143,20; miga-potako ... ~aṁ vissajjetvā ... matakâkāraṁ dassesi, Ja I 164,7; — °-kamma, *n.*, *attending to the calls of nature*; (bhikkhu) ~e sampajāna-kārī hoti, D I 70,30 = M I 57,8 = III 90,5; abbhantare attā nāma koci n'atthi, citta-kiriya-vāyo-dhātu-vipphāren' eva pana ~aṁ hoti, Ps I 268,27; aññatra ~ā, M I 83,6 = S I 62,11; — A III

344,12; Sp 585,29; — °-pīḷita, *m/n.*, *pressed by the calls of nature*; Spk II 283,30.

uccārita, *m/n.* [*ts.*] (*pp. of* uccāreti), 1. *lifted, raised*; 2. *pronounced, uttered*; — 1. bhavesu saṁsariṁ ahaṁ bharito bhava-bhārena giriṁ ~o (*v. l.* uddharito) yathā (*read* uddhārito "*made to lift*", *pp. caus.* of uddharati ?), Ap 29,20 (Ap-a 236,15: uddharito yathā: Mahāmeru-pabbataṁ uddharitvā ukkhipitvā sīse ṭhapito); cakkhu-sampattiyā ~assa viya (?), Thī-a 265,18; — 2. akkharāni mahatā kaṇṭhena ~āni viya vissara-vasena assosi, Pv-a 280,10; — °-kata, *m/n.*, (vinaya *term*) *made lifted*; atirittaṁ nāma: ... ~aṁ hoti, Vin IV 82,34 (*cf.* Sp 829,15: an-uccārita-katan ti kappiyaṁ kārāpetuṁ āgatena bhikkhunā īsakam pi an-ukkhittaṁ vā an-apanāmitaṁ vā kataṁ, *and see* uccāraṇa 2. [HORNER, *Book of Disc.* II 329: "*it becomes made* (*not*) *delivered*", CPD I an-uccārita-kata "*not delivered, not poured out*"]); — *i/c.* an° (*above*).

uccārīyati, *pr. 3 sg.* (*pass. of* uccāreti), *to be pronounced, uttered*; Sadd 606,22 (~ati); rassaṁ katvā etāni ~anti, 194,33; yo taṁ-taṁ-saññāpan'atthaṁ ~ate, sa pāṭh'attho, Vjb *B^e* 1960 2,17.

uccāreti, *pr. 3 sg.* [*sa.* uccārayati], 1. *to lift, raise* (*against*: *dat.*); 2. *to pronounce, utter*; 3. *to defecate*; — [Kv 563,16 bhagavato uccāra-passāvaṁ nahāyanti vilimpanti ~enti (*so E^eC^e*): *read with B^e* 1958 ucchādenti]; — 1. (bhikkhuṁ) ~etvā mañcake nipātesuṁ, Vin I 302,8; aññataro bhikkhu heṭṭhā hutvā silaṁ (iṭṭhakaṁ, vāsiṁ, gopānasiṁ) ~esi, III 81,6-33; koṭiyaṁ gahetvā ~eti ("*raises it up*"), III 48,12; tala-sattikaṁ uggireyyā ti kāyaṁ vā kāya-paṭibaddhaṁ vā ... ~eti, IV 147,20 (uggirantī ti ... ~enti, Sp 878,4; *cf.* Vin-vn 1741 [~eyya]); aṭṭha Malla-pāmokkhā ... "mayaṁ bhagavato sarīraṁ ~essāmā" ti na sakkonti ~etuṁ, D II 160,6; kullaṁ sīse vā āropetvā khandhe vā ~etvā (*v. l.* uccapetvā), M I 135,13; bāhaṁ ~etvā attanā (*read* °no ?) āgata-disābhāgaṁ niddisanto, Pj II 384,24; pavāḷa-kuntaṁ ~etvā, 370,4; ~esi asiṁ tassā, Mhv X 60; ~etuṁ mahābodhiṁ, XIX 10; — 2. ~enti ettha akkharānī ti karaṇan ti vuccati, Sadd 607,10; ekaccaṁ padaṁ vicchinditvā ~etabbaṁ, 38,6; pubba-padāni vicchinditvā na ~etabbāni, 43,29; — 3. ~enti vaccaṁ karonti, Bv-a 73,21; — *pp.* ~ita *see s. v.*

uccāliṅga, *m.* [*cf. sa.* ucciṭiṅga "*a certain small poisonous water animal*" (pW) ?], *a kind of vermin, many-footed and hairy; its bite or sting one of five causes of erection of male member* (*folk-etym.* uccā + liṅga ?); Abh 623: ~o lomasa-pāṇako; — *usually* °-pāṇaka, *m.*, *id.*; bahuppadaṁ nāma vicchikā satapadī ~ā, Vin III 52,31 ≠ Ja II 146,6': vicchika-satapadī-~ (*so read with C^e*)-makkaṭakâdisu (*ad* 146,2* mettaṁ bahuppadehi me); pañcahi ākārehi aṅgajātaṁ kammaṇiyaṁ hoti: rāgena, vaccena, passāvena, vātena, °-daṭṭhena, Vin III 38,1; °-daṭṭh'upatthambhe moceti, 112,34 (Sp 523,23: ~ā nāma lomasa-pāṇakā honti, tesaṁ lomehi phuṭṭhaṁ aṅgajātaṁ kaṇḍuṁ gahetvā thaddhaṁ hoti ... °daṭṭhenā ti vuttaṁ, atthato pana °-loma-vedhanenā ti vuttaṁ hoti); °âdayo, Spk II 111,22 *explaining* rukkha-nissitā pāṇā *biting a cow leaning against a tree* S II 99,16.

(uccāleti), *pr. 3 sg.* [*sa.* uccālayati], 1. *to remove* (*something from its place*); 2. (vinaya *term*) *to re-open a settled case* (= ukkoṭeti *q. v.*); — 1. thambhaṁ vā pāsāṇaṁ vā rukkhaṁ vā daṇḍakehi ~etvā pavaṭṭentā gacchanti, Sp 757,16 ≠ Vin-vn 978; musalena pāsāṇe ~etvā pavaṭṭeti, Sv 711,6 (= Ja I 199,23, *reading* ubbattetvā *for* ~etvā); tato tato calayanti ~entī ti calakā, Mp-ṭ *B^e* III 1961 190,18; — 2. "akataṁ kamman" ti ādīni vadantā ~enti, Sp 865,28 (*ad* Vin IV 126,5 ukkoṭenti), ≠ Vin-vn 1618 (~etuṁ na vaṭṭati).

uccâvaca, *m/n.* [*ts.*], "*high and low*", *good and bad*; *various, diverse, manifold*; Abh 720: ~aṁ bahubhedaṁ; — aneka-pariyāyenā ti ~ehi ākārehi, Vin III 74,8; ~eh' upāyehi, Th 743; ~ā hi paṭipadā samaṇena pakāsitā, Sn 714 (*quoted* Kv 89,35*); ~ā cetanakā, Ja VI 304,26*; ~ā kho purisānaṁ adhippāyā, S I 124,30; yāni tāni sa-brahmacārīnaṁ ~āni kiṁkaraṇīyāni, D III 267,21 = M I 324,26 = A III 113,18 *etc.*; ~ehi kicca-karaṇīyehi samupabbūḷho, Ud-a 313,23; (brāhmaṇā) ~āni paṇiyāni vipaṇenti, Ja IV 363,10*; dadāmi ... bahuṁ ~aṁ dhanaṁ, VI 473,16*; yajiṁ ~e yaññe, Th 341 (= nānāvidhe, Th-a II 144,5); ~esu sayanesu kīvanto tattha bheravā !, Sn 959 (hīna-paṇītesu cheka-pāpakesu, Nidd I); ~ehi vaṇṇehi urago carati tejasī, S I 69,19*; saṁghassa ~āni cīvarāni uppajjanti, Vin I 281,31; chabbaggiyā bhikkhū ~ā añjani-salākāyo (natthu-karaṇiyo, ~āni dhūma-nettāni, ~e paṭiggahe, *etc.*) dhārenti sovaṇṇamayaṁ rūpiya-mayaṁ, I 203—4; II 112,30; 115,27; 116,37, *etc.*; devaputta-parisā ... ~ā vaṇṇa-nibhā upadaṁseti, S I 64,31; sunakho ... ~aṁ vaṇṇa-nibhaṁ vikubbati, Ja V 390,17*; nārī ... ~aṁ iddhi vikubbamāna, VI 117,9* = Vv 101; nisāmetha ... dhammikānaṁ manussānaṁ vaṇṇaṁ ~aṁ bahuṁ, 102,27*; ~aṁ caritam idaṁ purāṇaṁ, V 56,4*; — *not qualifying a subst.*: bhaṇati ~aṁ bahuṁ, Ja IV 470,19*; ~aṁ gacchati sañña-satto ... na ~aṁ gacchati bhūripañño, Sn 792 (= aparâparaṁ hīna-ppaṇītaṁ vā, satthārato satthārâdiṁ, Nidd-a I 220,26); (ejāya) ayaṁ ("*here on earth*") puriso ~aṁ āpajjati, D II 283,23; ~aṁ dassanāya gacchati, A III 325,23; sukhena phuṭṭhā athavā dukhena n'~aṁ paṇḍitā dassayanti, Dhp 83; ~ā niccharanti dāye aggisikh'ūpamā, Sn 703; — *abstr.* °-bhāva, *m.*; kāyassa ~o, Ps II 130,9.

uccā-sadda, *m/n. and subst. m.* [*sa.* *uccaiḥ-śabda; *cf.* uccaiḥ-svara], 1. *bhvr.*, *making loud noises, noisy*; 2. *subst.*, *loud noise*; *loud voice*; — 1. *in stock description of a* paribbājaka *assembly*: ... parisāya ... unnādiniyā ~āya mahā-saddāya +, D I 178,17; M I 513,22; II 1,14 ≠ 37,17; — tena sā adhammikā parisā ~ā mahā-saddā hoti, A V 230,15,20,25; — (bhikkhū) bhatt'agge pi ~ā mahā-saddā viharanti, Vin I 44,13; (titthiyā) ~ā mahā-saddā eka-kolāhalaṁ akaṁsu, Spk III 283,19; — A III 31,8; Mp III 236,27; — 2. manussā ~ā mahā-saddā āyasmantaṁ ... anubandhiṁsu; assosi kho bhagavā ~aṁ mahā-saddaṁ ... "kiṁ nu kho so, Ānanda, ~o mahā-saddo ?", Vin II 111,29; bhikkhū ... ~aṁ (*E^e w.r.* ~ā) mahā-saddaṁ akaṁsu, Ja II 15,6; — ~aṁ mā karittha !, Ud-a 410,25 = Spk III 46,7 (*w. r.* ~ā); — atidūre ṭhito hi sace kathetu-kāmo hoti, ~ena kathetabbaṁ hoti, Spk I 17,2.

uccâsana, *n., a high seat;* ~aṁ paññāpetvā, Ja V 298,7; ~e thero nisīdeyya nu kho ?, Mhv XIV 48; *cf.* J. AUBOYER, *Le Trône (Paris* 1949) 196.

uccā-sayana, *n., a high bed;* ~an ti pamāṇâtikkantaṁ mañcaṁ, Sp 1086,1 ≠ Sv 78,3 = Spk III 304,15 = Mp II 327,28; — °-mahā-sayana, *n., high and large bed(s) (sg. coll. and pl.; frequently with added stock list of 20 different kinds);* chabbaggiyā bhikkhū ~āni dhārenti, seyyath'īdaṁ: ..., Vin I 192,5; manussā bhatt'agge ~āni paññāpenti, seyyath'īdaṁ ..., II 163,21; ~ā paṭivirato samaṇo Gotamo, D I 5,9 ≠ M I 180,8; appā te sattā ye ~ā (*E*[e] °nā mahā°) paṭiviratā, S V 471,5; *further refer. see* PTC.

uccā-seyyā, *f.,* = *prec.;* °-viramaṇa, *n., abstaining from (using) high beds,* Mhv XIV 48.

uccā-soṇḍā, *f.,* [*sa.* *uccaiḥ-śuṇḍā], *"raised (elephant's) trunk";* ~aṁ paggahetvā kulāni upasaṁkamissāmi (*of monk: "I will not approach families with raised trunk", i. e. in an arrogant manner*), A IV 87,14.

[uccittha *wrong spelling for* ucchi° *q. v.*]

uccita, *mfn.* [*ts.*] (*pp. of* uccināti), *accumulated, piled up;* ratan'uccayan ti maṇi-kanakâdi-ratanehi ~aṁ ... cetiyaṁ, Vv-a 321,16.

uccinana, *n.* (*vb. noun of* uccināti), Vjb *B*[e] 1960 22,11; Sp-ṭ *B*[e] I 1960 45,9.

uccināti, *pr. 3 sg.* [*sa.* uccinoti], 1. *to pluck, pick up, gather (fruits, leaves, rags);* 2. *to pick out, select (monks); sort (clothes);* — *forms: pr. 3 sg.* ~āti, *3 pl.* ~anti; *part. m. acc.* ~antaṁ; *imper. 3 sg.* ~atu; *aor. 3 sg.* ~i; *abs.* ~itvā, ~itvāna; *ger.* ~itabba; — *pp.* uccita *and* ~ita *qq. v.* — 1. isiṁ rukkha-phalāni ~antaṁ disvā, Ja IV 9,5; (ámba-phalāni) ~itvā, 201,5; diṭṭha-sutāni (phalāni vā pattāni vā) ~anti, 306,5; supakka-phalāni ~itvā, VI 513,19; paṇṇaṁ ~āti, Dhp-a II 131,21; timbarūsake ~itvā, Vin III 61,1; — susānā vā saṅkāra-kūṭā vā pāpaṇikā vā nantakāni (*rags*) ~itvā, M II 7,15 = Nidd I 461,32 (*quoted* Vism 24,24) ≠ Ps II 141,29; thero saṅkāra-kūṭato ~itvāna nantake, Pv 414; 2. thero bhikkhū ~atu ! ... Mahākassapo eken'ūna-pañca arahanta-satāni ~i, Vin II 285,9, *quoted* Sp 6,7 *foll.*; Sv 4,5 *foll.*; Pj I 91,11 *foll.*; yadi ... therena (Ānando) ~itabbo assa, kasmā na ~ito ?, Sp 6,23 = Sv 4,24 = Pj I 91, 27; (saṅgho) cattāro ... bhikkhū ~i, Vin II 305,12; arahantānaṁ pañca-sataṁ ~itvāna Kassapo, Dīp V 3; (thero) satāni satta bhikkhūnaṁ arahantānaṁ ~i, Mhv IV 62; satthā ~itvā visuddha-khīṇâsavānaṁ yeva pañca satāni, Dhp-a III 470,17; yuddha-samatthe taruṇa-hatthī ~itvā, Ps III 325,11; — anujānāmi ... ~itvā (*having sorted*) + cīvara-paṭivisaṁ ṭhapetuṁ, Vin I 285,19 (Sp 1123,23: ~itvā ti "idaṁ thūlaṁ, idaṁ saṇhaṁ, idaṁ ghanaṁ, idaṁ tanukaṁ +" ti evaṁ vatthāni vicinitvā); — [Vin I 73,24: rājā ... senā-nāyake ... āṇāpesi: gacchatha bhaṇe, paccantaṁ (*rebellious border district*) ~atha, *prob. corrupt; read* ujjinatha *or* ucchindatha ?].

uccinita, *mfn.* (*pp. of prec.*), *selected; see prec.* 2; ~ena tenâyasmatā, Sp 7,18 (= ~itvā gahitena, Sp-ṭ *B*[e] I 1960 50,11).

ucciya, *mfn.* [?], *high, lofty; reading of* Ap-a *for* Ap 104 *E*[e]*C*[e] ubbiddhe (Ap-a 378,12: ~aṁ selaṁ āruyha ... tattha ~an ti uccaṁ); *misread sinh.* ubbiddha ?

ucce, *ind.* [*sa.* uccaiḥ], *adv.* 1. *high, above, aloft;* 2. *intensely, very much, emphatically;* Abh 1109; — 1. ~, sakuṇa, ḍemāna, Ja II 443,10* (*E*[e] omāna; °ā o° *misread sinh.* ḍe); ~ viṭabhiṁ āruyha mantayavho raho-gatā, nīce oruyha mantavho, II 107,18* (*"you consult in secret aloft, having ascended the tree"; ct., misunderstanding* ~ *as loc. sg. and mistranslating* viṭabhi: pakatiyâpi ucce imasmiṁ rukkhe uccataraṁ ekaṁ viṭapaṁ abhiruhitvā ... mantetha); ~ papātī ayaṁ, III 485,13'; — 2. ~ sammataṁ kho etaṁ lokasmiṁ yad-idaṁ atthi devā, M II 213,6 (uccena saddena sammā pākataṁ mataṁ, Ps III 454,9).

ucch'agga, *n.* [*sa.* ikṣv-agra], *the top of a sugar-cane;* (agga-saddo ... dissati ...) ~aṁ veḷ'aggan ti ādisu koṭiyaṁ (*in expl. of* ajjat'agge), Sp 173,8 = Sv 236,1 (ucchu-aggaṁ ucchu-koṭi, Sv-nṭ *B*[e] II 1961 191,12) = Ps I 136,30 = Mp I 124,22; vāyo-kasiṇaṁ uggaṇhanto ... ~aṁ vā eritaṁ ... upalakkheti .., Vism 172,11.

ucchaṅga, *m.* [*sa.* utsaṅga; GEIGER § 57], 1. *lap;* 2. *fold of garment, pouched garment, serving as bag or pocket;* Abh 276: adho nābhiyā vatthī (*abdomen*) ~'-aṅkā; — 1. ~e maṁ nisīdetvā pitā atth' anusāsati, Ja VI 17,3*; Ajātasattussa ~e nisīditvā, Dhp-a I 139,14; deviyā ~e nisinnassa, Cp-a 191,70 (*expl.* mātu aṅke nis.); ~e, deva, me putto, Ja I 308, 5*; ~e m' eko vicinati (? *so S*[e]), thanā ekâvalambati (*so read with C*[e] *S*[e]), VI 559,26* (~e *here meaning* 2 ?); — 2. rukkhaṁ ārohitvā yāvad-atthañ ca khādeyyaṁ ~añ ca pūreyyaṁ, M I 366,22; seyyathâpi purisassa ~e nānā-khajjakāni ākiṇṇāni: tilā taṇḍulā + ..., so āsanā vuṭṭhahanto sati-sammosā pakireyya, A I 130, 31; kolambe pi ghaṭe pi pūresuṁ piṭakāni pi ~e pi pūresuṁ, Vin I 225,14; māliko ~aṁ pūrayitvāna ... pupphaṁ paggayha ~ā buddha-seṭṭhaṁ apūjayiṁ, Ap 374,28 *foll.*; pulinaṁ gayha gata-magge samokiriṁ ~ena gahetvāna, 259,6; gopālako sakkharâdayo ~ena gahetvā, Vism 279,6; sakkharā ~e katvā, Dhp-a II 72,2; ~e pakkhittāni guḷa-kkhaṇḍâdīni khādanīyāni, Spk III 207,18; anariya-rūpo puriso ... ahīva °-gato ḍaseyya, Ja VI 437,29*; kukkuṭaṁ gahetvā māretvā ~e katvā ... gantvā, II 412,8; devī ... chinna-hattha-koṭiṁ ~e katvā, III 180,3; uccāra-passāvaṁ katvā na taṁ ~ena vā ādāya ... gacchanti, I 5,12; te pi vāsenti dummedhā ... anto manasi, ~e ghoraṁ āsīvisaṁ yathā, Nāmar-p 997.

Ucchaṅga-jātaka, *n., title of* Jāt. *No.* 67 (Ja I 306—8).

ucchaṅga-pañña, *m(fn).*, *whose mind is like a pouched garment (scattering its motley contents when the owner rises after a sermon);* ~o puggalo A I 130,7; 130,25—131,6 (*cf. under* ucchaṅga 2).

ucchaṅga-padesa, *m., the region of the lap, the abdomen;* ~aṁ lohitena ca gabbha-malena ca makkhetvā, Ja IV 38,13.

Ucchaṅga-pupphiya, *m., Npr. of a* thera *who as a gardener worshipped* Vipassi *with flowers from the pouch of his garment,* Ap 374—5.

ucchaṅga-hattha, *mfn., "with the hand in(to) the pouch of his garment"* (ucchaṅga 2.); yāni (badarāni) pure tuvaṁ, devi, ... ~ā pacināsi, Ja III 22,2* (ocitocitaṁ hatthena ucchaṅge pakkhipana-vasena ~ā hutvā, *ct.*).

ucchaḍḍaka, *m/n.* (*vb. adj. from next*), *one who has vomited*; vantako ti ~o, pṭ B^e II 1961 104,16 *ad* Ps II 128,27.

(**ucchaḍḍeti**), *pr. 3 sg.* [*sa.* *ucchardayati], *to vomit*; *fig. to give up, reject*; (bhuttaṁ) na parisaṇṭhātī ti vidāha-vasena āsaye na tiṭṭhati, ~etabbaṁ hotī ti attho, mhṭ C^e 168,5 *ad* Vism 180,16; vamāmi pāpakaṁ diṭṭhin ti ... pāpikaṁ diṭṭhiṁ ~ayāmi, Pv-a 256,20 (*so read with* B^e; E^e *w.r.* uḍḍayāmi chaḍḍayāmi).

ucchati, *pr. 3 sg.*; ucha pipāsāyaṁ. ~ati, Sadd 342,15.

ucchanna, *m/n.* [= *occh°, *sa.* avacchanna ?], *covered*; *in list of syn.s*: channo ~o āvuto nivuto +, Nidd I 24,12 (punappunaṁ uppatti-vasena upar'ūpari channo ti ~o, Nidd-a I 95,2; ~o nadī-āvaraṇa-setu viya, 95,16).

ucch'āgāra, *n.* [*sa.* ikṣv-āgāra], *a hut made of sugar-cane*; ~aṁ tiṇâgāraṁ vatthâgāraṁ ca yo dade ... Sudhammaṁ upapajjati, Vv 707.

ucchādana, *n.* [*sa.* utsādana, *also* ucchādana; Geiger § 57], *rubbing and anointing the body with perfumes*; ~aṁ parimaddanaṁ nahāpanaṁ sambāhanaṁ +, D I 7,19 (Sv 88,12 *foll.*); Nidd I 380,9; A IV 54,16 (*quoted* Vism 52,2; = ubbattanaṁ, mhṭ); *cf.* Mil 241,10; ~ena nhāpanena pādānaṁ dhovanena ca, A I 132,16* (E^e *w.r.* ucchādena; Mp II 205,22: ~enā ti duggandhaṁ paṭivinodetvā sugandha-karaṇ' ~ena) = II 70,29* = It 111,3*; *i/c.* nhāpan° (Thī 89); — *in stock description of body as* anicc'~-parimaddana-bhedana-viddhaṁsana-dhamma (*q. v.* CPD I), ~ *is transl.* "*erasion*" (Rhys Davids, D *Transl.* I 87, *cf. n.* 1; Hare, A *Transl.* IV 258), "*erosion, decay*" (PED), "*rubbed away*" (Horner, M *Transl.* I 185, II 217), "*annihilation*" ("*Vernichtung*", Geiger § 57); *but* CPD I *gives* "*inunction*", *and* Bu *explains* (Sv 220,21 = Ps II 129,34 = Spk II 386,27 = Mp IV 177,9): duggandha-vighāt'atthāya tanu-vilepanena ucchādana-dhammo — "*needing shampooing with perfumes to remove its bad smell*"; *cf.* BHSD *s. v.* ucchādana; — °-nahāpana, *shampooing and bathing*; Ps I 291,1 = Spk III 156,19.

(**ucchādeti**), *pr. 3 sg.* [*sa.* utsādayati], *to rub and anoint with perfumes, shampoo*; (rājānaṁ) ~aye ca nahāpaye (B^e *m. c.* nhā°) dhove pāde adhosiraṁ, Ja VI 298,1*; tesaṁ (dārakānaṁ) sarīra-gandha-haraṇ'atthāya gandha-cuṇṇâdīhi ~enti, Sv 88,14; mātāpitaro puttānaṁ (?) ~enti parimaddanti nahāpenti sambāhenti, Mil 241,5; atthi keci Buddhassa bhagavato uccāra-passāvaṁ nahāyanti vilimpenti ucchādenti (*so read with* B^e; C^eE^e uccārenti), Kv 563,16; ~etabba, Mp-ṭ B^e III 1961 287,3.

ucchāya, *m.* [*sa.* ucchrāya]; maci dhāraṇ'~-pūjanesu; ... ~o mala-haraṇaṁ (?), Sadd 338,5 (*cf.* sa-Dhātup I 186: maci dhāraṇocchrāya-pūjanesu).

ucchijja, *abs. of* ucchindati *q. v.*

ucchijjati, *pr. 3 sg.* (*pass. of* ucchindati; *sa.* ucchidyate), *to perish, be destroyed, annihilated*; *cease to exist*; *forms*: *part.* ~anta *and* ~amāna; *imper.* ~antu; *pot.* ~eyya; *aor.* ~i; *fut.* ~issati; *inf.* ~ituṁ; *abs.* ~itvā; — bāle (*nom. sg.*) ca paṇḍite ca kāyassa bhedā ~anti vinassanti, na honti paraṁ maraṇā, D I 55,30 = M I 515,18 ≠ Ud-a 213,9 ≠ S III 109,21 ≠ Vism 594,26; *cf.* Ja V 239,19*: ~ati ayaṁ loko ye bālā ye ca paṇḍitā, ~amāne lokasmiṁ ku-v-idha pāpena lippati ?; — (uccheda-vādi:) idh'eva sattā ~anti, paralokaṁ gacchantā nāma n'atthi, 239,14 ≠ 228,26; yadi ... devo na vasse ... ~eyya ayaṁ loko, vinasseyya ayaṁ pajā, 242,17*; ~issāmi nāma su, vinassissāmi nāma su, na su nāma bhavissāmi, M I 137,1 ≠ Vibh 395,3; ime sattā haññantu vā vajjhantu vā ~antu vā mā vā ahesuṁ iti vā, M I 287,10 = S IV 309,6; rūpaṁ ~ati vinassati, pecca na bhavati, Ps I 219,21 = Spk II 15,23; "jīve ~amāne sarīraṁ ~ati, sarīre ~ante jīvitaṁ ~ati" ... evaṁ gaṇhato sā diṭṭhi ... uccheda-diṭṭhi nāma hoti, Spk II 68,32; ~issati attā ca loko ca, Dhs 227,20 = Vibh 358,31; yadi pi mata-sattā na ~anti, Pv-a 63,18; kulā na honti, na pavattanti, ~antī ti attho, 130,29; kula-vaṁso ~issati dhanañ ca nassissati, Ja V 467,11; vaṁso ~i (E^e *w.r.* evaṁ so u°), I 478,10; susamiddhā janapadā ~anti, Mil 130,10; ekena musāvādena ~ati (*ceases forever to be a monk*), 192,20; (kalyāṇavaṭṭaṁ) na ... mayhaṁ paveṇiyā ~ituṁ dassāmi, Ps III 312,19 = Cp-a 52,31; saha raṭṭhena ~itvā, Ja V 114,9'.

ucchiṭṭha, *m/n.* (*and subst. n.*) [*sa.* ucchiṣṭa, Geiger § 57; *frequent wrong spelling* ucci°], **1.** (*food*) *left over, leavings* (*as such impure*); **2.** (*mouth, hand*) *impure because not rinsed and washed after eating* (*see below* °-mukha, °-hattha); **3.** (*generally*) *unclean,* (*ritually*) *impure, polluted*; *rejected, thrown away*; — **1.** Ja II 84,1*; puṭaka-bhattaṁ ~aṁ akatvā (*by not eating of it, but*) attano yāpana-mattaṁ aññasmiṁ paṇṇe pakkhipitvā, 83,6; api 'ssā hoti appatto ~aṁ api bhuñjituṁ (*unworthy even to eat her leavings*), VI 508,7*; ~en' eva yāpentā maññivho vighāsâdino (*so m. c.*), III 311,26* (*cf. definition of* vighasā° 312,4,5*); bhikkhāya caritvā janassa ~aṁ bhuñjituṁ ārabhi, Dhp-a III 131,8; te °-amb'aṭṭhihi paharimsu (*pelted the heretics with the "left", impure, mango stones*), 208,2; bhikkhū bhojetvā tesaṁ ~aṁ odanaṁ gāhāpetvā ..., Mhv XXII 78; — **3.** muṇḍo asuddho hoti ... muṇḍakattā va (*so read*) ~o esa, na imaṁ padesaṁ arahati āgācchituṁ, Pj II 175,20; caṇḍāla, ... heṭṭhā-Gaṅgāya vasa, mā upari-Gaṅgāya udakaṁ ~aṁ akāsi, Ps III 84,3; kaṭuviyan ti ~aṁ, Mp II 378,11; chaḍḍitan ti ~aṁ vantaṁ (bhuñjāmi), Pv-a 80,4; — Sadd 361,22; — *i/c.* an-° (+ Ras I 40,26), madh° (*wax*; Abh 494).

ucchiṭṭhaka, *m/n.*, *i. q.* ucchiṭṭha *q. v.*; pītâvasesaṁ suraṁ bhutta-khāditâvasesaṁ Gaṅgāyam eva pātenti; Gaṅgeyyo nāgarājā: ime ~aṁ mama upari khipantī ti kujjhitvā ..., Ja III 362,10; *expl.* uttiṭṭha-piṇḍa IV 386,16'; ~aṁ, Janaka, bhuñjase tvaṁ, Ja VI 63,19 ($E^eC^eS^eB^e$ sunakh'~aṁ [*cf.* 63,7 !]; E^eC^e *om.* Janaka; *cf.* E^e 63 *n.* 9); — *i/c.* caṇḍāl° (Ja II 84,12), sunakh° (VI 63,7).

ucchiṭṭha-kañjika, *n.*, *leavings of sour rice gruel*; Ja IV 386,18; 388,1.

ucchiṭṭha-kasaṭa, *m.*, *dregs* (*of grape liquor*) *left over*; ~aṁ udake madditvā, Dhp-a II 155,10.

ucchiṭṭha-khādaka, *m.*, *eater of leavings*; Dhp-a IV 164,16.

ucchiṭṭha-geha, *n.*, *a house that has been lived in* ("*used, enjoyed, by others*"); na sakkā ~e Brahmapajāpatiyā vasituṁ, vatthuṁ gahetvā gehaṁ karissāma, Ps III 77,16 (parehi paribhutta-gehe, pṭ).

ucchiṭṭha-jala, *n., water mixed with food-leavings, slops*; Dhp-a I 52,9.

ucchiṭṭha-nadī, *f., a river polluted (because animals have drunk from it)*; nâpi ~ī (hoti), kasmā ? sabba-sādhāraṇattā, Ja II 126,23'.

ucchiṭṭha-patta, *n., a vessel polluted (by the touch of an* ucchiṭṭha-hattha *q. v.)*, Sp 1205,15.

ucchiṭṭha-paṭiggahana, *n., accepting leavings of food*; Mil 315,9.

ucchiṭṭha-pāyāsa, *m., leavings of milk-rice*; Dhp-a II 85,23.

ucchiṭṭha-piṇḍa, *m., alms consisting of leavings*; *v.r. for* uttiṭṭha-piṇḍa (*q.v.*) Ja IV 386,16' (*C*^e uttiṭṭha-p. ti ucchiṭṭhakaṁ; ~an ti pi pāṭho; *E*^e *w. r.* ucchiṭṭhakaṁ piṇḍan ti p.p.).

ucchiṭṭha-bhatta, *n., leavings of food*; Ja II 83, 19,21; aññassa bhuttâdhikena ~ena, 168,14; ahaṁ vighāsâdo, ~aṁ bhuñjitvā vaḍḍhito, Dhp-a II 246,11; ~aṁ vā vamathu-bhattaṁ vā +, Pv-a 173,22; laddha-ācāma-~âdi, Ud-a 279,14; — *i/c.* upari-° (Ja II 83,17).

Ucchiṭṭhabhatta-jātaka, *n., title of* Jāt. *No.* 212 (Ja II 167—169).

ucchiṭṭha-bhojana, *n., i. q.* ucchiṭṭha-bhatta; dahara-sāmaṇerehi dīyamānaṁ ~aṁ paṭigaṇhantaṁ disvā, Dhp-a III 131,10; — Ja III 311,28'.

ucchiṭṭha-bhoji(n), *mf(n)., eating leavings*; ~ino tumhe, na tumhe vighāsâdino (*so m. c.*), Ja III 311,15*.

ucchiṭṭha-mukha, *mf(n)., one who has not washed his mouth after eating*; (sāsanaṁ) na sakkā ~ehi kathetuṁ, Spk II 244,4 = Mp I 319,21.

ucchiṭṭha-hattha, *m., a hand ("with leavings", i. e.) not washed after eating*; Sp 1205,14,16; — *mf(n)., one who has not washed his hand after eating*; ~o nisīditvā udaka-dāyakaṁ pi na labhati, Ps V 14,24.

ucchiṭṭhâvasesaka, *n., i. q.* ucchiṭṭha 1; tesaṁ bhikkhūnaṁ ~aṁ bhuñjeyyan ti dohaḷinī, Dhp-a III 95,5.

ucchiṭṭh'itthī, *f., a woman impure (as "left over" after intercourse with paramour)*; nâpi ~ī, kasmā: odak'antikatāya suddha-bhāvena, Ja II 126,26'.

ucchiṭṭhodaka, *n., water left over or mixed with food leavings (hence impure)*; bhikkhū calakāni pi aṭṭhikāni pi ~aṁ pi pattena nīharanti, Vin II 115,14; caṇḍanikan ti °-gabbha-malâdīnaṁ chaḍḍana-ṭṭhānaṁ, Ps I 80,26; ete mayhaṁ ~aṁ khāditvā abrāhmaṇā jātā, Ps III 87,4 (*cf.* Ja IV 388,1-3).

ucchita, *mfn.* [*sa.* ucchrita], *high, tall*; Abh 708.

Ucchitta-cakkavatti(n), *Npr. of a ruler of* Lavapura (*modern Lopburi, Thailand*); Jinak 76,8-20.

ucchindati, *pr. 3 sg.* [*sa.* ucchinatti], *to uproot, destroy, annihilate*; *forms*: *part.* ~anta (?); *imper.* ~a; *aor. 3 sg.* udacchidā, *2 pl.* ~ittha; *fut.* ucchecchāmi (GEIGER § 152; *w. readings due to confusion with* ucchijjati: ucchejjāmi, °ijjāmi, °ejjissāmi, °ijjissāmi, °essāmi), ucchindissāmi (Bu); *abs.* ucchijja, ucchetvā (GEIGER § 209), ~itvā; — *pp.* ucchinna *q. v.*; *pass.* ucchijjati *q. v.*; — ~ati bhañjati vināseti, Pj II 16,23; ~a sineham attano!, Dhp 285; (an-ucchindanto Thī-a 171,29 *v. l. of B*^e; *see* anucināti); ucchecchāmi Vajjī vināsessāmi Vajjī, D II 72,7 = A IV 17,17 (*w. readings see above*; Sv 516,15 = Mp IV 15,7: ucchindissāmi); yo rāgam udacchidā asesaṁ, Sn 2; ucchijja-m-enaṁ (rukkhaṁ) puriso ahāsi, Ja VI 327,19*; yo jātam ucchijja na ropayeyya . . . tam āhu ekaṁ muninaṁ, Sn 208; ucchetvā (*v. l.* ucch'nditvā) sampajahitvā, Nidd II 145,6.

ucchindayaṁ ? (*adj. or part. caus. of prec.* ?), (munī so) ~aṁ pañham imaṁ apucchi, Vjb *B*^e 1960 404,4*.

ucchinna, *mfn.* [*ts.*] (*pp. of* ucchindati); Kacc-v 584; — Bharu-rājā . . . ~o saha raṭṭhena, Ja II 172, 19*; Mejjho . . . sa-pārisajjo ~o, IV 389,28* (*E*^e *w. r.* Mejjhā; *quoted* Ps III 88,8); Ajjuno Kekakâdhipo . . . ~o isim āsajja Gotamaṁ, V 267,6*; Buddhassa . . . parinibbute ~o puggalo ?, Kv 59,26; āsavā sabbe asesā ~ā, Th 439; pāpakā akusalā dhammā . . . ~ā khīṇā +, Mil 225,18; — °tta, *n. abstr.*; kodhahetussa ~ā akkodhano, Nidd I 217,4; — °-dāyajja, *mfn., whose inheritance is lost, destroyed*; iddhāni phītāni kulāni . . . °-katān' imāya (surāya), Ja V 16,24*; — °-pakkha, *whose adherents have vanished*; te . . . pakkanta-parisā ~ā hutvā, Sp 590,8; — °-bhava-taṇha, *mf(n)., one who has eradicated craving for rebirth*; ~assa santa-cittassa bhikkhuno, Sn 746 = Ud 46,14*; — °-bhava-nettika, *mfn., of whom that which leads to rebirth is annihilated*; ~o tathāgatassa kāyo tiṭṭhati, D I 46,9 (*quoted* Vism-mhṭ *B*^e II 1960 61,5); — °-mūla, *mfn., eradicated, utterly destroyed*; Daṇḍakī ~o sa-jano sa-raṭṭho, Ja V 143,20*; *in very frequent cliché*: (akusalā dhammā, avijjā, rāgo *etc. etc.*) pahīno ~o tālāvatthukato anabhāvakato āyatiṁ anuppāda-dhammo, *e. g.* Vin I 235,34; III 2,18; D III 270,29; M I 139,21; 298,10; S II 88,15; A I 204,16; IV 173,22; *further ref.s see* PTC; *cf.*: Sp 132,16 *foll.* = Mp IV 78,11 *foll.*; — ~aṁ me vanaṁ (*pun: wood / desire, longing*; *cf.* pW 2. vana) visukkhaṁ (*so read*), S I 180,6*.

ucchu, *m.* [*sa.* ikṣu; *prakr.* ucchu *and* ikkhu; GEIGER § 16.56c], *sugar-cane* (*sg.*: *single stem or collectively and as material*; *pl.*: *stems*); Abh 599; Sadd 189,12; — phaḷu-bījaṁ nāma ~u veḷu nalo +, Vin IV 35,7 = Sv 81,20 = Spk II 272,9; phāṇitaṁ nāma ~umhā nibbattaṁ, Vin III 251,24** = IV 88,32** = 348,9**; puriso . . . ekaṁ ~uṁ khādanto, Pv-a 257, 18; ~uṁ khādamāno, Pv 449; te ~ussa adāsi(ṁ) khaṇḍikaṁ, Vv 289 = 549; ~u tattha anappako, Ja VI 539,28*; ~unā maṇḍapaṁ katvā, Ap 88,20; saṁghassa ~umhi bhājiyamāne, Vin III 59,7, *cf.* 65,9; — Ap 393,13; Mil 46,31; Sp 767,27-30; 850,8; — *pl.* ~ū ti vā . . . (badarā, pūvā, modakā, sakkhalakā), A III 76,13; ~ūnaṁ yante piḷana-kiccaṁ, Dhp-a IV 199,18; ~ūnaṁ sālaṁ pūrāpetvā, As 275,5; — Pv-a 258,5; Mhv LXI 53; — *cf.* v. HINÜBER, *Zur Technik der Zuckerherstellung im alten Indien*, ZDMG 121 (1971) 93-108; — *i/c.* udaka-° (pṭ *ad* Mp II 28,11).

ucchuka-taco, *n.* [*sa.* *ikṣuka-tvacas], *see* ucchu-taca.

ucchu-kalāpa, *m., a bundle of sugar-canes*; ~aṁ khandhe katvā, Pv-a 257,17.

ucchu-kaḷīra, *m., the top-sprout of a sugar-cane*; Sp 834,20.

ucchu-kaṇḍa, *n., a piece, cut, portion of sugar-cane*; Ap 393,14.

Ucchu-kaṇḍika, *m., Npr. of a* thera; Ap *No.* 432 (*v. l.* °khaṇḍ°).

ucchu-kaṇḍikā, *f., i. q.* ucchu-khaṇḍ° *q. v.*; Ap 393,11 (*v. l.* °khaṇḍ°).

ucchu-khaṇḍa, *m. n., a piece, cut (also a stalk) of sugar-cane*; khaṇḍa-khādanīye ... ~o, Sp 834,27 (*E*ᵉ *w. r.* °nda-, °ndo); ~ānaṁ pacchiṁ pūretvā, 768,1; imassa ekaṁ ~aṁ dehi, Pv-a 257,25; ucchu-yante ~āni viya pīḷenti, Ja V 271,4'.

ucchu-khaṇḍikā, *f.*, = *prec.*; āharâvuso ~aṁ !, Mp I 77,10; — Vv 336 (Vv-a 145,2); *cf.* ucchu-kaṇḍikā.

[ucchu-khanda *w. r. for* °khaṇḍa *q. v.*.]

ucchu-khādana, *n., eating sugar-cane*; °-kāla Vism 70,17.

ucchu-khetta, *n., sugar-cane field*; sampanne ~e ... roga-jāti nipatati, evaṁ taṁ ~aṁ na cira-ṭṭhiti-kaṁ hoti, Vin II 256,26 = A IV 279,5; ~aṁ rakkha-mānā, Dhp-a III 315,11; ~ato aññaṁ ucchuṁ āha-ritvā khādissati, IV 200,15; etaṁ sabbaṁ ~aṁ dammi, Sp 683,1.

ucchu-gaṇṭhikā, *f., a stalk of sugar-cane*; (rājāno) kakkhaḷā pharusā ucchu-yante ~ā viya manusse pīḷentā, Ja I 339,29.

Ucchu-giri, *m., Npr. of a mountain in Thailand*; Jinak 82,12.

ucchu-ghaṭikā, *f., i. q.* °-gaṇṭhikā, *q. v.*; mahā-yante pīḷiyamānā ~ā viya, Ja IV 497,15'; dve pab-batā ... ~aṁ viya pīḷenti, VI 114,23'.

ucchu-coraka, *m., a sugar-cane thief*; Vin III 60,38.

ucchu-cchedana, *n., the cutting of sugar-cane*; Ps II 212,16 = Mp III 196,1 = Maṅg *S*ᵉ 1965 II 241,13.

ucchu-taca, *n., the bark of sugar-cane*; taca-khajjakan ti °âdayo, Nidd-a I 397,4 ≠ Sp 835,1: taca-khādanīye ucchuka-taco (*v. l.* ucchu-ttaco).

ucchu-tacchana, *n., the cutting of sugar-cane*; yāya vāsiyā ṭhapetvā danta-kaṭṭha-cchedanaṁ vā ~aṁ vā aññaṁ mahā-kammaṁ kātuṁ na sakkā, Pālim *B*ᵉ 1960 305,25.

ucchu-ttaco *see* ucchu-taca.

ucchu-tila, *m.n. dv., sugar-cane and (or) sesame*; Vism 489,18 = Vibh-a 80,19.

ucchu-dakkhiṇā, *f., a pious gift of sugar-cane*; mahā-vipākā mama ~ā, Vv 287.

ucchu-dāna, *n.*, = *prec.*; ~ass' idaṁ phalaṁ, Ap 88,24.

Ucchu(dāyika)-vimāna, *n., title of* Vv XXX (III 2) *and* XLVIII (IV 11).

ucchu-niyyāsa, *m., sugar-cane liquor*; Sp 837,25.

ucchu-paṇṇa, *n., sugar-cane leaf*; Vv-a 256,12.

Ucchu-pabbata, *m., Npr. of a mountain in Thailand* (= Ucchu-giri *q. v.*), Jinak 72,22.

ucchu-paribhoga, *m., the enjoyment, i. e. use, eating, of the sugar-cane*; kathan nu ~aṁ labheyyaṁ ?, Pv 732.

ucchu-pāla(ka), *m., the guardian of a sugar-cane field*; Vv-a 256,6 *foll.*

ucchu-pīḷana, *n., the crushing of sugar-cane*; °-samaye, As 274,31.

ucchu-puṭa, *m. & n., a packet of jaggery*; Ja IV 363,9* (~an ti ucchuñ c'eva phāṇita-puṭañ ca, 366,11', ?).

Ucchu-petavatthu, *n., title of* Pv IV 5.

ucchu-phāṇita, *n., sugar-cane juice; molasses*; *ifc.* koṭṭhita-° (Sp 716,20; *E*ᵉ *w.r.* koṭṭhi°).

ucchu-bīja, *n.*; *sugar-cane cutting for planting*; A V 213,24.

ucchu-bhāra, *m., a load of sugar-cane*; ~aṁ ukkhipitvā, Ps I 231,7; Spk III 206,8; — Sadd 219 *n.* 2.

ucchu-yaṭṭhi, *f., a stem of sugar-cane*; Dhp-a III 315,12; IV 199,21; 200,8; suvaṇṇa-mayā ~iyo nib-battiṁsu, Paṭis-a 677,19.

ucchu-yanta, *n., sugar-cane press*; *in simile of oppressive kings*: daṇḍa-bali-jaṁgha-kahāpaṇâdi-gahaṇena ~e ucchuṁ viya janaṁ pīḷesi, Ja II 240,12; (rājāno) ~e ucchu-gaṇṭhikā viya manusse pīḷentā, I 339,29; *cf.* III 374,16'; 412,17'; Mhv LXI 53; — *in simile of earthquake*: calatī ravatī puṭhavī ~aṁ va pīḷitaṁ, Bv II 168; *cf.* Ja I 25,25; — (*in* Saṁghāta *hell*:) (dve ayo-pabbatā) ekato samāgantvā ~e ucchu-khaṇḍāni viya pīḷenti, Ja V 271,4' (*cf.* VI 114,23'); — °-kamma, *n., work at a sugar-cane press*; ~aṁ katvā chahi māsehi dvādasa kahāpaṇe labhitvā, Mp II 61, 21; — °-doṇi, *f., the trough of a sugar-cane press*; ~ito paggharantam eva rasaṁ gaṇhatha, Sp 844,26.

ucchu-rasa, *m., sugar-cane juice*; anujānāmi, bhikkhave, ~aṁ, Vin I 246,21; ~o nikkasaṭo pacchā-bhattaṁ vaṭṭati, Sp 1103,2; nikkasaṭo ~o sattâha-kāliko, Vjb *B*ᵉ 1960 487,5; phāṇitan ti ~aṁ gahetvā kata-phāṇitaṁ, Vv-a 180,10; ~aṁ pivitvā, As 336,1; — Sp 715,28; Vism 489,19.

ucchu-laṭṭhi, *f.* [*sa.* ikṣu-yaṣṭi; GEIGER § 46,3; *cf.* ucchu-yaṭṭhi], *a stem of sugar-cane*; puriso ... ekaṁ ~iṁ piṭṭhito khipi, Pv-a 257,27.

ucchu-vana, *n., a "forest" of sugar-cane*; idaṁ mamaṁ ~aṁ mahantaṁ, Pv 729; — *one of the mythical forests around the* Chaddanta *lake*: Spk I 281, 21 ≠ Ja V 37,29 (*read* pūga-rukkha-ppamāṇa-~aṁ).

ucchu-vappa, *n.* [*sa.* ikṣu-vapra], *a field, plantation of sugar-cane*; ~aṁ kāretvā satta yantāni yojesi, Sv 966,30 (= °-sassaṁ, pṭ *E*ᵉ III 205, 17-18).

ucchu-vāṭa, *m., an enclosed sugar-cane field*; As 274,21; 275,12.

ucchu-vikati, *f., sugar-cane product*; ... sab-bâpi avatthukā ~i phāṇitan ti veditabbaṁ, Sp 715,29 ≠ Kkh 76,12 (*quoted* Vjb *B*ᵉ 1960 480,7).

ucchu-vikāra, *m.*, = *prec.*; Abh 462.

Ucchu-vimāna, *n., title of* Vv XLVIII (IV 10).

ucchu-sassa, *n., i. q.* ucchu-vappa *q. v.*

ucchu-salākā, *f., a ticket for (distribution of) sugar-cane* (*cf.* HORNER, *Book of Disc.* II 313 *n.* 2); Sp 1264,5.

ucchu-sāmika, *m., owner of (a) sugar-cane (field)*; As 275,4.

ucchu-sālā, *f., milling shed for sugar-cane*; As 275,2; Sp-ṭ *ad* Vin I 210,2.

ucchecchāmi, ucchejjāmi, ucchetvā, *see* uc-chindati.

uccheda, *m.* [*ts.*], a. *destruction, annihilation, ceasing to be*; b. *short for* °-diṭṭhi, °-vāda *q. v.*; — Sadd 67,4* (~o *syn. of* abhava); — a. ~āya bhagavā kulānaṁ paṭipanno ("*is acting for the destruction of the families*"), S IV 323,28; °-vādā sattassa ~aṁ vināsaṁ vibhavaṁ paññāpenti, D I 34,2 *foll.* ≠ M I 140,13; na saṁsāra-vaṭṭassa ~o atthi, Nidd I 324,4; na bhavissati attā ca loko ca °-vasena, Moh 112,14;

(Buddha *answering allegation of teaching* ~:) ahaṁ . . . ~aṁ vadāmi rāgassa dosassa mohassa, . . . akusalānaṁ dhammānaṁ ~aṁ vadāmi, Vin I 235,13 = III 2,36 (Sp 134,20-27); — Peṭ 177,10; — b. iti vadaṁ ~aṁ etaṁ pareti (*"this amounts to the annihilationist theory"*), S II 20,31 (Spk II 36,15: evañ ca vadanto . . . ~aṁ dīpeti, ~aṁ gaṇhāti); (sattassa) vināsaṁ anujānanto ~e patati, Vism 594,19; sassataṁ ~aṁ, . . . ime ante anupagacchantiyā . . . majjhimāya paṭipadāya, Ud-a 89,4; — *i/c.* an°.

uccheda-gaṇhana, *n., acceptance of, adhering to annihilationism*; °-kāra-pavattā diṭṭhi, As 371,2.

uccheda-diṭṭhi, *f., the false theory of annihilation, annihilationism* (*often with opp.* sassata-diṭṭhi); yā . . . sā ~i, saṅkhāro so, S III 99,6; ucchijjisati attā ca loko cā ti, yā evarūpā diṭṭhi . . . vipariyesagāho, ayaṁ vuccati ~i, Dhs § 1316; n'atthi me attā ti ~i, . . . athavā: paccuppannam eva atthī ti gahaṇato ~i, Paṭis-a 419,8; sā diṭṭhi "satto ucchijjatī" ti gahitattā ~i nāma hoti, Spk II 69,1; yo hi cuti-mattam eva passati, na upapātaṁ, so ~iṁ gaṇhāti, Vism 423,29 (parato upapattiyā adassanato etth'evâyaṁ satto ucchinno, mhṭ B^e 1960 II 57,7) = Sp 163,12 ≠ Vibh-a 505,18, *cf.* Sv 120,3-6; samudaya-ñāṇaṁ ~iṁ (nivatteti), Moh 139,9; (ekatta-nayaṁ) sammā passanto . . . ~iṁ pajahati, 152,20; ~iyā: vibhavati vinassati ucchijjati, Ud-a 212,28; — Mp V 27,5; — *with* sassata-diṭṭhi: Nidd I 82,25; Kv 587,14; Peṭ 177, 18; Dhs 7,17; Nett 40,14; 127,6; As 371,8; Vism 578,26.

ucchedana, *mf*(°ī)*n.* [*ts.*], *destroying, ruining*; (surā) ~ī vittavataṁ kulānaṁ, Ja V 16,27*.

uccheda-vāda, a. *m., the doctrine of annihilation*; b. *m(fn). bhvr., annihilationist*; a. Ajito Kesakambalī . . . ~aṁ vyākāsi, D I 55,33; para-ppavādā ti: cattāro sassata-vādā . . . satta ~ā + ti ime sabbe pi Brahmajāle āgatā dvāsaṭṭhi diṭṭhiyo, Mp III 214,11 (*cf.* Sp 60,18 *foll., where* ~ = *meaning* b.); te taṁ . . . ~aṁ gaṇhāpesuṁ, Ja IV 338,19'; (*alleged ~ admitted in different meaning*:) bhagavā . . . taṁ ~aṁ attani sampassamāno aparaṁ pariyāyaṁ anujānāti, Sp 134, 26 = Mp IV 80,22; — Sv 119,32; — b. ucchedaṁ vadantī ti ~ā, Paṭis-a 455,12; eke samaṇa-brāhmaṇā ~ā, sattassa ucchedaṁ vināsaṁ vibhavaṁ paññāpenti, D I 34,1 = 44,13; ye te . . . samaṇa-brāhmaṇā ~ā, S IV 401,1; so (Kassapo) ~o . . . saka-vādaṁ . . . kathesi, Ja VI 227,3; ~ā bhava-tajjitā vibhavaṁ abhinandanti, Nidd I 282,28; ~o satthā *defined* Pp 38,22; — Ja III 246,18 (*opp.* sassata-vāda); Mhbv 110,8; — atthi . . . pariyāyo, yena . . . maṁ vadeyya: ~o samaṇo Gotamo, Vin I 234,27 = A IV 174,19 (Mp IV 80,15); — °-vaṇṇanā, *title of* Sv-pṭ B^e 1961 I 173, 16—176,6 *and of* Sv-nṭ B^e 1961 I 445,10—450,6.

uccheda-vādi(n), *m(fn)., i. q.* uccheda-vāda b.; (Pāyāsi:) ~ī ca tadā ahosiṁ, Vv 978; ~i "ito paraloka-gatā nāma n'atthi, ayaṁ loko ucchijjatī" ti gaṇhāpesi, Ja V 228,26; ~ino nagga-samaṇakā, IV 338,18'; ye rūpaṁ . . . vedanaṁ . . . saññaṁ . . . saṅkhāre . . . viññāṇaṁ attato upagacchanti, ime vuccanti ~ino, Nett 111,26; *cf.* Peṭ 177,16; sassata-vādī yuttena kāraṇena pahoti ~iṁ niggaṇhātuṁ, Mp II 309,4; yo hi vipāka-paṭibāhanena n'atthika-diṭṭhiko ~ī, so atthato kamma-paṭibāhanena akiriya-diṭṭhiko ubhaya-paṭibāhanena ahetu-diṭṭhiko ca hoti, Sv-nṭ B^e II 1960 47,26; — Ud-a 213,3; Ja V 239,12.

uccheda-sassata, *n., annihilationism and eternalism*; diṭṭhi-saṁkileso ~ena niddisitabbo, Nett 95, 31; ~aṁ samāsato vīsati-vatthukā sakkāya-diṭṭhi, vitthārato dvāsaṭṭhi diṭṭhigatāni, 112,9.

ucchedi(n), *m/n.* [*ts. different meaning*], *an adherent of the doctrine of annihilation* (*cf.* uccheda b.), *annihilationist*; ahetu-vādo puriso . . . pubbe-katī ca ~ī, Ja V 241,11*.

ucchepaka, *m(f)n.* [*sa.* utkṣepa *throwing away, rejecting*], *pertaining to throwing away, to refuse or scraps*; ~aṁ vataṁ [*sa.* vrataṁ], *the vowed observance or fixed practice of living only on what is thrown away, on scraps, refuse, offal*; santi . . . me sāvakā piṇḍapātikā . . . ~e vate ratā, M II 7,31 (Ps III 240,5: uñchā-cariya-saṅkhāte bhikkhūnaṁ pakati-vate ratā, ucca-nīca-ghara-dvāra-ṭṭhāyino hutvā kacavara-missakaṁ saṅgharitvā paribhuñjanti).

Ujana, *m., Npr. of a king of* Tambadīpa (*Upper Thayet District in Burma*); Sīhasūra-rañño jeṭṭhaputto ~o nāma rājā, Sās 83,10.

Ujita, *m., Npr. of a caravan-driver*; °-Ojitā nāma dve satthavāha-puttā, Th-a I 49,24.

uju, ujju (°jj° *m. c.*), *m/n.* [*sa.* ṛju; *prakr.* ujju, *BHS* ṛju, ṛjju, ujju], a. *straight, direct* (*way, tree-trunk, arrow, aim*); *upright* (*body*); *going or moving straight* (*shuttle, horse*); b. *fig. honest, candid, straight, right, in order, stable* (citta, *opp.* capala); c. *adv. straight on, right ahead; direct; properly*; Sadd 348,17 ~u ajjave; Mogg VII 45; Pay I 17,6; Abh 708; ~ū ti avaṅko akuṭilo, Bv-a 207,12; — a. yo ariyam aṭṭh'aṅgikam añjasam ~uṁ bhāveti maggaṁ, Th 35; *cf.* Thī 361; khemaṁ ~uṁ maggaṁ visuddhiyā, Vism 2,18*; sammā-paṭipadā ~u avaṅkā akuṭilā ajimhā, 219,1; nirantaraṁ akuṭilaṁ ~uṁ māpesi so (Sumanabuddho) mahā-vīthiṁ, Bv V 4; — kadali-kkhandhaṁ ~uṁ navaṁ, M I 233,18 = S III 141,28 = IV 167,32 = A II 200,22; — usu-kāro tejanaṁ ~uṁ karoti kammaniyaṁ, M II 225,17; *cf.* Dhp 33: capalaṁ cittaṁ . . . ~uṁ karoti medhāvī usu-kāro va tejanaṁ; — iss'attho . . . nimittaṁ ~uṁ karoti (*"takes a straight aim"*), Mil 418,10; — nisīdati (°āmi *etc.*) pallaṅkaṁ ābhujitvā ~uṁ kāyaṁ paṇidhāya, Vin III 70,33 = M I 181,15 = A I 182,13 = II 210, 34 = Ud 21,5; Brahmā (*so m. c.*) viy' ujju, D III 150,23* (*cf.* ujju-gatta); (kumāro) brahā ~ū cārumukho, Ja V 30,12*; (Buddho) pasanna-netto sumukho brahā ~u patāpavā, Sn 550 = Th 820 = Bv XII 2; brahā ~u patāpavā (*so read*), Ap 357,9; — ṭhit'atto tasaraṁ va ujjuṁ, Sn 215; hayena yoggâcariyo va ujjunā, Th 1140; — b. sakko ~ū ca . . . assa, Sn 143; ācariyo no ~u ājānīyo, Vism 97,11; . . . sāṭheyyâbhāvato ~u, Vism-mhṭ B^e I 1960 119,1; tan tādisaṁ saṁkhubhitaṁ vibhinnaṁ kasmā Brahmā n' ujju karoti lokaṁ ?, Ja VI 208,14*; yo diṭṭhiṁ ~uṁ karoti, cittaṁ pasādeti, Ud-a 225,34, *cf.* As 159,1; kammassa kata-paññaṁ ~uṁ (*so* B^eC^e) karohi, Spk I 87,11; cittaṁ . . . ~uṁ akuṭilaṁ nibbisevanaṁ karoti, Dhp-a I 288,19; tassa ~uṁ kāya-kammaṁ hoti, ~uṁ vacī-kammaṁ, ~uṁ mano-kammaṁ, ~u gati, uj' upapatti, A V 290,18; — c. gavañ ce taramānānaṁ ~uṁ gacchati puṅgavo, sabbā tā ~u[ṁ]

gacchanti, Ja V 222,27*; ito ~uṁ uttarāyaṁ disāyaṁ, 199,21*; ~uṁ janapado, rāja, . . . , Sn 422; ayaṁ ekapadī eti, ~uṁ gacchati assamaṁ, Ja VI 532,1* = 539,29*; ~um eva bhagavato santikam āgantvā, Ps IV 36,16; ~uṁ eva uggata-dīgha-sarīro (*expl.* ujju-gatto), Sv 447,32; ~uṁ nipajjituṁ asakkonto ekam antaṁ nisīdi, Dhp-a III 264,18; bālo gopālako ~uṁ gāvo rakkhituṁ pi na sakkoti, Ps II 82,14; [~u paccatthiko Mhv LIX 4 *see* ujju-paccatthika].

ujuka, *mfn.*, *scdry of prec. q. v. for meanings (rare in old, common in later language)*; **a.** ~o nāma so maggo, abhayā nāma sā disā . . . , S I 33,9*; sāla-laṭṭhiyo ~ā sujātā (*opp.* kuṭilā), M I 124,34; (rukkhā) akuṭilā ti ~ā, Ja VI 535,31′; mata-manussaṁ ~aṁ (*erect*) ṭhapetvā, I 266,11; sayanaṁ (*lying*) ubhohi passehi ~am eva ca go-nisinnaka-vasena, I 163,8; — **b.** ~o . . . gahapati . . . asaṭho . . . amāyāvī, S IV 298,20; ye pana ~ā sikkhā-kāmā, tesaṁ . . . dhammaṁ deseti, Spk I 19,1; te . . . ~ā hutvā (*well-behaved, orderly*), Dhp-a I 57,17; etad-eva ~aṁ hoti yad-idaṁ . . . (*if* Buddha *does not know, he should openly, plainly say so*), M I 427,22; sati hi ~e pāli-anugate atthe, Ud-a 93,18; sīlañ ca suvisuddhaṁ bhavissati diṭṭhi ca ~ā, S V 165,14; diṭṭhiṁ ~aṁ karoti (karissāmi), It-a II 129,30; As 159,15; cittaṁ attano ~aṁ akaṁsu, S I 26,29*; ~ena cittena, Ja V 293,26′; visuddhena mānasena paṇītena ~ena +, Mil 270,20; — **c.** naṁ seṭṭhi ~aṁ oloketuṁ (*"straight in the face"*) na sakkoti, Dhp-a I 180,1; añjasā vā ~am eva, Sv 400,9; (rukkhassa) ~am eva gate pañcavidhe mūle, Dhp-a IV 48,6; (rathaṁ) sāreyyā ti ~aṁ purato peseyya, Ps II 98,9; vegena ~aṁ khata-āvaṭe pati (*"straight into . . ."*), Ja II 408,1; ~aṁ catuvīsati-yojanikāya tāya parisāya majjhe (*right, exactly, in the centre*), Dhp-a III 213,14; saraṁ . . . ṭhapāpetvā poṅkhena ~aṁ (*vertically*) tale, Mhv XXV 99; — *directly, immediately*: ~am eva geham a-gantvā, Ja III 350,15; atīte buddhā pitu nagaraṁ pavisitvā ~am eva ñāti-kulaṁ pavisiṁsu udāhu paṭipāṭiyā piṇḍāya cariṁsu ?, Dhp-a III 164,8; sace amhākaṁ vāsaṁ na rocetha, ~am eva no nīharatha, Ja II 28,17′; — (*to say*) *plainly, directly*: na sakkā mayā ~am eva vattuṁ, Ja I 508,29; . . . ti ~aṁ a-vatvā, III 250,6; ~am eva . . . ti a-vatvā, Ud-a 333,14.

ujuka-gamana, *mfn.*, *going straight (arrow)*; ~en' eva sallena samannāgataṁ purisaṁ, Ja I 155,19.

ujuka-ṭṭhāna, *n.*, *the straight part (of an arrow)*, Ja VI 67,2′.

ujukatā, *f. abstr.*, *rectitude*; ujutā ~ā ajimhatā +, Dhs 16,1; — *ifc.* kāy°, citt° (Dhs 15,37—16,6; Vism 463,7,8).

ujuka-bhāva, *m.*, = *prec.*; diṭṭhiyā ~en' eva mahapphalaṁ hoti, As 159,5.

ujuka-magga, *m.*, *the straight way, a short-cut*; Dhp-a I 18,17.

ujuka-lekhatā, *f.*, *straightness of the (hand)lines, the 39th* anuvyañjana *of the* Buddha (*for* ujuka-pāṇile°, *after* gambhīra-p.-l.); Dp 13,20 (*ad* Mhbv 1,4).

uju-karaṇa, *n.*, *straightening (lit. and fig.)*; vaṅka-jimha-kuṭila-nārācassa ~āya, evam eva . . . -kuṭila-cittassa ~āya, Mil 418,20.

uju-koṭi, *mfn.*, *with a straight end (?, a kind of* vīṇā*)*; *long (partly corrupt) cpd.* Vv-a 281,25.

uju-khandha, *mfn.*, *expl.* uju-vaṁsa *q. v.*; Ja V 251,15′.

uju-gata (*in prose; mostly in verse m .c.* ujju-gata *q. v.*), *mfn.*, *erect, upright*; *straight, right, righteous*; ~āssa diṭṭhi, M I 46,22; (yasmiṁ samaye tathāgataṁ anussarati), ~am eva . . . cittaṁ hoti tathāgataṁ ārabbha, °-citto . . . ariya-sāvako . . . , A V 329,18, *quoted* Vism 212,20; — °-**bhūmi**, *f.*, *the erect stage, 4th of the 8* purisa-bhūmis *taught by* Gosāla (D I 54,4; Sv 162,29 = Spk II 343,12); padasā gantuṁ samattha-kālo ~i nāma, Sv 163,9.

uju-gatika, *mfn.*, *having a straight rebirth*; A V 290,19.

uju-gatta, *mfn.*, *form used by ct.s for* ujju-gatta *q. v.*; Spk III 244,30; khujjā ~ā ahesuṁ, Ud-a 149,19.

[**ujuṁgata** Ja III 111,23* = A II 76,3* *w. r. for* ujjugata *q. v.*]

uju-cittatā, *f.*, *inflexibility of mind*; Vibh 359,24 *in definition of* amaddava (anīca-vuttitāya ujukam eva ṭhita-citta-bhāvo, Vibh-a 484,27).

[**uju-jātaṁ** S IV 196,23 *prob. corrupt*: bhikkhuno chasu phassāyatanesu cittaṁ ~aṁ hoti saṁmuju-jātaṁ; *v. l.* udujitaṁ sudujitaṁ, Spk III 66,8 udajjitan ti tajjitaṁ; *see* uducita.]

uju-jātika, *mfn.*, *straightforward*; *simple-hearted*; puriso asaṭho amāyāvī ~o, D III 55,16 = M II 44,5 = Cp-a 286,32; ~o gāmika-puriso, Ja IV 12,21; tiracchānā . . . ~ā honti akuṭilā, manussā pana . . . , Dhp-a I 173,2; ~o ti saṭha-māyādi-virahito uju-sabhāvo, Mhv-ṭ 425,24 *ad* Mhv XXI 13 ~o.

Ujuññā (*v. l.* Udaññā, Uduññā, Uruññā), *f.*, *Npr. of a district and town in* Kosala; bhagavā ~āyaṁ viharati Kaṇṇakatthale, D I 161,2 = M II 125,8.

uju-ṭṭhāna, *n.*, *i. q.* ujuka-ṭṭhāna *q. v.*; Ja VI 66,29′.

ujutā, *f. abstr.*, *rectitude, straightforwardness*; Dhs 16,1; Pj I 94,23 = Ss 75,22.

uju-diṭṭhi, *mfn.*, *having the right belief*; susaṇṭhahitvā saddhamme ~i ahos' ahaṁ, Ap 108,8 (Ap-a 382,3); — *abstr.* °tā Dhp-a I 173,7 (*of a dog, "straightforwardness"*); It-a II 57,2.

uju-diṭṭhika, *mfn.*, *scdry of and i. q. prec.*; dhamme ca saṁghe ca ~ā, Dīp XV 74, 75; *abstr.* °tā Pj I 34,24; ekanta-° Mil 257,29.

uju-paccatthika, *mfn.*, *rebelling openly, in open revolt*; bala-nāyako ~o hutvā, Mhv LIX 4; Velakkāra-balaṁ sabbaṁ ~aṁ ahu, LXIII 29.

uju-(p)paṭipatti, *f.*, *taking the right way*; Vism-mhṭ *B^e^* I 1960 279,24 (*in expl. of next*).

uju-(p)paṭipanna, *mfn.*, *walking in the straight, right way*; suppaṭipann' attha, ~' attha, D I 192,30; supaṭipanno bhagavato sāvaka-saṁgho, ~o bh.s.-s. +, S IV 304,9 = V 343,10, *quoted* Vism 218,19, *definition of* ~ 219,10.

[**ujupatāpavā** Ap 357,9: *read* uju pa°.]

uju-patha, *m.*, *the straight, right path*; ratho . . . sindhavehi . . . sama-dantehi . . . yutto ~am eva anveti, Ja VI 254,14′.

uj'upapattika, *mfn.*, *i. q.* uju-gatika *q. v.*; A V 290,20.

uju-bhāva, *m.*, 1. *straightness*; *rightness*; 2. *honesty (epex. of* ajjava*)*; — 1. n' ~āya kappati (*does not bring about straightness [of the arrow]*), Ja VI 66,

22*; (maggassa) ~aṁ, Ud-a 425,13; — 2. Sadd 348,17; Pj II 292,17; As 53,13; Moh 113,26; Ja V 379,1′; — Ap 588,14 ?

uju-bhūta (*and m. c.* ujju-bhūta), *mfn., honest, candid*; sīl'ūpapanno asaṭhô~o, Ja III 262,20* (E^e asaṭho ujju°, *metr. possible*); na ujju-bhūtā vitathaṁ bhaṇanti, 7,2*; ye ... adaṁsu ~esu, VI 120,18* ≠ Vin II 148,2*, *quoted* Ps III 26,18*, Spk III 51,18*, Ud-a 420,4*; dinnaṁ ariyesu ~esu tādisu, A III 41, 20*; mahesino ... ~assa tādino, Ap 224,6; adāsiṁ ~asmiṁ (Buddhasmiṁ), Vv 467; sa t' ujju-bhūtesu namo karohi, S I 170,1* (~esu khīṇâsavesu, Spk I 238,7); te ujju-bhūtā kāyena vācaya uda cetasā, A I 63,13*; sobhati ... bhikkhu ~ena cetasā, S II 279,7*; saṁghe pasādo yass' atthi ~añ ca dassanaṁ, Th 508.

uju-magga, *m., the straight, right way* (*lit. and fig.*); ayaṁ eva ~o, ayaṁ añjasâyano niyyāniko, D I 235,17 *foll.*; icchā lobho ca kummaggo, ~o ca saṁyamo, Ja VI 252,32*; mano dantaṁ kummaggaṁ pahāya ~aṁ gaṇhāti, 254,15′; ~aṁ samārūḷho mettāya karuṇāya ca, I 334,10*; ~amhi akkhāte gacchatha!, Th 637; ~en' eva gacchati, A IV 189,6; ~o vuccati ariya-maggo, Mp II 347,28; — kālena vāmato kālena dakkhiṇato kālena ~en' eva gantu-kāmassa, Ps III 8,4; ayam eva ca ~o, Ud-a 425,21; — °ânusāri(n), *mfn., following the right way*; sekhassa sikkhamānassa ~ino, A I 231,15* = Vin V 149,17* = It 53,6*, *quoted* Spk II 52,15*.

uju-vaṁsa, *mfn.*, (*tree*) *with a straight stem*; ~ā mahā-sālā, Ja V 251,7* (uju-khandhā, *ct.*), *quoted* Sadd 331,9*; rukkho ...~o bráhā, Bv XII 27.

uju-vāta, *m., a wind blowing straight* (*from a certain direction*); Himavante pabbate nāga-puppha-samaye ~e vāyante dasa dvādasa yojanāni puppha-gandho vāyati, Mil 283,31.

uju-vipaccanīka-vāda, *mfn., speaking in direct opposition to* (*gen.*); iti ha te ubho ... aññam-aññassa ~ā, D I 1,16 (= ujukam eva vividha-paccanīka-vādā, Sv 38,33); tesaṁ ... samaṇa-brāhmaṇā-naṁ eke samaṇa-brāhmaṇā ~ā, M I 405,1.

uju-sabhāva, *m.*, Mhv-ṭ 425,24, *see* uju-jātika.

uju-somma-viggaha, *mfn., with a straight and handsome body*; bhaviṁsu khujjā ~ā, Dāṭh I 42.

uju-hadaya, *mfn., with a straightforward, honest heart*; tiracchāna-gatā hi ~ā ..., manussā pana kakkhaḷā, Ja IV 217,20′.

°-ujja, *n.* [*sa.* °-udya], *conversation*; *ifc.* kathojja (Sn 825, 828).

ujjaka, *n.* [?], *a variety of jasmine*; sumanān' ~āni ca, Mhv XXXIV 40 (ṭ: ujjukāni cā ti mahā-sumanāni ca ujjuka-sumanāni ca).

ujjagghati (*and* °eti), *pr. 3 sg.* [*see* anu-pa-jag-ghati, anôjagghati; Sadd 334,21 jaggha hasane, 1388 jagghati] (*Mss. and ed.s vacillate between* ujjagghati °eti, ujjhaggati °eti, ujjaggeti, ujjhagghati; NORMAN, *Elders' Verses* II 79: "-jjh" *cannot be correct historically, and we should prob. read* -jj-"; *emend.* ujjag-ghikā *for* ujjhagg° *see* BHSD *s. v.* ujjaṅkikā; ~eti *cf.* *BHS* uccagghayati *beside* uccagghati), *to laugh at, mock at, deride* (*acc.*); bhikkhuṁ ... mātugāmo ... ūhasati ullapati ~ati uppaṇḍeti, so mātugāmena ~iyamāno + saṁsīdati ..., A III 91,17 (Mp III 268, 27: ~etī ti pāṇiṁ paharitvā mahā-hasitaṁ hasati) = Pp 67,12; itthiyo ... dhuttikā ahirikāyo ... Udāyinā saddhiṁ ūhasanti pi ullapanti pi ~anti pi uppaṇḍenti pi, Vin III 128,2; *part.* ~antī bahuṁ janaṁ, Thī 74.

ujjagghi = ujjagghikā *q. v., truncated to fit in* uddāna *verse* Vin II 232,22* (*cf.* 213,21,27).

ujjagghika-vagga, *m., title of* Vin V 29,12-26 *and* 44,19-28.

ujjagghikā, *f.* (*cf.* ujjagghati), *loud laughter*; mahā-hasitaṁ hasantā antara-ghare gacchanti (nisī-danti) — pa — , na ~āya antara-ghare gamissāmī ti (nisīdāmī ti) sikkhā karaṇīyā, Vin IV 187,16 ≠ II 213,21,27 (Sp 898,17; Vmv B^e I 1960 62,14).

(ujjagghiyati), *pr. 3 sg.* (*pass. of* ujjagghati *q. v.*); *part.* ~amāno A III 91,18 (*see* ujjagghati).

ujjaggheti, *see* ujjagghati.

ujjaṅgala, *mfn.* [*sa.* ud + jaṅgala; *BHS ts.*; "*jungle*"], *desert, barren, waste, waterless*; ~aṁ tattam ivaṁ kapālaṁ, Vv 958 (Vv-a 335,15: ~an ti jaṅgalaṁ vuccati lūkha-dhūsaro anudako bhūmippadeso, taṁ pana ṭhānaṁ jaṅgalato pi ukkaṁsena jaṅgalan ti āha: ~an ti); ~e yathā khette bījaṁ bahuṁ pi ropi-taṁ na vipula-phalaṁ hoti, Pv 317 (E^e ujjh°; Pv-a 139,16: ujjhaṅgale ti ativiya thaddha-bhūmi-bhāge); vanaṁ ... ~aṁ hoti nirudakaṁ virala-cchāyaṁ kaṇṭaka-samākiṇṇaṁ, Ps II 250,15 (pṭ B^e II 1961 187,10 = lūkha-padese kaṭhina-padese); (senâsanaṁ) ~aṁ sâsaṅkaṁ asuciṁ visama-maggaṁ, Vism 107,32 (mhṭ B^e I 1960 129,13: lūkha-dhūsaraṁ chāy'ūdaka-rahitaṁ); ayaṁ vihāro ~o visamo, Spk I 78,16; — °-nagaraka, *n., a little jungle town*; mā bhagavā imasmiṁ kuḍḍa-nagarake ~e ... parinibbāyatu, D II 146,13 (Sv 586,22: ~e ti visama-nagarake), *quoted* Ja I 391,27.

ujjana [*sa.* ūrjana], *n.*, Sadd 384,8: chadi †ujjhane. chandati; *n. c.* ɔ: ujjane, Wg § 19:52.

[ujjati Kkh 1,29 *and index, misprint for* yujjati.]

[1]**Ujjaya**, *m., Npr. of a* paccekabuddha; M III 70,20* (C^e Ratnapura 1960: Uccayo).

[2]**Ujjaya**, *m., Npr. of a thera, author of* Th 47 (Th-a I 127); *cf.* PPN.

[3]**Ujjaya**, *m., Npr. of a brahmin; two visits paid by him to* Buddha *related in two* °-*suttas*: A II 42 *foll. and* IV 285—289.

ujjala, *mfn.* [*sa.* ujjvala], *blazing; beautiful*; cīva-raṁ ... ~aṁ manuññaṁ katvā, Ja I 220,22; ~ā vij-julatā appitā āsuṁ dhātu-gabbhe, Mhv XXX 96; dīpa-rukkhaṁ va ~aṁ, Ap 323,2 (*so* B^e; E^eS^e joti-taṁ); — *ifc.* asīti-vyañjan° (Mhv V 91); ratan° (Thūp 1,12*; Dāṭh II 63); — °-**gatta**, *mfn. with beautiful body*; ... -lañchan'~ā, Spk I 242,31.

(ujjalati), *pr. 3 sg.* [*sa.* ujjvalati], *to blaze up, shine*; aggi-satāni ~iṁsu, Vin I 31,21; dīpaṁ me tāva ~i, Ap 373,26; — *caus.* ujjāleti, *caus. and double caus.* ujjalāpeti *q. v.*

ujjālana, *n.* [*vb. noun of* ujjāleti, *sa.* ujjvālana], *lighting*; *ifc.* dīp° (Ps II 99,1; 348,2).

ujjalā, *f.* [*sa.* ujjvalā], *a form of the* Jagatī *metre* (4 × ⏑⏑ ⏑⏑ ⏑⏑ — ⏑⏑ — ⏑ —); Vutt 83 (Sadd 8. 7.3,2; Kedār III 61).

(ujjālāpeti), *pr. 3 sg.* (*caus. and double caus. of* ujjalati), 1. *caus.*: *to light, kindle*; dīpa-sahassaṁ viya ~alāpetvā, Ps III 271,14 (*so* C^eE^e *v. l.*; E^e ujjālitvā, S^e ujjālāpetvā); — 2. *double caus.*: *to have lighted*; ...

kiccaṁ kārāpetvā tattha tattha dīpe ~etvā, Pj II 27,25.

ujjālita, *mfn.* (*pp. of* ujjāleti), *lighted; illuminated*; dīpa-sahasse ~e, Ps II 412,15; pāsāda-tale ... sugandha-dīp'ujjalite, Mhv XXV 101.

(ujjaliyati), *pr. 3 sg.* (*pass. of* ujjāleti), *to be kindled*; *imp.* ~iyantu aggī, Vin I 31,20; *fut.* aggī pi ~iyissanti, 31,23.

ujjālayati, °**leti**, *pr. 3 sg.* (*caus. of* ujjalati; *sa.* ujjvālayati), *to light, kindle, illuminate*; — *forms*: *pr.* ~alayāmi, ~āletha, ~alenti; *imper.* ~alehi; *aor. 1 sg.* ~alayiṁ *and* ~ālesiṁ; *inf.* ~aletuṁ; *abs.* ~āletvā, ~āletvāna; *ger.* ~aletabbo; — *pp.* ~ālita, *pass.* ~aliyati *q. v.*; — ajjhattam ev' ~alayāmi jotiṁ, S I 169,21* (*so* B^e; $E^eC^eS^e$ *against metre* eva jalayāmi); janā ukkā padīpe ~alenti, Bv X 28; kiṁ ... tumhe aggiṁ chaḍḍetvā khajjotakaṁ ~āletha ?, Pj I 122,24; ~alehi mahā-aggiṁ, Cp 90,21; dīpān' ~alayiṁ, Ap 579,15; aggi-dāruṁ āharitvā ~ālesiṁ ahaṁ, 339,6; na sakkonti aggī ~aletuṁ, Vin I 31,16; aggiṁ ~āletvā, Mil 259,28; dīpaṁ ~āletvā, Spk III 187,16; padīpaṁ ~etvā Vv-a 51,9; ~āletvāna taṁ selaṁ, Dīp XVII 34; kaṭṭh'aggi kālena kālaṁ ~aletabbo, A IV 45,23.

ujjava, *m. or n.?* [*sa.** *ts.*; *cf. next*], (*spinning term*) *moving up* (*the hand to pull fresh cotton from the distaff*); °ujjave āpatti pācittiyassa (*for every* ujjava, *there is one offence* ...), Vin IV 300,16 (Sp 935,6 [*restored with help of* $B^eC^eS^e$]: °ujjave ti: yattakaṁ hatthena añchitaṁ hoti, tattakamhi veṭhite ekā āpatti, *i. e. as often as so much has been twisted as was pulled with the hand from the distaff, there is one offence*; HORNER, *Book of Disc.* III 328 *n.* 2 *is based on mangled text of* Sp E^e); °ujjavane tassā pācittiyaṁ udāhare, Vin-vn 235.

(ujjavati), *pr. 3 sg.* [*sa.* ud + √jū], *to go upstream*; bhikkhū ... nāvāya Sahajātiṁ ~iṁsu, Vin II 301,37 (= paṭisotena gacchiṁsu, Sp-ṭ B^e III 1960 453,21).

ujjavana, *mf(°ī)n.* [*vb. noun of prec.*), *going upstream*; ~iṁ nāvaṁ abhirūheyya, Vin-vn 1184 (ṭ B^e I 1962 451,20: uddhaṁ javatī ti ~ī paṭisota-gāminī).

ujjavanika, *mfn.*, = *prec.*; nāvāya ~āya Kosambiyā paccorohitvā, Vin II 290,24; (nāvaṁ) uddhaṁ-gāminin ti ~āya, adho-gāminin ti ojavanikāya, aññatra tiriyaṁ-taraṇāya (*dat.* "*for going upstream*" *etc.*), IV 65,31**.

(ujjahati), *pr. 3 sg.* [*sa.* *ujjahāti], *to abandon, give up*; *part. nom.* mānânusayaṁ ~aṁ, Th 60 (Th-a I 150,9: ~aṁ, pajahiṁ, samucchindiṁ; *wrong, cf.* NORMAN, *Elders' Verses* I 136); *imper.* mānânussayaṁ ~a, Sn 342 = S I 188,23* = Th 1226.

ujj'aṅga, *mfn.*, *with straight body*; *see* an-ujjaṅgī.

ujjāla, *n.?* [*vb. noun of* ujjāleti], *lighting*; *ifc.* dīp° (Spk II 78,16).

ujjālana, **ujjālāpeti**, **ujjāleti**, *see* ujjā°.

ujju, *see* uju.

ujjuka, *see* ujjaka.

ujjukatā, *f.*, *abstr. of* ujuka *q. v.*; *ifc.* kāya-citt° (Moh 113,26).

ujju-kamma, *n.*, *rectification*; *ifc.* diṭṭh° (As 159,13; Abhidh-av 3,26; Moh 23,27).

ujju-gata, *mfn.* (*in verse, m. c.*; *in prose* uju- *q. v.*); *going straight; straightforward, righteous*; sabbā gāvo ujuṁ yanti (*so* C^eS^e) nette ~e (E^eS^e ujuṁ gate, C^e ujugate) sati, Ja III 111,23* = A II 76,3*; ~aṁ naraṁ ... namassissaṁ, Ja VI 100,9*; samāhito ~o ṭhit'atto, Sn 477; sabbe va te ~ā suṇoma, 350; sā dakkhiṇā ~esu dinnā, A II 63,17*; sammag-gatān' ~āna, Ja III 305,16* (ujunā aṭṭh'aṅgikena maggena gatattā ~ānaṁ, *ct.*).

ujju-gatta, *mfn.*, *having a straight back*; *ifc.* brahm° (D II 18,8 [Sv 447,32]; III 144,6; 150,2) [*old corruption of* brah°; *BHS* bṛhad-ṛju-gātra, *15th* lakṣaṇa *of* mahāpuruṣa, *see* BHSD *s. v.* lakṣaṇa].

ujju-bhūta, *see* ujubhūta.

ujjuhāna, *m.,?*; kin tav' attho vane, tāta, ~o va pāvase, Th 597 (Th-a: ~ *either Npr. of a mountain or a bird; see* NORMAN, *Elders' Verses* I *p.* 215).

Ujjenaka, *mfn.*, *inhabitant of* ¹Ujjenī; ~ā Bhārukacchakā +, Mil 331,16.

Ujjenika, *mfn.*, *of* ¹Ujjenī; °-rañño, Ps III 319,9.

¹Ujjenī, *f.* [*sa.* Ujjayinī], *Npr. of the capital of* Avanti *in India*; Abh 200; ~ *as residence of king* (Caṇḍa-)Pajjota: Vin I 276,30; Dhp-a I 192,1; Th-a II 207,1; *of* Aśoka *as viceroy, birth-place of his son* Mahinda: Mhv V 39 (ṭ 198,13-30); XIII 8—10 (ṭ 324, 19—325,14); — *see further* PPN; PGL 78; — °-**karamolina**, *m.*, *duly appointed ruler of* U.; (Asoko) rājaputto tadā āsi ~o, Dīp VI 15; — °-**nagara**, *n.*, *the town of* U.; Mp I 206,2; Ja IV 397,27'; Bv-a 190,27; Mhv-ṭ 324,26; — °-**rajja**, *n.*, *the principality of* U.; Asoka-kumāro ~aṁ pahāya ..., Sp 45,10 (*cf.* Mhv V 39); — Thūp 38,6; — °-**rājā**, *m.*, *the king of* U.; Mhbv 99,26; Dāṭh IV 7.

²Ujjenī, *f.*, *Npr. of an* (*unidentified*) *town in Ceylon founded by* Vijaya's *minister* Accutagāmi; Dīp IX 36; Mhv VII 45; Sīhal C^e 1959 68,13.

ujjota, *m.* [*sa.* uddyota], *light, lustre*; Abh 37; — °-**kara**, *mfn.*, *illuminating*; ~o pabhaṁkaro sahassa-raṁsī viya bhānumā nabhe, Ja I 183,28*; — Nidd II 195,25; — °'-**attha-kara**, *mfn.*, *yielding the benefit of light, useful as a source of light*; maṇi-ratanaṁ ~aṁ, evam eva ... nibbānaṁ ~aṁ, Mil 321,14.

ujjotati, *pr. 3 sg.* [*sa.* uddyotate], *to flash, light up*; vijjuyā megha-mukhaṁ viya vara-mukhaṁ ~ati, Ja VI 218,25'; — (kūṭâgārānaṁ) ~amānānaṁ obhāso vipulo ahu, Ap 34,9; — *pp.* ~ita *q. v.*, *caus.* ~eti *q. v.*

ujjotana, *n.* (*vb. noun of prec.*), ekatte jotan'attho abhiññeyyo, ekatte °'attho abhiññeyyo +, Paṭis I 18,25; — *as term of painting*: "*adding highlights*" (?), As 64,17 (*see* COOMARASWAMY, *Eastern Art* III 218 *with n.* 8); — *ifc.* sāsan° (Mhv I 20; XXXII 22).

ujjotita, *mfn.* (*pp. of* ujjotati), *lustrous, resplendent*; ~e ratha-vare ... dhātuṁ patiṭṭhapetvā, Dāṭh V 53.

(ujjoteti), *pr. 3 sg.* (*caus. of* ujjotati), *to illuminate*; sovaṇṇayā rukkhā ... ~enti (E^e *w. r.* ~anti) divā rattiṁ bhavanaṁ, Ap 333,26; *fut.* sataraṁsī va uggato samantā aṭṭha-ratanaṁ (*eight cubits*) ~essati khattiyo, 84,26.

ujjhaggati, **ujjhaggi**, °**ikā**, °**eti**, *see* ujjaggh-.

ujjhaṅgala, *see* ujjaṅgala.

ujjhati, *pr. 3 sg.* [*ts.*; *cf.* ujjahāti], *to give up, discard, cast away, abandon, leave; abolish; remove, sweep away*; — *forms*: *pot.* ~ema; *aor.* ~iṁsu; *inf.* ~ituṁ; *abs.* ~itvā, ~iya; *ger.* ~ itabba; *pp.* ~ita *q.v.*;

— Kacc 443 (~ate, ~ante); Sadd 350,24 ujjha ussagge, ussaggo chaḍḍanaṁ, ~ati, ~itaṁ; — (bhikkhū) santathāni ~itvā āraññak' aṅgaṁ .... samādiyiṁsu, Vin III 231,38; na ca diṭṭhaṁ sutaṁ dhīro sabbaṁ ~ituṁ arahati, Th 500 (Th-a II 210,19: ~ituṁ paricajjituṁ; ... ~itabbaṁ eva ~ituṁ, gahetabbañ ca gahetuṁ arahati); kāmaṁ ... ~itvā chetvā Mārassa bandhanaṁ, 298 (= pahāya, Th-a); micchā-maggaṁ ... ~ati, Abhidh-av 126,11; rūpa-garu-bhāram ~iya, arūpa-loke pi saṅgam apahāya, Saddh 494; rājā ca so kumāro ca yuddhaṁ ~iṁsu vimhitā, Mhv XV 136; rājā ... jetuṁ asakkunitvāna yujjhaṁ ~iya nikkhami, LII 76; cīvara-paṭiggāhakā bhikkhū cīvaraṁ paṭiggahetvā tatth'eva ~itvā (*leaving lying about*) pakkamanti, Vin I 283,35 (= chaḍḍetvā, Sp); attano baliṁ ~itvā (*doing away with the tax appointed by himself*), Mhv XXXIV 40; api ... hatthi-cchakanāni (*so m. c.*) ~ema, Ja VI 138,14*.

ujjhatti, *f.* [*sa.** ava-dhyapti; *cf.* ujjhāyati *and for the formation* nijjhatti < *nidhyapti], *i. q.* ujjhāna *q. v.*; °-balā bālā, nijjhatti-balā paṇḍitā, A IV 223,19 (= ujjhāna-balā, Mp IV 115,14).

[**ujjhana** *prob. w. r. for* ujjana *q. v.*]

ujjhāna, *n.* (*vb. noun of* ujjhāyati *q. v.*; *BHS* avadhyāna), *indignation, fault-finding, complaint; denunciation*; bhikkhū ... tassa anuggahan'adhippāyena bhagavantaṁ etad avocuṁ, na °-vasena ("*with a view to helping him, not to informing against him*"), Ud-a 162,13; — ~e saññā °-saññā, Kkh 150,13 (nṭ *B*ᵉ 1961 442,2: ujjhāyati etenā ti ~aṁ); — ṭ *ad* Vin-vn 1911; — *ifc.* a-tucch'~-mañño (?, Ap 314 16; *B*ᵉ*S*ᵉ °mañco).

ujjhāna-kamma, *n.*, *a solemn utterance* (kamma; *cf.* sacca-kiriyā "*asseveration of truth*") *of complaint* (*to the gods in order to force their intervention*: Ja IV 287,27 *foll. cf.* V 91,9-12*); *ifc.* deva-°, dev° (Ja IV 287,26 [*read* tāva deva-u°]; 288,1; *cf.* ujjhāpana(ka).

ujjhāna-bala, *mfn.*, Mp IV 115,14 *explaining* ujjhatti-bala *q. v.*

ujjhāna-bahula, *mfn.*, *ever fault-finding, captious*; paresaṁ randha-gavesitāya ~assa puggalassa, Dhp-a III 377,2 (*expl. of* ujjhāna-saññi(n) *q. v.*); — *ifc.* an°.

ujjhāna-saññā, *f.*, *captious-mindedness*; *in expl. of next*, Kkh 150,14; ṭ *ad* Vin-vn 1911.

ujjhāna-saññi(n), *mfn.*, *captious-minded, fault-finding*; Vin IV 194,1-11 (na ~ī paresaṁ olokessāmī ti sikkhā karaṇīyā); II 214,17; Kkh 150,13-16; Vin-vn 1912; para-vajjânupassissa niccaṁ ~ino āsavā tassa vaḍḍhanti, Dhp 253 (*quoted* Ud-a 177,16*; *cf.* ujjhāna-bahula); ~ino bālā, Th 958 (Th-a III 86,3: pare heṭṭhato katvā olokana-cittā, an-ujjhāyitabbaṭṭhāne pi vā ujjhāna-sīlā); ariya-bhāvañ c'assa asaddahantā ~ino bhagavato taṁ atthaṁ arocesuṁ, Ud-a 193,9.

Ujjhāna-saññi(n), *m.*, *Npr.* **1.** *of a* thera, Dhp-a III 376,7; **2.** *of a group of* devatās *visiting the* Buddha; ~ino *title of* S I 23,21—25,6.

ujjhāna-saññika, *mfn.*, = °saññi(n); sambahulā ~ā devatāyo, S I 23,24 (*cf. prec.*); ~e (sikkhāpade) Vin-vn 1961.

ujjhāna-saññitā, *f. abstr.*, *captiousness*; ~āya paresaṁ antaraṁ pariyesamāno, Dhp-a III 376,13.

ujjhāna-sikkhāpada, *n.*, *the rule concerning* u.; Sp 893,13.

ujjhāna-sīla, *mfn.*, *of captious character*; Th-a III 86,4 (*cf.* ujjhāna-saññi(n)).

ujjhāpana, *n.* (*vb. noun of* ujjhāpayati *q. v.*), *complaint, denunciation; calumniation, informing against* (*cf. next*); bhikkhuṁ lāmakato cintāpan'atthaṁ aññesaṁ taṁ avaṇṇa-kathanaṁ ~aṁ nāma, Vmv *B*ᵉ II 1960 13,21; ~aṁ tesaṁ nīca-kiriyāya jānāpanaṁ hoti, Sv-pṭ *B*ᵉ III 1961 161,1; ~aṁ khīyanañ ca musāvāda-vasen' eva pavattaṁ, ṭ *ad* Vin-vn 1049; — *ifc.* devat° (Ja V 91,28'; *cf.* ujjhāna-kamma); — °-kathā, *f.*, *title of* Vin-vn 1045—49.

ujjhāpanaka, *n.*, *i. q. prec.*; Vin IV 38,13,23; ~aṁ nāma, upasampannaṁ saṅghena sammataṁ senāsana-paññāpakaṁ vā + avaṇṇaṁ kattukāmo + upasampannaṁ ujjhāpeti vā khīyati vā ..., 38,24 (yena vacanena ujjhāpenti ... taṁ vacanaṁ ~aṁ, Kkh 90,11 ≠ Sp 771,4); — *ifc.* devat° (Ja V 94,15; *cf.* ujjhāna-kamma).

ujjhāpayati, °peti, *pr. 3 sg.* (*caus. of* ujjhāyati *q. v.*), a. (*in oldest texts*) *to complain of somebody to* (*gen.*, *cf.* Sadd 722,28 *foll.*), *to appeal to* (*gen.*); b. *to cause* (*mostly by slander*) *somebody* (*acc.*) *to look down upon, criticise, condemn somebody* (*acc.*), *i. e. to incite somebody* (*acc.*; *against*: *acc.*), *to complain of* (*acc.*); *to inform against, calumniate*; — *forms*: *pr.* ~eti, ~enti, ~etha; ~ayāma, ~ayāmase; *part.* ~ento; *aor.* ~esi; *fut.* ~essanti, ~essatha; *abs.* ~etvā, ~etvāna; *ger.* ~etabbaṁ; — *pp.* ~ita; — a. dāsī ... paṭivissakānaṁ ~esi "*complained* (*of her mistress*) *to the neighbours*", M I 126,6 (= avajānāpesi, Ps II 99,15); imesaṁ yakkhānaṁ .... ~etabbaṁ vikanditabbaṁ viravitabbaṁ: "ayaṁ yakkho gaṇhāti ...", D III 204,16; kassa ~ayāmase ? "*to whom shall we appeal, complain* (*of your leaving the order*) ?", S I 209,14* = Dhp-a IV 23,12* (Spk I 308,10: yaṁ tvaṁ vibbhamitu-kāmo pi yakkhena pāpito, imaṁ vippakāraṁ kassa mayaṁ ~ayāma? tvaṁ nijjhāpayāma); — b. te (bhikkhū) āyasmantaṁ Dabbaṁ Mallaputtaṁ bhikkhū (*acc. pl.*) ~enti ..., Vin IV 38,3 *foll.* (Sp 770,33 ujjhāyanti, 37 *v. r.* ~enti; 34: ... ti ādīni vadantā taṁ āyasmantaṁ tehi bhikkhūhi avajānāpenti avaññāya olokāpenti lāmakato vā cintāpenti; *cf.* 771,26 *and* Vin-vn 1045); ~ento paraṁ bhikkhuṁ dve pan' āpattiyo phuse: payoge dukkaṭaṁ, ~ite pācittiyaṁ siyā, Utt-vn 78; Somadatto ... ~etvāna bhūtāni apakkami, Ja VI 183,27* (devatā ~etvā: "...", 183,20); imaṁ mahallikaṁ ~etvā puttassa paṭikkūlaṁ kāressāmi, III 423,4 (*cf.* IV 44,12: sāmikaṁ ~esi); kuddhā ... deviṁ ~esi, sā naṁ saññāpetvā ..., V 286,18; bhikkhu ... tesaṁ bhikkhūnaṁ dosaṁ vadanto kuṭumbikaṁ ~esi, Pv-a 266,27.

ujjhāyati, *pr. 3 sg.* [*BHS* avadhyāyati], *to become indignant or irritated, grumble, murmur, complain, protest*; *a*) (*esp. in* Vin) *in stock triad of near syn.s* ~ati khīyati vipāceti (*BHS* avadhyāyati, dhriyati/kṣipati/kṣīyati, vivācayati; *cf.* BHSD *s. v.* vivācayati); *b*) *followed by direct speech beginning* kathaṁ hi nāma *and ending with action or behaviour complained of in fut. tense*; b) *alone, with direct speech* α) *following*, β) *preceding*; c) *with gen. of person* (*in old texts*); d) *with acc. of person* (*post-canon.*); e) *without quoted*

speech or object (esp. part.); — forms: part. ~anta (f. pl. ~antiyo), ~amāna; nom. masc. ~aṁ; aor. ~i, 3 pl. ~iṁsu, 2 pl. ~ittha; fut. ~issanti; inf. ujjhātuṁ; abs. ~itvā; — caus. ~āpayati q. v. — a) ye te bhikkhū app'icchā, te ~anti +: "kathaṁ hi nāma saddhivihārikā upajjhāyesu na sammāvattissantī" ti, Vin I 53,30 ≠ 61,36 ≠ II 207,15 ≠ III 195,9 ≠ IV 226,7; — Vin I 73,5; II 129,11; IV 226,7; devā tāvatiṁsā ~anti +, S I 232,3; — b α) devatā ... ~anti: "dūrā vat' amhā āgatā ...", D II 139,19; khettapālo ~i: "kathaṁ hi nāma ... harāpessantī" ti, Ja I 475,5; manussā ~anti: kathaṁ hi nāma ... nâlapissantī" ti, II 15,13; bhikkhū ~iṁsu: "satthā mukholokanena bhikkhaṁ deti ..." ti vadiṁsu, Dhp-a I 96,21; nāgarā ~iṁsu: "Buddho loke uppanno ....", Spk II 360,15; β) manussā disvā "..." ti ~iṁsu, Ja III 364,3; "... ārocesin" ti ~anto ... agamāsi, Dhp-a II 20,10; "... na sakkomā" ti ~iṁsu, 88,13; "na sakkā ... vasitun" ti ~itvā ..., III 68,10; "..." ti ~amānā āgamiṁsu, Spk I 64,27; — Mp II 312,2; Cp-a 83,11; — c) mā kho tumhe ... etassa devaputtassa ~ittha, S I 232,11 ≠ 278,9 ≠ Ud 28,29; ~anti kho te, brāhmaṇa, Brahmā ca Brahma-parisā ca +: "... kathaṁ hi nāma ...", S I 156,5; ' d) mā, bhikkhave, imaṁ bhikkhuṁ ~atha!, Ja V 312,17; taṁ ... sutvā tassa antevāsikā ... satthāraṁ ~iṁsu: "kiṁ nām' etaṁ satthārā kataṁ ..." Dhp-a I 156,14; — e) esa dhammo sigālānaṁ ... na tvaṁ (so read; E^e naṁ, S^eN^e taṁ, cl. tvaṁ) ujjhātuṁ arahasi, Ja II 355,8* (cl., misunderstanding construction: etaṁ ... dhammaṁ, sabhāvaṁ, tvaṁ ujjhātuṁ nârahasi, na yuttaṁ te ettha kujjhituṁ); manussā na ~anti, Sv 519,23; manussā ~issanti, Ps III 400,5; — part.: ~aṁ, Vin IV 49,20* (uddāna); tā devatāyo ... ~antiyo vehāsaṁ abbhuggañchuṁ, S I 24,19 (Spk I 64,18: imā devatā tathāgatassa catu-paccaya-paribhogaṁ nissāya ~amānā āgatā); ~anto ghaṭam ādāya tiṭṭhaṁ gacchati, Dhp-a II 20,14 ≠ 20,21; manussesu ~antesu, Mil 272,23; kasmā tvaṁ ... ~anto āhiṇḍasi ?, Spk I 175,11.

ujjhāyana, n. (vb. noun of prec. q. v.); Sadd 350, 4; — ~assa usūyan'atthattā sampadāna-vacanaṁ, Ud-a 193,29 ad Ud 28,30 mā ... bhikkhuno ujjhāyittha (i. e. ujjhāyati with gen. = "to envy, be jealous of"; this meaning hardly justified, cf. ujjhāyati c).

ujjhita, mfn. (pp. of ujjhati q. v. for meanings); saṁkāra-dhānasmiṁ ~asmiṁ mahāpathe, Dhp 58; paṁsu-kūlānaṁ ~ānaṁ mahāpathe saṁghāṭiṁ ..., Ja VI 51,6*; puppha ~aṁ sumahāpathe, Ap 119,3; bodhi-pattaṁ (leaf of a bodhi tree) ~aṁ cetiy'aṅgane, 457,21; addasa santhatāni tahaṁ tahaṁ ~āni, Vin III 232,3; addasaṁ itthiṁ ~aṁ apaviddhaṁ susānasmiṁ, Th 315; yadā ... imaṁ kāyaṁ tayo dhammā jahanti: āyu usmā ca viññāṇaṁ, athâyaṁ kāyo ~o avakkhitto seti yathā kaṭṭhaṁ acetanaṁ, M I 296,10 (avakkhitto epex.; for original śloka cf. S III 143,4,5*); bāhā mudū ... chinnā vane ~ā khattiyehi gayha vako gacchati, Ja V 302,11*; — for Thī 386 (rāgo) iṅgālakuyā va ~o "like (a glowing coal) jumped out of a charcoal pit" see CPD s. v. iṅgālakuyā [not used by NORMAN, Elders' Verses II p. 142 q. v.]; — ifc. tivass° (Ps I 208,10 v. l. for B^eE^e tivassa-chaḍḍita; cf. As 331,20), rājâbhimān° (Mhv LXI 73); — °-sacca. mfn., forsaking the truth, lying; ~ā ... bodhiṁ pāpuṇituṁ na sakkonti, Ja III 499,3); °ânubandha, mfn.; Mogg VI 32 and 58.

uñcha, m., and **uñchā**, f. (in cpd.s only °ā-) [sa. uñcha, m.], (orig.) gleaning (ears, grains), hence: 1. (of brahmanical ascetics, hermits, forest-dwellers; mostly in Ja gāthās) gathering, ɔ: living on, wild forest produce (fruits, roots, etc.); 2. (of monks) begging alms, making the (normal monk's) begging tour; (on uñcha in Amg. usage cf. ALSDORF, IIJ II p. 264); — ~ given by Sadd as meaning of roots 823 sil (silati), 882 is (esati), 1261 uddhas (uddhasnāti), 1645 dhas (dhāsati); = pariyesana, Sadd 501,22; — samuñchakan ti: gāme vā āmapakka-bhikkhā-cariyaṁ araññe vā phalāphala-haraṇa-saṁkhātaṁ ~aṁ yo careyya, Ja IV 66,11': 1. — kacci ~ena yāpetha, kacci mūla-phalā bahū?, Ja V 323,17* = VI 532,15* = 569,4*; ~āya (instr. f.) phalāphalehi yāpentā, IV 23,9 (E^e om. °ya); rājaputto ca ~āto vana-mūla-phalaṁ bahuṁ sāyaṁ kācena ādāya assamaṁ upasaṁkami, IV 471,11*; pāto gatā rājaputtī sāyaṁ ~āto ehiti, VI 543,15*; pāto gatâsi ~āya, 562,2*; ahañ ca vana-m-~āya madhu maṁsaṁ migā-bilaṁ yad āharāmi ..., V 90, 10*; patiṁ tam (w. r. patīta) ~āya (instr. f.) punā vane bhare, 96,16*; araññe ~āya gatā ye asmiṁ (assame) paricārakā, IV 434,11*; ammāya ~o laddho (E^e w. r. °āladdho) anappako, VI 555,11*; (brāhmaṇo) vasī Godhāvarī-kūle ~ena ca phalena ca, Sn 977; (sattā) ye ann'agga-ras'aggānaṁ na lābhino ~ena yāpenti, A I 36,27 (Mp II 38,25 = vana-mūla-phalāphalena); — 2. frequent cliché: dubbhikkhaṁ (subhi°) hoti dussassaṁ (susa°) dullabha-piṇḍaṁ (sula°), (na) sukaraṁ ~ena paggahena yāpetuṁ, A III 66,7; 67,1; 104,11 ≠ Vin I 238,11; III 6,19 etc. (cf. PTC); uttiṭṭha-piṇḍo ~o ca ..., Thī 329 = 349 (Thī-a 235,1: u.-piṇḍo ti ghare ghare upatiṭṭhitvā laddhabba-bhikkhā-piṇḍo, ~o ti tad-atthaṁ ghara-paṭipāṭiyā ^hiṇḍanaṁ ...; cf. 242,13); [~e pattâgate Pv 747: read uñchā-pa°, cf. uñchā-patta]; — ifc. aññāt°, ñāt° (Spk II 239,19-22).

uñchati, pr. 3 sg. [ts.], "to glean", ɔ: to gather (forest produce); to beg alms (cf. prec.); Sadd 342,13 (n. 6); Mogg IV 19; Pay I 148; Dhātup 52; Dhātum 66; — piṇḍapātaṁ ~ati, taṁ taṁ kulaṁ upasaṅkamanto gavesatī ti piṇḍapātiko, Vism 60,15, quoted Ud-a 252,23, Sadd 788,4; vanaṁ ~itvā cariyaṁ caritvā, Ja V 90,14 (doubtful reading of E^e; C^e: uccinitvā uñchā-cariyaṁ caritvā).

uñchana, n. [ts.], vb. noun of prec. q. v.; ~aṁ uñchā, Sv-pṭ B^e I 1961 306,28; uccinitvā ti ~ena cinitvā, Vism-mhṭ B^e I 1960 52,20.

uñchā, see uñcha.

uñchā-cariya, m(fn.), one who gleans (cf. next); aṭṭhavidhā hi tāpasā: .... ~ā ...; ye ... lāyana-maddana-ṭṭhānesu vīhi-mugga-māsa-tilâdīni saṁkaḍḍhitvā pacitvā paribhuñjanti, te ~ā nāma, Sv 270, 20-27 (≠ Pj II 295,8 foll., reading uñchā-cārikā for ~ā and describing them as teachers refusing gold as tuition fee and taking tila-taṇḍulâdi-kappiya-bhaṇḍa instead).

uñchā-cariyā, f., i. q. uñcha q. v. (mostly in prose; rare in verse); 1. paṇṇa-sālaṁ amāpetvā ~āya īhatha, Ja VI 518,31*; kasirâjīvikā (so read) homa, ~āya jīvitaṁ an-iddhinaṁ dameti, 584,17*; isi-pab-

bajjaṁ pabbajitvā ~āya mūla-phalehi yāpento, III 37,4 ≠ 515,7; V 3,5; IV 231,1; II 272,13; Cp-a 134,23; — ~āya vana-mūla-phalâhāro eko va vihāsi, Ja V 132,19; ~āya laddhaṁ vana-mūla-phalāphalaṁ, VI 555,28′; — 2. samaṇo ~āya piṇḍiyâlopena jīvikaṁ kappeyya, Nidd I 225,1; . . .-labhanaka-piṇḍo, uñcho tad-atthaṁ ~ā, Thī-a 242,13 (*ad* Thī 349); parâbhatenā ti . . . paresaṁ gharato ~āya laddhena, Vv-a 103,11.

uñchā-cāra, *m.*, *i. q. prec.*; ~ena vana-mūla-phalāphalena . . . yāpenti, Mp II 38,25.

uñchā-cārika, *m(fn).*, = uñchā-cariya *q. v.*

uñchā-patta, *n.*, *alms-bowl*; *in stock phrase* °âgate rata, "*content with whatever comes into the alms-bowl*", Th 155; 843; 1147; Pv 747 (*E*ᵉ: uñche patta-gate).

[uñchā-phalāphalehi Ja IV 23,9 *read with C*ᵉ uñchāya pha°.]

[uñchāladdho Ja VI 555,11* *w. r. of E*ᵉ*C*ᵉ; *read* uñcho laddho (*cf.* CPD I *s.v.* anappaka).]

uññā, *f.* [*sa.* avajñā], *contempt*, *disrespect*; saṅgho ~āya paribhavena + evam āha: . . ., Vin IV 241,2 (= avaññāya, nīcaṁ katvā jānanāya, Sp 915, 13); — *ifc.* att°.

uññāta, *mfn.* [*sa.* avajñāta], *treated disrespectfully*, *despised*; Sp 738,30 *v. r.*: oñātan ti avaññātaṁ, ~an ti pi paṭhanti (*ad* Vin IV 6,16); Sp 181,15 ~aṁ *v. l.* (*B*ᵉ) *for* oñātaṁ.

uññātabba, *mfn.* [*ger.*, *sa.* avajñātavya], *to be treated disrespectfully*; samaṇo kho daharo ti na ~o na paribhotabbo, Sn 93,7 (*quoted* Sadd 810,4; Pj II 424,3: na ~o ti na avajānitabbo); cattāro kho 'me . . . daharā na ~ā ti na paribhotabbā . . ., S I 69,1; (*cf. next*).

uññāsi, *aor. 2 sg. of* avajānāti [*sa.* avajñāsīḥ]; mā naṁ daharo (⏑⏑ — = ——) ti ~, Ja V 63,1*–25*; *cf. prec.*

uṭ(ṭ)anda *see* uddaṇḍa.

uṭṭitvā Vin II 131,17: *read* uḍḍetvā; *see* uḍḍeti.

[°-uṭṭepaka, uṭṭepetuṁ Vin I 79,20,16 *w. r.s of E*ᵉ*B*ᵉ *for* uḍḍe°; *see* uḍḍepaka *and* uḍḍepeti.]

uṭṭha, *mfn.* [*sa.* vṛṣṭa], *taught as optional besides* vuṭṭha Sadd 854,14.

(v)uṭṭhapeti, *see* (v)uṭṭhā°.

uṭṭhava-cittaka, *v. l. for* oṭṭha° *q. v.*

uṭṭhaha, *m.*, *imper. 2 sg. of* uṭṭhahati (*q. v.*) *taken as Npr. in protest against disrespectful order*: nâhaṁ ~o nāma, "*my name is not 'Rise!'*", Ps III 73,9.

[uṭṭhahaṅgehi samannāgato Sp 795,25 *w. r.*; *read with B*ᵉ 1956 aṭṭhah' aṅgehi].

(v)uṭṭhahati, **(v)uṭṭhāti**, **(v)uṭṭheti**, **(uttiṭṭhati)**, *pr. 3 sg.* [*sa.* uttiṣṭhati; *cf. BHS* utthihati, utthahitvā, utthāti, utthehi *etc.* (BHSG § 28.43 *and p.* 236 *foll.*); *prakr.* ucciṭṭhai, uṭṭhāi (Pischel § 483)] (*forms with initial* vu° *expl.* Geiger § 66 *and* PED *as* sandhi *forms after vowel, but rather due to confusion with* vuṭṭh° < *sa.* vy-ud + sthā; *distinction between the two verbs* uṭṭh° *and* vuṭṭh° *not always certain, but e. g. in connection with meditation*, āpatti, *ordination only* vuṭṭh°; *see* vuṭṭhahati, vuṭṭhāti, vuṭṭhāna, vuṭṭhita); 1. *to stand up, rise* (*from sitting or lying position*), *rise from sleep*; 2. *to rise* (*sun, rays, cloud, flame, smoke etc.*), *fly up* (*bird*); 3. *to sprout, grow* (*seed, plant, tree, feathers*); 4. *to rise up, arise, come forth, appear*; *spring or originate from, accrue from*; 5. *to move out of, go away*; 6. *to escape, become free of*; 7. *to set to work, make efforts, strive, exert oneself*; — *forms*: a) *stem* uṭṭhaha-: *pr.* ~ati; *imper.* ~a, ~atha; *part.* ~anta, an-~anta, an-~aṁ, *gen.* ~ato, *med.* an-~āno (Dhp 280); *pot.* ~eyyātha; *aor.* ~i, ~i, ~iṁ; ~iṁsu; *fut.* ~issāmi, ~issāma; *abs.* ~itvā, ~itvāna; *inf.* ~ituṁ; *ger.* ~itabbaṁ; — b) *stem* uṭṭhā-: *pr.* ~āti; *imper.* ~ātu, ~āhi; *aor.* ~āsi, ~iṁsu; *abs.* ~āya; *inf.* ~ātuṁ; *ger.* ~ātabbaṁ; *pp.* uṭṭhita *q. v.*; *caus.* uṭṭhāpeti *q. v.* — c) *stem* uṭṭhe-: *imper.* ~ehi *frequent, other forms few and rare*: *pr.* ~eti, ~emi; *imper.* ~etha; *part.* ~entaṁ; — d) *stem* uttiṭṭha-: *only pot. 3 sg.* ~e (*below* 7.) (*and abs.* ~itvā *in epex.*); — 1. *imper.* ~ehi M II 59,20; A IV 205,26 = Ud 52,19; Thī 462; Ja I 151,23; ~ha M II 145,1; (*elephant-tamer*:) ~ha bho, nisīda bho!, III 133,14; ~hathâvuso, I 459,6; *from sleep*: dāsī divā (*late*) ~āsi, . . . divātaraṁ ~āsi, M I 125,17, 26; kālass'eva (*early*) ~āya, Vin I 46,4; rattiyā sudaṁ tikkhattuṁ ~āsi pabhātaṁ maññamano, II 155,34; ~ehi, Kaṇha, kiṁ sesi, ko attho supinena te ?, Ja IV 84,22* = Pv 200 ≠ Ja III 34,12* (~ehi, cora, . . .); ~ehi, āvuso Devadatta ("*wake up!*"), Vin II 200,30, *quoted* Dhp-a I 143,8; ~ehi, mahārāja, Ja III 515,15; — ~āyâsanā, D II 84,22; M II 144,23; Sn 79, 23; āsanā v~hitvāna, Dīp XIV 19; ~hitvāna āsanā, II 15; āsanā v~āya, Vism 126,23; ~emi āsanā, Sīh *C*ᵉ 1959 116,14*; yo paṭhamataraṁ nisinno paṭhamataraṁ ~āti, Ps II 241,12; — (kaṁsa-pātiṁ) ~hitvā apāpuritvā olokeyya ("*stood up, opened it and . . .*"), M I 30,29; — assa ~ātuṁ adanto . . . "~etha, ācariya, ~etha, ācariya . . ." ti vadanto, Ja VI 404,25; parisāya ~ātu-kāmāya punappunaṁ ārabhati, Ps II 254, 4; (*snake*:) "~ātu (*come back to life*) poso, visaṁ ācamāmi", Ja III 297,15*; — *rising as mark of respect*: upāsako . . . ~ātabban nu kho no ti cintetvā "ahaṁ agga-rājassa santike nisinno, tassa me padesa-rājānaṁ disvā ~ātuṁ na yuttaṁ; rājā kho pana me an-~hantassa kujjhissati . . . . n'eva ~hissāmī" ti na ~hi, Dhp-a I 380,21 *foll.*; — 2. aruṇo ~hi, Dhp-a III 408, 17; (cakka-ratanaṁ) rājā suriyaṁ viya ~entaṁ passati, Pj I 172,13; puratthima-disāya ~hato canda-maṇḍalassa, Spk I 276,25; (buddha-rasmiyo) ~hitvā . . . ~hiṁsu, Ud-a 412,19-31; gagane mahati-mahā-valāhako ~hitvā, Mil 304,30; mahā-megho ~hi, Dhp-a I 165,8; megho vā ~eti, Sp 883,20; mahā-nirayassa puratthimāya bhittiyā acci ~hitvā, M III 183,30; udakato jālaṁ ~hamānaṁ disvā, Ja I 472,9; dhūmo ~āti, 216,5; — kākā ~āy' ~āya thalaṁ gantvā, Ja I 498,15; (sakuṇikā) ~ātuṁ nâsakkhi, 429,21; — 3. sassaṁ na v~eti . . . sassāni na ~enti . . . sassaṁ na ~āti, Ps I 154,15,19,23; bījaṁ paṭhaviyaṁ nikkhipeyya, tato aṅkuro ~hitvā, Mil 50,26; ghana-paṭhaviṁ (*so read*) bhinditvā aṭṭha kappa-rukkhā ~hiṁsu, Pv-a 75,7; (suvaṇṇa-haṁsassa) ~hantāni pattāni (*feathers growing again*), Ja I 476,17; — 4. dve selā paṭhavito ~hitvā (*rocks rose up*), Mil 179,28; (thero) nimujjitvā pathaviyaṁ pariveṇamhi ~hi ("*rose up in his cell*"), Mhv XXXI 68; (asurā) pipillikā viya thambhaṁ Sineruṁ anusañcaramānā ~hiṁsu ("*rose and climbed up the sides of Mt.* Sineru"), Ja I 202,21; (kumārā) pacceka-bodhi-ñāṇaṁ nibbattetvā ~āy'

~āya paduma-kaṇṇikāsu pallaṅkena nisīdiṁsu, Mp I 353,20; añño paṭisattu nāma ~hituṁ (*"rise up"*) samattho nâhosi, II 22,17; assa ... arañño mahisi ~āsi (*"appeared"*), Ps I 201,8 = As 100,13; vīci-nādo pavattati, ghorā bubbulā ~hanti (*"bubbles reared up"*), Mil 117,26; ekassa patte malaṁ ~hati, Ps II 240,14; nalāṭe gaṇḍo ~hi, Ja III 104,23; (assassa) pāde vaṇo ~hi (*"a sore place appeared"*), 216,1; suvaṇṇa-bījān' uṭṭhiṁsu (*"there appeared nuggets of gold"*), Mhv XXVIII 14; ayasā (*abl.*) va malaṁ samuṭṭhitaṁ tad-~āya tam eva khādati, Dhp 240; bhattaṁ nāma kahaṁ ~āti ? (*"where does food come from ?"*), Dhp-a IV 126,12; [Ja III 133,24 attānaṁ ~ātuṁ udakā thalaṁ E^e *w. r.* for C^eB^e udhātuṁ]; — 5. ~ethâvuso, amhākaṁ vihāro pāpuṇāti, Vin II 166,16,20,21 (166, 13,15: vuṭṭhāpema, vuṭṭhāpessāma); ito v~hitvā taṁ āpattiṁ paṭikarissāmi (*"having risen, i. e. removed, from here", i. e. after the* pātimokkha *recitation is finished*), I 126,26; 164,21; gāmo corehi v~āsi (*"the village people went away, left the village, on account of robbers"*), 149,18; vajo v~āsi (*"the cowpen went away, i.e. was removed"*), 152,3; tato v~āya gacchasi, Pv 347; tato v~āya ṭhānamhā, Mhv I 80; vammikā (*abl.*) makkhikā ~hiṁsu, Ja I 487,28 (*cf.* Lüders, ZDMG 96, *p.* 27 *n.* 1); — 6. duppañño yehi bhavehi (*abl.*) na ~āti, te (bhave) pucchāmi, Ps II 347,21; māretvā va haritabbaṁ, evaṁ ~ātuṁ (*get out, escape*) samattho nāma na bhavissati, Ja I 187,8; — 7. ~ehi [vīra] vijita-saṁgāma, Vin I 6,3 *etc.* (*cf.* Alsdorf, *Āryā-Strophen p.* 52); Kambal'Assatarā ~entu (*ct.* ~hantū), Ja VI 165,4*; etha, māṇavā, ~etha, mukhaṁ sodhetha sandhino, 444,1* (*"come, men, up ..."*); ~ehi, khatte (*so read*), taramāno, Dīp XI 28; ~ehi, varaṁ gaṇha !, Dhp-a I 218,10; ~ehi, Revate ..., nessāma taṁ ... (*"come on ..."*), Vv 594; ~ehi, Ja IV 18,26* (*ct.*: udakato uṭṭhānâkāraṁ dassento ~ha); ~hatha nisīdatha, ko attho supitena vo, Sn 331 (*also meaning* 1., *but cf.* Pj II 337,29: ~hathā ti alasa-bhāvā ~hatha ghaṭatha vāyamatha, mā kusītā hotha); ~hatha nisīdatha, daḷhaṁ sikkhatha ..., 332; uṭṭhāna-kālamhi an-~hāno yuvā balī ālasiyaṁ upeto, Dhp 280; sayaṁ ~āya gaṇhavho (phalāni), Ja IV 434,12*; — *opp.* pamajjati: ~hato appamajjato anutiṭṭhanti devatā, Ja V 113,10*; uttiṭṭhe na ppamajjeyya, Dhp 168 (*quoted* Mil 213,6*, Sp 1007,29*, Jinak 33,5*), = Udāna-v (*ed.* Bernhard) IV 35: uttiṣṭhen, na pramādyeta (Dhp-a III 165,1, *mistaking pot.* uttiṭṭhe *as a loc.* [*cf.* uttiṭṭha-piṇḍa; Horner, Mil *Trsl. p.* 4 *n.* 1]: uttiṭṭhe ti uttiṭṭhitvā paresaṁ ghara-dvāre ṭhatvā gahetabba-piṇḍe); — *frequent cliché*: ~hati (~hanti, ~hissāmi, ~heyyātha, *etc.*) ghaṭati vāyamati, *"to arouse oneself, exert oneself and make an effort"*, A II 143,17,25; IV 293,20; M I 86,2,7; S I 217,18; Mil 390,30; Vism 481, 25; Spk I 352,10; an-~haṁ a-vāyamaṁ sukhaṁ yatrâdhigacchati, S I 217,3*; — ~āya samuṭṭhāya *adverbial expression*: *"energetically, actively, with zest"*: brāhmaṇī ~ ~ brāhmaṇaṁ codeti, Mp I 334,4; so ~ ~ tehi kayiramānaṁ keliṁ sahituṁ asakkonto, 264,1; ayaṁ ~ ~ patim eva pattheti, Dhp-a I 363,14; — 59,17; 70,6; Mp II 121,19; — [*on* an-uṭṭhahe Th 1033 *cf.* Norman, Th *Trsl.* 266 (*expl. as nom. sg. of neg. part., doubtful*)].

uṭṭhahana, *n. and mfn.* (*vb. noun and adj. from* uṭṭhahati), *rising, getting up*; nisīdan'°-kālesu, Dhp-a I 17,9 (*so* C^eB^e *for* E^e °uṭṭhāna°); — °-udako, *expl.* uggacchana-udako (Sv 218,13 *ad* D II 74,20), Sv-pṭ E^e I 342,26.

uṭṭhahāna, *part. med. of* uṭṭhahati.

uṭṭhāta(r), *m.* [*sa.* utthātṛ], *one who rouses himself, who shows energy*; — Sadd 139,12*; — ~ā kammadheyyesu appamatto vidhānavā, A IV 285,7* (uṭṭhāna-viriya-sampanno, Mp IV 139,2) ≠ Ja VI 297, 1* (... appamatto vicakkhaṇo); appamatto vicakkhaṇo ... ~ā vindate dhanaṁ, S I 214,35* (... uṭṭhāna-sampanno asithila-parakkamo, Spk I 332,22) = Sn 187, *quoted* Pj I 139,14*; ~ā dhitimā naro, Ja IV 429,5*; — *ifc.* an-°.

uṭṭhāti, *see* uṭṭhahati.

uṭṭhāna, *n.* [*sa.* utthāna] (*distinct from* vuṭṭhāna < *sa.* vyutthāna *q. v.*; vu° = u° *in* gabbha-vu° *besides* gabbh'u°); 1. *rising* (*from sitting or lying position, from sleep*); 2. *exertion, energy, activity*; 3. *produce, yield*; *revenue, tax*; 4. (*euphem.*) *evacuation of the bowels*; — Abh 886: ~aṁ porisehāsu nisinnâdy-uggame; — 1. ācariyā paccuppaṭṭhātabbā ~ena upaṭṭhānena +, D III 189,19; gilānasseva ca ~aṁ garukaṁ hoti, Ud-a 126,5; — 2. moghaṁ vata me ~aṁ, aphalo vata me vāyāmo, M I 86,4; anālassaṁ ~aṁ bhogānaṁ āhāro, A V 136,20; ~an ti kāyikaṁ viriyaṁ, viriyan ti cetasikan ti vadanti, Mp-ṭ B^e III 1961 19,12; ~en' appamādena, Dhp 25 (viriya-saṅkhātena ~ena, Dhp-a I 255,10); Sakko ... ~e na ppamajjati, Ja V 113,7*; — 3. ārāmikā janapade (*ct.*: jānapadā) ~aṁ paṭipiṇḍiya (*so read*) upanenti bhikkhu-saṅghassa, Bv XIII 14 (Bv-a 205,28: ~an ti raṭṭh'uppādaṁ; āyan ti attho); — 4. addhā imassa ~āni vattanti, Dhp-a II 190,13; — *ifc.* aggi-°, an-°, aruṇ'-°, usumavaṭṭi-° (Ps II 286,26), kapp'-° (Ja I 47,24), gabbha-vu° (Ja I 114,20), gabbh'-° (Pj I 158,11), gandh'-° (Mil 326,26), dhaññ'-° (326,25), pupph'-° (326,26), phal'-° (326,27), bhatt'-° (Dhp-a I 136,4), ratan'-° (Mil 326,27), lah-° (D I 204,11), satasahass'-° (Spk I 154,8), sass'-° (~samaya, Mil 307,8).

uṭṭhānaka, *mfn.* (*scdry of* uṭṭhāna *q. v.*), 1. *energetic, active*; 2.a. (*with preceding loc. of place or region*) *being produced at, accruing from*; b. *ifc.* (*bhvr.*) *where ... is produced, yielding a revenue of ...*; — 1. dakkhañ ca posaṁ ... ~aṁ sīlavantaṁ vadaññuṁ, Ja VI 246,2*; ~o analaso, D III 192,11* (*v. l.* uṭṭhāhako *q. v.*; Sv 958,6: ~o ti uṭṭhāna-viriya-sampanno); — 2.a. °-paṇṇâkāra, *m.*, gāma-sate ~aṁ (E^e uṭṭhāna-pa°) ādāya (*"taking with us presents from the produce of 100 villages"*), Dhp-a I 184,1; — °-bhaṇḍa(ka), *n.*, *wares produced at ..., the products of ...*; (seṭṭhi) paccante ~assa pañca sakaṭa-satāni pūretvā, Ja I 377,16; ... nagare pācīnato āgacchantā pācīna-disāya ~aṁ gahetvā pācīna-dvārena nagaram eva pavisanti, Ps I 240,7 = Sv 755,2 (E^e °kaṁ bhaṇḍaṁ) ≠ Spk III 264,29 (catūsu disāsu ~aṁ catūhi dvārehi ...); yadā Rājagahe ~akaṁ mahagghaṁ hoti, Spk I 311,32; — b. (catu)satasahass'-° gāma, *"a village yielding a revenue of (4)00.000"*, Ja I 420,3; III 229,24; V 44,13'; Ps V 56,18, (catu°)?21; Spk I 164,3.

uṭṭhāna-kāla, *m.*, *"time to rise from sleep"*: *time*

for exerting oneself; ~amhi an-uṭṭhahāno ... ālasiyaṁ upeto, Dhp 280.

[**uṭṭhāna-dassi(n)**: D III 185,8* ratti-n-~inā, *read* ratti 'nuṭṭhāna°, *i. e.* an-uṭṭh° "*not showing, exhibiting, energy*"; Sv 948,7: rattiṁ'nuṭṭhāna-dassinā ti rattiṁ an-uṭṭhāna-sīlena.]

uṭṭhāna-nisajjā, *f., dv., rising and sitting down*; nāgo ~āya vacana-karo, M III 133,15.

uṭṭhāna-paṇṇâkāra, *see* uṭṭhānaka-pa°.

uṭṭhāna-parikamma, *n., preparations for the erection (of a building), preliminary work of construction*; Jinak 108,4; 112,32; 113,17.

uṭṭhāna-pāricariyā, *f., active service, eager attendance*; (puññaṁ) ~āya dīgharattaṁ tayā kataṁ, Ja V 325,2* (22': uṭṭhānena c'eva pāricariyāya ca); ~āya mātā-pitu-sukhâvahaṁ taṁ maṁ ..., 325,6*; ~āya pāda-sambāhanassa ca, VI 80,17* (29': ahaṁ rattiṁ pi divā pi dve tayo vāre uṭṭhāya attano uṭṭhāna-viriyena tesaṁ pāricariyaṁ karomi).

uṭṭhāna-porisa, *n., effort and exertion*; n'atthi balaṁ vā viriyaṁ vā, kuto ~aṁ!, Ja VI 225,26* = Pv 674.

uṭṭhāna-phal'ūpajīvi(n), *mfn., living on the fruit of one's exertion*; ~ī na kamma-phal'ūpajīvī ..., A II 135,17 ≠ Pp 7,7 (~ī no puñña-phal'ūpajīvī); 51,5-20.

uṭṭhānava(t), *mfn., strenuous, energetic*; ~ato satīmato (*so m. c.*) ... yaso 'bhivaḍḍhati, Dhp 24 (*quoted* Spk II 274,22*; Ss *C*[e] 1915 54,19*).

uṭṭhāna-vipula-dāyi(n), *mfn., giving abundant productivity*; khett'ūpamena bhavitabbaṁ ~inā, Mil 416,29*.

uṭṭhāna-viriya, *n., resurgent energy*; Sakko ... ~assa vaṇṇa-vādī bhavissati, S I 217,16; ~e pose ramamhe (*so read for E*[e]*C*[e] ramāhaṁ, *S*[e] ramāmahaṁ), Ja V 112,31*; ~ena samannāgate, VI 297,28'; — °-sampanna, *mfn., endowed with* ...; Thī-a 267,26 *expl.* uṭṭhāyikā; — °âdhigata, *mfn., acquired by* ...; yo dhamma-laddhassa dadāti dānaṁ ~assa ..., so dibba-ṭhānāni upeti, Ja III 472,11* = S I 21,4* (Spk I 61,24: uṭṭhānena ca viriyena ca adhigatassa bhogassa); ~ehi bhogehi, A II 67,26 (uṭṭhāna-saṁkhātena viriyena adhigatehi, Mp III 99,1); kulaputtassa bhogā honti ~ā +, IV 282,1.

uṭṭhāna-saññā, *f., intention to rise again (from sleep)*; bhagavā ... sīha-seyyaṁ kappesi ... sato sampajāno ~aṁ manasi karitvā, D II 134,30 = III 209,23 = M I 354,29 (ettakaṁ kālaṁ atikkamitvā vuṭṭhahissāmī ti ~aṁ citte ṭhapetvā, Ps III 29,6) = S IV 184,13.

uṭṭhāna-sampatti, *f., attainment of energy, accomplishment of exertion*; tassa (sāmikassa) ~iṁ abhibhavitvā, Mp IV 47,17 *ad* A IV 92,24.

uṭṭhāna-sampadā, *f., i. q. prec.*; A IV 281,21 ("*achievement in alertness*", Hare); *definition* 281,23-28.

uṭṭhāna-sampanna, *mfn.*, 1. *endowed with energy*; 2. *yielding much*; — 1. dakkho puriso ~o, A V 84,1-14; dāse kamma-kare pesse ... dakkhe ~e âdhipaccasmi ṭhāpaye, Ja VI 297,17*; 1. *and* 2.: khettaṁ ~aṁ hoti ... evam eva ... yoginā ~ena vipula-phala-dāyinā bhavitabbaṁ ..., Mil 416,21; — 2. sassaṁ atirekaṁ ~aṁ ahosi, Dhp-a I 98,19 = Mp I 143,14.

uṭṭhāna-sīla, *mfn.* [*sa.* utthāna-sīla], *energetic, active, industrious*; an-°-tā, *abstr. f.*, Pj II 170,10.

uṭṭhāna-sutta, *n., title of* Sn II:10 (331—334); Pj II 336—339.

uṭṭhānâdhigata, *mfn., acquired by effort*; ~aṁ dhanaṁ, It 66,19* = A I 129,33* (*read* dhanaṁ *with* *B*[e] 1960).

uṭṭhānâdhippāya, *m., intention of arousing; one of 8 intentions* (cāvanâdhippāya, akkosâ°, kammâ°, ~, ... dhammakathâ), Kkh 43,12 (*ad* Vin III 163,21 *foll.*).

uṭṭhāpaka, *m.* [*sa.* utthāpaka *not this meaning*], "*raiser*", *conjurer of spirits*; vetālike ti vetāla- (*so read*) ~e, Ja VI 277,11' (*cf.* uṭṭhāpana-manta).

uṭṭhāpana, *n.* (*vb. noun from* uṭṭhāpeti *q. v.*); *ifc.* aruṇ'-°, matak'-° (*see next*), mata-sarīr'-° (Sv 84,18).

uṭṭhāpana-manta, *n., charm to raise the dead*; bodhisatto tassa matak'-°aṁ adāsi; so ~am eva gahetvā, paṭibāhana-mantaṁ pana agahetvā ..., Ja I 510,17.

uṭṭhāpita, *mfn.* (*pp. of* uṭṭhāpeti), *erected*; brahā ti ... °-kañcana-rūpa-sadiso, Ja VI 307,13'.

(v)uṭṭhāpiyati, *pr. 3 sg.* (*pass. of next*); na tvaṁ addasa manussesu itthiṁ vā purisaṁ vā ābādhikaṁ aññehi v~amānaṁ?, M III 181,6 = A I 139,21.

(v)uṭṭhāpeti, *pr. 3 sg.* (*caus. of* uṭṭhāti; *for rare forms with initial* vu° *cf. remark under* uṭṭhahati; *see also* vuṭṭhāpeti); 1. *to make get up, rouse from sleep, awaken; resurrect (dead body)*; 2. *to lift (stone), make rise (earth), throw up (dust), scare away (birds, game), raise (water from well), make grow, make stand erect (hair of body*: = *horripilation)*; 3. "*to make the moon rise*" *as simile of lucid explanation*; 4. "*to make the sun rise*", ɔ: *to wait or tarry until sunrise*; 5. *to erect, build*; 6. *to generate, produce*; 7. *to displace, turn away, expel*; 8. *to install, establish, appoint*; 9. *to instigate, incite (bad rumour)*; — 1. bhikkhu gilāno hoti, taṁ bhikkhū ~esuṁ, Vin III 83,17; Kokāliko Devadattaṁ ~esi: "uṭṭhehi ...", II 200,30; (satthā) Channaṁ ~etvā Kanthakaṁ āharāpetvā ..., Dhp-a I 85,17; pāto va ... dāsiṁ ~etvā, Ja I 318,16; sārathiṁ ~ento, IV 433,7; pāda-mūle nipannā ~eti (*so* *C*[e]*S*[e]*B*[e] *for* *E*[e] nipanne upaṭṭhā°), V 437,9; imaṁ mata-vyagghaṁ ~essāmi, I 510,20; — 2. pāsāṇaṁ ~ayati, Sadd 692,3; attano ānubhāvena paṭhaviṁ ~etvā, Ja VI 32,6; rajaṁ ~esuṁ, Dhp-a IV 196,13; mātugāmo kāke ~ento (*scaring away*), Sp 299,14; (sunakho) migaṁ ~etvā sāmikassa abhimukhaṁ katvā, Ps III 446,13 = IV 3,16; ~etvāna yantehi jalaṁ, Mhv XXXIV 45; bījaṁ heṭṭhā mūlena patiṭṭhāti, upari aṅkuraṁ ~eti, Pj II 144,14; lomaṁ haṁsaye ti lomaṁ ~emi, Ja V 154,27'; — 3. bhagavā ākāse puṇṇa-candaṁ ~ento viya imaṁ kāraṇaṁ pākaṭaṁ karotu, Ja I 98,2; (Kaṇho) ākāse candaṁ ~ento viya Sakkassa dhammaṁ desesi, IV 9,28; mahāsatto gagana-tale candaṁ ~ento viya cattāro pañhe vissajjesi, V 148,1; — II 9,18; V 147,8; — 4. nisinnako va aruṇaṁ ~esi (*remained seated until sunrise*), Ja III 43,26 = VI 330,15; khaggaṁ gahetvā ṭhitako va aruṇaṁ ~esi, I 399,14; punappuna mukha-vātaṁ dadamānā pi aggiṁ ujjāletuṁ asakkontī suriyaṁ ~esi, 318,19; te sabbarattiṁ gahitârakkhā paduma-kaṇṇikāsu nisinna-

niyāmen'eva aruṇaṁ ~esuṁ, Mp I 354,2; — Ps V 38,1; Vism 73,2; Mhv LXII 27; Ss 17,20; — 5. bhikkhū vihārassa kuḍḍaṁ ~enti, Vin III 81,11; gehaṁ ~etvā vasāhi, Dhp-a II 138,14; dhamma-rājā ~esi maṇḍapaṁ pariveṇakaṁ, Jinak 113,9*; — 6. *list of syn.s expl.* janeti: sañjaneti ~eti samuṭṭhāpeti nibbatteti +, Vibh 208,29, ≠ Kv 317,25; sampayutta-dhamme udāyatī ti udi, ~etī ti attho, Vism 156,25 (*quoted* Sadd 315,19); yo kāreti yo vā ~eti, so hetu, Sadd 692,1; — 7. (*in this meaning often* vu°) ... saṁgha-bhattaṁ hoti ... Upanando pacchā āgantvā ... anantarikaṁ bhikkhuṁ v~esi, Vin II 165,6 (9-25: *7 more* vu° *forms*); chabbaggiyā bhikkhū gilāne bhikkhū ~enti, gilānā evaṁ vadanti: na mayaṁ ... sakkoma vuṭṭhātuṁ, 165,32; I 285,3-5; chabbaggiyā bhikkhū "gilānā mayaṁ a-v~anīyā" ti ..., II 166,1; "ime sattarasa-vaggiyā bhikkhū vihāraṁ paṭisaṁkharonti, handa ne v~ema !" ... sattarasavaggiye bhikkhū etad avocuṁ: "uṭṭhethâvuso ...", 166,13; Rāhula-ttherassa vasana-ṭṭhānaṁ gantvā ~esuṁ (*also meaning* 1.), Dhp-a IV 69,13; assâhaṁ yathā nāma kusalo bhisakko dosaṁ ukkiledetvā nīharati, evam eva gottena gottaṁ kulâpadesena kulâpadesaṁ ~etvā ... māna-ddhajaṁ mūle chetvā nipātessāmi, Sv 256,1; — 8. mayaṁ pi gaṇikaṁ v~eyyāma, Vin I 268,25; — 9. satthu bhikkhūnañ ca (*so read*) avaṇṇaṁ v~etvā akkosâdīni pavattesuṁ, Ud-a 113,23; — [Ja VI 445,16 tīṇi nāvā-satāni ~esuṁ, *read with* C^eB^e upaṭṭhā°; Spk III 279,10 pallaṅkaṁ pi ~etvā, *read with* C^eB^e paññāpetvā].

uṭṭhāya, *abs. of* uṭṭhāti, *see* uṭṭhahati.

uṭṭhāyaka, *mf*(ikā)*n.* (*vb. adj. from* uṭṭhāti), *rising* (*early in the morning*), *active, hardworking*; ~ikaṁ an-alasaṁ sīlavatiṁ dussate bhattā, Thī 413; ~ikā naṁ (*so v. l.*; E^e ~yakānaṁ) abhibhuyya vattati, A IV 92,24 (*or read* ~yakaṁ naṁ ? Mp IV 47,15 *impossible expl.*: ettha ~yakānaṁ bahuvacana-vasena viriy'uṭṭhāna-sampanna-sāmiko vutto ...); — Ja II 403,15 satasahass'~yikaṁ Kāsigāmaṁ, *prob. read with* E^e *v.l.*, S^eB^e °uṭṭhānakaṁ (*q.v.*).

uṭṭhāyi(n), *mfn.* [*sa.* utthāyin], *rising* (*from sleep*); *ifc.* kāl'-° (Ja V 100,13*), pubb'-° (D I 60,7; Dīp XII 31).

uṭṭhāhaka, *mf*(ikā)*n.* (*vb. adj. from* uṭṭhahati; *doubtful, perhaps only due to misreading of sinh.* ha *for* ya), *i. q.* uṭṭhāyaka *q. v.*; ~hikā an-alasā ... bhattu manāpaṁ carati, A III 38,17* = IV 267,23 = 269,10 (*everywhere v. l.* °yikā); ~hakañ ce pi ... bhattāraṁ piyaṁ manāpaṁ jahanti, Ja V 448,5* (S^e 1926: °yakañ ñeva); an-alasā ti ~hikā, Ps II 99,2.

uṭṭhita, *mfn.* (*pp. of* uṭṭhāti, *sa.* utthita; *distinct from* vuṭṭhita < *sa.* vyutthita *q. v.*), *risen, arisen; grown; come in* (*revenue*); *appeared, originated, sprung from*; aruṇe ~e, Vism 73,11; ādicce ~e, Ud-a 358,14; gambhīre ~ā ūmi, Ap 27,13; bhavagga-ppamāṇena viya ~aṁ (*so v. l.*; E^e vu°) māna-ddhajaṁ ("*erected, planted up to heaven*"), Sv 256,1; puna uṭṭhitāni madhura-tiṇāni ..., gahita-paṇṇa-ṭṭhānato ~aṁ ... sūpeyya-paṇṇaṁ, Ja I 99,6; kaṇṇika-keso ... tahiṁ tahiṁ ~ehi kesehi samannāgato, Sp 1028,14; pādavemajjhato °-jaṅgho (*a bodily defect*), 1030,15; tasmiṁ tasmiṁ dvāre "°-āyena dānaṁ dethā" ti amacce ṭhapesi, Spk I 114,7; mamâvuso patte malaṁ ~aṁ, pacituṁ vaṭṭati, Ps II 240,17; uggaha-nimittaṁ bhittiyaṁ vā bhūmiyaṁ vā °-maṇḍala-sadisam eva hoti, Vism 175,3; corānaṁ °âkāraṁ katvā ("*pretending that robbers had appeared*"), Ja V 126,13; — ~ *in list of syn.s for* uppanna: ye dhammā jātā ... uppannā ... ~ā +, Dhs 1035; taritvā kaṅkham ~aṁ kaṅkhāvitaraṇaṁ ñāṇaṁ, Abhidh-av 119,9*; kāraṇaṁ phalassa uppādana-bhāvena ~aṁ uppatitaṁ, Ud-a 40,12; °-tuccha-mānā, *bhvr.*, Ps I 152,11 = Spk I 115,6 = III 257,19 = Mp II 143,24; ~e dhamma-savane ("*having taken place*"), Ps II 319,3; amhākaṁ payogato ~aṁ ayaṁ (dhanaṁ), Spk III 33,9; — *ifc.* **adhun'-°, an-°, anto-°, kāl'-°** (Pv 290), **dur°** (Ap 153,9, **bahi-°** (°-sasana, Sadd 399,31), **su-h-°** (Sn 178).

Uṭṭhiya, *m. Npr. of a* cakkavatti-rājā; Ap-a 267,16, *v. l.* Uddiyo; Ap 34,11: Ubbiddho, *v. l.* uppiyo.

[**uṭṭhu-jāta-rohita-vaṇṇa** Ja IV 70,24' *misprint for* suṭṭhu°].

uḍḍana, *n.* (*vb. noun from* [1]uḍḍeti), Sadd 355,27: ḍī khipan' ~esu, ḍeti uḍḍeti.

uḍḍayhati, *pr. 3 sg.* [*sa. pass.** ud-dahyate], *to be burnt, destroyed by fire; to be scorched by heat or drought; fig. to be pained, tormented, grieved*; — *forms*: *pr. 3 sg.* ~ati, ~ate; *pot.* ~eyya; *aor. 3 sg.* ~ittha; *fut.* ~issanti; — ~ate janapado raṭṭhañ câpi vinassati, Ja V 194,19* (tīṇi saṁvaccharāni devassa a-vassantassa sakala-raṭṭhaṁ ~ati, 194,1); hoti ... samayo, yaṁ Sineru pabbata-rājā (yaṁ mahā-pathavī) ~ati (*so* Tr. *and v. l. for* E^e ḍayhati) vinassati na bhavati, S III 149,33; 150,3; mahā-pathavī Sineru ca pabbata-rājā ~issanti vinassissanti, Ja I 48,1 = Bv-a 272,15 = Pj I 121,1 (~issati); kappassa ca uḍḍayhana-velā assa, n'eva tāva kappo ~eyya, yāva ..., Pp 13,31 = Spk II 346,24 = Pj I 181,14 (E^e uḍḍah°, *v. l.* uḍḍayh°); dīpena Lohapāsādo ~ittha ..., kāresi L.aṁ so ... puna, Mhv XXXIII 6; ~ate, na ramati, Ja III 22,3* (E^e *w. r.* uḍa°; *cf.*: ayaṁ jammī [*so* C^e] ... lohakumbhiyaṁ pakkhittā iva ḍayhati, 22,10').

uḍḍayhana, *n.* (*vb. noun from prec.*), *conflagration*; °-velā, *f.*, Pp 13,31 *etc.*, *see prec.*

uḍḍah-, *see* uḍḍayh-.

uḍḍāpeti, *pr. 3 sg.* (*caus. of* [2]uḍḍeti; *cf.* uḍḍepeti), *to make fly up, to scare* (*birds*) *away*; kāk'uḍḍepakan ti, yo ... leḍḍuṁ gahetvā nisinno ... āgatâgate kāke ~etvā ..., Sp 1003,23; (299,14 mātugāmo kāke uṭṭhapento, *read* ~āpento ?).

uḍḍita, *mfn.* (*pp. of* [1]uḍḍeti; *more frequently spelt* oḍḍ°, *cf.* oḍḍeti), *bound, tied; stuck in a sling or net* (*suspended from a carrying-pole*); kena ssu ~o loko ... ? taṇhāya ~o loko, S I 40,9-16* (*title*: ~o); pañcoḍḍito ti pañcasu ṭhānesu kāja-daṇḍakaṁ pavesetvā gahetabbā (*so read for* °bbo) kāja-sikkā viya ~o, Spk III 201,10 *ad* S V 148,28 makkaṭo pañcoḍḍito (*v. l.* pañcu°).

[1]**uḍḍeti,** *pr. 3 sg.* (*rare spelling for* oḍḍeti *q. v.*); *to bind, tie; to throw out a net; to put in a sling or carrying net*; — Sadd 355,27: ḍī khipan'uḍḍanesu, ḍeti uḍḍeti; — seyyathā pi nadī-mukhe khipaṁ ~eyya, A I 33,26 = 287,15 (*v. l.* oḍḍ°; ~eyyā ti oḍḍeyya; ... kuminaṁ katvā ... dvīsu passesu khāṇuke koṭṭetvā yottehi tattha bandhanti, Mp

II 28,11); bhikkhu sikkāya pattaṁ ~etvā (*conj.* PED *for* E^eB^e uṭṭitvā, *v. l.* uḍḍhetvā) daṇḍe ālaggetvā . . ., Vin II 131,17 (Vjb B^e 1960 522,17: uṭṭitvā ti pakkhipitvā; *cf.* Vin II 110,32: pattaṁ . . . sikkāya pakkhipitvā veḷ'agge ālaggetvā); *"etym." of* pāsaṇḍā Sadd 356,2: taṇhā-pāsaṁ diṭṭhi-pāsañ ca ḍenti ~entī ti pāsaṇ-ḍā, *quoted from* Spk I 193,9 = Thī-a 165,6, *which, however, both read* oḍḍenti; — pp. uḍḍita *q. v.*

^{2}**uḍḍeti**, *pr. 3 sg.* [*sa.* uḍḍayate], *to fly up*; dija-kaññāyo . . . ~enti, Ja V 417,4** = 420,17**; seyyathā gijjho ~ayeyya, M I 364,29; mutto pi na icchi (S^e necchasi) ~etuṁ, Ja V 368,17*; na paletthā (E^e pali°) ti na ~etvā (*lectio difficilior*, $C^eS^eB^e$ uppatitvā) pakkāmi, 256,15'. [Pv-a 256,20 pāpikaṁ diṭṭhiṁ ~ayāmi chaḍḍayāmi, *read* ucchaḍḍayāmi, *see* ucchaḍḍeti].

uḍḍepaka, *mfn.* (*vb. adj. from next*), *scaring* (*birds*) *away*; *ifc.* kāk'-° (Sp 1003,21,24 *ad* Vin I 79,20 E^e uṭṭepa°).

uḍḍepeti, *pr. 3 sg.* (*caus. of* ^{2}uḍḍeti; *cf.* uḍḍāpeti), *to make fly up, scare* (*birds*) *away*; ussahanti te dārakā kāke ~etuṁ (*so* S^e; E^e uṭṭe°, B^e, N^e uḍḍapetuṁ).

^{1}**uḍḍha**, *mfn.* [*sa.* uṣṭa, *pp. of* vas *to shine*]; Sadd 871,2 usurañjato ḍḍha-ṭṭhā, uḍḍho, raṭṭho; Kacc-v usu-rañja-daṁsānaṁ daṁsassa daḍḍho ḍha-ṭṭhā . . . uḍḍhā, raṭṭhaṁ, daḍḍho (SENART: uḍḍhā < uṣṭar, uṣṭra, daḍḍha < daṁṣṭrā, *hardly right*).

^{2}°**uḍḍha**, *mfn.*, [*sa.* °-caturtha], *ifc.* aḍḍh'-°.

[uḍḍha-māsassa S V 320,26, *read with* B^e aḍḍha°, *cf.* CPD I aḍḍha-māsa.]

uṇ-ādi, *m.* [*ts.*], (*Gr.*) *a class of suffixes*; — *ifc.* so° (Sadd 777,23); — **uṇādy-anta**, 777,24; °-**kappa**, *title of* Kacc VIII (v 626—675, Mogg VII 1—299).

uṇṇa- = uṇṇā- *in* °-gahana, °-ja, °-nābha, °-nābhi, °-pāvāra(ka), °pāvāraṇa, °-bhisi, °-loma, *qq. v.*

uṇṇaka, *see* unnaka.

†**uṇṇaja**, *mfn.*, Ja VI 218,12* kass' etaṁ ~aṁ mukhaṁ (*ct.*: kañcanâdāso viya paripuṇṇaṁ; pṭ: virūḷha-uṇṇa-lomaṁ), *prob. old mistake for* uṇṇavaṁ [*sa.* ūrṇāvat] *"with a circle of hair between the eyebrows"* (*cf.* uṇṇā 2.).

uṇṇa-gahana, *n.*, *the use of the word* uṇṇā; Sp 1218,9,12.

uṇṇata, *mfn.* [*sa.* unnata] (*besides* unnata *q. v.*), 1. *high, lofty*; 2. *haughty, arrogant*; 3. *a certain ornament* (?); — 1. Esikānaṁ ~asmiṁ nagare, Vv 502; 2. sattahi mānehi ~o, . . . navavidha-mānehi ~o loka-sannivāso, Paṭis I 130,8,15 = Ud-a 144,3,7; 3. (*in enumeration of ornaments*) ~aṁ mukha-phullañ ca, Ja VI 590,10* (~an ti ekaṁ pasādhanaṁ, mukhaphullan ti naḷāṭ'ante tilaka-mālâbharaṇaṁ, *ct.*); — °'**uṇṇata**, *mfn.*, *"high and high"*, ɔ: *of high birth and high moral standing*, A II 86,24 ≠ Pp 52,31; °**oṇata**, *mfn.*, *"high and low"*, ɔ: *of high birth but low moral standing*, A II 86,23 = Pp 52,28.

uṇṇati, *f.* [*sa.* unnati] (*besides* unnati *q. v.*), *arrogance, haughtiness*; Sadd 413,7; uccato namanaṁ ~i, Vism-mhṭ B^e II 1960 151,18; — yā ~i, sâssa vighāta-bhūmi, Sn 830; māno maññanā maññitattaṁ ~i uṇṇamo +, Nidd I 80,26 = 426,31 = Dhs 1233 = 1116 = Vibh 350,3; ~iyā cittaṁ ugghātitaṁ hoti, Nidd I 168,10; ekavidhena māno: yo cittassa ~i, II 226,13.

uṇṇa-nābha, *m.* [*sa.* ūrṇa-nābha], *spider*; Sadd 922,3 (*cf. next*).

uṇṇa-nābhi, *m.f.* [*sa.* ūrṇa-nābhi], *spider*; Sadd 922,3; Abh 621: ~i makkaṭako siyā; — ahi vicchikā satapadī ~i (triṣṭ. pāda ! ahi *and* sata ⏑⏑ = —), Vin II 110,17* = A II 73,8* = Ja II 147,11* (*reading unmetr.* uṇṇā°); — *f.* ~i gantvā suttânusārena yūsaṁ pivati tassa sā, Abhidh-av 478; — *Npr. of a fabulous giant spider*: ~i nāma makkaṭako guhā-dvāre jālaṁ bandhati, Ja IV 484,20, ≠ V 469,31: guhā-dvāre eko ratha-cakka-pamāṇo °-makkaṭako . . . .

uṇṇa-pāvāra, °**raka**, °**raṇa** (°raṇa *in* B^e; ṇa *and* ka *very similar in Burm. script*), *m.*, *woollen cloak*; uṇṇa-lōmāni bahi katvā ~raṁ pārupanti, Sp 1202,21; attano sassirīkaṁ °rakaṁ paccekabuddhassa pādehi akkamana-ṭṭhāne . . . ṭhapesi, 1080,30 (Sp-ṭ B^e 1960 III 290,3: ~raṇan ti uṇṇā-mayam pāvāraṇaṁ; Vmv B^e II 1960 182,3: ~raṇan ti [*older ed.* °ran ti] ubhato lomāni uṭṭhāpetvā kataṁ uṇṇā-mayaṁ pāvāra(ṇa)ṁ; ubhato kappāsa-picuṁ uṭṭhāpetvā vīta-pāvāro pi atthi, tato nivattan'atthaṁ ~ran ti vuttaṁ).

uṇṇā-bhisi, *f.*, *mattress or cushion filled with wool*; pañca bhisiyo: ~i, cola-bhisi, vāka-bh., tiṇa-bh., paṇṇa-bh., Vin IV 40,9; *same list* II 150,26,31; Nidd-a 256,9 (uṇṇā-); pañcahi uṇṇâdīhi pūrita-bhisiyo . . ., bhisi-chaviṁ katvā taṁ sabbaṁ pakkhipitvā bhisiṁ kātuṁ vaṭṭati; eḷaka-lomāni pana a-pakkhipitvā kambalam eva catuguṇaṁ vā pañcaguṇaṁ vā pakkhipitvā katā pi °-saṅkhyam eva gacchati, Sp 1218,17; uṇṇā-bhisī tūla-bhisī +, Ap 303,14.

uṇṇama, *m.* [*cf. sa.* unnāma] (*also spell* unnama *q. v.*), *i. q.* uṇṇati *q. v.* (Nidd I 80,26 *etc.*).

uṇṇamati, *pr. 3 sg.* [*sa.* unnamati] (*see also* unnamati), *to be proud, arrogant*; (pasaṁsito hoti,) so hassatī ~ati cca tena, Sn 829 (uṇṇato hoti, Nidd I 169,28); yo "vandati maṁ" ti na ~eyya, Sn 366; na ~eyya ppasaṁsito (*so m. c.*) bhikkhu, 928; etādisena kāyena (*with such a wretched body*) yo maññe ~etave, 206 (yo ~ituṁ maññeyya, Pj II 253,26); nâyaṁ pure ~ati toraṇ'agge kakaṇṭako, Ja VI 346,20*.

uṇṇa-maya *see* uṇṇā-.

uṇṇa-loma, *n.*, *the hair of the* ūrṇā, *i. q.* uṇṇā 2.; (~ *as* Buddha *relic*:) ~añ ca Kosale, Bv XXVIII 9, *quoted* Jinak 37,27; — satthā . . . Sineru-muddhani ṭhatvā ~ato rasmiṁ vissajjesi, Dhp-a III 102,15 = Ja V 11,22; ~ *as part of, or addition to, a* Buddha *image*: akāsi . . . ~aṁ, Mhv XXXVIII 63, ≠ XLV 61: jinassâkā ~aṁ mahagghiyaṁ; tassā paṭimāya . . . ~aṁ rajata-mayaṁ ahosi, Thūp 81,4; — °-**ghara**, *n.*, *shrine for the* uṇṇaloma *relic*; (adā) Nāgadīpamhi ~aṁ ca, Mhv XLII 62.

uṇṇā, *f.* [*sa.* ūrṇā], 1. *wool*; 2. *a circle of hair between the eyebrows* (*one of the 32 signs of a* mahāpurisa); Abh 876: ~ā mesâdi-lome ca bhū-majjhe roma-dhātuyaṁ; ~ā nāma manussa-lomaṁ ṭhapetvā avasesa-lomāni, ṭ *ad* Vin-vn 1050; °-pāyo tantu ~ā, ṭ *ad* Abh 621; — 1. ye te bhattu abbhantarā kammantā, ~ā ti vā kappāsā ti vā, A III 37,28 (Mp III 247,14: ~ā ti eḷaka-lomaṁ) = IV 265,25; kambala-pādukā ti ~āhi kata-pādukā, Sp 1085,18; — 2. kumārassa ~ā bhamuk'antare jātā odātā mudu-tūla-san-

nibhā, D II 18,29 ≠ III 144,25 ≠ M II 137,7 ≠ Pj II 285,15; ~ā sujātā bhamuk'antare ahu, D III 171,14*; ~a 'ssa bhamuk'antare, Sn 1022; — *ifc.* jāti-° (Vism 552,22), patt'-° (Pj II 263,1).

uṇṇā-nābhi *see* uṇṇa-.

uṇṇā-pāya, *mfn., mainly consisting of wool*; ~o tantu uṇṇā, ṭ *ad* Abh 621.

Uṇṇābha, *m., Npr. of a brahmin*; S V 217,17—219,7 (*title*: ~o brāhmaṇo); 272,1,5; — *two persons of same name*?

uṇṇā-maya, *mfn.* [*sa.* ūrṇā-maya], *woollen*; paṭikā ti ~o set' attharako, Sv 86,29 = Sp 1086,6 ≠ Spk II 325,5; — °'-**attharaka**, *m., woollen coverlet*; Sv 87,4; Sp 1086,6,7,9 (*expl.* cittaka, vikatikā, paṭalikā); ' °'-**attharaṇa**, *n.*, = *prec.*; Sv 87,5,7,16; Sp 1086,11,12,17 (*expl.* uddha-lomī, ekanta-lomī, kuttaka); — °-**sutta**, *n., woollen thread*; ~ehi ... vāyitvā, Vmv B^e II 1960 184,10.

uṇṇāmi-ninnāmi(n) *see* unnāmi-.

uṇṇika, *mfn.* [*sa.* aurṇika], *woollen*; ~e ... bimbohane upādhemi (?, E^e uppādemi) uttamaṅgaṁ sadā mamaṁ, Ap 314,19.

uṇṇi-gaṇḍa, *m., a kind of boil* (*impediment to ordination*); ~ā nāma honti, go-thanikā viya aṅgulikā viya ca tattha tattha lambanti, Sp 996,4; cammakhīlan ti camma-khaṇḍaṁ nimitte uṭṭhitaṁ cammam eva, ~o ti pi vadanti, Sp-ṭ B^e II 1960 83,20 *ad* Sp 257,31 (Vmv camma-khīlan ti eḷakâdīnaṁ gīvāya viya nimitte jātaṁ camm'aṅkuraṁ ~o ti pi vadanti).

uṇha, *mfn.* [*sa.* uṣṇa], 1. *adj. hot, warm*; 2. *adv.* ~aṁ passasati "*to emit hot, i. e. painful, sighs*"; 3. *subst. n. heat, warmth*; (*m.*?) *hot season*; 4. *title of* S III 256,10-18; — Sadd 503,24-27; 505,22; Abh 80: ~o nidāgho gimhe; — ~ *very often with opp.* sīta *which always precedes*; — 1. vihārā tiṇa-cchadanā honti sīta-kāle sītā ~e kāle ~ā, Vin II 148,24; itthi-ratanassa sīte ~āni gattāni honti, ~e sītāni (Sv 626,35: ~e ti rañño °-kāle); (1. *and* 3.) kesa-kambalo sīte sīto ~e ~o ..., A I 286,29; — ~o ca vāto, Ja IV 330,21*; VI 284,24*; ... sītā pi vātā vāyanti ~ā pi v.v., S IV 218,10 ≠ Vibh 84,18; — ~aṁ lohitaṁ mukhato uggañchi, Vin II 200,34 ≠ I 42,29 ≠ M I 387,6 ≠ 237, 28 = S I 125,38; so tucchaṁ ārāmaṁ disvā ~aṁ lohitaṁ chaḍḍesi, Dhp-a I 95,4; — (1. *or* 3.?) ~e suriya-santāpe, Cp 324 (Sp-a 237,4: ~e ti °-kāle gimha-samaye); ~e majjhantike kāle, Pv 651; sāni kammāni tappenti ~aṁ v' ajjhohitaṁ mukhe, Ja II 7,27*; — 2. passasanto muhuṁ ~aṁ, Ja VI 227,26*; dukkh' assa hadayaṁ āsi, atho ~am pi passasi, 576,5*; — 3. yo ca sītañ ca ~añ ca tiṇā bhiyyo na maññati, D III 185,15* = Th 232, *quoted* Sadd 697,19; sītañ ca ~añ ca khudaṁ pipāsaṁ vātātape ḍaṁsa-siriṁsape ca ... abhisambhavitvā ..., Sn 52 ≠ Ja III 262,13* (*read* sītaṁ, ~aṁ); ~ena pīḷito, Ja VI 8,19 (E^e uṇhapī°); sītaṁ vyapagataṁ hoti ~añ ca upasammati, I 17, 30*; chāyaṁ upemi ~esu, Pv 458; mā bhagavantaṁ sītaṁ, mā bh. ~aṁ (bādhayittha), Vin I 3,19 = Ud 10,11; ... akkhamo hoti sītassa ~assa jighacchāya pipāsāya +, Vin I 78,21, *cf.* Nidd I 47,12; (vihāro) sītaṁ ~aṁ paṭihanti tato vāḷamigāni ca, Vin II 147, 31* = 164,27* = Ja I 93,17* = Sv 304,5*; sītaṁ ~aṁ vihanantaṁ (*so* B^e *for* E^e viharati, S^e vihanati) ... paṭigaṇha imaṁ chattaṁ, Ap 405,8; cīvaraṁ ... yāvad eva sītassa paṭighātāya ~assa paṭighātāya +, D III 130,7 = M I 10,6; tena samayena ~aṁ hoti kuṭṭhitaṁ, S V 289,21; bhikkhū ~e ("*in the sunshine*") pattaṁ nidahanti ... na ~e patto nidahitabbo, Vin II 113,19; āgantukena ~ena patipīḷitaṁ taṁ dhaññaṁ mataṁ, Mil 307,18; megho paṭhaviyā ~aṁ nibbāpeti, 410,16; ~ena ruppanaṁ Avīci-mahānirayе pākataṁ, Vibh-a 4,32; sītaṁ sītassa sabhāvo tathā ~aṁ ~assa, Vism-mhṭ B^e II 155,8; — *ifc.* acc°, ati°, abbh°, kad° (Pay II 108; Mogg-v III 13 [*cf.* 115]), dhār'-° (Ja I 177,5'), siniddha-° (Pay II 101), sīt'-° (*do.*).

uṇha-utu, *m., hot temperature* (utu 4.); utumatt'akkhā ti soka-vega-sañjātena ~unā mattalocanā, Ja V 93,11'; megha-utun ti meghaṁ paṭicca uppanna-sīta-utuṁ, pabbata-utun ti pabbataṁ paṭicca ~uṁ, Ps-pṭ B^e III 1961 153,11 (*ad* Ps III 324, 13, *fanciful "etym." of* Udena); (Uṇhavalāhakā) ~uno paccaya-bhūta-meghamālā-samuṭṭhapakā devaputtā, Mp-ṭ B^e II 1961 30,1.

uṇha-kalala, *n., hot mud*; so ~âdīni (E^e ~āni) c'eva yanta-pāsāṇe ca vissajjente disvā ..., Ja II 94,27 (*cf.* I 73,20: kalala-vassaṁ samuṭṭhāpesi, taṁ kalalaṁ dhūpayantaṁ pajjalantaṁ ākāsenâgantvā bodhisattassa pādamūle dibba-vilepanaṁ hutvā nipati).

[**uṇha-kalla-vassaṁ** Ja IV 389,29: *read with* $C^eS^eB^e$ uṇhaṁ kukkula-vassaṁ (*see* uṇha-kukkula *and cf.* Ja I 73,16).]

uṇha-kāla, *m., hot season*; sace ~o hoti, divā vātapānā thaketabbā, rattiṁ vivaritabbā, Vin I 49,2; sammā-sambuddhassâpi upādinnaka-sarīre ~e uṇhaṁ hoti, sīta-kāle sītaṁ hoti, Spk III 243,27.

uṇha-kukkula, *m., hot ashes, embers*; ~e nimuggassa navahi vaṇa-mukhehi uṇha-chārikā pavisanti, Ja V 144,15'.

uṇha-kumbha, *m., a hot pot*; Spk II 81,13.

uṇha-gu, *m.* [*sa.* uṣṇa-gu], *the sun*; uṇhā gāvo rasmiyo etassā ti ~u suriyo, Sadd 242,20-22.

uṇha-chārikā *f., hot ashes, embers*; Ja V 144,16 (*see* uṇha-kukkula); — °a-**niraya**, *m., the hell of hot ashes*; Ja V 144,14.

uṇha-jāta, *mfn.,* (*having become*) *hot*; ~ā (paṭhavī), Ja III 447,20' (*ad* 15* aṅgāra-jātā).

uṇhati, *pr. 3 sg.* [*sa.* uṣṇāti], *to heat, burn*; Sadd 505,21,22; — suriyâtapo bhagavantaṁ mā ~atu, Dasab 13,19; ~eyya patisāmeyya ati-uṇheyya nodakaṁ (B^e vodakaṁ), Mūlas V 39 (~eyya uṇhe otāpeyya vā paṭisāmeyya vā, ṭ); — *caus.* uṇhāpeti *q. v.*

uṇhatta, *n., heat*; tejanaṁ usmā ~aṁ tāpo, Sadd 346,14; — Sp 846,18; Vism 171,23; — °-**lakkhaṇa**, *n., the characteristic of heat*; tejo-dhātuyā ~aṁ, Ud-a 129,17.

Uṇha-nāgara, *n., Npr. of a town in Ceylon*; Hatthadāṭhaṁ ... °-sambhavaṁ rajje 'bhisiñcitvā, Mhv XLVI 45 (*cf.* NICHOLAS, JRAS *Ceylon NS* VI 1963 *p.* 189).

uṇha-pakati(ka), *mfn., "of a hot constitution", sensitive to heat*; ~issa (~ikassa) ... cīvaraṁ sukhumaṁ sappāyaṁ, sītâlukassa ghanaṁ dupaṭṭaṁ, Ps I 265,14 = Sv 198,7 (= pariḷāha-bahula-kāyo, pṭ B^e I 1961 250,19) = Spk III 194,25.

uṇha-pariḷāha, *m.*, *high fever*; (kasāvā) ~aṁ jānetvā anuḍahanti, Spk III 55,2 (*cf.* anu-dahati).

uṇha-pīḷita, *mfn.*, *tormented by heat*; Ja VI 8,19 (*S*^e*B*^e uṇhena pī°).

uṇha-bhāva, *m.*, *hotness, heat*; yo ... ~o vā, ayaṁ tejo-dhātu, Vism 352,2; — Sadd 503,26.

uṇha-bhīru, *mfn.*, *afraid of heat, unable to stand heat*; accuṇha-gahaṇiko ~u, Ps III 326,17.

uṇha-bhoji(n), *mfn.*, *feeding on hot food* (?); Mogg V 54.

uṇha-raṁsi, *m.* [*sa.* uṣṇa-raśmi], 1. *the sun*; Abh 62; 2. *a hot ray*; (sambuddho) ~iṁ pamuñcayi, Dīp II 25.

uṇha-lakkhaṇa, *mfn.*, *having the characteristic of heat*; nibbāne ... na ~ā tejo-dhātu, Ud-a 391,3.

Uṇha-valāhakā, *m. pl.*, *Npr. of a class of* devas *whose bodies consist of hot clouds* (Kirf.-Kosm. 193); S III 254,7; 256,14; Sv 690,18 (= uṇha-ppavatti-hetavo, pṭ); Spk I 284,2; Mp II 128,17 (ṭ *B*^e II 1960 29,30 *foll.*); Bv-a 28,27; Vibh-a 519,17 = Paṭis-a 613,13.

uṇha-vālukā, *f.*, *hot sand*; ugghaṭṭa-pādan ti ~āya ghaṭṭa-pādaṁ (*so read*), Ja IV 20,15' = Cp-a 32,33; — Cp-a 29,27.

uṇha-viriya, *mfn.* [*sa.* uṣṇa-vīrya], *having the power of healing*; ~āni kambalâdīni, Ps III 214,14.

uṇha-santatta, *mfn.*, *warmed by heat*; ~o hima-piṇḍo viya vilīyanti, Spk I 30,3.

uṇha-samaya, *m.*, *the hot season*; bhikkhū ~e pariḷāha-samaye ... na nhāyanti, Vin IV 117,27; ... ete aḍḍha-teyya-māsā ~o pariḷāha-samayo, 117,35 = 119,7 (*quoted* Ps I 8,2).

uṇhâkāra, *m.*, *appearance of heat*; Sakkassa paṇḍu-kambala-sīhâsanaṁ ~aṁ dassesi, *frequent* (*post-canon.*) *cliché*: Ja I 330,11; II 123,27; III 53,9; V 92,2; VI 593,10; Dhp-a I 17,11; Cp-a 24,13; Thūp 84,27; Ras *C*^e 1961 3,24; — usmā ti ~o, Spk II 101,29 *ad* S II 97,9: dvinnaṁ kaṭṭhānaṁ saṅghaṭṭa-samodhānā usmā jāyati; — aggi tassā sarīre loma-kūpa-mattaṁ pi ~aṁ kātuṁ nâsakkhi, Ras 19,15.

uṇhāpeti, *pr. 3 sg.* (*caus. of* uṇhati), *to cause to heat*; vāsi-phalaṁ tāpetvā udakaṁ vā khīraṁ vā ~eti (*causes the axe-blade to heat water* ...), Sp 698,17; ~etvā Spk I 345,19.

uṇhâbhitatta, *mfn.*, *scorched, exhausted by heat*; bhikkhū ~ā ... mucchitā papatanti, Vin II 220,8; (itthi) ~ā kālaṁ akāsi, Spk II 291,28; manussā ~ā ... tālavaṇṭena ... vātena uṇhaṁ nibbāpenti, Mil 97,15; ravī patāpī ~o pavano kharo ca, Att 19,5*.

uṇhâbhipīḷita, *mfn.*, *tormented by heat*; Ja VI 8,19 (*so C*^e; *E*^e uṇha-pī°, *B*^e uṇhena pī°).

uṇhi, *f.* [*sa.* uṣṇih], *a class of metres*; Vutt 46 (ṭ).

uṇhīsa, *m. n.* [*sa.* uṣṇīṣa], 1. *turban* (*one of the five insignia of a king or prince, but also of others*); 2. *the coping of a stone* (*imaginary gold etc.*) *railing*; *also used for the upper* (*outer*) *curb of a bathing pond* (*above the steps leading down to the water*); 3. *a protuberance or excrescence on the head* (*as one of the 32 marks of a* mahāpurisa *perh. due to misunderstanding of Greek hairstyle* [krobylos] *of* Buddha *image*), *suggesting the top-knot of a* (*royal*) *turban, whence its name*; *in canon. texts only in cpd.* °-sīsa *q. v.*; *see* COOMARASWAMY, JRAS 1928, 815—841; LAMOTTE, *Histoire du Bouddhisme indien*, 739; SCHLINGLOFF, *Religion des Buddhismus*, II *p.* 55; — Abh 284 siro-veṭhanaṁ ~aṁ; 388 (*five insignia*) khaggo ca chattaṁ ~aṁ pādukā vāḷavījanī; 862 sopāṇ'aṅgamhi ~o makuṭo sīsa-veṭhane; — 1. nikkhippa pañca kakudhāni ...: vālavījaniṁ ~aṁ khaggaṁ chattaṁ upāhanaṁ, Ja V 264,24* (*quoted* Ps III 351,11*) ≠ VI 22,28* ≠ Dīp XII 1 (*quoted* Sp 75,15*) ≠ Jinak 45,27; eke samaṇa-brāhmaṇā ... evarūpaṁ maṇḍana-vibhūsaṇa-ṭṭhā-nânuyogaṁ anuyutta viharanti ... khaggaṁ ... ~aṁ maṇiṁ vālavījaniṁ +, D I 7,22 ≠ Nidd I 380, 12 (āgāriyassa vibhūsā); pubbakānaṁ khattiyānaṁ anubhūtāni paribhoga-bhaṇḍāni ... seta-chattaṁ ~aṁ pādukā +, Mil 329,26; — Mhv XI 28; — S V 4,24 (*quoted* Ps II 194,6); M II 119,27; Ja II 88,23 = V 129,10; °-veṭhita-sīso, Sv 452,11 = Ps III 386,4; — 2. pokkharaṇīyo dvīhi vedikāhi parikkhittā ahesuṁ, ... sovaṇṇamayāya vedikāya sovaṇṇamayā thambhā ahesuṁ, rūpimayā sūciyo ca ~añ ca ...., rūpimayāyā vedikāya ... sovaṇṇamayā sūciyo ~añ ca, D II 179,10 (Sv 630,14: ekā vedikā ... °-matthake [*on the upper curb*; pṭ: sikhā-pariyanta-matthake] ahosi, ekā heṭṭhā pariccheda-matthake); — 179,1,3,5,6; — 3. *description* Sv 452,2-7 ≠ Ps III 385,17-21: mahāpurisassa hi dakkhiṇa-kaṇṇa-cūlikato paṭṭhāya maṁsa-paṭalaṁ uṭṭhahitvā sakala-nalāṭaṁ chādayamānaṁ pūrayamānaṁ gantvā vāma-kaṇṇa-cūlikāya patiṭṭhitaṁ raññā baddha-uṇhīsa-paṭṭo viya virocati. mahāpurisassa (Ps: pacchima-bhavika-bodhisattā-naṁ) kira imaṁ lakkhaṇaṁ disvā rājūnaṁ uṇhīsa-paṭṭaṁ akaṁsu ...; — bhagavantaṁ ... virocamā-naṁ disvā ~ato paṭṭhāya yāva pādatalā, Sp 1007,15; catasso dāṭhā, dve akkhakā ~an ti imā satta dhātuyo na vippakiriṁsu, Sv 604,10, *quoted* Jinak 37,4; — *ifc.* lohit'-° (Ja IV 432,7*), lohita-° (VI 579,21* [*E*^e *w.r.* °tatuṇhī°].

uṇhīsa-paṭṭa, *n.*, *turban-cloth, turban*; nalāṭe ~aṁ bandhanti, Sv 89,13; — 452,7 (*see prec.* 3.); — aṭṭh'aṅgula-vitthāro rajatamayo ~o seto, Spk III 119,16; lohit'uṇhīso ti rattena ~ena samannāgato, Ja IV 432,18'; kañcanamayena vijju-vaṇṇinā ~ena nalāṭ'-ante parikkhitto, V 322,28'; nalāṭ'ante baddhena (*so with C*^e) ~ena, VI 218,24'.

uṇhīsa-sīsa, *m*(*fn*). [*BHS* uṣṇīṣa-sīrṣa(n)], "*having a head that looks turbanned* (*through the protuberance on it, see* uṇhīsa 3.)", *having a head with a protuberance on it*; mahāpuriso ~o hoti, D III 145,1; imaṁ pi mahāpurisassa lakkhaṇaṁ paṭilabhati: ~o hoti, 169, 13; ayaṁ kumāro ~o, II 19,3 (*cf.* SBB III 16 *n.* 4); ~o ... so bhavaṁ Gotamo, M II 137,9; purima-nayena uṇhīsa-veṭhita-sīso viyā ti ~o, dutiya-nayena uṇhīsaṁ viya sabbattha parimaṇḍala-sīso ti ~o, Sv 452,11 = Ps III 386,4; — *abstr.* °tta, *n.*; ~aṁ (*scan*: sīsataṁ) idh' ajjhagamā, D III 170,2*.

uṇhodaka, *n. and mfn.* [*sa.* uṣṇodaka], 1. *hot water*; 2. *bhvr. having hot water* (*river*); — 1. bhikkhuno ... ~ena nhāyantassa, Vin III 116,36 *foll.*; bhagavā ~aṁ nahāyi, I 280,8 (*B*^e = *E*^e; *adv.* ?); ko dāni nahāpayissati sīten' ~ena ca, Ja VI 90,31*; Sirimaṁ ~ena nhāpetvā, Vv-a 68,16; — Ps II 234,3; Spk I 129,7; — vāteh' ābādhito (°ko) muni, sace ~aṁ atthi, munino dehi, Th 185 = S I 175,4*; iti ~ena bahi-parisedo bhavissati, Spk I 259,27; ~asmiṁ pakiledayitvā (*torment in hell*), Ja VI 109,5; 2. Tapodā

nāma nadī ... ~ā, Spk I 38,23; — °-paṭisevi(n), *mfn., using only hot* (ɔ: *boiled*) *water*; nigaṇṭho ... sītodaka-paṭikkhitto ~ī, M I 376,24.

[uta Ja II 163,22 E^e acār' utâyaṁ, S^eB^e acāri vatâyaṁ, C^e acāritâyaṁ, *but ct.* acāri vatâyan ti acāri vata ayaṁ: *read* acārī vatâyaṁ (acarī *metr.* = — —)].

utu, *m.* [*f.* Th 529; *n.* utūni S IV 231,17; *sa.* ṛtu], 1. (*right*) *time, moment*; 2. *a woman's courses and the subsequent fertile period* (Abh 238 [B^e 1964: 239]; 3. *season* (Abh 78); 4. *the main characteristics of the changing seasons being changes in temperature and weather, ~ may sometimes be translated as "weather", "climate", "temperature", without, however, losing sight of the basic meaning "season"*; 5. (*post-canonical*) *pleasant physical sensation, refreshment* (*cf.* utu-sukha); 6. *as philosphic term*: *temperature; physical change* (*cf.* SHWE ZAN AUNG, Abhidh-s *trsl. p.* 161 *n.* 4: "utu, *or temperature. As every change in physical nature is attributed to* utu, *the element or manifestation of* tejo (*heat*), utu, *lit. 'season', has come to be identified with physical nature itself, or with physical causes, including chemical causes, or all physical forces;" cf. also* I. B. HORNER, Mil *trsl. p.* 86 *n.* 4); *~ is, besides* kamma, citta *and* āhāra, *one of the four causes* (paccaya) *of the elements* (bhūta), *the cause of material form* (rūpa); — Sadd 432,1-2; 873,13-15; Mogg VII 71; Vutt 99, 100. — 1. pāpakānaṁ ca dhammānaṁ kilesānaṁ ca yo ~u, Th 930 (= kālo, Th-a); *cf.* utu'kkhāna, utûpasevanā (aruṇa-° Dhp-a I 165 *trsl.* CPD I "*morning air*"; *but* megha-~uñ ca pabbata-~uñ ca aruṇa-~uñ ca gahetvā jātattā *rather with* BURLINGAME: "*Because the child was born at the time* [utu] *of a storm, at the time when she was upon a mountain, and at the time when the sun rose*"; PED "aruṇa-utu *occasion or time of the sunrise*"); 2. ~to virataṁ °-veramaṇiṁ pati bhariyaṁ, Pj II 317,22 (*ad* Sn 291; *see* °-veramaṇī); *cf.* utu-kāla, utu-samaya, utu-sināta; 3. saṁvacchare ~umhi māse pakkhe, Ud-a 21,10; — *three seasons*: cattāro māsā ~u, tayo ~ū saṁvaccharo, Sv 868,21; tiṇṇaṁ ~ūnaṁ anucchavikesu tīsu pāsādesu ... rajjasiriṁ anubhavanto, Dhp-a I 84,20; — Jinak 27,8; — *six seasons*: channaṁ ~ūnaṁ katarasmiṁ ~umhi jāto dīghâyuko hoti, Ja V 331,15'; VI 524,13'; — 4. sukhā ~ū (*so read metri c.*) addhaniyā, Th 529 (*f.* ! Th-a sukhā iṭṭhā, ~u addhaniyā ti addhānagamana-yoggā ~u); paṭhama-vasanto sukho ~ū (*so read metri c.*), Thī 371; kāya ... ratiyā rattiṁ viharemu imaṁ ~uṁ, Ja VI 221,19*; pittaṁ semhaṁ ca vāto ca sannipātā ~ūni ca (*as causes of illness*), S IV 231,17 (= utu-pariṇāma [*q. v.*] 230,30); ~u pi kassaci sīto kassaci uṇho sappāyo hoti, tasmā yaṁ bhojanaṁ vā ~uṁ vā sevantassa phāsu hoti ... taṁ bhojanaṁ so ca ~u sappāyo, itaraṁ bhojanaṁ itaro ca ~u asappāyo hoti, Vism 128,8; ~u yeva °-parissayo, Vism 34,7 *foll.*; bhojanaṁ ~u senâsanaṁ ajjhattaṁ ca, Abhidh-s-mhṭ S^e 249,5; kāyikaṁ dukkhaṁ ~uṁ bhojanaṁ senâsanaṁ, Tikap II 169,37; bāhiraṁ āhāraṁ ~uṁ asañña-upādā-rūpaṁ, Moh 347,26; sīte uṇhe vā kismiñci ~umhi samāgate tato suddh' aṭṭhakaṁ uppajjati, tassa so ~u samuṭṭhānaṁ, As-mṭ B^e 1960 157,24; 5. odāta-vatthe kāyaṁ aphusante pi taṁ-samuṭṭhānena ~unā sabbatthakam eva kāyo phuṭṭho hoti, Ps II 323,18; *idiom. expr.* sarīraṁ (kāyaṁ, gattāni) ~uṁ gaṇhāpeti "*to refresh the body, make oneself comfortable, take the air*", Ja I 9,27; dve udaka-dhārā ... bodhisattassa ca mātu c'assa sarīre ~uṁ gāhāpesuṁ, 53,7; so ... karaṇḍakaṁ uggilitvā tato nīharitvā nahāpetvā vilimpitvā alaṁkaritvā "thokaṁ tava sarīraṁ ~uṁ gaṇhāpehī" ti ... thokaṁ dūraṁ gantvā nahāyi, III 527,28; ... -udakena gattāni ~uṁ gāhāpeti, Mp I 66,10; (kāyaṁ) Ps II 419,19; (gattāni) Sv 47,13; 6. dhātūnaṁ hi kammaṁ cittaṁ āhāro ~ū ti cattāro paccayā, Vism 369,11 (mhṭ: yo koci ~u, atthato tejo-dhātu); rūpassa pana kammaṁ cittaṁ ~u āhāro ti ayaṁ kammâdiko catubbidho paccayo. tattha .... °-āhārā °-āhāra-samuṭṭhānassa (*sc.* rūpassa) ṭhiti-kkhaṇe paccayā honti, 600,2 (*cf.* 613,27: idaṁ rūpaṁ nāma kammâdi-vasena catūhi kāraṇehi nibbattati); tattha ~u nāma catu-samuṭṭhānā tejo-dhātu, uṇha-~u sīta-~ū ti evaṁ pan' esa duvidho hoti, 616,33; sakapaccayena arati pavattatī ti ~u, sīt'uṇha-saṅkhātā tejo-dhātu, Maṇis B^e 1964 II 435,10; kammaṁ cittaṁ ~u āhāro ceti cattāri rūpa-samuṭṭhānāni nāma, Abhidh-s 28,23; °-samuṭṭhānānaṁ ~u janaka-paccayo hoti (E^e *v. r.* utujanaka), Vism 369,19; utujesu pi ~u, °-samuṭṭhānaṁ, °-paccayaṁ, °-paccaya- °-samuṭṭhānaṁ, °-paccaya-āhāra-samuṭṭhānan ti esa vibhāgo veditabbo (*followed by definitions of all these terms*), Vism 616,30-617,14; yaṁ pana cittato ~to ca jātaṁ, taṁ dvijaṁ nāma, yaṁ °-cittâhārehi jātaṁ, taṁ tijaṁ nāma, 451,37; saddo ~to ca cittato ca samuṭṭhātī ti eko dvi-samuṭṭhāno nāma, As 340,24; (cakkavatti-cakkaratanassa) kattā vā kāretā vā n'atthi, kamma-paccayena ~to (*v. l.* ~nā) samuṭṭhāti, Pj I 172,9; kamma-paccayena ~unā samuṭṭhitaṁ Vetaraṇiṁ dassesi, Ja VI 105,11'; megho ~uto samuṭṭhahitvā, Mil 410,25; — *cf.* °-ja, °-nibbatta, °-maya, °-samuṭṭhāna; — *ifc.* aruṇa-° (*cf. above* 1.), uṇha-° (*cf. above* 6.), megha-° *and* pabbata- (Dhp-a I 165,14 ≠ Ps III 324,14; *cf. above* 1.); visamô° (Ras I 6 [*vs.* 106; C^e 1961 *p.* 15,36]); sīta-° (Vism 624,1).

utu-ācikkhaṇa, *n.*, *expl.* utu-'kkhāna *q. v.*

°-utuka, *mfn. ifc.*; sabbô° *of or for all the seasons* (D II 179,16; Pv 788; Anāg 17; Saddh 248).

utu-kāla, *m.* [*sa.* ṛtu-kāla], 1. *the time of the menses*; 2. *the "favourable"* (?) *time* (*of the year*), *i.e. the eight months of the two non-rainy seasons* (*same as* utu-vassa *q. v.*); — 1. dhāretuṁ kaṭi-suttakaṁ ~e anuññātaṁ utunīnaṁ, Vin-vn 2968 (= sañjātapupphe kāle, ṭ); — 2. ~an ti vassānato aññaṁ kālaṁ, Sp 1130,23 *ad* Vin I 299,9: aññataro bhikkhu ~aṁ eko vasi (*cf.* HORNER, *Book of Disc.* IV 427 *with n.* 3); anujānāmi (senâsanaṁ) vassānaṁ temâsaṁ paṭibāhituṁ, ~aṁ na paṭibāhituṁ, Vin II 167,31 = 173,14; (~ *as opposed to the four months of the rains*:) catumās'accayena ~e pi paṭibāhanti, Sp 1223,18; ~e āgatānaṁ vuḍḍhānaṁ na paṭibāhitabbaṁ, 1224,11; ayaṁ pana senâsana-gāho nāma duvidho hoti: ~e ca vassā-vāse ca, 1224,26; — °-samaye pupphite dume, Ja VI 519,7' (*ad* 518,25* utu-sampupphite).

utu-'kkhāna, *n.* [utu + akkhāna], (*official*) *statement that it is the right time* (utu) *to hold the* uposatha; ~aṁ ti hemantâdīnaṁ tiṇṇaṁ utūnaṁ ettakaṁ atikkantaṁ ettakaṁ avasiṭṭhaṁ ti evaṁ utu-

ācikkhanaṁ, Kkh 12,1, *quoted* Mp-ṭ *B*ᵉ 1961 II 52,14; Pātim (*ed.* DICKSON) 10,15,20 *foll.*; chanda-pārisuddhi ~aṁ bhikkhu-gaṇanā ca ovādo, Kkh 11,6* = Mūla-s VI 15 = Mp II 155,12*.

utu-gahaṇa, *n.*, *refreshing oneself, taking the air* (*cf.* utu 5.); °'atthaṁ bhagavā kevalaṁ udakaṁ otarati, Ps II 166,6; 238,20; °'atthāya, III 215,2; 378,4; Pj II 370,12.

utu-citta-kammāni, *n. pl.*, *dv.*, *"temperature", mind and* kamma (*cf.* utu 6.); vaṇṇo . . . catu-samuṭṭhāno, so na āhāra-matten' eva hoti, ~ehi pi, Ja III 524,3'.

utu-cittâhārā, *m. pl.*, *dv.*, *"temperature", mind and nutriment* (*cf.* utu 6.); yaṁ ~ehi jātaṁ, taṁ tijaṁ nāma, Vism 451,38; — °-ja, *mfn.*, *originating in* u.; Moh 72,21; Abhidh-av 76,35.

utu-chakka, *n.*, *the (set of) six seasons*; ~e khalu mādhavâdike, Bhes I 56.

utu-ja, *mfn.*, *produced by "temperature"* (*cf.* utu 6.); ye keci sattā sacetanā, sabbe te kamma-jā, aggi ca sabbāni ca bīja-jātāni hetu-jāni, paṭhavī ca pabbatā ca udakañ ca vāto ca sabbe te ~ā, Mil 271,10; — Rūp 130,24 [*B*ᵉ 1964 196,5; 326,1]; Vism 451,16; 616,30; cattāro koṭṭhāsā ~ā, Moh 72,33 (*cf.* utu-samuṭṭhāna); — *ifc.* an-°.

utuṇī, *f.*, *see* utunī.

utu-ttayânukūla, *mfn.*, *suitable for the three seasons*; ~aṁ senâsanaṁ upadisitvā, Vism 271,1.

ut'uddhaṭa, *mfn.* [utu + uddhaṭa], *"drawn out by the seasons", i.e. thin from use (garment)* (*opp.* ahata [kappa]); ~ānaṁ dussānaṁ, Vin I 290,13 (~ānan ti ututo dīghakālato uddhaṭānaṁ gatavatthukānaṁ [*B*ᵉ hatavatthakānaṁ], Sp 1128,20); ~ānaṁ cīvarānaṁ, Vin-vn 560 (ṭ *gives long expl.*); Khuddas III 16.

utuni°, *cpd. form of* utunī *q. v.*

utu-nibbatta, *mfn.*, *produced by "temperature"* (*cf.* utu 6.); dissanti loke kamma-nibbattā . . . ~ā, Mil 268,11.

utu-niyāma, *m.*, *the (cosmic) order of season, one of the five* niyāmas (*cf.* RHYS DAVIDS, *Dialogues of the Buddha* II 8 *n.* 3); niyāmo ca nām' esa kamma-niyāmo ~o bīja-niyāmo citta-niyāmo dhamma-niyāmo ti pañcavidho, Sv 432,3,14-18; tasmiṁ tasmiṁ samaye tesaṁ tesaṁ rukkhānaṁ eka-ppahārena puppha-phala-pallava-gahaṇaṁ ~o nāma, As 272,23, *quoted* Maṇis *B*ᵉ 1963 I 460,23 *foll.*; *long cpd. ib.* 460,8; *abstr.* °tā, *f.*; Abhidh-av 54,16.

utunī, *adj. f.* [*cf. sa.* ṛtumatī; *in cpds.* ~ī], *menstruating, subject to menstruation, (woman) in or after her courses*; Sadd 677,9; Abh 238; — (*definition*) ~ī ti utumatī sañjāta-pupphā, idaṁ ca utu-samayaṁ sandhāya vuttaṁ, na loka-samaññākarajassa laggana-divasa-mattaṁ, Mp-ṭ *B*ᵉ 1961 II 148,2 *foll.*; — ~iyo bhikkhuniyo onaddha-pīṭhaṁ abhinisīdanti, Vin II 270,35; āvasatha-cīvaran ti ~iyo bhikkhuniyo paribhuñjantū ti dinna-cīvaraṁ, Kkh 189,1; brāhmaṇiyo ~iyo pi gabbhiniyo pi . . ., D III 81,29 = M II 148,30; A III 221,20; mātugāmo ~ī, S IV 239, 17; — M I 265,36 *foll.*; Vin-vn 2968; ~ī 'mhi . . . . pupphaṁ me uppannaṁ, Vin III 18,17; — Mil 127,15; 123,11; (*mocking a bleeding king*) deviyo disvā uppaṇḍenti: "~ī dāni devo, pupphaṁ devassa uppannaṁ . . .", Vin I 272,30; — *ifc.* an-°; — °-kāla, *m.*, *fertile period*; tāpasiyā ~e, Mil 123,17; — °-bhāva, *m.*, *fertile state*; Ja I 337,10.

utu-paccaya, (*mf*)*n.*, *conditioned by "temperature"* (*cf.* utu 6.); ~aṁ nāma utu-catu-samuṭṭhānika-rūpānaṁ pavattiyā ca vināsassa ca paccayo hoti, Vism 617,3; — As 342,12; — *cpd.* Ps I 227,25.

utu-pabba, *n.*, *seasonal festival, seasonal holiday*; nakkhatte ~esu (*so C*ᵉ; *E*ᵉ*S*ᵉ*B*ᵉ *w.r.* °pubbesu) yadā maṁ dakkhasi 'laṅkataṁ, Ja VI 524,7* (nakkhatta-yoga-vasena vā channaṁ utūnaṁ tassa tassa pabba-vasena vā pavattesu chaṇesu, 12').

utu-(p)pamāṇa, *n.*, *the "length of the season", i.e. the part of a season elapsed or left on a certain day, in phrase* ~aṁ ācikkhitabbaṁ, Vin I 95,36, *meaning that the exact date of an ordination should be stated* (*cf.* Sp 1033,29).

utu-pariṇāma, *m.* [*BHS* ṛtu-pariṇāma], *"change of season", unseasonable weather (as a cause of disease; cf.* utu 4.); sītassā ti ajjhatta-dhātu-kkhobha-vasena vā bahiddhā °-vasena vā uppannassa yassa kassaci sītassa, Vism 31,4 (*B*ᵉ *w.r.* °pariṇāmana°); ~ato atisīta-atiuṇha-ututo jātāni, Mp III 114,19; *long cpd.* Mil 112,2 (*list of causes of diseases*); — °-ja, *mfn.*, *caused by unseasonable weather (in list of 8 causes of diseases)*; ~āni . . . vedayitāni, S IV 230,30 (= visabhāga-ututo jātāni, Spk) ≠ A II 87,30 = III 131,8 = Nidd I 17,24 *and passim* (*see* PTC); Mil 302,24.

utu-pariṇāmi(n), *mfn.*, *developing according to the seasons (or, cf.* utu 1., *at the right time)*; dhaññāni ~īni jāyanti, A I 240,7.

utu-parissaya, *m.*, *danger from weather or climate*; °-vinodana, *n.*, *dispelling of such danger*; ~aṁ paṭisallānârām'atthaṁ, M I 10,16 = A III 388, 27 = Nidd I 496,23; (Nidd-a I 462,22 *foll.* = Vism 34,6 *foll.*: ~aṁ paṭisallānârām'atthan ti parisahan'aṭṭhena utu yeva utu-parissayo, utu-parissayassa vinodan'atthañ ca paṭisallānârām'atthañ ca. . . .).

[**utupubba**, *w. r. for* °pabba *q. v.*.]

utu-pharaṇa, *n.*, *suffusion by refreshing physical sensation, pervasive refreshment*; odātena vatthenā ti idaṁ °'atthaṁ vuttaṁ, kiliṭṭha-vatthena hi ~aṁ na hoti, taṁ khaṇaṁ dhota-parisuddhena ~aṁ balavaṁ hoti. imissā hi upamāya vatthaṁ viya karaja-kāyo, ~aṁ viya catuttha-jjhāna-sukhaṁ . . ., Ps II 323,6 (= uṇha-~aṁ, pṭ) = Mp III 234,24; (ekaṁ uda-bindu) pakati-~aṁ eva ahosi, Ps III 287,3.

utu-bīja-niyāmā, *m. pl.*, *the (two) cosmic orders of season and of seed* (*cf.* utu-niyāma); ~ā (*E*ᵉ~o) ca kamma-dhamma-niyāmatā cittassa ca niyāmo ti ñeyyā pañca niyāmatā, Abhidh-av 468.

utumatī, *f.* [*sa.* ṛtumatī], *menstruating woman*; Mp-ṭ *B*ᵉ 1961 II 148,2.

utu-matt'akkha, (*m*)*f*(*n*)., *with eyes "intoxicated", i.e. reddened, by the heat (of sorrow)*; ~ā, Ja V 92,23* (= soka-vega-sañjātena uṇha-utunā matta-locanā [*B*ᵉ *S*ᵉ manda-locanā], 93,11').

utu-maya, *mfn.*, *produced by "temperature"* (*cf.* utu 6., utu-ja, utu-nibbatta, utu-samuṭṭhāna); ~aṁ (rūpaṁ) sīt'uṇha-vasena pākaṭaṁ hoti: uṇha-kāle samuṭṭhitaṁ rūpañ hi jhattaṁ hoti kilantaṁ dubbaṇṇaṁ, sīta-utunā samuṭṭhitaṁ rūpaṁ dhātaṁ pīṇitaṁ mudu siniddhaṁ phassavantaṁ hoti, Vism 623,

35; assa antarā añño pabbato vā rukkho vā ~o uṭṭhahissati, 395,13.

utūḷhi [? utu + āḷhi < √ ṛdh : √ vṛdh (DINES ANDERSEN)], *name of a shrub or bush* (?); Ap 16,15 (S^eB^e uttali; Ap-a 215,26 uttalī nāma gacchā); — °-mālā, *f.*; ~aṁ paggayha, Ap 398,21 (B^e uttali°; S^e ummā mālaṁ hi).

Utuḷhi-pupphiya, *m.*, *Npr. of a* thera; Ap 398 (*No.* 442).

utu-vaṭṭa, *v. r. for next* (Bv-a 110,31).

utu-vassa, *mn.*, *the favourable* (?) (*part of the*) *year* (vassa), *i. e. the two non-rainy seasons* (*i. q.* utu-kāla 2. *q. v.*); Bv II 149 = Ja I 23,21* osadhī ... samaye ~e vā na vokkamati (*w. r.* n'ev'okka°) vīthito; Bv-a: samaye ti vassa-samaye, ~e ti hemanta-gimhesu (samaye utu-vaṭṭe ti pi pāṭho; tassa samaye ti gimhe, utu-vaṭṭe ti hemante ca vassāne cā ti attho, *hardly right*); ~e yeva, vassāne pana ... Sp 1061,19 (= "utu-saṁvacchare [*expl.* utu-vasse !], hemanta-gimhesū" ti likhitaṁ [Dhammasiri-ttherassa Gaṇṭhi-pade], Vjb B^e 1960 463,10); bhikkhū anibaddha-vāsā vasse [= vassāne !] pi ~e pi yathāsukhaṁ vicarimsu, Mp II 97,6; 125,8.

utu-vārena, *instr. adv.*, *according to the turn of the seasons*; ~ena ~ena tesu pāsādesu viharati, Ja I 58,18.

utu-vikāra, *m.*, *change of temperature* (utu 4., 6.); aggi-santāpa-suriya-santāpa-~âdīhi sarīraṁ santappati, Vism 262,11 (*cause of perspiration*; ~o uṇhavalāhakâdi-hetuko, mhṭ B^e 1960 I 308,11).

utu-visabhāga, *m.*, *unusual, abnormal temperature*; yadā pana aggi-santāpa-suriya-santāpa-~-dhātu-visabhāgehi te padesā usmājātā honti ..., Vism 263,20 (~o bahiddhā-samuṭṭhāno, dhātu-visabhāgo anto-samuṭṭhāno, mhṭ B^e 1960 I 308,20).

utu-vedana, *mfn. bhvr.*, *accompanied by the pains of fever*; vyādhīhi (*f.* !) nānā-khara-vedanāhi maranti sattā ~āhi, Ras C^e 1961 5,15*.

utu-veramaṇī, *f.*, *whose menstruation period is over*; aññatra tamhā samayā ~iṁ pati antarā methunaṁ dhammaṁ nâssu gacchanti brāhmaṇā, Sn 291 (ututo virataṁ ~iṁ pati bhariyaṁ, Pj II 317,22).

utu-saṁvacchara, *n.*, 1. *syn. explaining* utu-vassa *q. v.*, Vjb B^e 1960 463,10; 2. *pl.* (*dv.*) *season(s) and year(s)* (*or cf.* ṛtu-saṁvatsara *"a year of 360 days"*, pW ?); na rattindivā ... na mās'addhamāsā ... na ~ā paññāyanti, D III 85,8 ≠ S V 442,27; visamaṁ ~ā parivattanti, A II 75,6; bahu-māse ... ~āni ca mahā-dānaṁ pavattesi, Pv 304 (vasanta-gimhâdike bahū utū Citta-saṁvaccharâdi bahūni saṁvaccharāni ca sabbattha accanta-saṁyoge upayoga-vacanaṁ, Pv-a 135,24); nakkhattāni ca pucchati ~āni ca, Ja V 330,2* (channaṁ utūnaṁ katarasmiṁ utumhi jāto dīghâyuko hoti katarasmiṁ utumhi appâyuko, kati-vassāya vā mātu jāto putto dīghāyuko hoti ... ti evaṁ ~āni ca pucchati, 331,14').

utu-sata, *n.*, *a hundred seasons*; vassa-sataṁ ... jīvanto tīṇi yeva ~āni jīvati, A IV 138,27.

utu-sappāya, *n.*, *the benefit of* (*agreeable, pleasant*) *weather or temperature, beneficial weather or temperature*; ~aṁ puggala-sappāyaṁ bhojana-sappāyaṁ dhamma-savana-sappāyaṁ vā labhitvā, Ps I 277,2; — Spk II 81,9; III 151,25; 175,17; As 327,6.

utu-samaya, *m.* [*sa.* ṛtu-samaya], *the fertile period*; kacchapā pana attano ~e ... aṇḍaṁ ṭhapetvā, Spk II 30,18; nāginiyo ~e patiṭṭhita-gabbhā, III 135,4; yo so ~o, yamhi samaye brāhmaṇī brāhmaṇena upagantabbā, Pj II 317,20; Mp-ṭ B^e 1961 II 148,2.

utu-samuṭṭhāna, *mfn.*, *produced by season* (utu 4.) *or "temperature"* (utu 6.); Sadd 509,7. — Tikap 78,1; ~e mahābhūte paṭicca upādā rūpaṁ, 89,17; puñña-kamma-paccayaṁ ~aṁ, Ps IV 215,2; cattāro koṭṭhāsā ~ā va, Vism 366,4; ~ānaṁ utu janaka-paccayo hoti, 369,19; ~aṁ mahābhūtaṁ ~ānam pi mahābhūtānaṁ paccayo hoti kammâdi-samuṭṭhānānam pi, 369,24; kamma-paccaya-~aṁ nāma kammaja-tejodhātu ṭhāna-ppattā ~aṁ oj'aṭṭhamakaṁ samuṭṭhāpeti, 614,32; — Moh 347,13; ~aṁ udakaṁ, Mp III 320,22; yaṁ vassāne vā hemante vā sītaṁ hoti, taṁ ~aṁ Spk II 351,8; aṅguli-phoṭâdi-saddo ~o yeva, As-anuṭ B^e 1960 170,13; °âdi Kv-a 101,31; — °ika, *mfn.*, *id.*; As-mṭ B^e 1960 157,25.

utu-sampanna, *mfn.*, 1. *endowed with a beautiful climate* (utu 4.); 2. *endowed with, i.e. producing, giving, an agreeable physical sensation* (utu 5.); 1. (Laṅkā-dīpaṁ) sudesaṁ ~aṁ, Dīp I 18; 2. ~aṁ manussâraha-seyyakaṁ ... senâsanaṁ, Dīp XIII 27; suriyo na uṇho na sītalo, nimmalo ~o ahosi, Sv 440,19 (pṭ) = Ps IV 187,2.

utu-sampupphita, *mfn.*, *flowering in the* (*non-rainy* ?) *season*; ~e dume, Ja VI 518,25* (= utu-kāla-samaye pupphite dume, 519,7': *cf.* utu-kāla).

utu-sinātā, *f.* [*sa.* ṛtu-snātā], *having bathed after menstruation*; tassā ~āya hoti gabbhass' avakkamo, Ja V 330,3 (E^eC^e; S^e, *misunderstanding* utusi + nā°, *w. r.* utusi nahātāya, *which* B^e *"corrects"* to utumhi nhātāya).

utu-sukha, *n.*, *happiness produced by pleasant physical sensation* (utu 5.), *pleasant feeling*; Sv 814,34; t°lavanta-vātena bhagavato ~aṁ samuṭṭhāpayamāno, Ps II 53,32; sītalaṁ ~aṁ anubhoti, III 215,16; — *abstr.* °tā, *f.*; Ps IV 188,17.

utu-sukha-samphassa, (*m*)*f*(*n*)., *whose touch produces a pleasant feeling*; itthiyo ... subhagā ~ā, Sv-pṭ B^e 1961 III 156,25 (≠ Ss 254,20 *foll.*, *reading* subbhukā *for* subhagā *and om.* ~ā), E^e III 202,23 (subbhukā, *v. l.* subhagā).

°**-utûpasevanā**, *f.*, *in cpd.* yañña-m-utû° Sn 249 *"sacrificing at the proper times* (utu 1.)*"*; Pj II 291,21 *erroneously dissolved as* yaññam utû° *and expl.* ~ā nāma gimhe ātapa-ṭṭhāna-sevanā vasse rukkhamūla-sevanā hemante jala-ppavesa-sevanā (*adopted by* PED: *"seasonable activity" etc., transl.* HARE *"feasts of the season"*, ÑAṆAPONIKA *"die Jahreszeiten für Askese nutzen"*).

utta, *mfn.* [*sa.* ukta] (*Grr.*), *recognized as sanskritism* Sadd 336,10; 924,6, *see* uccate; Kacc-v 581; Sadd 830,16; Pay II 298,9; — *ifc.* (*sa. cpd.s* !) an°, dur° (Sp 1399,9 *foll.*), dvir° (Sadd 265,8) punar-° (Ap 503,1), su-r-° (As 396,3).

uttaṁsa, *m.* [*ts.*], *chaplet*; Abh 308; 870.

uttaṇḍula, *mfn.* [ud + taṇḍula], *grainy, not boiled enough* (*rice*; *opp.* atikilinna); ajja bhattaṁ ~aṁ, ajja atikilinnaṁ, ajja supakkaṁ +, Ja III 383,4; — I 340,4 (*read with* B^e passe *for* E^e phasse);

IV 44,9; Sp 181,13; Ud-a 405,9; — *ifc.* an°; — °-**bhatta**, *n.*, *grainy, insufficiently boiled rice*; Vjb B^e 1960 56,6.

uttatta, *mfn.* [*sa.* uttapta], 1. *heated, molten, refined* (*gold*); kass' etaṁ mukham ābhāti hemaṁ v' ~am agginā ?, Ja VI 574,13*; — Kacc-v 40 ?; — 2. *n. dried meat*; Abh 280; — *ifc.* jambonad'-° (Vv 970; *for* °-jamb.?).

uttatta-kanaka-sannibha, *mfn.*, *like refined gold*; Mahākassapo thero ~o, Bv I 59 (*cf.* Vāyupurāṇa 46,6 mānavāḥ ... nistapta-kanaka-prabhāḥ); tava kāyo ... ~o (*so v. l.*; E^e uggatta°), Pv-a 10,14; — Mhbv 25,25.

uttatta-kanak'-ūpama, *mfn.*, = *prec.*; Ap 457,30.

uttatta-rūpa, *mfn.*, *having the colour of molten* (*gold*); vaṇṇo ca te kanakassa sannibho ~o, Pv 432 (*so* B^e *and* Pv-a 187,19; E^e (1) *w. r.* uggata°; Pv-a 188,20: uttatta-siṅgī-suvaṇṇena sadiso).

uttatta-suvaṇṇa, *n.*, *molten, i. e. refined, gold*; ~aṁ viya suṭṭhu (*so* C^e) jāta-rohita-vaṇṇo, Ja IV 70,23.

Utta-tthera, *m.*, *Npr.*; Ja II 403,28; 404,3,5 (C^e Uttara-, B^e Datta- [u *and* da *very similar in sinh. script*]).

uttanta, *mfn.* [*sa.* uttānta], *exhausted, fainting away*; bhikkhu ~o anassāsako kālaṁ akāsi, Vin III 84,22 = IV 110,32 (Sp 475,5 uttasanto ti kilanto, B^e uttanto ti kilamanto; 860,21 uttasanto ti atihāsena kilanto [!]).

ut-tapati, *pr. 3 sg.* [*ts.*], *to heat, torment*; Sadd 404,23.

ut-tapate, *pr. 3 sg.* [*sa.* ut-trapate], *to be ashamed* (*gen.*: *in the presence of*); pāpaṁ katvā ca so n' ~ate paresaṁ, Ja V 219,20*.

^{1}**uttama**, *mfn.* [*ts.*], *highest, supreme; first, best, excellent; most important; utmost*; Sadd 921,8 (anuttamo ~o); Pay II 38,5; Abh 234 (~ā *an excellent woman*); 694; — *in stock list of syn.s*: agga, seṭṭha, (pā)mokkha, ~, pavara: Vin I 278,29 (dussa-yugaṁ); D III 154,20 (kāma-bhoginaṁ); A III 219,17 (āraññakānaṁ); Nidd 65,11 *and passim*; Kv 555,11 (bhagavā dipadānaṁ); Paṭis II 140,17 (ariyo aṭṭh'aṅgiko maggo); *cf.* M I 383,2; Mil 239,9; — hīna, majjhima, ~ : ~ena (brahmacariyena) visujjhati, Ja VI 98,19*; — subhāsitaṁ ~aṁ āhu santo, Sn 450; pabrūhi pucchito ~aṁ naraṁ, 848; sakkacca taṁ (= tvāṁ) upaṭṭhahāma ~aṁ viya ñātakaṁ, Ja III 120,26*; manomayamhi kāyamhi ~o so bhavissati, Ap 58,23; anariyo ti na ariyo na visuddho na ~o, Spk III 297,13; brāhmaṇā eva ~ā pavarā ti avasese pabbajite garahanti, Mil 222,29; ṭhapitā te (amaccā) ~e ṭhāne, 146,30; ~aṁ accutaṁ padaṁ, Th 212; gati ~ā labbhati, Mhv XXX 43; — ~ *very frequently at end of even* śloka pāda, *e.g.*: sīlaṁ āvudham ~aṁ, Th 614, sīlaṁ pātheyyam ~aṁ, 616, paññavā pana ~o, 619; maṅgalam ~aṁ, Sn 258—269; abhinandāmi mahesidhammam ~aṁ, 1054; bhāvento maggam ~aṁ, 1130; desesi maggam ~aṁ, Th 767; sambodhim ~aṁ, 335; It 27,25*; patto si kevalaṁ bodhim ~aṁ, Ap 21,7; samappito jhāna-samādhim ~aṁ, Dīp I 52; vakkhāmi paññā-bhāvanam ~aṁ, Abhidh-av 112,5*; katvā ussāham ~aṁ, 92,38*; sīlavataṁ gandho vāti devesu ~o, Dhp 56; devo bhavissāmi deva-lokasmim ~o, D II 286,19; mahesī ... itthi-gumbassa ~ā, Ap 581,1; amaccaṁ pesesi ... ~aṁ, Mhv V 236; puna bhedo ajāyatha theravādānam ~o, Dīp VII 44; api ce labhati mando phītaṁ dharaṇim ~aṁ, Ja V 121,3*; Vipassino ... bodhiyā pāda-m-~e (*m. c. for* pāde ~e), Ap 219,21, *cf.* 161,23 ñāṇa-m-~e = ñāṇe ~e, 221,11 thūpa-m-~e = thūpe ~e, Bv II 208 tayo pāsāda-m-~ā, III 26 tayo pāsāda-vara-m-~ā; IX 20 *and* X 22 Dhanañj'uyyāna-m-~e; — *comp.* seṭṭhataraṁ ~ataraṁ, Pj II 233,7; — *ifc.* agg'-°, kāsik'-° (Ja VI 49,7), gaj'-° (Ja I 188,12), gaṇ'-° (Ap 309,27), gandh'-° (Vv 325), guṇa-var'-° (Ap 308,17), caraṇ'-° (Ap 20,18), jīvit'-° (Ap 552,24), dij'-° (Ja III 484,22), dipad'-° (Sn 83), [dur° S I 197,17 *prob. read* duruttaro], dvipad'-° (Bv I 23), nag'-° (Ja V 393,2), nagar'-° (Ap 34,24; *so* C^e : E^e *w. r.* naṅgar°), nar'-° (D III 147,24*), pupph'-° (Vv 321), puris'-° (Sn 544), phal'-° (Vv 326), bhisag-° (Ap 566,5; E^e *w. r.* Bhisamu°), ras'-° (Vv 327), lat'-° (Ap 42,2), lok'-° (Mil 224,8), vat'-° (Ja V 397,21*), vatth'-° (Vv 317), var'-° (Ap 172,5), vas'-° (Sn 274), vipul'-° (Ap 495,5), vyamh'-° (Ap 63,15), saṅgāma-j'-° (Dhp 103), saṅgāma-vijay'-° (Cp 26), satt'-° (Sadd 74,16*), sabb'-° (Dhp-a I 87,19), sāvak'-° (Ap 265,23), sīl'-° (S IV 117,15*), hay'-° (Sadd 417,25*).

^{2}**Uttama**, *m.*, *Npr. of the author of the* Bālāvatāra-ṭīkā *and of the* Liṅgattha-vivaraṇa-ṭīkā (*see* JPTS 1908 *p.* 95); Gv 63,26; 67,16; Piṭ-sm § 408; Franke PGL 24 *n.* 18.

^{3}**Uttama**, *m.*, *Npr. of a general in Ceylon*; yuddhaṁ katvāna so (Rakkho) daṇḍanāthen' °-saṁñinā ... jayaṁ labhi, Mhv LXX 295.

^{4}**Uttama**, *n.*, *Npr. of a* cetiya *of* Sikhi Buddha; Ap 255,9.

uttama-ūru-lakkhaṇa, (*m*)*f*(*n*). *bhvr.*, *distinguished by perfect thighs*; *voc. f.* ~e Ja V 89,28' (*expl.* saññat'ūru).

uttama-kiccha-patta, *mfn.*, *being in utter misery, suffering utmost pain*; Pv 513.

uttama-kulīna, *mfn.*, *belonging to a most noble family*; varako āgacchi ~o, Thī 406.

uttam'aṅga, *n.* [*sa.* uttamāṅga], *"the best limb* (*of the body*)*", i. e.* 1. (*mostly*) *the head*; 2. *the eye*; 3. *the penis*; — 1. Abh 256; — ~aṁ visāṭitaṁ, Ja II 163,14*; abbhidā garuḷo ~aṁ, 163,25* (*quoted* Dhp-a I 144,18); seyyathā pi itthī ... uppala-mālaṁ ... ~e sirasmiṁ patiṭṭhāpeyya ..., Vin II 256,2 = M I 32, 29 = A IV 278,8; ye pi ~e sirasmiṁ jātā kesā, Spk III 265,32; ~am pi 'ssa chindanti, Mil 171,25; rañño ~aṁ pasādhayamāno, 210,19; ... molinā ... mayhaṁ ~aṁ alaṁkataṁ, Mhv LXXIV 106; sikhino kalāpaṁ sandhārayuṁ chattam iv' ~e, Att 20,8*; — vāsito va surabhī karaṇḍako puppha-pūra mama ~' ahū, Thī 253 (*cf.* Norman, *Elders' Verses* II 111, *but read* ahū *for* abhū: ha/bha *almost indistinguishable in sinh. script*; puppha-pūra [*so* C^e 1926] *m. c. for* °ro, *agreeing with* karaṇḍako); — 2. suduccajaṁ yācasi ~aṁ yam āhu nettaṁ ..., Ja V 197,20*; — 3. kose nu te ~aṁ pavitthaṁ ?, Ja V 197,20*; — °-**ja**, *m.*, *hair of the head*; Abh 256; Thī 253 ~o *v. l. for* uttamaṅg'ahū, *see above* 1. — °-**ruha**, *mfn.*, *growing on the head*; a) *adj.* : ~ā tuyhaṁ kesā, Ja V 156,6*;

b) *subst. m., hair of the head*; ~ā mayhaṁ ime jātā vayo-harā, Ja I 138,23* (~ā ti kesā, *ct.*), *quoted* VI 96,4*; 129,2*; — °**opasobhanatā**, *f., decoration of the head*; alaṅkāro ca sīlaṁ ~āya, Nett 56,10 (Ñāṇamoli, *Guide p.* 83 *n.* 299,1).

uttama-ṭṭhāna, *n., the highest, most eminent position*; āsabhaṇ ṭhānan ti seṭṭha-ṭṭhānaṁ ~aṁ, Mp V 11,11.

uttam'aṇṇa, *m.* [*sa.* uttamarṇa], *creditor*; Abh 470 = dhanika.

uttamatta, *n. abstr.* [*sa.* uttamatva], *excellence, pre-eminence*; sabba-cittānaṁ adhikattā ~ā, Ud-a 254,30.

uttam'aṭṭha, *another spelling of next.*

uttam'attha, *mfn. and subst. m.*, **1.** *bhvr., of the highest import, momentous*; **2.** *m.* **a.** *the meaning "highest, best"*; **b.** *a most valuable thing*; **c.** *the highest good, supreme goal* (arhatship, nibbāna); — **1.** mayam eva bāl' amhase . . . ye ~āni tayī lapimha, Ja VI 417, 14* (~āni *may also be acc. pl. of masc.* **2.**, *cf.* 16* atthāni jānāsi); **2.a.** nibbānaṁ hi sabba-dhammānaṁ ~ena varaṁ (*"in the sense of* uttama*"*), Pj I 193,9; **b.** ~aṁ labhitvāna bhariyāya yo padassati . . ., Ja III 279, 15* (*E^e w. r.* bhariyā yo; ~aṁ = sabba-ruta-jānana-mantaṁ, *ct.*); **c.** ~assa pattiyā *"for the attainment of the supreme goal"*, Th 561; 639; Thī 171; Ap 247,18; ~aṁ anuppattaṁ tam ahaṁ brūmi brāhmaṇaṁ, Dhp 386 = 403 (= arahattaṁ, Dhp-a IV 142,13); naro . . . ~añ ca pāpuṇe, Sn 324; sīlena parihīnena ~o na sijjhati, Cp 172; ~aṁ arahattaṁ patthetvā, Spk I 86,22; sappuriso hi ~aṁ patthento . . . hadaya-maṁsaṁ pi dānaṁ dadeyya, Ja VI 567,20'; ~aṁ gavesakaṁ, °kā, Ap 68,19; 363,24; 369,22 (*read* °-gavesakaṁ, °kā ? *cf. below*); ~o *expl.* paramattho, Moh 258,30; — °-**gavesaka**, *mf., striving after the supreme goal*; Dukūlo ca tāpaso Pārikā ca tāpasī ~ā, Mil 125,32.

uttama-damatha, *m., the highest taming, perfect restraint*; danto v' ~e upasanto si (*so C^e* 1957), Ap 25,23; ~o nāma arahatta-maggo, Mp III 78,11; — °-**patta**, *mfn., having attained perfect restraint*; Dīp VI 36; — °-**samatha**, *m., perfect restraint and calm*; dakkhissasi bhagavantaṁ . . . santa-mānasaṁ ~aṁ anuppattaṁ dantaṁ guttaṁ yat'indriyaṁ nāgaṁ, Vin I 195,28 ≠ A II 38,6.

uttama-diṭṭhi-patta, *mfn., having reached the highest views*; Nidd I 20,34; Pv 539.

Uttama-devī-vihāra, *m., Npr. of a* vihāra *at* Anurādhapura; Pubbārāme ti Sāvatthiyaṁ pācīna-disābhāge Anurādhapurassa °-sadise ṭhāne kārite ārāme, Ud-a 158,2; Visākhā Sāvatthiyā pācīna-bhāge °-sadise ṭhāne Pubbārāmaṁ nāma kāresi, Ps II 297,8 = Sv 860,12.

uttama-dhamma, *m., the highest, best* dhamma; Spk I 279,22 *expl.* aggaṁ (ɔ: agga-dhammaṁ, 279,24); — °-**patta**, *mfn., having obtained the highest* dhamma; Dīp VI 46.

uttam'anta, *m., the upper end of the* saṅghāṭi; Khuddas III 8 ≠ Vin-vn 556 (= ukkaṭṭha-pari-māṇ'antena, ṭ).

uttama-pañña, *mf(n)., of excellent wisdom*; *voc.* ~a, Ja VI 311,31*.

Uttama-pañña, *m., Npr. of a* thera; Rohiṇī-nadiyā tīre . . . ~assa nāma therassa . . . ārāmaṁ kāresi, Jinak 98,15.

uttama-patti-patta, *mf(n)., having attained the utmost attainments*; . . . purisa-puggalaṁ paññāpemi . . . ~aṁ samaṇaṁ, M II 24,11 = Nidd I 89,5 (= ut-tamaṁ arahattaṁ pāpuṇitabbaṁ patvā ṭhitaṁ, Nidd-a I 217,30).

uttama-puggala, *m., the best of persons*; yasas-sino ~assa +, Ja III 114,7* (kāya-balena ca ñāṇa-balena ca ~assa, 19'); pāpa-mitte vivajjetvā bhajeyy' ~e, Th 264 (= sappurise paṇḍite kalyāṇamitte, Th-a II 109,23); *epith. of* Buddha: D II 166,7* (*quoted* Thūp 30,26*); M I 386,31*; Jinak 6,16*.

uttama-purisa, *m.*, **1.** *a supreme, ideal man*; **2.** (*Grr.*) *the first person* (*in conjugation*); — **1.** kevalī vusitavā ~o, S III 61,32 (= seṭṭha-puriso, Spk II 277,8) = It 97,6 = A V 16,30; tathāgato ~o parama-puriso parama-patti-patto, S III 116,13 = IV 380,20; — Nidd II 224,28; — **2.** Kacc-v 410; Sadd 1111 (2.3.3); 14,21; 22,19-35; 811,23-28; 812,13-15; — °**eka-vacana**, *the first person sg.*; Sadd 46,9.

uttama-porisa, *m., i. q. prec.* **1.** (*in* śloka *cadence*:) . . . yo naro hatâvakāso vantâso, sa ve ~o, Dhp 97 (*quoted* Sadd 128,19; . . . so evarūpo naro . . . purisesu uttama-bhāvaṁ patto ti puris'uttamo, Dhp-a II 188,5); ayaṁ ~o dhāreti antimaṁ dehaṁ . . ., S II 278,20* = Th 1166.

uttama-ppamāṇa, *mfn., biggest in size*; daḷha-dhanuno ~aṁ ācariya-dhanuṁ dhārayamānā, Spk I 268,25.

uttama-ppavatti, *mfn.* (*bhvr.*), *giving an excellent performance*; nacce ca gīte ca ~i (*f.*) seṭṭha-kiriyā, Spk III 228,8.

uttama-buddhi, *mf(n)., of supreme wisdom*; ~īnaṁ . . . bodhisattānaṁ, Ja I 303,23.

uttama-Brahma(n), *m., the supreme* Brahmā; "Brahmā ti . . . tathāgatass' etaṁ adhivacanan" ti vacanato sammāsambuddho ~ā nāma, Sadd 460,3.

uttama-bhaṇḍa-thena, *m., thief of the most precious goods*; ye . . . parassa dārāni atikkamanti, te . . . ~ā, Ja VI 115,7*.

uttama-bhāva, *m. abstr., highest state, perfection*; purisesu ~aṁ patto ti puris'uttamo, Dhp-a II 188,6; (vipassanā) sikhaṁ ~aṁ pattattā sikhā-ppattā, Vism 661,14.

uttama-bhūri-pañña, *mfn., of supreme and extensive wisdom*; *voc.* ~a Ja VI 299,24*.

uttama-bhūri-patta, *mf(n)., having attained highest wisdom*; paṇḍitā ~ā, Ja VI 415,27*.

uttama-bhojana, *n., excellent food*; rājārahaṁ ~aṁ bhuñjati, Spk I 64,23.

uttama-maṅgala-sammata, *mfn., considered exceedingly auspicious*; Sp 631,16.

uttama-mucchanā, *f., an excellent* mūrchanā (*duly regulated rise and fall of sounds, tune*); vīṇaṁ ~āya mucchetvā vādesi, Ja II 249,2.

uttama-rūpa-vaṇṇi(n), *mfn., radiating perfect beauty*; yā dissati ~inī, Ja V 403,31*.

uttama-sa(t), *m., the foremost of the noble*; *instr. pl.* (vaṁsaṁ) ~abbhi vaṇṇitaṁ, Dīp I 5.

uttama-sattava(t), *mfn.*, [*sa.* uttama-sattva-vant], *endowed with utmost vigour*; amhākam eva yo seṭṭho tvañ ca ~o bhūmipālo . . . (~o *nom. sg. masc.*

[GEIGER § 96,2; 97,2] *or voc.* < sattvavas, *cf.* āvuso < āyuṣvas ?]).

uttama-samācāra, *m.*, *the best behaviour*; abhisamācāro ti ~o, Vism 11,26; ābhisamācārikaṁ dhamman ti °-bhūtaṁ vatta-vasena paññatta-sīlaṁ, Mp III 228,4.

uttama-samācārika, *mfn.*, Mp III 217,9 *ad* A II 243,15 (*expl.* ābhisamācārika; *cf. prec.*).

uttama-seyyā, *f.*, *the best sleeping position*; (sīha-seyyā) tej'ussada-iriyāpathattā ~ā, Spk III 28,12.

Uttamā, *f.*, *Npr. of two therīs, speakers of* Thī 42—44 *and* 45—47; Thī-a 46,25 *and* 49,25.

uttamâdhama, *mfn.*, *highest and lowest, best and worst*; bhūtâdhipam eva pucchatha, sace na jānātha idh' ~aṁ (*f.*), Ja V 394,17* = 395,15*; yathā titthaṁ ~esu na kañci (*so with* SᵉBᵉ; EᵉCᵉ kiñci) nahāyantaṁ vāreti, tathā (itthiyo) ... na kañci paṭikkhipanti, 437,23'.

uttamâhāra, *m.*, *the best food*; Ap-a 326,26.

uttamâha, *m.* (?), *noon* (?) (*opp.* nisītha); Ja V 63,19* ghatâsano dhūmaketu uttamāhevanandaho, nisīthe ...; *read* ~e vanaṁ-daho ? (*ct.*: ahevanaṁ vuccati vanasaṇḍo, uttama-vanasaṇḍa-daho ti attho; *cf.* aha *and* ahevana).

uttamāhevana *see prec.*

uttam'iṇa, *m.* [*sa.* uttamarṇa], *creditor*; Mogg IV 82 (*cf.* uttam'aṇṇa *and* adham'iṇa).

uttam'itthi, *f.*, *an excellent woman*; susīlāsu ~īsu, Ja IV 54,24.

uttam'eka-vaca(s), *n.*, *the first person sg.*; Sadd 48,32*.

¹**uttara**, *mfn.* [*ts.*], 1. *upper, higher; superior, chief, excellent; subst. n.* a) *surface* (*in bhvr.* kaṇh°); b) (*sc.* cīvara) *upper robe*; c) *upper jaw* (*in bhvr. musal°*); 2. *northern, north*; 3. *subsequent, later, following, final; subst. n.* a) *answer, refutation*; b) *continuation, second or following part; short for* Utt-vn; *end*; 4. *more than* (*ifc.*); — *f. loc. sg.* ~iyaṁ Ja V 42,21* (~āya, ~āyaṁ *see below*); — *pronominal case forms* (*only in meaning* 2; *cf.* Sadd 266,22; 271,4*; 272,2: uttaṁ'attha-vācako pana °-saddo ... a-sabbanāmiko; GEIGER § 113,8): *f. loc. sg.* ~assaṁ (disāyaṁ) S I 148,4; *m. nom. pl.* ~e Pañcālā, Paṭis-a 263,32; — — Abh 830; — 1. Abh 695; — n'atthi etassa ~o ti an-uttaro, Sp 120,7; tassa balavato yasavato ... ~assa accuggatassa ..., Mil 234,17; ~aṁ tu manussānaṁ dhammato ñāṇa-dassanaṁ, Abhidh-av 89,7*; yo ... imassa pāraṁ duttaram ~am uttaratīdha, so Abhidhamma-mahaṇṇava-pāraṁ duttaram ~am uttarati, 48,1*; yo ... imam ~am uttarati (*masters this excellent* Utt-vn), Vinayaṁ ... sa ca duttaram ~am uttarati (*also masters the difficult, excellent* Vin; Utt-vn-ṭ Bᵉ 1962 465,19 *takes* ~ *as "refutation"*: nidānâdi-vinicchayānaṁ pañha-uttara-bhāvena ṭhitattā ~aṁ), Utt-vn 423; *n.* b) ~an ti uttarâsaṅgo, Sp 651,3 ≠ Kkh-ṭ Bᵉ 1961 306,22; — *ifc.* an°, kaṇh° (Vin I 195,37) kaph° (Bhes 2:65), kiṁ-° (A IV 338, 13), nir° (Ja VI 102,2'); paññ° (A II 243,13), musal° (Ja II 420,4,17*), lok° (M III 115,9), vipassan°ₑ(Ps III 15,1), sa-° (D I 80,9), sa-°-cchada (D I 7,12), s'antar° (Vin I 298,5), samaṇ° (Ap 318,1), samath° (Ps III 15,1); — 2. ito sā ~ā disā, D III 202,7* (*quoted* Sadd 706,11); cakka-ratanaṁ ... ~aṁ disaṁ pavatti, II 173,18; ~āya disāya dakkhiṇaṁ disaṁ gacchati, A IV 162,10; ~iyaṁ disāyaṁ, Ja V 42,21* (~iyan ti ~āyaṁ, *ct.*); ~āya disāya ... ekā udakapātī tiṭṭhatu, Sp 59,5; ~āya disāya Usīraddhajo nāma pabbato, It-a II 82,3; bhikkhavo pubba-dakkhiṇa-pacchāsu ~āyaṁ ca santi ye, Ap 541,5; (bhagavato sarīraṁ) ~ena dvārena nagaraṁ pavesetvā, D II 160,25; ~ena pi vātapānena passeyyāma, Mil 34,25; — ~ena *adv.* (*ct.s and Grr. explain apparently m. termination of word denoting f.* disā *by supplying* disābhāgena, *cf.* Sadd 527,6-12; Sv 596,20), a) *in the north*; ~ena nadī Sīdā, Ja VI 100,3*; b) *northward, towards the north*: candima-suriyā dakkhiṇena vā ~ena vā gacchantā, Ud-a 301,1; ~ena-mukhā ti uttarāmukhā, Mp IV 201,22; c) *north of* (*acc. or gen.*): bhagavā Manasākaṭe viharati ~ena Manasākaṭassa ... amba-vane, D I 235,6; ... Setavyāyaṁ viharati ~ena Setavyaṁ [Eᵉ °vyā] siṁsapā-vane, II 317,6; viharati ~ena Opasādaṁ deva-vane, M II 164,5; — ~ena ~aṁ *to the north* (*of: gen.*); ... dakkhiṇena dakkhiṇaṁ nagarassa haritvā bāhirena bāhiraṁ dakkhiṇato nagarassa bhagavato sarīraṁ jhāpessāma ..., bhagavato sarīraṁ ~ena ~aṁ nagarassa haritvā ... majjhena majjhaṁ nagarassa haritvā ... puratthimato nagarassa ... jhāpessāma (*with* dakkhiṇena dakkhiṇaṁ, ~ena ~aṁ *etc. cf.* kālena kālaṁ, gāmena gāmaṁ *etc. and expressions collected* BHSG § 7.27,28); — ~ato *in, towards the north*; sīsaṁ ~ato Kuru [*read*: Kurū], Ap 585,17; — *ifc.* dakkhiṇ° (Sadd 520,19 *foll.*), pacchima-°-dakkhiṇa- (Sp 186,21), pubb° (Sadd 526,21), pur° (Dāṭh V 13); — 3. a) Abh 114; — ye pana ... antarābhāvaṁ icchanti, tesaṁ ~aṁ heṭṭhā vuttaṁ eva, Ps V 83,18; appaṭibhāṇo ti ~aṁ apassanto, II 280,22; tass' idaṁ ~aṁ:, 363,28; vādapamokkh'atthāya ~aṁ pariyesamāno cara (*"seeking for a refutation"* [HORNER, *Middle Length Sayings* III 30 *n.* 5: *"seeking further"*]), IV 33,14; — b) yo mayā racito sāro Vinayassa vinicchayo, tassa dāni karissāmi sabb'anuttaram ~aṁ, Utt-vn 2; = Utt-vn: 3; 271; 871; — *ifc.* ādi-majjh°, kāraṇ° (Dhp-a III 57, 20), pañh°-bhāva (Utt-vn-ṭ Bᵉ 1962 465,19); sa-° (Utt-vn 677); — 4. *ifc.* aṅg°, aṭṭh° (Mhv XXXI 40; Thūp 74,24), dvāsīt° (Cp-a 15,35).

²**uttara**, *m.n.* [ud + √ tṝ], 1. (*m.*) *passing over, crossing*; *ifc.* dur° (Mil 283,7; Utt-vn 271), su-dur° (Ja IV 195,3); 2. (*n.*) *ship*; nāvā ... taraṇaṁ ~aṁ tathā ... etāni nāvā-nāmāni honti tu, Sadd 426,1*; nāvā ~a setu ca [*read* ? ~a-setū ca], 525,20; uttaranti etenā ti ~aṁ, nāvā yeva; ~an ti ayaṁ hi nāvāpariyāyo, 525,26.

¹**Uttara**, *m.*, *Npr. of a king, the father of* Maṅgala Buddha; Bv IV 18; Bv-a 142,4; Ap-a 37,16; Ja I 34,7.

²**Uttara**, *m.*, *Npr. of the attendant of* Maṅgala Buddha; Bv-a 151,26.

³**Uttara**, *m.*, *Npr. of an* ājīvaka; Bv-a 142,32.

⁴**Uttara**, *m.*, *Npr. of a* seṭṭhi; Bv-a 142,30.

⁵**Uttara**, *m.*, *Npr. of the son of* Buddha Padumuttara; Bv XI 21; Bv-a 190,20; Sv 488,20 ≠ Spk II 89,29 ≠ Mp I 287,18.

⁶**Uttara**, *m.*, *Npr. of a brahmin youth at the time of* Sumedha Buddha; Bv XII 11; Bv-a 200,3; Ja I

37,31; Ap-a 41,13; Mhbv 10,32; Thūp 12,35; Jinak 15,7.

[7]**Uttara**, *m., Npr. of a king*; Mhbv 10,32.

[8]**Uttara**, *m., Npr. of one of the chief disciples of* Buddha Vessabhū; D II 4,24; Bv XXII 23; Bv-a 248,17; Ja I 42,12; Ap-a 46,11.

[9]**Uttara**, *m., Npr. of the son of* Buddha Kakusandha, Bv XXIII 17; Bv-a 253,16; Sv 422,16.

[10]**Uttara**, *m., Npr. of one of the chief disciples of* Buddha Koṇāgamana; D II 4,29; Bv XXIV 22; Bv-a 259,30; Ja I 43,9; Ap-a 47,10.

[11]**Uttara**, *m., Npr. of a* Paccekabuddha; M III 70,24.

[12]**Uttara**, *m., Npr. of a monk living on the* Saṅkheyyaka *mountain in* Mahisavatthu; A IV 162,2 *foll.*

[13]**Uttara**, *m., Npr. of the author of* Th 121—122; Th-a II 1 *foll.*

[14]**Uttara**, *m., Npr. of the author of* Th 161—162, *probably the same as* Dhātupūjaka; Th-a II 36 *foll.*

[15]**Uttara**, *m., Npr. of a* devaputta *who addressed a stanza to the* Buddha *at* Rājagaha; S I 54,31 *foll.*

[16]**Uttara**, *m., Npr. of a king*; Jinak 11,24.

[17]**Uttara**, *m., Npr. of a* seṭṭhi *of* Sāvatthi *with reference to whose son the* Buddha *related the* Vaṭṭakajātaka; Ja I 432,26 *foll.*

[18]**Uttara**, *m., Npr. of a youth of* Kosambī, *son of a minister of king* Udena; Pv-a 141,5 *foll.*

[19]**Uttara**, *m., Npr. of a brahmin youth in the service of prince* Pāyāsi; D II 354—357; (Pāyāsissa) kiccâkiccesu yutta-payutto ~o nāma māṇavo ahosi, Vv-a 298,5 *foll.*; Mhv-ṭ 597,20.

[20]**Uttara**, *m., Npr. of a pupil of the* brāhmaṇa Brahmāyu; M II 134,2 *foll.*; Ps III 369,17 = Pj II 452,13; Pj II 372,25.

[21]**Uttara**, *m., Npr. of a pupil of the* brāhmaṇa Pārāsariya; M III 298,3 *foll.*

[22]**Uttara**, *m., Npr. of a brahmin youth, evidently a personal attendant of king* Pasenadi; Dhp-a IV 17,12.

[23]**Uttara**, *m., Npr. of a youth from whose song the* nāgarāja Erakapatta *learnt the birth of a* Buddha; Dhp-a III 232,7 *foll.*

[24]**Uttara**, *m., Npr. of an attendant of* Revatathera; Vin II 302,27 *foll.*; Mhv-ṭ 162,18.

[25]**Uttara**, *m., Npr. of a* thera *who, together with* Soṇa, *was sent to* Suvaṇṇabhūmi *after the third Council to establish the* Sāsana *there* (*see* PPN 5. Uttara); Mhv XII 6; Sp 68,10; Thūp 43,12; Sās 10,17; 37,22; — *ifc.* Soṇ'-° (Dīp VIII 11).

[26]**Uttara**, *m., Npr. of a* thera *present at the founding of the* Mahāthūpa *in* Anurādhapura; ~o Cittagutto ca Indagutto ca . . . sabbe Jambudīpā idhâgatā, Dīp XIX 6; Mhv XXIX 40; Thūp 73,2.

[27]**Uttara**, *m., Npr. of a* sāmaṇera *who, together with* Sumana, *brought from* Uttarakuru *six stones for the* dhātugabbha *of the* Mahāthūpa *at* Anurādhapura; Thūp 80,6; 96,15.

[28]**Uttara**, *m., Npr. of a prince*; °-rājaputto kira suvaṇṇa-cetiyaṁ kāretvā Mahāpaduma-ttherassa pesesi, Sp 544,5.

[29]**Uttara**, *m., Npr. of a nephew of king* Khallāṭanāga (*see* PPN 17. Uttara); Mhv-ṭ 612,9.

[30]**Uttara**, *m., Npr. of a warrior of king* Vaṭṭagāmaṇi Abhaya; Dīp XIX 18 *foll.*

[31]**Uttara**, *m., Npr. of a minister of king* Sena I; Mhv L 83.

[32]**Uttara**, *m., Npr. of a general of king* Moggallāna; Mhv XXXIX 58.

[33]**Uttara**, *m., Npr. of a country-man who lived in a monastery in* Rohaṇa *in Ceylon*; Mp II 347,12 *foll.*

[34]**Uttara**, *m., Npr. of the town where* Maṅgala Buddha *was born*; Bv IV 18; Bv-a 142,4; Ja I 34,7; Ap-a 37,15; Jinak 11,24.

[35]**Uttara**, *m., Npr. of the village of the* seṭṭhi [4]Uttara; Bv-a 142,30.

[36]**Uttara**, *m., Npr. of a town where king* Arindama *lived*; Bv-a 162,25.

[37]**Uttara**, *m., Npr. of a village in the time of* Revata Buddha; Bv-a 163,1 *foll.*

[38]**Uttara**, *m., Npr. of a township of the Koliyans*; S IV 340,17.

[39]**Uttara**, *m., Npr. of a nunnery built by king* Mahāsena; Mhv XXXVII 43; Mhv-ṭ 685,27 *foll.*

[40]**Uttara**, *m., Npr. of a meditation centre* (padhānaghara) *built by* [32]Uttara; Mhv XXXIX 58.

[41]**Uttara**, *m., Npr. of village in Ceylon*; Piṅgalabuddharakkhita-tthero nāma °-gāmaṁ nissāya vihāsi, Ps V 33,2.

[42]**Uttara**, *m., Npr. of the northern province of Ceylon*; Mhv LXX 92.

uttar'-aṁsa, *m., the following half* (*of a stanza*), *so* Helmer Smith *at* Ap 497,23 vīro ~aṁ avoca me *for* C[e]E[e] uttaraṁ (B[e] 1961 uttariṁ) samavoca. *See* [1]aṁsa *in Addenda to* CPD I.

uttara-kañcuka, *mfn.* [*ts.*] *with an excellent* (*or a further?*) *"mantle"* (*encasement*); sabba-maṇi-mayaṁ thūpaṁ akar' ~aṁ, Ap 71,25.

Uttarakā, *f., Npr. of a town of the* Bumu *or* Thūlu *or* Khulu; ~aṁ piṇḍāya pāvisiṁ, D III 6,5 (itthi-liṅga-vasena ~ā ti evaṁ-nāmako Khulūnaṁ janapadassa nigamo, Sv).

uttara-kāraṇa-vācā-lakkhaṇa, *mfn., marked by words that are an answer to a charge*; ~o sārambho na vijjati, Dhp-a III 58,10; — C[e] °kar°.

uttara-kāla, *m.* [*ts.*], *the time to come, future*; Abh 86; — **°-kiriyā-dīpaka**, *mfn., indicating an action in the future*; Sadd 311,29.

[1]**Uttara-Kuru**, *m. pl.* [*cf. sa.* uttarāḥ Kuravaḥ] *and* (*secondary usage*) *sing., Npr. of the mythical northern continent which with the three other great continents* (mahā-dīpa), *viz.* Jambu-dīpa, Apara-Goyāna, *and* Pubba-Videha, *and 4 × 500 smaller* dīpas *surrounding the great ones constitutes a* cakka-vāḷa *or world system* (*cf.* PPN; Lüders, *Varuṇa* 288—293; Kirf.-Kosm.); ~ *is a paradise, described at length* D III 199,25 *foll.*: yen' ~ū rammā . . . manussā tattha jāyanti amamā apariggahā, na te bījaṁ pavapanti . . .; — Aparagoyānaṁ [*read* °yānānaṁ ?] ~ūnañ ca manussā . . . gehâbhāvato bhūmisayā, Th-a III 177,1 *ad* Th 1202 ye ca bhūmi-sayā narā; *cf.* Uttarakuruka; — Kuruyo ti ~ū, Ja VI 279,4′; — sakala-Jambudīpe Pubbavidehe Aparagoyāne ~umhi dvīsu paritta-dīpa-sahassesū ti sakala-cakkavāle, Sv 678,17 = Spk I 74,8; *cf.* Pj I 176,23—177,4; Ap-a 449,20; ~u aṭṭhasahassa-yojano, Pj II 443,22 = Vism 207,5 (°yojanaṁ, *w. r.* ?); sahassadhā loko, tasmiṁ . . . sahassaṁ Jambudīpānaṁ . . . sahassaṁ ~ūnaṁ, A I 227,32; —

imasmiṁ dīpe suriy'uggamana-kālo ... ~ūsu atthaṅgamana-kālo, ... Pubbavidehe uggamana-kālo ~ūsu majjhantiko ..., Sv 868,6; — yathā imasmiṁ dīpe jambu-rukkho kappa-ṭṭhāyī, tathā ... ~ūsu kappa-rukkho, Mp II 34,27; yañ c'etaṁ jambuyā pamāṇaṁ, etad eva ... ~ūsu kappa-rukkhassa, As 298,30 = Nidd-a II 42,34; — cakkavattino itthi-ratanaṁ ... Maddarāja-kulato vā ānenti ~uto vā puññânubhāvena sayaṁ āgacchati, Sv 626,13 = Mhbv 77,4 (*cf.* itthi-ratana); *analogous story of wife of* Jotiya-seṭṭhi Dhp-a IV 209,13 (≠ Paṭis-a 677,23): tena pana saddhiṁ kata-puñña-kammā itthī ~usu nibbatti; atha naṁ devatā tato ānetvā sirigabbhe nisīdāpesuṁ; — *~ being the land of plenty, the notion of ascetics and monks visiting it through* iddhi *power to beg alms is very popular*: (tāpaso) ~umhi piṇḍāya caritvā, Ja V 316,20; bhikkhā-cāra-velāya keci (isayo) ~uṁ gacchanti, VI 100,23; tāpaso ... ~uṁ gantvā tato āhāraṁ āharitvā, Bv-a 187,22; (isi) Anotatte mukhaṁ dhovitvā kāle sampatte ~umhi piṇḍāya caritvā, Spk I 117,15 = Mp III 88,8; eko thero ... iddhiyā gantvā ~uto piṇḍa-pātaṁ āharitvā, Th-a I 42,21 ≠ Mp I 273,16; *cf.* Th-a II 113,10; (mahā-thero) Anotatte mukhaṁ dhovitvā ~usu piṇḍa-pātaṁ caritvā, Pj II 420,23 ≠ Dhp-a II 211,6; (bhagavā) ~uṁ gantvā tato piṇḍa-pātaṁ āharitvā Anotatta-dahe paribhuñjitvā, Vin I 28,2; bhagavā ... Anotatta-dahe mukhaṁ dhovitvā ~ūsu piṇḍa-pātaṁ gahetvā Anotatta-daha-tīre paribhuñjati, Vism 391,8 ≠ As 16,17; Dhp-a III 222,13; *cf.* Jinak 30,30; Mhv I 18; Samantak 508; *begging in ~ forbidden by* Buddha: "sādhu, bhante, sabbo bhikkhu-saṅgho ~uṁ piṇḍāya gaccheyyā" ti; "alaṁ, Moggallāna, mā te rucci ... ~uṁ gamanan" ti, Vin III 7,17; *cf.* Dhp-a II 154,4; — *stones for* stūpa *in Ceylon brought from ~* : ~uṁ gantvā ... cha meda-vaṇṇe pāsāṇe āharitvā, Thūp 80,9; *cf.* Mhv-ṭ 550,31; — °-**taṇḍula**, *m., rice from* U.; Jotiya-seṭṭhī āgatâgatānaṁ ~ānaṁ bhattaṁ pacāpetvā dāpesi, Dhp-a IV 210,4 ≠ Paṭis-a 677,37; — °-**dīpa**, *m., the continent* U.; Sadd 251,2; — °-**pañha**, *m., the question* (*of king* Milinda) *relating to* U.; Mil 84,26—85,9.

[2]**Uttarakuru**, *m., Npr. of a garden laid out by king* Parākrama-bāhu I; Mhv LXXIX 11.

Uttarakuruka, *m(f).*, *inhabitant of* [1]Uttarakuru; ~ā ti Uttarakuru-vāsino, Mp IV 188,2; manussā ... Jambudīpakā Aparagoyānikā ~ā Pubbavidehakā ti catubbidhā, Pj I 123,18; tīhi ṭhānehi ~ā manussā deve ca Tāvatiṁse adhigacchanti Jambudīpake ca manusse ... : amamā apariggahā niyatâyukā visesabhuno, *etc.*, A IV 396,8 *foll.*; bhūmi-sayā narā ... ~ā, Ps II 423,19 = Ap-a 248,20; ~ā manussā acchandikaṭṭhānaṁ paviṭṭhā, Vibh-a 461,26; ~ānaṁ manussānaṁ avītikkamo pakati-sīlaṁ, Vism 15,20; — Nidd-a I 16,13.

uttara-gāthâpekkha-pada, *n., a quarter* (*of a stanza*) *requiring the next stanza* (*for grammatical construction*); "eko ce 'bhiramissasī" (*so read*) ti idaṁ pana ~aṁ: "atha bhāsihi dasa disā" ti iminā assa sambandho, Pj II 499,18.

Uttara-gāma, *m., Npr. of a village in Ceylon* (*cf.* PPN); Ps V 33,2 ([41]Uttara).

uttara-geha, *n., the northern house*; (Lokâdhipati) rājā .... ~aṁ bhinditvā tasmiṁ yeva ṭhāne vihāraṁ kārāpetvā, Sās 111,21.

uttara-cakkavāḷa, *n., the northern sector of the circular mountain-range forming the limit of the world*; Ja I 71,3,12 (*quoted* Ap-a 76,4,14; Sadd 527,2); — °-**mukha-vaṭṭi**, *f., the northern sector of the "opening-circumference", i.e. of the rim, of the mountain-range encircling the world*; Spk I 75,18,34; Ja I 76,5.

Uttara-cūḷa-bhājanīya, *n., "the second, minor analysis", designation of the concluding section of the* Abhidhamma-bhājanīya *of the* Iddhipāda-vibhaṅga, Vibh 223,18—224,16; Vibh-a 308,6,7,20; Suttanta-bhājanīye hi Abhidhamma-bhājanīye ca samādhi-visesana-vasena dassitānaṁ upāya-bhūtānaṁ iddhipādānaṁ pākaṭa-karaṇ' atthaṁ ~aṁ vuttaṁ, Vibh-pṭ B^e 1960 169,8; Abhidhamme ~e "cattāro iddhi-pādā chand'iddhi-pādo" ti ādinā chandâdīnaṁ yeva iddhipādatā vuttā, Spk-pṭ B^e II 1961 511,28; Sv-pṭ B^e II 1961 209,23, E^e II 267,26.

Uttara-cūḷa-vāra (*frequent v. l. in* B^e -vāda), *m., i.q. prec.*; ... vāda-maddan'atthāya Abhidhamme ~o nāma āgato, Spk III 256,13; Spk-pṭ B^e II 1961 512,13 *foll.*

Uttara-cūḷika-vāra, *m., i.q. prec.*; Sv 642,11.

uttara-cchada, *m., awning, canopy*; uttaraṁ, upari-bhāgaṁ, chādetī ti ~o vitānaṁ, Ps-pṭ B^e II 1961 32,17; ~ena upari-baddhena ratta-vitānena, Sp 1086,24; — *ifc.* sa-° (Vin I 192,10).

uttaraṇa, *mfn. and n.* [*ts.*], *crossing, passing over*; *coming out* (*of water*); *emerging*; (*mfn.*) niyyāniko ~o ... pāpeti nibbutiṁ ... ariyo aṭṭh'aṅgiko maggo, Th 418; (*n.*) nadiṁ ... otaritvā °-kāle, Sp 912,8; *split-cpd.* ~e kāle, Utt-vn 882; bhav'aṅgato ~aṁ, Mp III 317,23; — *ifc.* dur-° (Th-a I 198,11), sakaṭ°-bhati (Ja I 195,15).

uttaraṇa-tittha, *n., landing place, ghat, suitable place for getting ashore* (*after crossing a river*); paratīre cattāri pañca ~āni pi asamapekkhitvā, Ps II 266,8; nadiyā tīre tesaṁ ~assa abhimukhe ṭhāne, Spk II 246,3.

ut-tarati, *pr. 3 sg.* [*ts.*], 1. *to come or step out of* (*water*), *disembark*; *ascend, climb up*; (*opp.* otarati); 2. *to cross* (nadiṁ), *cross over to* (pāraṁ); *arrive at*; 3. *to rise, boil* (*up*), *flow over* (*water, oil*); 4. *to descend* (*upon*: *acc.*); — *forms*: *aor. 3 sg.* ~i; udatāri; (*2 sg.* udatāri, Ja IV 486,11*, *is caus., see* uttāreti); *1 sg.* udatāriṁ (Ja II 317,16*); *inf.* ~itu-kāmo (Vin I 285,26); *abs.* ~iyāna (Ja IV 441,8*), ~itvā; *pass. pr. 3 sg.* uttariyati (*q. v.*); *caus.* uttāreti (*q. v.*); — 1. kimhi nu kho ahaṁ ālambitvā ~eyyaṁ ?, Vin I 28,35; nahātena ~antena otarantānaṁ maggo dātabbo, II 221,1; (bhikkhuniyā) paṭhamaṁ pādaṁ ("*foot*" *as linear measure!*) ~antiyā āpatti thull' accayassa, Vin IV 230,12 (Sp 912,8: uttaraṇa-kāle paṭhamaṁ pādaṁ uddharitvā tīre ṭhapentiyā); nahatvā pitvā c' udatāri satthā, D II 135,7* (*cf.* 134,21: nadiṁ ajjhogahetvā nahātvā pivitvā ca paccutaritvā); te tena titthena ~antā, Spk II 246,6; ... me ... pasārayī ... pāṇiṁ, ten'ūdatāriṁ, Ja II 317,16*; ~itvā, Ja I 108,25; sarīra-gandho dūrato va ~ati, Spk III 14,26 (?, E^e *v.l. and* B^e 1961: ubbāhati); — 2. (tathāgato) yo udatāri oghaṁ, Sn 471; vimutto udatāri oghaṁ, Ud 74,18*; (nadiṁ) me piyo ~i, Ja IV 440,5*;

aññataro bhikkhu sakena bhāgena ~itu-kāmo hoti ... anujānāmi ~antassa sakaṁ bhāgaṁ dātuṁ, Vin I 285,26; mahā-samuddaṁ nāvāya ~itvā, Mil 269,31; pāraṁ ~eyyaṁ, M I 135,6; — 3. udakaṁ n'eva heṭṭhā otarati, na uddhaṁ ~ati, Ud-a 302,22; (udakaṁ) calati ... uttarati patarati, Mil 260,1; telaṁ pi ~antaṁ na olokenti, Ps III 9,3; tele pi ~ante ṭhitiṁ na karoti (*"does not stand up even when the oil boils over"*), Spk I 100,7; — 4. maṁ ~iyāna māṇavo vivariya ūrū (*so read*) jaghanena pīḷayi, Ja V 204,9*.

Uttara-Tissārāma, *m., Npr. of a monastery in Ceylon (see* C. NICHOLAS, JRAS *Ceylon* VI 1963 *p.* 103); ~aṁ tu Tissāmacco akārayi, Mhv XXXIII 91.

uttara-tīra, *mn., the northern bank*; ~e Ps III 119,12 *ad* M I 404,32 uttaraṁ ... Gaṅgāya tīraṁ.

uttar'atthara, *n.*, = *next*; Vin-vn 1070.

uttar'attharaṇa, *n., a cover for a bed, chair or carriage-seat*; ~aṁ nāma mañca-pīṭhānaṁ upari attharitabbakaṁ paccattharaṇaṁ, Sp 776,3 ≠ 666,24 *ad* Vin III 212,21: vihāra-cīvaraṁ vā ~aṁ vā bhumm' attharaṇaṁ vā bhisi-cchavi vā (*cf.* HORNER, *Trsl. p.* 46 *n.* 3); porāṇakāni dubbala-cīvarāni ..., tāni ~aṁ karissāma; ... porāṇakāni ~āni, tāni ... bhisi-cchaviyo karissāma, Vin II 291,27; — Vin-vn 1064; — sārathi rathassa ~aṁ otāretvā rukkha-cchāyāya paññāpesi, Ja IV 431,21; maṅgala-rathe ... asse yojetvā ~aṁ attharitvā, VI 39,7; — IV 354,6.

uttaratra, *ind.* [*ts.*], *subsequently, later, below (in a book)*; Sadd 4,33; 22,9.

uttara-diṭṭhi, *f., subsequent false view* (?, *cf.* C.A.F. RHYS DAVIDS, Dhs *Trsl.* 325 *n.* 1); upādiyati hi purima-diṭṭhiṁ ~i, upādiyanti ca tāya diṭṭhiṁ, Ps I 218,25 = Spk II 14,24 ≠ As 385,9 (*in expl. of* diṭṭh'upādāna *q. v.*).

uttara-disā, *f., the northern direction*; Sadd 272, 13; pacchima-disato ~ato ca nikkhanta-nadiyo, Ud-a 301,16; ~āyaṁ, Ja IV 161,23; Spk I 214,18; — °-**bhāga**, *m., id.*; Sadd 526,25; — Bhagavā ... pallaṅkato īsakaṁ pācīna-nissite ~e ṭhatvā, Ud-a 52,5; — °**ābhimukha**, *mfn., facing north*; ~o sirasi añjaliṁ patiṭṭhāpetvā, Ja VI 46,8; — Cp-a 88,25.

uttara-dīgha, *mfn.*, (*Gr.*) *long when final (vowel)*; Kacc-v 405; Sadd 807,25.

Uttara-desa, *m., Npr. of the ancient northern province of Ceylon (see* C. NICHOLAS, JRAS *Ceylon* VI 1963 *p.* 80 *and* 152); Mhv XLIV 71; XLVII 3; XLVIII 83; L 14.

uttara-dvāra, *n., the north gate*; ~ena nikkhamitvā, Sp 913,6; Ja III 460,28; VI 364,8; ~ato nikkhamitvā, Att 21,10; — Sp 98,7; Pv-a 75,32 = Ap-a 258,33; — °-**yavamajjhaka**, *w. r. for* uttara-yavamajjhaka (*q. v.*).

uttara-pakaraṇa, *n., supplementary treatise i. e. the* Uttaravinicchaya; bhikkhu an-uttaraṁ sa-uttaraṁ ~ena sahitaṁ sakalaṁ pi Vinayavinicchayaṁ jānāti, Utt-vn-ṭ *B*ᵉ II 1962 496,16.

Uttara-Pañcāla, *m. pl. and n., Npr.* 1. *of a people and kingdom,* 2. *of its capital (cf. PPN, and for the relations between* ~ 1. *and* 2., Kampilla, *and* Kuru *see PPN s.v.* Pañcāla); — 1. Dummukho nāma ~ānaṁ janapadassa rājā, Ja III 381,27' *ad* 381,17*: Pañcālānaṁ ca Dummukho; °-raṭṭhe Kampilla-nagare Dummukho nāma rājā, 379,3; °-rañño putto (*king of* ~), IV 392,23; (*cf.* Uttare Pañcālā, Paṭis-a 263, 32); — 2. Kampillaka-raṭṭhe °-nagare Pañcāle rajjaṁ kārente, Ja III 79,1; °-nagaraṁ patvā, 79,6; °-nagare Pañcālo nāma rājā rajjaṁ kāresi, IV 430,23; Kuru-raṭṭhe °-nagare Reṇu nāma rājā rajjaṁ kāresi, 444,10; taṁ nagaraṁ °-aṁ nāma bhavissati, III 461,1; ~e Indapatte Kekake ti imesu tīsu nagaresu, II 213,3.

Uttara-patha, *m., the northern country*; Th-a II 83,32; *cf.* Uttarāpatha.

uttara-pada, *n.* [*ts.*], (*Gr.*) *the last member of a cpd.*; Kacc 392; Sadd 800,3; Vjb *B*ᵉ 1960 68,11; — °-**lopa**, *m., elision of the last member of a cpd.*; Mogg III 21; Sadd 65,27; 758,10; pariyosito ti pariyosita-bhojano, ~o daṭṭhabbo, Ps I 93,32; — Vin-vn-ṭ *B*ᵉ II 1962 319,1 *foll.*

uttara-pada-gaṇṭhi, *f., the "upper foot-block", i. e. upper door-step* (?); Mhv-ṭ 307,6 *foll.*: *clay for making vessels used in* abhiseka *of kings to be taken from under the* ~ (~iyā heṭṭhā-bhāgato) *of* Mahābodhi-ghara, Nīla-pokkharaṇī, Loha-pāsāda, Pagompa-mālaka *and* Mahā-cetiya (*and from under the* uttar'um-māra, *q. v., of* Catussālā *and* Samujjava-sālā).

uttara-passa, *mn., the northern side*; ~ena Māra-balaṁ ajjhottharamānaṁ disvā, Ja I 72,23; ~e Uttaravanārāmo nāma vihāro, Sās 110,16; — *long cpd.* Thūp 73,27.

Uttarapāla, *m., Npr. of a* thera, *author of* Th 252–4 (*see* PPN *and cf.* apadāna *of* Setudāyaka thera, Ap 408,11 *foll.*); Th-a II 102,27.

uttara-pāsaka, *m.* [*sa.* uttara + pāśaka], *the "upper loop", in which the upper hinge, i. e. a projecting pivot, of the wing of the door revolves; originally a creeper or rope* (pāsaka !), *later prob. a metal contrivance, or a hole in the wall (corresponding to the "little mortar",* udukkhalikā, *below)*; bhitti-cchiddaṁ karitvā valliyāpi rajjuyāpi kavāṭaṁ bandhanti, undurehi pi upacikāhi pi khajjanti, khāyita-bandhanāni kavāṭāni patanti ... anujānāmi piṭṭha-saṁghāṭaṁ udukkhalikaṁ ~aṁ, Vin II 148,10-14 ≠ 120,17; kavāṭaṁ katvā heṭṭhā udukkhale, upari ~e ca pavesetvā kataṁ parivattaka-dvāraṁ, Sp 281,3; *Rem.* (uttara) pāsaka *is not "the (upper) lintel (of a door)"* (PED), *and* aggala-pāsaka *is not "the quadrangular end of the bolt of a door"* (SBE XX *p.* 106, CPD), *but the "staple" into which the sliding bolt is inserted*; *cf.* Śīlāṅka's ṭīka *ad* Ācārāṅgasūtra II 1,5,2 aggala-pāsāgāṇi vā: ... argala-pāsakā vā, yatrārgalāgrāṇi nikṣipyante (Sp 1207, 23: kapi-sīsakaṁ nāma dvāra-bāhaṁ vijjhitvā tattha pavesito aggala-pāsako vuccati, *"'monkey's head' is the name of the a. fixed in the door-post after piercing it"*).

uttara-pubba, *m., the north-east*; Kacc-v 167; tassa ~ena Mucalindo nāmaso saro, Ja VI 518,19*.

Uttara-phagguna-nakkhatta, *n.* (*cf. next*), *the (day of the) constellation* Uttara-phālgunī; Th-a II 146,5; Phagguna-māse ~e ussavaṁ anubhavanto, 120,3.

Uttara-phaggunī, *f.* [*sa.* Uttara-phālgunī], *Npr. of a lunar mansion*; Sadd 359,18 (°nī); — °-**nakkhatta**, *n., the constellation* U.; aṅgāra-vāre ~ena yoge Amarapuraṁ ... nagaraṁ māpesi, Sās 132,6; — °-**divasa**, *n., the day of the constellation* U.; Phagguna-māse kira

~e yo nahāyati, so saṁvacchara-kataṁ pāpaṁ sodheti, Ps I 179,3.

Uttara-bhaddapada, *n.* [*sa.* Uttara-bhādrapadā], *Npr. of a constellation*; Sadd 359,20.

Uttara-Madhurā, *f.*, *Npr. of a town*, *"Northern* Mathurā" (*on the* Yamunā); Ja IV 79,21; Vv-a 118,12; Mhv XCII 25.

Uttara-Madhur'uyyāna, *n.*, *Npr. of a park*; Bv-a 142,13.

Uttara-mātā, *f.*, *Npr. of a* vemānikā petī; *her story* Pv 323—331; Sv 509,22 = Mp IV 26,1 ~ā yakkhinī Piyaṁkara-mātā ... *wrong, read with* Vism 382,26: Piyaṁkara-māta yakkhinī (*cf.* S I 209,21) ~ā; (PPN "2. Uttaramātā" *error for* Punabbasumātā, *cf. identical story* PPN II 231).

Uttaramātu-petavatthu, *n.*, *title of* Pv 323—331; *cf. prec.*

ut-taramānaka, *mfn.*, *one who steps out of the water, ascends the bank*; dadeyya otarantānaṁ maggaṁ ~o, Khuddas XIX 1 (*cf.* Vin II 221,1 *s.v.* uttarati 1.).

Uttara-mūḷa *see* Uttaromūḷa.

Uttara-yava-majjhaka, *m.*, *Npr. of the northern market-town in the neighbourhood of* Mithilā; Mithilāya pana catūsu dvāresu Pācīna-yavamajjhako ... ~o ti cattāro nigamā, Ja VI 330,29; uttara-dvārena nikkhamitvā ~aṁ (*so* B^e 1959; C^e 1939 °majjhagāmakaṁ, E^e Uttara-dvāra-yavamajjhakaṁ) pāyāsi, 364,8.

uttara-rassa, *mfn.* [*sa.* uttara + hrasva, GEIGER § 49,2], (*Gr.*) *short in the end* (*of a word*); Kacc-v 405; Sadd 808,28.

Uttara-rājaputta, *see* [28]Uttara.

uttara-lopa, *m.*, (*Gr.*) *elision of the last letter* (*of a word*); Kacc-v 406; Sadd 809,6; 15,24*.

Uttara-vaḍḍhamāna, *m.*, *Npr. of a mountain* (*see* C. NICHOLAS, JRAS *Ceylon* VI 1963 *p.* 66; Spk *reads* Antara-vaḍḍha°); — °-pabbata, *n.*, *Mt.* U.; ~ɛṁ āruhi, As 103,28 = Ps I 204,15 ≠ Spk II 150,24; — °-vāsī-upāsaka, *m.*, *"the lay devotee with the axe on Mt.* U." ?; As 103,25 = Ps I 204,12 ≠ Spk II 150,21.

Uttara-vanârāma, *m.*, *Npr. of a monastery built by king* Ukkaṁsika; cetiyassa ... uttara-passe ~o nāma vihāro, Sās 110,16 *foll.*

uttara-vikāra, *m.*, (*Gr.*) *alteration or modification in the end of a word*; Kacc-v 406; Sadd 810,3.

Uttara-vinicchaya, *m.*, *title of* Buddhadatta*'s second compendium of the* Vinaya (Piṭ-sm § 265; GEIGER *p.* 22); Jinak 71,9; Gv 59,32; — *ct.s*: a) °-(purāṇa)ṭīkā *by* Mahā-Upatissa; Piṭ-sm 300; b) Uttara-līn'attha-pakāsanī Uttaravinicchaya-ṭīkā *by* Vācissara Mahāsāmi; Gv 62,11; — *cf.* GEIGER *p.* 27 (32.3 *with n.* 10,11); CPD I *Epileg. p.* 39* (1.3.4,1,2).

uttara-viparīta, *mfn.*, 1. *unable to answer*; Abh 952 (*meaning of* anuttara); 2. (*Gr.*) *changed* (*attenuated*) *in the end* (*of a word*); Kacc-v 406 ≠ Sadd 810,7 (*ex.*: digu).

Uttara-vimāna, *n.*, *title of* Vv VI 10 (834—839); °-vaṇṇanā, *f.*, *title of* Vv-a 297,14—299,8; °-vatthu-pāḷi, *f.*, Sadd 919,8.

uttara-virahita, *mfn.*, *without a superior, supreme*; anuttaraṁ sammā-sambodhin ti ~aṁ sabbaseṭṭhaṁ ... bodhiṁ, Spk II 153,28; — Utt-vn-ṭ B^e II 1962 496,17.

[1]**Uttara-vihāra**, *m.*, *the "Northern" or* Abhayagiri *monastery at* Anurādhapura (*see* W. RAHULA, *History of Buddhism in Ceylon, p.* XXX); °'-aṭṭhakathā, *f.*, *the old ct. on the canon in the version of the* U. (*see* GEIGER, Dīpavaṁsa *und* Mahāvaṁsa, *p.* 54—57; Mhv-ṭ LXV—LXVII; RAHULA, *l. c.* XXIV, 39); Mhv-ṭ 177,30; 187,6; 247,15; 249,11; 289,20; 290,16; — °-vāsika, *m.*, *resident of the* U.; kecī ti ~e sandhāyâha, mhṭ *ad* Vism 268,7; — °-vāsi(n), *m.*, = *prec.*; ~īnaṁ aṭṭhakathāya, Mhv-ṭ 125,7; 155,15; ~īnaṁ pana Mahāvaṁse, 134,14; — Sv-pṭ B^e I 1961 127,7 (*ad* Sv 87,5); Sah C^e 1959 95,1; Ras C^e 1961 192,1.

[2]**Uttara-vihāra**, *m.*, *the "Northern" or Queen-consort's monastery at* Chieng Mai (*Thailand*); Mahādeviyârāme ~e ..., Jinak 128,4.

uttara-vuddhi, *f.*, (*Gr.*) vṛddhi *at the end* (*of a word*); Kacc-v 406; Sadd 809,4.

uttara-sadda, *m.*, (*Gr.*) *the word* uttara; Sadd 272,2; 526,24; 527,7.

uttara-sara, *m.*, (*Gr.*) *a vowel at the end* (*of a word*); ādi-majjh'~ānaṁ kvaci dīgha-rassattaṁ, Sadd 807,22.

uttara-sahāya, *m.*, *an excellent companion*; dhamma-bhaṇḍāgāriko jeṭṭha-bhātikassa ~o, Spk III 221,24.

uttara-sāṭaka, *m.*, *the upper or outer garment*; Spk I 324,30; II 291,25; ~ena vālikaṁ ānetvā, Pj I 200,4; ~assâpi sāmino na jāt' amha, Ja VI 410,6 ≠ 453,1.

uttara-sīsaka, *mfn.*, *with the head to the north*; ~aṁ mañcakaṁ paññāpehi (°pesi), D II 137,13,16; ~e mañce ... nipajji, Ja I 391,25.

uttara-sīha-pañjara, *m.*, *a window towards the north*; antepurassa °-sadise ṭhāne, Sv 620,2 (rañño pāsāde ... uttara-disāya sīha-pañjarassa ..., pṭ).

Uttara-sutta, *n.*, *title of* 1. S I 54,31 *foll.* (uddāna: 56,17): 2. A IV 162—166 (uddāna: 172,15).

uttara-suve, *ind.* [*sa.* *uttara-śvas], *the day after tomorrow*; sve suve ~, Sadd 894,24; — *cf.* uttara-sve, uttara-sse, para-suve.

uttara-setu, *m.*, *a bridge or causeway for crossing over*; nāvā santāraṇī ~u vā apārā pāraṁ gamanāya, M I 134,37 (uttaranti etenā ti uttaro, sinanti badhnantī ti setu, uttaro ca so setu cā ti ~u, Ps-pṭ B^e II 1961 88,27) = S IV 174,8 (E^e: uttāra°, *but* Spk III 11,21,22 uttāra°; orima-tīrato uttaraṇāya setu ~u, Spk-pṭ B^e II 1961 326,13); maggassa hi "maggo pantho ... nāvā ~ū ca saṅkamo" ti bahūni nāmāni, Ps I 229,19* = Spk III 177,13*; ~ussa pubbe va thirâthira-bhāvaṁ jānitvā abhirūhitabbaṁ hoti, Mil 194,23; — *see* [2]uttara.

Uttara-sena, *m.*, *Npr. of a dwelling-house*: Uttaro ca amacco 'kā vihāre Abhay'uttare vāsaṁ °'avhaṁ ..., Mhv L 83 (*cf.* NICHOLAS, JRAS *Ceylon* VI 1963 p. 145).

uttara-sve, uttara-sse, *ind.*, *the day after tomorrow* (*i. q.* uttara-suve *q. v.*); ajj'eva me dhaññāni jāyantu, sve va gabbhiniyo hontu, uttara-sse va paccantu, A I 240,5,16 (uttara-sve [*v. l.* °sse] ti tatiyadivase, Mp II 354,10).

Uttara-Himavanta, *m.*, *"the* Himālaya *in the*

north" (*this form of name frequent, but almost exclusively in* Ja *prose*); Ja IV 328,7,24; Ud-a 301,18; ~e Nandamūla-pabbhāraṁ (°re), Ja II 195,9; III 377, 23; IV 114,16; 367,19; 368,2; VI 100,13; — °-padesa-vāsi(n), *living in the region of* U.; Ja III 471,2; — °-passa, *n., the slope of* U.; Ja VI 101,13; °âbhimukha, *mfn., towards, in the direction of, the* U.; Ja V 42,19; VI 56,9.

[1]**Uttarā**, *f., Npr. of the mother of* Maṅgala Buddha; Bv IV 18; Bv-a 142,5; Jinak 11,24; Ja I 34,8; Ap-a 37,16.

[2]**Uttarā**, *f., Npr. of a daughter of the* seṭṭhi Uttara *who offered alms to* Maṅgala Buddha *on the day of his enlightenment*; Bv-a 142,30.

[3]**Uttarā**, *f., Npr. of the wife of* Paduma Buddha *before his renunciation*; Bv IX 18; Bv-a 177,24; 181,15.

[4]**Uttarā**, *f., Npr. of one of the two chief female disciples of* Nārada Buddha; ~ā Phaggunī c'eva ahesuṁ agga-sāvikā, Bv X 24; — Ja I 37,7; Ap-a 40,17.

[5]**Uttarā**, *f., Npr. of one of the two chief women servitors of* Vipassī Buddha; Sirimā ~ā c'eva ahesuṁ agg'upaṭṭhikā, Bv XX 30.

[6]**Uttarā**, *f., Npr.*; Koṇāgamanassa bhagavato ... ~ā nāma brāhmaṇī mātā ahosi, D II 7,19; — Bv XXIV 17; Ja I 43,8 = Ap-a 47,9; Bv-a 258,12; Jinak 19,15.

[7]**Uttarā**, *f., Npr. of one of the two* agga-sāvikās *of* Koṇāgamana Buddha; Bv XXIV 23; Ja I 43,10; Ap-a 47,11.

[8]**Uttarā**, *f., Npr. of a* therī, *speaker of* Thī 15; Thī-a 21,17.

[9]**Uttarā**, *f., Npr. of a* therī, *speaker of* Thī 175—181; Thī-a 161,1.

[10]**Uttarā**, *f., Npr. of a* therī; Saṅghamittā mahāpaññā ~ā ca vicakkhaṇā, Dīp XV 78; therikā Saṅghamittā ca ~ā ca vicakkhaṇā, XVIII 11.

[11]**Uttarā**, *f., Npr. of a woman lay disciple of* Gotama Buddha; A IV 347,20; Mp IV 160,22.

[12]**Uttarā**, *f., Npr. of the wife of a poor man in* Rājagaha, *mother of* [13]Uttarā; Vv-a 63,2; Dhp-a III 302,10.

[13]**Uttarā**, *f., Npr. of a lay disciple of* Gotama Buddha, *in* A *and* Mp *with the epithet* Nanda-mātā; *in* Bv, U. *and* Nanda-mātā *are two persons* (*see* PPN 4. Uttarā Nandamātā); mama sāvikānaṁ upāsikānaṁ paṭhamaṁ ... jhāyīnaṁ yad-idaṁ ~ā Nanda-mātā, A I 26,21; Mp I 446—452; Dhp-a 302—313 (°-upāsikā-vatthu); Vv-a 62—74 (°-vimāna-vaṇṇanā, *ad* Vv I 15 °-vimāna); — A IV 348,2 (Mp IV 161,2); Paṭis II 212,6, *quoted* Vism 380,16; Mp V 83,8 = Vism 313,22; — Bv II 70: Nanda-mātā ca ~ā aggā hessant' upaṭṭhikā; XXVI 20: Nanda-mātā ca ~ā agg'upaṭṭhik'upāsikā.

[14]**Uttarā**, *f., Npr.*, = Khujj'uttarā; Paṭis-a 673,24.

[15]**Uttarā**, *f., Npr. of an* upāsikā; satta gāthā ... ~āya nāma upāsikāya ... bhāsitā, Th-a III 116,15.

[16]**Uttarā**, *f., Npr. of a little* yakkhinī, *sister of* Punabbasu *and daughter of* Uttara-mātā; S I 210, 19*,27*.

[17]**Uttarā**, *f., Npr. of the daughter of* Nandaka, *general of king* Piṅgala *of* Suraṭṭha; Pv 690; Pv-a 244,19.

[[18]**Uttarā**, *f.*, Bv IX 17, *for* E^e (*unmetr.*) Nandā ca Suyasā ~ā tayo pāsāda-m-uttamā *read* Nandā Vasu Yasuttarā ... (*cf.* Bv-a 177,23].

uttarâgama, *m.*, (*Gr.*) *addition* (*of a syllable or letter*) *inserted in the latter* (*part of a word*); Kacc-v 406; Sadd 810,1 (*ex.* vedallaṁ).

Uttarājīva, *m., Npr. of a Burmese* thera, *pupil of* Ariyavaṁsa; *together with* Chapada *he brought the* Saddanīti *to Ceylon* (*see* PLB *p.* 17; JPTS 1908 *p.* 88; Sās *index*); Sās 39,25 *etc.*

uttarâdesa, *m.*, (*Gr.*) *substitution in the end* (*of a word*); Kacc-v 406 (sabba-seyyo, sabba-seṭṭho icc'evam-ādi; *cf.* 265) ≠ Sadd 810,9.

Uttarâpa, *m.* (*sg. and pl.*), *Npr. of a country and its people, i. q.* Aṅguttarâpa *q. v.*; Aṅgā yeva so janapado, Mahiyā pana nadiyā uttarena āpo, tāsaṁ avidūrattā ~o ti pi vuccati, Ps III 34,21 = Pj II 437,7 (~ā) ≠ Sadd 109,24; 109,16: uttarena Mahāmahiyā nadiyā āpo yesaṁ, te ~ā, Aṅgā ca te ~ā cā ti Aṅguttarâpā.

Uttarā-patha, *m., the "North Country", famous for its horses and horse trade* (*see* PPN); °-vāsikā ~ato vā āgatattā evaṁ (*sc.* °-kā) laddha-vohārā assa-vāṇijā ~e assānaṁ uṭṭhāna-ṭṭhāne pañca assa-satāni gahetvā ..., Sp 175,31 (*ad* Vin III 6,20, *see below* °ka); ~ato eko assa-vāṇijo pañca assa-satāni ānesi, Ja I 124,25 (*cf.* II 31,1); bodhisatto ~e vāṇija-kule nibbatti, II 287,15; Sāvatthi-vāsino vāṇijā ... ~aṁ gantvā ..., Pv-a 100,8; ~e Kaṁsa-bhoge Asitañjana-nagare Mahākaṁso nāma rajjaṁ kāresi, Ja IV 79,9; — Th-a II 83,32; Sīh C^e 102,24; 150,11; — °-ka, *mfn., belonging to, living in* U.; ~ā assa-vāṇijā pañca-mattehi assa-satehi ... upagatā honti, Vin III 6,20 (Sp 175,31, *see above*; Spṭ B^e I 1960 427,8 *v. r.* Uttarāhakā; CPD I *s. v.* assa-vāṇija *and Epileg. p.* 27* *preferred as lect. difficilior; rather due to omitting of* pa *and misreading of burm.* tha *as* ha); Ja II 31,1; — °-vāsika, *mfn., inhabitant of* U.; Sp 175,31 (*above*).

uttarāpeti, *pr.* 3 *sg.* (*caus. of* uttarati), *to let or make overflow, spill* (*cf.* uttarati 3.); samuddaṁ ~etvā (*making the ocean overflow its shores*) dīpa-dhovanaṁ karissāma, Ja IV 161,15; udakaṁ vā vālikaṁ vā ākiritvā ~eti (E^e *misprint* uttāra°), Sp 321,13; — *to make step out of, get across*: (gambhīra-kaddamaṁ ... balivaddaṁ) ~esi, Sīh C^e 1959 15,12 (*v. l.* uddharāpesi).

uttarâbhimukha, *mfn., northward, facing north*; sampati-jāto bodhisatto ... ~o satta-pada-vītihārena gacchati, D II 15,8 = M III 123,19 ≠ Ps I 46,11 (gato) ≠ Sp 131,8; Bv-a 132,22; 142,15 (gantvā); — ~o nisinno hoti, D II 207,24; — Ps IV 189,4; Ss 16, 21; — °-bhāva, *m. abstr.*, Ps IV 185,28.

uttarā-mukha, *mfn., i. q. prec.*; ito gaccha ... ujju yen' ~o, Ja VI 518,8*; pakkāmuṁ ~ā, Sn 1010; pakkāmiṁ ~o, Ap 165,20; satta-saṭṭhito paṭṭhāya pacchima-vayo, ~o ti vuttaṁ, Vjb B^e 1960 44,9.

uttarâyana, *n.* [*sa.* °ṇa], *the progress* (*of the sun*) *to the north* (*of the equator*), *summer solstice*; Abh 81; tikena sisirâdīnaṁ utūnaṁ ~aṁ, Bhes II 66.

uttarâraṇī, *f.* [*ts.*], *the upper of the two pieces of wood used for kindling fire by attrition* (*opp.* adharâraṇī); (*in simile*) puriso ... allaṁ (sukkhaṁ) kaṭṭhaṁ ... ~iṁ ādāya abhimanthento aggiṁ abhinibbat-

teyya ? no h'idaṁ (evaṁ bho), M I 240,34 (242,3) ≠ III 142,1; 143,34; yathā araṇi na siyā, araṇi-potako na siyā, araṇi-yottakaṁ na siyā, ~i na siyā +, jāyeyya aggi ? na hi ..., yathā araṇi siyā ..., Mil 53,29; ~iyaṁ vā araṇi-dhanuke vā upari-pellana-daṇḍake vā ..., Sp 292,27 ≠ Vin-vn 3069; ayaṁ ~i ayaṁ adharâraṇi, Ps II 91,9; adharâraṇī viya cakkhu-dhātu, ~ī viya rūpa-dhātu, Vism 489,21 = Vibh-a 80,22.

¹Uttarârāma, *m., Npr. of the* thera *who wrote the* Visuddhimagga-dīpanī (*Epileg.* 2.8.1,3); Sās 51,29.

²Uttarârāma, *m., Npr. of a monastery where* Maṅgala Buddha *held his second* sannipāta; Bv-a 147, 31; 151,25.

³Uttarârāma, *m., the "Northern Monastery" built by* Parakkamabāhu I. *at* Pulatthipura (Polonnaruwa); *cf.* PPN *and* NICHOLAS, *JRAS Ceylon* VI 1963, *p.* 179; Mhv LXXVIII 73 *foll.*

Uttarāla, *m., Npr. of a tank repaired by* Parakkamabāhu I. (*see* NICHOLAS, *JRAS Ceylon* VI 1963 *p.* 188); Mhv LXVIII 47.

uttarâḷumpa, *m. or n.*? [uttarati *"to spill over"*, ālumpa *"catching, taking away"* ?], *v. l.* uttarâḷuva [?], *a contrivance* (*round basin* ?) *used for preventing dye in a pot from boiling over*; ... rajanaṁ uttariyati: "anujānāmi, bhikkhave, ~aṁ bandhituṁ", Vin I 286,8; Sp 1126,19: uttarâḷuvan ti: vaṭṭâdhārakaṁ rajana-kumbhiyā majjhe ṭhapetvā taṁ ādhārakaṁ parikkhipitvā rajanaṁ pakkhipituṁ anujānāmi; *cf.* HORNER, Vin *Trsl.* IV 405 *n.* 11.

Uttarāḷha, *m. or n.*?, *Npr. of a* pariveṇa *belonging to the* Abhayagiri vihāra (*see* PPN *and* NICHOLAS, *JRAS Ceylon* VI 1963 *p.* 145); Mhv L 77 (*cf.* GEIGER's *Trsl.* 145 *n.* 2); LI 75; — *cf.* Uttara-mūḷa.

Uttarā-vimāna, *n., title of* Vv I 15 (125—136); °-vaṇṇanā, *f., title of* Vv-a 62,29—74.

uttarâsaṅga, *m.* [*ts.*], *the upper garment* (*of lay men and women, monks and nuns*); *esp. one of the three robes* (ti-cīvara) *of monks* (antara-vāsaka, ~, saṁghāṭi; *cf.* HORNER, Vin *Trsl.* II 1 *n.* 2); — Abh 292; — *as a token of respect, the ~ must be "arranged over one* (*the left*) *shoulder", i.e. one shoulder must be bared*; *cf.* Sp 1347,26: ek'aṁsaṁ cīvaraṁ katvā ti ekasmiṁ aṁsa-kūṭe cīvaraṁ katvā, sādhukaṁ ~aṁ katvā ti attho; *frequent stock phrase* ek'aṁsaṁ ~aṁ karitvā, Vin I 45,32; 46,5; II 126,32; (Mahābrahmā) D II 37, 10 = 46,15 = 47,26; (brāhmaṇo) M I 177,33; II 144, 24; (Brahmā) I 458,16; (upāsako) S I 81,7; (brāhmaṇo) A I 67,4; (bhikkhunī) II 146,24; Sp 799,6; *omitting* ek'aṁsaṁ: bhagavā ratta-dupaṭṭaṁ nivāsetvā kāya-bandhanaṁ bandhitvā ~aṁ katvā ... nisīdati, Spk I 246,2; sabbe anto-vaḷañjana-manussā itthiyo ca ~aṁ katvā ... pavisitvā ..., Ja I 383,4; brāhmaṇo seta-vatthaṁ nivāsetvā setaṁ yeva ~aṁ akāsi, Ps II 194,19; — ayan te patto, ayaṁ saṁghāṭi, ayaṁ ~o, ayaṁ antara-vāsako, Vin I 94,8; anujānāmi ... ticīvaraṁ: diguṇaṁ saṁghāṭiṁ, ekacciyaṁ ~aṁ, ekacciyaṁ antara-vāsakaṁ, 289,1; *cf.* Vin-vn 559, Sp 636,6; *measurement*: Sp 643,3 *foll.*, Vin-vn 557; — *values*: ek'eko ~o pañca satāni agghati, Dhp-a I 219, 1; ~o sahass'agghanako, Spk III 119,18; — kāsiko ~o, A I 145,14; tassa satthuno ... ~ena pūjaṁ akāsi, Thūp 10,24; — *used to carry ornaments*: itthiyo attano ... ābharaṇāni omuñcitvā ~e pakkhipitvā ..., Ja I 383,27; sabbaṁ ābharaṇa-bhaṇḍaṁ mama ~e bhaṇḍikaṁ katvā para-tīraṁ netvā ..., III 221, 13; — āsanaṁ ... ~ena pamajjitvā pariggahetvā nisīdāpeti, M I 383,16; — ~aṁ paññāpetvā (*spread, fold out*), S IV 290,19,22; Cp-a 30,28; ~aṁ pappoṭhetvā (*beat out*), S IV 290,29; — *ifc.* pīt'-° (Ja VI 450,6'), suddh'-° (Ud-a 70,25); — °-cīvara, *n., the garment consisting in the upper robe*; ~aṁ apanetvā, Spk I 39,20; alattaka-pāṭala-vaṇṇaṁ ~aṁ ek'aṁsa-kataṁ, Ja IV 114,20; — °-saṁghāṭī, *f.* (*dv.*), *upper robe and outer cloak*; *acc.* °ṭī (*so read!*), Ap 303,24.

Uttarâsāḷha, *n., and* °hā, *f.* [*sa.* °āṣāḍhā, *f.*], *the 15th lunar mansion*; ~aṁ, Sadd 359,19; ~ā, Rūp 362; — °-nakkhatta, *n., the constellation* U.; *inst.* ~ena *"under the asterism of* U.", Ja I 50,23 = Ap-a 55,12; Sv 431,2 = Bv-a 55,10 ≠ 79,8; Sv 425,10 ≠ Bv-a 131,18 ≠ 298,10; Thūp 71,31 ≠ 87,1; *loc.* ~e *id.*, Mhv XXXI 109 = Thūp 95,17; Mhv-ṭ 516,28; ~e vattamāne, Ja I 63,27 = Bv-a 283,8; Bv-a 291,27; — °-nakkhatta-yoga, *m., the conjunction of the moon with the* nakkhatta U.; ~e vattamāne, Ja I 82,9 = Ap-a 86,33; Āsāḷha-puṇṇamāsiyā ~ena, Mhv-ṭ 566,22.

[Uttarāhaka *see* Uttarā-patha].

uttari, *m/f/n.*, uttari(ṁ), *adv.* (*not sa. prakr.*; = *BHS*; PED *and* BHSD *s. v.* uttari *recognize only adv.*; *adj.* ~i *indubitable* [*cf. esp. below* Ja III 324,14*], *but in some cases decision between adj. and adv. uncertain, as also between* ~ *as first member of cpd. and separate adv.*), 1. *adj.*, a. *better, superior, greater*; b. *greatest, highest*; c. *further* (*adv.*?); 2. *adv. further, beyond, more, in a higher degree* (*often with abl. compar., esp.* tato, ito); — 1.a. seṭṭham upanamaṁ udeti khippaṁ, tasmā attano ~iṁ (*acc. sg. masc.!*) bhajetha, *"therefore one should associate with one better than oneself"*, Ja III 324,13* = A I 126,3* (attano ~iṁ uttaritaraṁ visiṭṭhataraṁ, Mp II 197,22); sukhâhaṁ nâbhijānāmi saman tena, kut' ~iṁ!, Ap 114,20 (tato ~iṁ tato paraṁ tato adhikaṁ sukhaṁ, Ap-a 389,23); b. yad ~iṁ kurute jantu loke, Sn 796 (Nidd I 102 *foll.*: ~iṁ karoti, aggaṁ seṭṭhaṁ ... pavaraṁ karoti: ayaṁ satthā sabbaññū ti ~iṁ karoti, aggaṁ ... pavaraṁ karoti, ayaṁ dhammo ... gaṇo ... maggo ... ti ~iṁ karoti ...; Nidd-a I 239,16: ~iṁ karotī ti atirekaṁ karoti); idha paññassa bhikkhuno ~iṁ vimuttiṁ appaṭivijjhato, A V 300,14 = S V 119,18 = 120,2 *etc.* (~iṁ vimuttin ti arahattaṁ, Mp V 78,12); ~iṁ appaṭivijjhanto Brahmalok'ūpago hoti, A IV 150,16 = V 342,10, *quoted* Paṭis II 130,12, Mil 198,9, Vism 314,6 (~iṁ arahattaṁ adhigantuṁ asakkonto, = Mp V 83,25); puṭṭho ca na sampāpeyya ~iñ ca vighātaṁ āpajjeyya, S IV 15,19 ≠ V 118,27; ath' ~iṁ padaṁ santaṁ samma-ppaññāya passati, A IV 70,12,24 (*E*ᵉ atth'u°, Mp IV 39,1: atth'~iṁ ... ti ~iṁ santaṁ nibbāna-padaṁ nāma atthi, *but* atth' u° = asty u° *impossible in context*; atha = *but*); c. (*adv.*?) assadamako ... assâjāniyaṁ labhitvā ... mukhâdhāne kāraṇaṁ karoti, atha ~iṁ kāraṇaṁ karoti (*"then gets it used to further training"*), M III 2,3 ≠ I 446,17 (~iṁ kāraṇaṁ kāreti); aparam pi ... ~iṁ kāraṇaṁ suṇohi, Mil 98,10; 99,9; ito ca pan' aññaṁ ~iṁ nissaraṇaṁ n'atthi, M I 326,11 = Ja III 359,7; — 2. pañca chinde pañca jahe pañca c' ~i bhāvaye (*"should*

especially develop"), Th 15 = Dhp 370 = S I 3,17 (saddhâdīni pañc'indriyāni ~iṁ bhāveyya, Th-a I 70, 21 = Dhp-a IV 109,6); yan nūnâhaṁ ~iṁ mettaṁ bhāveyyaṁ, A IV 104,21; tato ~i desayi ("*he taught me more than that*"), Th 902 = A IV 235,22*; tato ce ~i paṭigaṇheyya ("*accept more than that*"), Vin IV 80,18 (tat' ~i paṭigaṇhāti, 80,32**); tato ce ~iṁ sādiyeyya, III 214,21; tam enaṁ (bhikkhuṁ) tathāgato ~iṁ vineti, M III 2,13,27; 3,2,12,20; yan nūnâhaṁ Rāhulaṁ ~iṁ āsavānaṁ khaye vineyyaṁ ?, 277,26 = S IV 105,17 = Spk II 3,29; mā te (, Ānanda,) saṅgho ~i upaparikkhi, S II 216,12 (~iṁ atireka-okāse, Spk II 176,7); ~iṁ vatam adhiṭṭhāsiṁ, Bv IV 14 = VIII 16 (*E*[e] °rivatam, Bv-a ~iṁ va°; bhīyo pi vatam ..., Bv-a 151,10; bhīyo pi daḷhataraṁ parakkamaṁ akāsiṁ, 176,3); ~iṁ magga-paṭilābhena kilesa-māraṁ jināti, Dhp-a I 318,9; ~iṁ pi nigganhanto, 81,26; dhammaṁ desetvā ~im pi ovaditvā, Cp-a 263,5; bhagavā ... ~iṁ pi saccāni pakāsetvā, Ja II 23,20; tato naṁ ~iṁ samannesati dosaniyesu (mohaniyesu) dhammesu ("*examines him further on ...*"), M II 172,16; 173,1; ~iṁ pañho pucchitabbo, M III 30,17 = 32,2; ~iṁ pañhaṁ apucchi, 16,9; ~iṁ pañhaṁ pucchitāro, S III 7,7,15; na ca maṁ dutiyakaṁ ~iṁ paripuccheyyuṁ, M I 83,5; atthi ca me ettha ~iṁ paṭipucchitabbaṁ, III 148,24; tato ~iṁ pi assamapadaṁ vaṇṇento āha, Ja VI 529,19; atthi ... imasmiṁ brāhmaṇa-kule ito ~iṁ sikkhitabbāni udāhu ettakān' eva ?, Mil 10,17; — *frequent expression* ~iṁ manussa-dhammā (*abl.*; *in edn.s often wrong spelling* °rimanu°; *cf. below* uttari-manussa-dhamma) "*beyond, superior to human norm, superhuman*", *qualifying either* alam-ariya-ñāṇa-dassana-visesa *or* iddhi-pāṭihāriya: bhikkhu ... att'atthaṁ vā ñassati ... vā ... vā ... ~iṁ vā man°ā alam°visesaṁ sacchikarissati, A I 9,22 = III 64,11,17,27 (dasa-kusala-kammapatha-saṁkhātā manussa-dhammā ~iṁ, Mp I 58,5 ≠ Spk III 101,3); n'atthi tathāgatassa ~iṁ man°ā alam°viseso, M I 68,9; eke samaṇa-brāhmaṇā ~i man°ā alam°visesaṁ paṭijānanti, II 200,30; kathaṁ hi nāma manussa-bhūto ~i man°ā alam°visesaṁ ñassati vā +, 201,3; bodhisatto ... evaṁ avoca: na'kho panâhaṁ ... dukkara-kārikāya adhigacchāmi ~iṁ man°ā alam°visesaṁ, Mil 244,26; *see further* M I 207, 35; S IV 300,21,25; 337,18,26; A III 430,15-30 (Mp III 412,7); V 88,15; bhagavā ekaṁ bhikkhuṁ samādisatu, yo ~iṁ man°ā iddhi-pāṭihāriyaṁ karissati, D I 211,10 ≠ 16; na hi pana me bhagavā ~iṁ man°ā iddhi-°yaṁ karoti, D III 3,10 = 13,17; kate vā ~i man°ā iddhi-°ye akate vā ~i man°ā iddhi-°ye, 4,5; *see further* 12,19; 13,1 = 18,7; — ~iṁ karaṇīya *and cpd.* ~i-karaṇīya (*not clearly distinguishable owing to varying spelling in Mss. and edn.s*; *cf. below* ~i-karaṇīya-bhāva !) "*something further, more, left to be done*": n'atthi no kiñci ~iṁ karaṇīyaṁ, M I 271,27; sati ~iṁ karaṇīye, 272, 10 *and passim*; sati ~i-karaṇīye, II 195,20,25; ~iṁ kar°, S II 99,25, ~i-kar° III 168,35; ~i kar°, It 118,12, sati ... ~i-karaṇīye, 85,12; ~i-karaṇīye, A V 157,11 = 164,11; ~iṁ kar°, Mil 138,19; — bhiyyoso-mattāyā ti pamāṇato ~iṁ, pamāṇaṁ atikkamitvā, Ud-a 363, 10; siyā c' assa ~iṁ avasiṭṭhaṁ (*after paying off the old debt there should be a surplus over*), D I 71,34; — bhikkhu ... ~iñ ca patāreti, A III 432,12 (?; sampati ca ~iñ ca viriyaṁ karot' eva, Mp III 413,3; *trsl.* HARE: "*and drives across to the beyond*"); — *ifc.* chaḷ-°iṁ ("*plus six*", Ap 585,7), tad-°iṁ ("*in addition, besides*", Ap 86,4; 211,7); — °-**karaṇa**, *mfn.*, *ifc.* tad-° "*causing, effecting more than that*", (thambho) ~o sārambho, Ps I 170,11; — °-**karaṇīya**, *n.*, *see above*; °-**karaṇīya-bhāva**, *abstr. m.*, ~ato, Ud-a 192, 19; — °-**damatha**, *m.*, *higher, better restraint*; ~āyā ti ariya-magga-damathāya, Nett-pṭ *B*[e] 1961 83,23 (Nett ?); — °-**paṭivedha**, *m.*, *higher comprehension*; (sammādiṭṭhi) ~āya maggo c'eva hetu ca, Paṭis II 82,11 (*v. l.* uttariṁ paṭi°; = lokiyato uttari-paṭivijjhan'atthāya, Paṭis-a 579,33); °-ṭṭho Paṭis-a 95,14; — °-**bhaṅga**, *m. and n.*[?], *condiment, seasoning, chutney*; *any kind of dainties, titbits* (*also meat*); *ct.s*: = byañjana, *cf. Hindi* binjan "*anything used in dressing or preparing food, seasoning, relish, sauce, condiment; vegetables* (*dressed with butter, or ghī, and added to flesh or fish*)" (Platts-H); — Ps I 150,26 (*expl.* anekabyañjanaṁ) byañjanan ti ~aṁ, ... nānappakāramaṁsâdi-byañjanehi aneka-byañjanan ti vuttaṁ hoti; Ud-a 199,5: aneka-byañjano ti nānāvidha-~o; — catukka-bhatta *consisting of* odana, sūpa, tela, ~, Vin II 77,11; (*orders for preparing meal for* saṅgha) yāguyo pacatha, bhattāni pacatha, sūpāni sampādetha, ~āni sampādetha, 154,33; sūpa-sampāke, maṁsa-sampāke, tela-s., sāḷave, ~e, IV 259,27; *seasoning consisting in* sappi, tela, ~: II 214,5; 77,2 = III 160,19; — sa-~aṁ yāguṁ pivitvā, Ja I 186,10; siṅgin ti siṅgiverâdikaṁ ~aṁ, IV 353,5'; ~ = *pork*: "kumārikāya vivāha-kāle āgatānaṁ pāhunakānaṁ ~o bhavissatī" ti ... sūkaraṁ posesuṁ, I 196,31; (*referring to cocks*:) bhaddako vata no ~o uppanno, Dhp-a I 214,4; — (*ironically in description of disgusting food*:) ambila-surāya kosakaṁ pūretvā pūti-macchakena ~ena pivantaṁ disvā ("*with rotten fish as seasoning or dainty*"), Ja I 349,31; — °-**bhāva**, *m. abstr.*, Ja I 196,23; 197,30; — °-**manussa**, *m.*, "*superman*" (*abstracted from next q. v.*); uttari-manussa-dhamman ti ~ānaṁ jhāyīnañ c'eva ariyānañ ca dhammaṁ, Sp 489,1 ≠ Mp V 40 *n.* 13; ~ānan ti pakati-manussehi uttaritarānaṁ manussānaṁ, ukkaṭṭha-manussānan ti attho, Kkh-ṭ *B*[e] 1961 219,6; — °-**manussa-dhamma**, *mfn. and subst. m.* (*abstracted from expression* uttariṁ manussa-dhammā, *see above* uttariṁ 2.); 1. *adj.*, *superior to human norm, superhuman*; Pilindavacchena ... ~aṁ iddhi-pāṭihāriyaṁ dassitaṁ, Vin I 209,11; tayā, Bhāradvāja, ... gihīnaṁ ~aṁ iddhipāṭihāriyaṁ dassitaṁ, II 112,8 (= 112,5,12); ~aṁ iddhi-pāṭihāriyaṁ dassehi, I 180,28 ≠ S IV 290,18; pañca-vaggiyā bhikkhū ... avocuṁ: ... tvaṁ ... n'ev'ajjhagā ~aṁ alamariya-ñāṇa-dassana-visesaṁ, Vin I 9,23; yo pana bhikkhu anabhijānaṁ ~aṁ att'ūpanāyikaṁ alam-ariya-ñāṇa-dassanaṁ samudācareyya ..., III 90,32 = 91,18; n'atthi samaṇassa Gotamassa ~o alamariya-ñāṇa-dassana-viseso, Ja I 389,20 (*cf. original reading* M I 68,9 !); — 2. *subst. m.*, *superhuman norm or quality*; ~o nāma jhānaṁ vimokkhaṁ samādhi +, Vin III 91,30** = 92,32**; *cf.* 92, 13,27; 105,22; te bhikkhū gihīnaṁ aññamaññassa ~assa vaṇṇaṁ bhāsiṁsu, IV 24,11; āraññakena bhikkhunā ~e yogo karaṇīyo. sant', āvuso, āraññakaṁ bhikkhuṁ ~e pañhaṁ pucchitāro ..., M I 472,25

(~e ti iminā sabbe lok'uttara-dhamme dasseti, Ps III 185,14); °-dassanassa paṭikhittattā, Sās 68,26; — Ps II 25,2-15; — °sāṭaka, *n., upper or outer garment, i.q.* uttarīya (*all refer. cl.s*); vāṇijo attano ~aṁ dātukāmo "hand' uttarīyaṁ dāmi te ..." ti gāthaṁ (Pv 59) āha, Pv-a 48,24; 49,1; ~aṁ pattharitvā nipajjitvā niddaṁ okkami, Ja I 318,1; ~ena pacchā-bāhaṁ bandhitvā, V 310,30; — I 426,2; II 246,13; IV 225,5; Dhp-a IV 183,5; 200,6; Ps II 190,14; Spk II 93,28; — **uttar'uttariṁ**, *adv., further and further, more and more, in a higher and higher degree*; bhagavā dhammaṁ desesi ~ paṇīta-paṇītaṁ ..., D III 102,2 = M I 320,9 (*adj.*? Ps II 388,1: ~iñ c'eva paṇīta-paṇītaṁ ca katvā deseti); ~ paṇīta-paṇītaṁ vāyamamānā anuttaraṁ vimuttiṁ sacchikarissāma, A III 218,23; (ṭhiti) ~ visesa-bhāgiyā hoti, Ud-a 134,28; aparâparaṁ ~ ñāṇa-pāmāṇ'atthāya, Ps I 250,10 (*ad* M I 56, 33).

uttarika, *mfn.* (*scdry of* uttara *or* uttari ?), *superior, higher*; bhāvanā-bhūmi ~ānaṁ phalānaṁ pattiyā pada-ṭṭhānaṁ, Nett 50,10.

Uttarikā, *f., dim. of* [16]Uttarā *q. v.*; tuṇhī, ~e. hohi !, S I 210,8*.

uttaritara, *mfn.* (*comp. of* uttari), *superior, better, higher, more* (*than: instr. or abl.*, Ap 422,12 *gen.*); *frequently combined with* paṇītatara; eso hi ~o bhāravāho dhurandharo, Ja III 38,10*; ayaṁ dhammo ~o ca paṇītataro ca, D I 156,10-27; atthi ... aññe dhammā ~ā ca paṇītatarā ca, 156,1 = M II 37,32; ahaṁ ettakaṁ jānāmi, sace tumhe ~aṁ jānātha, vinicchinatha, Ja VI 398,11; tassa ~aṁ paribbayaṁ (*higher wages*) datvā, I 364,34; kiṁ rañño dāso nīcatarajātiko [E^e *misprint* jū°] udāhu samo vā ~o vā ?, VI 284,25'; seṭṭham upanaman ti sīlâdīhi ~aṁ yeva upagacchanto, III 324,17'; — *with instr.*: tena ~o na vijjati, D III 155,15*; lābha-sakkāra-silokena (sīla-sampadāya ..., ñāṇa-dassanena) ye aññe dhammā ~ā ca paṇītatarā ca, M I 203,4-20; tvaṁ anuttaro si, n'atthi tayā ~o nāma, Ja VI 261,18'; n'atthi tayā ~o ..., ahaṁ attanā ~aṁ apassanto ..., Sp 131,14; ~o bhagavatā n'atthi, Sv 878,27; — *with abl.*: yasmā vaṇṇā añño vaṇṇo ~o vā paṇītataro vā n'atthi, so paramo vaṇṇo, M II 32,32; etasmā phāsu-vihārā añño phāsu-vihāro ~o vā paṇītataro vā n'atthi, I 209,30; tañ ca tathāgato pajānāti, tato ca ~aṁ pajānāti, D I 22,2; na mayaṁ ito bhiyyo ~aṁ pajānāma, M II 37,19; khantito ~o añño attho na vijjati, Spk I 343,9; (tathāgato) tato pi ratito ~añ ca paṇītatarañ ca ... ratiṁ janeti, Pj I 177,11; — *with instr. or abl.*? imāya ... sampadāya aññā ... sampadā ~ā vā paṇītatarā vā n'atthi, D I 100,19 ≠ 174,1 *foll.*; kiṁ pana tvaṁ catūhi mahārājehi ~o ?, Dhp-a II 60,6; — *with gen.*: n'atth' añño tārako loke tav' ~o, mune, Ap 422,12; — °-ñāṇa, *mfn., of superior knowledge*; ~o, Sv 878,20; — °-pañña, *mfn., of superior wisdom*; ayaṁ Saccako ... tāhi catūhi pi ~o, Ps II 270,17.

Uttari-ttherī, *see* Uttarī.

uttariya, *n. or mfn.*? (*abstr. from* uttara *or* uttari, *sa.* *uttarya, *cf.* ānuttariya ?), Cp 269 idaṁ loke ~aṁ sampiḷe mama posanaṁ (Cp-a 197,18: imasmiṁ loke asadisaṁ, mayhaṁ āveṇikaṁ); [~aṁ Ja IV 31,16 = Cp-a 246,28 *v. r., read* tasmā sattâhā uttari yaṁ ...]; — *ifc.* karaṇ'-~-karaṇa (Dhp-a I 44,2, *v. l.* kāraṇ'-~-kāraṇa), kāraṇ'uttariyatā (Mil 148, 7,10).

uttariyati, *pr. 3 sg.* (*pass. of* uttarati), *to flow over, boil over, be spilled* (*cf.* uttarati 3.); anujānāmi ... rajanaṁ pacituṁ culla-rajana-kumbhin ti, rajanaṁ ~ati, Vin I 286,7; taḷāko ... nava-salila-sampuṇṇo samukham ~amāno (?, *"overflowing at the brim"*, Horner), Mil 132,13 (*cf.* 132,22).

Uttarī, *f., Npr. of a* therī; Dhp-a III 110,3; °-i-ttherī-vatthu, *n., the story of* U., Dhp-a III 110 -111,9.

uttarīya, *n.* [*ts.*], *upper or outer garment*; ~aṁ dāmi te, Pv 59 (~an ti upari-vasanaṁ ... uttarisāṭakaṁ, Pv-a 49,1); ek' aṁsaṁ ~aṁ dukūlaṁ katvā, Spk I 353,2; — Thī-a 253,17; Jinak 12,25; Dāṭh III 30; — *cf.* uttareyya.

uttar'uttara, *mfn.* [*sa.* uttarottara], *successive*; °-visesa, *m., difference between, characteristic of, successive things*; vijja-ttayassa °-dassan'atthaṁ ...; ~o c'etāsiṁ ..., Vjb B^e 1960 50,4.

uttar'uttari(ṁ) *see* uttari.

uttar'ummāra, *m. n., the "upper threshold", i.e. the lintel, of a door*; ~e heṭṭhā-sīsakaṁ olambāpesi, Ja III 13,19; dvārassa (*of the closed door*) ~e mattika-piṇḍaṁ khipitvā, Dhp-a II 5,1; — Mhv-ṭ 307,13,16.

uttarena-mukha, *mfn.*, = *next*; ~ā gacchanti, D II 317,13,23, ~ā gacchante (*acc. pl.*) 317,18 (≠ M II 164,14,21, *v. r.* uttarena mukhe gacchanti, *influenced by* 164,18 uttarena mukhe gacchante).

uttarenâbhimukha, *mfn., facing the north, in northern direction*; ~ā abhiyiṁsu asurā, A IV 432,7 (*v. l.* uttareṇa-mu°, uttarâbhimu°); sampati-jāto bodhisatto ... ~o satta-pada-vītihārena gacchati, D II 15,8 (E^e *and* M III 123,19 uttarâbhi°).

uttareyya, *n.* [*cf.* uttarīya], *upper or outer garment*; ~ass' idaṁ phalaṁ, Ap 273,10 (C^e uttarīyass'); — °-paṭa, *n., id.*; ~aṁ, Ap 73,1 (= uttari-sāṭakaṁ, Ap-a 344,24).

Uttareyya-dāyaka, *m., Npr. of a* thera; Ap 272,1.

uttar'oṭṭha, *m. n.* [*sa.* uttaroṣṭha, °rauṣṭha], *the upper lip*; yathā mukhaṁ pidahituṁ na sakkoti, tathā tassa (sīhassa) adhar' oṭṭhe ca ~e ca daṇḍakaṁ ṭhapetvā, Ja III 26,10; — II 420,11'; — *ifc.* tanuka-° (Sp 1029,16), dīgh'-° (Ja IV 184,10*), mahā-° (Sp 1029,19).

Uttaromūla, *n., Npr. of a* pariveṇa (*see* Nicholas, JRAS Ceylon VI 1963 *p.* 145); Mhv LVII 20; — °-vāsi(n), *m., resident of* U.; Att 30,12 (*so read for* Uttara°); — *i. q.* Uttarāḷha, *q. v.*

Uttaroliya, *n., Npr. of a village in* Rājaraṭṭha; Ras C^e 1961 126,3.

uttalī, *f., name of a shrub or bush*; ~ī nāma gacchā, Ap-a 215,26 ad Ap 16,15 E^e utūḷhi, C^eB^e uttalī; °-mālā, *f.*, B^e *for* E^e utuḷhi-mā°, Ap 398,21, *see* utūḷhi.

uttasati, *pr. 3 sg.* [*sa.* uttrasati], *to be frightened, alarmed, terrified* (*at, by: acc., cl. abl.*); — *besides genuine mi. forms there occur, also in oldest texts, forms with sanskritic* utr° *and* °sta; — *pr.* ~ati *etc., med.* ~ate; *part.* ~anto, *nom.* ~aṁ; *pot.* utrase (Ja VI 79,9*); *abs.* ~itvā; *pp.* utrasta, uttasta, ~ita, *qq. v.* *caus.* uttāseti *and* utrāseti, *qq.v.* (*cf. nouns* utrāsa,

°si(n) *besides* uttāsa, °si(n), °sana); — na maṁ migā ~anti, Ja VI 79,4* = 6*; atha kena nu vaṇṇena utrase so migo mamaṁ ?, 79,9* (*cf.* utraseyya); na maṁ koci ~ati, Cp 354 (*E*[e] uttassati, *but C*[e] *B*[e], Cp-a 260,2 3,25 *and quotation* Sadd 723,24* uttasati); taṁ (*sa.* tvām) ~āma, Ja II 384,8*; pāpato ~anto, Cp-a 309,17; — ~aṁ vihariṁ pure ("*I dwell trembling* . . ."), Th 863; yā ssu sivāya sutvāna muhuṁ ~ate pure, Ja VI 500,22*; manussā . . . ubbijjanti pi ~anti pi palāyanti pi, Vin I 74,27; "imaṁ passitvā (sutvā) ~itvā marissati . . .", taṁ passitvā (sutvā) ~ati . . . , III 77,11,17; maraṇa-bhayena ~asi, Ja III 289,21'; na ~anto pabujjhati (*awakens*), Spk I 79,12 = Ss 14,16; kohaññaṁ karonto ~ati paritassati, Spk II 163,20 = Mp III 52,3 (Mp *v. l.* uttassati).

uttasita, *mfn.* (*pp. of* uttasati; *the usual form is* utrasta *q. v.*; *see also next*), *frightened*; °'-**ubbigga**, *mfn.*, *frightened and alarmed*; ~ā (*sic !*) hi honto bodhisatto . . . , Ja I 155,14'; — °-**bhikkhu**, *v. l. for* uttasta-bh°, *cf. next.*

uttasta, *mfn.*, *i. q. prec.*; °-bhikkhuṁ, Ja I 414,23 (*B*[e] 1959 uttasita, *C*[e] 1927 uttasata, *read* °sta).

uttā, *f.* [*sa.* uktā], *name of a metre*: 4×1 = 4 *syll.*; Vutt-ṭ 3,1 (Sadd 8.0; Kedār I 19; III 1).

uttāna, *mfn.* [*ts.*], 1. a. (*humans, animals*) *lying face upward, supine* (*opp.* nikujja, avakujja); b. (*vessel, conch*) *with the hollow side or opening upward* (*opp.* avakujja); 2. *shallow* (*literally and figuratively*; *opp.* gambhīra); 3. *open, clear, manifest* (dhamma, attha; *syn.* vivaṭa, pākaṭa, *opp.* gambhīra); 4. (*ct.s, late*) *clear*, ɔ: *plain, intelligible, not needing epex.* (*syn.* suviññeyya); — Abh 669: *opp. of* gambhīra (gambhīra-viparīta, ṭ); — 1. a. bhikkhu paṭikkamanto ~o paripati, Vin III 40,16; ~o papati, D III 8,23; imaṁ purisaṁ ~aṁ nipātetha, II 336,8; (itthī) mañcake ~ā nipajji, Vin III 132,14; seṭṭhi bhariyaṁ mañcake ~aṁ nipajjāpetvā, I 271,32; matako viya ~o va nipajji, Ja I 489,24; yebhuyyena . . . petā ~ā senti, A II 244,29, *quoted* Spk I 79,2; III 27,21; Ud-a 404,1; (Sakko) maccha-rūpena ~o hutvā purato nipajji, Ja I 205,11; (*in hell*) ~o pi ca paccittha nikujjo vāmadakkhiṇo, Pv 752; ~ā paṭikirāma, avakujjā patāmase, 781; — Vin I 274,15; II 215,14; Ja VI 540,26; Spk I 184,25; Pv-a 178,13; — b. ~aṁ katvā, Ps III 127,12 *ad* M I 414,24: bhagavā taṁ udakâdhānaṁ ukkujjitvā; — te taṁ saṅkhaṁ ~aṁ nipātesuṁ (*opp.* avakujjaṁ), D II 337,23; — 2. cattāro 'me udakarahadā . . . : ~o gambhīrobhāso, gambhīro °obhāso, ~o °obhāso . . . ; evam eva . . . cattāro 'me udakarahad'ūpamā puggalā . . . : ~o gambhīrobhāso . . . , A II 105,14—106,26 = Pp 46,14—47,8; dve 'mā parisā . . . : ~ā ca parisā gambhīrā ca p.; yassaṁ parisāyaṁ bhikkhū uddhatā honti unnalā capalā mukharā + . . . , ayaṁ vuccati ~ā parisā, A I 70,2; antarā magge ekaṁ °-nadikaṁ disvā, Mp I 358,11; — 3. evaṁ svākkhāto mayā dhammo ~o vivaṭo pakāsito chinnapilotiko, M I 141,20 = S II 28,20; parisuddho no kāyasamācāro (vācī-s., mano-s., ājīvo) bhavissati ~o vivaṭo na ca chiddavā saṁvuto ca, M I 272,1-31 (~o ti uggato pākaṭo, Ps II 315,11); diṭṭha-dhammiko vā attho samparāyiko vā attho ~o vā a. gambhīro vā a. +, Nidd I 168,29 = 178,17 = 451,16 = Paṭis II 194,32 (Paṭis-a 647,18); ayaṁ paccayâkāro sabba-Buddhehi gambhīro . . . kathito, mayhaṁ kho pana . . . ~o viya vibhūto pākaṭo hutvā upaṭṭhāti, Spk II 86,27; — 4. sesaṁ . . . ~am eva, Spk 207,11; Mp III 149,8; As 424,8; Pj II 41,4; Bv-a 160,11; Ap-a *passim, e. g.* 277,12; 305,24; 311,18, *etc.*; yathā tvaṁ ñassasi, tathâhaṁ ~ena nayena bhāsissāmi, Pj II 177,13; dutiya-sattakaṁ ~aṁ eva, Abhidh-av 77,10; attano paññāya taṁ ganthi-ṭhānaṁ ~aṁ katvā potthake likhitvā, Bu-up 40,4; — *ifc.* an-°.

uttānaka, *mf*(ikā)*n.*, (*scdry of and i. q., prec., q. v. for meanings*); 1. yo mallo . . . paṭimallaṁ ukkhipitvā ~aṁ pāteti, Mil 293,13; thero kiñcāpi ~o sayito, Spk I 184,25; — Ja I 508,21 = Ps IV 212,2; Ja IV 160,4; — 3. gahanaṁ h'etaṁ yad idaṁ manussā, ~aṁ h'etaṁ yad idaṁ pasavo, M I 340,25, *quoted* Dhp-a I 173,6; — mayhaṁ . . . esa (paccayâkāro) ~o viya upaṭṭhāti, Spk II 86,28; — 317,15; °'-**uttānaka**, *mfn.*, *very clear, ever so clear*; gambhīro câyaṁ paṭicca-samuppādo gambhīrâvabhāso ca, atha ca pana me ~o viya khāyati, D II 55,11 = S II 92,10; tassa . . . paccayâkāro vibhūto hutvā ~o viya upaṭṭhāsi, Spk II 86,23.

uttāna-kūla, *mfn.* (*river*) *with flat, plain, open banks*; ~ā nadikā supatitthā, Ap 15,7 (*E*[e] *w.r.* °kulā; Ap-a 212,26: a-gambhīrā) = 367,25 = 437,26.

uttāna-tala, *mfn.*, *shallow* (?); ekaṁ kunnadiṁ ~aṁ taṁ-khaṇodaka-pūraṁ disvā, Ja III 221,11.

uttānatā, *f.*, *shallowness*; tassā nadiyā ~aṁ vā gambhīrataṁ vā ajānanto bhīto, Mil 36,4.

uttān'attha, *mfn.*, (*epex.*) *i. q.* uttāna 4.; avyākata-pada-niddeso ~o yeva, As 346,20; sesaṁ (ettha) ~am eva, Dhp-a III 37,19; Ja I 155,22; Pj II 376,18; Ap-a 277,12; 305,24; 311,18 *et passim*; . . . ~añ ca pahāya yaṁ yaṁ anuttānaṁ, taṁ tad eva vaṇṇayissāma, Spk I 20,31, *cf.* Pj II 178,27.

uttāna-bhāva, *m.*, *the becoming manifest*; attano kata-kammassa °-bhayena, Ja II 168,22 (*syn.* pākaṭa-bhāva 168,26).

uttāna-mukha, *mfn.*, "*open-faced*", ɔ: *of open* (*frank*) *countenance, accessible, friendly* (*cf.* BHS uttāna-mukha-varṇa, BHSD *s. v.* uttāna); samaṇo Gotamo ehi-sāgata-vādī sakhilo sammodako abbhākuṭiko ~o pubba-bhāsī, D I 116,10 (Sv 287,14: yathā ekacce nikkujita-mukhā viya sampattāya parisāya na kiñci kathenti, atidullabha-kathā honti, na evarūpo . . . samaṇo Gotamo sulabha-katho) ≠ Vin II 11,8 = III 181,9 ≠ Vism 299,27 (= vikuṇita-mukho a-hutvā pīti-somanassa-vasena vikasita-mukho, mhṭ) ≠ Dhp-a IV 8,12 = Spk I 261,8.

uttāna-vāhi(n), *mfn.*, "*with shallow current*", *shallow*; ~iniṁ nadiṁ, Ja VI 337,22.

uttāna-vyañjana, *n.*, *clear letter(s)*; gambhīrâdhippāyato sâtthaṁ, ~ato sa-vyañjanaṁ, Pj II 445,25.

uttāna-sambandha, *mfn.*, *of which the connection is clear*; ito paraṁ ~āni vacana-paṭivacanāni pāḷi-vasen'eva veditabbāni, Ja V 460,21; ito-parā °-gāthā pāḷi-nayen'eva veditabbā, IV 447,3' ≠ 344,26 ≠ 338,16.

uttāna-saya, *m(fn).* [*sa.* -śaya], *i. q.* uttānaseyyaka *q. v.*; Abh 252.

uttāna-sayana, *m(fn).*, *i.q. next*; nonīta-sukumālaṁ maṁ . . . ~aṁ, Ap 466,28; (no jānāti attā-

naṁ) ajja maritvā puna sve °-dāraka-bhāvaṁ gamanīyaṁ, Mp IV 83,23.

uttāna-seyyaka, *m(fn).*, *sleeping on the back* (*normal for infants, reprehensible for adults*); Abh 252; — sayant' ~ā, Th 935 (... ti vutta-vidhānaṁ ananussaritvā ~ā sayanti, Th-a III 78,28); daharo (°raṁ *etc.*) kumāro mando ~o (°aṁ *etc.*), M I 324,13; 394,34; II 44,9; III 179,22; D II 340,6; A III 6,1; V 203,11; ≠ Mil 40,4,6,18; Spk I 175,22; — Ps III 267,24; Sv 773,21 = Ps I 274,33 = Vibh-a 263,21; Spk I 318,26; — °-dāraka, *m.*; Vism 97,15.

uttānâvabhāsa, *mfn.*, *i. q.* uttānobhāsa *q. v.*; gambhīraṁ ~aṁ, Spk II 87,5.

uttānī-kata, *mfn.* (*pp. of* uttānī-karoti *q. v.*), *made clear, explained*; na ca tesaṁ ... brahmacariyaṁ āvi-kataṁ hoti ~aṁ +, D III 121,26; atthi akāle maraṇan ti ~aṁ pākaṭaṁ kataṁ, Mil 308,28; pañho gambhīro ~o, 101,31; — *in cliché* ... ācikkhita desita ... ~ pakāsita (*cf.* ācikkhati ... uttānī-karoti), Nidd I 265,15; 271,5; 350,17; 398,12; — *ifc.* an°.

uttānikā *see* uttānaka.

uttānī-kamma, *n.* (*vb. noun of* uttānī-karoti), *the making clear, explanation*; *in nominal variant of verbal cliché* ācikkhati ... uttānī-karoti (*see* uttānī-karoti): catunnaṁ ariya-saccānaṁ ācikkhanā desanā ... vibhajanā ~aṁ, M III 248,11 = 252,25 = S V 443,9 = Paṭis II 86,9 = Spk II 51,5; saṁkāsanā pakāsanā vivaraṇā vibhajan'~-paññatti, Nett 5,1* ≠ 8,31 = 9,8,24, quoted Sadd 907,5; *cf. next*; — *ifc.* an-°.

uttānī-karaṇa, *n.*, *i. q. prec.*; *epex. variant of cliché* saṁkāsana ... (*see prec.*): saṁkāsanā- ... ~-paññatti-atthapada ..., Pj II 445,16 = Sp 127,14 ≠ Sadd 907,4 ≠ Nidd-a I 2,20 (*expl. of* ~ 4,25—5,7) = Ud-a 9,29; — Paṭis-a 582,3 (*expl.* uttānī-kamma); Sadd 908,11.

uttānī-karoti, *pr. 3 sg.* [*ts.*], *to make clear, explain*; *forms*: *pr.* ~oti, ~omi, ~onti; *part.* ~ī-kayiramāna (S III 140,12); *imp.* ~ohi; *pot.* ~eyya; *aor.* ~ī-akāsi; *fut.* ~issāmi, ~issanti; *abs.* ~ī-katvā; *inf.* ~ī-kātuṁ; — *pp.* ~ī-kata *q. v.*; — *occurs, in all forms listed, almost exclusively in extremely frequent cliché*: ācikkhati deseti paññāpeti paṭṭhapeti vivarati vibhajati ~oti, *e. g.* Vin I 103,16,26; D II 104,22; M III 248,29; S II 25,22; A II 160,25 (agambhīraṁ uttānaṁ katvā kathemi, Mp III 149,20); Kvu 321,9; Nidd I *passim* (+ pakāseti; *e. g.* 140,10; 211,1; 365,16); II 214—5; *further refer.* PTC; — bhagavā akkharehi saṁkāseti ... niruttīhi ~oti, Nett 9,12 = Nidd-a I 5,14.

uttānobhāsa, *mfn.*, *appearing shallow*; A II 105,16; 106,1,10 (*see* uttāna 2.); — *cf.* uttānâvabhāsa.

uttāpeti, *pr. 3 sg.* (*caus. of* uttapati), *to heat, torment*; (naṁ) aṅgāresu ...~etuṁ vaṭṭati, Ja VI 161,28.

uttāraṇa, *n.* (*vb. noun of* uttāreti), *the act of pulling out, rescuing*; dukkha-gatassa mayhaṁ °'-atthāya ... hatthaṁ pasāresi, Ja II 317,24'.

uttāra-setu *w. r.* for uttara° *q. v.*

uttārita, *mfn.* (*pp. of next*); (kaṭṭhaṁ) viplāvitan ti ~aṁ, ... pāpa-puggalo udake maranto pi ~o, Ja IV 259,20' ≠ Cp-a 149,19; pañcasu sakaṭa-satesu ~esu, Ja I 195,3; — *abstr. abl.* uttāritattā, Ja I 195,19.

uttāreti, *pr. 3 sg.* (*caus. of* uttarati), **a.** *to help to get out of* (*water, swamp*), *rescue, deliver* (*double acc.*; Thūp Sīh *abl.* + *acc.*); **b.** *to get out, pull out* (*car*); **c.** *to make cross over, transport across*; — *forms*: ~eti; *imp.* ~etu, ~ehi; *aor. 3 sg.* ~esi, udatārayi, *2 sg.* udatāri, udatāsi, *1 sg.* ~esiṁ; *abs.* ~etvā; *inf.* ~etuṁ; — *pp.* ~ita *see prec.*; — **a.** paṅke va posaṁ palipe vyasannaṁ balī yathā dubbalaṁ uddhareyya, evam pi maṁ tvaṁ udatāri, Ja IV 486,11*, *cf.*: udatārī ti kāma-paṅkato uttārasi [*read*: °resi], udatāsī ti pi pāṭho; — (puriso ... nadī-majjhaṁ patvā tarituṁ asakkonto ... āha:) yo sakkoti, so maṁ ~etu ! ... ahaṁ taṁ ~esiṁ, Ja VI 397,33; satthavāha-putto ... visama-titthaṁ sampatto; tassa goṇā sakaṭāni ~etuṁ na sakkonti, I 194,19; (bodhisatto) sabba-sakaṭāni ~esi, 195,7; mahā-janaṁ saṁsāra-sāgarā ~etvā, Thūp 4,32; maṁ ~ehi sāgarā !, Sīh C^e 1959, 8,9*; **b.** (Mātali) taṁ ... udatārayī rathaṁ, Ja V 408,24*; **c.** satthavāho satthe ... nirudaka-kantāraṁ ~eti +, Vism 208,18; veneyya-satthaṁ ... saṁsāra-kantāraṁ ~eti, Spk I 278,21; — Ud-a 312,27 atthe suṭṭhu upadhārite sakkā pāli-dhammaṁ ~etuṁ (?. *v. ll.* uddhāretuṁ, ussāretuṁ, uccāretuṁ).

uttāsa, *m.* [*sa.* uttrāsa; *cf.* utrāsa], *scare, fear*; Abh 166: bhayaṁ ~o; Sadd 625,18 (*cf.* 1262: "E^e ukkāso"); — tathāgato ... ubbegaṁ ~aṁ bhayaṁ apanuditā, D III 148,1; ubbega-~-bhayâpanūdano, 26*; hoti ~o, hoti chambhitattaṁ, hoti samparāyikaṁ maraṇa-bhayaṁ, S V 386,2 *foll.*; — *ifc.* citt'-° (Ja I 470,26'), jāt'-° (Spk-pṭ B^e II 1961 156,10); sa-° (Ps V 29,27); — °-bahula, *mfn.*, *full of fear*; ubbega-bahulo ~o ukkaṇṭhana-bahulo arati-bahulo, Spk I 122,22; — °-lakkhaṇa, *mfn.*, *characterized by fear*; ~aṁ ottappaṁ, Abhidh-av 19,32.

uttāsana, *n.* (*vb. noun of* [1]uttāseti; *BHS* uttrāsana), *the act of frightening*; Sadd 352,11; — na tato ~ato ubbega-lakkhaṇaṁ ottappaṁ, Pj II 181,17.

uttāsava(n)t, *mfn.*, *having fear, being afraid*; cetaso pariyādānā ~vā ca hoti vighātavā ca +, M III 227,35 = S III 16,13.

uttāsi(n), *mfn.* [*sa.* uttrāsin; *cf.* utrāsi(n)], *having fear*; tāsī ti bhāyana-sīlo hoti, ~ī ti atibhāyana-sīlo, Nidd-a I 323,30; — *ifc.* an-°.

[1]uttāsita, *mfn.* (*pp. of* [1]uttāseti), *frightened*; *abstr.* °tta, *n.*; (rāgo) ukkheṭito ti idaṁ ariya-maggena ~ā, Sp 500,19.

[2]uttāsita, *mfn.* (*pp. of* [2]uttāseti), *impaled*; ~aṁ ... sūle, Pv 513 (~an ti āvutaṁ āropitaṁ, Pv-a 220, 10); ... tāpasaṁ sūle ~aṁ, Cp-a 241,4; — Ja I 499, 14; IV 29,18; sūle °-sadiso viya, Spk III 203,13.

[1]uttāseti, *pr. 3 sg.* [*sa.* uttrāsayati; *cf.* utrāseti]; *to frighten, terrify*; sā (devatā) maṁ idāni ~eti, Ja II 117,24 (= bhayaṁ dasseti, pṭ); — *pp.* [1]uttāsita *q. v.*

[2]uttāseti, *pr. 3 sg.* [*sa.* uttaṁsayati "*to cause to serve as a crest*"], *to impale*; taṁ enaṁ rājāno ... jīvantaṁ pi sūle ~enti, M I 87,19 ≠ III 164,11 = A I 48,10; atha naṁ ... sūle ~esuṁ, Ja I 500,11; purisaṁ jīva-sūle ~esuṁ, II 443,6; core gahetvā nimbasūle ~enti, III 34,7; rājā te sabbe gahetvā ... sūlesu ~esi, Spk I 167,16.

utti, *f.* [*sa.* ukti], *speech, statement, word*; Abh 105; — *ifc.* (*sa. cpds.* !) dvir-° (Sadd 285,16), punar-° (Spk I 24,11), virodho°, sandeso° (Abh 124).

Utti *short* (*m. c.*) *for* [6]Uttiya *q. v.*; Dīp XI 6 = XVII 75.

uttiṭṭha, *n.* [*sa.* ucchiṣṭa; GEIGER § 63,3; *normal form* ucchiṭṭha *q. v.*; *wrong derivation* Dhp-a III 165,1 = Th-a III 139,18 (≠ Thī-a 234,31 ≠ Ja IV 380,18′): ~e ti uttiṭṭhitvā, paresaṁ ghara-dvāre ṭhatvā, gahetabba-piṇḍe; *cf.* RHYS DAVIDS, SBE XXXVI 4 *n.* 1, HORNER, SBB XXIII 4 *n.* 1; *trsl.* "*in* (*the rules relating to*) *standing* (*for almsfood*)"], (*food*) *left over, leavings, remains*; *in two cpds.*: 1. °-patta, *n.*, (*alms-*) *bowl containing* (*or*: *destined for*?) *leavings*; Vin I 44,8 *foll.* (bhikkhū) manussānaṁ bhuñjamānānaṁ upari bhojane pi ~aṁ upanāmenti, upari khādaniye pi ~aṁ up., upari sāyaniye pi ~aṁ up., upari pāniye pi ~aṁ up. (Sp 977,6: ~an ti piṇḍāya caraṇaka-pattaṁ. tasmiṁ hi manussā ucchiṭṭha-saññino, tasmā ~an ti vuttaṁ. athavā: uṭṭhahitvā pattaṁ upanāmenti [*this second expl. improbable*]; Sp-pṭ B^e 1960 III 231, 18: ettha ucchiṭṭha-sadda-samān'attho uttiṭṭha-saddo), SBE XIII 152: "... *held out their alms-bowls in which were leavings of food* (*see n.* 1 *and cf.* GEIGER § 63,3: "*Almosenschale, an der noch Speisereste hangen*") *over the hard food* (*which the people were eating* ..."; HORNER, SBB XIV 57: "*While people were eating, they held their almsbowls close above the soft food for the remains* ..."; — 2. -piṇḍa, *m. n.*, *alms consisting in leavings*; jānāsi maṁ tvaṁ (E^e *w.r.*: *om.* maṁ) para-datt'ūpajīviṁ, ~aṁ labhataṁ sapāko, Ja IV 380,14*, *quoted* Ps III 79,11* *and* Sadd 161,26* (≠ Uttarajjh XII 10: jāṇāhi me jāyaṇā-jīvino tti, sesâvasesaṁ lahaū tavassī); idañ ca mayhaṁ ~aṁ, 386,12* (tattha ~an ti uccitthakaṁ, ucchiṭṭha-piṇḍan ti pi pāṭho, 16′ [E^e *w.r.* ~an ti ucchiṭṭhakaṁ piṇḍan ...]); ~o āhāro pūti-muttañ ca osadhaṁ, senâsanaṁ rukkha-mūlaṁ paṁsu-kūlañ ca cīvaraṁ, Th 1057; ~o uñcho ca paṁsukūlañ ca cīvaraṁ, Thī 329 = 349.

uttiṭṭhati *see* uṭṭhahati.

uttiṭṭhe *see* uṭṭhahati *and* uttiṭṭha.

uttiṇa, *mfn.* [*sa.* ud + tṛṇa], "*with the thatch removed*", *thatchless*; "atthi ... āvesanaṁ tiṇacchadanaṁ" ... "... āvesanaṁ ~aṁ karotha!" ... ~aṁ akaṁsu, M II 53,19 *foll.*; eko lola-makkaṭo ... assama-padaṁ āgantvā paṇṇa-sālā ~ā nikaroti, Ja II 72,15 (*so* C^e 1927; C^e 1928: ~ā karoti, B^e: °sālā uttiṇṇā ka°, E^eS^e °sālāya uttiṇṇāni ka°); katvā nissesaṁ ~aṁ ... gehaṁ, Mhv LXXII 211.

uttiṇṇa, *mfn.* (*pp. of* uttarati, *sa.* uttīrṇa), a. (*trans.*) *crossed, traversed*; b. (*intr.*) *one who has come out of* (*water*), *who has crossed, landed, disembarked*; a. ~ā paṅkā palipā ("*the muds and mires are crossed*"), Th 89 (~ā ti uttaritā atikkantā, Th-a I 198,3); — b. nāgam ogāha-m-~aṁ nadī-tīramhi addasaṁ, Thī 48; ogāhā c' assa (hatthi-nāgassa) ~assa hatthiniyo kāyaṁ upanighaṁsantiyo gacchanti, Ud 41,23; tamhā kūpā ~o, Ja II 317,26; ~o (*he who had crossed the river*) ~aṁ (*fem.*) dūsesi, Vin IV 228,12; tiṇṇaṁ ti nittiṇṇaṁ ~aṁ, Spk I 20,23; te ... nāvaṁ abhiruhitvā Kāveri-paṭṭane ~ā, Sīh C^e 1959 39,25 = 42,11 (≠ 44,26: otiṇṇā); — *ifc.* an-°; — °-pada, *n.*, *step(s) leading upwards* (*from the water*); apassaṁ ~aṁ, Mhv VII 17 (*cf.* an-uttiṇṇa); — °-vicikiccha, *mfn.*, *one who has "crossed", i. e. overcome, doubt*; ~o so ... patto sambodhim uttamaṁ, Ap 499,8; — °'-uttiṇṇa, *mfn.*, *come out* (*of the water*) *one after the other*; nadiṁ otaritvā nhātvā ~ā upariṭṭhimaṁ vatthâbharaṇaṁ gaṇhanti, Sv-pṭ B^e III 1961 157,23.

Uttiṇṇa, *m.*, *Npr. of a thera who came from Kashmir* (Mhv.; Thūp: Gandhāra) *for the foundation ceremony of the* Mahāthūpa *at* Anurādhapura; Dīp XIX 6 *v.l. for* Anattana; Mhv XXIX 37; Thūp[2] 223,36 (= Anattana, Attanna, Attinna, *see* CPD I *s. v.* Anattana).

[1]**Uttiya**, **Uttika**, *m.*, *Npr. of a thera* (*or several theras*? *cf.* PPN 1. Uttiya); Th 30, Th-a I 94—96; Ap 79 *f.* (*No.* 28); S V 22,3 *foll.*; 166,12 *foll.*; Vibh-a 331,16; A V 193,2 *foll.* (~o paribbājako); — °-sutta, *title of* 1. S V 22,4—23; 2. S V 166,13-18; 3. A V 193,2 —195,20.

[2]**Uttiya**, *m.*, *Npr. of a thera, speaker of* Th 54; Th-a I 132,19; 133,1,24; 135,27; *in* Ap (141, *No.* 104) *called* Padapūjaka, *cf.* Th-a 133,9,22-24; — *cf.* PPN 2. U.

[3]**Uttiya**, *m.*, *Npr. of the speaker of* Th 99 (Th-a I 215 *f.*); — *cf.* PPN 3. U.

[4]**Uttiya**, *m.*, *Npr. of a householder who as such attained* arhatship; Kv 268,17 *foll.*; — *cf.* PPN 4. U.

[5]**Uttiya**, *m.*, *Npr. of a thera who accompanied* Mahinda *to Ceylon* (*cf.* PPN 5. U.); Vin V 3,1*; Sp 70,25; Dīp XII 12; Mhv XII 7; Thūp 43,13; Mhbv 116,6; Jinak 46,16; Sās 16,12.

[6]**Uttiya**, *m.*, *Npr. of a king of Ceylon, younger brother and successor of* Devānampiyatissa (*see* PPN 6. U.); Dīp XVII 93; Mhv XX 29—57; Mhv-ṭ 358,16; 418,1; Thūp 55,15; Jinak 51,3 *foll.*; 64,29.

[7]**Uttiya**, *m.*, *Npr. of a son of king* "Paṇḍuvāsa" (*i.e.* Paṇḍu-Vāsudeva) *of Ceylon*; Dīp X 3.

[8]**Uttiya**, *m.*, *Npr. of one of the seven warriors of king* Vaṭṭagāmaṇi Abhaya; Dīp XIX 19; Mhv XXXIII 88.

[9]**Uttiya**, *m.*, *i. q.* Ayya-uttiya *q. v.*; Mhv-ṭ 431,5 *foll.*

Uttiya-janapada, *m.*, *a district in Ceylon* (*subdivision of* Kalyāṇī-desa) *named after* [9]Uttiya (NICHOLAS, JRAS *Ceylon* VI 1963 *p.* 119); Mhv-ṭ 431,18.

Uttiya-sutta, **Uttika-sutta**, *see* [1]Uttiya.

uttejeti, *pr.* 3 *sg.* [*sa.* uttejayati], *to excite, stimulate, incite*; sammā ~eti, ~esi (*aor.*) *expl.* samuttejeti, °jesi, Ud-a 361,14; 242,9.

utrase, *see* uttasati.

utrasta, *mfn.* [*pp. sa.* uttrasta; *cf.* uttasati, uttasita], *frightened, terrified*; bhīto ubbiggo ussaṅkī ~o, Vin I 347,16 [E^e *misprint* (?) utrasso] = II 184, 19 = Ud 19,29 (Ud-a 163,6: utrāsī, ... ~o ti pi paṭhanti) ≠ Mil 23,29; ~o ghasasi (ghasasī *m. c.*) bhīto, Ja IV 71,17*; ~aṁ dukkhitaṁ disvā, Sn 986; kumāro ... ~o palāyi, Ja III 218,5; manussā sunakhaṁ disvā ~ā, IV 182,8; — *ifc.* an-°; — °-mānasa, *mfn.*, *terrified in mind*; bhīto ~o, Dhp-a II 6,1; — Ps-pṭ B^e III 1961 274,3; — °-hadaya, *mfn.*, *frightened at heart*, Bv-a 116,12.

utrasso (Vin I 347,16 E^e), *see prec.*

utrāsa, *m.* [*sa.* uttrāsa; *cf.* uttāsa], *fear*; Sadd 404,23: ubbego ~o bhīrutā; — jaraṁ paṭicca bhayaṁ bhayānakaṁ chambhitattaṁ lomahaṁso cetaso ~o, Vibh 367,15, *quoted* Mp II 285,10; — *ifc.* an-°, citt'-°

(Ps I 113,33; Ud-a 66,11), ñāṇ'-° (Ps-pṭ B^e III 1961 274,3).

utrāsi(n), *m/n., fearful, frightened, terrified;* khattiya-kumāro ... bhīrū chambhī ~ī palāyī, S I 99,1; ~ī *reading of* Ud-a 163,9 *giving* Ud 19,29 utrasto *as v. r.;* — *ifc.* an-°.

utrāseti, *pr. 3 sg.* [*sa.* uttrāsayati; *cf.* [1]uttāseti], *to frighten, terrify;* (gāma-dārake) kīḷante vā ~eti, Sp 344,13; manusse ~etvā, Ja IV 182,6 (B^e 1959 uttāsetvā).

ud- [= *sa.*], *pref. to verbs and nouns beginning with a vowel or* d *and* dh, *variously assimilated to other consonants; meanings:* 1. *upward, up; on to;* 2. *out, out of, forth, away from; lists of meanings* Sadd 880,32—881,7; Abh 1186. *cf.* [2]u; — *comp.* uttara, *superl.* uttama, *qq. v.*

[1]√ud: † uda mode kīlāyañ ca. † udati udānaṁ udaggo, Sadd √466 (382,20); *cf.* Wg 2:19; *sa.* ūrd, ūrdati māne, krīḍāyām, āsvādane.

[2]√ud, *see* √ und.

[1]uda-, *n.* [*sa.* udan], *water;* Mogg III 79—80; Sadd 237,16-21 *and n.* 12; 648,21-28; *only in* (*inherited sa.*) *cpds.* (pāḷiyaṁ kevalo uda-saddo na diṭṭhapubbo ..., Sadd 237,20); [Ja I 296,4 udasmiṁ *read with* C^e udakasmiṁ; *cf.* CPD I anto 2 c α "°-uda-(ka)smiṁ"]; *ifc.* appoda (-vaṇṇa), nāga-vittoda (?, Ja V 6,2*,22'), nīloda (VI 172,7*,12'), pādoda (Khuddas XXX 5); *cpds. see* °-kumbha, °-kesa (?), °-dhi, °-patta, °-pāna, °-bindu, °-hāra(ka), °-hārī, °-hāriyā; *cf.* udañjala (?), udaññava(nt).

[2]uda, *ind.* [*sa.* uta], 1. *and, and also;* 2. *or* (*mostly in disjunctive questions*); —' Abh 1138 d (vikappe); 1199 d (apy-atthe vikappane); *in epex. often explaining* udāhu *q. v. below;* 1. *stock phrase* kāyena vācāya ~ cetasā, S I 93,8*; 102,28*; A I 63,13*; 155,28*; 156, 22*; Thī 15 (udā ti atha, Thī-a 21,27); Ja IV 319,27*; Ap 264,12; kāyena ~ cetasā, Pv 354; nabhaṁ phaleyya, paṭhavī (*so read*) caleyya, sabbe pi pāṇā ~ santaseyyuṁ ..., S I 107,4*; na brāhmaṇo no mhi na rājaputto ... ~ koci no mhi, Sn 455; na me diṭṭho ito pubbe na ssuto ~ kassaci, 955 (Nidd I 445,20: udā ti pada-sandhi pada-saṁsaggo +, *same formula as for* iti [iccā ti ...] 445,13); attānaṁ ñātī (*so with* C^e) ~ putta-dāraṁ dhaññaṁ dhanaṁ ..., Ja V 478,25*; — 2. nirāsayo so ~ āsasāno, paññāṇavā so ~ paññakappī ?, Sn 1090 (Nidd II 31,27-28); devī nu si tvaṁ ~ mānusī nu ?, Ja IV 18,27*; *mostly combined with* vā: nisinno ~ vā sayaṁ, Sn 193 = A II 14,4*,8* = It 82,6*; 117,15*,23* ≠ Ud 61,21* (sayāno), *quoted* Mp I 364,25; Ud-a 320,35; kāyena vācā ~ cetasā vā, Sn 232 = Khp VI 11; samo visesī ~ vā nihīno yo maññati ..., Sn 842; seyyo nu te so ~ vā sarikkho ?, Ja III 305,7*; dāso si rañño ~ vā si ñāti ?, VI 284,18*; devo nu asi ~ vā si yakkho ?, Vv-a 339,20* (Vv 973 E^e: nu āsi udā hosi ya°; *read* udāho si ?); — udāhu, *ind.* [*sa.* utâho, *prakr.* udāhu, uyāhu], *interrogative in disjunctive questions: or; the preceding alternative* a) *without interrogative,* b) *with* kiṁ, c) *with* kin nu kho, d) *with* (*enclitic*) nu *or* nu kho *after any other stressed word;* e) *neg.* ... nu kho — ~ no; f) (uda) vā — ~; g) kiṁ — ~ — ādu; h) kiṁ — ~ — vā — vā; — Abh 1138c (vikappe; ṭ B^e *p.* 598 *quotes:* diṭṭho āho ~ ca vikapp' atthe vibhāvane); ādu ... ti ~ , Vv-a 258,5; — a) sabbe va na abbhaññaṁsu ~ ekacce abbhaññaṁsu, ekacce na abbhaññaṁsu ?, D II 151,5; ime dhammā saṁsaṭṭhā ~ visaṁsaṭṭhā ?, M I 292,31; dīgharattaṁ samāpanno ayaṁ āyasmā imaṁ kusalaṁ dhammaṁ ~ ittara-samāpanno ?, 318,24; āraññaken' eva bhikkhunā ime dhammā vattitabbā ~ gām'anta-vihārinā pi ?, 472,36; jātiyā brāhmaṇo hoti ~ bhavati kammanā ?, Sn 599; — 875; 885; Nidd II 82,15; manusso udāhu yakkho, Ja VI 549,1*; mahesakkho aññataro si yakkho ~ nāgo si ?, 171,10*; *cf.* V 171,10* = VI 315,25*; ye me mātā-pitaro, te khattiyā ~ brāhmaṇā ?, Mil 194,15; suriyo sabba-kālaṁ kaṭhinaṁ tapati ~ kañci kālaṁ mandaṁ tapati ?, 273,15; — 200,17; 274,22; 276,6; 284,24; — antobhattiko bhavissasi ~ bahi-bhattiko ?, Ja VI 344,23; — b) kiṁ panâvuso ekā niṭṭhā ~ puthū niṭṭhā ? ... sā panâvuso niṭṭhā sarāgassa ~ vīta-rāgassa ?, *etc.*, M I 64,26—65,11; kiṁ pan'idaṁ ... Uttarassa sakaṁ paṭibhānaṁ ~ tassa bhagavato vacanaṁ ?, A IV 163,20; kiṁ uddhaṁ ~ adho disāsu vidisāsu ?, Ja I 20,1; kiṁ tvaṁ purato gamissasi ~ pacchato ?, 98,23; kiṁ ... araññe aggiṁ paricarissasi ~ ... gharâvāsaṁ vasissasi ?, II 43,21; kiṁ tvaṁ amhehi saddhiṁ āgamissasi ~ pacchā ?, Dhp-a II 96,16; — I 29,22; II 82,5; III 1,13; 134,8; kiṁ (maṁ) jātiyā pāpuṇāsi ~ gottena kula-ppadesena +, Spk I 45,28; kiṁ pana tassa (nigrodhassa) mūle vihāsi ~ bhavane yeva ?, 319,25; kiṁ tuyhaṁ sīlena hīna-ṭṭhānaṁ atthi ~ viriyena ~ paññāya ?, Ps II 369,19; kīdisassa kammassa vipākena, kiṁ pāṇâtipātassa ~ adinnâdānâdisu aññatarassa ?, Pv-a 33,31; — c) kin nu kho ... taṁ jīvaṁ, taṁ sarīraṁ ~ aññaṁ jīvaṁ, aññaṁ sarīraṁ ?, D I 157,16; kin nu kho tathāgatena bhayā osakkitaṁ ~ dubbalatāya os. ~ asabaññutāya os. ?, Mil 232,26; kin nu kho mayhaṁ jīvit'antarāyo bhavissati ~ agga-mahesiyā ~ me rajjaṁ vinassati ?, Dhp-a II 6,2; kin nu kho therassa aphāsukaṁ jātaṁ ~'ssa ācariyassa ?, Spk I 296,28; — d) rakkhāya me tvaṁ vihito nu s'ajja ~ me cetayase vadhāya ?, Ja III 146,16*; tvaṁ nu tatth'eva ahosi ~ te koci nam etad akkhā ?, IV 271,17*, *cf.* 394,29*; āyun nu khīṇo, maraṇan nu santike ~ mūḷho smi ?, 357,16*; atthi nu kho ... ito uttariṁ pi sikkhitabbāni ~ ettakān' eva ?, Mil 10,18; namatakaṁ adhiṭṭhātabbaṁ nu kho ~ vikappetabbaṁ ?, Vin II 123,31; saññā nu kho purisassa attā ~ aññā saññā, añño attā ?, D I 185,31; devo nu kho ayaṁ satto ~ manujo ayaṁ ?, Ap 69,4; amhākaṁ nu kho ayaṁ gāmo ~ aññesaṁ ?, Sp 183,13; ayaṁ nu kho maggo ~ ayaṁ ?, Vism 313,2; dānaṁ nu kho varaṁ ~ brahmacariyaṁ ?, Cp-a 55,24; — e) kālo nu kho imaṁ attâdānaṁ ādātuṁ ~ no ?, Vin II 247,13; parinibbuto nu kho me upajjhāyo ~ no parinibbuto ?, Sn 59,19; 60,4; kin nu kho so yakkho bhagavato bhāsitaṁ ... anumodi ~ no ?, M I 252,11; ijjhissati nu kho imassa patthanā ~ no ?, Ja I 15,15; lacchāmi nu kho ... rajjaṁ ~ no ?, 395,16; bhavissati nu kho buddho (rañño putto) ~ no ?, 54,33; IV 445,1; Ap-a 59,23; Bv-a 276,36; Cp-a 187,26; — f) atthaṅgato so uda vā so n'atthi ~ ve sassatiyā arogo ?, Sn 1075; manusso vā ~ yakkho, Ja VI 549,26'; — g) kiṁ vo etaṁ kataṁ ~ diṭṭhaṁ ādu sutaṁ ?, 382, 13; — h) kin te suṇanti yeva ~ tumhākaṁ nivāsanaṁ vā pārupanaṁ vā dadanti ?, Ja II 24,13; kiṁ rañño

dāso nīcatara-jātiko [*E^e misprint* jūti°] ~ samo vā uttaritaro vā ñāti ?, VI 284,25'.

3uda, *ind.*, *palization of the sa. syll.* "ud" *used* (*rarely*) *in epex.*; ~ iti nipāto, Ja I 109,20' *ad* 15* udaṅgane; uda-aggihuttaṁ paricaritvā, V 396,28' *ad* 20* udaggihuttaṁ; uda-att(h)o *in* "*etym.*" *expl. of* Nett 7,17 udatta (= *sa.* udātta "*lofty, noble*"!; °attha *w. r.*): uda-attho uḷāra-pañño ti attho, Nett-a C^e 43, 36 = B^e 51,12; udatto ti u-da-atto, uḷāra-pañño ti attho; uḷāraṁ phalaṁ detī ti u-do ... udo atto yassa puggalassā ti udatto ti (?), Nett-vibh-ṭ B^e 69,12.

udaka, *n.* [*ts.*; *cf.* 1uda-, 2oka, ka, *and* daka], *water*; Abh 661 (15 *syn.s*) Mogg VII 15; Sadd 236,4* (~añ ca dakaṁ kañ ca); 237,18 (*declension*); 408,16-19* (*18 syn.s*); 922,9; — ~ *is by far the most common designation of water in all its forms, aspects and applications and in all periods of pali lit.*; *for canonical usage cf.* PTC; *below are given some specimen references both canonical and post-canonical*; — *opp.* thala: satta me (uddena) rohitā macchā ~ā thalam ubbhatā, Ja III 53,16*; yathā °ālayato ubbhato thale khitto maccho ~aṁ alabhanto pariphandati, Dhp-a I 289,9; thalaṁ kareyyaṁ ~aṁ, ~am pi thalaṁ kare, Cp 171; *metaph. for rescue, salvation*: passāmi vo ham attānaṁ ~ā thalam ubbhataṁ, Ja I 268,12* = IV 269,24*,28* = VI 43,16*,20*; asakkhiṁ vata attānaṁ uddhātuṁ ~ā thalaṁ, Th 88 (saṁsāra-mahogha-saṅkhāta-~ā, Th-a I 196,28); asataṁ samāgamo anaddhaneyyo ~aṁ thale va, Ja V 508,2*; — *opp.* paṭhavī *in cliché*: paṭhaviyā pi ummujja-nimujjaṁ karoti seyyathā pi ~e, ~e pi abhijjamāno gacchati yathā paṭhaviyaṁ, D I 78,5 *etc.* (*see s.v.* iddhi-vidha); — ~aṁ hi sabhāvato seta-vaṇṇaṁ, Ud-a 403,1; — tasito v' ~aṁ sītaṁ (*rushes for* ...), Sn 1014; (mātā-pitā) ~assa cālābhena maññe andhā marissare, Ja VI 80,8*; cattāro pañca ālope abhutvā ~aṁ pive, Th 983; (bhikkhu *to* upajjhāya) yāguṁ pītassa ~aṁ datvā ..., ~aṁ datvā piṇḍapāto upanāmetabbo ..., bhuttāvissa ~aṁ datvā pattaṁ paṭiggahetvā ..., Vin I 46,8,32,34; manussā ekasmiṁ pakkhe ~aṁ denti, ekasmiṁ pakkhe cīvaraṁ denti "saṁghassa demī" ti, 307,34; ~e diyyamāne ubhohi hatthehi pattaṁ pariggahetvā ~aṁ paṭiggahetabbaṁ ... nīcaṁ katvā paṭiggahe ~aṁ āsiñcitabbaṁ, mā °-paṭiggāhako ~ena osiñci, mā sāmantā bhikkhū ~ena osiñciṁsu, mā saṅghāṭi ~ena osiñci, II 213,33; ~e ṭhitā ~aṁ adāsiṁ bhikkhuno, Vv 330; upajjhāyassa ~aṁ Anotatta-mahāsarā āharāmi, Th 430; ~aṁ lābunāhatvā buddha-seṭṭhaṁ upānayiṁ, Ap 389,16; *theft of* ~: Vin III 47,30; 51,9-20; — (*for guest*) āsanaṁ ~aṁ pajjaṁ, Ja III 120,24* = IV 396,7* = 476,29* = D II 240,16*; (*donation*) mahāseṭṭhi suvaṇṇa-bhiṁkāraṁ ādāya dasabalassa hatthe ~aṁ pātetvā "imaṁ Jetevana-vihāraṁ saṁghassa dammī "ti adāsi, Ja I 93,18 = Ap-a 97,35, *cf.* Ja VI 344,12; kamaṇḍalunā ~aṁ āharitvā ~aṁ hatthe pātetvā bhariyaṁ brāhmaṇassa adāsi, 570,4; brāhmaṇassa hatthe ~aṁ āsiñcanto "imaṁ te ... bhariyaṁ ... dammī" ti vatvā deti, Pj II 316,27; — saccakiriyaṁ katvā tassa sīse ~aṁ āsiñcantī, Ja V 94,27; — deve vassante yathā-ninnaṁ ~āni pavattanti, A III 31,19 = 342,17 ≠ S II 32,4: taṁ ~aṁ yathā-ninnaṁ pavattamānaṁ, V 396,8 = A I 243, 28 = II 140,23 = V 114,7 *foll.*; Rāhu asur' indo pāṇinā ~aṁ paṭicchitvā mahā-samudde chaḍḍeti, ayaṁ tatiyo vassassa antarāyo, A III 243,14; — (*irrigation*) ~aṁ hi nayanti nettikā, Dhp 80 = 145; (khettassa) mariyādāya ~aṁ rakkhitvā dhaññaṁ paripācenti, Mil 416,15; dhañña-bījaṁ ~ena vikalaṁ mareyya, 307,14; — catūsu mahā-samuddesu ~aṁ, S II 179,30 *foll.*, *cf.* Dhp-a III 176,8; hoti ... samayo yaṁ mahā-samudde yojana-satikāni pi ~āni ogacchanti, dvi-yojana-satikāni ... satta-yojana-satikāni pi ~āni ogacchanti, ... yaṁ mahā-samudde satta-tālam pi ~aṁ saṇṭhāti ..., M I 187,17-36 ≠ A IV 101,18—102,11; nāvā-lakanakaṁ ... hattha-sate pi ~e nāvaṁ laketi, Mil 377,29; kus'agge ~aṁ ādāya samudde ~aṁ mine, Ja V 468,18*; mahā-samudde na sukaraṁ ~assa pamāṇaṁ gahetuṁ, A II 55,20 = III 52,16 = 336,32; sakkā samudde ~aṁ pametuṁ āḷhakena vā, na tv eva ..., Ap 20,30; candodaye samuddassa ~aṁ viya ... vaḍḍhati, Dhp-a II 78,14; (*cosmic water*) ayaṁ mahāpaṭhavī ~e patiṭṭhitā, ~aṁ vāte patiṭṭhitaṁ, vāto ākāsa-ṭṭho hoti ..., mahā-vātā ~aṁ kampenti, ~aṁ kampitaṁ paṭhaviṁ kampeti (*cause of earthquake*), D II 107,22 = A IV 312,18, *quoted* Mil 68,25; ... acetanā paṭhavi acetane ~e, acetanaṁ ~aṁ acetane vāte, acetano vāto ākāse patiṭṭhito, Mp II 186,2; (chab-baṇṇa-rasmiyo) paṭhaviṁ bhinditvā heṭṭhā ~aṁ gaṇhiṁsu ... ~aṁ pi vinivijjhitvā vātaṁ aggahesuṁ ..., As 14,18; imaṁ ~aṁ aggimhi tappamānaṁ cicciṭāyati +, kin nu kho ... ~aṁ jīvati + ? na hi ~aṁ jīvati, n'atthi ~e jīvo vā satto vā, Mil 258,27—261,2; — (*at* bodhisatta*'s birth*) dve ~assa dhārā antalikkhā pātubhavanti, ekā sītassa ekā uṇhassa, D II 15,4 = M III 123,12 = Kv 284,34; — (*lotus similes*) yathā padumaṁ ~e jātaṁ ~e saṁvaddhaṁ an-upalittaṁ ~ena, Mil 375,1; paduma-pattato ~am iva vinivaṭṭetvā gato (gacchati), Ja VI 331,24; 586,34 ≠ I 69,22; [Ja VI 537,5 ~āni *and* Th 345 ~aṁ *w. rr.*, *see* 1odaka;] — *ifc.* akaddamo°, akappiya-° (Sp 617,24), aggo°, accho°, ati-°, ati-sukhumo°, an-ābhato°, an-°, an-ū°, Anotatta-°, Anotatta-daha-°, Anotatta-daho° (Bv-a 9,29), Anotatto°, anto-°, appa-mattaka-° (Dhp-a III 256,8), appa-vattana-° (Sp 1040,1), appo°, abhiseka-° (Ja VI 588,23), amba-pakko°, āgantuka-° (Sp 692,18), ācamana-°, āsan'ū°, āsitta-°, āsitto°, uggacchana-°, uggato° (Ja IV 141,15), ucchiṭṭho°, uṇho°, uppajjana-° (Sv 218,14), ubbhido° (D I 74,20; Sp 692,16 *w. r.* ubbhitô°), ubbhinna-° (Sv 218,12), eko° (Ja I 100,24), kaṭhit'ū (Sp 823,15), kaddamo° (Vin II 262,4; Vism 127,31), kappiya-° (Sp 615,13), kamaṇḍalû° (Pj I 200,21), kasaṭo° (Ja II 97,1), kasāvo° (Vin I 205,32), kāḷa-° (Mp III 119,14), kiles'ū° (Pj II 513,28), kīḷana-° (Ps IV 184,10), kusumo° (Ap 131,14), kusumbho° (Ap 268,7), kevalo° (Mp-ṭ *ad* Mp I 234,9), khanti-metto° (Dhp-a I 51,10), khāra-loha-°, -lohô° (Ja V 273,30'; III 46,21), khār'ū° (Vism 420,8,11), khāro° (Dhp-a I 189,10; Vism 264, 33), khīṇa-dārû° (Ja III 361,20'), khīro° (M I 207,7 *etc.*), Gaṅgô° (Dīp XI 32; Ja II 344,14), gandho° (Ap 16,10; *frequent post-can.*), Gandho° (-thera, Ap 106,13), gambhīra-° (Ja IV 268,26), gahita-° (Ja I 102,14), guḷo° (Vin I 226,20; Thūp 78,24), chāy'ū° (Ps IV 220,25 *etc.*; chāy° Mhbv 71,20), chinno° (Ps II 267,6), ñāṇo° (Pj I 237,25), tiṇa-kaṭṭho° (Sp 295,

15,25), tiṇa-ghāso° (M III 133,3), tiṇo° (M I 152,7; Ja III 156,4), thuso° (D I 166,10 *etc.*), dakkhiṇo° (Ja I 118,13, *frequent post-can.*), danta-kaṭṭho° (Mūlas IV 13), dārû° (Ja I 98,20). dhovana-° (*see* pāda-, maṁsa-, mukha-, hattha-), nadī-° (Ja VI 522,19'), navo° (Sās 141,15), nahāna-° (Sp 1208,6), nahāno° (Ja I 305,24 *etc.*), nhāna-mukho° (Khuddas XXIX 1), nibbahana-° (Sp 344,18), nimbo° (Sp 1043,16), nir-° (Nidd II 264,9; Dhp-a I 98,5), nir-ū° (Ja I 282,3; Sp 121,9), nīlo° (Dhp a I 23,14), paṭhavī-sandhāraka-° (Sp 1041,18; 1043,5), patta-dhovana-° (Sp 1284,6), patta-dhovano° (Mhbv 125,15), pariggahita-° (Sp 389,2), paritto° (Nidd I 50,18; Ja II 62,16), paribhoga-° (Sp 898,9), pavisana-° (Sv 218,22; Mp III 234,2), pasanna-° (Ja IV 402,14), pasanno° (Ja VI 431,8), pākatika-° (Vism 430,22), pāda-dhovana-° (Ps III 74,13 *foll.*), pāda-dhovano° (Ja V 202,5'), pādo° (Vin I 9,8; Thī 114 *etc.*), piñjaro° (Ja VI 563,7*), piṭṭho° (Sp 621,10), piyaṅgû° (Ja I 419,29), pīṭhaka-dhovana-° (Ps III 338,4), purāṇa-° (Sv 485,28), phāṇito° (Ja III 372,24), bavh-o° (Th 390, *cf. trsl.* NORMAN *p.* 188), bahi-° (Ja VI 400,25), bahu-° (Pj II 329,31), bahû° (-kāla Ja II 79,27), bahumaṁsa-suro° (Ja IV 134,28*), bhaṅgo° (Vin I 205, 22), Bhāgīraso° (Ja V 255,13*), bhājana-dhovana-° (Sp 299,29), maṁsa-dhovana-° (Vism 256,26), maṁsa-dhovano° (Pj I 54,2), magg'ū° (As 208, 34), maggo° (Ps II 234,4), maṇi-vaṇṇa-° (Mp III 119,15), madhuro° (Ja VI 519,10 *etc.*), madhû° (Ja VI 420,2), mano-silo° (Thūp 70,4), manto° (Vism 603,30), mahā-° (Sp 786,12), maho° (Ja IV 260,9* *etc.*), māso° (Pj I 237,23), micchā-vitakk'ū° (Dhp-a IV 108,10), mukha-dhovana-° (Ja I 80,14), mukha-dhovano° (Sp 978,7), mukha-vikkhālano° (Sp 1205, 8), mukha-vikkhālana-° (*so read* Ps III 62,22), mukho° (Vin I 46,6 *etc., frequent*), megha-vuṭṭhi° (Spk II 331,10), megho° (Th-a III 159,31), Yamuno° (Ja VI 412,20; Sp 491,27), raso° (Mhv XXIX 11), loṇ° (Vv-a 99,23), loṇ'ū° (Ja VI 213,12*), loṇo° (Sp 853,18), vappo° (Dīp XV 49), vasso° (Sp 692,18 *etc.*), vāḷa-maccho° (Ps V 12,22), vālo° (Ja II 97,5*, *v.r.* vāḷ'ū°), vāsita-° (Ja I 265,25), vigacchamāna-° (*bhvr.* Spk I 39,32), vippasanna-° (Spk II 87,5) vyāpannarasū° (*bhvr.* Ja VI 213,9*), sa-° (Vin I 46,15), sakkharo° (Ja II 106,15), saṭṭhi-kuṭo° (-gaṇhanaka, Dhp-a IV 135,17), sa-taṇḍulo° (Sp 851,24), sa-tiṇa-kaṭṭho° (D I 87,8; M II 164,7), sabba-gandho° (D II 164,18), samudda-° (Ja I 497,29) samudd'ū° (Ja 498,12), samuddo° (Sp 853,17), sah'ū° (Ja V 407,9*), saho° (Mhv IV 13), sāto° (Vin III 108,16; M I 76, 28), sādu-raso° (Ap-a 213,5), siñcito° (Ap-a 384,19), sīt° (Sp 1126,18), sīta-° (Sp 512,10), sīt'ū° (Mil 259,5; Dīp XIII 22), sīto° (Vin III 108,14; D II 266,3*, *frequent*), sītala-° (Sp 512 *n.* 12), sukho° (Vism 338,1), sutto° (Khuddas XXXVI 6), seto° (Vin III 108,15; Ud 83,13), so° (Mhv XXX 38; Ps II 167,29), hattha-dhovana-° (Sp 1284,21), himo° (Ja II 450,6; Spk II 331,4,6).

[1]**Udaka**, *m., see* Udaṅgana *and* Uraga.

[2]**Udaka**, *m., w. r. for* Uddaka *q. v.*; Sv 898,31; Dhp-a I 85 *n.* 13; Jināl *App. p.* 76.

udaka-āvāṭa, *m., a water-pit*: ~o, Sp 1285,17 (*E^e w. r.* āvāto); attano attano mātikāsu ~esu ca paviṭṭha-macche gaṇhituṁ na denti, 331,1; ~e pavesetvā, 1027,26; *cf.* udakâvāṭa.

udaka-ucchu, *m., water sugar-cane*; ~ūhi, Mp-ṭ *ad* Mp II 28,11 ucchūhi.

udaka-ubbāhana-tulā, *f.* [*sa.* -udvāhana- *or* -udbarhaṇa-? *cf.* abbāhana, abbāheti], *a "balance-beam" for pulling up water*; tulan ti paṇṇikānaṁ (*vegetable growers*) viya ~aṁ, Sp 1208,7 (Vin II 318,12: udaka-abbhāhanakutula°, *read* abbāhanaka-tu° ?).

udaka-ussiñcana-vāraka, *m., a pot for raising water*; ~o, Spk II 123,17 *ad* S II 118,5 udaka-vārako.

udaka-kañjika *and* **-kañjiya**, *n., watery sour rice gruel*; nābhito uddhaṁ °ka-mattam pi na labhi, Ja I 238,29; bhatte °ka-khīrâdīni ākiritvā, Sp 823,1 = Kkh 105,19; ~yaṁ . . . bhuñjanti, Sp 209,9.

udaka-kaṭāha, *n., water-jar*; anujānāmi . . . ~aṁ, Vin II 122,25; udaka-doṇī·~aṁ +, Sp 1244,10 (= Kkh 137,37) *ad* Vin II 170,32 dāru-bhaṇḍaṁ.

Udaka-kathā, *f., title of* Sp 343,38—346,4 *and* Vin-vn 175—178 *ad* Vin III 51,9,20.

udaka-kaddama, *n. dv., water and mud*; ~aṁ harāpetvā, Ja VI 345,8 (*cf.* 345,4: udakañ ca kaddamañ ca harāpetvā); ~e dukkhaṁ gāmaṁ pavisituṁ, Sv 83,12.

udaka-kandara, *mn., a ravine filled with water*; antarā ~aṁ . . . āgamma, Vism 708,9.

udaka-kapallaka, *m., a small earthen water-bowl*; *v. l. for* -mallaka *q. v.*

udaka-kamma, *n., a libation* (?) *of water*; ~aṁ labbhatu, upāsaka, Sp 680,18.

udaka-kalasa, *n., water-pot*; sarīra-valañjana-kāle ~aṁ ādāya, Ja I 453,5; ~aṁ pūretvā, V 94,26 (*E^e* uda-kalasaṁ).

udaka-kalaha, *m., a quarrel* (*of* Sākiyas *and* Koliyas) *about water*; Ja I 327,26 (*cf.* V 414,7); Dhp-a III 256,5.

udaka-kāka, *m., water-crow*; bodhisatto °-yoniyaṁ nibbattitvā, Ja II 149,2 (= jala-kāka, Ja-ṭ); ~o samuddassa upari-bhāgehi gacchanto, 441,28.

udaka-kāya, *m., a "water aggregate", mass of water, one of seven* mahā-kāyas (camma-kāya, dāru-k., loha-, ayo-, vālukā-, ~, phalaka-, *cf.* Ja II 91,13'-22' *ad* 91,5* mahākāya-ppadālano, *and also* Mil 16,16); Ja II 91,14'.

udaka-kicca, *n., obligatory* (*ritual*) *ablution*; na yathā-paccayaṁ kareyyā ti yaṁ yaṁ udakena ~aṁ kātabbaṁ, taṁ taṁ na kareyya, Spk I 160,14; udaka-soṇḍisu ~aṁ katvā, Ps II 215,20; — (*after childbirth*:) bodhisattassa ~aṁ karonti mātu ca, D II 15,6 = M III 123,14 = Kv 284,36; puttaṁ vijāyitvā . . . ~aṁ kātuṁ bahi nikkhantā, Thī-a 196,10; — (*after eating*:) bhuttāvī ca ~aṁ katvā, Ps I 259,30 = Vibh-a 353,34; — (*after defecating*:) vaccaṁ katvā ~aṁ na karoti, Ps II 234,2; ~ena ohīno viya (*pretending to fall out for defecating*), Mp I 419,19; pāto va nahātvā ~aṁ katvā, Ja V 155,12'; °-pariyosāne, I 453,17; — (*for final plaster-coating of* stūpa) tela-sappīhi ~aṁ katvā, Thūp 9,14 = Bv-a 141,18 ≠ Thūp 18,1 = Bv-a 270,20 (*trsl.* JAYAWICKRAMA: *"completed the binding work with . . ."*).

udaka-kīḷana, *n.,* = *next*; °-ṭṭhāne, Ja III 301, 18; °-atthāya katā mahā-pokkharaṇiyo, VI 401,20.

udaka-kīḷā, *f., playing, sporting in water* (*post-*

canon.); ~aṁ + *form of* kīḷati: Ja III 275,26; IV 283,25; V 39,14; 443,13; VI 232,15′; 341,23′; 420,10; 431,25; Spk II 227,10; Pv-a 189,15; Ud-a 385,4; Thūp 62,6 (= Jinak 57,24); 65,3; Mhbv 18,21; — ~aṁ karissāma, Thī-a 186,32; ~aṁ gacchanto, Ja VI 420,10.

udaka-kīḷikā, *f., scdry of and i. q. prec.*; Sp 861,1 *ad* Vin IV 112,23 udake hassa-dhammo; rājā ... Gaṅgāya ~aṁ kātuṁ agamāsi, Mp I 351,2 = Thī-a 186,34.

udaka-kumbha, *m., a water-jar, a jar full of water*; ~aṁ ādāya, Ja VI 84,31* (*quoted* Sadd 648,23; = udaka-ghaṭaṁ 84,27); yathā pi ~o (*v. l.* brahme uda-k°) bhinno appaṭisandhiyo, III 167,8*; yathā ~aṁ pāsāṇo bhindeyya, Sp 897,13; tela-kumbho + ... ~o, Kv 69,12; nikkujjito ~o nissesaṁ katvā udakaṁ vamati, Bv-a 103,37; dārumayo ~o, Sp 1244,13; — Vism 264,34; Ud-a 431,1; — *cf.* uda-kumbha.

udaka-kumbhī, *f., = prec.; long cpd.* Cp-a 41,4.

udaka-koṭṭha, *n., = next*; Vinayāl-ṭ *B*[e] II 414, 19 *ad* Sp 1091 *n.* 21.

udaka-koṭṭhaka, *n.*, 1. *a bathroom*; 2. *a surrounding dam or wall (for watering a tree)*; — 1. anujānāmi ~aṁ, Vin I 205,23, *expl.* Sp 1091,25: udakoṭṭhakan (*sic!*) ti ~aṁ, pāṭiṁ (*v. l.* cāṭiṁ) vā doṇiṁ vā uṇhodakassa pūretvā tattha pavisitvā sedakamma-karaṇaṁ anujānāmī ti attho (Horner, *Book of Disc.* IV 279: "*(the use of) a water-vat*", *n.* 3: '... *having got into a vessel or vat filled with hot water*", *but rather*: "*I allow (the use of) the bathroom*", tattha pavisitvā = *entering the bathroom, taking the hot water there*); ~e gattāni parisiñcitvā, Spk I 276,22 = Th-a III 194,32; sarīra-vaḷañjanaṁ katvā ~e ācamana-udakâvasesaṁ bhājane ṭhapetvā nikkhami, Dhp-a I 53,19; — 2. amba-potakassa samantā ~aṁ thiraṁ katvā ... udakaṁ āsiñcati, Ps II 347,1 (= ālavālaṁ, pṭ).

udaka-kkhandha, *m., a mass of water*; asu Gaṅgāya nadiyā mahā ~o, A I 250,14; asaṅkheyyo appamāṇo mahā ~o, II 55,23 (*quoted* Sadd 575,24) = III 337,4; °-saṁkhāte vahe dhārayantiyo, Ja V 6,22′ *ad* 6,1 nīla-vāri-vahindharā; — *i/c.* puthula-° (Ja V 5,9′), mahā-° (Ap-a 228,26).

udaka-kkhaya, *m., shortage, depletion of water*; na sakkā idaṁ (nagaraṁ) ~ena ("*by cutting off the water*") gaṇhituṁ, Ja VI 401,24.

udaka-gaṇḍūsa, *m., a mouthful of water*; Sp 1205,14 (*E*[e] *w. r.* °gaṇḍasāṁ); — ~aṁ karoti "*to keep a mouthful of water in the mouth*" (*during the begging tour, to prevent oneself from speaking*), Ps I 258,24 = Vibh-a 352,29; ~aṁ katvā, Ps I 259,17 = Spk III 188,28 = Vibh-a 353,21 = Ap-a 147,8 ≠ 146,28 = Vibh-a 353,4.

udaka-gatika, *mfn., having or obtaining the condition of water; becoming water*; hima-karakā ~ā eva, Sp 853,20; sitthāni (*lumps of rice*) bhinditvā ~āni katvā (udakaṁ) chaḍḍeti, 894,21.

udaka-gandha, *m., the scent of water*; ~aṁ ghāyitvā, Ja IV 268,22.

udaka-garuka, *mfn., water-logged*; ~aṁ nāvaṁ siñcitvā, Pj II 513,26.

udaka-gahaṇa-sāṭaka, *m., a cloth taking up the water (after bathing)*; rājā ... nahātvā paccuttaritvā ~e nivāsetvā aṭṭhāsi, Ja V 477,21.

udaka-gahana, *n., the "water-barrier", one of 18 fabulous impenetrable places* (gahana); Ja V 46,21; doṇiṁ katvā tāya ~aṁ taritvā, 47,3; Sadd 848,26.

Udaka-gāma, *m., Npr. of a great village in Ceylon*; Mhv C 213.

udaka-gāhi(n), *mfn., letting in water, leaking*; jajjaraṁ nāvaṁ palujjaṁ ~iniṁ, Bv II 24 (Bv-a 73, 29: ~inin ti udakâgāhiniṁ; *cf.* 72,22) = Ja I 5,32* (*quoted* As, *cf.* 32,28).

udaka-ghaṭa, *m., a water-pitcher*; Ja V 4,24; VI 522,32; Sp 1263,13; Ps II 133,8; ~o nāma muggara-ppahārâdinā bhinno, Pv-a 66,10; ~assa bhedanaṁ, Sp 441,8; siñcantassa ekasmiṁ ~e ekā va āpatti, 786,4; ubhohi hatthehi dve ~e gahetvā, Ja IV 446,5; adhomukhaṁ ṭhapita-~ā nikkhamantā udaka-dhārā, As 15,22; °-satehi sittā ... āḷāhana-bhūmi, Ja II 242,6.

udaka-ghaṭaka, *n., scdry of and i. q. prec.*; anugharaṁ pañca pañca ~āni ṭhāpenti ālimpanaṁ vijjhāpetuṁ ..., Mil 43,1-11.

udaka-cara, *mfn., moving or living in the water*; maccho ~o vuccati, Vin IV 88,32; kummo ~o udake yeva vāsaṁ kappeti, Mil 370,17; ~ā nāvā, Spk II 204,15.

udaka-cāṭi, *f., a large water-jar* (*ct.s*); udakamaṇiko ti samekhalā ~i, Mp III 235,23; mahā-kucchikaṁ ~iṁ [*E*[e] °tiṁ] patiṭṭhapetvā, Spk III 45,24 = Ps III 19,8 = Ud-a 410,9 *explaining* udaka-doṇiṁ S IV 183,10 *etc.*; ~iyo pūretvā bahuṁ udakaṁ ādāya, Ja I 101,27; — Ja I 33,2,3 ≠ Bv-a 149,14,15; Dhp-a I 52,7; Spk I 147,3; Ap-a 58,14.

udaka-cikkhalla, *m., watery mud, swamp*; deve vassante udaka-saṁgahe ~e, Vin I 253,14 = 254,4 (akkant'akkanta-ṭṭhāne ~o uṭṭhahitvā yāva ānisadā paharati, Sp 1106,9); vassa-kāle ... yāva piṇḍikamaṁsā pi ~e pādā pavisanti, Vism 343,16 (udakamisse kaddame, mhṭ *S*[e] 188,12); gambhīraṁ ~aṁ atikkamitvā, 708,10; °-mahantatāya ... maggo gambhīro hoti, Ja I 196,6′; udañjalan ti ~o vuccati, Sp 531,24 *ad* Vin III 116,15*; api nu ... mahā-paṭhaviṁ sakkā parittakena udaka-bindunā temetvā ~aṁ kātuṁ ?, Mil 311,29.

[udaka-ccheva, *w. r. for* udaka-theva *q. v.*].

udaka-ja, *mfn., born, i.e. living, in water, aquatic*; ~ā pāṇā ... maccha-kacchapā, Ja VI 196,2*; appakā te sattā ye thala-jā, ... bahutarā sattā ye ~ā, S V 467,12; yathā ~ā pāṇā anto-jala-gatā honti ..., Ap-a 227,17.

udaka-jallikā, *f., (water-)spray*; bubbulo udakatalaṁ, udaka-binduṁ, ~aṁ, taṁ saṅkaḍḍhitvā putaṁ katvā gahana-vātañ ca cattāri kāraṇāni paṭicca uppajjati, Spk II 322,12 (*v. l.* -jallaṁ, -jalliṁ) = Vibh-a 34,1 (-jallakaṁ, *v. l.* -jallaṁ).

udaka-jīvana-pañha, *m., "the question about water being alive"; title given* Mil-ṭ 36,16 *to* Mil 258,27 —262,17.

udak'añjali, *f., the hollow of the hands full of water, a cavity-ful of water*; pipāsaṁ sandhāretuṁ asakkonto ~iṁ ukkhipitvā thokaṁ pivitvā ..., Ja V 74,11′; keci ~ī denti, Ud-a 75,22; ~iṁ pūriya [*E*[e] *w. r.* °raya] ... tassa Maddiṁ adās' ahaṁ, Cp 117 (Cp-a 95,12: ~in ti udakena añjaliṁ, ... udakena tassa brāhmaṇassa añjaliṁ ... pūretvā).

udaka-ṭṭha, *mfn., being in water* (*opp.* thala-ṭṭha, *see* Sp 762,31); ~aṁ (bhaṇḍaṁ), Vin III 47,27, *expl.* 49,1-10; *cf.* Sp 328,13-17; ~aṁ pana udakā mocayato pārājikaṁ, Sp 339,18.

udaka-ṭṭhaka, *mfn.* (*scdry of prec.*), *living in the water*; °-thala-ṭṭhaka-sattānaṁ, As 161,4.

Udakaṭṭha-kathā, *f., title of* Sp 328,13—332,1 *and* Vin-vn 9 *ad* Vin III 49,1-10.

udaka-ṭṭhāna, *n.*, 1. *a place where there is water; any running or stagnant water*; 2. (?) *a receptacle for storing water (in the bathroom)*; — 1. sabbāni kūpataḷākādīni ~āni tadā visukkhāni nirudakāni ahesuṁ, Ud-a 378,26; aṇṇavan ti ... yojana-matta-gambhīrassa vitthatassa (*v. l.* puthulassa) ca ~assa etaṁ adhivacanaṁ, 424,19 = Sp 1096,11; ajjhokāse ... vayhādinā, ~e nāvā-saṁkhātena (*so read for* saṁghāṭena) dāru-saṁghāṭa-yānena gaccha, Ja V 195,5′; (rājā) antarā-magge yānā oruyha ~aṁ upagato "mukhaṁ dhovissāmī" ti, Pj II 124,28 = Ap-a 198,6; ~aṁ gantvā mukhaṁ vikkhāletabbaṁ, Sp 853,14; *cf.* 355,1; jaggan'atthāya ~aṁ gantuṁ vaṭṭati, 530,4; (*elephant*) ~aṁ gantvā udake ogāhi, Thūp 61,8; — 2. anujānāmi ~aṁ, Vin II 120,31 (*so* E^eB^e; *but rather read with* C^eN^e udakādhānaṁ; ṭṭh *misread sinh.* dh, *cf.* Ps III 125,1: udakādhāne ti udaka-bhājane, ~e ti pi pāṭho; Sp 1207,27: udaka-nidhānan (*sic!*) ti udaka-ṭṭhapana-ṭṭhānaṁ); — *ifc.* an° (Kkh 153,7), nir° (Sp 853,13); — °okāsa, *m.*, vassike cattāro māse ~e kammaṁ kātuṁ vaṭṭati, Sp 1056,7.

udak'aṇṇava, *m., water-flood, large stretch of water*; seyyathā pi puriso ... passeyya mahantaṁ ~aṁ ... na c'assa nāvā santāraṇī, M I 134,35 = S IV 174,5 (Spk III 11,11 ~an ti gambhīraṁ puthulaṁ udakaṁ); mahā ~o ti ... catunnaṁ oghānaṁ adhivacanaṁ: kāmoghassa +, 175,11; n'eso ariyassa vinaye samuddo, mahā eso udaka-rāsi mahā ~o, 157,4 = 158,1 (*quoted* Nett 154,26); a-tīra-dassī puriso mahante ~e, Ja VI 440,15* (samudde bhinna-nāvo, *cl.*); vuyhamānānaṁ ... ~e, 469,22* (gambhīre vitthate udake, *cl.*); *acc. pl.* amittā na ppasaheyyuṁ aggīva ~e, 583,1* (aṇṇava-saṁkhātāni puthula-gambhīrāni udakāni, *cl.*).

udaka-taraṇa, *n., crossing, passing over the water*; (nāginiyo nāga-potake) ~aṁ sikkhāpenti, Spk III 135,11.

udaka-tala, *n., the surface of water*; (puṇḍarīkāni) anto-nimugga-posīnī ti ~assa anto nimuggāni, Ps II 323,1 = Mp III 234,18; bubbulo ~aṁ ... paṭicca uppajjati, Spk II 322,12 (*see s.v.* udaka-jallikā); pokkharaṇiyā ~e (*conj. for* -thale) ṭhatvā, Sp 55,10.

°-udakatā, *f., abstr. of* udaka; *ifc.* madhuro° (Bv-a 81,29), sampanno° (Ja IV 311,9′).

udaka-tāpana, *n., the heating of water*; bhikkhu-saṅghassa ~am pi na bhagavatā anuññātaṁ, Spk I 259,1; — Mp I 366,5.

udaka-tārakā, *f., a "star in the water", i. e. a sparkling bubble*; *in simile* yathā pi nāma gambhīre uda-pāne ~ā gambhīra-gatā okkhāyikā dissanti, evam eva ssu me akkhi-kūpesu akkhi-tārakā gambh. okkh. dissanti, M I 80,19 = 81,16 = 245,35; (parisa-dūsako Vin I 91,13) yassa gambhīre uda-pāne ~ā viya akkhi-tārakā paññāyanti, Sp 1028,27 (~ā nāma udaka-bubbuḷan ti gaṇṭhipadesu vuttaṁ, Sp-ṭ B^e III 1960 164,21; ~ā ti olokentānaṁ udake paṭibimbika-chāyā, udaka-bubbuḷan ti keci, Vmv B^e II 1960 127,22 = Vinayāl-ṭ B^e I 236,3; ~ā nāma udaka-pubbulaṁ, Vin-vn-ṭ II 155,2).

udaka-tittha, *n., a descent into the water, ghat, place for bathing and drawing water*; sā itthi ... ghaṭaṁ gahetvā ~aṁ gantvā nahāyitvā udakaṁ gahetvā ..., Vv-a 118,20; dhātī ... nahāyituṁ ~aṁ gantvā, Ap-a 260,32; dāsī ... ghaṭena udakaṁ ānetuṁ ~aṁ gatā, Thī-a 203,10; — Spk I 39,16; III 33, 32; — kathaṁ ~e kāyikaṁ pāgabbhiyaṁ dasseti ? ... ~e there bhikkhū ghaṭṭayanto pi otarati ... nhāyati ... uttarati ..., Nidd I 229,8 = 391,26; — °-kathā, *f., gossip at the* u., Spk III 295,15 = Mp V 46,15 *expl.* kumbha-ṭṭhāna-kathā S V 420,1 = A V 129,8 (Woodward: *"gossip at the well"*).

udaka-tumba, *m.n.* (*sa.* tumba *"gourd"*), 1. *a water-flask, water-vessel (for carrying water along with)*; 2. *a drain-pipe* (*cf.* udaka-niddhamana-tumba); Sadd 405,19; — 1. bhagavatā tayo tumbā anuññātā [Vin II 205,16]: loha-tumbo kaṭṭha-t. phala-t. ti. kuṇḍikā kañcanako ~o tesaṁ yeva anulomāni, Sp 1104, 21; dārumayo ~o, Kkh 138,1; = udak'ukkhipana-kaṭuko, Vinayāl-ṭ B^e II 399,24; *part of monk's outfit besides* patta, cīvara, thālaka, kattara-yaṭṭhi Ud-a 181,8, *besides* upāhanā *and* kattara-yaṭṭhi Ja II 441,9; te bhikkhū attano tela-nāḷiñ ca ~añ ca upāhanañ ca pamussanti, Dhp-a II 193,18; ~ato udakena hattha-pāde sītale katvā, Sv 484,28 = 598,1 = Spk II 86,15; ~ato pānīyena sīsaṁ temetvā, Sv 590,21; ~ato purāṇa-udakaṁ chaḍḍentassa, 202,8; 2. (pokkharaṇī) pubbe ~ena udake pavisante bahūdikā bahu-macchā, Ja III 430,19′.

udaka-temana, *n., wetting with or in water*; (bījāni) ~ena apūtikāni, Spk II 272,14; na aggimhi tāpanaṁ udake vā temanaṁ ... ~aṁ, Vv-a 20,16.

udaka-tela, *m., oil mixed with water*; (kesehi) sitthaka-telena vā ~ena vā osaṇhitehi, Th-a III 86, 26; ~aṁ nāma udaka-missaṁ telaṁ, Vin-vn-ṭ II 282, 17 *ad* Vin-vn 2790.

udaka-telaka, *n., i. q. prec.*; ~ena kese osaṇhenti, Vin II 107,7 (udaka-missakena telena, Sp 1201,3).

[**udakatta** Thī-a 291,19 *wrong for* odarikatta *q. v.*; *cf.* M I 461,16.]

udak'atthika, *mfn., needing, wanting water*; jar'udapānaṁ khaṇamānā vāṇijā ~ā, Ja II 296,10*; pasannaṁ payirupāseyya rahadaṁ va ~o, V 233,15*.

udaka-(t)theva, *m., a water-drop*; ~o, Nidd I 135,23 *expl.* Sn 812 uda-bindu; ~e puñjanto, Ja V 137,15 (E^e *w.r.* °ccheve).

udaka-tthevaka, *m., i. q. prec.*; yāva udaka-bindumhī ti yāva ~e, Ps II 46,10.

udaka-thala, *dv.*; [Sp 55,10 pokkharaṇiyā ~e ṭhatvā: *read* °tale, *cf.* udaka-tala]; °-cara, *mfn., moving, living in water and on land*; ~assa pakkhino, Ja II 150,12* (udake ca thale ca carituṁ samatthassa, *cl.*) = Dhp-a I 144,9*.

udaka-thāla, *n.*, °thālī, *f., a dish or bowl filled with water*; °la-gate uppala-patte, Vism 136,18 (~liyaṁ ṭhapite, mhṭ S^e I 234,1).

udaka-dantapoṇa, *n. dv.* [*sa.* °pavana], *water and tooth-cleaning wood* (*"food"* — āhāra — *which need not be given to the monk but may be taken by him*);

bhikkhū ~e kukkuccāyanti . . ., anujānāmi ~aṁ sāmaṁ gahetvā bhuñjituṁ . . ., yo pana bhikkhu adinnaṁ mukha-dvāraṁ āhāraṁ āhareyya aññatra ~ā, pācittiyaṁ, Vin IV 90,5 *foll.*; āhāro nāma ~aṁ ṭhapetvā yaṁ kiñci ajjhoharaṇīyaṁ, eso āhāro nāma, 90,16; khādaniyaṁ nāma pañca bhojanāni ~aṁ ṭhapetvā avasesaṁ khādaniyaṁ nāma, 92,13 = 233,18 = 302,29; — Kkh 114,9 *foll.*; 164,33; 188,22 *foll.*; pabbajito . . . ~aṁ ṭhapetvā avasesaṁ paren' eva dattaṁ upajīvati, Pj II 272,12; sāmaṇero . . . ~aṁ upaṭṭhāpesi, thero . . . taṁ udakaṁ chaḍḍetvā aññaṁ udakaṁ āhari, tañ ca danta-kaṭṭhaṁ apanetvā aññaṁ danta-kaṭṭhaṁ gaṇhi, Sp 41,1; antamaso ~aṁ upādāya attanā laddhâhāraṁ parassa adatvā na khādissāmi, Ja IV 69,14.

udaka-daha, *m., a pool of water*; kevaṭṭo . . . sukhum'acchikena jālena parittaṁ ~aṁ otthareyya, D I 45,30; ye keci imasmiṁ ~e oḷārikā pāṇā, 45,32; — *more usual form* udaka-rahada *q.v.*

udaka-dāna, *n., the giving, a gift, of water*; Ap 143,3; duggatiṁ nâbhijānāmi, ~ass' idaṁ phalaṁ, 205,22 = 437,7 = 521,17 = 522,4; — Vv-a 305,28; ~ *an* avaca-kamma, Ps II 402,29; *long cpd.* Pv-a 7,23; — *i/c.* mukho° (Mil 370,1; Dhp-a I 59,15).

udaka-dāyaka, *m/(ikā)n., giving water*; mahājanassa ~o, Ja I 110,24.

Udaka-dāyaka, *m., Npr. of two* theras, Ap No. 206 (205,16-27) *and* 494 (437,1-12).

Udaka-dāyikā, *f., Npr. of a* therī, Ap No. 10 (521,5—522,9).

udaka-dāyi(n), *mfn., giving water*; *i/c.* āsan'ū° (Ja IV 435,12*).

udaka-deḍḍubha, *m., a non-poisonous water-snake* (*cf.* Ja VI 194,18': deḍḍubhassā ti udaka-sappassa . . . iti nibbise sappe dassetvā . . .); (*ironically:*) bhaddako vatâyaṁ āsīviso, ~o viya kañcid eva sarīre daṁsituṁ sakkhissati, Spk I 132,24.

udaka-deḍḍubhaka, *m., i. q.* (*or dim. of*) *prec.*; (nāga-rājānaṁ damesi), kiṁ pan' etarahi ~am pi dametuṁ sakkuṇeyyā ? ti, no h' etaṁ, Ja I 361,6.

udaka-doṇī, *f., and* **-doṇikā,** *f., a wooden vessel for holding or pouring out water*; ~ī eka-dāruṇā va kataṁ udaka-bhājanaṁ, Vmv *B*[e] II 1960 247,4; — anujānāmi ~iṁ, Vin II 122,24; (*loc.*) ~ikāya udakaṁ āsiñcitabbaṁ, 220,28; — Sp 1244,9 = Kkh 137,37.

udaka-dhārā, *f.* [*ts.*], *a shower, stream, jet of water*; Sadd 492,19 (*syn. of* sota); — meghato nikkhantā ~ā paṭhaviṁ sinehayantī +, Spk I 166,26; udaka-yantāni karonti, yehi deve vassante viya ~ā nikkhamanti, Ps III 214,22; (Anotattā . . . nikkhanta-nadī) parikkhepena ti-gāvuta-ppamāṇā ~ā hutvā . . ., 36,23; adhomukhaṁ ṭhapita-udaka-ghaṭā nikkhamantā ~ā viya, As 15,22; — (bodhisatta's *birth*) ākāsato dve ~ā nikkhamitvā bodhisattassa ca mātu c'assa sarīre utuṁ gāhāpesuṁ, Ja I 53,6 (*cf.* D II 15,4 *etc.*); antalikkhato dvinnaṁ ~ānaṁ patanaṁ, Thūp 82,24; — (yamaka-pāṭihāriya) (tathāgatassa) uparima-kāyato aggi-kkhandho pavattati, heṭṭhima-kāyato ~ā pavattati (*same from other parts of body*), Paṭis I 125—126,4 (Paṭis-a 403-404,10), *quoted* Dhp-a III 213,16 *foll.*, Sv 57,9 *foll.*, Bv-a 31,11 *foll.*; Thūp 50,33; — antalikkhā ~ā pātu-bhavitvā bhagavato citakaṁ nibbāpesi, D II 164,15; — rukkhaṁ abhirūhitvā sākhaṁ chindi, tāla-kkhandha-ppamāṇā ~ā pavatti, Ja IV 351,2; — *i/c.* mahā-° (Mil 262,3), vuṭṭhi-° (Sv 218, 23); — °-vega, *m., the force of a water-current*; pāsāṇo ~ena bhinno, Ps III 36,24.

udaka-nāga, *m., a water*-nāga; mayaṁ thala-nāgā, tumhe ~ā nāma, Spk II 228,4.

udaka-niddhamana, *n., a spout, pipe for water, drain, outlet*; anujānāmi ~aṁ, Vin II 120,37; 123,9; 142, 12; 154,2; sā (yakkhinī) khādituṁ okāsaṁ alabhantī palāyitvā ~aṁ pāvisi, Ja V 21,18; ~āni sodhāpetvā, VI 390,7; corā ~en'eva nagaraṁ pavisitvā . . . ~en'eva nikkhamiṁsu, Dhp-a II 37,10; — °-tumba, *mn., a drain-pipe*; taḷākato nibbahana-udakaṁ vā ~aṁ vā pidahati, Sp 344,18; udaka-nibbahana-ṭṭhānaṁ ~aṁ vā pidahati, 345,1.

udaka-nidhāna, *n., a receptacle for storing water; reservoir; storage of water*; ~an ti udaka-ṭṭhapana-ṭṭhānaṁ, Sp 1207,27 ad Vin II 120,31 udakâdhānaṁ (*E*[e] udaka-ṭṭhānaṁ); samudda-sadisaṁ aññaṁ ~aṁ nāma n'atthi, Spk I 33,7; mahā-pokkharaṇiyo kārāpetvā tāsu ~aṁ kāresi, Ja VI 390,5.

udaka-nibbāhana, *n., an aqueduct* (?); manussā ~ena udakaṁ suvidūram pi haranti, Mil 295,26 (*S*[e] 373,4: -nibbāhakena; *cf. trsl.* Horner II 125 *n.* 2).

udaka-nimitta, *n.,* 1. *a sign indicating water*; 2. (Vin) *a boundary mark consisting of* (*a piece of*) *water*; 1. yathā hi araññe ussāpetvā baddha-gosīsâdi-~aṁ disvā: udakaṁ ettha atthī ti viññāyati, Vism 448,15; 2. nimittā kittetabbā: pabbata-nimittaṁ . . . nadī-nimittaṁ ~aṁ, Vin I 106,5 (Sp 1039,28 *foll.*).

udaka-nissita, *mfn., living in the water*; ~ā pāṇā, S II 99,17 (~ā ti maccha-suṁsumārâdayo, Spk II 111,23).

udaka-nisseka, *m.* [*sa.* niḥṣeka], *sprinkling of water, water sprinkled about*; pādānaṁ dhotaṁ ~aṁ passitvā, Vin I 133,30 (pādānaṁ dhotānaṁ ~aṁ, bahuvacanassa ekavacanaṁ veditabbaṁ; pādānaṁ dhota-~an ti vā pāṭho, pādānaṁ dhovana-~an ti attho, Sp 1065,31).

udak'anta, *m., the end or edge of the water*; ~asmiṁ rukkhā tiṭṭhanti, Ja VI 535,7*; ~asmiṁ bahujāto phaṇijjako, 536,1*; (tejo-dhātu) ~aṁ āgamma anāhārā nibbāyati, M I 188,20 (~an ti udakaṁ, Ps II 228,12; *cf.* A IV 74,4); ~e ukkuṭikaṁ nisīditvā, Spk I 39,22,29; — ~e "*near water*": . . . sel'ante vā van'ante vā ~e vā nad'ante vā . . . (*expl.* pantamhi sayanâsane), Nidd I 471,26; — °-sevi(n), *mfn., living at the water's edge* (*or: in the water* ?), (nāgā) maṇḍūka-bhakkhā ~ī, Ja III 16,26*.

udak'antarāya, *m., danger from water; one of 10 dangers listed* Vin I 112,37; 169,36; II 244,16; megho vā uṭṭhahati ogho vā āgacchati, ayaṁ ~o, Sp 1057,26 = Vin-vn-ṭ *B*[e] II 188,4.

udak'antika, *n., proximity to the* (*subsoil*) *water*; taṁ kammaṁ nihitaṁ aṭṭhā nidhīva ~e (*remained hidden like a treasure buried deep at the subsoil water level*); — Khp VIII 1 *and* Pj I 217,31 *foll. v. l. for* odakantika *q. v.*

udaka-paṭiggaha, *m., receptacle for* (*used*) *water, waste-tub*; sace udaka-paṭiggāhako hoti, nīcaṁ katvā ~e udakaṁ āsiñcitabbaṁ, mā udaka-paṭiggāhako udakena osiñci, Vin II 213,35 = 214,31.

udaka-paṭiggāhaka, *m., receiver of (used) water; cf. prec.*

udaka-paṭicchaka, *m., "receiver of water", a (wooden ?) water vessel;* ... ambaṇaṁ rajana-doṇī ~o dārumayo vā dantamayo vā veḷumayo vā ..., Sp 1244,7 *ad* Vin II 170,33 dārubhaṇḍaṁ; (*water-butt ? cf.* A III 243,14).

udaka-paṭicchādī, *f., the covering for (performing* parikamma *in) the water;* anujānāmi ... ~iṁ, Vin II 122,7 (Sp 1208,3 ~i).

udaka-paṭṭana, *n., a water-town, water port of entry;* (vihāro) ~aṁ vā thala-paṭṭanaṁ vā nissito, Vism 121,9 (= samudda-sāmuddika-nadī-nissitaṁ paṭṭanaṁ, Vism-mhṭ B^e I 140,8).

udaka-patana-ṭṭhāna, *n., the place where the drippings (from the roof) fall (on the ground);* chadanassa ~e parikhaṁ khaṇitvā, Dhp-a IV 104,8; chadanato °-paricchinne okāse ukkhittako vasituṁ na labhati, Sp 1167,12; nimba-kosassa hi °'abbhantaraṁ gharaṁ nāma, Kkh 26,14; — *ifc.* **nimbô°** (Kkh 41,10; bahi- Sp 1043,16,21). ***Rem.*** nimba *prob.* = *eaves,* nimba-kosa, *the space outside the house under the projecting roof.*

udaka-patta, *m., a bowl for water, a bowl filled with water;* Mogg III 72; ~o nāma udaka-ṭṭhapanako pātisarāvâdiko bhājana-viseso, Vinayāl-ṭ B^e II 340,1; — tāya (bhariyāya) saha ~aṁ āmasitvā vāseti, Vin III 140,4, Sp 555,29; na ādāse vā ~e vā mukha-nimittaṁ oloketabbaṁ, Vin II 107,15; ādāse vā ... acche vā ~e sakaṁ mukha-nimittaṁ paccavekkhamāno, D I 80,17 = M II 19,32 = S III 105,20 (*v. l.* uda-patte); ~e vā yāgu-patte vā (kese) oloketuṁ vaṭṭati, Vism 249,2; — *cf.* uda-patta; *ifc.* ādāso° (Khuddas XXIII 1).

udaka-pappaṭaka, *m., "water-crust", residue of dried-up water;* udakena gata-ṭṭhāne ~o nāma hoti, Sp 755,31 (Vmv B^e 1960 II 10,1): ~o ti: udake antobhūmiyaṁ paviṭṭhe tassa upari-bhāgaṁ chādetvā tanuka-paṁsu vā mattikā vā paṭalaṁ hutvā patamānā tiṭṭhati, tasmiṁ udake sukkhe pi taṁ paṭalaṁ vātena calamānaṁ tiṭṭhati, taṁ ca ~o nāma ≠ Vinayāl-ṭ B^e I 164,23); udaka-ṭṭho: ... sabbā sevāla-jāti antamaso ~aṁ upādāya bhūta-gāmo ti veditabbo, ~o nāma upari thaddho pharusa-vaṇṇo, heṭṭhā mudu nīla-vaṇṇo hoti, Sp 763,1; anantaka-tilabījaka-~âdīni, 763,21; sevālo ti nīla-sevālo, avaseso °-tilabījakâdi sabbo pi paṇako ti saṅkhyaṁ gacchati, 612,17; (pokkharaṇī) sevāla-paṇaka-pariyonaddhā ti sevālena ca ~ena ca paṭicchannā, Mp III 295,24 (~enā ti nīlamaṇḍūka-piṭṭhi-vaṇṇena udaka-piṭṭhiṁ chādetvā nibbattena udaka-piṭṭhikena, *with v. l.* udaka-picchillena, Mp-ṭ B^e III 51,11).

Udaka-pabbata, *m., Npr. of one of seven mythical mountains in the* Himālaya; Ja V 38,8 (*v. l.* Udakapassa-p°); *cf.* Ap 434,7.

udaka-parikkhaya, *m., diminution, drying up of water;* ~ena piḷito, Cp-a 237,29.

udaka-parikhā, *f., a moat filled with water;* nagare ... ~aṁ kaddama-parikhaṁ sukkha-parikhan ti tisso parikhā kāresi, Ja VI 390,3; — IV 106, 21'; VI 432,31.

udaka-paribhinna, *mfn., split, eroded by water; (road)* °-ṭṭhānesu paṁsuṁ pakkhipitvā, Bv-a 84,33.

udaka-paribhoga, *m., enjoyment of water;* °'atthāya taḷākaṁ kāritaṁ hoti, Sp 679,13; vanacchāya-pavesana-~esu viya sukhaṁ, 145,16 = Vism 145,10.

udaka-pariyanta, *m. and mfn.;* 1. *the water's edge;* 2. (*in description of earthquake*) a. *subst. the encircling boundary (of the earth consisting) of the water (of the ocean);* b. *bhvr. (the earth) whose boundary is the water (of the ocean);* 1. ~e cintento nisīdi, Ja I 221,27; ~e nipajji, II 238,11; ~e rajata-paṭṭa-vaṇṇā vālukā, IV 437,25; ~e maccha-kacchapâdayo ... vicariṁsu, V 476,11; ~e bahū ... indīvarā ... ṭhitā, VI 537,10'; — 2.a. mahā-paṭhavī yāva ~ā akampi, Spk III 215,30; — *frequent phrase* ~aṁ katvā (*so instead of* udakaṁ pariyantaṁ katvā) mahā-paṭhavī akampi, Sp 99,22 ≠ 85,17; 103,15; Sv 25,18; Spk II 200,12; Mp I 133, 28; 182,25; 183,6; Th-a III 135,4,14; Cp-a 79,13; Ap-a 80,28; Ja VI 570,22'; Mil 419,22; Thūp 49,33; — b. ~aṁ paṭhaviṁ kampetvā, Bv-a 143,25.

udaka-pariyantika, *m(fn.), whose limit (in eating) is the (taking of the) water (for washing the bowl);* (ekâsaniko) ~o vā hoti, yāva patta-dhovanaṁ gaṇhāti, tāva bhuñjanato, Vism 69,19.

udaka-pariyādāna, *n., the exhaustion, being finished, of the water;* macchā appodake parittodake ~e kākehi ... paripātiyamānā, Nidd I 50,18 = 408,13.

udaka-parissāvana, *n., the straining, filtering of water;* vadhukā bhikkhu-saṁghassa °âdīni karontī, Dhp-a III 260,14.

udaka-pavesana, *n., the entering, penetrating of water;* nāvā ... °âbhāvena anavassutā, Ja IV 20,27'.

udaka-pāta, *m., the "falling of water";* a. hatthe udakaṁ pātetvā ... uyyānaṁ adāsi, saha ~ena paṭhavī kampi, Sp 81,20; b. °-ṭṭhāna, *n.,* = udaka-patana-ṭṭhāna *q. v.*; nimba-kosassa °'abbhantaraṁ gharaṁ, Sp 299,27; nimba-kosassa °'abbhantare ekam pi udabindu nâtivassi, Ps III 287,1 (E^e *w.r.* °pātana°); ~e ṭhitassa mātugāmassa suppa-pāto, Sp 299,22.

udaka-pātana, *n., making fall, dropping of water;* sarīre °-bhayena, Spk I 34,11; [Ps III 287,1 E^e *w.r. for* °pāta°, *see prec.*].

udaka-pāti, *f., a bowl, dish filled with water;* Sp 59,6,13; Ja III 285,19; VI 336,13; 339,21; 345,15; ubhinnaṁ ekissā ~iyā hatthe otāretvā, Sp 555,26; ~iyaṁ suṁsumāraṁ passasi, Ja IV 164,28.

[udakapāna Vin II 122,22 *w. r. of* E^e *for* udapāna.]

udaka-pāna, *n., the drinking of water; ifc.* uṇho° (Vism 525,24), sīt'ū° (525,30); — °-tittha, *n.;* assānaṁ ~e *"where the horses go down to the water for drinking",* Ja V 446,29'.

Udaka-pāna, *n., Npr. of a park;* Gaṅgā-tīre Udenassa rañño ~aṁ nāma uyyānaṁ, Spk II 393,29.

udaka-picchilla, *n.(?) (cf. sa.* picchila *"slimy, smeary"?), "water-smear" (?), v. l. for* udaka-piṭṭhika, *see* udaka-pappaṭaka.

udaka-piṭṭha, *n., the surface of the water; loc.* ~e Ja I 238,12; II 111,13; III 285,22; V 73,4; VI 105, 19'; 161,9; 339,22; Sp 329,6; Spk II 29,3; 254,2; III 257,29; Paṭis-a 261,5; Ap-a 499,27; Sadd 425,29; pokkharaṇiyā, °ṇinaṁ ~e, Ja II 290,24; VI 165,25'; — *instr.* ~ena *"by way of, on":* ~en' eva gantvā, Ja II 111,10; ~en' eva āgacchanto, 293,4; ~ena asse pak-

khandāpesuṁ, Mp I 321,20; rathā mā udake nimujjantū ti ~ena rathe pakkhandāpesi, 323,8.

udaka-piṭṭhi, *f., i. q. prec.*; ~iṁ chādetvā, Spk III 175,1; ~iyaṁ ṭhapita-puppha-kalāpakaṁ, Sp 329, 10; ~iyaṁ āhani, Thūp 76,12.

udaka-piṭṭhika, *mfn., arising from, being on the surface of the water*; Mp-ṭ *B^e* III 51,11, *see s. v.* udaka-pappaṭaka.

udaka-pipāsā, *f., thirst for water*; pipāsā vuccati ~ā, Nidd II 207,28; pokkharaṇiṁ āgamma vineyya ~aṁ, M I 284,3,8.

udaka-puñchana, *n.* (?), *i. q. next*; *acc. pl.* ~e Ap 303,4.

udaka-puñchanī, *f., a wiper for (wiping off) water (from the body*; Bu: *made of ivory, horn or wood*); anujānāmi ~iṁ, colakena pi paccuddharituṁ, Vin II 122,36 (~ī ti dantamayā pi visāṇamayā pi dārumayā pi vaṭṭati, tassā asati coḷakena udakaṁ paccuddharituṁ vaṭṭati, Sp 1208,12); ... añjani-salākā ~ī (*E^e w. r.* °muñjanī), Sp 1245,13 ad Vin II 170,33 dārubhaṇḍaṁ; ... añjaniyā añjani-salākāya vāsi-jaṭe ~iyā, Vin IV 168,5; ~iyā (*E^e* °puñja°) viya udakassa makkho makkhaṇaṁ puñchanaṁ (*E^e* puñj°), Th-a III 84,26; ~iyā viya sarīrânugatassa udakassa puñchanaṁ ..., Mp-ṭ *B^e* II 65,16 (*ad* Mp II 162,29).

udaka-puñjanī, °muñjanī, *v. l.* (*w. r.*) *for prec. q. v.* (ñj *sinh. misreading of* ñch, *cf. sa.* proñchati).

udaka-puṇṇa, *mfn., filled with water*; kaṁsa-pātiyā ~āya, Sp 58,28 = Mhbv 108,21; ~aṁ kaṁsa-thālaṁ, Ja III 285,5; (kumbho) pūro ti ~o, Mp III 119,11; ~aṁ suvaṇṇa-pātiṁ, Mhv-ṭ 158,22; (haṁsā) ~ehi pakkhehi āhiṇḍituṁ asakkontā, Ja V 469,28'; ~āya kucchiyā kilantā, IV 294,19; — Sp 1106,11; Ja IV 350,26; Vism 361,22.

udaka-pubbuḷa, -pupphula, °ḷa, °ḷha, *n., v.ll. for* °bubbula *q. v.*

Udaka-pūjaka, *m., Npr. of a thera; his story* Ap 142,24 *foll.* (Ap-a 415,1 *foll.*).

udaka-pūjā, *f., a water-offering, worship by sprinkling water*; ~aṁ akārayi, Dīp XXI 17; ~aṁ nāma kārayi, Mhv-ṭ 630,1 *ad* Mhv XXXIV 45 jala-pūjaṁ; (udakaṁ) ... ~aṁ kātuṁ ... labbhati, Sp 389,7 (Spṭ: ~an ti cetiya-ṭṭhānesu siñcanan ti gaṇṭhi-padesu vuttaṁ); nāgarājā ... ~aṁ nāma pūjam akāsi, Ras *C^e* I 1901 35,8.

udaka-pūra, *mfn., filled with water*; Vism 251,29; — *i/c.* sugandhi-sīto° (Dāṭh III 58).

udaka-poṭhana, *n., striking or beating the water*; mama °-saddaṁ sutvā, Ja V 72,26'.

udaka-posita, *mfn.* [*sa.* -proṣita], *sprinkled with water*; °-sammaṭṭha-padese āsanāni paññāpetvā, Vv-a 173,6.

udaka-ppadesa, *m., a spot or place in the water*; vippanaṭṭha-nāvā yaṁ yaṁ ~aṁ pharitvā ṭhitā hoti, Sp 332,21.

udaka-ppavāha, *m., flow, stream of water*; mahatā ~ena, Att VII 5.

udaka-ppasādaka, *m(fn)., making (muddy) water clear, water-clearing*; ~o maṇi, Mil 35,8 *foll.*; As 119,10 *foll.*; — °-maṇi, *m., a water-clearing gem*; (saddhā) pasādana-rasā ~i viya, Vism 464,20 = Moh 13,26; ~i viya udakassa sampayutta-dhammānaṁ pasādikā, Pj II 144,7.

udaka-phāsu, *mfn., pleasant, comfortable on account of water*; maṇḍa-sammajjana-ṭṭhānaṁ ~u, Ja II 444,21.

udaka-phāsuka, *mfn.,* = *prec.*; °-ṭṭhāna, *n., a place pleasant because of water*; ~aṁ gantvā, Mp I 261,14 = Ap-a 352,4; ~e paṇṇa-sālaṁ kāretvā, Ja I 286,8 ≠ III 366,12; ~e nisīditvā (nahātvā), II 83, 8,11; ~e pasibbakaṁ muñcitvā, III 343,10; ~e pañcasata-sakaṭāni mocetvā, 403,5.

udaka-phusita, *n., a water-drop*; dve vā tīṇi vā ~āni, Vin IV 119,24 (Kkh 121,13); M I 453,27 = III 300,21 = S IV 190,14; S II 135,8 *foll.* (= udaka-bindūni, Spk II 130,4) = V 460,27 *foll., quoted* Sadd 287,25; (Buddhassa) dhātu-sarīrato nikkhanta-~ehi sakala-Tambapaṇṇi-tale na koci aphuṭṭhokāso nāma ahosi ... dhātu-sarīraṁ ~ehi Tambapaṇṇi-talassa pariḷāhaṁ vūpasametvā ..., Sp 89,21 ≠ Thūp 51,5; sace añño kacavaro n'atthi, ~ān' eva honti, hatthena pi pamajjitabbo, Sp 978,17; valāhakā ~āni muñcantā, Spk I 244,10; (padumini-paṇṇesu) ~āni patanti, 281, 29; paduma-palāse isaka-poṇe ~āni paṭilīyanti +, Vism 656,26.

udaka-bindu, *m. n., i. q. prec.* (*cl. s, post-canon., replacing and explaining older* uda-bindu *q. v.*; *see also* daka-bindu); yathā ~u paduma-patte na limpati, Nidd I 135,23 *ad* Sn 812 uda-bindu yathā pi pokkhare; paduma-palāse ~u viya, Vism 695,34; Ud-a 313,26; Cp-a 262,32; paduma-patte °-sadisaṁ, Vism 417,11; padumini-paṇṇe ~u viya akampittha, Ps II 135,19 = Bv-a 7,38; mahā-sarā ... kus'aggena ekaṁ ~uṁ nīharitvā, Spk II 344,22; parittattā ~ussa, Mil 311,31; M I 78,34 yāva uda-bindumhi *quoted twice as* yāva ~umhi Ps II 46,10,14; ~umhi suṁsumāraṁ passasi, Dhp-a III 194,20; ~ūhi c'eva kalalena ca paggharantena agamaṁsu, Ja I 100,7; — Spk I 174,5; II 130,5; Ud-a 66,6; Pv-a 99,29; Vibh-a 33,29,33; Mhbv 37,14; — °-ṭhapana, *n.*; patta-mukhavaṭṭiyaṁ ~aṁ, *throwing up of water-drops on the brim of the bowl*, Ps III 389,19; — °-pāta, *m., the falling of the drops of water* (*of dedication*); saha ~ena mahā-paṭhavī kampi, Jinak 47,10 (*cf.* Sp 81,20).

udaka-binduka, *mn., dim. of prec.*; parittakena ~ena temetvā, Mil 311,28.

udaka-bījaka, *mfn., whose element, whose origin is the water*; *of a watery nature*; (*children of* nāga *mother and human father*) ~ā sukhumālā, Ja VI 160, 29; mama puttā ~ā, 161,11.

udaka-bubbula, °ḷa, *mn.* (*v. ll.* -pubbuḷa, °ḷha, pupphula, °ḷa, *due to similarity of* b/p, bb/pph *in burm. script*), *a water-bubble*; phaḷika-ghaṭa-sadisaṁ mahantaṁ ~aṁ uṭṭhāsi, Thūp 76,13; rahade patitvā ~e uṭṭhāpento kālaṁ katvā, Dhp-a III 209,3; patto ~am iva susaṇṭhāno, Vism 109,7; °-Kelāsa-kūṭa-paṭibhāgaṁ cetiyaṁ (mahā-thūpaṁ) akāsi, Jinak 54,31 ≠ 56,4; ~ *as simile of quick transitoriness*: ~aṁ khippaṁ yeva paṭivigacchati, na cira-ṭṭhitikaṁ hoti, ... °'ūpamaṁ jīvitaṁ manussānaṁ parittaṁ +, A IV 137,9; yathā ~aṁ asāraṁ +, Nidd I 410,3, *cf.* II 279,5; ~o viya ... paritta-ṭṭhāyino, Vism 633,2 = Paṭis-a 256,26; ~aṁ viya vedanā muhutta-ramaṇīyato, Vism 479,15 = Vibh-a 32,22 (*cf.* 33,24); udaka-piṭṭhe mahanta-mahantāni ~āni uppajjitvā sīghaṁ sīghaṁ bhijjamānāni ... evam eva sabbe saṅkhārā bhijjanti,

Paṭis-a 261,5 = Vism 644,24 (-bubbuḷakāni); — *ifc.* bhinna-° (Ps III 208,4).

udaka-bubbuḷaka, *n.*, = *prec.*; ~aṁ viya vedanā, Bv-a 162,6; — Vism 644,25, *see prec.*

udaka-bhati, *f.*, *"water-service for hire"*, *carrying water against payment*; eko bhatiko ~iṁ katvā laddhaṁ aḍḍha-māsakaṁ ... ṭhapetvā ..., Ja III 446, 16,18.

udaka-bhaya, *n.*, *fear of, danger from, water*; (cattāri bhayāni:) aggi-bhayaṁ ~aṁ, rāja-bh. cora-bh., A II 121,10 ≠ Vibh 376,28; ~ *in longer lists* Nidd I 371,9 = II 217,5; Mil-ṭ 69,1; Namakk *B*[e] 219,25 (*cf.* Vibh *l. c.*); — °ādi sabba-bhayaṁ viddhaṁsesi, Mhv-ṭ 94,13; cittaka-dhara-kummo (*land-tortoise*) ~ā udakaṁ parivajjetvā vicarati, Mil 408,14.

udaka-bharita, *mfn.*, *filled with water*; ~o kūpo, Ja IV 489,13; (rukkho) ~o viya ... paññāyati, 353,1'; ~aṁ kumbhaṁ disvā, VI 298,13'; ~ā pāti, Spk III 174,31; anāmasitvā va ~āni ninna-ṭṭhānāni, Sp 1096, 15 = Ud-a 424,23 (*E*[e] *w.r.* -haritāni, h *misread sinh.* bh); °-sakaṭam iva niccalo va hutvā, Pj II 58,1 = Ap-a 147,12; — *ifc.* gandho° (Ja VI 488,17'), micchā-vitakka-° (Dhp-a IV 108,15').

udaka-bhasta, *f.*, *a leather bag for holding water*; thanā ... ~ā viya lambanti, Thī-a 212,11 (*cf.* Norman, *Elders' Verses* II 117).

udaka-bhājana, *n.*, *a water-bowl, water-vessel*; ~aṁ na saṁvijjati, anujānāmi udaka-doṇiṁ udaka-kaṭāhaṁ, Vin II 122,23; āsana-sālāyaṁ ~aṁ rittaṁ hoti, Sp 563,26; — 615,23; ~e *expl.* uda-patte, Ps II 67,7; atibharitā ~ā udakaṁ akāmatāya nikkhamati, Sv 202,3 = Ps I 268,31; ~aṁ uddhanaṁ āropetvā, Mp I 366,14; itthi ~aṁ gahetvā udak'atthāya udapānābhimukhī gacchati, Vv-a 40,10.

udaka-bhāra, *m.*, 1. *a load of water*; ~aṁ ādāya, M III 95,14; 96,9; 2. *a mass, bulk of water*; mahā-samuddaṁ ~aṁ, Ap-a 228,34.

[**udaka-bhārikā**, -bhāriyaṁ Ap 521,6; 611,25 *w. r. for* -hārikā, -hāriyā *q. v.* (*sinh.* h/bh *almost identical*).]

udaka-bhinna, *mfn.*, *broken, eroded, cleaved by water*; ~o pabbata-padeso, Mp II 357,26 = Spk II 54,21; — °okāsa, *m.*, *a space eroded by water*; Ja I 12,13; °-ṭṭhāna, *n.*, *id.*; maggaṁ alaṁkarontā ~esu paṁsuṁ pakkhipitvā samaṁ bhūmi-talaṁ katvā, 11,19 (≠ Bv-a 84,33).

udaka-bhīruka, *mfn.*, *afraid of water*; ~o amacco, Ja VI 161,29; — °-bhāva, *m. abstr.* ~aṁ ñatvā, 337,25'.

udaka-bhūmi, *f.*, *moist soil*; (nigrodhaṁ) ~iyaṁ jātattā niccaṁ harita-saddala-bhūmibhāgaṁ, Ja VI 199,20'.

udaka-bheri, *f.* *a "water-kettledrum"* (?); °-vāditaṁ, Sp 925,17.

udaka-magga, *m.*, *a canal*; *the inlet and outlet of a tank*; pañcahi ~ehi udakaṁ pavisitvā anto-vāpiyaṁ āvāṭe pūreyya, Spk II 79,21; ~esu parittodakassa ṭhita-kālo, 80,12; ~amhi duggame ... silā-setuṁ ca kārayi, Mhv XCVIII 86; — *ifc.* dakkhiṇo° (Mhv LXXIX 54; *"southern overflow"*, Geiger).

[**udaka-maṇiṁ** D II 84,25: *read with v. l.*, Ud 86,7, Vin I 227,3 -maṇikaṁ, *cf. also* D II 84,31 -maṇiko].

udaka-maṇika, *m.*, *a large water-pot*; *cl.s*: ~an ti mahā-kucchikaṁ udaka-cāṭiṁ, Ps III 19,8 = Spk III 45,24 = Ud-a 410,9 sa-mekhalā udaka-cāṭi, Mp III 235,23; kucchiyaṁ maṇi-mekhalāya evaṁ laddha-nāmo bhājana-viseso, Spk III 104,29; — ~o ... ādhāre ṭhito (ṭhapito), M III 95,12; 96,7,20; A III 27,27; ~aṁ patiṭṭhāpetvā ..., ~o patiṭṭhāpito, Vin I 227,3,8; D II 84,25,31; III 208,9,15; M I 354,6,11; S IV 183,10,14; Ud 86,7,12; ~aṁ patiṭṭhāpenti, Sn p. 104,24; sahāyo ~o viya nicca-patiṭṭhito, Dhp-a I 79,15; udaka-dullabha-kāle °ādīsu bhājanesu saṅgopitvā ṭhapitaṁ, Sp 343,29 (*E*[e] mani°); — M II 39,23 (*E*[e] *only* maṇiko); S IV 316,8—317,6; Spk II 274,20 (*E*[e] mani°) ≠ Ss 54,16; rañño ... ~e chāyā dissati, Mil 28,16.

udaka-maṇḍūka, *m.*, *a water-frog* (*opp.* thala-° *q. v.*); pṭ *ad* Ps II 128,10.

[**udaka-matta-sitta**, *w. r. for* -sinna *"boiled in plain water"*; *see* udaka-sinna].

udaka-matthake, *loc.*, *over, above the water*; sakuṇā tassa rukkhassa ~e patthaṭa-sākhāsu vasantā, Ja I 472,1.

udaka-mallaka, *m.*, *a cup for water*; seyyathā pi puriso loṇa-phalaṁ paritte ~e pakkhipeyya ..., A I 250,1 (khuddake udaka-sarāve, Mp II 361,21; *S*[e] II 300,6 -sarāvake; *B*[e] I 226 *note on* -mallaka: -kapallake ti Sujāta-jātake pi passitabbaṁ); ~e udakaṁ upaṭṭhapetvā, Spk I 305,25.

udaka-mātikā, *f.*, *a water-course, water-pipe; canal, irrigation channel*; ~an ti udakassa āgamana-mātikaṁ, Sp 1208,14 *ad* Vin II 123,9 anujānāmi udakāyatikaṁ (!); mahānadito ~aṁ nīharanti, Sp 1039: kedāre pavisantīsu ~āsu ... cāṭi-sahassāni āsiñcanti, Mp I 234,9.

udaka-māḷaka, *m.*, *a water-hall or pavilion*; jantā-gharaṁ aggi-sālaṁ atho ~aṁ nahāna-gharaṁ māpayitvā bhikkhu-saṅghass' adās' ahaṁ, Ap 39,3 (*cf.* PED *s. v.* māḷaka, BHSD *s. v.* māla).

udaka-missa, *mfn.*, = *next*; ~e ḍāka-vyañjane uddhanaṁ āropetvā, Thī-a 6,27; ~aṁ vātaṁ upaneyya, Vism-mhṭ *S*[e] I 224,14; ~e kaddame, II 188,13.

udaka-missaka, *mfn.*, *mixed with water*; ~ena telena, Sp 1201,3.

udaka-missita, *mfn.*, = *prec.*; koñca-sakuṇo ~e khīre upanīte ..., Ud-a 427,1.

[**udaka-muñjanī** *w. r. for* udaka-puñchanī *q. v.*].

udaka-yanta, *n.*, *a fountain*; tesu tesu padesesu ~āni karonti, Sv 455,2 (= udaka-dhārā-vissanda-yantāni, pṭ); *cf.* jala-yanta.

udaka-rakkhasa, *m.*, *a water-demon, water-sprite*; saro Vessavaṇassa santikā ~ena laddho hoti, Dhp-a III 74,18; *cf.* daka-rakkhasa.

udaka-rahada, *m.*, *a lake, pond*; Himavante mahā ~o, Ja II 341,22; *frequent* (*and almost exclusively*) *in similes*: ~o ubbhidodako, D I 74,20 = M I 276,37 = II 15,23 = III 93,10 = A III 25,28; pabbata-saṁkhepe ~o accho vippasanno anāvilo, D I 84,13 = M I 279,33 = II 22,5 ≠ A I 9,17; ~o āvilo luḷito kalalī-bhūto, A I 9,7 (= udaka-daho, Mp I 57,8); pabbata-saṁkhepe ~o nivāto vigata-ūmiko, A III 396,18; parinibbuto ~o va sīto, Sn 467; pipāsitānaṁ ~o va sīto, Ja V 84,16*; seyyathā pi ... puriso sappi-kumbhaṁ vā tela-kumbhaṁ vā gambhīraṁ

~aṁ ogāhetvā bhindeyya ..., S IV 313,28 = V 370,9 = Nett 46,26 (ogāhitvā); seyyathā pi ... soṇḍikā-kamma-karo soṇḍikā-kilañjaṁ gambhīre ~e pakkhipitvā, M I 228,33 = 374,31; seyyathā pi bāḷisiko ... baḷisaṁ gambhīre ~e pakkhipeyya, S II 226,13 = IV 158,27 ≠ 312,26; cattāro 'me ~ā ... : uttāno gambhīrobhāso ..., A II 105,9,14 = Pp 46,14; sukhuma-cchidena jālena parivuto viya ~o, Ud-a 367,13; — *ifc.* mahā-° (A V 202,11); °'ūpama, *mfn. comparable to a lake*; cattāro 'me ~ā puggalā, A II 105,19—106,26 ≠ Pp 46,13—47,6.

Udakarahada(-sutta), *n., title of* A II 105,9-12 (*accord. to* uddāna, 111,34).

udaka-rāsi, *m., a mass of water*; mahā eso ~i, S IV 157,5 (*quoted* Nett 154,27); kathaṁ (vāto) tāvamahantaṁ ~iṁ ghanaṁ karoti ?, Vism 417,11.

udaka-ruha, *mfn., growing in water*; ~ā ye (*so read m.c.*) 'tthi puppha-jātā, Vv 396.

[**udaka-rohana** Thī-a 203,25; 204,32: *read* udakorohana, *cf.* NORMAN, *Elders' Verses* II 108 *on* Thī 244].

uda-kalasa *see* udaka-kalasa (*prob. w.r.*).

udaka-lekhā, *f., a scratch, line, mark on water*, seyyathā pi nāma ~ā khippaṁ lujjati, Pp 32,36; ~ā viya khippaṁ saṁsandanato, Pp-a 216,1; — *ifc.* akkanta-° (Vism 431,31); — °'ūpama, *mfn., like a mark on water*; ~o puggalo, A I 283,15,31—284,8 ≠ Pp 32,33—33,3 (Pp-a 215,24—216,2); *cf.* udake daṇḍarāji A IV 137,16.

udaka-leṇa, *n., a "water cave", a cave cooled by water*; (*in burning funeral pile*) therassa ~aṁ pavisitvā nisinna-kālo viya ahosi, Ps II 417,23 (~an ti udaka-nissandana-leṇaṁ, pṭ); mahā-samudde ~aṁ māpetvā divā-vihāraṁ nisinno, Sv 559,4.

udaka-lesa, *m., an (insignificant) particle of (the real) water: "sham water"*; yā pi etā ... nadiyo sandanti, na ettha udakaṁ sandati, ~o nām' esa, Spk II 337,18 (S III *trsl.* WOODWARD *p.* 165 *note*: *"a windatom"*; *cf.* gabbha-lesa, candima-suriya-°, vāta-°).

udaka-vaṭṭi, *f., a jet of water*; udaka-dhārā tu ~iyo, Sv 438,12 (= udaka-kkhandhā, pṭ) ≠ Ps IV 184,7; paṭhaviṁ bhinditvā pi naṅgala-sīsa-mattā ~i phalika-vaṭaṁsaka-sadisā uggantvā (*so read*), Sv 604, 21; nāga-rājassa phaṇehi ... tāla-kkhandha-ppamāṇā ~iyo uggacchiṁsu, Dhp-a IV 132,20; tāla-kkhandha-ppamāṇā ~i uggañchi, Ja I 109,3.

udaka-vaḍḍhana-samaya, *m., flood tide*; (mahā-samuddo) ~e upari gacchanto, Spk II 124,2.

Udaka-vana, *n., Npr. of a park of king* Udena; Kosambiyaṁ Gaṅgā-taṭe ~an nāma Udenassa uyyānaṁ, Pj II 514,7.

udaka-vappa, *mfn., to be sown on water, i.e. on moist soil* (*opp.* thūla-vappa *q.v.*); paṭivuttaṁ nāma ~ehi bījehi apatiṭṭhitckāse ... puna bījaṁ patiṭṭhapetvā udakena āsittaṁ, Sp 550,9 *ad* Vin III 131,3.

udaka-vāta, *a moist wind*; (*for kindling fire*) allāni ca kaṭṭhāni pakkhipeyya ~añ ca dadeyya, S V 113,1 = 114,27 (*quoted* Vism 130,32; mhṭ S^e I 224,14: udaka-missaṁ vātaṁ upaneyya); ~o vāyati, Spk II 257,26; gimha-kāle ~aṁ sampaṭicchamāno, Ja V 38, 27 ≠ 43,13'.

udaka-vāra, *m., a turn at (drawing, bringing, supplying) water*; yakkhinī ~aṁ gatā hoti (Vessavaṇassa hi yakkhiniyo vārena ... udakaṁ āropenti) ... ~ato mutta-mattā (*as soon as she was released...*), Dhp-a I 49,2; yakkhī ~aṁ gantvā Vessavaṇassa udakaṁ vahanti, Ja IV 492,16 = Cp-a 196,13; vārena udakaṁ denti, yo ~e sampatte na labhati ..., Sp 345,16; °-kāle udakaṁ alabhantānaṁ, Ps III 175,16; ~aṁ paṭisedhenti, Vism 120,34 (~an ti kedāresu sassānaṁ dātabba-~aṁ, mhṭ B^e I 140,5).

udaka-vāraka, *m., a water-pot, bucket*; ... udapāno, tatra n' ev' assa rajju na ~o, S II 118,5 (E^e *w.r.* rajjunā ~o); ~o, Ps III 275,27; udakaṁ ghare ghare °-gataṁ pihitaṁ, Mil 260,14.

udaka-vālikā, *f.*, 1. *watery sand*; ~āya pūretvā, Sp 1027,26; 2. *dv.*, °ādīni ākirati, 322,6.

udaka-vāsa, *m., living at or near the water*; keci ~aṁ vasanti, Ud-a 75,22.

udaka-vāsa-cuṇṇa, *n., powder for perfuming water*; (udaka-maṇikaṁ) udakassa pūrāpetvā vās'atthaṁ nānā-pupphāni c'eva ~āni ca pakkhipitvā ..., Ps III 19,12 = Spk III 45,28 = Ud-a 410,13.

udaka-vāsi(n), *mfn., living in the water*; ~ino macchaka-kacchapâdayo, Spk II 285,14 = Mp III 68,9.

udaka-vāha, *m.*, 1. *carrying water*; 2. *a flow of water, flowing water*; 1. ghaṭena ~aṁ akāsi, Thī-a 203,2; 2. ekaṁ nāga-bhavana-gāmiṁ ~aṁ patvā, Ja VI 162,6; ~e kīḷantā, 162,7.

udaka-vāhaka, *m., a flood of water, water-current, water-course*; (soto) abhivaṭṭe mahā-meghe bhiyyo mahogho ~o hoti, Mil 176,2; ~o ti nadī-pūro, Mp II 285,1; kunnadī-sadisaṁ ~aṁ khaṇanti, Sp 330,21; āvāṭe khuddaka-mātikāyo ~añ ca sodhetvā, 330,25; khuddaka-mātikato pana ~aṁ tato ca taḷākaṁ ārūḷhaṁ (macchaṁ), 331,11; taḷāke vā niddhamana-tumbe vā ~e vā macche gaṇhati, 331,2; °-mātikâdisu, 682,1; ogha-nadī-~-mātikâdisu, 1040,3; — *ifc.* mahā-° (Vin I 32,7; A I 178,13).

udaka-vāhana-rajju, *f., a cord for drawing water*; anujānāmi ~uṁ, Vin II 122,14.

udaka-vinimmutta, *mfn., freed from, got out of the water*; taṁ (macchaṁ) ākāsa-ṭṭhaṁ tīra-ṭṭhaṁ ~aṁ gaṇhato avahāro n'atthi, Sp 331,7.

udaka-vipphandita, *n., writhing, twitching in the water*; ~en' eva maccho khuddako vā mahanto vā ti ñāyati, Ud-a 333,12.

udaka-vuṭṭhi, *f., downpour, torrential rain*; cātuddīpika-megha-vissaṭṭha-~iyo viya, Ps III 23,3 = Spk III 48,24; °-samuppādanaṁ, Vism 175,28; — *ifc.* vissaṭṭha-° (Mhbv 64,17).

udaka-vegâbhighāta, *m., the impact of a strong current*; ~ena uṭṭhahitvā phena-piṇḍe bhijjamāne disvā, Dhp-a I 336,10.

udaka-veḷu, *m., a water-bamboo*; khuddakehi ~uhi sañchannā ... nadī, Ja VI 457,16' *ad* 456,28* khudda-veḷuhi.

udaka-sakaṭa, *n., a cart loaded with water*; visama-bhūmibhāga-ppattaṁ ~aṁ viya niccalo hutvā, Ps I 259,22 = Spk III 188,33 = Vibh-a 353,26 ≠ Pj II 58,1.

udaka-sakuṇika, *m., a water-bird*; saresu haṁsa-koñca-cakkavāka-kādamba-bakâdayo ~ā vasamānā, Ud-a 380,1; ~ā viya nimmujjitvā, Dhp-a III 209,15.

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BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 9

udaka-saṅkhāta – upakkama

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1975
COMMISSIONER: MUNKSGAARD

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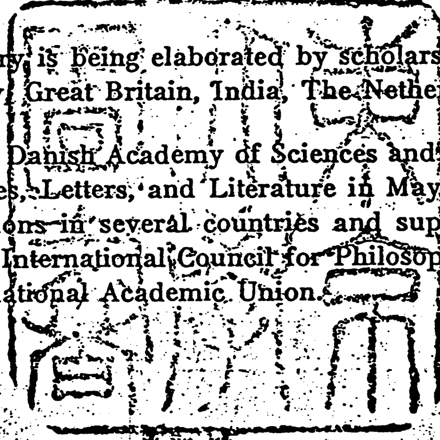
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Manuscript prepared for the press by L. Alsdorf

General Reviser: I. B. Horner

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.



The Dictionary is sold by the agent of the Royal Danish Academy:

MUNKSGAARD, PUBLISHERS,

35 NÖRRE SÖGADE, 1370 KÖBENHAVN K, DENMARK

udaka-saṅkhāta, *mfn.*, *"called udaka"*; oka-m-okato: ~ā ālayā ti ayaṁ attho, Dhp-a I 289,7 *ad* Dhp 34 okamokata ubbhato.

udaka-saṅgaha, *m.*, *gathering of waters*; ~e udaka-cikkhalle, Vin I 253,13 = 254,4 (udakena saṅgahite, ghāṭite (*so read!*) saṁsaṭṭhe, thale ca ninne ca ekodakī-bhūte, Sp 1106,7).

udaka-sañcārika, *mfn.*, *moving, roaming in water*; nāga-sarīraṁ ... ~aṁ maṇḍūka-bhakkhaṁ, Sp 1022,5.

udaka-saññā, *f.*, *consciousness of its being water*; ~āya paribhuñjitabbato, Sp 865,24.

udaka-saṇṭhānaka-ppadesa, *m.*, *a place where water will stay*; (udakaṁ) ~e ... āsiñcitabbaṁ, Sp 865,16.

udaka-sadda, *m.*, *the sound of water*; ~o, Dhs § 621 (udakassa sandamānassa vā paṭihatassa vā saddo ~o, As 319,16); ~aṁ akarontena, Sp 1284,8; ~aṁ sutvā, Spk II 207,5; 290,30; manussā ~ena vuṭṭhāya, I 210,27.

udaka-sappa, *m.*, *a water-snake*; Ja III 275,27; 276,12; ~aṁ vā vāḷa-macchaṁ vā disvā bhīto, Sp 328,22; —, ~ *as example of the* "ghora-viso no āgata-viso nāma" *kind of venomous snakes* (yassa visaṁ saṇikaṁ abhirūhati ... dvādasa-vass'accayenā pi ... paññāyati ... sīghaṁ na otarati): °ādīnaṁ visaṁ viya, Spk III 7,16; — °-sīsa, *n.*, *the head of an* u.; °-sadisaṁ, Sp 1211,21 *ad* Vin II 136,10 deḍḍubhakaṁ.

udaka-sambhava, *mfn.*, *arisen, born in water*; maccho ~o, Khuddas VII 6; (bhūta-gāmo) sevālô~o, XIII 6 (= udaka-jāto, pṭ *B*ᵉ 135,1).

udaka-sambhinna, *mfn.*, *i. q.* udaka-bhinna *q. v.*; dubbisodhanaṁ ~aṁ ativisamaṁ ekaṁ okāsaṁ, Bv-a 86,13 = Thūp 3,27.

udaka-sarāva(ka), *a water-cup, a saucer for water*; udaka-mallake ti ~e, Mp II 361,22 (*S*ᵉ-sarāvake); anujānāmi ... ~akaṁ, Vin II 120,31.

udaka-sāṭaka, *mn.*, = udaka-sāṭikā *q. v.*; satthā ~aṁ khipitvā adāsi, Dhp-a II 61,10 (*S*ᵉ -sāṭika-cīvaraṁ); sāṭakaṁ nivāsetvā ~aṁ ātape katvā, As 118,4; Kassapassa sambuddhassa dhātu ~aṁ, Dīp XVII 10; °-cīvara, *id.*, Kkh 179,18.

udaka-sāṭi, *f.*, *i. q. next*; Campāyaṁ ~i (*relic*), Jinak 37,27* (*cf.* Bv XXVIII 9); [Ja I 330,9 *read with C*ᵉ °sāṭikaṁ].

udaka-sāṭikā, *f.*, *a bathing cloth* (*worn in the water; maximum size allowed* Vin IV 279,11: *length 4, breadth 2* vidatthiyo); icchāmi bhikkhunī-saṁghassa yāvajīvaṁ ~aṁ dātuṁ, Vin I 293,28 (≠ 292,13); bhagavatā bhikkhunīnaṁ ~ā anuññātā hoti, IV 278, 30; ~ā nāma yāya nivatthā nhāyati, 279,14; pamāṇâtikkantaṁ ~aṁ kārāpentiyā pācittiyaṁ, V 61,34, *cf.* Utt-vn 217; Ānanda, ~aṁ āhara ! ... thero āharitvā adāsi; satthā eken'antena ~aṁ nivāsetvā ..., Ja I 330,5 *foll.*; (tāpaso) ~aṁ nivāsetvā vakkalaṁ bahi ṭhapetvā nadiṁ otaritvā nahāyati, II 13,20; — III 249,9; (~ *as relic*:) Campāyaṁ ~ā, Bv XXVIII 9; purimakānaṁ tiṇṇaṁ sammā-sambuddhānaṁ dhamma-karakaṁ kāya-bandhanaṁ ~aṁ patiṭṭhapetvā ..., Thūp 50,6; *cf.* Mhbv 142,21; — Vin II 272,12; Sp 87,22; 276,6; 308,9; 929,4; 1053,22; 1339,31; 1344, 15; 1345,3; Kkh 180,16; Spk I 39,22; Ud-a 404,31; — ~a-cīvara, *n.*, *the cloth used as bath-robe*; udaka-sāṭikāya acchinnāya ... naggāya nahāyantiyā anāpatti, sace pi ~aṁ mah'agghaṁ hoti ..., Sp 929,5 ≠ Kkh 179,18; — °-sikkhāpada, *n.*, *the precept regarding the bathing cloth*; Sp 1309,29.

udaka-sādhāraṇa, *mfn.*, *"joint with water"*; ~ā bhogā, *"riches are in danger of floods"* (HARE), A III 259,18 (*cf.* A II 68,3 = III 45,21).

[udaka-sālato D II 164,16, udaka-sālake Sv 604,17: *read* udakaṁ sālato; *cf.* WALDSCHMIDT, Mahāparinirvāṇasūtra 430, *Überlieferung vom Lebensende des Buddha* 308; FRANKE, D *trsl.* 251 *n.* 5.]

udaka-siñcana, *n.*, *sprinkling with water; watering*; °'atthāya, Mhbv 154,17; (bodhiṁ) °ādi-kammena rakkhitvā pūjesi, Ap-a 383,30; ācamana-kumbhiyā °-pariyosānaṁ vattaṁ gilānassa ... kātabbaṁ, Sp 982,23; — *cf.* udakâsiñcana; — *ifc.* kappiya-° (Sp 615,13).

[1]**udaka-sitta**, *mfn.*, *sprinkled with water*; °-raj'-uṭṭhāna-ṭṭhānaṁ viya, Moh 13,12.

[[2]**udaka-sitta** *w. r. for* -sinna *q. v.*]

udaka-sineha, *m.*, *the moisture of water*; tiṇāni heṭṭhā ~ena uṭṭhitāni, Ja I 108,13.

udaka-sinna, *mfn.* [*sa.* -svinna], *boiled in water* (*in Mss. and edn.s mostly corrupted to* -sitta); ~āni kāra-pattāni khādati, Cp-a 22,27 = Ja IV 238,22 ≠ 238,17 (*cf.* VI 21,16: kāra-rukkhato paṇṇāni gahetvā ... aloṇake atakkake adhūpane udake sedetvā ...); udaka-matta-sinna-aloṇika-paṇṇañ ca paribhuñjitvā, Ja III 142,26; a-loṇa-dhūpanaṁ udaka-matta-sinnaṁ kāra-paṇṇaṁ khādamānā, IV 236,27.

udaka-sirā, *f.*, *a water-vein*; tāhi tāhi ~āhi ubbhijjatī ti ubbhidaṁ ... udakaṁ, Mp-ṭ *B*ᵉ III 12,28 *ad* Mp III 233,13.

udaka-suddhi, *f.*, *purity of, purification by water*; udaka-suddhiko ~iṁ paccesi, S I 183,20; ~iyā asuddhi-magga-bhāva-dīpakaṁ ... udānaṁ udānesi, Ud-a 76,12.

udaka-suddhika, 1. *mfn.*, *intent on purification by water*; brāhmaṇo ... ~o udakena suddhiṁ pacceti, S I 182,29 *foll.*; Avanti-dakkhiṇāpathe nahāna-garukā manussā ~ā, Vin I 196,2; addasa aññataraṁ brāhmaṇaṁ ~aṁ, Thī-a 203,11; — °-bhāva, *m. abstr.*, Spk III 104,7; — 2. *n.*, *a douche*; ādiyantu bhikkhuniyo ~aṁ, ... anujānāmi bhikkhunīnaṁ ~aṁ, Vin IV 262,7-13; ~aṁ nāma mutta-karaṇassa dhovanā vuccati, 262,27; aññatarā bhikkhunī "bhagavatā ~ā anuññātā" ti atigambhīraṁ ~aṁ ādiyantī, 262,15 (ati-anto pavesetvā udakena dhovanaṁ kurumānā, Sp 922,1); ~aṁ ... ādiyamānāya dv-aṅgula-pabba-paramaṁ ādātabbaṁ, 262,24; *cf.* V 59, 27; Utt-vn 453.

udaka-secanaka, *n.*, *the pouring of water*; kapaṇā hutvā hatthe ~am (*pouring of water of donation*) pi alabhitvā, Ja VI 69,19.

udaka-soṇḍikā, *f.*, *a natural tank*; pasanna-salilāsu ~āsu nīhāro (*mist*) viya sarati, Pj I 65,33.

udaka-soṇḍī, *f.*, = *prec.*; ~iyaṁ pānīyaṁ pivanto, Ja IV 333,16; Sv 828,2; ~iṁ vā pokkharaṇiṁ vā pavisitvā, Sp 865,12; saṅghassa dve tisso pokkharaṇiyo vā ~iyo vā honti, 389,15; — Pj I 65,34 —66,2; Vism 430,20.

udaka-sota, *m.*, *stream, current of water*; ~aṁ

chindanto (*"plunging across stream"*), Ja I 324,15; ~aṁ nimittena paharimsu, Sp 531,22.

udaka-sneha, *m.*, = -sineha *q. v.*; (nahāniya-piṇḍi) ~ena anugatā (parigatā), Mp III 233,5,6, = Sv 218,5 (-sinehena).

udaka-haraṇa, *n.*, *fetching water*; ghaṭa-sata-~âdi-daṇḍa-kammaṁ karoti, Ps II 89,13.

[**udaka-harita** Ud-a 424,23 *w. r.* for -bharita *q. v.*].

udaka-hāra, *m.*, = uda-hāra *q. v.*; Ja VI 80,4* uda-hārako *quoted* Sadd 648,23* *as* ~o.

udaka-hāraka, *m.*, = uda-hāraka *q. v.*; Ja VI 77,5* ko nu maṁ usunā vijjhi pamattaṁ uda-hāra-kaṁ *quoted* Cp-a 261,26 *as* ~aṁ (*v. l.* udaka-hāriyaṁ).

udaka-hārikā, *f. of prec.*; *pl.* nadī-~ā, Ja VI 521,23*; ghaṭaṁ gahetvā gacchantī tadā ~ā, Ap 567, 21 = Thī-a 17,2*; — Ap 521,6 *and* 524,25 *E^e* *w. r.* -bhārikā.

udaka-hāri(n), *mfn.*, 1. *a water-carrier*; 2. *conducting water*; 1. ~ī ahaṁ sīte sadā udakaṁ otariṁ, Thī 236 (*cf.* NORMAN, *Elders' Verses* II 105); 2. net-tikā ~ino, Th-a III 62,1 *ad* Th 877.

udaka-hāriyā, *f.*, *i. q.* -hārikā *q. v.*; na te, brāh-maṇa, gacchāmi (*so read with C^e*) nadiṁ ~ā, Ja VI 523,1* (= -hārikā *cl.*); kuṭaṁ gahetvā nikkhamma agacchiṁ ~ā, Vv 565 (*v. l.* uda-hā°; Vv-a 212,16: uda-hāriyā ti ~ā); gatā ~iyā (*so read!*), Ap 611,25 (*w.r.* -bhāriyaṁ), *quoted* Thī-a 200,23* (*w.r.* -hāriyaṁ).

udakâcamana, *n.*, *rinsing (the mouth) with water*; ~āni, S IV 118,6* (udakena mukha-parimajjanāni, Spk II 399,10).

udakâdhāna, *n.*, *a receptacle for storing water*; bhagavā parittaṁ udakâvasesaṁ ~e ṭhapetvā, M I 414,11 (*wrong v. l.* °âdāne; Ps III 125,1: ~e [*S^e*: udakâdāne] ti udaka-bhājane, udaka-ṭṭhāne [*S^e*: ~e] ti pi pāṭho); anujānāmi ~aṁ, Vin II 120,31 *C^eN^e* (*E^e B^e*: udaka-ṭṭhānaṁ, *q.v.*).

udakânugata, *mfn.*, *overwhelmed, extinguished by (caustic) water*; khārodakena vilīyamānā ~ā hutvā sabbā ... paṭhavī-dhātu antarahitā hoti, Ps II 224,14; (udakaṁ) ~aṁ pana sabba-saṅkhāra-gataṁ abhibhavitvā, Vism 420,16 (udakena anugataṁ phu-ṭṭhaṁ, mhṭ *S^e* II 323,4).

udakânuggata (udaka + an-uggata), *mfn.*, *not rising above the water*; uppalāni ... ~āni, Vin I 6,31 = D I 75,16 (udakato na uggatāni, Sv 219,6) = II 38, 28 = M I 169,13 = 277,22 = II 16,16 = III 93,33 = S I 138,10 = A III 26,20.

udakânupassi(n), *mfn.*, *regarding as water*; yathā anudaka-bhūtāya pi marīciyā ~ino honti, Ps I 242,17.

udakâbhirata, *mfn.*, *delighting in water*; amhā-kaṁ hatthī ~ā, Ja VI 431,7.

udakâbhisiñcana, *n.*, *see next.*

udakâbhisecana, *n.*, *ablution in water*; ~ā so pi pāpa-kammā pamuccati, Thī 239 (dakâbhisecanā, sinānena, Thī-a 203,32) = Ap 612,8 (*v. l.* °âbhisiñ-canā); Thī 240, 242, 245; īdise sīta-kāle ~ena jāta-sītaṁ, Thī-a 205.2.

udakâyatikā, *f.*, *a feed pipe*; anujānāmi ~aṁ, Vin II 123,9 (Sp 1208,14: udaka-mātikan ti udakassa āgamana-mātikaṁ).

udakâḷha *bad reading for next.*

udakâḷhaka, *n.* *an āḷhaka ("pailful") of water*; (mahā-samudde udakassa pamāṇaṁ) ettakāni ~ānī ti vā ettakāni °-satānī ti vā +, S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 = 337,1, *quoted* Vv-a 155,13.

udakâvaṭṭa, *n.*, *a whirlpool*; ~ato bhayaṁ, āvaṭṭa-bhayaṁ, Vibh-a 502,27.

udakâvasesa, *n.*, *a remainder of water*; parittaṁ ~aṁ, M I 414,11 *foll.*

udakâvāṭa, *m.*, *a water-pit*; °-samīpe, Ja I 109,6; *cf.* udaka-āvāṭa.

Udakâsana-dāyaka, *m.*, *Npr.* *of a* thera; Ap 218,1-10 (*abridged* Udakâsanī *in* uddāna 222,2).

Udakâsana-dāyi-vagga, *m.*, *title of* Ap 218,2—222,4.

udakâsana-bhojana, *dv.*, *water, seat and food*; ~aṁ gihīnaṁ upanāmenti, Th 937.

udakâsaya, *mfn.*, *v. l. for* dakâsaya *q. v.* (A II 33,9).

udakâsiñcana, *n.*, *the sprinkling of water*; °'atthāya ... aṭṭha ca rajata-ghaṭe datvā, Sp 96,23; *in long cpd.*, 615,14; °-kālo viya dhamma-desanāya laddha-kālo, Pp-a 214,12; na sakkomi cāṭi hutvā ~aṁ hotuṁ, Ap-a 211,26.

udakâsīvisa, *m.*, *a venomous water-snake*; ~o macche khādanto, Ja II 238,8 (= deḍḍubhako, pṭ).

udakâsecana, *n.*, = udakâsiñcana; *ifc.* kap-piya-° (Sp 616,16 *with v. l.* udaka-s°).

Udakâsecana, *m.* *Npr.*; ~ā nāma aṭṭh' ete cakkavattino, Ap 131,19.

udakâsecanaka, *n.*, *v. l. of C^e for E^e* udaka-s° Ja VI 69,19.

udakâharaṇa, *n.*, *bringing, fetching water*; °âdīnam atthāya āṇāpesi, Ja I 305,23; °âdiko payogo, Sp 1369,5; *long cpd.* Mil 315,8.

udakī, *f.* [*cf. sa.* udakyā], *a menstruating woman (requiring water for purification)*; Abh-ṭ *ad* Abh 239 pupphavatī.

°**udakī-bhūta**, *mfn.*, *having become water*; *ifc.* eko° (Ja I 14,34; Bv-a 92,18), khīro° (A I 243,17; Mp II 357,16).

udak'ukkhepa, *m.*, *tossing, throwing water (for fixing a* saṅgha *boundary in water*; *cf.* GEIGER, Cūla-vaṁsa II 199 *n.* 3 *and* IHQ IX 109; JAYAWICKRAMA, *Epochs of the Conqueror* 138 *n.* 1); nadiyā vā samudde vā jātassare vā yaṁ majjhimassa purisassa samantā ~ā, ayaṁ tattha (sīmā) samāna-saṁvāsā ..., Vin I 111,5 (~ā ti yaṁ ṭhānaṁ majjhimassa purisassa samantato ~ena paricchinnaṁ, ... udakaṁ vālikaṁ vā hatthena gahetvā ... sabba-thāmena khipitabbaṁ; yattha evaṁ khittaṁ udakaṁ vā vālikā vā patati, ayaṁ eko ~o, Sp 1052,28-34 ≠ Kkh 7,24-29; *cf.* Vin-vn-ṭ II 180,16-21; Vinayāl-ṭ I 334,11-21); sace dve saṅghā visuṁ uposathâdi-kammaṁ karonti, dvinnaṁ ~ānaṁ antare añño eko ~o upacār'atthāya ṭhape-tabbo, Kkh 8,7 = Sp 1053,18; °-mattam eva hi sīmā-pamāṇaṁ, Sp 1053,25; — 299,16; Kkh 125,32; Vin-vn 2558; — °-paricchindana, *n.*, *fixation (of boundary) by* u.; Sp 867,14; — °-paricchinna, *mfn.*, *fixed by* u.; ayaṁ tesu nadī-ādisu ~ā sīmā samāna-saṁvāsā ..., Kkh 7,30; — °-pariccheda, *m.*, *limit (fixed) by* u.; Sp 1053,17; Kkh 8,6; °-sīmā, *f.*, *boundary fixed by* u.; Kkh 6,29; 7,10; 59,25; 60,15; ~ *one of 15 kinds of* sīmā Sp 1136,10; 1137,20; Mahāvālukagaṅgāya titthe

... ~āyaṁ gehaṁ katvā..., Mhv XCIV 17; *cf.* XCVII 12; LXXXIX 70; mahātherā Biṅga-nadiyā ~āya upasampada-kammaṁ akaṁsu, Jinak 97,28; Sīhala-saṅgho ... ~āya ... kulaputte upasampādesi, 108,28; — °-sīmā-kamma, *n., a formal act of boundary-fixation by* u.; Sp 1053,5.

udak'ukkhepaka, *m., one who performs the* udak'ukkhepa *q. v.*; guḷ'ukkhepa-nayen' eva ~ā matā, Vin-vn 2557.

udak'uggamana, *the coming up, rising of water*; nadī-tīre khata-kūpamhi °-kālo, Vism 449,19.

udak'uppatti, *f., the coming forth of the water*; bhagavato puññânubhāvena ~iyā paridīpitattā, Ud-a 381,23.

uda-kumbha, *m.* (*the old form, younger*: udaka-kumbha), *a water-jar*; Mogg III 80; yathā pi brahme ~o (*so read! E*[e] [brahme] udaka-kumbho) bhinno appaṭisandhiyo, Ja III 167,8* = Pv I 12,9 (udakumbho); ~o pi pūrati, Dhp 121, 122, *quoted* Sadd 237,17 *and* 648,22; — Ja I 20,5; III 332,8.

uda-kumbhaka, *m., scdry of prec.*; ~am ādāya, Th 431 (*B*[e] *and* Th-a II 182,35; udaka-kumbhaṁ, *adopted by* NORMAN, Th[2] *p.* 226, *but unmetr.* [2.3. *syll.* ⌣⌣] *modernization*; *cf. note, trsl.* 1969 *p.* 194).

udak'ummajjana, *n.* [*sa.* udaka + unmārjana], *wiping off with water, cleaning by washing*; aggissa paricaryāya ~ena ca vedhabbaṁ kaṭukaṁ loke, Ja VI 508,5*.

udak'ummikā, *f., a wave in the water*; *in adv.* °-jātaṁ, *in long list of syn.s of* sadā, Nidd I 18,26 = 347,2; Nidd-a I 80,1: udak'ūmika-jātan ti nibbatta-udaka-ūmi-taraṅgaṁ viya (?); *v. ll.*: °ummikaj°, °ummikaj°, umikāj°; Nidd II 264,29: udakummi [va]j°.

udak'ummujjana, *n., rising up, emerging out of water*; °âdīhi (suci hoti), Ud-a 76,15.

udak'ūpaccheda, *m., stoppage, interruption of water(-supply)*; *cessation of (aeon-destroying) waters*; Gotamassa ~aṁ kātuṁ vāyamimha, Ud-a 380,6; ~ato yāva sampatti-mahāmegho, Vism 420,24; — *i/c.* kappa-vināsak° (Vism 420,23).

udak'ūpajīvi(n), *mfn., living on water*; ~ino sattā parituṭṭhā, Ud-a 380,27.

udak'ūpanissaya, *m., support, foundation consisting in water*; ~aṁ labhitvā uppajjati ... jivhā-viññāṇaṁ, Rūpār 155,22.

udak'ūpama, *mfn., like, comparable to water*; satt' ime ~ā puggalā, A IV 11,5; 13,8 (udakena upamitā, Mp IV 5,12); Pp 10,3; satta ~ā puggalā ..., Moh 253,9; — °-sutta, *n., title of* A IV 11,5—13,8 (*accord. to* uddāna, 15,22).

udak'ūpassaṭṭhā, *f.*, (*a girl given to the bridegroom*) *with the water* (*of donation*) *poured* (*over his hand*); (dāraṁ pariyesati) n'eva kayena na vikkayena, brāhmaṇiṁ yeva ~aṁ, A III 226,4 ≠ 228,11 ≠ 229,8 (dārikaṁ ānetvā tassa hatthe udakaṁ pātetvā denti, so taṁ ~aṁ bhariyaṁ gaṇhitvā gacchati, Mp III 309,21); paṭigaṇha ~aṁ dārikaṁ, Pj II 544,16 (*E*[e] °ūpasa°).

udak'ūmikā *see* udak'ummikā.

udake-cara, *mfn.* [*ts.*], *moving, living in water, aquatic*; Thī 241.

udakôgāhana, *n., plunging into water, bathing*; ekacce °-kammaṁ karotha, Ja III 235,21 (*v. l. and C*[e] °ôrohana°).

udakôgha, *m., a flood of water*; deve vassante samantato ~o hoti, Sp 898,11; addasa Gaṅgaṁ mahatā ~ena pūriyamānaṁ, Spk I 210,19; deve vuṭṭhe ~ena vuyhanto, II 228,17; mahati ~e vegasā vuyhamāno puriso, Th-a I 196,32; samaṇaṁ ~ena osādetvā māressāmī ti atigambhīraṁ ~aṁ vimānâbhimukhaṁ pavattesi, Bv-a 209,24; ~ena channaṁ maggaṁ, Ja VI 217,7'; loke ~ena anottharaṇa-ṭṭhānaṁ thalo ti vuccati, Sadd 438,5.

uda-koṭṭhakaṁ *reading of* Sp 1091,25 *for* Vin I 205,23 udaka-koṭṭhakaṁ *q. v.*

udakôrohaka, *m.*, *"who descends into the water"*, (*ritual*) *bather*; nâhaṁ ~assa udakorohana-mattena (*E*[e] °rohaka°) ... sāmaññaṁ vadāmi, M I 281,35 (divasassa tikkhattuṁ udakaṁ orohantassa, Ps II 325,25); brāhmaṇā ... ~ā aggi-paricārikā, S IV 312,6 (sāyaṁ pātaṁ udakaṁ orohanakā, Spk III 104,8) = A V 263,9 (sāya-pātiyaka-udakorohanânuyogaṁ anuyuttā, Mp V 74,26), *quoted* Nett 45,14; ~ā keci sāyaṁ pāto suci-ratā, Ap 18,25 (*quoted and commented* Ap-a 222,28,31 *as* udakorohaṇā).

udakorohaṇa (*rarely spelt* °na), 1. *adj. bathing, bather*; Ap-a 222,28,31; 2. *n., descent into water*, (*ritual*) *bath*; tassā ~ena alla-vatthāya ... bhavitabbaṁ, Ud-a 428,4; °âdi, 76,22; ~aṁ anuyutto, Th-a II 146,6; °-kamma, *n., the ritual of bathing, ritual bath*; ekacce ~aṁ karontu, Ja IV 299,16; ~aṁ karoti, 448, 14'; VI 197,23; — °ânuyoga, *m.*; ~aṁ anuyutto, *applying oneself to ritual bathing*; D I 167,12; III 42,8; M I 78,19; 308,14; 343,17; S I 182,30; A I 296,6; II 206,36; Nidd I 417,16; Pp 55,35; Mp V 74,26.

udakorohana *rarer spelling for prec.*

udakorohanta, *ppr., abstracted from* udakorohaṇa; *i. q.* udakorohaka; cattāri bhayāni ~e pāṭikaṅkhitabbāni, M I 459,30,32 (udakam orohante puggale, Ps III 176,13) = A II 123,14,17 (°hantassa).

Udakkhajotthata, *m., see* Udakajjotthata.

udagga, *mfn.* [*sa.* udagra], *glad, happy, joyful* (*the original sa. meaning "tall, lofty, high" has vanished from actual pa. usage* [*exception see* °-megha]; *ct.s, prob. under sa. influence, try to reintroduce it*: Sp 206,5 = 993,12 ~o ti pīti-vasena abbhunnata-kāya-citto; Pj II 484,18 ~e ti abbhunnata-kāye *ad* Sn 680 deve mudita-mane ~e; II 424,29 ~o ti kāyena cittena ca abbhunnato; Th-a II 165,1 ubbega-pītiyā ~o, kāyaṁ ~aṁ katvā ākāsaṁ laṅghituṁ samattho ca bhaveyyāsi; As 143,26: pītimā pana puggalo kāya-cittānaṁ uggatattā abbhuggatattā ~o ti vuccati; *also* Abh 708: ... tuṅgo ~o ceva ucchrito; *this does not seem warranted by texts*); — Sadd 383,1 (= sañjāta-somanasso); 921,9; — ~ *very rarely by itself*: "sambuddho" ti vaco sutvā ~o Bāvarī ahu, Sn 994; *otherwise combined with syn.s, most frequently with* haṭṭha: haṭṭho ~o, haṭṭhā ~ā Vin I 16,27; 217,27; 218,15; 292,2; II 156, 21; III 172,6; Ja IV 315,9; Thūp 66,18; Ap-a 545,14; Ras *C*[e] I 26,34; haṭṭhā ahesuṁ ~ā, Vin I 281,2; haṭṭho pahaṭṭho ~o, III 14,32; cittena haṭṭhena ~ena vippasannena, Mil 91,8; haṭṭha-tuṭṭho pamodito ~o, 360,25; tuṭṭha-haṭṭho ~o ahosi, Cp-a 221,15; atihaṭṭho ~o va sadā jīyati dāyako, Saddh 323; — attamano hoti ~o abhiraddho, Vin I 70,23,26; 71,12,

18; attamano ~o, Sn 995; Ja IV 282,6*; VI 319,4*; 323,4*; (÷ pahaṭṭha-citto) Pv 563; attamano pamodito ~o pīti-somanassa-jāto, Sn *p.* 94,15; 95,19; 99,24; attamano bhavissasi haṭṭho ~o ca pamodito ca, Pv 736; disvāna deve mudita-mane ~e, Sn 680; patītā sumanā ~ā, Vv 963; ~ā sumanā [*E^e misprint* sumadā], Ja V 328,28*; ~o sumano haṭṭho, Dīp I 15; haṭṭho ~o sumano, XIV 20; phuṭa-sarīro hohisi satataṁ ~o, Th 382; arogānaṁ paripuṇṇānaṁ ~ānaṁ bhisakkena karaṇīyaṁ bhaveyya ? no . . . , Mil 249,4; — *ifc.* an° (Sadd 921,9), **udagg°** (*see below*).

udagga-citta, *mfn.*, *of happy mind, whose mind is joyful*; *very frequent cliché*: yadā bhagavā aññāsi (*N.N.*, taṁ, te, tā, maṁ) kalla-cittaṁ mudu-c. vinīvarana-c. ~aṁ pasanna-cittaṁ, Vin I 16,2; 18,14; 23,31; 37,5; 181,3; 225,37; II 156,34; D I 110,5; 148, 11; II 41,14; 44,22; M I 380,1; II 145,8; A IV 186,17; 209,30; 213,22; Ud 49,9 (~aṁ: haṭṭha-pahaṭṭha-sampattiyā, Ud-a 283,5; ~an ti, thīna-middha-vigamena sampaggāha-vasena alīna-cittaṁ, 283,10); ≠ Vv-a 286,10; — ~o sumano, Sn 689; 1028; Spk I 336,7*; Ap 150,15; 156,8; 204,12; 417,15; 548,22; Thī-a 42,19*; ~o sumano pītiyā haṭṭha-mānaso, Ap 277,11 = 291,6; ~ā sumanā, Ap 571,23 = Thī-a 93,13*; Th 725; Bv I 19 (pīti-somanassa-vasena uggata-cittā, Bv-a 37,14); ~ā sumanā pahaṭṭhā tuṭṭha-mānasā, Dīp I 3; ~o mudito, ~ā muditā, S I 190,20 = Th 1233; Vv 914; haṭṭho ~o, Ap 305,26; Ap-a 545,14; ~ā janatā āmodita-pamoditā, Ap 33,10; ~ā paramattha-dassī, 13,15 (somanassa-cittā, santa-manā ti attho, Ap-a 203,32); ~o pakkāmi, Ja VI 532,9* = 540,13*; paṭiggahesī ti ~o, Samantak 488; sakala-nagarassa °-divase jāto, Mp I 301,16 = Th-a II 221,16 = Ap-a 358,28; — Ap 475,26; Samantak 432.

udagga-cittatta, *n. abstr. of prec.*; ~ā eva sumanā, Bv-a 37,15.

udagga-tanuja, *mfn.* ?, etaṁ passatha brāhmaṇaṁ . . . . ~aṁ haṭṭhaṁ . . . , Ap 481,27 ≠ 487,2 = Th-a *C^e* 436,6*.

udaggatā, *f. abstr.*, *joy, happiness, exaltation*; haṁsana-~-kāraṇaṁ sampahaṁsanaṁ, Ud-a 8,16; vimāna-yāne disvāna hoti tassa ~ā, Saddh 298 = Ras *C^e* II 39,35.

udagga-ppabhāva, *mfn. bhvr.*, *of extraordinary might*; aññāsādhāraṇō°, Mhv LXVII 10.

udagga-manasa, *mfn.*, *with joyful mind*; ~o ahaṁ, Ap 388,9 (*E^e w. r.* uddagga-).

udagga-mana, *mfn.*, = *prec.*; ~o Nidd I 3,11 *as syn. of* pītimano.

udagga-megha, *m.*, *a rain-cloud on high*; nāgā . . . ~ena navena sittā, Th 110 (uḷārena mahatā pāvusa-meghena, Th-a I 232,15).

udagga-haṭṭha, *mfn.*, *joyful and happy*; rājā . . . ~o manasâbhicintayi, Dīp VI 46.

udagg'udagga, *mfn.*, *exceedingly happy, very joyful*; bhikkhū passāmi haṭṭha-pahaṭṭhe ~e, M II 121,20; haṭṭha-pahaṭṭho ~o satthāraṁ pūjesi, Dhp-a II 42,3; haṭṭha-pahaṭṭho ~o sīghataraṁ āgamma, Att III 2; ~o pīti-somanassa-jāto, Vism 346,1; — Dāṭh I 25.

ud-aggihutta, *adj.* [*sa.* *ud-agnihotra; *bhvr.*, Ai. Gr II § 110a, b *δ*], *with the sacrificial fires blazing up high*; ~aṁ upatiṭṭhato hi me pabhaṁkaraṁ . . . pāṇisu, Ja V 396,20* (~ *epith. of the sun*: *"at whose appearance in the morning the sacrificial fires are lighted"*, *or adv.*); FRANCIS, Ja *trsl.* V 211 *n.* 1: *"With ~ compare* udāyudha, *with uplifted weapon"*).

udaṅgaṇa ? Ja I 109,15: vaṇṇu-pathe khaṇantā ~e tattha papaṁ avinduṁ, *cl.*: ettha uda iti nipāto, aṅgaṇe ti attho; manussānaṁ sañcaraṇa-ṭṭhāne, anāvaṭe bhūmi-bhāge ti attho; PED *"an open space"*, ?

Udaṅgana- *v. l. for* Udaka-pabbata *q. v.*

ud-acchidā, *aor. 3 sg. of* ucchindati *q. v.*

[**udajjita** *see* uju-jātaṁ].

udañcana, *n.* [*ts.*], *a bucket for drawing water from a well*; na sakkomi cāṭi hutvā ~aṁ hotuṁ, Th-a III 95,6 (*v. l.* udaka-siñcanaṁ); ācariyo hutvā . . . tassa me antevāsi-bhāvo cāṭiyā °-bhāva-ppatti viya hoti, Dhp-a I 94,11; °-kamaṇḍalu-ādikaṁ tāpasa-parikkhāra-bhāraṁ, Ap-a 224,24.

udañcani, °**nika**, *m.*, *i. q.* udañcana *q. v.*; °i-bhāva-ppatti *read by* H. SMITH, Dhp-a I *new ed.* 78,10; 95,14 *for* udakañcana-; *same simile* M II 39,23: mā . . . ācariyo hutvā antevāsī-vāsaṁ vasi ! seyyathā pi nāma maṇiko hutvā uddekaniko assa, *Bm reading* udañjaniko assa, *burm. misreading of* udañcaniko.

Udañcani-jātaka, *n.*, *title of* Ja (106) I 416—417.

udañcanī, *f.*, *drawing water* (?); pacamānā ~ī, Ja I 417,10*, *cl.*: udakaṁ añcanti etāyā ti ~ī, cāṭito vā kūpato vā udakaṁ ussiñcana-ghaṭikāy' etaṁ nāmaṁ, sā pana ~ī viya . . . (*expl. doubtful*).

udañjala, *n.*, *watery mud* (?); Vin III 116,15* (= udaka-cikkhalla, Sp 531,23); bhikkhuno ~aṁ kīḷantassa (asuci mucci), 118,29.

udaññava(nt), *mfn.* [*sa.* udanya *watery*], *rich in water*; pāvisi-y-assamaṁ ~vantaṁ, Ja V 405,15* (tesu tesu ṭhānesu udaka-sampannaṁ, *cl.*).

Udaññā *see* Ujuññā.

udaṭṭhāsi, *aor. 3 sg. of* uṭṭhahati *q. v.*

udaṇha, *m.* [*sa.* ud + ahna], *dawn, sunrise*; °-samayaṁ pati, Ja V 155,3* (= suriy'uggamana-velāyam eva, *cl.*).

ud-atārayi, *aor. 3 sg. of* uttāreti *q. v.*

ud-atāri, 1. *aor. 3 sg. of* uttarati *q. v.*, 2. *aor. 2 sg. of* uttāreti *q. v.*

ud-atāsi, *aor. 2 sg. of* uttāreti *q. v.*

†**udati**, *pr. 3 sg.*, *see* ¹√ud.

udatta, *mfn.* [*sa.* udātta], *lofty, noble, sublime*; taṇhā-carito (diṭṭhi-carito) ~o (*opp.* mando), Nett 7,17,20; *on corruption to* udattho *and fanciful "etym." expl. as "intelligent"* (uḷāra-pañño) *by cl.s cf.* ³uda *and see* ÑANAMOLI, *Guide p.* 15 *n.* 42/1; — diṭṭhi-caritassa ~assa, Nett 118,18; 123,1.

udattha *see prec.*

udadda, *m.* [*sa.* udarda *is erysipelas*], *cuttle-fish bone* (*supposed to be formed from foam*); Bhes 2:34 (sn: udardda nam kaphādhi-kyayen vana gaṅḍu viśeṣayaki).

ud-addhari, *aor. 3 sg. of* uddharati *q. v.*

udadhi, *m.* [*ts.*], 1. *"container of water"*, ɔ: *any pond, lake or river*; 2. *sea, ocean*; — Abh 659 (7 *syn.s*); udakaṁ dadhātī ti ~i, Kacc-v 553 = Sadd 849,3 = Abh-sūci p. 54; — Sadd 184,8*; 648,21; — 1. samuddo ~īnaṁ seṭṭho, S I 67,16* (= udaka-nidhānānaṁ, Spk I 128,19), *quoted* Mil 242,11*; samuddo ~īnam

aggo, Ap 164,1; phalaṁ ... yaṁ uddhariṁ vuyhamānaṁ ~ismā (*out of the river*) mahaṇṇave, Ja V 4,11* (mahaṇṇave vuyhamānaṁ tato ~ismā uddhariṁ, 5,10'); *as an attribute*: es' appameyyo ~ī va sāgaro, Vv 388; — 2. bhesmā hi ~ī mahā, Vin II 203,15* (*cf. trsl.* HORNER 285 *n.* 6) = It 86,16*; nabhaṁ phaleyya ~ī pi susse, Ja IV 462,20*; ~iṁ mahantaṁ savanti najjo, VI 359,20*; (nar'uttamaṁ) appameyyaṁ va ~iṁ, uddhataṁ dharaṇiṁ yathā, Ap 192,17; ... sīhaṁ iva migānaṁ, ~im iva aṇṇavānaṁ jina-pavaraṁ adhigacchi, Nidd II 51,24 (vitthiṇṇa-aṇṇavānaṁ antare samuddaṁ viya, Nidd-a II 92,2); — yathā ~im ādicco, Ja V 326,29 (?); — *ifc.* **ānisaṁso°** (Saddh 322), **ñeyyo°** (Telak 2), **tivedo°** (Mhv V 137), **dhammo°** (Samantak 417), **payo°** (605), **bhavo°** (Saddh 577), **maraṇo°** (Telak 14), **maho°** (*frequent, e.g.* S V 400,20*; Sn 720, 1134; Mil 224,12); — **°japhaṇi(n)**, *m., a sea-snake*; kiṁ ~īnaṁ kitti-sampattiyā no, Samantak 558; — **°-tīra**, *n. sea-shore*; *ifc.* **pacchimo°** (Mhv XXXV 26); — **°-bhujaga**, *m., a sea-snake*; °-vāse ... nāga-saṅgā vasanti, Samantak 554; — **°-mala**, *n., cuttle-fish bone*; kāca-saṁkhōdadhimalaṁ, Bhes 10: 13 (= mūdu-pena, sn); — **°'ūpama**, *mfn., comparable to the ocean*; ~aṁ mahārājaṁ, Ja VI 526,15*; ~o mahā-vīro so me buddho nimantito, Ap 319,12; — *cf. also* **udadh'ūmiyo**, Sadd 612,3.

[1]**udanta**, *m.* [*ts.*], *news, report, account, history*; dūta-mukhā rājā tāṁ °-kkamaṁ tadā sutvā, Mhv LXXXIX 7.

[2]**ud-anta**, *m., the final vowel u*; vaṁ od-~ānaṁ, Kacc 18 = Rūp 20 (okār'ukārānaṁ anta-bhūtānaṁ sare pare kvaci vakārādeso hoti, Kacc-v).

ud-apajjatha, *med. aor. 3 sg. of* uppajjati *q. v.*

ud-apajji, *aor. 3 sg. of* uppajjati *q. v.*

uda-patta, *m.*, [*sa.* uda-pātra, *n.*], *a bowl filled with water*; Mogg III 80; *in simile*: acche ~e mukhanimittaṁ paccavekkhamāno, M I 100,15 (pasanne bhājane, Ps II 67,7) = A V 92,15; 94,21; 97,3; 98,27; 103,24; seyyathā pi, brāhmaṇa, ~o saṁsaṭṭho lākhāya vā + (sevāla-paṇaka-pariyonaddho, vāterito ..., etc. etc.), tattha cakkhumā puriso sakaṁ mukhanimittaṁ paccavekkhamāno, S V 121,27; 122,30; 123,16,33; 124,21,30; 125,6,12,24 = A III 230,27 *foll.*

ud-apattā, udapattāsi, *aor. 3 sg. of* uppatati [*sa.* udapaptat; *cf.* agamat > agamā; udapattā: udapattāsi = agamā: agamāsi], *flew or jumped up*; *ex conj. in following places*: Ja V 71,11* so ca vegen' ~ā kapi (*E*[e]*C*[e]*S*[e] udappatto); 255,17* so ca bhakkhaparikkhīṇo ~ā vihaṅgamo (*E*[e] udāpatvā, *C*[s]*S*[e]*B*[e] udapatvā, *C*[e] uppatitvā; *conj.* GEIGER § 159 III: udapattha); III 484,22* ~āsi vegena balī pakkhī (*E*[e]*S*[e]*B*[e] udapatto si, *C*[e] uddhaṁ patto si; *cf.* Verkl. *p.* 45); — *see* v. HINÜBER, *Reste des reduplizierten Aorists im Pāli*, MSS *Heft* 32, 1974.

ud-apātesi, *aor. caus. 3 sg. of* uppatati.

ud-apādi, *aor. 3 sg. of* uppajjati.

uda-pāna, *m.* [*ts.*], *a well*; Abh 677 (*syn.* pānakūpa), 931 (= andhu, yatra jalaṁ ghaṭi-yantena uddharitvā pivanti, Abh-ṭ *B*[e] 541,10); Mogg III 79; — ~ *in* jantā-ghara, Vin II 122,9 *foll.*; ~ *as pious donation*: upāsakena saṁghaṁ uddissa ~o kārāpito hoti, I 139,37; *cf.* II 159,19; papañ ca ~añ ca ye dadanti upassayaṁ, S I 33,19* (~an ti yaṁ kiñci pokkharaṇi-taḷākādikaṁ, Spk I 88,29) = Kv 345,20*; sīlavanto upāsakā ārāme ~e ca papā-saṁkamanāni ca ... paṭipādayuṁ, Ja VI 120,14* ≠ 122,12* ≠ 123,6*,26*; dassāmi ... papañ ca ~añ ca dugge saṁkamanāni ca, Pv 274; *cf.* Vv 609; Vipassino bhagavato ~o kato mayā, Ap 188,14 (kūpaṁ khaṇāpetvā ... iṭṭhakāhi cināpetvā ... taṁ ~aṁ ... niyyātesi, Ap-a 460,33; udakaṁ pivanti etthā ti ~o, kūpā-pokkharaṇi-taḷākānam etaṁ adhivacanaṁ; so ~o kūpo ..., 461,7); — Thūna *well miracle*, Ud 78—79; kiṁ kāhasi Gayaṁ gantvā, ~o pi te Gayā, M I 39,25*; seyyathā pi nāma gambhīre ~e udaka-tārakā, I 80,19 = 245,35; seyyathā pi kantāra-magge ~o, S II 118,4 (vīsa-tiṁsa-hattha-gambhīro pānīya-kūpo, Spk II 123, 16); vīta-saddhaṁ na seveyya ~aṁ v' anodakaṁ, Ja V 233,12*; yadā tvaṁ pipāsito bhaveyyāsi, tadā tvaṁ ~aṁ khaṇāpeyyāsi ... ? na hi, Mil 66,7 = 81,26; Amaṇḍagāmaṇi ... khaṇāpesi ~aṁ Gāmeṇḍi-taḷākaṁ pi ca, Dīp XXI 34; udaka-dullabha-kāle manussā araññe ~aṁ disvā ..., Vism 244,32 = Vibh-a 227,24; opāna-bhūtan ti paṭiyattaṁ, ~o viya patītaṁ (*v. l.* ṭhitaṁ), Sp 1097,20; — Ja II 70,10; 294,26; 295,15; 315,9,12,16; III 216,2; 217,11* ≠ 25*; Kv 329, 30; Mil 297,5; Peṭ 171,8; *in long cpds.* Mil 259,14; 296,27; 351,15; 411,2; — *ifc.* jar° (Ja II 296,10*), jar'ū° (S II 198,3), tuccha-° (Kv 329,34), pānīya-° (Ja II 354,8), purāṇa-° (Ja II 294,26); — **°-taṭa**, *n. the edge, brim of a well*; hatthiṁ ~e ṭhapetvā, Ja II 315,11; — **°-da**, *m.*, = *next*; Ap 191,12 (uddāna); — **°-dāyaka**, *m., designation of a* thera; *his story* Ap 188, 13-20 (Ap-a 460,27 *foll.*); — **°-dūsaka**, *mfn., fouling a well*; ~aṁ sigālaṁ ārabbha, Ja II 354,7; — **°-dūsaka-jātaka**, *n., title of* Ja (271) II 354—355; — **°-panālī**, *f., a* (*wooden*) *gutter for* (*the irrigation water drawn from*) *a well*; A IV 171,4,13; — **°-bhūta**, *m(fn).*, *being a welling spring*; *epex. expl. of* opāna-bhūta *q.v.*, Sv 298,22 *ad* D I 137,25; yācakānaṁ ~o, Pv-a 78,15 (*v. l.* opāna-); — **°-sālā**, *f., a hall for a well*; Vin I 139, 38; II 122,20; 159,20; — **°-sutta**, *n., title of a* sutta *mentioned* Ud-a 31,9; — **°ābhimukhī**, *f., going to a well*; itthi ... udak' atthāya ~ī gacchati, Vv-a 40,11.

uda-puñchanī, *f.*, = udaka-puñchani *q. v.*; Vin-vn 2893 (= udaka-puñchanī, Vin-vn-ṭ *B*[e] II 312,18).

udappatto, *see* ud-apattā.

uda-bindu, *m. n., a drop of water*; *mostly in simile of waterdrop not clinging to lotus leaf*: ~u yathā pi pokkhare ... na lippati, Sn 812; sabbattha te na lippanti ~u va pokkhare, Th 665; yathā hi padumapatte patito ~u na lippati, Dhp-a II 51,9; sokā tamhā papatanti ~u va pokkharā, Dhp 336 = Th 401; lobho pahīyate tamhā ~u va pokkharā, It 84,7*; paduma-patte ~u viya sabbo soko vivaṭṭitvā gato, Ja III 341,5; paduma-palāsato ~u viya vinivaṭṭetvā, 344,14; (kileso) yathā muhuttam pi hadaye aṭhatvā padumini-pattā ~ūni viya vivaṭṭati, I 502,10; telaṁ pokkhara-pattato ~u viya vivaṭṭamānaṁ agamāsi, Vism 381,15; — yāva ~umhi pi me dayā paccupaṭṭhitā hoti, M I 78,34; yāvanto ~ūni kāyasmiṁ nipatiṁsu me, Ja V 72,1*; yathā parittaṁ ekaṁ ~u paṭhaviyaṁ nipateyya ..., Mil 296,16 *foll.*; sakalakappaṁ deve vassante ~ūni gaṇetuṁ, Dhp-a IV 75,10 (*v. l.* udaka-b°); tatta-kapāle ~u viya sabbam uda-

kaṁ susseyya, Pj II 225,26; ekam pi ~u nâtivassi, Ps III 287,2 (*v. l.* udaka-b°); atemitu-kāmassa sarīre °-matto pi na patati, Ja I 88,33; (assādo) appo °-matto hoti, Pj II 114,8 (*v. l.* daka-bindu-); — *ifc.* sedô° (Dāṭh V 33); — **°-gaṇanā**, *f., the counting of water-drops*; Ja V 74,12'; — **°-nipāta**, *m., the falling of water-drops*; ~ena uda-kumbho pi pūrati, Dhp 121; 122 (Dhp-a III 16,16': deve vassante . . . ; 20,16'), *quoted* Sadd 237,17.

ud-abbadhi, *aor. 3 sg. of* ubbahati [*sa.* ud-bṛhati; dh *through contamination with* vyadh ?], *he tore out, eradicated*; yo mānam ~ī asesaṁ, Sn 4 (*syn. in* 2 *and* 3: udacchidā; Pj II 18,25: ucchindanto vadheti).

ud-abbahi, **°hiṁ**, *aor. 3 and 1 sg.* (*either with augment from* ubbahati [= *prec. q. v.*], *or from* *ud-abbahati, *cf. next*), (*he, I*) *tore out, removed, eradicated*; (Gotamo) sa-mūlaṁ bhavam ~ī ti, M I 330,22 (~ uddhari uppāṭesī ti attho, Ps II 415,7); bhave cittaṁ ~iṁ ("*I plucked out my mind* [= *desire*] *for existence*", NORMAN), Th 158; (goṇo) garuṁ bhāraṁ ~i, Vin IV 5,37* (*quoted* Dhp-a III 213,9* *and* Ja I 193,9*, *the latter reading* udaddhari *for* ~i).

ud-abbahe, *pot. 3 sg. and pl. of* (ud-abbahati) [*sa.* *ud-ā-bṛhati], *he may, should, tear out, remove, eradicate*; yena kenaci vaṇṇena pitu dukkhaṁ ~, Ja VI 587,26* (*cl.*: hareyya); yathā pi kītā purisass' upāhanā sukhassa atthāya dukhaṁ ~, II 223,12*; paridevayamāno ce kañcid atthaṁ ~, IV 127,7* = Sn 583.

uda-bhāra, *w. r. for* uda-hāra *q. v.*

uda-bhārī, *w. r. for* uda-hārī *q. v.*

udaya, *m.* [*ts.*] (*cf. also* uddaya *and* udraya), 1. *rise* (*sun, moon etc.*); 2. *height* (*syn.* uccatta); 3. *origin, rise* (*opp.* vaya/vyaya *and* [2]attha, *sa.* asta); 4. *gain, profit*; 5. *realization* (*of* kamma), *result, consequence* (*of deeds*); — 1. aruṇ'aggaṁ viya suriyassa ~ato, Sv I 30,19 = Ps I 6,31 = Spk I 8,16 *etc.*; suriyassa °-kāle, Mp I 25,7; °-kālasmiṁ, Jinak 119,34; — 2. diyaḍḍha-kukku ~ena kaṇṇikā, Ja III 318,1* (uccattena, *cl.*); — 3. nibbatti-lakkhaṇaṁ ~o, vipariṇāma-lakkhaṇaṁ vayo, Paṭis I 54,25; pañcannaṁ khandhānaṁ ~aṁ passanto . . . , vayaṁ passanto . . . , 54,30 ≠ 191,34 ≠ Dhp-a II 270,6; nibbatti ~o mato, vayo vipariṇāmo ti, Abhidh-av 120,5*; ~ena . . . vayena, Nett 108,9; ~aṁ pahāya, Vism 287,15 (udaya-bbayânupassanāya gahita-saṅkhārānaṁ ~aṁ vissajjetvā, mhṭ *S^e* II 72,16); ~aṁ pahāya vaye santiṭṭhanā, 643,15; nibbatti-lakkhaṇaṁ jātiṁ . . . ~o ti, vipariṇāma-lakkhaṇaṁ khayaṁ bhaṅgaṁ vayo ti samanupassati, 630,12; ~añ ca atthañ ca gacchantiyā (paññāya), Spk III 234,11, *see* uday'attha-gāmi(n); — purisassa taruṇa-bhāvo pana ~aṁ paṭicca vuccati, Bv-a 45,28 (?, *also meaning* 1 ?); — 4. paṇiyaṁ . . . evaṁ vikkayamānaṁ ettakaṁ mūlaṁ bhavissati, ettako ~o, A I 116,29 (Mp II 188,19 *foll.*: . . . ettako uddayo [*v. l.* udrayo] ti . . . tasmiṁ vikkaye ettako uddayo [*S^e* udrayo] bhavissati, ettikā vaḍḍhī ti attho); puriso uday'atthiko assa-paṇiyaṁ poseyya, so ~añ c'eva na labheyya, II 199,21 (*v. ll.* udāyaṁ, udrayaṁ; Mp III 180,4 = vaḍḍhiṁ); (na) ~aṁ vā patthayanto, Nidd I 386,5,9; — 5. ekantaṁ ~o esa mahato puññakammuno, Mhv LXVI 118; *cf.* kusalo°, dukkho°, puñño°, sukho°; — *ifc.* amito°, aruṇo°, uḷāra-° (Pv-a 146,21), -guṇo° (Dāṭh VI 5; Saddh 261), cando° (Dhp-a II 78,13) Ñāṇo° (Mhv XXXVII 225), dīpo° (Ap 550,12), dukkho° (Telak 30,45), puñño° (Mhv XXXVII 139), buddhâdicco° (Saddh 40), mahā° (Pv-a 146,21), maho° (Dāṭh VI 3), mahājana-hito° (Mhv V 171), laddha-° (Sp 924,10), vighāt'° (Th 1155) Vutto° (Gv 70,28), sukho° (Saddh 258), suriyo° (Ja IV 88,24), sūro° (-kāla, Ap 536,7).

[1]**Udaya**, *m., short for* Udaya-giri *q. v.*; pubbaselo ti codayo, Abh 606.

[2]**Udaya**, *m., Npr. of a* brāhmaṇa *of* Sāvatthi; S I 173,28 *foll.*; *cf.* PPN 1. Udaya.

[3]**Udaya**, *m., Npr. of a* māṇava, *pupil of* Bāvari; Sn 1008; 1105; *cf.* Udaya-māṇava.

[4]**Udaya**, *m., Npr. of one of the two* agga-sāvakas *of* Tissa Buddha; Bv XVIII 21 (Bv-a 230,27); Ja I 40,24; Ap-a 44,16.

[5]**Udaya**, *m., Npr. of a king in* Bārāṇasī (= *the* bodhisatta); Ja III 447,7 *foll.*; *see* PPN 4. Udaya.

[6]**Udaya**, *m., Npr. of a king in* Kāsī (= *the* bodhisatta), *called thus in the* gāthās *of* Ja No. 459 (Ja IV 107,8*—112,8*), *while the prose has* Udayabhadda (*see* PPN 1. Udayabhadda).

[7]**Udaya**, *m., Npr. of the* brāhmaṇa *called* Verañja Vin III 1,8 *acc. to* Sp 111,12: mātā-pitūhi kata-nāmavasena panâyaṁ ~o ti vuccati.

[8]**Udaya**, *m., Npr. of the son, murderer and successor of* Ajātasattu; Sv 153,23,24; Dīp XI 6; *elsewhere called* Udayabhadda(ka) *and* Udâyibhadda *qq. v.*

[9]**Udaya**, *m., Npr. of one of 80* mahā-sāvakas; Th-a III 206,5.

[10]**Udaya**, *m., Npr. of a king of Ceylon*; Mhv XLIX 1 *foll.*; *cf.* PPN 5. Udaya.

[11]**Udaya**, *m., Npr. of a brother of king* Sena I *of Ceylon*; Mhv L 6—45; *cf.* PPN 6. Udaya.

[12]**Udaya**, *m., Npr. of a son of* Kittaggabodhi, *ruler of* Rohana; Mhv L 56.

[13]**Udaya**, *m., Npr. of a king of Ceylon* (Udaya II); Mhv LI 63,90 *foll.*; *cf.* PPN 8. Udaya.

[14]**Udaya**, *m., Npr. of a king of Ceylon* (Udaya III); Mhv LIII 4,13 *foll.*; *cf.* PPN 9. Udaya.

[15]**Udaya**, *m., Npr. of a king of Ceylon* (Udaya IV); Mhv LIII 28,33 *foll.*, LIV 48; *cf.* PPN 10. Udaya.

[16]**Udaya**, *m., Npr. of a younger brother and* yuvarāja *of king* Sena V *of Ceylon*; Mhv LIV 58,63.

[17]**Udaya**, *m., Npr. of a* senāpati *of king* Sena V *of Ceylon*; Mhv LIV 60.

udaya-kkhaṇa, *m., the instant of rise*; ~e vayassa, vaya-kkhaṇe ca udayassa abhāvâvabodhato, Vism 632,33 = Paṭis-a 256,20; — *ifc.* att'° (Sacc 56).

udaya-gāmi(n), *mfn., leading to rise, to prosperity*; *f.* brāhmaṇā ~iniṁ nāma paṭipadaṁ paññāpenti . . . , ahaṁ ca kho ariyassa vinaye ~iniṁ paṭipadaṁ paññāpemi, S V 361,9 *foll.*

Udaya-giri, *m., Npr. of the mythical mountain behind which sun and moon are supposed to rise*; ~-sikhara-matthake, Bv-a 209,15; Abh-ṭ *B^e* *p.* 405 *ad* Abh 606 Udaya; — *cf.* Udaya-pabbata, Udaya-sikhara, Udayâcala.

Uday'agga-bodhi, *f., Npr. of a* pariveṇa *in Ceylon* (*see* EZ I 216, 221, 227); Mhv IL 45: Uday'-aggâdi-bodhiṁ.

Udaya-jātaka, *n., title of* Ja (458) IV 104—113 (*cf.* ⁴Udaya); *mentioned* Ja IV 119,27 = Cp-a 182,7.

udaya(t), *mfn., ppr. of* udeti *q. v.*

uday'attha-gāmi(n), *mfn.* [*sa.* udayâsta-), *extending, reaching, applying to rise and fall, arising and passing away*; *in frequent stock phrase* paññavā hoti ~iniyā paññāya samannāgato, D III 237,17; M I 356, 19; S V 197,19; A III 2,26; Nidd I 40,2 *etc., see* PTC; *cts.*: udayañ ca attha(gamana)ñ ca gantuṁ paricchindituṁ samatthāya, Sv 1029,19 = Ps III 326,22 = Mp III 258,3; pañcannaṁ khandhānaṁ udaya-vaya-gāminiyā, udayañ ca vayañ ca paṭivijjhituṁ samatthāya, Ps III 30,25 = Mp III 222,22 ≠ Ud-a 234,15; udaya-bbaya-pariggāhikāya, Spk III 234,11; — bhikkhuno ajjhattaṁ yeva sati supaṭṭhitā hoti dhammānaṁ ~iniyā paññāya, A III 143,13.

uday'atthaṅgamana, *m., the rise and fall, originating and subsiding* (*cf. prec.*); °-dassan'atthaṁ vuttaṁ, Ps V 53,17.

uday'atthika, *mfn., desirous of gain or profit*; A II 199,20 (Mp III 180,7 ~o [*E^e w. r.* udāy°] ti vaḍḍhi-atthiko); — *cf.* udray' atthika.

udaya-dassana, *n., seeing, perceiving the rise* (udaya 3.); ~ena uccheda-diṭṭhiyā, Vism 694,7 = Spk II 253,29 = Ud-a 32,14 = Pj II 9,4 = As 352,4; ... udaya-bbayaṁ passato paccayato ~ena samudaya-saccaṁ pākaṭaṁ hoti, Vism 631,35 = Paṭis-a 255,24.

udayana, *n.* [*ts.*], (*sun*)*rise*; *epex. expl. of* (*and v. r. for*) uggamana; Sv 95,13; suriyass' uggamanan ti suriyassa ~aṁ, ayaṁ eva vā pāṭho, Bv-a 103,25.

Udayana, *m. Npr., i. q.* ⁴Udaya; Bv-a 227,32.

udayanta, *mfn., ppr. of* udeti *q.v.*

Udaya-pañha, *m., i. q.* Udaya-māṇava-pucchā *q. v.*; A I 134,9.

Udaya-pabbata, *m., i. q.* Udaya-giri *q. v.*; °-kūṭato puṇṇa-cando viya nikkhamitvā, Ps III 20, 18 ≠ Ud-a 411,20; ~ato ... divākaro uṭṭhahati, Sās 152,13; Merûdayapabbat'indā, Samantak 774; — Subodh-ṭ *B^e* 177,2,10.

udaya-bbaya, *n. dv.* [*sa.* udaya-vyaya; *this sa. form not infrequently used in Mss. and ed.ns, as well as* udaya-vaya *and* -byaya], *rise and fall, arising and passing away, originating and subsiding*; yo ca vassasataṁ jīve apassaṁ ~aṁ, ekâhaṁ jīvitaṁ seyyo passato ~aṁ, Dhp 113 (Dhp-a II 269,18; 270,5,7); sammādiṭṭhi-purekkhāro ñatvāna ~aṁ, Ud 38,9* (*quoted* Nett 47,16* *and* 103,17*, *paraphrased* 103,23,24); sajjhāyaṁ katvā ~ato sammasati, Spk I 296,21; — lokassa ñatvā ~aṁ, S I 46,25* = 52,27* = Spk I 104,27* ≠ Th 10; saṅkhāra-lokassa ~aṁ ñatvā, Spk I 65,17 (*ad* S I 24,10* viditvā loka-paryayaṁ [*so read*]); sakalassa khandhâdi-lokassa sama-paññāsâkārehi ~aṁ jānitvā, Th-a I 57,15, *cf.* Sacc 326: iti paññāsâkārehi passe pun' ~aṁ; khandhesu abhinivisitvā °-vasena sama-paññāsa-lakkhaṇāni disvā, Bv-a 133,17 = 190,35 = 83,11 (*E^e w. r.* °paññāya la°); khandhānaṁ ~aṁ, Dhp 374 (*quoted* Vism 636,9*, Spk II 171,16*, Th-a II 169,29*); Th 23; Thī 96; Ap 467,15; Paṭis I 54,32; 191,36; samavekkhitā va dhammānaṁ khandhānaṁ ~aṁ, A II 15,9* = It 120,16*; saṅkhatānaṁ dhammānaṁ vināsa-ggahaṇa-lakkhaṇā anicca-saññā, tassā (*so read*) ~o pada-ṭṭhānaṁ, Peṭ 127,26; khaṇato ~aṁ passato sabba-dhammā va pākaṭā honti, Abhidh-av 120,23*; °âdi-vasena saṅkhārā passitabbā, Vism 700,21; aniccâdito diṭṭhe saṅkhāre ~ena paricchinditvā, Paṭis-a 253,5; — *i/c.* sa-° (Thī-a 105,26 < Ap 564,1), sô° (Sacc 331); — — °-gāmi(n), *mfn., expl. of* uday'attha-gāmi(n) *q. v.*; pañcannaṁ khandhānaṁ udayavaya-gāminiyā (paññāya), Ps III 30,25; — °-ñāṇa, *n., knowledge of* u.; sama-paññāsa-lakkhaṇa-pariggāhakaṁ ~aṁ, Ps III 326,24 = Mp III 258,5; sabbesaṁ rūpârūpa-dhammānaṁ aniccatâdi-sammasanâdhigatena ~ena, It-a II 184,29; ~assa vibhaṅge, Vism 630,26 (*cf.* Paṭis I 55,3 *foll.*); ~e yogo, 639,22; uppāda-bhaṅgânupassanā-vasa-pavattanaṁ ñāṇaṁ ~aṁ, Abhidh-s-ṭ *S^e* 268,6 *ad* Abhidh-s 43,34: ~ *2nd of 10* vipassanā-ñāṇas; — °-ñāṇa-niddesa-vaṇṇanā, *title of* Paṭis-a 253—257; — °-dassana, *n., perception of* u.; Paṭis-a 253,29; 254,34 *foll.*; Vism 631,19 (*cf.* mhṭ *S^e* III 504,3-5); Abhidh-av 120,18* (nṭ *B^e* II 328, 23); Pm-vn 982; — °-dassi(n), *mfn., perceiving* u.; yogiss' evaṁ samāraddhass' ~ino, Sacc 327; — °-dhamma, *mfn. bhvr., having the nature of* u.; viññāṇaṁ ~ato aniccan ti daṭṭhabbaṁ, Vism 479,21 = Vibh-a 35,8; — °-dhammakatta, *n. abstr., the state of having the nature of* u.; avijjā ~ā dhuvabhāvena ... suññā, Vism 578,9; — °-paññā, *f., knowledge of* u.; Spk III 158,5; — °-paṭipīḷana, *n., oppression by* u.; °-atthena dukkhaṁ, Ud-a 91,32; — °-paṭipīḷitatta, *n. abstr., the state of being oppressed by* u.; (bhavā) aniccā ~ā, Ud-a 215,14; ... tebhūmakā saṅkhārā ~ā saṅkhāra-dukkhaṁ, Vism 499,21; — °-paṭivijjhana, *n., penetration, comprehension of* u.; It-a I 154,29; — °-pariggāhaka, *mfn., grasping, seizing* u.; ~(ik)āya (paññāya), *expl.* uday'attha-gāminiyā, Spk III 234,12; — °-pīḷana, *n., oppression by, suffering from* u.; ~ā (*abl.*) dukkhā (saṅkhārā), Khuddas L 1; — °pīḷitatta, *n., i. q.* °-paripīḷitatta; avijjā ... ~ā sukha-bhāvena suññā, Vism 578,11; (ime dhammā) ~ā dukkhā, Ps I 73,14; — °-manakkāra, *m., pondering of* u.; Abhidh-av 120,15*; — °ânupassanā, *f. and n., consideration, contemplation of* u.; *f.* ~āya pubba-bhāge uppanne ... vipassan'-upakkilese pahāya, Vism 287,12; upādāna-kkhandhānaṁ uppāda-nirodhaṁ ~āya avekkhantī, Thī-a 90,29; — *n.* ~e ñāṇaṁ, Paṭis I 54,23 (Paṭis-a 20,23—29), *quoted* Vism 630,1 *foll.*; — 633,8 ≠ Paṭis-a 256,33; — °ânupassanā-ñāṇaṁ, *knowledge consisting in contemplation of* u.; Vism 629,33—633,10; *1st of 8* ñāṇas: 639,9; 639,21—640,27; — Paṭis-a 20,27; 253, 6,11; — °ânupassi(n), *mfn., contemplating* u.; pañcas' upādāna-kkhandhesu ~ī viharati (vihāsi, viharanto *etc.*), D II 35,15,22; III 223,19; S III 130,32; A II 45, 26; 90,28,36; III 32,9; IV 153,13; pañca kho 'me upādāna-kkhandhā, yattha bhikkhunā ~inā vihātabbaṁ: ..., M III 114,33 ≠ Mil 393,16; cakkhu'ndriye ce bhikkhu ~ī viharanto cakkhu'ndriye nibbindati ..., sot'indriye ..., S IV 140,27; — °âbhāva, *m., absence of* u.; ~ato jāti-jarā-maraṇaṁ anāmasitvā, Paṭis-a 253,13.

udaya-bbayatā, *f., abstr. of prec.*; Th-a II 111,10.

udaya-bbayavant(a), *possessed of rise and fall*; *n. pl.* ~anto hi (dhammā) saṅkhatā, te va paṭiccasamuppannā, Vism 632,13 = Paṭis-a 256,1; ~antānaṁ yeva vata dhammānaṁ udaya-bbaya-ñāṇaṁ,

Vism 670,10; ~ante yeva khandhe gahetvā, Paṭis-a 255,10.

[1]**Udayabhadda**, *m.*, *i. q.* [2]Udaya *q. v.*; Ja IV 104,22; 105,23; 111,15.

[2]**Udayabhadda**, *m.*, *i. q.* [3]Udaya *q. v.*; Dīp IV 43 = V 97; Mhv IV 2 (°-putto); Mhv-ṭ 154,20; Mhbv 96,4; Jinak 40,29; 41,5*.

Udayabhaddaka, *m.*, *i. q. prec.*; Mhv IV 1; Mhv-ṭ 154,15,19.

Udayabhaddā, *f.*, *Npr. of the half-sister and wife of* [1]Udayabhadda; Ja IV 104,25; 105,9 *foll.*

Udayabhadra, *m.*, *v. l. for* [2]Udayabhadda; Sp *E*[e] 72,8,9,24.

Udaya-māṇava-pucchā, *f.*, *title of* Sn 1105—1111; *cf.* Udaya-pañha, [2]Udaya-sutta.

udaya-vaya, **-vyaya**, *see* udaya-bbaya.

Udaya-sikhari(n), *m.*, *i. q.* Udaya-giri *q. v.*; °-sīsaṁ nūtanâdicca-bimbe upagatavati, Dāṭh IV 47.

[1]**Udaya-sutta**, *n.*, *title of* S I 173,26—174,21; 184,32 (uddāna).

[2]**Udaya-sutta**, *n.*, *i. q.* Udaya-māṇava-pucchā; *cf.* Nidd-a II 49—51; °-vaṇṇanā, *f.*, *title of* Pj II 599,28—600,28.

Udayā, *f.*, *Npr. used in the gāthās for* Udayabhaddā (*q. v.*) *of the prose*, Ja IV 111,25*;29*; 112,4*8*.

Udayâcala, *m.*, *i. q.* Udaya-giri *q. v.*; udentaṁ bhānumantaṁ va dhārento ~o, Mhv LXXII 326; °-sīsaṭṭhaṁ ādicca-maṇḍalaṁ, LXV 25; — Mhbv 100,28; — °-koṭimhi dippanto va divākaro, Samantak 153; — 335; 697; — *i/c.* bodho° (Subodh 158; pṭ *B*[e] 1964 177,2, nṭ *ib.* 177,9).

udayâvaha, *mfn.*, *bringing, producing gain*; pūjā hi pūjanīyesu kulesu ~ā, Saddh 230.

udara, *n.* [*ts.*], 1. *the belly, abdomen, stomach*; *waist* (*of men and animals*); 2. *cavity, interior*; 3. *the dome of a* thūpa (*with the relics as* gabbha); — Abh 271; — 1. *in lists of parts of body*: Sn 609; Nidd II 272,15; Vism 192,9; — kāyaṁ abbhunnāmetvā, ~aṁ pasāretvā, Spk II 152,18; patta-mukha-vaṭṭiyā ~aṁ āhananto viya pattaṁ unnāmeti, Ps III 390,16; (rājā) jiṇṇa-mātugāme ... ~e pahārāpetvā, Ja II 142, 26; assā (*of pregnant rival*) itarā ~aṁ disvā, Dhp-a I 47,9; ~e masūrakaṁ bandhitvā (*to simulate pregnancy*), Ja IV 87,19; ≠ Ap-a 118,29: dāru-maṇḍalaṁ ~e bandhitvā; (*monkey to crocodile*) sace hi amhākaṁ ~e hadayaṁ bhaveyya, Ja II 159,22; (kukkuṭassa) ~aṁ sodhetvā "*having drawn the cock*", 412,10; ~ena parisakkitvā vicaraṇa-ṭṭhānaṁ etaṁ (nāga-bhavanaṁ), Mp I 253,19; (sigālo hatthi-sarīraṁ) ~e ḍasi, Ja I 502, 20; (sigālo) nipajjita-kāle ~aṁ patthari tvā nipajjati, 502,27; — *lying down on* ~ *as token of respect, apology, surrender*: devī ... ~ena nipajjitvā .... "arahanto ... sve āgantvā bhikkhaṁ gaṇhantū" ti āha, Mp I 173,8; paccekabuddhaṁ ... upagantvā pādamūle ~ena nipajji: "aparādhaṁ me, bhante, khamathā" ti, Ras II 55,16; (kukkuro) paccekabuddhassa pādamūle ~ena nipajji, Mp I 420,26; sigālo taṁ (sīhaṁ) disvā palāyituṁ asakkonto ~ena nipajji, Ja III 113,3; (sīho) sigālaṁ ... ~ena nipannaṁ disvā, 322,2; balakāyo gahitāni āvudhāni chaḍḍetvā ~ena nipajji, V 478,5; jīvit'atthikā ~ena nipajjantu, 310,7; tena bhītā ... sayiṁsu ~ena te, Mhv XXXV 36; — asukassa nāma ~aṁ uddhumātaṁ, As 404,14; (migapotaka *simulating death*) vāta-ggahaṇena ~aṁ uddhumātakaṁ katvā, Ja I 164,9; — *slit, rip open belly*: brāhmaṇī satthaṁ gahetvā ...~aṁ opāṭesi (*so read for E*[e] opādesi, *K* uppādesi), D II 331,19; asinā attano ~aṁ phāḷesi, Ps III 345,1; te attano ~aṁ phāletvā antaṁ bāhiraṁ karontā viya ..., Ja VI 384,1; supaṇṇo ... ~aṁ assa (nāga-rājassa; *E*[e] *w. r.* ~assa) phāletvā ..., III 397,27; — ~ = *waist*: ratta-paṭaṁ ~e bandhitvā, Ja II 88,19; ratta-paṭaṁ (sindhava-potakassa) ~e parikkhipitvā, 290,22; ~e baddha-ratta-paṭṭo, VI 275,7; Cānuraṁ ~e veṭhetvā, IV 82,6; ~e baddha-sāṭakam pi chaḍḍetvā palāyiṁsu, VI 409, 13; "majjhe va naṁ chindissāmī" ti ~aṁ parāmasi, 468,7; (hatthino) heṭṭhā ~e kambalaṁ, 488,21; — ~ *as seat or symbol of hunger and voracity, as organ of nutrition*: ~assa kāraṇā pabbajito, Vin I 57,37; kāya-gutto vacī-gutto āhāre ~e yato, Sn 78; ~e saṁyato siyā, 716 = Mil 213,6*; (porisâdo) raṭṭhāto bhaṭṭho ~assa hetu, Ja V 489,4*; tass' ūdarass' ahaṁ dūto, II 320,7*,9*; mama posetabbā bahū, ~āni pūretabbāni, VI 468,20; ... kumārī vindate patiṁ ~ass' uparodhena, 508,4*; ~e baddho hutvā (*bound to my gluttony*), Sp 896,26; — *intestines, esp. digestive cavity*: (*glowing iron ball swallowed*) ~am pi daheyya, A IV 131,28; ~e bhavaṁ udariyaṁ, Sadd 790,2; *cf.* [1]udariya; (āhāro) anto ~aṁ pavisitvā, Vism 344,33; na udariyaṁ jānāti: ahaṁ ... ~e ṭhitaṁ, na pi ~aṁ jānāti: mayi udariyaṁ ṭhitaṁ, Pj I 59,10 ≠ Vism 358,31; *anatomical description of digestive cavity* Vism 258,23 *foll.* ≠ Pj I 58,1 *foll.*; (*wrong*) *expl. of* ~ *as syn. of* udariya Pj II 247,26 *ad* Sn 195 °-pūro *q. v.*; — 2. *see i/c.* ambujo°, ubbhāsito°, kamalo°, bhuvano°, bhogâvali-mandiro°; — 3. rājā taṁ sabbaṁ pidahāpetvā cetiyaṁ karonto ~ena saddhiṁ caturassa-koṭṭhakaṁ niṭṭhāpesi, Thūp 96,31; — *i/c.* acco°, ati-°, an-° (Sadd 889,28; Bv-a 207,9), anto-°-gata, ambujo° (Subodh 120; pṭ *and* nṭ *B*[e] *p.* 144), uddhumāta-° (Ja II 412,24), uddhumāto° (Ja III 507, 19), ubbhāsito° (Mhv LXXIII 76), ūn'-° (Ja II 293, 27*; VI 295,11*, *v. l.* ūn'ū°), ūn'ū° (Sn 707; Ja VI 258,6), ūno° (Dhp-a I 170,23), kamalo° (Ap 479,23), kumbh'ū° (Ja VI 548,28*), Cūlo° (*see* PPN), than'ū° (D II 266,4*; Sv 701,32), nīlo° (Ja I 171,1), pād'ū° (Sn 604), piso° (Pj I 107,28), pūrito° (Pv-a 283,12), bhuvano° (Dāṭh V 62), bhogâvali-mandiro° (Dāṭh I 56), maho° (Ja II 404,6; IV 294,22), Maho° (*see* PPN; Mah'-° Samantak 555, 585), milāt'-° (Spk II 337,21), vadh'-° (Sadd 612,11), sako° (Samantak 317), sallahuk'ū° (Th-a III 99,9), saho° (Pj II 370,22).

udar'aggi, *m.*, *the stomach-fire, digestion*; ~i gahaṇī ti vuccati, Pj II 462,26; (pāna-bhojanâdi ... nipatitvā) °-santāpa-vega-kuthitaṁ ... pañcadhā vivekaṁ gacchati ... ekaṁ bhāgaṁ ~i jhāpeti ..., Vism 259,18 *foll.* = Pj I 58,26 *foll.* = Vibh-a 242,25 *foll.* ≠ Paṭis-a 82,1 *foll.*; āmâsaye patitaṁ pāna-bhojanâdikaṁ ~inā pheṇ' uddehakaṁ pakka-pakkaṁ, Vism 260,5 = Pj I 59,26 = Vibh-a 243,11; mama hadaya-padeso ~inā parito jhāyati dhūmāyati santappati, Pv-a 33,19.

udar'aṅga, *n.*, *the* (*upper*) *part of the belly*; Abh 990: jarā-sithila-cammasmiṁ ~e matā valī (*fold of skin*).

udara-cchavi, *f.*, *the skin of the belly*; ~iṁ sib-

betvā, Vin I 276,16; ~iṁ parimasissāmī ti piṭṭhi-kaṇṭakaṁ yeva pariganhāmi . . . , ~i piṭṭhi-kaṇṭakaṁ allīnā hoti, M I 80,25 = 81,21 = 246,3 (Ps II 50,19 *foll.*; *cf.* Sv 993,33).

udara-jivhā-maṁsa, *n.*, *"the flesh of the stomach's tongue"*; *description of the spleen*: pihakan ti ~aṁ, Vism 257,22 (jivhā-saṇṭhānaṁ udarassa matthaka-passe tiṭṭhanaka-maṁsaṁ, mhṭ S^e II 29,7).

ud-arati, *pr. 3 sg.* [*sa.* ud + √ ṛ], *to go upwards*; Abh-ṭ B^e 193,18 (*in "etym." of* udara Abh 271).

udara-dūta, *m.*, *an "envoy of the stomach"*; ahaṁ taṇhāya dūto ~o, Ja II 320,3.

udara-nissita-jīvika, *mfn.*, *living only to satisfy the stomach*; ~ā udara-pūra-hetu vā, Ja VI 210,17′ *ad* 208,8* odariya.

udar'antara, *n.*, 1. *the interval between the belly (and the ground)*; sigālo sīhassa ~aṁ pavisitvā (*"got underneath the lion"*), Ja II 27,2; 2. *the interior of the belly, hollow of the stomach*; vivaraṁ nāma . . . ~aṁ kaṇṇ'antaraṁ, Vism 185,13 (nābhi-ṭṭhāna-saññitaṁ kucchi-vemajjhaṁ udarassa vā abbhantaraṁ, mhṭ S^e I 300,18); (timitimiṅgalānaṁ) dant'antare pi ~e pi cippiyamānaṁ udakaṁ sādayeyya, Mil 262,4.

udara-paṭala, *n.* (*cl.s*, Bu), *"the coats of the stomach"* (*trsl.* NYĀṆATILOKA: *"Magensack"*), *i. e. the stomach* (*digestive organ*); manussānaṁ hi mahantaṁ parissāvana-mattaṁ ~aṁ hoti, Ps III 139,14; (piṇḍapāto) eka-ratti-vasena ~e pacitvā, 50,8; (*embryo*:) tassa hi nābhito uṭṭhahita-nāḷo (*umbilical cord*) mātu ~ena ekâbaddho hoti, Spk I 301,30; (*ordinary embryos in womb*) ~aṁ piṭṭhito katvā . . . nisīdanti, Ps IV 181,23; ayaṁ satto mātu kucchimhi . . . °-piṭṭhi-kaṇṭakānaṁ vemajjhe adhimatta-jegucche kucchi-padese . . . nibbattati, Vism 500,5; (*spleen*) hadayassa vāma-passe ~assa matthaka-passaṁ nissāya ṭhitaṁ, 257,25 = Pj I 55,26; semhaṁ . . . ~e ṭhitaṁ, Vism 261,4 = 359,33 = Pj I 61,23 = Vibh-a 65,18 = 244,10 ≠ Pj II 248,27; (udariyaṁ) ~ena ceva udariya-bhāgena ca paricchinnaṁ, Vism 259,27 = Vibh-a 242,32; kammaja-tejo uṭṭhahitvā ~aṁ gaṇhāti, "chāto 'smi, āhāraṁ me dethā" ti vacāpeti, bhutta-kāle ~aṁ muñcitvā vatthuṁ gaṇhāti, As 330,26; — ~ = *uterus*? tassā (*woman on funeral pyre*) aggi-vega-santattaṁ ~aṁ dvedhā ahosi, dārako . . . uppatitvā . . . , Mp I 274,10 = Th-a I 43,12.

udara-pariyosāna, *mfn.*, *ending with the belly*; (sarīraṁ) ~aṁ atirekaṁ uddhumātakaṁ hoti, Vism 185,26 (~aṁ: uparima-sarīraṁ, mhṭ S^e I 301,9); hattha-pāda-nābhi-~āni (*the limbs: hands, feet, navel, lastly the belly*), Ja I 148,13.

udara-pāda, *m.*, *whose feet are the belly, i. e. a snake*; pād'ūdare (Sn 604) ti ~e, udaraṁ yeva yesaṁ pādā, Ps III 434,15 (M *No.* 98).

udara-pūra, 1. *mfn.*, *filled with the* udara; (kāyo) anta-pūro ~o yakapelassa . . . *"filled with bowels, stomach, liver . . ."* (udara *here replacing, m.c.?,* udariya (*gorge*) *of the list of 32 impure constituents of the body, cf.* [1]udariya; Pj II 247,25: udarassa pūro ~o, udaran ti udariyass' etaṁ adhivacanaṁ, taṁ hi ṭhāna-nāmena udaran ti vuttaṁ); — 2. *mfn. and subst. m., filling the stomach*; a) *adj.*: eka-divasam pi ~aṁ āhāraṁ na labhi, . . . gabbha-malaṁ ~aṁ labhi, . . . sunakho . . . bhatta-vamanaṁ ~aṁ labhi, . . . tena ~o āhāro nāma na laddha-pubbo, Ja I 238,23-26; *adv.*: udarâvadehakan ti ~aṁ, Sv 1031,15; udarâvadehakaṁ bhutvā ti . . . ~aṁ bhuñjitvā, Th-a III 78, 25; — b) *subst.* yāvad-atthaṁ ~aṁ katvā paribhuñji, Ja I 236,16; yaṁ kiñcid eva kevalaṁ °-mattaṁ vaṭṭati, Vism 108,19; °-hetu, Ja VI 210,18′.

udara-maṁsa, *n.*, *the flesh of the belly*; ~aṁ (*of dead body*) . . . khādiyamānaṁ (*by crows etc.*), Sv 772,8 = Ps I 273,21 = Mp III 359,11.

udara-vaṭṭi, *f.* [*sa.* -varti], *the circumference of the abdomen, a round* (*or swelling?*) *belly*; ehi, bhante, . . . ~iyā ghaṭṭehi, Vin III 39,22; bhikkhuno jantā-ghare ~iṁ tāpentassa (asuci mucci), 117,27; °-maṁsaṁ, Vism 262,24 = Vibh-a 245,34.

udara-vāta, *n.*, *the wind* (*one of the three* dosas *or humours*) *in the belly whose "irritation" causes discomfort*; theriyā ~o kuppi, Ja II 392,24 = 433,5; ~o kupito, 393,11; ~o vūpasami, 393,21; ~o paṭipas-sambhi, 433,9; — tathāgatassa ~o uppajji . . . satthā gilāno . . . ko ābādho ? ~o, Mp I 304, 20-22; tassa . . . ~o samuṭṭhahi, . . . kiṁ te rujati ? ~o me samu-ṭṭhito, Dhp-a IV 129,16; — °-ābādha, *m.*, satthu ~e uppanne, Th-a II 87,24 (*v. l.* vātâbādhe); atekiccho ~o ahosi, Ras II 8,27.

udarâvadehakaṁ, *ind.* (*see* avadehakaṁ), *so as to overfill the stomach*; yāvad-atthaṁ ~aṁ bhuñjitvā, D III 238,23; M I 102,3; A III 222,25; 249,26; IV 343, 13,21; V 18,23; Vibh 378,1; Th-a I 190,19 ≠ Spk II 107,9 ≠ Vism 33,25 (*cl.s*: ~an ti udara-pūraṁ, taṁ hi udaraṁ avadehanato ~an ti vuccati, Sv 1031,15 = Ps II 69,7 = Mp III 325,27 = Vibh-a 504,22; udaraṁ avadihitvā upacinitvā pūretvā, Mp III 307,18); ~aṁ bhutvā, Th 935.

udarinī, *f.* [*ts.*], *pregnant*; Pds-ṭ 89,3.

[1]**udariya**, *n.* [*sa.* udarya], *"what is in the* udara*"*, *contents of the stomach*; Rūp 363; Mogg IV 26 (*mfn.*); udare bhavaṁ ~aṁ, Sadd 790,2; ~aṁ udare ṭhitaṁ asita-pīta-khāyita-sāyitaṁ, Bu (Vism 258,23 = 358,27 = Vibh-a 62,28 = 241,32); — *in stock list of 32 impure constituents of the body*: atthi imasmiṁ kāye kesā lomā . . . antaṁ anta-guṇaṁ ~aṁ karīsaṁ . . . muttaṁ . . . , Khp III; D II 293,16; III 104,26; 105,10; M I 57,18,30; 185,19; 421,31; III 90,17,29; 240,25; S IV 111,20; A III 323,25; V 109,24; Paṭis I 7,1; Vibh 82,12; 193,23; 194,7,20; Mil 26,10; Nett 74,3; 77,29; Vism 240 *foll.*; *cl.s*: Pj I 57,31 = Vism 258,23 = Vibh-a 241,32; Vism 358,27 = Vibh-a 62,28; Paṭis-a 81,32; — Vism 366,3; 588,19; Vism-mhṭ S^e 105,18; — °-bhāga, *m.*, *the room, space, region, place of the gorge*; (udariyaṁ) paricchedato udara-paṭalena ceva ~ena ca paricchinnaṁ, Vism 259,27 = Vibh-a 243,1 ≠ Pj I 59,14.

[2]**°-udariya** *in* sa-°, saha-°, so° [*sa.* sodarya *"co-uterine brother"*] *qq. v.*

uda-vattha, *n.*, *a water-garment, i. q.* udaka-sāṭikā *q. v.* ? ~aṁ (*v. l.* ura-v°) tathā vassika-sāṭakaṁ, Ap 303,24.

[uda-vaho Ja VI 543,7′ *w. r. for* C^eB^e udaka-vāho].

uda-sadda, *m.*, *the word* uda (*water*); ~en'eva udak'attho vutto . . . pāḷiyaṁ kevalo ~o na diṭṭha-pubbo, Sadd 237,18-20.

uda-su, *dv.*, *the particles* [3]uda *and* su; ~ū ti

nipāta-mattaṁ, Spk III 66,9 *ad* S IV 196,23 (*cf.* uju-jātaṁ).

udassaye, *pot. 2 sg.* [*sa.* udāśrayeḥ, ud-ā-śri], *to raise*; yam ajja rajjamhi ~ tuvaṁ, rajjam pi n' iccheyya tayā vinā, Ja V 26,13*.

uda-hāra, *m.* [*ts.*], 1. *one who fetches, goes to fetch, water*; *water-carrier*; ~o nadiṁ gaccha, Ja VI 79,30*; ~o nadiṁ gato, 86,18*; — V 320,16*; telikā kaṭṭha-hārā ca ~ā ca pessikā . . ., Ap 359,19; — 2. *the fetching of water*; . . . āsiṁ udaka-hārikā, ~ena (*E*[e] *w. r.* -bhārena) jīvāmi, Ap 521,7.

uda-hāraka, *m.*, °ikā, *f.* (*scdry of and i.q. prec.*); Abh 510; — ko nu maṁ usunā vijjhi pamattaṁ ~aṁ, Ja VI 77,5* (*quoted* Sadd 648,22 *as* -hāriyaṁ); tesâhaṁ ~o, 80,4* (*quoted* Sadd 648,23 *as* udaka-hāro; *cf. n.* e).

uda-hāriya, *mf(n).*, *i. q. prec.*; ~aṁ *reading of* Sadd *for* Ja VI 77,5* °akaṁ (*see prec.*); *fem.* ~ā Vv-a 210,12 *and* 212,16: ~ā ti udaka-hārikā; Vv 565 *E*[e] (1) udakahāriyā.

uda-hārī, *reading of* Thī-a 201,23* *for* Thī 236 udaka-hārī (*q.v.*), *quoted* Ap 612,1 *as* *E*[e] udaka-bhārī, *v. l.* udaka-hārī (bhārī *misreading of sinh.* °hārī; *cf.* NORMAN, *Elders' Verses* II 105).

ud-ā-gacchati, *pr. 3 sg.* [*ts.*]; *in epex. expl.*: samudāgacchatī ti samantato ~ati abhivaḍḍhati, Sv 288,2 *ad* D I 116,19.

ud-ā-ciṇṇa, *mfn.* [*pp.*, *sa.* udācīrṇa], *practised*; *v. r.*: ~o ti pi paṭhanti, Ud-a 194,13 *ad* Ud 29,1 samudāciṇṇo, *E*[e] ajjhāciṇṇo.

udājita, *mfn.*, *v. r. for* ud-uta *q. v.*

udāna, *n. and m.* [*ts.*], *lit.* "*the breathing upwards*"; 1. (*medic.*) *one of the five vital airs, rising up the throat and entering the head*; 2. *a solemn utterance, mostly, but not necessarily, in metrical form, inspired by intense emotion and made without regard to any listeners* (*cf.* GEIGER, Mhv *trsl.* 130 *n.* 4; O. FRANKE, D *trsl.* 207 *n.* 7); 3. *the fifth of the nine* aṅgas (*divisions*) *of the Buddhist scriptures* (*cf.* LAMOTTE, *Histoire du Bouddhisme Indien p.* 157—159); 4. *the third book of the* Khuddaka-Nikāya *divided into 8* vaggas *and consisting of 80* suttas *each of which contains an* udāna *introduced by the standing phrase* imaṁ udānaṁ udānesi; — 1. Bhes 1:32; *cf.* Abh-ṭ *B*[e] *p.* 40 ~o kaṇṭha-dese tu; — 2. *defin.* Ud-a 2,16: . . . yaṁ pīti-vega-samuṭṭhāpitaṁ vitakka-vipphāraṁ hadayaṁ sandhāretuṁ na sakkoti, so adhiko hutvā . . . bahi vacī-dvārena nikkhanto paṭiggāhaka-nirapekkho udāhāra-viseso ~an ti vuccati (*quoted* Sadd 382,26); — *in very frequent standing phrase* ~aṁ udāneti (udānento, °nesi, °netvā), *e. g.* Vin I 2,2; D I 47,9; M I 177,34; S I 20,8; A I 67,6; Ud *see* 4.; Ja I 141,14; II 140,14; 437,12; Dhp-a I 100,26; IV 127,20; Ps III 451,23; Spk III 160,13; Mp I 324,3,5; Th-a I 166,16; 193,19; Bv-a 8,27; 154,2, *etc.*; ~aṁ + *other verbs*: ~aṁ abhāsi, Vin IV 54,15; Ap-a 166,29; ~āni bhagavatā bhāsitāni, Ud-a 31,16; °-vasena . . . gāthā (-dvayaṁ, gāthaṁ) abhāsi, Th-a I 216,25; 228,21 *etc.*; gāthā °ādi-vasena abhāsiṁsu, III 209,33; ~aṁ bhaṇati, Vin IV 54,25; ayaṁ pi ~o vutto bhagavatā, Ud 9,9; ~aṁ pavatti, Ja I 61,30; ~aṁ abhisaṁkharitvā gīta-vasena udānento, V 249,5; ~aṁ udapādi, Spk I 80,11; ~aṁ udāhari, II 273,2; ~assa udāharaṇa-nigghoso, III 298,20; ~aṁ katvā, Dīp I 14; ~aṁ abbhudīrayaṁ, Saddh 514; udān' udīrayi, Jināl 170; [~aṁ kathetha, kathesi Ja VI 37,26; 38,6 *w. r. for* uddānaṁ]; °-kāle pana thero sayam eva attānaṁ vadati, Th-a II 168,17; — 3. *defined*: somanassa-ñāṇa-mayika-gāthā-paṭisaṁyuttā dve-asīti suttantā ~an ti veditabbaṁ (°bā), Sv 24,7 = Ps II 106,18 = Mp III 6,4 = Nidd-a I 270,7 = As 26,22 = Gv 57,23 ≠ Ud-a 2,23; *mentioned in list of nine* aṅgas, *see under* Itivuttaka; — 4. Gv 57,2; Piṭ-sm § 25; *mentioned* Sp 18,12; 742,10; Sv 15,23; 17,10; Mp III 159,8; Pj I 12,7; II 312,23; Dhp-a II 33,21; III 474,6; Th-a II 97,25; Ss 9,6; As 18,29; Vism 380,25; Mhbv 94,26; Mil-ṭ 42, 12; *E*[e] *by* P. STEINTHAL, *London* 1885 (*reprint* 1948); *cf.* E. WINDISCH, *Notes on the Edition of the Udāna*, JPTS 1890, 91—108; K. SEIDENSTÜCKER, *Das Udāna*, *Leipzig* 1913; *trsl.*: *by* D. M. STRONG, *London* 1902; K. SEIDENSTÜCKER, *Augsburg* 1920 (*German*); F. L. WOODWARD ("*Verses of Uplift*", *Minor Anthologies of the Pali Canon* II), *London* 1935; — °-aṭṭhakathā, *f.*, *the cl. on the* ~ *named* Paramatthadīpanī, *by* Dhammapāla; *E*[e] *by* F. L. WOODWARD, *London* 1926; *see* Gv 60,6; 69,23 (-gandho); Piṭ-sm § 119; *mentioned* Th-a I 36,19; II 155,12; Sās 33,9; — °-ṭīkā, *f.*, *the sub-cl. on the* ~; *see* Piṭ-sm § 216.

udāna-gāthā, *f.*, *a stanza which is an* udāna (2.), *i. e. not addressed to listeners* (*opp.* vyākaraṇa- *or* paṭivacana-gāthā, *explanatory stanza spoken in reply to a question*); "yadā ha ve pātubhavanti dhammā" ti Khandhake ~aṁ, Sp 17,18 = Sv 16,22; bhāsitāya "disvā ādīnavaṁ loke" ti (Ud 59,33) ~āya, Th-a II 155,2; udāna-vasena pavattitā . . . ~ā, Ud-a 3,25; ~āya gītāya, Ja V 250,24; ekaṁ paṭivacana-gāthaṁ dve ~ā . . . abhāsi, IV 47,18; ~aṁ āha, 484,11; — Pj II 63—130 ≠ Ap-a 151—202 *passim*, *of* gāthās *of* Khaggavisāṇa-sutta (Sn 35—75), *uttered by* paccekabuddhas; — ~añ ca vyākaraṇa-gāthañ ca imañ ñeva gāthaṁ abhāsi, Pj II 63,21 = Ap-a 151,30, *cf.* Pj II 99,18 = Ap-a 177,28 *and see* udāna-vyākaraṇa-gāthā; — Ānanda-therassa °-vatthu, *title of* Dhp-a III 127 —129; — pañca-navuti-~-saṅgahaṁ (*i. e.* udāna 4.), Ud-a 4,26.

udāna-gīta, *n.*, *a song consisting of* udāna-gāthās; mahājana-majjhe ~aṁ gāyanto dve gāthā abhāsi, Ja III 408,16; dvīhi gāthāhi ~aṁ gāyi, 409, 30; °-saddaṁ sutvā, IV 270,16.

udānana, *n.*, *vb. noun of* udāneti *q. v.*, *formed to explain* udāna; Sadd 382,21: ken'atthena udānaṁ? °'atthena. kim idaṁ ~aṁ nāma? pīti-vega-samuṭṭhāpito udāhāro (≠ Ud-a 2,11, *reading* udān'atthena, udānaṁ nāma).

Udāna-pāli, *f.*, *the canonical text of* Ud; . . . gāthā . . . dhamma-saṅgāhakehi ~iyaṁ saṅgahaṁ anāropetvā, Ud-a 3,27; — 4,8.

udāna-bhāva, *m.*; bhagavā me taṁ ārabbha ~aṁ vā aññaṁ ārabbha ~aṁ vā jānāti (*knows whether my* udāna *refers to that or to something else*), Ap-a 502,34.

udāna-vacana, *n.*, *an utterance which is an* udāna (2.); ~aṁ . . . bhagavatā bhāsitaṁ, Ud-a 3,30.

udāna-vācā, *f.*, *i. q. prec.*; (sugato) ~aṁ samudāharitvā, Samantak 403.

udāna-vyākaraṇa-gāthā, *f.*, *a stanza which is both an* udāna-gāthā *and a* vyākaraṇa-gāthā (*see*

under udāna-gāthā); Pj II 67,12; 88,7 = Ap-a 154, 18; 169,4.

udāna-saṅgaha, *n.* (!), *the totality of* udānas (2.), *i. e.* udāna (3.); suttaṁ . . . vedallan ti navasu sāsan'-aṅgesu ~aṁ, Ud-a 4,16; *cf. split-cpd*: sabbāni pi tāni (udānāni) Ānando . . . udānan tv eva saṅgahaṁ āropesi, 31,23.

udānita, *mfn., pp. of* udāneti; (*loc.*) bhagavatā udāne ~e, Ud-a 314,17; tena ~aṁ udānaṁ pakāsento, Dhp-a IV 55,16.

°udāniya *in* Ek'udāniya, *m.* (*"knowing only one* udāna"), *Npr. of a* thera, *speaker of* Th 68; Th *p.* 10,25 (*E^e w. r.* Ekuddā°); Th-a I 163,10; 164,3; 165,20; — *i. q.* Ek'udāna-tthera *q. v.*

udān'udāna, *n., the uttering of an* udāna; devatānaṁ . . . naccâdi-kīḷanaṁ buddha-bhāvaṁ patvā ~assa (pubba-nimittaṁ), Bv-a 81,36 (*E^e w. r.* udānuddā°).

udāneti, **°nayati**, *pr. 3 sg.* (*denom. of* udāna 2.; *BHS* udānayati); *to utter an* udāna (2.); — *forms*: *pr.* ~eti, *part.* ~ento, ~entī, *nom. masc.* ~ayaṁ, ~ayanto; *aor. 3 sg.* ~esi; *abs.* ~etvā; *pp.* ~ita *q. v.*; — *mostly after object* udāna, *see* udāna 2.; *part.* ~ento, ~entī + (ti) gāthaṁ (gāthā) abhāsi (āha): Th-a I 136,32; 224,24; Thī-a 7,8; 15,5; 29,2; 206,9; Ja III 218,23; V 249,6; tam eva gāthaṁ ~esi, Thī-a 9,16; 10,29; *without object*: yathâha bhagavā ~ento, Th-a I 36,4; evaṁ ~entass'eva aruṇaṁ uṭṭhahi, Ja IV 270, 14; haṭṭho ~etvā apphoṭesi mahīpati, Mhv XXVII 8; (rājā) pīti-vegen' unno ~ayaṁ, XIX 29 (udānena ~ayanto, ṭ 403,19); [~etvā Cp-a 108,27 *w. r., read* uddānetvā].

[**udāpatvā**, *see* udapattā.]

udāya, *v. l.* (*w. r.*?) *for* udaya 4.; A II 199,21,24; Mp III 180,7,14,17,18.

udāyati, *pr. 3 sg.* [*hapl., sa.* udāyayati, *caus. of* ud √ i], *to make rise*; Sadd 315,18: udeti, kārite ~atī ti rūpaṁ bhavati, uṭṭhāpetī ti attho; — sampayutta-dhamme ~atī ti udi, uṭṭhapetī ti attho, Sp 148,3 = Vism 156,25 ≠ As 169,26; [~issati *prob. w. r. of* Sv 266,15 *for* D I 96,17 udrīyissati (Sv *burm. reading* undriyissati, *cl.* bhijjhissati)].

[1]**Udāyi(n)**, *m., Npr. of three* theras *with the fuller names* Mahā-°, Kāḷ° *and* Lāḷ°, *sometimes confused by cts and thus not always distinguishable*; *cf.* PPN 1. Udāyī Thera *and* 4. Udāyī, BHSD Udāyin; Sv 903,20: tayo therā ~i nāma: Lāḷudāyi Kāḷudāyi Mahā-Udāyī ti; Th a III 7,23: tayo hi ime °-therā . . . Kāḷudāyī . . . Mahā-Udāyī ti; — Kāḷ° *and* Lāḷ° *see s. vv.*; ~, °-(t)thera = Mahā-°: D III 115,10 *foll.*; M I 396,26 *foll.* = S IV 223,12 *foll.* (= paṇḍita-~-thero, Ps III 114,8 = Spk III 79,28); M I 447 *foll.* (= Lāḷ°, Ps V 16,21; *quoted* Kv 528,11); S IV 121—124; V 86—89; A I 228,19 *foll.*; III 184,5 *foll.*; 192—194; 322,24 *foll.*; *author of* Th 689—704 (Th-a III 7—11), = A III 346, 12 *foll.* (Mp III 369,15 *attributed to* Kāḷ°); A IV 414, 29; 427,8; 449,4; Ja V 456,10*(?); Pj II 207,23-27; Mp III 373,19,25.

[2]**Udāyi(n)**, *m., Npr. of a* thera *often mentioned in* Vin, *esp. as guilty of numerous offences against chastity*; *cf.* PPN 2. Udāyī; *perh. to be identified with* Lāḷudāyi(n) *q. v.*; Vin I 115,17 *foll.*; II 38—51 *passim*; III 110,8; 119—120; 127,24 *foll.*; 131,29—133,2; 135—137; 187 *foll.*; 205,23 *foll.*; 208,21 *foll.*; IV 20,23 *foll.*; 60,35 *foll.*; 68,15 *foll.*; 171,1 *foll.*; Mil 124,19 *foll.*

[3]**Udāyi(n)**, *m., Npr. of a brahmin*; PPN 3. Udāyī; A II 43,11; 44,15.

[4]**Udāyi(n)**, *m., short for* Sakuludāyi(n) *q. v.*; Mil 213,7 *foll.*; As 163,22,31.

Udāyi-tthera-vatthu, *n., title of* Dhp-a II 30,22—32,6; *see* Lāḷudāyi(n).

Udāyibhadda, *m.* (*cf.* BHSD Udāyibhadra), *i. q.* [4]Udaya *q. v.*; ~o kumāro, D I 50,25 *foll.*; Mhv IV 2 *v. l.*

Udāyi-sutta, *n., title of* 1. S IV 166,16—168,9; 2. S V 89,9—90,21; 3. A III 184,4-27; 4. A III 322,24—325,15.

udāra, *mfn.* [*ts.*] (*sa. form, post-canonical*; *genuine pāli form* uḷāra *q. v.*), 1. *noble, excellent, lofty, great*; 2. *loud* (*voice*); — 1. pītim ~aṁ vindati dātā, Bv-a 120,13*; vacanaṁ ~aṁ, Dāṭh IV 15; Subodh 142 *and* 146, *see* udāratā; *in longer cpd.*: Sv 50,13; Vism 712,14; Saddh 591; Dāṭh III 4; IV 42; — 2. gambhīrô-~-bhūtena vacasā, Mhv LXVII 5; mahā-megha-ssarô-~-bheri, Saddh 429; — *ifc.* acc° (Mhv LXXII 12 -parakkamo); — **°-carita**, *mfn., of noble behaviour, nobleminded, liberal*; ~o si tvaṁ, Subodh 94; — **°-pañña**, *mfn., of sublime wisdom*; dhīro ~o 'tha rājā, Mhv LXXII 259; — **°-purisa**, *m., a noble, magnanimous man*; dhamma-senāpati . . . appaṁ yācito bahuṁ dadamāno ~o viya, Ud-a 363,16; — **°-magga**, *m., a fine road*; pāyāsi Rāja-gaha-gāmim ~aṁ, Samantāk 547.

udāratā, *f. abstr., loftiness, greatness*; *one of the ten merits* (guṇa) *of style*; Subodh 117 (≠ Kāvyād I 41); *cf.* 142 (≠ Kāvyād I 76): ukkaṁsavanto yo hoti guṇo yadi patīyate, udāro 'yaṁ bhave; 146 (≠ Kāvyād I 79): udāro so pi viññeyyo yaṁ pasaṭṭha-visesaṇaṁ.

udāvatta, *abs.* [*sa.* ud-ā-vṛtya], *turning round, turning back* (?); tam ~ kalyāṇi parissaji susobhanā, Ja V 158,7* (*C^eS^eB^e* °vatta, *E^e* °vattaṁ; *ct.* udāvattitvā nivattitvā); *cf.* Bhes 4:3; 5:116 (~ = udāvarttaya, sn).

ud-āsīna, *mfn.* [*ts.*] (*post-canonical*), *lit. "sitting apart"*; *indifferent, impartial, neutral*; dvīsu pi vatthūsu majjhatto ~o, Sv 796,30 = Ps I 300,9 = Spk III 165,9; — Ps I 101,35; — kattabbaṁ etthâkatvâhaṁ ~o bhave yadi (*"if . . . I remain inactive"*), Mhv LXV 35; mitto ~o paccatthiko ti sīmaṁ akatvā, Ap-a 334,5; sabba-saṅkhāresu ~o hoti majjhatto, Vism 656,21; — **°-citta**, *mfn., whose mind is unconcerned*; mahāpuriso . . . ādara-jāto, na ~o, Cp-a 286, 23; — **°-pakkha**, *mfn., belonging to a neutral party*; amohena udāsīna-pakkhesu (satta-saṅkhāresu nibbuto hoti; *opp.* saka-pakkhesu *and* para-pakkhesu), As 129,14 (udāsīnā ti nati-apanati-rahitā, anuṭ *B^e* 44, 11); — **°-puggala**, *m., an indifferent person*; Cp-a 292,17.

udāsīnatā, *f. abstr., indifference, neutrality*; °vacanato, Cp-a 280,10; manāpatāya ~ā na saṇṭhāti, Vibh-a 378,30.

udāhaṭa, *mfn.* [*pp. of* udāharati, *sa.* udāhṛta], *spoken, pronounced*; Mogg VI 57; nibbacanaṁ ~aṁ, Sadd 67,23*; 336,19; bhagavatā . . . ~e . . . Upavāṇassa paṭivacanaṁ paṭibhātu, Mp III 299,8; khandha-dvayam ~aṁ, Nāmar-p 648, *quoted* Abhidh-s-

mhṭ S^e 230,16 (*cf.* Maṇis B^e 1964 II 321,15 vedanā-saññā-khandha-dvayaṁ bhagavatā āhaṭaṁ bhāsitaṁ); — °-velā, *f.*, *the time of pronouncement*; yassa puggalassa saha ~āya dhammâbhisamayo hoti, Pp 41,24 (udāhāre udāhaṭa-matte yeva, Pp-a 223,2), *quoted* Ps II 180,21; Spk I 202,2; II 4,30; Mp III 131,14 (Mp-ṭ B^e II 334,20 = Pp-a).

udāharaṇa, *n.* [*ts.*] (*vb. noun of* udāharati), a. *example, instance* (*gr., rhet.*); b. *example, illustrative story used as apposite argument* (*syn.* kāraṇa, vatthu); Abh 115 (udāharīyati pakaṭassopapādanāyā ti ~aṁ, ṭ B^e *p.* 97); Pay II 4; — a. Sadd 312,13,23; 598,31; 617,8; 620,14; 626,7; 675,27 (°-vasena); 735,4; 747,1; 817,13; 872,4; 920,28; *cf.* 1147,24; Subodh 59; ~aṁ āha, Subodh-nṭ B^e 197,3; ~aṁ anussāreti, 168,23; — b. bhikkhū nav'aṅgaṁ Buddha-vacanaṁ atthato ca . . . kāraṇato ca hetuto ca ~ato ca vācenti, Mil 345, 10; — *frequent in* Ja, *with forms of vb.* āharati: III 509,4,17,28; 510,8,20; IV 484,11 (atītaṁ ~aṁ āharanti; *cf.* III 507,9: atītaṁ āhari); V 466,5; VI 422,1; 452,17; (*cf.* kāraṇaṁ āhari, III 508,13, āhaṭa-kāraṇāni, 512,20); ~aṁ āharitvā dassento, III 401,22; VI 358,2 (*cf.* vatthuṁ āharitvā dassento, dassesi V 465,2; 462,15); ~aṁ dassetvā, IV 255,3; ~aṁ dassetuṁ āha, V 468,15; ~āni dassento āha, VI 203,6; — (brahmacariyaṁ) hetu-~-yuttato majjhe kalyāṇaṁ (deseti), Sp 127,30 = Pj II 445,33; viññatti ti hetū-~âdīhi . . . saññāpanā, Sp 932,26; — *ifc.* kim-° (Sadd 135,16,29), upamāna-° (Ud-a 7,24), candima-suriy° (Vv-a 297,26), pacc° (Subodh-pṭ B^e *p.* 84; *cf.* Sadd 1147,27), mūlo° (Sadd 135,14,21; *cf.* 1147,24); so° (Subodh 17; pṭ, nṭ *p.* 40); — °-**bhāva**, *m. abstr.*; Ud-a 94,8; Thī-a 179,3.

ud-ā-harati, *pr.* 3 *sg.* [*ts.*], 1. *to utter, speak, tell, pronounce, recite; make an announcement* (*concerning*: ārabbha); 2. *to adduce examples*; — *forms*: *part.* ~anta; *pot.* ~eyya; *aor.* 3 *sg.* ~i (*frequent*), udāhāsi (Ja II 325,1); 1. *sg.* ~iṁ; *fut.* ~issati; *abs.* ~itvā; *inf.* ~ituṁ; *ger.* ~itabbaṁ; *pp.* ~ita *and* udāhaṭa *qq.v.*; *pass.* ~īyati *q.v.*; — 1. bhikkhu . . . saṁgha-majjhe ~eyya: suṇātu me bhante saṁgho . . . , Vin I 174,19,25,31; II 244,10 *foll.*, ≠ I 170,20 (~itabbaṁ) = II 241,1; 244,26; 245,20; udānaṁ udānesī ti udāhāraṁ ~i, Sv 140,28 = Ps II 198,18 = Spk I 60,21 = Mp II 139,27 = III 315,9 ≠ Paṭis-a 614,15 (*om.* udāhāraṁ); na sakkā . . . udāhāraṁ ~ituṁ, As 30,14; imaṁ vākyaṁ ~i, Dīp VI 94; vācaṁ ~i, Samantak 374; pīti-vācam ~i, Ras I 6,23; ". . ." ti ~i, Mhv XXIII 97; gāthaṁ udāhāsi, Ja II 325,1; pubba-gāthāya paṭhama-padaṁ ~itvā, 66,17; paṭhamam padaṁ ~antass' eva saddo, III 289,13; asi-lakkhaṇaṁ ~ati, I 455,8; āyasmā (na) gambhīraṁ attha-padaṁ ~ati, A II 189,15,31; dhammaṁ paṇītaṁ tam ~eyya, Sn 389; aniccattaṁ ~i, Ap 64,14; aniccaṁ vatth' ~iṁ, 385,14; evam-ādīni vatthūni idha ~itabbāni, Ud-a 127,11; puñña-vipākaṁ ~itvā, It-a I 75,21; — na yāva bhagavā bhikkhu-saṁghaṁ ārabbha kiñcid eva ~ati ("*gives any instructions*"), D II 99,27 = S V 153,15 (pacchimaṁ ovādaṁ na deti, Sv 547,33 = Spk III 203,16); ≠ D II 100,7 = S V 153,22; bhagavā etad eva ārabbha ~eyya, A III 195,7; — 2. ācariyā . . . ti ~anti, Sadd 627,4; keci pana (apare) . . . ti ~anti, 312,8,21; ~anto "mahā-samuddo" ti-ādikā gāthā abhāsi, Th-a III 104,37.

udāharita, *m/n.* (*pp. of prec.*); °-padass' attha-bhāvato, Sadd 462,3.

udāharīyati, *pr.* 3 *sg.* (*pass. of* udāharati *q. v.*); sappatī (śapyate ?) ti saddo, ~ati ti attho, Vism 481, 15 = Vibh-a 45,12; — Mp-ṭ B^e III 60,11; Subodh-pṭ B^e *p.* 40 *and* 84; Abh-ṭ B^e *p.* 97 (*expl.* udāharaṇa); — *cf.* udīriyati.

udāhāra, *m.* [*ts.*], *utterance, pronouncement*; *in definitions of* udāna: Ud-a 2,12,19 (°-viseso) (*quoted* Sadd 382,22; 383,1); 4,6 (°-mattaṁ, *not* udānaṁ); 389,28; Paṭis-a 614,14; — ~aṁ udāhari, *see* udāharati; — °-**ghosa**, *m.*, *the sound of an utterance*; vāk-karaṇan ti ~o, Sv 282,21 = Ps III 418,29; — °-**nigghoso**, *id.*; udānassa ~o, Spk III 298,20.

udāhāraka, *m.*, *speaker*; gāthāya °-paṇḍita-manusso, Ja I 355,22.

udāhāsi, *aor.* 3 *sg.*, *see* udāharati.

udāhu, *see* ²uda.

udi, *ghost word formed for epex. expl. of* ekodi *q.v.*; athavā (!) sampayutte dhamme udāyatī ti ~, uṭṭhāpetī ti attho; seṭṭh'aṭṭhena eko ca so ~ cā ti ekodi, Vism 156,25 = Sp 148,3 = As 169,26 (E^e *om. first* udi *and w. r.* udiccā *for* ~ ca).

†**udikataṁ** Sadd 921,9; *for* udikataṁ uddissa-kataṁ *read* udissakataṁ uddissakataṁ ?

°**udika**, *see next*.

°**udikā**, *fem. form of* °-udaka *ifc.* (*analogy of adj. in* -aka, *f.* -ikā); *in rare cases* -ika *forms also used for m. n.* (*m. pl.* acchodikā, *see* CPD I; *n.* mahodikaṁ Ja III 430,15*); *fem.* accho° (D II 128,28), kharo° (Ja VI 250,13*), khāro° (Saddh 194), chinno° (Mhbv 143,1), jaṇṇu-ppamāṇo°, thana-ppamāṇo° (Ja IV 437,23,24), pasanno° (Mp III 297,20), bahū°, baho° (Ja III 430,19',20'), madhuro° (Mp III 297,21), maho° (Sn 319; Ja II 159,13), vippasanno° (Ja VI 279,11*), sāto° (D II 129,1,12), Sāto° (Ja V 133,20), sīto° (D II 129,1,12), seto° (Ud-a 402,31; 403,4: °dakā).

ud-ikkhati, *pr.* 3 *sg.* [*sa.* ud-īkṣate], 1. *to look* (*at*), *glance, see, behold, regard* (*syn.* oloketi), *look on*; 2. *to look up to, respect, venerate; value, esteem*; 3. *to look on* (*passively*), *tolerate*; 4. *to look after, take care of*; 5. *to look out for, expect; wait for*; — *forms*: *pr.* ~ati, ~asi, ~anti; *med.* 3 *pl.* udiccare (Vin I 25,28): *prob. read with* B^e udicchare (*western* -cch- *as against eastern* -kkh-, *cf. prakr.* pecchai *and* pekkhai); *part.* ~anta, ~antī; *nom. masc.* ~aṁ, *gen. pl.* ~ataṁ; *med.* ~amāna; *imper.* ~antu; *pot.* ~eyya; 2 *sg.* ~esi (Ja VI 299,5*, *see* ALSDORF, WZKSOA XV *p.* 31 *n.* 24); *aor.* 1 *sg.* ~isaṁ, 3 *pl.* ~iṁsu; *fut.* ~issāmi; *abs.* ~itvā; *in śloka and* vaitālīya *cadences* ~iya; — 1. assu-puṇṇehi nettehi rodanto maṁ ~ati, Ja V 71,12* ≠ VI 19,21* = 548,18*; mahāvīraṁ rudamāno ~isaṁ, Vv-a 313,21* (Vv 917 E^e *w.r.* ~assaṁ; *cl.* ullokesiṁ); gacchanto naṁ ~isaṁ, Th 268; palobhayantī maṁ yadā ~ati, Ja V 215,9*; nārī migī bhantā v' ~ati, 215,13* (luddaṁ ~antī bhanta-migī va, *cl.*); bhīto senaṁ ~ati, VI 582,14*; loko pahaṭṭho tam ~ati, Saddh 308; yaṁ (kaḷevaraṁ) disvā vimano ~asi, Thī 380; ummīletvā ~ati, Ja VI 476,11* (olokento pi akkhīni ummīletvā kuddho viya ~ati, *cl.*); yadā maṁ bhūkuṭiṁ katvā . . . ~asi, . . . umhāyamānā maṁ . . . ~asi, V 296,1*,3*; virādhitā mandam iva ~asi, 400,

16*; taṁ ca tattha ~iṁsu rañño Maddassa thī-pure, 309,30*; agy-agāraṁ udiccare (*read* °cchare ? *see above under forms*) jaṭilā, Vin I 25,28* (ullokesuṁ, parivāresun ti vā attho, Sp-ṭ *and* Vmv); . . . na pi haṁse ~ati (*lost interest in*), Ja VI 45,17*; antalikkhasmiṁ pakkāmi brāhmaṇānaṁ ~ataṁ, IV 383,10*; ghātemi kaṁ avajjhaṁ ñātīnam ~amānānaṁ, V 182, 23*; (cora-magge) gantabba-magga-sadise kārāpetvā ~ataṁ (*that they appeared as passable roads to those merely looking at them*), Mhv LXXII 242; (yakkhā) ~antu jayâjayaṁ, Ras II 91,63*; piṭṭhi-passaṁ ~antā dhāviṁsu cakitā, Samantak 382; — *abs.* ~itvā Mhv XXXV 63 (oloketvā, ṭ); ~iya *in verse cadences*: Dāṭh II 109; Samantak 224; 338; Jinac 121; 416; Mhv LXVII 39; tava me nayanān' ~iya, Thī 381, 382 (E^e nayanāni dakkhiya; *cf.* Thī-a 255,5,11); — 2. bhattāraṁ yev' ~eyya, Ja VI 296,6* (attano sāmikaṁ yeva olokeyya, *ct.*); maṇi-mālā-dharaṁ geha-jano sāmiṁ ~ati, vimutti-ratana-mālaṁ (*bhvr.!*) tu ~anti sadevakā, Mil 338,27*; nâgārikaṁ sukham ~ati kiñci dhīro, Att II 2*; — 3. nīyamāne pisācena kin nu, tāta, ~asi ? Ja VI 549,3* (majjhattaṁ pekkhasi, *ct.*) = 554,16* = 576,15*; palokitaṁ lokam ~amāno vihāya . . . , Samantak 482; — 4. ~ati dārakaṁ appajānantaṁ, posentī tena vuccati (*so read with* $C^eS^eB^e$, E^e om. ~ati), Ja V 330,9*; putte ca me ~esi, VI 299, 5*; — 5. āgamanaṁ ~ati, ~anto *etc.*: Vin III 334,20 = Sp 91,24; Ja I 344,6; Mp I 326,11; 347,14; Dhp-a III 444,1; — tathā, Maccu, karissāmi: na me maggaṁ ~asi ("*that you wait for me in vain ?*", *read* pi dakkhasi, *cf.* Norman, *Elders' Verses* I *p.* 290), Th 1213; ācariyaṁ ~anto tiṭṭhati, Spk I 296,11; (bhikkhaṁ āgamayamānā gehe nisīdāma) so bhikkhu na evaṁ nisīditvā bhikkhaṁ ~ati, II 181,27; Tusite mahāyaso . . . ~amāno samayaṁ, Dāṭh I 24; bhagavato pavesanaṁ ~amānā, Vv-a 118,28; āgamessāmī ti ~issāmi, Ps IV 137,26 ad M III 79,20; yāva so taṁ ṭhānaṁ pāpuṇāti, tāva ~anto aṭṭhāsi, Ap-a 176,23; pañhaṁ pucchituṁ okāsaṁ ~anto (E^e *w. r.* ~ento) (theraṁ) piṭṭhito piṭṭhito anubandhi, Th-a III 94,14 ≠ Ap-a 210,36.

udikkhana, *n.* (*vb. noun of prec.*), *the act of waiting; explaining* paṭimānana, Vism 706,30.

udikkhita(r), *m.* (*nom. ag. of* udikkhati), *one who looks* (*at: acc.*); pica-cakkhunā bahu-janaṁ ~ā, D III 167,10; 168,13*.

[1]udicca, *mf*(udīcī)*n.* [*sa.* udīcya], *northern; of northern origin, i. e. of pure descent* (*cf.* Norman, *Elders' Verses* I 249 *on* Th 889); — Sadd 776,26; 778,6 (*with abl. or compounded*: udicca-Pāṭaliputtaṁ); — brahma-jacco pure āsiṁ, ~o ubhato ahuṁ, Th 889 (*see* Norman *l. c.*); abhijātaṁ ~aṁ jātivantaṁ . . . brāhmaṇaṁ, Mil 236,6; — *subst.* **udīcī** *the north*, Abh 29 (~ī tthī . . . uttarā disā); — **°-kula**, *n.*, *a family from the north, i. e. a pure, noble family*; rājā mahābodhi-pariharaṇ'atthāya soḷasa ~āni ca adāsi, Mhv-ṭ 397,29; — **°-jāti-ppabhava**, *mfn.*, *sprung from a* (*northern, i. e.*) *noble race; of a lotus*: padumaṁ abhivuddha-parisuddha-~aṁ (*cf.* Norman *l. c.*); — **°-brāhmaṇa**, *m.*, *a brahmin from the north, i. e. of pure descent*; "tvaṁ kiṁ-jātiko ?" . . . "ahaṁ ~o", Ja II 83,1; ahaṁ ~o mahāsālo disā-pāmokkho ācariyo, VI 32,30; ~assa putto, Th-a I 187,17; °-kule nibbattitvā (nibbatto), Ja I 324,8; 343,10; 356,12; 361,19; 373,11; 406,9; 431,21; 436,2; 450,6; III 232,25; Th-a II 250,23; °-kulā nikkhamitvā, Ja II 438,20; — **°-jacco**, Ps II 155,7; °-jaccā, Ud-a 244,22; °-mahāsālo, Ja I 140,20; °-mahāsāla-kulā pabbajito, Sv 588,3; — **°-vutti**, *f.* [*sa.* udīcya-vṛtti], *name of a metre*; Vutt 32; *see* Sadd *p.* 1156.

[2]udicca, *abs.*, *see* ud-eti.

udiccare(?), *med. pr.* 3 *pl. of* ud-ikkhati *q. v.*

udiṇṇa, *mfn.* [*sa.* udīrṇa], *increased, elevated; in list of meanings of prefix* pa: . . . sambhavô~-tittisu, Abh 1162 (ṭ B^e *p.* 605: ~e pavuddhe vaḍḍhane).

[1]ud-ita, *mfn.* [*ts.*; *pp.* ud √ i], (*post-canonical, cts., late texts*) 1. *risen* (*sun, dust*); 2. *high, noble* (kula); Abh 1075 ~am uggate; Sadd 315,21; — 1. ~o . . . ravîva, Ap 468,8 (~o uṭṭhito, Ap-a 503,18); suriyo ~o yathā, Dīp XV 52; ~e . . . divasakara-maṇḍale, Mhbv 120,8; ~o 'yaṁ divākaro, Sadd 311,33* = 851,16*; yathā pāto ~o uggato suriyo, Namakk-ṭ B^e 43,29; uggato ti ~o (*sc.* sahassaraṁsi), Bv-a 36,20; u iti ayaṁ (saddo) "uppannaṁ, ~an" ti ādisu uppattiṁ (dīpeti), Vism 495,2; °-bahaladhūlī- . . . , Dāṭh IV 3; — 2. agga-mahesiyā °-kule jātāya, Bv-a 190, 10; pātu vo ~o rājā, Subodh-nṭ B^e 69,1*; — *ifc.* an-° (Saddh 14), abhinavo° (°âdiccaṁ, Bv-a 45,27), udito° ("*very elevated, most high*", Mil 222,13; Th-a III 169,22; Bv-a 257,7), kālo° (Subodh 158; ṭ B^e *p.* 177), guṇo° (Bv-a 22,15*; Mhv XI 2), candâdiccakulo° (Mhv LXXXVII 29).

[2]udita, *mfn.* [*ts.*; *pp.* √ vad], *spoken*; Abh 755; 1075 (vutte); Vutt 2b; Subodh-nṭ B^e *p.* 247, 260.

°udiyā, *adj. f.* [*sa.* °udakā; *see* °udikā *and* Geiger § 36], *in* sītodiyā (najjo), Ja IV 438,29*.

udiyyati, *pass. pr. 3 sg.* [*sa.* ud-īryate], *is sounded* (*or: displayed*); sālikāyeva nigghoso paṭibhānaṁ ~ati ("[*Sāriputta's*] *intelligence/eloquence is uttered/displayed like the sound of the* mainā *bird*"), Th 1232 = S I 190,17* (*readings*: Th udīyyati, *v. l.* uddhiyyati, B^e udiyyati; S^e, Th-a *text and lemma*, S udīrayi; *quotation* Spk II 8,11 udīrayi, *v. l.* udissati: ss *misread sinh.* yy ! *context demands pr., not aor.*).

udissa, *abs.*, *i. q.* uddissa *q. v.*; Ud-a 85,19; 105, 10; — **°-kata**, *mfn.* (*i. q.* uddissa-kata), Sadd 921,10.

udīcī, *f.*, *see* [1]udicca.

udīcya, *mfn. and subst. n.* [*ts.*; *sa.*, pāli *form see* [1]udicca], *adj. northern; subst. n. a perfume* (*pavonia odorata*); kesambu-nāmam pi, udīci-dese bhavaṁ ~aṁ, Abh-ṭ B^e *p.* 394.

udīyyati, *see* udiyyati.

ud-īraṇā, *f. n.* [*vb. noun of* udīreti; *sa.* udīraṇa *n.*], *utterance, saying*; *f.* ~ā, Ja V 237,12* (= kathā, *ct.*); esā kathā vaṇṇanā ~ā, Ap-a 113,25; — *n.* āmeṇḍitaṁ tu viññeyyaṁ dva-tti-kkhattum ~aṁ, Abh 106; bhāsaṇaṁ ~aṁ, Sadd 362,1; vācaṁ vyāpathaṁ ~aṁ kittayissāmi, Nidd II 50,8; vācā girā vyappatho ~aṁ ghoso, Dhs § 637 = 720 = 848 (udīrayatī ti ~aṁ, As 324,34 [B^e 361,10 °rīyati]; n'atthi buddhānaṁ . . . akāraṇaṁ ahetukaṁ giram ~aṁ, Mil 145,23; tad-abhilāpe, tassa bhāsaṇe ~e, Vism 441,31 = Paṭis-a 5,6.

ud-īratha, *imper.* 2 *pl.*; *m. c.* (?) *for* udīretha (*see* udīreti), Jina-c 313: ~ āvuso-vādato neva satthuno, "*do not address the master as* āvuso."

ud-īrayati, see udīreti.

[1]ud-īrita, mfn. [pp. ud √ īr, sa. udīrṇa], sprung up, arisen; arī ~o, Ja I 472,13* (= uṭṭhito, cl.).

[2]ud-īrita, mfn. [ts., pp. of udīreti], 1. roused, excited, stimulated; 2. uttered, said, spoken; Abh 755; Kacc-v 51; Sadd 60,22; — 1. tā Nāradena parama-ppakopitā ~ā vaṇṇa-madena mattā, Ja V 394,26* (cl. ... vuttā, wrong) ≠ 407,16*; 2. na vācam upajīvanti aphalaṁ giram ~aṁ, Ja III 339,24*; khemo vitakko paṭhamo ~o, It 32,13*; sutvāna vākyaṁ pharusaṁ ~aṁ, Ud 45,30*; giraṁ aññāya (vacanaṁ sutvā) vācâsabhim ~aṁ, Ap 49,5; 163,25; 266,7; Gotamo ti mahā-ghosaṁ sutvā tehi ~aṁ, 430,20; gāthā m' ~ā, Sadd 612,14 (quotation); taṁ bhāsitaṁ lapitaṁ ~aṁ sutvā, Vism 441,32, cf. Paṭis-a 5,6; gāhāpayanti sabbhāvaṁ tasmā evaṁ ~aṁ, Khuddas VIII 19; ... mūlakaṁ adatvā cīvarâdāne nissaggiyam ~aṁ, Mūlas III 4 ≠ 5, pācittiyam ~aṁ, IV 1; 2; 5; ... thull'accayam ~aṁ, Vin-vn 2017; 2079; Utt-vn 939; bhāvarūpam ~aṁ, Nāmar-p 488; — ifc. anantaro° (Namakk-ṭ B^e 57,23, quoted from Vutt).

ud-īriyati, pr. 3 sg., pass. of next; sappatī ti saddo (?), ~ati abhilapīyatī ti attho, Sadd 543,3, ? quoting Vibh-a 45,12, but see udāharīyati.

ud-īreti, ud-īrayati, pr. 3 sg. [sa. ud-īrayati], 1. to rouse, stir up, cause; 2. to utter, sound, proclaim, say, speak; — forms: pr. ~eti, ~esi; ~ayati, ~ayanti; part. ~ayaṁ, ~ayantā; imper. 2 pl. ~atha (! m. c. for ~etha ? Jina-c 313), 3 pl. ~ayantu; pot. (old) ~aye, (new) ~eyya; aor. 3 sg. ~esi, ~ayi; 1 sg. ~ayiṁ, 3 pl. ~ayuṁ; abs. ~ayitvā, ~iya; ger. m. ~iyo; — pp. ~ita q. v.; pass. ~iyyati, udiyyati qq. v.; — 1. parassa dukkhāni bhusaṁ ~aye, Ja III 441,17* (cl.: balava-dukkhāni ~eyya); ko brāhmaṇo ko kalahaṁ ~aye ? V 394,15* (cl. ~eyya vaḍḍheyya); ko n' eva, bhadde, kalahaṁ ~ayi ?, 395,5* (cl.: viggahaṁ kathesi vaḍḍhesi); (393,19* Nārado icc abravī, saṁ kalahaṁ ~ayi, tmesis for samudīrayi; cf. udīrita 1.); — 2. ~ayantu [saṁkha-] paṇavā (intr. "shall sound"), Ja VI 21,21* (cl. nādaṁ muñcantu); aḍḍh'ummatto ~esi, V 367,3* (cl. lapasi); ~ayatī ti udīraṇaṁ, As 324,33; "..." ti ~iya, Mhv XVIII 35; navena thero tikkhattuṁ evam assa ~iyo, Khuddas XLIV 16; — with acc.: vācaṁ patte kāle ~aye, Ja VI 295,21*; imaṁ vācam ~ayi (~ayiṁ), Ap 255,14; 263,18; 266,26; vācaṁ amanāpaṁ ~ayi, Mhv V 141; vācaṁ vīra-rasopetaṁ sâhaṁkāram ~ayaṁ, LXXII 159; yutta-vācaṁ nicchāresi: ~ayi, pavyāharī ti vuttaṁ hoti, Ps I 152,1; yo saṁgatīsu-m-~eti vākyaṁ, Ja V 78,6*; imaṁ vākyaṁ ~esi parisāya mahā-muni, Ap 466,12; vācâsabhim ~ayi, 148,19; vācâsabhiñ c' ~esi, 159,2; catu-saccaṁ pakāseti vācâsabhim ~ayaṁ 249,20; giraṁ saccaṁ ~aye, Dhp 408 = Sn 632 (= bhāseyya, Dhp-a IV 182,22 = Pj II 468,28); karuṇaṁ giram ~ayuṁ, Cp I 9: 33; atimanoharaṁ giram ~ayitvā, Mhbv 29,17 (E^e w. r. ~iyitvā); pabhaṁkarā dhamma[katha]m ~ayanti, Vv 388 = 495 = Kv 554,19* = It 80,4* (~ayantā); vara-turaṅgamo ... hesā-ravam ~ayi, Jina-c 164.

udu, mfn. [? sa. ṛju, cf. GEIGER § 41,2 and JRAS 1931 p. 370], straight, upright (?); (of tathāgata:) uju tathā pasataṁ °-mano, D III 167,9 (v. l. uju-mano) = 168,12* (Sv 937,11: u(j)ju-mano hutvā ujjuṁ pekkhitā ahosi); — °-kaṇṇa, m(fn). [ṛju-karṇa, cf. sa. utkarṇa "raising the ears" ?], having straight ears (of an elephant), ~aṁ, Bv-a 210,24; — [for udughora-phalakaṁ Bv-a 279,3 read udumbara-° "a board of udumbara wood" (sinh. mb misread gh); cf. Ja II 91,16].

udukkhala, m. n. [sa. udūkhala, ulūkhala; prakr. udūhala, ulūhala, ukkhala], 1. a (wooden) mortar for husking, crushing, pounding (koṭṭeti) grains and other things with a pestle (musala); 2. a hole or socket (shaped like the cavity of a mortar) in ground or stone; esp. 3. the socket in which the lower hinge (i. e. projecting pivot) of a door-wing revolves (see uttara-pāsaka); 4. a socket for a post or pillar (thambha); Mogg I 47; Sadd 876,10-14 (fanciful derivation from uddha-mukha); — 1. itthiyā ~aṁ dhaññena pūretvā musalena koṭṭetvā suppena papphoṭhentiyā, Sad-dhamma-s 76,2; ~e koṭṭesi, °ṭṭetvā etc. (frequent misspelling koṭṭh°): D II 341,6; Vin III 6,26,29; Dhp-a III 341,14; Ja VI 335,27; Thūp 76,4; — anujānāmi ~aṁ musalaṁ, Vin I 202,27; mutta mhi tīhi khujjehi ... ~ena, musalena, patinā khujjakena ca, Thī 11; Puṇṇikā jammī ~aṁ abhikaṅkhati, Ja II 428,21*; (tapassī paṭigaṇhāti) na ~am antaraṁ, D III 41,3; garuṁ vuttaṁ ... °âdikaṁ, Vin-vn 2888; — yehi jacc'andhehi hatthissa piṭṭhī diṭṭhā, te ... āhaṁsu: ediso hatthī seyyathā pi ~o, Ud 69,5; (sigālo hatthi-sarīraṁ) pāde ḍasi, ~e daṭṭha-kālo viya ahosi, Ja I 502,20; — bhūmiṁ ~aṁ katvā ... Sineruṁ musalaṁ katvā ..., Ap 552,7; — 2. ~an ti °âvāṭa-sadisa-khuddakâvāṭaṁ, Vinayāl-ṭ B^e I 309,21; pāsāṇa-piṭṭhiyaṁ rājiṁ vā koṭṭetvā ~aṁ vā khaṇitvā (sīmāya) nimittaṁ na kātabbaṁ, Sp 1043,2; — 3. Sp 281,3, see s. v. uttara-pāsaka; atha (but if) dvārassa ~aṁ vā uttara-pāsako vā bhinno hoti ..., Sp 282,1; — 4. vaḍḍhakīhi pāsāṇa-~esu ... ṭhapita-tthambhesu na ~ā jānanti: amhesu thambhā ṭhitā ti, na pi thambhā jānanti: mayaṁ ~esu ṭhitā ti, Vism 354,9 = Vibh-a 58,5; — ifc. pāsāṇa-° (above), heṭṭhā-danta-° (Sv 200,30); — — °-kicca, n., the function of a mortar; (bhatte) mukhe ṭhapite heṭṭhima-dantā ~aṁ sādhenti, Vism 344,10; — °-pāsāṇa, m., socket-stone; ~ānaṁ upari thambhe patiṭṭhāpetvā, Ja V 49,3; — °-bhaṇḍikā, f., the mortar-utensils; bhikkhu ... ~aṁ akkamitvā pavaṭṭesi, Vin III 79,31 (udukkhal'atthāya ānītaṁ dāru-bhaṇḍaṁ, Sp-ṭ B^e II 272,28); — °-musala, a. m. n. a mortar-pestle; etaṁ (kacchapaṁ) ~ehi pakkhipitvā koṭṭetvā cuṇṇetuṁ vaṭṭati, Ja VI 161,26; — b. dv., mortar and pestle; mayhaṁ ~añ ceva suppañ ca (ānehi), Ja II 428,18; °âdi, Sp 923,7; Ss 71,36; — °-yantaka, n., (?) a contrivance used in felling or moving trees; sace ~ena rukkhaṁ pavaṭṭetvā nīharitabbo hoti, taṁ yeva rukkhaṁ chinditvā udukkhalaṁ gahetabbaṁ, Sp 477,9; — °-sadda, m., the sound of a mortar; Vin III 6,29 (Sp 179,26: musala-saṅghaṭṭa-janitaṁ ~aṁ); — °-sālā, f., the room (shed?) where the mortar is worked; Dhp-a II 131,1; °âvāṭa, n., the cavity of a mortar; Vmv II 144,14.

°udukkhalaka, scdry of prec.; ifc. pāsāṇa-° (Vism 354,9; i. q. pāsāṇa-udukkhala, above).

udukkhalikā, f. (dimin. of udukkhala q. v.), "a little mortar", i. q. udukkhala 3. q. v.; anujānāmi ...

~aṁ uttara-pāsakaṁ . . . , Vin II 120,16; 148,14; 153,32; — *ifc.* danto° (*[ascetics]* "*using their teeth as mortars*" *[for husking rice]*; Ap 18,23).

†**uducita, udu(j)jita, udajjita, udājita, uduta, udupatacitta**; *corrupt passage* Paṭis I 162,25: imehi soḷasahi ākārehi uducitaṁ samuducitaṁ cittaṁ ekatte santiṭṭhati; *E^e* uddhataṁ cittaṁ samuducittaṁ cittaṁ *certainly wrong*; *v. ll. and* Paṭis-a 469,8 *foll. with v. ll. and two v. r.s yield as possible alternatives*: uducitaṁ samuducitaṁ, udujitaṁ sam°, udājitaṁ sam°, udupatacittaṁ sam°; *to which might be added from equally corrupt passage* S IV 196,23 *with* Spk III 66,8: ujujātaṁ sam°, udajjitaṁ sam°, udujjitaṁ sam°.

udumbara, *m. n.* [*ts.*], 1. *m. the glomerous fig tree, Ficus glomerata*; 2. *m. n. its fruit*; — Abh 551; Bhes 2: 47 (= diṁbul, *sn*); — 1. *in list*: assattha nigrodha pilakkha ~ kacchaka kapitthaka(?): Vin IV 35,4 = Sv 81,18 (khandha-bījaṁ nāma . . . ~o); S IV 160,19 = 161,32 (khīra-rukkho . . . ~o vā); V 96,10 *foll.* (mahā-rukkhā aṇu-bījā mahā-kāyā rukkhānam ajjhārūhā . . . seyyath'īdam . . . ~o . . .); — yathā ~o asāro nissāro sārâpagato, Nidd I 409,24; II 279,4; — Konāgamano . . . ~assa mūle abhisambuddho, D II 4,18; bodhi tassa bhagavato ~o ti vuccati, Bv XXIV 23; Mahānāme (ārāme) ~o (bodhi), Dīp XVII 23; Konāgamanassa ~o (bodhi), 73; — ~e vasantassa . . . Tissassa dipad'indassa, Ap 236,14; — (*the ~ is supposed to have no flowers*:) vicinaṁ pupphaṁ iva ~esu, Sn 5; [Vv 572 dullabhâyaṁ dassanāya pupphaṁ ~aṁ yathā, *read with* Vv-a 210,26* *and* 213,28 odumbaraṁ]; yô~assa kusumeṅa marīci-toya- / vāsaṁ yad' icchati, sa khedam upeti bālo ("*he who wants to perfume mirage-water with an ~ flower*"), Tel 58; — Ja II 159,26; 160,10* = III 133,27*; II 408,26; 446,1'; III 491,17; 493,23*; VI 347,26; Ap-a 535,1*; — 2. ~ā c' ime pakkā, Ja II 445,27 (°ādīni rukkhaphalāni, *cl.*); nīpā tālā (*so read*) c' ~ā, V 6,3*; ~āni khādi, VI 347,27; nīce pakkā c'~ā, 529,23* = 534,8*; — *ifc.* addha-pakka-° (Pj I 46,32), nâti-(pari)-pakka-° (56,5; Vism 257,31), pilakkho° (Ja III 398, 26); —— °-kaṭṭha, *n., a piece of* ud° *wood*; sukkhaṁ ~aṁ, M II 130,3; allaṁ ~aṁ, Ps II 287,26; — °-khandha, *m., an* ud° *trunk*; ~e yeva nisīdāpetvā, Ja II 409,4; — °-khāṇu, *m., an* ud° *stump*; °-matthake nisīdati, Ja III 491,15; — °-khādikā, *f., the eating of* ud° *fruits*; ~aṁ vâyaṁ kulaputto bhoge khādati ("*as if he were eating* ud° *fruits*"), A IV 283,3 = 287,11 (*v. l.* °-khādanaṁ) = 324,7 (*see* Mp IV 138, 18-23); — °-daṇḍa, *m., a staff of* ud° *wood*; ~aṁ gahetvā, S I 117,21; 118,11 (Spk I 181,26: app-icchabhāva-pakāsan'atthaṁ īsakaṁ vaṅkaṁ ~aṁ gahetvā); — °-padara, *n., a board of* ud° *wood*; aṭṭh'aṅgula-bahalaṁ ~aṁ vinivijjhati (vijjhi), Ja II 91,16; V 131,2; — °-puppha, *n., the (non-existing)* ud° *flower*; Pj II 19,8; ~aṁ nāma . . . loke n'atthi, 19,21; °-sadisā dullabha-dassanā buddhā, Th-a II 45,3; sasavisāṇaṁ tiṭṭhati, ~aṁ vikasati, vañjhā-putto dhāvati, Sadd 691,31; sasa-visāṇaṁ ~aṁ vañjhā-putto, 756,29; — °-phala, *n., the* ud° *fruit*; Ap 295,24; mahantāni ~āni ocinitvā, Th-a II 85,28; (papphāsaṁ) rattaṁ nâtipakka-~-vaṇṇaṁ, Vism 257,31; — °-phalaka, *n., a board of* ud° *wood*; vidatthi-bahalaṁ ~aṁ (*E^e w.r.* udughorapha°) vijjhituṁ vaṭṭati, Bv-a 279,3; — °-bodhi, *f. the* ud° *as* bodhi *tree* (*of* Konāgamana); Sp 99,6 = Thūp 54,1; Bv-a 253,28; Dīp XVII 17; Mhv XV 112; — °-bhaddapīṭha, *n., a chair of state, a throne of* ud° *wood*; tato paṭṭhāya yāv' ajjatanā rājāno ~e nisīdāpetvā . . . abhisiñcanti, Ja II 409,7 ≠ IV 350,7; ~amhi abhisekârahaṁ . . . khattiyaṁ nisīdāpetvā . . . , Mhv-ṭ 305,15; ~e saddhiṁ mahesiyā abhisekaṁ patto, Sās 149,10 (*E^e w. r.* °piṭṭhe); — °-bhava, *mfn.*; ~aṁ toyaṁ, Bhes 6:19; — °-maya, *mfn., made of, consisting of* ud° *wood*; *ifc.* asanô°, Mhv XXIII 87; — °-mūla, *n., the foot of an* ud° *tree*; ~aṁ gato, Ja III 133,21; ~asmiṁ sūkarā susamāgatā, IV 350,10*; — °-rukkha, *m., an* ud° *tree*; Ja I 43,10; 287,14; II 102,27 *etc.*; Sv 416,26; Mp IV 138,19; Konāgamanassa ~o bodhi, Bv-a 261,17 ≠ 297,30; — °-vana, *n., an* ud° *forest*; nadiyā tīre ~aṁ gantvā, Pj II 19,12; — Ja III 491,19; Gaṅgātīre ekasmiṁ ~e, Dhp-a I 284,12; — °-sākhā, *f., a branch of an* ud° *tree*; ~āya nisīditvā, Ja I 459,4; ~aṁ avalambitvā, Jinak 3,15; °-maṇḍapassa majjhe, Mhv-ṭ 305,14.

[1]**Udumbara**, *m., Npr. of an* ācariya, *author of a* ṭīkā *on* Peṭ; Gv 65,5; 75,8.

[2]**Udumbara**, *m., Npr. of a* mahāsāmi *from Ceylon*; Jinak 84,28 *foll.* (*see* JAYAWICKRAMA, *Epochs of the Conqueror, p.* 117 *n.* 4).

[3]**Udumbara**, *m., Npr. of a village*; Vin II 299,36 *foll.*

udumbaraka, *m., scdry of and i. q.* udumbara q. v.; ~ā bahavo, Ap 346,21.

Udumbara-giri, *m., i. q.* Udumbara-pabbata *q. v.*; Sās 26,25.

Udumbaragiri-sāmi, *m., Npr. of a* thera; Sās 45,30.

Udumbara-jātaka, *n., title of* Ja (298) II 444—446.

Udumbarā-devī, *f., Npr. of the chief queen of* King Vedeha *of* Mithilā; *cf.* PPN; Ja VI 348,10 *foll.*; 352,18; 355,23; 363,26; 368,5; 384,6,17; 465,27'; 478, 19*, *n.* 8.

Udumbara-pabbata, *m., a mountain in Ceylon, i. q.* Dhūmarakkha *q. v.*; Ras II 125,33; Mhv-ṭ 287, 32; Dhūmarakkha-saṅkhāte ~e, 289,15.

Udumbara-phala-dāyaka, *m., Npr. of a* thera; Ap (No. 380) 295,30.

udumbarika-pupphaṁ, *reading of* Ap-a 488,13 *for* Ap 419,26 odumbaraka° *q. v.* (*quoted* Namakk-ṭ *B^e* 1955 197,1*).

Udumbarika-Sīhanāda-suttanta, *n., title of* D (XXV) III 36—57 (Sv 832—844).

Udumbarikā *f., Npr. of a queen*; D III 36,5 *foll.*

ud-eti, *pr. 3 sg.* [*ts.*, ud √ i], 1. *to rise (sun, moon, cloud), come up, emerge*; 2. *to rise, originate*; 3. *to increase, grow, wax (moon)*; *prosper, thrive*; — *forms found in foll. references*: *pr.* ~eti, ~enti; *part.* ~enta; ~ayanta; *nom. m.* ~ayaṁ, *gen.* ~ayato; *imper.* ~ayantu; *abs.* udicca; *pp.* udita *q. v.*; *forms taught* Sadd 321,4-7: (*pr.*) ~eti, ~enti, ~esi, ~etha, ~emi, ~ema; (*imp.*) ~etu, ~entu, ~ehi, ~etha, ~emi, ~ema, ~emase; (*pot.*) ~eyya, ~eyyuṁ; (*fut.*) ~issati, ~issanti; (*aor.*) ~issā, ~issaṁsu; — 1. na candimasuriyā ~enti, S III 202,7 *foll.* = 217,19 = 221,12 =

223,1 (Spk II 337,24); ~et' ayaṁ cakkhumā eka-rājā, Ja II 33,22* (*quoted* Sadd 700,26*); yāva ~eti suriyo, Ap 519,22 = 527,15; ~ayantu 'smā sūriyâdayo ti udayo (= udaya-giri), Abh-ṭ B^e *p.* 504; nisinnaṁ addasaṁ Buddhaṁ ~entaṁ va pabhaṅkaraṁ, Ap 470,7; ~entaṁ sata-raṁsiṁ (*so read*) va ... lokanāyakaṁ, 177,2 ≠ 193,16; 210,17; 252,2; ~enta-m-aruṇ' aggamhi, Ja VI 448,10* ($E^eC^eS^eB^e$ ~entaṁ aruṇugg°, *cl.* ~entan ti ~ente) = Dīp XVII 34 (E^e ~entaṁ aruṇuggamamhi); yathā suriyaṁ ~entaṁ na sakkā āvarituṁ nabhe, I 60; sata-raṁsi ~ente (*read* ~ento) va, XV 31; ~entaṁ bhānumantaṁ va dhārento udayâcalo, Mhv LXXII 326; mohaṁ vihanti so sabbaṁ ādicco v' ~ayaṁ tamaṁ, Ja VI 447,4* = It 85,4*; ~ayaṁ ādicco, Ja VI 123,17*; ~ayaṁ suriyo yathā, Ap 423,30; suriyassa ~ayato etaṁ pubbaṁgamaṁ ... yad idaṁ aruṇ'aggaṁ, S V 29,28; 30,16; 31,2 *foll.*; 78,18; 79,4; 442,10; A V 236,21 ≠ (ādiccassa) S V 101,2; ~ayanto va bhānumā, Vv 866—908; ~ayanto va raṁsimā, 898; ~ayanto ādicco, Ap 92,13; ~ayanto va suriyo, 260,7; 374,1; suriyo ~ayanto, Vism 690,24; ~ayante suriye, Pv-a 154,15; ~ayantaṁ va bhānumaṁ, Ap 249,7 ≠ 548,2 = Thī-a 132,26*; — ~entaṁ va mahā-meghaṁ nīlaṁ ... mahā-vanaṁ, Ap 320,11; — āsīviso ... yo taṁ aḍaṁsi (*so* C^eS^e) patarā udicca, Ja IV 32,21 (*cl.*: *v.r.* padarā [GEIGER § 39,4; LÜDERS, *Beob.* § 141 *n.* 5]; vammīka-bilato uṭṭhāyā ti attho); [As 169,27 udiccā ti *w. r.*, *read* udi cā ti; *see* udi]; — 2. evam pi rūpaṁ ~eti, evam pi rūpaṁ veti, Vism 631,21 ≠ Abhidh-av 120,22* (abhinava-ṭ B^e 1963 II 328,26; 331,21-23); (nāma-rūpaṁ) avijjâdīhi ~eti, Paṭis-a 255,4; rūpâdayo ~enti, 255,12; pācīna-loka-dhātuko ~eti uggacchatī ti pātodayo, Namakk-ṭ B^e 42,25; — *in "etym." of* ekodi: eko ~etī ti ekodi, Vism 156,21 = As 169,23 = Sp 147,32; 148,1 ≠ It-a I 175,5,16; — 3. ~eti āpūrati veti cando, Ja III 154,6* (quoted Nidd I 124, 11* *and* 436,20*); seṭṭham upanamaṁ ~eti khippaṁ, 324,13* (*cl.*: sīgham eva sīlâdīhi guṇehi ~eti, vuḍḍhiṁ upagacchati [*so read*]) = A I 126,3* = 127,30* (khippam eva vaḍḍhati, Mp II 197,20).

[1]**Udena**, *m.* [*sa.* Udayana, *prakr.* Udāyaṇa], *Npr. of a king of* Kosambi *famous in buddhist, jaina and hindu legend*; *see* PPN 1. Udena; BURLINGAME, Dhp-*trsl.* I 79—84; 50—51; 62—63; *Prakrit Proper Names* 1. *and* 2. Udāyaṇa; LACÔTE, *Essai sur* Guṇāḍhya *et la* Bṛhatkathā (*index*); — Vin II 290,25 *foll.*; S IV 110, 19 *foll.*; Spk II 393,26 *foll.* ≠ Ja IV 375,3 *foll.*; Ud 79,19; Ud-a 382—384; Mil 291,14; Ja III 157,24; Dhp-a I 165 *foll.*, Mp I 421—445 *see* °-vatthu; Ps III 324—325; Pj II 346,30; 514,7,13; Th-a II 4,18; Paṭis-a 672,33; Ap-a 300,19; Bv-a 136,30; Vism 381,18; — ~o Vaṁsa-rājā, Ja III 384,9; °-Vaṁsa-rājānaṁ, IV 375,3; ~assa nāma rañño yo Vajji-rājā ti pi vuccati, Ud-a 382,18; — °-**vatthu**, *n.*, *the story-cycle of* U°; Dhp-a I 161—227 (*see* BURLINGAME, *l. c.*).

[2]**Udena**, *m.*, *Npr. of a* thera (PPN 2. Udena); M II 157,23 *foll.*

[3]**Udena**, *m.*, *Npr. of an* upāsaka *of* Kosala (PPN 3. Udena); Vin I 139,6 *foll.*

[4]**Udena**, *m.*, *Npr. of an* upaṭṭhāka *of* Sumana, *the 4th* Buddha; Bv V 26; Bv-a 158,28; Ap-a 38,5; Ja I 34,27.

[5]**Udena**, *m.*, *Npr. of a* thera, *perh. identical with* [2]Udena (PPN 9. Udena); Ap 365,10,11,15; Ap-a 486,11.

[6]**Udena**, *m.*, *Npr. of a* khattiya; Ap 56,22.

[7]**Udena**, *m.*, *Npr. of a king, father of* Siddhattha, *the 16th* Buddha; Bv XVII 13; Bv-a 223,15; 226,5; Jinak 17,3.

[8]**Udena**, *m.*, *Npr. of a king of* Haripuñjaya (*Lampoon in N. Thailand*); Jinak 81,2.

[9]**Udena**, *m. n.*, *Npr. of* a. *a* yakkha, Spk III 251, 11; Mp IV 148,23; b. *his* (*tree-*) *sanctuary*; puratthimena Vesāliyaṁ ~aṁ nāma cetiyaṁ, D III 9,23; Vesāliyaṁ viharāmi ~e cetiye, II 117,21; ramaṇīyā, Ānanda, Vesālī, ramaṇīyaṁ ~aṁ cetiyaṁ (*v. l.* °-cetiyaṁ), 103,18 = 117,28 = 118,8 = S V 259,14 = 260,2 = A IV 309,1,20 = Ud 62,13; °-cetiya-Gotamacetiyâdīni rukkha-cetiyāni, Dhp-a III 246,7; c. *a* vihāra *built at the spot of the former* yakkha cetiya; °-cetiyan ti °-yakkhassa cetiya-ṭṭhāne kata-vihāro vuccati, Sv 554,21 = Spk III 251,11 ≠ Mp IV 148,23 ≠ Ud-a 323,2.

Udena-cetiya, *see prec.*

Udena-vatthu, *see* [1]Udena.

udosita, *see* uddosita.

[1]**udda**, *n.* [*sa.* udra "water" *in* an-udra, udrin], *water*; *only in description of* bodhisatta's *birth*: mātu kucchismā nikkhamati ... amakkhito ~ena amakkhito semhena am. ruhirena am. kenaci asucinā, D II 14,25,32 = M III 122,34; 123,6 (~enā ti udakena, Sv 438,1 = Ps IV 183,23; = gabbhâsaya-gata-udaka, pṭ; *"watery matter"* [*transl.* T.W.RhD.], *amnion fluid*?).

[2]**udda**, *m.* [*sa.* udra], *otter*; Rūp 655 (*p.* 274,6); Mogg VII 96 (= jala-bilāla); — Ja III 51,26; ~o maccha-gandhaṁ ghāyitvā, 52,16 = Cp-a 104,1; Gambhīracārī ca Anutīracārī cā ti dve ~ā macche pariyesantā, Ja III 333,19; jīnā ~ā vivādena, 335,28* (dve ~ā pi vivāden' eva imaṁ macchaṁ jīnā, *cl.*); dve ~ā mahantaṁ rohita-macchaṁ labhitvā, Dhp-a III 141,3; — °-**camma**, *n.*, *otter-skin*; *forbidden as decoration of shoes*: °-parikkhaṭā upāhanāyo, Vin I 186,21 (*cf.* Khuddas XXII 5 *and* Vin-vn 2655); — °-**pota**, *m.*, *lit. "the young of an otter"*, *i. q.* udda; Cp 127 (Cp-a 102,28 ~o cā ti ~o ca, *read* ~o cā ti uddo ca; 103,30 uddapoto tāva *read with* Ja III 52,12 uddo pāto va); — °-**rūpa**, *n.* (?), *the look, the colour of an otter*; ratta-duṭṭha-kālesu kakaṇṭaka-rūpaṁ viya, ~aṁ viya ca, vaṇṇa-vikāraṁ āpajjamānaṁ rūpaṁ hadayaṁgata-bhāvaṁ rūpayati, Vism-mhṭ S^e III 143, 13 = B^e 170,25 (*ad* Vism 481,13), *but* C^e 508,25 *reads* naṭarūpaṁ for udda-; — *see* udda-lomī, °mikā.

Udda, *m.*, *i. q. next*; Āḷāra-~e samudikkha dhiro, Samantak 489.

Uddaka, *m.*, *Npr.* [*BHS* Udraka *and* (*mistakenly*) Rudraka, *cf.* BHSD], *with full name* ~ Rāmaputta, Gotama's *second teacher before his enlightenment* (*cf.* PPN *and see* [2]Āḷāra); Vin I 7,26-35; ~o ... Rāmaputto evaṁ vācaṁ bhāsati: passaṁ na passati ..., D III 126,17—127,9; — M I 165,16—166,34; S IV 83,2 *foll.*; A II 180,12 ("samaṇa Rāmaputta"; Mp III 164,23; 165,19); Mil 236,14; Ja I 81,17 = Ap-a 86,7; Āḷārañ ca (Kālāmaṁ) ~añ ca (Rāmaputtaṁ) upasaṁkamitvā, Ja I 66,34; Dhp-a I 85,24; Ps II 182,10; As 34,22; Bv-a 6,33; 286,14; Ap-a 71,29;

Thūp 21,27; Mhv-ṭ 66,12; Jinak 28,13; — Vibh-a 432,7; Mhbv 28,5 (tāpaso); — Āḷār'-~ānaṁ samayaṁ pariggahitvā, Thī-a 2,10; Āḷāra-~ānaṁ kālakatabhāvaṁ ñatvā, Spk II 287,4; — **Uddako,** *title of* S IV 83—84.

uddaṇḍa, *m.* (*also spelt* utaṇḍa, uṭṭaṇḍa, uṭṭhaddha, uddhaṇha; *etym. and meaning being unknown, correct form uncertain but most likely* ~, *which in Prakr. also denotes a kind of ascetic*), *11th in a list of 14 kinds of dwellings or living places* (vihāra, aḍḍha-yoga, pāsāda, hammiya, guhā, leṇa, kuṭī, kūṭâgāra, aṭṭa, māla, ~, upaṭṭhāna-sālā, maṇḍapa, rukkha-mūla) *found only in* Nidd: I 67,16 = 476,26; 226,25 = 463,21 (*quoted* Vism 25,32); 374,14; II 97,23; ~o nāma eko patissaya-viseso, tichadana-geho ti pi eke, Nidd-a I 197,28 ≠ 336,26; ~o ti agambhikā eka-dvārā dīghasālā ti vadanti; apare pana bhaṇanti: .... eko patissaya-viseso, yo bhaṇḍa-sālā udositan ti pi vuccati, Vism-mhṭ B^e I 53,8.

uddaya, *m. and n.* (*also* udraya *q. v.*; GEIGER § 53,2: udraya *from* *uddriyate *for* uddīryate), *fruit, result; gain, profit; syn. and v. l. of* udaya 4. *q. v.*; dhan'atthikā ~a(ṁ) patthayānā, Vv 960 = 1005; ~an ti ānisaṁsaṁ, atireka-lābhaṁ, Vv-a 337,6; vipulaṁ ~aṁ lābhaṁ paccāsiṁsantā, 346,12 *with v. l.* udayaṁ); ~aṁ vā patthayanto, Nidd-a I C^e 298,13 (E^e 417,17 udayaṁ); ... ettako ~o (*v. l.* udrayo) ti ... tasmiṁ vikkaye ettako ~o (S^e udrayo) bhavissati, ettikā vaḍḍhī ti attho, Mp II 188,19 *ad* A I 116,29 ... ettako udayo; "yaṁ ito ~aṁ bhavissati (*the profit made with the borrowed money*), taṁ mayhaṁ mūlaṁ tav'eva bhavissatī" ti vā, "~aṁ ubhinnam pi sādhāraṇan" (*share and share alike the profit*) ti vā evaṁ āyoga-gahaṇena iṇaṁ gahetvā, Pj II 179,10; — *ifc.* kilamath° (Ja VI 36,6* kammaṁ ... ~aṁ), satt° (?, Ja V 39,17,20), sukh° (Dhp-a II 47,13).

udda-lomī, °**mikā,** *f., or* uddha-lomī (?), *a kind of rug or coverlet, enumerated* (*before* ekanta-lomī) *in stock list; written* udda- D I 7,9 = A I 181,22, uddha- Vin I 192,7 = II 163,23 = 169,33; *correct form and exact meaning uncertain, but* udda- *more probable because supported by* Vin-vn 2659 udda-lomikā, *by v.r. in* Sp *and by* Abh 313; Bu *has two different expl.s*: a) Sv 87,5 udda-lomī ti ubhato-dasaṁ ("*with fringes at both ends*") uṇṇāmay'attharaṇaṁ, keci ekato-uggatapupphan (?) ti vadanti; ekanta-lomī ti ekato-dasaṁ ..., keci ubhato-uggata-pupphan ti v.; b) Sp 1086,10 uddha-lomī [B^e udda-] ti ekato-uggata-lomaṁ uṇṇāmay'attharaṇaṁ, uddhaṁlomī [*sic! read*: uddalomī] ti pi pāṭho; ekanta-lomī ti ubhato-uggatalomaṁ uṇṇā° [*correct*: uddha-lo° ... ubhato ..., ekanta- ... ekato ... ?]; Vin-vn-ṭ II 221,10 (*reading* udda- *throughout*) *first reproduces* Sp (ekato uggatalomaṁ ...), *then quotes* Sv, *and* Sv's keci *as* Sārasamaye ... ti vuttaṁ; Abh 313: dvidas'ekadasā ty uddhalomi-ekantalomino; — ~ika-ekantaṁ bimbohana-samāyutaṁ, Ras C^e I 54,32*.

uddasudha (*misread* °suva), *burm. v. l. for* Vin II 152,26 uddhasudhā *q. v.*

ud-dasseti, *pr. 3 sg.* [*sa.* ud-darśayati], *to show oneself to, appear before, go to see* (*somebody: acc. or gen.*); anujānāma Raṭṭhapālaṁ ... pabbajjāya, pabbajitena ca pana mātā-pitaro ~etabbā, M II 60,12 ≠ 22 (Ps III 293,19: yathā taṁ kālena kālaṁ passanti, evaṁ āgantvā attānaṁ dassetabbā); icchām' ahaṁ, bhante, mātāpitaro ~etuṁ, 61,14 (*cf.* Ps III 293,17: attānaṁ mātā-pitunnaṁ dassessāmi, 294,13: tayā āgantvā amhākaṁ dassanaṁ dātabbaṁ); idha me ... sāmiko kāla-kato aññataraṁ yakkha-yoniṁ upapanno, so me ten' eva purimena attabhāvena ~eti, A IV 66,4 (E^e ~esi; Mp IV 37,12: siri-gabbhe sayanatale attānaṁ dasseti); āgamentu tāva ... yāvâhaṁ tesaṁ (mittâmaccānaṁ) ~etvā āgacchāmi, D II 321, 24 = 322,11 (Sv 809,22: tesaṁ attānaṁ ... dassetvā); — Pv 412 tato uddissati bhātā, *read*: uddassati (*prob. m. c. for* °sseti); Pv-a 181,14: therassa dassayi 'tuman ti therassa attānam uddisayi uddisesi, *read*: ... attānaṁ uddassayi uddassesi (*ad* Pv 403: therassa dassayi 'tumaṁ, *v. l.*: therass' uddissayi [*read*: uddassayi]; *cf.* Pv 412 uddassati (*above*).

uddāna, *n.* [*ts.*], *lit. the binding, stringing together; a set of things strung together, thus*: 1. *a string or bundle* (*of fish*); 2. *a list of items, captions, titles strung together; esp. a* (*versified*) *table of contents, summary*; 3. ~ato "*by main divisions*", ɔ: *in brief* (*syn.* saṅkhepato); — Abh 354 (*syn.* bandhana); Sadd 375,3: ~an ti vuttassa atthassa vakkhamānassa vā vippakiṇṇabhāvena nassituṁ adatvā uddhaṁ dānaṁ, rakkhaṇaṁ, ~aṁ, saṅgaha-vacanan ti attho, athavā, ~an ti macch'~âdikaṁ ~aṁ; — 1. ime macche gahetvā pād'agghanakāni ... kahāpaṇ'agghanakāni ~āni karohi, ... baddhabaddhe macche ..., Dhp-a II 132,7; *cf.* macch°-; 2. tesaṁ nidhīnaṁ ~aṁ kathetha ... tesaṁ kiñci ~aṁ atthi? ... ~aṁ kathayiṁsu, Ja VI 37,26—41,11 (E^e *always w. r.* udā°); dvādasa upamā veditabbā, tesaṁ idaṁ ~aṁ, Vism 663,12 (E^e *w. r.* udā°; mhṭ S^e III 571,19: ~an ti uddeso); °-mattam eva vibhajitvā dassessāma, Ja VI 335,36; — ~*s in* Vin *after every chapter* (khandhaka, kaṇḍa, vagga *etc.*); A I 300—304; A II — V, S, Ud, It, Vv *after every vagga*; Sn *after* vaggas 1—4; Th *after the* vaggas *of* eka- *and* duka-nipāta *and after each of the following* nipātas; Ap *after every* vagga (*plus* vagga-~*s after every tenth* vagga); Mil 374,7; 381,19; 392,13; 399,19; 407,5; 414,5; Nett 2,28 (= saṅgaha-vacanaṁ, Nett-a C^e 16,18); — 3. ~ dve kāmā: vatthu-kāmā ca kilesa-kāmā ca, Nidd I 1,9 = 6,9 = 19,9 = 28,8 = 35,13 = 159,12 (Nidd-a I 11,18: kāmā ti uddisitabbapadaṁ, ~ ti niddisitabba-padaṁ, ~ ti vagga-vasena "macch'uddānaṁ kiṇeyyā" ti ādisu viya, athavā upar'ūpari dānato uddānaṁ) = As 62,1 ≠ Abhidh-av 2,33 (saṅkhepa-vasena, kilesa-vatthu-vasena, pṭ B^e 4,8; uddesato, saṅkhepato ti attho, nṭ 187,16); ~ dve kappā: taṇhā-kappo ca diṭṭhi-kappo ca, Ps IV 16,4; — *ifc.* [udān° Bv-a 81,36 *w. r., see* udān'udāna; **Ek°-tthera** Dhp-a III 384,7 *etc. w. r., see* Ek'udāna°], **dhāt°** (Sadd 874,2), **macch°** (Ja II 425,11*; Dhp-a II 132,11,14), **vagg°** (Ap 139,15; *see above* 2.); **vīmaṁsan°** (Ja VI 334,18); — — °-**kathā-vaṇṇanā,** *f., explanation of stories listed in an* uddāna; Paṭis-a 703,16*; °-**gāthā,** *f., an* uddāna *stanza, a versified* uddāna (*opp.* vatthu-gāthā); Ap 511,3*; Sp 272,3; Peṭ 3,3,11,19; 4,17; 80,14; 258,23; — °-**gāthāvaṇṇanā,** *f., title of* Cp-a 271,25—272,2, *i. e. ct. on the* (uddāna-) *stanzas* Cp 364, 365; — °-**saṅgaha,** *m., the condensation into, the providing of* uddānas; Sp

30,1 = As 27,26.

[°uddāniya *in* Ek° Th *p.* 10,25 *w. r.*, *see* °udāniya.]

uddāneti, *pr. 3 sg.* (*denom. of* uddāna), *to condense into an* uddāna; *abs.* dasa pi cariyā-visese ~etvā nigameti, Cp-a 108,27 (*E*ᵉ *w. r.* udā°) *ad* Cp 83,8-12 (*an* uddāna *not expressly denoted as such*).

uddāpa, *m.* [*sa.* udvāpa], *a rampart, foundation* (vatthu) *of the city wall* (pākāra); Abh 203; *fanciful etym.* Spk II 116,10: (nagaraṁ) uddāpavantam (*so read*) ti āpato uggatattā ~an ti laddha-vohārena pākāra-vatthunā samannāgataṁ; — *in stock phrase* ... nagaraṁ daḷh°~aṁ daḷha-pākāra-toraṇaṁ, D II 83,9; III 101,1; S IV 194,11; V 160,18; A V 194,24; aṭṭāla-~-parikhâdīni, Dhp-a III 488,16 (*E*ᵉ °uddāma°); — **uddāpavanta**, *mfn.*, *having a rampart*; nagaraṁ ... ~aṁ, S II 106,2,11 (Spk II 116,10, *above*); ~aṁ ulluḷitaṁ, Ja VI 536,3 (*so C*ᵉ; *E*ᵉ*S*ᵉ uddhāpavattaṁ, *B*ᵉ uddapavattaṁ; *cf.*: taṁ udakaṁ [*E*ᵉ *w. r.* upakaṁ] tīra-mariyāda-bandhanaṁ vātâhataṁ ull° hutvā tiṭṭhati; *doubtful passage*); — **uddāpa-sampanna**, *mfn.*, *id.*; puraṁ ~aṁ bahupākāra-toraṇaṁ, Ja VI 276,1* (*cf.* pākāra-vatthunā sampannaṁ).

uddāma, *mfn.* [*ts.*], a. *unbound, unrestrained, broken loose, furious*; b. *unbridled, unchecked*; c. *violent, irrepressible*; d. *haughty, elated, exultant*; — a. maṅgal'asso ~o hutvā, Dhp-a III 47,6; ~o mahiso bhīmo diṭṭha-diṭṭhe nighātayaṁ, Mhv LXVII 2; °-sāgara-samaṁ nagaraṁ ahosi, Dāṭh V 56 (*describing noises in the city*); b. ~e ca nisedhiya rakkhitabbo mahīpālo, Mhv LXX 249; ~ā te narâdhamā narindâṇaṁ vilaṅghetvā, 251; °-rūpā vatteyyuṁ sace (*should they become unbridled*), 247; c. °-bāhukaṇḍūti (*violent itching in the arm of a man desirous of fighting*, Geiger "*incessant*"), LXVII 14; d. ~o kumāro sayam āgami, LXXII 200; paṭiladdha-jay° ~o, LVII 68; — [Dhp-a III 488,16 aṭṭāla-~-parikhâdīni: ~ *wrong for* uddāpa *q. v.* (*burm. or siamese misreading?*)].

uddāra, *see next*.

uddārakā, *f.*, *an unknown animal, listed* Ja V 416,20* (*cf.*: uddārā ti udda-migā [*so C*ᵉ; *E*ᵉ upadra-migā]; "*apparently a hapax legomenon; reading and meaning are still not clear*" (Bollée, Kuṇālajātaka *p.* 86).

uddāla, *m.* [*ts.*], *name of a tree, Cassia Fistula or Cordia Myxa*; Abh 552: ~o vātaghātako, 1003: indīvaraṁ: ... °-pādape (Abh-ṭ *B*ᵉ *p.*561: selu-rukkhe, yassa phalāni atipicchalāni; *p.* 369: tipādaṁ ~e, vātaṁ uddālayatī ti ~o); — ayaṁ vāta-ghāta-rukkho ~o nāma, Ja IV 298,8; °-rukkhā Ja *B*ᵉ VII 305,22' (= 'uddālakā'; *E*ᵉ *C*ᵉ *missing*); °-rukkha-mūle, Ja IV 301,20'.

Uddāla, *m.*, *Npr.*; °-brāhmaṇa Ras *C*ᵉ I 75,19,27; 76,20,23.

uddālaka, *m.*, *i. q.* uddāla; *also its flower*; Ja IV 466,7* = V 199,26* = Vv 50 (Vv-a 43,16: vāta-ghātakā, ye rāja-rukkhā ti pi vuccanti) = 60 = 70; Ja IV 440,12* (*flower*) = V 405,23* (*cf.*: vāta-ghātakā); VI 269,13*; 530,3* (*E*ᵉ *w.r.* uddhā°); Ap 16,7; 346,5; 368, 3; ~aṁ gahetvāna, 225,17 (°-pupphaṁ ocinitvā, Ap-a 468,29) = 288,8; — °-**puppha**, *n.*, Vv-a 197,10 (*explaining* indīvara !); Pv-a 169,1.

Uddālaka, *m.*, *Npr. of an ascetic, son of the purohita of the king of Benares; his story is the* Uddāla(ka)-jātaka, Ja (487) IV 297—304, *mentioned* Ja I 375,18; II 68,3; III 232,21.

[**uddālati**, *pr.* 3 *sg.*, *wrong for* uddālayati *q. v.*; Abh-ṭ *B*ᵉ *p.* 369 (*see* uddāla).]

Uddāla-dāyaka, *m.*, *Npr. of a* thera; *his story* Ap 225,14-23 (*v. l.* °laka-dā°).

uddālanaka, *n.* (*vb. noun of* uddāleti + *suff.* ka), *the tearing off* (*of cotton covers*: *an expiation*); yo mañcaṁ vā pīṭhaṁ vā tūlonaddhaṁ kārāpeyya, ~aṁ pācittiyaṁ, Vin IV 169,29; kati ~āni ?, V 146,22, ekaṁ ~aṁ, 25 (Sp 1349,4); ~aṁ bhedanaka-sadisam eva, Kkh 142,14.

Uddālapupphiya, *Npr. of a* thera; *his story* Ap 288,6-13.

uddālita, *mfn.* (*ppr. of* uddāleti), *torn off*; khurato paṭṭhāya yāva siṅga-mūlā sakala-sarīrato °-cammā (gāvī), Spk II 111,15 (*ad* S II 99,14 niccammā).

Uddāli(n), *short for* Uddālapupphiya, Ap 289,24 (uddāna).

uddāleti (°layati) [*sa. caus.* uddālayati], *to tear off* (Toev. II 96); yadâyaṁ kummo ... aññataraṁ aṅgaṁ abhininnāmessati, tatth' eva naṁ gahetvā ~etvā khādissāmi, S IV 178,8 (*E*ᵉ*B*ᵉ*S*ᵉ ~itvā); ... gāvī gīvato yāva khurā tāva cammaṁ ~etvā muttā, Ps I 212,33; (tūlonaddhaṁ mañca-pīṭhaṁ) paṭilābhena ~etvā pācittiyaṁ desetabbaṁ ... aññena kataṁ paṭilābhitvā ~etvā ..., Vin IV 170,4 *foll.*; jaladapaṭala-saṇḍe majjham ~ayitvā bahi-vilasita-kāyo somma-dosākaro va, Samantak 569; — vātaṁ uddālayatī ti uddālo, Abh-ṭ *B*ᵉ *p.*369 (*w. r.* °latī) = Abh-sūci *p.* 55,7.

uddiṭṭha, *mfn.* (*pp. of* uddisati; *sa.* uddiṣṭa); 1. *allotted, apportioned, destined* (*to, for, a specified recipient*); 2. *pointed out, expounded, taught, recited* (*esp. the* pātimokkha *and other texts*); *mentioned*; 3. *declared or indicated in a concise, preliminary and undefined manner* (*opp.* niddiṭṭha); — 1. gahapatino bhattaṁ ... bhikkhūnaṁ ~aṁ hoti, Vin II 77,17 = III 160,34 (Sp 580,21); — 2. ~ā cattāro pārājikā dhammā (terasa saṁghâdisesā, dve aniyatā, *etc. etc.*), Vin III 109,21 = 186,11; 194,1; 266,31; IV 174,8 *etc.*; tena bhagavatā ... cattāro dhamm'uddesā ~ā, M II 68,16; 69,1; atthi catuppadaṁ veyyākaraṇaṁ, yass' ~assa viññū puriso ... paññāy' atthaṁ ājāneyya, I 480,23; Sabhiyassa ... devatāya pañhā ~ā honti, Sn *p.* 91, 16; ettha ~aṁ putta-dāraṁ bhariyā-saddena saṁgaṇhitvā, Pj I 138,14; — sikkhāpadaṁ paññattaṁ, pātimokkhaṁ ~aṁ, M III 10,10; (*of* pātimokkha) ~aṁ suddiṭṭhaṁ, avasesaṁ sotabbaṁ, Vin I 129,15,19 ≠ Vin-vn 2579 = Khuddas XLIV 6; *cf.* Kkh 2,9; puggalassa ~aṁ hoti pātimokkhaṁ ("*the p. is recited by an individual*"), Vin V 177,25,28; bhikkhū ... pātimokkhe āgacchanti °-matte pi āgacchanti, I 106, 24; °-matte bhikkhūnaṁ parisāy' uṭṭhitāyā vā, Vin-vn 2580 = Khuddas XLIV 6; — bhagavatā parittā ca ~ā, seyyath'īdaṁ: Ratanasuttaṁ +, Mil 150,27; kiṁ pan' imehi khuddânukhuddakehi sikkhāpadehi ~ehi ?, Vin IV 143,7,18,24; — te (ājīvike) ekajjhaṁ ~e diṭṭhiṁ bhinditvā dasseti, Pj II 372,15; brahmavihārânantaraṁ ~esu pana catūsu āruppesu, Vism 326,5;

cittânantaraṁ ~ā ye ca cetasikā mayā, Abhidh-av 16,3*; ~ānaṁ padatthānaṁ vatthūnaṁ, Subodh 259; — 3. ko nu kho imassa bhagavatā saṅkhittena uddesassa ~assa vitthārena ... atthaṁ vibhajeyya ?, M I 110,12,34 = III 193,30 *foll.* = 223,27 *foll.* = S IV 93,18 *foll.* = A V 225,11 *foll.* = 255,15 *foll.*; evaṁ ~e hārâdayo niddisituṁ "tattha saṁkhepato" ti ādi āraddhaṁ, Nett 196,6; etehi navahi padehi ~ehi sabbo akusala-pakkho niddiṭṭho bhavati, Peṭ 122,3; ekā saññā ti evaṁ ~āya āhare paṭikūlasaññāya bhāvanā-niddeso anuppatto, Vism 341,5; te pi pubbe aniyāmetvā ~ānaṁ niyāmetvā niddeso, Pj I 183,10; pubbe ~ānaṁ niddesa-vacanaṁ, 184,27; — *ifc.* an° (CPD I ¹an-uddiṭṭha), gotrabh° (Abhidh-av 95,21*,23*), du-° (Kkh 16,17), saṅgh° (Khuddas XLI 9), su-° (Kkh 16,17; Khuddas XLIV 6), sudiṭṭha (*above* 2); — °-dhamma, *m.*, *a thing indicated (in outline)*; ... ~e ... vibhajanto, It-a II 67,24; -samanantaraṁ, *adv.*, *immediately after the transfer of merit* (*cf.* uddisati 3 b); tassā dakkhiṇāya ~ eva, Pv-a 50,13; — °ânuddiṭṭha, *dv.*, *what is allotted and what is not*; bhatt'uddesakaṁ ... yo ... ~añ ca jāneyya, Vin II 176,3 = V 204,24,27 = A III 274,4,11.

uddita, *mfn.* [*ts.*; *pp.* ud √dā, dyati], *bound*; Abh-ṭ *B*ᵉ *p.* 484 *bottom*.

Uddiya, *m.*, *see* Ubbiddha.

[uddiyā Ja IV 353,10' *w. r. for* uddiyānā, *see* Uddiyāna.]

uddiyati Sp 918,25 *see* udrīyati.

Uddiyāna, *mfn.*, *belonging to, coming from Swat* (*sa.* Udyāna; *see* LÜDERS, *Phil. Ind.* 496); Kāsikāni ca vatthāni ~e ca kambale, Ja IV 352,15* (*ct.* ~ā nāma [*so read with C*ᵉ *for E*ᵉ uddiyā nāma] kambalā atthi).

°uddisaka *in* an-~aṁ, *reading of S*ᵉ (II 93,2) *for* Sp 587,24 anodissakaṁ *q. v.* (*S*ᵉ *read* an-uddissa° ?).

uddisati, *pr.* 3 *sg.* [*sa.* uddiśati], 1. *to stretch forth, extend (hand, begging bowl)*; *abs. with* tiṭṭhati *or* gacchati: *to beg by mere stretching forth, i.e. without speaking*; 2. a. *to point at (acc.)*; b. *esp. to point at (somebody as one's teacher), acknowledge somebody as spiritual master*; c. *to refer to, have in mind*; 3. a. *to allot, assign, dedicate, give (to a specified receiver, gen.)*; b. *to select, specify, assign (as receiver(s) of a donation)*; c. *to allot, ascribe (the credit of a donation, i.e. to transfer its merit) to another (gen.*; Pv-a: *to petas)*; 4. *to point out, explain, teach*; a. *without object*; b. *with acc. of object, acc. or gen. of person*; c. *esp. to "point out", i.e. to recite, the* pātimokkha (*and other texts*); d. *to "set forth" a* sikkhāpada; 5. *to declare or indicate in a concise, preliminary, undefined manner* (*opp.* niddisati); — *forms*: *pr.* ~ati *etc.*; *part.* ~anta; *imper.* ~atu, ~atha, *pot.* 3 sg. ~e, ~eyya, 1 *sg.* ~eyyaṁ, 2 *pl.* eyyātha; *aor.* 3 *sg.* ~i; *fut.* ~issāmi, ~issanti; *inf.* ~ituṁ; *abs.* ~itvā *and* uddissa (Kacc-v 599; *see also s. v.*); *ger.* ~itabba; — *pp.* uddiṭṭha *q. v.*; *caus.* ~eti/ ~ayati *and* ~āpeti *q. v.*; *pass.* ~iyati *and* uddissati *q. v.*; — 1. na ve yācanti sappaññā, dhīro veditum (*so with C*ᵉ) arahati: uddissa ariyā tiṭṭhanti, Ja III 354,18* (*ct.*: idañ c' idañ ca dethā ti na yācanti, ... upaṭṭhāko pana dhīro ... yena yen' attho ... sayam eva vedituṁ ... arahati, ... ariyā pana vācaṁ abhinditvā yen' atthikā honti uddissa, kevalaṁ bhikkhācāra-vattena tiṭṭhanti ...), *quoted* Mil 230,14*, Pj II 318,27*, Pv-a 146,17; ≠ Mvu III 419,16 (uddeśa āryā tiṣṭhanti; *cf.* U. SCHNEIDER, *Mitteil. Inst. f. Orientforschung* I *p.* 290); (bhikkhunā) catukkhattuṁ + tuṇhibhūtena uddissa ṭhātabbaṁ ... tuṇhibhūto uddissa tiṭṭhamāno ..., Vin III 221,37 *foll.*; annabhaccā c' abhaccā ca, yo 'dha uddissa gacchati, sabbe te apaṭikkhippā, Ja II 370,13* (*ct.*: idha jīva-loke yo satto yaṁ purisaṁ kāyacid eva paccāsiṁsanāya uddissa gacchati ...); — 2. a. karaṁ ... jino tadā dharaṇy-abhimukhaṁ kāsi uddissa bhūmi-kāminiṁ (*pointing at the lady Earth*), Samantak 373; — b. sayaṁ abhiññāya kam ~eyyaṁ ?, Vin I 8,20* = Dhp 353 = M I 171,6* = Kv 289,11*, *quoted* Thī-a 220,21* (kam aññaṁ "ayaṁ me ācariyo" ti ~eyyaṁ, Sp 964,17 = Ps II 189,10); api nu tumhe, bhikkhave, ... aññaṁ satthāraṁ ~eyyātha ?, M I 265,23 ≠ III 65,12 ≠ S II 219,22 = A I 27,35 ≠ III 439,31 ≠ Vibh 336,20 ≠ Kv 287,30; 624,33 *foll.* ≠ Mil 94,33 ≠ It-a II 48,23; mâbhijānāmi aññaṁ satthāraṁ ~ituṁ aññatra tena bhagavatā, S II 219,22; kaṁ si tvaṁ uddissa pabbajito ko vā te satthā ?, Vin I 40,2,15 = M I 170,37 = Dhp-a I 91,19 = Mp I 158,8; ye 'me kulaputtā bhavantaṁ Gotamaṁ uddissa ... pabbajitā, M I 16,22 = 16,27 = 463,3,7 (mamaṁ uddissa); bodhisattaṁ uddissa samaṇa-pabbajjaṁ pabbajitā, Ps II 187,10; *see further* S II 220,1; A IV 280,4; Spk II 195,7 = Mp I 179,18; Mp I 181,25; Dhp-a II 123, 6 = Ap-a 499,5 = Sp 555,8; — (*addressing* Buddha) Mahākappino tumhākaṁ (*acc.*) uddissa nikkhanto, Dhp-a II 124,17; tīṇi ratanāni uddissa nikkhanto 'smi, Dhp-a II 124,6 ≠ Ap-a 499,23; ratana-ttayaṁ uddissa saraṇa-gamanena, Pv-a 49,16; na dān' ahaṁ bhagavantaṁ uddissa viharissāmi ("*will henceforth remain no longer under him as my teacher*"), D III 2, 24; kaṁ uddissa muṇḍā si ?, Spk I 193,13; — c. titthiyānaṁ guṇe ~itvā ("*referring to, having in mind*") "namo arahantānaṁ" ti vatvā, Dhp-a III 455,17; kañci manussaṁ ~itvā ... āvāṭaṁ khaṇati (*expl.* uddissa, *q. v.*), Sp 454,3; asīti mahā-sāvake ~itvā, 786,26; — 3. a. yan nūnâhaṁ saṁghassa senâsanañ ca paññāpeyyaṁ bhattāni ca ~eyyaṁ, Vin II 75,1 *foll.* = III 158,15 *foll.* = Mp I 275,8 ≠ Vin IV 37, 34 = 154,5 = Th-a I 44,5 ≠ 44,12; bhatt'uddesakānaṁ bhikkhūnaṁ etad ahosi: kathan nu kho bhattaṁ ~itabbaṁ ? ... anujānāmi salākāya vā paṭṭikāya vā upanibandhitvā opuñjitvā ~itun ti, Vin II 176,9; (bhattāni) salākāsu asati ~itvā pi gāhetabbāni, Sp 1262,27 (~itvā ti "tuyhañ ca tuyhañ ca pāpuṇātī" ti vatvā, Sp-ṭ *B*ᵉ 1960 III 407,21); thero ekassa varasalākā-dāyakassa salākā-bhattaṁ mettiyabhūmajakānaṁ bhikkhūnaṁ ~i, Ap-a 505,13; — b. ettake [*E*ᵉ *w. r.* °kā] me bhikkhū (ettakā me bhikkhuniyo) saṁghato ~athā [*E*ᵉ *w. r* uddissa°] ti dānaṁ deti ("*specify, select for me, assign to me out of the* saṁgha *so and so many monks/nuns*"), M III 256,3,4; cattāro me brāhmaṇe uddisitvā codetha (*so read with* K.B. *for E*ᵉ uddisāpetvā detha), Dhp-a IV 176,13; — c. manussā attano ñātakānaṁ petānaṁ atthāya dānaṁ datvā ~anti (*E*ᵉ *w. r.* °ssanti): "idaṁ no ñātakānaṁ hotū" ti, Pv-a 21,9; so Buddhassa dānaṁ datvā tumhākaṁ uddisissati (*E*ᵉ *w. r.* uddissati), 21, 18 ≠ 22,11; rājā ... na taṁ dānaṁ kassaci ~i, 22,14;

see further 22,23-27; 23,5-11; yathā-dinnaṁ dakkhiṇaṁ mayhaṁ uddissa paṭidānaṁ dehi (*"return the* d. *so as it was given to you, transferring the credit of this* paṭidāna *to me !"*), 80,27 (*ad* Pv 120: anvādisāhi me, E^e *unmetr. w. r.* ~āhi me); — 4. a. āyasmā Upāli ṭhitako ~ati therānaṁ bhikkhūnaṁ gāravena, Vin II 168,34; anujānāmi navakena bhikkhunā ~antena samake vā āsane nisīdituṁ . . . , 169,1; dhamma-sambhogo nāma: ~ati vā ~āpeti vā. padena ~ati . . . pade pade āpatti pācittiyassa; akkharāya ~ati . . . , IV 137,33; Thullanandā bhikkhunī . . . Bhaddāya Kāpilāniyā purato caṅkamati . . . ~ati pi ~āpeti pi sajjhāyaṁ pi karoti, 290,14,31; yoginā . . . ~antena pi ~āpentena pi yoniso manasikāro na vijahitabbo, Mil 367,27; ~antenā ti paresaṁ uddesaṁ dentena, Vism-mhṭ S^e I 146,12 (*ad* Vism 75,15); — b. atthi, bhikkhave, catuppadaṁ veyyākaraṇaṁ . . . ~issāmi vo, M I 480,25; tāsaṁ dhammaṁ ~atha, . . . thero . . . tāsaṁ uddesaṁ ~ati, Dhp-a I 382,12; ime maṁ ~issanti buddhā, Ap 242,16; yo maṁ ~ati, yo maṁ paripucchāpeti, tāhaṁ paccakkhāmi, Sp 252,30; bhikkhū ~anti paripucchanti suttaṁ . . . vedallaṁ, Mil 263,1,5; (nātho) dhammaṁ ath' ~itvā, Samantak 505; aṭṭhannaṁ garu-dhammānaṁ pāliṁ ~anto, Sp 800,30 ad Vin IV 53,34 uddesaṁ dento; suttaṁ ~ati saṅgho, Khuddas XLIV 3; ñatvā bhedaṁ yathāyogaṁ cittena samam ~e, Abhidh-s 10,21; cetasika-dhamme ~itvā, Abhidh-s-ṭ B^e 104,8 (Maṇis B^e 1963 I 304,24); — c. anujānāmi (uposathe) pātimokkhaṁ ~ituṁ, Vin I 102,31 = 104,26, *cf.* 102,35; 127,13,20; Ud 53,2-6; uposathaṁ ~anti (*short for* uposathaṁ karonti, pātimokkhaṁ ~anti), Ud-a 298,16; pātimokkhaṁ ~issāmi, taṁ sabbe va santā sādhukaṁ suṇoma, Vin I 103,1 (103, 15**: ~issāmī ti ācikkhissāmi desessāmi paññāpessāmi vivarissāmi vibhajissāmi uttānikarissāmi pakāsessāmi); bhikkhū devasikaṁ p. ~anti, 104,22, saṁkhittena p. ~anti, 116,13 *foll.*; ~atu bhante thero p., 112, 23; ~atu bhagavā bhikkhūnaṁ p., II 236,10 *foll.*; satthā sāvakānaṁ sikkhāpadaṁ paññāpeti, ~ati p., III 9,29 *foll.*; Vipassī bhagavā . . . bhikkhu-saṅghe evaṁ p. ~ati, D II 49,21; satthā p. ~i, Dhp-a I 96,21 ≠ Bv-a 136,28,31; 147,31; pañc' ime . . . pātimokkh'-uddesā: nidānaṁ ~itvā avasesaṁ sutena sāvetabbaṁ . . . , Vin I 112,11 = V 132,33 *foll.*; *cf.* Vin-vn 2575; — d. evañ ca pana, bhikkhave, imaṁ sikkhāpadaṁ ~eyyātha, Vin III 21,23; 22,32 *and passim*; imaṁ sikkhāpadaṁ ~eyyātha, Sp 226,22; imaṁ sikkhāpadaṁ pātimokkh'uddese ~eyyātha ca pariyāpuṇeyyātha ca dhāreyyātha ca aññesañ ca vāceyyātha, 226, 24; — 5. bhagavā saṁkhittena uddesaṁ ~itvā vitthārena atthaṁ avibhajitvā . . . , M I 110,9 *foll.* = III 193,24 *foll.* = 223,19 *foll.* = S IV 93,13 *foll.* = A V 225,5 *foll.* (uddesaṁ ~itvā ti mātikaṁ nikkhipitvā, Mp V 71,22); kāmā ti ~itabba-padaṁ, uddānato ti niddisitabba-padaṁ, Nidd-a I 11,18 *ad* Nidd I 1,9 kāmā ti uddānato dve kāmā; evaṁ hāre ~itvā idāni naye ~ituṁ . . . ādi vuttaṁ, Nett-a C^e 15,4 ≠ 23.

uddisana, *n.* (*vb. noun of prec., epex.*; *wrong spelling* °ssana), **1.** *teaching, reciting*; **2.** *expounding, indication in outline* (*opp.* niddisana); **3.** *transfer of the merit of a donation to somebody else* (*gen.*); — 1. sakkaccaṁ °-uddisāpana-dhammo, Ps III 30,14 (*expl.* M I 356,19 cira-bhāsitaṁ); — 2. saṁkhepa-kathaṁ ~aṁ sandhāya . . . vitthāra-kathā-niddisanaṁ, It-a I 18, 26; niddisana-vasena lapati, °-vasena niddisati, II 190,19; saṁkhepato ~aṁ samuddeso, Abhidh-s-ṭ B^e 194,11 *ad* Abhidh-s 27,4 samuddesā (~aṁ uddharitvā . . . bahuvacana-niddeso kato, Maṇis-ṭ B^e II 104,12); — 3. ~ena laddhaṁ sampattiṁ anubhavantānaṁ petānaṁ, Pv-a 27,6 (E^e °ssa°); dāyakānaṁ ~ena, 27,9 (E^e °ssa°); tava ~ena . . . muñceyyaṁ, 80,28 (E^e °ssa°); dāyakā ca paresaṁ °-mattena na nipphalā . . . honti, 18,6 (*ad* Pv 11: dāyakā ca anipphalā; E^e *w. r.* uddissa na mattena nipphalā); petānaṁ °-vasena (E^e *w. r.* uddissa vasena) dāna-mayaṁ puññaṁ upacinitvā, 8,29.

[uddisayi Pv-a 181,14 *prob. w. r. for* uddassayi, *see* uddasseti.]

uddisāpana, *n.* (*vb. noun of next*), *asking for or receiving instruction*; uddesa-~-sajjhāyanaṁ, Kkh 184,14; — Ps III 30,14 (*see s.v.* uddisana); '°atthaṁ, Vism-mhṭ S^e I 170,4 *ad* Vism 91,23: uddes'atthaṁ Rohaṇaṁ agamāsi; uddisanta-~-kathā, Vinayāl-ṭ B^e II 321,14.

uddisāpeti, *pr. 3 sg.* (*caus. of* uddisati), **1.** *to cause, ask (the teacher) to expound, teach, recite, i. e. to ask for or receive instruction* (*cf.*: uddesaṁ gaṇhāti); **2.** *to cause to allot or assign*; **3.** *to cause somebody to transfer the merit of a donation* (*to*: *gen.*); — *forms*: ~eti *etc.*; *part.* ~enta; *pot.* ~eyyātha; *aor.* ~esuṁ; *inf.* ~etuṁ (~etu-kāmo); *abs.* ~etvā; *ger.* ~etabbo; — 1. ~ento paripucchanto bahussuto hoti, Vin II 8, 28; (upajjhāyo) sace ~etu-kāmo hoti (*"wants to be asked for instruction"*, *inf. pass.* !), ~etabbo, sace paripucchitu-kāmo hoti, paripucchitabbo, I 47,29 = II 224,31; saddhānusāri-puggalo hi ~ento paripucchanto anupubbena maggaṁ pāpuṇāti, Spk III 235, 13; yo maṁ pabbājesi, . . . yāhaṁ nissāya vasāmi, yāhaṁ ~emi, yāhaṁ paripucchāmi, yo maṁ uddisati, yo maṁ paripucchāpeti, Sp 252,28; anāpatti ekato ~ento, Vin IV 15,20 (anupasampannena saddhiṁ ekato uddesaṁ gaṇhanto pi, Sp 743,10); ~entena vā, Vism 75,16 (sayaṁ uddesaṁ gaṇhantena, mhṭ S^e I 146,18); ~entenā ti uddesaṁ gaṇhantena, pāḷiṁ vācāpentenā ti attho, Vinayāl-ṭ B^e II 321,16; pāṭhaṁ ~etvā, sajjhāyitun ti attho, Vism-mhṭ S^e I 170,4; āyasmā . . . ṭhitako uddisati therānaṁ bhikkhūnaṁ gāravena, therā pi bhikkhū ṭhitakā ~enti dhammagāravena, Vin II 168,34; therena bhikkhunā ~entena, 169,2; dhamma-sambhogo nāma: uddisati vā ~eti vā . . . , IV 137,33-35; pātimokkhe uddissamāne ti uddisante vā ~ente vā sajjhāyaṁ vā karonte, 143,21 (ācariye attano ruciyā uddisante vā, taṁ ācariyaṁ yācitvā antevāsike ~ente [*so read* ! E^e °ento] vā . . . , Sp 876,12); . . . bhikkhunī . . . caṅkamati uddisati pi ~eti pi sajjhāyam pi karoti, 290,14,31; yoginā . . . uddisantena pi ~entenā pi yoniso manasikāro na vijahitabbo, Mil 367,27; thokaṁ ~etvā, bahukālaṁ sajjhāyitvā, Sp 418,9 = Vism 278,6; gāthaṁ ~etvā, Sp 802,16; . . . ti evaṁ vutte na sakkā sukhena dhāretuṁ vā uddisituṁ vā ~etuṁ vā, Spk I 10,27 = Ud-a 21,15; — 2. bhattaṁ pi na ~enti, Sp 577,4; . . . bhikkhū disvā koci uddesa-bhattaṁ ~eti, 1251,22; saṅghato ~etvā, 1257,20; senāsanaṁ ~etvā, Mp I 275,22 = Th-a I 44,19; vihāraṁ gantvā cattāro mahallaka-brāhmaṇe ~etvā ānehi (*"have four old brahmans*

assigned to you . . ."), Dhp-a IV 176,12 [176,13 *for* E^e ~etvā detha *read with* K.B. uddisitvā codetha]; — 3. so tumhākaṁ dānaṁ dassati, taṁ dakkhiṇaṁ mayhaṁ ~eyyātha, . . . therā (kuṭimbikaṁ) taṁ dānaṁ tassā petiyā ~esuṁ, Pv-a 35,16,23.

uddisika, *mfn.* (*wrong for* uddesika *q. v.* ?), *destined for a specific person*; ~e (pāṇâtipāta-payoge) yaṁ uddissa paharati, tass' eva maraṇena kammabandho; yo koci maratū ti an-uddisike . . . , Kkh 31,6 = Pj I 29,14 *and* Sp 444,2, *but both reading* uddesike (Sp *v. l.* uddi°) *and* an-udde°; — *ifc.* aññ°, an-°.

uddisīyati, uddisiyyati, *pr. 3 sg.* (*pass. of* uddisati; *epex., old form* uddissati *q. v.*); **1.** *to be designated*; **2.** (*the merit of a donation*) *to be transferred* (*to: gen.*); **3.** *to be expounded, recited* (pātimokkha); — 1. nāmagottena hi satto "Tisso, Gotamo" ("Tisso, Phusso, Kassapo") ti ~ati, Sp 161,11; Sp-ṭ B^e I 392,16,18; Paṭis-a 376,3; Vism 423,6; — 2. yadi bhagavato + . . . dānaṁ datvā imissā ~ati (E^e *w. r.* uddissi°) . . . , evaṁ etissā ito dukkhato mutti bhavissati, Pv-a 46,2; — 3. (pātimokkhe) ~iyamāne, Sp 877,1; Kkh 129,18 *ad* Vin IV 144,11 *foll.* uddissamāne; yasmā pana so (dhammo) uposatha-divase ~iyyati . . . , Sp 876,32; ayaṁ (dhammo) anvaḍḍhamāsaṁ ~īyati, Ud-a 298,26.

[**uddisesi** Pv-a 181,14 *prob. w. r. for* uddassesi, *see* uddasseti.]

uddissa, *ind.* [*abs. of* uddisati *q. v.*], **1.** *in verbal senses, see* uddisati; **2.** *as a prep. with acc.*: **a.** *for* (*a specified recipient, occasion etc.*); (*intended*) *for*; (*give, offer*) *to*; **b.** *directed to, towards, to*; **c.** *regarding, concerning*; — 2. a. saṅghaṁ ~ vihāro kārāpito, Vin I 139,6; esa pabbajit' ~ vihāre satta kārayi, Ja VI 118, 18*; bhagavantaṁ ~ kate ārāme, Ud-a 184,9; dantadhātuṁ ~ . . : kāritaṁ mandiraṁ, Mhv XCVII 36; attānaṁ ~ kate . . . vihāre vasati, Spk III 37,9; manussaṁ ~ opātaṁ khaṇati, Vin III 76,22 (Sp 454,3 = uddisitvā); bhikkhuṁ pan' eva ~, 216,11 (Sp 670, 5: ~ā ti bhikkhuss' atthāya, bhikkhuṁ ārammaṇaṁ karitvā); idaṁ pahūtaṁ sāpateyyaṁ devaṁ yeva ~ ābhataṁ, D I 142,7 = II 180,9; samaṇaṁ Gotamaṁ ~ pāṇaṁ ārabhanti, M I 368,24 (*quoted* Sadd 409,21); idaṁ me navaṁ dussa-yugaṁ bhagavantaṁ ~ sāmaṁ kantaṁ, III 253,8; pahūtaṁ khādaniyaṁ bhojaniyaṁ ādāya . . . ṭhitā bhagavantaṁ yeva ~ bhikkhu-saṁghañ ca, A IV 341,15; vihāram eva ~ catupaññāsakoṭi-dhanaṁ buddha-sāsane vikiritvā, Dhp-a III 10,1; yācake ~ dhanaṁ paṭiyattaṁ, Cp-a 42,24; sace pana . . . bhikkhū ~ kataṁ hoti te ca attano atthāya katabhāvaṁ na jānanti, Sp 605,32; ekaṁ bhikkhuṁ ~ pāṇaṁ vadhitvā tassa pattaṁ pūretvā, 606,7; puggalaṁ (ahi-daṭṭha-kālaṁ, taṁ taṁ samayaṁ, paccanta-dese) ~ anuññātaṁ, Sp 717,16 *foll.*; — saṁghaṁ ~ dānaṁ dassanti, M III 256,8; kāla-kate ñātake ~ mataka-bhattaṁ nāma denti, Ja I 166,8; dāyako pete ~ dānaṁ deti, Pv-a 8,14; ye . . . devatā ~ baliṁ karonti, Pj I 169,4; tumhe ~ karonti yeva baliṁ, 169,10; devatā (E^e °tāya) pana ~ bali-kammaṁ karontehi, Sp 373,2; — kiṁ ~ (*what for, for what reason*) . . . mahā-dukkhaṁ nigacchatha ?, Dīp II 31; — b. yaṁ ~ paharati, tass' eva maraṇena kammanā bajjhati, Pj I 29,12 = Sp 444,3, *cf.* Vin-vn 251: yam ~ pahāraṁ deti; Suraṭṭha-visayaṁ ~ Suraṭṭha-gāmimaggaṁ paccāgañchi, Pv-a 250,20; Kambojaṁ ~ pesitā duta-mānusā, Mhv LXXVI 21; — c. tava jacc-ādim ~ garahā me na vijjati, Att VIII 3*; — *expl.* adhikicca: attānaṁ adhikicca ~, Abhidh-s-ṭ B^e 203,15 (~ā ti uddisitvā, attano kāraṇaṁ katvā, Maṇis-ṭ B^e II 161,24); maṁ ~ anuddayaṁ karohi, Pv-a 70,1; — [Pv-a 8,29 uddissa vasena *w. r., read* uddisana-mattena na; *see* uddisana]; — *ifc.* an° (Sp 445,24; 483,29; *cf.* an-odissa); — °**-kaṭa** *and* °**-kata**, *mfn.* (*may often as well be regarded as two separate words*), (*alms*) *made, prepared,* (*meal*) *killed, for a particular person*; acelako . . . nâbhihaṭaṁ na ~aṁ na nimantanaṁ sādiyati, D I 166,3 (imaṁ tumhe uddissa katan ti evaṁ ārocita-bhikkhaṁ, Sv 354,26); M I 77,30; 238,15; 307,24; 342,26; II 161,28; A I 295, 11; II 206,9; Pp 55,9; samaṇo Gotamo jānaṁ ~aṁ maṁsaṁ paribhuñjati paṭicca-kammaṁ, Vin I 237, 25; M I 368,27; A IV 187,18 (attānaṁ uddisitvā kataṁ māritan ti attho, Mp IV 102,23); na jānaṁ ~aṁ maṁsaṁ paribhuñjitabbaṁ, Vin I 238,6; — Vin II 163,17; — nâhaṁ taṁ passāmi sadevake loke . . . , yo bhagavato ~aṁ upakkhaṭaṁ paribhogaṁ antarāyaṁ kareyya, Mil 157,6; *cf.* 158,7,12; — °**-kat'-antarāya**, *m.*, *a "stumbling block* (*!*) *a gift made*) *to a particular person"*; cattāro kho . . . antarāyā: adiṭṭh'-antarāyo ~o upakkhaṭ'antarāyo paribhog'antarāyo, Mil 156,17; ~o *defined* 156,24-26; — °**-katamaṁsa**, *n.*, *meat "killed" for a particular person*; Khuddas X 2 (nṭ: bhikkhuṁ uddisitvā kataṁ uddissa-kataṁ, tañ ca taṁ maṁsañ ca); — °**-kāraka**, *mf*(°*ikā*)*n.*, *making* (*a gift*) *for a particular recipient*; saṅghassa ca vihāram pi ~ikā mayaṁ, Thī-a 130,20* (≠ Ap 545,20; E^e °-dāyikā *with v. l.*); °**-ṭṭhāna**, *n.*, *begging without speaking* (*cf.* uddisati 1.); °-saṁkhātena dhammena yācitvā, Pj II 318,28; — °**-bhojana**, *n.*, (*alms*)*food prepared for a particular recipient*; idh' ekaccaṁ puggalaṁ upadisitvā ~aṁ (E^e *two words*: °ssa bho°) paṭiyattaṁ hoti, Mil 156,22; — °**ânuddissa**, *abs.*, *destined for a particular person or not so destined*; (sāhatthiko payogo) °-bhedato duvidho, Sp 444,2; Pj I 29,11 (*cf.* uddisika, uddesika).

uddissaka, *mfn.*, *dedicatory, memorial*; (cetiyaṁ) tividhaṁ hoti: paribhoga-cetiyaṁ °-cetiyaṁ dhātu-[ka]-cetiyaṁ, tattha . . . buddha-paṭimā °-cetiyaṁ, Pj I 222,1; sārīrike paribhoge cetye ~e pi ca, Sadd 928,1*; *cf.* uddesika 3.

[1](**uddissati**), *pr. 3 sg.* (*pass. of* uddisati *q. v.*), *to be expounded, recited*; *loc.* ~amāne pātimokkhe, Vin I 129,2—131,33; IV 143,16; 144,11 *foll.* (uddisiyamāne, Sp 877,1).

[2]**uddissati** Pv 412 *prob. m. c. for* uddasseti *q. v.*

[[3]**uddissati**, °āmi, *w. r.* (*haplol.* ?) *for fut.* uddissati, °āmi, Sp 598,26; Spk II 203,22; Ud-a 298,22 *ad* Ud 53,2 uddisissāmi; Pv-a 21,18; 22,23.]

[[4]**uddissati** *etc. w. r. for* uddisati *etc.*, *see* uddisati.]

[**uddissana, uddissāpeti, uddissiyati** *w. rr. for* uddis° *q. v.*]

uddīpana, *n.* [*ts.*], (*rhet.*) *"inflaming, exciting", that which excites or feeds a sentiment* (Sāhityadarpaṇa 3,131: uddīpana-vibhāvās te, rasam uddīpayanti ye); vibhāvo kāraṇaṁ tes' uppattiy' ~e tathā, Subodh 348 (pṭ: tesaṁ raty-ādīnaṁ bhāvānaṁ uppattiyā tathā ~e ca kāraṇaṁ ālambana-~-vasena duvidho

vibhāvo nāma); yathā sarīra-sahajaṁ pīnattâdi-sundarattaṁ °ākārena ṭhitā ... alaṅkārā nāma bhavanti, evaṁ bandha-sarīra-saṅkhāte alaṅkāra-vatthumhi vijjamāna-atipiyatâdim eva uddīpetvā alaṅkurumānā ... iti vācā-bhaṅgī alaṅkāro nāma, Subodh-nṭ B^e 191,11; — °-vibhāva, *m.*, (*rhet.*) *enhancing excitant* (Sāhityadarpaṇa 3,131, *above*); ... imehi sabba-vacanehi ~o dassito, 350,11 ≠ 352,13.

uddīpanā, *f.* (*vb. noun from* uddīpeti), (*self*)*exaltation, boasting*; *epex. for* ukkācanā *q. v.*, Vism 27,21.

uddīpita, *mfn.* (*pp. of next*), *inflamed*, (*rhet.*) *excited* (*cf.* uddīpana); °âbhimāno *"in flaming fury"* (GEIGER), Mhv LX 29; °-ṭhāyībhāva-saṅkhāto hāso, *"laughter denoted as an excited permanent condition"*, Subodh-nṭ B^e 350,12; °-soka-saṅkhāta-ṭhāyībhāvo, *"the permanent condition called excited sorrow"*, 352,14.

(**uddīpeti**), *pr. 3 sg.* [*sa.* uddīpayati], *to inflame, excite*; ~etvā, Subodh-nṭ B^e 191,14 (*see above s. v.* uddīpana).

uddīyana, *n.*, Dhp-a II 100,11 E^e, *read with v.l.* udrīyana *q. v.*

uddeka, *m.* [*sa.* udreka *different meaning*], *eructation, belching*; rañño sappi pītaṁ pariṇāmentaṁ ~aṁ dassati (adāsi), Vin I 277,7,27 (= uggāraṁ, Sp 1117,13); udaraṁ ... kuṇapa-gandhaṁ hoti, tato uggatena ca gandhena ~o (*v. l.* udreko) pi mukham pi duggandhaṁ ... hoti, Vism 261,11 (~o pittâdīhi vinā kevalo uddhaṅgama-vāto, mhṭ S^e II 30,10 = B^e I 308,5) = Vibh-a 244,17 (C^e uggāro) ≠ Pj I 61,31 (uggāro).

uddekanika, *m.* [*sa.* *udrekaṇika ?], (*water*) *scoop, ladle*; mā ... ācariyo hutvā antevāsī-vāsaṁ vasi; seyyathā pi (udaka-)maṇiko hutvā ~o assa (*simile: teacher = big storage jar out of which pupils "scoop" water of knowledge*), M II 39,24 (Ps III 275, 27: ~o [E^e *w. r.* uddekanikato] ti udaka-vārako).

uddesa, *m.* [*sa.* uddeśa], **1.** *"pointing out", indication, explanation; instruction, teaching* (*mostly imparted in form of recitation of canonical texts, esp. the* pātimokkha); **2.** *indication in outline* (*epex. syn.* mātikā; *opp. in old texts* vibhaṅga, *post-can.* niddesa); **3.** *short for* °-bhatta: *almsfood prepared for a particular person*; — **1.** yehi ākārehi yehi liṅgehi yehi nimittehi yehi ~ehi nāma-kāyassa (rūpa-kāyassa, nāma-rūpassa) paññatti hoti ..., D II 62,14 *foll.* (*trsl.* RHYS DAVIDS *"exponents"*; ?, *cf.* sa-uddesa *"in detail"* ?); — eko pañho, eko ~o, ekaṁ veyyākaraṇaṁ ... dasa pañhā, dasa ~ā ..., S IV 299,28—300,2 = A V 50,6-14, *cf.* Pj I 82,19; bhikkhū Upālissa santike ṭhitakā ~aṁ patimānentā kilamanti, Vin II 169,5; ~ā no cāvetu-kāmo samaṇo Gotamo evam āha, D III 56,13 (attano anusāsaniṁ gāhāpetvā amhe amhākaṁ ~ato cāvetu-kāmo, Sv 842,37); °'atthaṁ Rohaṇaṁ agamāsi, Vism 91,23 (mhṭ *see* uddisāpana); ime āyasmā °âdīhi saṅgaṇhatu, 94,2; thero ~aṁ uddisati, Dhp-a I 382,16; tumhe divā ~añ ca sāyaṁ ~añ ca maṁ oloketvā ṭhapetha, Mp I 39,28 ≠ 41,17; — (pātimokkha:) pañc' eva ~ā, Vin V 148,10 (Kkh 2,4: bhikkhu-pātimokkhe pañca ~ā nāma: nidān'~o, pārājik'~o, saṅghādises'~o, aniyat'~o, vitthār'~o; *cf.* Vin-vn 2575, Mil 333,14); pañcah' ākārehi saṅgho bhijjati: kammena, ~ena ..., Vin V 201,13, *quoted* Ps IV 108,25; Mp II 4,2; Ud-a 316,28 (~enā ti pañcasu pātimokkh'~esu aññatarena ~ena, Sp 1377,31 = Ps IV 108,25 *etc.*); yadā pana cattāro vā atirekā vā ... āveṇikaṁ kammaṁ vā ~aṁ vā karonti, tadā saṅgho bhinno nāma hoti, Ps IV 109,18 ≠ It-a I 68, 26; ... puggalassa ~ā saṅghassa uddiṭṭhaṁ hoti pātimokkhaṁ, Vin V 177,27, *quoted* Kkh 14,13; — ~ *followed by* paripucchā (*interrogation, check-back by pupils*): ... na tibba-cchando hoti ~e paripucchāya adhisīle +, Vin I 70,16 (~e ti pāḷi-pariyāpuṇane, Sp 993,1); (bhikkhū) riñcanti ~aṁ paripucchaṁ adhisīlaṁ +, 190,5 = III 235,3,10; anāpatti ~aṁ dento, paripucchaṁ dento, IV 53,34; ekacce pabbajitā pi nissaye pi diyyamāne ~e pi diyyamāne paripucchāya pi diyyamānāya + ... na suṇanti ..., Nidd II 195,5; ~aṁ vā paripucchaṁ vā dento, Vism 93,25; ayaṁ kālo ~assa (paripucchāya +), A IV 114,22 *foll.* (Mp IV 57,18: buddha-vacanaṁ uggaṇhana-kālo), *quoted* Spk I 50,9; moha-caritaṁ bhagavā puggalaṁ ~e paripucchāya ... niveseti, Nidd I 359,25 = 453,24 (~e ti sajjhāyane, Nidd-a I 385,8); *see further* Nidd II 192,13; Mil 264,11,16; 408,4; Spk I 279,1; — upajjhāyena saddhivihāriko saṅgahetabbo anugahetabbo ~ena paripucchāya ovādena anusāsaniyā, Vin I 50, 28; II 228,2 (~o ti pāḷi-vacanaṁ, Sp 982,14); ~ena ovādena anusāsaniyā anuggahaṁ karonto, Th-a III 138,22; kuto, ayye, ovādaṁ ~aṁ paripucchaṁ labhatha ?, Sp 786,24; ~āya vā ovādāya vā āgatā, 662,9; — ~aṁ deti: ... na vuḍḍhaṁ anāpucchā ~o dātabbo, Vin II 219,35; thero sāmaṇerassa imaṁ ~aṁ deti: ..., Spk II 274,21; ~aṁ dentena, pāḷiṁ vācentenā ti attho, Vinayāl-ṭ B^e II 321,15 *ad* uddisantena; therassa hi anupadaṁ ~aṁ dadamāno, As 15,36; *above* Nidd II 195,5; Vism 93,25; — ~aṁ gaṇhāti: Mp I 38,15; It-a II 68,3; ~aṁ gaṇha, aṭṭhakathaṁ suṇa, Ja III 38,26'; bhikkhu ... n'eva ~aṁ gaṇhi na sajjhāyaṁ akāsi, I 116,19 = Dhp-a I 244,11; na sajjhāyati na ~aṁ sampaṭicchāpetuṁ sakkoti, Dhp-a I 382,24; ~aṁ āgacchati: ayaṁ ... dhammo suttâgato ... anvaddhamāsaṁ ~aṁ āgacchati, Vin IV 144,18 ≠ 207,2; 223,2 ≠ A I 230,19; 231,21 *etc.*; dvīsu vinayesu paññattā ~aṁ āgacchanti uposathesu: kati te sikkhāpadā honti ?, Vin V 144,4,8; iti h' idaṁ ~aṁ āgacchati, S V 110,6—111,29 = As 145,22 (Spk III 170,5: ~aṁ āgacchatī ti gaṇanaṁ gacchati, *"thus is ... to be counted"*; WOODWARD: *"that is what is meant"*; *cf.* Kv 335,5,8); — **2.** Sadd 920,13: samāsa-vacanaṁ ~o, vitthāra-vacanaṁ niddeso; — bhagavā saṅkhittena ~aṁ uddisitvā, vitthārena atthaṁ avibhajitvā, M I 110,9; 111,31; 113,16 = III 193—228 *passim* = S IV 93,13 *foll.* = A V 225,5 *foll.* (Mp V 71, 22: mātikaṁ ukkhipitvā); imassa bhagavato saṅkhittena ~assa uddiṭṭhassa vitthārena atthaṁ avibhattassa ..., M I 110,12 *foll.* = III 193—228 *passim* = A V 225,5 *foll.* ≠ S IV 93—96; bhaddekarattassa vo ~añ ca vibhaṅgañ ca desissāmi (abhāsi, dhāresi), M III 187,18—200,30 *passim* (~an ti mātikā-ṭhapanaṁ, Ps V 21,19) ≠ 239,15; ayaṁ ~o saḷāyatana-vibhaṅgassa, 216,8 (Ps V 21,19: idaṁ mātikā-ṭhapanaṁ) ≠ 239,15; devatāya pañhā ... °-matten' eva vuttā, na vibhaṅgena, Pj II 422,8; — "ye" ti aniyāmetvā ~o, Pj I 182,10,20 ("te" ti pubbe aniyāmetvā uddiṭṭhānaṁ niyāmetvā niddeso, 183,10); sabbam idaṁ etassa ~assa niddese vuttam eva, Vism 702,33;

taṁ ~ato pi niddesato pi uttān'attham eva, Sp 552,2; *cf.* 1065,25; (saṅgaha-vāro) °-niddesa-paṭiniddesānaṁ vasena tividho hoti, As 152,22; — 3. sukkha-gūthāni ca khādiṁ ~añ ca na sādiyiṁ, Th 284 (Th-a II 120,3: nimantanaṁ, uddissa-katan ti keci); — *ifc.* **añña-satthār°, att°, ananta-buddhi-°** (Sp 252,18), **aniyat°** (Kkh 2,5,16, *above*), **aniyam°, an°, anoma-buddhi-°** (Sp 252,18), **āgantuk°** (Vin I 133,29), **āvāsik°, uposath°** (Sv 353,26), **ek°** (Vin III 47,24; A III 67,8), **dhamm°** (M II 68,16 *foll.*; °-vāra As 152,13), **dhīr°** (Sp 252,19), **nidān°** (Kkh 2,5, *above*), **nissaya-°** (Vism 94,29), **pabhinna-khīl°** (Sp 252, 20), **pātimokkh°** (Vin I 102,23; D II 46,7—49,18, *etc.*), **pārājik°** (Kkh 2,5, *above*), **bodhi-paññāṇ°** (Sp 252,19), **vigata-moh°** (*ib.*), **vijita-vijay°** (*ib.* 20), **vitthār°** (Kkh 2,5, *above*), **vīsa-vass°** (Mhv XXIII 91), **sa-°** (Vin III 4,30; D I 13,26 *etc.*), **saṅghâdises°** (Kkh 2,5, *above*), **saṅgh°** (Sp 1252,1; °-patta Sp 1252, 29; °-bhikkhu 1253,3), **samaṇ°** (Vin IV 138,21; D I 151,19,30 *etc.*; °-bhāva Mhv XCVII 14), **sammā-sambuddh°** (Sp 252,18), **sutt°** (Kkh 9,30-33); — — **°-gahaṇa**, *n.*, *receiving instruction*; ~e ca sajjhāya-karaṇīye ca nirussuko, Spk I 296,24; °-kāle parihāsa-keliṁ akāsi, Ja I 116,18 = Dhp-a I 244,9; — **°'atthika**, *mfn.*, *desirous of instruction*; Sp 1226,8; — **°-dāna**, *n.*, *giving instruction*; °âdīni āpucchitvā, Sp 1285,28; — **°-niddesa**, *dv.*, *indication in brief and exegetical exposition*; paccaya-vibhaṅga-vāro . . . ~ato duvidho, Tikap-a 11,9 ≠ Moh 340,16; °-paṭiniddesā-naṁ vasena tividho, As 152,22; — **°'antevāsika**, *m.*, *the pupil to whom one is giving instruction*; Vism 94,28; ~ānaṁ vattaṁ katvā, Sp 1145,24; — **°-paccuddesa**, *m.*, *reference to an indication in brief*; "ye te" ti idāni vattabbānaṁ ~o, Pj II 422,19; — **°-patta**, *n.*, *a bowl destined for, allotted to, a particular monk*; ~aṁ detha (āhara), Sp 1253,1; 1254,29 = 1256,25; saṅgh°, 1252, 29; 1254,18,20; 1258,7; — **°-pada**, *n.*, *a word indicating in outline*: "methuna-dhammo nāmā" ti idaṁ niddi-sitabbassa methuna-dhammassa ~aṁ, Sp 256,20; — Nidd-a I 271,19; — **°-pariccheda**, *m.*, *a section, division of the* pātimokkha *recital*; pañcahi ~ehi vavatthi-taṁ bhikkhu-pātimokkhaṁ, Kkh 2,2; — **°pari-pucchā**, *dv.*, *instruction and interrogation* (*see s. v.* uddesa 1); Mil 257,10; 264,26; Spk I 176,20; II 164,25; °âdīni 121,12; °âdīni gahetvā, Sp 1145,25; °âdīni c'eva vatta-paṭipattiñ ca pahāya, Spk II 121,12; °âdi-vasena, Pj II 422,23; *in long cpd.* Mil 381,9; — **°-pariyāpanna**, *mfn.*, *included in the recitation* (*of the* pātimokkha); ~esu sikkhāpadesu, Vin III 178,3 (= pātimokkha-pariyāpannesu, 22'; antogadhesu, Sp 613,7); pañc°, Mil 333,14; — **°-bhatta**, *n.*, *a meal designated for or allotted to one or more particular monks*; saṁgha-bhattaṁ ~aṁ nimantanaṁ +, Vin I 58,13 = 96,3 = II 175,32 (Sp 1249,28—1258,20), *quoted* Ps I 90,13; saṁghato uddissa, uddisitvā, dā-tabbaṁ bhattaṁ ~aṁ, Vinayāl-ṭ *Be* II 36,21; atthi keci saṁgha-bhattaṁ karonti ~aṁ karonti, Kv 552, 12; catunnaṁ bhikkhūnaṁ ~aṁ sajjetvā, Dhp-a IV 176,10; ~aṁ bhunjitvā, Vin-vn 2905; — Spk II 171, 29; Vism 66,11 = Mp III 53,9 (katipaye bhikkhū ud-disitvā uddesena dātabba-bhattaṁ ~aṁ, Vism-mhṭ *Se* I 138,16 = Mp-ṭ *Be* II 271,6); — **°-magga**, *m.*, *the course of instruction or exposition*; ettako therassa (Ānandassa) eko ~o nāma hoti, As 15,35; ~aṁ pā-puṇi, Ps I 66,27; pātimokkh°, Sp 906,11; 916,1; — **°-lābha**, *m.*, *the gain, profit of instruction*; Sp 1252,7-20; — **°-vacana**, *n.*, *a word indicating in brief*; "esā" ti ~aṁ, tena . . . (Khp VIII 6a—9c) . . . ti vuttaṁ puñña-sampadaṁ uddisati, Pj I 230,6; "ye" ti aniyā-mit°~aṁ, 184,13; — **°-vāra**, *m.*, *(sub)section indicating the subject matter in outline, indicative section* (*opp.* niddesa-vāra); *title in* Yam I *pp.* 1, 14, 52, 165 *etc.*; II *pp.* 1, 22, 61; *title of* Nett 1,16*—3,4*; — As 152, 17,29; Moh 340,17; 341,35; — **°-vibhaṅga**, *dv.*, *indication in brief and exegetical exposition* (*cf.* uddesa 2 *and* uddesa-niddesa); ~aṁ vo desissāmi, M III 223,6 (uddesañ ca vibhaṅgañ ca, mātikañ ca vibhajanañ cā ti attho, Ps V 28,10); — **°vibhaṅga-sutta**, *n.*, *title of* M *No.* 138, III 223—229; °-vaṇṇanā, Ps V 28,8—30,12; — **°-velā**, *f.*, *the (right) time for instruction*; ~āyaṁ uddesaṁ gaṇhāti, It-a II 68,3; — **°-vevacana**, *n.*, *a synonym of* u°; Sp 252,21; — **°ācariya**, *m.*, *the teacher who gives one instruction*; Vism 94,28; Sp 1085,4; 1379,33; — **°ânukkama**, *m.*, *the (natural) order of instruction*; ~aṁ bhinditvā, Ps II 169,34, pṭ: °ânupubbiṁ laṅghitvā.

uddesaka, *m.* (*nom. ag. from* uddisati; *BHS* -uddeśaka), 1. *expounder, reciter* (*of the* pātimokkha); ~ānaṁ anāpatti, Vin I 129,12—130,7; *ifc.* **pāti-mokkh°** (Vin I 115,15-21; II 264,17-31; Sp 795,13 *foll.*; Kkh 2,25; 14,24); — 2. *director, manager, issuer* (*of meals*); Sp 1250,19; ~o pan' ettha pesalo lajjī medhāvī icchitabbo, 1253,5; *mostly ifc.* **bhatt°** (*BHS* bhaktoddeśaka), Vin II 176,1,6; III 158,35 *foll.*; A III 274,1 *foll.*; Vism 388,7 *etc.*; °tta, *n.*, *abstr.*, Mp I 275,10.

uddesana, *n.* (*vb. noun from* uddisati *q. v.*), *allotment, distribution, issuing* (*of meals*); *ifc.* **bhatt°** (Ap-a 505,10; 506,9).

uddesika, *mfn.* (*from* uddesa *q. v.*; *BHS* udde-śika), 1. *intended for, directed to* (*a particular person*); 2. *dedicatory, memorial* (cetiya); 3. *ifc.* . . . vassa-°: *at the age of* . . . . *years*; — 1. (panâtipātassa payoge) ~e: yaṁ uddissa paharati, tass' eva maraṇena kam-manā bajjhati, Pj I 29,12 = Sp 444,2 (*w. r.* °sake); — *ifc.* att°, am°, mam° (D II 100,5,9; Mil 159,8); — 2. (tīṇi cetiyāni:) sārīrikaṁ, pāribhogikaṁ, ~an ti . . . . ~aṁ avatthukaṁ mana-mattakena hoti, Ja IV 228,16 (*quoted* Mhbv 59,7,10); *i. q.* uddissaka *q. v.*; — **°-cetiya** Sp-ṭ *ad* Sp 86,5; — 3. *see* dasavass°, **dvādasavass°** (D II 330,27; 340,12), **pannarasa-vass°** (M I 88,8), **panna/paṇṇuvīsati-vass°** (M II 69,7,12), **vīsati-vass°** (M II 69,6), **satta-aṭṭha-vass° ~-kāle** (Pv-a 67,15), **soḷasa-vass°** (M I 88,8 *etc.*), **soḷasika-vass°~-bhāva** (Ja I 456,6; Dhp-a III 116,8).

[**uddesita** *wrong for* uddosita *q. v.*]

uddehaka, *mfn.* [ud + √dih], *bubbling or seething up*; *only adv.* ~aṁ *ifc.* **pheṇ°**, *giving rise to bubbles, rising with scum* (M III 167,9 = A I 141,22 *etc.*; Ja III 46,21 *etc.*).

(**uddeheti**), *pr. 3 sg.* [ud + caus. √dih], *to spread over, raise*; pheṇaṁ ~etvā, aneka-vāraṁ phe-ṇaṁ uṭṭhapetvā ti attho, Vism-mhṭ *Be* 1960 86,22 *ad* Vism 56,17 pheṇ'uddehakaṁ (*see prec.*).

u(d)dosita, *m.* [*sa.* udavasita] (*normally spelt* uddo° [*sometimes wrong* udde°], *though the sa. etym. would rather point to* udo°, *which appears in some* ṭīkās

and as v. l.), 1. *a store-house, cart-shed*; 2. *short for* °-sikkhāpada *q. v. below*; — 1. Abh 213 [S^e *w. r.* udde°] (*syn.* bhaṇḍa-sālā *with* sn rathâdi-bhaṇḍa); Sp 906,18; 1295,15; = yānâdīnaṁ bhaṇḍānaṁ sālā, Sp 654,10 (*v. l.* udo°), *quoted* Khuddas-pṭ 92,26 (udo°) = nṭ 278,8 (udo°) = Vinayāl-ṭ 106,24 (udo°) = Vin-vn-ṭ I 288,16 (udo°); patissaya-viseso, yo bhaṇḍa-sālā udositan ti pi vuccati, Vism-mhṭ B^e I 53,8 (*expl.* uddaṇḍa *q. v.*); — Vin I 140,28; II 278,18; III 200,6,38; 201,1; IV 223,6 *foll.*; ~ato ~aṁ gacchati, Nidd I 374,14 (E^e uddho°); — Khuddas III 19 (= baḍuhaḷ, sn); — 2. ~e vatto parihāro, Vin-vn 589 (udosite ti imassa sikkhāpadassa anantare dutiya-kaṭhina-sikkhāpade, ṭ B^e I 282,8; — °-sikkhāpada, *n.*, *title of* Vin III 198—202 (= Nissaggiya II); Sp 644,3,8; 651,1; 732,3; 748,19; uddositâdīni ~âdisu (*v. l.* udo°) vuttān' eva, 1068,16; °-vaṇṇanā, 651,1-658,3.

uddha, *mfn.* [*sa.* ūrdhva; *i. q.* ubbha *q. v.*], A. *adj.* (?) *rising or tending upwards*; *erect, upright*; (imaṁ purisaṁ) ~aṁ ṭhapetha, D II 336,14; ukkaṇṭhito ti ... ~aṁ kaṇṭhaṁ katvā viharamāno, Sp 247,8; ubho pādā ~ā ahū, Mhv (Ext) XXV 219; [~ehi vatthehi Ja IV 154,15 *w. r.*; *read with* C^eB^e suddhehi]; — B. *adv. and prep. with abl.* (*and rarely gen.*) ~aṁ (*in cpds.* ~aṁ- *and* ~a-), 1. (*of space*; *opp.* adho, heṭṭhā; *syn.* upari) a. *upwards, up, above*; b. *upstream*; c. *denoting one of the* (*6 or 10*) *directions* (disā): (*towards*) *zenith*; d. *with abl.* (*rarely gen.*): *from ... upwards, above*; — 2. (*of time*) a. *in future, henceforth, afterwards*; *with abl.*: *after, subsequently to, from ... onward*; b. (*further into the past*:) *before, ago*; 3. *beyond, further, besides, more than* (*abl.*); — Abh. 1156 = upari; Mogg III 8 ≠ Pay II 89: *with gen. or in cpd.*, uddha-Gaṅgaṁ (*q.v. below*) *or* uddhaṁ Gaṅgāya; Sadd 702,24—703,5 (u pari pabbatā = pabbatassa ~ samantato); Nidd II 109,25 *foll.* (*see below* Sn 537 *etc.*); — 1.a. khurappaṁ ~ muñcissati (*shoot arrow upwards*), D I 96,20; maṇi (*die*) ~ khitto, A I 270,12; rāja-māse ~ khipi (*threw in the air*), Ras I 20,26; (cīvara-vaṁse) ~ ukkhipantassa, Sp 325,28; garu-bhāvena leḍḍuyā / ~aṁ khepena (*cpd.* °-khe° ?) ākāse ṭhānaṁ atiparittakaṁ, Saddh 42; na ~ ulloketi, na adho oloketi, M II 137,22; ~ ulloketabbaṁ hoti, A IV 167,8; (bhikkhu gacchati) ... na ~ olokento (*sic*) na adho olokento, Nidd I 367,8 = Ud-a 226,5; (puriso) candaṁ passituṁ ~ olokesi (*read with v. l.* ullo° ?), As 232,19; ... rukkha-mūlaṁ upasaṁkamitvā ~ olokesi, Ras II 117,21; ~ nijjhāyamāno 'haṁ addasaṁ ... (*looking up attentively*), Ap 420,22; udakaṁ n'eva heṭṭhā otarati, na ~ uttarati, Ud-a 302,22; — ~ yojanaṁ uggata, "*a* yojana *high*", M III 185,15 (simbali-vanaṁ), Ja V 269,16* (simbaliyo), Ras II 134,13 (simbaliṁ), Ap 71,6 (thūpo), Upāsak 241,12* (vyamhaṁ); — telassa yāvad-atthaṁ pivitvā ... n'eva sakkoti ~ kātuṁ na pana adho, Ud 14,10 (Ud-a 118,17: vamana-vasena ~ nīharituṁ, ... virecana-vasena heṭṭhā nīharituṁ); ummasanā nāma ~ uccāraṇā ... ullaṅghanā nāma ~ uccāraṇā, Vin III 121,18** (Sp 534,27 *foll. read*: yam pi ummasanāya ca ullaṅghanāya ca niddese ~ uccāraṇā ti ekam eva padaṁ vuttaṁ, tatrâpi ayaṁ viseso: ...); ~ tapati ādicco, adho tapati vālukā, Ja III 447,17*; (rukkhassa mūlāni) sabbāni ~ ojaṁ abhiharanti, S II 87,38; bījāni aṅkura-pattâdīhi ~ vuddhiṁ, heṭṭhā virūḷhiṁ, samantato ca vepullaṁ āpajjeyyuṁ, Sv 813,30 (Sv-pṭ II 451,8: ... aṅkura-kandâdīhi ~ vuddhiṁ ...); — ~ ito gacchati deva-lokaṁ, Ja VI 317,21*; santo ca ~ gacchanti, V 276, 16* (*cl.*: ~ ti deva-lokaṁ); suppanītatarā honti ~ ~ yathā-kkamamaṁ / cātummahārājikâdi-dibba-sampattiyo, Nāmar-p 1479; — yathā adho, tathā ~, yathā ~, tathā adho, S V 263,24*; ~ adho [ca] sabbadhi vippamutto, Ud 74,16* = Nett 63,19* (Ud-a 361,29 ≠ Nett 63,23: ~ ti rūpa-dhātuyā arūpa-dhātuyā ca, adho cā ti kāma-dhātuyā; 362,3: athavā ~ ti anāgata-kāla-gahaṇaṁ, adho ti atīta-kāla-gahaṇaṁ) ≠ Peṭ 176,25*, 177,22; — koci ahinā daṭṭho manta-padena ... visaṁ ~am adho āvamayamāno (*causes* [*the snake*] *to drink back* [*the poison*] *from top to bottom* [*of his body*]), Mil 152,17 (E^e *w. r.* ācam°, 150,11 *w. r.* paccācamāpeyya; *cf.* Ja IV 486,1 *and see* ALSDORF, vāntam āpātum, *Ind. Linguistics* 16, 1955, *p.* 21—28; — Mil-ṭ 28,19: ~am adho ācamayamāno ti sarīrassa ~am adho sukha⟨ṁ⟩ vaḍḍhayamāno); [Ras 161,25 tela-kaṭāhaṁ uddhanaṁ āropetvā ~am adho katvā *w. r.*, *read* idhumaṁ adho, *cf.* JPTS 1884, *p.* 53,31]; ~ adho tiriyaṁ sabbadhi ... lokaṁ mettā-sahagatena cetasā pharitvā, D I 251,2 = M I 283,27 = S V 115,29 = A II 129,2 = Vibh 272,5, *quoted* Vism 308,4; (ekacco samaṇo vā brāhmaṇo vā) ~ adho anta-saññī lokasmiṁ viharati, tiriyaṁ ananta-saññī, D I 23,18 *foll.* (Sv 115,7); sabba-lokasmiṁ ... ~ adho ca tiriyañ ca, Sn 150 = Khp IX 8 (Pj I 248, 26: ~ ti upari, tena arūpa-bhāvaṁ gaṇhāti); ~ adho tiriyañ câpi majjhe, Sn 537 = 1055 = 1103 (Pj II 434,8: ~ ti atītaṁ, 591,9: ettha ~ ti anāgat'addhā vuccati); ~ adho tiriyaṁ *see further* M III 167,10 = A II 141,24 = Nidd I 404,23 ≠ Mil 357,17; D III 268,21 = M II 14,31 = A V 60,17; Ap 527,23; Bv I 8; — ~ tiriyaṁ apācīnaṁ nandi tesaṁ (arahantānaṁ) na vijjati, S III 84,3* (Spk II 282,29-32: ~ vuccati kesa-matthako, ... ~ vā atītaṁ, ... ~ vā vuccati deva-loko); ~ tiriyaṁ apācīnaṁ yāvatā jagato gati, It 120,13* = A II 15,8*; (jivhaṁ) ~ adho ubhaya-passesu ca lāletvā, Spk I 182,3; — *idiom*: māṇavo ~ vā adho vā sarituṁ asakkonto ("*being unable to make head or tail*"), Sp 39,18; — b. (nāvaṁ) ~ vā adho vā tiriyaṁ vā ... saṁkāmeti (*upstream or downstream or across the river*), Vin III 49,18; ~ me assam' addasa, Cp II 7,3 (attano vasana-ṭṭhānato upari-sote ..., Cp-a 157,18); ~ Gaṅgāya "*further up the Ganges*", Mhv V 233; ~, nadiyā paṭisotaṁ, gacchantiṁ (nāvaṁ), Sp 808,3; ~ ca adho ca jālaṁ bandhāpetvā udaka-kīḷaṁ kīḷantassa, Ja III 370,20; — c. disā catasso, vidisā catasso, ~ adho dasa disatā imāyo, Sn 1122 = Ja V 42,8*, *quoted* Ja I 401,11*; (sakuṇo) gacchat' eva puratthimaṁ vā disaṁ ... gacchati uttaraṁ disaṁ, gacchati ~, gacchati anudisaṁ, D I 222,29; puratthimaṁ vā disaṁ ... dakkhiṇaṁ vā disaṁ ~ vā adho vā tiriyaṁ vā vidisaṁ vā, Vibh 273,5; ~am adho disā-vidisaṁ gacchati, Mil 259,31; sace Nandassa pacchimā disā ... dakkhiṇā ~ adho anudisā āloketabbā hoti, Ud-a 178,20; mātā pitā disā pubbā ... mittâmaccā ca uttarā ... ~ samaṇa-brāhmaṇā, D III 192,4; ~ adho dasa disā, Bv II 116;

viniggato satthu sarīrato tadā juti-ppabandho ... samantato ~ adho ca patthari, Dāṭh I 54; kiṁ ~ vā adho vā pi disāsu vidisāsu ca, Jina-c 60; — d. bhikkhu imaṁ kāyaṁ ~ pāda-talā adho kesa-matthakā ... pūraṁ asucino paccavekkhati, D II 293,11 = M I 57,14 = A III 323,21 = S V 278,7 (Spk III 260,6: pāda-talato paṭṭhāya) = Vibh 193,18 (Vibh-a 223,2 = Vism 240,29: pāda-talato upari), *quoted* Vism 240,22, Sadd 706,12, ≠ Thī 33; nābhito ~ yāva gala-vāṭakā majjhima-kāyo nāma, As 316,16; yatth' uppanno, tato ~ yāva Akaniṭṭha-bhavā āruyha tattha parinibbāyati, Vism 710,14; ~ ~ arūpīnaṁ heṭṭhimā heṭṭhimā puna / arūpā n'eva jāyante, Abhidh-av 40,23*; iṭṭhikānaṁ iṭṭhikānaṁ ~ ~ ṭhapāpayi, Mhv (Ext) XXIX 147; — 2.a. kāyassa bhedā ~ jīvita-pariyādānā, D I 46,11 *foll.* = M III 245,2 *foll.* = S II 83,4 *foll.* = A II 198,33 (Sv 128,5: kāyassa bhedato ~, Spk II 80,24 = Mp 178,23: kāyassa bhedā ti kāyassa bhedena, ~ jīv°dānā ti jīvita-kkhayato ~); (Ud 67,14 paraṁ maraṇā:) so maraṇato ... paraṁ, ~, hoti, Ud-a 340,9; parinibbānato ~, 216,20; paraṁ maraṇā ti cuti-cittato ~, Sp 166,31: tato ~ pi (*henceforth*) yāvatâyukaṁ, Ja I 28,11; (jīvitaṁ) na bhaṅgato ~ pavattayati, As 124,4; (*ad* S III 212,4 bāle ca paṇḍite ca sandhāvitvā saṁsaritvā dukkhass' antaṁ karissanti:) ... bālo pi tato ~ na gacchati (*does not transmigrate*), Spk II 344,27; bāle ca paṇḍite ca vutta-kālato ~ na gacchati, 345,18; (Abhidhamma *transmitted*) yāva saṅgīti-kālā, tato ~ (*after that*) tesaṁ yeva sissânusissehi ... tato ~ ... yāv' ajja-kālā ..., As 32,16-21; mā dāni kodhaṁ janayittha ito ~ yáthā pure ("*from this day* ... *no longer*"), Mhv XII 22, *quoted* Sp 65,24*; yaṁ ito ~ bhavissati anāgāmi, idaṁ ~, Peṭ 177,1; ~ catūhi māsehi, Pv 68 (Pv-a 52,9: catunnaṁ māsānaṁ upari pañcame māse); idāni sattâhato ~ "*in seven days from now*", Pv-a 148,23; majjhantikato ~, 238,26; — b. evaṁ karaṇato ~ (*before*) kāraṇaṁ na ca passati, pāka-ppavattito ~ (*after*) na pāka-paṭivedakaṁ, Abhidh-av 118,14; ... pitāmaha-yugaṁ, tato ~ sabbe pi pubba-purisā ..., Ps III 417,10; ito bhadda-kappato ~ ārohana-vasena ekatiṁse kappe, Th-a II 82,29 *ad* Th 218: ekatiṁse ito kappe "*31 eons ago*"; — 3. ~ so lokasmi[ṁ] vivādam eti, Sn 894 (Pj II 557,9: so bhiyyo vivādam eti; Fsb: *he still more enters into dispute*); uggahetvā ti vā ... cittena ~ ~ gaṇhitvā, Sv-pṭ III 306,14 (*ad* Sv 1020,21); ettakā yeva ... dhammā bodhipācanā, tat' ~ n'atthi aññatra, Bv II 166 (E^e tad-~, Bv-a 114,4,11 tat' ~) = Ja I 25,29*; ettakaṁ rūpaṁ, ito ~ rūpaṁ n'atthi, Sv 462,1; tat' ~ n'atth' aññā vedanā, Mil 136,14; ito ~ kiñci gayh'ūpagaṁ n'atthi, Dhp-a III 119,2; eka-yojanato ~ gantuṁ (adatvā), II 192, 21; vassa-satasahassato heṭṭhā, vassa-satato ~ buddhānaṁ āyu-kālo nāma, Jinak 25,13; alan diṭṭhamhi "diṭṭhaṁ" va, tad-~ na vikappiyaṁ, Saddh 358.

uddhaṁ-ekanta-lomi(n), *see* uddham-e°.

uddhaṁ-vāhi(n), *mfn.*, *going upwards* (*in the stream of life*); °-bhāva, *m. abstr.*, Pp-a 199,16 *etc.*, *see* uddhaṁ-sota.

uddhaṁ-virecana, *n.*, "*upward evacuation*", ɔ: *emetic, its administering and action* (*mostly with opp.* adho-virecana "*purgative*"); vamanaṁ virecanaṁ ~aṁ adho-virecanaṁ, D I 12,7 (~an ti vamanaṁ, uddhaṁ dosānaṁ nīharaṇaṁ, Sv-pṭ I 169,20 *ad* Sv 98,9); bhisakko ... bhesajjaṁ kareyya: ~aṁ adho-virecanaṁ +, M I 511,16; °âdiṁ katvā kāyaṁ posentassa ..., Dhp-a III 126,22; °âdinā bhesajja-kammena, Pj II 86,27; °-adho-virecanâdīhi, As 404,11; Ps I 290,35 = Spk III 156,18.

uddhaṁsati, uddhaṁsate, *pr. 3 sg.* [*sa.* uddhvaṁsati, °te], (*of dust*) *to rise, fly up*; na tatth' ~ate rajo, Ja VI 534,5* (*cf.* ~ati) = Vv 863 (Vv-a 303,5 ~ate, 304,9 = uggacchati); rajo n' ~ati (*metre demands* ~ate) uddhaṁ, Bv II 102 = Ja I 18,33*, *quoted* Sadd 449,7 (Bv-a 101,35: anuddhaṁsatī ti anuddhaṁ gacchati); — *pp.* uddhasta *q. v.*; *caus. pp.* uddhaṁsita *q. v.*

uddhaṁ-sarā, *f.* [*sa.* ūrdhvaṁ + *sarā "*movement*" (APTE), "*das Umherwandern*" (pW)], "*moving on*", *i. e. transmigration, a designation similar to* saṁsāra; *only cpd.s*: °-āsatti, *f.*, *attachment to transmigration, to* (*future*) *existences*; sabb' ime samaṇa-brāhmaṇā (*who maintain*: attā hoti arogo paraṁ maraṇā) ~iṁ yeva abhivadanti, M II 232,15 (*cf.* Sn 777: amamo careyya / bhavesu āsattiṁ akubbamāno; Ps IV 21,18 *text doubtful, prob. read*: uddhaṁ-sarā ti uddhaṁ vuccati anāgataṁ; saṁsāra-vādo, saṁsarantī ti attho); — °-vāda, *m.*, *the doctrine of purification through transmigration, see next*; — °-suddhi, *f.*, *purification through transmigration*; (*heretics*) ~iṁ anutthunanti avīta-taṇhāse bhavābhavesu, Sn 901cd (*d* = Sn 776d; *cf.* Sn 777); Nidd I 315,9-17: ... ye te ... accanta-suddhikā saṁsāra-suddhikā akiriya-diṭṭhikā sassata-vādā, ime te ... uddhaṁsarā-vādā, te saṁsārena suddhiṁ ... muttiṁ + anutthunanti vadanti +; Nidd-a II 367,21: uddhaṁsarā-vādā saṁsārena suddhiṁ kathayantā; Pj II 558,33, *erroneously taking* uddhaṁsarā *as pl. of adj.*: ... akiriyadiṭṭhiyā vā uddhaṁsarā hutvā...

uddhaṁsita, *mfn.* [*sa.* *uddhvaṁsita, *pp. caus.* ud-dhvaṁs], *accused of, charged with* (*instr.*); pācitt' ~e (amūlena saṅghādisesena) siyā, Utt-vn 142 (uddhaṁseti [*m. c.*?] = anuddhaṁseti *q.v.*, *cf.* Vin IV 147,29 *foll.*).

uddhaṁ-sota, *mf(n).* [*sa.* ūrdhva-srotas; *cf.* BHSD *s.v.*], *going upwards in the stream of life*; *whose stream of life tends upwards* (*to the* Akaniṭṭha *heaven*), *one of the five kinds of* anāgāmi(n); chandajāto anakkhāte manasā ca phuṭo siyā kāmesu ca appaṭibaddha-citto: ~o ti vuccati, Dhp 218 (Dhp-a III 289,22—290,2) ≠ Thī 12 (Thī-a 19,24—20,3); idh'ekacco puggalo pañcannaṁ orambhāgiyānaṁ saṁyojanānaṁ parikkhayā opapātiko hoti, tattha parinibbāyī anāvatti-dhammo tasmā lokā; so Avihā cuto Atappaṁ gacchati, Atappā cuto Sudassaṁ gacchati, ... Akaniṭṭhaṁ gacchati; Akaniṭṭhe ariya-maggaṁ sañjaneti upariṭṭhimānaṁ saṁyojanānaṁ pahānāya: ayaṁ vuccati puggalo ~o Akaniṭṭha-gāmī, Pp 17,18; — °-niddese uddhaṁvāhi-bhāvena uddhaṁ assa taṇhā-sotaṁ vaṭṭa-sotaṁ vā ti ~o, uddhaṁ vā gantvā paṭilabhitabbato uddhaṁ assa magga-sotan ti ~o, Pp-a 199,17 = Paṭis-a 465,24 = Sv-pṭ III 322,21 = Upāsak 342,23 = Moh 250,20; — Ppk-a S^e 65,6 ≠ Vism-mhṭ S^e III 655,20; — ~o (hoti) Akaniṭṭha-gāmī, D III 237,23 = S V 201,18;

205,2 *etc.* = A I 233,29; IV 14,3; 15,2 *etc.*; Pp 3,19 = Kv 105,34 *foll.* = Vism 710,6 *foll.*; Sv-pṭ II 349,9 (*ad* Sv 740,2); ~assa Akaniṭṭha-gāmissa (°mino), A II 134,23; V 120,6,22; ~ena Ak.-gāminā, Nett 190,2; — antarā-parinibbāyī ... ~o Ak.-gāmī ti Avihesu pañca ... Akaniṭṭhesu pana °-vajjā (*excluding the* u.) cattāro labbhanti, Upāsak 342,4; — °-niddesa, *m.*, *exegetical exposition of* uddhaṁ-sota; *see above*; — °-Akaniṭṭha-gāmi(n), *mf(n).*; tato mudutarāni ~issa vipassan'indriyāni nāma honti, Spk III 236,11.

uddhaka, *m.* [*sa.* ūrdhvaka], *a kind of drum*; Abh 143 ≠ Am-k I 7,5; saṅkhā-saddaṁ bheri-saddaṁ atho °-saddakaṁ, Ap 355,1 (*ex. conj.*, *E*[e] uddhava, *v. l.* utuja *and* ujata).

uddha-kadamba-ga, *(m)f(n).*, (*boundary*) *running beyond the* kadamba *tree*; mata-kadamba-tīrena sīmā ~ā, Mhv App. B 18.

[**uddha-kaddamaṁ** Ja VI 431,25 *w. r.*, *read with C*[e] Gaṅgāya udakaṁ kaddamaṁ (*sa.* kārdamam "*muddy*") karonti.]

Uddha-kandaraka, *m.*, *Npr. of a monastery in South Ceylon*, *see* PPN; Mhv XXII 9; Mhv-ṭ 430,14.

uddha-kamma, *n.* [*sa.* ūrdhva-karman], *motion upwards*; Abh 1176; Pay II 40,8; ā-saddo ... ~e tath'eva ca, Sadd 880,23* = Rūp *C*[e] 86,37 (*e.g.* ā-rohati, Sadd 880,27); uggate ~e ca ... u-saddo sampavattati, Sadd 880,32* = Rūp *C*[e] 85,4; ~e āsanā uṭṭhito, ukkhepo, Sadd 881,3; ... ~e ... abhi icc upasaggo, 883,4*, ~ abhirūhati, 883,9.

Uddhakura(ṁ), *Npr. of a village in Ceylon*; Mhv LXX 171; *cf.* Adhokūra(ṁ) *and* PPN Uddhakuraṅgāma.

uddha-Gaṅgaṁ, *ind.*, *upwards the Ganges*; Mogg III 8 ≠ Pay II 89; ~ gantvā, Ja VI 427,23 (*opp.* adho-Gaṅgaṁ *q.v.*).

uddha-Gaṅgā, *f.*, *the upper* (*course of the*) *Ganges*; ~āya "*upstream on the G.*", Ja II 283,13 (*acc. to* Mogg III 8 ≠ Pay II 89 *to be read*: uddhaṁ Gaṅgāya, *see* uddha 1.).

uddha-gati, *f.* [*sa.* ūrdhva-gati], Abh 960: uggamanaṁ vuttaṁ uppatt' ~īsu ca.

Uddha-gāma, *m.*, *Npr. of a district* (?) *in Ceylon*; ~amhi Vasabha-gāmaṁ Jetavanass' adā, Mhv XLI 97.

Uddha-gāmaka, *m.*, *Npr. of a village in* Rohaṇa *in Ceylon* (= *prec.* ?); Mhv LXXIV 92.

uddha-gāmi(n) *alternative spelling for* uddhaṁ-g° *q. v.*

uddh'agga, *mfn.* [*see* BHSD *s.v.* ūrdhvāgra], **1.** *with tips, points, ends turned upwards*; **2.** "(*gifts*) *the object of which is gain on high*" (Rhys Davids, D *Trsl.* I 69); — **1.** (*of* mahāpurisa) ~āni lomāni jātāni, D II 18,5 = M II 136,22; jāta-lomahaṁsaṁ ... ~ehi lomehi ākiṇṇa-sarīraṁ, Ps II 304,16; — ~ehi kesāvaṭṭehi samannāgato (*impediment to ordination*), Sp 1028,18 (*ad* Vin I 91,13); mahā-puññāya itthiyā kesā ... nivās'antaṁ paharitvā nivattitvā ~ā tiṭṭhanti, Dhp-a I 387,18; ~āhi sarīra-rājīhi samannāgato, Ja IV 345,9' *expl.* uddh'agga-rājī *q. v. below*; sūkaṁ (*awn*; *E*[e] *w. r.* sukaṁ) nāma ~aṁ katvā ṭhapitaṁ hatthaṁ vā pādaṁ vā chindati, Spk III 127,17; — ~ā ca adh'aggā ca (dantā), Ja V 156,1* (*cl.* ~ā ti heṭṭhima-dantā); — D III 166,8; Ps III 381,2; Pj II 155,3; — **2.** ~ā dakkhiṇā dinnā, A II 68,31* = III 46,17*, *cf. next*; — °-bhāva, *m. abstr. of* uddh'agga 1.; lomahaṁso ti lomānaṁ ~o, Vibh-a 496,20 = Sp 211,24 = Sv 825,36 (Sv-pṭ III 11,21); — °-rāji, *mfn.*, *with rows* (*of hair*) *raised upwards*; ~i miga-rājā, Ja IV 345,1* (*cl. see* uddh'agga 1.); — °-loma(n), *mfn.*, *having* (*body-*) *hair raised upwards* (*a* mahāpurisa-lakkhaṇa); kumāro ~o, D II 18,5 ≠ III 144,3; vaṭṭā ... ~ā, 157,6; — °-loma-lakkhaṇa, *n.*, *the body-mark* (*of a* mahāpurisa) *consisting in bristly hair*; Sv 929,33.

uddh'aggika, *mfn.* [*scdry of prec.*], *i. q.* uddh'agga 2. *q. v.*; (na) samaṇa-brāhmaṇesu ~aṁ dakkhiṇaṁ patiṭṭhāpe(n)ti sovaggikaṁ ... saggasaṁvattanikaṁ, D I 51,17 = III 66,5 = S I 90,10,29 = A II 68,17 = III 46,4 (Bu Sv 852,16 *etc.*: ~an ti ādisu uparūparibhūmisu phala-dāna-vasena uddham aggam assā ti ~ā; Sv-pṭ III 37,25: ... uparūparikāma-bhūmīsu. kammassa phalaṁ aggaṁ nāma, taṁ pan' ettha uddha-gāmī ti āha: uddham aggam assā ti).

uddhaṁ-koṭika, *mfn.*, *having the point upwards*; heṭṭhimā (dantā) ~ā hutvā patiṭṭhitā, Pj I 44,16.

uddhaṁ-gama, *mfn.*, *going, moving, upwards*; Abh 38; 1168; (*winds in the body*:) ~ā vātā adhogamā vātā +, M I 188,29 = III 241,26 = Vibh 84,8 (*cf.* Ps II 228,21: ~ā vātā ti uggāra-hikkādi-pavattakā uddhaṁ ārohanā vātā); uddhaṁ cādhogamā vātā, Nāmar-p 1450; — uddh'adhogama-kucchiṭṭhā ..., Sacc 43.

uddhaṁ-gāmi(n) (*also spelt* uddha-g°), *mfn.* [*sa.* ūrdhva-gāmin], **a.** *going, rising upwards*; **b.** (*boat*) *going upstream*; — **a.** (*simile*: *of butter- or oil-jar broken in deep water, potsherds sink down, but*) tatra sappi vā telaṁ vā taṁ ~ī assa visesa-gāmī, evam eva (*while body is eaten by birds, dogs, jackals*) cittaṁ saddhā-paribhāvitaṁ ~ī hoti visesa-gāmī, S V 370, 7-22 ≠ IV 313,27-30; *in epex. etym.* Sv-pṭ III 37,25, *see* uddh'aggika; — **b.** nāvaṁ abhirūheyya ~iniṁ vā adho-gāminiṁ vā, Vin IV 64,32**; 65,19**; ~inin ti ujjavanikāya, 65,31** (Sp 808,3: ~inin ti uddhaṁ, nadiyā paṭisotaṁ, gacchantiṁ); nāvā-saṁghāṭehi ... ~īhi, Ja II 20,7.

Uddhacūḷābhaya, *m.*, *Npr. of a nephew of king* Devānaṁpiyatissa *of Ceylon*; Mhv I 40; Mhv-ṭ 99, 10,21.

uddhacca, *n.* [*sa.* auddhatya, *abstr. from* uddhata, *pp.* ud-han; ~ *instead of* *oddh° *under influence of* uddhata ? — PED *wrong*], (*mental*) *restlessness, distraction, excitement, agitation, flurry* ("*self-righteousness*", "*haughtiness*", "*conceit*" *not justified by context or epex.*); *often associated and compounded with* kukkucca, *see* °-kukkucca *below*; — Kacc-v 640, Sadd 863,29 *wrong deriv. from* ud-dhū, Sadd 864,1 *correct*: uddhatassa bhāvo ~aṁ; — *epex. defin.*: uddhata-bhāvo ~aṁ, taṁ avūpasama-lakkhaṇaṁ ... anavatthāna-rasaṁ ... bhantatta-paccupaṭṭhānaṁ ... cetaso avūpasame ayoniso-manasikārapada-ṭṭhānaṁ, citta-vikkhepo ti daṭṭhabbaṁ, Vism 469,5 = Abhidh-av 23,32 = Nidd-a 62,25 ≠ Moh 40,33; uddhatassa bhāvo ~aṁ, avūpasamo ti attho,

vikkhepass' etaṁ nāmaṁ, Paṭis-a 117,29; ~aṁ cittassa uddhata-bhāvo, Mp II 378,28; uddhaṭa (*sic*) -bhāvo ~aṁ; yena dhammena cittaṁ uddhaṭaṁ (*sic*) hoti avūpasantaṁ, so cetassa vikkhepo ~aṁ, Th-a I 176,6; cittassa ~aṁ, avūpasamo, cittavikkhepo, bhantattaṁ cittassa, idaṁ vuccati ~aṁ, Nidd I 220,3 = Dhs 86,37 = 205,10 = Vibh 255,26 ≠ 168,32; *cf.* Peṭ 137,14; ~aṁ bhantatā mataṁ, Sacc 88; — ~ *in various lists of* akusalā dhammā: *of 5* uddhaṁbhāgiyāni saṁyojanāni: rūpa-rāgo, arūpa-rāgo, māno, ~aṁ, avijjā, D III 234,20 ≠ S V 61,16 = 136,26 = A IV 460,4 ≠ Vibh 377,10 = Abhidh-av 129,12 ≠ Vism 682,34 ≠ As 239,25 ≠ Thī 167 (rāgan ti rūparāgañ ca arūpa-r. ca, Thī-a 158,33) ≠ Nett 14,30; *of 5* citta-kelisā (*m. c.* = kilesā, = nīvaraṇa): kāmacchando ca vyāpādo thīna-middhañ ca bhikkhuno/ ~aṁ vicikicchā ca pañca te citta-kelisā, Th 1010 ≠ 74; + avijjā *and* arati, Paṭis I 163,8; *of 8* kilesā (*5 above* + mānânusaya, bhava-rāgânusaya, avijjânusaya): Nidd I 100,1 = As 235,28; *of 8* kilesavatthūni (lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṁ, ~): Vibh 385,18 ≠ Moh 220,9; *of 10* (= *8 prec.* + ahirika, anottappa): Dhs 214,25 = Vibh 341,12 = Abhidh-av 129,17; *of 12* apuñña-cittāni, Abhidh-av 30,19*; *of 52* akusalā cetasikā dhammā, Abhidh-s 6,9 ≠ Moh 52,11 ≠ Abhidh-av 29,9; — °ādi-kilesā, Vism-mhṭ S^e 108,9; — *origin, causes of* ~: accāraddha-viriyaṁ ~āya saṁvattati, atilīna-viriyaṁ kosajjāya s., A III 375,19 = Vin I 182,38 ≠ Pj I 96,6; yam pi te ... evaṁ hoti: āraddhaṁ kho pana me viriyaṁ asallīnaṁ ... samāhitaṁ cittaṁ ek' aggaṁ (atha ca pana me na anupādāya āsavehi cittaṁ vimuccati), idan te ~asmiṁ, A I 282,10 (*cf.* Vism 137,23 *foll.*); idaṁ nūn' imassâyasmato araññakassa ekassâraññe seri-vihārena viharato ~aṁ cāpalyaṁ bahulī-kataṁ, M I 470,13; adhicittaṁ anuyutto bhikkhu ekantaṁ paggāha-nimittaṁ yeva manasikareyya, ṭhānaṁ taṁ cittaṁ ~āya saṁvatteyya, A I 256,38; (bhikkhuno) alābhena maṅku-bhāvo, maṅku-bhūtassa ~aṁ, uddhatassa asaṁvaro ..., IV 87,21; kathābāhulle sati ~aṁ, uddhatassa asaṁvaro, 87,26 = Nidd I 394,6; (M I 116,13 kāye kilante cittaṁ) ūhaññeyyā ti ugghātiyetha (*so read*), ~āya saṁvatteyya, Ps II 83,6; ... rāgo uppajjati, diṭṭhi vicikicchā ~aṁ domanassaṁ uppajjati, Moh 349,17, *cf.* 349,27; — ~ *incompatible with* arahatta: cha dhamme appahāya abhabbo arahattaṁ sacchikātuṁ: ~aṁ kukkuccaṁ +, A III 421,22; arahato rūparāgā ... ~ā avijjāya + kilesehi ... cittaṁ vivittaṁ hoti, Nidd I 27,21; *cf.* Paṭis I 70,16; Kv 85,19; Moh 35,22; Dhs 75,7; — ~ *unable to affect* samādhi *or* samatha: samādhi ~ena na kampati, Mp II 51,18, *cf.* 162,2; samādhi-balassa ~e akampiy'aṭṭho abhiññeyyo, Paṭis I 16,21 (Paṭis-a 95,28: ~e ti avūpasamasaṅkhātena ~ena); ~e ca + na kampati + ti samatha-balaṁ, 98,18; anunnataṁ cittaṁ / samādhinā pariggahitaṁ cittaṁ ~e na iñjati [*E^e w. r.* pamāde na ijjhati], II 206,15,27, *quoted* Vism 386, 12,23, Ud-a 186,2,16, Sp 157,30 (viriyaṁ); viriyaṁ samādhinā saṁyojitaṁ ~e patituṁ na labhati, Ps I 292,2 = Spk III 157,20; — *how to prevent or get rid of* ~: ~assa pahānāya samatho bhāvetabbo, A III 449,12; tayo dhamme appahāya abhabbo ~aṁ pahātuṁ +: assaddhiyaṁ ... avadaññutaṁ ... kosajjaṁ, V 146,1; arahatta-maggena ... ~assa pahīnattā, Paṭis I 196,6; *cf.* Pp 18,4-7; As 387,11-13; Spk I 165,33; Moh 35,21-24; ~assa pahīnattā + samādh'indriyaṁ bhāvitaṁ hoti, Paṭis II 2,28; sammā-samādhi ... ~añ ca pajahati, Ps I 106,11; samādhi-virahe laddhokāsena ~ena ... cittaṁ nānārammaṇesu paribbhamati, 117,36; avikkhepena ~aṁ sammā samucchindati, Paṭis I 101,22 = II 230,12; avikkhepena ~aṁ nirodheti, I 101,30; avikkhepaṁ paṭiladdhassa ~aṁ na upaṭṭhāti, 102,2; — °-vasena "*due to*", Nidd I 108,18 = 202,11; Spk I 20,2; 44,27 ≠ 293,12; Paṭis-a 95,5; Nidd-a I 242,21; etaṁ tesaṁ bhikkhūnaṁ °ādi-vasena pamāda-vihāraṁ jānitvā, Ud-a 239,5; — *i/c.* avūpasama-kara-°ādi-kilesa, kaṅkh° (Sacc 141), dhamm° (A II 157,20; Paṭis II 93,3), ni-° (Paṭis I 80,5), paññ° (Sacc 278), līn° (Pj I 84,12 = As 217,19), vicikicch° (Vism 410,3), sa-° (Paṭis I 81,31).

uddhacca-kukkucca, *dv. n.* [*BHS* auddhatya-kaukṛtya; *cf.* kukkucca], *excitement and remorse, flurry and worry*; *epex. defin.*: ~an ti uddhaccañ c'eva kukkuccañ ca; tattha uddhaccaṁ nāma cittassa uddhatâkāro, kukkuccaṁ nāma akata-kalyāṇassa kata-pāpassa tappaccayā vippaṭisāro. cetaso avūpasamo ti ~ass'ev'etaṁ nāmaṁ, Mp I 34,21; *cf.* Nidd-a I 62,25—63,2; ~an ti ettha uddhatâkāro uddhaccaṁ, ārammaṇe anicchayatāya vatthu'jjhācāro kukkuccaṁ, Vibh-a 370,17; — ~ *is the 4th of the "five hindrances"* (nīvaraṇa): kāma-cchanda (*or*: abhijjhā), vyāpāda, thīna-middha, ~, vicikicchā: D II 300,4—301,24 = A I 272,16—273,12 = Vibh 199,12-30 (D II 300,33 *etc.*: ajjhattaṁ ~aṁ "atthi me ajjhattaṁ ~an" ti pajānāti ... yathā ca anuppannassa ~assa uppādo hoti tañ ca pajānāti, yathā ca uppannassa ~assa pahānaṁ hoti t.c.p.); S V 64,17—65,15, *quoted* Vibh-a 270—274 (S V 65,3: ko ca āhāro anuppannassa vā ~assa uppādāya uppannassa vā ~assa bhiyyo-bhāvāya vepullāya ? atthi ... cetaso avūpasamo ..., ≠ A I 3,24-31); *see also* °-nīvaraṇa *below*; — cetaso avūpasame ayoniso manasikārena ~assa uppādo hoti ... ~aṁ eva-taṁ atthato ..., Ps I 284,28 = Vibh-a 273,18 = Sv 781,9; — tassa abhijjhā pi ... vyāpādo pi ... thīna-middham pi ... ~am pi ... vicikicchā pi ... arati pi ... tandī pi cittaṁ pariyādāya tiṭṭhati, M I 463,36; — *destruction, suppression, getting rid of* ~: ajjhattaṁ vūpasantacitto ~ā cittaṁ parisodheti, D I 71,28 = M I 181,22 = A II 211,3 = Vibh 245,1 = Pp 59,22; ~assa pi suppaṭivinītattā na andh' andhaṁ viya jhāyati, M III 151,30; ~añ ca me suppaṭivinītaṁ, S V 76,26; bhikkhuno abhijjhā vigatā hoti ... ~aṁ vigataṁ hoti, It 118,14; kāma-cchando pahīno hoti ... ~aṁ pahīnaṁ hoti ..., D III 269,17 = M I 294,37 = A I 162,1; te ... avikkhepena ~aṁ pahāya gatā, Ud-a 129,9; ~aṁ ... pahāya pajahitvā vinoditvā, Nidd I 19,28; iti idañ ca uddhaccaṁ idañ ca kukkuccaṁ santā honti samitā vūpasantā atthaṁgatā abbhatthaṁgatā appitā vyappitā sositā visositā vyantīkatā, tena vuccati: ~aṁ pahāyā ti, Vibh 255,11; — cha dhammā ~assa pahānāya saṁvattanti: bahussutatā, paripucchakatā, vinaye pakataññutā, vuddha-sevitā, kalyāṇa-mittatā, sappāyakathā, Ps I 285,8-22 =

Spk III 167,16-30 = Mp I 50,26—51,11; idaṁ ~aṁ nāma mahā-anattha-karan ti cha dhamme bhāvetvā pajahati, Sv 216,20 (Sv-pṭ I 339,17-21); — *ifc.* pahīna-° (Sv 216,22); — °-**nīvaraṇa**, *n.m.*, *the hindrance of distraction and worry*; pañc' ime nīvaraṇā: kāmacchanda-nīvaraṇaṁ, vyāpāda-n., thīnamiddha-n., ~aṁ, vicikicchā-n., D I 246,18 = M II 203,3 = S V 60,25 (*E^e misprint* addhacca) = Vibh 378,9 = Nidd I 13,15 = Paṭis-a 117,18 ≠ Dhs 204,16 (6, + avijjā-n.) = Moh 101,15; — Dhs 205,8-18; Peṭ 137,19; — °-**pariyuṭṭhita**, *mfn.*, *possessed, obsessed by flurry and worry*; sace bhikkhu ~o hoti, pariyuṭṭhita-citto va hoti, M I 323,18; ~ena cetasā viharati uddhacca-kukkucca-paretena, A III 232,18; — °-**pareta**, *mfn.*, *i. q. prec. q.v.*; ~an ti uddhacca-kukkuccena abhibhūtaṁ, Vism-mhṭ *S^e* I 248,17 (= *B^e* I 170,18); — °-**pahāna**, *n.*, *the abandoning, getting rid of flurry and worry*; Sv 216,27; — °**âbhibhūta**, *mfn.*, *i. q.* °-paréta *q.v.*; ~ena cetasā gahapati viharanto, A II 67,5.

uddhacca-kusala, *mfn.*, *expert, skilful as to* uddhacca; — *ifc.* dhamm° (Paṭis II 102,28*).

uddhacca-gahaṇa (°ggahaṇa), *n.*, *the use of (the word)* "uddhacca"; ~en'eva ca kukkucca-gahaṇaṁ kataṁ hoti, Paṭis-a 522,30 ≠ Th-a I 176,8.

uddhacca-cariyā, *f.*, *conduct characterized by* uddhacca; vikkhepa-gatassa ~ā sāhasā cariyā (*in list of 8 kinds of* sāhasā cariyā), Nidd I 427,19.

uddhacca-dosa, *m.*, *the fault, blemish of* uddhacca; °-ppahāna- (*giving up of*), Cp-a 279,16; dhamma-nijjhāna-khantiyā hi ~o pahīyati, 279,17.

uddhacca-niddesa, *m.*, *the exegetical exposition of (the term)* uddhacca; niddesa-vāre ~e, As 260,21 ad Dhs § 429 (86,36 *foll.*).

uddhacca-nīvaraṇa, *n.*, *the hindrance of distraction or flurry*; ~aṁ avijjā-nīvaraṇena (*in connection with* av. nīv.) nīvaraṇañ c'eva nīvaraṇa-saṁpayuttaṁ (*and conversely*), Dhs 206,38; — Dukap 289,6 *foll.*

uddhacca-pakatika, *mfn.* [*sa.* -prakṛtika], *of restless nature*; *in epex. of* uddhata: uddhato hoti capalo ti ~o c'eva hoti, Ps III 184,24; uddhatā ti ... ~ā hutvā, Spk I 115,6; uddhatā ti ~ā vipphandamāna-cittā, III 257,16.

uddhacca-pakkhatta, *n. abstr.* [*sa.* -pakṣatva], *the siding with, association with* uddhacca; bala-viriyaṁ manda-samādhiṁ viriyassa ~ā uddhaccaṁ abhibhavati, Ps I 291,35 = Vism 130,1.

uddhacca-pakkhika, *mfn.* (*cf. prec.*), *siding with, favouring, fomenting* uddhacca; ~ānaṁ saddhā-viriya-paññānaṁ, Ps I 292,11 = Spk III 157,28 = Vism 130,12; samādhi-viriyānaṁ kosajj°~ānaṁ, Sv-pṭ II 414,12.

uddhacca-paccayā, *abl., adv.*, *because of, due to* uddhacca; ~ā adhimokkho, Vibh 168,21; 169,2.

uddhacca-pariyuṭṭhāna, *n.*, *the state of being* **uddhacca-pariyuṭṭhita**, *possessed by* uddhacca; uddhato ...~ṭṭhitena cetasā bahulaṁ viharati, ~ṭṭhānaṁ kho pana tathāgata-ppavedite dhamma-vinaye parihānam etaṁ, A V 163,26.

uddhacca-pariḷāha, *m.*, *the burning pain of* uddhacca; ~assa anupaṭṭhānaṁ samādh'indriyassa assādo hoti, Paṭis II 9,4.

uddhacca-pāta, *m.*, *the fall into* uddhacca; sati hi cittaṁ ... ~ato rakkhati, Ps I 292,12 = Spk III 157,29 = Vism 130,13; viriyâdi-bhāvanā viya viriy'indriyassa adhimattataṁ ~ato rakkhantī, Sv-pṭ II 413,23.

uddhacca-bahulatta, *n.*, *abundance, plenty of* uddhacca; ~ā avūpasanta-cittatāya uddhatā, Ud-a 238,19.

uddhacca-bhūmi, *f.*, *the plane of* uddhacca; accāraddha-viriyaṁ karoti, ~ī ti katā, Peṭ 187,10.

uddhacca-mānasa, *n.*, *a mind possessed or characterized by* uddhacca; ekādasa-vidhānan tu hitvā ~aṁ, Abhidh-av 58,23*.

uddhacca-middha, *dv. n.*, *agitation and torpor*; ~an ti kukkuccaṁ thīnañ ca tad-ek'aṭṭhatāya gahitam eva, Vism-mhṭ *S^e* I 259,13.

uddhacca-megha-thanita, *m(fn).*, *bhvr.*, *whose* uddhacca *is like the thunder of clouds*; ~aṁ saṁyojana-valāhakaṁ vāhā vahanti kudditthiṁ, Th 760 (Th-a III 30,35 *expl. impossible*).

uddhacca-rahita, *mfn.*, *devoid of, free from* uddhacca; Abhidh-s-mhṭ *S^e* 174,11; — *ifc.* līn° (Sv-pṭ I 137,4; II 167,6).

uddhacca-vamana, *n.*, *he vomiting, i.e. abandoning, giving up of* uddhacca; bhagavā ~aṁ kāreti ("*causes ... to vomit, give up* u."), Mil 335,19.

uddhacca-viggahita, *mfn.*, *seized by* uddhacca; *ifc.* dhamm' ~aṁ mānasaṁ (*so read*), A II 157,20 = Paṭis II 93,3; 100,34 ≠ 101,5 (dhamm'~mānaso; — *cf.* Paṭis-a 585,26 *foll.*, 589,10 *foll.*).

uddhacca-vippayutta, *mfn.*, *free from* uddhacca; viññāṇa-cariyā ... ~ā carati, Paṭis I 80,10; *opp.* u.-saṁpayutta *q.v.*

uddhacca-virahita, *mfn.*, *free from, rid of* uddhacca; anuddhato ti ~o, Nidd-a 321,12; avikkhitta-citto ti ~o, 466,10.

uddhacca-saṁyojana, *n.*, *the fetter of* uddhacca (*4th of 5* saṁy°, *see* uddhacca); Sv-pṭ II 408,16.

uddhacca-saṁpayutta, *mfn.*, *associated, connected with* uddhacca; yo ... chando uddhacca-sahagato ~o, ayaṁ vuccati atipaggahito chando, S V 277,19, ≠ (viriyaṁ) 279,6; ~ā caratī ti aññāṇa-cariyā, Paṭis I 82,1; yasmiṁ samaye akusalaṁ cittaṁ uppannaṁ hoti upekkhā-sahagataṁ ~aṁ, Dhs 86,21 = Vibh 168,16; — Vibh-a 209,31; — *opp.* uddhacca-vippayutta *q.v.*

uddhacca-sahagata, *mfn.*, *associated, connected with, accompanied by* uddhacca; S V 277,19, *see prec.* (Spk III 258,29: uddhaccena vokiṇṇatā chando ~o nāma hoti); vicikicchā-sahagataṁ (°to) ~aṁ (°~o) mohaṁ (°ho), Dhs 243,9-25 (As 261,1; *cf.* Moh 81,36); ~aṁ (akusala-cittaṁ), Moh 35,23; — Sv-pṭ II 396,31; — *ifc.* vicikicch° (Vism 410,10; As 368,8); — °-**kilesa**, *m.*, *impurity, affliction associated with* uddhacca; uddhacce ca ~e ca khandhe ca na kampati + ti samatha-balaṁ, Paṭis I 98,18 (Paṭis-a 315,24); — II 98,4; Vism-mhṭ *S^e* III 642,1; — °-**khandha**, *m.*, ~e na vedhati, Paṭis-a 315,29 (khandhe cā ti uddhacca-saṁpayutta-catukkhandhe, *ib.* 315,26); — °-**citta-**, *n.*, *mind associated with* uddhacca; *defin.* Vism-mhṭ *S^e* II 307,9; — °-**citt'uppāda**, *m.*, *arising of thought associated with* uddhacca; Paṭis-a 315,22 (*see* °-kilesa, °-khandha); mohena

lobha-dosa-rahitā dve ~ā gahitā, Spk III 64,12; — °-tta, *n. abstr.*, Moh 13,10.

uddhaccânugata, *mfn.*, *attended by* uddhacca; (akusala-cittaṁ) thīna-middhânugataṁ pana saṁkhittaṁ, ~aṁ vikkhittaṁ, Vism 410,14.

uddhaccânupatita, *mfn.*, *subject to, fallen on* uddhacca; atipaggahitaṁ cittaṁ ~aṁ samādhissa paripantho, Paṭis I 165,14; — 166,17.

uddha-cchidaka-(jāla-)vātapāna, *n.*, *a* (*lattice*) *window having apertures* (*only*) *at the top*; rājā ... sabba-gabbhesu ~ka-vātapānāni kāresi, Dhp-a I 211, 14 = Mp I 441,6 (pāsāde ~ka-jāla-vā°).

uddha-jānu, *mfn.* [*sa.* ūrdhva-jānu], *with knees raised upwards*; na siyā ~u vā aggiṁ pād'antare katvā, Bhes 3:17.

uddha-jāla, *n.*, *a net set upstream* (*of a bather*); ~e, Ja III 370,22 (*v. l.* uddhaṁ-jāle).

¹uddhaṭa, *mfn.* [*sa.* uddhṛta, *pp. of* uddharati *q.v.*] (*sometimes confounded with* uddhata *q.v.*; *see also* uddhita); 1. *pulled* —, *drawn* —, *taken* —, *dug out*; *rescued*; 2. *raised, lifted up* (daṇḍa); *picked up*; 3. *removed, carried away*; 4. *selected, reserved* (?): 5. (*ct.s*) *brought out, set forth* (*subject, topic*); [6. *worn out* (*clothes*): *see* uddhata]; — 1. (kalalā) ~o (*drawn, rescued out of the mud*), Ja II 26,21; *epex. for* ubbhata *q.v.*, III 53,19'; Dhp-a I 289,8; devatā ~'-~e ālope ākiranti (*sprinkled each morsel of food as the tathāgata took it out of his bowl*), Mil 231,20; āvāṭaṁ khaṇitvā °-paṁsuṁ ... udake vikiritvā, Ja V 49,2; samuddodakaṁ uddharitvā ... °-mattam eva taṁ udakaṁ parivattetvā sappi ahosi, Ras 61,21; [duggā papātā ~o (*taken out, rescued*; *E*ᵉ -ṭo, *v. l.* -to, *C*ᵉ*S*ᵉ*B*ᵉ *ct.* -to)]; — 2. rāja-daṇḍenā ti °-daṇḍena (*staff, rod raised for punishment*), Spk I 133,17; parassa kusa-daṇḍakaṁ (kusa *blade used as mark or lot*) uddharati, °-matte (*as soon as picked up*) pārājikaṁ hoti, Sp 378,17 ≠ Kkh 29,3 (*ad* Vin III 58,22-24; *cf.* V 129,18 kusâvahāra) ≠ Upāsak 212,30; — 3. ~e tanti-khīlake, Thī 391; sassānaṁ °-kāle (*when the crops have been carried*), Ja I 143,26; — 4. °-bhattaṁ ... caramānassa adāsi bhikkhuno, Ja III 413,23* (*ct.*: ~an ti attano patta-koṭṭhāsa-vasena uddharitvā laddha-bhāga-bhattaṁ); — 5. jhān'aṅgāni na ~āni, As 264,24; ... ti pucchāya ~aṁ cakkhuṁ, 310,15; — Sv 372,27 (Sv-pṭ I 481,7); Sv-pṭ I 237,29; II 142,24; 387,12; — *ifc.* an°, [ut° Vin I 290,13 *see* uddhata]; — °-dāṭha, *m(fn).*, *with fangs extracted* (*snake*); ~o viya sappo, Ja I 505,8 = Spk I 325,9 ≠ Ja II 259,25; — VI 6,25; — °-phala, *m. bhvr.*, *with testicles removed, castrated*; (gono) taruṇa-kāle yeva ~o ahosi, Upāsak 218,16; *cf. next*; — °-bīja, *m. bhvr.*, *with seed removed, i.e. castrated*; (chakalo) uddhita-pphalo ti ~o, Ja VI 237,33'; (kapi) uppanna-divase yeva yūtha-patinā ... ~o, Upāsak 218,17; — °-visa, *m(fn).*, *with poison removed* (*snake*); ~o va sappo, Ap 30,12 (Ap-a 236,35: uppāṭita-ghora-viso); — °-salla, *mfn.*, *with the dart pulled out*; ~ā anāsavā suññâgāra-gatā ramām' ahaṁ, Thī 389; — abbūḷhika-sallo ~o, Nidd I 59,10.

²uddhaṭa, *n.*, *arrogance* (?); Abh 169: uddhaccaṁ ~aṁ ca, *prob. misreading or misprint for* uddhava *q. v.* (*in singh. script* va/ṭa *easily confounded*).

uddhaṭatta, *n. abstr. from* ¹uddhaṭa 3.; bahuvacana-vasena pucchāya ~ā "*because the question is set forth in the plural*", As 368,14.

uddhaṇha, *see* uddaṇḍa.

uddhata, *mfn.* [*ts.*, *pp. of* ud-han] (*sometimes confounded with* uddhaṭa *q.v.*), 1. *excited, agitated,* (*mentally*) *restless, distracted, flurried*; *haughty* (*cf. abstr.* uddhacca); 2. *worn out* (*clothes*; uddhaṭa *in this meaning prob. wrong, cf. opp.* ahata "*not beaten*", ɔ: *not yet washed, new*); — 1. ~o hoti capalo, M I 470, 11; puggalā ... ~ā unnaḷā capalā mukharā vikiṇṇavācā, I 32,9; III 6,12 ≠ S I 61,4 = V 269,26 (= uddhacca-pakatika-vipphandamāna-cittā, Spk III 257, 16) = Ud 37,30 (Ud-a 238,18,20 *E*ᵉ -ṭā) ≠ A III 391, 18 ≠ Pp 35,4; kāma-rāgena additā ahosiṁ ~ā, Thī 77 (= nânârammaṇe vikkhitta-cittā asamāhitā, Thī-a 80,1); yo ~ena cittena samphañ ca bahu bhāsati, A II 23,12*; — S V 113,31—115,4 (*quoted* Vism 133,16 *foll.*); A V 95,6; It 72,6*; As 278,5; ~aṁ cittaṁ niggahetabbaṁ, līnaṁ cittaṁ paggahetabbaṁ, Mil 185,25 (Mil-ṭ 32,16); Sacc 86; ~o loko avūpasanto, Paṭis I 127,8 = Ud-a 142,22 (*E*ᵉ -ṭo); Laṅk'issaro ... uddharitvā taṁ ~aṁ ("*destroyed the haughthy one*", Geiger), Mhv LIX 6; hīnâdhika-jana-sevitaṁ vuttiṁ pakāsento °-dīna-bhāva-niggahaṁ (*restraint of haughtiness and meanness*) karoti, Spk II 2,5; 2. ut'uddhaṭānaṁ (*so E*ᵉ*N*ᵉ; *E*ᵉ *v. l.* °tānaṁ) dussānaṁ, Sp 1128,19: ut'uddhatānaṁ dussānan ti ututo, dīghakālato, uddhatānaṁ; (Horner *Trsl.* IV 413 *n.* 3: "utuddhaṭa, *lit. drawn out by the seasons*"); — *ifc.* ut° (*prec.*); — °-cāri(n), *mfn.*, *moving distractedly*; bhantenā ti, ito c' ito ca paribbhamantena ~inā, Spk III 287,10 (*ad* S V 369,13 *foll.*); — °-bhāva, *m. abstr.*, *i. q.* uddhacca *q.v.*; ~o uddhaccaṁ, taṁ avūpasama-lakkhaṇaṁ ..., Vism 469,5 = As 250,25 = Moh 40,23 = Nidd-a I 62,25 = Abhidh-av 23,32; uddhaccaṁ cittassa ~o, Mp II 378,28; uddhaccāya saṁvattatī ti ~āya saṁvattati, III 390,12; uddhaccan ti ~aṁ, vikkhepan ti attho, Paṭis-a 537,2; — °âkāra, *m.*, *i. q. prec.*; uddhaccaṁ nāma cittassa ~o, It-a II 177,18; uddhaccan ti: ~e na vūpasamo ti avūpasamo, As 260,22.

uddhata(r), *m.* [*sa.* uddhartṛ; *read* uddhatta(r) ?], *he who pulls out, removes*; sallānaṁ ~ā ti tesaṁ sallānaṁ ... uddharitā, Paṭis-a 409,23 *ad* Paṭis I 127, 10 sallānaṁ uddhato (*so E*ᵉ, *with v. l.* uddhatā).

uddha-dehika, *mfn.* [*sa.* aurdhvadehika], *relating to a deceased person*; *obsequies*; mat'atthaṁ tad-ahe dānaṁ: tīsv etam ~aṁ, Abh 423.

uddhana, *n.* [*sa.* *uddhmāna, *uddhāna, Am-k II 9,29 *with ct.*], 1. *a cooking stove, hearth*: *either a mere hole dug into the ground or, usually, three stones or bricks* (*or pottery cones*) *put in a triangle between which the wood for the fire is laid and on which the pot is put* (tayo pāsāṇe ṭhapetvā ukkhaliṁ āropenti, Sv 965,18; Ja III 425,5 *three human skulls used instead*); 2. *a blacksmith's furnace*; (*see* Rhys Davids, SBE XXVI 86 *n.* 3; I. B. Horner, Mil *Trsl.* II 72 *n.* 3; Turner I-A 95); — ~aṁ ca cullī, Abh 455; cullā ... ~e, 1119; kammārānañ ca ~e ... ukkā-saddo pavattati, Sadd 478,28*; ukkā-mukhe ti ~e, Ps II 148,7; — ekacce ~āni khaṇanti, Sn 104,23; attano ghare °-khaṇāpana-dāru-phālanâdīni kāresi, Spk I 312,12; ~aṁ kāretvā, Ja V 385,24; vihāre ~āni kāretvā,

Sv 600,17; tīhi manussa-sīsehi ~aṁ katvā, Ja III 425,5 (manussa-sīs° 425,22'); — *to put pot, food, water etc. on* ~: ~aṁ āropeti: D II 333,1; Spk I 259,3; Dhp-a I 224,3; Ud-a 118,14; Ras 161,24; ~e āropeti: Ja I 33,24; V 471,9; Sv 487,11; °āropitaṁ viya udakaṁ, Ja I 472,7; ~e ṭhapesi, Ja III 71,17; udakaṁ bhājana-gataṁ ~e (aṭ)ṭhapitaṁ, Mil 259,25 *foll.*; mahati-mahā-pariyoge °-gate, 118,5; — (pāyāsaṁ) ~ā otāretvā, Ja V 389,19; — ~e maṁsaṁ pacitvā khādi, Ja III 178,3; — °-kapallāni ca ādāya (*"with hearth(stones) and pot"*) upari-mahātalaṁ āruyha paca, Ja I 346,26; °-ṭṭhānaṁ āgantvā, III 425,7; °-sajjanâdisu sabba-payogesu, Kkh 3,19; — (*miracle*) ~ato appa-mattako pi dhūmo na uṭṭhahati, Ja I 68, 24; — Vism 171,10; Pp-a 173,13; Upāsak 301,10 (?); — *ifc.* **kammār°** (Ps I 175,11, *quoted* Sadd 478,24); **manussa-sīs°** (*above*); — — **°-antara,** *n., the space(s) between the three hearth-stones*; (*parrot*) māretvā ~esu pakkhipi, Ja II 133,16; — **°-kūṭa-sadisa,** *mfn., (buttocks) shaped like the (rounded) tops of hearth-stones*; (*in list of* parisa-dūsakas *not to be ordained*:) mahā-ānisado vā ~ehi (*E*e *w. r.* °kuṭa°) ānisada-maṁsehi accuggatehi samannāgato, Sp 1030,8; — **°-koṭi-saṇṭhāna,** *mfn., i. q. prec.*; ānisada-maṁsaṁ ~aṁ, Vism 252,27 (mhṭ *S*e II 27,16: °koṭī ti mattikā-piṇḍena kat'uddhanassa koṭi) = Pj I 46,21 = Vibh-a 235,24; — **°-dvāra,** *n., the door (i. e. opening ?) of a cooking-stove*; (*dog thinking*:) ~e (*v. l.* °-ṭhāne) chārikaṁ vyūhitvā usumaṁ gaṇhanto nipajjissāmi, Spk III 69,10; acelo sunakho viya ~e nipanno, Sv 821,5; — **°-panti,** *f., a row of cooking-stoves*; dvādasa-yojanikaṁ ~iṁ katvā, Dhp-a III 219,23; *cf. next*; — **°-pāli,** *f., i. q. prec.*; brāhmaṇo ~iṁ bandhāpetvā, mahā-cātiyo uddhanaṁ āropetvā ..., Spk I 259,3; — **°-matthaka,** *m.n., the top of an* u.; (bhattaṁ) ~e (*"is on the stove"*), Dhp-a II 3,13; — **°-saṇṭhāna,** *mfn., shaped like an* u.; kaṭi-aṭṭhīni dve pi ekâbaddhāni (*so read*) hutvā kumbhakāra-ka(ta)-~āni (*the two hip-bones when fastened together are the shape of a potter-made* uddhana), Vism 254,22 = Vibh-a 237,22 ≠ Pj I 50,3: kumbhakārehi kata-cūli-saṇṭhānāni.

Uddhana-dvāra, *n., Npr. of a village in* Rohana *in Ceylon* (PPN I 384); *here king* Vikkamabāhu *gained his 5th victory*, Mhv LXI 16 (*see Trsl.* Geiger I 226 *n.* 2); *prince* Sirivallabha *made it a royal capital of the* Aṭṭhasahassa *region*, LXI 25 (Geiger I 227 *n.* 4, II 29 *n.* 4); *it played a considerable role in the campaigns of* Parakkamabāhu I, LXXIV 86, 113; LXXV 182.

uddha-patta, (*mf*)*n. bhvr.*, (*monk's robe*) *with the alms-bowl uppermost*; (bhikkhavo) ~aṁ ca cīvaraṁ pārupantu (*shall wear the robe in such wise that the alms-bowl is not covered by its folds*), Mhv XXII 67 (*see* Geiger's *trsl.* 152 *n.* 1) = Ras 168,37 (*reading* °pattā).

uddha(ṁ)-pāda, *mfn., with feet up (and head down: mostly with opp.* adho-sira *or* avaṁ-sira); (*spellings* °a-p° *and* °aṁ-p° *indiscriminately*; °a-p° *confirmed by metre in* śloka *cadence* Ja IV 103,7* = V 143,27*); a) *in hell*: tam enaṁ niraya-pālā ~aṁ adho-siraṁ ṭhapetvā / gahetvā, M III 166,29; 167,7; 183,8,16; A I 141,12,20; Kv 598,2; Nidd I 404,14,20; balavā puriso ~aṁ adho-siraṁ gahetvā, A IV 133,24; 134,6; ~o ṭhito ceva ciraṁ bālo apaccatha (*so read*), Pv 752; kāmaṁ patāmi nirayaṁ ~o avaṁ-siro, Ja I 233,9*; avaṁ-siro patito ~o, IV 103,7* = V 143, 28*; khipiṁsu niraye ghore ~am avaṁ-siraṁ, Vv 615; ~o avaṁ-siro ... mahā-niraye nibbatti, Ras 112,30; — b) *foetus during birth*: (sattā) ~ā adho-sirā yoni-magge pakkhittā, Ps IV 183,25, *quoted* Sv-pṭ II 23,18; (gabbho) parivattito ~o adho-siro hutvā yoni-mukhe hoti, Ud-a 123,16.

uddha-bāhu, *mfn., with arms raised*; (*beings in hell*) ~uṁ (*adv.*) viravante (*part. acc. pl.*), Cp-a 319,1.

uddham-adho-tiriyatā, *f. abstr., the notions of upwards, downwards and horizontally*; kasiṇa-vasena kasiṇ'ugghāṭimâkāse (*so read*), kasiṇ'ugghāṭimâkāsa-vasena tattha pavatta-viññāṇe ~ā veditabbā, Sv 1048,16 (*ad* D III 268,26 viññāṇa-kasiṇaṁ; Sv-pṭ III 345,26—346,3).

uddham-āghātanika, *m.* [*correct prob.* °ghā° (Rhys Davids, D *trsl.* I 43 *n.* 2) *but cf.* CPD I āghātana (*metr. evidence for* °gha° *not conclusive*); R. O. Franke, D *trsl.* 34 *n.* 6], (*a heretic*) *believing in existence after death*; D I 30,31—33,20; 40,32—41,11: santi ... eke samaṇa-brāhmaṇā ~ā saññi-vādā (asaññi-vādā, n'evasaññi-nâsaññi-vādā), uddham āghātanā saññiṁ (asaññiṁ, n'eva saññiṁ nâsaññiṁ) attānaṁ paññāpenti soḷasahi (aṭṭhahi, aṭṭhahi) vatthūhi (Sv 119,3: ~ā ti āghātanaṁ vuccati maraṇaṁ, uddham āghātanā attānaṁ vadantī ti ~ā; D *E*e °gha°, Sv *E*e °ghā°); Sv-pṭ I 229,9 *foll.*

uddha(ṁ)mukha, *mfn., with face turned upwards, having the mouth, opening, tips upwards, directed upwards or upstream*; ~o hutvā nisīdi, Sadd 876,14; uddham olokento ti upari-disaṁ ~o hutvā vilokento, Nidd-a I 390,7; ussaṅkī ti ... parisaṅkāya ca ~aṁ saṁkamāno, Ud-a 163,6; (lomāni) ~āni, Sp 189,30; (*hair-sieve*) niddhuneyyā ti ~aṁ katvā dhuneyya, Ps II 272,3; kissa Gaṅgā ~ā na sandati? Mil 295,18; (pahāro) heṭṭhā ṭhatvā ~aṁ dinno ummaṭṭho nāma, Spk I 48,7.

uddha-mūla(ka), *mfn., having the roots upwards*; vāto ... rukkhaṁ ubbattetvā pātetvā ~aṁ adho-sākhaṁ katvā, Dhp-a I 75,17 ≠ 76,5 (~akaṁ).

uddham-ekanta-lomi(n), *m(fn)., (a couch having a wool covering) with hair on the upper side and (a covering) made of hair altogether (or: with hair at one side?)*, ~ī ca pallaṅko me susanthato, Ap 526,4 (*E*e uddhaṁ-e, *v. l.* udda-e°), *quoted* Thī-a 55,18* (*E*e uddha-e°, pallaṅkā °thatā), *brachyl. for* udd(h)alomī ekantalomī *of cliché* Vin I 192,7 *etc.*, *see* uddalomī.

uddhaṁ-pāda, uddhaṁ-mukha, *see* uddha-.

uddhaṁ-bhāga, *m., upper part (of the world), upper world*; uddhaṁ bhajantī ti ~ā, rūpârūpa-bhavā, Vism-mhṭ *S*e III 606,1; Spk-pṭ *B*e II 413.

uddhaṁ-bhāgiya, *mfn.* [*BHS* ūrdhva-bhāgīya], *conducive or leading to the upper worlds, qualifying the last five of the ten fetters* (saṁyojana), *the first five being* oraṁ-bhāgiya (*q. v.*); *defin*: ~āni pañca bahiddhā-saṁyojanaṁ nāma ..., uddhaṁ vuccati rūpârūpa-dhātu, tatth' uppatti-nipphādanato taṁ uddhaṁ bhajantī ti ~āni, Mp II 130,14; ~ānī ti upari-bhāgiyāni, V 4,7; ~ānī ti upari-koṭṭhāsiyāni,

Spk III 137,13; — pañc' ~āni saṁyojanāni: rūpa-rāgo arūpa-rāgo māno uddhaccaṁ avijjā, D III 234,19 ≠ S V 61,14 = 136,25 *etc.* (*cf.* PTC); anāgāmissa puggalassa ... pañc' ~āni saṁyojanāni appahīnāni, Kv 100,8-30; *cf.* Pp 22,15; Nett 49,23; — Thī-a 159,3; Spk I 188,1; Vism-mhṭ *S*e III 603,3; Sv-pṭ II 72,17 (*ad* Sv 463,3 sabba-bandhana); — °-**kilesa**, *m.*, *defilements leading to the* u. *worlds*; Sv-pṭ III 317,8; — °-**bhāva**, *m. abstr.*; ~ena uddhaṁ assa taṇhā-sotaṁ vaṭṭa-sotañ cā ti uddhaṁ-soto, Upāsak 342,23; — °-**saṅgahita**, *mfn.*, *included, comprised in the* u.; *ifc.* oraṁbhāgiy° (Sv-pṭ II 72,17); — °-**saṁyojana**, *n.*, *fetter as to upper worlds*; rūpa-rāgo ... avijjā ti ime pañca uddhaṁ nibbattanakakkhandhâdi-saṁyojakattā ~āni nāma, Vism 682,35 = Abhidh-av 129,12; pañc' ~āni puriso jaheyya, Dhp-a IV 109,4 ≠ Spk I 24,15; — 91,22; Pp-a 198,30.

Uddhambhāgiya-sutta, *n.*, *title of* S V 61,14—62,10.

uddhamma, *mfn.* [*sa.* uddharma], *being outside, against the* dhamma, *heretical* (*generally followed by* ubbinaya "*being outside the* vinaya, *un*-vinaya"); idaṁ vatthuṁ ~aṁ ubbinayaṁ apagata-satthu-sāsanaṁ, Vin II 306,20 ≠ 307,28, *cf.* Jinak 42,22; ~aṁ ubbinayañ ca apagataṁ satthu sāsane atthaṁ dhammañ ca bhinditvā, Dīp V 19; adhamma-kammānī ti ~āni kammāni, Mp II 149,16; ~aṁ ubbinayaṁ sāsanaṁ dīpentā, IV 18,25 = Sv 525,23 ≠ Ps III 157,1 = Sp 195,9 ≠ 228,31; mādiso nāma ~aṁ ubbinayaṁ satthu-sāsanaṁ gāheyya, Ps IV 109,7 = Ss 116,2 ≠ Ud-ā 317,5; ~aṁ ubbinayaṁ vilomaṁ aniyyānikaṁ satthu-sāsanaṁ bhaveyya, Sp 604,15; sāsanaṁ ~aṁ ubbinayaṁ parivajjitukāmena, Sandes 27,15; — °-**ubbinaya-bhāva**, *m. abstr.*, *the fact of being outside the* dhamma *and* vinaya; taṁ pi ~ena chaḍḍāpetvā mahārājā sāsana-suddhiṁ akāsi, Sandes 26,23.

1**uddhara**, *m.* [*vb. noun from* uddharati], *lifting; extracting*; *ifc. see* pād° (Mhv Ext XXX 263), dur° (Spk I 48,10).

2**uddhara**, *m.*, *a kind of bird* (*unidentified*; *cf.* uddāra, uddāraka, *qq. v.*?); ukkusā ca senakā ~ā (*v. l.* undharā) bahū, Ap 347,15.

Uddha-raṭṭha, *see* Pañc'uddharaṭṭha.

uddharaṇa, *n.* [*ts.*] (*vb. noun of* uddharati *q. v.*); 1. *taking out, drawing out*; 2. *pulling out*, ɔ: *rescue*; 3. *raising, lifting up* (*foot*); *picking up*; 4. *removal, putting away*; 5. *abstract, synopsis, résumé* (*epex. for* uddhāra); — 1. (so bhikkhu aṅgajātassa) ~aṁ sādiyati, Vin III 29,18—33,17 *passim* (Sp 262,10) ≠ Vin-vn 7; (Paṭis II 211,7 ahiṁ karaṇḍā uddhareyya:) citten'ev' assa ~aṁ veditabbaṁ, Paṭis-a 666,16; pañca telāni eka-cātiyaṁ pakkhipitvā ... tato "idaṁ tila-telaṁ, idaṁ sāsapa-telan" ti ek'ekassa pāṭiyekkaṁ ~aṁ nāma dukkaraṁ, Spk II 295,1 ≠ 295,6; — 2. vikkantan ti °'atthāya kata-parikammaṁ, Ja IV 271,9' (*ad* 271,4*); vaṭṭa-dukkhato °ākāra-cittena, Sv-pṭ I 310,10; — 3. tattha ~aṁ nāma pādassa bhūmito ukkhipanaṁ, Vism 621,33; akkanta-ṭṭhānato pādassa ukkhipanaṁ ~aṁ, Sv-pṭ I 321,4; ~e paṭhavī-dhātu āpo-dhātu ... omattā honti mandā, itare dve adhimattā honti balavatiyo, Vism 622,4 ≠ Sv 192,27; yasmā vāyo-dhātuyā anugatā tejo-dhātu ~assa paccayo, °-gatikā (*v. l.* uddhaṅga°) hi tejo-dhātu, Sv-pṭ I 320,21; ~e pavattā rūpârūpa-dhammā atiharaṇaṁ na pāpuṇanti, Ps I 260,35 = Spk III 190,9 ≠ II 99,11; — 4. bhisakko salla-katto ... tassa rogassa ~āya upakaraṇaṁ upaṭṭhāpeyya, Mil 149,18; attano santake vissāsikapuggalike °ādīni katvā ..., Kkh 91,38; — 5. samāna-sadda-vacanīyānaṁ atthānaṁ ~aṁ atth'uddhāro, Sadd 562,13; atth'uddhāro tena vattabb'atthānaṁ ~aṁ, Sv-pṭ I 271,28; — *ifc.* ālopa-° (Spk III 197,2), udak° (Spk II 295,6), kaṇṭak° (Dhp-a III 115,9), Jātak° (Mil-ṭ 44—52), pād° (-kāle Vism 622,2), bīj° (Dhp-a I 327,11), sall° (Upāsak 141,12), sass° (-samaya Mil 307,29); — °-**gatika**, *mfn.*, *leading to lifting up* (*the foot*), *see above* 3; — °-**dukkaṭa**, *n.*, *offence arising out of throwing up soil*, Sp 313,15 (*cf.* Vin III 48,2 *under* uddharati 3.); — °**ākāra**, *m.*, *see above* 2.

uddharati, *pr. 3 sg.* [*ts.*; *sa.* ud-dhṛ *and* ud-hṛ], 1. *to draw* —, *pull* —, *take* —, *dig* —, *scoop out; haul; unearth* (*treasure*); 2. (*take, draw out of dangerous situation*, ɔ:) *to rescue, save* (*often implied in* 1.), *esp. of salvation from* saṁsāra, *by* Buddha; 3. *to raise, lift up, pick up, gather*; *levy* (*tax*); 4. *to remove, pull or carry away, reap* (sassa); *tear or cut off*; 5. (*epex., late*) *to select, pick out, bring out* (*for comment or quotation*); *to make a summary or synopsis* (*cf.* uddhāra); — *forms*: *pr.* ~ati, ~āmi *etc.*; *med.* ~ate (*m. c.*, Ap 45,22; Ras 268,35*); — *part.* ~anta; *nom.* ~aṁ, *gen.* ~ato; *med.* ~amānaṁ (*acc. fem.*); — *imper. 2 sg.* ~a, ~āhi; *2 pl.* ~atha; — *pot.* ~e, ~eyya, ~eyyaṁ; *3 pl.* ~eyyuṁ; — *aor. 3 sg.* ~i, ~ī; udaddhari Ja I 193,9*; *1 sg.* ~iṁ, *3 pl.* ~iṁsu; — *fut.* ~issati, *1 sg.* ~issāmi; — *inf.* ~ituṁ, uddhattuṁ, uddhātuṁ; — *abs.* (*very frequent*) ~itvā, (*rare*) ~itvāna, uddhatvā; — *ger.* ~anīya *and* ~itabba *qq. v.*; — *pp.* uddhaṭa, uddhita *qq. v.*; — *caus.* ~eti (?), ~āpeti, uddhāreti (?) *qq. v.*; — *pass.* ~īyati *q. v.*; — 1. (mayaṁ ... vejjā) mūlāni ~āma, Vin I 277,11; (puriso rukkhassa) mūlāni ~eyya, S II 88,8 = A I 204,27 = II 199,3, *quoted* Ud-a 27,12; kodhassa ca atimānassa ca mūlaṁ palikhaṇitvā ~itvā +, Nidd I 490,9; (nāma-rūpassa) mūlāni ~itvā, Upāsak 356,3; taruṇa-tāla-gacche mūlato ~ati, Ras 190,23; (rukkhaṁ) sa-mūlaṁ pi abbūheyyya, ~eyyā ti attho, Pv-a 115,9; ~ *epex. for* abbahati/ abbūhati *see further* Ja II 95,13' (*read with C*e ~a luñcā ti), Vv-a 327,14, Pj II 567,6 (sallaṁ), Nidd I 419,22 (sallaṁ); — sallaṁ ~e, ~ati, ~issati: Th 756; 757; Mil 293,10; — (*grey hair*) phalitāni saṇḍāsena ~itvā, M II 77,2 *foll.* ≠ Ja I 138,3; (*eyes*) uddhatvā (*so read with C*e) cakkhūni, IV 406,23* (akkhīni ~itvā, *cl.*); rañño cakkhūni uddhatvā, 408,7*; — khāṇukaṁ ~ati, Sp 315,17; (dassu-khīlaṁ) ūhanissāmī ti ~issāmi ("*shall pull out the stake*, ɔ: *eradicate the plague, of robbers*"), Sv-pṭ I 423,11 (D I 135,13); — *unearth treasure*: nidhī nikhāto ... taṁ ~āhi, Ja III 24,29*; (nidhiṁ) ~anti, Khp VIII 5; nidahitvā ṭhapitaṁ ... hiraññaṁ + ~anto, Vv-a 157,14; (*buried body of murdered woman*) parikhā-kūpā ~itvā, Ud 44,16; — kūpato udakaṁ ~itvā, Vv-a 305, 23; samuddodakaṁ ~itvā, Ras 61,20; — hatthehi udakaṁ omasitvā pūraṁ hirañña-suvaṇṇassa kumbhiṁ ~itvā, D II 176,24 = M III 175,27; *cf.* Ras

280,4; ayaṁ vajira-samuddo ti ... jālaṁ khipāpetvā vajira-sāraṁ ~itvā, Ja IV 139,23; thero ... (kuṭumbikaṁ) udakā ~itvā Piyaṅgu-dīpe patiṭṭhāpesi, Ras 296,20; — kakkaṭakaṁ udakā ~itvā, M I 234,12 = S I 123,23; bālisiko ... macche ~itvā, Ja III 52,14; balisena macche ~itvā, Ras 268,26; macche ~ate dāni balisena, 268,35*; taṁ enaṁ niraya-pālā balisena ~itvā (*from* Khārodakā nadī), M III 185,33; yathā gilitvā balisaṁ ~eyya sa-lohitaṁ, ~itvā sukhī assa ..., Ja IV 195,11*; ogayhâhaṁ pokkharaṇiṁ ... ~āmi bhisaṁ, Ap 420,18; — ahiṁ karaṇḍā (*slough*) ~eyya, D I 77,19 = M II 18,1 = Paṭis II 211,7; puriso kumbhakāra-pākā uṇhaṁ kumbhaṁ ~itvā, S II 83,8; (kasiṇaṁ) ugghāṭento (*so read*) hi ... na kapālato pūvaṁ viya ~ati ..., Vism 327,23 ≠ Abhidh-av 100,24*; — ghaṭiyā odanaṁ ~itvā pattaṁ pūretvā, Ud 29,28; kumbhito ~itvā dīyamānaṁ bhikkhaṁ, Pp-a 231,20; — (*cf. meaning* 2:) taṁ purisaṁ gūtha-kūpā ~atha ... ~eyyuṁ ..., D II 324,8; *cf.* A III 404,1; attanā palipa-palipanno paraṁ palipa-palipannaṁ ~atī ti n'etaṁ ṭhānaṁ vijjati, attanā a-palipa-p. paraṁ p.-p.aṁ ~issati ..., M I 45,3 *foll.* = Nidd I 32,4 (≠ 32,2); rājā ... amacce assāsetvā paṁsuṁ viyūhitvā sabbe ~itvā..., Ja I 265,16; ahan taṁ ~issāmi giri-duggato, V 70,26*; khippaṁ mamaṁ ~a (*pull me out of abyss*), VI 308, 29*, piṭakaṁ ... sikkāya pakkhipitvā otāretvā te tayo pi ~i (*pulled out of narrow pit*); — 2. asakkhiṁ vata attānaṁ uddhātuṁ udakā thalaṁ, Ja III 133, 24* (*E*[e] *misreading* uṭṭhā°; *cf.* ~ituṁ) = Th 88; yaṁ ~iṁ vahane vuyhamānaṁ mahodake salile sīgha-sote, Ja IV 260,8*; duggā ~ath' attānaṁ paṅke sanno va kuñjaro, Dhp 327; tathāgato ~anto mahā-duggā, Ap 390,20; caturāsīti pāṇa-sahassāni mahā-viduggā ~itvā, D III 27,12; Gotamena naraka-papātaṁ papatanto ~itvā thale patiṭṭhāpito, I 234,8; kena ... upāyena taṁ narakā ~eyyaṁ ? Ras 292,11; jāti-pāraṁ tarissāmi, ~issaṁ sa-devakaṁ, Ja VI 546, 19*; bhava-samuddamhi nimugge ~i jino, Ap 500,28; jane bhav'aṇṇavā ~ituṁ, Dāṭh I 21; saṁsārato ~itvā nibbāna-talaṁ pāpesi, Ap-a 225,25; apāya-maggato ~itvā, Spk I 206,26; vipathā ~itvāna pathaṁ ācikkhase tuvaṁ, Ap 83,11; — *see further* Dhp-a III 133,2; Ap 149,1; 323,6; 421,30 ≠ Bv V 7; Anāg 87; Ras 199,18*; — 3. (*for stealing*) paṁsuṁ khaṇati vā vyūhati vā ~ati vā, āpatti dukkaṭassa, Vin III 48,2; bhārānaṁ yaṁ kiñci ... suddha-cittena bhūmiyaṁ nikkhipitvā puna theyya-cittena kes'agga-mattaṁ ~antassa pārājikaṁ, Sp 337,22 ≠ Vin-vn 149; *cf.* Sp 329,14; kusaṁ (kusa *blade used as mark or lot*) ~ati, ~itvā, ~ato Kkh 29,29-34 ≠ Upāsak 212,22-31 ("*pick up*", *cf.* kusâvahāra); asakkuṇeyye pāsāṇe uddhātuṁ catu-pañcahi ... khipi, Mhv XXIII 57 = Ras 198,1* (uddhattuṁ); — sā maṁ aṅkena ~i bhaddā mātā puttaṁ va, Ja III 190,5*; — (mahāpuriso) samaṁ pādaṁ bhūmiyaṁ nikkhipati, samaṁ ~ati, D III 146,10; (Gotamo) nâtidūre pādaṁ ~ati, n'accāsanne pādaṁ nikkhipati, M II 137,14; dakkhiṇaṁ paṭhamaṁ pādaṁ ~anto narāsabho, Ps III 23,12* = Spk III 49,1* = Ud-a 44,9*; sugatā ~antā va gacchare paṭhamaṁ dakkhiṇaṁ pādaṁ, Ap 426,22; Dīpaṅkaro ... dakkhiṇaṁ padam ~i, Bv II 76; sañjāta-kopo so nāgo n'~ate padaṁ, Ap 45,22; padāni ~antassa, 400,9; (gāvī) pacchimaṁ pādaṁ ~eyya, A IV 418,12 = 419,15; (*gathering firewood*:) dārūni ~anto, Ja V 249,20; ~itvā, I 255,20, ~antiyā ... itthiyā, Dhp-a I 15,14; ~amānaṁ itthiṁ, Ja I 134,13; (*list of impossible feats*) Sineru-pādato vālikaṁ ~anto viya, Spk II 139,26 = Sv 122,19 (*cf.* Sv-pṭ I 234,17); — (*levy a tax*:) bhavaṁ ce rājā baliṁ ~eyya, D I 135,11; na sakkā baliṁ uddhattuṁ, Mhv XXVIII 4 (= ~ituṁ, *cf.*); — 4. so āsanaṁ ~eyya (*shall remove teacher's chair*), Vin I 157,18 ≠ 158,4 ≠ 47,6; senâsanaṁ paññāpetvā ... pakkamantā n'eva ~iṁsu, IV 39,17 ≠ 40,17,23; kaṭhinaṁ ~ituṁ, ~itabbaṁ, ~eyya, ~ati "*to remove the kaṭhina (privileges)*", IV 287,24-29 (*Trsl.* HORNER II 5 *n.* 1—3); — (balivaddo) garuṁ bhāraṁ udaddhari ("*pulled away, moved, removed a heavy load*"), Ja I 193,9* (= Vin IV 5,37*, *reading* udabbahi); (māluvā-bījaṁ) vana-kammikā ~eyyuṁ, M I 306,12; cittaṁ tato ~itvā, Dhp-a I 289,11; ~itvā taṁ uddhataṁ, Mhv LIX 6 (GEIGER:. "*having destroyed the haughty one*"); (tila-vāho) tato puriso vassa-satassa vassa-satassa accayena ekam ekaṁ tilaṁ ~eyya, Sn126, 10 = S I 152,4 ≠ II 182,19 ≠ Nidd I 355,21 = II 134,28; (satta kol'aṭṭhi-mattiyo guḷikā) mahā-paṭhaviyā ~itvā ("*taking away from*"), Spk II 130,11; sa-hatthena sīsaṁ kaṇṭha-nāḷato ~itvā, Att IX 4; anujānāmi vikaṇṇaṁ (*misshapen corner of garment*) ~ituṁ, Vin I 297,19 (Sp 1129,12: dīgha-koṇaṁ chinditum); — *to reap* (*cf.* Ja I 143,26 sassānaṁ uddhaṭa-kāle): vapitvā ~itvā vā pi puna ropitaṁ, Pv-a 139,17; puriso ... dhaññaṁ ~eyya, Mil 263,14 (HORNER: *not reap but grow* [?]); manussehi sassâdīni ~itvā sammukha-ṭṭhāne maggā dinnā, Ja I 86,31; kaniṭṭho pana (sasse) ~itvā (*after reaping*) adāsi, Ps II 188,6; khettaṁ sayam eva rāsiṁ katvā madditvā palālaṁ ~itvā (*after removing the straw*), Ras 141,11; — 5. idāni gāthāya aṅgāni ~itvā dassetabbāni, Spk I 99, 18; ariya-magga-rahadassa aṅgāni ~itvā dassento, 237,26; yāni bāvīsati jātakāni nissāya pucchito hoti, tāni mayā ~itvā kathetabbāni, Mil-ṭ 45,6 (*cf. title* jātak'uddharaṇaṁ); "paṭivedhe" ti padaṁ ~itvā saccâbhisamayaṁ dassesi, Paṭis-a 332,15; ettha (*in* gāthā *just quoted*) "sīlavanto" ti padaṁ ~itvā ... ti attha-vaṇṇanā katā, Upāsak 193,14; yāni (dhutaṅgāni) gahaṭṭhānaṁ anurūpāni, tāni visuṁ ~itvā ... vinicchaya-kathā vattabbā, tesu ca ~iyamānesu ..., 247,20; — Abhidh-av 46,5*; 81,25; — idāni tato tato ~itvā ... tividhā sadda-bhedaṁ kathayāma, Sadd 920,33; tipiṭakassa Buddha-vacanassa atthaṁ ~itvā ("*having made a synopsis or résumé of the* attha ...", *cf.* atth'uddhāra), As 409,25; Vibhaṅge n'eva-saññī-nâsaññī ti ~itvā, 206,36; idha pana attham eva ~itvā ... ti dassitaṁ, 231,2; ... eke vaṇṇayanti, te hi na kevalaṁ ... -kkhaṇesu eva bojjhaṅge ~anti, ... -jjhānesu pi ~anti, Spk III 139,12 = Ps I 85,21; ye ca therā ... pādaka-jjhānâdīsu bojjhaṅge ~anti, tesaṁ matena ..., Spk III 170,29.

uddharāpetabba, *mfn., ger. of next q.v.*

uddharāpeti, *pr. 3 sg.* (*caus. of* uddharati), *to cause to* 1. *pull out*, 2. *raise, levy* (*tax*), 3. *remove, take away*; — 1. kappakena phalitāni saṇḍāsena ~etvā, Ja VI 95,26; (*of tree*) mūlāni ~etvā, Ja II 106,13; — 2. dhammikaṁ baliṁ ~etvā, Mil 277,5; — 3. (senā-

sanaṁ) pakkamantā ... na ~esuṁ, Vin IV 39,17; na ~eyyā ti na aññaṁ ~eyya, 40,18, ≠ 41,7 *foll.*; Kkh 91,18; puñjaṁ ... maddāpetvā palalāni ~etabbāni, palalāni ~etvā bhusikā ~etabbā ... (*having had it threshed you must have the straw removed ... must have the chaff removed*), Vin II 180,29 (*cf.* Ras 141,11 *s. v.* uddharati 4.).

uddharitabba, *mfn.* (*ger. of* uddharati, *q.v. for meanings*), 1. anussāvakassa jivhā ~ā, Vin I 74,9; — 4. āsanaṁ ~aṁ, Vin I 46,10; 51,8; II 216,26; kaṭhinaṁ ~aṁ, IV 287,25; — 5. ... iti ayaṁ pucchā ~ā, Gv 58,10.

uddharitu-kāma, *m(fn).*, *wanting to pull out, to rescue*; (purisaṁ) tamhā gūtha-kūpā ~o, A III 403,24; maṁ ~o so (bhagavā, buddho *etc.*), Ap 115,5 = 161,2 = 179,15 = 195,10 = 233,20 = 262,17 = 331,4 = 339,8; — *abstr.* °tā, *f.*, *the wish to take out* (*spade from river*), Ja I 313,6.

uddharīyati, *pr. 3 sg.* (*pass. of* uddharati, *q.v. for meanings*); 2. gūtha-kūpato ~amānena tena ahinā, Pp-a 218,36; — 3. dakkhiṇa-pāde pamāṇen'eva uddhaṭe vāma-pādo pi pamāṇen'eva ~ati, Ps III 387,7; — 4. kaṭhinaṁ ... ~ati, Kkh 183,13; Pāt *N*[e] 76,11; 114,19; — 5. tesu (dhūtaṅgesu) ca ~amānesu pabbajitâdisu pi kesaṁ kāni anurūpānī ti sandeho jāyeyya, Upāsak 247,22.

uddhareti, *pr. 3 sg.* (*caus., sa.* uddhārayati ?), *to rescue, deliver*; sabbe satte ~esi ... tvaṁ, Ap 332,2 (*read* ~asi ?).

uddha-loka-vāsi(n), *m.*, *resident of the world above, i.e. the heaven(s)*; ~ino devā, Att VI 6.

uddha-lomī, uddha-lomikā, *see* udda°.

uddhava, *n.* [= *BHS*; *cf.* Hc-Deś I 106: uddhavao utkṣiptaḥ ?], *pride, arrogance; excitement* (?); *cf.* BHSD *s. v.*; Abh 169: uddhaccam uddhaṭaṁ ca "*arrogance*", °ṭaṁ *singh. misreading of* (*or misprint for*) °vaṁ; ṭīkā (*quoted* Abh-sūci *p.* 55 *n.* 3) *has* uddhava; — *in three lists of good and bad qualities*, Sacc 95; 110; 111; [°-saddaka Ap 355,1 *w. r. for* uddhaka *q. v.*].

uddha-vanta, *mfn.* [*sa.* ūrdhva-vṛnta], *with the stalk pointing upwards*; (pupphā) ~ā adho-mukhā ... tiṭṭhante ākāse, Ap 258,15 ≠ 124,15; tīṇi pupphāni me tadā ~ā adho-pattā chāyaṁ kubbanti satthuno, 442,6 = Ras 54,23*.

uddha-vamanâbādha, *m.*, *disease consisting in vomiting*; ~ena, Mil-ṭ 28,24 *ad* Mil 153,25 atibhuñjitvā visūcikāya maranti (HORNER: *cholera, but text speaks only of consequences of overeating*).

[**uddha-vātâbhimukho** Dhp-a II 57,1, *read with v. l.* uddhaṁ vātâbhimukho mukhaṁ vivaritvā tiṭṭhati, "*stood erect opening his mouth in the direction of the wind*".]

Uddha-vāpi, *f.*, *Npr. of a village and a tank in Ceylon*; Mhv LXXII 164; 174.

uddha-sudha, *mfn. bhvr.* (? *v. l.* uddhā°, udda°, °suddha), *with a coating of plaster*; anujānāmi ... parittāna-kiṭikaṁ ~aṁ, Vin II 152,26 (Sp 1219,25: uddhāsudhan ti vaccha-gomayena ca chārikāya ca saddhiṁ maddita-mattikaṁ); *cf. Book of Discipline* V 214 *n.* 4.

[**uddhaseta**, *see* uddhasta.]

uddha-sotaṁ, *adv.* (*cf.* uddhaṁ-sota), *upstream*; bahū nāva-saṅghāṭe bandhāpetvā ... ~ agamāsi, Ja III 371,5.

uddhasta, *mfn.* (*pp. of* uddhaṁsati *q. v.*), 1. *risen* (*sun, dawn*); 2. *overspread, smothered*; — 1. *cliché*: nikkhante pacchime yāme, ~e aruṇe, nandi-mukhiyā rattiyā, A IV 205,9 (Mp IV 112,11 ~e aruṇe ti uggate aruṇa-sīse) ≠ Vin I 288,12 (*E*[e] uddhate, *v. l.* uggate) = II 236,17 (*E*[e] uddhate, *v. l.* ~e) = Ud 27,6 (*E*[e] uddhate, *v. l.* uggate, ~e) = 52,2 (*E*[e] uddhate, *v. l.* uggate); ~e aruṇe, Sp 1176,3; 1381,7 (*v. l.* uddhate); Sadd 685,16; 688,26; — 2. sālo māluva-latāhi ~o pariyonaddho, A I 202,33 (~o Tr.; *E*[e] uddhasetā, *misreading of* °sto; Mp II 318,29 ~o ti upari dhaṁsito); (taṇhā) yāya ayaṁ loko ~o pariyonaddho, A II 211,32 (*v. l.* uddhasotā, uddhaṁso; Mp III 205,3 = II 318,29).

Uddhâdhokuraṁgāmesu Mhv LXX 171, *see* Uddhakuraṁ *and* Adhokuraṁ.

[**uddhāpaṁ** Mp-ṭ *B*[e] III 350, *read* uddāpaṁ.]

uddhāra, *m.* [*ts.*; *cf.* BHSD *s. v.*; = ubbhāra *q. v.*], 1. *pulling out, extraction, see* sall°; — 2. *raising, lifting; picking up* (*from the ground*); — 3. *removal, taking away; "removing", i.e. paying back, a debt;* (*late, secondary usage?*) *a debt, loan*; — 4. *abstract, résumé, synopsis; bringing out* (*a point or question for comment or discussion*), *see* aṅg°, atth°, pañh°, pad°; — 2. (kusa-daṇḍakassa) ~e, Sp 378,19-31 (*see* kusâvahāra); andhakāre pasibbakaṁ gaṇhāti, tatra sace sāṭako hoti, ~e yeva pārājikaṁ, Kkh 28—31 ≠ Upāsak 211,31; — 3. kaṭhinass' antar'ubbhāro ~o ti pavuccati, Vin-vn 3002; *see* kaṭhin°; — ~o tu iṇaṁ vuttaṁ, Abh 471; ~aṁ sādheti "*to collect a debt, exact its payment*" (*frequent w. r.* sodheti): kuṭumbiko ... °-sādhan'atthāya janapadaṁ gantvā ~aṁ sādhetvā āgacchanto, Ja II 341,4; gāmake ~aṁ sādhessāmi ... sādhetvā ..., III 66,21; amhākaṁ ~aṁ sādhan'atthāya, 67,5; ehi, tāta, ~aṁ sādhessāma, IV 45,28 (*Mss. and ed.s* sodh°); ko ~aṁ sādhento (*E*[e] *w. r.* so°) vicarissati, VI 247,12'; — (*debt, loan*:) tumhehi ~aṁ vā iṇaṁ vā dinnaṁ dhanaṁ ajja saṁkaḍḍhatha ("*collect today the loans given by you*"), Sv 96,13; tattha (des'antare) aññattha vā vaḍḍhita-gahaṇa-vasena payojanaṁ ~o (~ *is lending out money at interest abroad or elsewhere*) ... tāvakālika-dānaṁ ~o ti ca vadanti (*or*: ~ *is loan for a fixed time*), Sv-pṭ I 168,17; — *ifc.* aṅg° (Ps II 345,29), atth°, kaṭhin° (Vin I 255,24 *foll.*; Kkh 183,9 *foll. etc.*), dur° (Ud-a 347,5), dhaññ° (Mil 263,20), pañh° (Sv 908,31), pad° (Spk I 334,11), pād° (Ud-a 402,27; Dhp-a IV 172,16), sall° (Ps IV 55,15); — °-**mūlaka**, *mfn.*, *conditioned by the removal* (*of kaṭhina privileges*), *see* ubbhāra-mūlaka; — °-**sādhana**, *n.*, *collection of debt*; °'atthāya Ja II 341,4,15; III 67,5; — °-**sodhāpana**, *n.*, dhāraṇakehi (*debtors*) ~e kenacid eva kattabbena (*text doubtful; read* uddhāra-hetv-ā ... nâdinā kenacid ... ?), Ud-a 115,13.

uddhāri(n), *mfn.*, *rescuer*; sammoha-timir'~ī, Nāmar-p 1327.

(**uddhāreti**), *pr.* 3 *sg.* (*caus. of* uddharati *or denom. of* uddhāra ?), *i. q.* uddharati 5.; citt-uppādā ... etesu tesaṁ uppattiṁ ~etvā pan' ekakaṁ [*m.c.* = ek'ekaṁ] ... pavakkhāmi ..., Abhidh-av 29,15*.

[uddhālakā J VI 530,3* *w. r., read with* C^eB^e uddālakā *q. v.*]

uddhi, *m.* [*ts.*], *the (two) parts of a cart* (yāna) *between axle and body, with (on each) two pegs* (khāṇuka) *projecting below the axle (so that when the two wheels are removed and the cart is put on the ground it rests on four* akkh'uddhis *or* uddhi-khāṇukas: Sp 335,17-27 (*in disquisition on offences by moving a cart in different ways in order to steal the goods on it*): cakkāni apanetvā ... bhūmiyaṁ ṭhapitassa (yānassa) dhurena ca catuhi ca akkh'~īhi patiṭṭhita-vasena pañca ṭhānāni: (1) taṁ dhure gahetvā kaḍḍhato ~īnaṁ pacchim'antehi purim'ante atikkante pārājikaṁ, (2) ~īsu gahetvā kaḍḍhato ..., (3) passe gahetvā kaḍḍhato ~īnaṁ yeva tiriyaṁ patiṭṭhita-ṭṭhānassa atikkamena pārājikaṁ, (4) majjhe gahetvā ..., (5) atha °-khāṇukā na honti, samam eva bhāgaṁ katvā majjhe vijjhitvā akkhasīsāni pavesitāni honti ...; — ... akkh'~īnaṁ dhurassā ti pañca ṭhānāni dīpaye, ~īsu vā gahetvā taṁ ṭhānā cāveti ce, Vin-vn 142; — *ifc.* akkh° (*above*); — °-khāṇuka, *m., see above.*

uddhita, *mfn.* [*sa.* uddhṛta; = *normal* uddhaṭa *q. v.*]; °-pphala, *m., one whose testicles have been removed*; ~o ti uddhaṭa-bījo, Ja VI 237,33' *ad* 237,12*; — [°-bhatto Ja II 360,1* (*so* E^eB^e; C^e uddita-), *read with* S^e vaḍḍhita- *"with food in a bowl"* (vardhita; *cf.* vaḍḍhita-bhatto viya, ekaṁ bhatta-vaḍḍhitikaṁ ... hatthehi gahetvā)].

uddhuta, *mfn.* (*pp. of next*), *stirred*; kīcakā: te siyuṁ veṇu ye nadanty anil'~ā, Abh 600; [corehi ~aṁ Sp 391,22 *w. r., read with v. l.* upaddutaṁ].

(uddhunāti), *pr. 3 sg.* [*ts.*, ud-dhū], *to shake or throw upwards*; *part.* adhikaṁ ~antā *epex. for* abhiuddhunantā *q. v.*, Vv-a 279,2 (*ad* Vv 750).

uddhumāta, *mfn. and subst. n.* [*sa.* uddhmāta, *pp. of* ud-dham], 1. *adj. swollen, bloated (abscess, boil), figuratively: by pride, joy, anger; particularly and most frequently: by decomposition (corpse)*; 2. *m. a bloated corpse as an object of* asubha *meditation (in this meaning generally* uddhumātaka *q.v.*); — 1. gaṇḍo pi asuciṁ paggharati °-paripakka-paribhinna (*swollen, ripened, split*), Pj II 100,18; jāti-tthaddho nāma yo ... mānaṁ janetvā ... vātapūrita-bhastrā viya ~o hutvā na kassaci oṇamati, Pj II 171,32; pītiyā ~o viya ... gacchati, Sv 114,14; kodhanassa ... ~assa viya caṇḍi-katassa caraṇaṁ, Pp-a 211,32; — mato seti ~o vinīlako ... susānasmiṁ, Sn 200; kuṇapaṁ pūtigandhikaṁ ~aṁ vinīlañ ca, Ap 575,8; — 2. (dasasu asubhesu) bhastaṁ viya vāyunā, uddhaṁ jīvitapariyādānā yathânukkamaṁ samuggatassa sūnabhāvena uddhumātattā ~aṁ, Vism 178,9 (mhṭ B^e I 201,6) = Ps I 272,33 = Mp III 358,18 = Paṭis-a 235,14; — S V 132,5 (uddāna); asubhaṁ pana bhāventi nimittaṁ ... °ādi-bhedamhi uggaṇheyyâsubhe, Nāmar-p 1068; — *in long cpd.* Mil 357,19; — *abstr.* °tā, *f.*, Vism-mhṭ S^e III 463,12; °tta, *n., see above.*

uddhumāta-udara, *mfn., whose belly is bloated*; kālaṁ karissatī ti ~o marissati, Sv 820,26; uddhumātodara, *id.*; (*drowning man*) udakaṁ pivitvā ~o ahosi, Ja III 507,19.

uddhumātaka, *mfn. and subst.n.* [= uddhumāta + *suff.* ka], 1. *adj. swollen, bloated (corpse)*; 2. *n. a bloated corpse* (~aṁ *sc.* sarīraṁ) *as subject of* asubha *meditation; also designation of the mental image* (nimitta) *and the* jhāna *obtained through that meditation*; 1. bhikkhu ... passeyya sarīraṁ ekâhamataṁ vā ... tīha-mataṁ vā ~aṁ vinīlakaṁ vipubbaka-jātaṁ, D II 295,8 = M I 58,11 = III 91,16 = A III 324,1 ≠ I 140,16 (Mp II 230,3); — Pj II 250,4 ~o *ad* Sn 200 uddhumāto; — (*antelope feigning death*) vāta-ggahaṇena udaraṁ ~aṁ katvā, J I 164,9; — 2. *first in list of ten asubhas*, Vism 178,3; *defin.*: uddhumātam eva ~aṁ (*"both identical"*), paṭikūlattā vā kucchitaṁ uddhumātan ti ~aṁ (*"suff.* ka *pejorative"*; Sadd 803,20: ko ... kucchit'atthe: ~aṁ), tathā-rūpassa chava-sarīrass' etaṁ adhivacanaṁ, 178,9 (mhṭ B^e I 201,8) = Sv 771,19 = Ps I 272,33 = Mp III 358,18 = As 197,11 = Paṭis-a 235,15; *full treatment* Vism 179,23—190,6; — Nāmar-p 1069; °ādi-bhedā dasa asubhârammaṇā dhammā, Spk III 165,17; — imāni ca pana °ādīni nissāya uppannanimittānam pi, nimittesu paṭiladdha-jjhānānam pi etān' eva nāmāni, Vism 179,21 = As 198,11; °-saṅkhāta-jhānaṁ bhāvetu-kāmena, Vism 179,24; — °ādi-bhāva-ppatta, *mfn., one having attained the (meditative) state reached through* u. *etc.*, Suttas-a C^e 84,6.

uddhumātaka-asubha-nimitta, *n., the* asubha-nimitta (*q.v.*) *consisting in a bloated corpse*; ~aṁ uggaṇhanto, Vism 190,7, *so read also* 180,32 *for* E^e °takaṁ asubha°.

uddhumātaka-nimitta, *n.*, 1. *a bloated corpse as efficient cause of meditative exercise, as object of* u. *meditation*; 2. *the mental reflex, image of a bloated corpse, created through this meditation*; — 1. ~e appanā-vasena uppannā saññā, As 198,13; °ṭṭhānaṁ gantvā, Vism 186,33; bhāriyā pan'assa thūl'aṅga-paccaṅgā °-sadisā ... ahosi, Ja I 420,20; — 2. uddhumātaka-sarīre ~aṁ uppādetvā, Vism 179,23 (*cf.* 21: uddhumātakâdīni nissāya uppannanimittānaṁ).

uddhumātaka-paṭi(k)kūla, *n., the loathsome (-ness) of a bloated corpse*; ... tādise (chava-sarīre) ~aṁ ... ti nimittaṁ gaṇhitabbaṁ, As 199,1; ... nimittaṁ gaṇhitabbaṁ: "~aṁ ~an" ti satakkhattuṁ sahassakkhattum pi ummīletvā oloketabbaṁ, Vism 186,1; "~aṁ ~an" ti tattha (*sc.* nimitte) punappunaṁ cittaṁ upanibandhitabbaṁ, 189,16; ~e mānasaṁ cāretvā (*so read*), 188,34.

uddhumātaka-pada, *n., the word* u.; tattha tattha °-mattaṁ parivattetvā (*merely exchanging the word* u.), Vism 190,12.

uddhumātaka-bhāva, *m., the character or nature of being a bloated corpse*; assa (*sc.* asubhanimittassa) sabhāva-bhāvo anañña-sādhāraṇo attaniyo ~o, Vism 183,32.

uddhumātaka-saññā, *f., the consciousness, idea, notion of a bloated corpse*; bhikkhu uppannaṁ bhaddakaṁ samādhi-nimittaṁ anurakkhati: aṭṭhikasaññaṁ ... ~aṁ, D III 226,31 = A II 17,4 ≠ Mil 332,20; ~aṁ bhāveti, A I 42,8; dasa-y-imā saññā bhāvitā bahulīkatā mahapphalā honti: ... ~ā, V 106,7 ≠ 310,5 ≠ S V 131,19; uddhumātakanimitte appanā-vasena uppannā saññā ~ā, As 198,14;

uddhumātaka-paṭibhāgārammaṇaṁ jhānaṁ ~ā, Vmv *B^e* I 129,14; — °-**sahagata**, *mfn., accompanied by the* u.; paṭhamaṁ jhānaṁ upasampajja viharati, ~aṁ, Dhs 55,10 (As 198,15).

uddhumātaka-saṇṭhāna, *n., the shape of a bloated corpse*; °vasen'eva, na pākatika-saṇṭhāna-vasena, Vism-mhṭ *S^e* I 298,9 = *B^e* I 205,17 *ad* Vism 184,7 *E^e*: saṇṭhānato, uddhumātakassa saṇṭhāna-vasena, *v. l.* °taka-saṇṭhā°.

uddhumātaka-sabhāva, *m., the condition or character of a bloated corpse*; chava-sarīraṁ hi paṭikūla-bhāvaṁ āpajjamānaṁ °-ppattaṁ vā siyā..., Vism 193,24 = As 198,34.

uddhumātaka-sarīra, *n., a corpse bloated (by decomposition)*; rukkha-mūle vā susāne vā ~aṁ nikkhittaṁ, Vism 180,1; ~e uddhumātaka-nimittaṁ uppādetvā, 179,23; sā (*sleeping wife*) tassa ~aṁ viya upaṭṭhāsi, Dhp-a I 307,5.

Uddhumātaka-sutta, *n., title of* S V 131,18 *on* uddhumātaka-saññā.

uddhumātodara, *see* °ta-udara.

(**uddhumāyati**), *pr. 3 sg.* [*sa.* uddhmāyate *and* °ti, ud + pass. *of* √dham], *to bloat, swell up*; *forms*: *aor. 3 sg.* ~i, *abs.* ~itvā; — *pp.* uddhumāta *q.v.*; — sīhassa ... aṭṭhi gale laggi, galo ~i, Ja III 26,2; khāṇuko pādaṁ vijjhi ... pādo ~itvā pubbaṁ (*pus*) gaṇhi, II 18,16; (sūkaraṁ) niccalaṁ bandhitvā sarīra-maṁsassa ~itvā bahala-bhāv'atthaṁ ... muggarena poṭhetvā (*so read for E^e* poth°), Dhp-a I 126,6; (*corpse*) catutthe divase sarīraṁ ~i, Vv-a 76,17.

uddhumāyana, *n.* (*vb. noun of prec.*), *swelling up*; Ps-pṭ *B^e* II 19,61; 99,5; Pay II 156,4; — °**kāla**, *m., the time when (in pregnancy, hands and feet) swell up*; hattha-pādānaṁ ~e hattha-pāda-piṭṭhiyo koṭṭhāpetvā bahalā kāresi, Ja IV 37,23; °-**bhāva**, *m., the characteristic of swelling up (by anger)*, Pp-a 212,2 (*cf.* uddhumāta 1.).

uddhumāyikā, *f., the "bloating frog", a small frog the size of a finger-nail swelling to the size of a wood-apple when irritated, and thus becoming the helpless prey of birds: used as a symbol of gradually increasing wrath*, Ps II 132,3-28; M I 142,25 *foll.* (Ps II 128,9 = maṇḍūkaṁ); ~ā ti kho ... kodh'upāyā-sass' etaṁ adhivacanaṁ, 144,15; — °**ādikassa** [*E^e w. r.* °yitādi°, *singh.* k *misread* t] thale maṇḍūkassa nivattanaṁ, Vv-a 218,30; — °-**maṇḍūko** nāma ..., Ps II 132,4.

[**uddhumāyita** *w. r., see prec.*]

uddhū, *m.* (*Grr.*), *one who shakes* (*cf. next*); Kacc-v 641; Sadd 864,24.

uddhūyate, *pr. 3 sg.* [*ts.*; *pass. of* ud-dhū], *to be driven away*; (abhiseka-samaye va) cāmara-pavanena viya dūraṁ ~ate saccavāditā, Att IV 3.

uddheyya, *mfn.* (ud + dheyya *q.v., grd. of* √dhā), *to be put on, to be assigned* (*name, cf.* nāma-dheyya); guṇena nāmam ~aṁ, As 391,7* = Sv-pṭ I 85,12* = 522,9*; Nett-pṭ *B^e* 77.

udyāti-sāta, *n.* [?], dīghāy'~aṁ ... payātu, Jinak 117,31 (JAYAWICKRAMA: "*may ... enjoy the highest bliss of longevity*").

(**udrabhati, udrahati**), *pr. 3 sg.* [?; GEIGER §53 *n.* 3: "~ '*tear out*' < ud + √*drabh, *drah (*sa.* darh)", *and* JOHNSTON, JRAS 1931 *p.* 571: "*read* uddhas- *or* uddhāsay- *from* √dhasa [?] "*to pick up, glean*" *both unconvincing*], *to eat*; udrabha adane, Dhātup 212 = Dhātum 311; māluvā-bījaṁ ... upacikā vā ~bheyyuṁ (Ps II 372,17 ~°bheyyun ti khādeyyuṁ) = 307,2 (~°heyyuṁ; bh/h *extremely similar in singh. and burm. script*).

udraya, *m. and n., i. q.* uddaya *q. v.*; lakkhaṇa-paṭilābhassa ~o, Sv-pṭ III 134,26 (*ad* Sv 922,31 -ānisaṁso); vikkaye ettako ~o, Mp II 188,19,23 *as v. l. for* uddayo; — *ifc.* kaṭuk° (Ja V 241,14*,18*), dukkh° (M I 415,30; Paṭis II 79,12), dukh° (Ja IV 398,9*, *so m. c.*; V 117,8*), sa-° (M I 271,20 = S II 29,12), sukh° (M I 416,5; Paṭis II 79,11).

udrīyati, *pr. 3 sg.* [*sa.* ud-dīryate *and* °ti, *pass.* √dṛ; GEIGER § 53,1], *to split open, burst, fall to pieces*; *break (dawn)*; paṭhavī maññe ~ati, S I 113,15 = 119,17 *foll.* (Spk I 178,15: ayaṁ mahā-paṭhavī paṭapaṭa-saddaṁ kurumānā viya ahosi); paṭhavī ~issati, D I 96,17 (*E^e w. r.* °viṁ; *cf.* D *Trsl.* FRANKE *p.* 95 *n.* 5; LÜDERS, *Beobachtungen* § 39; — Sv-pṭ I 396,11 = vippakiriyissati *ad* Sv 266,15 udāyissatī (*sic*) ti bhijjissati); — saṁghassa vihāro ~ati, Vin I 148,22 = II 174,15; pariveṇaṁ ~ati, IV 254,8; — (kaṭhine) kariyamāne aruṇaṁ ~ati, V 172,19, *quoted* Sp 1111, 19 (*reading* aruṇo *and v. l.* uṭṭhaha[n]ti); — kikī ... uttānā seti "mā abbhā udīyi (*so E^e, v. l.* uddiyī, udrīyī), Ps IV 22,8 (*cf.* Pj II 317,8: kikī sakuṇikā ākāsa-patana-bhayena aṇḍassa upari uttānā seti).

udrīyana, *n.* (*vb. noun of prec.*), *bursting, splitting open*; mahā-paṭhaviyā °-kāle, Ud-a 67,16; — °-**sadda**, *m., the sound of the bursting (earth)*; ... mahā-saddaṁ akāsi, paṭhaviyaṁ ~o viya ahosi, Dhp-a II 7,15; — *ifc.* paṭhavī-° (Ja I 72,1 = 74,17; Dhp-a II 100,11).

udreka, *m.* (*sa. form for* uddeka *q.v.*), *eructation, belching*; ~o c'eva uggāro, Abh 468.

undati, *pr. 3 sg.*; unda kiledane, Dhātup 145 ≠ Dhātum 200; udi pasavana-kiledanesu ... ~ati, Sadd 472,22 (*sa.* Dhātup 28,20; Kṣīr VII 25).

Undamindala, *m. or n.?*, *Npr.* (?) *of a place in Ceylon*; yakkhassa sīsaṁ chinditvā yāva Undamindalaṁ, tāva saddāyanto agamāsi, Sahass *C^e* 99,4.

undura, *m.* [*ts.*], *a mouse or rat*; mūsiko tv ākhu ~o, Abh 618; — Kacc 672, Sadd 873,7 ("*suff.* ūra"); — cīvarāni ... ~ehi pi khajjanti, Vin I 109,24; (kaṭhinaṁ) ~ehi pi upacikāhi pi khajjati, II 117,27 = 148,12 (*creepers and ropes*) ≠ 152,34 (thavikāyo); (kuṭi-vatthu) ... upacikānaṁ vā āsayo hoti ~ānaṁ vā āsayo hoti, III 151,7; — Ja I 120,17; II 250,1: viditaṁ thusaṁ ~ānaṁ, III 123,12*; majjāra-samā-gato viya ~o ... bhīto ubbiggo +, Mil 23,24; — 363,25; 393,27—394,3; — °-**khāyita**, *mfn., gnawed by mice or rats*; ~aṁ (cīvaraṁ), Vism 62,25 (*E^e* undūra); mūsika-cchinnan ti ~aṁ, Sv 92,26.

unna, *mfn.* [*ts., pp.* √ud], *wet, moistened*; *fig. overflowing of*; tintollādda-kilinnonnā, Abh 753; — mahābodh'āgame pīti-vegen' ~o, Mhv XIX 29 (~o uggata-citto, Mhv-ṭ 403,17); — [~e yeva, *w. r.* Ps *S^e* III 208,20, *see* unnama].

unnakā, *f.* [*cf. sa.* pattrorṇā *and* kuṭannaka/°nnaṭa, *both = Colosanthes indica*; Am-k II 4,57 *and* 131; Abh 592], *name of a tree (some part of it used for dyeing)*; ~ā bhaddamuttā ca ..., Ja VI 537,21*

(~ā $E^eC^eK^e$; S^e kuddajā, B^e kuṭandajā, *unmetr., gloss?*); — sīt'~āya cīvaraṁ rajanti, Vin I 286,5 (*v. ll.* sītu(d)dakāya, sītundikāya; Sp 1126,18 sītudakā [*v. l.* Vin I 390,34 sītuntikā] ti apakka-rajanaṁ vuccati); HORNER: *"cold water"* (*Trsl.* IV 405 *n.* 7).

unnaṅgala, *mfn., "with plough raised", i.e. ceasing to plough, stopping agricultural work for celebrating a festival*; ~ā māsam imaṁ karontu, *"they shall spend this month as a holiday"*, Ja VI 328,1* (*cf.*: ~ā ti ... imaṁ māsaṁ kasana-naṅgalāni ussāpetvā (*having raised*), eka-m-ante ṭhapetvā, ... sabbe manussā mahā-chaṇaṁ karontu); *stock phrase in* Ja *prose, always connected with great donations*: sakala-Jambudīpaṁ ~aṁ katvā (dānaṁ adāsi *etc.*): Ja I 228,20 (= Dhp-a III 10,21); II 296,6; 367,14; III 129,6; 130,23; 414,21; IV 355,8; Cp-a 36,5.

unnata, *mfn.* [*ts.*] (*besides* uṇṇata *q. v.*; *opp.* avanata, onata, ninna), 1. *high, elevated, raised*; 2. *fig. elated, haughty, arrogant*; — 1. ucco tu ~o, Abh 708; ninnan ti onataṁ, thalan ti ~aṁ, As 317, 24; ninnaṁ ṭhānaṁ unnamati gacchante loka-nāyake, ~añ ca samaṁ hoti, Spk III 49,6* = Ud-a 414,14*; ~ā bhūmi-ppadesā oṇamanti, Sv 45,29 = Spk I 244,12; yathā ... vaṭṭanâvalī vaṭṭanānaṁ antar'antarā ninnā hoti, vaṭṭana-ṭṭhānesu ~ā, evaṁ piṭṭhi-kaṇṭako °âvanato hoti, Ps II 50,7 (*ad* M I 80,15 vaṭṭanâvalī); — 2. ~ā sukha-dhammena dukkha-dhammena vonatā, Th 662 (= bhoga-madâdinā mattā, Th-a II 278,15); lābhena ~o loko alābhena ca oṇato, Mil 387,16* = Dhp-a III 468,3* (yasena ~o, pasaṁsāya ~o, sukhena ~o, 468,5*,7*,9*); — *i/c.* an°; onat° (Ja I 71,10); pīt° (pīti + u°; Mhv V 93); — °-ṭṭhāna, *n., an elevated place; high ground*; brāhmaṇā ... ~e ṭhitā ... rājānaṁ jayāpesuṁ, Cp-a 37,4 ≠ Ja VI 487,28, *see next*; ukkūlaṁ ~aṁ, vikūlaṁ ninnata-ṭṭhānaṁ, Mp II 35,21; — °-(p)padesa, *m., i. q. prec.*; ~e ṭhatvā, Ja VI 487,28, *see prec.*; ~e ṭhito agāravaṁ pakāseti, Spk I 17,4 ≠ Sp 129,19 (~e nisinno); ~e meghehi abhivuṭṭhaṁ udakaṁ yathā ninnaṁ pavattati, Pv-a 29,14; — °âkāra, *m.* (unnata + āk° *or* unnati + āk° ?), *an elevated, elated state or quality; elevation*; ~assa abhāvena dvinnaṁ pi yuga-ppadesānaṁ samatā ti attho, Spk III 122,2 (*ad* S V 6,12* upekkhā-dhura-samādhi, *in simile of* ratha); — °âvanata, *mfn.*, 1. *elevated and deepened*; 2. *elated and depressed*; — 1. (*backbone of emaciated* bodhisatta) piṭṭhi-kaṇṭako ~o hoti, M I 80,15 = 81,12 = 245,31 = Ps II 50,7; — 2. (sattā) sukha-dukkhesu ~ā, Mil 146,15 = 147,6; — °'unnata, *mfn.* (*besides* uṇṇat'uṇṇata *q. v.*); yathā ... valliyā (pabbāni) sandhi-ṭṭhānesu milāyitvā majjhe ~āni (*knot for knot elevated*) honti, Ps II 49,33 (E^e °ṇṇ°); — °onata, *mfn.* (*besides* uṇṇat° *q. v.*), *high and low*; manussā ~ā, Pv 743 (E^e onnato°; Pv-a 261,26 ~ā; 262,32: manussa-kāle sāmino hutvā kālakatā kamma-vasena onatā caranti).

unnatâvanati, *f. dv.* (unnati + avanati), *elation and depression*; yoginā yogâvacarena ~i na karaṇīyā, Mil 387,12.

unnati, *f.* [*ts.*] (*besides* uṇṇati *q. v.*), *pride, arrogance, haughtiness*; māno vidhā ca ~i, Abh 168; māno ahaṅkāro ~i ketu paggaho avalepo ti pariyāyā, Sadd 485,14; na .... abhijānāmi ... cittassa ~iṁ, A IV 211,19 = 215,23; bhoga-sampatti-ādinā ~iṁ gatā, Th-a II 278,16; *i/c.* acc°, abbh°. — °-lakkhaṇa, *mfn., having the characteristics of* unnati; ~o māno, Ps I 107,3; māno, so ~o, Abhidh-av 24,1.

un-nadati, *pr. 3 sg.* [*ts.*], *to exclaim, shout, roar, cry out*; *forms*: *pr.* ~ati; *part.* ~anta, *f.* ~antī; *aor. 3 sg.* ~i, *3 pl.* ~iṁsu; — *caus.* unnādeti *q. v.* — mahā-jano taṁ acchariyaṁ disvā ... ~ati, Ja II 90,1; manussehi migānaṁ vasana-ṭṭhānāni parivāretvā ~antehi, III 325,10; (migo) manussehi gumba-pariyante ṭhatvā ~itvā gumbe pahaṭa-matte yeva tato nikkhami, 271,15; gāma-vāsino ... saṁkhe dhamentā bheriyo vādentā ... ~iṁsu, II 110,8; manussā ~antā apphoṭentā seḷentā naccantā gajjantā, VI 396,8; (Māra-senāya) ~antiyā unnāda-saddo ... paṭhāvī-udrīyana-saddo viya sūyati, I 71,33; — (*part. fem. voc.*?) migī ~antī, II 28,13*(?); — mahā-paṭhavī "ahan te tadā sakkhī" ti ... ~i, I 74,28 ≠ Mil 13,10; 18,20; (Buddha *to Earth*:) kasmā pāramī-bhūmiyā ~itvān' idān' evaṁ nissaddâsi ?, Jina-c 261; cakkavāla-pabbato ~ati, Spk II 196,15.

un-nama, *m.* [*cf. sa.* unnāma] (*besides* uṇṇama); *raised ground, elevation*; ~e udakaṁ vaṭṭaṁ (*v. ll.* vaṭṭhaṁ, vuṭṭhaṁ, vutthaṁ) yathā ninnaṁ pavattati, Khp VII 8 (Pj I 212,29: ~e thale ussāde bhūmibhāge) = Pv 20 (Pv-a 29,14: ~e thale unnatapadese) = Kv 347,32* ≠ Sv 154,5; sā (guhā) ~e udaka-mutta-ṭṭhāne ahosi, Ps III 220,28 (*thus also* C^e, B^e; S^e III 208,20 *w. r.* unne yeva).

Unnama, *m., Npr. of a.* Damiḷa *chief and his stronghold*; Mhv XXV 14; 15; Mhv-ṭ 474,22; *see* PPN I 385.

un-namati, *pr. 3 sg.* [*ts.*] (*cf.* uṇṇamati), *to rise up*; yāva na ~ati (*so read m.c.*) pabhaṅkaro, Ud 73,9* (= udeti, Ud-a 358,7); ninnaṁ ṭhānaṁ ~ati gacchante loka-nāyake, Spk III 49,5* = Ud-a 414,13* ≠ Sv 45,29 = Spk I 244,13: unnatā bhūmi-ppadesā oṇamanti, oṇatā ~anti; (mahā-vātā) oṇamanti ~anti vinamanti, Mil 117,18; dānena piya-vācāya ~anti namanti ca, Vism 306,34* (mhṭ S^e II 106,16: ~anti dāyakā, namanti paṭiggāhakā); — *caus.* unnāmeti *q. v.*

un-namana, *n.* (*vb. noun of prec.*), *rise, rising*; (*Sakka's seal*) nisīdan'uṭṭhāna-kālesu onaman'~pakatikaṁ, Dhp-a I 17,9.

unnaḷa (*sometimes incorrectly* °la), *mfn.* [*etym.*? BHSD *s. v.* unnaḍa: "~ *doubtless dial. form of* unnata", *but see* BROUGH, Gāndhārī Dharmapada *p.* 279—80; NORMAN, *Elders' Verses* I *p.* 217 *on* Th 634, 635], *arrogant, insolent; frivolous*; — *epex.*: ~ā ti uggata-naḷā, uṭṭhita-tuccha-mānā, Ps I 152,10 = Spk I 115,6 *etc.*; ~o ti uggata-naḷo, tuccha-mānaṁ ukkhipitvā ṭhito, Mp II 369,15 = Pp-a 217,14; tucchabhāvena māno naḷo viyā ti naḷo, māna-saṅkhāto uggato naḷo etesan ti ~ā, Ud-a 238,21 ≠ Th-a II 269,8; ≠ Ps-pṭ B^e I 253,16; Spk-pṭ B^e II 513,8; Vmv C^e 203,2; — *cliché*: (puggalā, bhikkhū) uddhatā ~ā capalā mukharā (*cf.* Mhvu I 305,15: uddhatāṁ unnatāṁ dṛṣṭvā capalām), M I 32,9 = III 6,12 ≠ S I 61,4 = 203,34 (E^e *w. r.* uṇṇaḷā) = V 269,26 = A I 70,7 = III 199,2,20 = 355,17 ≠ Pp 35,4 = Ud 38,2 = Cp-a 268,29; — (bhikkhū) ~ā

asamāhitā, A II 26,16,25* = It 112,14; 113,8* = Nidd I 383,2,11*; ~ānaṁ pamattānaṁ tesaṁ vaḍḍhanti āsavā, Dhp 292 = Th 635 (≠ Udāna-vg IV 19); — Th 634 (≠ Udāna-vg VI 13, reading uddhatasya); 958; 973; ~ā keci manussā gāma-vilopâdikaṁ ācarantā corā ahesuṁ, Att VII 13; moha-vasena ~o, Mil-ṭ 65,29; — ifc. an°; — °-bhāva, m. abstr.; pamādena oṇamati, ~aṁ gacchati, Peṭ 205,4.

Unnalā, f., Npr. of a bhikkhunī chaḷ-abhiññā mahiddhikā, Dīp XVIII 24.

Unnavalli, f., Npr. of a vihāra in Ceylon to which king Aggabodhi gave the village of Ratana; Mhv XLII 18; see GEIGER's Trsl. p. 67 n. 4.

unnahana, mfn. [ts.], ~ā (sc. kathā) "binding speech", persuasion (of one unwilling to give), 6th in list of 13 or 18 kinds of lapanā, Nidd I 388,2 ≠ Vibh 352,30; described Vism 27,10-18 = Nidd-a I 419,25-33 = Vibh-a 482,26—483,1, with final definition: yā eva-rūpā nibbeṭhentassâpi veṭhana-kathā, sā ~ā; ~ā uddhaṁ uddhaṁ bandhanā, palivedhanā, Vism-mhṭ S[e] I 81,14; — ifc. sam° (Vism 27,19).

un-nāda, m., [ts.], crying out, shout, roar; (parisā) °âdīni akāsi, Ja VI 405,5; — °-sadda, m., the sound of roaring; ~o ... paṭhavī-udrīyana-saddo viya sūyati, Ja I 71,33 (quoted Sadd 596,32).

un-nādana, n., i. q. prec.; °'atthāya mahā-janassa aṅguli-saññaṁ datvā, Dhp-a IV 61,26.

un-nādi(n), mfn., noisy, tumultuous; māṇavakā ~ino uccā-saddā mahā-saddā ahesuṁ, D I 95,27 = 143,5 (brāhmaṇā) = III 40,16 (paribbājakā) ≠ A V 185,14 = 189,21; manussā ~ino hutvā Jeta-vanaṁ pavisitvā, Ja II 216,24; — f. sakala-rāja-senā ~inī ahosi, Vin III 336,29 ; paribbājaka-parisāya ... ~iniyā uccā-sadda-mahāsaddāya, D I 178,17 (Sv 366,27: uccaṁ nadamānāya) = III 36,18 = M I 513,23 = II 1,15 ≠ 37,16.

(un-nādeti), pr. 3 sg. (caus. of un-nadati q. v.), to cause to roar, ɔ: to make resound (all refer. post-canonical); devatā sādhu-kāraṁ dadamānā vanam ~ayamānā ... gātham āha, Ja I 223,24 ≠ 256,19 ≠ 322,8; sakalaṁ taṁ pabbata-kucchiṁ ~ento "dadāmi tava mayhaṁ puttake" ... ti āha, Cp-a 91,9; paṭhavim ~etvā dārake adāsi, 94,18; Sīvali-kumāro ... paṭhaviṁ ~etvā arahattaṁ patvā, Ja I 408,24; (thero) mahā-paṭhaviṁ ~ento ... nibbāna-dhātuyā parinibbāyi, Spk III 219,17; dasasahassī-loka-dhātuṁ ~etvā ... sammā-sambodhiṁ patvā, Ja II 34, 22' ≠ Ap-a 68,16 (buddho bhavissāmi) ≠ Jina-c 187 ≠ 270.

un-nāmeti, pr. 3 sg. (caus. of un-namati q. v.), to cause to bend upwards, to raise (opp. onāmeti); (bhavaṁ Gotamo) antara-gharaṁ pavisanto na kāyaṁ ~eti na kāyaṁ onāmeti, M II 137,26; so pattodakaṁ patigaṇhanto na pattaṁ ~eti na pattaṁ onāmeti, 138,11 (Ps III 390,15); kāyaṁ ~etvā, Spk III 100,18 (C[e] upanām°); gīvaṁ ~etvā, As 5,24 ≠ Ud-a 357,26.

unnāmi-ninnāmi(n), dv. mfn., raised and bent, rising and sinking, high and low; uneven; khettaṁ ~i ca hoti, A IV 237,8 (Mp IV 124,7: ninna-thala-vasena visama-talaṁ).

unnītaka, mfn. [sa. unnīta + suff. ka], "led aside, led away", cf. sa. vadhāya un-nī "to lead to execution" (?); ~o loka-sannivāso, Paṭis I 129,7 (Paṭis-a 413,29: uggahetvā uggahetvā nīto, jātiyā uggahetvā jarâdi-upaddavāya nīto ti attho).

upa, ind. [ts.], 1. prefix to nouns (subst., adj., adv.) or prep. to verbs, expressing approach towards; nearness, close touch; "nearly, a little": diminutiveness; subordination, inferiority; 2. (only Grr.?) prep. a. with loc.: superior to, b. with acc.: inferior to; c. near to, on; in sandhi, -a + upa mostly > ūpa; — 1. meanings accord. to Sadd 883,24*-28*, 29—884,7: samīpa (e. g. °-nagaraṁ, q. v., kumbhassa samīpaṁ °-kumbhaṁ, 777,2), upagamana (nisinnaṁ vā °-nisīdeyya), sādisa (°māna, °mā), adhika (see below 2a.), yutti (suitability, propriety: Vism 160,6 °-pattito ikkhati, expl. upekkhā), upapatti (saggaṁ lokaṁ °-pajjati), saññā (? °dhā [Sadd 861,6], °dhāna), upari-bhāva (°-sampanna), anasana (:°-vāsa), dos'akkhāna (paraṁ °-vadati), pubba-kamma (preparation: °-kkama, °-kāra), gayhâkāra ("graspable", Vism 8,30 soceyya-pacc~ṭṭhānaṁ [suci-bhāvena paccupaṭṭhāti, gahaṇa-bhāvaṁ gacchati]), accana (buddh'°-ṭṭhāka, māt'°-ṭṭhāna), bhusa (°âdāna, °âyāsa, °-nissaya) ≠ Pay II 40 ≠ Abh 1185 (adds nivatti, omits yutti, saññā; 1185c bhus'atthâpagama w. r. for °ttho°); — °âdānan ti ... daḷh'attho hi ettha °-saddo °âyāsa- °-kuṭṭhâdīsu viya, Spk II 14,17 = Vibh-a 181,1; sam-~-vyūḷho ti saṁ suṭṭhu, ~ samīpe ... Ap-a 420,3; — Maṇis B[e] 1963 162,7; — diminutive e. g. °-deva "minor god", °-nīla "bluish", °-vana "small forest, ɔ: garden"; — 2.a. ~ khāriyaṁ doṇo, khāriyā doṇo adhiko ti attho, Sadd 729,33 ≠ Mogg II 16 (upakhāryāṁ droṇaḥ, Kāś I 4,87); ~ nikkhe kahāpaṇaṁ, nikkhassa k. adhikan ti attho, Sadd 730,1 (upa niṣke kārṣāpaṇam, Kāś I 4,87); — b. (hīn'atthe) ~ Sāriputtaṁ paññāvanto, Mogg II 15; — c. Pay II 56; ~ Sīmā-nadī-tīraṁ ... gāmaṁ ... dāpesi, Mhv XC 92 (upa-Sīma° adj. cpd. ?).

[1]°-upaka, mfn. [= BHS; variant spelling for °upaga q. v.]; ifc. agayh'ū°, kul'ū° (Vin I 192,35), gayh'ū° (Ja IV 219,13).

[2][upakaṁ Ja VI 536,18' E[e] misprint for udakaṁ].

[3]Upaka, m., Npr. of an Ājīvika whom the Buddha met between Gayā and the Bodhi tree; after having married a hunter's daughter, he finally became a bhikkhu; see PPN and BASHAM, Hist. and Doctr. of the Ājīvikas (Index); Vin I 8,11-30 = M I 170,33—171,16 (Sp 964,7 = Ps II 188,24); ≠ Thī-a 220,13 foll.; Dhp-a IV 71,17—72,18: °ājīvika-vatthu; S I 35,10* = 60,1*, quoted Ps II 191,7*; — Dhp-a I 87,1; Ud-a 54,20; Thī-a 3,5; Ja I 81,24; Pj II 258,26; Ap-a 86,15; As 35,17 = Mhv-ṭ 70,6 = Thūp 22,15; Mhbv 38,6; Bv-a 18,30 = 291,15.

[4]Upaka Maṇḍikā-putta, m., Npr. of an interlocutor of Buddha (Bu: supporter of Devadatta) at Gijjhakūṭa; A II 181,29—182,29 (Mp III 166,4—167,14); see PPN.

Upakaṁsa, m., Npr. of the 2nd son of king Mahākaṁsa of Asitañjana, later viceroy of his brother Kaṁsa; Ja IV 79,10 foll.

upa-kaccha, n. [sa. upakakṣa], the arm-pit; ṭ ad Vin-vn 19: ~aṁ nāma bāhu-mūl'antaraṁ; — aṅguli-patodako ti aṅgulīhi °âdi-ghaṭṭanaṁ (tickling)

vuccati, Sp 860,20; sambādhe ~esu muttassa karaṇe pi vā, Vin-vn 2137 (*cf.* Vin IV 260,15, *see next*); Kanthakaṁ dakkhiṇa-hatthena kucchiyaṁ parikkhipanto °'antare katvā (*taking under my arm-pit*) pākāraṁ uppatitvā atikkamissāmi, Ja I 63,11; maṁ °'antare ṭhapetvā, V 46,9; (ummattakā) ekacce ālopaṁ ... sire ṭhapesuṁ, ekacce °'antare khipiṁsu, ekacce bhittiṁ pahariṁsu, 211,12; °'-ūrukādisu vasā methuna-rāgassa sevamānassa dukkaṭaṁ, Vin-vn 19.

upa-kaccha-ka, *n.*, = *prec.*; udara-vaṭṭiyā ... ~e ... gīvāya ... ghaṭṭehi (*tickle me*), Vin III 39,23; sambādho nāma ubho vā ~ā mutta-karaṇaṁ, IV 260,15**; yathā ca kasakā khetta-kuṭiṁ pavisantā sāṭakaṁ paliveṭhetvā ~e pakkhipitvā tass' eva ekena antena sarīraṁ pārupanti, yathā ca brāhmaṇā ubhinnaṁ ~ānaṁ antarena sāṭakaṁ pavesetvā aṁsa-kūṭesu pakkhipanti, Sp 1213,15-19; maṇi-coro ... maṇiṁ ~e ṭhapetvā sāṭakaṁ pārupitvā ..., Spk I 147,6; tiṇa-kalāpaṁ ~e ṭhapetvā (*tucking under his arm*), Ja I 158,9; kacchan ti ~aṁ, V 437,1'; yodho ... paṭisattuṁ ~e gahetvā, Mil 293,7 (Horner: "*taking hold of an opponent by his armpit*").

Upakañcana, *m.*, *Npr. of a brahman, younger brother of* Mahākañcana; Ja IV 305,10 *foll.*

upa-kaṭṭha, *mfn.* [*sa.* upakṛṣṭa; *pp. of* upakaḍḍhati], "*drawn near*", *approached, near, imminent, come* (*time*); ~e kāle nâsakkhi piṇḍāya carituṁ, Vin IV 93,2 = 175,9; ~e kāle Sp 853,13; Vv-a 6,6; 294,9; velā ~ā jātā, Spk II 291,9; ~āya vass'ūpanāyikāya "*at the approach of the rainy season*", Vin I 152,5 (~āyā ti āsannāya, Sp 1071,11); 253,7; Ps II 136,31; Spk I 216,24; II 362,17; Dhp-a IV 118,14; Vv-a 44,2; Pv-a 42,15; ~e anto-vasse, Dhp-a IV 128,14; ~āya pavāraṇāya, Ja IV 265,21; Spk II 93,7; ~e majjhantike uṭṭhāya, I 294,11; yāva °-majjhantikā, *until noon was near*, Ja IV 213,30; (vivāha-divase) ~e Dhp-a II 261,3; — *loc.* "*near*": nibbānassa santike samantā āsanne avidūre ~e, Nidd I 158,21; II 266,16; āsanne ~e, Vibh 3,3 (E^e upakk°); daḷh'attho hi ettha (upâdāne) upa-saddo upâyāsa-~-âdisu viya, Ps I 218,19 (E^e upakkuṭṭha, *v. l. and* B^e 1957 ~); — °'-upanīta, *mfn.*, *brought when the* (*appropriate*) *time has come*; yo pi pāto va ... bhutvā nisīdati, ~aṁ pi kātuṁ labhate kappiyaṁ, Vin-vn 1309 (= upakaṭṭha-velāya upanītaṁ pi bhojanaṁ, ṭ).

upa-kaḍḍhaka, *mfn.* (*vb. noun of* upa-kaḍḍhati *q. v.*), *one who drags, pulls towards*; yathā nāma bāhāsu gahetvā tattha ~ā dve purisā, evaṁ bhavesu upakaḍḍhan'aṭṭhena mano-sañcetanā, Ps I 213,5 (B^e = E^e; *B ms.* S^e upakaḍḍhantā; *cf.* M I 365,20, *next*).

upa-kaḍḍhati, *pr. 3 sg.* [*sa.* upa-karṣati, *cf.* apa-kaḍḍhati; *pp.* °kaṭṭha *q. v.*], *to drag or pull towards* (*acc., dat.*); sāmaññaṁ dupparāmaṭṭhaṁ nirayāy' ū~ati, Dhp 311 (≠ Udāna-v XX 4 upakarṣati) = S I 49,15*; tam enaṁ ... nirayaṁ niraya-pālā ~eyyuṁ, M II 188,13; tam enaṁ dve balavanto purisā nānā bāhāsu gahetvā aṅgāra-kāsuṁ ~eyyuṁ, I 365,20; (samaṇa-brāhmaṇā ... mahânubhāvā) purisassa saññaṁ ~anti pi apakaḍḍhanti pi, yasmiṁ samaye ~anti, saññī tasmiṁ samaye hoti, D I 180,14 (Sv 370,14); (kevala-paripūraṁ brahmacariyaṁ) idaṁ ettha apakaḍḍheyya ("*were he to abstract some feature*") ... idaṁ ettha ~eyya ("*were he to fill in some feature*" Rhys Davids), III 127,7.

upa-kaḍḍhana, *n.* (*vb. noun of prec.*), *dragging, pulling towards*; Ps I 213,5 (*see s. v.* upakaḍḍhaka) ≠ Spk II 112,33 (°-kālo).

upa-kaṇṭha, *n.* [*ts.*], *proximity, neighbourhood*; Anurādhapuro°~e, Daṭh V 41.

[upakaṇḍakin ti upakaṇḍaka-jātaṁ Pv-a 72,21 *w.r. for* uppaṇḍuki, °ka.]

upa-kaṇṇaka [*cf. sa. adv.* upakarṇam], 1. *subst.* (*n.* ?), *a place near the ear*; *gen.* + āroceti "*to whisper in somebody's ear*"; — 2. *adv.* ~aṁ jappati, *id.*; — 1. mā taṁ ~amhi tāḷessaṁ "*lest I box your ear*", Th 200; nikaṇṇikaṁ vā jappeyyā ti purisassa ~e āroceti, Vin IV 271,14; senāpatissa ~e ārocesi, I 237,28 = A IV 187,21; rañño ~e ārocesi, S I 86,8 = A III 57,8; — Pj II 186,14; gharaṇiyā ~e dhammaṁ desetvā, Vin IV 20,32; — 2. ~aṁ jappati, Vin V 161,36* (kaṇṇa-mūle manteti, Sp 1363,1); — °-jappi(n), *one who whispers in the ear*; ~ī, A III 156,15; na ~inā bhavitabbaṁ, Vin V 163,24; — *cf.* kaṇṇa-jappaka, -jappana.

upa-kappati, *pr. 3 sg.* [*sa.* upa-kalpate], *to be useful, beneficial, of profit to, serve* (*gen.*); *to be fit for* (*dat.*); vilumpat' eva puriso yāv' assa ~ati, Ja II 239,4* (= ijjhati, 239,7') = S I 85,26*; dān'atthaṁ upabhottuṁ vā yaṁ c' aññaṁ ~ati, etaṁ dadāmi vo vittaṁ, Ja V 350,18* (= ruccati, 350,23'); sakalo pi rukkho tesaṁ (devānaṁ) ~ati, Spk II 350,20; (*thirsty peta of* paripuṇṇā Gaṅgā:) na ~ati, Spk II 291,5; — *esp. of pious gifts meant to accrue to petas*: ito dinnaṁ petānaṁ ~ati, Khp VII 8 = Pv 20 (Pv-a 29,16-19); idaṁ dānaṁ petānaṁ ñāti-sālohitānaṁ ~atu, idaṁ dānaṁ petā ... paribhuñjantu, A V 269,8, *quoted* Pv-a 27,22 (~atū ti pāpuṇātu, Mp V 74,29); *see further* Khp VII 12 = Pv 13 *with* Pj I 214,19; Pv-a 8,20; 21,20; Saddh 501; — bhinna-[E^e bhinna]kālato paṭṭhāya bījaṁ bīj'atthāya na ~ati (*no longer fit*), pūti-bījaṁ ... na ~ati ..., Spk II 272,14-19; — *caus.* upa-kappeti *q. v.*

upa-kappana, *n.* [*sa.* upakalpana *differ. meaning*] (*vb. noun of prec.*), *benefit, profit*; tiracchāna-gatānam pi ... tesaṁ °-vasena dānaṁ pavattesi (*for their benefit*), Cp-a 54,8; — devatā ... catusu mahā-dīpesu devānañ ca manussānañ ca °-ojaṁ ... saṁharitvā tattha (pāyāse) pakkhipiṁsu (*nutritive essence that would have been a benefit to gods and men in the whole world*), Ja I 68,28 (*cf.* Dhp-a III 323,16 *s. v.* upakappanaka); tassa °-bhojanaṁ asuka-kule nāma sakkā laddhuṁ, Dhp-a II 143,17; — *i/c.* an°, dān° (Pv-a 29,18).

upa-kappanaka, *mfn.* [*scdry of prec.*], *beneficial, profitable*; devatā sakala-cakkavāḷa-gabbhe deva-manussānaṁ ~aṁ ojaṁ tattha pakkhipiṁsu, Dhp-a III 323,16 (*cf.* Ja I 68,28, *prec.*); attano ~aṁ yāgu-bhattaṁ ... tathāgatassa dadeyya, II 133,14; yakkhinī attano ~aṁ āhāraṁ āharitvā, Ja I 398,11; āhāro ... kapaṇānaṁ·°-lūkhâhāro viya paññāyittha, Ud-a 199,2.

upa-kappeti, *pr. 3 sg.* (*caus. of* upakappati), 1. *to prepare, fashion*; 2. *to fetch, bring*; — 1. (attānaṁ)

atathaṁ ... santaṁ tathattāya upakappessāmi, D II 64,15 (*Trsl.* SBB III 62: "*refashion*"; = sampādessāmi, Sv 504,34; = upecca samatthayissāmi, pṭ); 2. cakkavaṭṭi nāpi "ettakaṁ nāma me anuvassaṁ baliṁ ~ethā" ti vadati ..., Ps IV 222,2.

upa-kamma, *n., example of prep.* upa *in meaning* pubba-kamma, Pay II 40.

upa-karaṇa, *n.* [*ts.*], 1. *useful object, instrument, means of achieving a purpose; commodity, possession; implement, tool, requisite, paraphernalia, apparatus*; 2. *means of subsistence, livelihood*; 3. *remedy, medicine*; — 1. (*caravan's camp*) ettha kiñci ~aṁ adhigaccheyyaṁ, D II 340,2; (*building materials*) tato avasesaṁ chadan'iṭṭhikaṁ vā gopānasī-ādikaṁ ~aṁ vā gaṇhantena, Sp 756,24; (*outfit*) ṭhapetvā daṇḍaṁ sabbam pi avasesaṁ ~aṁ, Pj II 206,2; — (tathāgato) puppha-gandhâdinā bahi nibbattena ~ena dhammânudhamma-paṭipattâdinā ca attani nibbattena ativiya pūjito, Pj I 196,5; dhana-dhaññâdi-~aṁ (*so read, bhvr.*) manussānaṁ jīvitañ ca ittaraṁ, Pv-a 60,19; paṭiladdha-sabb'~ā manussā (*so read*) attano attano kammante pahāya yathā-sukhaṁ vicariṁsu, 133,8; putta-dāra-dhanâdi-~-pariccāgo pana dāna-pāramī, Cp-a 321,15; aṭṭh' imāni samaṇasukhāni: ... (5) ~esu nicchanda-rāga-bhāvo, Ja I 7,34; (thāvaro pāṇâtipātassa payogo:) asañcarimena ~ena māretu-kāmassa ..., Sp 439,24; kaṭacchuādīsu yena kenaci ~ena dinnaṁ, 843,20; vāsipharasu-kuddāla-khaṇitti-ādīni bahūni ~āni, Ja VI 427,12; upakkhare ti ~e, Vinayâlaṅkāra-ṭ *B*[e] 1962 155,23; — kariyati kiriyaṁ janeti anena kattuno °-bhūtena vatthunā ti karaṇaṁ, Sadd 693,6 — 2. tassa mahā-vihārassa °-atthāya khettâdīni paricchinditvā adāsi, Jinak 92,20; — 3. bhisakko ... rogassa uddharaṇāya ~aṁ upaṭṭhāpeyya, Mil 149, 18; — *ifc.* aggi-pūjo°, cammakāra-° (Pāḷim *B*[e] 306,13), dabb'ū° (Vism 120,23), dān'ū° (Pv-a 105,21), nhāno° (Vv-a 248,17), vitt'ū° (A II 86,4; V 264,14); sabb'ū° (Ja IV 165,6); — °-bhaṇḍa, *n.*, 1. *collect.* = upakaraṇa, *implements*; attano ~aṁ vā sayanabhaṇḍaṁ vā paṭisāmetvā detha, Sp 881,28; 2. *ornaments* (?); upakiriya-sādisan ti ~ehi sadisaṁ (rathaṁ), Ja V 409,17 (*see* upakiriyā); — °-saññā, *f.* (*Grr.*), *accessory, subsidiary technical term*; °-vidhāna, *n., rules concerning such terms*; Sadd 7.3.1.: 609,16-31; — °-sampadā, *f.*, *abundance or excellence of requisites*; ayaṁ ~ā: tīṇi balivadda-sahassāni ..., pañca satā kassaka-purisā ..., Pj II 137,15 = Spk I 242,22.

upa-karoti, *pr. 3 sg.* [*ts.*], *to attend to, care for, cherish*; Sadd 509,11; — *aor. 1 sg.* upakāsiṁ imaṁ kāyaṁ, Thī 89 (Norman: "*I ministered to this body*"; Thī-a 88,21: anugaṇhiṁ santappesiṁ); — *pp.* upakkhata *q. v.*

upa-kāra, *adj. and subst. m. and n.* [*ts.*; *sa. only m.*], 1. *adj. helping, serving, beneficial*; 2. *subst. m.* (*rarely n.*) *help, service, favour, obligation, benefit, use*; — Kacc-v 596; Sadd 856,17; 884,5; 540,6; Pay II 40; — 1. ~o ca yo mitto/yo ca mitto sukhe dukhe (∪–), D III 188,1* ≠ Ap 595,25 (~ā ca yā nārī ...), *preceding prose paraphrase*: cattāro 'me ... mittā suhadā veditabbā: ~o mitto suhado veditabbo ..., D III 187,2; ~āni puññāni, A III 34,10; — 2. *a*) *certainly n.*: Paṭis I 162,13-22 samādhissa paripantho — samādhissa ~aṁ (Paṭis-a 468,27: liṅgavipallāsa-vasena napuṁsaka-vacanaṁ kataṁ); pubbopakārissa ~āni paṇḍito kareyya hi yathā-satti, Saddh 546; b) *m. or n. ? dat.* ~āya + hoti, saṁvattati "*to be helpful, useful to*", Sp 287,13; Pv-a 8,16; 18,18 (ruṇṇaṁ vā soko vā ... petassa ... atthāya, ~āya, na hoti); Ja I 8,15; — evaṁ kayiramāne kassaci ~o na hoti, Mp I 143,2; atthi nu kho mayi tattha gate ~o natthī ti, "*is there any use in my going there or not ?*", Dhp-a IV 128,10; — ~aṁ karoti *etc.*, ~o kato *etc.*: Sp 473,21; Pv-a 42,2; 88,19; 159,18; Vv-a 68,3; Ja III 12,24; IV 255,19; — saṅghassa °'atthāya, Sp 679,16; — °'atthañ ca niddisī (*explained the meaning of* ~"), Ap 595,24 (*B*[e]*S*[e] ~aṁ, *but* °'atthaṁ *metr. correct*, upa ∪∪ = — !); — ubhayesaṁ ... ~am pi dassento "*pointing out how beneficial it is to both*", Pj I 168,25; — guṇaṁ upaparikkhitvā ~aṁ va (*read* ca ?) tādisaṁ, Saddh 539; — yo dhammo yassa dhammassa ṭhitiy' uppattiyâtha vā ~o hi, so tassa paccayo ti pavuccati, Abhidh-av 58,31 (≠ Vism 533,1 ... upakārako hoti); — Sīh *C*[e] 1959 19,20; — *ifc.* an°, apakāro°, kat'ū° (Pv-a 116,18), bahū° (S IV 295,26), magga-ñāṇo° (Saddh 447), mahā-° (Cp-a 237,25).

upa-kāraka, *mf(ikā)n.* [*ts.*], *helping, assisting, doing favour or service*; ayaṁ rājā ... ~o câpi me anusaṁvaccharaṁ sahassa-balinā pūjesi, Ja V 99,8; ahaṁ ... tava ~ikā, III 437,9; ... iti 'ssa saddhā ~ikā ..., bījassa ca ~ikā vuṭṭhi ..., Spk I 250,1; sânuggahā vācā bhāsitā ti ~ikā (*E*[e]~akā, *v. l.* sakāraṇā) bhāsitā, Ps III 413,14; — yo hi dhammo yassa dhammassa ṭhitiyā vā uppattiyā vā ~o hoti, so tassa paccayo ti vuccati, Vism 533,1 (≠ Abhidh-av 58,3, *reading* upakāro hi); ~o dhammo ("*assistantial state*", *Trsl.* Ñāṇamoli), Vism 533,4,25 (= Moh 322,11); 534,1,14,15; sadda-satthañ ca nāma na sabbaso buddha-vacanassa ~aṁ, eka-desena pana hoti, Sadd 92,9 = 110,1; — *subst. f.* ~ikā, "*foundation of a city wall*"; Abh 203; ~ā ti paresaṁ ārohaṇanivāraṇ'atthaṁ samantā nagara-pākārassa adhobhāge kata-sudhā-kammaṁ vuccati, Sv 274,23 *ad* D I 105,14: nagar'ū~āsu; — *ifc.* an°, tad° (Cp-a 274,34).

upa-kārakatta, *n. abstr. of prec.*; Maṇis *B*[e] 1964 451,14.

upakāraka-dhamma, *m.*, *i. q.* (*nom.*) upakārako dh., *see* upakāraka; samādhissa sappāye ~e pūretuṁ na sakkoti, Spk I 183,6 = II 353,11; pātimokkha-saṁvarassa °-paridīpanaṁ, Nidd-a I 121,19.

upakāraka-bhāva, *m. abstr.*, *helpfulness* (*towards: loc.*); devatāsu manussānaṁ ~aṁ dassetvā, Pj I 169,15.

upakāraka-lakkhaṇa, *mfn.*, *having the characteristic of assisting*; ~o paccayo, Vism 532,30 (*i. q.* upakāra-lakkhaṇa *q. v.*).

upakāra-dhamma, *m.*, *i. q.* upakārakadhamma *q. v.*; an-upakāra-dhamme pahāya ~esu pavattā ... paññā-pāramī, Cp-a 34,26; — Pp-a 182,23—183,1; — *ifc.* an° (*above*).

upakāra-paṭipadā, *f.*, *an assisting method, a method helping towards* (*gen.*); kathaṁ etaṁ (magga-

dassanaṁ) nibbānassa ~ā nāma jātaṁ ? sabbattha anupādiyana-vasena ... ~ā nāma jātaṁ, Ps IV 27,3.

upakāra-bhāva, *m. abstr.*, *helpfulness*; (daharabhikkhu) ārāmikehi attano ~aṁ saṅghassa ārocāpeti (*"makes the gardeners tell the* saṅgha *how useful he is"*), Spk III 34,12; "pucchitaṁ yeva vatvā apucchitaṁ pacchā kiṁ na vuttan" ti ce: tassa (brāhmaṇassa bīja-ṭṭhāniyassa dhammassa ca, Spk-pṭ) ~ato, I 249,30.

upakāra-bhūta, *mfn.*, *helpful*; nibbānassa sappāyaṁ ~aṁ, Ps IV 26,23; manussānaṁ ~aṁ, Spk II 184,33; 364,13.

upakāra-manussa, *m.*, *helper*; mayā saddhiṁ cattāro māse kammaṁ katvā ~ā c' ettha bahū, Ja VI 446,23.

upakāra-lakkhaṇa, *mfn.*, *i. q.* upakāraka-la°; Tikap-a 11,29.

upakāra-santosa, *m.*, *satisfaction in doing service*; piṇḍa-pāte ... ~o parimāna-santoso ... ti pannarasa santosā, Mp III 53,17; Dhp-ṭ B^e 1912 207,26.

upakārânupakāra, *mfn.*, *helpful and not helpful*; nirodha-samāpajjanakena bhikkhunā ~āni aṅgāni jānitabbāni, Ps II 348,21; tāsaṁ (pāramīnaṁ) ~e dhamme jānitvā, Cp-a 27,6 ≠ 34,25; *acc. pl.* °-dhamme Pp-a 182,28,31.

upakārâpakāra, *mfn.*, *helpful and harmful*; sûpaṭṭhitā sati samādhissa ~ānaṁ dhammānaṁ gatiyo samannesitvā, Mp II 73,1; ... vatthuttayassa ~esu majjhattatā-paṭilābha-vasena sattasaṅkhāresu ... tisso upekkhā-pāramiyo, Cp-a 321, 30; — Pj II 565,26.

upakārâvaha, *mfn.*, *beneficial, helpful to, good for*; attano ~aṁ bhesajjaṁ āhari, Pv-a 86,20; dhamma-kamma-phala-vibhāgaṁ sattānaṁ ~aṁ paṭipucchitvā, Cp-a 273,35; — Maṇis B^e II 1964 328,6.

upakāri, *f.* [*cf.* upakārikā *s. v.* upakāraka], *the lower part, foot of a city wall or rampart*; addâvalepanā ~iyo pakkhandanti, M I 86,37; Ps II 58,1: ettha manussā pākāra-pādaṁ assa-khura-saṇṭhānena iṭṭhakāhi cinitvā upari sudhāya lepenti, evaṁ katā pākāra-pādā ~iyo ti vuccanti.

upakāri(n), *mfn.* [*ts.*], *helping, serving, beneficient*; *m. helper, benefactor*; īdisā nāma amhākaṁ ~ino n'atthi, Sv 187,23 = Ps I 256,16 = Spk III 185, 28; *gen.* ~ino Ja III 11,22; mitta-dūbhin ti attano mittesu ~isu dūbhana-sīlaṁ, Cp-a 150,16; buddhâdisu guṇ' aḍḍhesu ~īsu vâpi ca saddhā- ... gāravâdīhi maṇḍito, Saddh 540; — *ifc.* pubbo° (Mhv X 85; Saddh 546); — °**i-khetta**, *n.*, *the "helpful, beneficial field"*, *i. e. the mother*; ~aṁ pūjessāmī ti mātu-posanaṁ, Cp-a 114,29.

upa-kārikā, *see* upa-kāraka.

upa-kāriyā, *see* upa-kiriyā.

[1]**Upakārī**, *f.*, *Npr. of a city of the* Pañcālas *playing a central role in the* Mahā-ummagga-Jātaka; Ja VI 448,10 (*cl.*: Pañcāla-nagaraṁ upādāya mahāsattena kāritattā ~ī ti laddha-nāmaṁ nagaraṁ); °ī-nagaraṁ 450,21; 458,13; 459,15.

[2]**Upakārī**, *f.*, *Npr. of the city where* Sumedha buddha*'s third* dhammâbhisamaya *took place*; °ī-nagare Sirinandan'uyyāne cattāri saccāni desayi, Bv-a 199,20.

[1]**Upakāḷa**, *m.*, *Npr. of a* Paccekabuddha; Kāl'ū~ā Vijito Jito ca +, M III 70,9*, Ap-a 129,20.

[2]**Upakāḷa**, *m.*, *Npr. of a torturer in a hell named* Kāḷūpakāḷa *after him and his fellow* Kāḷa; Kāḷ'ūpakāḷā nirayamhi ghore ..., Ja VI 248,3*,6'.

upakāsiṁ, *see* upakaroti.

upa-kiṇṇa, *mfn.* [*sa.* upakīrṇa] (*pp. of next*), *strewn over*; *ifc.* rucak'-° Vv 391 (*so read with* Vv-a 159,15; E^e *w.r.* rājākū°; Vv-a 160,25: suvaṇṇavālikāhi okiṇṇ'aṅgaṇaṁ).

(**upa-kirati**), *pr. 3 sg.* [*ts.*], *to strew upon*; (pariveṇaṁ cikkhallaṁ hoti) anujānāmi marumbaṁ ~ituṁ, Vin II 153,36; — *pp. see prec.*

upa-kiriyā, *f.* [*sa.* upakāryā], *a royal pavilion*; rathaṁ ... °a-sādisaṁ [*so* E^eC^e; B^e upakārya-, S^e upakriya-], Ja V 408,25* (*cl., not understanding*: upakaraṇa-bhaṇḍehi sadisaṁ).

upa-kiliṭṭho, upa-kilesa, *see* upa-kki°.

upa-kujjati, *see* upa-kūjati.

upa-kumbhaṁ, *adv.*, *near a vessel*; kumbhassa samīpaṁ ~aṁ, Mogg III 2 = Sadd 777,2; — Pay II 34; Sadd 776,7.

upa-kusa, *m.* [*sa.* upakuśa], *gum boil*; kuṭṭhaṁ vātassa pittassa gumbho~-kāmilā, Bhes I 92.

upa-kūjati, *pr. 3 sg.* [*ts.*], *to sing, coo to* (*acc.*); kūjantaṁ ~anti lomasā, Ja IV 296,12* (*cl.*: lomasā ti pakkhino); bahū dijā kūjantaṁ ~anti, VI 518,25* = 581,27* (*so* B^eS^e; E^eC^e *both times* kujjantaṁ upakujjanti) = Jināl C^e 1955 221; — *pp.* upakūjita *q. v.*

upa-kūji(n), *mfn.* (*cf. prec.*), *singing, cooing to*; — *ifc.* kāl'ū° (Ja VI 539,16*).

upa-kūjita, *mfn.* [*ts.*] (*pp. of* upa-kūjati *q. v.*), *sung, cooed to*; *whose cooing is answered*; haṁsagaṇehi ~ā (kokilā), Ja V 9,12'; ... vihaṅga-gaṇ'ū-~aṁ ... vanaṁ, Pv-a 154,18; [*v. r.* Ja II 134,8' (*wrong*) *for* upakūsita *q. v.* Ja II 134,2*].

upa-kūla-ja, *mfn.*, *growing on the river-bank*; yathā vāri-vaho pūro vahe rukkh'ū~e, Ja VI 26,21* (S^eB^e *and* Sadd 435,21: rukkhe 'pakū°).

upa-kūḷita (°lita), *mfn.* [*sa.* upakūḍita *roasted*, √ kūḍ, kūl], *roasted, singed, scorched*; atipaṇḍitena puttena man' amhi ~o, Ja I 405,16* (E^eB^e °ḷito, C^e °lito; *cl.*: thoken' amhi jhāmo, aḍḍha-jjhāmako va mutto; *quoted* Sadd 79,28: °lito); nāsikā ... jarāya ~litā viya, Thī 258 (*Mrs.* Rhys Davids: *"seared and shrivelled"*; Norman, *Elders' Verses* II *p.* 114 *not convincing*); *see next.*

upa-kūsita, *mfn.* [*? corruption of prec. ?* K^e °kūlito !), *roasted, burnt*; sayetha Poṭṭhapādo va mummure ~o, Ja II 134,2* (°sito $E^eC^eS^e$; B^e °thito, K^e °lito [th/l *very similar in burm. script*]; *cl.* kukkule jhāmo sayati; E^eC^e *v. r.* °kūjito, ayam ev' attho).

upakka, *see* uppakka.

upa-kkanta, *mfn.* [*sa.* upakrānta], *attacked*; ... opakkamiko~aṁ ... vanaṁ, Mil 112,2; rājā (Ajātasattu) pitari °-divasato paṭṭhāya (*from the day when he had killed his father*) ... niddaṁ okkamissāmī ti nimīlita-mattesu yeva akkhīsu ... bhayā va pabujjhati, Sv 140,14; — *ifc.* an°-°-dehavat.

upakkama, *m.* [*sa.* upakrama], 1. a. *undertaking, acting, act*; b. *effort*; 2. *action coming from*

DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 10
upakkama - uparima

L. Alsdorf †
Editor-in-Chief

COPENHAGEN 1979
COMMISSIONER: MUNKSGAARD

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Manuscript prepared for the press by L. Alsdorf† and K. R. Norman
General Reviser: I. B. Horner

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Carlsberg Foundation and the Danish Research Council for the Humanities have secured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:
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outside: *approach, attack*; *torture*; 3. *method, way*, (*proper*) *procedure*; (*medical*) *treatment*; — Abh 773: pakkamo tu ~o; — 1. a. jīvit'indriy'ūpacchedaka-~-samuṭṭhāpikā ... vadhaka-cetanā pāṇâtipāto ... tassa pañca sambhārā (*constituent parts*): pāṇo, pāṇa-saññitā, vadhaka-cittaṁ, ~o, tena maraṇaṁ, Sv 69,23-32 = Ps I 198,12-22 = Spk II 144,21-30 ≠ Vv-a 72,4; *cf. parallel epex. of* adinnâdāna Sv 71,21 (*read* tad-ādāyaka)-28 = Ps I 198,31—199,31 *etc.*; abhivitaritvā ti °-vasena maddanto, Sp 437,9; — b. (na) tippo ~o hoti, (na) tippaṁ padhānaṁ ("*severe effort, severe striving*"), M II 218,25—219,30; (*influencing of* kamma) ~ena vā padhānena vā, 220,12—221,33; evaṁ sante aphalo ~o hoti, aphalaṁ padhānaṁ, 222,1 (*cf. also* A I 207—211, *below* 3.); — 2. maccuno payogaṁ pakkhepaṁ ~aṁ abbhantaraṁ āgacchanti, maraṇa-vasaṁ (*so CeBe*; *Ee w.r.* vāsaṁ) āgacchantī ti attho, Spk I 44,30; vāto ... dasavidhena kuppati ... ~ena, Mil 135,19 (*see also Trsl.* HORNER 189 *n.* 1); (*sexual approach*) yo mahāniddaṁ okkanto parena kataṁ ~aṁ pi na jānāti, Sp 269,15; uccâvacā 'me vividhā ~ā nirayesu dissanti, Ja VI 115,24* (*ct.* = kāraṇā-payogā, "*applications of tortures*"); — *opp.* sa-rasena — ~ena "*naturally — by action from outside*": sa-rasena ~ena vā samāsanna-maraṇassa, Vism 554,4 (= attanā parena vā katena sīsa-cchedanâdi-~ena, mhṭ); ~ena c'eva sa-rasena ca pabhaṅg'upagamana-sīlatāya, 612,10; — 3. iminā ~ena "*by this means, in that way*", Sn 126,11 = S I 152,5; Sp 463,10; Pv-a 254,15; Cp-a 11,21; — na hi so ~o atthi, yena jātā na miyyare, Sn 575; n'atthi khīṇâyukassa ṭhitiyā kiriyā vā ~o vā, Mil 151,17,23; dissanti ... vejjānaṁ ~e (*read* ~ā ?) bhesajja-pānânulepā, tena tesaṁ ~ena rogo patinivattati, 152,10; upakiliṭṭhassa cittassa (sīsassa, kāyassa, vatthassa, ādāsassa) ~ena pariyodapanā hoti, A I 207,1—211,16 (Mp II 322,7: ~enā ti paccatta-purisakārena [*by individual effort*] upāyena vā); — *i/c.* att°, an°, a-parū°, pharus° (Th 143), balava-° (Ud-a 350,9); — [°-cittaṁ Ap-a 193,18 *w. r. for CeBe* upagamma cittaṁ, *cf.* cittaṁ upagantvā kilissanti, Vibh-a 371,5]; — °-**dhātu**, *f.*, *the factor, principle of acting*; *initiative*; atthi ~u ?, A III 338,9 (Mp III 366,12: ~ū ti upakkama-sabhāvo); — °-**mahatta**, *n.*, *the greatness, great size of the action*; ~ā akusala-mahattaṁ hoti, Sp 864,29; — °-**sabhāva**, *m.*, *see* °-dhātu.

upa-kkamati, *pr. 3 sg.* [*sa.* upakrāmati], 1. *to go near to, approach*; 2. a. *to begin*; b. *to act, undertake, set about, make an effort*; c. *with acc.* aṅgajātaṁ: *to masturbate*; 3. *to intrigue, plot*; 4. *to attack*; — *forms*: *pr.* ~ati *etc.*; *part.* ~anta; *pot.* ~eyya, ~eyyuṁ, ~eyyāma; *aor. 3 sg.* ~i, 3 *pl.* ~uṁ, ~iṁsu, 1 *pl.* ~imha; *abs.* ~itvā; *inf.* ~itu-kāma; — *pp.* upakkanta *q.v.*; *caus.* upakkamāpeti *q.v.*; — 1. janā ... kanditva roditva ~iṁsu, Ja IV 330,12*; yaṁ hi mayaṁ samaṇaṁ ... avītarāgaṁ iminā upakkamena ~eyyāma, hadayaṁ vâssa phaleyya, S I 125,37; [160,10 ~itvā, *read with v. l. and* M II 209,24 upakkhalitvā]; — 2. a. te mayaṁ bhūmi-pappaṭakaṁ ~imha paribhuñjituṁ, D III 91,11; asiṁ gahetvāna purise hantuṁ ~i, Ja IV 470,29* (*ct.*: māretuṁ ārabhi); taṁ māretuṁ ~iṁsu, Ud-a 289,17; — b. puriso taṁ bhikkhuniṁ dūsetuṁ ~i, Vin IV 316,6; hatthena ~itvā asuciṁ mocehi ("*emit semen using your hand*"), Vin III 110,17 (= vāyamitvā, Sp 518,3 *foll.*); ceteti ~ati muccati ("*aims at it, makes the effort ...*"), 113,30; — c. sañcicc' ~antassa aṅgajātaṁ pan' attano, Vin-vn 327; 328; — 3. Devadatto satthari paduṭṭha-citto anatthaṁ pi kātuṁ ~eyya, Spk II 141,16; taṁ aputtako ... puttaṁ katvā gahesi, atha attano putte jāte satta-kkhattuṁ ghātetuṁ (Ps *Ee* ghātāpetuṁ) ~i, Sv 318,3 = Ps II 390,25; — 4. añña-m-aññaṁ pāṇīhi pi ~anti, leḍḍūhi pi ~anti, daṇḍehi pi ~anti, satthehi pi ~anti, M I 86,25 = Ud 71,17 = Nidd I 208,8; ~uṁ musalehi añña-m-aññaṁ, A V 18,9*; manussā vā maṁ ~eyyuṁ, tena me assa kāla-kiriyā, IV 320,16; ~itu-kāmo, Ps II 420,26; mūlato taṁ (rukkhaṁ) ~uṁ, Ja IV 352,27* (*ct.*: chindituṁ ārabhiṁsu).

upa-kkamana, *n.* [*sa.* upakramaṇa] (*vb. noun of prec.*), *attack*; °vasena pāṇi pavattati, Ja IV 12,6.

upakkamava(n)t, *m/n.*, *having initiative, energetic*; upakkama-dhātuyā sati ~anto sattā paññāyanti ?, A III 338,10.

(**upa-kkamāpeti**), *pr. 3 sg.* (*caus. of* upakkamati); paren' ~etvā aṅgajātaṁ (*see* upakkamati 2c), Vin-vn 326.

(**upakkamālati**), *pr. 3 sg.*, *denom. of* upakkama; *see* antarārati; Kacc-v 441.

upakka *see* uppakka.

upa-kkita, *m/n.* [*sa.* upakrīta], *bought*; Ud-a 174,3, *see next.*

upa-kkītaka, *m.* (*scdry of, and i. q. prec.*; *diminut.* = *pejorative* ?), *a bought* (*slave*); bhikkhū ... Nandaṁ bhataka-vādena ca °-vādena ca samudācaranti: "bhatako (*hireling*) kirâyasmā Nando, ~o k.ā.N., accharānaṁ hetu brahmacariyaṁ carati", Ud 23,17; Ud-a 173,28: yo kahāpaṇâdīhi kiñci kiñci kiṇāti, so ~o ti vuccati ... athavā ... tena vikkayena Bhagavatā upakkito viya hotī ti vuttaṁ ~o ti.

upa-(k)kiliṭṭha. *m/n.* [*sa.* *upa-kliṣṭa] (*pp. of* upa-kkilissati), *soiled, depraved, impure*; *obstructed* (*cf.* upa-kkilesa); cittaṁ ... āgantukehi upakkilesehi ~aṁ, A I 10,6,12; ~assa cittassa (sīsassa *etc.*), 207,1 *foll.* (*see under* upakkama 3.); (sīlaṁ) att'ukkaṁsana-para-vambhanâdīhi ~aṁ vā hīnaṁ, Vism 13,29; (ariya-maggo) niddâdinā upakkilesena ~o nivārita-pāṭubhāvo, Spk I 36,2; (kodho dhūmo) tena hi te ~o (*obstructed*) ñāṇ'aggi na virocati, 237,2; — *i/c.* an°, avijj'°; — °-**citta**, *m/n.*, *whose mind is impure*; ~ena S I 179,16*; — °-**saṁkappa**, *m/n.*, *whose intentions or thoughts are impure*; cha ete upakkilesā ... yehi ~o adhicittaṁ na ppajānāti, Paṭis I 165,22*.

(**upa-kkilissati**), *pr. 3 sg.* [*sa.* upa-kliśyati], *to make impure*; *obstruct*; pañca nīvaraṇā cittaṁ ~anti, kiliṭṭhaṁ karonti upatāpenti viheṭhenti, tasmā cetaso upakkilesā ti vuccanti, Sv 880,38 (*Ee w.r.* -nīvaraṇa-cittaṁ upakkilesan ti) = Spk III 211,19.

upa-kilissana, *n.* (*vb. noun of prec.*); ~aṁ upakkileso, Sadd 405,9.

upa-kkilesa, *m.* [*BHS* upakleśa; *see* BHSD], "*anything that spoils or obstructs*" (PED); *stain, impurity, defect, blemish, defilement*; *obstruction* (Vism *trsl.* Ñm: *imperfection*, *Maung Tin*: *corrup-*

tion); *mostly of mind* (cittassa, cetaso), *character, behaviour, but* (*in similes*) *also in material sense* (*"obstruction" of sun, moon; "impurities" of gold*); *not a definite technical term but used for a great many and very diverse moral, mental and material qualities and objects, and appearing in numerous different groups or lists of 2 to 18 items*; (*qualification as "minor" stains etc.* [PED], *"minor, secondary" impurities etc.* [BHSD *s. v.* upakleśa], *"auxiliary or subsidiary corruption (no doubt with the connotation that it may lead to worse)"* [T. W. Rh D., SBB IV 39 *n.* 1], *based on attempted distinction from* kilesa *and diminutive sense of* upa [*see* upa 1.] *seems to be unsupported by textual evidence*); — paripuṇṇāya pi ... tapo-jigucchāya aneka-vihite ~e vadāmi ... ayaṁ pi kho tapassino ~o hoti, D III 42,21—45,21 (*verbal descriptions of 16 ~*); abhijjhā-visama-lobho cittassa ~o, vyāpādo cittassa ~o, kodho c. ~o, upānaho ... mado ... pamādo c. ~o (16 ~), M I 36,28 *foll.*; lobho cittassa ~o, doso cittassa ~o, moho c. ~o, 91,8; cittaṁ āgantukehi ~ehi upakkiliṭṭhaṁ, A I 10,6 (= rāgâdīhi, Mp I 60,18); rāgo cittassa ~o, Nidd II 110,2; (Anuruddhaṁ) dibba-cakkhussa parikammaṁ ānisaṁsaṁ ~aṁ pucchissāma, Spk II 140,16; sabbe pi dussīlya-hetu-bhūte kodh'upanāhâdike ~e pajahati, Cp-a 312,25; attano ~esu ... paṭiharitesu ... (*in etym. expl. of* pāṭihāriya), Ud-a 10,19; — *in old texts frequently juxtaposed and identified with the "five obstacles"*: pahāya pañcâvaraṇāni cetaso ~e vyapanujja sabbe, Sn 66 = Ap 11,32 (Ap-a 193,18: upagamma [*so read with BeCe for Ee* upakkama] cittaṁ vibādhente akusala-kamme); so ime pañca nīvaraṇe pahāya cetaso ~e paññāya dubbalī-karaṇe ..., D III 49,24 = 101,12 = S V 108,19 = A III 386,3 = V 195,13 = Vibh 245,4 (Vibh-a 371,5) = Pp 59,26 = Nett 94,11; abhijjhā-visama-lobho cittassa ~o ... vyāpādo c. ~o ... thīna-middhaṁ ... uddhacca-kukkuccaṁ ... vicikicchā c. ~o, A II 67,10-20; cittassa ~ā ti pañca nīvaraṇā, Mp II 322,15 *ad* A I 207,9—211,15 ye cittassa ~ā, te pahīyanti; — pañc' ime jātarūpassa ~ā, yehi ~ehi upakkiliṭṭhaṁ jātarūpaṁ na c'eva mudu hoti na kammaniyaṁ + ...: ayo, lohaṁ, tipu, sīsaṁ, sajjhaṁ ..., evam eva ... pañc' ime cittassa ~ā ... kāmacchando, vyāpādo ... vicikicchā, A III 16,4—17,2 ≠ S V 92,2—93,4; — santi jātarūpassa oḷārikā ~ā paṁsu-vālikā sakkhara-kaṭhalā ... majjhima-sahagatā ~ā sukhuma-sakkharā ... sukhuma-sahagatā ~ā sukhuma-vālikā ..., evam eva ... santi adhicittam anuyuttassa bhikkhuno oḷārikā ~ā kāya-duccaritaṁ vacī-d. mano-d., majjhima-sahagatā ~ā kāma-vitakko vyāpāda-vitakko vihiṁsā-vitakko ... sukhuma-s. ~ā jāti-vitakko +, A I 253,17—254,23; cattāro ... candima-suriyānaṁ ~ā yehi ~ehi upakkiliṭṭhā candima-suriyā na tapanti (: abbhaṁ, mahiyā, dhūma-rajo, Rāhu), ... evam eva cattāro samaṇa-brāhmaṇānaṁ ~ā: ... suraṁ pivanti ... methunaṁ dhammaṁ paṭisevanti ... jātarūpa-rajataṁ sādiyanti ... micchâjīvena jīvanti, II 53,2—54,12 = Vin II 295,21—296,21; dasa lokā, dasa ~ā, Nidd II 241,16; dasa vipassan'ū~ā ... te dasa ~ā: obhāso, ñāṇaṁ, pīti, passaddhi ... nikanti (*"imperfections of insight"*), Vism 633,13; yo ... cakkhusmiṁ ... sotasmiṁ ... ghānasmiṁ ... manasmiṁ chanda-rāgo, cittass' eso ~o ... bhikkhuno imesu chasu ṭhānesu cetaso ~o pahīno hoti..., S III 232,4 (Spk II 347.8-18); dve dhammā cittassa ~ā: taṇhā ca avijjā ca, Nett 86,12; taṇhā-caritassa and diṭṭhi-caritassa puggalassa ~ā, 114,27—115,28; 117,33—118,18; ~e pajahati vinodeti, Cp-a 312,25; *cf. also* Peṭ 41,6; 159,13; 191,24; — *group of eleven* ~ā, M III 160,26—161,2 (≠ 162,1-11); *of five*, Paṭis I 72,31; *of four*, 73,3-7; *of different four*, 73,10-14; *of eight*, 73,17-21; *of eighteen*, 164,3; *of six*, 164,13-21; — *ifc.* an°, āgantuk°, vigat'ū° (A IV 177,10), vipassan'ū° (Vism 633—638); — °-jaṭā, *f.*, *the tangle of* (*the* vipassan')ūpakkilesā; sama-tiṁsa-vidhaṁ ~aṁ vijaṭetvā, Vism 638,7; — °-vatthu, *n.*, *the basis of an* upakkilesa; °tā, *f. abstr.*; obhāsâdayo ~āya (*"because they are the basis for imperfection"*, Ñm) upakkilesā ti vuttā, na akusalattā, Vism 637,10 (mhṭ *Be* II 1960 432,27: nippariyāyato diṭṭhi-māna-taṇhā idha upakkilesā, tesaṁ vatthutāya, uppatti-ṭṭhānatāya) = Paṭis-a 591,19; — °-vi(nim)-mutta, *mfn.*, *free from blemishes or imperfections* (ñāṇa); *free from obstructions* (*sun*); maggo ti maggañ ca amaggañ ca vavatthapeti: ~aṁ ... vipassanā-ñāṇaṁ, Vism 638,8; — ~e suriye, Ud-a 149,31 (*cf.* A II 53,2 *foll.*, *above*).

Upakkilesa-sutta, *n.*, *title of* M III 152—162 (*no.* 128; *see* 162, *n.* 4); Ps II 247,6; *cf.* A II 53 *foll.* and III 16—19.

(**upa-kkileseti**), *pr. 3 sg.* (*caus. of* upa-kkilissati *or denom. of* upakkilesa ?), *see* upakkilissati.

upa-kkuṭṭha, *mfn.* [*sa.* upakruṣṭa; *pp. of* upakkosati], *blamed, censured, reproached*; Ja III 523,18* (*see s.v.* upakkosati); an~o ti na ~o, na akkosaṁ vā nindaṁ vā patta-pubbo, Sv 281,21 = Ps III 417,16; daḷh'attho ... upa-saddo upâyāsa-~âdisu, Ps I 218,19 = Spk II 14,18; — *ifc.* an° (*above*).

upa-kkosa, *m.* [*sa.* upakrośa], *blame, complaint*; Abh 120 upavādo c' ~o; nāgarā ... kuddhā rāja-dvāre sannipatitvā mahantaṁ ~aṁ akaṁsu, J VI 489,23; — °-sadda, *m.*, *the sound of censure, uproar of protest*; ghoso ti ~o, patthaṭattā tumulo ..., Ja VI 489,32' (*ad* 489,14* ghoso ca vipulo mahā).

upa-kkosati, *pr. 3 sg.* [*sa.* upakrośati], *to find fault with, criticize, upbraid, revile*; *without object*: *to murmur, express discontent, complain* (*to*: *gen.*); Gotamo ... sabbaṁ tapassiṁ lūkhâjīviṁ ekaṁsena ~ati upavadati, D I 161,13 (= uppaṇḍeti, Sv 349,16) = S IV 330,18 = A V 190,14; ~ati naṁ sabhāvo, upakkuṭṭho vaṇṇa-balaṁ jahāti, Ja III 523,17* (*cf.*: attā va taṁ puggalaṁ garahati ... attanā pi parehi pi akkuṭṭho garahito ...); manussā ... rāj'aṅgane ~iṁsu, IV 81,13 ≠ 317,9 ≠ V 193,20; mahā-jano ... ~anto brāhmaṇaṁ anubandhi, Cp-a 90,18; nāgarā ... rañño ~iṁsu, Ja III 436,2 ≠ V 22,10.

upa-kkhaṭa (*v. l.* °ta), *mfn.* [*sa.* upaskṛta], *prepared, made ready*; Kacc-v 596; Rūp 616; Sadd 856,16; — bhikkhuṁ ... uddissa ... cīvara-cetāpanaṁ ~aṁ hoti, Vin III 216,12,32 (Sp 670,23: ~aṁ hotī ti sajjitaṁ hoti saṁharitvā ṭhapitaṁ) ≠ 218,31; ~aṁ parivisayanti brāhmaṇā, Pv 241 (~an

ti sajjitaṁ, Pv-a 107,28); (dhanaṁ) paṭiyattaṁ ~aṁ, Cp-a 42,24; — *esp. of preparations for a sacrifice*: brāhmaṇassa mahā-yañño ~o hoti, D I 127,11 = A IV 41,9; no ~assa yaññassa kasmā karosi vikkhepaṁ?, Ja VI 139,7*; yañña-sambhāraṁ ~aṁ ahosi, Cp-a 59,16; — °-**antarāya**, *m.*, *"a stumbling block to a gift that has been prepared"* (*Horner*); cattāro antarāyā: ... ~o, Mil 156,18; katamo ~o?, 156,24-26 (*definition*); °-**sikkhāpada**, *n.*, *title of* Nissaggiya 8 (paṭhama-°, Vin III 215—217) *and* 9 (dutiya-, 217—219); °-**vaṇṇanā**, *f.*, *cf. on* ~, Sp 670,1 —672,6.

[1]**upa-kkhara**, *m.* [*sa.* upaskara], *tool, instrument*; Sadd 859,22; ~e ti upakaraṇe, Vinayâlaṅkāra-ṭ *Be* II 1962 155,23 (~ *however not found in main text*, Pāḷim); — *ifc.* yañña-° (Spk I 99,22,26).

[2]**upakkhara** *wrong for* apakkhara *q. v.*, *possibly through wrong* pada-ccheda: Abh 375 akkhopakkhara-ādayo *not* = akkha + upakkhara *but* akkho 'pakkhara-. Abh-ṭ *misquotes* Am-k II 8,55 *as* rathaṅgan tu upakkharo, *correct*: syād rathâṅgam apaskaraḥ; Spk II 325,17: ... nemi, ... akkho. ... ~aṁ.]

upa-kkhalati, *pr. 3 sg.* [*sa.* *upa-skhalati], *to stumble*; ~itvā papateyyaṁ, A III 101,17; yathā te ~itvā pādo pāsāṇasmiṁ na khaññati, Ja III 433,16; — *stumbling as a bad omen, neutralized by* udāna *repeated thrice*: brāhmaṇī ~itvā tikkhattuṁ udānaṁ udānesi: namo tassa bhagavato ..., M II 209,24 ≠ S I 160,10; ye ... tena samayena manussā khipanti (*sneeze*) vā ~anti vā, te evaṁ āhaṁsu: nam'atthu ..., D II 250,5; — *pp.* ~ita *q. v.*

upa-kkhalana, *n.* (*vb. noun of prec.*), *stumbling*; andhassa ~aṁ viya avijjā-paccayā saṁkhārā, Vism 582,29; *in long cpd.* 500,13.

upa-kkhalita, *mfn.* (*pp. of* upa-kkhalati), *one who has stumbled*; ~assa patanaṁ viya saṁkhāra-paccayā viññāṇaṁ, Vism 582,30.

upakkhāra, *m.* [*sa.* upaskāra?], Kacc-v 623; *see* Sadd 859,22 *with n. c.*

upa-kkhittaka, *mfn.* [*pp.* + *suff.* ka, *sa.* upa-kṣip *to upbraid, accuse*], *blamed; exposed* (?); ... vissajjitā ca te pañhā bhagavatā honti niddiṭṭhakāraṇā, ~ā ca te bhagavato sampajjanti, Paṭis II 196,14 = Nidd I 180,9 (Paṭis-a 650,8 = Nidd-a 302, 21: te khattiya-paṇḍitâdayo bhagavato pañha-vissajjanen'eva bhagavato samīpe khittakā pa[Paṭis-a: pāda-]kkhittakā sampajjanti, sāvakā vā sampajjanti upāsakā vā ti attho); opapakkhiṁ (?) karontī ti ~aṁ karonti, Mp II 305,2 *ad* A I 188,33 = 189,2 (eke samaṇa-brāhmaṇā) para-vādaṁ khuṁsenti paribhavanti opapakkhiṁ karonti.

upa-kkhepa, *m.* [*sa.* upakṣepa *differ. meaning*], (?) (S I 11,23* = It 54,2* yogaṁ āyanti maccuno:) ... yogaṁ payogaṁ pakkhepaṁ ~aṁ upakkamaṁ abbhantaraṁ āgacchanti, maraṇa-vāsaṁ (*sic*) āgacchantī ti attho, Spk I 44,30; — ~aṁ *doubtful reading for* pakkhepaṁ *in epex. of* (pada-jātāni sabbāni .. hatthi-pade) samodhānaṁ gacchanti, Ps II 218,6 (*H. Smith*: ~aṁ) = Spk III 134,2 (*Ee* ~aṁ) = Mp III 384,19 = Spk I 155,22 (*Ee* ~aṁ).

upa-krīya, *see* upa-kiriyā.

upa-klesa, *m.* = upa-kkilesa *q.v.*; Abhidh-av 1290; — °-**vinimmutta**, *mfn.*, *i. q.* upakkilesa-vinimmutta; Abhidh-av 1298; Saddh 225.

upa-khandha, *m.* [*sa.** upa-skandha, *lit. "what is near the shoulder"* ?], *the shoulder* (?); issassa ~amhā okkacca catur-aṅgulaṁ, Ja IV 210,21* (*ct.*: ~amhā ti khandhato, *but prose* 210,7: gala-cammaṁ uppāṭetvā).

upa-ga, *mfn.* [*ts.*] (*cf.* upaka; *only ifc., mostly with sandhi* °-ūpaga), 1. *going to, getting to, reaching; obtaining, producing*; 2. *being at, belonging to, pertaining to*; 3. *useful for, fit for*; Sadd 622,11; *see* (1) **atta-kamma-phal'ū°**, **apāy'ū°** (Spk II 195, 24), **apuññ'ū°**, **ānañj'ū°**, **kāma-bhav'ū°** (Spk II 14,5), **kāy'ū°** (S II 24,26; Ud-a 39,23), **gahaṇ'ū°** (Ud-a 11,1), **jāti-jar'ū°** (Dhp 341), **puññ'ū°** (S II 82,10), **pupph'ū°** (Pv-a 275,24), **phal'ū°** (Spk III 36, 4), **Brahma-lok'ū°** (Ja V 98,17), **yathā-kamm'ū°** (S II 122,31), **sagg'ū°** (M I 483,10), **hīna-kāy'ū°** (A I 142,15); (2) **ākāsânañcâyatan'ū°**, **ākiñcaññâyatan'ū°**, **Ābhassar'ū°**, **chāy'ū°** (Ja VI 13,25*); (3) (a)**gayh'ū°** (Mil 325,12; Pv-a 4,12), **alaṁkāra-paribhog'ū°**, **asammasan'ū°** (Vism 609,27), **pâd'ū°** (Vv-a 12,5), **vikappan'ū°** (Vin IV 283,33), **hatth'ū°** (Ja I 51,14; Ud-a 149,16).

upa-Gaṅgaṁ, *ind. avy.*, Kacc-v 344.

upa-gacchati, *pr. 3 sg.* [*ts.*], 1. *to go to, approach, arrive at, visit*, a. *person(s)* (*acc., gen.* + santikaṁ), b. *thing, place*, c. *figurative, idiomatic uses, see references*, d. *with abstracts*: *"to go to the state of"*, *sc.*: *to become, to acquire a quality*; 2. (*mostly with abl. in* -ato) *"to approach as"*, : *to regard as, take to be*; — *forms*: *pr.* ~ati *etc.*; *imper.* ~a; *pot.* ~eyya, ~eyyuṁ; *aor. 3 sg.* ~i, upagañchi, upagañchittha (Pv 548), upāgami; *2 sg.* (mā) upāgami (Pv 547); *1 sg.* ~i, upagañchi, upagañchiṁ; *3 pl.* ~iṁsu, upagañchuṁ, upāgañchuṁ, upagañchiṁsu, upagamiṁsu; *1 pl.* ~imhā; *fut.* ~issati; *inf.* upagantuṁ, °tu-kāma; *abs.* upagantvā, upagantvāna, upagamma; *ger.* upagantabba; — *pp.* upagata *q.v.* — *aor. forms beginning* upā- *might also be derived from* upāgacchati, *but of this verb no forms seem to occur which could not be taken as augmented aor. of* upagacchati (*except* upāgata *q.v.*); — ~atī ti samīpaṁ gacchati, Sadd 462,25; — 1. a. cattāro naṁ (bodhisatta-mātaraṁ) deva-puttā ... rakkhāya ~anti, D II 12,23 = M III 120,23; evañ ce maṁ viharantaṁ, pāpimā, ~asi, S I 186,3*; mā akkhaṇe pabbajitaṁ upāgami (*2 sg.*), Pv 547; kulaṁ upagantuṁ *"to visit a family"*, A IV 10,3 *foll.*; — Ap 24,26; 50,11; 228,24; Bv VI 10; — bhajatī ti ~ati, Spk I 84,15 ad S I 32,20*: ye naṁ dadanti ... tam eva annaṁ bhajati (*"finds him out"*) asmiṁ loke paramhi ca; sādhavo maṁ bhajeyyuṁ, ~eyyuṁ, Pv-a 132,5; — bhagavato santikaṁ upagantvā tiṭṭhati, Ud-a 251,7; petiṁ ... attano santikaṁ upagantvā ṭhitaṁ disvā, Pv-a 70,26; — b. (bhikkhū) aññataraṁ āvāsaṁ ~iṁsu, Vin I 92,10 = 303,29; rāja-dvāraṁ upāgañchuṁ (*so m. c. with CeSe*; *Ee* upag°), Ja VI 22,11; mahā-samuddaṁ taritu-kāmo ~āmi paṭṭanaṁ, Cp 11; Bārāṇasiṁ upāgamuṁ, 176; taṁ ṭhānaṁ upagantvā tiṭṭhāmi ca sayāmi ca, 187; tesaṁ vasaṇa-ṭṭhānaṁ ~i, Pv-a 12,13; (S V 400,23* najjo

... upayanti sāgaraṁ:) upayantī ti ~anti, Spk III 290,7; udakaṁ ... yo bhūmi-bhāgo ninno oṇato, taṁ ~ati, Pv-a 29,16; rukkha-mūlaṁ upagamma, Thī 24; upagamma pādapaṁ, 230; mūlaṁ ambass' upāgañchiṁ (*so m. c. with CeSe; Ee* upag°), Ja VI 60,27*; — c. vāsaṁ ~ *"to put up for the night; to make one's abode, come to reside"* (*syn.* gacchati, upeti), D I 1,19, 21 = S IV 374,10 (rājā ... eka-ratti-vāsaṁ ~i); D II 173,2; S IV 348,22; vās' ūpagañchittha sake nivesane, Pv 548; arañña-ṭṭhāne vāsaṁ ~iṁsu, Pv-a 32,10; — vassaṁ ~ *"to enter upon, spend, the rainy season"*, D II 98,29; 99,1,2; Vin I 137,22; 137,24 (upagantabbaṁ); 138,2; 152,1; 157,6; 158,36 (~imhā); Ja I 106,20; vassâvāsaṁ ~ = vassaṁ ~, A III 67,19,32; V 334,28 (upagantu-kāmo); Ja III 401,26 (sarabhā vassâvāsaṁ ~uṁ); — niddaṁ ~ *"to go to sleep, fall asleep"*, Pv-a 43,28; sukhaṁ supati, sukhen'eva niddaṁ ~ati, sukhaṁ paṭibujjhati, 128,1; — uposathaṁ upagacchiṁ *"I kept a fast"*, Thī 31; damathaṁ ~i *"submitted to control"*, D II 174,19 (*about elephant*); bhagavā pāṭibhogaṁ (?) upagañchi, *"stood surety"*, Ud-a 173,8,11; duggatiṁ n'ū~ati *"does not come into a low existence"*, Ap 161,8; vidvā + ... etā diṭṭhi-sammutiyo n'eti, na upeti, na ~ati, na gaṇhāti +, Nidd I 308,25 (*ad* Sn 897*b* sabbā va etā na upeti vidvā); — d. Gotamassa sāvakattaṁ ~eyya, M I 375,28 = 381,31 = 382,8; Mārassa yathākāma-karaṇīyataṁ ~ati, Ud-a 239,23 *ad* Ud 38,7: vasaṁ Mārassa gacchati; ākiñcana-bhāvaṁ upagantvā, Nidd I 123,18 = 144,32 = 454,33; ehi, mayhaṁ putta-bhāvaṁ ~a, Pv-a 64,7; sahāya-bhāvaṁ ~ati, Cp-a 313,22; yassaṁ parisāyaṁ bhikkhū ... na c'eva aññamaññaṁ saññāpenti na ca saññattiṁ ~anti, na ca nijjhāpenti na ca nijjhattiṁ ~anti, A I 75,31; — 2. (aṭ)ṭhānaṁ etaṁ ... yaṁ diṭṭhi-sampanno puggalo (puthujjano) kiñci saṁkhāraṁ niccato (sukhato, kiñci dhammaṁ attato) ~eyya, M III 64,16-26 = A I 26,30—27,12 = Vibh 335,37—336,11 (niccato ~eyyā ti nicco ti gaṇheyya, Vibh-a 424,3); paṭhavī-dhātuṁ (āpo-dhātuṁ, tejo-dhātuṁ +) ahaṁ attato ~iṁ, M III 31,23-30 (= upāgamiṁ, Ps IV 93,10; pṭ gaṇhiṁ); *cf.* Nidd I 308,31: anupayo puggalo kiṁ rūpaṁ upeyya ~eyya gaṇheyya + attā me ti; — *further canonical references see* PTC.

upa-gaṇhana, *n.* (*or* °nā *f.?*), *vb. noun of next*; °-lakkhaṇa, *mfn., having "taking up" as its distinguishing mark*; ~ā sati, Mil 37,6,32; 38,5,15.

upa-gaṇhāti, *pr. 3 sg.* (*sa.* upagṛhṇāti), *to take up* (*opp.* apanudeti); yogâvacaro ahite dhamme apanudeti, hite dhamme ~āti, anupakāre dhamme apanudeti, upakāre dhamme ~āti, Mil 38,3,13 ≠ As 122,2,5,9.

upa-gata, *mfn.* [*ts.*], *pp. of* upa-gacchati *q.v. for meanings*; 1.a. buddhaṁ ~aṁ disvā, Ap 64,11; tathā gato ~o adhigato + ti tathāgato, Ud-a 151, 27; attano santikaṁ ~esu manussesu, Pv-a 77,32; rājāno ... isīnaṁ santikaṁ ~ā, Ja V 323,13'; — b. peta-lokaṁ ~ā, Pv-a 79,29; suññâgāraṁ ~o, Ud-a 161,23; — c. divā-seyyaṁ ~o hoti, D I 128,11; puttesu ... paccatthikānaṁ hatthaṁ ~esu vā ... socati, Spk I 32,15; addasa ... bhikkhuniṁ Toraṇa-vatthusmiṁ vāsaṁ ~aṁ, S IV 374,20; vassaṁ ~ā, M I 439,5 *foll.*; vassâvāsaṁ ~ā honti, Vin III 6,21; samaṇā vā brāhmaṇā vā bhava-diṭṭhiṁ allīnā ... ~ā ... ajjhositā, M I 65,18; (Sn 774 visame niviṭṭhā:) niviṭṭhā patiṭṭhitā allīnā ~ā ajjhositā +, Nidd I 38,7; nissayaṁ nissitā allīnā upalīnā ~ā vā, Ud-a 339,10; hīnam eva ~ā hi nāriyo, Ja V 453,13*; upayo ti ... pañca-kkhandhe ~o, Spk II 271,23 (*ad* S III 53,9 upayo, *Ee* upāyo); — d. upāsakattaṁ ~assa, S IV 301,7; anagāriyan ti pabbajjaṁ, pabbajitānan (*so read*) ti ~ānaṁ, Ud-a 106,9; — bahukāni ca me mahagghāni bhesajjāni ~āni, Vin I 272,1 (*Horner*: *"many of my very precious medicines went into it [the ghee administered to the patient]"*, ?); — [Rāhunā ~o (*BeSe* pṭ upahato) va candimā, Ja V 453,6*, *and* upagato (*BeKeSe* upahato) sa-kammunā, 453,24*, ~ *perh. "attacked", but rather* °ga° *sinh. misreading of* °ha°]; — *ifc.* an°, āsan'ū°, khuppipās'ū° (Pv 81), vass'ū° (Vin I 127,22 *etc.*), vās'ū° (M III 237,28). — *See* upāgata (*rhythm. var.*).

upa-gantabba, *mfn., ger. of* upagacchati *q.v.*

upa-ganta(r), *m.* (*nom. ag. of* upagacchati *q.v.*), *going to, getting to, visiting*; *expl.* upaga: kāy'ūpago ti aññaṁ paṭisandhi-kāyaṁ ~ā hoti, Spk II 40,5; kul'ūpago ti kula-gharānaṁ ~ā, 170,2; — vassaṁ ~ā *"spending the rainy season"*, M III 127,4.

upa-gama, *m.* [*ts.*], *approach, getting near; with abstr.: go to the state of*; Sadd 883,24*; 1117,1; Abh 1185c (*Ce w. r.* apa°, *see s.v.* upa); — aññāyo~o viya *"like approaching (fire) through ignorance"*, Saddh 406; — *ifc.* appaññatti-bhāv'ū° (Spk I 225,3).

upa-gamana, *n.* [*ts.*], *approach, arrival; assent; attachment* (*ifc.*: vass'ū° *"spending the rainy season"*; *with abstr. going to the state of*); Sadd 883,29; — mayhaṁ ~aṁ āgamayamānā *"awaiting my arrival"*, Ud-a 105,13; karuṇāya ~aṁ (*opp.* paññāya apagamanaṁ) *"approach through compassion"*, Sp 109,31 = Ps I 12,31 = Pj I 113,16; kammassa (*formal act*) kiriyā karaṇaṁ ~aṁ (*assent*; *Horner*: *undertaking*) ajjhupagamanaṁ adhivāsanā apaṭikkosanā, Vin II 97,34 = 104,5; ~aṁ upādānaṁ, Paṭis I 52,20, *quoted* Vism 600,29 (Paṭis-a 241,27 ~aṁ daḷha-gahaṇaṁ); — *ifc.* an°, ajjhesan'ū°, ekapadatt'ū° (Sadd 264,36), pabbajj'ū° (Ud-a 339,13), vass'ū° (Pv-a 42,28); — °-bhaya, *n., the peril of approaching*; phassâhāre ~aṁ, Vism 341,13; — °-lakkhaṇa, *mfn., having the mark of* u.; dhammesu ~ā attasaññā, Peṭ 121,26; sâsavaphasso°, *ib.* 121,25.

upa-gamanaka, *mfn.* (*scdry of prec.*), *going to*; brahmalok'ūpagā ti ... brahmalokaṁ ~ā ahosi, Pv-a 168,6.

upa-gamma, *ind., abs. of* upagacchati *q.v.*

[**upa-galita-kheḷa** Ja V 471,27 (*Ee* upagaḷita-khelo, *Be Se* paggharita-kheḷo) *prob. read* pagalita-(*sa.* pragalita-)kheḷo *"with spittle dropping", i.e. whose mouth is watering* (khāditu-kāmatāya).]

upa-gāti, *pr. 3 sg.* [*ts.*], *to sing*; anāthamāno ~āti naccati, Ja V 16,1* (*CeBeSe* upagāyati naccati ca, *metr.? cf.* upagāyati).

upa-gāmi(n), *mfn.* [*ts.*], *going to, undergoing, subject to*; *ifc.* jāti-jar'ū° (A II 6,9*), saṁsāra-m-° (Th 99).

upa-gāyati, *pr. 3 sg.* [*ts., cf.* upagāti], *to sing*; Pay II 251; bhamara-madhukara-gaṇā kusuma-reṇu-mada-mattā ~amānā viya, Ps II 248,32.

upa-gīta, *mfn.* [*ts.*], *pp. of prec.*; *resounding with cries* (*of birds*); mayūrehi ca koñcehi ca abhirudaṁ ~aṁ . . . Yamunaṁ, Ja VI 172,11 (*Ce* = *Ee*; *BeSe* upakūjitaṁ).

upa-gīti, *f.* [*ts.*], *the variety of āryā metre with 6th* gaṇa = ∪ *in both lines*; Sadd 8.5,1.7 : Vutt 25 (*occurring* Th 439; 587—589).

upa-gu, *ind.* [*ts.*], *near a cow*; Mogg III 46 (Kāś I 1,48).

Upagu, *m.* [*ts.*], *Npr.*; ~ussa apaccaṁ putto vā Opagavo, Kacc-v 350 ≠ Sadd 784,21.

Upagutta, *m.* [*sa.* Upagupta], *Npr.*; ~ena baddho Māro, Sadd 691,14; — *name of the author of the* Nettipadasutta? (*cf.* Vimuttimagga *trsl. p.* 166 *n.* 5).

upa-guyha, *ind.*, *abs. of* upagūhati *q.v.*

upa-gūḷha, *mfn.* [*sa.* upagūḍha] (*pp. of next*), *embraced*; nibbharaṁ ~o, Att 10,1.

upa-gūhati, *pr. 3 sg.* [*ts.*], *to embrace, clasp*; ehi, taṁ ~issaṁ, Ja III 437,25* = V 157,18*; ehi, ~assu maṁ, III 437,28; maṁ ~a, VI 150,26*; brahmacārinaṁ bāhāhi ~itvā, V 328,15; *abs.* upaguyha VI 300,21,24*; *clasping one's bed in distress*: mañcakaṁ ~itvā nipajji, I 346,6 ≠ II 424,15 (mañcassa aṭaniṁ) ≠ V 384,22 (seyyaṁ).

upa-gūhana, *n.* [*ts.*], *embrace*; Abh 774; āliṅgo ~aṁ, Sadd 443,4.

up'agga, *n.* [*sa.* upāgra], *the part next to the end or tip*; *ifc.* jivho° (Sadd 609,8).

upa-gghāta, °gghāyituṁ, *see* upa-ghā°.

[**upa-ghaṭṭita** Ja I 26,18* *Ee in* Bv *quotation for* paghaṭṭita *CeBe and* Bv II 170 (*Ee* 1974 II 169); *cf.* aññamañña'ū°.]

[**upa-ghāṭayanti** Nidd II 254,3 *w. r. for* °ghāti°, *see* upa-ghātīyati.]

¹upa-ghāta, *m.* [*ts.*], *hurt(ing), injuring, injury, damage, slaying*; upahanatī ti ~o, Kacc-v 593 ≠ Vibh-a 75,15; Sadd 847,9; 856,5; 355,8; Dhātum 23; *syn.s* Nidd I 140,8 (vighātaṁ ~aṁ pīḷanaṁ ghaṭṭanaṁ +); — mayhaṁ kho avihesā bhavissati parassa ca puggalassa ~o, M II 241,13; ucchedāya bhagavā kulānaṁ paṭipanno, anayāya bh.k.p., ~āya bh.k.p., S IV 323,30; aṭṭha paccayā kulānaṁ ~āya: rājato vā kulāni ~aṁ gacchanti . . . , 324,26; na c' assa kutoci bhogānaṁ (*property*) ~o āgacchati, A III 173,4; na so upavade kañci, ~aṁ vivajjaye, Th 583 (= parivihethanaṁ, Th-a II 249,12); sabbesaṁ sattānaṁ ~aṁ vajjetvā, Paṭis II 131,33; parassa ~aṁ kātuṁ, Spk I 49,8; attano ~o, 91,2; kusalassa ~o, Cp-a 159,6; na samattho iddhiyā attano ~aṁ apanayituṁ, Mil 188,17; āgantukena ~ena (*"adventitious injury"*) sassāni vinassanti, 307,30; rathena . . . paṁsu-puñjassa upahananaṁ viya kāyânupassanâdīhi pāpakānaṁ akusalānaṁ dhammānaṁ ~o, Spk III 273,16; — *ifc.* att'ū°, an°, kul'ū° (S II 218,21), par'ū° (Vv 993; Sv 273,31), paribhog'ū° (Sp 1323, 24), sa-° (M III 237,8), sarīro° (Paṭis-a 606,10), sikkh'ū° (Sp 1323,23); — °-vimutta, *mfn.*, *freed from* u.; ~assa suriyassa (*"sun . . . freed from adverse circumstances"*) tāpo ativiya tapati, Mil 274,15; — °âkaraṇa, *n.*, *the not-harming*; Ud-a 253,27.

²upa-ghāta, *mfn.* [*sa.* upaghrāta], *kissed*; tassā nahāte ~e (*acc. pl., sc.* putte), Ja VI 543,17* (*Be* nhāte upagghāte, *trying to improve metre, but EeCe* upaghāte = ⏓ – – *metr. correct*; *Se* upasiṅghāṭe, *cf.* upasiṅghāyati; 543,25': ~e ti sīsamhi upasiṁghite).

upa-ghātaka, *mfn.* [*ts.*], a. *hurting, injuring, impairing*; *esp.* b. *designation of a kind of* kamma *which destroys another, weaker* kamma *and supplants it*; a. (deva-)kāyo hoti khaṇḍicca-pāliccâdi-virahito, na sītaṁ na uṇhaṁ ~aṁ, It-a II 76,24; ~esu pi sattesu mettāya, Cp-a 321,28; rūpâvacara-brahmaloke rūpa-kāyassa ~ā vihiṁsakā + sītâdayo sīt'-uṇha-saṅkhātā utū n'atthi, Maṇis *Be* I 135,29; — b. aparaṁ vā catubbidhaṁ kammaṁ: janakaṁ upatthambhakaṁ upapīḷakaṁ ~an ti . . . ~am pana . . . aññaṁ dubbala-kammaṁ ghātetvā, tassa vipākaṁ paṭibāhitvā, attano vipākassa okāsaṁ karoti, Vism 601,26 *foll.* (mhṭ *Be* II 1960 380,4) = Paṭis-a 576,19 *foll.* = Abhidh-av 117,25 *foll.*; idaṁ upacchedaka-kammaṁ nāma, ~an ti pi etass' eva nāmaṁ, Ps V 12,24; vipāka-santhānaṁ upagantvā ghāteti, sabbaso chindatī ti ~aṁ, upacchedakan ti pi etass'eva nāmaṁ upapīḷakañ ca ~añ ca, Maṇis *Be* I 60,18; — Mp II 210,29; Abhidh-s 23,18.

upa-ghātana, *n.* [*ts.*], (*the act of*) *hurting, injuring*; *ifc.* an°.

upa-ghātikā, *subst.n.and f.*, *harming*; kāyikena ~ena samannāgato, Vin II 13,31 = V 182,7 (Sp 1157, 29: kāyikaṁ ~aṁ nāma kāya-dvāre paññatti-sikkhāpadassa asikkhā-bhāvena upahananaṁ vuccati); — dve ~ā: sikkh'-~ā ca bhog'-~ā ca, V 117,31 (Sp 1323,23: ~ā nāma upaghāto).

upa-ghātita, *mfn.* [*ts.*], *damaged*; chadanāni vivaṭāni honti viddhaṁsitāni ~āni +, Nidd I 96,23.

upa-ghāti(n), *mfn.* [*ts.*], *injuring, harming*; *ifc.* a-par'ū°, par'ū° (D II 49,24*).

(**upa-ghātīyati**), *pr. 3 sg.* (*pass. of next*), *to be hurt*; upahaññanti ~anti, Nidd II 254,3 *Ee* °ghāṭayanti, *Be* 1960 °ghātiyanti).

(**upa-ghāteti**), *pr. 3 sg.* [*sa.* -ghātayati], *to hurt*; viheṭheyyuṁ ghāteyyuṁ ~eyyuṁ, Nidd I 397,9 = 484,32; — *pass. see prec.*; *pp.* ~ita *q. v.*

(**upa-ghāyati**), *pr. 3 sg.* [upa + √ ghrā, *sa.* upajighrati], *to kiss*; *inf.* Ja V 328,18* *EeBe* upaghātuṁ, *CeSe* upaghāyituṁ; 328,15 *Ee* upagghāyituṁ, *CeBeSe* upasiṅghāyituṁ (*cf.* upasiṅghāyati).

upa-caya, *m.* [*ts.*], *lit. "piling up"*: *accumulation*; *increase, growth* (*syn.* vuḍḍhi/vaḍḍhi); *integration*; sārattassa + viharato āyatiṁ pañc' upādānakkhandhā ~aṁ gacchanti, M III 287,29 (= vuḍḍhiṁ gacchanti; vasī-bhāvaṁ gacchantī ti attho, Ps V 103,12); kenaci veraṁ na karoti, kuto tassa ~o?, Ud-a 407,5 *ad* Ud 85,21* veraṁ na cīyati; cakkh'āyatanassa . . . kāyâyatanassa ~o, Vibh 147,5 *foll.* = 151,19 *foll.* (*trsl. U Thittila*: *"initial arising of eye base . . ."*); yo āyatanānaṁ ācayo, so (*so read*) rūpassa ~o, idan taṁ rūpaṁ rūpassa ~o (C.RhD.: *"integration of* [*material*] *form"*), Dhs 642 (*quoted* Vism 449,15; As 327,9-13: . . . yo āyatanānaṁ ācayo punappuna nibbattamānānaṁ, so rūpassa ~o nāma

hoti, vaḍḍhī ti attho; Vism 449,17: aṭṭhakathāyaṁ pi ācayo nāma nibbatti, ~o nāma vaḍḍhi ... yā rūpānaṁ paṭhamâbhinibbatti, sā ācayo, yā tesaṁ upari aññesaṁ pi nibbattamānānaṁ nibbatti, sā vaḍḍhi-ākārena [*so read*] upaṭṭhānato ~o; *cf.* Dhs *trsl.* 1974 *n.* 2; *Shwe Zan Aung, Compendium of Philosophy* 251—254); — Abhidh-s 27,20; Abhidh-av 64,17; Moh 67,29 ≠ 68,22; — (kammaṁ) kathaṁ daṭṭhabbaṁ? ~e (*v. l.* ~ena), Nidd 113,27; diha ~e, Sadd 459,1; — *ifc.* **odana-kummās'°** (D I 76,34), [laddh'ū° Pv-a 199,1 *read* laddha-paccayassa]; Kv 520,2-10: **kamm'ū°, citt'ū°, cetan'ū°, paññ'ū°, phass'ū°, rāg'ū°, viriy'ū°, vedan'ū°, saññ'ū°, sat'ū°, saddh'ū°, samādh'ū°.**

upa-cayana, *n.* [*ts.*], *epex. of prec.*; ~aṁ upacayo, Abhidh-s-mhṭ *Se* 199,20.

Upacara, *m.*, *Npr. of a king of the first* kappa (Ja III 454,18: Apacaro ti pi tass'eva nāmaṁ; *cf.* CPD Apacara, PPN Apacara *for his story*; Apacara *not "for* Uparicara" [CPD I], *which is not Npr. but attribute: "walking in the air"*; Mil 202,5 Uparicara/Suraparicara *due to same misunderstanding*); Carassa putto ~o, Ja III 454,18; ~assa (putto) Makkhādevo, Sv 258,15 = Pj II 352,13; — Mhv II 2 (*cf. trsl. Geiger p.* 273); Dīp III 5; *cf. R. O. Franke*, WZKM XXI 209, 235.

Upacaraka, *m.*, = *prec.*; Mhv-ṭ 125,8; Jinak 21,16.

(upa-carati), *pr. 3 sg.* [*ts.*], *to honour, worship, treat respectfully*; yo imaṁ selaṁ suṭṭhu ~ituṁ accituṁ + jānāti, Ja VI 180,15'; *ger.* maddaven' eva ~itabbo, Sp 1365,17; — *pp.* upaciṇṇa (*q.v.*) *and next.*

upa-carita, *mfn.* (*pp. of prec.*), **1.** *served, worshipped*; **2.** *performed, practised*; **3.** *used figuratively or metaphorically*; — **1.** ~o tu upāsito, Abh 751; **2.** dhuta-guṇehi pubbe āsevitehi nisevitehi ~ehi paripūritehi, Mil 361,17; **3.** vada-dhātu ... bheri-vādako ti ādisu avyatta-sadde pi vattati: °-vasenā ti daṭṭhabbaṁ, Sadd 389,32.

upa-cāra, *m.* (*rarely n.*) [*ts.*], **1.** *"approach, access", sc. free space around or between; precincts, environs*; **2.** (*in abhidhamma*) *"access", short for* °-samādhi *q.v.* (*opp.* appanā; *cf. Shwe Zan Aung, Compendium of Philos. p.* 54 *foll.*); **3.** *respects, homage, worship; ceremony expressing this*; **4.** *conduct, behaviour*; **5.** (*gr.*) *figurative or metaphorical use, secondary application*; — Abh 1001; — **1.** bhikkhū khuddake jantāghare majjhe aggi-ṭṭhānaṁ karonti, ~o na hoti (*trsl. Horner*: *"access"*), Vin II 120,23 ≠ 152,20; vihārassa ~e, IV 42,9,11 (vihārass' ~o nāma pariveṇaṁ, Sp 778,4, ... atha kho vihāro ti anto-gabbho ..., vihārassa ~e ti tassa bahi āsanne okāse, 778,7); mañcassa vā pīṭhassa vā pavisantassa vā nikkhamantassa vā ~e seyyaṁ santharati, Vin IV 43,17; aparikkhittassa ārāmassa ~aṁ atikkamantassa ..., 42,3 ≠ 304,28 (āvasathassa ... atikkāmentiyā); ajjhokāse ~aṁ atikkāmentiyā, 272,27; ajjhārāmo nāma parikkhittassa ārāmassa anto-ārāmo, aparikkhittassa ~o, 163,26 ≠ 28 (āvasathassa: Sp 881,12: ettha ~o nāma ārāmassa dve leḍḍu-pātā, āvasathassa pana suppa-pāto vā musala-pāto vā Mahāpaccariyaṁ vuttaṁ); — gāmo saddhiṁ ~ena, taṁ ṭhapetvā sesaṁ araññaṁ, Pj II 179,2; — Vin-vn 1081; 1858; 2201; — **2.** paṭipadā-visuddhi sa-sambhārako ~o, upekkhânubrūhaṇā nāma appanā, Vism 148,19; tassa (paṭibhāga-nimittassa) dve vaḍḍhanā-bhūmiyo: ~aṁ (*n.*) vā appanā vā, 152,17; mettāya hi ~aṁ (*n.*) kāmâvacare paṭisandhiṁ deti, appaṇā (*so read*) brahmaloke, Ja II 402,22' (*cf.* 62,2'); — Spk III 166,3; Ud-a 233,15; Abhidh-av 1002; Abhidh-s 43, 19; — *used as adj.*: appanāya āsannattā samīpacārattā vā (javanāni) ~āni, Vism 138,2 (appanaṁ upecca caranti ti ~āni, mhṭ *Be* 1960 161,21); — **3.** (deviṁ) upasaṅkamitvā ~aṁ katvā ekam antaṁ ṭhatvā, Ja II 204,7; tassa santikaṁ gantvā kattabbayuttakaṁ ~aṁ katvā, V 264,15; — sippassa ~ *"the ceremonial worship of the craft"* (*as final requisite of its accomplishment*): sippassa pariyosān'~o ti vatvā jaṅgha-sahassaṁ ghātehi ... evan te sippassa ~o kato bhavissati ... aladdh'~aṁ sippaṁ (*"if the craft has not received its worship"*) phalaṁ na deti, Ps III 330,1-6; sippassa ~o ti vatvā etaṁ ... pahārāpehi ... "~aṁ karohi", "ko ~o?" "piṭṭhiyaṁ pahāra-sate patamāne saddaṁ kātuṁ na vaṭṭati", Ja III 280,21-26; — **4.** mātā puttaṁ hitena ~ena janeti (*"brings forth with beneficial conduct"*), Mil 154, 4; *cf.* Ja I 172,6: bodhisattānaṁ hi hit'ūpacārassa mahantatāya adhiṭṭhānaṁ samijjhati; — **5.** Sadd 6.0.3: 691,2 mukhya-vasena — °-vasena; ~ena 76, 29,31; °-vasena Ja II 56,5'; — *ifc.* **an°, aladdh'ū°** (*above* 3.), **ārām'ū°, ekâvajjan'ū°** (Vism-mhṭ *Be* 1960 172,10), **kāraṇ'ū°** (Vism 683,14), **khandho°** (-siddhi, Pj I 77,23), **khayo°** (Abhidh-av 80,13), **gām'ū°** (Vism 137,32), (upar'ūpari-, paṭhama- ... catuttha-) **jhān'ū°** (Vism 275,12-20), **dassan'ū°** (Vin II 20,19), **dur-°** (Mil 153,29), **nagar'ū°** (Ja IV 182,7), **pariyosān'ū°** (*above* 3.), **phal'ū°** (Vjb *Be* 1960 397,8), **manuss'ū°** (Vism 407,18), **sa-°** (Ud-a 69,16), **hit'ū°** (*above* 4.).

upacāraka, *mfn.* [*ts.*], *a person in attendance*; addasāsuṁ kho antepure ~ā mahāmattā Ajātasattukumāraṁ, Vin II 190,24.

upacār'appanā, *f.*, *access and absorption* (*ecstasy*); (samādhi) °-vasena duvidho, Vism 85,9,26; °-vasena Dhp-a III 359,16; Ud-a 190,6; — Ps III 141, 1; Spk I 352,17; — **°-bheda**, *mfn.*, *consisting of access and absorption*; ~ena samādhinā, Spk II 254,1; Ud-a 32,22; 268,22; ~aṁ jhānaṁ, 407,9; Cp-a 315, 18; cittassa ekaggatā-saṅkhāto ~o avikkhepo, Paṭis-a 587,3; — **°āvaha**, *mfn.*, *producing access and absorption*; Vism 111,8; — **°-samādhiyo**, *m. pl.*, *access concentration and absorption concentration*; ~īhi samāhitacitte ... tapassino (*acc. pl.*), Ja VI 102,4'; susamāhita-citto ti ~īhi suṭṭhu samāhit'atto, Spk I 27,6.

upacāra-bhāvanā, *f.*, *the access stage of mental culture* (*opp.* appanā-bhāvanā); Abhidh-s 42, 9,34.

upacāra-bhūmi, *f.*, *the plane of access* (*concentration*); dvīh' ākārehi cittaṁ samādhiyati: ~iyaṁ vā paṭilābha-bhūmiyaṁ vā, Vism 126,13 (= upacārâvatthāyaṁ, mhṭ); ~iyaṁ ekaggatā paritto samādhi, 86,24; — Abhidh-av 1089.

upacāra-vacana, *n.*, *figurative or metaphorical*

expression (*see* upacāra 5.); ~aṁ h'etaṁ itthīsu, yadidaṁ ambakā mātugāmo jananikā, Sv-pṭ II 185,5 *ad* Sv 545,22, ≠ Mp-ṭ *Be* III 1961 113,12; ~ena Ja II 56,5' *Ce for* upacāra-vasena.

[upacāra-vaha, *mfn.*, *prob. w. r. for* upacārâvaha *q. v.*; Abhidh-av 815; 816 (*Be* -âvahā, nṭ upacāraṁ eva āvahantī ti upacārâvahā).]

upacāra-vipanna, *mfn.*, *failing in respect or worship*; ~assa nikkhepe dhāraṇāya vā ayaṁ selo vināsāya, Ja VI 180,11*,18'.

upacāra-samādhi, *m.*, *access concentration* (*opp.* appanā-samādhi; *cf. Shwe Zan Aung, Compendium of Philosophy p.* 54 *foll.*); *definition* Vism 85,19-23; duvidho hi samādhi: ~i ca appanā-samādhi ca, 126,12; tividhaṁ samādhiṁ paripūreti: khaṇika-samādhiṁ ~iṁ appanā-samādhiṁ, 144,31; — Sp 428,25; 1317,24; Sv 217,15; Ps I 108,23; Ud-a 196,15; Abhidh-av 870; Abhidh-s 42,35.

upacāra-sīmā, *f.*, *boundary of precincts*; ~ā parikkhittassa vihārassa parikkhepena, aparikkhittassa parikkhepâraha-ṭṭhānena paricchinnā hoti, Sp 1136,13; ~aṁ atikkamitvā, 1179,9; bahi ~āya, 1111,30 (*Ee w. r.* bahuupa°); Kkh 61,6; — Sp 1187,25; Vjb *Be* 1960 143,13 *foll.*

upacārâtikkama, *m.*, *going further than, passing beyond the precincts*; ~e pārājikaṁ, Sp 352,7; — 927,13; Ps IV 57,6.

upacārâvaha, *mfn.*, *bringing, producing access concentration* (*only*); ettha dasa kamma-ṭṭhānāni ~āni, sesāni appanâvahāni, Vism 111,11 (*cf.* upacāra-vaha).

upa-cārita, *mfn.* (*pp. caus. of* upacarati), *understood by secondary application*; nissaya-vaseno~-nissite ... ca eka-vacanaṁ; Sāvatthī saddhā ahosi pasannā (*sing. of city for plur. of inhabitants*: Sāvatthi-vāsino saddhā pasannā ahesuṁ), Sadd 3.3.2: 736,6-12.

upacār'okkama, *m.*, *entering, passing into the precincts*; ~e ... aparikkhittassa (vihārassa bhikkhuniyā) tu dukkaṭaṁ, Vin-vn 2315; — 2429; pācitt' aññassa gāmassa ~e siyā, Utt-vn 879 = 914.

upacār'okkamana, *n.*, *i. q. prec.*; anantaragāmassa ~e pana bhikkhuno pācittiyaṁ, Sp 806,27.

Upacāla, *m.*, *Npr. of a* thera; A V 133,14 (*cf.* PPN); *according to* Th-a I 117,6 = Ap-a 304,32 *a nephew of* Sāriputta, *son of* [1]Upacālā (*cf. Norman, Elders' Verses* I 131 *ad* Th 42; *but* Th-a I 117,6 *Ee w. r., read with* Ap-a: Cālā Upacālā Sīsūpacālā ti tissannaṁ bhaginīnaṁ putte Cāla-Upacāla-Sisūpacāle tayo bhāgineyye ānetvā pabbājetvā).

[1]**Upacālā**, *f.*, *Npr. of a sister of* Sāriputta, *authoress of* Thī 189—95 (*but cf. Norman, Elders' Verses* II *p.* 96); Thī-a 162,32; 165,24; *her dispute with* Māra *in* °-**sutta**, S I 133,5-22 (*cf.* PPN 1. Upacālā *n.* 1); Th 42; Dhp-a II 188,16; Th-a I 117,6 = Ap-a 304,31; *according to* Th-a I 117,17 = Ap-a 305,6 *she was also called* Upacālī.

[2]**Upacālā**, *f.*, *Npr. of an* agga-sāvikā *of* Phussa Buddha; Bv XIX 20; Ja I 41,5 = Ap-a 44,29 ≠ Bv-a 234,23 (Upasālā *for* °cālā).

[3]**Upacālā**, *f.*, *Npr. of an* agg'upaṭṭhikā *of* Sumana Buddha; Bv V 28.

Upacālī, *f.* = [1]Upacālā *q. v.*

upacikā, *f.* [? *cf. sa.* upadīkā "*a species of ant*", upajīkā "*ant*" (?); *cf.* Tr. *Notes* 62; Toev. II 102; Sadd 1268,4 "[≠ upadīkā × upacinoti (PED)]"], *the termite or white ant*; (cīvarāni) undurehi pi ~āhi pi khajjanti, Vin I 284,17; tiṇa-santhārako ~āhi khajjati, 286,25 = II 149,1; — 152,34; Sp 287,11; Kkh 91,36; Spk III 30,19; seyyā pi senâsanam pi ~āhi palujjati, vammika-rāsi yeva hoti, Sp 778,17; pāsāṇa-piṭṭhiyaṁ ... kata-senâsanaṁ, yattha ~ā nârohanti, Sp 1282,25; māluvā-bījaṁ ... na ~ā udrabheyyuṁ, M I 306,12; sārabhaṁ nāma kipillikānaṁ vā ... ~ānaṁ vā āsayo, Vin III 151,6; kipillikānī ti ~āyo, Ja IV 331,18'; disvā ~ānaṁ ca ācayaṁ, Dhp-a II 25,14; ~āhi vanto ti vammiko, Ps II 128,30 ≠ Sadd 413,27; paṇḍito rājā ... ~ānaṁ vammika-vaddhana-niyāmena dhanaṁ saṁgharanto, Ja III 320,3'; vammike ~ānaṁ (*Ee* upasikānaṁ) pamāṇaṁ vā paricchedo vā n'atthi, Ps IV 156,4; ~ā upari-chadanaṁ katvā attānaṁ pidahitvā gocarāya carati, Mil 392,18; — 363,24; Ps II 242,1; Dhp-a III 15,10; — °-**khāyita**, *mfn.*, *eaten by white ants*; paṁsukūlan ti ... ~aṁ undura-khāyitaṁ +, Mp III 46,23 ≠ Vism 62,25; — °-**bhatta**, *n.*, *food for white ants*; cāpā vinimmuttā sarā ... ~aṁ honti, Dhp-a III 133,1; — °-**rājī**, *f.*, *a line of white ants*; Vibh-a 28,30; — °-**saṅkā**, *f.*, *danger from white ants*; Sp 779,6; Sp-ṭ *Be* III 1960 29,26.

upa-ciṇṇa, *mfn.* (*pp. of* upacarati; *i. q.* upacarita *q. v.*); *ifc.* dur° (Sp 852,7,9), sū° (Ja VI 180,9*).

upa-cita, *mfn.* [*ts.*] (*pp. of* upa-cināti), 1. *accumulated, collected* (kamma, puñña); 2. *strengthened; thriving* (kāya); 3. *covered over with*; — *cf. s*: = vaḍḍhita, pasuta; — 1. kammānaṁ katānaṁ ~ānaṁ, A V 294,30 (= vaḍḍhitānaṁ, Mp V 76,11); kammaṁ ~aṁ, Ud-a 85,13 (= pasutaṁ uppāditaṁ, Ud-a 406,16); Vism 424,20; Vv-a 7,22; puññaṁ ~aṁ mayā, Ap 552,22; puññaṁ pasutaṁ anappakan ti ādīsu ~an ti attho, Spk I 6,12; — Mhv XXVIII 44; — 2. (kāyo) odanena c'eva kummāsena ca ~o vaḍḍhito, Sv 220,20 ≠ Spk II 386,24; tena (dibbena ojena) tathāgatassa kāyo ~o ahosi, Mil 232,3; — 3. ek'ekalom'~'aṅgavā ahu, D III 171,16* (Sv 938,13: ek'ekehi lomehi °-sarīro); — *ifc.* an°, yath'ū° (Vv-a 342,5); — °-**kusalatā**, *f.*, *the fact of having accumulated merit*; kata-puññatā ti ~ā, Pj I 132,9; — °-**kusala-mūla**, *mf(n).*, *by whom the roots of merit are accumulated*; Sāriputto ~o, Mil 264,23; — °-**puñña-sañcaya**, *mf(n).*, *by whom a heap of merit has been accumulated*; Nālako ~o, Sn 697; — °-**puñña-sambhāra**, *mf(n).*, = *prec.*; Pj II 492,1.

upacitatta, *n.*, *abstr. of* upacita *q. v.*; kammassa katattā ~ā, D III 146,1 = Dhs 431 = Vibh 175,32.

upa-citta, *n.* [*sa.* upacitra], *name of the metre* (2 ×) ⏑⏑ – ⏑⏑ – ⏑⏑ – ⏑ – | – ⏑⏑ – ⏑⏑ – ⏑⏑ – –; Sadd 8.7.3,3 : Vutt 106 (Kedār IV 1).

upa-citrā, *f.* [*ts.*], *name of a metre*: 4 x 4 gaṇa, *cadence* — ⏑⏑ | ⏑⏑–⏑⏑⏑; Sadd 8.5,4.6 : Vutt 42 (Kedār II 36).

upa-cināti, **-oti**, *pr. 3 sg.* [*sa.* upacinoti], *to heap up, accumulate, increase, collect*; *forms*: *pr.* ~ati, ~anti, ~āti, ~oti; *part.* ~anta; *aor. 3 sg.* upācini:

inf. upacetuṁ; *abs.* ~itvā; (*ger.* ~itabbo *v. l. Be for* upajjetabbo, Pj I 223,6); *pp.* upacita *q. v.*; *pass.* upaciyyati, upacīyati, upacīyate *q. v.* — yaṁ purimaṁ pahāya pacchā ~anti, evaṁ imassa kāyassa acayâpacayo hoti, M I 238,35; manasā ... bodhisambhāre nirantaraṁ ~antena, Cp-a 319,19; (jhānāni) upacetuṁ, bhāvetuṁ, Th-a II 67,4; — *esp. of* kamma, *merit, demerit*: kammaṁ ~ati, Vin V 130,1; puññaṁ ~anto, Ap-a 431,32; puññaṁ ~itvā, Pv-a 8,29; bahuṁ sucaritaṁ ~itvā, Vv-a 254,32; kusalarāsiṁ ~oti (*v. l.* ~āti), Att 11,9; puññaṁ apuññañ ca subahuṁ so upācini, Mhv XXXVII 50; pasavitvā (pāpaṁ) ti ~itvā, Pv-a 241,13; (mukhena so kaliṁ) vicināti ti ~āti, Pj II 477,20; [an-~antā Ja V 339,6 *w. r. for* an-apavīṇantā, *see* apavīṇati].

upa-ciyyati, *pass. of prec., see* upa-cīyati.

upacī, *f.* [*sa.* upacit, *f.* "*a disease*" ?], *a particular disease; tumour?* atithūlo~ī-meha-jarodara-bhagandarā, Bhes II 75.

upa-cīyati, -te, upa-ciyyati, *pr. 3 sg.* (*pass. of* upa-cināti), *to be heaped up, collected, gathered; to grow, increase*; bhogā sannicayaṁ yanti vammiko v' ~īyati, D III 181,14*; vedanaṁ khiyyati no ~iyyati, Th 807 (*Be* ~īyati; Th-a II 44,31: na ~īyati, na ācayaṁ gacchati); bodhisattassa puñña-sambhāro ñāṇa-sambhāro ca divase divase ~īyati, Cp-a 318,15; karo (*tax*) 'dhiko ... nava-khetteh' evo~īyate, Mhv LVIII 54.

upa-cetuṁ, *inf. of* upa-cināti *q.v.*

Upacela, *m., Npr. of four* cakkavattis, *successive former incarnations of* Nanda (*cf.* PPN 1. Nanda).

[upacca *w. r. for* uppacca, *abs. of* uppatati *q.v.*]

upaccakā, *f.* [*sa.* upatyakā], *a land at the foot of a mountain*; selassâsannā bhūmy ~ā, Abh 610 (Am-k II 4,7: upatyakâdrer āsannā bhūmiḥ); — Ud-a 244,14; ~āya selassa tassa duggaṁ nivesiya, Mhv LVIII 32.

upaccagā, *aor. 3 sg.* [*sa.* *upātyagāt, upa + ati + √ gā], *1 sg.* ~aṁ, *3 pl.* ~uṁ (*these forms occur frequently, but only in verse*: ⏑–⏑– śloka *cadence,* Sn 827 *and* Ud 33,21 *beginning of* triṣṭubh; *no other forms of a verb* *upātigacchati *seem to occur; but cf. sa.* upātijagmuḥ, PW II 671); — **1.** *went or passed beyond, got across, overcame; escaped from*; **2.** *with acc. of person*: *passed by, escaped, was lost for*; **3.** *overcame, seized; vanquished, defeated*; — *syn.* atikkami, atikkanta; — **1.** sabba-dukkhaṁ ~uṁ, M III 187,10* = A I 142,21* = II 52,31* = It 5,4*; saṅgaṁ loke ~uṁ, Ja III 201,13*; yo 'dha puññañ ca pāpañ ca ubho saṅgaṁ ~ā, Sn 636 = Dhp 412 (GDhp 46 uvaca'i); kāma-dhātuṁ ~aṁ, Th 181; dibbaṁ yogaṁ ~ā, Sn 641 = Dhp 417 ≠ S I 35,9* = 60,7*; ~ā sabba-bhavāni tādī, Ud 33,21*; — **2.** attho bālaṁ ~ā, Ja I 258,17* (*cf.* atikkanto); (*mostly in prohibitions* — mā + *injunctive with augment, v.* Renou-Gr. *p.* 439 § 315 *n.*, mā ... kālo 'tyagāt:) attho te mā ~ā, Ja VI 499,7*; mā no sandiṭṭhiko attho ... ~ā, 182,26*; mā taṁ yogā ("*opportune occasions*") ~uṁ, Thī 4; khaṇo ve mā ~ā, Sn 333 = Dhp 315 (GDhp 131 uvaca'i) = Th 1004 = A IV 238,1* = Bv II 42, *quoted* Th-a 275,22* ≠ Thī 5; mā taṁ (maṁ) kālo ~ā ("*lest the opportunity slip by you: lest death overcome you*"), S I 8,26* = 9,2* = 10,11*,16* (= atikkami, Spk I 40,20); — **3.** dohaḷo me ... supin'anten' ~ā, Ja V 40,18*; ~ā man ("*has conquered me*") ti anutthunāti, Sn 827 (= accagā atikkanto +, Nidd I 167,8).

upaccaya, *m.* [*sa.* upātyaya], *transgression*; Abh 776.

[upaccimsu Ja VI 187,3 *w. r. for* uppa°, *aor. 3 pl. of* uppacciyati *q. v.*]

[upaccha *w. r. for* uppacca, *abs. of* uppatati *q.v.*]

[upa-cchanditvā Cp-a 321,19 *w. r. for* °cchi°, *see* upacchindati.]

upa-cchijja, *abs. of* upa-cchindati *q.v.*

upa-cchijjati, *pr. 3 sg.* (*pass. of next q.v. for meaning*); *part. med.* ~amāna, *aor.* ~i; — cīvarâsā ~ati, Vin I 260,2; mā te kula-vaṁso ~i, Pv-a 31,21; jīvitaṁ ... mā ~i, Ja IV 127,25; satta vassāni uposatho ~ati, Kv-a 6,3; āpaṇesu ... vohārā ~anti (*Ee* °cchindanti, *v. l.* ~anti), Mhv LXXII 212; ~amāna-santānānaṁ maraṇaṁ, Vism 229,26.

upa-cchindati, *pr. 3 sg.* [*BHS* upacchinatti; *sa. no cpd.* upa + √ chid], *to cut off, interrupt, stop, destroy*; *forms*: *pot.* ~e, ~eyya; *abs.* ~itvā *and* upacchijja; *pp.* upacchinna, *see next*; *pass.* upacchijjati, *see prec.*; *pass. caus.* (?) upacchedīyati *q. v.*; — jīvit'indriyaṁ ~ati, uparodheti, santatiṁ vikopeti, Vin III 73,24**, *quoted* Sp 864,26; takkâsayaṁ kukkucciy'ū~e, Sn 972 (= ~eyya samucchindeyya pajaheyya vinodeyya, Nidd I 502,28 *foll.*); ālayaṁ ~itvā, Cp-a 321,19 (*Ee w. r.* °cchand°); vaṁsaṁ ~itvā, Ja I 353,28; bhattaṁ ~itvā, Sp 48,13; Thūp 39,29; moro ākāse yeva pakkhe cāreti, vātaṁ gāhāpetvā gamanaṁ ~itvā tiṭṭhati, Sp 323,6; (palibodhaṁ) ~itvā, Spk II 177,16; Vism 89,34; Abhidh-s-mhṭ *Be* 1962 262,15; bhav'aṅgaṁ ~itvā, Vism 164,31; 676,5; [~emi Thī-a 267,9 *w. r., see Norman, Elders' Verses* II 151 *ad* 409].

upa-cchinna, *mfn.* (*pp. of prec.*), *cut off, interrupted, stopped, destroyed*; saṁghassa ... dānapathāni ... ~āni, Vin II 11,20 = III 181,25; cīvarâsā ~ā, 196,14; gati tesaṁ (āraññakānaṁ) ~ā, Ap 375,15; sarassa (*arrow's*) gamanaṁ ~aṁ, Mil 306,12; jana-sañcāro ~o, Sp 474,6; — °tta, *n. abstr.*; kodha-hetussa ~ā vidhumo, Nidd II 248,8; — °-santāna, *mfn., whose* (*life's*) *continuity is interrupted*; ~ānaṁ maraṇaṁ, Vism 229,24; — *ifc.* an°.

upa-cchubhati, *pr. 3 sg.* [*prakr.* chu(b)hai = kṣipati (Hc IV 143; PSM); *relationship to sa.* √ kṣubh (Pischel § 66; Aup *s.v.* ucchūḍha) *doubtful*], *to throw to, fling to; with double acc.* M I 364,15: go-ghātako ... tam enaṁ (kukkuraṁ) aṭṭhi-kaṅkalaṁ ... ~eyya (*Be* upasumbh°, *KeSe* upacchūbh°; *Bms* upaccumbh°; tassa samīpe khipeyyā ti attho, Ps III 42,23; pṭ: upa-saddo samīp'attho, sumbhanaṁ khepanaṁ).

upa-ccheda, *m.* [= *BHS*; *vb. noun from* upacchindati], *cutting off, stopping, destruction*; jīvit'indriyass' ~o, Vibh 137,27 = Nidd I 124,3; na saṁsāra-vaṭṭassa ~o atthi, 324,4 ≠ Ud-a 39,27; 151,25; palibodhass' ~aṁ katvā, Abhidh-av 800; — *ifc.* āhār'ū°, udak'ū°, kula-vaṁs'° (Pv-a 82,17), jīvit'ū°

(Ud-a 321,27), jīvitendriy'ū° (Vism 230,2), palibodh'° (Sp 1113,7), paveṇ'ū° (Mil 134,4), vaṭṭ'ū° (Ud-a 353,6).

upa-cchedaka, *mfn.*, *cutting off, stopping, destructive*; cattāri hi kammāni: upapīḷakaṁ ~aṁ janakaṁ upatthambhakaṁ, Ps V 11,23; upaghātakaṁ (kammaṁ), ~an ti etass'eva nāmaṁ, Maṇis *Be* I 1963 60,18 (*cf.* Vism 601,27); ~ena pāpa-kammena, Ud-a 289,5; — *ifc.* jīvit'indriy'ū° (Sv 69,23), vacan'ū° (Ja I 418,28); — **°-kamma**, *n.*, *destructive* kamma (*see above*); ~aṁ āgantvā āyuṁ chindati, Ps V 12,17; °-vasena eka-ppahāren' eva kālaṁ katvā, Spk I 111,19; °-vasena maraṇaṁ santike jātaṁ, Ja IV 357,18'.

upa-cchedana, *n.* [= *BHS*; *vb. noun of* upacchindati], *the cutting off, destruction*; cetaso vinibandhassa ~aṁ, Vism 79,13; mūlānaṁ ~aṁ, Spk II 84,25.

upa-cchedīyati, *pr. 3 sg.* (*pass. caus. of* upacchindati *or denom. from* upaccheda?), *to be cut off*; ~ati etenā ti upacchedanaṁ, Vism-mhṭ *Be* I 1960 103,6 (*ad* Vism 79,13).

upa-janayati, *pr. 3 sg.* [*ts.*], *to produce, cause*; jāniṁ ~ati, Att 4,22.

upa-jāti, *f.* [*ts.*], *the metre* (4 ×) ⏓–⏑––⏑⏑–⏑–– (*mixture of* indavajirā *and* upendavajirā pādas); Sadd 8.3.1,3; Vutt 64.

(**upa-jānāti**), *pr. 3 sg.* [*ts.*], *to know* (*by oneself, not through teaching or tradition*; upajñātam = vinopadeśena jñātam, Apte); *to invent, find out, hit upon*; — *forms*: *1 pl.* ~āma; *imper. 2 sg.* ~a; *aor. 1 sg.* upaññāsiṁ; *fut. 1 sg.* upaññassaṁ, upaññissaṁ; *pp.* upaññāta *q.v.*; — *a. with acc.*: moneyyan te upaññissaṁ (*v. l.* upaññassaṁ, *prob. genuine old form, sa.* upajñāsyāmi), Sn 701 = 716 ("*I shall point out to you as my own knowledge, not taught by others*"; Pj II 491,12: upaññissan ti upaññāpeyyaṁ vivareyyaṁ, paññāpeyyan ti attho; 498,16: upaññassan ti ... upaññassan ti upaññayissaṁ [*prob. read*: °ññapayissaṁ] kathayissaṁ; *epex. missing exact meaning*); kadâssu maṁ ... nārī upaññissati ("*when will that woman take me into her ken?*", *sc. fall in love with me*), Ja V 215,17* (*cl., ignoring meaning,* = paritosessati); — *b. with gen.*: mayaṁ kho ... agārikā nāma ~ām' etassa saṁyamassa, Vin I 272,6; dvinnâhaṁ ... dhammānaṁ upaññāsiṁ: yā ca asantuṭṭhi ..., A I 50,7; — *c. without obj.*: tena hi tvaṁ ñeva gharâvās'atthena ("*for the purpose of ...*") ~a, ahaṁ ... pabbajissāmi, Vin II 181,10 (Mp II 93,27: upagantvā guṇaṁ aññāsiṁ, *ignoring real meaning*).

upa-jāpa, *m.* [*ts.*], *disunion*; ~o tu bhedo, Abh 349 (samau bhedopajāpau, Am-k II 8,21).

upa-jāyati, *pr. 3 sg.* [*sa.* °te], **1.** *to arise, appear, originate*; **2.** *to be born again*; — *3 sg. med.* ~ate A II 59,12* *Se*, *3 pl.* ~are Saddh 97; 237; — **1.** paṭibhānam assa ~ati, Vin I 221,31*; phāsukaṁ (*so Be*; *Ee* vāsatthaṁ) ~ati (*Se* ~ate), A II 59,12* (phāsuvihāro jāyati, Mp III 95,10); attamanatā somanassaṁ ~ati, IV 62,3; attha-parikkhā no ~ati, Saddh 532; — **2.** issālukā maccharino te petesû~are, Saddh 97; saggesû~are, 237.

upa-jīvati, *pr. 3 sg.* [*ts.*], **1.** *to live upon, subsist on, derive livelihood from* (*acc., rarely instr.*); **2.** *to live upon somebody, to be supported by* (*acc.*), *to serve*; **3.** *to make use of*; — **1.** go-rakkhaṁ ~ati, Sn 612; vohāraṁ ~ati, 614; sippa-phalaṁ ~anti, D I 51,14; Sakko ... puñña-phalaṁ ~amāno, S I 217,15; lasunaṁ ~āmi, Ap 89,3; — 67,8; — para-lābho~antā ... na lajjare, Th 943; na vācam ~anti aphalaṁ giram udīritaṁ, Ja III 339,24*; sabba-lokena ~itabbo me kāyo bhaveyyā ti maṁsa-lohitâdi-dānaṁ, Cp-a 307,4; — *with instr.*: dhanena ... ~āhi, D III 66,22; — **2.** rāja-kulāni na sukarāni asippena ~ituṁ, Vin I 269,35; ye rājānaṁ ... ~anti, D I 228,11; n'eva taṁ ~āmi na pi te bhatak' amhase, Ja III 309,27*; bahū naṁ ~anti yo mittānaṁ na dūbhati, VI 14,7*; — 572,26*; V 100,10*; Pv 299; — **3.** bhesajjaṁ pajahi, na ~i, Mil 231,8.

upa-jīvika, *m.* [*sa.* upajīvaka], *living upon, subsisting by*; *ifc.* para-datt'ū° (Saddh 501).

upa-jīvi(n), *mf*(*inī*)*n*, = *prec.*; *subst. dependant, servant*; tayo purisā: bhaṭakā kamma-karā ~ino ti, Nidd I 11,15; dhanā ca hāyant' ~ino (*Ee* ~inā) ca, Att 6,10*; — *ifc.* āhār'ū°, ... -phal'ū° (A II 135,17), kiliṭṭha-kamm'ū° (Pv-a 195,13), para-datt'ū° (Sn 217), rūp'ūvajīvinī (Mil 122,3), vuṭṭh'ū° (Mil 160,2), vohār'ū° (Ja I 227,3), sipp'ū° (Vv-a 141,12), suriyâlok'ū° (Ud-a 186,31).

upa-jūta, *n.* [*sa.* *upadyūta], *stake at game*; Ja VI 192,25*,26* (*cl.* jūte upanikkhepa-bhūtaṁ dhanaṁ); 193,1'.

upa-jotiya, *m.* [*Amg.* uvajoiya], *priest tending the sacrificial fire* (?), Ja IV 382,13* (*Ee corrupt, prob. read*:) ko ettha khattā ~o ca, ≠ Uttarajjh XII 18: ke ettha khattā uvajoiyā vā; Ja *cl.*: ~ = *Npr. of a* dovārika; Uttarajjh *cl.* Śāntisūri: jyotiṣaḥ samīpe ye, ta upajyotiṣaḥ ... agni-samīpa-vartino mahānasikā ṛtvijo vā; *cf. Alsdorf*, JII VI 131.

(**upajjeti**), *pr. 3 sg.* [*sa.* upārjayati], *to gain, acquire*; *ger.* ~etabbo (*sc.* nidhi) *in epex. of a v. r.* ajjeyyo *for* ajeyyo Khp VIII 8: ajjitabbo ajjanâraho hita-sukh'atthikena ~etabbo, Pj I 223,6 (*cf.* ajjeyya).

[1]**upajjhā**, *f. abstr.* (*prob. abstracted from* upajjhāya, *formation like* abhijjhā, *cf.* Sadd 849,20,21), *preceptorship, acting as* upajjhāya *q.v.*; Abh 410; Sadd 350,5; 849,19: vajjâvajjassa upanijjhāyanaṁ ~ā, upajjhāyassa bhāvo, yaṁ sandhāya vuttaṁ (Vin I 94,6:) ~aṁ gāhāpetabbo ("*he shall be caused to ask for acceptance of preceptorship*") ti; *partly quoted from* Sp 1033,22: vajjâvajjaṁ upanijjhāyatī ti ~ā, taṁ ~aṁ "upajjhāyo me bhante hohī (*Ee wrong* hotī)" ti evaṁ vadāpetvā gāhāpetabbo; Vin I 94,6 ≠ II 272,9 (*fem.* °tabbā); taṁ yeva ~aṁ, tam eva upasampadaṁ, tāni vassāni ..., III 35,14 = 20; mama santike ~aṁ gaṇhantassa, Sp 724,17; therass' eva santike ~aṁ gāhāpetvā, 636,23; — Spk I 118,17.

[2]**upajjhā**, *contraction or abbreviation of* upajjhāya *q.v.*; *nom. sing.* ~ā Sāriputto me, Ap 494,25; upajjhāyo Sāri-sambhavo, 480,20 (*read m. c.* ~ā? *or read* upajjhāyo *against metre* 494,25, *too*?); *m. c. in* uddāna: piṇḍo~ā'riyāpatho (upajjhāya + iriyāpatho), Vin III 100,8; — °âcariyâdisu, Pj I 156,20; °âcera-vattāni, *duties or services towards* up. *and* āc., Khuddas mātikā 4; *title of* XV.

[[3]upajjhā Vin IV 326,4: pavattinī nāma ~ā

vuccati, *read with Ne (no v. l.)* upajjhāyā *"woman instructor".*]

upajjhāya, *m.* [*sa.* upādhyāya], *the preceptor of a buddhist novice, sponsor for his ordination* (upasampadā); *on his relation to the* ācariya (*"teacher"*) *cf.* SBE XIII 178 *n.* 2; CPD II *p.* 31; (~ *as non-buddhist term*: Ja IV 382,14* (*cl. wrong*: *Npr. of a doorkeeper*) *and* A II 66,6, *where a layman says*: bhoge laddhā ... yaso maṁ abbhuggacchatu saha ñātīhi saha ~ehi [Mp III 98,14: sukha-dukkhesu upanijjhāyitabbattā °-saṁkhātehi sandiṭṭha-sambhattehi saddhiṁ]); — *institution of* ~: anujānāmi ~aṁ, Vin I 45,26 (= ~aṁ gahetuṁ [*"choose"*] anujānāmi, Sp 977,10); *choosing of* ~: 45,31—46,1; *proper behaviour of* saddhi-vihārika (*"cell-fellow"*) *towards* ~: 46,3—50,25 = II 223,5—237,25, *vice versa* I 50,26—53,28 = II 227,37—230,37; *dismissal of misbehaving* saddhivihārika: I 53,29—55,18; pañc' ime nissaya-paṭipassaddhiyo (*nullifications of guidance*) ~amhā, 62,16-19; kammavācā-pariyosāne ~assa āpatti pācittiyassa, gaṇassa ca ācariyassa ca āpatti dukkaṭassa, IV 130,24; *further* Vin *ref.s see* PTC; — S I 185,5 ≠ 186,8 ≠ 187,11; Sn *p.* 59,16; 60,4; A II 69,15; 78,32; III 69,15 = 70,26; Th 14; gacchāma ~assa santikaṁ ... buddha-seṭṭhassa, 175 (Th-a II 50,3: sammāsambuddho ... sa-devakassa lokassa vajjâvajjaṁ upanijjhāyatī ti visesato ~o ti vattabbataṁ arahati); 330; 430; 976; Ud 58,11; Nidd I 350,8; 503,5; 226,17; Vibh 351,35; Dīp VII 26; Mhv V 69; attano ~assa sammukhā (vinayaṁ) uggahetvā, Sp 32,18; ~o ... vajjâvajjaṁ disvā codetā sāretā, 47,25; tass' eko ābhidhammika-bhikkhu ācariyo ahosi, eko vinayadharo ~o, Dhp-a I 298,14; — Ud-a 181,1-3; Vin-vn 2447; 2471; 2477; Utt-vn 675; — *ifc.* anācariy'-°; *list of objectionable* ~s Vin I 89,33 *foll.*: arahanta-ghātak'-°, ubhatovyañjanak'-°, titthiya-pakkantak'-°, tiracchānagat'-°, theyya-saṁvāsak'-°, paṇḍak'-°, pitu-ghātak'-°, bhikkhunī-dūsak'-°, mātu-ghātak'-°, lohit'uppādak'-°, saṅgha-bhedak'-°.

upajjhāyaka, *m.*, = *prec.*; ek' ~o hoti, Vin-vn 2544; 2546; — *ifc.* an°, nān°- (Vin-vn 2548), buddh'-ū° (Sp 240,18), samān'-° (Vin I 302,27).

upajjhāya-kicca, *n.*, *obligation to a preceptor*; ācariya-kiccaṁ ~aṁ ... no adhikaraṇaṁ, Vin II 93,18.

upajjhāya-matta, *m.*, *"as much as", an equivalent to, a preceptor* (Bu: *his friend or companion or any other monk of 10 or more years' seniority*); upajjhāyesu ~esu, Vin I 187,25 (Sp 1085,8-10); upajjhāyo vā ~o vā, Vism 297,21.

upajjhāya-mūlaka, *mfn.*, (*temporarily*) *belonging to the preceptor*; sace añña-titthiya-pubbo naggo āgacchati, ~aṁ cīvaraṁ pariyesitabbaṁ, Vin I 71,23 (Sp 994,20; SBB XIV 89 *n.* 1).

upajjhāya-lesa, *m.*, *the pretext of being a preceptor* (*one of 10 pretexts used in a false charge*), Vin III 169,2.

upajjhāya-vatta, *n.*, *duty towards a preceptor*; *title of* Vin I 46,3—50,25 (= II 223,5—227,27); — Sp 415,25; Pj II 52,25; Dhp-a I 379,15; — *ifc.* ācariy'-°; — °-bhāṇavāra, *n.*, *title of* Vin I 44,6—58,23 (~aṁ niṭṭhitaṁ pañcamaṁ).

upajjhāya-vevacana, *n.*, *synonym for, attribute of a preceptor*; "yo maṁ pabbājesi yo maṁ upasampādesi ... tâhaṁ paccakkhāmī" ti evaṁ ~ena sikkhā-paccakkhānaṁ hoti, Sp 252,26.

upajjhāyā, *f.* [*sa.* *upādhyāyā], *a woman preceptor*; Vin IV 227,7; 317,28; 326,4 (*cf.* ³upajjhā).

upajjhāyâcariyā, *m. pl.*, *preceptor and teacher*; Sp 988,31; *long cpd.* Vism 94,20; — °ya-vatta-kathā, *f.*, *section dealing with duties towards* up. *and* āc.; *title of* Vin-vn 2471—2476.

[**upaññatta** [*sa.* *upajñapta] *w. r. for* upaññāta *q. v.*]

[**upaññayissaṁ** Pj II 498,17 *prob. w. r. for* °ññapayi°, *see* upajānāti.]

upaññassaṁ, *fut. of* upajānāti *q. v.*

upaññāta, *mfn.* [*sa.* upajñāta] (*pp. of* upajānāti), *found out, discovered*; *instituted, established* (*custom, principle*); yan nūnâhaṁ imaṁ bhikkhuṁ piṭṭhito anubandheyyaṁ atthikehi ~aṁ maggaṁ (*follow on the way established by the mendicants*), Vin I 40,7 = Dhp-a I 91,23 (Sp 975,3-8 *two wrong epex.*); yaṁ vuddhehi ~aṁ, ko taṁ ninditum arahati?, Ja V 368,4*; sabbhi h' etaṁ ~aṁ, 325,1*; sabbhi h' etaṁ, bhikkhave, ~aṁ yad idaṁ kataññutā katavedità, A I 61,25 (*restore śloka by omitting* bhikkhave *and* kataññutā); *negat.* asabbhi ... akataveditā 61,21; Mp II 121,6 (*wrong*: ~an ti vaṇṇitaṁ thomitaṁ pasatthaṁ); sabbhi dānaṁ ~aṁ (*EeBeSe w. r.* °ññattaṁ), A I 151,27* (= paṭhamaṁ ṭhapitaṁ . dassitaṁ vā, Manis *Be* II 1964 154,25); datt' ~aṁ (*"invented, instituted by fools"*) ca vadanti dānaṁ, Ja IV 338,13* ≠ 339,14* (*EeCeSeBe* °ññattaṁ; 339,8': lālakehi paññattaṁ); — ~ena (*Ee w.r.* upaññāsena) pañcamaṁ, A I 52,1* (uddāna, *referring to* 50,7 upaññāsiṁ); — °-sutta, *n.*, *title of* A I 50,7-28 *in Be.*

(**upa-ññāpeti**), *pr. 3 sg.* (*caus. of* upajānāti *q.v.*); upaññissan ti ~eyyaṁ, Pj II 491,12 (*wrong epex. of* Sn 701); 498,17 *Be for Ee* upaññayissaṁ, *see* upajānāti.

upa-ññāsa, *m.* [*sa.* upanyāsa], *exordium*; ~o vacī-mukhaṁ, Abh 118 (vacī-mukhaṁ vacanopakkamo ~o nāma, t; upanyāsas tu vāṅmayaṁ, Am-k I 6,9); [~ena A I 52,1* *w. r. for* upaññātena, *see* upaññāta].

upaññissati, *fut. of* upajānāti *q. v.*

up'aṭṭita, *mfn.* (upa + aṭṭita *q. v.*), *afflicted*; visa-vegena ~ā bhavaṅga-citta-santati hadaya-rūpaṁ nissāya pavatti (*so separate words*), Ja VI 82, 18 (?, *Ce* patthatā, *Be* madditā, *Se* pattharato).

upaṭṭhapeti, *see* upaṭṭhāpeti.

upa-ṭṭhahati (°heti), **upa-ṭṭhāti**, **upa-ṭṭheti**, **upa-tiṭṭhati**, *pr. 3 sg.* [*sa.* upatiṣṭhati, °te] (*cf. BHS* upasthihati, BHSG *p.* 237; *prakr.* uvaciṭṭhai, uvaṭṭhāi), 1. (*often implying* 2.) (*with acc., rarely gen., of person*) *to approach, go near, stand close to*; 2. (*often implying* 1.) *to wait on, attend on, serve, supply with* (*instr.*), *look after, nurse* (*in illness*); 3. *to worship, adore* (*sun*); 4. (*intrans.*) *to appear, occur, arise, be present*; 5. (*intrans.*; *no canonical ref.*) *to seem to be, appear like or as if* (viya, hutvā); — *forms*: a) *stem* upaṭṭhaha-, °he: *pr.* ~ati *etc.*; *1 sg.* ~aṁ (? Ja V 90,9*); *part.* ~anta, *f.* ~antī, *nom. masc.* ~aṁ, *med.*,

~amāna; *imper. med.* ~assu; *pot.* ~eyya, ~eyyuṁ. ~ema, *med. 1 pl.* ~āmase (Dīp I 37); *aor.* ~i, ~iṁ, ~uṁ, ~iṁsu, ~imhā; *1 sg.* ~esiṁ (Ap 149,14); *fut.* ~issati *etc.*; *abs.* ~itvā, ~itvāna; (*inf.* ~ituṁ Sadd 354,4); *pass.* ~iyati *q. v.* — b) *stem* upaṭṭhā-: *pr.* ~āti, ~āmi, ~anti; *aor.* ~āsi, ~āsiṁ; *fut.* ~issati, ~issaṁ. ~issāmi; *abs.* upaṭṭhitvā, upaṭṭhiya (538,7, ?, *v. l.* ~ahū, Thī-a 152,31 ~ayi); *inf.* ~ātuṁ; *ger.* ~ātabba, upaṭṭhānīya *q. v.*; *pp.* upaṭṭhita *q. v.*; *pass.* ~iyati *q. v.*; *caus.* ~āpeti *q. v.*; c) *stem* upaṭṭhe-: *pr.* ~eti, ~enti; *pot.* ~eyya; *fut.* ~essati *etc.*; — d) *stem* upatiṭṭha-: *pr.* ~anti, ~āma, *med. 3 pl.* ~are (*ex conj.* Ja V 173,30*); *imper.* ~atha; *part. gen.* ~ato; *pot.* ~eyya (Sadd 694,24); *abs.* ~itvā; — Sadd 694,7,24: upatiṭṭheyya Sakya-puttānaṁ vaḍḍhaki (*gen. of person*); — 1. bodhi-rukkhaṁ ~ahaṁ ... avandiṁ bodhim uttamaṁ, Ap 391,16; eka-m-ekaṁ dhenuṁ gahetvā eka-m-ekassa bhikkhuno upatiṭṭhatha "taruṇena khīrena bhojessāmā" ti, Vin I 244,17; bhuñjantaṁ purisaṁ kuṭṭhiṁ sakkaccaṁ taṁ ~ahiṁ ("*stood respectfully by*"), Th 1054 (Th-a III 139,8: upagantvā aṭṭhāsiṁ); — ? taṁ tathāgatassa viditaṁ, taṁ tathāgato na ~āsi, A II 25,7 (Mp III 38,25: na ~āsī ti taṁ cha-dvārikaṁ ārammaṇaṁ tathāgato taṇhāya vā diṭṭhiyā vā na ~āsi, na upagañchi; *quoted* Ud-a 130,30 *as* taṁ tathāgatassa na ~āsi; *cf. Gradual Sayings* II 27 *with n.* 1; Ñtl, *Reden d. Buddha* II 40: "*has turned away from it*"); — 2. saṁghañ c' ~āsiṁ, D II 272,18*; Gotama-sāvakāse ... ye ca mayaṁ ... anna-pānena ~ahimhā, 272,28*; Ānando (bhagavantaṁ) chāyā va ~āsi, Ud-a 425,9; yo so buddhaṁ ~āsi, Ap 82,3; tesaṁ ~ahitvāna sambuddhānaṁ, 243,8; ahaṁ tadā ~ahesiṁ sambuddhaṁ 149,14 = Ss 134,22 (~ahesiṁ *m. c. or* — *so* HS — *hybrid* upaṭṭhesuṁ × upaṭṭhahiṁ); ~ahiṁ mahāviraṁ aññe ca pesale bahū... bhātaraṁ me upaṭṭhitvā ..., Ap 102,25,27; (bodhisattaṁ) vatta-paṭivattāya ~ahamānā (*pl. m.*), Ja I 67,8; yāva-jīvaṁ pacceka-buddhe ~ahitvā, Pv-a 76, 8; Kosala-rājānaṁ ~ahanto ("*entering the service of* ..."), Ja I 262,20; rājānaṁ ~ahitvā yāna-vāhana-gāma-nigamâdīni labhanti, Spk I 31,15; mātā-pitunnaṁ ... pānīyam pi vijanim pi gahetvā upatiṭṭhāma, Ja I 453,4; pitaraṁ ~ahati, dhammika-samaṇa-brāhmaṇe ~āti, Sv 579,2; puttā ca dārā c' anujīvino ca ... upatiṭṭhare (*conj.* HS *for* ~ate) taṁ, Ja V 173,30*; ahaṁ bhotiṁ upaṭṭhissaṁ, VI 523, 19*; dhātiyo (*so read with v. l. for* jātiyo) upatiṭṭhanti, Pv 396; sakkaccaṁ upatiṭṭhāma (*so read with CeSeBe for* taṁ upaṭṭhahāma), Ja III 120,26*; sakkaccaṁ te ~āsiṁ, IV 320,6* (*ct.*: pāda-parikammâdīni kiccāni karontī ~ahiṁ); maṁ ... bhikkhunī sakkaccaṁ ~eti, Vin IV 275,18; bhikkhū catūhi paccayehi sakkaccaṁ ~ahi, Pv-a 42,27; mahesiṁ ... annena pānena ~ahassu, Sn 12 = 481 = S I 167,12*; ahaṁ, bhante, tumhe catūhi paccayehi ~ahāmi, Sp 83,9 ≠ Pv-a 14,9; mayaṁ taṁ (tvāṁ) niccabhattena sadā ~ahāmase, Dīp I 37; turiyehi maṁ ~ahuṁ, Ja V 170,6*; saṭṭhi turiya-sahassāni ... sadā mayhaṁ upaṭṭhanti, Ap 391,16; — gilānaṁ ~āti, ~ātuṁ Vin I 303,11-26; *nursing the sick, see further* 50,24; 302,1-28 (~enti, ~aheyya, ~aheyyuṁ, ~ahissati, ~ahissatha, ~ātabbo); 303,32 (~ahema, ~ahiṁsu); M III 264,18 (Channaṁ upaṭṭhissāmi); Cp 336 (~ahitvā); tam ahaṁ roga-sammattaṁ ekā ekaṁ ~ahaṁ, Ja V 90,9* (~ahaṁ *pr. 1 sg.? Ee* upaṭṭh' ahaṁ, *Se* ~ahaṁ, *CeBe* ~ahiṁ, *but context demands pr.*; *ct.* ~āmi paṭijaggāmi, *v. r.* upaṭṭhitā); (*wounded soldier*) taṁ ñātakā ~ahanti paricaranti, A III 94,19 = 98,1; bhikkhunī dukkhitaṁ sahajīviniṁ n'eva ~eti (~essati, ~essāmi, ~eyya), Vin IV 291,14-32; catumāse ~iya ticīvarāni datvāna, Ap 538,7 (= Thī-a 152,1*, *reading* °ṭṭhahuṁ, *v. l.* °ṭṭhayi); — 3. ādiccaṁ upatiṭṭhati, Ja II 73,5* (*ct.*: suriyaṁ namassamāno tiṭṭhati; 73,1 suriyaṁ namassamāno aṭṭhāsi); udaggihuttaṁ upatiṭṭhato me pabhaṅkaraṁ, V 396,20*; — 4. tassā ... vāḷā panthe ~ahuṁ, Ja VI 557,10*; dhammā viditā uppajjanti, viditā ~ahanti ("*persist*"), viditā abbhatthaṁ gacchanti (*disappear*), M III 25,20 ≠ A IV 32,26; sahassa-yutt' assa-ratho ~aṭṭhissati tāvade, Ap 94,2; n'eva mantā paṭibhanti, na ~ahanti, Ja V 207,22'; mante an-~ahante antarahita-bhāvaṁ ñatvā lajjito aṭṭhāsi, IV 203,14; paṭibhānaṁ ettakam pi te na ~aheyya, Ud-a 187,9; (rasā) sakena sakena lakkhaṇena ~ahanti ("*are present*"), Mil 64,4; anupaṭṭhitā sati na ~āti, M I 104,27; (nimittaṁ) tass' ~āti cetasi (*appear*), Abhidh-av 93,29; — 5. vanaghaṭo sārathissa āmaka-susānaṁ viya ~ahi, Ja VI 11,23; assa ... alaṁkata-nāgakaññāyo yakkhiniyo viya ~ahiṁsu, 173,3; khāyatī ti paññāyati ~āti, Spk I 291,26; assa taṁ tassa sīse khura-cakkaṁ padumaṁ hutvā ~āsi, Ja IV 3,17-20; pabbato ... calamāno viya ~āti, tasmā Cālika-pabbato ti saṁkhaṁ gato, Ud-a 217,10; mayham pi attā va piyataro hutvā ~āti, 275,5; kesâdayo ... koṭṭhāsa-bhāvena ~ahanti, Pj I 69,6; manussā tiracchānâdayo ca sattâkāraṁ vijahitvā koṭṭhāsa-rāsi-vasen' eva ~ahanti, 69,15; pāna-bhojanâdi koṭṭhāsa-rāsimhi pakkhippamānam iva ~āti, 69,17; tado~āsi sāmaggī Siner'-ukkhipanaṁ viya ("*conciliation seemed as difficult as* ..."), Mhv LXXVIII 14; — Vibh-a 438,30; Sadd 917,20,22,24.

upa-ṭṭhahana, *n.* (*vb. noun of* upaṭṭhahati), *epex. of* upaṭṭhāna *q. v.*; Sadd 694,27; 695,1.

(**upa-ṭṭhahiyati**), *pr. 3 sg.* (*pass. of* upaṭṭhahati), *to be attended, nursed*; Rūp 630; (*wounded warrior*) ñātakehi ~iyamāno, A III 94,19 = 98,2; (*sick monk*) tehi ~iyamāno kālaṁ akāsi, Vin I 303,33 = 304,37.

upa-ṭṭhaheti, *see* °hati.

upa-ṭṭhāka, *mf*(~ī)*n.* [*BHS* upasthāyaka, Mvu I 251,9 (*protected by metre*) °sthāka; *east prakr. contraction* āya > ā; *uncontracted* °ṭṭhāyaka, *q. v., very rare*], *attending on, serving, supporting*; *mostly subst. m.*: *personal attendant, servant, esp. the "famulus" of the* Buddha *himself and of any monk*; *male nurse in illness*; Sadd 354,7; — (*adj.*) taṁ ... kulaṁ āyasmato Udāyissa ~aṁ hoti, Vin III 187,13; ~ena therena, Mil 134,17; — (*subst.*) so (putto) tumhākaṁ ~o bhavissati ālambano ca, Mil 126,6; mātā-pitūnaṁ ~o saraṇo, Ap-a 345,14; satthavāhā ... °-parivutā, Ja I 100,10; bodhisatto ekaṁ ~aṁ gahetvā ... samuddaṁ tarituṁ ārabhi, Cp-a

31,8; (*king's son*) pitaraṁ māretvā rajjaṁ gahetukāmo attano ~ānaṁ kathesi, Ja III 123,5; (rājā taṁ purisaṁ) balakkārena ~aṁ akāsi, Spk I 141,25; — tena samayena āyasmā N.N. bhagavato ~o ahosi, Vin I 179,28 ≠ D I 150,24 = A III 31,2 = 341,31 ≠ IV 354,13; tena ... samayena bhagavato anibaddhā ~ā ahesuṁ, Mp I 292,25; āyasmā Upavāno dīgharattaṁ bhagavato ~o santikâvacaro samīpa-cārī, D II 139,8 (*quoted* Th-a II 57,1) ≠ (Ānando) D I 206, 2; — Thūp 6,9*; bhagavā ~ena paṭiyādita-udakena gattaṁ utuṁ gāhāpeti; ~o buddhâsanaṁ ānetvā..., Mp I 66,10; — bhagavato ... N.N. nāma bhikkhu ~o ahosi agg'~o, D II 6,15-28; (bhagavato etad ahosi:) ... an-āmantetvā ~e an-apaloketvā bhikkhusaṁghaṁ parinibbāyeyyaṁ, 99,8; ~o (Kassapassa) mahesissa tadā āsi narissaro Kāsi-rājā ..., Ap 545, 25; Kakudho ... Mahāmoggallānassa ~o, Vin II 185,23 ≠ 186,4; Channassa ~o mahāmatto, IV 47,4; Uttaro nāma bhikkhu vīsati-vasso āyasmato Revatassa ~o hoti, II 302,28; *cf.* Vv-a 149,5; (titthiyā) attano ~e gahetvā Jetavanaṁ gantvā, Dhp-a III 476,8 = Ja II 416,17; — puriso ābādhiko paṭirūpaṁ ~aṁ na labheyya, A III 189,12; labhanto paṭirūpaṁ ~aṁ, I 121,14 = Pp 28,3; sace āyasmato Channassa n'atthi paṭirūpo ~o (*nurse*), ahaṁ ... Channaṁ upaṭṭhahissāmi, M III 264,18; tikicchako bhesajjaṁ ca ~o āmayāvī, Bhes II 93; — *i/c.* agg'-°, gilān'-° (Vin I 303,36), gilān'ūpaṭṭhākī (A I 26,23), nibaddh'ū° (Dhp-a II 93,20), purāṇ'ū° (Spk II 278,15), buddh'ū° (Ja I 15,24), māt'-° (Ap 74,9), saṅgh'-° (Vin I 216,34); — °-kula, *n., a family supporting (a monk)*, Vin III 187,8; — °-tāpasa, *m., attendant ascetic*; Mahārakkhitassa ~o āgato, Ja IV 445,10 (*so read with CeSeBe for Ee* upaṭṭhānaka-).

upaṭṭhāna, *n.* [*sa.* upasthāna], 1. *attendance, waiting on, service, supplying with; worship*; 2. (*short for* °-sālā *etc.*) *audience hall, reception room, state room; assembly hall (in monastery)*; 3. *appearance* (*cf.* upaṭṭhahati 5); 4. (*in Abhidhamma*) *the becoming or being present to the mind* (Ñm: *"establishing, foundation"*; Ñtl: *"Gewärtigsein"*); *the 8th of the 10* vipassan'ūpakkilesā (Paṭis II 100—103, Vism 633—638); — Sadd 354,7; 1. pañcahi ... ṭhānehi antevāsinā ācariyā paccupaṭṭhātabbā: uṭṭhānena ~ena +, D III 188,13 (= divasassa tikkhattuṁ °-gamanena, Sv 954,12); rañño ... caturāsīti nāga-sahassāni sāya-pātaṁ ~aṁ āgacchanti, II 188,13; ~aṁ gacchati *etc.*: Sn 138; Mil 126,2; Ja II 101,25 (tāpasānaṁ); Sp 237,26; 401,27; Ud-a 173,14 (bhagavato); Pv-a 122,19 (mahārājassa santike); — ~aṁ karoti *etc.* (*in cl.s*): Ud-a 75,26; Pv-a 176,31; 104,9; Spk I 90,7; Sp 925,26 (cetiyassa); Ja I 291,14; — ~aṁ dāna-bhojanaṁ paṭiyādentu me, Dīp IV 62; saṅghassâhaṁ ... ~assa atitto, A I 279,22; paccekabuddhassa ~e, Pv-a 145,1; suka-potako ... Sakkaṁ ... ~aṁ upanesi (*"brought S. down as his attendant"*), Mil 214,22; — 2. ~amhi Aṅgati amacce sannipātetvā, Ja VI 230,10* (= attano °-ṭṭhāne, *cl.*); (seṭṭhi) attano ~e yeva ... pallaṅkañ ca sayanañ ca paññāpesi, III 257,18; (bhūpati) °-ttaye ... bhojento ... bhikkhū, Mhv XXXIV 65; — 3. (micchā-diṭṭhiyā) dve sambhārā: vatthuno ca gahitâkāra-viparītatā, yathā ca taṁ gaṇhāti, tathā-bhāvena tass' ~aṁ, As 101,22 = Ps I 202,11; — Paṭis I 58,27; — 4. assāsa-passāsā kāyo; ~aṁ sati ... kāyo ~aṁ, no sati, sati ~aṁ c'eva sati ca, Paṭis I 177,32, *quoted* Vism 273,8 = Sp 410,14 = Spk III 178,27 (~aṁ sati ti ārammaṇaṁ upecca tiṭṭhatī ti sati ~aṁ ..., Paṭis-a 510,3 *foll.* ≠ Vism-mhṭ *Be* I 319,30 *foll.*; Ñm: *"the establishment (foundation) is mindfulness": mindfulness is called "establishment (foundation — ~)" since it approaches the object and remains there*); ~an ti sati, Vism 636,21 = Vmv *Be* I 221,11; satin ti °-aṭṭho, Ud-a 188,18 (*ad* Ud 27,23 parimukhaṁ satiṁ upaṭṭhapetvā); pañca-sandhikaṁ kammaṭṭhānaṁ uggahetabbaṁ; tatr' ime pañca sandhiyo: uggaho paripucchā ~aṁ appaṇā lakkhaṇan ti; tattha ~aṁ nāma kammaṭṭhānassa ~aṁ, Sp 418,1; — Paṭis II 7,6; 101,13; 102,23* (*quoted* Vism 637,23*); Vism 678,30; — *i/c.* (4) an°, (1) antar'ū°, ādicc'°, gilān'-° (Saddh 560), (2) ther'ū° (Vv-a 75,9), dhīt-° (Sīh *Ce* 1959 122,1*), nicc'-° (Ap 138,22), mahā-° (Ja I 226,25), mātā-pitu-° (A I 151,28), rāj'-° (Ja IV 138,19).

[**upaṭṭhānaka-tāpasa**, *see* upaṭṭhāka-tāpasa.]

upaṭṭhāna-karaṇa, *n., the performing of* u., Sp 926,3 (cetiyassa upaṭṭhānaṁ).

upaṭṭhāna-kāraka, *mf*(ikā)*n., serving*; *f.* ~ikaṁ mātugāmaṁ nivattetvā, Ja IV 152,1.

upaṭṭhāna-kāla, *m., the (proper or usual) time of attendance*; sve ~e āgate, Ja VI 351,1.

upaṭṭhāna-kicca, *n., the performance of* upaṭṭhāna (4); sat'indriyaṁ ~aṁ ... kātuṁ na sakkoti, Spk III 157,34.

upaṭṭhāna-kusala, *mfn., skilled in making present (to the mind), in "establishing"* (*cf.* upaṭṭhāna 4.), Paṭis II 27,11—29,34 (= nimittassa, samādhissa, nibbānassa *etc.* upaṭṭhāne kusalo, Paṭis-a 547,24—549,8).

upaṭṭhāna-gamana, *n.*, Sv 954,12 *ad* D III 188, 13, *cf.* upaṭṭhāna 1.

upaṭṭhāna-cariyā, *f., conduct with, practice of "establishing"* (*cf.* upaṭṭhāna 4.); dassana-cariyā ca sammā-diṭṭhiyā ... ~ā ca sammā satiyā, Paṭis II 226,7 = Nidd II 142,1.

upaṭṭhāna-ṭṭhāna, *n., i. q.* upaṭṭhāna (2); upaṭṭhānamhī ti attano ~e, Ja VI 230,18'.

upaṭṭhāna-dvāra, *n., the door of the reception or state room*; seṭṭhino pāsādassa ~e, Ja III 258,24; — 261,23.

upaṭṭhāna-parivāra, *mfn., accompanied by* upaṭṭhāna (4); sat' indriyaṁ ~aṁ hoti, Paṭis I 117, 18 = II 30,15.

upaṭṭhāna-phala, *n., the fruit, reward of attendance or service*; Ap 138,23.

upaṭṭhāna-maṇḍa, *m., the "cream", best part of* upaṭṭhāna (4); ~o sat'indriyaṁ, pamādo kasaṭo; pamādaṁ chaḍḍetvā sat'indriyassa ~aṁ pivatī ti maṇḍa-peyyaṁ, Paṭis II 87,4.

upaṭṭhāna-lakkhaṇa, *mfn., having the characteristic of* upaṭṭhāna (4); sati-paṭṭhānāni patvā ~aṁ sat'indriyam eva jeṭṭhakaṁ hoti pubbaṅgamaṁ, Spk III 233,26; sammā-sati ... ~ā, Vism 510,17; sammā-~ā sammā-sati, Mp II 70,24.

upaṭṭhāna-vimutti, *f.*, *liberation through* upaṭṭhāna (4) (*cf. prec.*); ~i sammā-sati, Paṭis II 145,20.

upaṭṭhāna-virāga, *m.*, *emancipation through* upaṭṭhāna (4); dassana-virāgo sammā-diṭṭhi ... ~o sammā-sati, Paṭis II 142,30.

upaṭṭhāna-velā, *f.*, *i. q.* upaṭṭhāna-kāla *q. v.*; tena ~āya āgatena saddhiṁ, Ja I 237,1.

upaṭṭhāna-sabhā, *f.*, *a meeting hall*; yakkhānaṁ ~ā, Sv-pṭ *Be* III 1961 159,10.

upaṭṭhāna-samaṅgitā, *f.*, *the fact of being endowed with* upaṭṭhāna (3); pañcavidhā samaṅgitā: ... ~ā, Vibh-a 438,19; *description* 438,25-35; — 439,23.

upaṭṭhāna-samaya, *m.*, *the* (*right*) *time for worship*; Ja VI 297,9'.

upaṭṭhāna-sambhāra, *m.*, *the requisites for serving, supplying*; sabbaṁ bhagavato ~aṁ sampādehi, Pv-a 20,21.

upaṭṭhāna-sāra, *m. and n.* (?), *the essence of, the most excellent service*; sīlabbataṁ jīvitaṁ brahmacariyaṁ ~aṁ saphalaṁ/aphalaṁ, A I 225,5,11, 14 (~an ti upaṭṭhānena sāraṁ, Mp II 335,4); ye ca (*so read with Be and* Nett) sikkhā-sārā (?) sīlabbataṁ jīvitaṁ brahmacariyaṁ ~o (*so* AD; *Ee and* Nett °rā), ayaṁ eko anto, ye ca evaṁ-vādino: n'atthi kāmesu doso ti, ayaṁ dutiyo anto, Ud 71,30, *quoted* Nett 173, 28 (*doubtful passage*).

upaṭṭhāna-sālā, *f.* [*ts.*], *assembly or service hall* (*in a monastery*); bhikkhū ... sabbe ~āyaṁ sannipātehi, Vin III 70,10 ≠ D II 119,16 = S V 321,14; Visākho ... ~āyaṁ bhikkhū dhammikāya kathāya sandasseti, S II 280,5 = A II 51,14; sambahulānaṁ bhikkhūnaṁ pacchā-bhattaṁ ... ~āyaṁ nisinnānaṁ, Ud 11,1 (= dhamma-sabhā-maṇḍape; sā hi dhammaṁ desetuṁ āgatassa tathāgatassa bhikkhūnaṁ upaṭṭhāna-karaṇa-ṭṭhānaṁ ti ~ā ti vuccati, Ud-a 102,21); vihāra-majjhe ~āyaṁ (nisinno), Dhp-a I 38,14; — Vin I 49,5; 139,35; II 153,8; 208,5; IV 15,29; 42,9; S V 321,14; A II 197,1 = III 298,27; Ap 317,20, *quoted* Th-a *Ce* 49,22*,28*; Vism 25,32; Ps II 137,21; Ja I 160,27; Dhp-a III 413,19.

upaṭṭhāna-sīsa, *n.*, *the top, chief point of* upaṭṭhāna (4); ~aṁ ca sati, Paṭis II 231,14 (*enumeration of* 13 sīsāni).

upaṭṭhānâkāra, *m.*, *the form of the appearance* (upaṭṭhāna 3.); niraye tāva uppajjamānānaṁ aggi-jāla-loha-kumbhi-ādīhi ~ehi nirayo, ..., devesu uppajjamānānaṁ kappa-rukkha-vimānâdīhi ~ehi devaloko ti evaṁ uppatti-nimittaṁ upaṭṭhāti, Vibh-a 438,26 *foll.*; — Vism-mhṭ *Be* I 1960 433,14-20 (= *Ce* 1930 350,26-32); °-mattaṁ Abhidh-av 874.

upaṭṭhānânussati, *f.*, *recollection by* upaṭṭhāna (4); aṭṭha ca ~iyo, Paṭis I 186,25.

upaṭṭhānâbhisamaya, *m.*, *comprehension through* upaṭṭhāna (4); ~o sammā-sati, Paṭis II 216,10.

upaṭṭhānīya, *mfn.* [*sa.* upasthānīya] (*ger. of* upaṭṭhāti), *fit for serving, who has to serve*; ~īyo sisso, Mogg(-p) V 27.

upaṭṭhāpana, *n.* (*vb. noun of* upaṭṭhāpeti), *the getting a person attended or served*; bhikkhunī dukkhitaṁ sahajīviniṁ n'eva upaṭṭheti na ~āya ussukkaṁ karoti, Vin IV 291,14 *foll.* (na ~āya ussukkaṁ kareyyā ti na aññaṁ āṇāpeyya, 291,29**).

upa-ṭṭhāpita, *mfn.* (*pp. of* upaṭṭhāpeti), *procured, provided, got ready*; tīṇi balivadda-sahassāni ~āni honti, Spk I 242,23.

upa-ṭṭhāpeta(r), *m.* (*nom. ag. of next*), *one who causes* (*a novice*) *to wait on* (*himself*); nâbhijānāmi sāmaṇeraṁ ~ā, M III 126,28.

upa-ṭṭhāpeti, *pr. 3 sg.* [*sa.* upasthāpayati; *caus. of* upaṭṭhahati, upaṭṭhāti], 1. *to make a person* (*acc.*) *to wait on, serve* (*acc. or gen.*); 2. *to procure, produce, fetch, bring, get ready; to supply, provide a person* (*gen.*) *with* (*acc.*); 3. *of mental qualities or faculties* (sati, dhiti, citta *etc.*): *"to make present": to set up, summon up, get ready, exercise, cultivate*; — *forms*: *pr.* ~eti *etc.*; *part.* ~enta-, *gen. m.* ~ayato; *imper.* ~ehi, ~etha; *pot.* ~eyya, ~eyyuṁ, *1 sg.* ~e; *aor.* ~esi, ~esuṁ, *2 pl.* ~ittha; *abs.* ~etvā, ~etvāna; *inf.* ~etuṁ; *ger.* ~etabba-; *pp.* ~ita *q. v.*; — 1. (na) sāmaṇero ~etabbo, Vin I 62,25; 64,5; na ekena dve sāmaṇerā ~etabbā ... anujānāmi ... ~āpetuṁ, 83,23 *foll.*; bhikkhuniyo dāsaṁ ~enti, dāsiṁ ~enti +, II 267,10 *foll.*; bhikkhū ... Kaṇḍakaṁ ~enti, IV 307,6 (tena attano upaṭṭhānaṁ kārāpeyya, Sp 871,8 *ad* 307,33 ~eyya); rājā ... kumārassa dhātiyo ~esi, D II 19,24; pariṇāyaka-ratanaṁ ... paṭibalo rājānaṁ cakkavaṭṭiṁ ~etabbaṁ ~etuṁ, apayāpetabbaṁ apayāpetuṁ ... (*proficient in causing the king to appoint him who is fit to be appointed, to dismiss* ...), M III 176,2; upaṭṭhātuṁ vā ~etuṁ vā, A V 72,21; — 2. sace pāniyaṁ (pari-bhojaniyaṁ) na hoti, pāniyaṁ (paribh.) ~etabbaṁ, Vin II 210,5,6 = IV 307,4, *cf.* Mil 366,17; Sv 270,2; bhagavato pāniyaṁ paribhojaniyaṁ ~eti, Ud 42,5 (*so read with CeSe and* Ud-a 251,3 *for Ee* paṭṭhāpeti); ekacce pādodakaṁ ~esuṁ, M I 171,30; pariveṇaṁ sammajjitvā udaka-dantapoṇaṁ ~esi, Sp 41,2; mukhodakaṁ dantapoṇaṁ ~esi, Mil 15,7; — nāvaṁ ~etvā vohāraṁ karissāmi, Ja IV 2,14; tassa mittâmaccā ... bhisakkaṁ salla-kattaṁ ~eyyuṁ, M I 429,4 = 506,9; sūlâvutaṁ mocayi ... tikicchakānañ ca ~esi (*"and handed him to the healers"*), Pv 577; rājā Vipassissa kumārassa ... pañca kāma-guṇāni ~esi, D II 21,8; taṁ purisaṁ ... pañca kāma-guṇāni ~etha, 325,3; — 3. sati, Ānanda, ~etabbā, D II 141,17; yāvakīvañ ca bhikkhū paccattaṁ yeva satiṁ ~essanti ..., 77,19; satiṁ, ayyaputta, ~ehi, mā vippalapi, S IV 303,1; satiṁ ~etvāna *"summoning up mindfulness"*, Th 946, Thī 182; sā pīti paṭividitā hoti ... satiṁ ~ayato, Paṭis I 187,15; chasu dvāresu (*six senses*) ... sati-dovārikaṁ tattha ~eyya paṇḍito, Saddh 356; — (*roused from sleep*) rājā satiṁ ~etvā "ko eso" ti pucchi (*"having recovered his senses"*); *in frequent cliché* ... ujuṁ kāyaṁ paṇidhāya parimukhaṁ satiṁ ~etvā, *e. g.* Vin I 24,35; D I 71,19; M I 219,31; S I 170,16; A I 182,14 = 183,16 = 184,16; Vibh 252,11 (Sp 408,7-11 = Sv 210,28—211,5 *etc.*); — bhīto pabujjhitvā ... sayanā vuṭṭhāya dhitiṁ ~etvā (*"summoning up his courage"*), Ja I 266,23; tibbaṁ chandañ ca pemañ ca tasmiṁ disvā ~ape, Mil 397, 18*; cittaṁ ~etvāna ekaggaṁ susamāhitaṁ, Thī 177; upajjhāyo saddhivihārikamhi putta-cittaṁ ~essāti

(*"will call up towards the s. a son-mind", sc. will develop a disposition as towards a son*), saddhivihāriko upajjhāyamhi pitu-cittaṁ ~essati, Vin I 45,27; bhikkhave, mātu-mattīsu mātu-cittaṁ (bhaginīmattīsu bhaginī-cittaṁ, dhītu-mattīsu dhītu-cittaṁ) ~etha, S IV 110,31; sa-brahmacārisu metta-cittaṁ ~ehi, Vin II 249,4; tassa (satthuno) te sāvakā (na) ... añña-cittaṁ ~enti, D I 230,13; 231,1; M II 254,21 *etc.* (*cf.* añña-citta CPD I); vimokhesu pihaṁ ~eti, ...~ayato ..., M III 218,27,30 = 219,2,5; kati dhamme (pañca dh.) ~etvā paro codetabbo, Vin II 249,30-36 = D III 236,33—237,4; — *further ref. see* PTC; — [aruṇaṁ ~ento Spk I 25,6 *read with Be* uṭṭhapento].

upaṭṭhāyaka, *m.* [*sa.* upasthāyaka], *i. q.* upaṭṭhāka *q. v.*; Sp 50,25 [*prob. read with v. l.* upaṭṭhāko].

Upaṭṭhāyaka, *m.*, *Npr. of a thera*; Ap 241,6-19.

upaṭṭhāyikā, *f.*, *female attendant*; ~āya lañcaṁ datvā, Mp I 349,12; — Ud-a 383,10; Dhp-a III 8,3; 162,10; — *ifc.* agg'-°, buddh'-° (Ud-a 274,8), saṅgh'-° (Ud-a 274,9).

upaṭṭhikā, *f.*, = *prec.*; *only* Bv *ifc.* agg'-° (*always in śloka cadence pl.* ~ā), *cf.* CPD I *s. v.* agg'upaṭṭhāka.

upa-ṭṭhita, *mfn.* [*sa.* upasthita] (*pp. of* upaṭṭhāti), 1. *gone to, approached; dedicated to* (vata); 2. *come, come about, appeared, arrived; present, ready*; 3. (*temporal*) *arrived, come on, at hand, impending*; 4. *one who attends or serves* (*acc. of pers.*); 5. (*pass.*) *attended, served, supplied with* (*instr.*); 6. (*of mental qualities or faculties*) *"present": set up, summoned up, exercised, cultivated*; — 1. ~o rukkha-mūlasmiṁ āsan'ūpagato muni, Sn 708; Yama-purisā pi taṁ (= tvām) ~ā, Dhp 235; bhikkhāya maṁ ~o, Ap 239,13; vataṁ samādāya ~āse, Sn 898 (Nidd I 310,13 *foll.*: vattaṁ [*sic always*] ... samādāya ... ~ā paccupaṭṭhitā allīnā upagatā ajjhositā adhimuttā); — 2. solas' itthi-sahassāni ... ~ā, Pv 302 (= upagantvā ṭhitā, Pv-a 135,8); mahā-megho ~o, Mil 274,12; ~aṁ vata me puñña-khettaṁ, Pv-a 132,11; na yattha sā (= śvā) ~o hoti (bhattaṁ paṭigaṇhāti tāpaso), D I 166,8 = M I 77,35 = A II 206,14; pahūte anna-pānamhi khajja-bhojje ~e, Khp 6,10 = Pv 15 (= upagamma ṭhite, Pj I 207,23); *cf.* Ja IV 178,5*; — 3. ~asmi yaññasmiṁ, Sn 295; mahā-yaññe ~e, Mhv I 17; divyā ratti ~ā, Sn 153; bhatta-kāle ~e, 130; Ja IV 471,8*; Mhv IV 27; ~e kāle, Thī 479; dāna-kāle ~e, Pv-a 124,22; — 4. taṁ maṁ ~aṁ santaṁ, Ja V 327,28*; gihī ... sīlavante cīvarena ~ā piṇḍapāta-sayanena ..., A II 65,17*; ~ā pāricariye (*read with v. l.* °yā?) bhāvayanti anussatiṁ, III 329,12* (*cf. meaning* 6); — 5. (*wife*) divā ca ratto ca mayā ~ā, Ja III 530,11*; annena pānena ~o smi, V 173,26* = VI 311,29 ≠ Pv 256; ~ā sīlavanto, A II 68,32*; — 6. mayhaṁ ... sati ~ā, Thī 388; ~ā sati asammuṭṭhā, Vin III 4,4 = M I 21,32 = 117,5 *etc.*; ~āya satiyā viharati, S IV 120,28; yesañ ca hiri-ottappaṁ sadā sammā ~aṁ, Th 1079; satataṁ ~o (*"unremittingly mindful"*), Vism 45,11*; — *ifc.* an°; — °-kāya-sati, *mfn.*, *whose mindfulness of body is present*; *ifc.* an°; — °-sati, *mfn.*, *whose mindfulness is present, of raised up mindfulness*; yāvakīvañ ca ... bhikkhū ... ~ī bhavissanti, D II 79,1; pare muṭṭhassatī bhavissanti, mayam ettha ~ī bhavissāma, M I 43,20; ~i puggalo, Paṭis I 121,10 (ārammaṇaṁ upecca ṭhitā sati assā ti ~i, Paṭis-a 392,12); — M I 20,5; A IV 233,11; Ap 310,24; Spk I 201,2; Ud-a 221,5; — *ifc.* an°; — °satitā, *f. abstr.*, *possession of raised up mindfulness*; ~aṁ attani sampassamāno, M I 20,7; muṭṭha-satissa purisa-puggalassa ~ā hoti parikkamanāya, 44,28; — Ud-a 166,13; Spk II 282,8.

[1]**upaṭṭhitā**, *f.* [*sa.* upasthitā], *name of the metre* 4 × – – ⏑⏑ – ⏑⏑ – ⏑ –; Vutt 61 (ṭ 3,25); Ked III 27.

[2]**upaṭṭhitā**, *f.* [*sa.* upasthitā], *name of the metre* 4 × ⏑ – ⏑⏑⏑ – – – ⏑ – –; Sadd 8.6.2,12; Vutt-ṭ 3,43.

upaṭṭhiya, *ind. abs.*, *see* upaṭṭhahati 2.

(upa-ṭṭhiyati), *pr. 3 sg.* (*pass. of* upaṭṭhāti), *to be waited on, attended on, served*; *part.* ~amāno Spk III 37,9; Ja IV 131,1; paricārayamānan ti kīḷantaṁ ~amānaṁ vā, Mp-ṭ *Be* III 1961 174,12.

upa-ḍayhati, *pr. 3 sg. pass.* [*sa.* upadahyate], *to be burnt up*; (*earth*) atitāpena ~ati, Mil 277,26.

[1]**upaḍḍha**, *mfn. and subst. n.* [*sa.* upārdha], *half*; Abh 53; — 1. *adj.* ~aṁ vā rattiṁ ~aṁ vā divasaṁ *"for half a night or day"*, D I 192,22 = 195,5; sace amutra ~aṁ (vassaṁ), amutra ~aṁ vasati, amutra ~o, amutra ~o cīvara-paṭiviso dātabbo, Vin I 301,25; ~aṁ isi-gaṇaṁ ādāya ... agamāsi, Ja I 406,13 (*Ee* °ddhaṁ); °-maṁsaṁ khāditvā ~aṁ pātheyyaṁ katvā ..., Ps I 212,4; *adj.* ~ *mostly in cpd., see below*; — 2. *subst. n.* ~aṁ dātabbaṁ, Vin I 309,32,33; bhakkho cāyaṁ anappako, tato ~aṁ dassāmi, Ja VI 557,31*; yo āyo sañjāyati, tato ~aṁ antepuraṁ pave̮etha, ~aṁ tatth'eva dānaṁ detha, S I 59,21; ~aṁ idaṁ brahmacariyassa, 87,27; ~aṁ vā pi rajjassa mayaṁ bhoto dadāmase, Ja V 317,25*; attanā laddha-paṭiviṁsato ~aṁ deti, ~aṁ attanā paribhuñjati, Vv-a 120,21; to ~aṁ tumhe gaṇhetha, ~aṁ ca ... mayhaṁ dhītāya detha, Pv-a 276,10; purim'agghato ~am pi na agghati, Sp 239,20.

[2]**Upaḍḍha**, *n.*, *title of* Magga-saṁyutta I 2 (S V 2,7—3,11).

upaḍḍha-uposatha, *see* upaḍḍh'uposatha.

upaḍḍha-kappa, *m.*, *half a* kappa; (āyuppamānaṁ) ~o, Vibh 424,12.

upaḍḍha-kahāpaṇa, *n.*, *half a* kahāpaṇa; Sīh *Ce* 1959 141,17.

upaḍḍha-kāya, *m.*, *half of the body*; Pay II 154; — heṭṭhimena ~ena, S I 156,25; uparimena vā heṭṭhimena vā ~ena, Spk III 215,2; ~aṁ dassesi, Ps II 391,22.

upaḍḍha-kāyika, *mfn.*, *as small as half the body*; Mogg IV 42; Pay II 154.

upaḍḍha-kāla, *m.*, *half the time*; dīghan ti dīghena kālena ... rassan ti tato ~ena vattabbo a-kārâdi, Sadd 605,26.

upaḍḍha-Kāsi, *m. pl.*, *half* (*the inhabitants*) *of* Kāsi (?); Vin I 281,18,24 (*cf.* CPD I aḍḍha-kāsika *and Book of Discipl.* IV 398 *n.* 1).

upaḍḍha-kilesā, *m. pl.*, *half the stains*; yassa ~ā pahīnā, upaḍḍhā appahīnā, Spk II 155,10.

upaḍḍha-kkhayita, *mfn.*, *half destroyed*; ye-

bhuyyena akkhayite pārājikaṁ, yebhuyyena khayite thull'accayaṁ, ~e kena bhavitabbaṁ?, Sp 264,13.

upaḍḍha-gāthā, *f.*, *a half-stanza*; satthā ~aṁ āha, Ja III 401,5; V 28,6; VI 65,28 (*Ee* °aṁ gāthaṁ); — Pj I 239,10; II 105,8; 298,14.

upaḍḍha-gāma, *m.*, *half a village*; Vism 320,14.

upaḍḍh'aṅga, *n.*, *a dance in which only half of the limbs move*; ~aṁ nāma dassesi: eko va hattho, eko va pādo, ekaṁ akkhiṁ, ekā dāṭhā naccati calati phandati, sesaṁ niccalaṁ ahosi, Ja IV 324,26 *foll.* (*so Se*; *Be* 1959 upaḍḍha-aṅgaṁ, *EeCe* upaḍḍha-raṅgaṁ; *reading doubtful*).

upaḍḍha-catuttha, *mfn.*, *three and a half*; aḍḍhuḍḍhāni ti ~āni, Vism-mhṭ *Be* I 1960 241,24 = Sp-ṭ *Be* I 1960 252,3.

upaḍḍha-cchanna, *mfn.*, *half-covered*; (senâsane) ~e, Vin IV 17,11.

upaḍḍha-ttherā, *m. pl.*, *half of the* theras; ... ti ~ā āhaṁsu, Mahāsiva-tthero pana .... āha, Sp 711,23.

upaḍḍha-divasa, *m.*, *half the day*; ~o uppādakkhaṇo, ~o vaya-kkhaṇo, Kv 204,19.

upaḍḍha-dussa, *n.*, *half a robe*; ~aṁ datvāna, Ap 435,28; Sīh *Ce* 1959 128,8*; — °-dāna, *n.*, *gift of half a robe*; Ap 436,4; — ° -dāyaka, *m.*, *Npr. of a* thera (*see* PPN); Ap 435,25—436,12; *cf.* Th-a *ad* Th 11.

upaḍḍha-dhātu, *f.*, *half of the relics*; ~uṁ gāhetvā, Mhv XX 45.

upaḍḍha-nikāya, *m.*, *half of the* nikāya; Aṅguttara-bhāṇakena heṭṭhā vā upari vā ~o uggahetabbo, Sp 789,17.

upaḍḍha-paṭiviṁsa, *m.*, *half a share*; anujānāmi ... sāmaṇerānaṁ ~aṁ dātuṁ, Vin I 285,24 (*Ee* °visaṁ, *Be* °vīsaṁ).

upaḍḍha-patha, *m.*, *half-way*; ~aṁ āgaccheyya, D III 12,21; ~aṁ gantvā, Dhp-a I 15,10; ~ā nivatti, Ja V 511,2.

upaḍḍha-paricchanna, *mfn.*, *half closed round* (*Horner*); (senâsane) ~e, Vin IV 17,12 (*cf.* upaḍḍha-cchanna).

upaḍḍha-pihita, *mfn.*, *half-closed*; ~āni dvārāni katvā olokayamānā aṭṭhaṁsu, Ps II 303,25.

upaḍḍha-pulina, *n.*, *half of the sand*; tato ~aṁ, Ap 259,8.

upaḍḍha-phāsukā, *f. pl.*, *half the ribs*; gaṇassa ~ā bhañjitabbā, Vin I 74,10.

upaḍḍha-bāhu-pamāṇa, *mfn.*, *half an arm long*; (uṇṇā) koṭiyaṁ gahetvā ākaḍḍhiyamānā ~ā hoti, Sv 451,29 = Ps III 385,9.

upaḍḍha-bodhisatta, *m.*, *a half*-bodhisatta; upaḍḍha-lakkhaṇehi samannāgato ~o, Kv 284,6.

upaḍḍha-bhāga, *m.*, *a half share*; ~o dātabbo, Sp 1124,9; — Vv-a 61,30; °-ṭhita Sp 59,14; — *ifc.* pacchim'-° (*Taw Sein Ko, Kalyānī Inscriptions* 2,17); pācīn'-° (*do.* 2,27).

upaḍḍha-maṁsa, *n.*, *half of the meat*; maṁ māretvā ~aṁ khāditvā, Ps I 212,4 = Spk II 104,24.

upaḍḍha-raṅga, *see* upaḍḍh'aṅga.

upaḍḍha-rajja, *n.*, *half the kingdom*; ~aṁ hatthissa datvā, Ja II 20,25; gahapatissa ~aṁ datvā, III 11,14.

upaḍḍha-lakkhaṇa, *n. pl.*, *half the auspicious marks*; Kv 284,6 (*cf.* upaḍḍha-bodhisatta).

upaḍḍha-vibhava, *m.*, *half one's wealth*; ~o dinno, Ja I 466,20.

upaḍḍha-sarīra, *n.*, *half the body*; Cp-a 64,3.

upaḍḍha-suṅka, *mn.*, *half the bride-price*; maṁ adāsi tāto ... tato ~ena, Thī 420.

upaḍḍhâmalaka, *m.*, *half a myrobalan*; Vin I 278,11.

upaḍḍhârāma, *m.*, *half the garden or park*; yo pi ~aṁ vā kecid eva rukkhe (*Ee w.r.* kocid eva rukkho) vā bhatiṁ labhitvā rakkhati, Sp 388,7.

upaḍḍhâsana, *n.*, *half the seat*; Devadatto Sāriputtaṁ ~ena nimantesi, Vin II 200,3.

upaḍḍh'upaḍḍha, *mfn.*, *half each*; ~aṁ detha, Sp 1000,13; assa-purisānaṁ ~aṁ sarīraṁ, 59,12; — Vism 206,6*.

upaḍḍh'uposatha, *m.*, *half the* uposatha; Pv-a 209,25; °-kamma, *n.*, *half of the merit of the* uposatha; Ps II 391,24 (*Ee* °ḍḍha-up°); ~aṁ labhissati, Dhp-a I 205,12; — Ja V 1,7.

upaḍḍh'ullikhita, *pp.*, *half combed, half dressed* (*hair*); ~ehi kesehi, Ud 22,16 (*v. r.* aḍḍh-ulli°); *cf.* aḍḍh'ullikhita.

upa-tapeti, *see* upa-tāpeti.

upa-tappati, *pr. 3 sg.* [*sa. pass.* upatāpyate], *to be heated, become hot*: *to be pained, tormented*; Sadd 1268; sarīraṁ ātape pakkhitta-padumaṁ viya nādhati ~ati milāyati, Ja V 90,18'.

upa-tāpa, *m.* [*ts.*], *heat*: *pain, sorrow*; *meaning of* √nāth, Sadd 365,20; sar, 425,4; nādh, 468,9; k(i)liss, 489,19; tru (: du), 493,26; hi, 494,31; tan, 550,7; — ~aṁ karonti, Ja IV 13,10' *ad* upatāpenti 11,21*; — *ifc.* nir° (Thī 526; *so read Ee* 1966 *p.* 250), visamâsan'ū° (Vism 155,6), sa° (*conj.* Tr. *for* sa-upāyāsa Ps III 197,19).

upa-tāpanā, *n. and f.* (*vb. noun of* upa-tāpeti *q. v.*), *heating*: *tormenting, smarting pain*; *n.*: tesaṁ .... ~e, Ja IV 13,6' *ad* 11,21* te bhusaṁ upatāpenti; *f.*: kacci te vyādhiyo n'atthi sarīrass' ~ā, VI 23,12*, 14* (*ct. read with Ce* sarīrass' upatāpanā ti sarīrassa ~ā; ≠ VI 224,16*, *see* upatāpika).

upa-tāpayati, *see* upatāpeti.

upa-tāpikā, *mfn.* [*sa.* upatāpaka], *heating*: *paining, tormenting*; vyādhayo ... sarīrass' ~ā (*v. l.* °iyā), Ja VI 224,16* (≠ 23,12*, 14* upatāpanā *q. v.*).

upa-tāpeti, upa-tāpayati, *pr. 3 sg.* [*sa.* upatāpayati]. 1. *lit. to make warm, heat*; 2. *metaph. to pain, torment*; 3. *to destroy*; 1. takkena kilinna-sarīro ahosi. so sarīraṁ ~āpetvā ..., Spk II 237,17; 2. so maṁ dahati rāg'aggi cittañ c' ū~āpeti maṁ, Ja II 178,20* (°ap° *m. c.*, *but cf. also* Geiger § 178c, IF 71,3 *p.*309 *foll.*); kissa viññū medhāvī attānaṁ ~āpaye, Ja IV 126,28* (*ct.* soka-dukkhena attānaṁ santāpeyya); sneha-gathitā ganthā ... manomayā ... bhusaṁ ~āpenti, IV 11,21*; saṅkileso vibādhati ~āpeti ca, As 42,30; pañca nīvaraṇā cittaṁ upakilissanti ... ~āpenti viheṭhenti, Spk III 211,20; 3. kilesa-vyasanaṁ ~āpeti, Sadd 365,23 (*expl.* √ nāth); ~āpeti hiṁsati saraṇa-gatānaṁ ... bhayaṁ, 425,5 (*expl.* √ sar).

upa-tiṭṭha, *see* upa-tittha.

upa-tiṭṭhati, *see* upa-ṭṭhahati.

upa-tittha, *n.* [pW upatīrtha "*Steg zum Wasser*"], *only in* supatittha (*so normal spelling, cf. also* PED *s. v.* sūpatittha, BHSD *s. v.* supatīrtha; sūpa° *rare*, °patiṭṭha *wrong*; *cf.* pW sūpatīrtha "*provided with a good access* ["*Steg*"] *to the water*", sutīrtha "... b) *easily accessible* (*of waters*)"), *provided with good descents* (*to the water*), *easily accessible, with good ghāts* (Ja VI 278,1, 515,13, 555,2; D II 19,1 = S I 90,18 *etc.*; supatittha = s'upa° *or* su-patittha ? *cf.* PED *s. v.* patittha; *ct.s*: sundara-tittha).

Upatissa, *m. Npr.* [*sa.* Upatiṣya], 1. *personal name of* 1. Sāriputta *q. v.*; ~ *so named after his birthplace*: °-gāmake jeṭṭha-kulassa puttattā ~o ti nāmaṁ akaṁsu, Mp I 156,1 = Dhp-a I 88,25 = Th-a III 93,27 = Ap-a 210,13; Pj II 326,13; ~ *his name as a layman* (gihi-kāle ~o nāma, Mp I 226,8) *and also as disciple of the* paribbājaka Sañjaya (~o paribbājako, Mp I 158,3; paribbājako ahaṁ ~o nāma, 158,30; °-paribbājako, Dhp-a I 91,13), *cf. the summary of his youth until his encounter with the* Buddha, Mp I 155, 20—160,18 ≠ Dhp-a I 88,15—95,15; Pj II 326,1—327,21; *greeted as* ~ *by the* Buddha *at his arrival*: ete dve sahāyakā āgacchanti Kolito ~o ca, Vin I 42,32 = 36 (*cf. Alsdorf, Āryā Stanzas p.* 310 *foll.*), *quoted* Dhp-a I 95,11, Mp I 160,17; *name* ~ *used after his* upasampadā: agga-sāvako ~o nāma thero, Ja I 15,23; Kolito ~o ca dve bhikkhū agga-sāvakā, Bv-a 294,5* ≠ Ja I 16,12; *by his mother*: mama putto ~o ... pabbajitvā, Dhp-a II 189,1; tāta ~a ... Sv 553, 24 = Spk III 218,33; *by his brother*: mayhaṁ jeṭṭhabhātā ayyo ~o pabbajito, Th-a I 116,2; 2. *a brahman* kula *after which* Nālakagāma (*q. v.*) *is named* °-gāma(ka) *q. v.*; *cf.* PPN Nāla; 3. *a* paccekabuddha, *listed in the* Isigili-sutta, M III 70,26 (Tiss'Ū°); Ap 280,8 ≠ 454, 17; 4. *according to* Dīp IX 32 *one of those who first came to Ceylon with king* Vijaya; *whose* purohita *he is said to be* Mhv VII 44; *alleged founder of* 2. °-gāma *q. v.*, *ib.*; Dīp IX 36; 5. *king of Ceylon* (PPN "3. ~ I"; *Geiger, Culture of Ceylon in medieval times p.* 124: " ~ I"), *reigned for 42 years between 362 and 409; murdered by his queen-consort; renowned for his virtues and piety; account of his reign and meritorious works* Mhv XXXVII 179—209; — Sās 82,2 *foll.*; 6. *king of Ceylon* (PPN " 4. ~ II ", *Geiger l. c.* 225 " ~ II"), *alias* Lämäni-° (*Geiger*, Cūlavaṁsa *trsl.* 52 *n.* 1); *brother-in-law and general of* Moggallāna I, *reigned* 522—524 A.D.; *attacked by his son-in-law* Silākāla, *defended by his son* Kassapa, *dies of grief after the latter's defeat and suicide*; Mhv XLI 6—25; 7. *grandson of prec.* (PPN 5. ~), *youngest of the three sons of king* Silākāla (*cf. prec.*); *after the latter's death killed by the second son* Dāṭhāpabhuti *and avenged by the first*, Moggallāna (II); Mhv XLI 33 *foll.*; 8. *i. q.* Tissa (PPN 21. Tissa), *one of the sons of* Paṇḍuvāsudeva *and uncle of* Paṇḍukābhaya; *defeated by the latter; had been consecrated king by his brothers after they had dethroned* Abhaya (*supposedly 5th-4th cent.* B.C.); Ext. Mhv X 61 (*no v. l.*): so (Abhayo) tesaṁ rajjaṁ appesi; ~an nāma bhātaraṁ / rajje samabhisiñciṁsu; *cf.* Mhv X 51; 9. °-tthera (PPN 7. ~, JPTS 1919 *p.* 71—74), *the 16th in the list of theras beginning with* Mahinda Sp 62,13 *foll.* ≠ Sās 19,26 *foll.*; *famous for his proficiency in* vinaya: dve vinayadharā samānācariyakā therā ahesuṁ °-tthero ca Phussadevatthero ca, ... tesu °-tthero byattataro, ... Sp 263,26-30; *his views on* vinaya *quoted* Sp 456,6; 624,23; 714,31; 890,11; vinayadhara-~-tthero ... ti āha, 1218,5; 10. "arahā ~o" (PPN 12. ~ Thera), *the author of the* Vimuttimagga *q. v.*; *1st cent.* A.D. (*so* PLC 86, *following M. Nagai*, JPTS 1919, 69 *foll.*) *or 1st cent.* B.C. (Nidd-a II *p.* V *amending* I *p.* VII *foll.*) ? *i. q. prec.* ? — ekacce [Vism 102,31] ti °-ttheraṁ sandhāyâha, tena hi Vimuttimagge tathā vuttaṁ, Vism-mhṭ *Be* I 123,13; *cf.* Vism *trsl. Nyanatiloka* (*Konstanz* 1952) *p.* VIII, XII; *A. K. Warder, Indian Buddhism p.* 528; 11. Pāsānadīpavāsī °-tthera, *thus called* Mhv-ṭ 47,25, *where* (*ad* Mhv I 3) *his ct. on the* Mhv *is quoted and discussed* (PPN 6. ~ Thera); *to be dated between* Mhv (*6th cent.* A.D.) *and* Mhv-ṭ (PLC 144: *7th/8th cent.* A.D., *Geiger, Culture of Ceylon* § 66: 1000—1250 A.D.); 12. *author of* Anāgatavaṁsa-aṭṭhakathā, Gv 72,11 (PPN 10. ~ Thera); *perhaps identical with next*; 13. *author of the* (Pāli) Mahābodhivaṁsa *q. v.* (Sāsanavaṁsadīpa 1262; PPN 9. ~ Thera); *cf.* Mhbv *p.* VIII; PLC 158 *foll.*; *Geiger, Dīpavaṁsa and Mahāvaṁsa*, 84—88 (*but Geiger, Culture of Ceylon* § 67 *ascribes* Mhbv *to* Dāṭhānāga); 14. *short for* °gāma 2. *or* °nagara *q. v.*; māpesi ... Upatisso ~aṁ [nagaraṁ] (*metr.*) suvibhatt'antarāpanaṁ, Dīp IX 36 (*Law, Ceylon Historical Journal* VII 1957—58; 15. ~o, *title of second sutta of* Bhikkhu-saṁyutta, S II 274,5 —275,6; *see* PPN ~ Sutta.

Upatissa-Kolitā, *Npr. dv.*, *the personal names of the two chief disciples* Sāriputta *and* Moggallāna *before their ordination in the buddhist order*; ~ānañ ca Sañjayassa santike pabbajita-kāle, Sv 41,18; ~ānaṁ Buddha-sāsane pabbajita-bhāvaṁ sutvā, Th-a I 195, 1; °-Selâdika, II 136,24.

Upatissa-gāma(ka), *m. Npr.* 1. *of a brahman village near* Rājagaha; Rājagahato avidūre ~o Kolitagāmo ti dve brāhmaṇa-gāmā ahesuṁ, Dhp-a I 88,16 *foll.*; ~o nāma brāhmaṇānaṁ bhoga-gāmo atthi, Pj II 326,4; *there, the family of* Upatissa 1. *is settled, he was born*: Dhp-a I 88,17 *foll.* (°gāmo, ~e; 25 °gāmake); Pj II 326,13; Th-a III 93,19; *same as* Nāla(ka)-gāma *q. v.*; 2. *of a settlement founded in Ceylon by* Upatissa 3. (*q. v.*) *on the banks of the river* Gambhīra, *capital before the foundation of* Anurādhapura; Mhv VII 44 (*cf. Geiger's trsl.* 58 *n.* 4); VIII 4; X 48; Ext. Mhv VII 47,48; Dīp IX 36 (*cf.* Upatissa 14.); X 5 (*m. c. read* Tissagāmake *for* Upatissa° ? *cf.* Upatissa 8. *and* 14.); — *cf. Geiger, Culture of Ceylon* § 42 *and p.* 227.

Upatissa-nagara, *n.*, *Npr.*, = *prec. and* Upatissa 14. *q. v.*; Dīp *Index p.* 222.

Upatissa-sadisa, *m/n.*, *see* Upadisa-sadisa.

Upatissā, *f.*, *Npr.*, *one of the two* agga-sāvikā *of* Koṇḍañña Buddha, Bv III 31 (Bv-a 140,5 ≠ Ap-a 33,10 ≠ Ja I 30,14).

¹upatta, *m/n.* [*sa.* upâkta] (Toev II 107), *smeared*; *ifc.* harit'° (*with lect. fac.* °upalitta, *cf.* CPD I an-antarahita; M I 343,35; Ja I 399,15).

²upatta, *m/n.* [*sa.* upātta, *pp. of* upa-ā-dā], *Gr. assumed, implied* (*cf. Renou, Terminologie* 108); °-visaya, *m/n.*, *the application field of which is implied* (*i. e. a kind of abl.*, *as opposed to* niddiṭṭhavisaya *and* anumeyya-v.), Sadd 709,13; 701,26 (*Ee*

uppatti-); cf. 1122 § 5.1.1.5; °-visayatta, n. abstr., Sadd 724,6 (Ee upātta-); — cf. upādiṇṇa, upādinna.

upattha, m.n. [sa. upastha], *the lap, hence* 1. *the sexual organs*; 2. *ifc.* rath'ū° *the driving seat of a chariot*; — 1. Bhes 1:65 todo ~e bahudhā / meḍḍhaṁ dhūmāyatīva ca, *a sharp pain is (felt) intensely in the genital organs, and the membrum virile is, as it were, overheated* (= mūtranālaya, sn, *urethra*; *but cf. the similar teaching* Vāgbh I XI 20 *with* vṛṣnayoḥ *in place of* ~; *also* Suśruta, Śārīrasthāna I 1 *with* upastha = *sexual organs*; *in sa. medical texts more specific terms are generally used*, J. *Filliozat*); — 2. *ifc.* rath'ū° (Vv-a 326,14 = 'ratha-pañjara'; 275,24 *v. l.* EeCe *better than* EeCe rath'ūpathambha; *v. Johnston*, JRAS 1931 *p.* 578; *cf. the cpd.s* rath'aṅga, ratha-kāya, ratha-sīsa).

upatthaddha, mfn. [sa. upastabdha], 1. *supported, sustained*; *fig. fortified (by), founded (on)*; 2. *stiff*; 3. *puffed up, proud, haughty*; — 1. kāyo ... kabaliṅkārāhārena ~o ... yāva āyu-parimāṇā tiṭṭhati, Spk II 26,14; catūhi viññāṇa-ṭṭhitīhi ~aṁ viññāṇaṁ, Nett 117,5 ("*stiffened*", *trsl. p.* 157); maṁsa-cakkhuṁ dhamm'~aṁ dibba-cakkhuṁ hoti ?, Kv 251,29 *foll.*; *often with* balena (*or* bal'°): "*strengthened by, provided with, due to*", iddhi-balen' ~o, M I 337,35 = Th 1194 = 1058; paññā-balen' ~o atthaṁ vindati paṇḍito, Ja V 121,2*; mettā-balen' ~o, I 47,4* = Cp 354; bhagavā ... kāruñña-balo~-dhammosadha-balena ..., Mil 110,7; saka-balen' ~ā (isī), Ap 19,6 (sarīra-balena vā jhāna-balena vā samannāgatā, Ap-a 223,26); 200,4; sa-balehi ~ā gacchanti ambare, 348,6; samāpatti-balena sarīre ~e, Ud-a 247,3; — 2. *ifc.* vāt' ~āni (aṅga-m-aṅgāni, Vin III 37,36); 3. nāgā ~ā, *haughty elephants*, Ja V 301,5* (*ct.*: atitthaddhā dappitā); mattā vaṇṇena rūpena ... yobbanena ca ~ā, Thī 72; jāti-maden' ~o, Ap 45,14; — *ifc.* bal°, vāt° (*above*).

upatthambha, m. [sa. upastambha], 1. *the propping up, hence* a. *support, prop (also fig.)*; *maintenance*; b. *backing up, strengthening, help, assistance*; 2. *stiffness (erection of male member)*; Sadd 408,23; — 1.a. ~ena upatthambhitaṁ gehaṁ, Spk II 26,17 (*paron.*); so jiṇṇa-gehassa °-karo viya ("*like one who props up*"), Sadd 565; bhojanaṁ sabba-sattānaṁ ~o, Mil 417,17; manussā °-vasena bhojanaṁ upasevanti, 355,22; — Abhidh-av 70,1*; ārammaṇassa anālambanato °-nirapekkhato, Ud-a 392,25; b. bhayam me samma uppannaṁ ..., ~o me hohi ("*help me*"), Ja I 466,13; ye tesaṁ sandiṭṭha-sambhattā honti, tesaṁ ~o hutvā ("*supporting, siding with, them*") ... gāhaṁ visajjetuṁ na denti, II 387,15; mā evarūpassa rañño ~o hohi, V 103,9'; ~o laddho ("*received reinforcements*"), Dhp-a I 279,14; — 2. rāgena vā aṅgajātassa ~e, thaddha-bhāve, sañjāte, Sp 523,19; — *ifc.* (1.) añña-m-aññ'ū° (Ja I 329,10'), thūn'ū° (As 120,28), puñña-phal'ū° (Ud-a 357,1), magg'° (Mil 417,19), manasikār'° (415,25), muddhan-° (415,24), yānak'ū° (Pj I 44,9), [rath'ū° Vv-a 275,24: *read* °ūpattha *q. v.*], viriy'ū° (As 120,29), sañjāt'ū° (Ja V 270,20'); (2.) uccāliṅga-pāṇaka-daṭṭh'° (Vin III 112,3 *foll.*), passāv'° (112,33), rāg° (112,32; -ū- Sp 523,1 *foll.*), vacc'° (112,33), vāt'° (112,34; Spk III 226,29).

upatthambhaka, mfn. [sa. upastambhaka], a. *upholding, supporting, strengthening, consolidating*; *esp.* b. *designation of a kind of* kamma *which consolidates* (upatthambheti) *another* kamma; — a. attano pakkhassa ~ā bhikkhū ("*siding with*"), Sp 1288,30 (*ad* Vin II 247,35 sandiṭṭhe sambhatte bhikkhū); °'aṭṭhena vā ime tayo (*sc.* dhammā) āhārā ti vuttā. ime hi sampayuttaka-dhammānaṁ, kabaliṅkārāhāro viya rūpa-kāyassa, °-vasena paccayā honti, As 153,16-19; sahajāta-dhammā attano dhammatāy' eva ~ā siyuṁ, Maṇis *Be* I 1963 322,10; — b. *cf. s. v.* upaghātaka; janakaṁ ... rūpārūpa-vipāka-kkhandhe janeti, ~aṁ pana vipākaṁ janetuṁ na sakkoti: aññena kammena dinnāya paṭisandhiyā janite vipāke uppajjanaka-sukha-dukkhaṁ upatthambheti, addhānaṁ pavatteti, Vism 601,27-32 = Mp II 216,27-31 = Abhidh-av 117,28-33 = Paṭis-a 576,19-23 (*preceded by another description* Mp II 216,19-26); *9th in a list of* ekādasa kammāni (*omitting* ahosi-k.) *of* suttantika-pariyāya, Mp II 210,29; — *ifc.* dhātū° (Spk II 168,15,20).

[**upa-tthambhati**], *pr. 3 sg.* (*sa.* upastabhnāti): *abs.* ~itvā Sp 335,6 *v. l.*, *adopted* Sadd 1269, *w. r. for* Ee ~etvā; Ud-a *index* ~ati, *referring to* 317,9, *where* ~etvā; ~ita *is pp. of* upatthambheti *q. v.*]

upa-tthambhana, n. [*sa.* upastambhana], a. *the upholding, supporting, making firm*; b. *support, prop, wedge*; a. patato gehassa °'atthāya thūṇā nāma balava-paccayo hoti, Sv 124,18; sahajātānaṁ dhammānaṁ ~āya, Paṭis II 82,8 (= °-bhāvāya, Paṭis-a 579,25); imāni pañca °'aṭṭhena balāni nāma vuccanti, Spk III 87,15 (*ad* S IV 246,5 pañca mātugāmassa balāni); b. (mañca-pādassa) ~aṁ, Ja I 447,19,21; — *ifc.* aritt'°; — °-paccupaṭṭhāna, *mfn.* (*bhvr.*), *having sustaining, strengthening as manifestation*; (kabaliṅkāro āhāro) ~o, Abhidh-av 69,19; — °-bhāva, *m.*; ~āya, Paṭis-a 579,25, *see above* a. — °-rasa, *mfn.*, *having u. as essential property*; viriyaṁ, taṁ paggahaṇa-lakkhaṇaṁ, ~aṁ, anosīdana-paccupaṭṭhānaṁ, Mp II 53,22 ≠ Vism 464,4 (ussāhana-l., sahajātānaṁ [dhammānaṁ] ~aṁ, asaṁsīdanabhāva-p.) = As 121,9; — °-lakkhaṇa, *mfn.*, *having u. as distinguishing mark*; ~aṁ viriyaṁ, Mil 36,20,24; As 120,26; 121,1; — °-lakkhaṇatā, *f. abstr.*; assa (viriyassa) ~ā veditabbā, As 120,31.

upa-tthambhanī, °inī, °anikā, *f.* (*cf. prec.*), *a (waggon-)prop (put under pole or/and back to keep two-wheeled cart level)*; [*Mss. and edn.s vacillate between* °anī (*prob. correct*), °inī (*prob. wrong*), °anikā (*dimin.* ? *only* Vibh-a 234,8); °inī *listed* Sadd 408,23 *and preferred by* HS (Sadd 1269,10,11)]; yaṁ (yānaṁ) ayuttakaṁ dhure ekāya, pacchato ca dvīhi ~anīhi upatthambhetvā ṭhapitaṁ, tassa tiṇṇaṁ ~anīnaṁ cakkānañ ca vasena pañca ṭhānāni ... dhure ~anī ... ~anī-vasena ..., Sp 335,5-10 ≠ Vin-vn 137: yānakassa dhuren' ~aniyā (*v. l.* ~iniyā) ṭhitassa vasen' ~ani-cakkakānaṁ ... ; *in description of premolar(s)*: (danto) yānaka-~ini-saṇṭhāno, Vism 251,12 = Vibh-a 234,8 ~anika-saṇṭhāno ≠ Pj I *Be* (1958) 34,4 (°inī-; *Ee* 44,9 °ūpatthambha-, *but App.* Pj II 3 *p.* 868,20 *quotes v. l.* °ani-).

upa-tthambhayati, *see* upatthambheti.

upa-tthambhita, mfn. (*pp. of* upatthambheti

q. v.), *propped, sustained, steadied; strengthened, fortified*; aññena dārunā ... ~aṁ santaṁ gehaṁ na pateyya, Mil 36,23, *quoted* Spk II 26,19; rājā vippaṭisārī hutvā Khaṇḍahālena ~o, Cp-a 59,18; bhikkhu ... ~o ahosi (*by* Buddha's *words*), Ja I 107,12; — *i/c.* an° (Sv I 124,20); — °attabhāva, *m/n., whose body is sustained, strengthened; fem.* dibbehi utuāhārehi ~ā, Pv-a 148,2 (*Ee w. r.* °atthabhā°); — °sarīra, *m/n.*, = *prec.*, Ud-a 246,23.

upa-tthambhinī, *see* upa-tthambhanī.

(**upa-tthambhiyati**), *pr. 3 sg.* (*pass. of next*), *part.* (cakkhu, sotaṁ) utu-cittâdinā (utu-cittâhārehi) ~amānaṁ, Abhidh-av 66,13*,24 (*cf.* upatthambheti).

upa-tthambheti, °**bhayati**, *pr. 3 sg. caus.* [*sa.* upastambhayati], *to shore up, prop up, sustain, strengthen, help; to confirm (in), support (speech, position, doctrine)*; — *forms*: *pr.* ~eti; *part.* ~ento, *med.* ~ayamāno; *pot.* ~eyya; *aor.* ~esi; *inf.* ~etuṁ; *abs.* ~etvā; — *pass.* ~iyati, *see prec.*; — dāruṁ ... haritvā attano vihārassa kuḍḍaṁ ~esi, *"propped up the wattle-and-daub wall ..."*, Vin III 65,20; mañcapāde ~etvā, *"having wedged up ..."*, Ja I 447,18; gehe patante aññena dārunā ~eyya, Mil 36,23, *quoted* Spk II 26,19; kabaliṅkārâhāro (kāyaṁ) ~ento āhārakiccaṁ sādheti, Spk II 26,9 = 22; uṇhodaka-acchayāgu-ādīhi sakkā vatthuṁ ~etuṁ, Sv 113,21; atha naṁ (bhikkhuṁ) satthā ~ayamāno, Ja I 127,8 = Dhp-a III 73,7; attānaṁ ~etvā (Vessantara *after donation of children*), Cp-a 93,5; tesaṁ cittaṁ ~etvā anāvatti-dhamme katvā, Ud-a 317,9; cittaṁ paggaṇhāti sampaggaṇhāti ~eti paccupatthambheti, Vibh 209,11; sace pana lajjī alajjiṁ ... dhamma-kathāya ajjhesati, kulesu ~eti, Sp 695,18; thapatino vādaṁ ~etuṁ (bhagavā) imaṁ dhamma-desanaṁ ārabhi, Spk III 80,14.

[1]**upatthara**, *m/n.* [*etym.? meaning* = *sa.* upastṛta; *cp. prakr.* uvatthaḍa ?], *strewn*; padumā ... phullā jannu-tagghā ~ā, Ja VI 534,32* (*ct.*: santhatā viya khāyanti).

[2]**upatthara**, *m.* (?) [*sa.* *upastara = upastaraṇa ?], *i/c.* **pabbat'ū°** (*plateau ?* Ja II 126,6*); **rath'ū°** (*i. q.* rath'upattha, *see* [2]upattha; D I 103,31, Sv 273,1: rathamhi rañño ṭhān'atthaṁ attharitvā sajjita-padese, *RhD*: *footrug*, PED *carpet, rug, R. O. Franke*: *Fusspolster, but see* Ud-a 370,21: ~assa hi akkhena saddhiṁ niccala-bhāva-karaṇ'atthaṁ bahūni bandhanāni honti).

[°**upatthāya**, parū° Ap 38,1 *read with Ce Se* pitu atthāya; = Th-a *Ce p.* 361; *cf. Ee v. l.*]

[**upathambha**, *i/c.* **rath'ū°** Vv-a 275,24 *read with Ee v. l.* °upatthassa.]

upa-thambhaka, *m/n., m. c. for* upattha° *q.v.*; Abhidh-av 117,26* (kammaṁ ... ~aṁ).

(**upa-daṁsayati**) *see* upa-daṁseti.

upa-daṁsita(r), *m.* (*agent noun of* upadaṁseti), *one who shows, exhibits*; *nom.* (ap)pasādaṁ ~ā, Pp 6,21 *foll.* ≠ 49,7 *foll.* (*Ee w. r.* °dhaṁs°; *cf. Morris*, JPTS 1887, 126 *and cp.* A III 139,25 *foll.* ≠ 140,1 *foll.*).

upa-daṁseti, °**sayati**, *pr. 3 sg. caus.* [*sa.* upadarśayati] (*doublet of* upadasseti *q. v.*; *cp. prakr.* daṁsemi; Sadd 446 daṁsa dasane, 566,22 *foll.* (vi)daṁseti, °sayati; Geiger § 6.3; *J. Bloch, Indo-aryen* 46; Pischel § 554); — a. *to cause to see, show, point out*; b. *to display, exhibit*; — a. opammaṁ ~etvā (*"pointing out a metaphor or comparison"*), Ap 256,22 (*Ce Se* °dasse°); bhayaṁ ~eti, Vin IV 309,12** (*expl.* paribhāseyya; *Horner*: *"makes afraid"* = *"causes fear to appear"*); ... me mātā patodaṁ ~ayi, Th 335 (ovāda-saṅkhātaṁ patodaṁ dassesi, Th-a II 142,1; *"showed me the goad [of instruction]"*); — b. eva-rūpaṁ ... mett'ūpahāraṁ ~esi (~emi, ~etuṁ), M II 120,7; 124,22; A V 66,4—69,22 (*Horner*: *"display such tokens of friendship"*); devaputta-parisā ... uccāvacā vaṇṇanibhā ~eti (*"displays the glow of their various colours"*), S I 64,31 = 65,2; añña-m-aññaṁ ananulomikaṁ kāya-kammaṁ vacī-kammaṁ ~enti (*"display, give way to, misbehaviour"*), Vin I 341,3 (kāyena paharantā ... pharusaṁ vadantā, Sp 1150,4); appasādanīye ṭhāne pasādaṁ ~eti ... pasādanīye ṭhāne appasādaṁ ~eti, A I 89,30 = 90,6 = II 3,6,18 = 84,14,23 = III 139,25 = 140,1 = 264,28 (appasādaṁ janeti, Mp II 159,2 *foll.*) ≠ Pp 6,21 (*Ee w. r.* upadhaṁsitā hoti).

upa-daṁseta(r), *m.*, *i. q.* upadaṁsita(r) *q. v.*; thāmavā hoti ... thāmaṁ ~ā (*v. l.* °daṁseti), A IV 189,8 (*"he is showing steadfastness"*).

upa-daṭṭha(r), *m.* [*sa.* upadraṣṭṛ], *a supervisor, judge*; akkhadasso~ari, Abh 341.

upa-dasa, *m/n.* (*pl.*) [*sa.* *upadaśa; *cf.* Pāṇ V 4,73], *approaching, about ten*; upagatā dasa yesan te ~ā, āsanna-dasā, Mogg-v III 21.

(**upa-dasseti**, °**ssayati**), *pr. 3 sg. caus.* [*sa.* upadarśayati], (*doublet of* upadaṁseti *q. v.*), *to cause to see or realize; to show, render evident (to the mind)*; kāraṇaṁ ~ehi (*"show, make me see, the reason"*), Mil 276,17; opammena vā kāraṇena vā hetunā vā nayena vā ~ayituṁ (*"to cause to see by means of comparison, cause, reason, inference"*), 316,1,3 (nibbānassa rūpaṁ) ≠ 347,8 (Buddha-balaṁ); dukkaraṁ ... Buddha-balaṁ ~ayituṁ, 347,18; opammaṁ ~etvā, Ap 256,22 (*so Ce*; *cf.* upadaṁseti).

upa-dahati (-**dahāti**, -**dheti** ?), *pr. 3 sg.* [*sa.* upadadhāti], 1. *to place, lay (pillow)*; 2. *to lie down upon, use as a pillow*; 3. *fig. to arouse, produce, cause (remorse,* dukkha, sukha, hita; *to person*: *gen.*; *syn.* uppādeti); — *forms*: *pr.* ~ati *etc.*; upadhemi (? Ap 314,20); *pot.* ~eyya; *aor.* ~iṁsu; *fut.* ~issanti, ~issatha; *inf.* ~ituṁ, ~itu-kāma; *abs.* ~itvā, upadhāya; *ger.* ~ātabba (*v. l.* ~itabba); *pp.* ~ita *q. v.* — 1. buddhâsanaṁ paññāpetvā ... paccattharaṇaṁ paccattharitvā ... upadhānaṁ ~itvā, Ps III 18,20 = Ud-a 410,1; bimbohane upadhemi uttamaṅgaṁ, Ap 314,20 *Ce* (*Ne* upādhemi, *Ee* uppādemi, *Se* upātemi); — 2. susāne seyyaṁ kappemi chav'aṭṭhikāni upadhāya (*"using bones from a corpse as a pillow"*), M I 79,32 (Ps II 48,33: upadhāyā ti yathā sīs'upadhānañ ca pād'ūpadhānañ ca paññāyati, evaṁ santharitvā), ≠ Cp 360 (*quoted* Ja I 47,7*); 3. bhikkhūnaṁ (amhākaṁ, bhikkhussa) sañcicca kukkuccaṁ ~anti (~ati, ~eyya, ~issanti, ~iṁsu etc.), Vin IV 148,28 *foll.*; V 24,36 (~antī ti uppādenti, Sp 878,28), *"intentionally aroused remorse"*; Cundassa ... koci vippaṭisāraṁ ~eyya (*"should stir up remorse in C."*), D II 135,20 (*Se Ne* uppādeyya) = Ud 84,29 (Tr. *Ee Ce w.r.* upādaheyya; Ud-a 405,5 *read with Be* ~eyyā ti uppādeyya); (a)dhamma-codakassa (-cuditakassa) bhik-

khuno . . . (a)vippaṭisāro ~ātabbo (*"may (no) remorse be caused in a monk"*), Vin II 250,1-32 ≠ A III 196,27—198,12 (Mp III 305,5: amaṅku-bhāvo uppādetabbo); parassa asatā dukkhaṁ ~ati vadhena vā bandhena vā +, A I 201,25 *foll.* (= uppādeti, Mp II 318,6) = 203,15 *foll.* (*v. l.* uppādayati); ye me dukkhaṁ ~anti ye ca denti sukhaṁ mama, Cp 361 (*Ce Se Ne* upaharanti; Cp-a 270,3: upaharanti upanenti, ~antī ti pi pāṭho, uppādentī ti attho); (buddho) paṭhamaṁ dukkhaṁ datvā pacchā sukhaṁ ~ati, Mil 109,7; (paṭisallāṇaṁ) aratiṁ vinodeti, ratiṁ ~ati, 139,29; tathāgato sabba-sattānaṁ ahitaṁ apanetvā hitaṁ ~ati, 164,18; āpo na kassaci ahitaṁ ~ati, 383,28; (*cf.* Aśoka, PE IV D, CII I 222: janasa jānapadasa hita-sukhaṁ upadahevu).

upa-dahita, *mfn.* [*sa.* upahita] (*pp. of prec.*), 1. *placed, laid upon*; 2. *produced, brought on, caused*; 1. aggi-khandho jalamāno aññena kaṭṭhena ~o (*"overlaid"*) bhiyyoso-mattāya jaleyya (*"fire . . . supplied with more fuel", Horner*), Mil 286,6; 2. hitam apanetvā ahitam ~aṁ, Mil 164,23 (*cf. prec.* 3.).

upa-dā, *f.* [*ts.*], *a present*; Abh 355 ~ā . . . pābhataṁ.

upa-dāna, *n.* [*ts.*], *ifc.* para-dukkh'~ā Dhp-a III 451,2, *prob. w. r. for* °ūpadhānā (*so v. l.*; *cf.* upadhāna).

upa-dāyaka, *mfn.* [**ts.*], *giving, presenting*; — *ifc.* **patthit' attho°** (Saddh 319).

upa-dāha, *m.* [**ts.*], *the burning*; *meaning of roots* †pis (*sc.* sis), silis, pus, palus, us, Sadd 443,1.

upa-diṭṭha, *mfn.* [*sa.* upadiṣṭa] (*pp. of* upadisati), *indicated, taught*; *ifc.* an°.

upadisa, *m., a ghost word*: Ap-a 235,19 = sevāla, *in etym. of* ~sadisa *q. v.*

upa-disati, *pr. 3 sg.* [*sa.* upadiśati], *to point out, show, teach*; . . . me Rājagahassa maggaṁ ~a, M III 5,7,19; hatthe gahetvā "esa maggo" ti maggaṁ ~eyya, Ud-a 286,28 (*ad* Ud 49,25 maggaṁ ācikkheyya); Nāgaseno . . . ~anto dhamma-maggaṁ, Mil 21,28; sippaṁ ~anto, Ja V 457,26; [theraṁ ~anto Spk I 207,8 *w. r. for v. l.* uddisanto]; — *pass. part.* ~iyamānāya . . . ākappa-sampattiyā, Ud-a 8,9.

Upadisa-sadisa, *m(fn), similar to, like* Upatissa 1. *q. v.*; *reading of* Ap 29,3 *Ee Se* (°disā°) *and* Ap-a 235,18 *foll. for Ce* Upatissa- (*Ee v. l.* GM upaṭissa-, S[1] Upadissa-); Upadi° *prob. w. r.* (*Eastern* -d- <-t-, *Lüders, Beobachtungen* § 94 *with note* 1 ??); Ap-a *fanciful etym expl.*: udakassa upari dissanti, pākaṭā hontī ti upadisā, sevālā, upadisehi sadisā ti upadisa-sadisā manussā.

(upa-dissati), *pr. 3 sg. pass.* [*sa.* upadṛśyate], *to be seen, appear*; *3 pl.* pāpesu kammesu abhiṇhaṁ ~are (*"are seen engaged in evil actions"*), Sn 140 (Pj II 192,10: ~anti . . . te evaṁ ~amānā).

upa-dussati, *pr. 3 sg.* (upa + dussati, *sa.* duṣyati *and* dveṣṭi, *cf.* dosa < doṣa *and* < dveṣa; *cf.* Sadd 489,28 dusa appītiyaṁ, dussati . . .; 1452 *s. v.* [2]dussati), *to dislike, be resentful, jealous* (?), *in formula* . . . vandana-pūjanāsu issati ~ati issaṁ bandhati, M III 204,34 *etc.*, (*see s. v.* issati); (Ps V 14,20 *worthless "etym."*: issā-vasen' eva upakkosanto dussati; *prob. based on this trsl. Childers, Horner, Woodward "is revengeful"*).

upa-desa, *m.* [*sa.* upadeśa] (*vb. noun of* upadisati), 1. *the pointing out, indication; direction, instruction, teaching*; 2. *as a t. t.* a. *2nd of 8 meanings of* "evaṁ", b. *7th of the 32* tanti-yuttiyo; Abh 412 pāramapariyam etihyam ~o tathetihā (*"traditional instruction"*); — 1. attano paṭiññam paresaṁ vā ~aṁ vinā pi, Ps III 433,26; vitthāro . . . ratana-suttassa ~ato gahetabbo, 366,13; kusalānaṁ ~e, paccekabuddhānaṁ ovāde, Ja I 470,23' *ad* 470,19* kusal'ū~e; 2.a. evaṁ-saddo tāva upam'ū~-. . .âdi-anek'atthabhedo, . . . "evan te abhikkamitabbaṁ, evaṁ paṭikkamitabban" [M I 460,9, *there introduced by* ovadanti anusāsanti] ti-ādisu ~e (āgato), Bu Sv I 26,17 *foll.* = Ps I 4,5 *foll. etc.*, ≠ Ud-a 6,9 *foll., quoted* Sadd 904,28 (*same 8 meanings of* evaṁ 905,22-24*); b. Sadd 920,4 (. . . uddeso niddeso ~o apadeso atideso paṭideso . . .); "evan" ti ~o 920,14 (*see* 1129: 5.3.2.3, *and G. Oberhammer, Notes on the* Tantra-yuktis, *Adyar Libr. Bull.* 31—32 *p.* 600 *foll., esp.* 613: Kauṭilya Arthaś. 15,1,20 evaṁ vartitavyam ity upadeśaḥ, Suśruta Uttaratantra 65 evam ity upadeśaḥ); — *ifc.* **kālo°** (Sadd 565,3), **kusal'ū°** (*above*), **gurû°** (Saddh 227; Att II 1, *p.* 4,15); — — **°-âkāra**, *m., the form, mode of (giving) directions*; "evaṁ . . ." ti . . . upadisiyamānāya . . . ākappa-sampattiyā yo tattha ~o, so atthato upadeso, Ud-a 8,10; — **°-guṇa**, *m., the virtue, excellence of the instruction*, Att II 1 (*p.* 4,20).

upaddava, *m.* [*sa.* upadrava], *danger, calamity, nuisance, misfortune, injury* (*syn.* īti, upasagga, bhaya *etc.*); Abh 401 (īti . . . ajaññaṁ ca upasaggo ~o); Nidd II 110,3 *s. v.* upakkilesa; upaddavatī ti ~o, anatthañ janento abhibhavati ajjhoharatī ti attho, rāja-daṇḍâdīnaṁ etaṁ adhivacanaṁ, Pj II 100,21; *expl.* pariklesa (S I 132,30*), Spk I 192,19; — ītī ca gaṇḍo ca ~o ca rogo ca sallañ ca bhayañ ca . . . etaṁ bhayaṁ kāma-guṇesu disvā, Sn 51 = Ap 10,5-8; esā (*woman*) . . . soko rogo c' ~o, Ja V 367,5* (*quoted* II 330,19'); yāni kānici bhayāni . . . ye keci ~ā . . . ye keci upasaggā uppajjanti, sabbāni tāni (sabbe te) bālato uppajjanti, no paṇḍitato . . . n'atthi paṇḍitato bhayaṁ n'atthi paṇḍitato ~o, n. p. upasaggo, M III 61,10 *foll.* = A I 101,7 *foll., partly quoted* Pj I 127,10 *foll.* (~o ti anek'aggatâkāro, Ps IV 102,22 = Mp II 167,4); — *listed* Paṭis II 238,9 *with* īti, bhaya, upasagga, Nidd I 138,4 *with* roga, gaṇḍa, salla, 381,8 *with* īti, roga, sūla, visūcikā, pajjaraka, pakkhandikā, 406,15 ≠ 409,3 *with* ubbega, uttrāsa, bhaya, bhīlana, ghaṭana, upasagga; *three* ~: tīhi ~ehi upaddutā mānusī pajā, Pj I 168,2 (*cf.* 161,13: tīhi dubbhikkha-amanussa-roga-bhayehi upaddutāya Vesāliyā); Kaliṅga-raṭṭhaṁ dubbhikkha-bhayena chātaka-bhayena roga-bhayena ca upaddutaṁ, so ~o upasamissati, Cp-a 37,9; *four* ~: soka, parideva, dukkha, domanassa, Ps I 237,6; par'ūpavāda-vippaṭisāra-vadha-bandhâdayo c'eva apāya-dukkha-bhūtā nāna-ppakārā ~ā, Mp II 183,24; dīgha-jātito (*snakes*) vā ~o, Dhp-a III 322,9 = 324,6; catusu paccayesu adhimatta-chanda-rāgo ~o, Spk II 174,18; koci ~o bhavissati, Ps III 294,20; kadāci koci ~o jāyissati, Att I 9 (*p.* 2,17); °-dvaya (ācariy'ū~, ses'ū~), Ps IV 165,18; — *ifc.* akat'ū~-nivāraṇa (Pj II 33,11), akutoci-°, ananta-dos'°, ananto° (Saddh 398), an-°, antevās'ū°, amanuss'ū°, ācariy'ū°, kiles'ū° (Ps IV

165,7), cor'° (Spk I 132,19), dukkh'° (Dhp-a III 324,3), nir° (Mil 323,25), nir~tā (Pj I 179,13), niran-taro~tā (Ud-a 208,20), paro° (Saddh 267), brah-macariy'ū° (M III 115,30), brahmacār'ū° (M III 115,30), vigata-īti-bhay'ū° (Pj II 319,21), sa-° (Vin II 79,3; M III 61,22), sass'° (Ja V 401,27'), so° (Mp III 411,22), ses'ū° (Ps IV 165,7); — — °-**jāta**, *mfn.*, *misery-stricken, miserable*, Nidd II 266,5 (īti-jāte ~e upasagga-jāte, *ad* Sn 1123 santāpa-jāte; = ādīnava-jāte, Nidd-a II 83,23); — °-**nīvaraṇa**, *mfn.*, *warding off misfortune*; *ifc.* (a)kat'ū°, kat'ū~tā (Pj II 33, 11,14).

upa-ddavati, *pr. 3 sg.* [*sa.* upadravati], *to rush at, attack*; ~atī ti upaddavo, Pj II 100,21 (*cf.* upa-ddava); — *pp.* upadduta *q. v.*

upaddaveti, *pr. 3 sg.* (*denom. of* upaddava), *to cause a nuisance, trouble, molest, annoy*; ācariy'upa-jjhāyehi appa-mattakam pi ovadiyamāno ovādaṁ na gaṇhāti, "ativiya me (tumhe) ~ethā" ti vibbhamati (*"you molest me exceedingly"*), Sv 213,23 = Ps II 318, 28 (= sukha-vihārassa upaddavaṁ karotha, Ps-pṭ *Be* II 235,10).

upadduta, *mfn.* [*sa.* upadruta, *pp.* upa + dru], *assailed, harrassed, vexed, troubled, afflicted*; sabbaṁ hi taṁ jāti-jarāy' ~aṁ, Ja IV 494,5* (*cl.* = niccaṁ pīḷitaṁ); kāyaṁ imaṁ maccu-jarāy' ~aṁ, Th 1093 (= pīḷitaṁ, Th-a III 151,27); sabbaṁ, bhikkhave, ~aṁ, S IV 29,12 (Spk II 365,19: anekâghena upa-hataṁ); sabbo ~o loko, Bv II 172 (Bv-a 116,18: upahato vyadhito); (*contemplating his sleeping harem*) Yaso kulaputto udānaṁ udānesi: ~aṁ vata bho, upassaṭṭhaṁ vata bho, Vin I 15,14 (*quoted* Mp I 403, 25; Th-a I 243,21) ≠ Ja I 61,29 (*of* bodhisatta); sabbe aniccā ti-bhavā ~ā, Th 1133 (Th-a III 159,11: jāti-ādīhi rāgâdīhi kilesehi ca ~ā); attano dukkhena ~ā niddaṁ na upemi, Dhp-a III 322,6; aṭṭo aṭṭito ~o maraṇa-dukkhena bādhito, Vv-a 311,17; ~o bhayena āyu-saṅkhāraṁ visajjesi, Spk III 254,6; Cp-a 37,8 *and* Pj I 161,14 *see s. v.* upaddava; rogen' amhi ~o, Spk III 57,18; āpo-dhātuyā ~aṁ disvā, II 152,25; kucchivāta-sīsavāta-kaṇṇavātâdīhi nicc'~ā, 153,20; dukkha-samphassehi parihato ~o, Ud-a 209,11; (cak-khuṁ) timira-kācâdīhi ~aṁ, Spk I 180,16; khīra-kāmeh' ~ā, Ja V 105,26 (*cl.*: adhammika-rañño puri-sehi); upaṭṭhāka-kulaṁ corehi ~aṁ hoti, Vin III 67, 10; manussā ~ā (bhikkhūnaṁ) yācanāya, ~ā viññat-tiyā, III 144,32; bhikkhū ~ā honti āgantuka-gami-kānaṁ senâsanaṁ paññāpentā (*"harrassed with pro-viding lodgings"*), II 170,5; (*monks exasperated by the* Buddha's *directions*:) ~ā ca mayaṁ homa "idaṁ vo kappati, idaṁ vo na kappati", 285,1 = D II 162,30 (*Ee w. r.* uppadutā); *assailed by passion, conceit etc.*: ... mucchati kāmayati, ... ayaṁ vuccati ~o ācariyo ... ~o antevāsī ... ~o brahmacārī, M III 116,6—117,9; ~ā brahmacārī, S II 210,17 (Spk II 174,18); *ifc.* an°.

upaddutatta, *n. abstr. from prec., the being assailed, afflicted*; *abl.* kāma-vitakkâdīhi ~ā, Ud-a 235,6; *ifc.* an°.

Upadduta-sutta, *n.*, *title of* S IV 29,12 (*item of* Anicca-vagga; *followed by* Upassaṭṭha-sutta).

[**upadra-migā** Ja V 418,11' *Ee for Ce* udda-migā; *see* uddārakā.]

Upadvārāvatī(-nagara), *n.*, *name of a town mentioned as a seat of learning*, Sās 58,33.

[**upa-dhaṁsitā** Pp 6,21 *etc. w.r.*, *see* upa-daṁ-sita(r).]

upadhā, *f. and n.* [*ts.*] (Pāṇ I 1,65; *Renou, Terminologie* 104; *Abhyankar, Dict. of Sanskrit Grammar* 78; *Katre, Dict. of Pāṇini* 132), *Gr. penultimate phoneme of a root*; Sadd 861,6: ant'akkharato pubb'a-kkharaṁ ~ā (*cf.* 884,3); gahass' ~ass' e vā (e *optionally in place of penultimate of* gaha: gehaṁ gahaṁ), Kacc 631; Sadd 861,8-12; *see* 1109 § 2.1.1; Epileg. 34 — °-**sañña**, *mfn.*, *having* upadhā *for technical name*, Sadd 861,7.

upadhāna, *n.* [*ts.*], 1. *that on which one or something rests, lies*; *hence*: a. *cushion, pillow*; (*wooden*) *head-rest*; b. *saucer* (?); 2. *the bringing on, causing, inflicting*; — Abh 311 bimbohanaṁ co~aṁ; — 1.a. (*on* buddhâsana) lohitakaṁ ... ~aṁ upadahitvā, Ps III 18,20 = Ud-a 409,33 ≠ Spk III 45,13; (mañca-pīṭhā) santharitvā gilānassa ~āni tattha, Vin-vn 2829; haṁsa-lomâdi-pūritāni ~āni (*filled with swan's down*), Ps III 19,5; mañca-pādānaṁ me ~aṁ dehi, Ja IV 201,21 (*so Ce Se* Tr.; *Ee* °caṁ pā° *against Mss.*; ?); b. *ifc.* āsittak'ū°, *cf. s. v.* āsittaka; 2. *ifc.* para-dukkh'ū~ena, Dhp 291 (≠ Udāna-v XXX 2; *cf.* BHSD upadhāna); — *ifc.* āsittak'ū° (*above*), ubhato-lohitak'ū° (Vin I 192,10,19; D I 7,12), ka-ḷiṅgar'ū° (*bhvr.*; S II 267,32), tamb'ū° (Ja V 506, 5*), vicitta-paccattharaṇ'° (Dhp-a 472,10), para-dukkh'ū° (*above*); pād'ū° mahā-° lohitak'ū° sīs'ū° (Sp 1087,3-7); ratt'° (Ja V 506,24'); — °-**ghaṭikā**, *f.*, *executioner's block, litt. piece of wood* (*serving as*) *stand, support* (*when chopping head, hands, feet*) ? (*i. q.* dhamma-gaṇṭhikā Ja I 150,24-27, *Charpentier, Ind. Linguistics* II 46 *n.* 3); *cf.* Spk II 229,19: kaḷiṅgar'-ūpadhānā (*bhvr.*) ti kaḷiṅgara-ghaṭikaṁ sīs'ūpadhā-nañ c'eva pād'ūpadhānañ ca katvā); (cora-ghātako) parasuṁ aṁse ṭhapetvā ~aṁ ādāya āgantvā, Ja III 179,2 (*Ce*: ~aṁ hattha-pāda-ṭhapana-daṇḍakañ ca ādāya, *interpolated gloss* ?); pṭ: ~añ ti hattha-pāda-cchedana-daṇḍake, = damgediya, Ja-pot.

[**upadhāneti** Dhp-a I 239,1 *w. r.*, *see* upadhā-reti.]

upadhāya, *abs. of* upadahati *q.v.*

upadhāraṇa, °ana, *n.* [*ts.*]. 1. *vessel, milking-pail, in* kaṁs'ū° (*bhvr.*) *"(cows) with a brass milking pail"* (*cf.* pW upadhārayati *"2. vielleicht 'darunter halten'"*); 2. *the upholding, sustaining*; *foundation*; 3. *the bearing in mind*: a. *considering, observing, paying attention to*; b. *the retaining, storing, keeping in mind*; — 1. satta dhenu-sate datvā sabbā ~ā, Ja VI 503,17* (*cl.*: rajatamayena khīra-paṭicchana- [*Ee w.r.* °channa°] bhājanena saddhiñ ñeva adāsi); dhenu-sahassāni ... ~āni, D II 192,1 (*Ee w. r.* °dharāni) = 193,35 = 195,21 = S III 145,24 (Spk II 325,19 ~ānī ti rajatamaya-doha-bhājanāni) = A IV 393,26 (Mp IV 184,14: rajatamaya-khīra-paṭicchakāni); — 2. sīlanaṁ nāma samādhānaṁ vā ... ~aṁ vā, kusalā-naṁ dhammānaṁ patiṭṭha-vasena ādhāra-bhāvo, Vism 8,5 = Ud-a 223,3; *cp.* Vism 51,1-3; — 3.a. (itthi) jārassa °'atthāya nikkhanta-pādā (*"to watch, pay attention to, her paramour"*), Ja V 437,14'; ~ *one of the meanings of prev.* ni, Sadd 885,11*; ~e nisāma-

naṁ, 885,17; 1117 (§ 4.1.2); — b. *in cl.s expl.* sutaṁ *in* evaṁ me sutaṁ: sutan ti sota-viññāṇa-pubbaṅgamāya viññāṇa-vīthiyā upadhāritan ti vā ~an ti vā ti attho; yadā me-saddassa mayā ti attho, tadā evaṁ mayā sutaṁ, sota° °vīthiyā upadhāritan ti yujjati, yadā me-saddassa mamā ti attho, tadā evaṁ mama sutaṁ sota° °vīthiyā ~an ti yujjati, Pj I 102,4-10 (~aṁ *"the act of recording", Illustrator p.* 108—109; *"considering", p.* 314) ≠ Ud-a 12,14-18 ≠ Spk I 6,16-19.

upa-dhāraṇā, *f.* (*cf. prec.*), *consideration, reflection*; dhammatā-siddhā ~ā *"reflection arriving at a correct result"*, Vv-a 7,23.

upa-dhārayati, *see* °dhāreti.

upa-dhārita, *mfn.* (*pp. of* upa-dhāreti), **1.** *supported, borne*; **2.** *considered, contemplated, kept in mind*; — **1.** lohita-kacch'ū~ā (*swords "supported by", i. e. carried in, red belts*), Ja VI 449,14* (*so Ce Be; Ee w.r.* upavāditā); **2.** (*cl.s*) *expl.* sutaṁ *in* evaṁ me sutaṁ, Pj I 102,4-10, *see s. v.* upadhāraṇa 3.b.; (*expl.* sûpadhārita) uggaṇhantena suṭṭhu gahitaṁ hoti suṭṭhu manasi-kataṁ suṭṭhu ~aṁ, Mp III 231,3; suṭṭhu ~āni, ~e, Ud-a 312,26; — *ifc.* dū° (Vin IV 275,19 *foll.*); lohita-kacch'ū° (*above*); sû° (M III 104,12,14).

(**upa-dhāriyati**), *pr. 3 sg., pass. of next* (Nidd I 420,17 ~iyanti).

upa-dhāreti, °**rayati**, *pr. 3 sg.* [*sa.* upadhārayati], **1.** *to notice, observe, hear, pay attention to*; **2.** *to consider, examine*; **3.** *to reflect upon, keep in mind*; **4.** *to investigate, search for*; — *forms*: *pr.* ~eti *etc.*; *part.* ~ento, *f.* ~entī, *med.* ~ayamāna; *imper.* ~aya, ~ehi, ~etha; *pot.* ~eyya; *aor.* ~esi, *1 sg.* ~ayiṁ; *inf.* ~etuṁ; *abs.* ~ayitvā, ~etvā; *pass.* ~iyati *q. v.* — **1.** kiṁ etaṁ ~ethā ? (*notice, hear*) ti āha. ~ayamānā (*investigating, searching, see* 4.) aññaṁ adisvā ..., Spk II 20,17; tassā kiriyaṁ ~etvā (*observing, noticing*), Mp I 431,10; chidda-ṭṭhānehi jāre ~ayamānā (*observing, watching for, paramours*), Ja I 338,32; *epex.* = jānāti: pet'upapattikaṁ maṁ jānāhi ... ti maṁ ~ehi, Pv-a 119,27; upāsakaṁ ... maṁ bhagavā ~etu, jānātū ti attho, Ud-a 288,19; — **2.** sabbakammāni nisāmetvā ~etvā (*Ee w. r.* °netvā) karontassa (*also meaning* 3.), Dhp-a I 239,1; avekkhassu, ~aya upaparikkha, Spk I 200,1; geha-dvāre ṭhito eko thero viya: ~ehi tāvā ti āha. tumhe gantvā ~etha, sāmī ti (*"there seems to stand a* thera: *go and see, examine"*), Ud-a 198,12; lakkhaṇaṁ ~ayiṁ: buddho nu kho na vā buddho ?, Ap 20,15 (= vicāresiṁ, Ap-a 225,17); — **3.** Jīvako bahuñ ca gaṇhāti lahuñ ca g. suṭṭhuñ ca ~eti gahitañ c'assa na pamussati (*"grasps ... keeps in mind ... does not forget"*), Vin I 270,5; suṇohi ... sakkaccaṁ ~ehi, Th 951; *epex., expl.* sutvā, sutvāna: (sāsanaṁ, vācaṁ, vacanaṁ) suṇitvā uggahitvā ~ayitvā upalakkhayitvā, Nidd I 140,16 = 397,11 = 150,25 = II 283,8; (no vidahe) na careyya ... athavā na gaṇheyya na uggaṇheyya na ~eyya na upalakkheyya na yojeyya, I 382,14 ≠ 420,17 gīyantī ti ... ~iyanti; desita-dassanaṁ suṭṭhu ~etvā, Ud-a 389,12; pada-satam pi uggahetuṁ ~etuṁ sajjhāyituṁ, Ps II 52,20; punappunaṁ ~ehi (*consider, reflect on it* ...), Spk I 286,2; kin nu kho bhavissatī ti āvajjento imaṁ atthaṁ ~esi: "...", Dhp-a II 96,4; *often* ti ~ento (~entī) + *abs.* + *vb.* (*cf. above* Mp I 431,10): attano sampattiṁ paccavekkhitvā tassā kāraṇaṁ ~ento ... disvā ..., Vv-a 234,22 ≠ 48,10; kiṁ karotī ti ~ento ... disvā ..., 324,7; (sampatti) kena ... kāraṇena laddhā ti ~ento ... ti ñatvā ..., Dhp-a I 28,6; *cf.* Spk I 68,29; Dhp-a I 41,16 = II 20,15 ≠ 20; Ud-a 218,10; Ja I 15,15 = Thūp 5,1; Abhidh-av 80,30 (suṭṭhu ~etvā); — **4.** sā (Maddī) puttake ~entī ... gavesantī ... disvā ..., Cp-a 93,14,22; tathārūpaṁ paṇḍitaṁ ~ento carati, Ja III 65,1; tassā anucchavikaṁ puttaṁ ~ento, V 2,4.

(**upa-dhāvati**), *pr. 3 sg.* [*ts.*], *to run up to, hasten up or towards* (*epex. syn.* upagacchati; *mostly absolutely, sometimes with acc.*); *forms*: *pr.* ~asi, ~anti; *aor. 3 pl.* ~iṁsu; *abs.* ~itvā; — ~iṁsu anantarā (*"rushed up immediately"*), Ja VI 189,27*; dārako ~itvā etad avoca: "mayham pi tāta dehi ...", Vin I 78,36; *stock phrase*: ... vissaraṁ akāsi. bhikkhū ~itvā taṁ bhikkhuṁ etad avocuṁ, I 87,19 = II 152,29 = 207,12 = IV 46,5 ≠ 316,7; rukkha-mūlaṁ ~itvā, II 138,31; arahantaṁ ~itvā tāseyyuṁ, Mil 209,6; "maṁsaṁ me dehī" ti hatthe pasāretvā ~iṁsu, Pv-a 168,24; ~itvā, 154,21; 173,27; tassa piṭṭhito ~itvā muggarena taṁ paharanto, Vv-a 256,29; — *metaph.*, maṁ ... vitakkā ~anti, Th 1209 (Th-a III 188,24: mama cittaṁ upagacchanti) = S I 185,23* (= ādhāvanti, Spk I 268,23); ~asi, andha, rittakaṁ (*"thou chasest a sham"* C.RhD., *"you run after an empty thing", Norman*), Thī 394 (*Ce Be* upagacchasi, *cf.* Thī-a 258,27 ~asi, 30 upagacchasi abhinivisasi; *cf. Norman, Elders' Verses* II 145).

upadhi, *m.* [*ts., sa. differ. meaning*; Ai. Gr II 2 *p.* 299; *cf.* BHSD], (*primary meaning perh.*: *apposition, adding* [*the act of adding; that which is added*]; *but accord. to epex. interpretation*:) *lit. that on which something is laid or rests, basis, foundation, substratum* (*cf. etym.* Pj II 44,27: ... sukhassa adhiṭṭhāna-bhāvato "upadhīyati ettha sukhan" ti ... (kāmā) ~ī ti vuccanti ...; *cl. ad Jain* Sthānāṅga (*see below*): upadhīyate, poṣyate, jīvo 'nenety upadhiḥ), *thus "substratum of being"* (Childers), *"substrate of existence"* (Woodward), *"elements of existence"* (Fsb.), *"essential of existence"* (Ñm), *"Daseinselemente" or "Seinsbestimmtheit"* (Old.); *"elements of existence" are, esp. in oldest texts, worldly possessions and belongings*: *"wife and children, flocks and herds, silver and gold"* (PED); *but just as* kāma *means, objectively, the objects of sensual enjoyment and, subjectively, enjoyment of those objects and sense-desire, or sa.* parigraha *means, obj., possessions, subj. the seizing, holding, grasping of these possessions, thus ~ means, objectively, possessions, belongings* (*above*), *subjectively the attachment to, affection for, clinging to these possessions*; *~ is thus equated with* taṇhā, ādāna, upādāna, āsava, kamma, *in later systematization particularly with* kāmā, khandhā, kilesā, abhisaṅkhārā, *all of which are causes or bases of rebirth* (*"~, a residual basis remaining for a new birth", Horner,* M *Trsl.* II 125 *n.* 1; nirūpadhi *"without basis for rebirth", Norman, J. Or. Inst. Baroda* XX 334, *"free from all germs* [*of renewed life*]*",* PGl.); *exceptional tenfold classification of ~ in* Nidd, *see below*; *cl.s mostly explain ~ as one, several or all of the "four ~s"*: kām'ū° (kāmaguṇ'ū°), khandh'ū°, kiles'ū°, abhisaṅkhār'ū°, *even where objective meaning of ~*

seems to preponderate; however, obj. and subj. meanings cannot be neatly separated, mostly both being meant or implied; in Jainism, uvadhī *is threefold:* kammovadhī (karman *matter;* karmaivopadhiḥ), sarīrovadhī (*body*), bāhira-bhaṇḍa-mattovadhī (*all property, belongings, esp. the outfit of a monk*), *an identical subdivision being taught for* pariggaha (Sthānāṅga, *Ahmedabad 1937, fol.* 114a; *J. Deleu,* Viyāhapannatti, *Brugge 1970, p.* 241: "*prerequisites of existence*"); — Abh 968: dehe vutto rath'aṅge ca caturopadhisû~i (Childers: "*a wheel; the body; substratum of being*"; Abh-ṭ *Be* 1964: rath'aṅge cakke: kām'~-ādisu catūsu ~īsu ca ~i anitthī); *for meaning "wheel", not so far found in pa. texts, see ct. ad* Am-k I 7,30: ~ir vyāja-cakrayoḥ; *meaning "body" (supported by jain evidence) in cpd.s* °-sampatti, °-vipatti, °-sampadā, °-sampanna *qq.v., appearing only in late texts but acceptation prob. ancient;* — *forms: nom. acc. pl.* ~ayo *and* ~ī; *forms in* ~iyo (*e.g.* Sv 464,34; Ps V 60,2; Pj II 44,24: 45,9,13, 15) *all w. r. for* ~ayo, ~ *being unequivocally m.* (*cf.* Abh-ṭ, *above*); — (~ *principally possessions:*) puttabhariyaṁ, dāsi-dāsaṁ, aj'eḷakaṁ, kukkuṭa-sūkaraṁ, hatthi-gavâssa-vaḷavaṁ, jātarūpa-rajataṁ *listed as* ete ~ayo *and qualified as* jāti-dhammā, jarā-dhammā *etc.,* etthâyaṁ gathito mucchito ajjhopanno, M I 162, 4-35 (Ps II 170,8: ete pañca-kāma-guṇā nāma honti); nandati puttehi puttimā, gomiko gohi tath' eva nandati, ~ī hi narassa nandanā ... ~ī hi narassa socanā, Sn 33—34 = S I 6,9-13* = 107,32*—108,5* (≠ Mvu III 417,15*—418,4*) (Pj II 44,24—45,2 = Spk I 31,23 -32: ~ī ti cattāro ~ayo [*so read with v. l.*]; kām'ū~i khandh'ū~i kiles'ū~i abhisaṅkhār'ū~i ti; kāmā hi ... ayaṁ kāmānaṁ assādo ti evaṁ vuttassa sukhassa adhiṭṭhāna-bhāvato ... ~ī ti vuccanti, khandhā pi khandha-mūlaka-dukkhassa adhiṭṭhāna-bhāvato, kilesā pi apāya-dukkhassa a.-bhāvato, abhisaṅkhārā pi bhava-dukkhassa a.-bhāvato ti; idha pana kām'ū~i adhippeto); dukkha-mūlā h'ete ~ayo, Ja II 478,5' *ad* 477,30* na putta-lābhena jaraṁ vihanti; sabbe ~ī aniccā dukkhā vipariṇāma-dhammā, It 69,7; ~īsu bhayaṁ disvā jāti-maraṇaṁ accagā (*so read, cf.* CPD I *s. v.* adhigacchati), 69,12* (It-a I 64,12: khandh'ū° kiles'ū° abhisaṅkhār'ū° pañca-kāmagun'ū°); ~īsu tānaṁ na karonti buddhā, S I 107,6* (Spk I 174,8 khandh'ū~īsu); rūpe ca sadde ca atho rase ca kām' itthiyo câbhivadanti yaññā, etaṁ malan ti ~īsu ñatvā tasmā na yiṭṭhe na hute arañjiṁ, Vin I 36,20*, *quoted* Ja I 83,17* *and* VI 220,15*; (~ = kāma:) yo dukkham addakkhi yato-nidānaṁ, kāmesu so jantu kathaṁ nameyya ? ~iṁ viditvā saṅgo ti loke tass'eva jantu vinayāya sikkhe, S I 117,5* = 118,33* = Dhp-a IV 33,2*, *quoted* Nett 61,13* *and* Peṭ 15,13*, *both reading* kāmā hi loke saṅgo ti ñatvā (Spk I 181,19 kāmaguṇ'ū~iṁ); ~īsu janā gadhitāse diṭṭha-sute paṭighe ca mute ca, ettha vinodaya chandam anejo, Th 1216 = S I 186,31* (*cf.* Sn 823 kāmesu gathitā pajā; Th-a III 190,13: khandh'ū~ādisu ... ettha visesato kāmaguṇ'ū~īsu chando apanetabbo; Spk I 270,7: ~īsū ti khandha-kilesâbhisaṅkhāresu); — (~ = ādāna:) na so ~īsu sāram eti, ādānesu vineyya chanda-rāgaṁ, Sn 364 (Pj II 363,32: ~īsū ti khandh'~īsu, ādānan ti pi ādātabb'aṭṭhena te yeva vuccanti); bhikkhu chasu phassâyatanesu saṁvuta-kārī: ~i dukkhassa mūlan ti iti viditvā ... ~ismiṁ vā kāyaṁ upasaṁharissati cittaṁ vā uppādessati, n'etaṁ ṭhānaṁ vijjati, M II 260,22 = 261,2 = 13 ≠ I 454,2 (~ *Horner "clinging", Chalmers "attachments"*; Ps IV 56,5: ~ismin ti kām'ū~ismiṁ); (~ *effect of* taṇhā, *cause of* dukkhā:) yaṁ kho idaṁ ... dukkhaṁ loke uppajjati jarā-maraṇaṁ, idaṁ kho dukkhaṁ °-nidānaṁ °-samudayaṁ °-jātikaṁ °-pabhavaṁ; ~ismiṁ sati jarā-maraṇaṁ hoti, ~ismiṁ asati j. na hoti, S II 108,4 (Spk II 19,26: khandha-pañcakaṁ h'ettha ~ī ti adhippetaṁ), ... ~i taṇhā-nidāno t.-samudayo t.-pabhavo, taṇhāya sati ~i hoti, t. asati ~i na hoti, 108,15-19; ye taṇhaṁ vaḍḍhesum te ~iṁ vaḍḍhesuṁ, ye ~iṁ vaḍḍhesuṁ (vaḍḍhessanti, vaḍḍhenti), te dukkhaṁ vaḍḍhesuṁ ..., 109,11-31; ye taṇhaṁ pajahiṁsu, te ~iṁ pajahiṁsu ... 110,29—111,12; (~ *with* āsava *and* upādāna:) ~ī te samatikkantā, āsavā te padālitā, sīho si anupādāno, Sn 546 = 572 ≠ Th 840 (~ī ti khandha-kilesa-kāmaguṇâbhisaṅkhāra-bhedā cattāro, Pj II 436,6); (~ *cause of* dukkha:) yo ve avidvā ~iṁ karoti punappunaṁ dukkham upeti mando, tasmā pajānaṁ ~iṁ na kayirā, Sn 1051 = 728c-f = Th 152a-c (Th-a II 28, 18: kiles'ū~iṁ uppādeti; Pj II 505,13 = 590,27: vaṭṭa-dukkhassa jāti-kāraṇaṁ ~ī ti anupassanto; *Hare, Woven Cadences: "who doth affections form"*; *Norman, Elders' Verses* I: "*who makes a basis for rebirth*"); Passī jahī ~iṁ dukkha-mūlaṁ, M III 70,10*; ~ī hi paṭicca dukkhaṁ idaṁ sambhoti, Ud 33,11 (*Ee* na ~ī, *but see corr.* JPTS 1890, 97,6 *and Trsl. p.* 46 *n.* 1), *quoted* Nett 157,5 (~iṁ hi), Ud-a 213,30; ~īnan tv eva asesa-virāga-nirodhā n'atthi dukkhassa sambhavo, Sn 141,8; — pubbe aviddasuno ~ī honti ... ty assa pahīnā honti ucchinna-mūlā +, M III 245,21 (Ps V 60,1: khandh'ū~i kiles'ū~i abhisaṅkhār'ū~i pañcakāmaguṇ'ū~ī ti ime (*so read*) ~ayo honti); — — dasa ~ī: taṇh'ū°, diṭṭh'ū°, kiles'ū°, kamm'ū°, duccarit'ū°, āhār'ū°, paṭigh'ū°, catasso upādinnā dhātuyo ~i, cha viññāṇa-kāyā ~i, sabbam pi dukkhaṁ dukkhapaṭṭhena ~i, ime vuccanti dasa ~ī, Nidd II 110,5 *foll.* (*ad* Sn 1050 ~ī-nidānā pabhavanti dukkhā ye keci lokasmi anekarūpā); — — *i/c.* an-ūpadhīka, abhisaṅkhār'ū° (*above*), āyatan'ū°, āhār'ū° (*above*), kamm'ū° (*above*), kāmaguṇ'ū° (*above*), kām'ū° (*above*), kiles'ū° (*above*), khandh'ū° (*above*), taṇh'ū° (*above*), diṭṭh'ū° (*above*), duccarit'ū° (*above*), dhātū° (*above*), nir-° (nirū° *m. c. in* jag. *and* śl. *cadences; above*; nirū~bhāva Ud-a 115,1; ~ika, S I 141,18*); pañca-kām'ū° (Ps V 60,2), paṭigh'ū° (*above*), sa-~ika (D III 112,8), sabb'ū° (Sn 374; sabb'ū~-paṭinissagga, *see* °-paṭinissagga), sopadhīka (Sn 789).

[Upadhi, PPN I 393 "A Pacceka Buddha"; Ap-a 129,20 Passī Jahī Upadhiṁ Dukkhamūlaṁ (*sic*), *quotation of* M III 70,10*, *which has been misunderstood as string of proper names.*]

upadhi-kkhaya, *m.* [*sa.* °-kṣaya], *the annihilation, destruction of* upadhis (*q. v.*); tanū saṁyojanā honti passato ~aṁ, A IV 150,21* (°-saṁkhātaṁ arahattaṁ ... athavā kiles'ūpadhīnaṁ khaya-saṁkhātaṁ mettaṁ, Mp IV 68,17 *foll.*) = It 21,7* (~o ti nibbānaṁ vuccati, It-a I 92,25; *cf.* mettā cetovimutti, It 19,24); vimutto ~e, Nidd II 2 *quoting*

Sn 992 (Sn *Ee* -saṁkhaye); nibbuto ~e, Mil 330,15* ≠ 335,36* = Ap 322,22; — *cf.* upadhi-saṁkhaya.

upadhi-jātika, *mfn., owing its birth to* u. (*q.v.*); yaṁ ... dukkhaṁ loke uppajjati jarā-maraṇaṁ, idaṁ kho dukkhaṁ upadhi-nidānaṁ u.-samudayaṁ ~aṁ u.-pabhavaṁ, S II 108,5.

upadhī-nidāna, **1.** *mfn.* (*bhvr.*), *caused by* u. (*q.v.*); S II 108,5, *see prec.*; **2.** *m., abl. adv.* ~ā *and* ~ato, *because of* u.; °ī-nidānā (*so m. c.*) pabhavanti dukkhā ye keci lokasmi (*so m. c.*) anekarūpā, Sn 728 = 1050 (Nidd II 14 -i- *unmetr.*; Pj II 505,12: ~ā ti kamma-paccayā; 590,22: taṇhâdi-~ā jāti-ādi-~ā jāti-ādi-dukkha-visesā ... ~ato pabhavantesu dukkhesu yo ve avidvā); — *cf.* upadhi-paccayā.

upadhi-nirodha, *m., the stoppage, preventing, destruction of* u. (*attachment, clinging*; *better than "substance"* [*Kindred Sayings* II]; upadhiñ ca pajānāti upadhi-samudayañ ca p. ~añ ca p. yā ca °-sāruppa-gāminī paṭipadā, tañ ca p., S II 108,20; sammā-dukkhakkhayāya paṭipanno ~āya, 108,25.

upadhi-paccayā, *abl. adv., by means of, because of* u. (*cf.* upadhi-nidānā); yaṁ kiñci dukkhaṁ sambhoti, sabbaṁ ~ā, Sn 141,8 (~ā ti sâsava-kamma-paccayā, Pj II 505,9).

upadhi-paṭinissagga, *m.* [*BHS* -pratini(ḥ)-sarga, *cf.* BHSD], *the abandonment of, doing away with, casting out of* upadhi (*q.v.*), *equaled with* nibbāna; *syn.* upadhi-pahāna *q.v.*; upadhi-pahānāya paṭipanno hoti ~āya ..., M I 453,6-32; (*syn.s* u.-ppahāna, u.-vūpasama, ~, u.-paṭippasaddhi, Nidd-a II 26,32 [*ad* anūpadhika Sn 1057]); ~aṁ sacchikatvā anāsavo, It 46,5; — *mostly* sabb'ū° (*BHS* sarvopadhi-p.), *in stock series of syn.s*: sabba-saṅkhāra-samatho sabb'ū~o taṇha-kkhayo virāgo nirodho nibbānaṁ, D II 36,8 (Sv 464: sabba-saṅkhāra-samatho ti ādi sabbaṁ nibbānam eva) = M I 167,37 = S I 136,15 = III 133,3 = V 226,6 = A V 8,8 = 320,23 = Vin I 5,3 = Nidd I 27,27 = 424,22, *the stilling of all s., freedom from all attachments, annihilation of craving*; *the context emphasizing that no one who is not free from* ālaya *and* rāga *will understand* dhamma.

upadhi-paṭippassaddhi, *f.* (u. + *nom. act. of* paṭippassambhati, *cf. BHS* pratipraśrabdhi), *the allaying, subsiding, putting an end to* upadhis, *syn. of prec. q. v.*; Nidd-a II 26,33.

upadhi-paṭisaṁyutta, *mfn., connected with, belonging to,* u. (*"clinging"*); ~ā sara-saṅkappā, M I 453,8 (~ā ti upadhi-anudhāvanakā, Ps III 169,27).

upadhi-pabhava, *mfn., originating in* upadhis; S II 108,5, *see s.v.* upadhi-jātika.

upadhi-parikkhaya, *m., the complete destruction, decay of bases of rebirth / worldly possessions* (*cf.* upadhi), paṇḍitā ... ~āya dadanti dānaṁ apunabbhavāya ... te ~āya bhāventi jhānaṁ apunabbhavāya, Nidd I 424,27*,31* (*untraced quotation*; Nidd-a I 433,19: kāma-kkhāyāya, kāma-khepan'atthaṁ dānāni denti).

upadhi-paripāka, *m., "overripening of the essentials of existence"* (Ñm, *The Guide, p.* 49,1 *and n.* 2); °-lakkhaṇā jarā, Nett 29,2 (*cf.* indriya-paripāka b. *"overripeness", decay of the senses* [*due to old age*]).

upadhi-paviveka, *m., i. q.* upadhi-viveka *q. v.*; kāya-paviveko citta-paviveko ~o ti, imehi tīhi pavivekehi samannāgato, Ps II 143,13 (-*pa*viveka *expl.* *pa*vivitto M I 145,22).

upadhi-(p)pahāna *or* °āṇa, *n.* [*sa.* -prahāṇa], *i. q.* upadhi-paṭinissagga *q.v.*; M I 453,6-32 (Ps III 169,24); Nidd II 110,16; Nidd-a II 26,30 (-ppahāṇaṁ).

upadhi-bandhana, *mfn., tied by, bound to* upadhis (*possessions / affections*; *cf.* upadhi); moha-sambandhano loko ... ~o bālo tamasā parivārito, Ud 79,25* (kām'upadhi kiles'upadhi khandh'upadhī ti imesaṁ upadhīnaṁ vasena ca ~o, Ud-a 386,21), *quoted* Nett 62,9* *and* Dhp-a I 222,6*; Dhp-a *and* Nett *Ce read* upadhi-sambandh°, *metr. possible but prob. caused by preceding* moha-sambandh°.

upadhiyati, *see* upadhīyati.

upadhi-vipatti, *f., imperfection of body* (upadhi, *see s. v.*), *physical defects or shortcomings, ugliness* (*opp.* upadhi-sampatti, -sampadā); *one of 8 factors conditioning maturation or non-maturation of certain* kammas (gati-, upadhi-, kāla- *and* payoga-sampatti *and* -vipatti); ... atth' ekaccāni pāpakāni kamma-samādānāni upadhi-sampatti-paṭibāḷhāni na vipaccanti ... ~iṁ āgamma vipaccanti (*"because of an unfortunate body, do mature"*, *U Thittila*, Vibh *Trsl.* 443) ... kalyāṇāni kamma-samādānāni °-paṭibāḷhāni (*"prevented by an unfortunate body"*, *ib.*) na vipaccanti ... upadhi-sampattiṁ āgamma vipaccanti, Vibh 338,18—339,3, *quoted* Mp II 218,27—219,8 (~ī ti hīna-attabhāvatā, Vibh-a 439,33; ... aparassâpi bahūni pāpa-kammāni honti, tāni upadhi-sampattiyaṁ ṭhitassa na vipacceyyuṁ. so pana ekena pāpa-kammena ~iyaṁ eva ṭhito dubbaṇṇo durūpo dussaṇṭhito bībhaccho pisāla-sadiso ..., 441,15-27; aparassâpi bahūni kalyāṇa-kammāni honti, tāni ~iyaṁ ṭhitassa na vipacceyyuṁ. so pana ... upadhi-sampattiyaṁ yeva patiṭṭhito abhirūpo pe ... evaṁ °-paṭibāhitattā (*because his ~ is impeded*) vipākaṁ dātuṁ asakkontāni upadhi-sampattiṁ āgamma vipaccanti, 444,34—445,10; *cf.* Mp II 220,2-11,20-25.

upadhi-vipāka, *mfn., ripening, resulting in* upadhi (*substrate for rebirth*); opadhikaṁ puññan ti (S I 233,15* = 21*) ~aṁ puññaṁ, Spk I 352,4 (*cf.* PED *s.v.* opadhika).

upadhi-viveka, *m., aloofness from, detachment from, being rid of, free from* upadhi (*"elements of existence", attachment, clinging*; *cf. s.v.* upadhi); *in* Nidd *and ct.s last of 3* vivekas: kāya-, citta-, ~, *equated with* arahatta *and* nibbāna; bhikkhu ~ā, akusalānaṁ dhammānaṁ pahānā, sabbaso kāya-duṭṭhullānaṁ paṭipassaddhiyā, vivicc' eva kāmehi ... paṭhamaṁ jhānaṁ upasampajja viharati, M I 435,28 (~ā ti ~ena, iminā pañca-kāmaguṇa-viveko kathito [*so read with B*] ... vivicc'eva kāmehī ti ~ena kāmehi vinā hutvā, Ps III 145,15-21); — tayo vivekā: kāya-viveko citta-viveko ~o ... katamo ~o ? upadhi vuccanti kilesā ca khandhā ca abhisaṅkhārā ca, ~o vuccati amataṁ nibbānaṁ; yo so sabba-saṅkhāra-samatho sabb'ūpadhi-paṭinissaggo taṇha-kkhayo virāgo nirodho nibbānaṁ, ayaṁ ~o, ... ~o ca nirupadhīnaṁ puggalānaṁ visaṅkhāra-gatānaṁ, Nidd I 26,33—27,33 = 140,17—141,25 = 157,29—158,5 = 341,12—342,21 (~o ti ... upadhīnaṁ suñña-bhāvo, Nidd-a I 103,26); *cf.* Ps II 143,15-23 ≠

Ud-a 231,14-25; — pavivittassā ti (A IV 229,1) kāya-citta-~ehi vivittassa, tattha ... jhānaṁ pādakaṁ katvā saṅkhāre sammasitvā saha paṭisambhidāhi arahattaṁ pāpuṇāti: ayaṁ sabbâkārato ~o nāma, Mp IV 119,15-22; satthu pavivittassa viharato ti (M I 14,4) kāya-citta-~ehi satthuno viharantassa, Ps I 100,14; yathā rathe ṭhito pañcahi āvudhehi sapatte vijjhati, evaṁ yogâvacaro ... kāya-vivekena gaṇa-saṅgaṇikaṁ, citta-vivekena kilesa-saṅgaṇikaṁ, ~ena sabba-kusalaṁ vijjhati, Spk III 122,16 (S V 6, 13*: viveko yassa āvudhaṁ); ~o ti nibbānaṁ ... ~o saṅkhāra-saṅgaṇikaṁ vinodeti, kāya-viveko ca citta-vivekassa paccayo hoti, citta-viveko ~assa paccayo hoti, Dhp-a II 103,7-11; — Ja I 289,5'; kāya-vivekâdisu ~o tatiyo, Vjb 46,1; — (upadhi *replaced by* vikkhambhana Vism 140,9 = Sp 142,30: kāya-viveko citta-viveko vikkhambhana-viveko ti tayo eva).

upadhi-vūpasama, *m.* [*cf. BHS* vyupaśama], *the calming, bringing to rest, allaying of* upadhis, Nidd-a II 26,31; *see s.v.* upadhi-paṭinissagga.

upadhi-vepakka, *mfn.* [*cf. BHS* vaipākya], *resulting in, producing* upadhi: *worldly as opp. to supramundane*: sâsava — puñña-bhāgiya — ~ *opp. to* ariya — anāsava — lok'uttara — magg'aṅga, *said of (two kinds of)* sammā-diṭṭhi M III 72,6 *foll.* (~ā ti upadhi-saṅkhātassa vipākassa dāyikā, Ps IV 131,23); *of* sammā-saṅkappa 73,5 *foll.*; *of* sammā-vācā 73,32 *foll.*; *of* sammā-kammanta 74,26 *foll.*; — dubbalaṁ kiñci kammaṁ dinnāya paṭisandhiyā ~aṁ hoti, Ss Ce 19,11 (*cf.* Mp II 219—220).

upadhi-saṁkhaya, *m.*, *the complete destruction of* upadhi (= nibbāna, *ct.s*); *mostly loc.* + vimutta (*on loc.* Renou-Gr. § 223e); *"freed in respect of (= through, by) the annihilation of* u. (*attachments, "bases of rebirth"*): upadhi dukkhassa mūlan ti iti viditvā nirupadhi hoti ~e vimutto, M I 454,3 (taṇha-kkhaye nibbāne ārammaṇato vimutto, Ps III 171,4) ≠ 260, 23 (*said of the* bhikkhu chasu phassâyatanesu saṁvuta-kārī); sabba-kamma-kkhayaṁ patto vimutto ~e (bhagavā), S I 134,4* = A II 24,19* (°-saṅkhāte nibbāne, Mp III 34,4) = It 123,4* (It-a = Mp) ≠ Sn 992 (*Ee* sabba-dhamma-); bhagavā (*when approached by* Taṇhā, Arati, Rāga) na manasâkāsi yathā-taṁ anuttare ~e vimutto, S I 124,28 = 125,5,16,19,30); (Kolita *and* Upatissa, *acc. pl.*) gambhīra-ñāṇa-visaye (*so read*) anuttare ~e vimutte, Vin I 42,34*; anuttare ~e cittaṁ vimuccati, A III 382,16,25 = 383,8; anuttare ~e cittaṁ avimuttaṁ (*v. l.* adhimuttaṁ) hoti, 382,11,20 = 383,1 (nibbāne, Mp III 393,25); tathāgato bujjhitvā sabba-dhamme parinibbuto ~e, Mil 205,7; — *cf.* upadhi-kkhaya.

upadhi-saññitā, *f. abstr.*, *the perception of* upadhi(*s*); upadhiyati ettha dukkhan ti ~ā, It-a II 64,14.

upadhi-samudaya, 1. *subst. m.*, *the rise, origin of* upadhi; *in parallel to four* ariya-saccas, S II 108,20, *see s.v.* upadhinirodha; 2. *mfn.* (*bhvr.*) *arising from* upadhis, *in stock series of syn.s* S II 108,5, *see s.v.* upadhi-jātika.

upadhi-sampatti, *f.*, *perfection of body, splendour of external appearance, beauty*; *opp.* upadhi-vipatti *q.v. for references*; *ct.s*: rūpa-sampatti, Mp II 219,19; attabhāva-samiddhi, Vibh-a 439,33; ~iyaṁ ṭhito susaṇṭhit'aṅga-paccaṅgo abhirūpo dassanīyo Brahma-vacca-(*Ee* vaccha)sadiso, 440,12; — (pāpa-kammāni) °-paṭibāhitattā vipākaṁ dātuṁ asakkontāni upadhi-vipattim āgamma vipaccanti, 441,25.

upadhi-sampadā, *f.*, *i. q. prec.*; *considered as indication of social standing*: ayaṁ dārikā kula-dhītā bhavissati, ~ā pi 'ssā atthi "... *must be of a good family*, — *and she is beautiful*", Mp I 430,24.

upadhi-sampanna, *mfn.*, *perfect in bodily appearance, endowed with beauty*; ~o, Mp II 219,17 (*opp.* dubbaṇṇo ... dussaṇṭhāno, 220,3; kāṇo kuṇī khañjo pakkha-hato, 220,21 = A I 170,26); ekacco nīca-kule paccājāto pi ~o hoti attabhāva-samiddhiyaṁ ṭhito, Mp II 176,16 (*"beautiful though reborn in a low family", such rebirth being normally associated with* sarīra-vipatti); *cf.* upadhi-sampatti *and prec.*

upadhi-sambandhana, *mfn.*, *see* upadhi-bandhana.

upadhi-sukha, *n.*, *the happiness of worldly possessions (leading to rebirth)*; (dve sukhāni:) ~añ ca nirupadhi-sukhañ ca, A I 80,25 (= tebhūmaka-sukhaṁ — lok'uttara-sukhaṁ, Mp II 153,1), *in sequence* kāma-sukha — ~ — sâsava-sukha +; na paṇḍitā ~assa hetu dānāni dadanti (bhāventi jhānāni) punabbhavāya, Nidd I 424,25*,29*; *cf.* upadhi-parikkhaya.

upa-dhīyati, *pr. 3 sg.* (*sa.* upadhīyate; *pass. of* upadahati), *to be lain on*: *to rest, be based on*; *in etym. of* upadhi: ... sukhassa adhiṭṭhāna-bhāvato "~īyati ettha sukhan" ti ... (kāmā) upadhī ti vuccanti, Pj II 44,28 = Spk I 31,28 (*Ee w. r.* vuccati) ≠ It-a II 64, 12 (ete "~iyati ettha dukkhan" ti upadhi-saññitā ... aniccā).

upa-dheti, *see* upa-dahati.

upa-nagaraṁ, *ind.* [*ts.*; *see* Pāṇ II 1,6], *near the town*; *example of* avyayībhāva-*cpd. beginning with an* upasagga (*in which* upa = samīpe), Kacc-v 321; Pay II 34; Sadd 746,18-21; nagarassa samīpaṁ ~aṁ, 747,2-4; *given as example of* upa samīp'atthe 883,29; *cf.* Pay II 40.

(**upa-naccati**), *pr. 3 sg.* [*sa.* upa-nṛtyati], *to dance before somebody*; suto me bhagavā devānaṁ Tāvatiṁsānaṁ Sudhammāyaṁ sabhāyaṁ ~antiyā *"when I was dancing (before the gods) in ..."*, D II 268,22 (= naccamānāya, Sv 704,22).

[**upanajana** As 329,6 *w. r. for* °nayana.]

[**upa-nata**, *see* an-upanata.]

upa-naddha, *mfn.* (*ts.*, *different meaning*; *pp. of* upanayhati, -nandhati, *see* Sadd 1474 *s.v.* -nandhati), *bearing a grudge, grumbling, resentful*; ~aṁ bhikkhuṁ, Vin II 118,23; ~o bhikkhu, 118,25; IV 83, 30,35 (Sp 831,14 ~o bhikkhū ti so janita-upanāho bh.); — Vin *Ee always* °nandha, *but* II 318,4 *and* IV 359,36 Old., *noting v. l.* °nando, *considers or proposes correction to* °naddha; *Se Be Ne always* °naddha, *Ce* 1956 °nandha, 1963 (SHB) °naddha; Sp *Ee* °nando, *Se* °naddho, *Ce* °nandho, *v. l.* °naddho.

[**upa-nanda** *w. r. for* °naddha, *see prec.*]

Upananda, *m.*, *Npr.* 1. *of a* thera (PPN I 393—396), *one of the "80 000" who went forth from the* Sakya-kula (Sp 665,4), *thus known as* ~ Sakyaputta (*on this specification* Horner, *Book of Discipline* II *p.* XLIV *foll.*). *In the canon mentioned only in Vin, where he is*

called (in conformity with rules, cf. Horner, l. c. I *p.* XXXVIII—XL; *R. O. Franke,* JPTS 1908, 18—44; CPD *s. v.* āyasma(t), āvuso) a) *in narration and by* bhikkhus: āyasma(t) ~ Sakyaputta (*e. g.* Vin I 154,1; II 297,34; III 211,5,13,33; 220,15; IV 94,21 *etc.*), *voc. simply* āvuso ~a, *e. g.* I 303,27; II 168,9-11; III 215, 18 *etc.*, b) *by laymen*: ayya ~, *e. g.* III 215,2-19 *etc.*, *the contrast between laymen's and* bhikkhus' *usage being conspicuous* I 214,1-5 = IV 98,33 *foll. etc.*, III 215,27-35 *etc.*), c) *by the* Buddha, *simply* ~ (*nom., mostly voc.* ~a), *e. g.* I 154,7; III 216,3 ≠ 218,22 *etc.*, *cf. contrast between the* Buddha's *usage and narration* I 214,6-8 = IV 99,5-7; *in later works, these distinctions are not likewise observed; he is called either simply* ~, *in narration* (Dhp-a III 141,24; Ja II 444,23; Sās 157, 25) *as well as by the* Buddha (Ja II 441,18, III 333,2), *or* āyasmā ~o (Sv 1025,19), āvuso ~o Sakyaputto (Ja II 441,15; III 332,31), *but also* °-tthera (Ja II 441,5; III 332,27; Vism 81,2); Dhp-a III 13,12 °-Sakyaputta, *see s. v.*; — ~ *is clever and popular, but his conduct is often objectionable and remains proverbial as such. He is well versed in* dhamma *and a persuasive preacher, but he takes personal advantage thereof* (*see* Ja II 441,10 *foll.*; III 332,10 *foll. and various other cases summarized* PPN). *Blamed as* moghapurisa *by the* Buddha, Vin I 154,11 *etc.*; *his misbehaviour gives rise to eight cases of* nissaggiya (*no.* 6, 8—10, 18, 20, 25, 27), *seven cases of* pācittiya (*no.* 9; 42—46; 59); *he is guilty of* āpatti dukkaṭassa, Vin I 153,24—154,14, *a case quoted in 19th cent. Burma by* Paññasāmi, Sāsk 157,20 *foll. In* ct.s *his conduct is quoted as typical of the* bhikkhu *who advocates ascetic life, but is far from scrupulous himself,* Sv 1025,19, Mp I 162,4-8, Vism 81,1-4. *As such, he is the subject of* dhamma-desanā Dhp-a III 139,10—142,13 (°-Sakyaputta-tthera-vatthu, *below*), *where he is shown as a cheat in this life and a jackal in a previous birth; as a former* samuddakāka *in* Ja II 441,4—442,26; — 2. *of the* senāpati *of* Magadha, *when* Vassakāra brāhmaṇa *was* Magadhamahāmatta, M III 13,2 (PPN I 396); — 3. *of (four)* paccekabuddhas *listed in the* Isigili-sutta: Ānanda-Nando ~o dvādasa, M III 70,22 (cattāro ~ā, Ps IV 129,30; PPN I 396); — 4. *of a* cakkavatti *of* 57 kappas *ago, previous birth of* Tinduka-dāyaka-tthera, Ap 201,3 (PPN I 396); — 5. *of one in a group of three mythical fishes,* Ja V 462,16 *Se* Ānando ~o (Timando *Ee*, Timindo *Ce*; *names of the second and third fishes apparently uncertain*).

Upananda-Sakyaputta, *m. Npr., i. q.* Upananda 1. *q. v.*; [~aṁ Dhp-a III 139,12, *better read with v. l.* °daṁ Sa°, = Ja III 332,5]; ~assa vatthu, Dhp-a III 142, *colophon of the* °-tthera-vatthu, *an abbreviated version of the* Dabbhapuppha-Jātaka (Ja III 332—336).

upa-nandha, *v. l. for* upanaddha *q. v.*

upa-nandhati, *pr. 3 sg.* [*nasalised form of* √nah *formed from* naddha *by analogy with* baddha: bandhati], *to be hostile, bear enmity towards* (*loc.*); — *pp.* upanaddha *q. v.*; — so tasmiṁ ~i, Vin II 118,22 (*see* SBB XX *p.* 100 *note* 3; = veraṁ bandhi, Vmv) = IV 83,27 (= upanāhaṁ janento tasmiṁ puggale attano kodhaṁ bandhi, punappunaṁ āghātesi, Sp 831,12); ~i tasmiṁ bhikkhusmiṁ, Mhv XXXVI 117.

upa-nandhana, *n.* (*vb. noun of prec.*), *enmity etc.*; ~aṁ: nāna-ppakārassa uparūpari nandhanaṁ viya hotī ti katvā, Ps-pṭ *Be* I 1961 199,13; — °-lakkhaṇa, *mfn., having enmity as a characteristic*; ~o upanāho, Ps I 106,23 = Mp II 162,28 = Nidd-a I 63,11 = Paṭis-a 326,10.

upa-namati, *pr. 3 sg.* [*ts.*], *to approach, turn towards*; — *pp.* upa-nata *q. v.*; *caus.* upa-nāmeti *q. v.*; — seṭṭhaṁ ~aṁ udeti, A I 126,3* (= oṇamanto, Mp II 197,19) = Ja III 324,13* (= upagacchanto, *ct.*).

upa-naya, *m.* [*ts.*], 1. *the act of bringing near*; 2. *application (in syllogism)*; — 1. aṭṭhichinnādibhāvaṁ nissaye °-vasena cirakālaṁ pavatta-verānaṁ, Ps-pṭ *Be* III 1961 349,26 *ad* Ps IV 205,23; — 2. upanayanaṁ ~o, Vism 217,4.

upa-nayati, *see* upa-neti.

upa-nayana, *n.* [*ts.*], 1. (a) *the act of leading; bringing near (in order to compare)*; (b) *initiation*; 2. *application (in syllogism)*; — 1. (a) tassa mātā labhati ākaḍḍhana-parikaḍḍhanaṁ gāhaṁ sāmino ~aṁ kātuṁ, Mil 154,11; paresaṁ maraṇaṁ attano maraṇassa ~ato, mhṭ *ad* Vism 230,24; upasaṁharaṇ'attho °'-attho, Ja V 186,26'; (b) tasso~aṁ kātuṁ, Mhv LXIV 13; — 2. ~aṁ upanayo, Vism 217,4; ~aṁ arahatī ti opanayiko, 217,5; — *ifc.* maraṇ'-°-rasa (Ud-a 43,12); hetu-° (Nett-a *ad* Nett 63,5).

upanayana-catukka, *n.*, 1. *title of* Kv I 4 (Kv 3,32); 2. *title of* Kv I 9 (Kv 7,12).

upanayana-paññatti, *f., description in terms of the application* (*Ñm*); saṅkhatassa ~i, Nett 63,5 (= paṭipakkhato hetu-upanayanassa paññāpanā, Nett-a; *see Ñm, The Guide,* p. 92 *note* 347/1).

upanayana-rasa, *mfn., having the function of leading (to termination)*; rūpa-paripāka-lakkhaṇā jaratā ~ā, Vism 449,29 (= bhaṅg'-upanayana-kiccā, mhṭ); As 329,6 (*so read*); jarā maraṇ'ū ~ā, Ud-a 43,12.

upanayanâraha, *mfn.*, (upanayana + araha), *deserving, ready to be brought to a teacher*; putto ... vayasi ṭṭhito ~o, Mhv LXIV 13.

upa-nayhati, *pr. 3 sg.* [sa. upanahyati], 1. *to tie up, bind up*; 2. (kodhaṁ, veraṁ) *to "tie up", i.e. to persist in (anger or enmity), to bear a lasting grudge*; Sadd 490,28; — *pp.* ~ita *and* upanaddha *qq. v.*; — 1. pūtimacchaṁ kusaggena yo naro ~ati, Ja IV 435,28* = VI 236,4* = It 68,10*; — 2. ye taṁ ~anti, veraṁ tesaṁ na sammati, Vin I 349,31* = M III 154,7* = Ja III 212,7* = 488,6* = Dhp 3; ye taṁ na ~anti, veraṁ tes' ūpasammati, Vin I 349,33* (= upanāha-vasena anubandhanti, Sp-ṭ; yathāvuttaṁ kodhākāraṁ citte bandhanti, Vmv) = M III 154,9* = Ja III 212,9* = 488,8* = Dhp 4; kodhaṁ ~ati, Vibh-a 491,35 (= bandhati, mṭ).

upa-nayhana, *n.* (*vb. noun of prec.*); — °ākāro upanayhanā, Vibh-a 492,1; — °-lakkhaṇa, *mfn., having grudge-bearing as a characteristic*: parāparādhassa ~o upanāho, Vism-mhṭ *Be* I 1960 128,9 (*cf.* upanandhana-lakkhaṇa); — °-sīla, *mfn.*, = °-lakkhaṇa; Th-a III 84,22.

upa-nayhanā, *f.*, = *prec.*; upanāho ~ā, Pp 18,20 = Vibh 357,12 (*Ee* -nah-).

upa-nayhita, *mfn.* (*pp. of* upanayhati), *hostile*; ~assa bhāvo, Vibh-a 492,1; — *abstr.* °-tta, *n.*;

upanāho upanayhanā ~aṁ, Pp 18,20 = Vibh 357,12 (*Ee* upanahitattaṁ); Vibh-a 492,1.

upa-nāma, *m.* (*vb. noun of* upanāmeti), *presenting*; paṭigaṇhāhī ti °-vasena cīvarassâpi lābhī ti vutto, Ud-a 80,15 (*so EeCe* 1920; *Be* 1958 upanāmana-vasena).

upa-nāmana, *n.*, *reading of Be at* Ud-a 80,15 (*see prec.*).

upa-nāmita, *mfn.*, (*pp. of* upanāmeti), *offered, given*; Bhagavato kāyaṁ ~aṁ vītaccikaṁ viya khāyati, D II 133,29 = 134,1; orodhā ca kumārā ca ... Vedehass' ~ā, Ja VI 455,13*.

upa-nāmeti, *pr. 3 sg.* [*sa.* upanāmayati; *caus. of* upanamati], 1. *to bend towards* (*opp.* apanāmeti), *to bring towards or near*; *to put together*; *to place* (*acc.*) *next to* (*instr.*); 2. *to hold out, offer, give, present, bestow* (*acc.*) *upon* (*acc.*); — *forms*: *aor. 3 sg.* ~ayī (Ja V 170,4*), ~esi (D II 133,11; Ap 542,24), ~aye (Ja IV 408,7*), *1 sg.* ~ayiṁ, ~esiṁ (D II 134,1), *3 pl.* ~ayuṁ; *fut. 3 sg.* ~ayissati (Ja V 215,24*); *part.* ~enta; *ger.* ~etabba; *pp.* upanāmita *q. v.*; — 1. yakkho ... Bhagavato kāyaṁ ~esi, S I 207,11 = Sn 48,6; te ca maṁ ... Buddhassa ~ayuṁ, Th 474; sīlaṁ hi sabbasampattiṁ ~eti, 608 (= āvahati, Th-a); sīha-vyagghe ca mettāyaṁ ~ayiṁ, Cp 352 (III 13:1); akkamana-akkamana-pada-vāre hattha-talāni ~esuṁ, Ja I 62,32 ("*placed their hands under* [*the horse's hoofs*]"); (vicchiddakaṁ) ... kattara-yaṭṭhiyā vā daṇḍakena vā ... ~etabbaṁ, Vism 190,30 (= upanetabbaṁ, mhṭ); mukhaṁ mukhena ~ayissati, Ja V 215, 24*; dīpena dīpaṁ ~ayī, Dīp I 76; — 2. te manussānaṁ bhuñjamānānaṁ upari bhojane pi uttiṭṭhapattaṁ ~enti, Vin I 44,9 ("*they held out their almsbowls*"; *see s. v.* uttiṭṭha); yāgu ~etabbā, 46,7; mattikaṁ telaṁ ... gihinaṁ ~enti, Th 937; vyañjanaṁ ~ayī, Ja V 170,4*; piṇḍapātaṁ upajjhāyassa ~ento, Mil 210,27; phalakaṁ ~ayi, Mhv XXV 62 ≠ Thūp 62,22; — Spk III 266,27; Pv-a 274,29; Ud-a 381,7; hatthena ālopaṁ ~ayi, Th 1055; M II 138,26; brāhmaṇo ... pāyāsaṁ ... Bhagavato ~esi, Sn 14,10 (= abhihari, Pj II 151,26); D II 133,11; Spk I 232,4; III 36,22; Ap 557,10; Sivako ... cakkhūni ... brāhmaṇass' ~aye, Ja IV 408,7* (*Ee so*; *CeBeSe* ~ayi; *for the form see s.v.* apakkamati); vījanaṁ Buddhassa ~esiṁ, Ap 143,18 (Ap-a 416,9: paṭiggāhesiṁ [*so read*]); 542,24; Vv 431 (III 10:8); Mhv XV 27,39; Dhp-a I 168,10; 412,23; Ja IV 386,18; VI 5,22; Mil 35,14; 373, 13*; Ānando taṁ siṅgi-vaṇṇaṁ yugaṁ ... Bhagavato kāyaṁ ~esi, D II 133,28 ("*placed that pair of robes on the body of the Exalted One*"); rājā ... ~esi ... pupphaṁ ~esi, Dīp XIII 38.

upa-nāyika, *mfn.* [= *BHS*]; *the suggested derivation from* āyika: √i *with a prefix* upan *or* upa-n (*see Oldenberg*, KZ XXVII 1885 *p.* 280; *Schmidt, ibid., p.* 284; SBE XIII *p.* XXXVII) *seems unnecessary*; — *introducing to, serving as introduction to, relating to, referring to*; — *ifc.* att'-ū° ; vass'-ū° (Vin I 253,8; Spk II 177,15).

upa-nāha, *m.* [= *BHS*; *sa. diff. meaning*], *lasting, persisting grudge, anger, enmity*; Abh 165 = baddha-vera; *definitions*: katamo ~o ? pubba-kāle kodho, apara-kāle ~o, yo eva-rūpo ~o upanayhanā ... ṭhapanā ... anuppabandhanā daḷhī-kammaṁ kodhassa: ayaṁ vuccati ~o, Vbh 357,10 *foll.* = Pp 18,19 *foll.*; punappunaṁ citta-pariyonandhano ~o, Ps I 169,14; citta-pariyonāho daḷha-kodho va ~o, Vmv *Be* 1960 297,23; — ~ *5th in stock list of 17 bad* dhammā (lobha dosa moha kodha ~ makkha paḷāsa ...), M I 15,35 (upanandhana-lakkhaṇo ~o, Ps I 106,24) = A I 299,22 = IV 148,23 = 349,28 = V 310, 21 = Nidd I 70,15 = 224,8 = II 237,4 = A V 39,32 ≠ 209,20 ≠ Mil 289,10; Vism 107,1; dve dhammā: kodho ca ~o ca, A I 91,16 = 95,15; — *ifc.* an-°.

upa-nāhana-sīla, *mfn.*, = upanāhi(n); Ps I 189,22 (~ā ti parassa attano citte anubandhana-sīlā, pṭ).

upanāha-pariyuṭṭhita, *mfn.*, *possessed by enmity*; upanāhī ... ~ena cetasā bahulaṁ viharati, A V 156,18.

upanāha-vinaya, *m.*, *restraint of enmity*; kodhavinayo ca ~o ca, A I 91,20.

upanāha-sambhava, *m.*, *production of enmity*; ~ato ... upanāhī, Th-a III 84,22.

[1]**upa-nāhi(n)**, *mfn.* [= *BHS*], *harbouring enmity, grudging*; bhikkhu kodhano hoti ~ī, Vin II 89,10; M I 95,26 = A III 334,13 (= vera-appaṭinissaggalakkhaṇena upanāhena samannāgato, Mp III 363,22 = Paṭis-a 417,21); A III 260,32; D III 45,11; S II 206,25; Sn 116; Paṭis I 160,9*; Ja III 260,10* (= parassa aparādhaṁ hadaye ṭhapetvā sucirena pi tassa anattha-kārako, *ct.*) = Th 952 (= āghāta-vatthūsu āghātassa upanayhana-sīlā upanāha-sambhavato vā ~ī, Th-a III 84,22); ~ī (*pl.*), M I 42,36; ~issa upanāho appahīno hoti, 281,19; A V 156,17; Sp-ṭ *Be* II 1960 364,3; — *ifc.* an-°.

[2]**upa-nāhi(n)**, *mfn.* (*cf. prec.*), *title of* S XXXVII 6 (S IV 241,3).

upa-nāhi-tā, *f.*, *abstr. of* [1]upanāhi(n); Sp-ṭ *Be* II 1960 364,2.

upa-nikkhamati, *pr. 3 sg.* [*sa.* upaniṣkrāmati], *to go out, come out, leave, issue forth from* (*abl.*); — *forms*: *imper.* ~assu (Pv 57 = I 10:1); *aor. 1 sg.* ~iṁ, *3 sg.* ~i; *part.* ~anta; — tato tato ~anti, Vin II 146,8; addasā ... te bhikkhū ... tato tato ~ante, 146,15; vihārā-n- ~iṁ, Th 406 (*Be* vihārā ~iṁ, *but suggests* vihārā-d- ~iṁ; *see Norman, Elders' Verses* I, *p.* 191) = 271 (vihārā ~iṁ; = caṅkamituṁ nikkhamiṁ, Th-a) = Thī 37 *and* 169 (*in both cases Ee* = *Ce* 1926 *Be* 1961); kā nu anto vimānasmiṁ tiṭṭhantī n' ~i (*so read with various mss.*), Pv 57 (I 10:1); (sattā mātukucchito) semhena littā ~anti, Ja III 244,19*.

upa-nikkhitta, *mfn.* (*pp. of* upa-nikkhipati), 1. *laid or put down near or on top* (*of*: *gen.*); 2. *deposited*; 3. *stationed, planted* (*as a spy*); — 1. silā ... ~ā, Vin I 29,10; pāsāṇa-sakkharā (Sinerussa) ~ā, S V 457,26; bhikkhuno paṭiviso ~o hoti, Vin III 60, 25; — 2. upanidhi nāma ~aṁ bhaṇḍaṁ, 51,36; ~aṁ bhaṇḍaṁ disvā sarati, Mil 80,9; — °-paññatti, *f.*, *the concept of counting* (? "*the notion derived from putting items on preceding ones*"); Pp-a 173,7 (*in list of 6* aparā paññattiyo) = Moh 245,23; *defined* Pp-a 174,17 ≠ Moh 246,6: yā purimassa purimassa upanikkhipitvā 'dve, tīṇi, cattārī' ti paññāpanā, ayaṁ ~ī nāma; — °-purisa, *m.*, *a planted spy*; tassa santike ~o paṇḍitassa sāsanaṁ pesesi, Ja VI 390,25;

tam pi pavattiṁ paṇḍitassa ~ā pesayiṁsu, 394,6.

upa-nikkhittaka, *m(fn).* (*scdry of prec.*), *stationed, planted* (*as a spy*); vighāṭesuṁ carā dvāraṁ ~ā pure, Mhv LXX 236; palāpesuṁ ~ā bhaṭā, 289; — **°-purisa**, *m.*, *stationed, planted spy*; atha nesaṁ paṇḍitassa ~ā ārocenti, Ja VI 431,24; 450,22; — **°-manussa**, *m.*, = °-purisa, Ja VI 409,3.

upa-ni-kkhipati, *pr. 3 sg.* [*sa.* upanikṣipati], 1. *to put down or near* (*on*: *gen.*), *deposit, provide, furnish, arrange*; 2. *to adapt*; 3. *to refer to*; — *forms*: *pot.* ~e, ~eyya; *aor.* ~i; *abs.* ~itvā; *ger.* ~itabba; *pp.* upanikkhitta *q. v.*; — 1. manussā kappiya-kārakānaṁ hatthe hiraññaṁ ~anti, Vin I 245,3; pādakathalikaṁ ~i, 312,14; pādakathalikaṁ ~itabbaṁ, 46,25 = II 210, 26; anāpatti ~itvā deti, IV 303,3; puriso mahā-pathaviyā ... guḷikā ~eyya, S II 136,2 (= ṭhapeyya, Spk); satthaṁ vā assa (*w. r. Be* 1962 sattha-hārakaṁ vâssa *taken from* Vin III 71,30) maraṇa-cetano ~e, Khuddas I 6 (= samīpe nikkhipeyya; etena thāvarappayogaṁ dasseti, nṭ *Be* 1962); sattha-hārakaṁ vâssa pariyeseyyā ti (Vin III 71,30) yathā labhati tathā kareyya (satthaṁ) ~eyyā ti, Sp 441,20; puggalaṁ upanidhāya ti ... ~itvā sakkhiṁ katvā ti attho, Mp III 293,10; — 2. pada-vyañjanāni ... dhammatāyaṁ ~itabbāni, Nett 21,33; 22,5; — 3. āyatanāni phasse (*so read with Be* 1963 *for Ee* phasso) ~itvā dassitāni, Sv 125,17 (= phassa-gatikāni katvā phass'-ūpacāraṁ āropetvā, pṭ I 239,5; phusanakiccâropana-vasena phassasmiṁ pavesetvā, nṭ *Be* 1961).

upa-ni-kkhipana, *n.* (*vb. noun of prec.*), *putti- r* (*something lethal*) *in someone's way, trap*; ~aṁ nāma: ... rajjuṁ upanikkhipati, Vin III 77,1; 74,30; ~aṁ nāma samīpe nikkhipanaṁ, Sp 460,18 = Kkh-ṭ *Be* 1961 214,26; Sp 439,25 ≠ Pj I 30,16 (*Ee w. r.*).

upa-ni-kkhepa, *m.* [*sa.* upanikṣepa], *deposit; stake* (*at gambling*); ~ato sati uppajjati, Mil 78,22 = 80,9; vatthuṁ ~aṁ ṭhapetvā saṅgho paccaye paribhuñjati, Sp 692,20; kulāni ~aṁ ṭhapetvā vihāre vassâvāsikaṁ denti, 1228,8 (Sp-ṭ *Be* III 1960 401, 17); 1406,14 (Sp-ṭ *Be* III 493,21); °-bhūtaṁ, Ja VI 192,29'; °-dhanaṁ, 193,1'.

upa-ni-kkhepana, *n.* (*vb. noun of caus. of* upanikkhipati), *placing alongside* (*for comparison*); — **°-matta**, *n.* (*not*) *even a comparison*; upanidhim pi ti ~am pi na upeti, olokentassa olokita-mattam pi n' atthi, Ps IV 211,25 (pṭ *Be* III 1961 353,22: upanikkhepana-vasena olokana-mattam pi); seyyathâpi Himavato ... parittā pāsāṇa-sakkharā yāvad-eva ~āya, evam eva mayaṁ ... Mahā-Moggallānassa yāvad-eva ~āya ... mahatiyā loṇa-ghaṭāya parittā loṇa-sakkharā yāvad-eva ~āya ..., S II 276,20-29.

upa-ni-gūhati, *pr. 3 sg.*, *reading found in* pṭ *ad* Ja V 384,22; *see* upagūhati.

upa-ni-ghaṁsati, *pr. 3 sg.* [upa-ni-√ghṛṣ], *to rub against* (*acc.*); hatthiniyo kāyaṁ ~antiyo gacchanti, Vin I 352,38 (= ghaṭṭentiyo; ~iyamāno pi attano uḷāra-bhāvena na kujjhati; tena tā ghaṁsanti yeva, Sp-ṭ *Be* III 1960 360,29 = Ud-a 250,22) = A IV 435,22 = Ud 41,29 ≠ Dhp-a I 58,6 = IV 30,4.

upa-ni-jjhāna, *n.* [*BHS* upanidhyāna], *cf.* upanijjhāyana: — *reflection, meditation, looking at*; Sadd 350,4; — *ifc.* ārammaṇ'-ū°; lakkhaṇ'-ū° (Spk I 65,13; Ud-a 44,19); — **°-citta**, *n.*, *the idea or thought of looking covetously at*; Brāhmaṇa-Tissabhaye ... jāyampatikānaṁ ~aṁ nāma nâhosi, Spk II 111,2 (= rāga-vasena aññamaññaṁ olokana-cittaṁ, pṭ).

upa-ni-jjhāyati, *pr. 3 sg.* [*BHS* upanidhyāyati], *to contemplate, hence*, 1. *to look at, regard intently or covetously*; 2. *to meditate upon* (*acc.*); — *forms*: Sadd 350,3; *pr.* ~ati *etc.*; *imper. 2 pl.* ~atha; *part.* ~anta, *gen. pl.* ~ataṁ; *opt.* ~eyya; *aor.* ~i, ~iṁsu; *fut.* ~issanti; *abs.* ~a; *ger.* ~itabba; *pp.* ~ita *q. v.*; — 1. itthi ca sudaṁ ativelaṁ purisaṁ ~ati, puriso ca itthiṁ; tesaṁ ativelaṁ añña-m-aññaṁ ~ataṁ sārāgo udapādi, D III 88,25 ≠ Vism 418,34; Manopadosikā devā ... ativelaṁ añña-m-aññaṁ ~anti, D I 20,16; itthi ... chanda-rāga-vasena purisaṁ ~ati, Sp 214, 23; ekacco ... mātugāmassa cakkhunā cakkhuṁ ~ati pekkhati, A IV 55,8 *quoted* Vism 52,19 (mhṭ: upecca nijjhāyati oloketi); pāpa-bhikkhu taṁ vacchakaṁ sakkaccaṁ ~ati, Vin I 193,6; purisa-vyañjanaṁ ... bhikkhuniyo sakkaccaṁ ~iṁsu, II 269,24; bhikkhu sāratto mātugāmassa aṅgajātaṁ ~i, III 118,15; — 118,17; Mil 124,21; — Maddī ... suttañ ca (*v. r.* suppañ) sutta-vajjañ ca ~a ... asobhatha, Ja VI 590, 15* (?); — 2. sayaṁ vā taṁ jhāyati ~atī ti jhānaṁ, Sp 145,31 (= passati, Sp-ṭ); vipassanā hi tīṇi lakkhaṇāni ~ati ..., lakkhaṇ'upanijjhānaṁ ... nirodha-saccaṁ ~ati, Spk I 67,10 (= upecca ñāṇa-cakkhunā pekkhati anupassati, pṭ); aniccâdito khandhâyatanâdiṁ ~atha, III 111,17; bhikkhu ... gandhârammaṇaṁ ~ati, I 298,1 (= upecca nijjhāyati ... yathāvato sabhāvato paṭivijjhati, pṭ).

upa-ni-jjhāyana, *n.* [*BHS* upānidhyāyana ?; *vb. noun of prec.*], 1. *looking at intently or with longing*; 2. *reflection, meditation upon* (*gen.*); — 1. ūhasanaṁ ... ullapanaṁ ... ~aṁ sannipāto, Mil 127,21; ativelaṁ °-paccayā kāma-pariḷāho uppajjati, Vism 418,34; — 2. ārammaṇaṁ upagantvā nijjhāyanaṁ cintanaṁ ~aṁ, As-mṭ *Be* 1960 98,22; Vism-mhṭ *Be* II 1960 283, 12; vajjâvajjassa ~aṁ upajjhā, Sadd 849,19; — **°-lakkhaṇa**, *mfn.*, *having u. as a characteristic*; Sp 145,32.

upa-ni-jjhāyita, *mfn.* (*pp. of* upanijjhāyati), *looked upon, considered*; yaṁ ... lokassa ... 'idaṁ saccan' ti ~aṁ, Sn 147,9 (= diṭṭhaṁ ālokitaṁ, Pj II).

[**upa-niṭṭhāma**, *w. r. or misprint in Ee for* upatiṭṭhāma *at* Ja I 453,4; *see* upatiṭṭhati.]

upa-ni-dhā, *f.* (*direct formation from* upa-ni-√dhā *or abstracted from abs.* upanidhāya *which was interpreted as an instr.*), *comparison*; kiṁ hi sobhati chavo manodaṇḍo imassa evaṁ oḷārikassa kāyadaṇḍassa ~āya, M I 374,11 = 376,17; sukhaṁ ... sukhassa ~āya saṅkhaṁ ... upanidhim pi na upeti, III 177,23; pāsāṇa-sakkharā upanikkhittā saṅkhaṁ ... ~am pi na upenti, S V 457,26 (*Ee Be* 1957 *so*; PED *suggests reading* upanidhim) = 458,4 = II 263,19 (*Ee* upanidhim); upamā ~ā sadisaṁ paṭibhāgo, Nidd II 110, 24; Himavā mamânulitta-gandhassa ~aṁ (*so CeSe Bms*; *Be* 1960 upanidhiṁ; *Ee* upanīyaṁ) na h' essati (*so Be for Ee* hessati), Ap 343,16; ñāṇe ~ā yassa na vijjati, 168,6; imesaṁ pañcannaṁ accharāsatānaṁ ~āya, Ud 23,1 (= samīpe ṭhapetvā upādāya, Ud-a) = Dhp-a I 119,8; — *ifc.* avidūragat'-ū°; tadaññā-

pekkh'-ū° (Pp-a 173,25); tabbahul'-ū° (173,27); tabbisitth'-ū° (173,27); paṭibhāg'-ū° (173,27); samāropit'-ū° (173,26); sampayutt'-ū° (173,26); hatthagat'-ū° (173,26).

upanidhā-paññatti, *f.*, *see* upanidhāya-p.

upa-ni-dhāya, *indecl.* (*ts.*), *setting beside, comparing to* (*acc.*); mahāpathaviṁ ~ Bhagavatā paritto nakha-sukhāyaṁ paṁsu āropito, S II 133,20; puggalaṁ puggalaṁ ~, A III 181,3 (= taṁ taṁ puggalaṁ upanikkhipitvā, sakkhiṁ katvā, Mp); kapaṇaṁ mānusakaṁ rajjaṁ dibbaṁ sukhaṁ ~, I 213,17 ≠ IV 253,26; Spk II 129,15; Ja II 93,9-10; na parass' ~ kammaṁ maccassa pāpakaṁ, Th 496 (= uddisiya, Th-a); Sv 29,24; 58,32; 283,27; (pāsāṇo) Himavantaṁ ~ saṅkhaṁ ... upanidhiṁ na upeti, M III 166,14,18: Abhidh-av 84,30; dīghaṁ ~ rasso, rassaṁ ~ dīgho, 84,27; hatthagataṁ ~, Pp-a 173,21 *foll.*; aññe sare ~, Sadd 607,3.

upanidhā(ya)-paññatti, *f.*, *description with or after comparison* (*opp.* upâdāya-p.); sutan ti diṭṭhâdīni upanidhāya vattabbato ~i, Spk (-āya-) I 7,16 = Sv 29,24 = Ud-a 15,3 = Pj I 102,27 (*Ñm, Trsl., p.* 110 *'appositional description'*); Pp-a (-ā-) 173,24; Abhidh-av (-āya-) 84,27 (= paṭipakkha-bhūtaṁ ekaṁ paññattiṁ upanidhāya apekkhitvā pavattā paññatti, nṭ *Ce* 1961 318,11); Pp-a (-ā-) 173,6 (*series of 6* paññattiyo) = Moh 245,23; Sadd 55,18*.

upa-nidhi, *m.* (*f. according to* PED) [*ts.*], 1. *deposit, pledge*; 2. *comparison*; Abh 472; — 1. Vin III 47,30; ~i nāma upanikkhittaṁ bhaṇḍaṁ, 51,36; — 2. ~iṁ pi na upeti, M III 166,14,18 = 177,24 = S II 263,19 = V (*so* PED *for Ee* ~am) 457,26 = 458,4 = Ud 23,2; *reading of Be* 1960 *at* Ap 343,16 (*see* upanidhā); — °-kathā, *f.*, *title of* Vin-vn 201—204.

upa-ni-pajjati, *pr. 3 sg.* [*sa.* upanipadyate], *to lie down at or near* (*acc.*); — *pp.* upanipanna *q. v.*; — nipannaṁ vā ~eyya, D III 203,13; khīlaṁ vā thambhaṁ vā ~ati, S III 151,11; upanisīdeyya vā ~eyya vā, A IV 128,13 (= upagantvā nipajjeyya, Mp) *quoted* Vism 54,30; atha naṁ aggamahesī ~i, Ja V 231,5; Vism 269,5; Sp 405,30.

upa-ni-panna, *mfn.* (*pp. of prec.*), *lying down at or near*; bhikkhu ... ~o, Vin III 189,6 = IV 69,6 = 96,29; bhikkhunī ... ~ā, IV 69,7; Sp 632,7.

upa-ni-pāta, *m.* [*ts.*], *occurrence, onslaught*; — *ifc.* bahv-° (Vism-mhṭ *Be* II 379,19).

upa-ni-bajjhati, *pr. 3 sg.* (*pass. of* upanibandhati), *to be tied to* (*loc.*); yo yobbane na ~ate, Sn 218 (*Ee so, Be* nopa-; methuna-rāgena na ~ati, Pj II 273,10).

upa-ni-baddha, *mfn.* [*ts.*; *pp. of* upanibandhati], *tied, attached, adhering to* (*loc.*); khīle ~o, M II 232,25 = S III 150,8; Mil 253,27; Sv 128,13; garukârammaṇe ~aṁ vimocetuṁ na labhati, Spk II 395, 11 (*Ee* -bandhaṁ); sitā ti ~ā abhisaṅkhatā, Mp III 12,1 (*so Be* 1958 *for Ee* patibaddhā; = viracitā, ṭ); — *ifc.* assāsa-passās'-° (Sp 55,1; Vism 235,27).

upa-ni-bandha, *m.* [= *BHS*; *sa. 'oath'*], *connection, dependence*; — *ifc.* āhār'-ū°; iriyāpath'-ū°; mahābhūt'-ū° (Vism 235,28); sa-° (Ud-a 27,28); sīt'-uṇh'-ū° (Vism 235,28).

upa-ni-bandhaka, -ika, *mfn.* (*scdry of prec.*), *having a connection, connected with*; jātass' ~aṁ dukkhaṁ, Nidd I 17,13 (-i-; *v. l.* -a-) = Nidd II 166, 30 (-a-); jātass' ~ena dukkhena, Nidd I 46,23 (-i-) = 407,19 (-i-) = 465,14 (-a-).

upanibandha-gocara, *m.*, *resort which is a connection*; gocaro tividho: upanissaya-gocaro ārakkhagocaro ~o, Vism 19,17 (kamma-ṭṭhāna-saṅkhāto cittassa upanibandhana-ṭṭhāna-bhūto gocaro ~o, mhṭ) = Moh 167,36 ≠ Ud-a 225,31; katamo ~o ? cattāro satipaṭṭhānā, yattha cittaṁ upanibandhati, Vism 19,29 = Moh 168,2 ≠ Ud-a 226,9.

upa-ni-bandhati, *pr. 3 sg.* [*BHS* upanibadhnāti; *sa. 'to compose'*], *to connect, attach to* (*loc.*); — *pass. 3 sg.* upanibajjhati *q.v.*; *abs.* ~itvā; *caus.* ~āpeti *q.v.*; *pp.* upanibaddha *q.v.*; — anujānāmi ... (bhattaṁ) paṭṭikāya (Sp patt-) ~itvā opuñjitvā (Sp omuñcitvā) uddisituṁ, Vin II 176,9 (akkharāni ~itvā, Sp; = likhitvā, Sp-ṭ; (vassâvāsikaṁ thūpassa) samīpe rukkhe ... ~itvā gāhāpetabbaṁ, Sp 1231,8 (vasitvā cetiye vattaṁ katvā gaṇhathā ti evaṁ ~itvā gāhetabbaṁ, Sp-ṭ; paṭibandhaṁ katvā, Vmv); āraññakaṁ nāgaṁ rañño nāgassa gīvāya ~ati, M III 132,8; samādhi-tthambhe cittaṁ ~ati, Mil 254,22; 412,9; cittaṁ ~ati, Vism 19,30 (upanetvā nibandhati, mhṭ) = Moh 168,2 ≠ Ud-a 226,10; Paṭis-a 478,32; Sp-ṭ *Be* II 1960 215,10; Vism-mhṭ *Be* I 1960 332,3; cakkhunā cakkhuṁ ~itvā olokenti, Spk I 167,15; Ud-a 27,26; Vism 117,24 (mhṭ); 187,19 (mhṭ).

upa-ni-bandhana, *n.* [*ts.*; *sa. diff. meaning*], *fastening, rope*; goṇo ... saha ~ena pakkamati, Mil 253,29.

upanibandhan'-aṭṭha, *m.* (upanibandhanā + aṭṭha), *sense, meaning of attachment*; ekatte ~o abhiññeyyo, Paṭis I 18,3.

upanibandhan'-attha, *mfn.* (upanibandhanā + attha), *having attachment* (*of the mind*) *as the aim*; ekādasavidhena nimitta-ggāho ~o upanibandhanânisaṁso, Vism 181,18 (= asubhârammaṇe cittaṁ upanetvā nibandhan'-attho, mhṭ); — *ifc.* citt'-° (Spk II 395,14).

upanibandhana-tthambha, *m.* (upanibandhanā + thambha), *post of attachment*; ~o viyā ti ~o nāsik'-aggaṁ mukhanimittaṁ vā, Sp-ṭ *Be* II 1960 213,28; — °-mūla, *n.*, *foot of the post of attachment*; bhikkhu sativasena ~e ṭhatvā ... cittaṁ ṭhapento passati, Sp 422,10; Vjb *Be* 1960 152,16.

upa-ni-bandhanā, *f.* (*vb. noun of* upanibandhati), *attachment, tie*; ariya-sāvakassa ime cattāro satipaṭṭhānā cetaso ~ā honti, M III 136,15; taṇhāya sati taṇhāya ~ā hutvā, Sv 128,15; upanibandhati etāya ārammaṇe cittan ti ~ā nāma sati, Paṭis-a 479,1; Vism-mhṭ *Be* I 1960 209,9; — *ifc.* vaṇṭ'-ū° (D I 46, 14); — °-nimitta, *n.*, *thought-object of* (*mental*) *attachment*; yathā rukkho ... evaṁ ~aṁ, Paṭis I 171,13 (*Ee two words*) *quoted* Sp 423,7 (*Ee* °bandha-ni°, *prob. w. r.*); ~an ti upanibandhanāya satiyā nimittabhūtaṁ kāraṇa-bhūtaṁ nāsik'aggaṁ vā mukhanimittaṁ vā, Paṭis-a 478,30; Vism-mhṭ *Be* I 1960 332,5; — °-ānisaṁsa, *mfn.* (ānisaṁsa), *having attachment of the mind as its advantage*; Vism 181,18 (*see s. v.* upanibandhan'-attha).

upanibandha-nimitta, *reading found at* Sp 423,7; *see* upanibandhanā-nimitta.

(**upa-ni-bandhāpeti**), *pr. 3 sg.* (*caus. of* -ban-

dhati), *to cause to be labelled*; salāka-bhattāni ~etvā, Spk II 185,3 (*Se* upanāmetvā).

upa-nib-batta, *mfn.* (*pp. of* upa-nir-√vṛt), *appeared, arisen, produced*; mahāsammato tv eva paṭhamaṁ akkharaṁ ~aṁ, D III 93,12 (= saṅkhā samaññā paññatti vohāro uppanno, Sv); dutiyaṁ ... ~aṁ, 93,14 *quoted* Spk I 133,13; Sv 247,14; tatiyaṁ ... ~aṁ, D III 93,15 ≠ 94,25 *quoted* Sadd 350,13.

°-upa-ni-bha, *mfn.* [*ts.*], *similar, equal*; — *ifc.* tāl'-ū° (Ja V 302,13*); tūl'-ū° (Ja V 204,19*); veḷuriya-vaṇṇ'-ū° (Ja I 207,21*); saṅkha-vaṇṇ'-ū° (D II 297,15; M I 58,36); sovaṇṇa-piṇḍ'-ū° (Ja V 202, 19*).

upa-ni-mantanā, *f.* [*sa.* upanimantraṇa, *n.*], *invitation*; ~ā ... pakāsitā, Cp-a 25,13; na dhammikaṁ ~aṁ paṭikkhipati, 313,21.

upa-niyyati, *see* upanīyati.

upa-ni-vattati, *pr. 3 sg.* [*sa.* upanivartate], *to return, go back*; tādī rukkhaṁ va ~ati, Sn 712; vāri-vaho ... n' ū~ati, Ja VI 26,19* (na upari vattati, *cl.*); maraṇāy' ū~atha, IV 417,8* (= ~i, *cl.*).

upa-ni-sa, *mfn.* [*sa., BHS* upaniṣad, *f.*], *based on, dwelling in* (*or: like ?*); candass' ū~ā devā ... suriyass' ū~ā devā, D II 259,23* *foll.* (*split cpd. m.c.*; *cf. Waldschmidt, Bruchstücke buddhistischer Sūtras aus dem zentralasiatischen Sanskritkanon, Kleine Sanskrittexte, Heft* 4, 1932, *p.* 183,15* *foll.* candropaniṣado devāḥ ... sūryo° (*see* BHSD *s. v.*); = canda-nissitakā devā, Sv 690,12; = candassa upanissayato vattamānā, tassa purato ca pacchato ca passato ca dhāvanaka-devā; ten' āha: canda-nissitakā devā ti, pṭ II 306,31).

upa-ni-sajja, *indecl.* (*abs. of* upanisīdati), *having sat down near*; ~ puccha, Pv 570 (IV 1:63; = upanisīditvā, Pv-a).

upanisa-sampanna, *mfn.* (upanisā ?; *blend with or w. r. for* upanissaya- ?), *possible* (*opp.* hat'-ūpanisa); sīlavato sīla-sampannassa ~o hoti sammāsamādhi, A III 20,9 (*Be* 1960 = *Ee*; Mp upanissaya-) = 200,22; 360,17 *foll.*; IV 336,21; ~o hoti avippaṭisāro, V 314,14 = 315,23 = 316,32.

upa-ni-sā, *f.* [*sa., BHS* upaniṣad]; *in Pāli a semantic blend has taken place with* upanissaya, *the contracted form of which could be* *upanissā (*cf. KeSe reading at* Bv XX 6 *s.v.* upanisādin); — 1. *sitting down near a teacher to listen respectfully and attentively to his words, attention* (*cf.* upanisīdati [A IV 387,21] *and* sa-°; *cl.s usually explain by words for 'cause'*); 2. *cause, condition, basis; prerequisite* (*cf. Geiger,* S *Trsl.* II *p.* 43); 3. *likeness* (*cf. BHSD* upaniṣad); 4. *Npr. of various suttas*; Sadd 384,15; 385,11; Abh 1125; — 1. etad-atthā ~ā etad-atthaṁ sotâvadhānaṁ yadidaṁ anupādā cittassa vimokho ti, Vin V 164,33 = A I 198,34 (Mp) *quoted* Sp 105,14 (= upanisīdati ettha phalaṁ tap-paṭibaddha-vuttitāyā ti ~ā vuccati kāraṇaṁ paccayo ti, Sp-ṭ *Be* I 1960 193,21) *and* Vism 13,18 (= upanissayo, mhṭ); Vism-mhṭ *Be* II 1960 250,6; — 2. kā ... khaye ñāṇassa ... vimuttiyā ... ~ā, S II 30,3—31,24; sambodha-pakkhikānaṁ ... dhammānaṁ kā ~ā bhāvanāya, A IV 351,12 (= ko upanissaya-paccayo, Mp); kusalānaṁ dhammānaṁ ... kā ~ā savanāya, Sn 140,5 (= kāraṇaṁ, payojanaṁ, Pj II); — 3. aññaṁ ~aṁ katvā, Ja VI 470,22* (= patirūpakaṁ, *cl.*; *taken by Geiger, on a slip, in meaning* 2); — 4. S II 29,22 *foll. and according to* uddāna A XI 3 (A V 313), XI 4 (A V 315), *and* XI 5 (A V 316); — *ifc.* an-°; avijj'-ū°; upādān'-ū° (S II 31,30); jāt'-ū° (31,31); taṇh'-ū° (31,29); dukkh'-ū° (31,31); nāma-rūp'-ū° (31,27); nibbid'-ū° (32,1); passaddh'-ū° (31,33); pāmojj'-ū° (31,32); pīt'-ū° (31,32); phass'-ū° (31,28); bhav'-ū° (31,30); yathābhūta-ñāṇa-dassan'-ū° (31,34); lābh'-ū° (Dhp 75); viññāṇ'-ū° (S II 31,27); vimutt'-ū° (32,2); virāg'-ū° (32,1); vedan'-ū° (31,29); sa-° (D II 217,3; S II 30,2; A I 198,26); saṅkhār'-ū° (S II 31,26); saddh'-ū° (31,31); samādh'-ū° (31,34); saḷāyatan'-ū° (31,28); sukh'-ū° (31,33); sotâvadhān'-ū° (Sn 322); hat'-ū° (A III 19,23; IV 99,2; V 313,22).

[**upa-ni-sātabba**, *mfn., reading found at* Ps II 89,10; *read with Be* 1957 upanissitabba.]

upa-ni-sādi(n), *mfn.* [*sa.* upaniṣādin], *sitting near*; sabbâkārena bhāsato sutvā ~ino, Bv XX 6 (*Ee* 1974 *so*; *Ee* 1882 upanisā jino; *KeSe* upanissā jino; gantvā upanidhāya dhamma-dānaṁ dadato, Bv-a 239,1).

upa-ni-sinna, *mfn.* (*pp. of* upanisīdati), *sitting near*; mātugāmo ~o, Vin III 189,7 (= upagantvā nisinno eva upanipanno, Sp) = IV 96,29; bhikkhu ~o, III 189,5 = IV 96,27; 69,6; bhikkhunī ~ā, 69,7; — **°-kathā**, *f., sermon (addressed) to those who happen to be sitting near: an informal discourse*; mahādhamma-savanaṁ vā pakaṭi-dhamma-savanaṁ vā ~aṁ vā antamaso anumodanam pi kathetvā, Dhp-a IV 76,17; yathā-sukhaṁ anumodanaṁ karotha, ~aṁ kathetha, III 394,10; — Sp 1058,27; 1283,18 (ṭ *Be* III 1960 423,14: ~ā nāma bahūsu sannipātitesu parikathā-kathanaṁ); attano santikaṁ upāgantvā nisinnassa kātabbā tad-anucchavikā dhammakathā ~ā, Ps-pṭ *Be* II 1961 196,19; III 17,1; — **°-vagga**, *m., title of the 4th chapter of the* Rādhasaṁyutta; S III 200,7.

upa-ni-sinnaka, *mfn.* (*scdry of prec.*); — **°-kathā**, *f.*, = upanisinna-kathā (*see prec.*); upaṭṭhākānaṁ ~aṁ pi anumodanaṁ pi ... kathenti, Spk II 124,26; Rādhasaṁyutte ādito dve vaggā pucchā-vasena desitā tatiyo āyācanena catuttho °-vasena, 337,6.

upa-ni-sīdati, *pr. 3 sg.* [*sa.* upaniṣīdati], *to sit down near* (*acc.*); — *forms*: *pot.* ~eyya; *aor.* ~i; *inf.* ~ituṁ; *abs.* ~itvā (Vin I 240,10), ~iya (Cp 325), upanisajja *q. v.*; *pp.* upanisinna *q. v.*; — nisinnaṁ vā ~eyya, D III 203,13 *quoted* Sadd 884,1; na ~anti dhamma-savanāya, A IV 387,21 (Mp) ≠ 391,13; Ja II 347,13; Spk I 271,19; D I 95,18; ~eyya vā upanipajjeyya vā, A IV 128,13 (= samīpe nissāya nisīdeyya, Mp) *quoted* Vism 54,30 (= upecca nisīdeyya, mhṭ); khīlaṁ vā thambhaṁ vā ~ati, S III 151,10; Vism 269,5; ~ituṁ, A IV 10,3; ~iya, Cp 325 (III 10:2); Mhv XIV 55; tam ajjhapatvā ~i, Bv X 3 (*Ee* 1974 *so with* Bv-a; *Ee* 1882 nisīdi); Pj I 165,7.

upa-ni-sevati, *pr. 3 sg.* [*sa.* -ṣevate], *to fasten on, cover*; *pp.* upanisevita *q. v.*; (māluvālatā) sālaṁ ~eyya, M I 306,18.

upa-ni-sevita, *mfn.* (*pp. of prec.*), *bedecked*;

[*w. r. for* -sevi(n) *q. v. at* J VI 507,1*]; — *ifc.* kakk'-ū° (Ja V 302,1*).

upa-ni-sevi(n), *mfn.* [*BHS* upanisevin], 1. *dwelling at or near*; 2. (*ifc.*) *serving, favouring*; — 1. nadīn' ū~ino sappā ajagarā, Ja VI 507,1* (*so with Alsdorf*, WZKSO I 1957 32 *for Be* 1959 *Ce* 1939 *Ee* nadīn' ūpanisevite); — 2. — *ifc.* apāpasatt'-ū°.

upa-nis-sajati, *pr. 3 sg.* [upa-nis-√sṛj], *to give*; mam' etaṁ ~a, Ja V 325,1* (= nissaja vissajehi dehi, *cl.*).

upa-ni-ssaya, *m.* [*cf. BHS* upaniśraya *'dependence, reliance'*], 1. *basis, support; sufficing or necessary condition, qualification for spiritual attainments, esp. for arhatship*; 2. *as term in Abhidhamma*: *'strong-dependence'* (*U Nārada*), *'decisive support'* (*Ñm*), *9th of the 24 causal* (*conditional*) *relations, see* °-paccaya; 3. *vicinity* (?); — 1. ārammaṇaṁ: ālambanaṁ nissayaṁ ~aṁ, Nidd II 104,27; yo koci ~o, yo koci paccayo, sabbo so pada-ṭṭhānaṁ, Nett 29,28; yo koci ~o, sabbo so parikkhāro, 80,32; (guṇa-ttikaṁ) tevijjatâdīnaṁ ~o, Vism 6,10; — brāhmaṇassa arahattassa ~aṁ disvā, Spk I 238,15 = Dhp-a IV 140,3; assa ... padīpo viya arahattassa ~o jalati, Ps V 91,5; ~ena etarahi nisinnâsane yeva arahattaṁ pattā, Dhp-a II 33,2; satthā ... imassa kulaputtassa ~aṁ addasa, Ja VI 70,11; passati bhagavā: imassa idāni ~o n' atthi, Ps II 293,26; — III 322,22; — magga-phalassa (-phalānaṁ) ~o, Sv 699,2; Ps II 24,1 = 104,12 = 306,16 = III 10,23; paṭhama-maggassa ~aṁ addasa, Spk I 302,27; sotâpatti-phalassa ~aṁ disvā, Ja I 372,15; sotâpatti-maggassa ~aṁ chinditvā, 508,15 = II 12,13 = III 92,23; kammaṁ ... ehi-bhikkhu-bhāvassa ca °-bhūtaṁ, Ps III 406,7; — °-bhūtā dasa pāramiyo, Ja I 78,22; — Dhp-a I 114,5; — Pv-a 38,9; Mhv V 194; Saddh 320; — 2. *def.*: yathā pana bhuso āyāso upâyāso, evaṁ bhuso nissayo upa-nissayo; balava-kāraṇass' etaṁ adhivacanaṁ, Tikap-a 15,17 = Vism 536,3; bhusatthe upādānaṁ upâyāso ~o, Sadd 884,7; — ~e tīṇi (gaṇanā-mūlakā), Tikap 84,10; ~o pana tividho hoti: ārammaṇ'ū~o anantar'ū~o pakat'ū~o ceti, Abhidh-s 38,7 (≠ Tikap-a 15,20 = Vism 536,6); — Tikap-a 62,11; Spk II 71,31; (*of 5* nīvaraṇāni) byāpādo ārammaṇena ca ~ena ca, sesā sahajātena ca ~ena ca (kathitā), III 141,1; (avijjā) pubbaṅgamā ti sahajāta-vasena ca °-vasena ca, 116,8; — 3. Gịrikaṇḍa-vihārassa ~e Vattakāla-gāme, Vism 143,29 (= samīpe, tassa vā vihārassa nissaya-bhūte, gocar'-atthânubhūte, mhṭ; *Ñm*: *'near'*; *Pe Maung Tin*: *'the support'*) = As 116, 11; — *ifc.* an-°; an-agār'-ū°; an-antar(a)-ū°; an-āgāmi-phal'-ū°; antadvay'-ū°; arahatt'-ū°; ārammaṇ'-ū°; udaka-°; pakat'-ū° (Dukap 13,23; Tikap-a 15,20; Vism 537,5; Abhidh-s 38,8); pañca-dhamm'-ū° (Ps II 89,24); puññ'-ū° (Ud-a 357,18); pubb'-ū° (Spk I 105,23); magga-phal'-ū° (Ud-a 281,11); mokkh'-ū° (Saddh 265); vāt'-° (As 315,6); sappuris'-° (Pcṭ 129,15; Nett 29,17; 50,24; As 75,14); sampanna-° (Mhv V 172; Mp III 381,22).

upanissay'-aṁsa, *m.*, = upanissaya-koṭi *q. v.*; Vibh-mṭ *Be* 1960 124,24 = Vism-mhṭ *Be* II 1960 334,28.

upanissaya-indriya, *n.*, *sense-faculty as a qualification*; maggassa upanissaya-bhūtāni indriyāni ~āni, Vibh-mṭ *Be* 1960 213,24.

upanissaya-koṭi, *f.*, *the alternative view-point of strong dependence condition*; (jāti-jarā-maraṇassa c' eva sokâdīnañ ca) ~iyā ekadhā va paccayo hoti, Vism 576,13 (upanissay'aṁsena upanissaya-lesenā ti attho. yo hi Paṭṭhāne anāgato sati bhāvā asati ca abhāvā suttanta-pariyāyena upanissayo, so ~ī ti vuccati, mhṭ *Be* II 1960 334,28; *see Pe Maung Tin*, Vism *trsln. p.* 693 *n.* 4); etāni sabbāni cittāni cakkhu-dvāre ~iyā ... ti tīh' ākārehi labbhanti, Vibh-a 39,11 (ettha nippariyāyato pariyāyato ca °-dassana-mukhena iddhâdhippeta-°~iṁ dassetuṁ 'saddhiṁ upanissāyā' ti vuttaṁ, anuṭ *Be* 1960 36,19); assā (*so read, sc.* taṇhāya) moho sahajāta-koṭiyā malaṁ hoti, rāga-dosā ~iyā, Spk I 84,25 (pṭ: ~iyā va sahajāta-koṭiyā asambhavato; 'rāga *and* dosa *arise by the strong dependence alternative, because they cannot arise by the co-natal alternative*'); anusetī ti, dvādasannaṁ cetanānaṁ sahajāta-koṭiyā c' eva ~iyā ca anusayo gahito, II 70,26 (*'conditioned by both the co-natal alternative and the strong dependence alternative'*); anusetī ti tebhūmaka-kusale ~iyā catusu akusala-cetanāsu sahajāta-koṭiyā c' eva ~iyā ca anusayo gahito, 71,27.

upanissaya-gocara, *m.*, *resort as support*; gocaro pana tividho: ~o ārakkha-gocaro upanibandha-gocaro. tattha dasa-kathāvatthu-guṇa-samannāgato kalyāṇamitto ~o nāma, Vism 19,16 *foll.* (sīlâdīnaṁ guṇānaṁ upanissaya-bhūto ~o, mhṭ) = Moh 167,36 *foll.* ≠ Ud-a 225,31 *foll.*

upa-ni-ssayati, *pr. 3 sg.* [*sa.* upaniśrayati], *to cling to, lean against, depend on*; — *pp.* upanissita *q. v.*; *abs.* upanissāya *q. v.*; *ger.* upanissayitabba *q. v.*, upanissitabba *q. v.*; *part. med. neg.* an-~amāna (Spk I 8,3); — Tathāgato attānaṁ na pattīyati (*Be* 1960 patthayati) na ~ati, Mil 240,14 (*Horner*, SBB XXIII *p.* 45 *'rely on'*).

upanissayatta, *n.* (*abstr. of* upanissaya), *the fact of being* upanissaya, *q. v.* (2); tassa tassa ~ā (*so read*), Spk III 172,32 = Vism 324,16 (subha-vimokkhâdikassa tassa tassa pakat'-ūpanissaya-vasena upanissaya-paccaya-bhāvato, mhṭ); Abhidh-av 80,12.

upanissaya-paccaya, *m.*, *9th of the 24* paccayā, (*'strong dependence condition'*, *U Nārada*, *Conditional Relations p.* 1, *'decisive support condition'*, *Ñtl*, *Vism Trsl. p.* 615, *'inducement condition'*, *Ñtl*, *Buddh. Dict.*); ~o, Tikap 1,14 (paccay'uddesa); 4,13-24 (paccaya-niddesa); *def.* Tikap-a 15,14-19 = Vism 535,35—536,5; °-niddesa, Tikap-a 39,33—42,3; — ~ena paccayo, Vin V 173,2; Tikap 4,16; 165—171 *passim*; Dukap 14,23 *foll. etc.*; avijjā puññānaṁ duvidhā ti ārammaṇa-paccayena ca ~ena cā ti dvedhā paccayo hoti, Vibh-a 147,2 ≠ Moh 147,33.

upanissaya-bala, *n.*, *the power of qualification* (upanissaya 1.); cattāri balāni: ... ~aṁ yā sammā-sambodhiyaṁ upanissaya-sampattiyā abhiruci ek'-anta-ninn'-ajjhāsayatā, Cp-a 288,32.

upanissaya-mandatā, *f.*, *sluggishness of the qualification*; ~āya āsava-kkhayaṁ appatto, Spk I 86,4 (*Ee w. r.*; aparipakka-ñāṇatāya, pṭ).

upanissaya-lesa, *m.*, = upanissaya-koṭi *q. v.*;

~ena, Vism-mhṭ *Be* II 1960 335,1 = Vibh-mṭ *Be* 1960 124,24.

upanissaya-vāra, *m., title of numerous subsections of* Dukap *listing relations conditioned by 'strong dependence'* (upanissaya 2.), *see* Tikap *p.* 372 upanissaya.

upanissaya-vipanna, *mfn., having lost his qualification* (*opp.* -sampanna); upaddutaṁ akāsi yathā taṁ ~aṁ (*Ee two words*), Ps III 275,29.

upanissaya-sampatti, *f., attainment of qualification* (upanissaya 1.); Bhagavato dhamma-savaṇena ~iṁ patvā tāya eva ~iyā dutiye vā tatiye vā atta-bhāve magga-phala-bhāgino honti, Sp 121,17 = Vism 208,26 (= ti-hetuka-paṭisandhi-ādikaṁ maggaphalâdhigamassa balava-kāraṇaṁ, mhṭ); Selabrāhmaṇâdīnaṁ ~iṁ disvā, Dhp-a I 384,19; Pv-a 55,7; mahāpuriso attano ~iṁ sammad-eva pariyodapeti, Cp-a 288,19; ~iyā codiyamāno, Ud-a 90,4; ~iṁ āvajjanto, Pj II 511,9; laddha-dhamma-ssavaṇa-sappāya ~iyā paripakka-ñāṇatāya, Ps-pṭ *Be* III 1961 175,19.

upanissaya-sampanna, *mfn., having gained a support or qualification* (upanissaya 1.; *opp.* -vipanna); brāhmaṇaṁ arahattassa ~aṁ disvā, Spk I 246,25; Mp III 381,22 (A III 360,17 upanisa- *q. v.*); evarūpassa puññavato ~assa ... nimittaṁ uppajjati, Vism 123,19 (*trsl. Ñm, p.* 127 *'who has the support (of past practice of* jhāna*)'*); ~assa viriyavato na-y-idaṁ dukkaraṁ, Ud-a 388,19; mahāthero ~o, Th-a II 113,9; thero tadā disvā kumārakaṁ ~aṁ, Mhv V 45; dāsakule jāto ~o sammā-paṭipajjamāno, Ps-pṭ *Be* III 1961 187,12; — °-tāya, Vv-a 98,11; — *ifc.* an-°.

upanissayânurūpa, *mfn.* (upanissaya + anurūpa), *in accordance with the qualification* (upanissaya 1.); sattā attano ~ena sotâpatti-phalâdīni pāpuṇanti, Spk I 88,17.

upanissayitabba, *mfn., v. r. for* upanissitabba *q. v.*

upa-ni-ssāya, *indecl.* [*cf. BHS* upaniśrāya *and* upaniśritya], *abs. of* upanissayati; 1. *in verbal meanings: clinging to, depending on, relying on, adhering to* (diṭṭhi); *in* Abhidhamma: *'by strong dependence of'* (*acc.*; *cf.* upanissaya 2.); 2. *postposition preceded by acc.* (Sn 978 *gen.* ? *see below*), *followed by verbal form* (*mostly of* viharati, *rarely other verbs*): *in, at, near, with* (*person*); — 1. tap' ū~ jigucchitaṁ vā + (*'relying on'*), Sn 901; sātaṁ asātan ti yam āhu loke, tam ū~ pahoti chando, 867; pāpa-mitto~ ... mātaraṁ pitaraṁ câpi ghātayiṁ, Ap 32,19; ~ porāṇ'aṭṭhakathā-nayaṁ ... karissāmi Udānass' aṭṭha-vaṇṇanaṁ, Ud-a 2,4*; ... ti diṭṭhiṁ ~, 350,21; — saddhaṁ (sīlaṁ, sutaṁ +) ~ dānaṁ deti ..., Tikap 165,16,19 *etc.* (*Trsl. U Nārada p.* 157); — 2. bhikkhu Vesāliṁ ~ viharanti, Vin III 70,10 = D II 119,12 = S V 321,10; Uruvela-gāmaṁ ~ viharati, Spk I 169,6 (*ad* S I 103,4 Uruvelāyaṁ viharati); Vebhaliṅgaṁ ... gāma-nigamaṁ Kassapo bhagavā ~ vihāsi, M II 45,15; mahā-sarasī, taṁ nāgā ~ vihariṁsu, Vin II 201,13 = S II 269,9; Chaddantadahaṁ ~ aṭṭha-sahassā nāgā vasiṁsu, Ja V 37,1; isayo Gaṅgaṁ nadiṁ ~ vihariṁsu, Vin III 145,38; bhikkhu aññataraṁ gāmaṁ ~ viharati, nigamaṁ ... nagaraṁ ... janapadaṁ ... puggalaṁ ~ viharati ..., M I 106,22—107,10; bhikkhu satthāraṁ ~ viharati aññataraṁ vā ... sabrahmacāriṁ, A IV 151,19 ≠ 153,29 = III 393,12; na ca Pūraṇaṁ Kassapaṁ sāvakā sakkatvā garūkatvā ~ viharanti, M II 3,14; garuṁ ~ viharanto bhikkhu, Ps II 89,10; — seṭṭhiṁ ~ jīvati, Vv-a 63,2; (sakuṇa-rājā) mahārukkhaṁ saparivāro vāsaṁ kappesi, Ja I 471,30; dvāra-bāhaṁ ~ aṭṭhaṁsu, S I 146,28; — nava-lok'uttara-dhammaṁ sakkatvā ~ viharissāmi, Spk I 204,10; (*with passive verb and no object of ~ expressed*) bhikkhunā ... cattāro dhammā ~ vihātabbā, A IV 354,4; — ~ *with gen.* (?): tass' eva (*sc.* Godhāvarī-kulassa) ~ gāmo ca vipulo ahū, Sn 978 (Pj II 581,20: upayog'-atthe c' etaṁ sāmi-vacanaṁ [*'this gen. stands for the acc.'*], taṁ ~ā ti attho; ~ *misunderstood as loc. sg. of a fem.* *upanissā *'vicinity'*, *cf. Amg.* nissāe, nīsāe, *or read* ta(ṁ) ssa [= *sa.* sma] ?).

upa-ni-ssita, *mfn.* (*pp. of* upanissayati), *dependent on, based upon, adhering or given to*; katamaṁ adhikaraṇaṁ ~aṁ, Vin V 112,11; kuhanaṁ ~o, S I 166,8*; ete ca ñatvā '~ā' ti, Sn 877 (= sassata-diṭṭhi-nissitā, Nidd I); diṭṭhiyo ~ā, Thī 184; — *ifc.* aññamaññ'-ū°; āhār'-ū° (Mil 245,15).

upa-ni-ssitabba, *mfn.* (*ger. of* upanissayati), *to be based on or stuck to*; ime pañca dhammā ~ā, Ps II 89,10 (*so Be* 1957 *for Ee* upanisātabbā; ~ā ti upanissayitabbā, ayam eva vā pāṭho, pṭ).

upa-nīta, *mfn.* [*ts.*; *pp. of* upaneti], 1. *brought (to or near), presented to*; 2. *instructed, initiated, led on the Right Path*; 3. *brought to an end, passed*; 4. *compared to* (*loc.*); 5. *"brought forward"* (*as charges*); — 1. so macche vajjhe vadhāy' ~e pāpakena manasânupekkhati, A III 302,10; maṁ pāsa-vas' ~aṁ pamuttave icchasi, Ja IV 337,20*; kiṁ me imehi pupphehi rañño ~ehi me, Ap 124,8 (*Ee so*; *Be* upani- *m. c.*; *Ce* ~ehi rājunaṁ); pasū ... sārathambh' ~āni, 260,5 (*Ee* sārasmiṁ hi); Spk II 184,23; Pv-a 274,25; 286,9; Ud-a 62,22; Ja V 367,18; Mhv XXXIV 91; Thūp 84,9; osajjanena nibbisevana-bhāvaṁ ~o goṇo, Spk III 65,26; Ud-a 203,15; tumhākaṁ ... vandanatthaṁ ~ānaṁ pāde ... disvā, Ja I 88,22; evaṁ ~o santo saṅghamajjhe mahāgaṇī, Dīp IV 32 (*read* upani- *m. c.*); — 2. ~ā me tumhe, M I 265, 29 (= nibbānaṁ ~ā, pāpitā, Ps; upakkamena dhamma-desanânusarena nītā, pṭ); — 3. ~asmiṁ jīvite, Ja V 375,23* (*BeCe* = *Ee*; *read* ~asmi *or* ~amhi *m. c.*; = maraṇa-santikaṁ ~e, *cl.*); — 4. sara cattāro udadhī ~e assu-thañña-rudhiramhi, Thī 497: (sara) anamata(g)ge ... mahā-mahiṁ Jambudīpam ~aṁ, 498 (= upamā-bhāvena ~aṁ, Thī-a); sara tiṇakaṭṭha-palāsaṁ ~aṁ anamataggato pitusu, 499; tiṇakaṭṭhaṁ ... saṁsārassa dīgha-bhāvena ~aṁ sarāhi, Thī-a 290,16; ye Padume niraye ~ā (tila-vāhā), Sn 677; — 5. Gotamassa ... ~ehi vacanapathehi samudācariyamānassa chavi-vaṇṇo c' eva pariyodāyati, M I 250,24 = 251,3 (= upanetvā upanetvā kathitehi, Ps; dosamaggaṁ nindāpathaṁ ~ehi, pṭ); ~ā vācā bhāsitā, Mp II 272,9 (A I 172,20); — *ifc.* an-°; **jar'-ū°** (Ja IV 47,4*); **thūṇ'-ū°** (D I 127,15); **dukkh'-ū°** (Sn 774); **bhav'-ū°** (Sn 898); **yañ'-ū°** (S I 168,15*).

Upa-nīta, *m., Npr. of a* paccekabuddha; M III

70,30* (Ps *so*; *EeSe* Upanīta; *cf.* Nītha, M III 69,31*).

upanīt'-atta(n), *mfn.* (upanīta + atta(n)), *brought, handed over* (*to be sacrificed*); disvānaṁ (*so read*) bhātaro ~e, Ja VI 143,8* (*read* upani- *m. c. with Alsdorf, Āryā-Strophen, p.* 285; = upanīta-sabhāve, *cf.*).

upanīta-mana-saṅkappa, *mfn.*, *unconscious*; purisaṁ ... ~aṁ jīvantaṁ maññate mataṁ, Ja VI 93,21* (*so read with CeBe* 1959; *Ee* -manasakappaṁ; = bhav'-aṅgaṁ otiṇṇa-cittâcāraṁ, *cf.*; [*Be* -aṅga-otiṇṇa-]).

upanīta-yañña, *mfn.*, *epex.* = yaññ'-ūpanīta; ~o paṭiyādita-yañño, Spk I 235,5 (*ad* S I 168,15*).

upanīta-vaya, *mfn.*, *advanced in age, old*; ~o va dāni 'si, Dhp 237 (= nīta-vayo gata-vayo atikkanta-vayo, Dhp-a III 337,9).

upanīta-sabhāva, *mfn.*, = upanīt'-atta *q. v.*

[1]upa-nīya, *indecl.* (*abs. of* upaneti), *bringing forward* (*charges*), *criticising, accusing*; Sadd 856,29; — Gotamo amhe (*EeSe* amhehi) pi ~ ~ avaca, D I 107, 24 (*Ee* -nīyya; *Be* -neyya; -neyyā ti upanetvā, Sv 276, 26); te ayaṁ ... āsajja ~ vācā bhāsitā, M I 240,7 (= guṇe ghaṭṭetvā c' eva upanetvā ca, Ps II 287,4) = A I 172,20 (*Ee one word*) = II 37,1 (*Ee one word*; = guṇānaṁ santikaṁ upanītā vācā bhāsitā, Mp II 272,8).

[2]upa-nīya, *m.* ?, *reading of Ee at* Ap 343,16 Himavā mamânulitta-gandhassa ~aṁ na h' essati (*so Be* 1960 *for Ee* hessati; *Be* upanidhiṁ, *CeSeBms* upanidhaṁ).

upa-nīyati, -niyyati, *pr. 3 sg.* (*pass. of* upaneti), 1. *to be led or brought near or to, be offered*; 2. *to be alluded to, mentioned as being in or among* (*loc.*); 3. *to come to an end, pass away*; — *forms*: *3 pl.* ~īyare: *part.* ~amāna; — 1. tathā-bhāvaṁ dasseti, paccavekkhan'-atthāya ~ati, Spk III 150,23 (S V 90,6 upanessati); modakesu ca ~amānesu, Pv-a 5,8; so ~amāno pi na upagacchati, Ja I 200,11; — 2. na ussesu na omesu samatte (*loc. sg.*) no~are, A III 359, 28* (*Be* 1960 = *Ee*: *SeBms* -iyyare: *cf.* 359,25 attā an-upa-nīto, *and* Sn 799, 846 *and* 954; = mānena na upanenti na upagacchanti, Mp III 381,6-9); — 3. ~ati loko addhuvo, M II 68,18 *quoted* Ud-a 142,16; A I 155,18 (= upasaṁhariyyati, Mp); ~amāne loke, 155,19; ~ati jīvitaṁ appam āyu, S I 2,22* (= parikkhīyati nirujjhati upagacchati vā, Spk) = A I 155, 24* = Paṭis I 126,30 = Ja IV 398,6* (*cf.* uvaṇijjaī jīviyam appamāyaṁ, Utt XIII 26); ~at' idaṁ maññe, 284,9* (*Ee w. r.* ~atīdaṁ; = santati-vicchedaṁ ~ati, *cf.*) = V 186,13*; (= idaṁ jīvitaṁ ~ati ... aññesu suttesu upasaṁharaṇ'attho upanayan'-attho, idha pana pariyādān'-attho, *cf.*).

upanīya-vācā, *see s. v.* [1]upanīya.

upanīyya, *w. r. at* D I 107,24 *for* [1]upanīya *q. v.*

upa-nīla, *mfn.*, *somewhat dark blue*: ~ā ... pokkharaṇī, Ja V 169,2'; — *ifc.* veḷuriy'-ū° (Ja V 168,24*).

upa-nī-hantuṁ, *w. r. for* upanīhātuṁ *q. v.*

(upa-nī-harati), *pr. 3 sg.* [*sa.* upa-nir-√hṛ], *to bring forward, produce*; dhana-karaṇīye samuppanne na sakuṇeyya ~hātuṁ dhanaṁ, A V 43,12 (*Be* 1960 *Ee* upanī-; *v. l. Ee* -nihantuṁ; -nīhantuṁ (*Be* 1958 -nīhātuṁ) ti nīharitvā dātuṁ, Mp V 19,24) = 45,11.

upa-nī-hātuṁ, *inf. of prec.*

upa-neti *and* -nayati, *pr. 3 sg.* [*sa.* upanayati], 1. *to bring to or near, lead to, add*; *present, offer*; *stretch out* (*hand*); 2. *to accept disciples, initiate*; 3. *to bring forward accusations, attack, accuse, charge*; — *forms*: *pr. 1 sg.* ~ayāmi, *1 pl. med.* ~ayāmase (Ja VI 222,2*); *imper. 2 sg.* ~ehi, *2 pl.* ~etha, *3 sg.* ~etu; *pot.* ~eyya; *part.* ~enta; *fut.* ~essati; *pass.* ~īyati *q. v.*; *aor. 1 sg.* upânayiṁ (Ap 383,31); *2 sg.* ~esi; *3 sg.* upânayī (Ja IV 21,18*), ~ayī (*so m. c.*; Cp 347), *3 pl.* ~esuṁ; *abs.* ~etvā (Vin III 258,5), ~eyya *q. v.*, upanīya *q. v.*; *ger.* ~eyya *q. v.*, ~etabba (Vin III 252,5); *pp.* upanīta *q. v.*; Sadd 787,30; 856,29; — 1. kusale dhamme attani ~eti, Vin III 91,33; yathādāne ~etabbaṁ, IV 251,24; tanta-vāyo yathâbhataṁ suttaṁ tante ~etvā, III 258,5; atisukhumasuttaṁ ~ento viya, Sp 869,31; padīpe ... ~etabbaṁ, Vin III 252,5 (*Horner, 'it may be done into a lamp'*); muhuttaṁ āvuso tīraṁ ~etha, IV 73,15; tathā cittaṁ bhāvitaṁ hoti yaṁ taṁ tathattāya ~eti, M I 301,36 = S IV 294,34; V 90,6; sampadānaṁ ~eti, A IV 238,19; chādemi ~ayāmi ca demi ca, Thī 409; ghata-maṇḍaṁ upânayiṁ, Ap 383,31; Ud-a 64,4; dibba-bhojanaṁ ~entiyo, 197,17; Ja I 453,3; saddhābhājanaṁ ~etu, Spk I 203,11; ~esi so rāja-kaññāya dante, Ja V 54,24*; apare ... upâyanāny ~enti, Cp 361 (III 15:2); Bv XIII 14; Ap 87,21; indriyāni cārehi ... ito c' ito ca ~ehi, Sp 205,12; Ud-a 79,8; Pv-a 74,31; yo ... matassa goṇassa tiṇodakaṁ (*so read*) ~esi, 39,16; nesaṁ madan'-atthāya hatthiṁ ~esuṁ, Ja I 200,11; IV 478,24*; sā ... Saṅkhaṁ ... upânayī nagaraṁ, 21,18*; tattha taṁ ~essāmi, 155, 15*; VI 313,25*; an-añña-d-atthika-saññāya sesakaṁ ~entiyā (*so read*), Kkh 170,21; valliṁ mūle chetvā ādāya kamme ~eyya, Spk II 11,9; ~etabbo ti opanayiko, Vism 217,3; sacchikātabbataṁ ~etabbo, 217,11 (= ~eyyo, mhṭ); (migo) palāyati, na kāyaṁ ~eti, Mil 396,8; Dhp-a I 163,23; āyasmā attānaṁ an-~etvā aññaṁ vyākātu-kāmo, Pj I 88,4 (*Ñm, 'because he wanted to declare final knowledge without citing himself'*); ime ... Sakya-puttiyā yoniso ~enti na kulavaṁ (*so read with Be* 1958 *and* Sp) gamenti, Vin II 292,1 (*Horner, 'use everything in an orderly way'*); appâyuka-saṁvattanikā paṭipadā appâyukattaṁ ~eti, M III 206,7 *foll.*; satta-nikāyaṁ sāmaññato ekattaṁ ~etvā, Ud-a 214,27; Abhidh-av 126,13; ~enti maccaṁ vasaṁ antakassa, Ja IV 478,26*; vasaṁ ~ayāmase, VI 222,2*; attani ~etabbaṁ, Spk III 281,1; (cittaṁ) tathattāya ~eti, M I 301,36; S V 90,6; ~etabbassa ... apanetabbassa abhāvato, Vism 214,25 (*Ñm, 'absence of something to be added'*; = pakkhipitabbassa vodān'-atthassa avuttassa abhāvato, mhṭ *Be* I 1960 275,1); ete sampamilāpetvā yaññ'-atthe ~ayī mamaṁ, Cp 347 (III 12:2); Mhv LVII 9; hatthaṁ ~eti, Sp 323,21 (*'to stretch out the hand to catch a bird'*); — 2. mā sāvake ~esi, M I 330, 26 (= ~aya, Ps); 331,3,20; — 3. ~eyya ~eyyā ti ~etvā ~etvā, Sv 276,26; guṇe ghaṭṭetvā c' eva ~etvā ca, Ps II 287,4; 293,18.

Upa-nemi, *m.*, *Npr. of a* paccekabuddha; M III 70,7* = Ap-a 129,19 (*so read for* Upanemiso).

[1]upa-neyya, *indecl.* (*abs. of* upaneti), *bringing forward* (*charges*), *criticising, accusing*; Gotamo amhe

(*EeSe* amhehi) pi ~ ~ avaca, D I 107,24 (*Be so*; *Ee* -nīyya); ~ ~ā ti upanetvā upanetvā, Sv 276,26; (*cf.* [1]upa-nīya); — *ifc.* an-°.

[2]**upa-neyya**, *mfn.* (*ger. of* upaneti), **1.** *leading on*; **2.** (*n.*) *title of a* sutta; — **1.** atha vā nibbānaṁ upanetī ti ariyamaggo ~o. sacchikātabbataṁ upanetabbo ti phala-nibbāna-dhammo ~o, ~o eva opanayiko, Vism 217,10 *foll.* (*Ñm, 'inducive'*; Vism-mhṭ *Be* I 1960 277, 13) *quoted* Sadd 787,30; — **2.** S I 2,19.

up'-anta, *n.* [*sa.* upānta; *cf.* upānta], *penultimate syllable*; — Sadd 1270; — ~assa a-kārassa ā hoti, Mogg V 84.

upanti, *indecl.* [*sa.* upa + anti ?; *perhaps influenced by next, cf.* anti: antikaṁ], *postpos. with gen., near, up to*; rañño va maṁ ... ~ nehi, Ja IV 337,5* (= upantikaṁ nehi, *ct.*; *Tr., on a slip, thinks of tmesis for* rañño anti maṁ upanehi).

upantika, *n.* [*sa.* upāntika], *vicinity, proximity*; *acc., abl. and loc. used as postpositions*; Abh 706; — Vidhurassa ~aṁ, Ja V 58,24* (= santikaṁ, *ct.*) = 59,13*; VI 425,3* (= santikaṁ, *ct.*); Vedehassa ~ā, VI 418,12*; mayhaṁ ~e, Ap 146,25; Pv 263 (II 9:16; = samīpe, Pv-a): Ja IV 337,7'.

upa-nyāsa, *m.* [*ts.*], *juxtaposition*; Mogg-p III, 21 (*p.* 160,25).

upa-pacciyati, *pr. 3 sg., see* uppacciyati.

[1]**upa-pajja**, *abs. of* upapajjati; *see* upapajja-vedanīya.

[2]**upa-pajja**, (?) (*extracted from* upapajja-vedanīya, *which was wrongly interpreted as a* tatpuruṣa *cpd.*), *the next, impending rebirth*; tassa kammassa vipākaṁ paṭisaṁvedeti: diṭṭh' eva dhamme ~e (*Ee* upp-) vā apare vā pariyāye, A I 134,23,28 = 135,2; tividhaṁ ... kammānaṁ vipākaṁ vadāmi: diṭṭh' eva (*Se* vā) dhamme ~e (*v. ll.* uppajje, uppajjaṁ) vā apare vā pariyāye, III 415,19; nâham ... kammānaṁ katānaṁ ... vyanti-bhāvaṁ vadāmi, tañ ca kho diṭṭh' eva dhamme, ~e (*Ee* ~aṁ: *v. ll.* ~e, uppajjaṁ), V 292,4 = 294,28 = 297,10 = 298,17 (= anantare attabhāve, Mp V 76,18); Nett 37,16 *foll.*; diṭṭh' eva dhamme ti satthā na vadeyya ... ~e (*Ee* ~a: *v.ll.* ~e, ~aṁ) vā ti satthā na vadeyya ... apare vā pariyāye ti satthā na vadeyya, Mp II 223,6; ~e phalaṁ vedetī ti °-vedanīyaṁ, Nett-ṭ *Be* 1961 150,7.

upa-pajjati, *pr. 3 sg.* [*sa.* upapadyate: *prakr.* uvavajjai], *liable to confusion with* uppajjati, papa *and* ppa *being almost indistinguishable in Sinh.script*; — **1.** *to come to, enter upon, undertake* (uposatha); **2.** *to enter upon a new re-incarnation, be reborn*; (a) *used absolutely* (*mostly preceded by* cavati): (b) (*mostly*) *with acc.* (nirayaṁ, saggaṁ lokaṁ, *etc.*); (c) *with loc.*; **3.** *to be possible, adequate, suit*; **4.** *to arise, occur, be produced* (?); (*this meaning seems to be almost entirely confined to the aorist, where* uda- *usually occurs in the place of* upa-, *either in the text or as a v. l., in one or other of the printed ed.s, giving the possibility that this is the correct reading in every occurrence, even where there is no authority for the reading*); — *forms*: *pr. med. 3 pl.* ~are; *part.* ~anta, *med.* ~amāna; *pot.* ~eyya; *aor. 3 sg.* ~i, *1 sg.* ~iṁ, *3 pl.* ~isuṁ, *1 pl.* ~imhā, *3 sg. med.* ~atha (?); *fut.* ~issati; *abs.* ~a *q. v.*, ~itvā; — *pp.* upapanna *q. v.*; *caus.* upapādeti *q. v.*; — **1.** vako vataṁ upādiyi, ~i uposathaṁ, Ja II 450,25* (= upagato, *ct.*); — **2.** (a) sattā sandhāvanti saṁsaranti cavanti ~anti, D I 14,3; dibbena cakkhunā ... satte passati cavamāne ~amāne, 82,26 *quoted* Paṭis I 115,7 (Paṭis-a 379,6-10) = Vin III 5,2 (*Ee w. r.* upp-, *but cf.* upapannā, 5,9); sambuddhe ~ante (*loc. abs.*), Ap 411,17; diṭṭha-dhammato anantaraṁ ~itvā veditabbaṁ upapajja-vedanīyaṁ, ṭ *ad* Abhidh-s 23,30; — (b) nirayan te ~are, Dhp 307 = Ja IV 118,17* = It 43,6* = Vin III 90,26* ≠ III 21,1; 89,19; IV 276, 19; Dhp 140; D I 107,22 (*Ee w.r.* upp-); It 13,7*; Pp 51,32; ito cuto divaṁ ~i, D III 160,4* = 176,1* (*so read with Ee v. ll. and* (*partly*) *Be for* dibbaṁ ~i, dibbaṁ ~a); Yamalokaṁ ~are, Spk I 91,6; saggaṁ lokaṁ ~ati, D II 86,19 (*Ee w.r.* upp-) *quoted* Sadd 884,3 ≠ D II 141,11 (*Ee w.r.* upp-) ≠ Vin III 72,9 = 74,11 ≠ It 14,5 ≠ 67,9; sugatiṁ ~are, Dīp XVIII 4; vimānaṁ ~' (~iṁ, *ct.*) ahaṁ, Ap 59,21; Brahma-vimānaṁ ~anti, D I 18,2; devānaṁ sahavyataṁ ~anti, II 212, 10 (*Ee w.r.* upp-) ≠ A II 126,22 (*Ee w.r.* upp-, Mp III 124,10 upa-); — (c) manussesu ~ati, M I 73,32; mahābhūt' itthiyo nāma lokasmiṁ ~isuṁ, Ja V 368, 5* (~iṁsū ti nibbattā, *ct.*; ? *read* udapajjisuṁ *with CeBe* 1959; *cf. meaning* 4.); devesu ~imhā, Thī 519; Tusites' ~atha, Mhv XXXIII 13; — **3.** cakkhukāya-ppasādānaṁ ekattaṁ ~ati, Abhidh-av 74,23*; atho n' ū~ati ... attho yev' ū~ati, Sadd 719,7 (*"est recevable"*, 7.1.3.2); — **4.** pīti me ~atha, Bv XVIII 10 (*so BeCeEeSe*; = uppajjittha, Bv-a 230,18; ? *read* udapajjatha; *cf. v. l.* udapajjatha *for* ~atha *at* Pv 63 [I 10:7], *and the occasional reading of* ~atha *in lemmata for* udapajjatha [Sp 1276,25 *ad* Vin II 203,6*; Ap-a 266,2 *ad* Ap 33,11; Ap-a 310,5 *ad* Ap 52,24]); Ambaṭṭhakola-lenamhi rajataṁ ~atha, Mhv XXVIII 20 (Mhv-ṭ *so*; ? *read* udapajjatha); iriyāpathâdayo na ~anti, Vism *Ee* 1950 (HOS 41) 87,16 (*so Be*; *Ee* PTS 107,21 sampajjanti; *Se* uppajjanti; = na yujjanti, mhṭ).

upa-pajjana, *n.* (*vb. noun of prec.*), *reappearance, rebirth*; upapattī ti ~aṁ nibbattī ti attho, Paṭis-a 570,16; Spk-pṭ *Be* II 1961 137,17; Vism-mhṭ *Be* II 1960 56,10; upapāte ti ~e, Sp-ṭ *Be* I 1960 395,14; II 1961 296,15.

upapajjana-ka, *mfn.* (*scdry of prec.*), *reappearing, being reborn*; koci jāyanako vā miyanako vā ~o vā n' atthi, Ps II 405,10 (*Be* = *Ee*).

upapajjana-pada-ṭṭhāna, *n.*, *Ee reading found at* Ud-a 43,11 *for Be* 1958 uppanna-paccupaṭṭhāna, *cf.* ummujjana-paccupaṭṭhāna (Vism 499,12 *and* Vibh-a 95,29).

upapajja-vedanīya, *mfn.* (upapajja, *abs. of* upapajjati), *to be experienced on rebirth*; ~aṁ kammaṁ, Kv 611,28; (tīṇi kammāni) diṭṭhadhamma-vedaniyaṁ ~aṁ apara-pariyāya-vedaniyaṁ, Mp II 222,30 ≠ 210,6 (paccuppanna-bhavato anantaraṁ veditabba-phalaṁ kammaṁ ~aṁ, ṭ *Be* II 1961 101,9 = Abhidh-av-nṭ *Be* II 1963 316,5) ≠ Nett 37,14 (upapajje phalaṁ vedetī ti ~ā, ṭ *Be* 1961 150,7) ≠ Abhidh-s 23,20 (diṭṭha-dhammato anantaraṁ upapajjitvā veditabbaṁ ~aṁ, ṭ); catubbidhaṁ kammaṁ (*same series* + ahosi-kammaṁ), Vism 601,2 (mhṭ); yañ ca sattama-javana-kammaṁ sati paccaye ~aṁ hoti asati ahosi-kammaṁ nāma, Mp II 360,6; ~aṁ anantare atta-bhāve, V 76,17; Nett 99,20; Ja VI

240,17′ (*so read with CeBe* 1959 *for Ee* uppatti-vedaniyaṁ); °-bhavassa, Mp V 78,5; °-vasena, 78,6.

upa-pati, *m.* [*ts.*], *paramour*; Abh 240.

Upapatt'-ānuyoga, *m.* (upapatti + anuyoga), *question about rebirth*; devo manusso ti ādī ~o, Moh 266,1 (*see* 265 *n.* 7).

upa-patti, *f.* [*ts.*], *entering into a new state of existence, rebirth*; Sadd 4.1.1; 883,25; Pay II 40; Abh 1185; — Bhagavā ... ~īsu vyākaroti, D II 200,5 ≠ S IV 398,14; ~i sulabha-rūpā, M I 82,5; ~iṁ vā vuddhiṁ vā ... paññāpessāmi, S III 53,17; cutiṁ yo vedi sattānaṁ ~iñ ca, Dhp 419 = Sn 643; Thī 454; ~i bhayaṁ, Paṭis I 59,7 (= samāpannassa vā upapannassa vā ti evaṁ vuttā vipākapavatti, *cl.*); cutiyā ~iyā ... paṇidhi me na vijjati, Th 997 = Kv 257,35*; Bv II 107 (= paṭisandhi jāti, Bv-a); Ud-a 151,20; Nidd II 61,35; hetūnaṁ paccayā ~i hoti, Paṭis II 72,4 (= upapajjanaṁ nibbatti, Paṭis-a); ~ito ikkhati, Vism 160,6 (mhṭ) *quoted* Sadd 884,2; tattha tattha bhave upapajjati etenā ti ~i, Vism-mhṭ *Be* I 1960 415,10; Spk-pṭ *Be* II 1961 137, 17; — *ifc.* an-°; apāy'-ū°; arūp'-ū°; ākiñcaññ'-ū°; idh'-ū° (Spk II 219,26); kām'-ū° (D III 218,10); dān'-ū° (A IV 239,4); dev'-ū° (Pv-a 6,20; 81,18); **deva-lok'-ū°** (J IV 322,28); **niray'-ū°** (Pv-a 53,5); **brahma-lok'-ū°** (Sn 139); **bhav'-ū°** (Sn 836); **rūp'-ū°** (Vibh 171,29); **sagg'-ū°** (Vv-a 323,26).

°upapatti-ka, *mfn.* [= *BHS 'spontaneously produced'*], *leading to, entering into a new existence* (*as*); — *ifc.* an-°; **jimh'-°** (A V 289,6); **pet'-ū°** (Pv-a 119,26).

upapatti-kkhaṇa, *m.*, *moment of rebirth*; cutikkhaṇe ~e vā, Paṭis-a 379,6.

upapatti-deva, *m.*, *god by rebirth* (*opp.* sammuti-devā *and* visuddhi-devā); tayo devā: ... ~ā, Nidd II 173,2 = Pj I 123,12 (*Ee* uppatti-) = Th-a II 204,28 (*id.*); III 142,8; 202,32; Sadd 475,31 *foll.*; 477,23; ~ā nāma catu-mahārājike upādāya tad-uttari-devā, Pj I 123,13 = Abhidh-av-nṭ *Be* I 1962 151,29; °-vasena, Vv-a 18,16.

upapatti-nimitta, *n.*, *sign of rebirth*; ~e parikappanato viññāṇaṁ ... nāma-rūpaṁ abhinibbatteti, Vism 583,9 (*Be* 1957 °-parik-; mhṭ); ~aṁ upaṭṭhāti, Mp II 17,8 (*so v. l.*; *Ee* uppatti-; upapattiyā uppajjanassa nimittaṁ kāraṇan ti ~aṁ, ṭ).

upapatti-pariyanta, *m.*, *end of rebirths*; ~e ṭhito, Nidd I 21,27 = 460,25.

upapatti-ppaṭilābha, *m.*, *obtaining of rebirth*; ~aṁ saṁvattanikāni ti upapatti-paṭilabhiyāni (Mp III 131,2 uppatti-), Mp-ṭ *Be* II 1961 333,10.

upapatti-brahma(n), *m.*, *Brahmā by rebirth*; tividhā brahmāno: ... ~āno, Sadd 459,23; brahmā Sahampatī ti ... brahma-saddena ~ā vutto, 459,30.

upapatti-bhaya, *m.*, *fear of (re)birth*; aggīhi sabbaso ādittā bhavā ... ti passato ~aṁ na hoti, Vism-mhṭ *Be* I 1960 415,24.

upapatti-bhava, *m.*, *rebirth process, being reborn*; bhavo duvidhena: atthi kammabhavo atthi ~o, Vibh 137,1 (*Ee* uppatti-) *quoted* Vism 571,10 (*id.*) = Sadd 66,14; bhav'-aṅgaṁ ~assa aṅga-kiccaṁ sādhayamānaṁ pavattati, Spk III 191,27; bhavo pana duvidho: kamma-bhavo ~o ti, Moh 143,31; — *see also* uppatti-.

upapatti-mūlaka, *mfn.*, *having its root in (re-)birth*; khipanaṁ bhayaṁ bhayānakaṁ ~ehi vyasanehi aparimuttato, Vism-mhṭ *Be* I 1960 415,11.

upapatti-hetu, *m.*, *cause of rebirth*; na gati-hetu na ~u, Nidd I 424,16.

upa-pada, *n.* [*ts.*], 1. (*Grr.*) *a secondary, accessory, subordinate word*; *esp. the first member of a two-member cpd.*; 2. *epithet, surname*; — 1. Kacc II 1,28; VII 1,1; VIII 31 = Sadd 869,31; Rūp 46; Sadd 5.2.2.4 (*'mot accessoire'*); 638,18,19; 743,1; 302,32; — *ifc.* an°; **kamm'ū°** (Sadd 869,31); **catū°** (800,3-6); **nanu-sadd'ū°** (813,7-14); — 2. *ifc.* **kakkhaḷo°** (Mhv XXXVI 122); **paramo°** (Sadd 83,4); **vihāro°** (Mhv XXII 22); **sundaro°** (Sadd 380,11); **so°** (Mhv IX 5).

upapada-samāsa, *m.* [*ts.*], *a tatp. cpd. of which the first member is a direct object and the second a verbal derivative* (*type* kumbha-kāra); Sadd 5.2; 5.2.2.4; 755,11-15; 783,1 (*see* 844,20—845,9); Mogg III 10.

upa-panna, *mfn.* (*ts.*; *pp. of* upapajjati); *sometimes confused with* uppanna *q.v.*; — 1. *reborn, come to a new state of existence* (*in, at: loc. and acc.*); 2. *comparable to, looking like* (*ifc.* saṅkha-var'-ū°); 3. *provided with*; 4. *fit for*; — 1. so tato cuto idh' ~o, Vin III 4,30 (*Ee* uppanno; = kucchismiṁ nibbatto, Sp 161,8) = A V 68,18; pittivisaye ~ā, Sp 372,25; te ... nirayaṁ ~ā, D I 82,33; Pp 60,26; Th 1220; Sn 125,15; Avihaṁ ~āse ... bhikkhavo, S I 35,6* (= nipphatti-vasena upagatā, Spk); devānaṁ ~ā sahavyataṁ, Vv 276 (III 1:9); ~assa devattaṁ thambho, Ap 35,21; sugatiṁ saggaṁ lokaṁ ~ā, Paṭis I 115,18 (Paṭis-a); — 3. jīviten' ū~o, Sn 1077; samupāgato ~o samupapanno Nidd I 10,13 (= aviyogo, Nidd-a [*Be* 1962 aviyogāpanno]); — 4. sacca-desanāya pi sabbasaṅgāhikatā ~ā hoti, Abhidh-s-mhṭ *Be* 1962 233,11 (= yutto, Maṇis *Be* II 1964 326,23); — *for more exx. see* PTC; — *ifc.* an-°; ūru-thano° (Vv 754 = V 14:13); **kāy'-ū°** (Ja III 84,14); **jātimant'-ū°** (Ja III 82,25*); **ñāṇ'-ū°** (Sn 1077); **taṇha-kkhay'-ū°** (Vv 824 = VI 8:5); **thāma-bal'-ū°** (Sn 68); **nicca-phal'-ū°** (Vv 967 = VII 10:14); **saṅkha-var'-ū°** (Ja V 203,24*); **sīlavat'-ū°** (Sn 212); **sotâvadhān'-ūpanis'-ū°** (Sn 322).

upapanna-phala, *mfn.*, *for whom fruits have come, having obtained fruits*; ~o, Sp 182,13 (*Ee* uppanna-; = bahu-phalo, Vjb, Sp-ṭ, Vmv).

upa-parikkha-kā, *f.*, *investigation, examination*; Sadd 82,22* (*m. c. for* °parikkhā).

upa-parikkhaṇa, *n.* [*sa.* upaparīkṣaṇa], = *prec.*; Spk III 93,13; Vv-a 232,12; Sadd 421,26.

upa-parikkhati, *pr. 3 sg.* [*sa.* upaparīkṣate], *to examine, investigate*; — *pp.* ~ita *q. v.*; — Sadd 7.1.1.2; 7.1.3.1; — assa ~ato etad ahosi, Vin III 314,19; dhammānaṁ paññāya atthaṁ na ~anti, M I 133,27; 114,13; Spk I 348,17; ñatvā ti ... paññāya ~itvā, Pv-a 60,21; 140,12; āyasmanto imassa bhikkhuno tathā tathā ~atha, yathā 'ss' idaṁ adhikaraṇaṁ ... vūpasammeyya, M I 443,2; mā te saṅgho uttari ~i, S II 216,13; taṁ enaṁ cakkhunā puriso passeyya nijjhāyeyya yoniso ~eyya, III 140,27; Nidd I 45,30; atthaṁ co~ati, Th 1028 (= manasā anupekkhati, Th-a); Mil 91,17; paññā-cakkhunā ~amānānaṁ, Abhidh-av 79,20; Sadd 104,27; atthaṁ ~itvā, Abhidh-av 42,4*; ubhinnaṁ suttānaṁ attho ~itabbo, 80,10; Spk III 95,15; bhikkhunā tesaṁ

vitakkānaṁ ādīnavo ~itabbo, M I 119,30; S III 42, 12; IV 174,34; tathā tathā bhikkhu ~eyya, yathā yathā ~ato bahiddhā c' assa viññāṇaṁ avikkhittaṁ hoti, It 93,19 (= vīmaṁseyya parituleyya sammaseyya, It-a); paricchinditabbā ti vuttaṁ tassa ~itabbā, Sp 942,24; an~itvā, Ja V 235,22; andho ... padaviññāsa-saddaṁ sutvā lakkhaṇânusārena ~itvā ... ti vyākāsi, Att III 2; Sp 44,15; 305,10; 406,21; Spk II 76,23; III 305,3; Ja I 489,26; II 400,11; puggalaṁ oloketuṁ ~ituṁ asakkontaṁ, V 78,16; ~itu-kāmatāya, Dāṭh V 27.

upa-parikkhā, *f.* [*sa.* upaparīkṣā], *investigation, examination, enquiry*; cintā ~ā, Nidd I 45,3 = Nidd II 190,12 = Dhs 16,28 = Vibh 250,27 = Pp 25,24; vīmaṁsā ussāhanā tulanā ~ā, Nett 8,5; yā vīmaṁsā ~ā ayaṁ vipassanā, 42,3; aniccâdīni upaparikkhatī ti ~ā, As 147,33 = Paṭis-a 388,8; — *i/c.* akusal'-ū°; atth'-ū°; dhāraṇ'-ū° (Sv 171,31 = Spk II 7,33).

upa-parikkhi(n), *mfn.* (*vb. adj. of* upaparikkhati), *examining*; — *i/c.* atth'-ū°; ti-vidh'-ū° (S III 61,31).

upa-parikkhita, *mfn.* (*pp. of* upaparikkhati), *examined, etc.*; samannesito ti ... ~o, Ps-pṭ *Be* II 1961 310,12.

upa-pāta, *m.* (*hyperpalism* (= *sa.* upapāta, *hypersanskritism*) *for* upa-pāda, *vb. noun of* upapajjati *q. v.*; *see* Aup *p.* 1, *Lüders, Beob. p.* 110 *n.* 5), *reappearance, rebirth*; cutiyā ca ~e ca, Sp 162,23 (= upapajjane, ṭ); Spk II 372,27; — *i/c.* cut'-ū° (S IV 59,13); cut'-ū°-ñāṇa (Vin III 4,38; D III 111,16).

upa-pātika, *mfn.* (upapāta + *suffix* -ika), *spontaneously reborn, reborn without parents*; — *i/c.* saṁseda-j'-ū° (Ud-a 278,19).

upapātik'-atta-bhāva, *m.*, *personal existence as one who is reborn spontaneously*; sā ... gabbha-vāsaṁ jigucchitvā ~e cittaṁ ṭhapesi, Thī-a 207,4.

upapātika-vesa, *m.*, *appearance of one reborn spontaneously*; badara-mūle ~ena jāto, Jinak 81,18.

upapādi(ṁ), *w. r. for* udapādi(ṁ); *see* uppajjati.

upa-pādita, *mfn.* (*pp. of next*), *furnished with, accompanied by*; dakkheyy' eka-padaṁ ... khantiyā ~aṁ, Ja II 236,28*.

upa-pādeti, *pr. 3 sg.* (*caus. of* upapajjati), *to accomplish*; — *pp.* upapādita *q. v.*; — kammanā (*Be* 1959 -unā) ~ayi, Ja V 346,4* (= sampādesi, *cl.*).

upa-pāramī, *f.*, *minor perfection*; tayā ... kathaṁ ~ī puññā, Bv I 77 (bāhira-bhaṇḍa-pariccāgo ~iyo nāma, Bv-a 59,26 = Ja I 25,19) *quoted* Cp-a 6,23*; dasahi ~īhi alaṅkataṁ, Spk III 48,10 = Ud-a 413,19; dasa ~iyo pūretvā, Dhp-a I 84,9; — *i/c.* dāna-° (Cp-a 272,26); pārami-° (Cp-a 273,4); sīla-° (Cp-a 273,9).

upa-pi(ṁ)sana, *n.* (*vb. noun of* upa-√piṣ), *admixture*; — *i/c.* añjan'-ū°.

upa-pīḷa, *see* up-pīḷa.

upa-pīḷaka, *mfn.* (*vb. adj. of* upa-√pīḍ), *oppressing, obstructing, tormenting*; catubbidhaṁ kammaṁ; janakaṁ upatthambhakaṁ ~aṁ upaghātakaṁ, Vism 601,27 (= bahv-ābādhatâdi-paccay'-ūpanipātena, mhṭ) = Paṭis-a 576,19 ≠ Abhidh-av 117, 23* ≠ Mp II 210,29; ~aṁ aññena kammena dinnāya paṭisandhiyā janite vipāke uppajjanaka-sukha-dukkhaṁ pīḷeti bādhati addhānaṁ pavattituṁ na deti, Vism 601,32; Maṇis *Be* I 1963 60,15; Vism-mhṭ *Be* II 1960 379,17; Mp-ṭ *Be* II 1961 103,10; Abhidh-av-nṭ *Be* II 1963 318,26.

upa-pīḷana, *n.* [*sa.* upapīḍana], *oppressing*; ~ena nibbhogataṁ āpādetvā, Ps V 14,13.

upa-pīḷita, *mfn.* (*pp. of next*), *oppressed, obstructed; hurt, pained*; kusalaṁ (kammaṁ) vipaccamānaṁ akusalena ~aṁ ... vipaccituṁ na sakkoti, Mp II 217,11; abhibhūtassa ~assa puggalassa, Ja III 136,6; Ss 159,9.

upa-pīḷeti, *pr. 3 sg.* [*sa.* upapīḍayati], *to oppress*; *pp.* upapīḷita *q. v.*; su-nakkhattassa akusala-kammaṁ kusalaṁ ~esi, Mp II 217,13.

upa-purohita, *m.*, *minor or auxiliary* purohita?; *dittography*?; *H. Smith, on a slip, suggests a blend of* upajjhāya *and* purohita; — Uddālakaṁ uppabbājetvā (*so read with Be* 1959 *Ce* 1935 *for Ee* uppabbajāpetvā) ~aṁ karotha, Ja IV 304,19 (= anu-purohitaṁ, pṭ).

upa-pphusati, *pr. 3 sg.* [*sa.* upaspṛśati], *to touch*; mā ... sakuṇaṁ ... ussāvo vā ~i, Ja V 417,11** (= upagantvā phusi, *cl.*) = 420,23**.

(upa-plavati), *pr. 3 sg.* [*sa.* upaplavate], *to float, swim*; dīpā dīpaṁ ~iṁ, Sn 1145 (Nidd II 54,10 upallaviṁ, Sn Cb *and* Pj II 606,12 *sinh. Mss.* uppalaviṁ; -pl- *sanskritism, prob. read* uppalaviṁ *or* °ppila°, *of* uppilavati *q. v.*; ~-- = vipulā).

upa-bbajati, *pr. 3 sg.* [*sa.* upa-√vraj], *to go to*; na kulāni ~e muni, Th 1052 (= upagaccheyya,Th-a) maccuṁ ~anti, Ja IV 270,2* = VI 43,24*; IV 295,4*; V 495,8*.

upa-bbūḷha, *mfn.* (upa + vūḷha?), *brought near*?; Rūp 605 (*p.* 250,7; upavahatī ti upavuḷho, ṭ *Be* 1964 380,1).

upa-brūhana, *n.* [*sa.* upavṛṁhana], *invigorating, intensifying*; ~aṁ sampayutta-dhammānaṁ saṁvaddhanaṁ, Vism-mhṭ *Be* I 1960 169,6; — °-**rasa**, *mfn.*, '(*whose*) *function is to intensify*' (*Ñm*); sampayuttānaṁ ~aṁ, Vism 145,3 = As 117,18; paggharaṇalakkhaṇā āpodhātu ~ā saṅgaha-paccupaṭṭhānā, Abhidh-av 65,3.

upa-brūhayate, -heti, *pr. 3 sg.* [*sa.* upavṛṁhayati], *to make strong, make increase; devote oneself to, practise* (*acc.*); *pp.* upabrūhita *q. v.*; — mūlarasâdayo sarīraṁ ~enti, Spk I 330,3; ākiṇṇa-vihāraṁ jigucchitvā vivekaṁ ~ayamāno, Ud-a 251,24; cirakāla-samparicitaṁ nekkhamm'-ajjhāsayaṁ ~ayamāno, Cp-a 268,13; pabbajjaṁ ~ayamāno, Mp I 129,1.

upa-brūhita, *mfn.* (*pp. of prec.*), *made strong*; ~ānaṁ dhātūnaṁ paccaya-bhāvena sukhā khobheti, Vibh-mṭ *Be* 1960 13,5 (= uḷāra-rūpa-samuṭṭhāpanena paṇītānaṁ rūpa-dhammānaṁ, anuṭ *Be* 1960 18,10); kāyo ~o, Vibh-mṭ 13,9; — *i/c.* upasamo° (Cp-a 323,38).

upa-bhuñjaka, *mfn.* (*vb. adj. of next*), *one who enjoys or experiences*; ~e ca asati kassa taṁ phalaṁ siyā, Vism 555,4 = Vibh-a 164,15; na aññena ~ena koci attho atthi, Vism 555,27.

upa-bhuñjati, *pr. 3 sg.* [*sa.* upabhuñjate], *to eat, enjoy, experience*; *pp.* upabhutta *q. v.*; — *aor. 1 pl.* phal' assa ~imha, Ja III 495,9*; *inf.* (rajjaṁ) upabhottuṁ, V 350,18* (*so read*); devo manusso vā ~ati, Vism 555,26; (ṭhānaṁ) nisajjāyo~iya, Mhv XV 163.

upa-bhutta, *mfn.* (*pp. of prec.*), *enjoyed*; — *ifc.* haṁsa-gaṇo° (Dāṭh III 65).

[1]**upa-bhoga**, *m.* [*ts.*], *enjoyment, use, experience*; °-saṁkhātassa sukha-dukkha-phalassa, Vism 555,25; — *ifc.* **phalo°** (Saddh 547); **mahā-jano°** (Mhv XXXI 35); **micchâjīvo°** (Saddh 341); **lābhâlābho°** (268); — **°-sukha**, *n.*, *happiness in enjoying*; (cakkavattī ratanehi) ~aṁ anubhavati, Ps III 366,3; ... vittaṁ ~am āvahati, Spk I 328,8.

[2]**upa-bhoga**, *mfn.* (*and subst. n.*) [= *sa.* upabhogya], *to be enjoyed or used* (*by*: *gen.*); nariyo ... sabbā va tā ~ā bhavanti iddhassa posassa, Ja VI 361,20*; bodhisatto tass' ū~o ahosi hatthi-nāgo, Mil 201,3; itthi-ratanam pi purisass' eva ~aṁ, Ps V 37,4; ratana-vālukâkiṇṇaṁ ~aṁ ratanāmayaṁ, Ap 553,6.

upabhoga-paribhoga, *n. dv.*, *what is of profit and use, wealth and possessions*; yaṁ manussānaṁ ~aṁ etaṁ ratanasammataṁ, Vin IV 163,22 ≠ Vism 437, 15 (= °âraham °-vatthūnaṁ paṭilābha-yogyaṁ, mhṭ); Vin IV 267,2 ≠ Ud-a 55,17; sabbaṁ ~aṁ cattāro koṭṭhāse katvā, Spk I 260,26 = Dhp-a IV 7,18; (*cf.* Mil 403,8 vatthe vā alaṅkāre vā upabhoge vā paribhoge vā...); — **°'-ūpakaraṇa**, *n.*, *means of existence consisting of wealth and possessions*; ~āni ca nāsetvā, Ja II 431,25; °-vatthu, *n.*, *goods in the shape of wealth and possessions*; ~ūhi parihīn'-attho kicco, Pv-a 220,3.

upabhoga-bhaṇḍa, *n.*, *object of enjoyment*; ~ānaṁ (*so read*) mahantatāya mahā-bhogā, Spk I 137,24.

upabhoga-mattā, *f.*, *i. q. prec.*; gehe ~ā atthi, Ja IV 219,24.

upabhoga-yoga, *m.*, *dv.*, *use and enjoyment*; na niyujjati ~aṁ na arahati, Pv-a 49,15 (*so read for Ee* -yoyaṁ; *Be* -yoggaṁ na hoti).

[**upabhoga-yoya**, *misprint for prec.*]

upabhoga-sukha, *n.*, *happiness in enjoying*; sesehi ~aṁ anubhavati, Ps III 366,3; ~aṁ āvahati, Spk I 328,8.

upa-bhogi(n), *mfn.* [*ts.*], *enjoying*; — *ifc.* **vipāk'-ū°** (Mil 267,16).

upa-bhogiya, *mfn.* [*sa.* upabhogya], *to be enjoyed*; — *ifc.* **sabbo°** (Mhv XLI 66).

upa-bhojiya, *mfn.* [*sa.* upabhojya], *causing enjoyment*; — *ifc.* **tidas'-indo°** (Saddh 411).

upa-bhottuṁ, *inf. of* upabhuñjati *q.v.*

[**upa-bhotthuṁ**, *w. r. for prec.*]

Upamañña-gotta, *m.* [*cf. sa.* Upamanyu ?], *the* Upamañña *clan*; Opamañño ti ~o, Ps III 447,4 *ad* M II 200,29.

upa-maṇikaṁ, *indecl.*, *near the waterpot*; Kacc-v IV 5; 27; Sadd 749,8.

upamā, *f.* [*ts.*]; — *in cpd.s* upama-; — **1.** *simile*; *example*; *ifc. often* = sama; *see* JPTS 1906—1907 *p.* 52 *foll.*, 1908 *p.* 180 *foll.*; — **2.** (*rhet.*) *simile*; *the resemblance between the subject of comparison and the comparison adduced* (Subodh, *trsl. G. E. Fryer*, JASB 44 *p.* 99); Sadd 508,28—509,6; 790,13; 884,1; Subodh 177; — **1.** ~ā viññūhi desitā, Th 703; ~aṁ dassento, Ps I 166,9; tam eva ~āya dassento, Pj I 248,10; catuhi ~āhi desanaṁ yeva thometi, Spk I 135,26 = Mp II 106,11; evam ādisu ~āyaṁ dissati, Pj I 100,4; °-vasena, Pj II 329,2; ~ā pi na sukarā, A I 10,3; yassa n' atthi ~ā kvaci, Sn 1137 (= upanidhā sadisaṁ paṭibhāgo, Nidd II); Ja III 373,18*; Buddha-ñāṇaṁ upâdāya ~āto na yujjare, Ap 21,4 (*so read with CeBe for Ee* ~ā te; Ap-a 226,17 ~āto °-vasena); idha ṭhatvā ~ā saṁsandetabbā, Sv 881, 21; Ja III 374,15'; ~ā ... asaṁvutaṁ gharadvārâdivasena veditabbā, Mp I 54,21; ~āto imāni dānâdīni puññāni veditabbā, IV 187,8; dvādasa ~ā veditabbā, Vism 663,11; saraṇattayaṁ etaṁ ca ~āhi pakāsaye, Pj I 20,31; 212,27; Pj II 13,19; 472,9; Vism 591,28; Pv-a 29,12; devatāya ~ā tāva daḷhaṁ katvā ānitā, Spk I 48,22; ~āyo ca kāraṇāni ca āharitvā, Ps II 167,23 (*cf.* upameyya *and* kāraṇa); Ja I 448,1; Pj II 330,19; ~aṁ āha, 13,19; atthaṁ ~āya vibhāvehi, 472,9; ~aṁ paṭikkhipitvā, Mp I 59,27; IV 84,11; Th-a III 11,28; Ja III 215,27; atitulo ti tulaṁ atīto ~aṁ atīto nirupamo ti attho, Pj II 455,8; ~āto ti bhāro viya hi dukkhasaccaṁ daṭṭhabbaṁ, Vibh-a 88,26 = Vism 512,4; anūnâdikato (*Ñṭī*: °âdhi°) c'eva ~āto tath' eva ca, Vism 476,26* (= ~āhi upametabbato, mhṭ *Be* II 1960 162,25); Vism 582,27; Saddh 29; āyu sukhaṁ ... yesaṁ tesaṁ sukhaggassa kā ettha ~ā siyā, 259; Abhidh-av 103,27; *with* karoti *'to make a simile; give an example'*: ~aṁ karissāmi, ~āya p' idh' ekacce viññū purisā bhāsitassa atthaṁ ājānanti, D II 324,3 = M I 148,35 = S II 114,15; ~ā ... katā atthassa viññāpanāya, V 170,17 = It 114,9; attānaṁ ~aṁ katvā, Dhp 129 = Sn 705; Pj II 304,11; 384,6; — *for other exx. see* PTC *and* Vism, *index p.* 722; — **2.** Subodh 187-96 (*trsl. p.* 99) *distinguishes the following similes formed by words implying a comparison*: (*a*) *correct* (dhammôpamā); (*b*) *defective* (dhammahīna); (*c*) *reversed* (viparīta); (*d*) *reciprocal* (aññamañña); (*e*) *marvellous* (abbhuta); (*f*) *equivocal* (silesa); (*g*) *spreading* (santāna); (*h*) *disparaging* (ninda); (*i*) *prohibitive* (paṭisedha); (*j*) *uncommon* (asādhāraṇa); (*k*) *false* (abhūta); — *in the following similes, the idea of similarity is conveyed by a word's meaning, without the employment of a compound, verbal affix, or word implying comparison. They are*: (*a*) *obvious* (sarūpôpamā); (*b*) *ideal* (parikappa); (*c*) *doubtful* (saṁsaya); (*d*) *typically comparative* (paṭivatthu); — *the following kinds of simile are sometimes deemed incongruous*: (*a*) *comparison between objects of different genders* (bhinnaliṅga) *and of different numbers* (vijātivacana); (*b*) *the defective simile* (hīna); (*c*) *the exaggerated s.* (adhika); (*d*) *the irrelevant s.* (apuṭattha); (*e*) *the contingent s.* (apekkhinī); (*f*) *the imperfect s.* (khaṇḍila); — *see also* upameyya *and* kāraṇa; — *ifc.* (~ā) **agad'-ū°**; **aggikkhandh'-ū°**; **aggisikh'-ū°**; **aṅgāra-kās'-ū°** (+ S IV 189,4; A III 98, 29); **acchar'-ū°**; **aṭṭhikaṅkal'-ū°**; **aṭṭhisaṅkhal'-ū°**; **att'-ū°**; **anil'-ū°**; **an-ū°**; **ano°**; **andha-veṇ'-ū°**; **amb'-ū°**; **aruk'-ū°**; **alagadd'-ū°**; **asappāya-sevan'-ū°** (Vism 478,35); **asisūn'-ū°**; [**asi-sūl'-ū°**]; **āsīvis'-ū°**; **āsīviso°**; **udak'-ū°**; **udadh'-ū°**; **kassak'-ū°** (Pv 1 [I 1.1]); **kāṇakacch(ap)o°** (Mil 204,12; Saddh 44); **kiṁsuko°** (Spk III 57,12); **kumbh'-ū°** (Dhp 40); **khett'-ū°** (Pv 1 [I 1:1]); **gagan'-ū°** (Bv III 2); **gilāna-sāl'-ū°** (Vism 478,30); **gilān'-ū°** (Vism 478,31); **gelañña-samuṭṭhān'-ū°** (Vism 478,33); **gelaññ'-ū°** (Vism 478,32); **cand'-ū°** (Ud-a 63,4); **taruṇ'-ū°** (M I 432,29); **tiṇ'ukk'-ū°** (A III 98,29); **tisattisatâhat'-ū°** (Ps I 211,27); **dāru-yant'-ū°** (Vism

595,9); devakaññ'-ū° (Mhv XXIX 24); devasabho° (Mhv III 19); dharaṇ'-ū° (Ja VI 526,13*; Bv III 2); dhen'-ū° (Pv-a 112,6); nagar'-ū° (Dhp 40); niccamma-gāv'-ū° (Ps I 211,22; Vism 341,17); nir°-(Pj II 455,8); putta-maṁs'-ū° (Ps I 211,20); bīj'-ū° (Mil 209,25); maṁsa-pes'-ū° (Vin IV 134,21; A III 95,28); Merû° (Bv III 2); yācitak'-ū° (Vin IV 134, 24; A III 98,31); rukkha-phal'-ū° (Vin IV 134,25; A III 98,31); vaccha-taruṇ'-ū° (Mil 209,25); satti-sūl'-ū° (Vin IV 134,27; A III 99,1); sappa-sir'-ū° (Vin IV 134,27; A III 99,2); sāgar'-ū° (Bv III 2; Mhv XV 175); sunakho° (Mhv XXXVI 44); supinak'-ū° (Vin IV 134,24; A III 98,30); sel'-ū° (Th 191).

upa-māta(r), *f.* [*sa.* upamātṛ], *nurse*; Abh 244c (= dhātī).

upa-māna, *n.* [*ts.*], 1. *resemblance, (object of) comparison* (= upamā); 2. *particle of comparison*; — Kacc VI 2, 5; Rūp 367; 522; Sadd 762,11; 884,1; 508, 28,31—509,4; 822,23—823,4; 39,4; 41,20-21; Mogg V 6, *cf.* Mogg-v III 42; Pay II 101; 118; — 1. *in dv.* °-udāharaṇāni, Ud-a 7,24; *see also ifc.*; — 2. yaṁ nā ti ettha na-kāro ~e, Ja V 341,19' (*cf.* Sadd 128,18 na-kāro ~e); — *ifc.* upameyy'-ū° (Vv-a 13,6).

upamāna-pubba-pada, *mfn.*, (*cpd.*) *of which the former member is an object of comparison*; Sadd 759,30; 762,9-26.

upamāna-ppasāda, *m.*, *clearness of the object of comparison* (?); timira-kācâdīhi ~o, Spk III 41,1.

upamānita, *mfn.* (*pp. of denom. vb. from* upamāna ?; *see Elders' Verses* II, *p.* 141), *compared with*; — *ifc.* uppala-sikharo° (Thī 382),

upamān'uttara-pada, *mfn.*, (*cpd.*) *of which the last member is an* upamāna (*type:* Buddha-sīha '*a lion of the* Buddha'); Sadd 751,23,32—752,2.

[**upamânussati**, *misprint at* As 75,32 *for* upasamânussati (*so Be* 1961) *q. v.*]

upamā-bhāva-dassana, *n.*, *indication of the presence of a simile*; yathā ti tassa ~aṁ, Th-a I 36,24.

upamā-vacana, *n.*, *particle of comparison*; yathā ti ~aṁ, Pj I 185,21; evan ti ~aṁ, 208,12 = Pv-a 25, 18; Th-a I 36,23.

upamā-saṁsandana, *n.*, *application of a simile, tertium comparationis*; ~ena saddhiṁ atthadassanaṁ, Cp-a 44,8 (*also Be* 1959); ~aṁ veditabbaṁ, Vism 691,8; *cf.* opa-, Sv 127,23; Vism 326,27.

upametabba, *mfn.*, (*ger. of next*); — °-dhamme vibhajitvā, Ud-a 303,9; °ākāro, Sadd 509,2 *foll.*; °-ttā, 509,3.

upa-meti, *pr. 3 sg.* [*sa.* upamimīte], *to compare*; *ger.* ~etabba, ~eyya *qq. v.*; — aggikkhandhena ~etvā, Mp I 67,6 (*Se* upanāmetvā); rathena ~etvā, Ja VI 252,14; pāpakārī puggalo vajjhena ~etvā karuṇāyitabbo, Vism 314,29; pariyatti-ggahaṇaṁ ~eti, Vjb 53,7.

upameyya, *mfn.*, (*ger. of prec.*); — sīho upamā Bhagavā ~o, Sadd 509,3; °'-atthaṁ, pṭ *ad* Ps II 167, 23; — *ifc.* upamāno° (Sadd 762,11); supino° (Tel 24).

upameyy'-ūpamānā, *n. pl.* (*dv.*), *subject and object in a simile*; ~ānaṁ sambandha-dassanaṁ, Vv-a 13,6.

upa-ya, *m(fn).* *and subst. m.* [*sa.* upe- (upa + √i) + *suffix* -a], 1. *mfn.*, *approaching, going to, attaching oneself to, clinging to* (dhammas, rūpa, khandhas, taṇhā, diṭṭhis); 2. *subst.*, *attachment, clinging*; — 1. ~o, bhikkhave, avimutto, anupayo vimutto, S III 53,9 (*Ee* upāyo, anupāyo; ~o ti ... pañca-kkhandhe upagato, Spk II 271,22; *cf.* anupāyo [*Ee so*] ti rāgavasena anupagamano hutvā, Ps IV 89,5 *ad* M III 25, 23); ~o hi dhammesu upeti vādaṁ, Sn 787 (~o ti taṇhā-diṭṭhi-nissito, Pj II 523,2); — 2. anūpayo so ~aṁ kim eyya, Sn 897 (so upagantabb'aṭṭhena ~aṁ, rūpâdisu ekam pi dhammaṁ kim upeyya, kena vā kāraṇena upeyya, Pj II 558,3 = Nidd-a I 366,1; Pj *om.* kim); ~o ti, dve ~ā: taṇh'ū~o ca diṭṭh'ū~o ca ... tassa taṇh'ū~o pahīno, diṭṭh'ū~o paṭinissaṭṭho; taṇh'ū~assa pahīnattā diṭṭh'ū~assa paṭinissaṭṭhattā anūpayo so, kena rāgena gaccheyya ..., Nidd I 80,31 = 81,24 = 82,8 = 206,17 = 308,27 *ad* Sn 786, 787, 846, 897; so hi taṇhā-diṭṭhī°~ānaṁ dvinnaṁ abhāvena anūpayo, Pj II 522,31; so dvinnam pi ~ānaṁ pahīnattā... anupanīto, 547,30; — *ifc.* an°; anūpaya°; taṇh'ū° *and* diṭṭh'ū° (*above*); rūp'ū° (S III 53,10); vedan'-°; saṅkhār'-°; saññ'-° (Nidd I 25,9,10).

Upaya, *m.*, *title of* sutta S III 53,8—54,4 (Spk II 271,22—272,5); °-vagga, *m.*, *title of* S III 53—73 (Spk II 271—80) (S *Ee always w. r.* Upāya).

upaya-ññu, *mfn.*, (*m. c. for* upāya-ññu), *knowing the means*; so tāraye ... aññe tatrū~ū, Sn 321 (*BeEeSe so*; *Ce* upāya-; magga-paṭipādanena upāyaññū, Pj II 330,24).

Upayanti-sutta, *n.* (Upayantī + sutta), *title of* S II 118,20—119,15 (*so Be* 1957 *for Ee* Upayanti).

upayantī, *f.* (*pr. part. of* upayāti ?), *river* ?; — *ifc.* ? susukhuma-sunipuṇa-giri-ppabhavā harit'~iyo, Ja V 419,19** (= Himavantato sandamānā haritatiṇa-missa-oghatāya eva-rūpā nadiyo, 21'; *see* KuṇJ, *ed. Bollée, p.* 91).

upa-yācati, *pr. 3 sg.* [upa-√yāc], *to beg, pray*; divyaṁ ... ~anti putt'atthikā daliddâpi, Ja VI 150,1*.

upa-yācita-ka, *n.* (*pp. of prec.* + *suffix* -ka), *praying, beseeching*; ~ena puttaṁ labhanti, Ja VI 150,5* (*BeCeEeSe so, against metre*; *see Alsdorf, Āryā-Strophen, p.* 289; = devatānaṁ āyācanena, *ct.*).

upa-yāta, *mfn.* (*ts.*; *pp. of next*), *reached, arrived at*; ettho~e dūte, Mhv LXXVI 29.

upa-yāti, *pr. 3 sg.* [*ts.*], 1. *to go to, approach, reach, enter*; 2. *to flow, be in flood, increase*; — *forms*: *pr. 3 sg.* ~āti, *2 sg.* ~āsi, *3 pl.* ~anti; *imper. 3 pl.* ~antu; *part.* ~anta, *fem.* ~antī; *aor. 3 sg.* ~āsi; *pp.* ~āta *q. v.*; *caus.* ~āpeti *q. v.*; — 1. ~āsi (*pr. 2 sg.*) sūlâvutakassa santike, Pv 522 (IV 1:15); Anīkaratto ~āsi (*aor. 3 sg.*) pi taruṇa-vuto vāreyyaṁ, Thī 479; na taṁ sammaggatā yaññaṁ ~anti mahesino, S I 76, 23* = A II 43,3*; papañcayantā ~anti saññino, S IV 71,18; ettāvatā padesaṁ te nāgā n' eva-m-~anti, Ja IV 233,21*; Kaṇhājināyâpi nisāmehi ... assamaṁ ~antiyā, VI 563,12*; no~anti, Abhidh-av 42,8; sabbe saṅghaṁ ~antu, Dīp VI 69; so saggaṁ sagharaṁ ivo~āti, Mhv XXXII 84; viraṇaṁ ~anti, Saddh 579; sayam pi h' eke ~anti dāsā, Ja VI 285,6* ('*come up [offering themselves] as slaves*'; *ct.*: dāsabhāvaṁ upagatā); najjo yathā ... ~anti sāgaraṁ, evaṁ ... puññassa dhārā ~anti paṇḍitaṁ, A II 56, 1-4* = S V 400,23-26*; — 2. mahā-samuddo ~anto mahā-nadiyo upayāpeti, mahā-nadiyo ~antiyo kun-

nadiyo upayāpenti ... evam eva avijjā ~antī saṅkhāre upayāpeti ... jāti ~antī jarā-maraṇaṁ upayāpeti, S II 118,23—119,2.

upa-yāna, *n.* [*ts.*], *approach, arrival* (*opp.* apayāna); Sadd 416,11; — abbhantarānaṁ raññaṁ ~aṁ bhavissati bāhirānaṁ raññaṁ apayānaṁ ..., D I 9,32 = 68,3; Sv 95,3.

upayānaka, *m.* [?], *crab*; maccha-kacchapa-vyāviddhā bahu c' ettha-m-~ā, Ja VI 530,15* (= kakkaṭakā, *ct.*).

upa-yāpeti, *pr. 3 sg.* (*caus. of* upayāti), 1. *to let do, let undertake*; 2. *to cause to flow or to be in flood*; — 1. paṇḍito ... paṭibalo rājānaṁ ~etabbaṁ ~etuṁ, D II 177,5 (*opp.* apayāpetabbaṁ apayāpetuṁ; *according to Geiger, 'herbeiführen, herschaffen'*); — 2. mahāsamuddo upayanto mahānadiyo ~eti, S II 118, 23 *foll.* (= upari yāpeti vaḍḍheti pūreti, Spk).

(upa-yujjate), *pr. 3 sg. pass.* [*sa.* upayujyate], *to be enjoyed, eaten, drunk*; *part.* ~amānaṁ gandhapānaṁ sudhābhojanaṁ, Vv-a 245,24.

upa-yoga, *mn.* [*ts. only m. with meanings* 1 *and* 2; *for* 2 *cf.* Kāś *ad* Pāṇ I 4,51], 1. *use, application*; 2. *Gr. the accusative case*; — Sadd 730,26—731,12 (*m.*); 60,32* (*n.*); 734,26; — 1. saha bhesajjassa ~ena udara-vāto paṭippassambhi, Mp I 304,26 (= ānubhāvena, ṭ); tasmiṁ pilandhane catasso vajiranāḷiyo ~aṁ agamaṁsu, Ps II 296,23; (nāvā-satāni) nagare ~aṁ netvā, Ja VI 432,29; — 2. ~aṁ, Pj I 236,11; Ja II 280,7'; ~ena bhummena taṁ taṁ atthaṁ apekkhiya aññatra samayo vutto, karaṇen' eva so idha, Sp 108,13* (*cf.* Ud-a 23,20*); nissakk'atthe vā ~aṁ, Ja V 498,5'; sāmy-atthe c' etaṁ ~aṁ, Ap-a 547,18 (*Be* 1959 °vacanaṁ); ~e sāmi-vacanaṁ, Ud-a 172,27; — *ifc.* karaṇo° (Sadd 733,28).

upayog'-attha, *n.*, *object relation, sense of the accusative case*; ~e sāmi-vacanaṁ, Ps I 222,5 = Mp III 206,15 = 393,2 = Pv-a 102,14 = Th-a II 151,5 = III 89,4; sāmi-vacanaṁ ~e katvā, Ap-a 200,14; piṇḍapātikassā ti ca pihayantī ti padaṁ apekkhitvā sampadāna-vacanaṁ: taṁ ~e veditabbaṁ, Ud-a 201, 30; ~e sampadānaṁ, Ja V 214,22'; ~e karaṇavacanaṁ, Mp III 222,10 = IV 81,5; ~e paccattavacanāni, Ja V 6,26'.

upayog'atthava(t), *mfn.*, *with the meaning of an accusative*; parābhave ti idaṁ ~ataṁ bahuvacanakaṁ nāmapadaṁ, Sadd 36,18.

upayoga-niddesa, *m.*, *indication* (*of these*) *by the accusative*; tadatthajotanatthaṁ tattha (*sc.* Suttante) ~o kato, Sadd 734,18 (*cf.* Spk I 11,13 = Mp I 13,6).

upayoga-ppatti, *f.*, *quality or value of an accusative*; ~iyaṁ sāmi-vacanaṁ, (*gen. in lieu of acc.*) Pj II 310,10 (*opp.* nippariyāyaṁ sāmi-vacanaṁ).

upayoga-bahu-vacana, *n.*, *accusative plural*; kāme ti ~aṁ, Ja IV 173,8'; V 6,26'; Cp-a 12,13; Pj II 464,15; Sadd 868,12 (°vasena) (*see also s.v.* accanta-saṁyoga).

upayoga-laddha, *mfn.*, *standing in the accusative case*; ~aṁ ārammaṇaṁ hoti, Vism 430,5,9 (= laddha-upayoga-vacanaṁ, mhṭ).

upayoga-vacana, *n.*, *the accusative case* (*cf.* upayoga); Sadd 60,27—61,2; 868,23; 733,28 *foll.*; — Pj II 386,20; ekaṁ samayan ti ~ena niddeso kato ti, Spk I 11,13 = Mp I 13,6; accanta-saṁyog'-atthe etaṁ ~aṁ, Ud-a 31,30 = 123,12 = Th-a II 74,12; accanta-saṁyoge c' etaṁ ~aṁ, Pv-a 73,3 ≠ 135,26; Pj I 236,11; (*pro instr.*) karaṇavacan'atthe c' etaṁ ~aṁ, Spk I 254,1 = Pj II 148,15; (*pro gen.*) ~aṁ sāmi-atthe, Mp II 402,5; sāmivacanaṁ ~aṁ katvā, Pj II 127,24; (*pro dat.*) sampadāna-vacana-pattiyā ~aṁ, Pj II 317,25; (*pro abl.*) itthambhūtâkhyān'atthe ~aṁ, Mp II 286,22 = Pj II 441, 2; (*pro loc.*) accantasaṁyoga-vasena bhummatthe ~aṁ, Kkh 80,20; Spk I 246,32; Mp II 104,8; Pj I 116,25; Pj II 140,22; Vv-a 12,16; Ap-a 217,9; sattamy-atthe ~aṁ, Ap-a 212,30; adhikaraṇ'atthe vā tāni ~āni, Mhv-ṭ 125,25.

upa-yogi(n), *mfn.* [*ts.*], *suitable, appropriate*; — *ifc.* yuddho° (Mhv LXX 56).

[**upayogika**, Mhv-ṭ 33,15 *w. r. for* upasobhita (*confusion of sinh.* s/y, bh/g, t/k).]

upayogi-tā, *f.* [*ts.*], *usefulness, suitability*; — *ifc.* tad-āhāro° (Cp-a 169,6; *v. l.* °opabhogitā).

upa-racita, *mfn.* [*ts.*], *composed, written*; Saddhammopāyanaṁ ... uddissa Buddhasomaṁ ~aṁ, Saddh 616.

upa-rajja, *n.* (*abstr. of* uparājā), *viceroyalty*; jeṭṭho putto ~aṁ pattheti, A III 154,19 (*v. l.* opa-); rājā ... puttassa ~aṁ adāsi, Sv 134,30; Ja IV 176,21; pitarā ~e ṭhapito, Cp-a 35,33; 52,2; Abhayaṁ ~amhi ... samabhisecayi, Mhv IX 12; V 33.

upa-rata, *mfn.* [*ts.*; *pp. of* uparamati], 1. *quiet, calm, indifferent, abstaining*; 2. *ceased, stopped, extinguished, dead*; — 1. upasanto ~o, Th 2 = 1006 ≠ 1168; muni ... nū~o na patthiyo, Sn 914 (Nidd I 337,2); ratti-bhojanaṁ ratti, tato ~o ti rattū~o, Sv 77,16; — 2. ~o vāto, Mil 97,26; saddo ~o, 307,1; aggi-kkhandhe ~e upasante, 96,11; Lajjitissamh' ~e kaniṭṭho tassa kārayi rajjaṁ, Dīp XX 12; Mhv XXXIII 17 (kāla-kate mate, ṭ); XXXIV 12; LIX 45; — *ifc.* accant'-ū°; abhay'-ū°; bhay'-ū° (M I 319,3); ratt'-ū° (Vin I 245,24; D I 5,5; A I 212,15; Ud-a 309,16); — °-koṭṭhāsa, *mfn.*, *'whose parts have ceased to be'*; yato uparato odhi etesan ti yatodhikāni ~āni, Ja III 382,6' (*doubtful epex. of the v. r.* (*and v. l. in texts*) yatodhika *for* yathodhika, *q. v.*).

upa-rati, *f.* [*ts.*], 1. *stopping, ceasing, cessation*; 2. *death*; Sadd 413,19; — 1. etesaṁ ~iyā visadā honti suriyaraṁsiyo, Mil 274,14; — 2. jeṭṭhassô~iṁ, Mhv LXIII 1; *long cpd.* LXVII 88; *cf.* vūparati; — *ifc.* vihiṁs'-ū° (M I 10,11; Dhs 1348).

upa-ratti, *indecl.*, *towards night, at nightfall*; Mogg III 53 (= samīpe rattiyā, Mogg-v *Be* 1954).

upa-rama, *m.* [*ts.*], *cessation, stopping*; — ~o viramaṇaṁ, Sadd 412,8; 413,20; — (*abl.*) tassa paccayassa ~ā jānāti, Mil 41,15; 44,28; vihiṁsāya °'-attham p' esa piṇḍapātaṁ paṭisevati, Vism 32,23 (= vūpasamatthaṁ, mhṭ); — *ifc.* an-°; anay'-ū°.

upa-ramati, *pr. 3 sg.* [*ts.*], 1. *to become quiet, calm down*; 2. *to die*; — *pp.* uparata *q. v.*; — Sadd 413,18; — 1. kupito pi hatthināgo samāgantvā ~ati, Mil 152,24; — 2. ~āma nassāma ... maccu-santikaṁ gacchāma, Dhp-a I 65,15 = Ja III 489,9' = Th-a II 114,24 ≠ Sadd 412,10 (~āma nassāma, marāmā ti attho), *'etym.' epex. of* yamāmase Dhp 6 *etc., on which*

see *Norman, Elders' Verses* I 174; (*for* ~anti Ja V 452,20* [*w. r.* ?], *see Bollée*, KuṇJ *p.* 114).

upa-rava, *m.* [*ts. 'hole over which the Soma is ground'* (*MW*); *cf. sa.* uparāva], *noise, cry for help*; Sadd 422,1; — rājaṅgaṇaṁ gantvā ~aṁ akaṁsu, Ja I 468,20; aṭṭ'atthāya rājaṅgaṇe ~o pacchijji, II 2,11.

upa-ravati, *pr. 3 sg.* [upa-√ru] *to cry out*; gharaṇiyo ... na ~anti rājānaṁ, Ja VI 142,6* (= upakkosanti, *cl.*); ~i, Dhp-a IV 170,25.

upa-rāja(n), *m.* [*ts.*], *viceroy, title bestowed upon the younger brother* (yuvarāja) *or son of the ruling king*; — *forms: gen.* ~assa (Jinak 52,28) *and* ~ino (Jinak 90,10); — rājā mātā mahesī ca ~ā purohito, Ja II 367,8*; kumāro ~ena Tissakumārena saddhiṁ pabbajito hoti, Sp 51,16; Ja I 504,12; II 316,16; Dhp-a I 392,16; ~e dve, Mhv XCIX 85; XCIX 124; Thūp 55,25; Jinak 52,28; Mahābrahmuno ~ino ... paṇṇākāraṁ adāsi, 90,10; muddhâbhisitto anurājā ~ā ti bhāsito, Sadd 347,25*; — °senāpati-ādayo, Spk I 295, 27; *for further exx. see* Cūḷavaṁsa, *trsl. Geiger, Vol.* II *p.* 331.

uparāja-ṭṭhāna, *n.*, *position of a viceroy, viceroyalty*; Ras *Ce* 1928 I 1.

upa-rājinī, *f.* (*fem. of* uparāja), *vice-queen*; akā dhītaraṁ co~iṁ (*Ee* câpi rājiniṁ), Mhv LIV 11.

Upa-rāmā, *f.*, *Npr. of one of the* agga-sāvikā *of* Paduma Buddha (*v.* PPN); Ja I 36,26.

upari, *indecl.* [*ts.*], 1. (*adv.*) (a) *over, above, beyond*; *at the top, in the air, upwards*; (*in book or text*) *below*; (b) *furthermore, besides*; *later*; *afterwards*; — 2. (*prep.*) (a) (*with loc.*) *over, above, on*; (b) (*with gen.*) *on, above*; *after, with regard to*; *at, against*; (c) (*with abl.*) *on*; *after*; — *it is often questionable whether* ~ *is compounded or not*; — 1. Sadd 674,9 (688,18); Mogg-p V 107 (*p.* 317,28); — (a) (*opp.* heṭṭhā) dve bhikkhū saṅghike vihāre °-vehāsa-kuṭiyā eko heṭṭhā viharati eko ~, Vin IV 46,2; ahaṁ vasāmi ~, heṭṭhā vasati brāhmaṇo, Cp 209 (II 7:2); sarīraṁ galato paṭṭhāya heṭṭhā manussa-saṇṭhānaṁ ~ sūkara-saṇṭhānaṁ, Pv-a 11,15; Ja I 123,26; uddhaṁ ti ~, Pj I 248,26; ~ viṭabhiṁ kareyya, M I 306,29; puriso ~ gīvāya nisinno hoti, III 133,18; daṇḍo ~ vehāsaṁ khitto, S II 184,29; ~ ... ākāse ... vātā vāyanti, II 231,8; A III 243,5; Nidd I 405,20; vaḍḍhati uppari, Mil 374, 20* (*so m. c.*); ~ rattapaṭaṁ pārupitvā, Dhp-a III 179,20 (*as an outer garment*); ~ chattaṁ dhārayamānā aṭṭhāsi, Pv-a 47,14; 145,19; atthi nu kho ~ luddako, Ja I 174,3 (*'up in the tree'*, *cf.* ~ rukkhe aṭṭakaṁ bandhitvā, 173,19); VI 432,24; Sineruṁ ... ~ phaṇena paticchādetvā, Vism 399,29; paccuggacchāmī ti abhimukho ~ gamissāmi, Pj II 392,4 (*'in the air'*); purisa-nimitte cattāri passāni majjhaṁ ~ī ti cha, Sp 257,18 (= aggakoṭito °-bhāgappadeso, Sp-ṭ *Be* II 1960 83,1); Ud-a 420,23; ākiñcaññâyatane ādīnavaṁ ~ ānisaṁsañ ca disvā, Vism 335,12 (*Ñm*, *'the advantage in what is superior to it'*); (*below, in the sequel*) tena ca vuccamānānaṁ ākārānaṁ ... ~ vakkhamānānaṁ, Ud-a 15,31; — (b) ... ti vatvā ~ Buddha-līḷhāya dhammaṁ desento, Ja III 394,28; (saccânulomika-ñāṇaṁ) ... anulometi ~ ca ... bodhipakkhiya-dhammānaṁ, Vism 670,33 (*Ñm*, *'states that follow'*; *Ñll*, *'nach oben hin'*; ~ī ti magge, mhṭ); gahitagahitaṁ padaṁ ~ ~ (*Be* 1959 uparūpari) gaṇhantassa nassati, Ja I 116,21; — 2. Sadd 702,24—703,5 (*'etymology'*: *prep.* u + pari); Mogg III 8 (uparisikharaṁ); — (a) ~ muddhani, Vin I 3,18 = Ud 10,9; Vin I 44,9; ~ pabbate, A V 114,6 *foll.*; Ja VI 528,30*; paccuggatā maṁ tiṭṭhanti haṁsā va ~ pallale, 557,22*; ~ nadiyā, II 19,20; — (b) (*'on'*) payaso tattassa nibbāyamānassa ~ santānakaṁ hoti, D III 85,12; Vejayantapāsādassa ~ dhajaṁ passāmi, Vism 399,25; phalaṁ ... matthake asanipāto viya attano ~ patati, Pv-a 45,24; Ja VI 586,20; Abhidh-av 66,29; — (*'above'*) yakkho ... māṇavassa ~ vehāsaṭṭhito hoti, D I 95,10; M I 231,32; tassa brahmuno ~ vehāsaṁ pallaṅkaṁ nisīdi, S I 144,17 = 145,3; Ap 431,25 (~ī, *m. c.*); — (*'after'*) catūhi māsehi uddhaṁ catunnaṁ māsānaṁ ~ pañcame māse mama kālakiriyā bhavissati, Pv-a 52,9; amhākaṁ Satthari anuppanne yeva sattannaṁ vassasatānaṁ ~, 144,27; — (*'with regard, reference to'*) Sāriputtassa ~, Ps I 152,31; Bv-a 164,4; — (*'at, against'* [*of emotions*]) sace mama etissā (*Be* 1958 -āya) ~ kodho atthi, Vv-a 68,6; Dhp-a I 41,16; — (c) ~ pabbatā devo vassati, Kacc-v III 2 (= 274) = Sadd 702,27; aṭṭhārasâdhikā vassasatā ~ hessati upaddavo sāsanassa, Mhv V 100; — *i/c.* ati-°; karaṇḍak'-ū° (Ja III 528,5); pabbat'ū° (Ja VI 564,17'); matthak'-° (Ja V 478,1).

upari-attha, *m.*, *the meaning 'furthermore'*; evam pī ti ~aṁ upâdāya sampiṇḍan'-atthe pi-kāro, Ps I 250,16.

Upari-ārāma, *m.*, *Npr. of a monastery in Thailand*; Jinak 94,19.

upari-ucchiṭṭha-bhatta, *m.*, *food that is impure on the surface*; piṇḍaṁ gahetvā ~aṁ chaḍḍetvā, Ja II 83,17 (*prob. read with Be* 1959 upari ucchiṭṭha- *as two words*).

upari-ussukkanā, *f.* (*cpd.* ?; *Ee reads as two words*), *higher endeavour* (*towards the 2nd* jhāna), *the act of rising to a higher state*; assa tāni (jhān'aṅgāni) evaṁ upaṭṭhitattā ~āya paccayataṁ nâpajjanti, Vism 153,14 (*Ñll wishes to read* °ussakkanāya; ~āyā ti bhāvanāya upari ârohaṇāya, dutiya-jjhānâdhigamāyā ti attho, mhṭ *Be* I 178,7).

upari-kaṭa, *m.* (*cpd.* ?), *covering mat*; ~ena paṭicchādetvā ... ~e dinne ..., Sv 712,31 (*prob. read as two words with Be* 1957).

upari-kapalla, *n.* (*cpd.* ?), (*iron. "skull" above enveloping* Devadatta*'s head in hell*), Dhp-a I 148,13.

(**upari-khandhe**, *on the shoulder*, S V 168,23,26, (*read as two words*).)

upari-Gaṅgaṁ, *ind.*, *up the Ganges* (*opp.* adho-Gaṅgaṁ *q. v.*; *cf.* Mogg III 8); ~aṁ gantvā, Ja IV 231,10; ~e assamaṁ katvā, 230,28 (*read* uparibhāge *with BeCeSe*).

upari-gopphaka, *mfn.*, *reaching above the ankles*; yo bhikkhu ~e udake hassâdhippāyo nimmujjati, Kkh 119,19.

upari-cara, *mfn.*, *gliding through the air*; ~o hoti ākāsagāmī, Ja III 454,21.

upari-cchadana, *n.*, *canopy, roof overhead*; abbhokāse ti yattha ~aṁ parikkhepo vā n' atthi, tādise ākāsaṅgaṇe, Ud-a 244,19.

upari-cchanna, (*mf*)*n.*, = *prec.*; ~aṁ akāsiṁ sabbasovaṇṇayaṁ, Ap 334,17.

upari-jānu-maṇḍalaṁ, *ind., above the knee-cap*: ubbhajānumaṇḍalan ti ~aṁ, Vin IV 214,19.

Upariṭṭha, *m.* [*BHS* Upāriṣṭa], *Npr. of a pratyekabuddha in Isigili*; M III 69,7; Ariṭṭho ~o Tagarasikhī, 69,29* (*metre faulty*) *quoted* Ap-a 129,15; Th 910 (Th-a III 64,34); Mp I 185,26; attano bhāgabhattaṁ °-paccekabuddhassa datvā, Dhp-a I 134,12; IV 120,25; Ap-a 268,36.

upari-ṭṭhapana-māna, *m., arrogance in praising oneself*; att'-ukkaṁsanamāno ti attānaṁ ~o, Nidd-a I 207,30.

upari-ṭṭha-mātula-sira, *mfn., where the skulls of his uncles lay uppermost*; ~aṁ sīsarāsiṁ sa passiya, Mhv X 72 (= upari-ṭhapita-mātula-sīsaka, ṭ).

upariṭṭhima, *mfn.* [*BHS* upariṣṭima; *upariṭṭhā (*sa.* upariṣṭāt) + ima, *cf.* heṭṭhā: heṭṭhima], *highest, topmost*; ~aṁ arahatta-phalaṁ, Dhs 1017 = 1401; 1299 ≠ Vibh 326,32; ariya-maggaṁ sañjaneti ~ānaṁ saṁyojanānaṁ pahānāya, Pp 16,29 (Pp-a) = 17,4.

upari-tala, *n.* [*ts. 'upper surface'*], *upper(-most) floor*; pāsādassa ~e, Dhp-a I 180,25 = II 1,14 (*Ee* uparimatale).

upari-to, *indecl.* [*sa.* uparitas], 1. (*adv.*) *above, on top, upward* (*opp.* heṭṭhato); — 2. (*prep.*) (a) (*with abl.*) *over*; — (b) (*with gen.*) *above*; — 1. apassenaphalakaṁ heṭṭhato bhūmiṁ vilikhati ~ bhittiṁ hanti, Vin II 175,19; ~ acci uṭṭhahitvā heṭṭhā paṭihaññati, M III 184,4; S IV 189,13; Vibh 86,11; Dhs 1282 (= uparibhāgena, As 387,19); Dhs 1280 = Spk II 136,5; kuhiṁ ṭhitā ~ na dhaṁsati, Ja III 318,4*; — 2. (a) aḍḍha-kuḍḍakā ~ olokenti, Vin II 152,17; — (b) vatthussa tasso~, Mhv XVII 41.

upari-tta, *n., higher position*; Abh 1177 (*explains* adhi); 1185 (*explains* upa).

upari-danta, *m., upper tooth*; heṭṭhā-dante ~aṁ ṭhapetvā, Ps II 93,26 = 289,2.

upari-deva-loka, *m., higher* deva-*world*; ~aṁ gantukāmo, Ja VI 2,8; — °-sampāpaka, *mfn., leading to the* u.; ~āni ... saṁyojanāni, Dhp-a IV 109,4.

upari-devī, *f., the principal queen*, = mahesī; Sadd 347,27*.

Upari-paññāsa, *see* -paṇṇāsa.

upari-paṭicchanna, *n., place which is screened off at the top, and serves as a toilet for nuns*; anujānāmi ... heṭṭhā-vivaṭe ~e vaccaṁ kātuṁ, Vin II 280,15.

Upari-paṇṇāsa, *mfn., title of the third group of fifty* suttas *in* M (M II 214—III 302); Majjhimasaṅgīti nāma paṇṇāsato Mūlapaṇṇāsā, Majjhimapaṇṇāsā ~ā ti paṇṇāsattaya-saṅgahā, Ps I 2,15; ~ato āharitabbaṁ, Vibh-a 320,30.

Uparipaṇṇāsa-ka, *m., i. q. prec.*; Ps I 279,12; (Majjhimapaṇṇāsakaṁ) sajjhāyantassa ~o (āgacchati), Vism 95,24.

Uparipaṇṇās'-aṭṭha-kathā, *f., title of* Ps *on* M suttas 101-52; Piṭ-sm § 100; — Sās 11,26.

upari-pabbata, *m.* (*cpd.* ?), *upper part of a mountain*; ~e mahāmegho abhippavuṭṭho hoti, M II 117,2 (*Ee as two words*); ~aṁ āropetvā, III 131,5; ~e deve vassante, S II 32,3 = V 396,2 (*Ee as two words*).

upari-pāsāda, *m., upper terrace, flat roof of a palace or building on high foundations*; brāhmaṇo ~e divā-seyyaṁ upagato hoti, D I 112,4 ≠ II 317,15; antogabbhe vā ~e vā sāmantavihāre vā hoti, Sp 643,21 = 705,26; ~ato oropetvā, 778,26 (*Ee as two words*); ~aṁ āropetvā, Spk I 240,24; ~e ... nipajjitvā, II 189,19; Pv-a 279,27.

uparipāsāda-vara-gata, *mfn., gone to or being on an excellent* u.; Kāsirājā ~o hoti, Vin I 345,23; D I 47,8; Pv-a 105,25; ~assa, D II 172,15 = M III 172,15 (= pāsādavara-uparigatassa, Ps); M I 213,28; II 79,11; Ud 47,14; dussupinena ca niddaṁ an-upagacchanto ~o caṅkamanto, Pv-a 105,25.

upari-piṭṭhi, *m.* (*cpd.* ?), *lintel overhead* (? Toev. "*plafond*"); tassa ~ito ahi khandhe papati, Vin II 207,11.

upari-puñjakita, *mfn., piled on top*; senāsanaṁ ~aṁ hoti, Vin II 208,31.

upari-pellana-daṇḍaka, *m.* (*cpd.* ?), *the piece of wood used for pressing down the twirling stick when kindling fire by rubbing*; uttar-āraṇiyaṁ vā araṇidhanuke vā ~e vā mālākammādikaṁ yaṁ kiñci vaṇṇamaṭṭaṁ na vaṭṭati, Sp 293,1.

upari-bandhana-piṇḍi, *mfn., with flesh hanging over the waistband*; pṭ *ad* Ja VI 548,26* (ovaḍḍhapiṇḍiko, *Be* ovaddha-, *Ce* obaddha-; *see also* ubbaddhapiṇḍika).

upari-brahma-loka, *m., higher* Brahma-*world*; ~ato cutiṁ na tattha uppattiṁ anussari, Ja III 358,27.

upari-bhaddaka, *m.* (?), *Npr. of a tree*, = *sa.* bhadraka *Pinus Deodara, or* bhadra *Nauclea Cadamba* (Toev.; *cf. Alsdorf*, WZKS XV 31); ~ā, Ja VI 269,14*.

upari-bhāga, *m.* [*ts.*], *upper part*; (*instr.*) *above, over*; purisanimittaṁ heṭṭhā-bhāgena ... ~ena chupantaṁ pavesento ... (bhikkhu) pārājiko hoti, Sp 257,23; rāja-nivesanassa ~aṁ sampattakāle, Dhp-a IV 92,6 = Ja II 176,17; ~e assamaṁ katvā, Ja IV 230,28 (*so BeCeSe for Ee* upari-Gaṅge); uparito ti ~ena, As 387,19; Mahā-bodhimaṇḍassa ~ena gantuṁ nāgo nâsakkhi, Ja IV 232,20.

upari-bhāva, *m.* [*ts.*], 1. *superior state, higher form of existence*; 2. *Gr. meaning of* adhi *and* upa; — 1. vihiṁsakassa purisapuggalassa avihiṁsā hoti ~āya ..., M I 44,35—45,2; desito °-pariyāyo, desito parinibbāna-pariyāyo, 46,5; (ogho ... satte adho gameti ...) ~añ ca nibbānaṁ gantuṁ adento, Spk I 18,3; bhiyyo-bhāvāyā ti ~āya, III 126,7; — 2. ~e ... adhi-saddo pavattati, Sadd 882,27*; ~e: adhirohati, adhisayati, adhivacanaṁ, 882,29; upa-saddo ... ~e, 883,26; ~e: upasampanno, 884,3; Pay II 37.

upari-bhāvaṅ-gamanīya, *mfn., leading upwards, i. e. to higher existences*; kusalā dhammā sabbe te ~ā, M I 44,33 (Ps I 193,5 *foll.*).

upari-bhūmi, *f.* [*ts.*], 1. *upper story*; 2. *higher region*; — 1. heṭṭhā-bhūmiyaṁ ... ~iyaṁ pañca gabbhasatāni ... pāsādo ahosi, Dhp-a I 414,12; — 2. (cittaṁ) ~īsu garukaṁ uppajjati, Mil 103,1.

uparima, *mfn.* [= *BHS*], (*most*) *high, above, overhead, upper, higher*; Kacc-v 355; Sadd 789,2; — ~o bhikkhu maraṇâdhippāyo heṭṭhimassa bhikkhuno matthake iṭṭhakaṁ muñci, Vin III 81,18; namassati heṭṭhimaṁ disaṁ ~aṁ disaṁ, D III 180,16; ~ā disā samaṇa-brāhmaṇā veditabbā, 189,3; heṭṭhimaṁ gha-

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DINES ANDERSEN AND HELMER SMITH

FASCICLE 11
uparima - uposathakiriyā

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COPENHAGEN 1981
COMMISSIONER: MUNKSGAARD

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A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
35 NØRRE SØGADE, DK-1370 COPENHAGEN K, DENMARK

LUDWIG ALSDORF

8th August 1904—25th March 1978



As announced briefly in Fascicle 10 of Volume II of *A Critical Pāli Dictionary* Professor Dr. LUDWIG ALSDORF died on 25 March 1978, at the age of 73.

Professor ALSDORF's early work was mainly in the field of Jaina Prakrit studies, and both his thesis (completed at Hamburg in 1928 under the supervision of WALTHER SCHUBRING) and his Habilitationsschrift (presented at Berlin in 1935 under HEINRICH LÜDERS) were concerned with Jaina Apabhraṃśa texts. His *Apabhraṃśa-Studien*, published in Leipzig in 1937, showed his continuing interest in this field. After a number of appointments in various German universities before, during, and after the Second World War, he was invited in 1950 to succeed his teacher SCHUBRING at Hamburg, where he remained until his retirement in 1972. He continued to teach there, as Emeritus Professor, until his death.

Although Jaina studies were his main interest in his early years, his publications show he was by no means restricted to this field. He wrote about Vedic matters, made major contributions to the study of the Aśokan inscriptions, and also worked in the field of Buddhist, and especially Pāli, studies. His first major Pāli study was 'Bemerkungen zum Vessantara-Jātaka', published in 1957 (*WZKSO* I pp. 1–70). In this long and masterly article he examined the problems which this important text presents, and succeeded in proposing solutions to many of them. His interest in the Pāli Jātaka collection was shown very clearly by the way in which he returned to it again and again in subsequent years. In the next two decades he published studies of the Sivi-jātaka ('Das Sivijātaka', *Pratidānam*, Den Haag 1968,

pp. 478–83), the Vidhura-jātaka ('Das Jātaka vom weisen Vidhura', *WZKS* 15, 1971, pp. 23–56), the Chavaka-jātaka ('The impious Brahman and the pious Caṇḍāla', *Buddhist studies in honour of I. B. Horner*, Dordrecht 1974, pp. 9–13), and the Bhūridatta-jātaka ('Das Bhūridatta-Jātaka', *WZKS* 21, 1977, pp. 25–55).

In these studies of the Jātakas he relied heavily upon his investigations into the metre, which proved no less an invaluable help for textual criticism than it had already been for his Jaina Apabhraṃśa studies. These investigations enabled him to distinguish between the older parts of the stories and the later accretions, as well as to select correct readings from the welter frequently offered by the manuscript traditions. Hearing in 1966 that a reprint of the edition of the *Thera- and Therī-gāthā* by HERMANN OLDENBERG and RICHARD PISCHEL was about to be published, he offered to the Pali Text Society the first fruits of a critical study which he was making of the Āryā metre in the Pāli canon. These emendations appeared as Appendix II to the reprint, and were followed in 1967 by *Die Āryā-Strophen des Pali-Kanons*, in which he dealt with the Āryā verses in the other Pāli canonical texts.

These Pāli metrical studies reflected his growing involvement with Volume II of *A Critical Pāli Dictionary*. His realization of the need for the completion of the project, which had seemed to be defunct after the completion of Volume I in 1948, was probably accentuated by his study of the Vessantara-jātaka, although as a student of Middle Indo-Aryan he was undoubtedly convinced of its importance for all such studies. At the XXIVth International Congress of Orientalists at Munich in 1957 he joined with others in proposing a resolution urging the Royal Danish Academy to take steps to resume work on the Critical Pāli Dictionary and bring it to a speedy completion, and he attended the conference in Copenhagen in 1958 at which the decision was taken to recommence the dictionary on an international basis.

In 1959 he was elected to the Akademie der Wissenschaften und der Literatur at Mainz, which was one of the sponsoring academies of the reborn Dictionary. His annual reports to the Kommission für Indologie of that Academy from 1960 onwards show his concern not only with the progress of the Dictionary but with the provision of adequate source materials for those who were preparing articles for it. Year after year he stressed the importance, for the progress of the Dictionary, of the indexes to Pāli texts which were being compiled by Dr. HERMANN KOPP, who was the Academy's nominated collaborator on the Dictionary project.

Appointed, from the start, a member of the Supervisory Committee which supervised the rebirth of *A Critical Pāli Dictionary*, he contributed to the first fascicle in 1960 and again to the fifth fascicle in 1969, but his really important contribution to the Dictionary began with the latter part, when he became Editor-in-Chief. He thereafter devoted more and more time to the task of imposing uniformity upon articles written by contributors from different language and cultural backgrounds, with varying approaches to the subject, who interpreted in their own ways the guidelines which they had been given. This led to a situation where the role of the Editor-in-Chief developed in such a way

that the typescripts for the eighth and ninth fascicle were prepared in their entirely for the press by LUDWIG ALSDORF. Work on the tenth fascicle, for which he was also preparing much of the typescript, was far advanced at the time of his death.

That work on the Dictionary did not come to a complete halt at that moment was due to ALSDORF's foresight. Realizing that the physical task of preparing the Dictionary for the press was taking up an increasingly large proportion of his time, and fearful that this would reduce his chances of producing all the books and articles he had in mind to write, he had asked the Administrative Committee to give thought to the problem of finding someone to help him in this task. They had in 1976 asked the present writer if he would be willing to do this, and he had agreed. A plan to begin publication of the fascicles containing the letters E and O while ALSDORF completed the earlier ones was shelved in favour of a joint effort in an attempt to speed up the rate of production. The two editors were therefore in continual correspondence during the preparation of the tenth fascicle, and at the time of ALSDORF's death the whole fascicle was in proof form, and all the changes and corrections which were thought necessary had been indicated. It proved possible, after some delay, to carry out all the Editor-in-Chief's wishes, and the tenth fascicle appeared, a little later than planned, but essentially as ALSDORF himself would have wished it.

Others who were ALSDORF's pupils have written elsewhere about the man as a teacher. It was my privilege to have associated with him as a scholar, in his capacity of Editor-in-Chief of *A Critical Pāli Dictionary*. Not only did he have an enviable command of English, which enabled him to define clearly and precisely the meanings and usages of Pāli words, but he also showed a rare aptitude for nosing out problems, and for suspecting from a brief quotation and reference in a contributor's article that the commonly accepted meanings of a word did not apply in the particular case. Greatly impressed by his ability to do this, I asked him soon after taking up my editorial duties whether I should check every reference. He replied that it was only necessary to check those which were probably wrong. He added, in explanation, 'It is in the nature of things that we have rather often to weigh possibilities and alternatives. And I am convinced of the truth of what my great and revered Guru LÜDERS told me more than once: what makes a philologist is above all a feeling for what is probable ("Ein Gefühl für das Wahrscheinliche")'.

By this and any other standard LUDWIG ALSDORF was a true philologist. His death is a great loss to Indology as a whole and to Pāli studies in particular. We shall not see his like again.

Cambridge, October 1980.

K. R. Norman.

raṁ akaritvā ~aṁ gharam āropessāmī ti, S V 452,13 ≠ 452,26; heṭṭhimaṁ samugga-paṭalaṁ ~aṁ nâtivattati, ~aṁ samugga-paṭalaṁ heṭṭhimaṁ nâtivattati, Nidd I 179,4 = 357,25 = 451,31 = Nidd II 136,32; ye ~āya disāya saṁkhārā, Nidd I 410,26; ye ~āya disāya sattā, Paṭis II 131,19 = 136,37 = Nidd II 142,30; Paṭis II 136,34; sabbe ~āya disāya vinipātikā, 131,30 = 138,18; 137,11; ~ena vā heṭṭhimena vā, Spk II 215,2; Ps I 262,6; (iti-saddena) tena ~aṁ sampiṇḍeti, Ud-a 45,24; As 210,8; so ~aṁ samāpattiṁ santato manasikaroti, Nett 88,7; heṭṭhimā ca ~aṁ (samāpattiṁ na samāpajjanti), Vism 699,28 (mhṭ); — *adv.* ~ato, S IV 185,22 (*'from above'*).

uparima-kāya, *m.*, *upper part of the body*; ~ato aggikkhandho pavattati, heṭṭhimakāyato udakadhārā pavattati, Paṭis I 125,4 *quoted* Ud-a 142,3; galavāṭakato uddhaṁ ~o nāma, As 316,19; itthīnaṁ ... ~o avisado, 321,7 *quoted* Sadd 224,4.

uparima-koṭi, *f.*, *highest degree, highest distinction*; ~iyā evaṁ vuttaṁ, Spk II 259,18.

upari-magga, *m.*, *the way upwards* (*to higher stages and* arhat*ship*); °'-atthāya kammaṭṭhānaṁ pariggahetvā, Ps I 254,16; °-atthāya ghaṭento, Ud-a 71,22 (*so Ce SHB* 1920 *for Ee* ghaṭanto); 243,4; Kv-mṭ *Be* 1960 64,15 (anu-ṭ).

upari-magga-ttaya, *n.*, *the three higher paths*; °'-atthāya vāyāmaṁ karohi, Spk I 292,7; — °-kicca, *n.*, *what has to be done in order to reach the* u.; ~aṁ na niṭṭhāsi, Dhp-a I 95,22; — °-saṅkhāta, *mfn.*, *syn. with* u.; ~o sambodhi, Spk II 73,13 = Ud-a 290,9.

[**upari-maṇḍala**, *reading found at* Spk I 39,30; *read* su-parimaṇḍala *with Be* 1957 *Ce* 1924.]

Upari-maṇḍala(ka), *n.* (?), *Npr. of a* vihāra *in* Malaya (*Mātale District*), *see* J (*Ceylon Branch*) RAS, NS VI (1963) *p.* 108; °ka-Malaya-vāsī Mahā-saṅgharakkhita-tthero, Ja IV 490,21 (*Ee* °vāsi-Mahā°; *Ce* °maṇḍalāyaka-Malaya-vāsī, *Se* Uparikaṇḍakamālaka°, *Be* Uparimaṇḍala-vāsī); °la-māla-vāsī Mahārakkhita-tthero, VI 30,4 (*Ee* °maṇḍakamāla°, *BeSe omit*); (theras *of* IV 490,21 *and* VI 30,4 *prob. identical*; *cf.* PPN *s. vv.* 3. Mahā Saṅgharakkhita *and* 3. Mahārakkhita).

uparima-tala, *n.*, *upper floor*; padara-sañcitaṁ hotī ti yassā ~aṁ dāru-phalakehi vā ghana-santhataṁ hoti, Sp 783,6 (*v. l.* upari-); Dhp-a II 1,14 *prob. read* uparitala *q. v.*

uparima-dantā, *m. pl.*, *upper teeth*; adhaggā (*Ee* -ddh-) ti ~ā, Ja V 156,30'.

uparima-disā, *f.*, *northern region*; Ja III 234,20.

uparima-bhūmi, *f.*, *the stage above or beyond*; ~i 'asaṅkheyyā' ti vuccati, Dīp III 13.

uparima-silā-tala, *n.*, *upper layer of stones*; ~aṁ jānāti, Pj I 44,21.

uparima-sutta, *n.*, *preceding* sutta; gāthāyan ti ayam adhikāro heṭṭhimasuttesu ca ~esu ca sīhagativasena vattatī ti daṭṭhabbaṁ, Sadd 688,18.

upari-mukha, *mfn.*, *face upwards*; Sadd 349,27; — ukkujjo ti ~o ṭhapito, Pp-a 214,27; ukkujjeyyā ti ~aṁ kareyya, Sv 228,30 = Mp II 106,14 (= uddhaṁ mukhaṁ, ṭ) = Ud-a 286,25.

°**-upariya**, *mfn.* (upari + *suffix* -ya), *up*; — *ifc.* heṭṭh'-ū° (Vism 1,15).

upari-vasana, *n.*, *form found at* Pv-a 49,1 *for Be* 1958 upasambyāna; *see* upasaṁvyāna *and* -savyāna.

upari-vātaṁ, *indecl.*, *towards the windward side* (*cf.* upari-vāte), *opp.* adhovātaṁ; — cha nisajjadose vajjetvā: ... ~, Sp 129,16 ≠ Spk I 17,1; tassa ~ agamāsi, Ja III 233,4.

upari-vāta-to, *indecl.*, *away from the wind*; ~ apagamma, Ps II 128,17.

upari-vāta-passa, *n.*, *the windward side* (*opp.* adho-vāta-passa); — devatāya ~e rukkho agginā daḍḍho, Dhp-a II 17,7; ~e ṭhitā, Ja V 39,2.

upari-vāte, *indecl.*, *on the windward side* (*cf.* upari-vātaṁ), *opp.* adhovāte; — parivajjayamāno ~ tiṭṭha, Spk I 346,6; Ja II 11,13; tassa ~ aṭṭhāsi, III 233,5; ~ coragāmako ahosi, IV 430,25.

upari-vāyana-vāta, *m.*, *a kind of violent wind*; verambhavātā ti yojanato ~ā, Vibh-a 71,25.

upari-visāla, *mfn.* (upari + visāla ?), *according to* PED *'extended on top, very wide'*; *Geiger, 'übergross'*; *prob. to be connected with BHS* viśālā = *sa.* tṛṣṇā; ~a (*so read m. c.*) duppūrā icchā visaṭagāminī, Ja III 207,17* (*so Be* 1959 *Ce* 1934 *for Ee* ~aṁ duppūraṁ icchāvi° *which is metrically wrong and makes no sense*; 19') = IV 4,25* (5,24').

upari-vehāsa-kuṭi, *f.* (*cpd.* ?), *lofty cell*; *Horner, 'lofty cell with an upper part'*, *see further* SBB IX *p.* 254 *n.* 1; — dve bhikkhū saṅghike vihāre ~iyā eko heṭṭhā viharati eko upari, Vin IV 46,1 (= upari acchannatalāya dvibhūmikakuṭiyā vā tibhūmikâdikuṭiyā vā, Sp 782,15); Vin V 16,3.

upari-sacca, *n.*, *higher truth*; *so* PED *conjecture for* upari saccāni pakāsesi, Pv-a 66,23 (*Be* 1958 = *Ee*).

upari-saya, *mfn.* [*sa.* upariśraya], *lying above*; yathā yugaṁ īsāya ~aṁ hoti, Spk I 251,23 = Pj II 146,2.

upari-sote, *indecl.*, *upstream*; rājūnaṁ ~e jālaṁ pasāretvā (*Be* 1957 pasārāpetvā), Spk II 228,18.

upari-hāra, *reading found at* Pv-a 49,2; *see* upasaṁvyāna.

uparīrita, *mfn.* (upari + īrita), = uttara; Abh 830.

Upa-ruci, *m.*, *Npr. of a* cakravartin (*cf.* Sucintita); Ap 134,4.

upa-rucchati, *fut. 3 sg. of* uparodati *q. v.*

upa-rujjhati, *pr. 3 sg.* [*sa.* uparudhyate; *pass. of* uparundhati], *to cease, be stopped, destroyed*; nāmañ ca rūpañ ca ... ~ati, D I 223,10* = S I 15,18* = 35,19* = 60,17*; dukkhaṁ asesaṁ ~ati, S V 433,6* = Sn 724 = It 106,4; A III 444,9; Sn 1036 (= nirujjhati vūpasammati atthaṁ gacchati, Nidd II); Sn 1110; jīvitaṁ ~ati, S I 109,4* = Th 145 *quoted* Vism 231,18* *and* Nidd I 44,20*; indriye ~ante, Saddh 280.

upa-rujjhana, *n.* (*vb. noun of prec.*), *stopping, etc.*; — °-vacana, *n.*, *word of stopping*; anupavādo (*Ce* anū-) ti ... ~assa a-vacanaṁ (*Be* 1958 a-vadanaṁ), Ud-a 254,5.

upa-ruddha, *mfn.* [*ts.*; *pp. of* uparundhati], 1. *stopped, ceased*; 2. *besieged, surrounded, pressed hard, in straits*; — 1. assāsa-passāsesu ~esu, M I 243,8; — 2. rājūhi nagare ~e, Spk I 322,23; attānaṁ co~aṁ disvā, Mhv LXVI 48.

uparuddha-jīvita, *mfn.*, *in which life has ceased, dead*; matassa rukkhassa ... ~assa, Mil 151,19.

[upa-ruddhati, *w. r. for* uparundhati *q. v.*]

uparuddha-magga, *mfn., whose way is blocked, blocked on one's way*; Maddidevī ... devatāhi ~ā, Cp-a 93,9.

[uparudhana, *w. r. for next, q. v.*]

upa-rundhana, *n.* (*vb. noun of next*; *cf. sa.* uparodhana-), *besieging*; — *ifc.* nagar'-ū° (Ud-a 124,18; *Ee* -rudhana).

upa-rundhati, *pr. 3 sg.* [*ts.*; *cf.* uparodhati], 1. *to stop, suppress, destroy*; 2. *to oppress, besiege*; — *forms: pot. 3 sg.* ~eyya, ~e (Sn 916); *imper. 2 sg.* ~a; *aor. 3 sg.* ~i, *1 sg.* ~iṁ; *abs.* ~iya (Th 525, Sn 751), ~itvā (Ja I 358,17); *pass.* uparujjhati *q. v.*; *caus.* uparodheti *q. v.*; *pp.* uparuddha *q. v.*; — 1. vitakke ~iy' attano, Th 525 (= nisedhetvā, Th-a); manovicāre ~a cetaso, 1117 (= vārehi nirodhehi, Th-a); mukhato ca nāsato ca assāsapassāse ~iṁ, M I 243,6; saṁkhāre ~iya, Sn 751; mantā asmī ti sabbam ~e, 916 (= ~eyya [*Ee* -ruddheyya] nirodheyya +, Nidd I); haḷāhaḷaṁ ~ati jīvitaṁ, Ap 47, 19 (= nāseti, Ap-a); 584,21; upacchindatha rundhatha ~atha, Mil 313,28; nāvāya gamanaṁ ~i, Pv-a 271,28; — 2. yo hanti ~ati (*Ee* parirundhati) gāmāni, Sn 118; nagaraṁ ~i, Ud-a 124,7; Ja I 358,17; IV 133,4; manusse ~anti pharusûpakkamā (*so read*) janā, Th 143 (= vibādhenti [*so read*], Th-a II 22,3).

upar'-ūpari, *indecl.* (*intensive formation of upari*), 1. (*adv.*) *over, high above*; *furthermore, in addition* (?); *more and more* (?); 2. (*prep. with acc., instr.* (?), *gen. or loc.*) *high over*; *on top* (*of*); — 1. dijakaññāyo ~ ḍenti, Ja V 417,8** = 420,20**; tassânubhāvena ~ ... valāhakā uṭṭhahitvā vassiṁsu, Spk I 323,9; devaloke uppajjitvā yāvatâyukaṁ ṭhatvā ~ nibbattati, Dhp-a I 173,18 ('*higher and higher*'); mahītale silātalāni bhinditvā ~ satta satta hutvā daṇḍapadumāni nāma nikkhamiṁsu, Ud-a 150,10; kamma-ṭṭhānāni ~ vibhūtāni (*Ee cpd.*) honti, Vism 283,14 (= uddhaṁ uddhaṁ, mhṭ; *Ñm 'at each higher stage'*); heṭṭhimo heṭṭhimo n' eva jānāti ~, ~ ca jānāti heṭṭhimassa ca mānasaṁ, Abhidh-av 46,1-2; ~ c' assa uppannasakkāro ... vaḍḍhi, Ud-a 79,21 ('*furthermore*' (?)); tesu attanā yathā laddhena lābhena atitto ~ lābhaṁ icchanto atriccho nāma, 227, 18 ('*in addition*' *or* '*more and more*' ?); Bhagavato ... yathā yathā ~ lābhasakkāro abhivaḍḍhati, tathā tathā sabbatitthiyānaṁ lābhasakkāro parihāyi, 357, 11 ('*the more gain and honour the Lord obtains, the more all sorts of heretics are deprived of it*'); — 2. (*with acc.*) samuddaṁ ~, Ja IV 471,7* (= samuddassa matthaka-matthakena, *ct.*); — (*with instr.*) samaṇakā amhākaṁ ~ bhavanena devānaṁ ... bhavanaṁ pavisanti, Vism 399,15; — (*with gen.*) Bodhisatto ... miḷhapabbatassa ~ caṅkamati, A III 241,20 ('*to and fro on*'); — (*with loc.*) carate varapaññassa muddhani ~, Ja VI 218,4*.

uparūpar'-uppatti-ka, *mfn., one who attains ever higher and higher existences*; ~o hutvā parinibbāyissāmi, Mil 7,9.

upa-rūḷha, *mfn.* [*sa.* uparūḍha], *grown* (*again*), *healed*; ~esu cakkhusu, Ja IV 408,27*.

Upa-revata, *m.*, *Npr. of* Padumuttara Buddha's *son*; *at* Bv XI 21 *he is called* Uttara; Sv 551,27 = Spk III 217,2; Pj II 341,11; — °-sāmaṇera, *the novice U.*; Mp I 254,19.

upa-rocati, *pr. 3 sg.* [upa-√ruc], *to please*; — *caus.* ~eti *q. v.*; — tassa te saggakāmassa ekattaṁ ~ataṁ (*imp. med. 3 sg.*; = ruccatu, *ct.*), Ja VI 64,28* = 66,26* *quoted* Sadd 338,14 *with* ~itaṁ.

[upa-rocitaṁ, *w. r. for* uparocataṁ; *see* uparocati.]

upa-roceti, *pr. 3 sg.* (*caus. of* uparocati), *Ce reading for* uparodheti *q. v.*

upa-rodati, *pr. 3 sg.* [*ts.*], 1. *to weep, lament*; 2. *to sing in a whining tone*; — *fut. 3 pl.* uparucchanti; — 1. tesaṁ phalānaṁ hetumhi (*so with Be* 1959) ~anti dārakā, Ja VI 513,23* = Cp 100 (I 9:34); chātā tasitā uparucchanti dārakā, Ja VI 551,30* (= rodissanti, *ct.*); — 2. kumāro c' ~ati, V 304,22* (= nānāturiyāni gahetvā upahāraṁ karoti, 305,7').

upa-rodha, *m.* [*ts.*], 1. *destruction, end*; 2. *checking, besieging* (*ifc.*); — 1. jīvitass' ~o, Pv 512 (IV 1:5) ≠ 517; ~aṁ parisaṅkamāno, Ja III 210,14* (= vināsaṁ, *ct.*); mā kassaci ~o hotu, Spk I 323,6; — 2. udarass' ~ena, Ja VI 508,4* (= upavāsena, *ct.*); middhassa ca ~o, Mil 313,11 ('*checking of drowsiness*', *Horner*); na tassa mahagghadullabhâdibhāvaṁ attano ~aṁ cintesi, Cp-a 43,25 ('*he did not consider the high value or the rarity of it to be an obstacle [to giving it away]*'); — *ifc.* an-°; āhār'-ū°; nagar'-° (Spk III 8,19); pāṇ'-° (Ja III 253,18*); maggo° (Mhv LXXVII 46).

upa-rodhaka, *mfn.* [= *BHS*], *interfering with*; — *ifc.* parapāṇ'-ū° (*so read* Ap 169,21, *quoted* Th-a I 197,31).

upa-rodhati, *pr. 3 sg.* [*ts.*; *cf.* uparundhati], *to molest, offend*; na ca koc' ū~ati, Ja V 2?2,23* (= piḷeti, *ct.*).

upa-rodhana, *n.* [*ts.*], *destruction*; sabbasaṅkhārasamathā saññāya ~ā, Sn 732 (saññānan [*sic*] ti kāmasaññâdīnaṁ maggen' eva ~ā, Pj II 505,32); s:kāyass' ~aṁ, Sn 761.

upa-rodheti, *pr. 3 sg.* (*caus. of* uparundhati), *to destroy*; jīvit'-indriyaṁ upacchindati ~eti santatiṁ vikopeti, Vin III 73,24; yaṁ kuddho ~eti sukaraṁ viya dukkaraṁ, A IV 97,1* (*Be* = *Ee*; *Hare reads* uparoceti *with Ce and trsl.* '*finds pleasure in*').

upa-ropa, *m.* [upa-√ruh], *sapling, young plant*; pasukâpi ~e viheṭhenti, Vin II 154,10,14; *cf. next.*

uparopa-ka, *m.* (*scdry of prec.*), *sapling, young plant*; yaṁ ... thāvaraṁ ... senâsanaṁ vā ... ~ā vā ... ti dātabbā, Sp 276,30 (= tena ropitā rukkhagacchā, Vmv *Be* I 1960 158,28); bījaṁ vā ~e vā āropetvā, 341,21; uyyānapālaputto ~esu udakaṁ āsiñcanto, Ja II 345,13.

uparopaka-virūḷhana-ṭṭhāna, *n., plot of land on which young plants grow*; khettāni ti ... ~āni, Ja IV 359,15'.

upala, *m.* [*ts.*], *stone*; Abh 605d; — *ifc.* nikaso° (Dāṭh III 87).

upa-lakkhaṇa, *n.* [*sa.* upalakṣaṇa; *cf. next*], 1. *special attention, distinction, discrimination*; 2. *selection, summary, survey*; — 1. ekadesena sakalassa kālassa ~aṁ, Vv-a 240,21; ~e ti atthâdīnaṁ bhusaṁ dassane, Paṭis-a 390,10 (*cf.* upalakkhaṇā, Paṭis I 119, 6); °-mattaṁ, Sadd 93,4 (*could also be a cpd. of* upa-

lakkhaṇā); — 2. yathā-padhānaṁ kathitaṁ hetūnaṁ ~aṁ, Mhv XLVI 33 (*Geiger, 'survey of the most important matters'*); — *ifc.* atth'-ū° (Paṭis I 120,6); an-°; dhamm'-ū° (Paṭis I 120,7); nimitt'-ū° (Vism 186,31); nirutt'-ū° (Paṭis I 120,8); paṭibhān'-ū° (Paṭis I 120,9).

upa-lakkhaṇā, *f.* (*parallel form of prec.*), = *prec.*; yā paññā pajānanā ... ~ā, Nidd I 45,1 = Dhs 16 = Pp 25,23 = Vibh 250,26 = Paṭis I 119,6 *etc. quoted* Sadd 522,21; upasagganānattena ~ā paccupalakkhaṇā ti vuttā, As 147,28.

upalakkhaṇīya, *mfn.* (*ger. of* upalakkheti), *to be distinguished, paid attention to*; Sadd 7.3.3.3; 773,23; 786,2.

(upalakkhati), *pr. 3 sg.* [*sa.* upalakṣyate; *pass. of* upalakkheti (*cf.* upalakkhiyati)], *to be observed, seen, found*; *pr. med. part. in long cpd.* Att I 4.

upa-lakkhita, *mfn.* (*pp. of* upalakkheti), *known, marked, characterised*; aññaṁ mayā āvajjitaṁ ... cintitaṁ ... upadhāritaṁ ... ~aṁ, Nidd I 166,22; vippakat'-ullikhitehi kesehi ~ā, Ud-a 171,2.

upa-lakkhitabba, *mfn.* (*ger. of* upalakkheti; *cf.* upalakkhetabba), *to be distinguished*; Sadd 271,3.

upa-lakkhiyati, *pr. 3 sg.* (*pass. of* upalakkheti; *cf.* upalakkhati), *to be marked, distinguished*; dhāriyanti upadhāriyanti ~anti gadhita-paṭilābhāya, Nidd I 420,17.

upa-lakkhetabba, *mfn.* (*ger. of next*; *cf.* upalakkhitabba), *to be distinguished*; Sadd 7.3.3.3; 34,27; 45,1,8; 48,25.

upa-lakkheti, *pr. 3 sg.* [*sa.* upalakṣayati], *to notice, perceive, distinguish, recognize, know*; — *forms*: *imper. 2 sg.* ~ehi; *pot. 3 sg.* ~eyya, ~aye (Nidd I 508, 24*); *aor. 1 sg.* ~es' *for* ~esiṁ (Ap 329,9); *abs.* ~ayitvā (Nidd II 283,8); *pp.* ~ita *q. v.*; *ger.* ~itabba *q. v.*, ~etabba *q. v.*, ~aṇīya *q. v.*; *pass.* ~ati *q. v.*, ~iyati *q. v.*; — na upadhāreyya na ~eyya, Nidd I 382,14; kālakovido kālena kālaṁ cittassa nimittaṁ ~aye, 508,24* (*Be* 1960 *so*; *Ee* ~iye; = sallakkhe upaparikkheyya, Nidd-a I); suṇitvā uggahitvā upadhārayitvā ~ayitvā, Nidd I 140,16 = 150,25 = 397,11 (*Ee* ~itvā) = Nidd II 283,8; dhārehi ~ehi, 178,15 *ad* Sn 1149; iriyaṁ câpi disvāna ~es' ahaṁ, Ap 329,9; kāyasmiṁ vā phuṭṭhaṁ ~eti, Vism 172,13; eritaṁ sameritaṁ ~eti, 172,12,13.

upa-laṇḍa-poṭṭalaka, *n.* (*cf., for* upalaṇḍa [?], leṇḍu, *sa.* laṇḍa *and BHS* laṇḍaka), *'excrement bundle' (description of a silkworm's cocoon)*; kosakārakakoso ~aṁ yaṁ koseyyaphalan ti pi vuccati, Vism-mhṭ *Be* I 1960 305,13 (*so Ce for Be and Se* II 27,5 upalliṇḍupoṭṭalakaṁ, *Bms* upalliṇḍu-potalikaṁ).

upa-laddha, *mfn.* [*sa.* upalabdha; *pp. of* upalabhati], 1. (*pass.*) *perceived, understood*; 2. (*act.*) *having understood*; — 1. taṁ ... sotena ~aṁ, Sv 29,21 ≠ Spk I 7,13; Ud-a 13,5; — 2. khaṇaṁ paramadullabhaṁ ~ena kattabbaṁ puññaṁ paññavatā, Saddh 4 (*cf.* 16); — *ifc.* micchājīvo° (Saddh 386).

upaladdha-bāla, *mfn.*, *reading found Ce Ee at* Ja VI 211,21*; 215,7'; *read* ca paladdha (*abs.*) bālā (*Trenckner*) *for Be* 1959 *Se* paluddha-bālā.

upa-laddhā, *indecl.* (*abs. of* upalabhati), *after receiving*; Sadd 857,19; (= upalabbha, Rūp 629); (= upalabhitvā, Sadd 857,20).

upa-laddhi, *f.* [*sa.* upalabdhi], 1. *grasping, understanding, recognition*; 2. *reaching, acquisition*; — 1. ~ī ti viññāṇaṁ, Paṭis-a 517,11; assāsapassāsavātassa ~iyā, 517,11; tathā avijjamānassa ye dhamme upādāya 'itthī, puriso' ti ~i hoti, Pp-mṭ *Be* 1960 28, 18 (= gahaṇaṁ, anuṭ); °-hetubhāvena kammunā, Vv-a 279,10; — 2. so ca kāmabhave 'niṭṭha-rūpānaṁ ~iyaṁ, Abhidh-av 61,1* (nṭ); thūlaṅgassa pahānāya santaṅgass' ~iyā, 99,9*; — *ifc.* att'-ū°; an-°; vāt'-ū° (Paṭis I 185,16); satt'-ū° (Mil 268,7; Spk I 51,18).

upa-lapaka, *v. l. for* upalāpaka *q. v. at* Mp III 42,18.

upa-lapeti, *pr. 3 sg.* [*sa.* upalāpayati], *with* -a-*m. c.*; — *to entice*; yaṁ naraṁ ~enti nāriyo, Ja V 452,20* (*so Be* 1959 *for CeEe* uparamanti *Se* upenti; phalapenti ti kathenti, pṭ *Be*; *according to H. Smith* uparamati *fits slightly better the following* chandasā ... dhanena; *cf.* 451,5*; *but see Bollée*, KuṇJ *p.* 114).

[1]**upa-labbha**, *m.* [*sa.* upalambha ?], *perceiving, finding out*; Sp-ṭ *Be* I 1960 212,11-12 (savanam ~o ... *ad* Sp 111,5-6 assosi ti suṇi upalabhi ... *ad* Vin III 1,8 assosi); suttaṁ vā jātakaṁ vā nikkhipitvā tassa tassa ~aṁ vā upamaṁ vā vatthuṁ vā āharitvā bāhirakathaṁ yeva katheti, Ps II 331,28 (= anuyogaṁ, pṭ); – *ifc.* anussav'-°-mattena.

[2]**upa-labbha**, Rūp 629, *abs. of* upalabhati *q. v.*

upalabbhati, *pr. 3 sg.* [*sa.* upalabhyate; *pass. of* upalabhati], 1. *to be (found), exist*; 2. *to be known, understood*; — *forms*: *part.* ~amāna (Paṭis-a 517,12), ~iyamāna (Nidd I 122,27); *part. neg.* an-~amāna *q. v.*; *ger.* ~aniya *q. v.*; — 1. yasmiṁ dhammavinaye ariyo ... maggo ... na ~ati, D II 151,11 *foll. quoted* Kv 601,19 *foll.*; yattha yattha sukhaṁ ~ati, M I 400,21 = S IV 228,19; Ja VI 188,4*; na-y-idha satt' ū~ati, S I 135,19* = Abhidh-av 88,2*; Sn 858; Th 278 = 387 (= vijjati ... ppavattati ... upatiṭṭhati, Th-a); yassa sabrahmacārīsu gāravo n' ū~ati, 1078; ajānato ca tayo dhamme bhāvanā n' ~ati, Paṭis I 170,33 ≠ 171,2; vipāko vipulaphal' ū~ati, Pv 332 (II 11:1; = paccanubhavīyati, Pv-a 146,20 *foll.*); sukhañ ca sātañ ca idh' ū~ati, Pv 334 (II 11:3); kammāni ~anti, Kv 45,6 *foll.*; kammānaṁ kattā kāretā ~ati, 45,8; āpo ~ati āpassa kattā kāretā ~ati, 46,19 *quoted* Sadd 114,22; Abhidh-av 118,35; na santi na saṁvijjanti n' ~anti, Nidd I 72,14 = 97,13 = 122,25 = 247,7 = Nidd II 266,7; Nidd I 101,2; 109,30; sante saṁvijjamāne ~iyamāne, 122,27; Ud-a 339,12; 435,29; assāsapassāsavātaṁ ~amānassa tadārammaṇassa bhāvanā (*EeBe so*), Paṭis-a 517,12; dissanti ~anti, Ud-a 429,6; yaṁ gehe dhanaṁ ~ati, Pv-a 87,5 (*so with Be* 1958 *for Ee* upalabhati); jāti ~ati, Cp-a 19,21 (*so with Be* 1959 *for Ee* upalambhati); na puggalo ~ati, Mil 25,13 (*Horner, 'no person is got at'*; *see* SBB XXII *p.* 34 *n.* 2); — 2. puggalo ~ati saccikaṭṭha-paramaṭṭhena, Kv 1,4 *foll. quoted* As 4,8 (= paññāya upagantvā labbhati, mṭ = Moh 258,27 [ñāyatī ti attho]).

upa-labbhanīya, *mfn.* (*ger. of* upalabbhati), *to be found*; yathânurūpāya paṭipattiyā ca ~ato, Abhidh-av 79,21; — *ifc.* an-° (Abhidh-av 79,19).

upa-labbhana, *n.* (*vb. noun of* upalabbhati), *occurrence, existence*; Sadd 230,15; — *ifc.* an-°.

upa-labhati, *pr. 3 sg.* [*sa.* upalabhate], 1. *to find, get at*; 2. *to know*; — *forms*: *pass.* upalabbhati

q. v.; *pp.* upaladdha *q. v.*; *abs.* upalabbha *q. v.*, upaladdhā *q. v.*; — 1. kāraṇaṁ ~āma, Mil 124,29; — 2. yaṁ hi puthujjanā no~anti, taṁ 'n' atthi' na vattabbaṁ, Abhidh-av 79,22 (*so read for Be* 1962 *Ee* nopalabbhanti).

[upa-lambha, *m.* [*ts.*],? – *conj.* CPD I *for* upalabbha *at* Ud-a 356,11; *v.s.v.* anussav'-upalabbha-mattena; – *also Be* -bbh-.]

[upa-lambhati, *reading of Ee for* upalabbhati *at* Cp-a 19,21.]

(upa-laḷati), *pr. 3 sg.* (*cf.* upalāḷeti), *to play*; sahāyakehi saddhiṁ laḷa ~a rama, Sp 205,14.

upa-lāpa-ka, *m.* (*vb. noun of* upa-√lap + *suffix* -ka), *prattler* ?; lapā ti ~ā (*v. l.* upalapakā), Mp III 42,18 (*Be* = *Ee*; ~ā ti micchājīvavasena kulasaṅgaṇhakā, ṭ).

upa-lāpana, *n.* [= *BHS*], *persuading, wheedling*; *see* °-saṅgaha.

upalāpana-kāraṇa, *n.*, *way to persuade or seduce*; ~aṁ jānāti, Ja IV 469,24'.

upalāpana-saṅgaha, *m.*, *persuading and friendliness*; āmisena saṁhīrati ~aṁ gacchati, Ja VI 389,4' (*so EeSe for Ce* upalāpanaṁ saṅgahaṁ; *Be* 1959 upalāpati saṅgahaṁ).

upa-lāpanā, *fn.* (*vb. noun of* upalāpeti), *persuasion, coaxing, bribe, diplomatic influence, diplomacy*; *see Johnston*, JRAS 1931 *p.* 572 *foll.*; Sadd 529,4 (*neuter*; *v. l.* upalābhana); — yadidaṁ yuddhassa aññatra ~āya aññatra mithubhedā, D II 76,4 (*f.*; *Be* = *Ee*; *derived by RhD.* SBB III *p.* 81 *n.* 1 *from* upalāpeti, *caus. of* upa-√lī; *Johnston agrees*; *against them R. O. Franke*, D *trsl. p.* 182 *n.* 1); ṭhapetvā ~aṁ. ~ā nāma: alaṁ vivādena, idāni samaggā homā ti ... pesetvā saṅgahakaraṇaṁ, Sv 522,3) = A IV 21,1 (*Ee* ~ā; ~aṁ, Mp IV 16,16 *foll.*; *v. l.* ~ā); ~āya amhākaṁ hatthi-assâdayo nassanti (*Be* 1962 nassissanti), Sv 522,23; rājā taṁ dānaṁ ... na paṭidānahetu deti, na °-hetu deti, Mil 117,4.

upa-lāpeti, *pr. 3 sg.* [*BHS* upalāpayati '*to flatter, cheer up*']; — *for derivation see prec.*; — 1. *to talk in a friendly way to, address, greet*; 2. *to persuade, lure, entice, deceive, corrupt, bribe* (*opp.* apasādeti); — *forms*: *pot. 3 sg.* ~eyya, *3 pl.* ~eyyuṁ; *part.* ~enta; *infin.* ~etuṁ; *abs.* ~etvā; — 1. no ce saṅgaṇheyyuṁ anugaṇheyyuṁ ~eyyuṁ +, Vin I 119,27; III 90,17 (= aho amhākaṁ ayyo ti evaṁ lepanake anubandhanake sasnehe karoti, Sp 485,2); samaṇuddesaṁ ~eyya vā upaṭṭhāpeyya vā sambhuñjeyya vā +, Vin IV 139,32; V 23,36; 42,1; Bhagavantaṁ ~eti vā apasādeti vā, Ps II 407,30 (= saṅgaṇhāti, pṭ); puttaṁ ... ~entī ... vadati, Pv-a 276, 19 (*Ee* upā-); — 2. ~eyya vā ti tassa pattaṁ vā cīvaraṁ vā ... dassāmī ti ~eti, Vin IV 140,13; dhanena ~etuṁ, S I 102,9 (= aññamaññaṁ bhindituṁ, yathā dve janā ekena maggena na gacchanti evaṁ kātuṁ, Spk I 168,9); makkaṭiṁ āmisena ... ~etvā, Vin III 21,30 *quoted* Sadd 217,28; bhikkhuṁ āmisena ~etvā, Vin III 62,25; Sp 227,7; 261,32; Pv-a 36,10; 46,29; thero gantvā ~eti: ... ehi pabbajāhi, Ja II 266,26; corī maṁ madhuravacanena ~etvā, I 417,17; III 265,15; bālā lokaṁ palobhetvā ~etvā vicitrehi kāraṇehi mukhaṁ pasārenti, VI 215,9'; III 198,20; *cf.* upalāḷeti *and* upaḷāseti.

upa-lābhana, *v. l. for* upalāpana *at* Sadd 529,4.

upa-lālanā, *fn.* [*ts.*], (*enticement by*) *tenderness or caressing*; ~āya pana sakkā (gahetuṁ), Spk III 10,11; kariyamānaṁ sa-snehaṁ mahantaṁ co~aṁ ... na maññanto, Mhv LXIV 27 (*Ee* -ḷ-).

upa-lāḷita, *mfn.* [*sa.* upalālita; *pp. of* upalāḷeti], *caressed*; sakena puññakammena accantaṁ ~o, Saddh 301.

upa-lāḷiya, *indecl.* (*abs. of* upalāḷeti), *having persuaded, won over*; vatthūhi gahaṭṭhe ~, Saddh 375.

upa-lāḷeti, *pr. 3 sg.* [*sa.* upalālayati; *BHS* upalāḍayati; *cf.* upalaḷati], 1. = upalāpeti (2); 2. *to boast of*; — *forms*: *pr. 3 sg.* ~eti, ~ayati, *2 sg.* ~esi; *part.* ~enta, *med.* ~ayamāna; *pp.* ~ita *q. v.*; *abs.* ~etvā, ~iya *q. v.*; — ~eti ~ayati, Sadd 569,13; — 1. dhātī thaññaṁ apivantaṁ dārakaṁ yaṁ kiñci datvā ~etvā pāyeti, Spk I 326,12; kumāre ~etvā (-l-) nivāpena, Mhv XLI 59; tassa taṁ aṅke katvā ~ayamānass' eva amaccā sāmikaṁ assāmikaṁ akaṁsu, Sv 454,10 = Spk II 20,15 ('*to give a biassed judgment*'); madhuravācāya taṁ vañcetvā rukkhā otāretvā gaṇhissāmī ti taṁ ~ento ... āha, Ja II 267,28; kodhaṁ nām' ~esi (*Ee* upaḷālesi), Vism 300,25* ('*to foster anger*'); taṁ rajjena ~etvā, Mhv-ṭ 183,9 ('*to lure*'); Pv-a 276,19 (*so Be* 1958 *for Ee* upālāpentī); ~etvā, Ja II 127,20 (*v. l. for Ee* upalobhetvā); — 2. rūpa-pasaṁsakā hutvā rūpaṁ ~entā vicariṁsu, Ja II 151,5 (*Se* upalāpentā, *Ce* upalālentā); — *cf.* upalāpeti.

upa-ḷāseti, *pr. 3 sg.* (*caus. of* upa-√las), *to sound*; saṅkhaṁ ~etvā, D II 337,12 (*Ee* ~itvā, *Be* 1956 upalāpetvā; = dhamitvā, Sv); — *cf.* uppaḷāseti.

upa-likkhati, *pr. 3 sg.* [*sa.* upalikhati], *to scratch, wound*; ussahantaṁ vāyamantaṁ pare ~anti, A III 94,9 (= vijjhanti, Mp III 269,16).

upa-liṅgeti, *pr. 3 sg.* (upa-√liṅg), *to be the mark of* (*acc.*); cakkhâdīni kusalâkusalakammaṁ ~enti, Sadd 785,23 ≠ Vism 492,1 (*reads* ulliṅgeti *q. v.*).

upa-litta, *mfn.* [*sa.* upalipta; *pp. of* upalimpati], *made wet, smeared*; (*ifc.*) *defiled by, clinging to*; pariggahesu muni no~o, Sn 779; pakati-rathassa hi sukhavattan'-atthaṁ akkhasīsesu nābhiyañ ca ~ānaṁ sappi-telâdīnaṁ soto savanaṁ sandanaṁ hoti, Ud-a 370,17; — *ifc.* an-°; catu-jātika-gandh'-ū° (Ja I 178,22); maṁsa-soṇit'-° (Thī 1966 *Appendix* II *vs.* 467); harit'-° (Dhp-a IV 12,15); harit'-ū° (Pp 56,16).

upa-lippati (*frequent v. l.* upalimpati), *pr. 3 sg.* [*sa.* upalipyate; *pass. of next*], 1. (*pass.*) *to be stained, defiled by* (*inst.*); 2. (*intr.*) *to stick to* (*loc.*); — 1. (puṇḍarīkaṁ) no~ati toyena sucigandhaṁ, Th 700 ≠ A III 347,7; Th 1180 (= a-nissito, Th-a); Ap 27, 20; — 2. rajojallaṁ kāye na ~ati, D II 18,1 (-limp-) = III 143,28 = M II 136,20 (= laggati, Ps); A II 229,20; Spk I 174,14; Ud-a 415,15; puṇḍarīkaṁ yathā vaggu toye na ~ati, A II 39,7* = Sn 547 (*v. l.* toyena na; *read* toyena no~ati ?); 812; Mil 250,10; 337,13; āragge sāsapo na ~ati na saṇṭhāti +, Dhp-a IV 166, 21; bhojane n' ~ati Gotamo, Th 1089; muni ... pariggahesu na limpati ... na ~ati, Nidd I 59,1 (-limp-); appossukkassa bhadrassa na pāpaṁ ~ati, Ja III 66,7* (= cittaṁ na allīyati, 12') *quoted* Sp 60,11 (-limp-); Ja III 368,11.

upa-limpati, *pr. 3 sg.* [*ts.*], *to soil, stain*; — *forms*: *caus.* ~āpeti *q. v.*; *pass.* upalippati *q. v.*; *pp.* upalitta *q. v.*; — saro duṭṭho (diddho ?) kalāpaṁ va alittaṁ ~ati, It 68,6* = Ja IV 435,26* (diddho) = VI 236,2* (diddho).

(**upa-limpāpeti**), *pr. 3 sg.* (*caus. of prec.*), *to have something smeared* (*e. g. with cowdung*); opuñjāpetvā ti ~etvā, Sp 210,9.

upa-līna, *mfn.* [*prakr.* uvalīṇa; *pp. of* upa-√lī], *adhering, attached*; nissitā allīnā ~ā, Ud-a 339,10 (*Be* 1958 *om.*).

upa-lepa, *m.* [*ts.*], *attachment*; *meaning of* √lip; Sadd 2.1.3; 404,13; — *ifc.* an-°; taṇh'-ū° (Ud-a 371,1).

upalepa-bhaya, *m.*, *fear of moral contamination*; ~ā dhīro n' eva pāpasakhā siyā, It 68,7* = Ja IV 435,27* = VI 236,3*.

upa-lepana, *n.* [*ts.*], *act of smearing on*; *meaning of* √gom; Sadd 2.1.3; 558,17; — *ifc.* **āsanasālā-sammajjana-°**; **gāḷh'-ū°** (M II 216,6); **sammajjan'-ū°** (Spk I 233,12).

(**upa-lobheti**), *pr. 3 sg.* [*sa.* upalobhayati], *to allure*; ~etvā, Ja II 127,20 (*v. l.* upalāḷetvā *q. v.*).

upa-lohita-ka, *mfn.*, *reddish*; ~ā vaggū, Ja III 21,23*.

upallaviṁ, *see* upaplavati.

upalliṇḍu, *see* upalaṇḍa-.

[1]**upa-vajja**, *mfn.* [*sa.* upavadya], *to be blamed*; an-uppādento gārayho hoti ~o, A II 182,1 (= upavaditabbo ca hoti vajjena vā upeto hoti sadoso hoti, Mp III 166,18); puriso kammaṁ akāsi gārayhaṁ ~aṁ, A II 242,32 (= upavādârahaṁ, Mp); — *ifc.* an-°.

[2]**upa-vajja**, *mfn.* [*sa.* upavrajya], *to be gone to*; — *ifc.* an-°.

[3]**upa-vajja**, *mfn.* [*sa.* upapādya], *to be approached*; — *ifc.* an-°.

upavajja-kula, *n.* ([3]upavajja + kula), *a family which may be visited* (*by monks for alms*); mittakulāni suhajjakulāni ~āni, M III 266,24 = S IV 59,29 (= upasaṅkamitabba-kulāni, Ps = Spk).

upavajja-tā, *f.* (*abstr. from* [1]upavajja), *blameworthiness*; — *ifc.* an-°.

(**upa-vajjati**), *pr. 3 sg.* (*pass. of* upavadati), *to be criticised for* (*acc.*); upavadiyamāno ti dosaṁ ~amāno, Nidd-a I 191,17.

upa-vaṇṇeti, *pr. 3 sg.* [*sa.* upavarṇayati], *to describe fully*; phala-mahattaṁ ko padesa-ññū~aye, Saddh 487 (*pot. act. 3 sg.*); katham ~ayāma, Att II 1.

[1]**upa-vatta**, *mfn.* [*sa.* upavṛtta ?], *come near* ?; ārāmo ropito mayā (*so Be* 1960 *for Ee* mama) sandacchāyesu (*Se* sītacchāyesu) rukkhesu ~esu pakkhisu, Ap 251,3 (*prob. read* upāsantesu *with Ce* 1929 *Be* 1960; *see* [2]upāsati).

[2]**Upa-vatta**, *see* Upavattana.

upavatta-ka, *mfn.* ([1]upavatta + *suffix* -ka), *near* ?; Rājagahanagara-~e Dakkhiṇagiri-janapade cārikaṁ caramāno, Thūp 43,30.

upa-vattati, *pr. 3 sg.* [*sa.* upavartate], *to be*; mahā 'ssa jano ~ati, D III 170,23 (= ajjhāsayaṁ anuvattati, Sv); tassa te sabbo ānando vihāro ~atu, Ja VI 58,11* (= pavattatu, *BeSe* nibbattatu, *ct.*).

Upa-vattana, *n.* [*sa.* upavartana], *Npr. of the* sāla *grove of the Mallas of Kusinārā where the* Buddha *passed away* (*see* PPN *s. v.* Upavatta, BHSD *s. v.* upavartana, *and Franke* D *trsl. p.* 228 *n.* 3); Bhagavā Kusinārāyaṁ viharati ~e Mallānaṁ sālavane antarena yamaka-sālānaṁ parinibbānasamaye, S I 157, 31 (yasmā nagaraṁ pavisitukāmā uyyānato upecca vattanti gacchanti etenā ti ~an ti vuccati, Spk-pṭ *Be* I 1961 251,15) = A II 79,10 (~e ti pācīnagatāya sālapantiyā, Mp); Sp 4,8 (nivattanato ~an ti pākataṁ jātaṁ, Vjb *Be* 1960 21,18) = Sv 2,20 (*so Be* 1963 *for Ee* Upavattaṁ) = Pj I 89,29; Dhp-a III 377,10; Ud-a 238,8 *foll.*; Dīp XV 70; Thūp 22,24; yadā ca parinibbāyi Sambuddho ~e, Dīp VI 19; Mhv LXXXII 32.

upa-vadati, *pr. 3 sg.* [*ts.*], *to criticize, find fault with, reproach, upbraid, blame, abuse, insult, speak ill of, slander*; — *forms*: *pot. 3 sg.* ~eyya (A II 121,25), ~e (Th 583); *pot. 3 pl.* ~eyyuṁ (Sn 145); *part. med.* ~amāna (D I 90,26); *aor. 1 sg.* ~i (Ap 472,5; = ~iṁ, Ap-a); *abs.* ~itvā; *pass.* ~iyati, upavajjati *q. v.*; *ger.* upavajja *q. v.*; *pp.* upavadita *q. v.*; — Sadd 884,5; Pay II 40; — attā pi attānaṁ ~ati, Vin V 132,7 = M I 440,27; S III 120,20; attā sīlato na ~eyya, A II 121,25; V 88,3; paccatthikā na ~anti dhammato na hi 'ssa taṁ hoti vadeyyuṁ yena naṁ, Vin I 359,3; yena viññū pare ~eyyuṁ, Sn 145; Ud-a 400,13; ariyaṁ ~ati, Sp 165,31; Ambaṭṭho ... Bhagavantaṁ yeva khuṁsento ... vambhento ... ~amāno: ... Gotamo pāpiko bhavissatī ti, D I 90,26; Gotamo ... sabbaṁ tapassiṁ lūkhâjīviṁ ... upakkosati ~ati, 161,11; parinibbuto n' ~eyya kañci, S I 7,20* = IV 179,4* (*Ee* kiñci; aññaṁ kañci puggalaṁ sīlavipattiyā ... na ~eyya, Spk III 29,29); na so ~e kañci upaghātaṁ vivajjaye, Th 583; paṇḍitaṁ ~itvā, Ja II 196,2; duṭṭhacitto ~i sāvakaṁ, Ap 472,5 (~iṁ ... ti ... upari abhūtavacanaṁ āropesiṁ abbhakkhānaṁ akāsin ti attho, Ap-a 506,18); Spk III 100,11; Pv-a 13,2; ~iyamāno ti dosaṁ upavajjamāno, Nidd-a I 191,17.

upa-vadanā, *f.* (*vb. noun of prec.*), *blame, etc.*; ... yo anuvādo ~ā c' eva codanā ca, idaṁ anuvādâdhikaraṇaṁ nāma, Ps IV 43,5 (*cf.* Vin II 88,33).

upa-vadita, *mfn.* (*pp. of* upavadati), *blamed*; Satthārā pi ~o, M I 440,27; vambhito ghaṭṭito garahito ~o (*Ee* upavādito) pharusena kakkhaḷena paṭibhaṇantaṁ na-ppaṭibhaṇeyya, Nidd I 498,8; parassa ca vācāya vacanena ninditakāraṇā garahitakāraṇā °-kāraṇā paro bālo hoti, 299,2 (= upavādahetunā, *ct.*).

upa-vana, *n.* [*ts.*], *park or garden in the vicinity of a town*; Abh 537d; — ~aṁ gantvā, Dhp-a II 88,19 = Ja IV 431,7; Dhp-a II 143,9; Vv-a 170,27; Thī-a 210,8; — *ifc.* **ārām'-uyyāno°**; **ārām'-ū°**; **uyyān'-°** (Ja V 249,19); **mahā-°** (Pv-a 177,5); **sirīs'-ū°** (Vv-a 344,8).

upa-vasati, *pr. 3 sg.* [*ts.*], 1. *to dwell in or at or with* (*acc.*); 2. *to observe, keep* (*a fast*); — *forms*: *pot.* ~eyya; *aor. 3 sg.* ~i (Mhv LX 21); *2 sg.* upāvasi (Vv 764), ~i (Vv-a 282,22); *1 sg.* upāvasiṁ (Ja VI 237,5*), ~issaṁ (Vv 131; = ~iṁ, Vv-a); *pass.* ~īyati *q. v.*; *ger.* ~itabba *q. v.*; *abs.* ~itvā, upavassa(ṁ) *q. v.*; *pp.* upavuṭṭha, upavuttha *qq. v.*; — Sadd 819,8—821,5; —

1. ~anti etthā ti uposatho, ~antī ti sīlena vā anasanena vā upetā hutvā vasantī ti attho, Sv 139,14 = Ps IV 74,14 = Spk I 276,16 = Ud-a 296,3; samāsethā ti ekato āvaseyya ~eyya vaseyyā ti attho, Ja II 113,1'; etaṁ ~itvā upalāpana-kāraṇaṁ jānāti, IV 469,24' (*v. r. for* 469,21*); gāmaṁ ~ati, Sadd 717,10; — 2. uposathaṁ ~a, Vin I 87,31; M II 74,27; S I 208, 28 = III 241,30; A I 207,24; 213,23; IV 259,4; Ja VI 118,24 = 121,20; 121,21; 174,32 = 227,24; Cp 130 (I 10:5); uposathaṁ ~anti paṭijāgarenti puññāni karonti, A I 142,26; uposathā (*acc. pl.*) ... ~āmi, 205,23; ~issaṁ, Vv 131 (I 15:7; = ~iṁ, Vv-a 72,4 *foll. quoted* Sadd 819,9); uposatha-kammaṁ upāvasi, Vv 764 (V 14:23); ~ām' ahaṁ, Ja V 4,13* (= khuppipāsāhi upagato vasāmi, 5,12'); 172,26* (upā- *m. c.*); Pv-a 209,16; Ja III 444,22; VI 237,5*; Mhv LX·21.

upa-vasitabba, *mfn.* (*ger. of prec.*), *to be kept or observed*; ~ato uposatho, Pj II 199,16; — °-divasa, *m.*, *observance day*; Sadd 450,5; Ps IV 74,22.

upa-vasīyati, *pr. 3 sg.* (*pass. of* upavasati), *to be kept or observed*; uposatho ~ati, Vv-a 282,21.

upa-vassa(ṁ), *indecl.* (*abs. of* upavasati), 1. *having kept, observed (a fast)*; 2. *having spent the rainy season (so Horner, against Childers: 'at the approach of the rainy season')*; — 1. aṭṭhaṅg'-upetaṁ ~' uposathaṁ, A I 215,19* (*so read m. c. for Ee* aṭṭhaṅgūpetaṁ upavassūposathaṁ); tato ca pakkhass' ~' uposathaṁ, Sn 402 (= upagamma vasitvā, Pj II); — 2. ~aṁ kho pana Kattika-puṇṇamaṁ, Vin III 263,19 (= vuṭṭhavassānaṁ, 28; = vassaṁ upagantvā ca vasitvā ca, Sp 730,15).

upa-vahati, *pr. 3 sg.* [*ts.*], *to bring*; bhabbassa tu kariṇo viya saṅkhâbharaṇa-mānana-sobhā-samudayaṁ adhikataraṁ ~ati, Att II 1.

upa-vahana, *n.*, *small boat*; *v. l.* Abh *Ce* 668 *for* pavahana.

Upa-vāṇa (*the reading* Upavāna *is often found*), *m.*, 1. (*a*) *Npr. of a thera of* Sāvatthi *who was at one time* upaṭṭhāka *to the* Buddha (*see* PPN); *author of* Th 185—86 (Th-a II 56,15—57,25) *and* Ap XXII (Ap 70,22—74,7; Ap-a 343,27 *foll.*); ~o Bhagavato purato ṭhito hoti Bhagavantaṁ vījamāno, D II·138, 25 *foll.*; Sv 418,31 ≠ Ap-a 307,33 (*enumeration of attendants of the* Buddha); Spk I 258,25; Mp I 292,27 ≠ Ud-a 217,17; Th-a III 111,24; 206,1; Ja IV 95,14; Devahito brāhmaṇo ... phaṇitassa ca puṭaṁ ... ~assa pādāsi, S I 175,8 ≠ Dhp-a IV 232,18 (°-ttherassa); S II 41,6 *foll.*; ~o ... Sāriputtaṁ avoca: kin nu kho ... vijjāy' antakaro hotī? ti, A II 163,4 *foll.*; III 195,2 *foll.*; Samantak 639; — (*b*) *the title of various suttas in which he figures*; A II 163 *foll.*; S II 41 *foll.*; S IV 41 *foll.*; S V 76 *foll.*; — 2. *Npr. of the son of the* Bodhisatta Anomadassi(n); Bv VIII 19 (*v. l.* Upavāraṇa, Bv-a 176,10).

upa-vāda, *m.* [*ts.*], *criticism, blame, reproach, etc.* (*cf.* upavadati); Abh 120; — ~aṁ bhikkhu na kareyya, Sn 929; Nidd I 386,33; ghoso akkoso ~o, 62,20; ~esu nindāya garahāya, 250,11; ~āya nindāya garahāya, 505,1; ~aṁ ca upārambhañ ca garahañ ca pavatteyyuṁ, Sp 192,8; sammukhe garahā parammukhe ~o, Vjb *Be* 1960 58,21; Ja V 220,27; lokavohāraññūhi pana saddhiṁ saṁsandetvā paññatte so ~o na hoti, Sp 297,8; 582,1; kammaṁ kileso pāko ca ~o atikkamo antarāyakarā ete dhammā pakāsitā, Vin-vn 1698; sāvakassa ~aṁ vatvā, Spk II 176,19; III 100,11; Pv-a 269,2; Pp-a 184,30; dvīsu ṭhānesu ~o āgacchati, Mil 155,13; °-hetunā, Nidd-a I *ad* Nidd I 299,2; — *ifc.* an-°; anū°; ariy'-ū°; par'-ū° (Sn 389).

upa-vāda-ka, *m.*, *criticizer*; ariyānaṁ ~ā, Vin III 5,6 (Sp 165,9 *foll.* = Ss 124,12) = A I 256,13 = III 19,6 = IV 178,9 = V 68,31 = 200,16 = It 58,15 = 99,21 *quoted* Vism 425,10; — *ifc.* an-°.

upavāda-kara, *mfn.*, *causing blame etc.*; ~e kilese na kareyya, Nidd I 386,33.

upavād'-antarāyika, *mfn.*, *causing the hindrance which is* upavāda; ~ā ... dhammā, Vin-vn-ṭ *Be* I 1962 546,14; Ss 124,5.

upavāda-bhaya, *m.*, *fear of criticizm*; ~ā (*abl.*), Spk I 62,13.

upavāda-vinimutta, *mfn.*, *free from blame, irreproachable*; an-upavajjo ti ~o, Mp II 277,23.

upavādāpana, *n.* (*vb. noun of caus. of* upavadati), *inciting others to abuse*; — *ifc.* an-°.

upa-vādita, *mfn.*, *reading of Ee at* Nidd I 498,8 *for* upavadita *q.v.*; *also found at* Ja VI 449,14* *in* lohitakacchû°; *read* -kacch'-upadhāritā *with Be* (*Ce* 1939 lohit'-ūpadhāritā, *Se* -kañcûpadhāritā, *Trenckner proposes* -kaccha-pavāritā).

upa-vādi(n), *mfn.* (upavāda + *suffix* -i(n)), *speaking ill of*; — *ifc.* an-°; ariy'-ū°.

Upa-vāna, *m.*, *parallel form of* Upavāṇa *q.v.*

upa-vāyati, *pr. 3 sg.* [*sa.* upavāti], *to blow on or towards (someone)*; — *forms*: *imp. act. 3 sg.* ~atu (A IV 46,7); *imp. med. 3 sg.* ~ataṁ (Mil IV 30,20); *aor. 3 sg.* ~i (Mil 97,23); *part.* ~anta; — vāyo sucim pi ~ati asucim pi ~ati, M I 424,13 = A IV 375,24; S II 272,1; sīto ca nesaṁ vāto ~atu, A IV 46,7 (~ataṁ ti ~atu, Mp; *quoted* Spk I 144,9 [~atu]); Pv 459 (III 6:6) ≠ 779 (IV 10:6); mālute ~ante sīte, Th 544; dibbagandho~ati, Ap 17,22 (*Ee* -gandho pavāyati; = samantato vāyati, Ap-a); 315,23; 362, 11; 405,7; Bhagavā ... mettavātena ~i, Mil 97,23.

upa-vāyana, *n.* (*vb. noun of prec.*), *blowing*; — *ifc.* sītavāt'-ū° (Spk II 231,23).

Upa-vāraṇa, *m.*, *v. l. for* Upavāṇa 2 (Bv-a 172 *n.*).

Upa-vāla, *m.*, *see* Uvāla.

¹**upa-vāsa**, *m.* [= *BHS*], *fast, observance (of fasting)*; Sadd 449,26-28; 884,4; Pay II 40; Abh 432; 780; — uposathasaddo ... "gopālak'-uposatho nigaṇṭh'-uposatho" ti ādisu ~e (āgato), Ud-a 296,9; Pj II 199,24; udarass' uparodhenā ti ~ena, Ja VI 508,34'; Mhv XXI 29; aloṇaka-bhattaṁ bhuñjitvā dabbapatthate bhūmisayane nipajjanakavāsaṁ ~aṁ nāma, Mhv-ṭ 427,19; — *ifc.* uposath'-ū° (D III 145,26); pātimokkha-° (Pj II 199,18).

²**upa-vāsa**, *m.* [*ts.*], *tenant*; *see E. H. Johnston*, JRAS 1931 *p.* 575, *and R. P. Kangle, Kauṭilīya Arthaśāstra* II *p.* 257 *n. on* 3.10.8; — dāsassa vā ~assa vā evaṁ hoti: ..., A V 40,8 (opavāsassā [*v. l.* ~assā] ti nissāya upasaṅkamitvā vasantassa, Mp V 19,15).

upavāsa-gabbha, *m.*, *observance room*; rājā ... eko~amhi hutvā aṭṭhaṅg'-uposathī, Mhv XXXVI 84; Att *Ce* VI 3 (*Ee* vāsagabbhe).

upavāsika, m(fn). (¹upavāsa + suffix -ika), one who keeps a fast; Mogg-v IV 75.

upa-vāsita, mfn. [= BHS], perfumed; gandhehi samantato eritaṁ ~aṁ, Pv-a 164,2 (Bms -vāyitaṁ).

upa-vāhana, n. [ts.], the act of bringing near; cf. opavāhana; — ifc. saṅghāṭi-raj'-ū° (Sn 391); so° (Ja V 158,11*).

upa-vi-carati, pr. 3 sg. [= BHS], to approach mentally; rūpaṁ ~ati, D III 244,23 (= vitakkena vitakketvā vicārena paricchandanti, Sv 1035,3) = M III 216,31 = 239,30 = A I 176,18 = Vibh 381,14; somanassena saha ~anti, Spk III 82,26 (= upecca pajjanti, pṭ).

upa-vi-cāra, m. [ts.], range, scope; Sadd 423,14; — khattiyānaṁ bhavaṁ Gotamo jānāti adhippāyañ ca ~añ ca +, A III 363,29; cāro vicāro anuvicāro ~o cittassa anusandhanatā, Vibh 258,1 = Dhs 8; vicārassa °-aṭṭho abhiññeyyo, Paṭis I 17,12; upagantvā vicaraṇakavasena ~o ti, As 143,8; — ifc. aṭṭhādasa-°; alaṅkār'-ū°; upekh'-ū° (D III 245,5); domanass'-ū° (D III 245,1); mātugāmo° (A V 134,26); somanass'-ū° (S IV 232,10).

upa-vi-jaññā, f. [cf. sa. vijanyā], woman nearing childbirth; Sadd 485,27; gabbhinī ~ā, D II 330,28 = M I 384,12 = Ud 13,22 (paccupaṭṭhita-vijāyanakālā, Ud-a 117,16); Thī 218; yeno~aṁ ... kuraṅgiṁ, Dāṭh III 38; Mhv IX 24.

upa-viṭṭha, mfn. [sa. upaviṣṭa; pp. of next], seated; sabhāy' ~ā ti sabhāyaṁ ~ā nisinnā ti attho, Sv 709,20 (D II 274,10 uviṭṭhā); ~aṁ mahāvīraṁ ... santappesiṁ, Ap 32,1 ≠ 212,13; bhavane ~o 'haṁ., 147,23 = 151,8; 182,5; ~añ ca maṁ ... upagacchi, 239,3; bhagavantaṁ ~aṁ, 383,30 = 436,16; 389,10; āsane ~o saṅgho, Kacc-v quoted Sadd 451,30; — ifc. an-°.

(**upa-visati**), pr. 3 sg. [sa. upaviśati], 1. to enter, go into; 2. to sit down; — forms: aor. 3 sg. upāvisi; 1 sg. upāvisiṁ; 3 pl. upāvisuṁ; caus. upaveseti q.v.; pp. upaviṭṭha q.v.; — 1. tato gehaṁ upāvisiṁ, Th 34; Laṅkādīpaṁ upāvisi, Mhv XLVII 36; upāvisuṁ maccumukhaṁ, Thūp Ee 1971 249,24* (Ee 1935 98,24* apāvisuṁ); — 2. āsajja nam upāvisi, Sn 418 (= nisīdi, Pj II); dūtā upāvisuṁ, 415; rājaputto ... santhatasmiṁ upāvisi, Vv 712 (V 13:5; Ee ~ā ti); ekamantaṁ upāvisiṁ, Th 317 = Thī 154 = Ap 470, 11; Thī 119; 178; Ja V 264,28*; mañcakamhi upāvisiṁ, Th 408 = Thī 115; 136; 148; pokkharaṇī-tīre (so read with BeSe) pallaṅkena upāvisi, Ja IV 409,3*; Th 517; Ja V 215,5*; 321,18*; 377,3*; 407,22*; VI 224,7*; Dīp XII 52; upasaṅkamitvā therānaṁ (acc. sg.) abhivādetvā upāvisi, XII 84; Mhv XIV 57; Sīh Ce 1959 128,27*.

upa-vīṇa, m. (upa + vīṇā), neck of a lute; Abh 138; — doṇiṁ ca ... cammaṁ ... daṇḍaṁ ca ... ~aṁ ca ... paṭicca, S IV 197,14 (so Trenckner for Ee upaveṇaṁ; vv. ll.) ≠ Vism 630,22 (upavīṇeti etenā ti ~aṁ vīṇāvādanaṁ, mhṭ); ~o, Mil 53,20,24; see also A. K. Coomaraswamy, A Brief Note: upavīṇā, JAOS LI No. 3 p. 284 foll.

upa-vīṇāyati, pr. 3 sg. [sa. upavīṇayati], to play on the lute; Kacc-v 441; Sadd 587,8,20; 823,31; Mogg-v V 12; Pay II 251; — ~anti, Jināl 72; cf. next.

upa-vīṇeti, pr. 3 sg., = prec.; ~eti etenā ti upavīṇaṁ, Vism-mhṭ Be II 1960 420,14.

¹**upa-vīta**, n. [ts.], the sacred cord worn by the first three classes in India; — ifc. yañño° (Pj II 92,12).

²**upa-vīta**, mfn., reading found at Vv-a 8,29 bhaddapīṭhaṁ ti ettha vettalatādīhi ~am āsanaṁ for Be 1958 upari vītaṁ Ce uparicitaṁ. PED suggests reading upanīta or taking upavīta as a pp. of upavīyati 'woven with'. Read parivīta, 'covered, spread with'?

upa-vīyati, pr. 3 sg. (pass. of upa + vāyati), to be woven; yaṁ yad ev' ū~ati, Ja VI 26,17* (so Lüders for Ee yaṁ yaṁ dev').

upa-vuṭṭha, see next.

upa-vuttha, mfn. [sa. upoṣita; BHS upavusta; pp. of upavasati], (both act. and pass.) kept, observed (of a fast day); ~assa me pubbe ... aggi pajjalito āsi, D II 244,3*; uposatho ca me ~o, A I 211,30 ≠ Sadd 450,2; Pj II 199,22; maṁ ... ~aṁ uposathaṁ ... gahetvāna, Cp 169 (II 3:2; Ee(2) so, Ee(1) -vuṭṭhaṁ).

upavutth'-uposatha, mfn., one who has kept the fast day; ~o ... pasannacitto, Sn 403.

upa-veṇa, see upavīṇa.

upa-vesana, n. [sa. upaveśana], the act of sitting down; ~aṁ nisīdanaṁ, Sadd 451,30; Abh 765; — ifc. nand'-ū° (D III 228,8).

(**upa-veseti**), pr. 3 sg. [sa. upaveśayati; caus. of upavisati], to place, set on; dārake ... samalaṅkaritvā bhaṇḍena (so read with Be 1959 Ce for Ee bhaṇḍe; Se bhaṇḍehi uccaṅke) ucchaṅge ~ayuṁ (aor. 3 pl.), Ja VI 577,30*.

upa-vhayati, pr. 3 sg. [sa. upahvayate], to invoke; — pot. med. 3 sg. ~etha; — saṇhāhi vācāhi ~antā nāgā supaṇṇā saraṇaṁ agaṁsu Buddhaṁ, D II 259,5*; yaññ'-upanīto tam ~etha, S I 168,15*.

upa-saṁ-yāti, pr. 3 sg. [ts.], to come in a body towards; tādisaṁ ~anti saṁyatā brahmacārayo (Ee -cariyā), A II 44,1* (= upagacchanti, Mp III 83,23).

upa-saṁ-vasati, pr. 3 sg. [upa-saṁ-√vas], to live near, associate with (acc.); na Sākhaṁ ~e, Ja I 152,17* (= upagamma na saṁvaseyya, ct.) = IV 43, 14* = Ap 474,29 = Dhp-a III 148,6*.

upa-saṁ-vyāna, n. [ts. 'undergarment'], upper or outer garment; Abh 292; — uttarīyaṁ ti ~aṁ, Pv-a 49,1 (Be 1958 upasambyānaṁ; Ee uparivasanaṁ uparihāraṁ); antarā uttarīyaṁ uttarāsaṅgo ~aṁ ti pariyāyasaddā, Vv-a 166,28 (Be 1958 upasambyānaṁ; Ee upasavyānaṁ).

upa-saṁ-haraṇa, n. [ts.], inference, comparison; vadhaka-paccupaṭṭhānato sampatti-vatti-vipattito ~ato ... ti imehi aṭṭhah' ākārehi maraṇaṁ anussaritabbaṁ, Vism 230,24 (Ñm, 'by comparison'; = paresaṁ maraṇaṁ attano maraṇassa upanayanato, mhṭ); 232,26; aññesu suttesu °'-attho upanayanattho, Ja V 186,26'; °-vasena, Mp III 140,8.

upa-saṁ-harati, pr. 3 sg. [ts., but meanings differ; see BHSD], 1. to bring near to, conduct to (acc.), to place in or at, to put into, heap on (loc.); (refl.) to betake oneself (attānaṁ) to; 2. (about senses and mental activities) a. to direct (cittaṁ, upekhaṁ, kāyaṁ, etc.) to, to focus on (acc., yena ... tena, loc., adv.); b. (occasionally absolute or with implied obj.) to fix one's attention, to consider (something as); 3. to bring to

(*gen.*), *sc. to convey something to somebody, to furnish somebody with*; 4. (*to bring to the presence or experience of somebody, hence:*) *to bring about, to cause, effect, produce*; 5. *to arrange, adjust, prepare*; 6. *to communicate, to divulge* (*slander, with or without gen. pers.*); 7. *to place beside, sc. to compare* (*acc.*) *to* (*acc.* or saddhiṁ), *liken to, identify with*; — *forms*: *pr.* ~ati *etc.*; *imper. 2 sg.* ~āhi, *pl.* ~atha; *part.* ~anta, *gen.* ~ato, *med.* ~amāna; *aor. 3 sg.* ~i, upasaṁhāsi, *3 pl.* ~iṁsu; *fut.* ~issati; *pot. 3 sg.* ~eyya, *1 sg.* ~eyyaṁ, *3 pl.* ~eyyuṁ; *abs.* ~itvā; *pass.* ~iyati *q.v.*; — 1. maṁ Brahmiṁ parisaṁ upanesi ~i, Ps II 407,13; vatthaṁ ... rajako ... raṅgajāte ~eyya, M I 36,17 (= upanāmeyya, Ps); aggikkhandhe jalamāne aparâparaṁ sukkha-tiṇa-kaṭṭha-gomayāni ~eyyuṁ, Mil 132,31; Brahmā ... ekante attānaṁ ~hāsi ekante attānaṁ ~itvā, D II 212,26; — 2.a. upekhaṁ ... ākāsânañcâyatanaṁ ~eyyaṁ, M III 243,26; yadā me samaṇo Gotamo cakkhunā cakkhuṁ ~issati, II 169, 4; Bhagavā ... yena K. māṇavo tena cakkhūni ~hāsi, 169,7; amatāya dhātuyā cittaṁ ~ati, M I 436, 34 = A IV 423,21 (= ñāṇena ānisaṁsaṁ disvā otāreti, Mp IV 196,2); tathattāya cittaṁ ~ati, M I 468,3; tathattāya cittaṁ ~hāsi, S V 213,28 (... uppādanatthāya cittaṁ ~ati ... samāpajjanatthāya, Spk III 243,18); sakkāya-nirodhe cittaṁ ~āhi, 410, 19; upadhismiṁ kāyaṁ ~issati cittaṁ vā uppādessati, M II 260,24 (*Ee* uppad-); attano icchāya oloketukāmassa rūpe cakkhuṁ ~ato, As 309,29; sace bahiddhā pi manasikāraṁ ~ati, Vism 265,20 (= upaneti, mhṭ); — b. (aniṭṭhasmiṁ, iṭṭhasmiṁ vatthumhi) mettāya vā pharati dhātuto vā ~ati ... asubhāya vā pharati aniccato vā ~ati, Paṭis II 212,21-32, *quoted* Spk III 172,2; — 3. Mārakāyikā devatā arahato asuci-sukka-visaṭṭhiṁ ~anti, Kv 164,32—165,28 (*correct Ee* 1894 165,6 *gen. to nom.*); brāhmaṇassa bhattaṁ ~anti, Spk I 228,3 (= upanenti, pṭ); — 4. rūp'ūpahāro nāma amanāpikaṁ rūpaṁ ~ati ... manāpikaṁ rūpaṁ ~ati ... manāpikaṁ phoṭṭhabbaṁ ~ati, Vin III 77,10—78,5 (= tassa samīpe ṭhapeti, Sp 461,19); devatā ... nānāvidhāni ārammaṇāni ~anti, Mp III 316,21 (= attano devânubhāvena upanenti, ṭ); pītisomanassaṁ ~amānā nandayanti, Spk I 32,2 (= upanentā uppādentā, pṭ); samādhiṁ yathābhūtañāṇaṁ ca sattesu adhimuccanto ~ati pariṇāmeti, Cp-a 318,29; — 5. kāyaṁ pi tad-atthāya ~anti (*"make toilet", of a woman preparing to receive a man*), Vin IV 220,22; puriso (na) ... telaṁ āsiñceyya (na) vattiṁ (ca) ~eyya, S II 86,11—87,13; Tathāgatassa sukkhayavapulake bhuñjamānassa devatā dibbena ojena temayitvā temayitvā ~iṁsu, Mil 232,2; — 6. dvīhi kāraṇehi pesuññaṁ ~ati, Nidd I 232,21 *foll.*; chabbaggiyā bhikkhū pesuññaṁ ~anti, Ja III 149,12; tumhe bhikkhave bhikkhūnaṁ bhaṇḍanajātānaṁ ... pesuññaṁ ~atha, 149,14; — 7. ~atha bhikkhave Licchaviparisaṁ Tāvatiṁsaparisaṁ, Vin I 232,15 (= upanetha ... haratha, Sp) = D II 97,1; sāsapena saddhiṁ Sineruṁ ~anto viya, Sp 869,32 (sadisataṁ ~anto viya ekantasāvajje anavajjabhāva-pakkhepanato, Sp-ṭ *Be* III 1960 87,18); sāsapena saddhiṁ Sineruno sadisataṁ ~anto viya, Sp-ṭ *Be* I 1915 127,15.

(upa-saṁ-hariyati), *pr. 3 sg.* (*pass. of prec.*), *to be brought*; tassa bhojanaṁ ~amānaṁ disvā, Spk I 257,6.

upa-saṁ-hāra, *m.* [*ts.*], 1. *taking away*; 2. *bringing near*; Sadd 548,17,24; — *ifc.* diṭṭh'-ū° (Sadd 548, 16); devat'-ū° (Mil 298,7); devato° (Mp III 316,12); sukh'-ū° (Ud-a 126,20); hit'-ū° (Ud-a 82,24).

upa-saṁ-hita, *mfn.* [*ts.*], *connected with, accompanied by, possessing*; Nidd II 111,1; — *ifc.* atth'-ū°; kām'-ū° (D I 152,23); kusal'-ū° (M I 119, 10; II 206,4); chand'-ū° (M I 119,11); dhamm'-u° (M I 37,31; Ja I 480,21); nekkhamm'-ū° (Ja I 6,7); paraṅkār'-ū° (Ud-a 346,9); rāg'-ū° (Sn 341); vaṇṇ'-ū° (Sn 1132); sacc'-ū° (Ja II 134,1* [*separated and explained by Tedesco,* JAOS 77 1957 *p.* 47—48, *as* sacca (< smṛtya) ~aṁ]; 172,21*).

upa-sagga, *m.* [*sa.* upasarga], 1. *danger, persecution*; 2. *t. t. gr. particle, prefix, preposition*; Chap *p.* 78,24 *quoted* Ap-a 204,23* = Nyāsa *Be* 1922 28,14*; Sadd 2.1.3; 4.1; 4.2; 641,22; 884,3; 880,15—886,21; 2,7; 4,6-14 (11,25—12,17); 741,8 ... 742,4; 702,6; 746,8; Abh 401; 1033; — 1. mā h' eva me bhātuno ~o ahosi, Vin I 33,16; M III 61,19; A I 101,21; ~o bhīmarūpo ca kāmā sappasir'-ūpamā, Thī 353; ghaṭṭanaṁ upaddavaṁ ~aṁ, Nidd I 140,9 (= pīḷanākāraṁ, Nidd-a); Nidd II 224,24; rājato va ~aṁ, Dhp 139 (-ss- *m. c.*); Dhp-a III 70,21; upaddavato bhayato ~ato calato, Nidd I 53,8 = 56,21 = Kv 400,12 = Mil 418,30; Paṭis II 239,17; — 2. ~o ti upasaṭṭhâkāro, Ps IV 102,23; Spk II 59,30; apâpāsī ti apa iti ~o apāsī ti attho, Ja II 126,11'; nipadāmase ti nikārapakārā ~ā, dāmase ti attho, III 121,3'; handā ti °'-atthe nipāto, Pv-a 88,16; °-mattaṁ, Sadd 886,7; a-kāro °-mattaṁ, Ja V 159,15' (*Se* pa-kāro); Spk II 293,20; samacchare ti san ti °-mattaṁ, acchantī ti attho, Ja II 67,20' (*Be* 1959 samaccare ... accantī ti); atī ti °-mattaṁ, Th-a II 188,31; °-vasena ettha bhummatthe upayogavacanaṁ veditabbaṁ, Sv 245, 16; °-vasena sambhāvanā paribhāvanā vibhāvanā, As 163,19; 405,25; — *ifc.* an-°; sa-° (A I 101,19).

upasagga-jāta, *mfn.*, *dangerous*; Nidd II 266,5.

upasagga-nipāta, *dv.*, *preposition or particle*; Kacc-v 321; 596.

upasagga-pada, *n.*, = upasagga; Sadd 880,15 *foll.*; — vī ti ~aṁ, Spk I 4,7 = Mp I 4,5; Ap-a 102,21; kriyāvisesagahaṇanimittaṁ pa iti evam-ādikaṁ ~aṁ, Nett-a 209,8.

upasagga-yoga, *m.*, *connection with a preposition*; suddhanāmānaṁ upasaggehi yogo ~o nāmā ti gahetabbo, na guṇanāmānaṁ ..., Sadd 702,20.

upasagga-vibhāga, *m.*, Sadd 880,15—886,21.

upasaggâvayava, *m.* (upasagga + avayava), *prefixed element, prosthesis*; (a-pidahitvā) a-kāro paṭisedhan'-atthe nipāto, na ~o, Sadd 838,9.

upa-saṁ-kanta, *mfn.* [*sa.* upasaṅkrānta; *pp. of* upasaṁkamati], *approached*; gāmika-sahassāni idh' ~āni Bhagavantaṁ dassanāya, Vin I 180,2; D I 89, 23; vadhakacitto idh' ū~o, Vin II 192,14; allakesā idh' ~ā, Ud 14,28 (*Ee* -kamantā) ≠ 91,22.

upa-saṁ-kama, *m.* [*BHS* upasaṅkrama], *violent approach or attack*; — *ifc.* dur-° (D II 265,1).

upa-saṁ-kamati, *pr. 3 sg.* [*sa.* upasaṅkramati], 1. *to go to, approach* (*acc. or prep.*); *to go to a teacher*; 2. *to treat a person* (*'visit the sick'*) (*acc.*) *with medicine*

(*instr.*); — *forms*: *pot. 3 sg.* ~e, ~eyya, *1 sg.* ~eyyaṁ, *3 pl.* ~eyyuṁ, *1 pl.* ~eyyāma; *imper.* ~atu; *aor. 3 sg.* ~i, *1 sg.* ~iṁ, *3 pl.* ~uṁ, ~iṁsu, *1 pl.* ~imha; *fut.* ~issati, *etc.*; *part.* ~anta; *inf.* ~ituṁ; *abs.* ~itvā, upasaṁkamma *q.v.*; *ger.* ~itabba *q.v.*; *pp.* upasaṁkanta *q.v.*; — 1. parisaṁ ~ati, Vin I 228,7; M I 79,15; Kassapo kulāni ~ati, S II 198,8; A III 244,24; Pv 124 (II 2:10); Vv 923 (VII 7:27); Thī 102; ~itvā Bhagavantaṁ abhivādetvā, Paṭis II 177,5 (= upasaṁkamana-pariyosāna-dīpanaṁ athavā evaṁ ca gato tato āsannataraṁ ṭhānaṁ Bhagavato samīpasaṅkhātaṁ gantvā, Paṭis-a); Ap 46,14; Bhagavantaṁ dassanāya ~ituṁ, Vin I 158,12; Th 485; yena so vejjo ten' ~i, ~itvā ... avoca, Vin I 270,2; yena Nālandā ten' ~issāma, D II 81,30; M I 68,23; A I 55,22; Sn 13,6; yo hi therâdīsu hirottappaṁ upaṭṭhapetvā ~ati, therâdayo pi taṁ sahirikā ... hutvā ~anti, Spk II 198,19; Ud-a 52,19; bhikkhū Bhagavato santikaṁ ~itvā, 113,27; Pv-a 6,8; uṭṭhāya Bodhisattaṁ ~itvā, Ja I 282,12 (*so read with BeCeSe for Ee* Bodhisattassa); ~itvā therānaṁ (*acc.*) abhivādetvā upâvisi, Dīp XII 84; XIV 60 (*cf.* rājānaṁ 69); Mhv I 71; V 131; Sāriputtassa santikaṁ ~itu-kāmā, Pv-a 79,2; — idha ... saddhājāto ~ati, ~anto payirupāsati, M I 480,3 (Ps); *for more exx. see* PTC; — 2. bhesajjena āturaṁ ~ati: vamanīyaṁ vameti, Mil 169,11; 353,15; bhisakko sallakatto aneka-vyādhiparipīḷitaṁ naraṁ ~itvā evaṁ cintayati ..., 233,26; Sv 7,30.

upa-saṁ-kamana, *n.* [*sa.* upasaṅkramaṇa], *coming near, going towards, approaching, visiting*; Ānando okāsaṁ akāsi svātanāya pi ~āya, D I 205,22; M I 480,11; savanaṁ ... ~aṁ + bhikkhūnaṁ bahukāraṁ vadāmi, S V 67,18 = It 107,7; M II 176,17; āgamanaṁ abhikkhamanaṁ ~aṁ, Nidd I 464,24 = Nidd II 102,7; Sv 833,6; Dhp-a IV 27,13; nâyaṁ °-kālo, Pv-a 232,3; *for more exx. see* PTC; — *ifc.* ovād'-ū° (Vin IV 52,22; A IV 276,30).

upa-saṁ-kamitabba, *mfn.* (*ger. of* upasaṁkamati), 1. *to be visited*; 2. *to be treated medically*; — 1. kulāni ~āni, Vin II 32,16; n' amhi kenaci ~o, III 68,9 = 230,5; rājadhānī ~ā pātimokkh'-uddesāya, D II 48,29 = 49,6; Abhidh-av 89,29; Bhagavā devamanussehi ~o, Pj I 116,15; — 2. āturo ~o hoti, Mil 194,23.

upa-saṁ-kamita(r), *m.* (*nom. ag. of* upasaṁkamati *used as fut.* II *after* abhijānāti), *visitor*; abhijānāmi ... khattiyaparisaṁ ~ā, D II 109,11 (*Ee* upasaṁkamitvā) = M I 72,24 = A IV 307,19 (*Ee* -itvā); M III 126,19; S V 282,18 *foll.*; bhavanti ~āro bhikkhū, M III 111,9 = A IV 233,31; bhikkhu hoti ~ā, 337,19 = V 154,23; ~āro na honti garahitabbâbhāvato pana upasaṁkamanti yeva, Sv 299,13.

upa-saṁ-kamma, *indecl.* (*abs. of* upasaṁkamati), *after approaching*; ~ avocaṁ, Thī 124; nāgaṁ kāmesu anapekhinaṁ ~ pucchāma, Sn 166; 418; 460; 980; 986; Nidd II 110,34; Ap 76,20; ~ rājānaṁ, Dīp IX 8; Mhv X 64; XV 79.

upa-saṁ-khātabba, *mfn.* (*ger. of* upa-saṁ-√khyā), *calculable, measurable, to be enumerated*; Pj II 549,5; Nidd-a I 320,1; *cf. next.*

upa-saṁ-kheyya, *mfn.*, = *prec.*; vemajjhe n' ū~o, Sn 849 (= gaṇanaṁ na upanetabbo, Nidd-a I 321,2); Nidd I 213,22 *foll.*

upa-saṁ-khyāta, *mfn.* [*ts.*], *enumerated*; Mogg-p III 21.

upa-saṁ-khyāna, *n.* [*ts.*], *the act of adding, enumeration*; Sadd 877,7 *n.* 3.

(**upa-saṁ-gaṇhati**), *pr. 3 sg.* [*sa.* upasaṅgṛhṇāti], *to take hold of*; *abs.* upasaṁgayha *q.v.*

upa-saṁ-gayha, *indecl.* (*abs. of prec.*), *having taken hold of*; pād' ū~a, D II 272,28 (= pāde ~a, Sv 708,21).

upa-sajjana, *n.* [*sa.* upasarjana], *a word which loses its independence by composition or derivation*; ajjhattaṁ rāgâdīhi anatthehi °'-atthena upasaggasadisatāya ca upasaggo, Vism-mhṭ *Be* II 1960 395,31.

upasajjanī-bhūta, *mfn.*, *subordinate*; Sadd 109,7.

upa-saṭṭha, *mfn.* [*sa.* upasṛṣṭa], = upassaṭṭha *q.v.*

upasaṭṭhâkāra, *m.* (*prec.* + ākāra), = upasagga; upasaggo ti ~o ... lagganâkāro, Ps IV 102,23.

[**upa-saṇṭhāpanā**, Pp 18,21 *prob. w. r. in ifc.* an-° (*q.v.*; *Be* 1961 anusaṁsandanā).]

[1]**upa-santa**, *mfn.* [*sa.* upaśānta; *pp. of* upasammati]; — *after a word ending in a vowel* vupasanta *is sometimes found*; — *possessing inner peace*; ~o sukhaṁ seti, Vin II 156,28* = S I 83,32* = A I 138,6* = Dhp 201 (= abbhantare °-rāgâdikileso khīṇâsavo jayañ ca parājayañ ca hitvā, Dhp-a III 260,1); IV 114,19; soratā ... nivātā ... ~ā Vedehikā gahapatānī, M I 125,6 (= nibbutā, Ps); ~assa tādino, S I 162,28* = Th 441; kathaṁsīlo '~o' ti vuccati, Sn 848; ajjhattaṁ ~assa n' atthi attā, 919; majjhe ce no gahessasi, ~o carissasi, 1099; Th 1226; Vism 544,34*; ~o uparato mantabhāṇī, Th 2; ~o anāyāso ... dukkhass' antakaro, 1008; vantalokâmiso bhikkhu ~o ti vuccati, Dhp 378; ~a 'mhi nibbutā, Thī 18 (*Be* 1961 ~ā); ~o nirūpadhi, Ap 51,5 = 53,17 (= santakāyacitto, Ap-a); ~ānaṁ tādinaṁ, Bv VIII 10; so core vūpasametvā '~o, deva, janapado' ti rañño pesesi, Spk II 90,21; Ud-a 202,13; 435,16; Pv-a 132,4; anolīno viharati ~o sadā sato, Mil 394,7*; Nidd I 434,28; Nidd II 110,32; — *ifc.* anupubb'-ū°.

[2]**Upa-santa**, *m.* (*cf. prec.*), *Npr. of* 1. *the* aggasāvaka *of the* Buddha Atthadassin; Santo ca ~o ca aggasāvakā, Ja I 39,15; Ap-a 43,3; Bv-a 216,21; — 2. Vessabhū's upaṭṭhāka; Ja I 42,13; Ap-a 46,11; Bv-a 251,3; — 3. *a* paccekasambuddha; Ap 288,15 *quoted* Th-a II 80,21; 80,10.

upasanta-kilesa, *mfn.*, *whose* kilesas *have disappeared*; ~o 'haṁ viharāmi anaṅgano, Ap 309,28.

upasanta-citta, *mfn.*, *whose mind has become quiet*; ~o nāgo va danto carati, S I 141,29*.

upasanta-tā, *f.* (*abstr. from* [1]upasanta), *state of peace, quiescence*; rāgâdīnaṁ ~āya upasanto, Dhp-a IV 114,19.

upasanta-patisa, *mfn.*, *of quiet appearance* ?; ~o ... Bhagavā, bhāti-r-iva Bhagavato mukhavaṇṇo pasannattā indriyānaṁ, D II 205,8 [*ms. Bm so*; *H. Smith considered this to be the oldest text form we have*; *other mss. readings*: *Sd* upasampassadisso, *K* upasantapatisso, *K(Sī)* upasantappadisso = *Be* 1956 *Ee*; = upasanta-dassano, Sv 637,29; upasantaṁ padissati (*Be* 1961 patisammati) ālokīyatī ti upasantapadisso

(*Be* 1961 ~o), upasantadassano upasantam pati ālocīyatī ti upasantappattiyo (*Be* 1961 upasanta-ussanno), pṭ *Ee* II 262,9]; *cf.* upasanta(p)padissa.

upasanta-patissa, *see prec.*

upasanta-(p)padissa, *mfn.* (PED *suggests ger. of* padissati *'to be seen, appearing'*; *read* -sadisa *'resembling one at peace'* ?), *of quiet appearance* ?; ~o ... Bhagavā, D II 205,8; *cf.* upasanta-patisa.

upasanta-vaṇṇa, *n.*, *quiet appearance*; upasanto ~ena dissati, Nidd I 448,12.

upasanta-santa-citta, *mfn.*, *whose mind is quiet and at peace*; ~assa bhikkhuno, Ud 46,25*.

upa-santi, *f.* [*sa.* upaśānti], *calmness, peace*; Nidd I 352,10; Nidd II 266,12; — *i/c.* **caya-kop'-ū°** (Bhes I 45).

upasant'-ūpasanta, *mfn.*, *completely at peace*; ekacco ... sorata-sorato ... ~o hoti, M I 126,15 = A III 393,11 (upasanto viya upasanto, Mp) = 394,1; paṇṇasāladvāre ~o viya nisīdi, Ja III 84,26.

upa-sappati, *pr. 3 sg.* [*sa.* upasarpati], *to approach slowly*; Pay II 51,1.

upa-sabhā-pati, *m.* [upa ÷ *sa.* sabhā-pati], *vice-chairman*; § 16 *of the* Nidāna-kathā *of the Sixth Council*; *see F. R. Hamm*, ZDMG 112 1962 *p.* 367.

upa-sama, *m.* [*sa.* upaśama], *calm, inner peace, allaying*; Sadd 487,25; — ~āya abhiññāya + saṁvattati, Vin I 10,16 = S IV 331,4 = V 421,8 = D III 130,30 = M I 15,27 (Ps) = III 113,16 = S II 223,21 = Ja I 97,20 ≠ Paṭis I 43,35; ariyadhamme khantiyā ~ena upetā, S I 30,12*; sīlen' ~ena ca, 34,5* (*so read*) = 55,18* = II 277,3*; Th 1182 (*so read*); saṅkhārā ... uppajjitvā nirujjhanti, tesaṁ ~o sukho, D II 157,9* (*Ee* vūpa-) = S I 158,32* (*Ee* vūpa-); ~ena ... kumāro samannāgato hotu, D I 50,25; S II 277,3; Ud-a 57,33; ~e ratā, Sn 737; pitvā rasaṁ ~assa ca, Dhp 205 = Ja III 196,22* (*Ee* ~essa) = Sn 257; attano ~aṁ paccavekkhamānaṁ, Ud 46, 19; cittass' (*so BeCe*; *Ee* citas') ~' ajjhagaṁ, Thī 67; paramo ariyo ~o yadidaṁ rāgadosamohānaṁ ~o, M III 246,4-5; samāya ~āya vūpasamāya + adhisīlaṁ pi sikkheyya, Nidd I 421,11; Sp 38,5; duvidho vā ~o accant'-ū~o ca khay'-ū~o ca, Mp II 22,16; atisante ti anto ~e avijjamāne yeva bahi °-dassanena viya paṭicchannakammante ... kulakapuggale, Ja IV 57,14'; Paccekabuddhasadisena ~ena, Cp-a 89,17; ~aṁ ārabbha uppannā anussati °ânussati, Vism 197, 28 (= sabbasaṅkhār' ū~aṁ, nibbānaṁ ti attho, mhṭ; *cf.* Abhidh-s 41,19); — *i/c.* **accant'-ū°** (Mp II 22,16); **an-°**; **indriy'-ū°** (S I 48,21*); **kiles'-ū°** (Spk III 22,28); **khay'-ū°** (Mp II 22,16); **dam'-ū°** (S IV 62, 30); **dukkh'-ū°** (S III 86,4); **mān'-ū°** (Mil 170,7); **viññāṇ'-ū°** (Sn 735); **vitakk'-ū°** (A II 14,9*); **saṁsār'-ū°'-atthika** (Saddh 587).

upasama-garuka, *mfn.*, *attaching importance to inner peace*; ~ena puthujjanena, Vism 294,20 (= nibbānaninnena, mhṭ).

upasama-gāmi(n), *mfn.*, *leading to peace of mind*; khīṇâsavo bhikkhu saddh'-indriyaṁ bhāveti ~iṁ sambodhagāmiṁ, M II 12,1 = S V 203,1 = 234,13; kilesūpasamatthaṁ vā gacchatī ti ~ī, Ps III 255,3; — *i/c.* **dukkh'-ū°** (Dhp 191).

upasama-guṇa, *m.*, *attribute of peace of mind*; ~ānaṁ gambhīratāya, Vism 294,17.

upasam'-aṭṭha, *m.*, *the sense of peace*; ~o abhiññeyyo, Paṭis I 16,27; 21,15; 29,34; 74,8.

upa-samati, *pr. 3 sg.* (*trans. formation made from intrans.* upasammati *which was regarded as pass.*), *to appease, allay, make calm*; ajjhattam eva ~e, Sn 919 (= ~eyya nibbāpeyya paṭipassambheyya, Nidd I); vūpasamessāmī ti ~issāmi vūpasamaṁ gamissāmi kalahaṁ na karissāmi, Sp 879,9 (*read* vūpasam(m)issāmī ti upasamaṁ gamissāmi ... *with Be* 1956 ?); — *sometimes written for* upasammati *q.v.*

upa-samana, *n.* [*sa.* upaśamana], *allaying, appeasing, calming*; tasso~e kālaṁ ... apekkhiya, Mhv V 232; tassa °'-atthaṁ paribhuñjato anāpatti, Sp 831,5; — *i/c.* **kāya-citta-duṭṭhullabhāvū°** (*so read* Ud-a 321,5); **dukkh'-ū°** (Th 421; Saddh 335); **vis'-ū°** (Mhv LXXVI 50).

upasama-paccupaṭṭhāna, *mfn.*, *manifesting itself as peace*; samādhi ... ~o, Vism 464,15 (= avūpasamalakkhaṇassa vikkhepassa paṭipakkhatāya cittassa upasamanâkārena paccupatiṭṭhati, mhṭ *Be* II 1960 142,9).

upasama-paṭipakkha, *mfn.*, *opposed to mental peace*; duṭṭhullaṁ ti ~o kilesavasena oḷārikabhāvo asantabhāvo, Paṭis-a 582,27.

upasama-paribāhira, *mfn.*, *devoid of calm, unrestrained, agitated*; ~ena ācārena, Thūp 37,25.

upasama-maṇḍa, *m.*, *mental peace in the highest degree*; ~o passaddhi-sambojjhaṅgo duṭṭhullaṁ kasaṭo, Paṭis II 87,36; 88,2.

upasama-rata, *mfn.*, *delighting in tranquillity*; — *i/c.* an-°.

upasama-rati, *f.*, *desire for peace*; ratiṁ ti nekkhammaratiṁ pavivekaratiṁ ~iṁ sambodhiratiṁ, Nidd I 457,8.

upasama-vimutti, *m(fn).*, (*consisting of*) *emancipation through inner peace*; ~i passaddhisambojjhaṅgo, Paṭis II 145,24.

upasama-virāga, *m(fn).*, (*consisting of*) *absence of desire through inner peace*; ~o passaddhisambojjhaṅgo, Paṭis II 142,34.

upasama-saṁvattanika, *mfn.*, *conducive to mental peace*; dhammavinaye ... ~e, D III 120,34 = M I 67,13; S V 380,11; — *i/c.* an-°.

upasama-saṁyama, *n.*, *quiet and restraint*; isī ~e rato, Ja II 269,20* (= rāgâdikilesa-upasame ca sīlasaṁyame ca rato, 24') = 270,1*.

upasama-sammudita, *mfn.*, *rejoicing in tranquillity*; — *i/c.* an-°.

upasama-sukha, *n.*, *happiness of mental peace*; idaṁ vuccati nekkhammasukhaṁ pavivekasukhaṁ ~aṁ sambodhasukhaṁ, M I 454,23 ≠ III 110,21; A III 31,25; 342,7; IV 341,20; kammaṭṭhānaṁ manasikarontassa ~aṁ uppajjati, Spk I 83,26.

Upa-samā, *f.*, *Npr. of a therī*; ~e, Thī 10 (*voc.*).

upasamâdhiṭṭhāna, *n.* (upasama + adhiṭṭhāna), *resolve to establish inner peace*; cattāri adhiṭṭhānāni paññâdhiṭṭhānaṁ + ~aṁ, D III 229,19 ≠ Cp-a 322,29; M III 240,11; 246,3.

[**upa-samāna**, *n.*, *w. r. for* upasamana, *q.v.*]

upasamânussati, *f.* (upasama + anussati), 1. *recollection of inner peace*; 2. *title of* Vism VIII.4; — 1. ekadhammo bhāvito ... nibbānāya saṁvattati: dhammânussati ... ~i, A I 30,16; 42,18 (*in a list of*

10 anussatiyo); ~iṁ bhāvento, Nidd I 7,10; ~iyā sato, I 10,9 = 347,21 = Nidd II 262,5; ekādasa dhammā pītisambojjhaṅgassa uppādāya saṁvattanti buddhânussati ... ~i, Vism 132,34 ≠ As 75,32 (*so Be* 1961; *Ee* upamânussati); upasamaṁ ārabbha uppannā anussati ~i, Mp II 22,14 = Paṭis-a 311,31 = Vism 197,28; Abhidh-s 41,19 (*one of the 40* kammaṭṭhānāni *and of the 10* anussatiyo); °-vasena, Paṭis I 95,14; — 2. Vism 293—94.

upasamârāma, *m.* (upasama + ārāma), *delight in inner peace*; — *ifc.* an-°.

upa-samika, *mfn.* (upasama + *suffix* -ika), *leading to inner calm*; kiles'-ūpasamaṁ āvahatī ti ~o, Sadd 787,11.

upa-samita, *mfn.* (*pp. of next*), *suppressed, made quiet*; kilesā sotâpattimaggena ~ā, Ud-a 271,6; rāgassa °-ttā (*abstr.*), Nidd II 110,32.

upa-sameti, *pr. 3 sg.* [*sa.* upaśamayati; *caus. of* upasammati], *to suppress, allay, make calm*; — *ger.* ~etabba *q.v.*; *pp.* ~ita *q.v.*; — sabbâkusalâbhisaṅkhāre sameti ~eti vūpasameti +, Nidd I 344,7; kilese sameti ~etī ti samaṇo, Sadd 487,27.

upa-sametabba, *mfn.* (*ger. of prec.*), *to be allayed, suppressed, calmed*; — *ifc.* an-°.

upasametabba-ka, *mfn.* (*scdry of prec.*), = *prec.*; ~e ābādhe sati, Sp 831,5.

upasamopabrūhita, *mfn.* (upasama + upabrūhita), *increased by tranquillity*; pāramiyo saccapabhāvitā cāgaparivyañjitā ~ā paññāparisuddhā, Cp-a 323,38.

upa-sam-pajja, *indecl.* (*abs. of next*), 1. *after reaching, attaining, in the attainment of* (*acc.*); 2. *having obtained admission into the Order*; — 1. paṭhamaṁ jhānaṁ ~, Vin III 4,8 (upagantvā pāpuṇitvā ..., upasampādayitvā vā nipphādetvā ti vuttaṁ hoti, Sp 146,27 = Vism 145,23 [= ettha upa-saṁ-saddā 'upalabbhati, sambhuñjati' ti ādīsu viya niratthikā ti dassetuṁ 'upagantvā' ti ādiṁ vatvā ..., mhṭ *Be* I 1960 169,27] = As 167,22 = Nidd-a I 130,22) = M I 89,35 = Pp 59,29 = Vibh 245,7 ('paṭhamaṁ jhānaṁ ~ viharati' ti imassa Vibhaṅge '~ā' ti uddharitabbe '~ṁ' [ti ādi viya hi ettha anunāsiko daṭṭhabbo, Sp 730,14] ti uddharitvā 'yo paṭhamassa jhānassa lābho paṭilābho' [Vibh 257,32] ti ādi vuttaṁ, Sp-ṭ *Be* II 1960 445,27) = Dhs 160; paññāvimuttiṁ diṭṭh' eva dhamme sayaṁ abhiññā sacchikatvā ~ viharati, Vin V 135,17 = D I 156,26 (= patvā paṭilabhitvā, Sv 313,25) = M I 36,1 = A IV 13,6 = V 69,18; S I 140,27; A I 50,23; Sn 16,9 (Pj II); Ud 24,1 = Paṭis II 176,9 (= adhigantvā nipphādetvā vā, Paṭis-a); D II 100,18; M III 109,5; S III 8,22; te (suttante) kālena kālaṁ ~ viharissāma, V 407,11; anejaṁ ~ rukkhamūlamhi jhāyati, Thī 362; āsanâyatanaṁ ~ viharati, Ud-a 213,5; Moh 173,23; — 2. bhikkhunī ~ pubbajātiṁ anussariṁ, Thī 100; — *for more exx. see* PTC.

upa-sam-pajjati, *pr. 3 sg.* [*sa.* upasampadyate], *to be received into the Order, be ordained*; — *abs.* ~a *q.v.*, ~itvā (Ud-a 311,11); *pp.* upasampanna *q.v.*; *caus.* upasampādeti *q.v.*; — Vin I 93,4; so ce puna ~ati tassa tad eva purimaṁ parivāsadānaṁ, II 60,25; pabbajitvāna kālena ~i māṇavo, Mhv V 111; sotâpanno hutvā ~itvā 'upāsakā pi sotâpannā' honti, Ud-a 311,11; sikkhamānā ~itu-kāmā, Vin I 146,8; II 277,8.

upa-sam-patti, *f.* [*ts.*], *admission into the Order, ordination*; — *ifc.* pabbajjā-° (Mhv LX 7).

upasampatti-pūjā-vatthu, *n.*, *requisite for the ceremony of ordination*; ~ūsu ... sajjāpitesu, Mhv LXXXIX 50.

upa-sam-pada- *in cpd.s, see also* upasampadā-.

upasampada-kamma, *n.*, *ordination ceremony*; rājā ... Sīhala-saṅghaṁ ~aṁ kāresi, Jinak 119,6; Vin-vn 2542.

upasampada-bhūmi, *f.*, *ordination ground*; ~iṁ patto, Sās 146,32.

upasampada-maṅgala, *n.*, *ordination festivity*; ~aṁ kārāpetvā, Mhv LXXXIV 43.

upasampada-maṇḍala, *n.*, *ordination hall*; so 'pa~e arahattaṁ mahāsatto patto, Mhv V 207; Jinak 47,16.

upa-sam-padā, *f.*, [*ts.*], 1. *obtaining*; 2. *full admission into the Order, ordination*; — 1. kusalassa ~ā, D II 49,26* (= paṭilābho, Sv) = Dhp 183 (Dhp-a); M I 93,24; Nett 44,19; kusalānaṁ dhammānaṁ ~āya, M I 356,16 = A III 65,23 = Ud 37,10 (= sampādanāya, attano santāne uppādanāya, Ud-a 234,10); phassanā sacchikiriyā ~ā paññāpaṭilābhāya, Paṭis II 189,35 (= nipphādanā, Paṭis-a); Spk I 273,8; — 2. labheyyāma ... pabbajjaṁ ... ~aṁ, Vin I 12,36 = 20,28; III 15,2 = D I 202,32 = S I 161,19; D I 176, 14; Th 311; 365; Ud-a 71,22; Dhp-a II 61,15; āyasmantānaṁ ~ā ahosi, Vin I 20,30; 95,4; 146,12; ubhatosaṅghe ~ā pariyesitabbā, IV 52,29; V 114,3; aṭṭhavācikā ~ā, 137,7; sace ... Gotamī aṭṭha garudhamme paṭigaṇhāti, sā v' assā hotu ~ā, A IV 276, 22; ~ā nāma aṭṭhavidhā ehibhikkhu-~ā saraṇagamana-~ā ovādapaṭiggahaṇa-~ā pañhavyākaraṇa-~ā garudhammapaṭiggahaṇa-~ā dūtena-~ā aṭṭhavācikā ~ā ñatticatutthakamma-~ā, Sp 241,9 *foll.* ≠ Kkh 17, 20 *foll.* ≠ Mp II 165,17 *foll.* ≠ Vibh-a 330,8; Th-a III 203,28; ~aṁ karohi, Spk I 308,21; Mhv XIV 32; Ud-a 310,25; ~āya pañcavassiko hutvā, Ja I 106,17; n' atthi Bhagavato ~ā aññehi dinnā, Mil 76,12; Dīp V 95; Mhv LXXXIV 37; — *for more exx. see* PTC; *for cpd.s see also* upasampada-; — *ifc.* aṭṭhavācika-° (Kkh 17,23); ehibhikkhu-° (Kkh 17,20); ovādapaṭiggahaṇa-° (Kkh 17,21); garudhamma-paṭiggahaṇa-° (Kkh 17,22); ñatti-catuttha-kamma-° (Kkh 17,23); dūtena-° (Kkh 17,22); pañha-vyākaraṇa-° (Kkh 17,21); Buddh'-° (Th-a II 199,25); laddh'-° (Pv-a 54,6; 179,9); saraṇa-gamana-° (Sp 241,14).

upasampadā-kathā, *f.*, *title of* Mahāvagga I 12; Vin I 22,23.

upasampadā-kamma-vācā, *f.*, *title of the handbook for the ordination ceremony of monks*; *Epilegomena to* CPD *Vol.* I *p.* 37* *sub* 1.2.16.

upasampadâcariya, *m.* (upasampadā + ācariya), *ordination-teacher*; pabbajjâcariyo ~o, Sp 1085,3; Vism 94,26.

upasampadâpekkha, *mfn.*, *desiring ordination*; Sadd 332,17; Pay II 62; — bhikkhū ... ~e ... ānenti, Vin I 21,25; 56,12; 93,3; ~āyo tath' eva vitthāyanti, II 272,4; ~assa osāraṇā, Kkh 132,24

(*Ee* -âpekhassa); Vin-vn 2544 (*Ee* -apekhā); Jinak 98,3; Sadd 696,5.

upasampadā-mālaka, *m.*, *circular enclosure for ordination*; vuṭṭhānasammuti ... padātabbā ~e, Vin-vn 2363; ~ato paṭṭhāya attano sīlaṁ āvajjento, Dhp-a II 257,10 (*v. l.* -pada-kālato); IV 170,19 (*do.*).

upasampadāraha, *mfn.* (upasampadā + araha), *worthy of ordination*; ~aṁ upasampādeti, Vin I 326,12.

upa-sam-panna, *mfn.* [*ts.*; *pp. of* upasampajjati], 1. *provided with*; 2. *fully ordained*; — Sadd 884,4; Pay II 40; — 1. tīhi saraṇa-gamanehi ~o ti bhikkhu, Vin III 24,6; ~o nāma uparibhāvaṁ samāpanno patto ti attho. bhikkhubhāvo hi uparibhāvo. taṁ c' esa yathāvuttena kammena samāpanno ~o ti vuccati, Kkh-ṭ *Be* 1961 167,10; — 2. theyya-saṁvāsako ... ~o nāsetabbo, Vin I 86,32; ~o tā āpattiyo chādeti, II 63,2; ~o ~aṁ khuṁsetukāmo, IV 7,24; bhikkhuniyo nāma ubhatosaṁghe ~ā, 52,3; ~ānaṁ apariyantasikkhāpadānaṁ, Paṭis I 42,25 *quoted* Vism 46,12; Mil 13,14; Dīp XVIII 16; ~o ... Bhagavā bodhirukkhamūle saha sabbaññutañāṇena, Mil 76,11; — *i/c.* acir'-°; an-°.

upasampanna-pañha, *m.*, *title of* Mil 76,6-15 *in Se.*

upasampanna-saññi(n), *mfn.*, *thinking that one is ordained*; upasampanne ~ī, Vin III 255,21; IV 15, 18; 143,32; — *i/c.* an-°.

upasampanna-samanantarā, *indecl.*, *immediately after being ordained*; bhikkhu ~ā anācāraṁ ācarati, Vin I 56,33; 58,31.

upa-sam-pādana, *n.* [= *BHS*], *ordination, the act of ordaining*; ananujānāpetvā ~ato kiriyâkiriyaṁ, Sp 943,26.

upa-sam-pādanā, *f.*, = *prec.*; chahi aṅgehi yuttena ~ā pana kātabbā, Utt-vn 634.

upa-sam-pādanīya, *mfn.* (*ger. of* upasampādeti), *to be ordained*; Kacc-v 627 (*Ce* 1904 *p.* 118, *not quoted Ee* 1871).

upa-sam-pādayati, *see* upasampādeti.

upa-sam-pādita, *mfn.* (*pp. of* upasampādeti), *ordained*; Vism 94,26.

upa-sam-pādeta(r), *m.* (*nom. ag. of* upasampādeti), *one who ordains*; nâbhijānāmi pabbājetā ... ~ā, M III 126,27 (*Horner, 'I am not aware of having ordained anyone'*).

upa-sam-pādetabba, *mfn.* (*ger. of* upasampādeti), *to be ordained*; Kacc-v 627; Sadd 860,2; — pañc' aṅgehi samannāgatena bhikkhunā ~aṁ, Vin I 64,5; 86,32; pañca puggalā na ~ā, V 129,12 (*cf.* Utt-vn 435); A V 72,8.

upa-sam-pādeti, *pr. 3 sg.* [*sa.* upasampādayati; *caus. of* upasampajjati], 1. *to obtain*; 2. *to ordain*; — *forms*: *abs.* ~ayitvā, ~etvā; *ger.* ~anīya *q.v.*, ~etabba *q.v.*; *pp.* ~ita *q.v.*; — 1. upasampajjā ti ... ~ayitvā vā nipphādetvā ti vuttaṁ hoti, Sp 146,28 = As 167,23 = Vism 145,24 (= patvā sādhetvā, mhṭ); — 2. na ... ayācitena ~etabbo, yo ~eyya ..., Vin I 57,1; 72,37; III 230,34; bhikkhū jānaṁ ūnavīsativassaṁ puggalaṁ ~enti, IV 130,2; Mil 13,14; vuṭṭhāpeyyā ti ~eyya, Vin IV 317,25; āraddhacittā bhikkhū pabbājenti ~enti bhikkhubhāvāya, D I 176,19; Spk I 56,9; II 37,24; Ud-a 310, 12; Dīp XIV 77; ~ayitvā, Mhv V 151; dve there samuddamajjhe yeva ~etvā, Jinak 93,27.

[**upa-sam-phasati**, *see* upasamphusati.]

upa-sam-phusati, *pr. 3 sg.* (upa-sam-√phus), *to embrace*; sace maṁ nāganāsūru pāṇihi ~e (*pot. 3 sg.*), Ja V 297,22* (*so read with Be* 1959 *Ce* 1937 *for Ee* upasamphase).

upa-sammati (upasamati *is sometimes found*), *pr. 3 sg.* [*sa.* upaśāmyati], *to be(come) calm, calm down, abate*; — *caus.* upasameti *q.v.*, upasāmayati *q.v.*; *pp.* upasanta *q.v.*; — paraṁ saṅkupitaṁ ñatvā yo sato ~ati, S I 162,32 = 163,33 = 221,31 = Th 443 (khamati na ppaṭippharati, Th-a); yaṁ sutvā ~ati, Dhp 100—2 = Ap 478,23; ~anti vitakkā, Th 50; mahāgini ... anāhāro 'pasammati, 702 (*or*: pasammati ?; Th-a *BeCeSe* 'pasammati; anāhār' ū~ati, A III 347,10); ye taṁ na upanayhanti veraṁ tes' ū~ati, Vin I 349,33 = Dhp 4 = Ja III 212,9* (*so read for* ūpasamati; 23'); khantī-balass' ū~anti verā, V 143,2* (*Fausbøll's conject. for BeEe* upasamanti); IV 26,22*; rogā ... ~anti, Bv II 99; Mil 170,5,7; ~aye vūpasameyya, Th-a III 4,14.

upa-saradaṁ, *indecl.* [*sa.* upaśaradam], *at or near the autumn*; Sadd 774,21; Mogg III 58 (*p.* 179,16).

upa-savyāna, *see* upasaṁvyāna.

Upa-sāgara, *m.*, *Npr. of the brother and* uparājā *of king* Sāgara *of* Uttaramadhurā; Ja IV 79,22—81,17.

upa-sādhiya, *mfn.* (*ger. of* upa-√sādh), *to be subdued*; — *i/c.* icchāmatto° (Saddh 320).

upa-Sāriputtaṁ, *indecl.*, *near or with* Sāriputta; Mogg II 15.

upa-sāmayati, *pr. 3 sg.* [*sa.* upaśāmayati; *caus. of* upasammati], *to suppress, allay, make calm*; rajaṁ ūhataṁ (*Ee* upātaṁ) vātena yathā megho 'pasāmaye, Th 675 (upasammaye vūpasameyya, Th-a).

Upa-sāla, *m.*, *Npr. of an* aggasāvaka *of* Buddha Paduma; Sālo ca ~o ca ahesuṁ aggasāvakā ... Padumassa, Bv IX 21; Ja I 36,25 = Ap-a 40,2 = As *Be* 1961 64,9 (*not in Ee*).

Upa-sālaka-jātaka, *n.*, *title of* Ja *No.* 166 *at* Sadd 809,24; *cf.* Upasāḷhaka.

Upasāla-kumāra, *m.*, *Npr. of* Buddha Paduma's *younger brother*, = Upasāla; Bv-a 178,26.

Upa-sālā, *f.*, *Npr. of an* aggasāvikā *of* Buddha Phussa; Sālā ca ~ā ca dve aggasāvikā, Bv-a 234,23; *v. l. for* Upacālā, Ap-a 44,29.

Upa-sāḷhaka, *m.*, *Npr. of a brahmin of* Rājagṛha; Ja II 54,10 *foll.* (*Trenckner proposed reading* Upâ-); °-jātaka, *n.*, *title of* Ja *No.* 166 (*Ee* Upasāḷha-jātaka); Dhp-a II 99,7; *cf.* Upasālaka-jātaka; °-nāma(n), *mfn.*, *named* U.; Ja II 56,1*.

Upasāḷha-jātaka, *n.*, = *prec.*; Ja II 54,8—56,20.

upa-siṁsaka, *mfn.* [upa-√saṁs], *hoping for, seeking*; — *i/c.* āhār'-ū° (Mil 393,30; *EeSe so*; *Be* 1960 āhār'-ūpāsīsaka; *Morris* JPTS 1884, *p.* 75 *conjectured* -upasiṅghaka).

Upa-siṅga, *m.*, *Npr. of a* vihāra; Suraṭṭhajanapade ~o nāma vihāro, Sih *Ce* 1965 65,25.

upa-siṅgha, *m.* [*cf. sa.* upaśiṅghana], *(act of) smelling*; osadhaṁ āharitvā adāsi. °-matten' eva rogo vūpasami, Ps IV 196,6 (*read perh.* upasiṅghana-; *Se* upaghaṁsana-).

upa-siṅghati, *pr. 3 sg.* [*sa.* upaśiṅghati], *to sniff at, smell*; — *forms*: *imper.* ~atu; *aor. 3 sg.* ~i; *fut.* ~issati; *part. m. nom.* ~aṁ; *med.* ~amāna; *abs.* ~itvā; *caus.* ~āpeti *q.v.*; *pp.* ~ita *q.v.*; Sadd 334,25; — Bhagavā ... uppalahatthaṁ ~atu, Vin I 279,17; bhikkhu ... pokkharaṇiṁ ogahetvā padumaṁ ~ati, S I 204,23; ~i mahāvīro, Ap 289,12 ≠ 524,11; Sp 853, 8; pupphitapadumaṁ disvā adhovāte ṭhatvā ~i, Ja III 308,1; svāyaṁ ajja ~aṁ sve pi punadivase pi ~issati, Spk I 298,2 (*CeEe so*; *Be* ~iyaṁ; *Se* ~itvā); asiṁ ~itvā asilakkhaṇaṁ udāharati, Ja I 455,7; gadrabhī tasmiṁ upasaṅkamitvā attano sarīraṁ ~amāne ... palāyi, II 339,17; 408,11; VI 336,14.

upa-siṅghana, *n.* [*sa.* upaśiṅghana], *sniffing at*; aṅgulīhi gandhapiṇḍaṁ gahetvā pi ca °-kāle vātaṁ anākaḍḍhanto n' eva tassa gandhaṁ jānāti, Spk III 70,30; gandh'-ūhanamattaṁ ti ... °-mattaṁ, Mp IV 187,2 (= ghāyana-mattaṁ, ṭ); *see* upasiṅgha.

upa-siṅghāpeti, *pr. 3 sg.* (*caus. of* upasiṅghati), *to touch gently*; bhesajjacuṇṇena nīl'-uppale paribhāvetvā dakkhiṇa-akkhiṁ ~esi, Ja IV 407,4 = Cp-a 69,8.

upa-siṅghāyati, *pr. 3 sg.* (*contamination of* upagghāyati *and* upasiṅghati ?), *to sniff at or stroke* (*give a sniff-kiss* ?); mātāpitaro puttake disvā ... matthakaṁ ~antā paricumbantā ca snehaṁ uppādenti, Pj I 136,26.

upa-siṅghita, *mfn.* (*pp. of* upasiṅghati), *sniffed at, given a sniff-kiss, touched gently*; upaghāte ti sīsamhi ~e, Ja VI 543,26'.

upa-sitta, *mfn.* [*sa.* upasikta], *sprinkled, rained upon, wet, soaked*; Mogg-v III 10; — (dhammo) attano dhammatāya madhuro ... na aññena ~o, Spk I 316,14; pāvusavasena vuṭṭhena meghodakena ~e vane, Th-a III 159,31.

upa-silesa, *m.* [*sa.* upaśleṣa], *contiguity*; Sadd 710,3 (*see* cpasilesika).

Upa-siva, *v. l. for* Upasīva *q.v.*

Upa-sīdari(n ?), *m.*, *Npr. of a* paccekabuddha; M III 70,26*.

Upa-sīva, *m.*, *Npr. of one of 80* mahāsāvakā; Sn 1007; 1069—74; 1076; 1124; Nidd II 111,2; Ap 349,28 (*v. l.* -siva); Th-a III 206,4.

Upasīva-tthera, *m.*, = *prec.*; *author of* Ap 345, 23—349,27; ~assa apadānaṁ samattaṁ, Ap 349,29.

Upasīva-māṇava-pucchā, *f.*, *title of* Sn 1069—76.

Upasīva-sutta, *n.*, = *prec.*; Pj II 593,13.

Upa-sumbha, *m.*, *name of a Buddha image placed in the* Bahumaṅgalacetiya *at* Anurādhapura; °-vhayassâpi lokanāthassa 'kārayi raṁsicūḷāmaṇiṁ, Mhv XXXVIII 66.

upa-suyyati, *pr. 3 sg.*, *reading adopted by Ee at* Nidd I 440,25 *for Be* 1960 usūyati, *Se* ussuyyati.

upa-sussati, *pr. 3 sg.* [*sa.* upaśuṣyati], *to dry up*; — *caus.* ~ayati, upasoseti *qq.v.*; — ~atu, M I 481,2 ≠ Ja I 71,24.

upa-sussayati, *pr. 3 sg.* (*caus. of prec.*), *to make dry*; lohitaṁ n' ū~aye (*pot. 3 sg.*), Sn 433 (= upasoseyya, Pj II).

upa-secana, *n.* [*ts.*], *broth, gravy, sauce*; Sadd 254,22; — *ifc.* nand'-ū° (Nett 116,34); maṁs'-ū° (Vin IV 204,10; Ja III 29,9*); suci-maṁs'-ū° (Th 842; *better read as two words*).

Upa-seṇā, *f.*, *spelling of* PPN *for* Upasenā *q.v.*

Upa-seṇī, *f.*, *spelling of* PPN *for* Upasenī *q.v.*

Upa-sena, *m.* [*cf. BHS*], *Npr. of* 1. *a* thera; (Vijitasenattherassa) mātulā Seno ca ~o cā ti dve hatthâcariyā, Th-a II 150,17; 2. *a* thera, *the son of the brahmin* Vaṅganta; Vin I 59,3; III 230,13; aggaṁ bhikkhūnaṁ samantapāsādikānaṁ yadidaṁ ~o Vaṅgantaputto, A I 24,22; Ap 62,22; Sāriputto ... ~o Rājagahe viharanti, S IV 40,13,15 (Spk); Ud 46,1; Th 61,5 (*the author of* Th 577—86); Sv 525,32; Mp IV 19,2; Cando ~o ca dve bhātaro pabbājesi, Dhp-a II 188,17; Ja II 449,16; Ap 62,17,22; Mil 360,20; 371,13; 393,2; 394,4; — 3. *a* thera, *the author of the* Mahāniddes'-aṭṭhakathā; Jinak 64,11; Gv 61,11; Sās 33,15; — 4. Buddha Sujāta*'s brother*; Bv XIII 22; — 5. *one of 80* mahāsāvakas, *probably the same as* Upasena 2; Th-a III 205,34; Samantak 649.

Upasena-tthera-gāthā, *f.* (Upasena 2), = Th 577—86; Sadd 733,23.

Upasena-Vaṅgantaputta-thera, *m.* (Upasena 2), *author of* Ap 62,2-21; ~assa apadānaṁ samattaṁ, Ap 62,24.

Upa-senā, *f.* (*cf.* Upaseṇā), 1. *Npr. of an* agg'-upaṭṭhikā *of* Tissa Buddha; Kissāgotamī ~ā ahesum agg'-upaṭṭhikā, Bv XVIII 23; — 2. *see* Upasenī.

upa-senikā, *f.* (upa + sayana + *suffix* -ikā), *a girl who likes to be always near her mother*; kumārike ~e (*voc.*), Ja VI 64,18* (*so read with BeCeSe for Ee* kumāriye upaseniye; mātaraṁ upagantvā sayanike, *cl.*).

[**upa-seniyā**, *see prec.*]

Upa-senī, *f.* (*cf.* Upaseṇī), *Npr. of the daughter of king* Vasavatti *of* Pupphavatī; kumāriyo pi vadetha ~iṁ Kokilaṁ Muditaṁ ca, Ja VI 134,26* (*BeSe* Upasenaṁ).

upa-sevati, *pr. 3 sg.* [*sa.* upasevate], 1. *to visit, frequent, serve, pursue*; 2. *to use*; *pp.* ~ita *q.v.*; — 1. akaronto pi ce pāpaṁ karontaṁ ~ati, It 67,18*; ye etā ~anti rattacittā puthujjanā, Th 456; bālaṁ ~amāno ... avitiṇṇakaṅkho maraṇaṁ upeti, Sn 318; yaṁ etā ~anti chandasā vā dhanena vā, Ja II 326,15* = IV 471,23* = V 451,5*; parassa dāraṁ ~anto uppathacārī, Dhp-a III 482,17; Ja II 402,14',16'; garukulaṁ ~itvā suttapadānaṁ adhippāyo jānitabbo, Abhidh-av 88,7; — 2. manussā ... bhojanaṁ ~anti, Mil 355,23.

upa-sevana, *n.* [*ts.*], *cultivation*; vyañjanena viya bhojanassa ārammaṇassa abhisaṅkharaṇaṁ visesâpādanaṁ ~aṁ, Nett-pṭ *Be* 1961 113,7. *Cf. next.*

upa-sevanā, *f.* (*vb. noun of* upasevati; *cf. prec.*), *visiting, frequenting, following, serving*; nâggihuttass' ~ā, Sn 249; — *ifc.* akat'-ū°; kalyāṇa-mitt'-ū° (Ja VI 235,29); dhīr'-ū° (It 68,16); nand'-ū° (S III 53, 12); par'-ū° (Mil 351,14); pāp'-ū° (Ja VI 235,29); bāl'-ū° (It 68,12); yañña-m-utū° (Sn 249).

upa-sevā, *f.* [*ts.*], = *prec.*; Sadd 2.1.3; 567,18; 569,13.

upa-sevi(n), *mfn.* [*ts.*], *frequenting, devoted to*; — *ifc.* adhama-jan'-ū°; paradār'-ū° (Dhp 309); rāj'-ū° (Mil 264,14); vyatt'-ū° (A III 136,23).

upa-sevita, *mfn.* [*ts.*: *pp. of* upasevati], *visited, frequented*; (vimānaṁ) nārīhi ... ~aṁ, Pv-a 147,3; — *ifc.* ajin'-ū°; adhama-jan'-ū°.

Upa-soṇa, *m.*, *Npr. of an* agg'-upaṭṭhāka; Bv III 32.

Upa-soṇā, *f.*, *Npr. of an* aggasāvikā *of* Buddha Sumana; Sumanassa ... Soṇā ca ~ā ca ahesuṁ aggasāvikā, Bv V 27; Ja I 34,27 = Ap-a 38,5 = Bv-a 158, 28 (*Ee* Upasonā).

Upa-sonā, *see prec.*

upa-sobhati, *pr. 3 sg.* [*sa.* upaśobhate], *to shine, radiate*; *forms*: *aor. 3 sg. med.* ~ittha (Bv XVI 22); *caus.* ~ayati *q.v.*; *pp.* ~ita *q.v.*; — Vesālī bhiyyosomattāya ~ati, Vin I 268,15; ~atī (*m. c.*) vatthapilandhanena, Ja VI 313,17*; Th 1080; suriyo ~ittha, Bv XVI 22 (Bv-a 222,17 *reads* ~atha; ~athā ti ... ~itthā ti attho, 25-26); catuddisā padīpehi vibhātakā ... ~anti, Dīp XV 31.

upa-sobhayati, *pr. 3 sg.* [*sa.* upaśobhayati; *caus. of prec.*], *to decorate, adorn* (*acc.*); cakkaratanaṁ ... rañño ... antepuraṁ ... ~ayamānaṁ, D II 174,9 ≠ M III 173,27; nārīgaṇā ... vimānaṁ ~ayanti, Vv 597 (V 2:6); Ja V 132,17; Spk II 329,13; mahātherā ... vihāraṁ ~antā, Ud-a 244,27.

upa-sobhā, *f.* [*sa.* upaśobhā], *splendour, brilliance*; — *ifc.* vijjulato° (Mhv XLV 82).

upa-sobhita, *mfn.* [*sa.* upaśobhita; *pp. of* upasobhati], *decorated, adorned*; Vesāliṁ ... ~aṁ, Vin I 268,20; vanaṁ taṁ ~aṁ, Ja VI 536,8*; panasalabujâdīhi ca ~o ārāma-sadiso araññapadeso, Pv-a 153,2; 187,1; Saddh 593; — °-tta, *n.* (*abstr.*), *the state of being adorned*; Cp-a 144,28.

upa-soseti, *pr. 3 sg.* [*sa.* upaśoṣayati; *caus. of* upasussati], *to make dry*; ~eyya, Pj II 388,25.

upa-ssagga, *m.*, *m. c. for* upasagga *q.v.*

upa-ssaṭṭha, *mfn.* [*sa.* upasṛṣṭa], *afflicted*; upaddutaṁ ... ~aṁ, Vin I 15,15; Ja I 61,29; S IV 29,14 *foll.*; — *ifc.* udak'-ū°.

upa-ssaya, *m.* [*sa.* upāśraya; *cf.* upâsaya], *abode, dwelling(place)*; Vin II 278,21; IV 265,15; 292, 29; yo dadāti ~aṁ, S I 32,13 (= vāsâgāraṁ, upâsayaṁ ti pi pāṭho, Spk); S I 33,19; Vv 798 (VI 4:4); Ja VI 316,25*; ~aṁ gantvā, Ap 535,15; paṭhâvī bhummaṭṭhānaṁ sattānaṁ patiṭṭhā hoti ~aṁ hoti, Mil 160,5; Spk III 205,7; jeṭṭhārāmaṁ ca kāresi bhikkhunīnaṁ ~aṁ, Mhv XLVI 27; Ja I 147,24; — *ifc.* bhikkhun'-ū° (Vin II 259,19); bhikkhunī-° (Spk I 191,10); sappuris'-ū° (Pj I 167,23).

Upassaya-dāyaka-vimāna, *n.*, *title of* Vv LXVIII; Vv-a 291—292; — *ifc.* dutiya-° (Vv-a 292,23).

(upassayati), *pr. 3 sg.* [*sa.* upāśrayate], *to seek the company of* (*acc.*); — *pp.* upassita *q.v.*; *part. neg.* an-~amāna (Ps I 6,17; Ud-a 16,13).

upassayâdhivattha (*or*: -vuttha), *mfn.* (upassaya + adhi-), *staying in one's abode*; ~ā yā devatā sokapīḷitā, Ap 530,6 (*cf.* 21) *quoted* Thī-a 144,18* (*reading* ~āyo devatā).

upa-ssāsa, *m.* [upa-√śvas], *breathing, roaring*; — *ifc.* ghuru-ghurû° (Ja I 160,28).

upa-ssita, *mfn.* [*sa.* upāśrita; *pp. of* upassayati], *having sought shelter*; mahāsattapaṇṇarukkhaṁ ~o, Mhv XXX 47 (*many vv. ll.*); māretvāna bahū yodhe taṁ taṁ duggaṁ ~e, LXXV 65 (*so read with Ce for Ee* apassite).

upa-ssuti, *f.* [*sa.* upaśruti], **1.** *overhearing, eavesdropping*; — *acc. adv.* ~iṁ; **2.** *title of* S XXXV 113; — 1. mayaṁ āyasmantānaṁ ~iṁ tiṭṭhamha, Vin IV 150,9 (= sutisamīpaṁ yattha ṭhatvā sakkā hoti tesaṁ vacanaṁ sotuṁ tatthā ti attho, Sp 879,4); theyyasatthaṁ ~iṁ (*Be* 1958 ~i), V 89,14 (theyyasattha-~ī [*Be* 1964 -satthaṁ ~ī] ti theyyasatthena saddhiṁ saṁvidhāya ekaddhānamaggagamanaṁ ca ~i tiṭṭhanaṁ ca, Sp 1313,26); Vin-vn 1753 (upecca suyyati etthā ti ~i, ṭ); Utt-vn 144; bhikkhu Bhagavato ~iṁ ṭhito, S II 75,13 (= °-ṭṭhānaṁ, Spk) = IV 91,2 (~i ṭhito); Mil 92,4; lābhā tesaṁ suladdhaṁ te (*Be* 1961 vo) ye labhanti ~iṁ, Ap 400,10 = 413,30 (va *for* te; *Be* ca); ~iṁ raṭṭhe janapade cara, Ja V 100,15; — 2. S IV 90,10.

upassuti-ka, *m(fn).* [*BHS* upaśrutika], *eavesdropper*; ~ā suṇanti mantaṁ, Ja V 81,24* = VI 389, 1* *quoted* Sadd 539,20.

Upassuti-kathā, *f.*, *title of* Vin-vn 1753—59; Vin-vn *p.* 123,15.

Upassuti-sikkhāpada, *n.*, *title of* Pācittiya 78 (Vin IV 150—51); Sp 879,18.

upa-sseyya-phalaka, *m.* (upasseyya ?; *cf.* phalaka-seyya), *plank or board serving as a support to the back*; Bu-up 55,12.

upa-hacca, *indecl.* [*sa.* upahatya; *abs. of* upahan(a)ti], **1.** *after hitting, damaging, corrupting*; **2.** *after reaching*; Sadd 857,6; — 1. ~ manaṁ Mejjho ... ucchinno, Ja IV 389,27* (*so read with Be* 1959 *Ce* 1935 *for Ee* upahaññamāne Mejjhā) = V 267,9* (= padūsetvā, 273,4'); — 2. ayokapāle haññamāne papaṭikā nibbattitvā uppatitvā ~ talaṁ nibbāyeyya, A IV 72,7 (= upahanitvā, Mp); ~ vā kālakiriyaṁ, Pp 17,3; Mp-ṭ *Be* III 1961 157,2; — *ifc.* an-°.

upahacca-parinibbāyi(n), *mfn.* [*cf. BHS* upapadya-parinirvāyin (*not in* BHSD); *see L. de La Vallée Poussin*, Abhidharmakośa, *ch.* III 12d (*p.* 40); VI 37a-c (*p.* 210 *n.* 2)]; — *sometimes printed as two words*; — *'one who attains* nibbāna *more than half-way through his next existence'* (*Ñm*, Pj I *trsl. p.* 199); pañca anāgāmino: antarāparinibbāyī ~ī asaṅkhāraparinibbāyī +, D III 237,21 (= majjhaṁ upahacca atikkamitvā patto, Sv); A IV 380,11; Kv 106,7 (idaṁ parivattetvā uppajja parinibbāyī ti pariyāpuṇantānaṁ saha uppattiyā arahā hotī ti laddhi, Kv-a 73,22); Pj I 182,24; Nett 190,1; so pañcannaṁ orambhāgiyānaṁ saṁyojanānaṁ parikkhayā ~ī hoti, S V 69,30 = 70,3 = A I 233,34; S V 201,16; Pp 16,31 *foll.*; yo kappasahassâyukesu avihesu nibbattitvā pañcamaṁ kappasataṁ atikkamitvā arahattaṁ patto ayaṁ ~ī nāma, Mp II 350,17; ~ī ti āyuvemajjhaṁ atikkamitvā parinibbāyati, Vism 710,10 (mhṭ); Moh 250,13; tato mudutarāni ~issa, Spk III 236,17.

upa-haññati, *pr. 3 sg.* (*pass. of* upahan(a)ti), *to be slain, harmed, consumed* (*by distress*); cittam pi na ~ati, M III 234,26; cittam ass' ū~ati, Th 795 (= bādhīyati, Th-a) = S IV 73,27 (*Ee* assu pahaññati; ass' ~ati, Spk II 384,17); Mil 26,30; na mano vā sarīraṁ vā maṅkate kassaci ~etha (*pot. 3 sg. med.*), Ja IV 14, 3* (= upaghātaṁ āpajjeyya, 6'); Sn 584; tādisaṁ bhikkhum āsajja pubb' eva ~ati, A III 373,21*;

~amāne Mātaṅgasmiṁ, Ja IV 389,27; ~ati patihaññati paṭikūlattā ārammaṇassa, Mp-ṭ Be I 1961 222,29.

upa-haṭa, *mfn.* [*sa.* upahṛta; *pp. of* upaharati], *brought*; bhojane °-matte, Spk I 235,24 (= upanītamatte, pṭ).

[upahaṇati, *w. r. for* upahan(a)ti *q. v.*]

[upa-haṇana, *w. r. for* upahanana *q. v.*]

upa-hata, *mfn.* [*ts.*; *pp. of* upahan(a)ti], *tormented, afflicted, injured, broken, spoiled, destroyed, ruined*; khat' āyaṁ ... ~' āyaṁ ... rājā, D I 86,2; khataṁ ~aṁ, Vin V 168,6 ≠ A I 89,5 *quoted* Sadd 855,20; A I 154,14; 161,21; S II 227,20; sace neresi attānaṁ kaṁso ~o yathā, Dhp 134; na c' ass' ~o mano, Ja VI 512,26* (*so read with Be* 1959 *Ce* 1939 *for Ee* assu pahato); pitā c' ~o mano, 515,25* *quoted* Sadd 635,27 (kvaci ti kiṁ: °-mano); (indriyāni) ~āni viya honti, Ps II 351,31 (= bādhitāni); °'-aṭṭhena upassaṭṭhaṁ, Spk II 365,20; (posassa) taṇhāya hatassa ~assa, Ja I 414,13 (*so read with Be* 1959 *Ce* 1926 *Se for Ee* upāhatassa); — *ifc.* an-°; loṇ'-ū° (Spk III 288,18).

upahata-citta, *mfn.*, *excited*; na sū~o 'mhi, S I 238,20 (ettha sū ti nipātamattaṁ, na ~o 'mhi ahaṁ, Spk I 354,24); Bhagavato uppādato pahīṇalābha-sakkāratāya ~ā, Ud-a 113,20; Ja VI 515,29.

upahata-tta, *n.* (*abstr. of* upahata), *ruined state, destruction*; indriyānaṁ ~ā, Sp 1362,25; guṇānaṁ ~ā upahataṁ, Mp II 158,11 (= naṭṭhattā, pṭ); Ja III 241,29; mūsika-jaṭuka-vaccâdīhi ~ā, Vism 342,19 (= dūsitattā, mhṭ).

upahata-pasāda, *mfn.*, *whose clearness of eye has been destroyed, i.e. blind*; kāṇo ti pasann'-andho vā hotu pupphâdīhi vā ~o, Sp 1030,21 *ad* Vin I 91,13.

upahata-pubba, *mfn.*, *wronged in the past*; nâbhijānāmi kiñci kulaṁ ... ~aṁ, S IV 324,20.

upahata-ppabhā-teja, *mfn.*, *'having its glory and incandescence kept in check'* (*Horner*); aggikkhandho ... ~o, Mil 223,6.

upahat'-abbhantara, *mfn.*, *whose digestive organs are impaired*; bhojanaṁ alabhamāno ~o ... akāle marati, Mil 302,8.

upahata-mana, *mfn.*, *v. r. for* upahato mano *at* Sadd 635,28.

upahata-vatthu, *n.*, *anything which is injured*; ~uno ca dibbacakkhuṁ nāma na uppajjati, Ja IV 410,26.

upa-hati, *f.* [*ts.*], *hurt, damage*; Rūp 586; Pay II 285.

upahat'-indriya, *mfn.* (upahata + indriya), *whose sense organs are injured*; bhikkhu ~o, Vin III 37,24; duppañño khato ~o, V 161,30*; M I 507,20.

upa-hatta(r), *m.* [*sa.* upahartṛ], *bringer*; Bhagavā ... kusalānaṁ dhammānaṁ ~ā, M I 447,28 = 448,5; Kv 528,13.

upa-hanati, *see* upahanti.

upa-hanana, *n.* [*prakr.* uvahaṇana; *vb. noun of* upahan(a)ti], *destruction*; ... ~aṁ vuccati, nāsanaṁ vināsanaṁ ti attho, Sp 1157,31; ... rathena vā paṁsupuñjassa ~aṁ viya, Spk III 273,15 (*so read with Be* 1957 *Ce* 1930 *for Ee* upahaṇanaṁ); — *ifc.* an-°.

upa-hanti, -hanati, *pr. 3 sg.* [*ts.*], *to injure, hurt, destroy*; — *forms*: *pass.* -haññati *q. v.*; *abs.* ~itvā (Mp IV 39,19), -hantvāna, -hacca *q. v.*; *pp.* -hata *q.v.*; — adhimattā vātā muddhānaṁ ~anti, S IV 56,19; ratho ... ~at' eva taṁ paṁsupuñjaṁ, V 325,3; attānaṁ ~tvāna, A III 373,22*; cakkhuṁ sarīraṁ ~ti roṇṇaṁ, Th 555 (= vibādhati, Th-a); aññaṁ aññaṁ na ~anti, Spk II 342,3 (*Ee* -haṇanti); paraṁ ~anto viheṭhento, Dhp-a III 237,24; ... manobrūhanaṁ hanatha ~atha chindatha +, Mil 313,27; Sadd 399,3.

upa-haraṇa, *n.* [*ts.*], 1. *offering, bringing*; 2. *taking, seizing* (?); — 1. *ifc.* sukh'-ū° (Ja I 231,27); — 2. *see next*.

upaharaṇa-samattha-tā, *f.*, *ability to take or seize* (?); paccatthikānaṁ ~āya pari (*Ce omits*) samantato pakiri, Ja VI 198,13 (*Be* 1959 duppaharaṇa-; *Se* dukkha-upaharaṇa-).

upa-harati, *pr. 3 sg.* [*ts.*], *to bring, offer, present, show*; — *forms*: *imper. 2 pl.* ~atha; *pot. 3 sg.* ~eyya, *3 pl.* ~eyyuṁ; *aor. 3 pl.* ~iṁsu; *fut.* ~issāmi; *abs.* ~itvā, ~itvāna; *pp.* upahaṭa *q. v.*; Sadd 428,8; — vatthāni ~atha, D II 324,25; ~eyyuṁ, 325,1; upahāraṁ ~issāma, A I 65,28; II 87,28 (= upanīyanti, Mp III 114,16 [= *Be* 1958]); A III 33,33: Spk III 129,35; Sv 301,35; 302,2; ye me dukkhaṁ ~anti, Cp 362 (III 15:3; *so Be* 1961 *and* Cp-a *for Ee* upadahanti; = upanenti, Cp-a 270,4); vātā pupphāni ~itvā magge okiranti, Spk I 244,12 = Mp I 64,16 (upasaṁharitvā ti ... ānetvā, ṭ); vaṭṭiṁ ~eyya, Spk II 83,24 (*for* upasaṁhareyya, S II 86,11); Bhagavā dibbavihārâdīhi sattānaṁ vividhaṁ hitaṁ harati ~ati upaneti uppādeti, Ud-a 26,25; ṭhānaṁ manussā cāyitaṁ karonti: kālena kālaṁ baliṁ ca ~anti, 64,9; 122,12; gandhamālâlaṅkāre ~iṁsu, Ja V 477,22 (*v. l.* upanayiṁsu); ākāsagataviññāṇaṁ dutiyâruppacakkhunā passanto 'pa~itvāna, Abhidh-av 102,15.

upa-hasana, *n.* [*vb. noun of* upa-√has], *laughing*; — *ifc.* oṭṭhubhana-° (Cp-a 269,24).

upa-hasita, *n.* [*ts.*], *laughter accompanied by shaking the head and shoulders*; Subodh 361 *foll.* (*see trsl. G.E.Fryer*, JASB 44 *p.*105; aṁsasirokampanena saha vattamānaṁ ~aṁ, pṭ *Be* 1964 348,27).

upa-hāra, *m.* [*ts.*], 1. *gift*; 2. *offering, oblation*; 3. *reverence, adoration*; 4. *approaching*; 5. (*act of*) *bringing forward, production*; — Sadd 428,10; Abh 425; 897; — 1. santaṁ yeva ~aṁ upaharissāma, A I 65,28; II 87,28; III 33,33; — 2. tumhākaṁ iminā ca iminā ca ~aṁ karissāmi, Sv 97,21; devatānaṁ ~aṁ upaharanti, Spk III 129,35; — 3. sabbā nānāturiyahatthā āgantvā tassa ~aṁ kariṁsu, Ja IV 455,17; Mhv V 181; XXXII 60; Mhv-ṭ 57,18; Thūp 10,10; — 4. ~o 'bhihāre pi, Abh 1128; — 5. rūp'ūpahāro + ... dhamm'ūpahāro, Vin III 74,30-31; 77,10—78,8 (rūpa, sadda, gandha, rasa, phoṭṭhabba, dhamma + ~); — *ifc.* an-°; āhār'-ū°; katapupph'-ū° (Ja VI 117,33); mālā-gandh'-ū° (Ja I 47,9); mett'-° (A V 66,3).

upahāra-bali, *m.*, *sacrificial rice*; rājârahena bhojanena gāme gāme ~iṁ laddhukāmo 'mhi, Att VI 13.

upa-hiṁsati, *pr. 3 sg.* [*ts.*], *to hurt*; evam evaṁ Tathāgataṁ yo vāden' ~ati, Vin II 203,16* (*two b-pādas*; It 86,18 vādena vihiṁsati); te pi 'haṁ ~eyyaṁ, Ja IV 156,26* (= vināseyyaṁ, *ct.*).

upāgata, *mfn.*, = upagata, (*metric and rhythmic variant, supported by the possible analysis* upa-ā-gata, *cf.* ajjhupāgata); *in* śloka *cadence*: ~aṁ, Sn 1016; Ja I 3,12*; Bv II 31 (Bv-a 76,36); II 32 (Bv-a 77,26); ~o, Ap 325,28; 360,18; Cp 20; 276; — *beginning of a* triṣṭubh: Ja VI 280,10* (*cf.* upagataṁ); — *beginning of a* śloka: Ap 79,18 ≠ 187,3; 97,10 = 233,21; 598,12; — *in prose*: ~o, Ja VI 227,29' (*cf. on* upāgami); samupeto ~o samupāgato, Vibh 194,34 = 202,3 = 209,2 (*v. l.* upa-) = 246,13 = Nidd I 10,13 (*Se* upa-) = 177,1 (*Ee* upa-); āgato 'si ~o 'si sampatto 'si 176,11; nissito āsito allīno ~o, 75,6 = 106,6 (*Ee* upa-); yakkhattaṁ ~o, Pv-a 117,23; — *ifc.* aṭṭhaṅg°; an-°.

Upāgatabhāsaniya, *m.*, *Npr. of a* thera (*see* PPN); *his* apadāna *at* Ap 233,16-27 (*v. ll.* Upāgatahāsaniya, Upāgatāhāsaniya; *Ce* 1929 *Be* 1960 Upāgatāsaya).

Upāgatāsaya, *m.*, *v. prec.*

upāgantvā = upagantvā, *always last word in odd* ślokapada; Vv 168 = 583 (*v. l.* upa-); Ap 27,18; 377,24 (*v. l.* upa-); Cp 360 (*Ee* upa-); Ap 101,3 (*read* upāgamma *q. v.*).

upāgamma = upagamma, S I 14,22* (upagantvā, Spk I 51,27); Mhv XV 7; — *last word in odd* ślokapada: Ap 46,2 (= upāgantvā, Ap-a 289,16); 101,3 (*so read with* Ap-a 374,32 *and Ce*; *Ee* upāgantvā); Ap 397,20; Dīp IX 28.

upājīvāmi, S I 205,7* (*Ee so for* upa- *q. v.*).

upātaṁ, Th 675 *Ee for* ūhataṁ *q. v.*; *cf. Norman, Elders' Verses I*, 222 *foll.*

(**upātigacchati**), *see* upaccagā.

upātidhāvati, *pr. 3 sg.* [*BHS* upātidhāvati], *to hasten by*; ~anti, Ud 72,16* (Ud-a 356,3 upentā ... atidhāvanti atikkamitvā gacchanti).

upātipanna, *mfn.* (*pp. of* *upa-ati-pajjati), *to be addicted to* (*loc.*); na taṇhāsu ~ā, Sn 495 (= nipannā, Pj II 415,29).

upātivatta, *mfn.* [*BHS* upātivṛtta; *pp. of next*], *gone beyond, overcome* (*acc.*); sokaṁ ~o, S I 143,17* = Ja III 360,17*; Sn 370; 520; Namucibalaṁ ~ā, A II 15,30* (= atikkantā, Mp III 19,4); musāvādaṁ ~ā, Ja III 7,11*; — *ifc.* tad-° (M II 230,5).

upātivattati, *pr. 3 sg.* [*sa.* *upa-ati-√vṛt], 1. *to go beyond*; 2. *to ignore, neglect*; — *pp.* upātivatta *q. v.*; — 1. *pr. 3 sg.* na so taṁ dhammaṁ ~ati, Nett 49,28; *pr. part. act. pl. gen.* etaṁ ... ekesaṁ ~ataṁ, M II 229,15 ("*for those going beyond this*"); *fut. 3 pl.* ~issanti, I 331,15; — 2. *aor. 2 sg. med.* mā ... vacanaṁ ~ittho, 327,18; *fut. 2 sg.* ~issasi, 327,19.

upātta-visaya, *see s. v.* upatta-visaya.

upātteyya, *mfn.* [*sa.* upādeya; -tt- *under influence of* upātta], *to be assumed, implied* (*cf. Renou, Terminologie* 108); apādānassa visayo ~o, Sadd 756, 16 (*with Ce*; *Ee* upāteyyo) ("*the range of application of the abl. is to be implied*"); ~o, Sadd 709,14 (*with Ce*; *Ee* upādeyyo).

upādā, *ind.* (*abstracted from* upādāya, *used as, or as if it were, the first member of cpd.*; *by the ct.s sometimes seemingly misunderstood as a fem. noun*; *cf.* anupādā), *clinging, esp. of form* (rūpa) *clinging to the elements* (bhūta, dhātu); *accessory*; — *definitions*: upādiyant' eva bhūtāni, na bhūtā viya upādiyantī ti ~ (*Ee w. r.* upādānā), na upādiyant' evā ti nûpādā, As 50,9 *foll.* (*quoted* Moh 105,1, no upādā), "*they cling to the elements, but are not clung to as the elements are, this means accessory; they do not cling, this means non-accessory*"; upādiyatī ti ~, As 305,34 = Sadd 849,17; — ~ dhammā no ~ dhammā, Dhs 5,25; atthi rūpaṁ ~ atthi rūpaṁ no ~, Dhs 585 (*quoted* As 302,10) = Vibh 13,1; As 303,7; yan taṁ rūpaṁ ajjhattikaṁ taṁ ~ yan taṁ rūpaṁ bāhiraṁ taṁ atthi ~ atthi nopādā, Dhs 586 (*quoted* Moh 68,13); Dhs 588; 647 (As 332,5 no-upādāniddese, *Ee w. r.* no-upādānaniddese); katamaṁ taṁ rūpaṁ ~, Dhs 596 (*enumeration of 24 items*: Vism 444,1 *foll. s. v.* upādārūpa); cattāro khandhā no ~ rūpakkhandho siyā ~ siyā no ~, Vibh 67,26; As 305,30; navâyatanā ~ dvāyatanā no ~ (*i. e.* phoṭṭhabbâyatana, manâyatana, *cf. enumeration of 12* āyatanas Vibh 70,1), Vibh 79,28; nava dhātuyo (*i. e.* cakkhu-, rūpa-, sota-, sadda-, ghāna-, gandha-, jivhā-, rasa-, kāya-) ~, aṭṭha dhātuyo no ~ (*cf. enumeration of 18* dhātus Vibh 90,13) dhammadhātu siyā ~ siyā no ~, Vibh 96,14; tīṇi saccāni no ~ dukkhasaccaṁ siyā ~ siyā no ~, Vibh 119,27; satt' indriyā ~, Vibh 132,1 (*i. e.* cakkhu-, sota-, ghāna-, jivhā-, kāya-, itthi-, purisa-, *cf.* Vibh 124,33 *foll.*); ~ dhammā ... ekena khandhena (*i. e.* rūpa-) dasah' āyatanehi (*i. e.* cakkhu-, rūpa-, sota-, sadda-, ghāna-, gandha-, jivhā-, rasa-, kāya-, dhamma-) dasahi dhātūhi (*i. e. same as* Vibh 96,14 *plus* dhamma) saṁgahitā, Dhātuk 29,11; no ~ dhammā ... tīh' āyatanehi (*i. e.* phoṭṭhabba-, mano-, dhamma-) navahi dhātūhi (*i. e.* cakkhuviññāṇa-, sotaviññāṇa-, ghānaviññāṇa-, jivhāviññāṇa-, kāyaviññāṇa-, manoviññāṇa-, phoṭṭhabba-, mano-, dhamma-) saṁgahītā, Dhātuk 29,17; cattāro (*i. e.* khandhā *without* rūpa) [siyā] ⟨no⟩ ~ [siyā no~], rūpaṁ dvidhā pi, Moh 120,38 (*so read with ms. B*, *cf.* Vibh 67,26); ~ catuvīsati, Abhidh-av 64,8* ≠ 71,31* (*metr. for* upādārūpa, *q. v.*); °ādiṁ vā bhayato ... dassanena, Th-a II 271,16 (*CeEe so*; *Be* upādiṁ); — upādehi dhammehi, Dhātuk 35,20 (*Ee so*; *read* upādā-, *q. v.*); — *ifc.* an-°; — °-**duka**, *n.*, *the couplet concerning grasping*; ~aṁ, Moh 105,3; — °-**dhamma**, *m.*, *attached, accessory* dhamma; ~ehi, Dhātuk 35,20 (*so read with Be*) = 109,29; Moh 236,30.

upādātabba, *mfn.* (*ger. of* upādiyati, *q. v.*); upādātabban ti upādānīyaṁ, Spk II 270,24 *ad* S III 47, 27 (*explanation based on wrong interpretation of* -nīyaṁ); upādātabbo saṅkhāro nāma n' atthi, Ps V 29,12; upādānehi ārammaṇakaraṇādivasena ~ā vā khandhā, Mp-pṭ *Be* 1961 I 239,5. — °-**kkhandha-sesa**, *n.*, *rest of the groups, which are to be clung to*; upādisesan ti punabbhavavasena ~aṁ vuccati, Pj II 504,4; — °(a)ṭṭhena, *ind.* (*instr.*), *because it is to be clung to, grasped at*; vaṭṭaṁ ... kammakilesehi ~ upādānan ti, Th-a III 202,24; Pj II 212,3.

upādāta(r), *m.* [*BHS* upādātar, *nom. ag. of* upādiyati], *one who grasps*; Mogg V 34 (Mogg-p).

upādāna, *n.* [*ts.*] 1. *basis, esp. said of a fire*, = *fuel*; 2. *clinging, grasping, attachment*; Abh 36; indhanaṁ ~aṁ, Sadd 394,7; gaha ~e ~aṁ gahaṇaṁ, Sadd 502,27 = Dhātup 388 = Dhātum 731; — *Lovejoy*, JAOS XIX, 1898, 126 *foll.*; *Oldenberg*, *Buddha*8–9, 1921, 266 *foll.*; *id.*, ZDMG 52, 1898, 690

foll. = *Kl. Schr.* 966 *foll.*; *Frauwallner, Gesch. d. ind. Philos.* I, 192; 468 *n.* 104; *Ñm*, Nett-*trsl.*, LX *foll.*; *K. Bhattacharya, Mélanges Renou*, 1968, 90 *foll.*; *Heimann, Signif. of pref. in Skt. philos. terminol.* (RAS *Monographs* XXV), 1951, 27, 50; — 1. *in similes inseparable from* 2.; laddhā hi so ~aṁ mahā hutvāna pāvako, S I 69,24*; II 85,24; 87,14; ~aṁ n' atthi, Vv 957 (Vv-a 335,10 *foll.*: kiñci pi bhakkhaṁ n' atthi ~aṁ vā aggissa indhanamattaṁ pi n' atthi); imassa ... Gotamo kim ~asmim paññāpeti, S IV 399,25 = 400,3 (*"what does Gotama declare to be the basis of this?"*); taṇhā hi 'ssa ... tasmiṁ samaye ~aṁ, 400,8 (*"for thirst is at that time [i. e. when a being is migrating from one body to another] its basis"*); aggi ... ~e dinne bhiyyo pajjalati, Mil 175,27; aggi ~ena na tappati, Ja III 342,19; ~aṁ ḍahanto, Dhp-a I 283,1; — [~esu lokesu] ḍayhamānesu nibbuto, Ja V 251,10* (*perhaps spurious, not in Cks*); — 2. *definitions*: upādiyatī ti ~aṁ, Vism 527,24 = Moh 142,23 ≠ Ps IV 92,21 (Ps-pṭ *Be* 1961 III 282,12: etaṁ mama eso me attā ti upādiyanti daḷhaggāhaṁ gaṇhantī ti ~ā); gahaṇavasena ~aṁ, Sv 116,31; 1024,6; Ps IV 66,19 (Ps-pṭ *Be* 1961 III 258,12); ~e ti taṇhādiṭṭhigahaṇe, Mp II 232,14; Ps II 311,18; bhusaṁ gaṇhātī ti ~aṁ, Paṭis-a 89,35; 241,28; 416,5; gahaṇalakkhaṇaṁ ~aṁ, Ud-a 43,4 = Vibh-a 137,6 = Vism 528,25 ≠ Mp I 107,21 (*cf. F. Bernhard*, WZKSO XII/XIII, 1968/69, 61); °-vasena gaṇhātī ti ~aṁ, Ps-pṭ *Be* 1961 II 118,24; ~an ti daḷhagahaṇaṁ daḷhattho hi ettha upasaddo, As 385,6 = Vibh-a 181,1 = Vism 569,5 ≠ Moh 105,7; bhusaṁ ādiyantī ti ~ā, Moh 105,6 ≠ Vism-mhṭ *Be* 1960 II 495,25, Sadd 884,7; ādānaparihananalakkhaṇaṁ ~aṁ, Peṭ 117,24 (*read* -parigahaṇa- ?) (*"clinging has the characteristics of seizing and acquiring"* [*cf. Ñm*, Peṭ-*trsl.* 162 *n.* 469/4]); ~assā ti vaṭṭassa, vaṭṭaṁ hi daḷhehi kammakilesehi upādātabb'-aṭṭhena ~an ti vuttaṁ, Th-a III 202,23 *foll.*; upagamanaṁ ~aṁ, Paṭis I 52, 20 (Paṭis-a 241,22 *foll.*: yaṁ kammabhavassa paccayabhūtaṁ ... upagamanaṁ daḷhagahaṇaṁ) = Ps I 53,25 = Vism 600,29 (*"undertaking is clinging"*); opapaccayikaṁ ~aṁ, Nett 28,30 (*"clinging opens the way to reappearance"* [*cf. Ñm*, Nett-*trsl. p.* 48 *n.* 164/3; 164/9]); — *different from* upādānakkhandha, *q. v.*; taṇhāpaccayā ~aṁ, *ninth link of the* paṭiccasamuppāda, Vin I 1,14 = D I 45,15 = II 33,1 = M I 262,5 = S II 1,20 = A I 177,10 = Ud 1,15 = Paṭis I 114,9 = Nidd I 94,10 = Vibh 135,6 = Kv 511,5 = Dhātuk 53,35 = Mil 50,18 = Peṭ 11,4 = Nett 32,16 = Moh 144,19 = Abhidh-s 36,12; ime cattāro ~ā taṇhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā, M I 67,16 *foll.* ≠ Paṭis II 111,26 *foll.* (*same wording with* upadhi S II 108,18, *with* āhāra M I 261,8 *foll.*); avijjā saṁkhārā taṇhā ~aṁ ayaṁ samudayo, Peṭ 15,6 (*in contrast to the other links of the* paṭiccasamuppāda, *which are* dukkha) ≠ 100,11 (*same wording with* hetu); Peṭ 157,9; — taṇhā upayantī ~am upayāpeti, ~am upayantam bhavam upayāpeti, S II 118,33 *foll.* (*id. with* apayāti S II 119,13); taṇhā ~ena sahajātā, Kv 511,8; sā (*i. e.* taṇhā) ~assa padaṭṭhānaṁ, Peṭ 117,23 ≠ Nett 28,28; tad (*i. e.* taṇhā) ass' ~aṁ ~ena bhavaṁ upādiyati, Vism 583, 18; taṇhā iminā pariyāyena ~aṁ, Vism-mhṭ *Be* 1960 II 242,2; — yā vedanāsu nandī tad ~aṁ, M I 266,32 = 267,9 (*id. with* rūpa, saññā, saṁkhāra, viññāṇa S III 14,11 *foll.*); sabbaṁ me khamatī ti tesam ayaṁ diṭṭhi ... ~āya santike, M I 498,14 *foll.*; yad api te ... ñāṇabhāgamattam eva pariyodapenti tad api tesaṁ ... ~am akkhāyati, M II 234,14 (*"that mere fraction of knowledge that they keep clean, even that is pointed to as their clinging"*); yo tattha (*i. e.* rūpe *etc.*) chandarāgo taṁ tattha ~aṁ, S III 167,11 = IV 89,18 = 108,20; M I 299,34 *foll.*; III 16,17 = S III 100,32; D I 25,30 *foll.*; — ~e bhayaṁ disvā, M III 187,7* = A I 142,18* = III 311,19*; ~e pāṭikkulyatā, A III 32,10; ~e ñāṇaṁ, S II 57,8; IV 33,5,15; Paṭis I 8,15; Vibh 316,14; — paṭipadā etesam ~ānam pahānāya, S IV 258,14,21; Peṭ 156,4; pariyādinnam me ~aṁ, S IV 34,3 (*"exhausted is my clinging"*); addasa bhagavā ādiṁ ~assa, Sn 358 = Th 1278; ~ānaṁ ... asesavirāganirodhā n' atthi dukkhassa sambhavo, Sn 144,20 *foll.*; ~aṁ yattha loko vihaññati, Sn 170 (Pj II 212,3 dukkhasaccass' etaṁ adhivacanaṁ); aniccānupassanāñāṇaṁ niccato ~ā muccati, Paṭis II 45,24 (*"contemplation and knowledge of* anicca *frees from* nicca-*clinging"*); ~añ ca citte asamūhataṁ, Peṭ 108,6 (*thus restored by Ñm*, Peṭ-*trsl.* 148 *n.* 421/6); ~ato muccanesu, Paṭis-a 560,17; Mp V 27,13; ~ehi anupādāno, Nett 31,28; — ~ā dhammā, Dhātuk 29, 35; ārammaṇavasena ~aṁ, Peṭ 218,22; ~e sati bhavo hoti, Mil 52,16; nibbattamānassa ... ~aṁ ... hetu, Vism 598,29; pakappitan ti ~ān' ekattāya paññattaṁ (?), Peṭ 223,2; paṭhame vipallāse paṭhamaṁ ~aṁ, Nett 114,8; — *fourfold* upādāna: cattāri ~āni: kāmū°, diṭṭhū°, sīlabbatū°, attavādū°, D III 230,21; M I 66,1 *foll.* = S II 3,14; V 59,17 *foll.* ≠ IV 258,9 = Dhs 1213 = 1536; Peṭ 116,21 *foll.*; 162,26; 248,24; Ud-a 213,33; Paṭis-a 110,15; 363,26; Vibh-a 180,26*; Nett 41,23 = 47,21; 124,31; Vism 569,3; 684,10; Abhidh-av 130,9 *foll.*; cattāro ~ā, Peṭ 87,3; 244,13; Mp I 85,17; Abhidh-s 36,12; cattāri ~āni tesaṁ paṭipakko cattāri jhānāni, Nett 124,7; cattāri ~āni te hi pañcūpādānakkhandhā bhavanti dukkhañ ca samudayo ca, Peṭ 205,7 (*so read with ms. B*1); catūhi ~ehi pañcakkhandhā, Peṭ 94,21; ~e pañcakkhandhe agahetvā, Ap-a 375,6; catūhi ~ehi upādiyati, Paṭis I 129,29; Ud-a 143,26; Dhp-a IV 158,21; catūhi ~ehi kiñci anupādiyitvā, Dhp-a II 163,2 ≠ I 134,12; IV 194,11; — catubbidhe ~e, Mp III 353,24; ~aṁ kāmūpādānādivasena catubbidhaṁ, Ud-a 42,5; Vism 575,18; ~aṁ ... catubbidhā lobhadiṭṭhiyo va, Moh 143,30; — taṇhā dve ~āni kāmūpādānañ ca sīlabbatūpādānañ ca, avijjā dve ~āni diṭṭhūpādānañ ca attavādūpādānañ ca, Nett 41,20 *foll.* (*cf.* 115,1 *foll.*); Kv-a 152,21 *foll.*; imesu dvīsu dhammesu (*i. e.* avijjā, taṇhā) pahīnesu cattāri ~āni nirujjhanti, Nett 42,7; 47,31; — ~ā duve vuttā (*Ce* 1960 200,2 *v. l.*: ~ā duve dhammā), Abhidh-s 33,4* (Abhidh-s-sn *Ce* 1960 200,20 lobhadṛṣṭi, *cf.* Dhs 1536, Moh 143,30); dve va ~āni gahaṇūpādānañ ca paccayūpādānañ ca, Ps II 156,5 (Ps-pṭ *Be* 1961 II 118,21 *foll.*); — *in enumerations*: *one of the* abhijjhākāyaganthas Dhs 1136; *as* lobha Dhs 1059; *together with* sārāga, saṁyoga, abhinandana, ajjhosāna M I 498,16; *with* nīvaraṇa, anussaya, micchatta Sp 1278,11; *with* āhāra, vipallāsa, yoga, gantha, āsava, ogha Nett 31,28; 114,2; Peṭ 244,13; Ud-a 143,26;

Moh 157,17; cattāro vipallāsā ... ~aṁ āha, Peṭ 225,5; *with* anussaya, pariyuṭṭhāna, saṁyojana Peṭ 105,23; — *i/c.* **atta-vādū°** (Peṭ 94,20; 245,2; 246,21; As 385, 16; Ps II 12,14; Ud-a 214,2; Vism 480,15; 574,35; [*cf.* attano vādū°, As 385,16]); **an-°**; **indhan°** (Kv-a 25,27); **upāy°**; **ekū°** (Paṭis II 46,32); **kāmū°** (Ja V 251,19; Ps II 12,12; Spk II 14,15; Peṭ 94,18; Vism 141,21); **gandho°** (Sadd 334,17 = 478,1); **gahaṇū°** (Ps II 156,5 [Ps-pṭ *Be* 1961 II 118,21]); **catur-** °(Moh 105,15); **catur-ogha-yogâsava-gantha-°** (Moh 157, 17); **taṇh°** (S IV 400,7; Vism 211,2; °-bhava, Moh 150,35; 151,8); **taṇhā-paccayā-°** (°-dassanavasena, Ps II 10,26 [Ps-pṭ *Be* 1961 II 10,3], *cf.* paccayū°); **tad-°** (M II 265,4 = S IV 102,8); **tiṇa-kaṭṭh°** (M I 487,20); **diṭṭhū°** (Ps II 12,13; Peṭ 94,19; Vism 480, 19); **nir-°** (Ps IV 102,13; Bv-a 295,1; °-mānasa, Abhidh-av 64,20*); **nissaṭṭha-tiṇa-kaṭṭh°** (M II 203, 21); **paccayū°** (Ps II 156,5 [Ps-pṭ *Be* 1961 II 118,24]; Th-a III 79,30); **paritassanā-°** (S III 133,6 [*cpd. acc. to* Spk II 318,19,28; *Ee 2 words*]); **bhavo°** (Peṭ 94,19; Nett 115,1); **rukkh°** (Kv-a 25,26); **rūpādi-°** (Kv-a 25,28); **lokāmis°** (M I 365,3); **vattamāna-kālo°** (Mogg-p IV 78 (*Ce* 1931 *p.* 235,4)); **vāt°** (S IV 399,27); **vādū°** (As 385,16); **sa-°** (Vin III 19,36; M I 65,2; Nett 41,23; Mil 32,17); **sīla-bbatū°** (D II 58,2; Vibh-a 181,6; Peṭ 244,27; Vism 569,2).

[**upādānaka-kkhandhā**, Spk II 307,18 *ad* S III 100,29 *dittographic mistake for* upādāna-kkhandha *q. v.*]

upādāna-kkhandha, *m.* [*BHS* upādāna-skandha], *the (five) groups of grasping, i. e.* rūpa, vedanā, saññā, saṁkhāra, viññāṇa; *enumerated* D III 233,26; 278,3; M I 144,26; 185,7; III 15,30; 30,18; S III 25,20; 58,31; IV 259,30; V 60,31; A IV 458,25; Pj I 82,11 *ad* Khp 2,14; Abhidh-s 34,34; — *Lovejoy*, JAOS XIX, 1898, 127 *foll.*; *Franke*, D-*trsl.* 44 *n.* 2; *Frauwallner, Gesch. d. ind. Philos.* I 193; *K. Bhattacharya, Mélanges Renou*, 1968, 90 *foll.*; — *definitions*: upādānassa khandhā ~ā upādānassa paccayabhūtā dhammapuñjā dhammarāsayo, Ps I 286,31 ≠ II 359,4 ≠ Mp-pṭ *Be* 1961 I 239,4; upādānena janitā upādānajanakā vā khandhā ~ā, Pj I 82,10; ~ā ti upādānagocarā khandhā, Paṭis-a 110,10 = 149,30 ≠ Nidd-a II 88,19 *foll.* = Abhidh-s-mhṭ *Se* 1932 227,8 ≠ Vism 478,7; upādānānam ārammaṇabhūtā khandhā ~ā, Spk-pṭ *Be* 1961 II 213,21 = Vism-mhṭ *Be* 1960 I 239, 3; — *relation to the five* khandhas: S III 47,8—48,4 (*quoted* Vibh-a 30,22—31,2): yaṁ ... rūpaṁ (vedanā +) ... sāsavam upādāniyaṁ, S III 47,27, *cf.* imesu pañcas' ~esu anupādāya āsavehi cittaṁ vimuttaṁ, M III 30,26; vedanādayo pana anāsavā va khandhesu vuttā, sāsavā ~esu, Vibh-a 31,7 = Vism 478,6; ~ā sāsava-upādāniyabhāvena visesetvā (*i. e. from* khandha), Vism 477,22 = Moh 117,10; te (*i. e.* khandhā) ~e abhivaḍḍhenti, Ud-a 352,12; pañcasu khandhesu nibbānam eva asaṅgahitaṁ, ~esu pana sabbe lokuttaradhammā asaṅgahitā. ayam eva hi khandhehi ~ānaṁ viseso, Moh 117,7 *foll.*; — pañca khandhā, S III 26,10* *metr. for* pañc' ~ā, *cf.* S III 25,20; khandhā ti ~ā, Thī-a 65,15 (*ad* Thī 58); Peṭ 94,21 *v. infra*; — *relation to* upādāna: na ... tañ ñeva upādānaṁ te pañc' ~ā na pi aññatra pañcah' ~ehi upādānaṁ. yo ... pañcas' ~esu chandarāgo taṁ tattha upādānaṁ, M I 299,34 *foll.*; III 16,17 = S III 100,32; 167,11 = IV 89,17 = 108,20; M I 266,32 = 267,9; cattāri [tāni] upādānāni. [yāni cattāri upādānāni] te pañc' ~ā bhavanti, Peṭ 205,6 *foll.* ([ ] *acc. to ms. B*1) (*"the four attachments; they are the five groups of grasping"* [*cf.* Peṭ 94,21, *where* pañca khandhā *stands for* panc' ~ā *acc. to Ñm*, Peṭ-*trsl.* § 343 *n.* 1, *and* upādāne pañca khandhe, Ap-a 375,6]); — kummo ti ... pañcann' etaṁ ~ānaṁ adhivacanaṁ, M I 144,26 (= cattāro pādā sīsan ti pañc' eva aṅgāni honti, Ps II 133,16; *cf.* S I 7,17 *and* Bhg II 58); pañca ... ~ā sakkāyo vutto, M I 299,10; S III 158,3; IV 259,30; Sv 991,38; Mp III 72,16; katamo bhikkhave bhāro ? pañc' ~ā, S III 25,20; pañca vadhakā paccatthikā ti ... pañcann' etam ~ānam adhivacanaṁ, S IV 174,26; pañca pi ~ā loko, Vibh 195,10; 198,43; Moh 154,36; Mp III 203,1; Ps II 179,33; pañca lokā panc' ~ā, Paṭis I 122,19 = II 34,4 = Nidd II 241,11 = Spk I 201,11 ≠ Ud-a 207,13 (*quoted* Vism 205,8); ye pañc' ~ā idaṁ nāmarūpaṁ, Nett 15,19; — pañcasu ~esu na kiñci attānaṁ vā attaniyaṁ vā samanupassāmi, S III 128,3; pañcas' ~esu asmimāno, M III 115,7; S III 130,11; dhammesu dhammānupassī viharati pañcas' ~esu, D II 302,13 = M I 61,1; Mp II 43,9; pañcas' ~esu udayavyayānupassī, D II 35,15 = III 223,19 = 286,6 = A II 90,35 = III 32,9 = IV 153,13 ≠ M III 114,32 ≠ S III 130,11 ≠ Mil 393, 15; pañc' ~e catuparivaṭṭaṁ ... abbhaññāsiṁ, S III 59,8 (*"I understood the five groups of grasping as a fourfold series"*); paṭiccasamuppannā ... pañc' ~ā, M I 191,3; pañcannaṁ ~ānaṁ pariññāya vāyamitabbaṁ, M III 295,35; S III 46,12; V 52,11; katame dhammā manasikātabbā ... pañc' ~ā, Peṭ 53,8; apariññālakkhaṇā pañc' ~ā, Peṭ 6,9; — pañc' ~ā pi dukkhā, Vin I 10,30 = S V 421,24 = Peṭ 5,24 = 9,9 = Nett 72,16 = Moh 132,12 = D II 307,16 (*quoted* Vism 506,10) ≠ M III 250,26 *foll.* = Vibh 99, 10 (*quoted* Vism 498,14); Paṭis-a 110,19; yo imesu pañcas' ~esu chando ... so dukkhasamudayo, M I 191,3 *foll.*; 511,28; ~ānañ ca ādidukkhaṁ jāti majjhe dukkhaṁ jarā pariyosānadukkhaṁ maraṇaṁ, Vism 505,29 = Paṭis-a 150,14 = Vibh-a 110,10; jāti-ādayo ... ~esu yeva nibbattanti, Paṭis-a 150,13; Nett 28,6; pañc' ~ā diṭṭhīnaṁ kāraṇaṁ, Paṭis-a 437,31; pañcannam ~ānam assādañ ca ādīnavañ ca nissaraṇañ ca, S III 160,12 = 192,1 ≠ III 28,20; Nidd I 94,34 = 235,25 = 456,27; Nidd II 259,26; sabbesam pi ~ānaṁ atthaṅgamo, Ud-a 151,22; evam (*i. e. like a chariot consisting of wheels, etc.*) eva pañcasu ~esu sati, Vism 594,6 (*loc. absol.*); — *i/c.* **pañc°** (D II 307,20; S III 101,4; Mp III 203,1 (*v. l.* pañcasu); °-bheda, Vism 514,4); **rūpū°**, **viññāṇū°**, **vedanū°**, **saṁkhārū°**, **saññū°** (D II 307,17 *foll.*; M I 185,8 *foll.*; Vism 478, 30 *foll.*); — **°-kathā**, *f., discourse on the five groups of grasping*; Ps II 359,5; — **°-niddesa**, *m., explanation of* ~; ~e, Vibh-a 109,23; Paṭis-a 157,24; — **°-pañcaka**, *n., the pentad of* ~; ~aṁ, Vibh-a 110,7 = Vism 505,26; Vjb *Be* 1960 38,23; — **°-pariyāpanna**, *mfn., included in, belonging to* ~; taṇhā ~ā, Vjb *Be* 1960 38,26; — **°-bhāva**, *m., the state of being* ~; ~o, Vibh-a 31,5; — **°-saññita**, *mfn., being considered as* ~; Vism-mhṭ *Be* 1960 II 363,4.

upādāna-kkhaya, *m., destruction of grasping*;

~e vimutto, Sn 475; tasmā ~ā ... jātikkhayaṁ abhiññāya, Sn 743; sabbaso ~ā n' atthi dukkhassa sambhavo, Peṭ 26,21 (*cf.* Ud 33,11); ~aṁ patto, Mil 286,25; upādānassa khayante uppannattā ~o, Sp 1082,9 = Mp III 391,12; — avyāpajjhādhimuttassa ~assa ca, Vin I 184,38* (upayogatthe sāmivacanaṁ, Sp 1083,4) = A III 378,26* (Mp III 393,2 = Sp 1083,4) = Th 640 (bhummatthe sāmivacanaṁ, Th-a II 271,12), *abbreviated cpd. used metr. for* °-ādhimuttassa (*cf.* Vin I 183,27; A III 376,22), *cf.* dṛṣṭapūrvā athavā śrutā, Mhbh 3.50.13, *differently Elders' Verses I p.* 218; — *ifc.* sabbū° (Ud 33,11); — °nta, *m. or n.?, end of* ~ (?) *or w. r.*; ~e uppannattā upādānakkhayo, Vmv *Ce* 1935 428,4 *ad* Sp 1082,9 *but Be* 1960 II 182,18 upādānassa khayante uppannattā; *cf.* Th-a II 271,11); — °-saṁkhāta, *mfn., called, synonymous with the destruction of grasping*; ~e nibbāne, Spk II 209,17; — °ādhimutta, *mfn., striving for the destruction of grasping*; ~o, Vin I 183,27 = A III 376,22; Vin I 184,11; — °ārāma, *mfn., enjoying the destruction of grasping*; taṁ ... ~aṁ āhu, S II 232,23* = It 75,2* = Th 1012.

upādāna-gata, *mfn., being the result of grasping*; ~aṁ etaṁ, A IV 69,1.

upādāna-gocara, *mfn., whose sphere is grasping*; ~ā khandhā, Paṭis-a 110,10 = 149,30 = Nidd-a II 88,19 (*Ee w. r.* upādānānaṁ gocarā) = Vibh-a 31,8; Vism 478,7.

upādāna-gocchaka, *mn., section on grasping*; ~aṁ, Dhs 6,3; ~o, As 37,17 = Moh 5,2; ~e bhusaṁ ādiyantī ti upādānā, As 50,11 = Moh 105,6; ~assa, Moh 96,11.

upādāna-janaka, *mfn., producing attachment*; ~ā ... khandhā upādānakkhandhā, Pj I 82,10.

upādāna-jātika, *mfn., being produced by grasping*; bhavo ... ~o, S II 52,25 = Paṭis II 111,20.

upādāna-duka, *n., the couplet on grasping*; ~aṁ, Moh 105,16; °ādi, As 37,17 = Moh 5,2.

upādāna-nidāna, *mfn., whose origin is grasping*; bhavo ... ~o, S II 37,10 = 52,25 = Paṭis II 111,19.

upādāna-niddesa, *m., explanation of grasping*; ~e, As 385,3; Spk II 14,14; — *ifc.* taṇhāpaccayā-° (Vibh-a 180,25; 183,8).

upādāna-nirodha, *m., destruction, cessation of grasping*; taṇhānirodhā ~o, ~ā bhavanirodho, Vin I 1,22; D II 58,3; M I 263,13; S II 2,5; 72,22; 126,12; III 14,33; A I 177,21; Nett 42,7; 64,1; Mil 69,10; kissa nirodhā ~o, S II 7,32; nandinirodhā ~o, S III 14,33; ~añ ca pajānāti, M I 50,34 = Paṭis II 111,29; ~aṁ ajānato, S IV 390,13; — °-gāmi(n), *mfn., leading to* ~; ~inī paṭipadā, M I 50,37; ~iniṁ paṭipadañ ca pajānāti, M I 50,34 = Paṭis II 111,30 (*so read; Ee w. r.*: *cpd.* -gāminīpaṭipadañ); ~iniyā paṭipadāya, S II 57,9.

upādān'-antara, *n., attachment and interval*; ~aṁ dhaṁsi khaṇikaṁ hi kathīyate, Kārikā 263 (*perh. read* upādān' antaraṁ *as two words*), "*for* khaṇika *is called attachment, interval, perishing*" (*cf.* ²antara *explained by* khaṇa).

upādāna-paccaya-virahita, *mfn., devoid of the cause "attachment"*; ~ā cattāro arūpino khandhā, Moh 145,32.

upādāna-paccayā, *ind.* (*abl.*), *caused by grasping, in consequence of grasping*; ~ bhavo, Vin I 1,14; D II 57,30; M I 262,2; III 63,32; S II 125,34; A I 177, 10; Vibh 135,6; Peṭ 87,4; 105,25 (*Ee w. r.* -paccayo); Nett 32,16; 161,10; Vibh-a 184,31; Vism 572,27; Moh 144,19; dukkhaṁ ... ~, Sn 144,19; *cf.* upādānaṁ bhavassa paccayo, Nett 80,25; ~ kammabhavo, Dhātuk 14,22; ~ pi taṇhā, Vibh 142,21; Kv 511,5; — *ifc.* kammasambhāra-° (Pj II 507,4); kām° (Vibh-a 185,4); ses° (Vibh-a 185,13); — °-bhava, *m. the becoming in consequence of grasping*; ~assa, Vibh-a 185,3 = Vism 572,32; — °-bhava-niddesa, *m., exposition on* ~; ~e, Vibh-a 183,10; — °-bhava-pada, *n., the clause "becoming in consequence of grasping"*; ~e, Vism 571,5; Moh 150,5.

upādāna-paññatti, *f., the concept "attachment"*; ~iyā, Peṭ 222,20; ~i, Nett 61,8.

upādāna-pada-ṭṭhāna, *mfn., whose footing is attachment*; bhavo ... ~o, Vibh-a 137,9 = Ud-a 43,8.

upādāna-parijegucchā, *f., disgust with attachment*; upādānabhayā ~ā ... vyākaroti, D I 26,1 (*on obliquus f. in* -ā *cf. v. Hinüber, Kasussyntax* § 159; — *or is* ~ā pamādalekha *because of prec.* -bhayā ?).

upādāna-pariññā, *f., comprehension of grasping*; — *ifc.* sabb° (M I 66,15; S IV 32,27).

upādāna-paritassanā, *f., v. l. for* upādā-paritassanā, *q. v.*; — °-sutta, *n., v.* upādā-paritassanā-sutta.

Upādāna-parivatta-sutta, *n., title of* S III 58, 29—61,28.

upādāna-ppabhava, *mfn., whose origin is grasping*; bhavo ... ~o, S II 52,25 (*Ee w. r.* -bhāvo) = Paṭis II 111,20; ~ā vā khandhā upādānakkhandhā, Nidd-a II 88,23 = Paṭis-a 110,13.

upādāna-ppamocana, *mfn., setting free from grasping*; ~o ... aṭṭhaṅgiko maggo, Th 420.

upādāna-bhaya, *n., fear of grasping*; ~ā ... vyākaroti, D I 26,1.

upādāna-bhūta, *mfn., generated by grasping*; ~ena rūpena, Kv-a 25,2.

upādāna-bhūmi, *f., plane of grasping, one of the four* kilesabhūmis; Nett 161,7.

upādāna-mūlika, *mfn., rooted in grasping*; ~āsu pi yojanāsu, Sp 114,5.

upādāna-rata, *mfn., delighting in grasping*; ~assa, S IV 390,12.

upādāna-lakkhaṇa, *n., the characteristic "attachment"*; dhammā (*i. e.* vedanā, saññā, cetanā, phassa, manasikāra) ekalakkhaṇā ~ena, Peṭ 91,10.

upādāna-vāra, *m., paragraph on grasping*; ~e, Ps I 218,15.

upādāna-vidheyya, *mfn., liable to be governed by grasping*; ~ā vā khandhā upādānakkhandhā yathā rājapuriso, Paṭis-a 110,12 = Nidd-a II 88,22 (*Ee w.r.* -visayā) (*expl. of cpd.*: "*alternatively, the 'groups of grasping' are the groups liable to be governed by grasping, just as 'the servant of the king' (means the servant liable to be governed by the king)*").

upādāna-vippayutta, *mfn., dissociated from grasping*; saṁkhārakkhandho ... ~o, Vibh 44,10; viññāṇakkhandho ... ~o, Vibh 56,10; katame dhammā ~ā, Dhs 1222 = 1541; Dhs 6,1; rūpanibbānāni ca ~ā nāma, Moh 105,20.

[**upādāna-visayā**, *w. r. in Ee at* Nidd-a II 88,22

for upādānavidheyyā (*thus Be* 1960 80,23) *q.v.*]

upādāna-saṁvaḍḍhana, *n.*, *increase of grasping*; ~ena, Sadd 789,29, *cf.* As 42,21 ≠ Paṭis-a 109,10.

upādāna-saṅkhaya, *m.*, *consumption of fuel*; nibbāyi ... yath' agg' ~ā, Bv VI 27 ≠ XV 25 (= indhanasaṁkhayā, Bv-a 166,11; 219,5).

upādāna-samudaya, 1. *m.*, *origin of grasping*; 2. *mfn.*, *whose origin is grasping*; — 1. katamo ~o, M I 50,36; ~ā bhavasamudayo, 50,23; ~e ñāṇaṁ, S II 57,8; — 2. bhavo ... ~o, S II 37,10 = 52,25 = Paṭis II 111,20.

upādāna-sampayutta, *mfn.*, *associated with grasping*; katame dhammā ~ā, Dhs 1221; saṁkhārakkhandho ... ~o, Vibh 44,9; 56,9; samudayasaccaṁ ... ~aṁ, Vibh 119,40; ~aṁ hutvā kañci dhammaṁ, Ps II 156,11; diṭṭhimānā ~ā, Moh 105,21.

upādāna-sambandha, *m.*, *connection with grasping*; ~ena upādānānaṁ hito, Paṭis-a 109,10 ≠ As 42,21, *cf.* Sadd 789,29.

upādāna-sambhūta, *mfn.*, *arisen from grasping*; ~ā vā khandhā upādānakkhandhā yathā tiṇaggi, Nidd-a II 88,20 = Paṭis-a 110,11.

upādāna-sammudita, *mfn.*, *delighted by grasping*; ~assa, S IV 390,12,18.

upādāna-sīla, *mfn.*, *whose nature is grasping*; ~o upādātā, Mogg-p V 34.

Upādāna-sutta, *n.*, 1. *title of* S II 84,23—85,29; — 2. *do. of* S III 167,5-16; — 3. *do. of* S IV 89,12-22; — 4. *do. of* S IV 108,14-20; — 5. *do. of* S IV 258,6-24; — °-**vaṇṇanā**, *f.*, *ct. on* S II 84,23—85,29; Spk-pṭ *Be* 1961 II 96,10.

upādāna-seṭṭha, *n.*, *best of graspings*; ~aṁ ... upādiyamāno upādiyati, M II 265,9 (seṭṭhaṁ uttamaṁ bhavaṁ upādiyati, Ps IV 67,4).

upādāna-sesa, *m.*, *residuum, remainder of grasping*; sati vā upādisese ti ~e ti vā sati, Ps I 301,33; Mp IV 40,4; — *ifc.* sa-° (Mp IV 40,6); — °-**rahita**, *mfn.*, *void of* ~; ~aṁ niggahaṇaṁ, Mp IV 174,12 (*so read with Be* 1958; *Ee* upādānasesakarahita *with v. ll.* upādāya-, upādi-).

upādānādi, *mfn.*, *grasping, etc.*; ~ito iyo hitatthādīsu, Sadd 789,29 "*the suff.* iya *meaning 'fit for' is added to* upādāna, *etc.*"; Vism 199,22; Moh 147,10; — °-**paṭipakkhatā**, *f.*, *the state of being opposed to grasping, etc.*; jhānādīnam pi ~ā, Nett-pṭ *Be* 1961 120,9.

upādānârammaṇatta, *n.*, *the state of having an object by means of grasping*; sati ca sabbatebhūmakadhammānaṁ ~e, As-mṭ *Be* 1960 38,22 *ad* As 42,17 *foll.*

upādānârāma, *mfn.*, *finding delight in attachment*; ~assa, S IV 390,12.

upādānīya, *mfn.*, [*BHS* upādānīya], *associated with, fit for, favourable to grasping, attachment*; — Dhs-*trsl.*² 186 *n.* 1 (*on* Dhs 655); *Geiger, S-trsl.* II 121 *n.* 1; *Waldschmidt*, ZDMG 107, 1957, 384 *n.* 1; — *definitions*: ārammaṇabhāvaṁ upagantvā upādānasambandhanena upādānānaṁ hitā ti ~ā, As 42,22 (*cf.* As 48,36 *same wording with* saṁyojanīya) ≠ Paṭis-a 109,10 (*quoted* Moh 79,4), "*having attained the state of being an object, fit for attachment by means of association with attachment*"; upādānasaṁvaḍḍhanena upādānānaṁ hitaṁ tesaṁ vā ārammaṇan ti ~aṁ, Sadd 789,30; Mogg-v IV 71; ārammaṇakaraṇavasena upādānehi upādātabban ti ~aṁ, Spk-pṭ *Be* 1961 II 221,17 *ad* Spk II 270,22; Spk-pṭ *Be* 1961 II 96,11; — yaṁ (*i. e.* rūpaṁ) ... sāsavam ~iyaṁ, S III 47,27 (*Ee* -īyaṁ) (= upādānānaṁ paccayabhūtaṁ ... upādātabban ti ~īyaṁ, Spk II 270,24; *cf.* Paṭis-a 109,6); rūpaṁ ... ~o dhammo yo tattha chandarāgo taṁ tattha upādānaṁ, S III 167,10; IV 89,17; ~esu dhammesu assādānupassino viharato taṇhā pavaḍḍhati, S II 84,25 (Spk II 81,28) = 92,18 = 87,22; phasso sāsavo ~o, Paṭis I 22,19; ~ā dhammā, Dhs 5,29; 1224; 1538; rūpaṁ ... ~aṁ, Dhs 584; dasāyatanā ~ā dvāyatanā siyā ~ā siyā anupādāniyā, Vibh 79,32; vedanākhandho ... atthi ~o, atthi anupādāniyo, Vibh 18,22; 30,12; 44,12; 67,33; soḷasa dhātuyo ~ā dve dhātuyo siyā ~ā siyā anupādāniyā, Vibh *Be* 1958 100,19 (*Ee does not give the whole text*); pañca viññāṇā ... ~ā, Vibh 306,20; ~aṁ ... cittaṁ vimuccati, Kv 238,28; amataṁ ... ~aṁ, Kv 401,20; sāsavā vedanā ... ~ato ... oḷārikā, Vism 475,3; — *ifc.* an-°; **anupādinnū°**; **upādinn°**; — °-**duka**, *m.*, *the couplet concerning* upādāniya; ~o, Moh 105,17; — °-**bhāva**, *m.*, *abstr. of* upādāniya; sāsav°, Vism 477,22 = Moh 117,10.

upādānûpanisa, *mfn.*, *whose cause is attachment*; ~o bhavo, S II 31,30.

upādā-paññattânuyoga, *m.*, *examination of the concept "with reference to, accessory to"*; ~o, Kv 45,5 (Kv-a 28,5); Moh 265,27; *cf. next.*

upādā-paññatti, *f.*, *the concept "with reference to, accessory to"*; Pp-a 173,6,18 ≠ Moh 245,31; *cf.* upādāya-paññatti; — °-**saṁkhāta**, *mfn.*, *called, synonymous with* ~; Sadd 714,12.

upādā-paritassanā, *f.*, *fear in consequence of clinging* (*to worldliness*), *or of attachment*; ~aṁ ... dessissāmi, S III 15,30 (*v. l.* upādāna-) *quoted* Ps V 29,4 (= gahaṇena uppannaṁ paritassanaṁ, Spk II 262,11); ~ā, S III 16,3; 18,16; Ps V 29,11; — °-**sutta**, *n.*, *title of* S III 15,28—19,13.

upādā-bhājaniya, *mfn.*, *dealing with* upādā; ~aṁ rūpakaṇḍe paṭhamabhāṇavāraṁ, Dhs 144,36.

upādāya, (*abs. of* upa-ā-√dā; *cf.* upādiyati, upādiyitvā, ādāya), *mostly used as postposition*; 1. (*used absolutely*) *clinging* (*to worldliness*); *being attached*; — 2. (*w. acc.*) a. *having attached to*; *with*; b. *at* (*a time*); c. α. *compared to* (*sometimes inseparable from* 3); β. upādāy' upādāya (*used absolutely or with acc.*) *compared to*; *relative to, said of one concept in relation to several others*; d. *beginning with, from*; — 3. a. (*w. acc.*) *or* b. (*w. gen.*) *with reference to, based upon*; *in canonical Pāli always, in later Pāli mostly with gen. pl. and acc. sg., e. g.*: ekaṁ mahābhūtaṁ ~āya, As 308,1 *but* dvinnaṁ mahābhūtānaṁ ~āya, *ibid.* 3; rūpaṁ ~āya, Kv 39,4, *but* khandhānaṁ ~āya, *ibid.* 7 (= khandhe ~āya, Kv-a 26,19), *cf. v. Hinüber, Kasussyntax* §§ 41,214; — 4. (*with abl.*) *beginning from*; — *definitions*: ~āyā ti āgamma ārabbha sandhāya paṭicca, Spk II 308,11; Mp II 281,12; Kv-a 26,26; ~āyā ti ādāya antokatvā, Paṭis-a 647,6; ~āyā ti avissajjetvā, Paṭis-a 677,4; ~āya nissāya amuñcitvā, As 300,30; ~āyā ti gahetvā upādānaṁ nissayaṁ katvā, Vism-mhṭ *Be* 1960 I 367,2 (= *Se* II 113,20); — 1. cetaso pariyādānā uttāsavā ... ~āya ca paritassati, S III 16,22 (gaṇhitvā paritassako nāma hoti, Spk II 262,23); ~āya ... asmī ti hoti no anupādāya,

S III 105,12 ("*being attached, it occurs to you 'I am', not without being attached*") (*cf.* rūpam ~āya asmī ti hoti, S III 105,15); ~āya ca rūpena, Abhidh-av 26,32* (*split cpd.* = upādāyarūpa, *q. v.*); — 2.a. kiñci desaṁ lesamattaṁ ~āya, Vin III 167,26 = 168,1** ("*attaching a point merely as a pretence*"); kalyāṇakamyataṁ ~āya, 216,18** ("*with the wish for something fine*"); bhiyyokamyataṁ ~āya, IV 192,28**; Nidd I 224,23 = 461,27 = Nidd II 181,35; anukampaṁ ~āya, Vin I 95,6; D I 205,16; M I 46,8; S III 119,28; A II 144,32; Ud 25,21; Ap 157,11; Pv-a 61,1; Dīp XIV 63; — 2.b. kālañ ca samayañ ca ~āya, D I 205,20 ("*at the right time, at the right moment*"); rattiyā vā divasassa vā samayāsamayam ~āya, S IV 318,4 ≠ It 75,5 (*EeBeNe* samayā samayaṁ *because of cl.* samayato samayaṁ paṭicca, It-a II 72,20, *cf. v. Hinüber, Kasussyntax p.* 209 *n.* 4) ("*at any time of the night or day*"); kālena kālaṁ samayena samayaṁ ~āya, A II 69,9; — 2.c. α. devānaṁ jīvitaṁ ~āya manussānaṁ jīvitaṁ pāpakaṁ, Vin III 73,37 ("*compared [or: with reference] to the life of the gods*"); Nidd I 119,8; Ps I 33,24; paṭhamaṁ vacanaṁ ~āya pacchimaṁ vacanaṁ kaniṭṭhaṁ, Ja IV 164,13'; pubbe kataṁ ~āya dutiyā ti ca vuccati, Sp 34,25* ("*and called the second [council] compared [or: with reference] to the one already held*"); atītaṁ ~āya anāgataṁ ... pacchā, Nidd I 33,11; Ps III 235,24; aññe ... buddhaṁ ... ~āya appadasse, Nidd II 51,2; puthujjanakalyāṇakaṁ ~āya, Paṭis II 193,34; mahāsamudde udakaṁ ... sappiṁ ~āya kalabhāgaṁ na hessati, Ap 343,12; kumbhīlānaṁ hi āhāraṁ ~āya morānaṁ āhāro sukhumo, Ps I 208,6 = As 331,16 = Ss *Ce* 1914 145,22; kapālabhattena yāpente ~āya annaggarasaggaṁ, Mp II 39,14; kāmāvacaracittaṁ ... taṁ ~āya rūpāvacaraṁ adhicittaṁ, Mp II 346,5 = Ss *Ce* 1914 77,20; dhajaṁ vā ~āya atirekappamāṇaṁ ... atidhajo, Vibh-a 414,16; amhākaṁ dhanaṁ ~āya kākaṇikamattaṁ, Dhp-a I 391,13 ("*compared to our wealth only a farthing*"); kaṭhinātapaṁ ~āya rukkhādiviralacchāyā viya, Moh 69,16 ("*like the sparse shade of a tree etc. compared to strong heat*"); 2.c. β. taṁ taṁ vā ... rūpaṁ ~āy' ~āya rūpaṁ hīnaṁ, Vibh 2,29 ("*compared to this or that form*"); te sabbe ~āy' ~āya samaṇo khīṇāsavo aggam akkhāyati, Mil 182,19 ("*compared to each of them, the* samaṇa *whose* āsavas *are destroyed, is called the topmost*"); 182,23; tā sabbā (*i. e.* dhaññajātiyo) ~āy' ~āya bhojanāni sarīrayāpanāya sāli yeva tesaṁ aggam akkhāyati, 182,28 ("*they are all foods for nourishing the body in this respect or that, but rice is called the best of them*"); ~āy' ~āya vimuttānaṁ bhikkhūnaṁ, Mil 338,20 ("*among the monks freed in this respect or that*"); Mil 341,14; oḷārikatā sukhumatā ca ~āy' ~āya veditabbā, Ps I 208,5 = Ss *Ce* 1914 145,21 ("*coarseness and fineness are to be known in relation to each other [i. e. not absolutely]*"); — 2.d. hattho nāma kapparaṁ ~āya yāva agganakhā, Vin III 121,9 = IV 221,11; navaṁ nāma karaṇaṁ ~āya, Vin III 226,29; 246,21; purebhattaṁ nāma aruṇuggaṁ ~āya yāva majjhantikā, Vin IV 272,19; samaṇabrāhmaṇe ~āya sabbe manussā, Ja I 340,7 ("*all men beginning with the* samaṇas and brāhmaṇas"); Ap 32,30; -maṇḍūkaṁ ~āya sabbe, Ja V 108,2 ("*everybody beginning with the frog*"); tiṇasalākam pi ~āya, Ja IV 142,19' ≠ Ps III 41,6; macchakacchapā antamaso timitimiṅgalaṁ ~āya, Nidd I 179,24 = 358,16 = 452,17 = Paṭis II 196,1; Ja II 244,20; antamaso nīvāram ~āya sabbā pi sālijāti, Sp 822,11; Kkh 136,15; Sās 156,33; kalyāṇaputhujjanaṁ ~āya ariyapuggalo, Nidd I 232,13; 237,6; Nidd II 256,5; Himavantaṁ ~āya, Ap 23,5 (*cl.* ādiṁ katvā); -deve ~āya tat' ūpari devā, Pp 51,11; catuvaggaṁ ~āya ... saṁgho, Kkh 3,11; therā ti dasavasse ~āya, Ps I 102,6; kesādīni ~āya sakalasarīraṁ, Spk I 318,13; vanappatijeṭṭhake ~āya, Ud-a 67,10; paṁsucuṇṇaṁ ~āya sabbaṁ rattasuvaṇṇaṁ hutvā, Vv-a 65,6 ("*all [i. e. the field] became golden-red beginning with the fine dust*"); Pv-a 268,13; kammañ ca kho ~āya tato nibbattate phalaṁ, Abhidh-av 119,3*; sakyasīho ... Vipassi-ādayo ~āya sattamo, Sadd 685,27; paṭisandhim ~āya, Abhidh-s 28,26; 30,23* = Nāmar-p 609; cittassa ṭhitikālam ~āya, Abhidh-s 30,17; Nāmar-p 608 (*cf.* āhacca 2.); saṅkhatadhammabhedam ~āya, Moh 75,7; — 3.a. purimaṁ ~āya vuccati, Vin III 47,19 ("*with reference to the preceding*"); 74,17 = 92,24 (Sp 493,4); IV 221,35; cakkhuṁ ~āya uppajjati ... sukhaṁ dukkhaṁ, S IV 85,23; rūpam ~āya ... evaṁ diṭṭhi uppajjati, III 202,9; kaṁ ~āya, Ja IV 156,14*; -paccuppannaṁ ~āya, Nidd I 451,12; buddhañāṇaṁ ~āya upamā, Ap 21,4; yathā rukkhaṁ ~āya chāyāya paññatti evam eva rūpaṁ ~āya puggalassa paññatti, Kv 41,1 ("*as the concept 'shadow' [exists] with reference to the concept 'tree'*"); indhanaṁ ~āya aggissa viya ... paññatti, Kv-a 25,23); † kilesavatthuṁ ~āya †, Peṭ 101,9 (*cf. Ñm, Peṭ-trsl.* 137 *n.* 381); taṁ taṁ ~āya vattabbato, Sv 29,23 = Spk I 7,14 (*Ee w. r.* -ttha-) = Pj I 102,26 ≠ Ud-a 14,29 *foll.*; vedanāya pavattiṁ ~āya, Sv 774,1; upari-atthaṁ ~āya, Ps I 250,16; Paṭis-a 157,22; idha pana lokaṁ ~āya vutto, Ps II 200,3 ("idha *is said with reference to the world*"); Ps I 20,8 = Ps II 199,30; sattakāyaṁ ~āya, Pj I 166,8; khandhasantānaṁ ~āya, Paṭis-a 407,18; maggaṁ ~āya, As 292,19 ≠ Abhidh-av 11,22*; As 218,12; puggalaṁ ~āya, Mil 169,19; taṁ ~āya, Vism 310,28; dhammaṁ ~āya, Vism 492,21; Abhidh-av 83,14; Moh 111,6; pavattarūpam ~āya, Moh 68,3; — (*with acc. pl.*) khandhe ~āya paññāpetabbato, Pj I 77,24 ≠ 86,16; 26,2; Kv-a 24,23; sotapatham āgate dhamme ~āya, Ud-a 14,29; bhūte ~āya, Abhidh-av 43,8*; bhūtāni ~āya, As 337,11; mahābhūtāni ~āya, Sadd 743,5 (*cf.* 3.b.); — 3.b. catunnañ ca mahābhūtānaṁ ~āya rūpaṁ, M I 185,11 (= upādāyarūpaṁ, Ps II 220,6) = S II 4,1 (catunnan ti upayogatthe sāmivacanaṁ ... samūhatthe vā, Spk II 17,7 = Ps I 222,5 ≠ As 300,28 [*Ee w. r.* upādārūpaṁ] *cf.* Sadd 313,4; 852,1 *and* 743,5) = S III 59,20 = A V 348,10 = Nidd I 266,8 = 426,1 (*Ee w. r.* upādāyarūpaṁ) = Nidd II 181,18 = Dhs 584 = Vibh 1,17 = Kv 499,3 ≠ Paṭis I 77,32 ≠ Nett 73,21 (*quoted* Abhidh-s 27,6; *Ee w. r.* upādārūpaṁ) ≠ Ja V 239,16*; rūpan ti cattāri ca mahābhūtāni catunnañ ca mahābhūtānam ~āya rūpāni catuvīsati, Paṭis-a 109,16 (*contamination of* mahābhūtānaṁ ~āya rūpaṁ *and* upādāyarūpaṁ: bhūtarūpa *is fourfold and* upādārūpa, *q. v., is twentyfourfold*); catunnañ ca mahābhūtānam ~āya rūpaṁ rūpakkhandho, Mp II 278,25; mahābhūtāni ~āya rūpānaṁ, Ps II 350,17 (*read with Be* 1957

upādā-rūpa, *q. v.*); — channam eva ~āya, S I 41,5* (tāni yeva cha ~āya, Spk I 96,18) = Sn 169 (Pj II 211,9); channaṁ ... dhātūnaṁ ~āya gabbhassâvakkanti, A I 176,31; cakkhuṁ catunnaṁ mahābhūtānaṁ ~āya pasādo, Dhs 597 = Vibh 87,16 = 122,11; Dhs 617; 621; mahābhūtā upādārūpānaṁ ~āya hetu, Kv 533,9; — pañcannam upādānakkhandhānam ~āya bhikkhū dhammiyā kathāya sandasseti, S I 112,3 ≠ 113,2; dasannaṁ kathāvatthūnaṁ ~āy' ~āya kathaṁ katheyyātha, A V 129,17; — ajjhattikassa ~āya ... bāhirassa ~āya, A II 212,9 (= ajjhattikaṁ ... ~āya, Mp III 206,15) = Vibh 392,21 (Vibh-a 513,33) *quoted* Ps I 219,27; Dhp-a IV 48,14; Paṭis-a 427,21; *cf.* channaṁ ajjhattikānam ~āya, Spk I 96,23; — catunnaṁ satipaṭṭhānānaṁ ~āy' ~āya pañhaṁ puccheyyuṁ, M I 83,3 (*"they should ask with reference to each of the four* satipaṭṭhānas*"*); — *read* uppādāya *for* ~āya *at* S IV 401,5 (uppajjati, Spk III 115,5; *v. s. v.* anuloma) *and* Paṭis I 138,19 (Paṭis-a 439,9); — 4. tassa ādito ~āya mohā vikkhambhitā, Nidd I 207, 18 (Nidd-a I 313,25) (*contamination of* ādito *and* ādiṁ ~āya); tato paraṁ ~āya, Ap 170,3 (*"from this time onwards"*; *contamination of* tato paraṁ *and* tadupādāya); bhagavato vacanaṁ ... tato ~āy' ~āya ... bhaṇāma, A IV 164,9 (*"the words of the exalted one ... beginning from / in relation to [each of] them we speak"*; *perh. contamination of* tato āharāma, *cf.* kuto ... āharatha *ibid.* 2 *and* taṁ ~āya); † mūlato ~āya yāva chasu dhammesu †, Peṭ 45,9 (*Ñm*, Peṭ-*trsl.* 59 *n.* 156/1); — *ifc.* tad-° (Nidd I 225,24; Ps II 272,15; Mhv X 81 [Mhv-ṭ 293,21]); bhūto° (Vism 443,31; *read* bhūtopādāyabhedato, *cf.* Abhidh-av 67, 4; Moh 67,6; 68,35).

[upādāya-kosallaṁ, Peṭ 153,1 *read* upāya-kosallaṁ, *q. v.*]

upādāyati, *pr. 3 sg.* (*form invented to explain* upādāyarūpa, *cf.* upādiyati), *to cling to*; *pr. 3 sg.*, *pr. part.*: atha vā ~ati nissāyatī ti ~aṁ ~aṁ eva rūpaṁ upādāyarūpaṁ, As-mṭ *Be* 1960 141,28 *ad* As 300,28; na pana sayaṁ tehi aññehi vā upādiyatī ti ~aṁ, Vism-mhṭ *Be* 1960 II 86,24 *ad* Vism 443,31; — no ~itabban ti phoṭṭhabbaṁ, As 332,7 (*Ee so*; *read with Be* 1961, *Ne* 1942: no upādā phusiṭṭhabban ti phoṭṭhabbaṁ).

upādāya-paññatti, *f.*, *the concept "with reference to, accessory to"*; taṁ taṁ upādāya vattabbato ~i, Sv 29,23 = Ps I 5,31 = Spk I 7,14 = Pj I 102,26 ≠ Ud-a 15,1 (*Ee w. r.* upanidhāya-); Pp-a 173,6,18 (*Ee* upādā-; *read* upādāya-); *cf.* upādā-paññatti *and* pañca pi upādāya paññattiṁ, Kv-a 26,20; — °-anuyoga, *m.*, *examination of* upādāyapaññatti; Kv-a 25,21 (*Be* upādā-).

upādāya-rūpa, *n.*, *late Pāli = older* upādārūpa, *q. v.*, *cf. Lamotte, Traité* II 782; mahābhūtāni upādāya pavattaṁ rūpaṁ ~aṁ, Sadd 743,6; 742,21; upādāyaṁ eva rūpaṁ ~aṁ, As-mṭ *Be* 1960 141,28 *ad* As 300,28; bhūtarūpaṁ upādāya nissāya pavattarūpaṁ ~aṁ, Abhidh-av-nṭ *Ce* 1961 138,25 = *Be* 1962 I 325,17 *ad* Abhidh-av 26,32* upādāya ca rūpena (*split cpd.*, *cf.* Abhidh-av-nṭ *ibid.* manasi ca karoti ettha vuttanayaṁ eva); — catunnañ ca mahābhūtānaṁ ~āni catuvīsati, Paṭis-a 109,16 (*contamination of* upādārūpa *and* upādāya rūpaṁ, *see* upādāya 3b.); ~aṁ, Ps II 220,6 *and* upādāya rūpānaṁ, 350,17 *read* upādārūpa, *q. v.*; — *ifc.* nīlādi-° (Abhidh-s-mhṭ *Se* 1922 191,12); bhūtū° (Mp IV 176,1; Spk III 18,31; *cf.* bhūtūpādārūpa); mano-viññāṇa-viññeyyo° (Moh 68,38; 69,1); ses° (Vism 588,2; *cf.* Mp II 21,11).

Upādāya-sutta, *n.*, *title of* S IV 85,19—86,13.

upādāya-sesa-rahita, *v. l. for* upādāna-sesa-rahita, *q. v.*

upādā-rūpa, *n.*, *clinging form, i. e. form clinging to the four* mahābhūtas, *accessory form*; — *definitions*: ~aṁ upādiyat' eva na aññena upādīyati, As 332,5 (*"the clinging form clings to, and is not clung to by anything else"*); ~aṁ catuvīsatividhaṁ, Vism 444,1; 446,29; 450,16; Moh 67,8; 105,2; Abhidh-av 71,31*; Rūpav 149,16; *cf.* Paṭis-a 109,16; — mahābhūtā ~ānaṁ sahajātapaccayena paccayo, Tikap 3,22 *quoted* Vism 535,14; Moh 324,19; sahajātam pi ca ~aṁ bhūtarūpassa paccayo na hoti, Tikap-a 261,2; mahābhūtāni ~ānaṁ nissayapaccayādivasena paccayā, Ps II 350,17 (*Ee w. r.* upādāya rūpānaṁ); mahābhūte sahajātaṁ kaṭattā rūpaṁ ~aṁ, Tikap 109,13; 87,3; bāhire mahābhūte paṭicca ~aṁ, Tikap 89,16; 76,12; Tikap-a 248,4; Spk I 28,11; cattāri bhūtāni tadanusārena ~āni ca pariggahetvā, Ps I 73,4; 249,5; 276, 28; As 215,22; Sp 994,11; mahābhūtāni ~añ ca ṭhapetvā, Ps II 222,14; 220,6 (*Ee w. r.* upādāya rūpaṁ); mahābhūtā upaṭṭhahanti ~aṁ upaṭṭhahanti, Ps IV 59,13; mahābhūtāni nissāya amuñcitvā pavattito ~aṁ icc āha, Abhidh-av 64,20*; sayaṁ (*i. e.* mahābhūtāni) anīlān' eva hutvā nīlaṁ ~aṁ dassenti, As 299,15 = Vism 366,34 (*cf.* Abhidh-s-mhṭ *Se* 1922 191,12 *ad* Abhidh-s 27,6); bhūtarūpañ ca ~añ ca paricchinditvā, As 226,32; As 303,20; ~añ ca ... te ... paṭhavīdhātunissitā, Ps IV 93,11; — rūpādīni cattāri ~āni, Spk III 18,27; kabaliṁkārāhāro ~aṁ, Mp II 173,12; ākāsadhātu ~aṁ, Mp II 278,19; 280,4; kāyo ~aṁ, Mp III 146,6; ~an ti idaṁ utusamuṭṭhānavasena, Tikap-a 249,17; ~ānaṁ padaṭṭhānaṁ, Moh 62,16; — catubbidhā mahābhūtā upādā catuvīsati, Abhidh-av 64,8* (= upādārūpāni, Abhidh-av-nṭ) ≠ 71,31* *metr. for* upādārūpāni; ~aṁ, As 300,28 *read* upādāya (*q. v.*) rūpaṁ; — *ifc.* bhūtū° (Ps IV 93,16, *cf.* bhūtūpādāyarūpa); sesa-° (Mp II 21,11, *cf.* Vism 588,2); — °-kammaṭṭhāna, *n.*, *meditation on* upādārūpa; °-vasena, Spk III 17,27; — °-pariggaha, *m.*, *the seizing, discovering of* upādārūpa; Vism 275,28 = Sp 413,11; — °-ppavatti, *f.*, *continuation of* upādārūpa; ~iyā sati bhāsati nāma asati tuṇhī bhavati, Ps I 270,5 = Spk III 199,25; — [°ābhūtānaṁ, Tikap-a 36,14 (*read* upādārūpa-bhūtānaṁ)]; — °ārammaṇa, *n.*, *object of* upādārūpa; paccuppannārammaṇesu pi ~āni cattāri paṭhamaṁ vuttāni, Vism-mhṭ *Be* 1960 II 174,13.

upādi, *m.* [Sadd-*index "f."*, *but gen.* -ino; *found uncompounded only in cl.s, usually in expl. of* (an-) upādi-sesa, *from which it was (wrongly?) abstracted*; *Franke*, D-*trsl.* 209 *n.* 2; *cf. BHS* upadhi, *m.*], *attachment*; Sadd 849,2; gaṇhitabbaṁ hi idha ~ī ti vuttaṁ, Ps IV 55,7; upādīyate ... bhusaṁ (*so read*) gaṇhīyatī ti ~i khandhapañcakass' etaṁ adhivacanaṁ, Paṭis-a 323,20; nibbattanavasena kammakilesehi upādīyatī ti ~i, Spk-pṭ *Be* 1961 I 62,10; ~ino seso upādiseso, Spk-pṭ *Be* 1961 *ibid.* 11 *ad* Spk I 21,

20; upādiyati attano ārammaṇaṁ gaṇhātī ti ~i upādānaṁ, Spk-pṭ *Be* 1961 II 448,18 *ad* Spk III 175,31; upādīyati vipākakkhandhacatukkakaṭattā rūpasaṁkhātaṁ khandhapañcakan ti ~i, Nett-ṭ *Be* 1961 91, 17 *ad* Nett 12,21; ~iṁ vā bhayato ... dassanena, Th-a II 271,16 (*Be so*; *CeEe* upādādiṁ); — an-° (Th-a II 271,17, *read* anupādādiṁ (?)).

[1]upādikā, *m. or f.?*, (*scdry fr.* upādi), *attachment, fetter*; apetā me ~ā, Ap 516,15.

[2]upādika, *mfn.*, (upa-ādika), *beginning with* upa; Vutt *Be* 1959 64 (*said of* upendavajirā).

upādinna, *mfn.* (*or* upādiṇṇa, *pp. of* upādiyati; *Morris*, JPTS 1887, 135; *cf. BHS* upātta, upādatta), 1. *attached*; 2. *grasped at, clung to, action-generated, conscious, animate* (*Ñm*, Khp-*trsl.* 63 *n.* 51; Dhs-*trsl.*[2] 185 *n.* 2 (*on* § 653); *Ñm*, Vism-*trsl.* 494 *n.* 23); — *definitions*: ārammaṇakaraṇavasena taṇhādiṭṭhīhi (*so read*) upetena kammunā ādinnā (*Ee w. r.* āciṇṇā) phalabhāvena gahitā ti ~ā, As 42,18 *foll. quoted* Moh 79,1 *foll.* (As-mṭ *Be* 1960 38,17) ("*apprehended by making anything an object, by* kamma, *which is furnished with thirst etc., grasped by the coming into existence of fruit*"); ~aṁ nāma sarīraṭṭhakaṁ, sarīraṭṭhakaṁ hi kammasamuṭṭhānaṁ vā hotu mā vā, taṁ sandhāya ~am pi atthi anupādinnam pi, Vibh-a 55,28 *foll.* ≠ Ps II 222,28 *foll.*; As 361,26; — 1. koci deso lesamatto ~o, Vin III 168,6** = 170,5 ("*attached merely as a pretence*"); — 2. ajjhattikā paṭhavīdhātu: yaṁ ajjhattaṁ ... kharigataṁ ~aṁ, M I 185,16 (Ps II 222,28) ≠ Vibh 82,9 ≠. Dhs 962 (~an ti [na] kammasamuṭṭhānaṁ, As 338,19); M I 187,5; 421,28 (~an ti ādinnaṁ gahitaṁ parāmaṭṭhaṁ sarīraṭṭhakaṁ, Ps III 139,4); kāye ... ~ā paṭhavī-āpokoṭṭhāsā, Moh 60,16; rūpaṁ ... ~aṁ, Dhs 585 = Vibh 13,2; Dhs 586; 587 = Vibh 13,28; Dhs 653; rūpādayo ~ā pi anupādinnā va honti, Ps V 29,13; dhammā ... ~ā, Dhs 5,26; 1044 (As 361,26); Dhātuk 29,23; saṁkhārakkhandho ... ~o, Vibh 44,3; viññāṇakkhandho ... ~o, Vibh 56,7; nav' indriyā ~ā, Vibh 132,4; dibbacakkhuṁ ... ~aṁ, Kv 252,23; ~an ti daḷhaṁ ādinnaṁ, Vism 349,29; kammajaṁ ... taṁ kammena upādiṇṇattā ~aṁ, Vism 451,4; Vism-mhṭ *Be* II 30,9 *ad* Vism 401,19; indriyāni ... hadayañ cā ti navavidham pi ~aṁ, Moh 67, 13; etāni (*i. e.* mahābhūtāni) hi ~āni pi anupādiṇṇāni pi mahāvikārāni, As 300,6 ≠ Vism 367,21 ("*for they are clung to and not clung to and have great alterations*"); (marantānaṁ) tato bhijjat' ~aṁ cittajāhāro tato, Nāmar-p 608; bahiddhārūpe ti bahiddhā ~e vā anupādinne vā, Vin III 113,8 ("*externally with a conscious* [*being*] *or with an unconscious* [*being*]") (Sp 523,13); Vin-vn 9; Khuddas I 2; ~esu, Pj II 464,11; °ādito, Abhidh-av 75,9*; °ādīnaṁ, As 336,21; — *ifc.* an-°; āhār°; taṇh° (M I 185,33; Ja I 146,11).

upādinnaka, *mfn.* (*or*: upādiṇṇaka; *deriv. from prec.*), *meaning as* upādinna 2.; ~ena hi kammajarūpena ~aṁ ... phusanto, Sp 537,24 (Vjb *Be* 1960 185,26) ≠ Sp 266,22 (*Ee* chupati; *read* phusati *with* Vmv *Ce* 1935 124,15); kammajatejo ... anupādinnakaṁ muñcitvā ~aṁ gaṇhāti, Sv 187,27 (= udarapaṭalaṁ, Sv-nṭ) = Ps I 256,20 ("*the action-generated heat leaves the inanimate and seizes the animate*"); ~ā pi anupādiṇṇakā pi āhārā missetvā, Ps I 214,18; kāyadaratho pana ~e pi hoti anupādinnake pi, Ps II 293,9 (= indriyabaddhe, Ps-pṭ *Be* 1961 II 216,7; *cf.* As 378, 26 *foll.*); anupādinnake ... jarāya abhibhuyyamāne ~e kathā va n' atthi, Dhp-a III 427,21; ~aṁ kammanānatāya (*i. e.* nānaṁ), Ps III 433,14; ~aṁ sarīraṁ, Spk III 29,2; catubbidho kāyo ~o +, As 82,11; ~aṁ alabbhamānā, As 315,22 ≠ Moh 62,8; dubbalabhāvo ... ~e pi anupādiṇṇake pi, As 378,26; ~aṁ nissāya anupādinnakaṁ vaḍḍhati, Paṭis-a 351,3 = Vism 398,19 = 401,19 (Vism-mhṭ *Be* 1960 II 30,9 *and Ñm*, Vism-*trsl.* 438 *n.* 20) ("*on the basis of action-generated grows non-action-generated*"); catusamuṭṭhāno utu ~aṁ paccayaṁ labhitvā ... rūpaṁ samuṭṭhāpeti, Vism 616,35; ~e tisso eva santatiyo, Moh 74,16; — °-**anupādiṇṇaka**, *mfn.*, *action-generated and non-action-generated*; saṁkhārā ti ~ā saṁkhāradhammā, Mp IV 50,17; °-vasena, Spk II 24,28; — °-**kabaliṁkārāhāra**, *m.*, *action-generated physical nutriment*; ojā ... ayaṁ taṇhāpaccayanibbatto ~o, Ps I 214,13; kammajā ojā ... ayaṁ ~o, Spk II 25,7; *or*: *animate physical nutriment*: sappādīhi gilitānaṁ maṇḍūkādīnaṁ vasena ~o, Spk II 24,32 (*see discussion on this term ibid.*); — °-**kāya**, *m.*, *action-generated, animate body*; ~assa daratho, Ps II 293,13; catasso dhātuyo vā vaṇṇo gandho raso ojā ti aṭṭha ~o nāma, As 82,17 ("*these eight are the action-generated body*"); ~assa, As 82,20; pakati-°, Spk I 20,27; — °-**kkhandhabheda**, *m.*, *dissolution of the* (*five*) *clung-to groups*; ~ā anupādisesāya nibbānadhātuyā parinibbāyati, Spk II 81,16 (*cf.* upādiṇṇa-kkhandha); — °-**ggahaṇa**, *n.*, *apprehension of* upādiṇṇaka; ettha ~aṁ yuttan ti āha upādiṇṇakavedanānaṁ, Spk-pṭ *Be* 1961 I 62, 14 *ad* Spk I 21,21; — °-**ghaṭṭana**, *n.*, *knocking together of the clung-to matter*; paṭhavīdhātuyā ~assa paccayabhūto eko ākāravikāro, As 87,7 ≠ Abhidh-av 70,6* (Abhidh-av-nṭ *Ce* 1961 277,1; *cf.* Sadd 604,12) ("*one alteration of mode, which is the cause of the knocking together of the clung-to matter of the earth-element*"); Vism 448,9; — °-**jāti**, *f.*, *genesis of* upādinnaka; ~aṁ kathessāmi, Ps III 433,11 (*opp.* an-*ibid.*); — °(**a**)**jjhāsaya**, *mfn.*, *being inclined towards something clung to or animate*; kāyo pi ~o, Spk III 71,9 = As 315,21; *cf.* upādinn'-ajjh°; — °-**ttika**, *n.*, *the* upādinnaka-*triplet*; ~e, As 347,24 (*i. e.* Dhs 990 *foll.*); — °-**dhamma**, *m.*, *clung-to factor*; ~ā, Dhātuk-a 119,21; — °-**nirodha**, *m. cessation of* upādinnaka; duvidho nirodho anupādinnako ~o, Nidd-a II 3,28; ~aṁ dasseti, Nidd-a II 5,27; — °-**pakkha**, *mfn.*, *classified as* upādinnaka; ~e, Spk II 24,34 (*opp.* an-*ibid.*); — °-**paṭhavī-dhātu-ghaṭṭana**, *n.*, *knocking together of the clung-to earth element* (*cf.* upādinnaka-ghaṭṭana); ~ena, Sadd 604,12 (*cf.* As 87,7); — °-**phassa**, *m.*, *action-generated contact*; tebhūmakavipākavasena pana °ādayo, Spk II 25,8 (*cf.* Ps I 214, 15); — °-**phassa-mano-sañcetanā-viññāṇāhāra**, *m.*, *action-generated nutrition for contact, mental volition and consciousness*; taṇhāpaccayanibbattā ~ā, Ps I 214,15 (*cf.* Spk II 25,8); — °-**rūpa**, *n.*, *clung-to form, action-generated form* (*cf.* upādinnarūpa); imasmiṁ kāye ~aṁ, As 311,7 = Vism 446,18 (*Ee* upādiṇṇarūpa) = Abhidh-av 66,32; — °-**rūpa-dhamma**, *m.*, *the "action-generated form" factor*; ~ānaṁ vasena, Spk-pṭ *Be* 1961 I 62,19 *ad* Spk I 21,23; — °-**vedanā**, *f.*, *clung-to or action-generated feeling*; ~ānaṁ niro-

dhena, Spk I 21,21 (Spk-pṭ *Be* 1961 I 62,14); — °-**saṁkhāra-loka**, *m., world of action-generated* saṁkhāras; ~assā pi nānattaṁ ekadesato va jānanti, Vibh-a 456,31 *quoted* Moh 206,25 = Ss *Ce* 1914 18,35; — °-**santati-pavatti-ṭṭhāna**, *n., place of the continuity and the going on of* upādinnaka; ~e, Sv 217,24 = Mp III 232,22; — °-**santāna**, *n., continuity of* upādinnaka; ~assa nirodhena, Mp II 223,23; ~e, As 297,29 (*cf.* upādinnasantāna); — °-**sarīra**, *n., animate body*; saṁsaraṇalohitaṁ ... sabbaṁ ~aṁ pharitvā, Pj I 63,7 (*cf. Ñm*, Khp-*trsl.* 63 *n.* 51) = Vism 261,35 (*Ee* upādinna-) ≠ Paṭis-a 82,24 (*Ee* upādinna-); ~aṁ ... khaṇḍiccādīhi abhibhuyyati, Sv 555,3 = Spk III 251,28 = Ud-a 324,1; ~e ... uṇhaṁ hoti, Spk III 243,27 (*cf.* Ud-a 415,17); ~aṁ ... no āgilāyati, Ps III 28,21 = Spk III 52,21; ~ena, Vmv *Ce* 1935 124,15 *ad* Sp 266,22; an-°, Spk II 81,18; — °**āhāra**, *m., animate nutriment*; ~o, Spk II 25,2.

upādinna-kkhandha, *m., the (five) clung-to groups*; kāmabhavo pañca ~ā, Vism 572,10 = Vibh-a 184,14 (*v. l.* upādāna-); ~ehi, Vism 572,14; + uppattibhavo ~ā, Vmv *Ce* 1935 355,3; — °-**pañcaka**, *n., the fivefold clung-to group*; uppattibhavo nāma tena kammena nibbattaṁ ~aṁ, Ps I 218,6 = Spk II 14,9; — °-**pariccāgā**, *f., giving up the clung-to groups*; kāyassa bhedā ti ~ā, Ud-a 293,13 = 418,1 = Vism 427,6.

upādinna-ghaṭṭana, *see* upādinnakaghaṭṭana.

upādinn'-ajjhāsaya, *mfn., being inclined towards something grasped at or animate*; kāyo pi anupādinnaṁ sukhasamphassasayanādiṁ labhitvā pi ~o, Moh 62,8 (*cf.* upādinnak'-ajjhāsaya *q. v.*).

upādinnatta, *n., abstract of* upādinna; ~ā, Sv 109,12; As 336,25; Vism 451,4 (≈ gahitattā, Vism-mhṭ *Be* 1960 II 107,16); Moh 234,6.

upādinna-ttika, *n., the* upādinna-*triplet*; ~aṁ, Tikap 331,1; ~e, As 347,24.

upādinna-dhātu, *f., the clung-to element (on account of* kamma); catasso ~uyo upadhī, Nidd II 140,3 (*ad* Sn 1050); 178,12 (= *Ne* 73,27) (kammen' eva gahitā paṭhavādayo catasso dhātuyo va catasso ~uyo upadhī, Nidd-a II 22,7; *so read with Be*).

upādinna-nāmarūpa-dhamma, *m., the "animate (action-generated) name and form" factor*; ~e upādāya paññattā satta-puggala- + -bhedā, Moh 111,6 (*contrasted with* an°, *said of* bhūmi-pabbata- + -bhedā *ibid.*).

upādinna-niddesa, *m., exposition on* upādinna; ~e, As 336,24.

upādinna-nimitta, *mfn., whose characteristic is* upādinna; kammajakkhandhapañcakaṁ, taṁ ~aṁ, Moh 35,5.

upādinna-pada, *n., the term* upādinna; °ādīhi, As 302,27.

upādinna-pavatta, *mfn., whose going on is* upādinna; kammajakkhandhapañcakaṁ ... ~aṁ, Moh 35,5.

upādinna-phassa, *m., touching something animate, action-generated*; paṭikkhittesu °ādisu, Sp 25,24 (Vmv *Ce* 1935 19,36: magge na maggapaṭipādanaphasso).

upādinna-rūpa, *n., action-generated form* (*cf.* upādinnakarūpa); ajjhattaṁ ~e, Vin III 113,7; kammajaṁ ~aṁ, Abhidh-s 28,13 (Abhidh-s-sn *Ce* 1960 180,6, *cf.* Abhidh-s-*trsl.* 159 *n.* 6) ≠ Moh 74,5; 67,27 ≠ 68,27; — °**ādiniddesa**, *m., exposition on action-generated form, etc.*; ~esu, As 336,20.

upādinna-santāna, *n., continuity of* upādinna; ~e, As 299,7 = Vism 366,25; ~aṁ, Abhidh-av 74, 28 (*cf.* upādinnakasantāna).

upādinna-sarīra, *see* upādinnaka-sarīra.

upādinnâsappāyâlepana, *n., annointing with the seized, unsuitable (medicine)*; ~aṁ, Vibh-a 196,7 = Vism 582,37.

upādinnânupādinna-nimitta-pavatta, *n.*, upādinna, anupādinna, *characteristic, and going on*; Moh 35,6.

upādinn'-upādāniya, *mfn., grasped and favourable to grasping*; rūpaṁ ... ~aṁ, Dhs 586 ≠ Vibh 13,3; dhammā ... ~ā, Dhs 1377; Dhs 1,10 (As 42,18 *foll.*); vedanākkhandho ... ~o, Vibh 16,13; 73,25; nav' indriyā ~ā, Vibh 125,26 *quoted* Moh 141,10; upādinnā ca te upādāniyā cā ti ~ā, Moh 79,6; rūpaṁ ... siyā ~aṁ, Moh 119,33; — °-**ttika**, *n., the* upādinnupādāniya-*triplet*; ~e, As 42,18; Moh 105,3; — °-**ttika-saṁvaṇṇanā**, *f., exposition on the* upādinnupādāniya-*triplet*; ~ā, Moh 79,1.

upādiyati, *pr. 3 sg.*, [*BHS* upādiyati; *expl. by Geiger §§* 136.4 *and* 175.1 *as medio-passive form derived fr.* ādiyati; *see s.v.* ādiyati. *For expl. as palatalization of* *-dayati *see Norman* JOI(B) XXV, 337—38. *The form* upādayati *in Conze, Mat. f. a Dict. of Prajñ.-Lit. is w.r.*], *to cling to (acc.)*; *definitions*: ~atī ti upādānaṁ, Ud-a 42,5 = Vism 527,24 (= daḷhaṁ ādiyati, Vism-mhṭ *Be* 1960 II 253,10) ≠ Sadd 849,17; Vism 579,23; ~antī ti bhusaṁ gaṇhanti, Paṭis-a 416,19; — *forms*: *pr.* ~ati, ~anti; *part. act. nom. sg.* ~anto (*neg.* anupādiyaṁ, D II 68,8), *gen.* ~ato; *part. med.* ~amāno (*neg.* anupādiyamāno, S III 73,26; anupādiyāno, Dhp 20; Sn 915); *pot. 1 sg.* ~eyyaṁ, *2 pl.* ~etha; *fut.* ~issati; *aor. 1 sg.* ~iṁ, *3 pl.* ~iṁsu; *abs.* ~itvā (*neg.* anupādiyitvā, Sv 109,13), upādāya *q. v.*; *ger.* upādātabba *q. v.*; *pass.* upādiyati *q. v.*; *pp.* upādinna *q. v.*; — na kiñci loke ~ati, D II 68,8; kiñ ca pajahati na ~ati, S III 89,28; paṭhavirasaṁ ~ati ... āporasaṁ ~ati, A I 32,28; pāpake akusale dhamme na ~ati, A V 337,5; Ps II 156,12; na diṭṭhupādānaṁ ~ati, M I 67,34; diṭṭhiṁ ~anti, M I 498,4; Sn 1103; Ps I 218,24 = Spk II 14,23; Vibh-a 181,4; Vism 480,20; khandhe ... ~ati, Peṭ 245,1; uttamaṁ bhavaṁ ~ati, Ps IV 67,4; so hi attano phalaṁ ~ati, Ps-pṭ *Be* 1961 II 118,23; kāmaṁ ~ati, Paṭis-a 416,7; Ps I 218, 16; kāme (*acc. pl. or read* ~aṁ?) ~atī, Peṭ 244,25; catūhi upādānehi ~ati, Paṭis I 129,29; Nett 161,18; upādānena bhavaṁ ~ati, Vism 583,19; rūpaṁ ... ~eyyaṁ, S III 94,6; attavādupādānaṁ ~etha, M I 137,24; Sn 1104; yaṁ 'sa attavādupādānaṁ ~ato, M I 137,30; ~anto, Kv 614,11; ~amāno kho bhikkhu baddho, S III 73,26 (= gaṇhamāno (*so read*), Spk II 280,19); M II 265,6; na cakkhuṁ ~issāmi, M III 259,13; nandiñ ca na ~iṁ, M I 330,14* *quoted* Vism 394,12*; ~iṁsu, Sp 599,21; hanukaṁ ~itvā, M II 138,7; Ps I 222,7 = Spk II 17,9; Vv-a 209,26; As 307,30; upādānānaṁ abhāvena anupādiyitvā, Dhp-a IV 194,11.

Upādiyamāna-sutta, *n., title of* S III 73,17—

74,29.

upādisi, *aor. of* upadisati *q. v.*

upādi-sesa, *m.*, [upādi + sesa; *cf.* anupādisesa; *BHS* anupadhiśeṣa], *residuum, remainder of attachment*; — *Lovejoy*, JAOS XIX, 1898, 133 *foll.*; *Ñm*, Khp-*trsl.* 214 *n.* 50; K. Bhattacharya, *Mélanges Renou*, 1968, 88 *foll.*; — *definitions*: upādi yeva seso avasiṭṭho ti ~o, Paṭis-a 323,21; upādino seso ~o, Spk-pṭ *Be* 1961 I 62,11 *ad* Spk I 21,25; upādi yeva sesaṁ ~aṁ khandhapañcakaṁ, Nett-ṭ *Be* 1961 91,17 *ad* Nett 12, 21; — sati vā ~e anāgamitā, D II 314,14 = M I 62,36 (upādānasese vā sati aparikkhīṇe, Ps I 301,33) = S V 129,19 (gahaṇasese vijjamānamhi, Spk III 175, 31) = A III 82,10 = Sn 140,15 (punabbhavavasena upādātabbakkhandhasesaṁ, Pj II 504,3) = It 39,17 = 41,13; kilesavūpasamaṁ ~añ ca upādāya ... saupādisesaṁ (*i. e.* nibbānaṁ), Vism 509,8; — *ifc.* an-°; sa-° (M II 257,1; A IV 75,23; Sn 354; Spk I 21,20; Dhp-a II 163,7; Vism 509,9; Nett 38,6; Abhidh-s 31,7); — °-rahita, *v. l. for* upādāna-sesa-rahita *q. v.* — °**ābhāva**, *m.*, *non-existence of* upādisesa; ~o, Vism 509,12.

upādīyati, *pr. 3 sg.* (*pass. of* upādiyati), *to be clung to*; upādārūpaṁ ... na aññena ~ati, As 332,6 (= nissīyati, As-mṭ *Be* 1960 154,6); upādiyant' eva bhūtāni, na bhūtā viya ~anti, As 50,9 (= nissayanti, nissīyanti, As-mṭ *Be* 1960 54,24) *quoted* Moh 105,1 (*"they cling to the elements, they are not clung to like the elements"*).

upādeyyo, *doubtful reading at* Sadd 709,14, *v.* upātteya.

[1]**upādhi**, *perhaps w. r. for* pānadhiṁ *or* pānadaṁ (*K. R. Norman*), *cf.* Sadd *index s. v.* pānadhī; upādhiratham āruyha, Ja VI 22,29 (*cl.* suvaṇṇapādukā ca rathaṁ ⟨ca⟩ āruyhantu, *so read with Cs, Bd*).

[2]**upādhi**, *m.* [*ts.*], *specification* (*tech. term of Gr.*, *v. Renou, Term. gramm. s. v.*); Mogg-p IV 78 (*p.* 235,19).

upādhi-dhārin, *mfn.* (*modern 20th century Pāli*), *holding a title*; ZDMG 112, 1962, 366 foll. (= Nidānakathā *of Be* 1956); — *ifc.* aggamahā-paṇḍito° (*ibid.* § 21); abhidhaja-mahāraṭṭha-gurū° (*ibid.* § 21); Maramma-raṭṭha-issara-samappito° (*ibid.* § 21); sudhammo° (*ibid.* § 16).

upādhiya, *mfn.* (upadhi-ka, -ā- *metr.*), *having a carriage-seat cover*; — *ifc.* ṭhitacitta-m-upādhiyo (*i. e.*: kāyo rathasaññāto), Ja VI 252,26* (*cl.* upādhinā uttarattharaṇena vā rājāsanena vā) (*"the cover of which (i. e. carriage) is firm determination"*).

upānayi, *aor. of* upaneti, *q. v.*

upānīya, *mfn.* (*ger. of* upāneti) *to be inferred*; buddhiyā avagamanīyaṁ tad ~aṁ, Sadd 920,31.

upānta-bhū, *mfn.* [*sa.* upānta], *near*; Abh 190.

upāya, *m.* [*ts.*], *way, means* (*in canonical Pāli instr. only*): a. eten' (ten', eken') (eva) ~ena *"in this way, thus"*; b. kena nu kho ~ena *in which way, how*; c. α. ~aso, β. ~ena *in an adequate way, skilfully*; d. *means, stratagem, device*; — a. eten' eva ~ena yāva saṁghanavakaṁ ajjhesiṁsu, Vin I 116,18; eten' eva ~ena ubhato vinaye pucchi, Vin II 287,8; III 135,20; etena ~ena pañcahi yugasatehi rañño ... sarīraṁ veṭhetvā, D II 142,1 ≠ 162,1 *"thus they wrapped the body of the king with 500 yuga-lengths*; 148,26; Ja I 254,26; VI 368,11; Ap 395,14; Sp 48,12; 611,2 (Vjb *Be* 1960 206,8); Dhp-a II 93,15; ten' eva ~ena, Ja I 278,25; Dhp-a I 49,24; eken' ~ena, Ja I 221,26; — b. kena nu kho mayaṁ ~ena samaggā ... vaseyyāma, Vin I 157,7 = III 87,10 ≠ IV 42,29; 161,16; kena nu kho ~ena Upāli ... sukhañ ca jīveyya, I 77,13 = IV 128,29 ≠ I 86,14; Ja I 456,8; kena nu kho me ~ena anuppannā ... bhogā na uppajjanti, Nidd I 266,23; kena nu kho ~ena visaṁyutto bhave ahaṁ, Ap 76,16 (kena kāraṇena, Ap-a 346,7); kena nu kho ~ena ñāti dukkhā pamocaye, Cp 325; c. α. dhammena ñāyena ~aso nayaṁ, Ja III 443,23* (*cl.* upāyakosallena); vapanti bījāni karonti 'pāyaso, V 401,9* (*cl.* upāyena karonti); visaghātāy' ~aso, Ap 41,2 (upāyabhūtaṁ, Ap-a 279,5); ~ena ~aso, Sadd 804,6; — β. jīvikatthā ~ena saṁkaḍḍhanti bahuṁ dhanaṁ, Th 941 (parikathādinā ~ena paccayuppādananayena, Th-a III 79,30); ~ena kammaṁ karontānaṁ, Ja I 136,22'; dhanaṁ ~ena attano gehaṁ āharitvā, Ja I 256,21; 254,26; ~en' ekaṁ yottaṁ gahetvā, IV 139,22; 140,14; ~en' assa sīlaṁ bhindissāmi, V 193,17; saṇikaṁ ~ena pucchissāmi, Dhp-a I 222,19; ~ena sokatanukakaraṇatthaṁ ... āha, Ud-a 427,27; ~en' assa rāgaṁ vūpasamessāmi, 171,10; Pv-a 93,27; handa ne ~ena gaṇhāpemi, As 204,1; — *in cl.s* ~ena *explains* yoniso (*cf.* eten' eva ~ena saṁsarissati yoniso, Ap 424,28): yoniso manasikāsī ti ... ~ena manasi akāsi, Ps II 416,12 *ad* M I 332,11 (pathena ñāyena, Ps-pṭ *Be* 1961 II 320,21); yoniso padahantī ti ~ena padhānaviriyaṁ karonti, Mp II 38,18 *ad* A I 36,18 (Mp-ṭ *Be* 1961 I 232,3); Pj I 229,1 (*cf. Ñm, trsl. p.* 260 *n.* 19); yoniso āhāraṁ āhāreti ti ... ~ena āhāraṁ paribhuñjati, As 402,23 *ad* Dhs 1348; paṭisaṅkhā yoniso ti ~ena pathena paṭisaṅkhāya ñatvā, Vism 30,25 *cf.* M I 9,25; † tamākāro yoniso dvāro vidhi ~o †, Peṭ 1,22 (*cf. Ñm*, Peṭ-*trsl.* 1 *n.* 4/2); — d. uccāvāceh' ~ehi paresaṁ abhijigīsati, Th 743 (nayehi, Th-a III 25,8); atth' eso ~o, Ja I 456,9 = II 3,15 = V 458,22 = VI 350,16 = Dhp-a III 65,16; atth' eko ~o, Ja I 447,27 = II 159,6 = III 123,26; evarūpo ~o n' atthi, I 186,9' (*"there is no way like this"*); atthi ... koci ~o, Pv-a 45,28 ≠ 104,27; rajjalābhass' ūpāyo 'yam, Saddh 389; sundaro ~o ... evaṁ karissāma, Ja VI 410,20; Dhp-a I 190,4; tathā me ~o kato, Dhp-a I 190,12; imañ ca imañ ca ~aṁ katvā, Spk I 154,28 (*"having applied all sorts of stratagems"*); kiñci (*read* kañci ?) ~aṁ karoma, Pv-a 20,5; Ja I 434,33; maraṇatthāya vā ~aṁ gāhāpeyya, Sp 442,10; imaṁ ~aṁ ācikkhitvā, Ja I 383,6; ~aṁ cintesuṁ, VI 350,15; Ap 550,5; ekaṁ no ~aṁ kathetha, Ja IV 83,10; upajjhāyato ~aṁ sutvā, Sp 982,26; āpajjantassa ~añ ca kālañ ca + ... dassetuṁ, Sp 522,25; paṇḍitā kañci ~aṁ jānissanti, Ja V 315,10; yena tena (*Bd* kenaci) ~ena gaṇha, II 159,4; yena kenaci ~ena rājānaṁ māretvā, III 123,7; yena kenaci ~ena gahetvā, Pv-a 113,14; yena yena ~ena yattha katthaci jīvituṁ sakkā, Saddh 385; iminā ~ena, Ja I 434,20; III 280,22; kinti mayan ti kena nāmena, Mp III 303,1; Sp 1335,14; vividhehi ~ehi atthaṁ papponti māṇavā, Ja VI 371,17* (*cf.* Mvu III 15,3*); Pv-a 151,17; 160,12; tehi tehi ~ehi sāriyamāno, Sp 597,1; 491,33; — katamo ~o, Peṭ 44,10 ≠ Nett 6,26

(Nett-pṭ *Be* 1961 29,1) *"which is the way (leading to* nibbāna)?"; phalañ ca ~o ca, Peṭ 45,1; phalaṁ ~o āṇatti, 23,9 ≠ Nett 5,17 (yaṁ nibbattakaṁ so ~o, Nett-pṭ *Be* 1961 27,16); sadā sato ti ~o, Nett 7,6 (maggo vā ~o, Nett-pṭ *Be* 1961 29,5); āyo ... apāyo ... tassa tassa kāraṇaṁ ~o, Sv 1005,7; padan ti ~o maggo, Dhp-a I 229,1; dhammānaṁ ~esu nipphattikāraṇesu ... kosallaṁ, Vism 440,9; ~o accāyikakiccādisu ṭhānuppattikaupāyajānanapaññā, Moh 192,22; — upāya *syn. of* naya *in cl.s*: tatrāyam ~o, Ps I 73,1; iminā ~ena ... attho veditabbo, Ps III 40,23; As 216,14; — bhedo daṇḍo sāmadānāny ~o caturo ime, Abh 348 (*cf.* Am-k *Ee* 1839 2.8.1.20; Manu VII 198); caturo 'pāye, Mhv LVIII 3 (*Geiger, Cult. of Ceylon* § 149); — ~o, S III 53,9 *foll.*; Peṭ 170,8 *read* upaya, *q. v.*; upāyo so, Ja IV 469,21* *read* upāyāso, *q. v*; — *ifc.* adhigamū° (Pj I 24,27; Paṭis-a 2,25); an-° (Ud-a 352,27); ājīv°; āharaṇū°; ucito° (Mhv LXVI 143); uppajjana-°; otaraṇū° (Ud-a 107,8); kathaṁkathā-pahānū° (Pj II 552,20); khamanū° (Ja I 230,1); gabbha-pātan° (Pv-a 31,25); gamanū° (Ja V 262,18); gahanū° (Ja I 385,8; Saddh 12 (-o-)); gahito° (Ja V 372,5'); jānan° (Ud-a 333,15); jīvan° (Pv-a 161,28; Dhp-a II 107,9 (*so read*)); jīviko° (Mp I 280,9 (*read* jīvano- ?)); jīvitū° (Dhp-a II 107,9 (read jīvanū°)); taṇhā-nirodhū° (Vism 497,27); taṇhū° *v.* upaya; tatr° (Vin I 71,3; A V 90,19; Vibh 326,11 *quoted* Vism 440,11); damanū° (Th-a II 33,11); diṭṭhū° *v.* upaya; dhana-gahaṇū° (Ja I 226,11); nipphajjan° (Ja IV 83,13); nir-° (Ja V 316,5); nissaraṇū° (Ud-a 107,9); patiṭṭhādhigam° (Paṭis-a 97,22); paribhogū° (Sp 687,7); pavesita-° (Ja VI 340,18'); pahānū° (Ps I 108,1); bhuñjana-° (Ja IV 469,24'); maraṇū° (Ja III 438,21'; V 263,18); yathādhippeta-parisamāpan° (Sp-ṭ *Be* 1960 I 4,22); yuddho° (Mhv LXX 57); rakkhanū° (Ap-a 292,21); rūp° *v.* upaya; lobha-ppahānū° (Pj II 22,23); vijāyanū° (Ja VI 340,31'); vinayanū° (Sp 120,24); vinayo° (Saddh 350); vedan° *v.* upaya; sa-° (As 156,7; Vism 497,24; Ud-a 356,2); saṁkhār°, saññ° *v.* upaya; sabba-thāman° (Cp-a 55,4); sampanna° (Vism-mhṭ *Be* 1960 II 10,5); sammā-° (Th-a III 155,27); savaṇo° (Saddh 10); sāsanopakār° (ZDMG 112, 1962, 367 § 15 = Nidānakathā *of Be* 1956); soka-vinayan° (Pv-a 39,10); sodhan° (Vmv *Be* 1960 II 264,12); haraṇū° (Ja III 465,19).

Upāya-kathā, *f., title of a book by* Paññāsāmin (PLB 93); Sās 154,20.

upāya-kusala, *mfn.* [*BHS* upāyakuśala], *skilled in means*; bhikkhu ... na āyakusalo na apāyakusalo na ~o, A III 431,17; Nett 20,20; ~ena... buddhena, Th 158; bālasatthavāhaputto na ~o, Ja I 103,12; ~o rājā, 265,1; IV 138,23; V 357,24; susikkhito ~o, Mhv-ṭ 461,23; — *ifc.* an-° (Ja II 8,9); — °-tā, *f. abstr.*; Ja I 383,16; IV 165,14; Pj II 274,20.

upāya-kovida, *mfn., proficient in means*; ~ā (*i. e.* Vihāradevī) nānābhesajjavatthāni ... datvā, Mhv XXII 37; — *ifc.* vinayo° (Ap 566,8).

upāya-kosalla, *n.* [*BHS* upāyakauśalya], *skill in means*; tiṇi kosallāni āyakosallaṁ apāyakosallaṁ ~aṁ, D III 220,4 (āyo ti vaḍḍhi, apāyo ti avaḍḍhi, tassa tassa kāraṇaṁ upāyo. tesaṁ pajānanaṁ kosallaṁ, Sv 1005,6 *foll.*); tividhena ñāṇavatthu ... āyakosallaṁ apāyakosallaṁ ~aṁ, Vibh 310,13; sabbā pi tatrupāyā paññā ~aṁ, 326,11 *quoted* Sv 1005,23; dhammānaṁ upāyesu nipphattikāraṇesu ... kosallaṁ ~aṁ, Vism 440,11 (upāye tassa tassa atthassa nibbattikāraṇe kosallaṁ, Vism-mhṭ *Be* 1960 II 77,22); jhānaphalena ~aṁ, Peṭ 153,1 (*Ee w. r.* upādāya-°); ~aṁ nāma ... bodhisambhārabhāvassa ... paññā, Cp-a 289,20; 96,36; mayhaṁ ... ~aṁ na jānāti, Ja I 102,12; attano ñāṇatāya ~ena ... āha, VI 314,31; upāyaso ti ~ena, III 444,3'; ~aṁ paccupaṭṭhapetvā, Cp-a 318,3; — *ifc.* āyāpāya-° (Vism 440,12); — °-bhūta, *mfn. being skilfulness in means*; ~ā ... paññā paññāpāramī, Cp-a 27,9; 34,27; ummaggo nāma ... ~ā paññā, 290,15.

upāya-cintā, *f., thinking of means*; °-vasena pāpaṁ katvā, Vibh-a 513,28 (Vibh-mṭ *Be* 1960 229,7).

upāya-jānana-paññā, *f., knowledge for the recognition of means*; — *ifc.* ṭhān'-uppatika-° (Moh 192,23).

upāya-ññu, *mfn., knowing the means*; maggapaṭipādanena ~ū, Pj II 330,24 *ad* Sn 321, *v.* upayaññu.

upāyati, *pr. 3 sg.* [upa-ā + √yā], *to come near, to come into the possession of*; sabbāni (*i. e.* ratanāni) te ~antu, Ja VI 163,21* (*Ee w. r.* ~anti; *cf.* upāyantu upagacchantu); upāsare ti ~anti, IV 417,17'.

upāyatta, *n., abstr. of* upāya; — *ifc.* paṭipajjan° (Vv-a 84,18).

upāyana, *mfn. and subst. n.* [*ts.*], 1. *mfn., leading to*; 2. *subst., gift, present*; — 1. *w. r. for* upāyaso *in Be at* Ap 41,2 *and in Ee at* Ap-a 279,5; — 2. ~aṁ ... paṇṇākāro paheṇakaṁ, Abh 356; Sadd 922,9; — ~aṁ hi te deva nāññaṁ passāmi edisaṁ, Ja V 347,5* (*cf.* paṇṇākāraṁ); ~āni me dajjuṁ, VI 15,31* (*cf.* paṇṇākāre); tibbāni katvāna ~āni, 327,24* (*cf.* paṇṇākāre); yaṁ me āsi ~aṁ, Cp 38 (yaṁ yaṁ ~aṁ ānīyati, Cp-a 47,1); ~āny upanenti, Cp 360 (gandhamālaṁ bhojanam aññāni ca ~āni paṇṇākārāni, Cp-a 269,29); ~aṁ gahetvā, Mil 155,23; ~aṁ na labheyya, 155,29; ~aṁ abhihareyya, 155,21; ~aṁ deti, 241,22; ~aṁ na sampaṭiccheyyuṁ, 294,25; ~aṁ idaṁ (*i. e.* mahāthūpaṁ) tassa, Mhv XXVIII 11; datvā ... sāraṁ c' ~aṁ, LXII 61; devā ... tosayanti ~ā, Ras I 6 (*Ce* 1961 17,21*); — *ifc.* saddhammo° (Saddh 616; 619); sah° (Mhv LXVII 58); so° (Jinakālamālī 86,11); — °-paṭilābha, *m., receiving gifts*; °-mattakena, Mil 241,19; — °-vikala, *mfn., losing gifts*; °-mattakena, Mil 155,27; — °-sata, *n., hundreds of gifts*; Mhv XXVI 8 ≠ Thūp 65,5; — °ānuppadāna, *n., making a gift*; ~aṁ, Mil 171,23.

upāya-nidassana, *n., showing the means*; iti ti ~aṁ iminā upāyena ti attho, As 403,28 *ad* Dhs 1348.

[**upāya-paññā**, Vibh-a 415,5 *read with* Vibh 326,11 tatrupāyā paññā.]

upāya-paṭipatti, *f., application of means*; paññāsahitena pana viriyena na kiñci duradhigamaṁ ~ito, Cp-a 296,23.

upāya-pariggaha, *m., apprehension of means*; asampajāno ~e anupāya-parivajjane ca muyhati, Spk III 180,13 (~o ti ettha sīlavisodhanādi gaṇanādi uggahakosallādi ca upāyo, Spk-pṭ *Be* 1961 II 455,7) = Ps I 243,26.

upāya-pucchana, *n., the question "how"*; kathaṁ iti °-atthe, Sadd 896,7 *cf.* Sadd IV 1119,4.2.3.2.

upāya-pucchā, *f.*, = *prec.*; kinti ... ~ā, Sp 490,8.

upāya-ppadhāna, *n.*, *exertion by the (right) means (one of the four* sammappadhānā, *q. v.)*; sammappadhānā ti ... ~ā, Vibh-a 289,5 *quoted* Moh 157,24; ~aṁ kathitaṁ, As 407,14.

upāya-bhāva, *m.*, *the being the means*; ~ato paññākaruṇā pāramīnaṁ paccayo, Cp-a 290,8 (*"as wisdom and compassion are the means, these are the conditions of the perfections"*).

upāya-bhūta, *mfn.*, *being the means*; tatrupāyāyā ti ... ~āya paññāya samannāgato, Mp III 74,23; IV 138,5; tatrupāyāyā ti vā tatra tatra kamme sādhetabbe ~āya, Mp-pṭ *Be* 1961 III 35,14 *ad* A III 113,19; Ap-a 513,3; upāyaso (*Ee w. r.* upāyanaṁ) ~aṁ, Ap-a 279,5 *ad* Ap 41,2 upāyaso (*Be* 1956 upāyanaṁ, *v.* upāyana 1.); — *ifc.* adhigamū° (Spk I 330,7).

upāya-magga-ññu, *mfn.*, *knowing the way which is the means*; Ap 477,2 (°-upāyabhūtamagga-°, Ap-a 513,3).

upāya-manasi-kāra, *m.*, *paying attention by (proper) means, i.e. paying due attention;* yoniso manasikāro nāma ~o, Ps I 64,15 = 281,24 = Vibh-a 270,14 ≠ Spk II 21,20 (upāyena vidhinā ñāyena, Spk-pṭ *Be* 1961 II 23,24), *cf.* Vism 30,25; — *ifc.* an-° (Vibh-a 500,31; Moh 216,37); — **°-sampatti**, *f.*, *success in paying due attention*; Spk III 133,15.

[**Upāya-vagga**, *m.*, *read* Upaya-vagga, *q. v.*]

upāyava(t), *mfn.*, *possessing means*; dhenuto pi hi ~antānaṁ yeva khīrapaṭilābho hoti, Sp-ṭ *Be* 1960 I 71,7 *ad* Sp 19,13.

upāya-vinibandha-vidhamana, *n.*, *destruction of the bondage which is clinging*; ~aṁ, Spk-pṭ *Be* 1961 I 52,13 (*read* upaya-°, *cf.* upāyūpādāna).

upāya-samaṅgi(n), *mfn.*, *possessing means*; ~īnaṁ yeva nipphajjanabhāvaṁ dassento dhenu viya khīran (Sp 19,13) ti āha, Sp-ṭ *Be* 1960 I 71,5.

upāya-sampadā, *f.*, *effectiveness of means*; ~āy' etaṁ adhivacanaṁ; ~ā hi ijjhati adhippetaphalasavanato, Vism 378,10 *foll.* (sampannaupāyassa ñāyārambhassā ti attho, Vism-mhṭ *Be* 1960 II 10,5).

upāya-sampādana, *n.*, *procuring the means*; muñcanassa °-atthaṁ, Vism 652,21 (Vism-mhṭ *Be* 1960 II 454,2).

[**Upāya-sutta**, *n.*, *v.* Upaya.]

upāyânupāya, *m.*, *right and wrong means*; ~ānaṁ pariggahaparivajjanesu apariccāgāpariggahesu ca, Spk-pṭ *Be* 1961 II 455,11 *ad* Spk III 180,15.

upāyâpariccāga, *m.*, *not giving up the (right) means*; muṭṭhasati ~e anupāyâpariggahe ca asamattho, Spk III 180,14 (*Ee w. r.* anupāyapari-; upāyaṁ na pariccajati, Spk-pṭ *Be* 1961 II 455,9) = Ps I 243,27.

upāyāsa, *m.* [= *BHS*], *irritation, trouble, despair*; — *definitions*: dukkhadhammena phuṭṭhassa āyāso ~o āyāsitattaṁ upāyāsitattaṁ ayaṁ vuccati ... ~o, D II 306,20 = Paṭis I 38,35 = Vibh 138,21; visādalakkhaṇo ~o, Sv 121,29 = Vibh-a 506,30; cittaparidahanalakkhaṇo ~o nitthunanaraso visādapaccupaṭṭhāno, Ud-a 43,21; Vism 504,12; sokādivuḍḍhiyā janitavisādānaṁ anutthunanadukkhaṁ ~o, Vibh-a 110,18; kilesaparidahanalakkhaṇo ~o, Peṭ 6,6; odahanakārako ~o, Nett 29,9; 80,30; ativiya soko ~o, Vmv *Ce* 1935 355,6; — bhuso āyāso ~o, Ud-a 42,11 = Paṭis-a 93,14 = Vism 527,28 = Moh 142,27; balavaṁ āyāso ~o, Vibh-a 106,3 = Paṭis-a 156,6; bhuso āyāso ~o yathā bhusam ādānaṁ upādānan ti, Mp-ṭ *Be* 1961 II 5,10 *ad* Mp II 96,4; upasaddo ... bhusatthe upādānaṁ ~o, Sadd 884,7; daḷhattho hi ettha upasaddo upāyāsaupakkuṭṭhādisu viya, Spk II 14,17; daḷhaṁ āyāsanaṭṭhena ~o, Spk-pṭ *Be* 1961 II 321,10 *ad* Spk III 3,5; — (sabbaṁ) ~ehi ādittaṁ, Vin I 34,23 (*quoted* Kv 209,25) = S IV 19,33; āditto lokasannivāso ... ~ehi, Paṭis I 129,5 *quoted* Ud-a 143,17; tayo aggī ~o, Peṭ 8,16 (*i. e.* rāga, dosa, moha, *cf.* It 92,7); parimuccimsu jātiyā jarāya maraṇena ... ~ehi, S II 109,14 (*quoted* Peṭ 11,10; 45,21) = III 179,24 = A I 51,9 (adhimuttâyāsalakkhaṇaupāyāsehi, Mp II 96,4) ≠ IV 56,3 ≠ I 144,26 ≠ S V 450,3; ~aṁ muñcitukamyatā, Paṭis I 60,31; ~ā ca te sabbe viddhastā, Sn 542; otiṇṇo 'mhi jātiyā + ... ~ehi, M I 192,7 = S III 93,10 = A I 147,28 ≠ It 89,17; puthujjano saññutto ... ~ehi, S IV 209,4; ~o dukkhaṁ, bhayaṁ, sāmisaṁ, saṅkhārā, Paṭis I 12,18—14,29 (Paṭis-a 93,14); ~aṁ abhibhuyyatī ti gotrabhū, Paṭis I 66,13; ~ā vuṭṭhātī ti gotrabhū, 66,31; vijigucchato ti jātiyā + ... ~ehi vijigucchato, Nidd I 465,10 ≠ 480,1; ~o ... ekena khandhena ekenâyatanena ekāya dhātuyā saṁgahītaṁ, Dhātuk 15,26 (~o saṅkhārakkhandhena dhammâyatanadhammadhātūhi ca saṅgahīto, Moh 234,11); Dhātuk 54,23; 69,9; ko nu kh' ettha ~o, Ja IV 469,21* (*thus v. r. in cl.*; *Ee Be* 1956 upāyo so) (*"what despair is this?"* *cf. Lüders,* AKM XXVI.3 1941 *p.* 144); bahupāyāso... ~ena kilamathena samannāgato, Ja IV 11,29'; paridevo, so ~assa padaṭṭhānam, ye āyāsā te ~ā, Peṭ 118,9 (*so read with Be* 1960 247,16 *cf. Ñm,* Peṭ-*trsl.* 162 *n.* 469/7; *new paragraph begins with* navapadāni ...); antobhājane yeva yāva parikkhayā pāko viya ~o daṭṭhabbo, Paṭis-a 148,22 (*"despair is to be recognized as the boiling down to the very end inside the pot"*); — *ifc.* akodh° (Ps III 41,1); adhimuttâyāsa-lakkhaṇa-° (Mp II 96,4); an-°; avijjāsaṅkhāra-phassa-vedanā-taṇh'-upādāna-kamma-bhava-jāti-jarā-maraṇa-soka-dukkha-domanass° (Moh 237,1); kodh° (Ps III 42,4; Spk III 3,3); jarā-maraṇa-soka-parideva-dukkha-domanassū° (S II 2,7 *quoted* Vism 517,16); domanassū° (Ud-a 429,5); nir-° (Kv 606,14; 613,17); pāṇātipātanindā-rosa-kodh° (Ps III 42,9); bah° (M I 91,26 (Ps II 62,26); Ja V 210,7; Spk I 43,9); sa-° (M I 485,30; A I 203,6; Ps III 197,19); soka-paridevadukkha-domanass° (D II 305,3; S V 421,21; Vibh 99,8 *quoted* Vism 498,12; Peṭ 219,11; Mil 52,18); — **°-kilesa**, *m.*, *the despair defilement*; ~o, Ps II 62,26; ~ehi, Ps III 43,7; — **°-gata**, *mfn.*, *doubtful reading* Nidd II 144,6 *ad* Sn 1076 (*Ne Be om.*); — **°-dhamma**, *m.*, *the despair factor*; ~ato ... dukkhā ti passati, Vism 652,11 (*"he recognizes them (i. e. the* saṅkhāras*) as* dukkha *for they are subject to despair"*); ~ato, Mil 419,3; — **°-niddesa**, *m.*, *exposition on despair*; ~e, Paṭis-a 156,4; Vibh-a 106,1; — **°-bahula**, *mfn.*, *irritable, excitable*; puggalo kodhano hoti ~o, appam pi vutto samāno abhisajjati, M III 204,19 = A I 124,4 = II 203,15 = Pp 30,5 = 36,25

= Nidd I 231,23 ≠ Ja IV 22,7; bhikkhu kodhano ~o, Ja II 277,12; — *ifc.* an-° (Pj I 225,29).

upāyāsanā, *f.*, = upāyāsa: Paṭis I 38,34, *cf.* āyāsanaṭṭhena āyāso, Paṭis-a 156,4.

upāyāsitatta, *n.*, *the state of despair*; dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsitattaṁ ~aṁ ayaṁ vuccati ... upāyāso, D II 306,20 = M III 250,12 ≠ Paṭis I 38,34 (Paṭis-a 156,7) = Vibh 100,28 (Vibh-a 106,5) = 138,20.

upāyāsita-bhāva, *m.*, = *prec.*; ~o upāyāsitattaṁ, Paṭis-a 156,6 = Vibh-a 106,5.

upāy'-upādāna, *n.* [*w. r. for* upayūpādāna], *clinging and attachment*; ~aṁ ... na upeti, S II 17,15; Spk II 33,18; — **°âbhinivesavinibandha**, *mfn.*, *whose bondage is clinging, attachment, and adherence*; ~o ... loko, S II 17,14 (Spk II 33,9 *foll.*). — ***Rem.***: *Ee always* upāya, *Be* 1956 *always correctly* upaya, *as shown by the explanation* upenti upagacchanti, Spk II 33,13 *foll.*

upāraddha, *mfn.* (*pp. of* upārambhati), *blamed, reproached*; yehi aññatitthiyā ~ā va jānanti upāraddh' amhā ti, A V 230,4 (viraddhā niggahitā, Mp V 72,18).

upārambha, *m.* [= *BHS*; *Lüders, Beob.* § 30], *polemics, reproach*; nindāpubbo ~o paribhāsanam uccate, Abh 121; aññatitthiyā ... iminā taruṇūpamena ~ena upārambhissanti, M I 432,30; ~aṁ na sikkheyya, A I 199,11* (kāraṇuttariyalakkhaṇaṁ ~aṁ, Mp II 313,24); katamo ~o, Vibh 373,1 (Vibh-a 500,9); ~assa okāso, Ps II 271,7; iti ~aṁ āropento evam āha, Spk I 248,21 ≠ Pj II 402,30; ~aṁ āropeyyuṁ, Spk III 273,25; ~aṁ mocento ... āha, Pj II 403,12; randhagavesitāsaṅkhāto ~o, Moh 216,33; ~o, Vmv *Ce* 1935 19,21; — *ifc.* an-°; parū° (A II 181,35); — **-kara**, *mfn.*, *polemic, reproaching*; dhammaṁ desento suttaṁ ... nikkhipitvā aññaṁ ~aṁ suttaṁ āharati, Ps II 253,15; — **°-citta**, *mfn.*, *having a hostile mind*; ~o dhammaṁ suṇāti randhagavesī, A III 175,32 (niggahāropanacitto, Mp III 292,23) = IV 25,14; ~o dummedho suṇāti jinasāsanaṁ, Th 360 *foll.* (sārambhacitto dosāropanādhippāyo, Th-a II 153,16); — **°-citta-tā**, *f.*, *abstr. of prec.*; ~aṁ appahāya ... abhabbo muṭṭhasaccaṁ pahātuṁ, A V 145,19 *foll.* ≠ Vibh 347,40; yo upārambho ... randhagavesitā ayaṁ vuccati ~ā, Vibh 373,4 (upārambhacittabhāvo, Vibh-a 500,7); parassa dosāropaṇena randhagavesitāsaṅkhāto upārambho va ~ā, Moh 216,34 *ad* Vibh 347,40; — **°-citta-diṭṭhi-gatika**, *mfn.*, *having a hostile mind and adhering to (wrong) views*; ~o, Spk II 68,19; — **°-citta-bhāva**, *m.*, = upārambhacittatā; ~o, Vibh-a 500,7; — **°-bhaya**, *n.*, *fear of blame, reproach*; kusalakammapattā. te paṭisedhetuṁ na sakkā. kasmā? ~ā, Ps II 21,18,26; ~ena adāsi, Spk I 257,19 (parūpavādabhayena, Spk-pṭ *Be* 1961 I 274,21); ~ena, Spk II 280,14 *ad* S III 73,7; — *ifc.* nindā-vyārosa-° (M III 78,16 (Ps IV 137,3 = Mp III 63,8) = S III 73,7 (Spk II 280,14) = A II 31,25); — **°-mocana**, *n.*, *deliverance from reproach*; °-(a)tthaṁ, Sv 263,11; Spk III 273,21; — **°-âdi-hetu**, *ind.*, *because of blaming (somebody)*; tattha duggahītā ~u pariyāputā alagaddūpamā, Sp 24,9 (ettha ca upārambho nāma pariyattiṁ nissāya paravambhanaṁ, Vmv *Ce* 1935 19,20) = Sv 21,6 = As 23,9; Sp 25,2; — **°-ânisaṁsa**, *mfn.*, *seeking advantage in blaming (somebody)*; te ~ā c'eva dhammaṁ pariyāpuṇanti, M I 133,28 (paresaṁ vāde dosāropanānisaṁsā, Ps II 106,35 *quoted* Sp-ṭ *Be* 1960 I 83,23 *ad* Sp 24,22) *quoted* Sv 21,19 = As 23,23 = Sp 24,22; samaṇabrāhmaṇe ... kathaṁ kathente ~aṁ, S V 73,14 (ayaṁ pucchāya doso ayaṁ vissajjane ti evaṁ vādadosānisaṁsaṁ, Spk III 145,20).

(upārambhati), [upa + ā + √rambh, *BHS* upārabhyate; *Lüders, Beob.* § 30], *to blame, to reproach*; *fut. 3 pl.*: aññatitthiyā ... iminā taruṇūpamena upārambhena ~issanti, M I 432,30.

upārambhanā, *f.*, = upārambha: Vibh 373,2 (upārambhanākāro, Vibh-a 500,11); — **°-âkāra**, *m.*, *v. prec.*

[**upālāpentī**, Pv-a 276,19 *read* upalāpentī, *q. v.*]

Upāli, *m.* [= *BHS*], *Npr. of* 1. *disciple of the* Buddha, *authority on* Vinaya, *probably identical with the* Sakya *barber, who was ordained together with the six* Sakya *princes* Anuruddha *etc.*; Vin II 182,28 *foll.* (*cf.* Mvu III 179,6 *foll.*); Dhp-a I 116,5; Mil 108,1; *his name as a layman is given by mistake as* Mantāṇiputta: Ap-a 278,8 (*cf.* Ap 38,14: Mantāṇiputto Puṇṇo); *etym.*: khattiyānaṁ upa samīpe allīno yutto ... ti ~i, Ap-a 278,10; *reviled by nuns for being a barber*: Vin IV 308,34; *his* upajjhāya *was* Kappitaka: Vin IV 308,11; U. *asked the* Buddha about Vinaya: Vin I 325,26—328,23; 358,1-30; II 33,33—34,2 ≠ 36,17-24; 203,21—206,11; 247,4—248,15; V 180—206 (*cf.* Mp II 4,1 *foll. quoted* Ss *Ce* 1914 115,30 *foll.* ≠ Vin V 201,11 *foll.*); A IV 143,16 *foll.*; V 201,26 *foll.*; 70,4 *foll.*; *learned the* Vinaya *from the* Buddha: Mp I 312,12; Sp 1348,4; *asked by monks about* Vinaya: Vin III 39,13; II 67,1; III 212,10; *helped monks in* Vinaya-*disputes*: Vin I 88,14; III 212,9; Th-a I 124,11; *learned in the* Vinaya: Vin II 168,28 = IV 142,29 (Sp 875,31 *foll.*); A I 25,9 (Mp I 311,10 *foll.*); Ja IV 266,7; Bv I 61; Sv 192,11; Spk II 125,16; 140,30; III 189,24; Vibh-a 354,19; Samantak 637; *asked to decide a* Vinaya-*dispute by the* Buddha *and helped by* Visākhā: Ja I 148,6; Sv 808,12; Mp I 284,4; Dhp-a III 145,21; Th-a II 68,17; Ap-a 507,18; *recited the* Vinaya *at the first council*: Vin II 286,18 *foll.*; Sp 13,8 *foll.*; 30,17 *foll.* (Sp-ṭ *Be* 1960 I 108,16 *foll.*); Sp 1348,5; Sv 11,20 *foll.*; Pj I 97,1 *foll.*; Dīp IV 7; V 11; Mhv III 30 *foll.* (Mhv-ṭ 149,8 *foll.*); Mhbv 91,14 *foll.*; Saddhammasaṅgaha 25,2 *foll.*; Sadd 600,22; *first teacher in the* vinaya-thera-paramparā: Vin V 2,36* = Sp 62,3*; Sp 235,14; Sās 13,7; *teacher of* Dāsaka: Vin V 2,36* = Sp 62,3*; Dīp IV 27 *foll.*; V 77 *foll.*; Mhv V 104 *foll.* (Mhv-ṭ 212,4); Sās 13,7; 14,28; *interpreted the* Vinaya *as an authority*: iminā lakkhaṇena āyatiṁ vinayadharā vinayaṁ vinicchinissanti, Sp 272,6; °-tthero bhagavatā avinicchitapubbaṁ ... nayaggāhena vinicchini, Sp 283,25; *recited verses on* Vinaya: Vin I 358,34*—359,36*; *verses ascribed to him*: Th 249—251; Mil 416,29* *foll.*; *his* Apadāna (*cf. M. Hofinger, Congr. du lac Anavatapta*, 1954 p. 284 *foll.*) *at* Ap 37,10—48,23; 91,19—93,16 (*cf. on* Upāli 4.); *story of his life*: Th-a II 101,5-22 ≠ Ap-a 274,30—275,19; *his death at the* upasampadā *age of 74*: Dīp V 95 (*cf. Geiger*, Mhv-*trsl. p.* XLVIII, *but see A. Bareau*, JA 1953, 31); *his name in enumerations*: + Anuruddha, Revata, ~, Ānanda, Rāhula, Vin I 355,14 = II 16,3 = IV 66,20; Mahākassapatthera, Anuruddhatthera, °-tthe-

ra, Puṇṇatthera, Dhp-a II 93,16; *in a list of 80* mahāsāvakā : + Rāhula, Sīvali, ~, Dabba, Upasena +, Th-a III 205,33; Mahākassapa, ~, Anuruddha, Ānanda, Jinak 40,19; *v. also s. v.* Upālikappaka; — 2. *a youth from* Rājagaha, *whose parents wished him to be ordained when he was not yet 20 years old, so that he might live at ease*; Vin I 77,10—78,32 ≠ IV 128,26—130,14; — 3. *a* gahapati *at* Nālandā, *follower of the* nigaṇṭha Nātaputta, *converted by the* Buddha: Upālisutta, M I 371 *foll.*; Mp III 174,24; IV 93,21; *recites 10* gāthās *in eulogy of the* Buddha (Upāligāthā); M I 386,3 *foll.* (*cf.* Ps IV 34,17; Sv 906,16); *his* bhogagāma *was* Bālakaloṇakāra: Ps IV 206,17; *said to be one of those who obtained knowledge of the* paṭisambhidās *while still on the* sekhabhūmi; Paṭis-a 6,33 = Vibh-a 388,27 ≠ Vism 442,13; — 4. *a thera, said to be the nephew of* Upāli 1.: bhāgineyya-Upāli, Ap-a 367,32, *where his story is told, but the* Apadāna (Ap 91,19—93,16), *said to be his in* Ap-a, *is a second* Ap *of* Upāli 1.; — 5. *a thera in the* vinaya-thera-paramparā: Vin V 3,19* = Sp 63,7*; Sās 20,2; *lived in the 1st half of the 1st cent. A.D.* (*Adikaram, Early history of Buddhism in Ceylon,* 1946 *p.* 86); — 6. *a thera of Burma, his name as a* sāmaṇera: Munindaghosa, *named* U. *after his ordination, surnamed* Tipiṭakālaṁkāra *by the king*: Sās 162,3 (*PLB* 53); — 7. *a thera of Siam, who went to Ceylon and lived there till his death during the reign of* Kittisirirājasīha (1747—1782): Mhv C 71; 94; 117; 127; 142 (*cf. Geiger, Culture of Ceylon* § 191); Sās 168,26; *cf. N. Ratnapala, The Katikāvatas, München* 1971 *p.* 173 § 3.

Upāliovāda-Dīghanakha-sutta, *n.*, Upāliovādasutta (= Upālisutta, *q. v.*) *and* Dīghanakhasutta; ~esu, Ps V 99,6.

Upāli-kappaka, *m.*, U., *the barber, refers to* U. 1.; ~aṁ, Vin II 182,32; ~ena, 182,28; — **°-sattama**, *mfn.*, *having* U., *the barber, as the seventh*; cha khattiyā ~ā, Dhp-a I 116,5 (*cf.* Mil 108,1); *cf.* Upālisattama.

Upāli-gāthā, *f.*, *verses of* U. 3., *q. v.*; M I 386,3*-22*; Vmv *Ce* 1935 114,29 *ad* Sp 251,6; *cf. E. Waldschmidt, The* Varṇaśataṁ, NAWG 1979.

Upāli-jeṭṭhaka, *mfn.*, *whose chief is* U. 3.; Ps III 55,8.

Upāli-tthera, *m.*, U. *the elder*, 1. *refers to* U. 1.; ~o, Ap 48,21; Mp I 311,11; Dhp-a II 93,16; ~ena, Sp 31,2; ~assa, Th-a I 124,11; II 101,6; Ap-a 274,30; 368,16; — 2. *refers to* U. 7.; — *i/c.* pavaro° (Mhv C 117; 127); **mahā-°** (*ibid.* 94); — **°-pamukha**, *mfn.*, *at whose head is* U. 1.; ~ā bhikkhū, Ap-a 505,31; — **°-pamukhātireka**, *mfn.*, *having* U. 7. *besides as head*; ~aṁ ... dasavaggasaṁghaṁ, Mhv C 71 (*cf.* Upālipamukha); — **°-sadisa**, *mfn.*, *like* U. 1.; ~e vinayadhare kalyāṇamitte sevantassa, Sv 781,29 = Spk III 167,24 = Mp I 51,7 = Vibh-a 274,6; — **°-santike**, *ind.* (*loc.*), *near* U. 1.; Dīp IV 28 = V 77; — **°ādi**, *m(fn).*, U. *etc.*; ~īnaṁ, Sās 14,30 (U. 1.); ~īhi, Sās 168,26 (U. 7.).

Upāli-dāraka, *m.*, U. 1. *the boy*; ~o, Mp I 312,1.

Upāli-pañcaka, *n.*, *title of* Vin V 180—206 (Vin V 206,21); ~e, Sp 592,30; — **°-vaṇṇanā**, *f.*, *cl. on the* Upālipañcaka; Sp 1379,37; — **°ādi**, *mfn.*, Upālipañcaka *etc.*; ~īsu, Sp 589,29.

Upāli-pañha, *m.*, *question of* U. 1.; ~esu, Sp 1371,10 *ad* Vin V 180,6; Sp 1147,34 *ad* Vin I 324,9.

Upāli-paṇḍita, *m.*, U. 1., *the learned*; aggo ... vinaye ~o, Dīp IV 3; samasaṭṭhi tadā hoti vassaṁ ~aṁ, 28 (*read* vasso ~o? samasaṭṭhi ... vasso *split cpd.*?).

Upāli-pamukha, *mfn.*, *at whose head is* U. 3.; gihiparisāya ... bālakiniyā ~āya, M I 373,30 (Upālijeṭṭhakāya, Ps III 55,8); *cf.* Upālittherapamukhātirekha.

Upāli-pucchā-bhāṇavāra, *n.*, *the* bhāṇavāra '*question of* U. 1.', *title of* Vin I 322,34—328,24; ~aṁ, Vin I 328,24.

[**Upāli-bhikkhunā**, *reading of Ee at* Sp 589,27; *read* Upāli bhikkhunā, *cf.* Vin V 191,10 *foll.*]

Upāli-vaṁsa, *m.*, *the lineage beginning with* U. 7.; Laṅkādīpaṁ āgatehi Upālittherādīhi patiṭṭhāpito vaṁso ~o ti pākaṭo, Sās 168,27.

Upāli-vagga, *m.*, *title of* 1. A V 70,3—77,7; ~o catuttho, A V 77,4; Mp V 35,15; — 2. Ap 91,17—103,14; ~o pañcamo, Ap 103,14; *at* Mp V 69,9 *read* upāsaka°, *q. v.*

Upāli-vatthu, *n.*, *episode of* U. 2.; Vin I 77,10—78,32 ≠ IV 128,26—130,14; ~uṁ Mahāvibhaṅge vuttanayam eva (*i. e.* Sp 867 *foll.*), Sp 1003,15.

Upāli-vhaya, *mfn.*, *called* U.; ~o, Samantak 637.

Upāli-sattama, *mfn.*, *having* U. 1. *as the seventh*; Baddhiyathero ... ~o pabbajito, Ja I 140,5 *cf.* Upāli-kappaka-sattama.

Upāli-sama, *mfn.*, *equal to* U. 1.; bhavati ~o vinicchaye, Vin-vn 3124 (*cf.* Vin-vn 38).

Upāli-savhaya, *mfn.*, *called* U.; ~o, Dīp V 7.

Upāli-sutta, *n.*, *title of* 1. M I 371,24—387,7 (*L. Feer*, JA 1887, 309—49; 1888, 113—54); ~aṁ, Ps III 52,1; ~e, 104,7; V 15,23 (*cf. Turk. Rem. p.* 27 *foll.* and *H. Lüders, Kl. Schr.* 1973 *p.* 87 *foll.*); — 2. A V 70,3—71,7; — 3. A V 201,25—209,16.

Upālī, *f.*, *Npr. of a* bhikkhunī *learned in the* Vinaya, *daughter of* Somanadeva, *lived during the time of* Vaṭṭagāmaṇī (29—17 *B.C.*), (*cf. Adikaram, Early history of Buddhism in Ceylon,* 1946 *p.* 77); Sapattā Channā ~ī ca Revatā, Dīp XVIII 29.

upāvasi, *aor. of* upavasati, *q.v.*

upāvisi, *aor. of* upavisati, *q. v.*

[1]**upāsaka**, *m.* [*ts.*], 1. *lay-follower, lay-devotee*; (*Geiger, Culture of Ceylon* § 199; *Lamotte, Traité* II 819 *n.* 1; *Przyluski*, BEFEO 32, 1932, 142 *foll.*), *often mentioned together with* upāsikā (*abbreviated here* ~ikā; *if same wording occurs for both,* ~ikā *is put in brackets and quotations are not repeated s. v.* upāsikā); 2. *servant*; — 1. *on* ~āse, Sn 376 *v. Lüders, Beob.* § 4; *voc.* ~a, Ud 13,8; Dhp-a I 14,20; Vism 312,25; Thūp 78,10; *definitions*: Sv 234,23—235,29 = Ps I 135,22—136,25 = Mp II 113,1—114,10 ≠ Sp 172,31 *foll.*; 253,24 *foll.*; *etym.*: upāsatī ti ~o, Sadd 865,21; Mp II 113,11; Mhv-ṭ 308,23; ārāmagatā ~ā nāma nissaṭṭhakammantā mahā-upāsakā honti, Ps I 147,26 *ad* M I 29,7; — *the* u. *forms one of the 4* parisā; Abh 415; cattāro parisasobhaṇā bhikkhu ... bhikkhunī ... ~o ... ~ikā, Vin V 126,21; gati bhikkhūnaṁ bhikkhunīnaṁ ~ānaṁ ~ikānaṁ, D III 264,15 = Kv 98,16; anāvaṭaṁ dvāraṁ ... bhikkhūnaṁ bhikkhunīnaṁ ~ānaṁ ~ikānaṁ, M I 380,19; A III 43,2; buddho ... mahā 'ssa hoti parivāro bhikkhū bhikkhuniyo ~ā ~ikāyo

devā manussā +, D III 148,19; ākiṇṇo viharāmi bhikkhūhi bhikkhunīhi ~ehi ~ikāhi raññā (*so read*) +, M II 8,32 ≠ A I 279,14 ≠ Ud 41,6 (Ud-a 248,10); M III 111,10; Paṭis II 86,17; u. *in different enumerations*: gihī vā ~o vā ārāmiko vā sāmaṇero vā, Sp 492,17; bhikkhu bhikkhunī sikkhamānā sāmaṇero sāmaṇerī ~o ~ikā ti ete satta sahadhammacārino, Ps II 8,28; — *the first* u.'s *were* dvevācika: te (*i. e.* Tapussa *and* Bhallika) va loke paṭhamaṁ ~ā ahesuṁ dvevācikā, Vin I 4,26; *all others are* tevācika: so (*i. e. the father of* Yasa) va loke paṭhamaṁ ~o ahosi tevāciko, Vin I 16,38; — *the formula to become an* u.: ~aṁ maṁ bhagavā dhāretu ajjatagge pāṇupetaṁ saraṇaṁ gataṁ, Vin I 16,37 = M I 368,14 = A IV 186,10 = Ud 49,29 (Ud-a 288,13) = Sn 25,2 *etc.*; *same formula with* bhavaṁ Gotamo: D I 125,7 = M III 7,9 = S V 126,6 *etc.*; *same formula with* bhagavā *and pl.*: Vin I 4,25 ≠ A I 193,20 *etc.*; *with* bhavaṁ Gotamo *and pl.*: D I 252,27 = M I 413,27 = Sn 55,1 *etc.*; *same formula in sg. with* bhavaṁ Ānando: D I 210,13 ≠ A I 219,15; *with* bhavaṁ Udeno: M II 163,6; *with* bhavaṁ Kaccāno: M II 90,31 ≠ A I 67,19 = S IV 121,9; *with* bhavaṁ Kassapo: D II 352,21; *with* bhavaṁ Piṅgiyānī: A III 239,5; sabbe ~ā tuyhaṁ pāṇena saraṇaṁ gatā, Dīp XIV 25; — Buddha *and* u.: ~ā ārāmam āgacchanti dhammasavanāya, Vin IV 15,26; Sn 384; ~ikā, Ja I 160,22; aham eva ... ~ānaṁ (~ikānaṁ) dhammaṁ deseyyaṁ, M I 29,7; A III 122,11; ācikkhiṁ ... ~ānam ~ikānaṁ, S II 107,2; ~ānaṁ ~ikānaṁ dhammaṁ bhaṇati, Nidd I 230,16 = 392,27; kālo ~ānaṁ (~ikānaṁ) (*i. e.* tathāgataṁ dassanāya upasaṁkamituṁ), D II 144,31; ~ā ~ikāyo satthari sagāravā, A III 340,14; satthā ... ~aṁ ārabbha kathesi, Ja I 301,15 = III 403,3 ≠ Pv-a 160,29 ≠ Ja I 188,30; ~ā bhagavantaṁ vanditvā, Ud-a 71,4; bhagavā bhikkhūnañ c' eva ~ānañ ca majjhe nisinno ativiya virocati, Sv 972,18 = Peṭ 240,1 (*cf.* *Ñm*, Peṭ-*trsl.* 318 *n.* 1002/3); — Āṭānāṭiyā rakkhā ... ~ānaṁ ~ikānaṁ, D III 203,2; dhammikaṁ rakkhāvaraṇaguttiṁ saṁvidahitvā ~esu (~ikāsu), A III 151,6; — *attributes of* u.: ~ā gihī odātavasanā brahmacārino, M I 491,3 (~ikā *ibid.* 25); tvaṁ kho 'si ~a katakalyāṇo, Vin III 72,5; ye gahaṭṭhā puññakarā sīlavanto ~ā, S I 234,28*; Ap 56,8; Ja VI 120,14*; ~o ... sīlavā kalyāṇadhammo parisasobhaṇo, A II 226,2 (~ikā) *and* ~o ... dussīlo pāpadhammo parisadussano, 225,30 (~ikā); ~o ... saddhāsampanno ... sīlasampanno ... cāgasampanno, IV 223,1; āyasmante ~e saddhe pasanne akkosāmi paribhāsāmi, Vin II 295,15; saddho āsi ~o, Pv 329 = 352 = 471; *examples of a* saddha u. *are* Citta gahapati *and* Hatthaka Āḷavaka, Khujjuttarā *and* Veḷukaṇṭakiyā Nandamātā: A I 88,22 *foll.* = II 164,13 *foll.*; ~o ... vyatto vinīto visārado bahussuto dhammadharo dhammânudhammapaṭipanno saṁghaṁ sobheti, II 8,15 (~ikā); D II 138,18; Th 187; Vv 992; saccapariyosāne ~o sotāpattiphale patiṭṭhāsi, Ja I 302,23 ≠ Pv-a 38,26; 151,1; — *qualities of* u. *enumerated*: kittāvatā ... ~o hoti ... sīlavā ... attahitāya ca paṭipanno hoti parahitāya ca, A IV 220,20—221,25; pañcahi ... dhammehi samannāgato ~o visārado hoti (visārado agāraṁ ajjhāvasati, yathābhataṁ nikkhitto evaṁ sagge): pāṇātipātā, adinnādānā, kāmesu micchācārā, musāvādā, surāmerayamajjapamādaṭṭhānā paṭivirato hoti, A III 203,16—204,23 (*ibid. on opposite qualities*; ~ikā, 276,10-24); pañcahi ... dhammehi samannāgato ~o upāsakaratanañ ca hoti °-padumañ ca °-puṇḍarīko ca, 206,14; pañc' imā ... vaṇijjā ~ena akaraṇīyā (*i. e.* sattha-, satta-, maṁsa-, majja-, visa-vaṇijjā), 208,14; ~o sīlavā ti pañca vā dasa vā sīlāni gopayamāno, Sp 1330,36 *foll. quoted* Upāsak 193,19, *cf.* Mp IV 114,7; ~o pañcasikkhāpadiko, Ud-a 115,11; satt' ime ... dhammā ~assa parihānāya (aparihānāya) saṁvattanti, A IV 25,10-26 (*enum. ibid.*) ; satt' imā ... ~assa vipattiyo ... sampattiyo ... parābhavā, 26,18—27,16 (*enum. ibid.*); aṭṭhahi ... aṅgehi samannāgatassa ~assa ākaṅkhamāno saṅgho pattaṁ nikkujjeyya, 344,24 *foll.* (*enum. ibid.*); aṭṭhahi ... dhammehi samannāgatassa bhikkhuno ākaṅkhamānā ~ā appasādaṁ pavedeyyuṁ, 345,18 *foll.* (*enum. ibid.*); dasa ~assa upāsakaguṇā, Mil 94,26—95,3; ~assa ... so hi dasa sikkhāpadāni akhaṇḍaṁ rakkhitabbānī ti khaṇḍane ādīnavaṁ dassetvā, Upāsak 175,8; *relation of* u. *to* vinaya-*law*: na ~o ... saṁghaṁ bhindati (~ikā), Vin II 204,7; chabbaggiyā bhikkhū ~e padaso dhammaṁ vācenti, IV 14,17 (*transgression of* Pāc. IV); ~assa sutaṁ (~ikāya), I 172,32 (*valid for* ṭhapana *of the* pavāraṇā); — *relation of the* bhikkhu *to the* u.: (bhikkhū) ~ehi asakkariyamānā, I 354,4; bhikkhu ... assa tibbaṁ hirottappaṁ paccupaṭṭhitaṁ ... ~esu ~ikāsu, A II 78,30; arahati ~o sotāpanno bhikkhuṁ puthujjanaṁ abhivādetuṁ paccuṭṭhātuṁ, Mil 164,5; A III 366,10; *how an* u. *is to be addressed by* bhikkhus: Mp III 129,16-22 *ad* A II 132,22 (~ikā); — u. *utters a stanza in* Th: Th-a II 255,10; — upāsaka *as a benefactor of the Buddhist* saṁgha: aññataro ~o Cīrāya bhikkhuniyā cīvaraṁ adāsi, S I 213,13; 213,7* ≠ Thī 111; aññatarena ~ena ... bhikkhusaṁgho ... bhattena nimantito, Ud 16,31; sāmaṇerassa nibaddhūpaṭṭhāko ~o, Dhp-a II 93,20; ~o satthu ... adāsi, Pv-a 61,20; 54,10; — *names of* u., *cf. lists at* A I 26,1-15; D II 92,1-9; *some additional names are given here*: Ambasakkhara, Pv 593; Ariṭṭha, A III 451,17; Ariya, Dhp-a III 397,13; Icchānaṅgalaka, Ud 13,3; Uttara, Pv 329; Udena, Vin I 139,6; Gavesin, A III 215,12; Mp III 304,25; Cakkana, As 103,7 = Ps I 203,31; Candanaṅgalika, S I 81,5; Citta, Āḷavaka, Ap 429,30; Chattapāṇi, Dhp-a I 380,8; Ja I 381,20; Tapassa (Tapussa), Upāsak 131,22; Dīghāvu, S V 344,11; Dhammadinna, V 407,1 (Spk III 291,3); Dhammika, Sn 66,7; Dhp-a I 109,3; 112,2; Nandiya, Vv 596; Bhaṇḍuka, Sp 70,1 = Thūp 43,29 ≠ Sās 17,2 ≠ Dīp XII 39; Mahākāḷa, Jinak 52,31; Mahāvācakāla, Mp II 216,1 *qu.* Ss *Ce* 1914 105,35; Vāseṭṭha, A III 451,16; Visākha, Spk III 291,3; Vedeha, Th-a III 121,27; Sambhava, Vv 999; Sāragga, A III 451,17; Sīlāleḍḍhuka, Sās 154,32; Suppiya, Vin I 216,31; Soṇa Kuṭikaṇṇa, I 194,20; Ud 57,5; — Kosambakehi ~ehi, Vin I 354,4; Pāṭaligāmikā ~ā, I 227,6; D II 84,14; Ud 85,26; Vesālikā ~ā, Vin II 298,14; — *ifc.* agga-°; aññatara-°; anāgāmi-°; ariya-sāvaka-° (Mp IV 114,12); uṭṭhita-° (Sp 744,18 [*read* uṭṭhitā ~ā (?)]); ek° (M I 491,4); gihi-° (Mil 397,11); chattapāṇi-° (Dhp-a I 381,11); pañca-sata-° (°-parivāra, Spk III 291,6); pāp° (Vin I 192,35); mahā-° (Ps I 147,27); Sāvatthi-

vāsi-° (Ja I 299,13, cf. Ja I 332,26); — 2. Abh-sn Ce 1895 58,25, cf. ¹upāsati.

²upāsaka, m. (²upāsati), archer; Abh-sn Ce 1895 52,23.

upāsaka-upāsikā, f. pl., laymen and laywomen; ~āyo, D II 141,3; Ps I 227,25; Mil 349,28; Thūp 40,25; ~ānaṁ, Vibh-a 344,15.

upāsaka-kula, n., family of lay-followers; ~āni, D I 110,28 ≠ S IV 121,11; ~e ṭhapitapatto, Ss Ce 1914 140,20.

upāsaka-gaṇa, m., crowd of lay-followers; ~assa gaṇī (i. e. the Buddha), Nidd I 447,12 = 464,9.

upāsaka-guṇa, m., (good) quality of lay-followers; dasa upāsakassa ~e paridīpesi, Mil 94,27 (enum. ibid.).

upāsaka-caṇḍāla, m., an outcast of a lay-follower; ~o, A III 206,6 (his 5 characteristics ibid.) qu. Sv 235,16 = Suttas Ee 1957 30,17 = Ss Ce 1914 78,24 = Upāsak 283,27; — °-sutta, n., title of A III 206,5-13 = Suttas Ee 1957 30,11—31,5.

upāsaka-jana, m., lay-community: ~aṁ, Sp 622,23; uposathasīla-pālanaṁ ~ānaṁ yujjati, Upāsak 191,16; ~ehi . . . parivāritaṁ, Mhv LXXXIX 30.

Upāsaka-janâlaṁkāra, m., title of a work by Ānanda, a thera of Ceylon in the 12th century, teacher of Buddhappiya; CPD s. vv. ¹⁴Ānanda, ¹⁷Ānanda not quite correct according to Ee introd. pp. 33 foll., 36; cf. upāsakâlaṁkaraṇa.

upāsakatta, n., the state of being a lay-follower; ~aṁ paṭivedesi, Vin I 37,13; Ja V 262,25; Dhp-a IV 234,2; Vv 980; Dīp VI 55; ~aṁ vedesiṁ Sakyaputtassa sāsane, Sp 76,9* = Mhv XI 34 (ct. desesiṁ) = Thūp 45,22*; ~aṁ desiṁsu, Dīp VII 34; XII 5; ~aṁ upagatassa, S IV 301,7; ~e patiṭṭhāya, Spk I 352,24 qu. Upāsak 193,14; ~aṁ abhisambhuṇanti, Upāsak 123,10*.

upāsaka-nimantana, n., invitation by lay-followers; sādiyāmi . . . ~aṁ, Ras II 1 (Ce 1961 27,17* = Ee Geiger 9,1*).

upāsaka-pacchimaka, mfn., last, lowest of lay-followers; ~o, Mp III 302,19.

upāsaka-pañha, m., question by lay-followers; ~ānaṁ antakāro, Nidd II 191,14.

upāsaka-patikiṭṭha (or -paṭi-), mfn., low, vile among the lay-followers; ~o, A III 206,6 (v. l. -kuṭṭho) qu. Sv 235,17 = Suttas Ee 1957 30,18 (v. l. -kiliṭṭho) = Ss Ce 1914 78,25 = Upāsak 283,27 (v. l. -kiliṭṭho) (~o ti upāsakapacchimako, Mp III 302,19; v. l. -kuṭṭho).

upāsaka-paduma, n., a lotus of a lay-follower; ~aṁ, A III 206,15 qu. Sv 235,25 = Suttas Ee 1957 31,23 = Ss Ce 1914 78,31 = Upāsak 284,6.

upāsaka-parisā, f., assembly of lay-followers; ~ā, D II 145,10; A II 132,28.

upāsaka-puṇḍarīka, m., = upāsaka-paduma, q. v. for references and meaning.

upāsaka-bhāva, m., the status of a lay-follower; bhikkhu . . . ~aṁ patthayamāno, Vin III 24,27; ~aṁ pattā, Sp 960,35; ~assa paveditattā, Ud-a 115,10; ~añ ca desesiṁ, Mhv-ṭ 308,29.

upāsaka-bhūta, mfn., being a lay-follower; te . . . ~ā, M II 5,22.

upāsaka-mala, n., the scum of the lay-followers; ~aṁ, A III 206,6 qu. Sv 235,17 = Suttas Ee 1957 30,18 = Ss Ce 1914 78,24 = Upāsak 283,27.

upāsaka-yācana, n., wish, request of the lay-followers; — i/c. sambuddha-putto° (Ras II 1 [Ce 1961 27,18* = Ee Geiger 9,2*]).

upāsaka-ratana, n., a jewel of a lay-follower; ~aṁ, A III 206,15 qu. Sv 235,25 = Suttas Ee 1957 31,12 = Ss Ce 1914 78,30 = Upāsak 284,6; — °-sutta, n., title of A III 206,14-22 = Suttas Ee 1957 31, 6—32.

Upāsaka-vagga, m., title of 1. S I 172—184; 2. A III 203—18; 3. A V 176—209 (at Mp V 69,9 read upāsaka-vaggo for Ee Upāli-).

upāsaka-vaṇṇa, m., form, appearance of a lay-follower; ~en' āgantvā, Ps I 160,31.

upāsaka-vāra, m., paragraph on lay-followers; Ps I 148,3 (refers to Ps I 147,26 foll.).

upāsaka-vidhi-kosalla, n., proficiency in the rules for lay-followers; °atthaṁ, Sp 172,33 = Sv 234,24 = Ps I 135,25 = Mp II 113,2 qu. Ss Ce 1914 77,35.

upāsaka-vevacana, n., attribute of a lay-follower; ~āni, Vin III 27,24 (text not given at full length in Ee, cf. Ne 1958 34,18); ~ena sikkhāpaccakkhānaṁ, Sp 253,28.

upāsaka-sata, n., one hundred lay-followers; Puṇṇo . . . ~āni paṭipādesi, M III 269,26 = S IV 63,7; ~āni brahmacārino dhāretu, A III 216,14; Anāthapiṇḍiko . . . ~ehi parivuto, III 206,24; bhagavā . . . viharati . . . saddhiṁ . . . ~ehi, S I 195,17; Sn 66,8.

upāsaka-sīla, n., moral precept for lay-followers; ~aṁ hi attanā samādiyantenā pi samādinnaṁ, Upāsak 190,13 (cf. introd. p. 96).

upāsaka-sikkhā, f., training for lay-followers; ~ā, Vibh 248,4 (Vibh-a 344,11).

upāsakâdika, mfn., beginning with the word "u."; itthiyaṁ ~ass' iko niccaṁ, Sadd 689,13 ("in f. the words u. etc. (substitute) -ika").

upāsakâlaṁkaraṇa, mfn., adorning the laity (alludes to the title of the work Upāsakajanâlaṁkāra), Upāsak 123, 8*, 12*, 16*; 124,1.

upāsakopāsika-jana, m., community of laymen and laywomen; ~ehi, Upāsak 283,25.

¹upāsati, pr. 3 sg. [sa. upa + √ās], to sit near, to attend (cf. Sadd 451,31); — forms: pr. ~ati, ~are; part. act. gen. sg. ~ato, loc. pl. ~antesu; part. med. ~amāna, ~īna; pot. ~eyya, ~emu; aor. 3 pl. ~iṁsu; inf. ~ituṁ; abs. ~itvā, ~itvāna; ger. I ~itabba; ger. — II ~anīya; — na hi sante ~are, A I 162,25* (upasaṁkamanti, Mp II 259,17) = III 214,15*; migā . . . muttā baddhaṁ ~are, Ja IV 417,15* (ct.: upāyanti) ≠ 420,18* (ct.: taṁ nissāya aṭṭhaṁsu); ~atī ti upāsako, Mp II 113,11 ≠ Paṭis-a 676,2 = Sadd 865,21; mutto baddhaṁ ~asi, Ja IV 426,10* (ct.: payirupāsasi) = V 340,24*; ye ca sante ~anti (Ee ~enti), A I 162,26* = III 214,16*; Thī 54; taṁ abaddho ~īno, Ja V 346,14* (ct.: upagantvā nisinno); ~amāno, Ap 437,22; tumhe ca ~amānā, D II 273,5*; me . . . ādānāni ~ato, Ja V 371,26* (ct.: upagacchantassa); rukkhesu ~antesu pakkhisu, Ap 251,3 (so read with Ce 1929); bahussutaṁ ~eyya, Th 1027 (payirupāseyya, Th-a III 118,6); brāhmaṇaṁ . . . ~emu, Ja VI 222,14*; ~iṁsu upecca taṁ, Mhv XV 211; gacchāmi te ~ituṁ, D II 287,10*; taṁ ~itvā, Ja V 339,15*; ~itvā jinatrajaṁ, Ap 507,3; ~itvāna sambuddhaṁ, Ap 246,26; samaṇupāsanassa cā ti sama-

ṇehi ~itabbaṁ, Spk I 104,9; sabbathā py ~anīyo sevetabbo ca viññūhi, Vjb *Be* 1960 3,19; Mhv LI 124.

[2]**upāsati**, *pr. 3 sg.* [*sa.* upa + √as], *to shoot at, to practise* (*with loc.*); issattho lakkhe ~eti, Mil 418,25 (*read* ~ati ?) (*"the archer shoots at the target"*); issattho sāyapātaṁ ~ati, 419, 6, 11; yoginā . . . imasmiṁ kāye ~itabbaṁ, 418,27 (*"the* yogin *must shoot into this body"*); 419,7; — ***Rem.*** *A. K. Coomaraswamy, Ars Islamica* 10, 1943, 110 *n.* 12 *failed to notice the difference between* upa + √as *and* upa + √ās.

[1]**upāsana**, *n.* [*ts.*; *cf.* [1]upāsati], *attendance*; sussūsāyaṁ . . . ~aṁ, Abh 881; ~asmin ti sippānaṁ abhiyoge ācariyānañ ca payirupāsane, Spk II 229,22 *ad* S II 268,1; bahussutānaṁ vā bhikkhūnaṁ ~aṁ, Spk I 104,12 (payirupāsanaṁ, Spk-pṭ *Be* 1961 I 143,3); ratanattayassa ~ato, Ud-a 288,18; ratanattayaṁ ~ato, Ps I 135,32 (Ps-pṭ *Be* 1961 I 239,17); — *ifc.* **ācariy°**; **patta-paccay°** (Mhv LXVI 144); **yaññ°** (Ps III 408,7; 416,13); **ratanattaya-°** (Mp II 113,10 [Mp-pṭ *Be* 1961 II 24,20]); **samaṇū°** (*so read*) (S I 46,13* [Spk I 104,9] = Th 239 [Th-a II 95,7]).

[2]**upāsana**, *n.* [*ts.*; *cf.* [2]upāsati], *practice in shooting, archery*; issābhyāse py ~aṁ, Abh 881; Licchavī . . . ātāpino ~asmiṁ, S II 268,1; addasā . . . Licchavikumārake . . . ~aṁ karonte, S V 453,10 (kaṇḍakkhipanasikkhanaṁ, Spk III 301,19); ~amhi, Ja VI 448,22* (*cl.*: dhanusippe); — *ifc.* **akat°** (S I 98,33 *"who has not done shooting"* [adassitasarakkhepo, Spk I 165,29], CPD I *s. v. not quite correct*); **katū°** (Sp 513,3; Dhp-a I 358,4; Mhv XXIV 1; LI 100); **kamma-ṭṭhāna-°** (Vibh-mṭ *Be* 1960 182,27); **kāy°** (Mil 419,13*); — **°-ṭṭhāna**, *n.*, *practising place for shooting*; ~aṁ yogapathaṁ . . . dasseti, Vibh-a 365,1 *ad* Vibh 251,4 (issāsānaṁ viya upāsanassa sikkhāyogakaraṇassa kammaṭṭhāna-upāsanassa ṭhānaṁ, Vibh-mṭ *Be* 1960 182,26); — **°-sālā**, *f.*, *practice-hall for shooting*; ~āyaṁ, Mil 352,24.

upāsanā, *f.*, *attendance*; Mogg V 49 (= upāsana, Mogg-p *ad* Mogg V 49 *Ce* 1931 285,34).

upāsanīya, *mfn.*, *ger. II of* [1]upāsati, *q. v.*

Upāsabha, *m.*, *name of* **1.** *a* paccekabuddha; ~o, M III 69,17 (Ps IV 129,4); Ap-a 129,16; — **2.** *a monastery*; Suraṭṭhajanapade janapadavaṭaṁsake ~o nāma vihāro, (Dhammanandī:) Sīhalavatthupakaraṇa *Ce* 1959 63,4.

[**upāsayaṁ**, *v. l. for* upassayaṁ *given at* Spk I 88,31 *ad* S I 33,19*.]

upāsikā, f. [ts.], **1.** *female lay-follower, devotee*; (*very frequently combined with* upāsaka, *q. v. for quotations and references*); **2.** *female servant*; — **1.** *definitions*: ~ā ti saraṇagamanena upāsikālakkhaṇe ṭhitā, Vv-a 60,20; Paṭis-a 676,2; Abh 415; — ~āyo no bhagavā dhāretu ajjatagge pāṇupetā saraṇaṁ gatā, Vin I 18,25; *same formula in sg.* A II 205,20; *with* ayyo, Vin IV 19,19; *with* ayyo Udāyi, S IV 124,14; — ahaṁ . . . ~ā paṭidesitā, A IV 66,16; ~ā Sakyamunino, Pv 692; dāsī ahosiṁ . . . ~ā . . . Gotamassa, Vv 161; — saddheyyavacasā ~ā, Vin III 188,19**; saddhā . . . ~ā, S II 235,19; Ap 531,5; sīlavatī ~ā, S IV 250,27* = A III 80,28*; IV 271,24*; — ~ā aṭṭha varāni yāci, Vin V 137,9; tāsaṁ . . . ~ānaṁ kā gati, Ud 79,18; ~ā . . . upesuṁ pādavandikā, Ap 539,28; mātu ~āya gehadvāraṁ gacchāmi, Sp 46,7; 563,12; ārāmagatā ~ā, Ps I 148,1 *ad* M I 29,7; Pv-a 151,6; kiṁ ~e socasi, Pv-a 161,7; Mp I 39,9; ~āhi . . . vuttho bhikkhuṇupassayo, Mhv XVIII 12; — *names of* u., *cf. lists at* A I 26,16-27; IV 347,20 *foll.* ≠ Mp IV 160,21 *foll.*; *some additional names are given here*: Uttarā, Paṭis II 212,6 (Paṭis-a 671,29); Uposathā, Vv-a 115,17; Khujjuttarā, Dhp-a I 340,20; Ap 429,31; Gopikā, D II 272,17*; Cullasubhaddā, Mil 383,1; Migasālā, A III 347,20; V 139,14; Lakhumā, Vv-a 99,15; Visākhā, Sp 1342,16; Veḷukaṇḍakī Nandamātā, A III 336,4; IV 63,12; Dhp-a I 340,20; Sāmāvatikā, Paṭis II 212,7; Sujātā, D II 92,2; Supabbā, Vin III 39,16; Suppavāsā, Ud-a 122,24 *ad* Ud 15,8; Suppiyā, Vin I 216,33; — *ifc.* **an-°**; **agga-°**; **anāgāmi-°**; **upāsaka-°**; **upāsako°**; **ek°** (M I 491,26); **mahā-°** (Ja I 148,4; Dhp-a IV 27,5; Mil 15,15); — **°-jana**, *m.*, *female lay-community*; ~ehi . . . . pavāritaṁ, Mhv LXXXIX 30; — **°-parisā**, *f.*, *assembly of female devotees*; D II 145,11; A II 132,29; — **°-pāḷi-vaṇṇanā**, *f.*, *commentary on the text on* u. (*i. e.* A I 26,16 *foll.*); Mp I 458,14; — **°-bhāva**, *m.*, *the status of a female devotee*; ~añ ca ñatvā, Ud-a 383,8; — **°-bhāva-kittana**, *n.*, *eulogy on the status of a female devotee*; ~ena, Vv-a 60,25 (*so read*); — **°-bhikkhuṇ'-upassaya**, *m.*, *abode for nuns which is named* "Upāsikā" (°-vihāra, *q. v.*); Mhv-ṭ 408,22; — **°-lakkhaṇa**, *n.*, *characteristic of a female devotee*; upāsikā . . . ~e ṭhitā, Vv-a 60,20; — **°-vihāra**, *m.*, *name of a nunnery*; Mhv XVIII 12; XIX 68 (*cf. Geiger's note* Mhv-*trsl.*); — **°-sata**, *n. one hundred female devotees*; ~ehi saddhiṁ, S I 195,17; — **°-sikkhā**, *f.*, *training for female devotees*; Vibh 248,5 (Vibh-a 344,12); — **2.** ~ā, Ja I 195,20; nāvikass' eva ~āy' eva hatthe pati, As 273,3 (*cf.* nāvikassa bhariyā, Dhp-a III 38,21).

upāsita, *mfn.* [*ts.*; *pp. of* [1]upāsati], *attended, waited upon*; Abh 751; buddho . . . ~o me, Sn 1133 (Nidd II 111,15; upagantvā sevito, Nidd-a II 89,32); ~ā sappurisā, Th 179 (Th-a II 52,21); garuṁ ~o Devadatto, Kacc-v *ad* Kacc 628 (*Ee Senart* 313,16) = Sadd 860,11; ~o guruṁ bhavaṁ ~o guru bhotā, Mogg-p V 58; — ~aṁ, Ja IV 371,4* (*Be, Ne*) *v.* upocita; — *ifc.* an-° Thī 387.

upāsita(r), *m.*, *attendant, one who waits upon*; pabbajitaṁ ~ā, D III 158,16*.

upāseti, *v.* [1,2]upāsati; *for e-forms cf. Geiger* § 139.2.

upāhata, *mfn.*, = upahata, *q, v.*; icchāhatassa taṇhāya hatassa ~assa, Ja I 414,13'.

upāhanā, *m. f.* [*sa.* upānah; *Turner, Comp. Dict.* 2302; *BHS* upānaha (Udāna-v II 11), *cf.* BHSD *s. v.* -upāhanaka; *pkt.* uvāṇaha *etc.*, *Pischel* § 141; Sadd *Index s. v.* pānadhī; *Toev. s. v.* upānad-; *for a-stem forms v. end of the article*], *sandal, cf. Geiger, Culture of Ceylon* § 37; *U. H. Gräfe, Systemat. Zusammenstellung kulturgeschichtl. Informationen aus dem Vin. der Theravādin, Diss. Göttingen 1974 pp.* 88 *foll.*; *sandals are allowed for monks* Vin I 185,12—189,4 (Sp 1083,17—1085,19); Vin-vn 2652 *foll.*; Khuddas XXII; ~o vā pādu 'tthī tambhedā pādukā py atha, Abh 525 (*cf.* Am-k II 10.31 ("upāhana *m. or f.*, pādu *f. and* pādukā (*are*) *a variety of it*"); ~an ti taṁ taṁ ṭhānaṁ upahananti upagacchanti, Sadd

399,2; — anujānāmi ... ekapalāsikaṁ ~aṁ, Vin I 185,24; ~aṁ dhāreti, IV 338,16; Nidd I 226,15; Spk II 204,28; Ps IV 41,10; rathakāro va cammassa parikantaṁ ~aṁ, Ja IV 172,27* ≠ VI 51,16* (*cf.* Udāna-v II 11); paṭimuñci ~aṁ, VI 525,2* (*v. l.* ~ā); kim ~aṁ (*acc.*), V 232,9* (*"what is a sandal for"*); ~aṁ adāsiṁ, Vv 356; Th-a II 113,1; yaṁ 'pāhanaṁ adadiṁ tadā, Ap 228,4 (*read with Ce* 1929 *ms. B* yaṁ pānadhiṁ 'dadiṁ tadā [*cf.* Sadd *Index s. v.* pānadhī]); pariṇāyakaratanaṁ suvaṇṇapaṭṭe Mandhātu ~aṁ likhāpetvā idaṁ Mandhātu rajjan ti, Sv 482,36 = Ps I 226,18 (*Ee* Mandhātupañhaṁ *w. r.*), *cf.* Ja IV 129,28 *and* Rāmāy *crit. ed.* II 107,14 *foll.*; ~āya khāditapādassa, Ja II 224,11′; appamattakavissajjakena ... ~ā dātabbā, Vin II 177,5; yathā pi kītā purisass' ~ā, Ja II 223,11*; dukkatā ~ā, 223,9; paṭimukkā ~ā pādagatā honti, Sp 977,33; 1088,4; pabbajitassa ... ~ā yānaṁ, Sv 82,20; 924,9; icchitabbā ~ā, Abhidh-av 93,21*; sabbapītikā ~āyo dhārenti, Vin I 185,29; ~āyo kāyabandhane bandhitvā, II 118,5; ~ā puñchantena, II 208,16; ~ā saṅghassa adamha, Spk III 294,27; — bhikkhuṁ ... paṭipādayi ... ~āhi, Ja IV 20,12*; pāde ~āhi yojetvā, Mhv XXX 39; ~āsu satto, Vin I 185,19; — ~ā omuñcitvā, I 46,5; Ja III 415,16; As 209,2 (*"take off the sandals"*); ~aṁ omuñcitvā, Cp-a 30,31; orohitvā ~ā, Cp 18; Cp-a 30,25; — aṭaliyo ~ā ārohitvā, M II 155,7 = S I 226,16; Vin II 217,19 (*"put on the sandals"*); ~āyo ārohitvā, Spk I 243,26; ~ā āruyha, II 257,2; ~aṁ āruyha, Ja VI 524,29 (*Cks* ~ā); Dhp-a I 381,12; Cp-a 29,16; Vism 125,26; ekatalikam ~am pi nâruḷhi, Ps V 44,16; — āgāriyassa vibhūsā ... + chattaṁ citrā ~ā uṇhīsaṁ +, Nidd I 380,13 = II 132,31; S V 4,24; ~añ ca chattañ ca yācissāmi, Ja III 79,16; V 264,24* *qu.* Ps III 351,11*; ~ā muñcitvā chattaṁ apanāmetvā, Ja II 278,5; ācariyassa hatthato chattaṁ gaṇhi ~aṁ gaṇhi, IV 52,6; Pv 285 (Pv-a 127,9); Sv 634,29; Spk II 204,28; Ja IV 16,8 = Cp-a 29,23; ko pathe chattaṁ ādeti ko 'pāhanā, Cp 31 (~ā attɔno pādānaṁ cakkhūnañ ca rakkhaṇatthaṁ, Cp-a 42,17) ≠ Ja IV 251,23* (*for* pādukā *read* pānado); dvādasaparikkhārikassa chattaṁ vā ~ā vā vaṭṭati, Ps II 212,32; °âdīni, Kkh-ṭ *Be* 1961 201,17; — *forms of an a-stem*: na sakkoti ~ena vinā gāmaṁ pavisituṁ, Vin I 194,14 (*influence of prec.* sa-upāhanena ?); ~e diyyamāne ... na suṇanti, Nidd II 195,7; ~e (*acc. pl.*) jine (*loc. sg.*) datvā, Ap 311,25; ~e, 303,4 (*so read with Ce* 1929; *acc. pl.*); eko 'pāhano mayā dinno, 228,3; — *ifc.* an-° (Vism 18,18); eka-talika-° (Ja II 277,24; III 80,14); eko° (Ap 228,3); omukka-° (Sadd 882,16); gaṇaṁgaṇū° (Vin-vn 2652; Spk I 346,1; Kkh 22,17;) citr° (D I 7,22 [Sv 89,11]); chatt° (Ja V 232,13′; Ps III 38,3; [-ū°]; Spk I 268,12 [*Ee w. r.* ca-]); d° (°ūpama (?), Ja II 224,8′); dukkat° (°ūpama, Ja II 224,8′); puṭa-baddhū° (Pj I 45,9; Vism 251,27); yonaka-° (Sp 1084,7); sa-° (Vin I 187,11; Nidd I 228,20; Vism 18,19; Sās 155,6); sachattu° (Sp 1331,2); hatthi-pāda(ka)-° (Ja V 45,29; 48,23); — °-omuñcana, *n.*, *taking off sandals*; °âdi, Sp 1280,27; — °-kosaka, *n.*, *case for sandals*; °-sa-tthakosaka-kuñcikosakesu, Sp 1088,29; — °-gata, *mfn.*, *wearing sandals*; Vin-vn 1937; — °-jātaka, *n.*, *title of* Ja II 221—24, *No.* 231; — °-temana, *n.*, *moistening of sandals*; °-(a)ṭṭhena, As 209,5; — °-tthavika-pattatthavika-aṁsavaddhaka-kāyabandhana-mañca-pīṭha-taṭṭikâdi, Sp 662,16; 1141,5; — °-tthavikā, *f.*, *bag for sandals*; anujānāmi bhikkhave ~aṁ, Vin II 118,10; Sv 924,9; — °-daṇḍa, *m.*, (*in Burmese tradition* °-ka), *peg of the sandal between the big toe and the next one* (?); veḷumhi bhājiyā ... ~ako, Khuddas XL 9 (vahan-kokka, Khuddas-sn); Sp 1242,27; gahetvā ti ~ena gahetvā, 1281,1 (*thus Ne*; *Ee* upāhanākattaradaṇḍena gahetvā); Kkh 138,18; Sv 924,10; — °-dāna, *n.*, *gift of sandals*; mayā dinnaṁ ~aṁ, Ja IV 20,18; — °-dāna-nissandana, *n.*, *result of the gift of sandals*; ~ena, Ja IV 16,8 = Cp-a 29,24; — °-dāyaka, *m.*, *name of a* thera, *his* Apadāna: Ap 228,1-8 (*Ee* 'Pāhanadāyaka *q. v.*); — °-dvaya, *n.*, *pair of sandals*; ~aṁ, Ja-pṭ *ad* Ja IV 15,9; — °-paccattharaṇa, *n.*, *thus Ee*; *read with Ne* 1965 patta-cīvara-upāhana-paccattharaṇāni, Sp 723,13; — °-pappoṭhana-sadda, *m.*, *sound of clapping sandals*; ~aṁ ... sutvā, Vin I 133,36; — °-puñchana, *n.*, *sandal-wiping*; ~aṁ, Sp 1282,8; — °-puñchana-colaka, *n.*, *cloth for wiping sandals*; ~aṁ pucchitvā, Vin II 208,15 *qu.* Sp 1281,2; Vin II 210,29; — °-maṇḍana, *n.*, *adornment of sandals*; Dhp-a III 452,16; — °-matta, *n.*, *sandals only*; anupāhanā ti ~ehi viyuttā sukhumālā vata pādā, Ja VI 552,13′; — °-mūla, *n.*, *sole of a sandal*; ~aṁ labhitvā, Ja IV 174,15′; — °-yuga, *n.* [*sa.* upānadyuga], *pair of sandals*; ~aṁ yācitukāmo, Ja III 78,28; ~aṁ mayā dinnaṁ, Ap-a 469,22; Thūp 78,18; — °-yugala, *n.*, = *prec.*; ~aṁ, Sp 1273,19; — °-vagga, *m.*, *title of* Ja II 221—42, *the 9th* vagga *of the* Dukanipāta„; — °-virahita, *mfn.*, *without sandals*; anupāhanānaṁ ... ti ~ānaṁ, Nidd-a I 337,9; — °-saṁghāṭa, *m.*, *pair of sandals* (?); dinno ~o, Ja IV 15,9 (upāhanadvayaṁ, Ja-pṭ); ekabhikkhussa ... dve ~ā vaṭṭanti, Sv I 82,21 (yugalabhūtā upāhaṇā, Sv-nṭ *Be* 1961 I 357,25); — °ârūḷha, *mfn.*, *wearing sandals*; na ~assa agilānassa dhammaṁ desessāmi, Vin IV 201,21**; V 31,37; sa-upāhano ti ~o hutvā, Nidd-a I 337,11; — °upama, *mfn.*, ~o (*v. l. in ms. Bi for* pānadūpamo, *q. v.*), Ja II 224,12′; — °ūpatāpita, *mfn.*, *distressed by sandals*; ~assa upāhanāya khāditapādass' etaṁ nāmaṁ, Ja II 224,10′ (*so read for Ee* upāhanūpānâpi); — °ūpatāpita-sadisa, *mfn.*, *like one who is* u.; Ja II 224,12′.

upāhāra; — *ifc. only*: an-°; āhārū°, *q. v.*

upikā, *f.* [*Lüders, Beobachtungen p.* 78 *n.* 3; PM *pp.* 77 *foll.*]; — *ifc. only*: asaññū°, kulū° (Vin IV 66,10); tad° (Ja II 160,11* [-ū- *metr.*]; Vin III 243,28 ≠ D II 198,17 = M II 54,10 = S III 146,28 ≠ Spk I 152,23 ≠ Mil 9,20).

upiyā, *f.*, = *prec.*; — *ifc. only*: senū° (Ja V 96,13*).

[upekkho, S IV 71,15* *v.* ¹upekkhaka.]

¹upe(k)khaka, *mf(n).* [*sa.* upekṣaka], *looking on (with indifference), uninterested, indifferent, one of the attributes of a meditator in the 3rd* jhāna; *only nom. sg. mf. quotable at present, mostly in formulas*; yaṁ taṁ ariyā ācikkhanti ~o satimā sukhavihārī ti tatiyaṁ jhānaṁ upasampajja, Vin III 4,13 (Sp 152,24) = D I 37,25 = M I 309,9 = S IV 264,30 = A I 53,24 = Paṭis I 42,4 (Paṭis-a 186,38) = Dhs 163 (As 172,4

= Vism 160,6 ≠ Moh 174,32); Vibh 245,12 (Moh 175,12); pītiyā ca virāgā ca ~o ca viharati, D I 183,5 = S IV 226,18 ≠ A IV 66,27 (*Ee* ~ā, *Ce* ~o) ≠ *SeBeNe* upekkhikā, Nidd I 39,26 = Pp 59,33 = Peṭ 143,24 ≠ Vin III 4,12 (Sp 150,19 *foll.*); ~o viharati sato sampajāno, D III 113,8 = M III 221,24 (Ps V 27,21) = S V 119,14 = A II 198,29 (Mp III 176,6) = It 81,17 = Peṭ 198,1 = Vism 382,13; sukhadukkhe ~o, S IV 71,15* (*so read*; *Ee* upekkho = Spk II 381,28); S V 212,16; Sn 855 (Nidd I 241,16; Nidd-a I 346,11; Pj II 550,1); Sn 912 (Nidd I 330,16); Ap 506,24; Vibh 259,9; 275,39; khīṇâsavo pana jīvite vā maraṇe vā ~o, Dhp-a III 50,16; Māro mayhaṁ alan ti 'gā ~o pi . . . Mārasenaṁ padālituṁ, Samantak 353; — *i/c.* ajjh° (Moh 17,5); — °-bhāva, *m.*, *abstr.*; Mp III 335,9; Spk III 3,1.

[2]**upe(k)khaka**, *m.*, *title of* S IV 265,13—266,4; IV 281,4.

upe(k)khā(ṭ)ṭhānīya, *m/n.*, *belonging to equanimity*; rūpaṁ disvā ~aṁ rūpaṁ upavicarati, D III 245,5 = Vibh 381,28 (*cf.* Vibh-a 508,11) ≠ M III 216,32 = A I 176,18 (yaṁ disvā upekhā uppajjati, Mp II 280,17); ~aṁ itth' etaṁ, S IV 115,20 (*v. l. ms. B* °-vedaniyaṁ); ~esu rūpesu, Vibh 382,11; ~ā dhammā, Spk III 141,29; ~ā ārammaṇā, Peṭ 251,19 (-āṭh-).

upe(k)khati, *pr. 3 sg.* [*sa.* upa + √īkṣ, *BHS* upekṣate], *to look on (with indifference), to be uninterested, indifferent, even-minded*; *forms*: *pr.* ~ati; *part. act. gen. pl.* ~ataṁ; *pot. 3 sg.* ~eyya; *abs.* ~iya; *ger.* ~itabba *v.* upekkhitabba-yutta; *pass.* ~īyati *q. v.*; *caus.* ~āpeti *q. v.*; — so sammutiyo puthujjā ~ati, Sn 911 (na gaṇhāti na parāmasati nâbhinivisati, Nidd I 328,26 = 330,23); ~ati ubho (*i. e.*: suciṁ, asuciṁ), Bv II 163; Sadd 332,16; Paṭis-a 88,17; Moh 80,24; tuṇhībhūto ~eyya, Ja VI 294,28*; Mp II 364,21; ~atam amhākaṁ, Mhv LXVI 96; kumāraṁ . . . palāyantam ~iya, Mhv LXVI 22.

upe(k)khanā, *f. or n.* [*sa.* upekṣaṇa, *n.*], = upekkhā; — a. *f.*: ~ā, Nidd I 501,12 = Nidd II 111,19 (ākāraniddeso, Nidd-a II 51,9); Vibh 232,16 (puggalaṁ upekkhāpeti, Vibh-a 317,20) = Vibh 259,10; — b. *n.*: ~aṁ . . . amhākaṁ n' ev' anucchavikaṁ, Mhv LXIII 22; °(a)-vasena, Vibh-a 317,17 (Vibh-mṭ *Be* 1960 174,2); — *i/c.* ajjh° (Mp II 54,4; Moh 17,4); lokiya-° (Vibh-a 317,21); — °âdhippāya, *m.*, *striving after equanimity*; ~ena attano kāyajīvitanirapekkhā, Cp-a 271,15; — °-kāra, *m.*, *producer of equanimity*; ~o upekkhanā, Vibh-a 317,18; — °(a)-tā, *f.*, *uninterestedness*; vicaraṇavasena vā ~ā ti anupekkhanatā, As 143,12 (*so read with Ne* 1942); — *i/c.* an-°.

[upekkhabhāvayato, M II 224,27 *read* upekkhaṁ bhāvayato.]

upe(k)khava(t), *m/n.*, *being uninterested*; bhariyāsu poso sadisīsu 'pekhavā, Ja V 403,3* (*"a man uninterested in wives equal (to him)"* [*cf.* pekhavā ti pekhā vuccati taṇhā, *cf.* apekkhavā ti sataṇho, Ja V 455,5']); *at* M III 228,20 *read* apekkhavā, *q. v.*

[1]**upe(k)khā**, *f.* [*sa.* upekṣā]; *often written* upekhā: kakāralope upekhā, Sadd 332,17; *looking on (in an uninterested way), disregard, equanimity, indifference, cf. Compendium* (Abhidh-s-*trsl.*) *p.* 229; *Har Dayal, The Bodhisattva Doctrine* 1932 *pp.* 153 *foll.*; *Schlingloff, Yogalehrbuch* (*Sa. Texte a. d. Turfanfunden* VII) 1964 *p.* 156; *H. B. Aronson: Equanimity. In: Studies in Pāli and Buddhism* (*Bhikkhu Kashyap Volume*) 1979 *pp.* 1—18; — *definitions*: Abh 159; adukkhamasukhā vedanā . . . ~ā, Dhs 153 (Dhs-*trsl. p.* 39 *n.* 1; As 156,36 *foll.*, *cf.* S II 211,22; As 43,11 [As-mṭ *Be* 1960 41,6] *qu.* Moh 80,22); yā sattesu ~ā upekkhāyanā . . . upekhācetovimutti ayaṁ vuccati ~ā, Vibh 276,1; Th-a I 12,35; ~ā avitakkā . . . avicārā . . . appītikā . . . na pītisahagatā . . . na sukhasahagatā . . . upekhāsahagatā, Vibh 284,16-23; Moh 181,27; vyāpādappahānena majjhattabhāvūpagamanena ca upekkhatī ti ~ā, Nidd-a II 118,33 = Paṭis-a 88,17 = As 193,6 = Vism 318,7; Vibh 259,10; majjhattavedayitalakkhaṇā ~ā, Moh 11,24; 17,18; 80,25; 161,30; uppattito ikkhatī ti ~ā, Paṭis-a 96,2; upekkhitabbayutte samappavatte dhamme ikkhati na codetī ti ~ā, Vibh-a 317,19; iṭṭhâniṭṭhamajjhattâkārappavattilakkhaṇā ~ā, Abhidh-s-mhṭ *Se* 1922 260,1; — *one of the 4* brahmavihārā, appamaññā, bhāvanā (*q. v.*): mettā karuṇā muditā ~ā ti ime cattāro brahmavihārā, Vism 111,1; Nidd I 21,23; mettaṁ ~aṁ karuṇaṁ . . . āsevamāno muditañ ca, Sn 73 = Ap 12,25 (Pj II 128,10 = Nidd-a II 149,15 = Ap-a 200,28); Ja I 48,3 ≠ Spk I 130,26; ~ā appamaññā pi, Abhidh-av 91,24*; catasso bhāvanā . . . mettā karuṇā muditā ~ā, Mp II 204,5 (*cf.* Vism 317,2); — *one of the* vedanā, *cf.* Dhs-*trsl. p.* 36 *n.* 2: sā (*i. e.* vedanā) . . . pañcavidhā hoti: sukhaṁ dukkhaṁ somanassaṁ domanassaṁ ~ā, Vism 461,2 (*cf.* Moh 81,19); sukhaṁ dukkhaṁ ~ā ti tividhā tattha vedanā, Abhidh-s 11,19* (*cf.* D III 275,1); adukkhamasukhāya (*i. e.* vedanāya) ~ā savicārā, Peṭ 98,22 (*so read*); — *developed in* jhāna: paṭhamajjhāne . . . catutthajjhāne dhammā . . . ~ā, M III 25,18—26,32; catutthaṁ jhānaṁ . . . duvaṅgikaṁ . . . ~ā cittassa ekaggatā, Vibh 264,11; 261,19; Peṭ 144,5; °âdīhi, Sp 152,28; ~aṁ catutthajjhānavasena bhāvayamāno, Pj II 128,16; ~ā . . . catutthe jhāne jhānaṅgaṁ, Peṭ 147,6; Nett 122,33; — ~aṁ eva manasikaroti . . . idaṁ tatiyaṁ jhānaṁ, Peṭ 143,24; 139,15; (vitakko, vicāro, pīti, sukhaṁ) ~ā ceti pañca te sesajjhānaṅgasaññitā, Saddh 461; — ~aṁ . . . duvidhena vadāmi sevitabbaṁ pi asevitabbaṁ pi, D II 279,3 (Sv 731,15,29); sāmisā ~ā . . . nirāmisā ~ā, S IV 237,4 *foll.*; ~ā hīnā . . . ~ā paṇītā, Vism 456,12 *foll.* (Vism-mhṭ *Be* 1960 II 127,30); ~ā duvidhā vipassanâvajjanavasena, Nidd-a II 106,30 ≠ Paṭis-a 590,27 = Vism 636,27; Ps V 26,9; cha gehasitā ~ā, M III 219,9 (Ps V 24,14 ≠ Sv 731,11), *qu.* Sv 731,10 = Spk III 84,6; Vibh 382,10; S IV 232,16; Nett 53,29; cha nekkhammasitā ~ā, M III 219,21; S IV 232,16; arahā chahi ~āhi samannāgato, Kv 280,6 (chasu dvāresu upekkhānaṁ uppattibhabbatāya, Kv-a 75,29); ~ā pana dasavidhā, Nidd-a I 137,16 = Paṭis-a 187,4 = Vism 160,9 ≠ Vjb *Be* 1960 46,29 (*enumerated ibid.*); — yā 'yaṁ ~ā nānattā . . . taṁ abhinivajjetvā yā 'yaṁ ~ā ekattā . . . tam ev' ~aṁ bhāveti, M I 365,2 (Ps III 43,9); yasmiṁ . . . puggale āghāto jāyetha ~ā tasmiṁ puggale bhāvetabbā, A III 185,20; ~aṁ bhāvayato virāgo hoti, M II 223,13; Sp 113,29; Pj I 121,3; Vism 199,34; bhāvitāya . . . ~āya cetovimuttiyā yaṁ pamāṇakataṁ kammaṁ na taṁ tatrâ-

vasissati, D I 251,19 = M II 208,2 = S IV 322,24; nissaraṇaṁ h' etaṁ ... rāgassa yad idaṁ ~ā cetovimutti, D III 249,15 = A III 292,3 *qu.* Vism 318,34 = As 193,32; A I 39,2; ~ā cetovimutti abhiññeyyā, Paṭis I 8,8; ~ā kusalanissitā na saṇṭhāti, M I 186,25 (Ps II 227,13); A IV 47,1 = Peṭ 126,9 *qu.* Ps II 420,1; evaṁ me ayaṁ ~ā ... tiṭṭheyya, M III 243,27; ~aṁ adhitiṭṭhati, A III 354,20*; ~aṁ paṭilabhati, IV 70,23; Sn 67 = Ap 12,3; ~ā dhurasamâdhi, S V 6,12* (*"equanimity is the even balance of the yoke"* (?); yugappadesānaṁ samatā, Spk III 122,3; Spk-pṭ *Be* 1961 II 398,2); ~am ārabbha, Sn 972; ~ā uppajjati, Paṭis II 101,14; Peṭ 187,12; itthīnaṁ vinā ~āya uppajjantīnaṁ, Yam II 75,25; lobho ~āya pahiyyati, Nett 44,6; ~aṁ paripūreti, 121,31; ~ā pana santattā sukhaṁ, Vism 568,23* *qu.* Moh 149,37*; iṭṭhârammaṇayogasmiṁ ... kasmā ~ā va vuttā, Abhidh-av 26,31* (*"why is equanimity taught in the contact with pleasant objects?"*); bhajī ~aṁ, Att 14,11*; °-vasena, Paṭis II 24,14 (Paṭis-a 546,8); Cp-a 301,10; — *ifc.* akusalavipāk°; aññāṇū° (Ps V 24,5; Vism 318,24; Moh 219,14); an-°; arūpâvacara-samāpatti-° (Ps V 26,24); āvajjanū° (Paṭis-a 592,6; Spk-pṭ *Be* 1961 II 170,17); uppajjana-°; khīṇâsav° (Mp III 290,12); catuttha-jhān° (Mp III 377,23; Ap-a 194,2); chaḷaṅg° (Sp 150,23; Spk I 76,27; As 173,18); chaḷ° (Kv 280,30); jhān° (Sp 150,25; As 173,2); tatramajjhatt° (As 173,12; Vism 148,25; 467,8); dukkha-° (Vism 456,10); nekkhammasita-° (Sv 731,31; Ps V 25,11); pārisuddhi-° (Sp 150,26; As 173,10; Vism 160,13); bhojjhaṅg° (*ibid.*); brahma-vihār° (*ibid.*); mettā-karuṇā-muditā-° (Vism 317,30); mett° (Bv I 76; Vism 467,6); rūpâvacara-samāpatti-° (Ps V 26,24); vipassanū° (Sp 150,25; Ps II 227,13; Vism 636,27); viriyū° (Sp 150,24; As 173,38; Vism 160,11); vedan° (*ibid.*; Moh 219,13); saṁkhārū° (*ibid.*; Abhidh-s 44,33); samatha-° (Ps V 26,8); sukha-° (Moh 302, 26); somanass° (Vism 452,31; Moh 11,27); somanassa-rahita-aññāṇ° (Spk-pṭ *Be* 1961 II 362,8).

²Upe(k)khā, *f.*, *title of* S III 237,2-11; V 131,26 *foll.*

upekkhā-kathā, *f.*, *discourse on* u.; Ps V 25,13.

upekkhā-kāla, *m.*, *time of* u.; ~aṁ cittassa ... dasseti, Nidd I 508,15*.

upekkhā-citta, *n.*, *consciousness accompanied by serenity* (*Ñm*); Vism 409,20.

upekkhā-cittekaggatā, *f.*, u. *and one-pointedness of* citta; °-vasena, As 228,16.

upekkhā-ceto-vimutti, *f.*, *deliverance of the mind that is* u.; kathaṁ bhāvitā ... ~i, S V 120,18; A V 301,8; ~iṁ bhāveyya, 301,3; I 39,2 (*or read* upekkhaṁ cetovimuttiṁ *with ed.*?) = Paṭis I 138,5 (*BeSe and v. l. in Ee* -aṁ -iṁ); S V 121,3; — *cf.* A V 360,25; Vibh 276,1; 279,22; — ***Rem.***: *prob. originally not cpd. but apposition, see* D III 249,15 *etc. s. v.* upekkhā, *and cf.* upekkhā me cetovimutti, A IV 300,13 *and* upekkhāya cetovimuttiyā, D I 251,19; *cpd. found in nom. and acc. only; in sgh. script* -ṁ *is sometimes confused with* -ā.

upekkhā-jhāna, *n.*, *meditation (characterized by)* u.; Sp 493,20.

upekkhā-ñāṇa, *m.*, *knowledge of* u.; ~ena an-upekkhāya (*i. e.* pahānaṁ), Ps I 23,18 = Ud-a 32,18 = Pj II 9,8; — *ifc.* saṁkhārū° (As 227,28).

upekkhā-ṭhāne, (*indecl. loc.*) *instead of* u.; ~e sukhavedanā paviṭṭhā, Abhidh-av 26,27.

upekkhā-ṭhānīya, *v.* upekkhaṭṭhānīya.

upekkhā-dhātu, *f.*, *the element 'equanimity'*; M III 62,29 (Ps IV 105,12) = Vibh 85,12 (Vibh-a 73,27); Nett 97,19; — °-ggahaṇa, *n.*, *taking hold of* u.; ~ena, Vibh-a 73,35.

upekkhā-nimmita, *n.*, *characteristic of* u.; ~aṁ manasikaroti, A I 258,9 (Mp II 364,20) *qu.* Vism 160,25 = As 172,24 (Vism-mhṭ *Be* 1960 I 185,10 = As-mṭ *Be* 1960 103,8) = Nidd-a I 137,31; Peṭ 252,7; Vism-mhṭ *Be* 1960 I 48,5.

upekkhânupatita, *mfn.*, *accompanied by* u.; cittaṁ ... ~aṁ, Kv 413,1.

upekkhânubrūhanā, *f.*, *increase, advance in* u.; arahamaggassa ~ā majjhe, Paṭis I 170,7; paṭhamassa jhānassa ... ~ā majjhe, 167,24 (Paṭis-a 475,18) = Sp 395,12 (Vjb *Be* 1960 145,18; Vmv *Ce* 1935 174,13) = Vism 148,1 (Vism-mhṭ *Be* 1960 I 148,25) *qu.* Abhidh-av-nṭ *Ce* 1961 351,25.

upekkhânubrūhita, *mfn.*, *strengthened by, increased by* u.; cittaṁ ... ~aṁ, Paṭis I 167,20 (Paṭis-a 475,9); ~e, Paṭis-a 476,10.

upekkhânubhāva, *m.*, *power of equanimity*; ~ena, Cp-a 301,16.

• upekkhânusāri(n), *mfn.*, M III 226,26 *read* upekkhā-sukhânusārin, *q. v.*

upekkhā-pariggahita, *mfn.*, *comprised in equanimity*; ~ā (*i. e.* karuṇā), Cp-a 278,17.

upekkhā-pāramitā, *f.*, *the perfection 'equanimity'*; ~aṁ gantvā, Ja I 25,10* = Bv II 165; ~ā, Cp-a 268,1; ~āya, Att 14,13.

upekkhā-pārami(n), *mfn.*, *having the perfection 'equanimity'*; ~ī āsi, Cp 365.

upekkhā-pāramī, *f.*, *the perfection 'equanimity'*; dakkhiṁ dasamaṁ ~iṁ, Ja I 25,3* = Bv II 162; Cp-a 268,19; ~ī, 27,6; 181,3; 301,16; esā me ~ī, Ps II 49,22* *qu.* Cp-a 270,26; Thūp 7,3.

upekkhāpeti, *pr. 3 sg.* (*caus. of* upekkhati), *to cause to be uninterested*; puggalaṁ ~eti ti upekkhanā, Vibh-a 317,20.

upekkhā-brahma-vihāra, *m.*, *the* brahma-*abiding of equanimity*; ~assa, As 194,24 = Vism 319,29; — °-bhāvana, *n.*, *developing* u.; ~aṁ, Vism-mhṭ *Be* 1960 I 374,22; — °-vasena, *ind.* (*instr.*), *by* u.; Moh 31,25.

upekkhā-bhāva, *m.*, *the state 'equanimity'*; ~o, Moh 20,12; 28,7; ~aṁ, Ps V 26,12.

upekkhā-bhāvanā, *f.*, *development of equanimity*; ~aṁ, Vism 317,2; — °-anuyoga, *m.*, *devotion to* u.; ~am anuyuttā viharanti, M III 82,8; — °-vaṇṇanā, *f.*, *commentary on* u.; Vism-mhṭ *Be* 1960 I 374,21.

upekkhā-bhūmi, *f.*, *stage of equanimity*; ~iyaṁ, Dhs 1001; 1278 (*Ee* bhummiyaṁ).

upekkhāyanā, *f.*, *the acting with* upekkhā; Vibh 276,1 (*cf.* Vibh-a 75,17 *ad* mettāyanā).

upekkhāyitatta, *n.*, *the state of having acted with* u.; Vibh 276,1 (*cf.* Vibh-a 75,18 *ad* mettāyitatta).

upekkhā-yutta-citta, *n.*, *thought accompanied by equanimity*; ~esu na dukkhasukhapītiyo jāyante, Adhidh-av 22,14*.

upekkhârammaṇa, *mfn., whose cause is equanimity*; ~añ ca sukhaṁ, A I 82,6.

upekkhā-rahita, *mfn., devoid of equanimity*; ~ena, Cp-a 301,4.

upekkhâvajjanā, *f., turning towards equanimity*; ~āya, Paṭis II 102,24* (Paṭis-a 592,5) *qu.* Spk II 201,20* (Spk-pṭ *Be* 1961 II 170,17) = Vism 637,24*.

upekkhâvajjita, *mfn., void of equanimity*; ~aṁ, Moh 180,8.

upekkhā-vihāra, *m., abiding in equanimity*; idaṁ su me ... ~asmiṁ hoti, M I 79,36 (Ps II 49,15) (*"this I consider as abiding in equanimity"*).

upekkhā-vihāri(n), *mfn., one who is abiding in equanimity*; ~ī, M I 370,30; ~issa, Nett 25,12; Spk III 173,22 = Vism 325,4.

upekkhā-vedanā, *f., sensation of equanimity*; sati ~am eva gahetvā, Sp 156,14; ~āya, As 156,36; °-vasena, Paṭis-a 140,17; — *ifc.* **gehasita-°** (Vibh-a 268,6); **nekkhamma-nissita-°** (Vibh-a 268,7); — **°-ratti**, *f., the night which is the sensation of equanimity (in a simile)*; ~iyā, Sp 155,31; 156,5; As 178,20; — **°-sampayutta**, *mfn., connected with* u.; ~āni, Vism 165,6; — **°-sampayoga**, *m., union with* u.; ~ato, Moh 31,30; — **°-sahita**, *mfn., accompanied by* u.; ~assa, Vism 88,11.

upekkhā-vedaniya, *mfn., belonging to the sensation of equanimity*; ~am ... phassam, S V 212,15; 213,5; IV 115,20, *v. l. for* upekkhaṭṭhānīyaṁ, *q. v.*

upekkhā-saṁkhāta-dhura-samādhi, *m., yoke and concentration called equanimity*; Spk-pṭ *Be* 1961 II 398,3 *ad* S V 6,12*.

upekkhā-saññā, *f., equanimity-consciousness*; Mil 332,24.

upekkhā-sati, *f., equanimity and mindfulness*; ~īhi, Nidd-a II 50,30, *explains* upekkhā-sati-saṁsuddha, *q. v.*

upekkhā-sati-pārisuddhi, *f., purity of mindfulness (caused) by equanimity*; ~iṁ catutthaṁ jhānaṁ upasampajja, Vin III 4,16 (upekkhāya janita-sati-pārisuddhiṁ, Sp 155,17 = As 178,4 *ad* Dhs 165, *cf.* Dhs-*trsl.* 1974 p. 46) = D I 183,17 = M I 90,9 = A IV 67,5; ~iṁ āgamma, M I 357,23 (Ps III 32,18); Vibh 261,16 *qu.* Sp 155,20 = As 178,8; ~in ti upekkhāya janitasatiyā pārisuddhiṁ, Vism 167,29 *qu.* Nidd-a I 143,31 = Paṭis-a 192,32 ≠ Moh 176,10; — **°-bhāva**, *m., the state of* u.; Vism 376,33; — **°-sahagata**, *mfn., accompanied by* u.; Nett 26,3. — ***Rem.***: *For different grammatical analysis of a similar cpd. cf. next.*

upekkhā-sati-saṁsuddha, *mfn., purified by equanimity and mindfulness*; ~aṁ ... aññāvimokkhaṁ, A I 134,12* (upekkhāya ca satiyā ca saṁsuddhaṁ, Mp II 209,5) = Sn 1107 (Pj II 600,4) = Nidd II 39,16* (Nidd-a II 50,30); *see rem. on prec.*

upekkhā-sadisa, *mfn., resembling equanimity*; Mp III 290,12.

upekkhā-samaṅgi(n), *mfn., endowed with equanimity*; ~ī, Sp 271,14.

upekkhā-samannāgata-kathā, *f., discourse on 'equipped with equanimity'*; Kv 280,32 (Kv-a 76,3).

upekkhā-samādhi-yutta, *mfn., associated with equanimity and concentration*; Vism 453,27.

upekkhā-sampanna, *mfn., possessed of equanimity*; cittaṁ ... ~aṁ, Paṭis I 169,14.

upekkhā-sampayutta, *mfn., associated with equanimity*; ~ā saññā, Vism 404,25; — **°-tta**, *n., abstr.*; Vism 165,6; — **°-pacchima-citta**, *n., the last thought associated with equanimity*; ~assa, Yam II 156,29.

upekkhā-sambojjhaṅga, *m.* [*BHS* upekṣā-saṁbodhyaṅga], *equanimity enlightenment-factor, one of the 7* bojjhaṅgā, *enumerated* D II 79,17; M III 275,31; A IV 23,23; Nidd II 270,32; Vibh 229,13 (*qu.* Ud-a 146,20); Mil 340,25; Abhidh-s 34,14; katamo ~o, Vibh 228,39-45; Vibh 230,33 *foll.*; ~assa uppādo, D II 304,9 ≠ S V 105,12 *qu.* Vibh-a 284,35 = Vism 134,11; ~o uppajjati, S V 94,8; pañca dhammā ~assa uppādāya saṁvattanti, Mp II 69,1 (*enumerated ibid.*) = Vibh-a 285,5; ~o ... bhikkhuno āraddho, M III 86,19 (Ps IV 143,13) = S V 69,11; 76,28; ~aṁ bhāveti, A I 40,3 = S V 64,4; Paṭis I 30,2; Ud-a 61,8; ~aṁ bhāveti vivekanissitaṁ virāganissitaṁ nirodhanissitaṁ vossaggapariṇāmiṁ, D III 226,25 = M I 11,27 = A II 16,35 = S V 137,7; atthi me ajjhattaṁ ~o, M I 62,9 = Vibh 200,4; S V 111,27; ~o ... anāvaraṇo anīvaraṇo cetaso anajjhārūho, 97,8; ~o ... cakkhukaraṇo +, 97,32; ~assa paṭisaṅkhānaṭṭho, Paṭis I 16,28; 89,28; II 216,13; ~assa paṭisaṁkhānalakkhaṇo, Mp I 107,10 ≠ Vibh-a 311,1 (Vibh-mṭ *Be* 1960 171,15) = Moh 161,31; aṭṭhah' ākārehi ~o tiṭṭhati, Paṭis II 128,25; upekkhā tassa bujjhanassa aṅgan ti karitvā ~o, Peṭ 187,13 (*so read with* Ñm, Peṭ-*trsl.* 254 *n.* 755/3 ?); Nett 82,26; — **°-(ṭ)ṭhānīya**, *mfn., producing* u.; ~ā dhammā, S V 67,3 (upekkhāya ārammaṇadhammā, Spk III 141,28) = S V 105,10; — **°-niddesa**, *m., exposition on* u.; ~e, Vibh-a 317,17; — **°-ratana**, *n., the jewel* u. (*one of the 7 jewels of a* sammāsambuddha); ~assa, S V 99,13; ~aṁ, Spk III 155,10; — **°-sampayutta**, *mfn., associated with* u.; Vibh 232,18.

upekkhāsambhava, *m., origin of equanimity*; ~o, Moh 41,24.

upekkhā-sahagata, *mfn., associated with equanimity*; ~ena cetasā ekaṁ disaṁ pharitvā, D I 251,12 = II 186,34 = M I 335,14 = S V 116,12 = Nidd II 142,23 = Paṭis II 39,24 (Paṭis-a 555,25) = Vibh 272,18 *cf.* Nidd-a I 137,25; ~am pi samādhiṁ bhāvesiṁ, M III 162,18 (Ps IV 209,24); A I 42,35; IV 300,21; Vism 86,6; catutthaṁ jhānaṁ ... ~aṁ, Dhs 266 ≠ Vibh 279,21; ~ena pi jhānena jhāyī, Nidd I 373,28 = Nidd II 150,14; Abhidh-s 8,22 (Abhidh-s-mhṭ *Se* 1922 113,1); ~ā saññāmanasikārā, A IV 443,12; Nett 25,30; sammāsaṁkappo ... na ~o, Vibh 241,24 (Moh 165,12); — tisso appamaññāyo na ~ā, Vibh 284,24; ekādas' indriyā na ... ~ā, Vibh 125,41; kāmâvacaraṁ ... ~aṁ, Vism 452,34 = Moh 7,22; cittaṁ ... ~aṁ, Dhs 156 (As 156,36; Moh 77,20); Vibh 166,12; 287,18; Abhidh-s 2,10; Jinak 25,33; dasâyatanā na ... ~ā, Vibh 73,40; ~ā dhammā, Dhs 1,16; 484; 1001; 1278; 1373; 1389; Dhātuk 32,9; 57,14; Tikap 333,14; ~ehi dhammehi, Dhātuk 64,33; dasa dhātuyo na ... ~ā, Vibh 91,20; pañca dhātuyo ~ā, 97,30; (na) ~ā paññā, 309,25; 324,3; Vism 439,7; pītisambojjhaṅgo na ~o, Vibh 234,2; pubbabhāgavipassanā ... ~ā, As 228,14; manodhātu ... ~ā, Dhs 455; 562 (Moh 49,23; 50,4); manoviññāṇadhātu ... ~ā, Dhs 574 (As 295,13) = Vibh 182,11; Vism 618,4; Abhidh-av 11,29; 27,5; mohamūlaṁ ~aṁ,

Vism 454,25; Abhidh-s 1,20; Moh 42,30; lobhamūlaṁ ... ~aṁ, Vism 454,6; Moh 39,10 (*cf.* Abhidh-s 1,24*); sabbaṁ rūpaṁ ... na ~aṁ, Dhs 584 = Vibh 12,28 ≠ Dhs 595; Vibh 62,22; vuṭṭhānagāminī ... ~ā, Ps V 25,20; aniṭṭhe ... ārammaṇe ~āni, Abhidh-av-nṭ *Ce* 1961 191,18; — ~ato ~aṁ, Moh 56,14; — *ifc.* somanass° (Vism 439,8); — °-**kusala**, *n.*, *the good quality, virtue associated with equanimity*; cattāri ~āni uppajjanti, Moh 8,17; — °-**cuti**, *f.*, *leaving an existence accompanied by* u.; ~iyā somanassasahagatapaṭisandhi, Vism 553,29; — °-**tā**, *f.*, *abstr.*; Abhidh-s-mhṭ *Se* 1932 81,7; — °-**dvaya**, *n.*, *the pair (of classes of consciousness) 'associated with equanimity'*; As 274,24; — °-**magga**, *m.*, *path associated with equanimity*; As 230,16 (As-mṭ *Be* 1960 116,23); — °-**manoviññāṇa-dhatu**, *f.*, *the mind-consciousness element associated with equanimity*; Moh 49,26; — °**âhetuka-manoviññāṇa-dhātu**, *f.*, *the mind-consciousness element associated with equanimity and without cause*; Abhidh-av 11,31.

upekkhā-sahitâhetu-manoviññāṇa-dhātu, *f.*, = upekkhāsahagatâhetuka-manoviññāṇadhātu, *q.v.*; Abhidh-av 52,16*.

upekkhā-sukha, *n.*, *happiness (caused) by equanimity*; tatiyaṁ jhānaṁ upasampajja ... ~aṁ aniruddhaṁ, M I 454,36; A I 81,27 (catutthajjhānasukhaṁ, Mp II 153,18); Peṭ 150,12; ~e, A IV 443,5; — °-**bhūmi**, *f.*, *the stage 'happiness (caused) by equanimity'*; Paṭis II 205,14 (tatramajjhattupekkhāya ca sukhena ca yuttabhūmi, Paṭis-a 655,9); — °-**sahagata**, *mfn.*, *associated with* u.; ~ā saññā, Paṭis I 36,14 (Paṭis-a 140,13 ≠ 655,9); ~ā vā sa˜ˆāmanasikārā, Nett 25,30; Peṭ 150,11; — °-**somanassabheda**, *m.*, *classification as equanimity, happiness, and joy*; ~ato, Vism 455,22; — °(a)**ssāda-gathita**, *mfn.*, *tied by the pleasure of* u.; M III 226,27; — °(a)**ssāda-vinibaddha**, *mfn.*, *bound by the pleasure of* u.; M III 226,27; — °(a)**ssāda-saṁyojana-saṁyutta**, *mfn.*, *fettered by the fetter of the pleasure of* u.; M III 226,27; — °**ânusāri(n)**, *mfn.*, *striving after* u.; ~i viññāṇaṁ, M III 226,26 (*Be* 1960 *Ce* 1944 *Ce* 1960 *Ne correctly so* [*n.*]; *Ee* ~ī; *cf. emendation suggested by I. B. Horner* M-*trsl.* III 274 *n.* 1); M III 227,14.

upekkhā-seta-dantava(t), *mfn.*, *having* u. *as his white tusks* (*of an elephant in a simile*); ~vā, A III 346,23* (Mp III 372,6) = Th 694 (Th-a III 10,18) *qu.* Mp IV 57,5*.

upekkhitabba-yutta, *mfn.*, *what should be looked on with equanimity*; Vibh-a 317,18; Cp-a 278,19.

upekkh'-indriya, *n.*, *equanimity-faculty, one of the 5* indriyas; D III 239,14; S V 207,15 (~aṁ catubhūmakaṁ, Spk III 241,3; *cf.* Nett 88,6); Peṭ 95,2; *one of the 22* indriyas: Pp 2,8 = Yam II 61,16 = Vibh 402,15 = Vism 491,9 ≠ Paṭis I 137,31 ≠ 7,30 (Paṭis-a 86,2); Dhs 403; Dhātuk 36,23; *one of the 5* vedanās: S IV 232,6; Nett 32,10; 65,19; — upekkhāvedaniyam ... phassam paṭicca uppajjati ~aṁ, S V 213,4; 211,5; katamaṁ ... ~aṁ Dhs 154 (As 157,4) = 466 = 495 ≠ Vibh 123,30 (Vibh-a 125,13); Dhātuk 63,21; 83,30; Yam II 64,21; rūpâvacare arūpâvacare ... ~aṁ uppajjati, 83,7; sace pana upekkhaṁ bhāveti ~assa anuvattakā[mā] bhavati, Peṭ 101,6 (*so read; taken differently by Ñm*, Peṭ-*trsl.* 137 *n.* 380/7) (*"but if he develops equanimity, it* (*i. e.* upekkhā) *follows the equanimity-faculty"*); Peṭ 225,21; ... savitakkasavicāraṁ, ~aṁ tathā ca avitakkavicārañ ca, Moh 141,12; — *ifc.* kāya-mano-bhāva-jīvita-° (Moh 226,33); mana-jīvita-° (Moh 227,23); — °-**nirodha**, *m.*, *cessation of* u.; S V 215,25; — °-**nirodha-gāmini-paṭipadā**, *f.*, *method leading to the cessation of* u.; S V 209,1; — °-**bhāva**, *m.*, *abstr.*; As 157,7; Moh 28,8; — °-**samuṭṭhāna**, *mfn.*, *originated by* u.; Vism 409,23; — °-**samudaya**, *m.*, *rise of* u.; S V 208,26; 215,24.

upekkhīyati, *pr. 3 sg.* (*pass. of* upekkhati), *to be looked upon with equanimity*; upekkhānimittaṁ bhāvanāya samappavattikāle ~atī ti upekkhā, Vism-mhṭ *Be* 1960 I 185,12 *ad* Vism 160,25.

upekkhūpaṭṭhāna-kusala, *mfn.*, *skilled in the care for* u.; Paṭis II 27,34 (Paṭis-a 548,2).

upe(k)khūpavicāra, *m.*, *range of equanimity*; cha ~ā, D III 245,5 (*enumerated ibid.*) ≠ Vibh 381,27; M III 240,6; S IV 232,11; Peṭ 250,12 (-o-).

upekkh'-ekaggatā-sampayutta, *mfn.*, *associated with equanimity and one-pointedness (said of the 5th* jhāna); ~aṁ pañcamajjhānikaṁ, Moh 27,21; 33,4; 35,33.

upekkh'-ekaggatā-sahita, *mfn.*, = *prec.*; ~aṁ pañcamajjhānakusalacittaṁ, Abhidh-s 3,14.

upecca, *absol. of* upeti, *q. v.*; *at* S I 209,6* *etc. read* uppacca, *absol. of* uppatati, *q. v.*

upeta, *mfn.* [*ts.*; *pp. of* upeti], 1. *having approached, having reached*; 2. a. *reached, appropriated*; b. *furnished (with: instr.)*; — *as expl. of prev.* upa: upanissayapaccayenā ti ~ena nissayapaccayena, Sp 1369,12; — 1. yuvā bali ālasiyaṁ ~o, Dhp 280 (*"having reached indolence, i. e. being attached to indolence"*; *cf. O. v. Hinüber, Kasussyntax p.* 168 *foll.*; *or read* ālasiyā *abl./instr. of* *ālasī, *f.?*, *cf. J. Brough, Gāndhārī Dharmapada* § 20); vuddhim ~assa, Abhidh-av 52,19*; ~aṁ maṁ tadā Buddhaṁ Vipassiṁ, Ap 246,4; ~ānaṁ gahaṇāya maṁ, Cp 156 (*Ee* ~aṁ; upagatānaṁ, Cp-a 112,19); — 2. a. tass' ime pañc' upādānakkhandhā ~ā upādiṇṇā, S III 114,28; — yaṁ samaṇo bahu bhāsati ~aṁ atthasaṁhitaṁ, Sn 722 (*"when a* samaṇa *speaks much that is full of, provided with good sense"*; *prob. abbrev. cpd.*: atthūpetaṁ dhammūpetaṁ, Pj II 500,13); b. tuṇhībhāvena ~o, Th 650 = 999; rasen' ~aṁ, Ja IV 204,9*; Dīp II 27; ātappena ~o hoti samupeto +, Vibh 194,34; anasanena vā ~ā, Spk I 276,17 = Ud-a 296,4; damasā ~o, S I 168,13* = Sn 463 (indriyadamena samannāgato, Pj II 407,5); Dhp 10 = Th 970 (Th-a III 88,22) = Ja V 50,30*; rasasā ~aṁ, A II 63,16 (rasena ~aṁ rasasampannaṁ, Mp III 96,15) = Vv 770 (rasena ~aṁ, Vv-a 284,29) = Ja III 328,15*; saddhāyâhaṁ ... ~o, Th 789 (Th-a III 41,15); buddhiyā narā ~ā, Ja V 399,18*; Nidd II 162,34; ~ā puppharukkhehi, Vv 903; uposathaṁ ... aṭṭhaṅgavareh' ~aṁ, Vv 297 ≠ Pv 585 (*without* uposathaṁ, *the* pāda *being taken over from another context*; *Ee* 1888 aṭṭhaṅgavaraṁ ~aṁ; *Be Ee* 1977 -varen' ~aṁ; aṭṭhahi aṅgehi ~aṁ, Pv-a 243,3); Th 911 (*cf.* Th 893); guṇehi etehi ~ō khattiya, Ja III 443,18* (⏑—⏑⏓; *Ee* ~a; *in ct.* ~o *as v. r.*); Ja V 146, 25* (*ct.* samannāgato); Dīp I 74; Ja VI 119,11*; dham-

mehi ~o samupeto +, Nidd I 78,24; Ps II 69,20 (sampayuttaṁ, Ps-pṭ *Be* 1961 II 54,27); Nidd I 347,24 = Nidd II 262,7 ≠ Vibh 195,5; Sp 787,28; pāṇupetan ti pāṇehi ~aṁ, Spk I 136,25 = Ud-a 288,16; taṇhâdīhi ~ena, As 42,19; — *ifc.* **aṭṭhaṅg°; atta-kamma-phal°** (Pv 231 [*read* °ūpaga, *with* Pv *Ee* 1977 239; *cf.* Ja V 268,25*]); **atthū°** (Pj II 500,13); **anagāriy°; āyu-vaṇṇa-bal°; kūṭāgāra-varū°** (Ap 125,2); **jāti-jarū°** (Mp IV 139,24); **thira-guṇū°** (Mhv III 15); **dur-°** (Vibh 273,35); **dhammū°** (Pj II 500,13); **nānā-devâlayo°** (Mhv LXXXVIII 119); **pāṇ°** (Spk I 136,25 = Ud-a 288,16); **parikhā-°** (Ja V 82,1*); **puñña-guṇū°** (Mhv X 39); **putta-balū°** (Pv 40); **mān°** (Ud 70,29*); **rūpâcāra-guṇū°** (Ap 585,9); **lakkhaṇa-vyañjanū°** (Ap 291,5); **vaṇṇa-gandha-raso°** (Ap 315,26); **vyañjanū°** (D III 129,28); **sabbâkāra-varū°** (S I 158,36); **sabbopakaraṇo°** (Mhv XX 23); **sākhā-patta-phal°** (A III 43,4*); **sīla-guṇū°** (Cp 137); — **°-kiriyā**, *f., a 'furnished action'*; As-anuṭ *Be* 1960 42,8 *ad* As 42,19; — **°-kiriyā-bhūta**, *mfn., being a 'furnished action'*; As-anuṭ *Be* 1960 42,5; — **°-tta**, *n., abstr.*; Ps I 105,4; Vibh-a 380,2; — *ifc.* **cakkavatti-lakkhaṇū°** (Ud-a 168,2); — **°-rūpa**, *mfn., whose form is furnished (by) (pleonasm for* upeta); bhūmibhāgehi ~aṁ vimānaseṭṭhaṁ, Vv 50 (pasaṁsiyabhāvena upetaṁ, Vv-a 43,20) ≠ Ja V 168,20* ≠ 200,1*; IV 34,6* = VI 313,14*; IV 102,5*; V 172,11*; 173,6* = 199,30*; — **°-sadda**, *m., the word* 'u.'; As-mṭ *Be* 1960 38,29; — **°-sadda-sambandhi(n)**, *mfn., being connected with the word* 'u.'; As-anuṭ *Be* 1960 42,7.

upeti, *pr. 3 sg.* [*sa.* upa+√i], **1. a.** (*used absolutely*) *to come*; **b.** (*w. neg.*) *does not apply, is not correct*; **2.** (*w. acc.*); **a.** *to go to, to come to, to reach*; **b.** *to accept, to submit oneself to (an opinion, a teaching)*; **c.** *composite verbs (cf. O. v. Hinüber, Kasussyntax* § 61): *α. with* garahaṁ: *to be reproached*; *β. with* damathaṁ, vinayaṁ: *to be tamed*; *γ. with* gabbhaṁ, gabbhaseyyaṁ: *to be (re)born*; *δ. with* bhedaṁ: *to be destroyed*; *ε. with* maraṇaṁ, maccaṁ: *to die*; *ζ. with* jaraṁ: *to grow old*; *η. with* vassaṁ: *to retreat for the rains*; *ϑ. with* vāsaṁ: *to lodge*; *ι. with* vibhavaṁ, nāsaṁ: *to disappear*; *κ. with* saraṇaṁ: *to take refuge*; *λ. in neg. with* saṁkhaṁ: *λ. α. does not count, is of no importance*; *λ. β. cannot be defined (i. e. is not reborn)*; **3.** (*w. dat.*) *to be fit for*; — *forms*: *pr. 3 sg.* ~eti (Sadd 315,20; 553,11), *1 pl.* ~ema (Pv 778), *2 pl.* ~etha (M I 321,19); *pr. part. m. nom.* ~ento (Ja III 243,27'), *acc.* ~entaṁ (Vin II 245,29); *imper. 2 sg.* ~ehi (Vin II 290,5), *3 sg.* ~etu (Ja IV 309,28*), *3 pl.* ~entu (Ap 4,9); *pot. 3 sg.* ~eyya (Nidd I 309,4), *2 sg.* ~eyyāsi (Ja IV 241,24*); *aor. 1 sg.* ~esiṁ, *3 sg.* ~esi, *3 pl.* ~esuṁ (Ap 539,29); *fut. 1 sg.* ~essaṁ (Sn 29), *2 sg.* ~ehisi (Dhp 348), *3 sg.* ~ehiti (Ja I 16,4* = Bv II 62 = Thūp 5,25*), *3 pl.* ~essanti (Ap 345,6); *abs.* ~etvā (Ap 544,1), ~etvāna, ~etūna (Sadd 315,27), upecca (Ap 537,6); *ger.* ~etabba (Vin V 183,24; As-anuṭ *Be* 1960 42,8); — **1. a.** saññā ... ~eti pi apeti pi, D I 180,8; ~eti carimā ratti, Th 452 (upagacchati, Th-a II 190,15); Ap 4,9 (upapajjantu, Ap-a 110,16); Nidd I 172,4; upecca, Ap 468,16; ~etvā, 502,30; sāyaṁ ~entā, Mhv IV 23; — **b.** ... ti ... na ~eti, M I 486,22; 487,1; S IV 376,26; Nett 66,28; diṭṭhaṁ paṭicca na ~eti asuddhaparisaṅkito, Vin V 160,13* = 170,16* (na paṭijānāti, Sp 1361,26) (" *'doubted to be impure' is not correct with reference to what is seen*" (?)); — **2. a.** ratanā sabbe ~enti maṁ, Ap 4,32 (*so read with* Ap-a 111,26; *Ee w. r.* me); upecca maṁ, Ap 483,21 (*Ee* me); Ap 482,16 (upagamma, Ap-a 518,19); na hi maṁ ~esi, Ja V 479,31 (*so read with mss. Cks in* pratīka; *cf.* upagamissasi); Ap 352,11; Sn 380; ~eti deve, 404; mahāmuniṁ ~eti, Ap 95,22 (samīpaṁ gacchati, Ap-a 370,22); ~esi lokanāyakaṁ, Ap 21,28 (samīpaṁ agamāsi, Ap-a 227,37) = Ap 58,5; upecca lokapajjotaṁ, 481,15; ~etvā isisattamaṁ, 540,26; janaṁ ~esiṁ (*so read*), Pv 526; -theraṁ ... upecca, Mhv IV 25; VII 7; XV 14; — ~eti tidivaṁ ṭhānaṁ, S I 96,16* ≠ Ja IV 164,7* (*cf.* adhigacchati); dibbaṁ ... upecca ṭhānaṁ, Vv 317 (upagantvā cetetvā vā, Vv-a 146,22) = Ja II 255,22; brahmam ~eti ṭhānaṁ, Ja IV 452,24*; V 44,22*; S I 21,6* = Ja III 472,13* (*cf.* uppajjati); nirayaṁ ~eti, S I 149,30* = A V 174,14* = Sn 660; Dhp 306 = It 42,18* = Ud 45,10* *qu.* Ud-a 261,15; saggaṁ ~enti ṭhānaṁ, A I 215,21* (upagacchanti, Mp II 329,27) = Vv 497 = Ja V 144,10* = Th 532 = Kv 554,27* ≠ Pv 161; ~eti câvigahakaṁ padaṁ, Abhidh-av 133,12*; tīraṁ ... ~etu, D II 176,19; channaṁ na ~enti, M II 8,15; — n' eva satimaṁ kalam ~eti, S II 133,18 (*"is not worth one hundredth part"*); ayasūlaṁ ~eti, Sn 667; na tāṇaṁ ~enti, 668; chāyaṁ ~ema, Pv 778; sīho va ... guhaṁ ~ehi, Ja V 219,10* (*so read with Cks*); nivesanam ~ehi, Ap 305,22; ~esi (*aor.*) bodhim, 263,8; Migadāyam upecc' ahaṁ, 460,7; gāmaṁ ~eti, Mhv VI 22; bhavantaram ~eti, Abhidh-av 61,33*; 119,18*; — dhammesu ~eti vādaṁ, Sn 787 (Nidd I 81,29); pabbajjaṁ ~eti, D III 147,21*; 160,12*; sugatim upecca, 166,24*; na ca saññattiṁ ~enti, M I 320,31 (Ps II 393,28); rūpaṁ ~eti upādiyati, S III 114,25 (upagacchati, Spk II 312,15; Spk-pṭ *Be* 1961 II 245,17); S II 17,16; dukkham ~eti, Sn 728 ≠ Dhp 342 ≠ Th 152; dāsavisayam ~eti, Nidd I 11,10; — **2. b.** ~ehi taṁ saṁgītiṁ, Vin II 290,5; dhammikaṁ sāmaggiṁ (na) ~eti, 243,20,29 (Sp 1288,5); ~etabbā sāmaggī, V 183,24; — **2. c.** *α.* ko ... garahaṁ ~eti, Ja V 79,17*; *β.* hatthiratanaṁ ... damathaṁ ~eyya, D II 174,16 = M III 174,12 (*cf.* D II 174,19); vinayaṁ na ~eti, A II 112,10; *γ.* gabbham ~eti, S I 174,14* = Dhp 325 = Ja III 243,16* ≠ Th 785; ~essaṁ gabbhaseyyaṁ, Sn 29; 535; Vv 638; *δ.* manto ... ~eti bhedaṁ, Ja V 81,25 = VI 389,2; *ε.* manussā ... maraṇaṁ ~enti, M II 73,1*; Sn 318; Th 778; Ja V 98,8*; Spk I 22,3; ~eti maccaṁ, Ja III 297,17* (*cf.* upagacchati); *ζ.* jaraṁ ~eti, S I 71,20* = Ja V 483,16*; Dhp 151; *η.* vassaṁ ~etha, D II 98,28 = S V 152,16 (Spk III 201,32); Sp 1071,15; 1073,14 (Sp-ṭ *Be* 1960 III 286,9; Vjb *Be* 1960 473,4); *ϑ.* vāsaṁ ~eti, S IV 348,19; Ap 437,21; *ι.* jīvo vibhavaṁ ~eti, Ja IV 338,11*; diṭṭhigatâdimalāni ... nāsaṁ ~enti, Abhidh-av 115,29*; *κ.* ~emi saraṇaṁ muniṁ, Thī 53 = 132; Vv 732 ≠ Ja IV 158,25*; Ap 66,2 (gacchāmi, Ap-a 337,24) ≠ Sn 31; Vv 615 (*cf.* upagaccha); Dīp II 34; VI 55; XII 6; *λ. α.* saṅkhaṁ pi na ~eti, M III 166,13 (gaṇanamattam pi na gacchati, Ps IV 211,20) = S V 458,4 = Ud 23,1; *λ. β.* saṅkhaṁ nopeti vedagū, S IV 206,4* (paññattiṁ na ~eti, Spk III

75,22) = S IV 218,24* = It 54,10* (apaññattikabhāvam eva gacchati, It-a II 33,26) = Sn 749; 209 (Pj II 257,22); Ud-a 216,19; — na brāhmaṇo kappaṁ ~eti saṁkhaṁ, Sn 911 (Nidd I 327,24; Pj II 561,6; "*the brāhmaṇa, considering (or: having considered), does not come (again) to (the world of) figments (of imagination)*"(?)); — 3. na ca sammā ~eti kammāya, S V 92,5 = A I 254,4 = III 16,7 ("*not fit for proper working*"); cammaṁ ... ~eti tanutāṇāya, Ja VI 454,19* ("*a shield is fit for protecting the body*" [*cf. H. Lüders, Kleine Schriften* 1973 *p.* 521]). ***Rem.*** *for* upenti *at* Ja V 252,20* *read* openti, *q. v.*

upetvā, *absol. of* upeti, *q. v.*

upenda-vajirā, *f.* [*sa.* upendravajrā], *a metre* ⏑–⏑/––⏑/⏑–⏑/–– (jatā jagā go); Vutt *Be* 1959 64 (= *Ne* 1960 III 17, *p.* 166), *cf.* Sadd 1152 (8.3.1,2).

upogghāta, *m.* [*sa.* upodghāta], *example*; Abh 115; Nett-pṭ *Be* 1961 38,28.

upocita, *mfn.*; disvāna ... kūṭāgāravarūpetaṁ mahāsayanam ~aṁ, Ja IV 371,4*; 372,16' (*perh. read* mahā-sayana-m-upācitaṁ, *metr. lengthening for* upacita, *with* -o- *for* -ā-, *cf.* ocita) "*for whom high beds are heaped up*"? (*cpd. same type as* dīghāsibaddha *etc.*: *Be* 1959 *Ne* upāsitaṁ *by conj.*?), *cf.* mahāsayanabhūsitaṁ, Ap 523,6 *qu.* Upāsak 241,13*.

upodikā, *f.* [*ts.*], *a plant* (*Basella Cordifolia Lam., PW*); Bhes V 120 (bolageḍi nohat niviti, Bhes-sn).

[1]uposatha, *m.* [*sa.* upavasatha; *BHS* upoṣadha, poṣadha, poṣatha; *Amg.* posaha; *Aśoka* posatha; *Turner, Comp. Dict.* 2242; *H. W. Bailey, Asia Major NS* 11, 1964/5, 116; *cf.* posatha, *q. v.*], *I-Tsing trsl. Takakusu* 1896 *p.* 188; *L. de La Vallée-Poussin, Mél. chinois et bouddhiques* 5, 1937, *p.* 260; *E. Lamotte, Traité de la grande vertu de sagesse, Louvain* 1949 II 825; *H. Härtel,* Karmavācanā, *Berlin* 1956 *p.* 93; *Geiger, Cult. of Ceylon* §§ 72, 183, 199; 1. *day on which the Buddhist* saṁgha *assembles to recite the* pātimokkha, *and to confess*; 2. *day on which the* dhamma *is recited for the* upāsakas, *who keep the eight* uposathaṅgas (*q. v.*) *on this day* (*this meaning is often very close to* uposathaṅga); — *definitions*: upavasantī ti ca sīlena vā anasanena vā upetā hutvā, Sv 139,14 = Ps IV 74,14 (Ps-pṭ *Be* 1961 III 262,9) = Spk I 276,16 = Ud-a 296,2 ≠ Sadd 449,28 ≠ Pj II 199,16; Abh 780: 1. uddese pātimokkhassa, 2. paṇṇattiyaṁ '*name*', 3. upavāse '*fast*', 4. aṭṭhaṅge '*8 precepts*', 5. uposathadine; — 1. *date of* u. (*14th in the first half of* Puṣya, Phālguna, Vaiśākha, Āṣāḍha, Bhādrapada, *and* Kārttika *according to* Sp 1035 *foll.*, *cf. v. Hinüber, ZDMG* 119, 1969, *p.* 126 [*differently, acc. to the Burmese* amānta-*calendar* (*A.M.B. Irwin, The Burmese Calendar,* 1901, § 30): Vinayālaṅkāra-ṭ *Be* 1977 I 379 *foll.*]): dve 'me ... ~ā cātuddasiko ca paṇṇarasiko ca, Vin I 111,25 (*on* pātimokkhuddesa *cf.* Vin I 104,32); IV 315,28; V 148,8*; Khuddas XLIV 1; Kkh 3,14; Sn 153; Cp 81; ~amhi divase candaṁ disvā pūritaṁ, 129 (Cp-a 103,20); Ap 439,9; 522,19 *qu.* Upāsak 241,2; Dīp I 74; kāḷapakkho ... ~o, Nidd I 449,18 = 355,15 (kāḷapakkhe cātuddasīuposathadivaso, Nidd-a I 377,29); anuposathe ti cātuddasiko ca paṇṇarasiko cā ti ime dve ~e ṭhapetvā aññasmiṁ divase, Sp 1066,31; Spk III 296,16; — *dated* u.: cittamāsassa kāḷapakkhe ~e, Mhv I 46; jeṭṭhamāsass' ~e, XIII 14; Dīp XI 40; visākhamāse ~e, XI 39; āsāḷhamāse ~e, XIV 76; Mhv XXIX 63; — *dates at the time of former* Buddhas: Mp I 261,5 *foll.* = Th-a I 65,16 *foll.* (*cf.* D II 49,11 *foll.*); — *procedure of the* u.: Khuddas XLIV 1—22; sīmaṁ sammannituṁ, Vin I 106,4; 340,11; ~assa ... pubbakaraṇaṁ, Sp 1063,4* = Kkh 11,5*; ... ārocetum ajj' ~o, Vin I 117,30; Sp 1060,13 (*read* ajj' ~o); ~e pātimokkhaṁ uddisituṁ, Vin I 104,25; Vin-vn 2577; Utt-vn 809; — *confession of an* āpatti *on* u.*-day*: Vin I 125,30—128,33; — u. *for 4, 3, or 2 monks*: Vin I 124,1—125,7; Vin-vn 2589; — u. *for one monk*: ajja me ~o ti adhiṭṭhātabbaṁ, Vin I 125,20; Sp 1062,26; Mūla-s 129,31 (VI 13); Vin-vn 2573; Utt-vn 499; Mp II 328,28; Mhv XXXIX 18; — *forbidden forms of* u.: na tveva vaggena saṁghena ~o kātabbo, Vin I 108,35; Sp 1062,1; Vin-vn 2586; na sāpattikena ~o kātabbo, Vin I 125,32 (Sp 1063,19); III 164,18; Ps II 382,16; ukkhittakena saddhiṁ ~aṁ ... karoti āpatti pācittiyassa, Vin IV 138,1; na pārivāsikassa pārisuddhidānena ... na anuposathe ~o kātabbo, Vin I 136,6 *foll.*; āveṇikaṁ ~aṁ, Sp 1276,8 (Vin I 104,35); — *on* āgantuka*-monks*: Vin I 128,34—134,22; — *on date-disputes*: Vin I 132,18 (Sp 1065,15); — *leaving the* āvāsa *on* u.*-day*: Vin I 134,23—135,24; Vin-vn 2597; — ~o sāmaggatthāya, Vin V 161,25*; Vin-vn 2599; bhikkhuno ~aṁ ṭhapeti, Vin II 6,2 ("*stops (i. e. suspends) the* u. *for a monk*"); 32,8; 276,21; Sp 1354,31; Ud-a 417,18; ~aṁ ... na kopeti, Sp 1320,30; — *the 9* u.: divasavasena hi tayo ~ā cātuddasiko paṇṇarasiko sāmaggiuposatho, Kkh 3,14; saṅghe ~o gaṇe ~o puggale ~o ti evaṁ kārakavasena tayo ~ā, 9,27; suttuddeso pārisuddhiuposatho adhiṭṭhānauposatho ti evaṁ kattabbākāravasena tayo ~ā, 9,30; Sp 875,8; Vin-vn 2570 *foll.*; Vin I 116,2 ≠ V 131,21 (Sp 1339,8); Sp 1371,15; — u. *of the nuns*: terasiyaṁ gantvā ~o pucchitabbo, Sp 794,15 (*ad* Vin IV 52,22); Kkh 12,7; ~aṁ pi pucchantiyā, Vin V 66,26; 114,6 (*cf.* Vin IV 315,24** *foll.*); — ~aṁ āgacchantā, Vin I 106,23; ~aṁ ācikkhāmi, Nidd I 388,26 ("*I shall point out the (characteristics of) the* u."); Asokārāme satta vassāni ~o upacchijji, Sp 53,22; Mhv V 235; saṁgho ~aṁ karissati, Vin I 120,15; Ud 53,2; Sp 61,11; 793,25; 1303,24; Dhp-a IV 149,17; Sās 8,14; Saddhamma-s 36,3*; ~am ... pavisanti, Sp 53,6 ("*they intrude into the* u. (*-ceremony*)"); Dīp VII 36; ~aṁ sampāpuṇissāma, Sp 1166,21; ~aṁ sakkarissati, Vin I 105,28; ~aṁ na pi sarati, 123,6; — 2. anujānāmi ... cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammaṁ bhāsituṁ, Vin I 102,18 (*cf.* suttuddeso, Kkh 9,30); cātuddase pannarase aṭṭhamiyā ca pakkhassa ~aṁ upavasa, Vin I 87,30 (*cf.* Ja IV 455,21 *foll.*); M II 74,27 (Ps III 310,13); S I 208,24* = A I 144,1* = Vv 130 = Thī 31 = Ja IV 320,19* = Dhp-a IV 21,5* ≠ Ja V 172,25* *qu.* Vism 304,25* ≠ Sn 402 (Pj II 378,2); māsassa aṭṭha ~e karotha, Mp III 129,20 (*5th, 8th, 14th and 15th day of each* pakkha *according to* Mp II 233,6-11); aṭṭhamīcātuddasīpannarasīpāṭihāriyapakkhesu ~aṁ upavasi, Vv-a 109,19 (*Ee* -pāṭihārika-); Ja IV 321,14; ~esu ... aṭṭhasu, Mhv XXXII 41 (*or* aṭṭhasu ... vihāresu; *thus Geiger trsl.*); — *observances kept on* u. (*Geiger, Cult. of Ceylon p.* 207):

aṭṭhaṅgasamannāgato ... ~o, A IV 248,24; V 83,18; *enumerated* A I 214,34* *foll.* (Mp II 328,13 *foll.*) *qu.* Sp 1342,3* *foll.* = Thī-a 38,13* *foll.*; — *on* paccuggamana *'entering' and* anugamana *'completing' the* u.: Spk I 307,10; Mp II 233,5-12; Ja IV 321,14'; VI 118,32' *foll.*; — ~aṁ upavasanti, A I 142,26; S I 208,26*; Ja IV 320,21*; rājā sīlaṁ samādiyitvā ~aṁ upavasanto, Ja V 194,3; Mhv XLVIII 10; LX 21; C 131; ~o upavuttho, Pv-a 209,18; ~aṁ samādiyitvā, Ja IV 1,18; 326,12; Sp 83,23; Sv 318,29; Dhp-a III 81,14; Mhv XXXVII 203; ~aṁ na bhindissāmi, Ja III 445,28; IV 455,27; V 173,4*; upapajji ~aṁ, Ap 522,29; Ja II 450,25* (*cf.* uposathavāsaṁ upagato); ~aṁ karoti, Ja II 401,1 (*v. l. mss. Bid* uposathakammaṁ); IV 456,13 (*v. l. Bd* uposathakammaṁ); ~aṁ kārāpeti, Sv 318,22; — suddhass' ~o sadā, M I 39,19* (Ps I 179,7) *qu.* Sv 139,20; ~ass' idaṁ phalaṁ, Ap 523,22 (*qu.* Upāsak 242,4* *as* upavāsass' [*sic*] idaṁ phalaṁ); Kv 212,3; ~e ... gantvā (*i. e.* thūpaṁ), Vv 421 (uposathadivase, Vv-a 172,7); uposathadivase pāto va ~aṁ adhiṭṭhāya dānaṁ datvā ... Jetavanaṁ gantvā dhammasavanavelāya, Ja VI 157,26; III 445,11; ~e vasaṁ ... annapānaṁ na bhuñjasi, VI 232,33*; 119,21*; Vv 304; kahāpaṇasahassaṁ ... ~e ... datvā, Mhv LIII 29; mātaraṁ anusāsetvā saraṇe sīle ~e, Dīp XII 15; Upāsak 245,4*; — *cf.* Ja III 444 *foll. passim*; °(a)tthāya, Sp 1062,7; Vism 75,11; °-vasena, Mp II 251,1; Vin-vn 2993; — *i/c.* **aṭṭhaṅgika-°** (Pj II 378,4); **aṭṭhaṅg°**; **aṭṭhamī-°** (Spk I 307,9; Mp II 233,9); **aṭṭhito°** (°âvāsa, *m., a (monks') residence where the* u. *is not suspended,* Khuddas XLIV 22 [no sindī pavatnā saṁghūposatha äti veherin, Khuddas-sn]); **adhiṭṭhānū°** (Sp 186,11); **an-°**; **ariyū°**; **āveṇika-°**; **upaḍḍh°** (Sv 318,27 = Mp I 434,3); **upamita-°** (Mp II 320,19); **upavasana-°** (Mp II 320,20); **upavasita-°** (Pj II 378,20); **upavutth°** (Sn 403; Mp II 328,8); **ekaratt°** (Mp II 328,10; Upāsak 238,6); **ekâh°** (Saddh 439 = Upāsak 237,11*); **ek°** (Vv 329; Vin I 110,28); **kāḷapakkh°** (Sp 720,10; Vism 634,18; Jinak 35,26; Ud-a 217,9); **gaṇū°** (Sp 186,10); **gopālakū°** (A I 205,25); **catuddasa-°** (Ja IV 456,22); **cat°** (°-kaṇḍa, *n.*, Ja VI 262,1 [*cf. L. Alsdorf, Kleine Schriften* 1974 *p.* 381]); **cātuddasi-°** (Jinak 123,5); **cātuddasika-°** (Jinak 122,16); **tad-ah°** (S I 61,6 [Spk I 115,18]; Sp 34,5; [*but cf.* tadahu bhikkhave ~e, A I 143,3 *split cpd.*?]); **devatū°** (A I 211,12) **dhammū°** (A I 208,15); **nigaṇṭhū°** (A I 205,25); **nibaddha-°** (Mp II 234,26); **pañcamī-°** (Mp II 233,7); **pañc°** (°-jātaka, Upāsak 192,5; Ja IV 332,24); **pannarasa-°** (Mp II 233,11); **pannarasika-°** (Mp II 320,11); **pannaras°** (Ja III 343,21); **pārisuddhi-°** (Sp 186,10; 1056,34; Vin-vn 2573; 2639; Utt-vn 499); **puggalū°** (Sp 186,10); **puṇṇam°** (Ps III 209,13; Thūp 71,31); **phussakāḷa-°** (Jinak 31,15); **brahmū°** (A I 207,24); **bhikkhu-°**, **bhikkhuni-°** (Sp 1350,33); **mūl°** (Suttas *Ee* 1957 47,20); **vagg°** (Dīp VII 36); **vass°** (Vin I 136,27*); **vissaṭṭha-°** (Sp 1066,15); **saṁghū°** (A I 209,12; [-u-] Sp 186,9; 1059,29); **samādinn°** (Ja VI 256,30); **sāmaggī°** (Sp 1152,27; Kkh 3,15); **sīlū°** (A I 210,4); **soceyya-sīlâlay°** (D III 147,6* [Sv 923,7]).

[2]Uposatha, *m.*, 1. *name of an elephant, the* hatthiratana, *q. v.*; D II 174,14 = M III 173,31; *name of the 9th of the elephant-families* (Uposathakulas, *q. v.*); Ps II 25,36* = Spk II 43,25* = Mp V 10,11* = Bv-a 42,25* = Paṭis-a 625,6* = Vibh-a 397,18* = Moh 195,37* ≠ Ud-a 403,9*; Sv 573,17*; Abh 361; ~o nāma nāgarājā ti ādisu paññatti, Sv 139,21 = Ps IV 74,20 = Ud-a 296,9 = Pj II 199,24; Mil 282,29; — 2. *name of one of the kings at the beginning of our* kappa, *son of* Varamandhātā *and father of* Cara; Sv 258,14 ≠ Pj II 352,12; *or: son of* Varakalyāṇa *and father of* Mandhātā (*cf. Gilg. Man.* 1947 III. 1 *p.* 92,16 *foll.*); Ja II 311,11 ≠ III 454,16; Jinak 21,15; Dīp III 4; Mhv II 2; — 3. *name of a* paccekabuddha; M III 70,30*; — 4. *name of a prince* (*v.* Uposathakumāra); Ja IV 135,2*.

uposatha-kaṇḍa-mattaṁ, *w.r. in Ee* Mp I 89,15 *for* uposatha-khandaka-mattaṁ, *q.v.*

uposatha-kamma, *n.*, 1. *the (formal) act of the monks on the* u.*-day*; 2. *observances of a layman on the* u.*-day* (*i. e. the 8* uposathaṅgas); — 1. pātimokkhuddesaṁ ... nesaṁ bhavissati ~aṁ, Vin I 102,24; cattār' ... ~āni, 111,29 (*enumerated ibid.*); 105,3; so na jānāti ... ~aṁ, 116,2 (Sp 1059,31) = V 131,21 (Sp 1339,8) = 180,10 (Sp 1371,16); ~assa sāmaggī ādi kiriyā majjhe niṭṭhānaṁ pariyosānaṁ, Vin V 142,20 (Sp 1346,9); Kkh 8,17; ~aṁ karonti, Sp 1166,23; — 2. dānaṁ dātabbaṁ sīlaṁ rakkhitabbaṁ ~aṁ kātabbaṁ, Ja III 52,3 ≠ I 232,1 ≠ IV 1,14; III 342,3; Vv 945 (Vv-a 328,5); dānaṁ datvā sīlaṁ samādiyitvā ~aṁ katvā, Vibh 422,5 (Vibh-a 518,2?) ≠ Tikap 154,18 (Tikap-a 269,28) = Tikap 165,5 *qu.* Vism 536,8 ≠ Mp I 290,3 ≠ Nidd I 424,12 ≠ Spk I 101,9 ≠ Mil 293,26 ≠ 297,2; Spk I 330,11; uposathaṅgesu adhiṭṭhitesu hoti ... ~aṁ no, Ja III 445,20; aṭṭhaṅgasamannāgataṁ ~aṁ, Mp IV 161,5; ~aṁ karissāmi, Ja VI 169,7; Dhp-a I 205,20; Saddhamma-s 35,10; appamatto hohi sīlaṁ rakkha ~aṁ karohi, Ja III 81,19; ~aṁ karonto, IV 456,11 (*cf.* uposatha 2.); ~aṁ ārabbha kathesi, 454,6 = V 1,3 = 161,21; ~aṁ vaṇṇetvā, IV 331,21; Mp II 235,2; ~e ca yuttappayutto ahosi, Cp-a 53,6; ~aṁ samādiyi, 53,15; vinā dānena damanena saṁyamena ~ena sampattiṁ anubhavissati, Mil 204,6; 341,13; Spk I 26,23; °âdi-vasena saṁvāsaṁ na ca karonti, Ud-a 303,21; — *i/c.* **aḍḍh°** (Upāsak 242,18;); **upaḍḍh°** (Ja III 446,7; V 1,7; Dhp-a I 205,12 [-ū-]; Ps II 392,11); **khaṇḍū°** (Ja III 444,16); **dāna-sīla-°** (Ja V 1,11); **paṭijāgara-°** (Mp II 233,5); **rakkhita-°** (Upāsak 242,17); **sakala-°** (Ps II 392,6).

uposatha-karaṇa, *n., carrying out of the* u.; Kkh 11,29; 9,4; — *referring to a layman*: ~aṁ kathetvā, Ja IV 332,17; °(a)tthaṁ, Sp 186,17; Kkh 11,14; °(a)tthāya, Sp 1061,18; Mp II 180,27; — °-sambandha, *m., connection with* u.; ~ena, Kkh 11,1.

uposatha-kāraka, *m/n., one who carries out the* u.; ~ā bhikkhū, Sp 1066,5 (Vmv *Ce* 1935 423,7).

uposatha-kāla, *m., time of the* u.; ~e, Sp 655,19 (Vmv *Ce* 1935 264,13); Sp 796,33; ~aṁ dassento, Pj II 377,33.

uposatha-kicca, *n., carrying out of the* u.; °âdīsu, Th-a II 115,21.

uposatha-kiriyā, *f.*, = uposatha-kamma 2; — *i/c.* **aṭṭhaṅga-°** (Tikap-a 269,29).

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V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 12

Uposathakumāra - uḷumpa

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Editor-in-Chief

COPENHAGEN 1982
COMMISSIONER: MUNKSGAARD

LIST OF CONTRIBUTORS

Uposathakumāra – uppalī	O. von Hinüber
uppāṭaka – uḷumpa	W. B. Bollée H. Kopp

Manuscript prepared for the press by K. R. Norman

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
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Uposatha-kumāra, *m., name of a prince, son of* Brahmadatta, *eldest brother of* Saṁvara; Ja IV 133,11 *foll.*; *called* Uposatha: Ja IV 135,2*; *identified as* Sāriputta *in a former birth*: Ja IV 136,18.

Uposatha-kula, *n., family of the elephant named* U., *v.* [2]U. 1.; ~ā āgacchanto, Sv 624,24; Pj I 172,20 *qu.* Upāsak 318,24; Mhbv 75,3; ~ato hatthiratanaṁ, Ja IV 232,13; ~e jāto, 234,13'; Dhp-a III 248,1; āyusese sati hatthiratanaṁ ~aṁ gacchati, Sv 635,33.

uposatha-kkhandha, *n., chapter on* u.; ~ato, As 92,27.

uposatha-kkhandhaka, *n.,* = *prec.*; Vin I 101—36 (*qu. as* uposathasaṁyutta, Vin II 306,34); ~e, Vin I 136,9; Sp 1075,16; 1152,27; 1167,6; Kkh 16,18; *cf.* uposathe tāva khandhake, Vin-vn 3023 (*split cpd.*); °-mattaṁ (*so read*), Mp I 89,15; °âdi, Vmv *Ce* 1935 491,27; — °-kathā, *f., exposition on* u.; Vin-vn 2570—2607; °(a)ṭṭhakathā, *f., commentary on* u.; Sīmav 20,11; °-vaṇṇanā, *f.,* = *prec.*; Sp 1034—67 (*at* Sp 1034,21 *read* -kkhandhaka-).

uposatha-khaṇḍa, *n., part of the* Bhūridatta-jātaka; Ja VI 167,28—170,1 (*title not in mss. Cks, but in Be* 1956).

uposath'-agga, *n., house for the u.-ceremony, cf.* uposathâgāra; ~aṁ ... gacchantā, Vin I 188,15; Sp 186,23; Vin II 174,11 = III 66,7; ~aṁ pavesesi, Mp I 263,3 = Th-a I 67,11; Mp II 297,7; ~e, I 262,15; Kkh 12,3.

uposatha-ghara, *n.,* = *prec.*; ~aṁ, Dīp XIII 55; XX 31; XXII 2; Mhv XXXVII 201; ~āni, XXXVI 107; — *ifc.* mahā-° (Mhv XXXIV 30).

uposath'-aṅga, *n., characteristics of* u., *the 8 precepts kept by the laity on the u.-day, enumerated* Sn 400 *foll.* (*often qu., e. g.* Utt-vn 649—52); aṭṭha ~āni, Vin V 137,1 (Sp 1388,3); ~esu adhiṭṭhitesu, Ja III 445,19; Mp II 233,3; 320,13; Dhp-a I 205,11; Th-a III 128,22; Jinak 26,5; ~aṁ samādiyitvā, Ja IV 327,19; Sp 1268,4; ~ān' ādāya, Mhv V 182; ~āni dassetvā, Pj II 377,32 (*ad* Sn 401); — *the same precepts are kept when going to see the* Buddha: Spk II 375,7; Ud-a 354,28; °-vasena, Upāsak 193,4; — *ifc.* samādinna-° (Ps IV 214,18).

uposatha-ṭṭhapana, *n., suspension of the* u.; ~aṁ, Mp II 164,27; — °âdhippāya, *m., wish to suspend the* u. (*cf.* uposathaṁ ṭhapeti), *one of the 7* adhippāyas; ~o, Kkh 43,12.

uposatha-ṭhāna, *n., place for the* u.; uposathamukhan ti ~aṁ, Vjb *Be* 1960 456,10 *ad* Sp 1049,6.

uposatha-dina, *m., u.-day*; Abh 780; catusu ~esu, Mhv LI 83; LXXIII 40; LXXIV 20.

uposatha-divasa, *m.,* = *prec.*; sannipatitā ~e, Sp 70,21; 83,6; 96,8; ~e gāme piṇḍāya caritvā, Sp 1066,17; 1166,24; 1407,5 (Vmv *Ce* 1935 512,32); Ja V 1,14; ~e vā dhammasavanatthaṁ sannipatitā, Ps I 148,2; V 41,18; uposathe ti ~e, Mp II 233,21; 248,12; ~e pātimokkhuddesasamaye bhikkhū ovadanto, Th-a II 101,30; 116,25; III 121,29; Jinak 49,27; 52,33; ~amhi, 122,28; ~esu māghāto hoti, Ja II 193,24; ~esu sāyamāsaṁ na bhuñjanti, Dhp-a I 204,26; III 81,14; Sās 123,23; Ja IV 456,1; ajj' ~o, Kkh 3,12 (Kkh-ṭ *Be* 1961 132,20); candaṁ disvā sve ~o ti ñatvā, Ja III 52,7; Ps II 248,33; sāmaggīdivaso ~o, Vjb *Be* 1960 451,3; aññam ~aṁ paṭikkhipati, Kkh 3,13; pañcamīaṭṭhamīcātuddasīpaṇṇarasīnaṁ ~ā, Upāsak 192,28; uposathamhi divase, Cp 129 (*split cpd.*); — *ifc.* an-° (Upāsak 192,21); āsāḷha-puṇṇam° (Jinak 58,21); āsāḷhi-m-° (Thūp 87,1); kāḷapakkh° (Spk I 319,19; [-ū-] Pj II 438,2; Jinak 29,7; Ps III 35,20 [-a-]); cātuddasī-° (Nidd-a I 377,29); pakkhū° (Pj II 378,8); puṇṇam° (Ja III 364,15); mahā-° (Ja IV 1,18); visākha-puṇṇam° (Thūp 71,6; Jinak 58,19); — °-bhāva, *m., abstr.*; ~aṁ kathetuṁ, Dhp-a I 205,6; ~ena, Upāsak 193,2; — °-bhūta, *mfn., being the* u.; ~e ahani, Ud-a 296,12.

Uposatha-nāgarāja, *m., the elephant-king* U. (*cf.* [2]U. 1.); — °-paṭibhāga, *mfn., like the elephant-king* U.; ~assa Vessantarassa dārakā, Mil 283,1.

uposath'-antarāya, *m., obstacle, danger to the* u.; ~o, Sp 1066,23 (Vjb *Be* 1960 466,4; Vmv *Ce* 1935 423,16); Ud-a 298,1.

uposatha-paññatti, *f., description of the* u.; ~iyaṁ, Kkh-ṭ *Ce* 1937 11,30 *ad* Kkh 2,36.

uposatha-paṭisaṁyutta, *mfn., explains* uposatha-saṁyutta, *q. v.*; Sp-ṭ *Be* 1960 III 454,10 *ad* Vin II 306,34.

uposatha-pamukha, *n.* (uposatha-⟨agāra⟩-pamukha, *cf.* uposathamukha, *BHS* poṣadhāmukha), *a place in front of the* uposathâgāra, *at which the* pātimokkha *may be heard*; Vin I 108,6 (uposathâgārassa sammukhaṭṭhānaṁ, Sp-ṭ *Be* 1960 III 273,11); Sp 1049,6; *cf. Vinaya Texts* I 252, *Book of Discipline* IV 141 *n.* 1 (Vjb *Be reads* uposathamukha, *q. v.*).

uposatha-pavāraṇ'-agga, *n., house for the u.- and p.-ceremonies*; ~e, Mp III 299,21.

uposatha-pavāraṇa-ṭṭhapanâdhippāya, *m., wish to suspend the u.- and p.-ceremonies*; ~o, Sp 597,9 (Vmv *Ce* 1935 244,21).

uposatha-pavāraṇā, *f.,* uposatha *and* pavāraṇā; Sp 939,7; 1379,25; Vin-vn 2990; Khuddas Mātikā 8; Spk II 178,8; yassa vā ~ā ṭhapitā honti, Sp 1375,12; 597,21; ~āyo pavattāpenti, Mp IV 17,15; ~āya ṭhitāya, II 101,23 (*"when u. and p. are suspended"*); IV 17,9; V 32,4; Sp 1371,31; ~aṁ, Vin-vn 2758; nâkaṁsu ~aṁ, Mhv V 235; °âdīnaṁ, Sp 293,27; 789,3; 1017,1; — °âdi-kamma, *n., the formal acts for* u., p., *etc.*; ~esu, Sās 8,8; — °âdi-karaṇa-bheda, *mfn., consisting of performances like* u., p., *etc.*; ~e saṁvāse, Sp 1034,14; *cf.* 1351,22; — °-pāti-mokkh'-uddesa-saṅgha-kamma-bheda, *mfn., consisting of the formal acts of the* saṁgha u., p., *or the recitation of the* pātimokkha; ~aṁ . . . saṁvāsaṁ, Sp 516,6.

uposatha-pucchaka, *n., enquiry about the* u.; Vin IV 315,25** (Kkh 195,23) *qu.* Vin IV 52,22 (Sp 794,13); A IV 276,30; *on the procedure v.* Kkh 12,6—14,2.

uposatha-pucchana, *n.,* = *prec.*; Sp 794,13; Kkh 195,23.

uposatha-bhatta, *n., food given on an u.-day*; ~aṁ, Vinayālaṁkāra-ṭ *Ce* (*ed.* Ñāṇavimalatissa) 309,29; °âdīni, Spk I 107,13.

uposatha-bhāva, *m., the state of being* u.; ~aṁ ñatvā, Sp 1166,22; — *ifc.* ek° (Sp 1051,27).

uposatha-bhedâdi-kathā-vaṇṇanā, *f., commentary on the exposition of the* u. *etc.*; Vjb *Be* 1960 461,24.

uposatha-māghāta, *m.*, *prohibition to kill on* u.*-day*; ~e, Ja VI 346,11,25.

uposatha-mukha, *n.* [*BHS* poṣadhāmukha], *v. l. for* uposathapamukha, *q. v.*; ~an ti uposathaṭṭhānaṁ, Vjb *Be* 1960 456,10 *ad* Vin I 108,6 (Sp 1049,6).

uposatha-rakkhaṇa, *n.*, *keeping the* u.; — *ifc.* upaḍḍh° (°-mattena, Pv-a 210,3); — °-divasaṁ, Vv-a 114,18.

Uposatha-vagga, *m.*, *title of* A IV 248—73.

uposatha-vattha, *n.*, *clothing for an* u.*-day*; *at* Spk I 107,13 *v. l. for* uposatha-bhatta, *q. v.*

uposatha-vāsa, *m.* (*cf.* posathavāsa, Ja IV 332,22), *the keeping of the* u.; ~o vasitabbo, Ja III 444,15; ~aṁ vasiṁsu, IV 454,8; V 175,11′; VI 169,11; 296,25′; Dhp-a I 27,21; ~aṁ upagato, Ja II 451,4′; ekadivasaṁ ~aṁ, Vv-a 147,8; ~aṁ kappesuṁ, Upāsak 192,8; — *ifc.* **dhamm°** (Upāsak 203,14); **brahmū°** (203,3); **saṅgh°** (203,27); — °-**kāla**, *m.*, *time of the keeping of the* u.; ~e, Ja V 147,17′.

Uposatha-vinicchaya, *m.*, *title of a work by* Paññāsāmi; Sās 99,19; 154,32; *cf. PLB* 93.

uposatha-vipāka, *m.*, (uposatha-<sīla>-vipāka), *fruit, consequence of the* u. (-sīla); ~o, Upāsak 237,9* (*cf.* uposathassa sīlassa vipākaṁ, 237,5*).

Uposatha-vimāna, *n.*, *title of* Vv II 7 *vv.* 225—29, *cf.* Uposathā; — °-**vaṇṇanā**, *f.*, *commentary on the* u.; Vv-a 117,18.

uposatha-vhaya, *mfn.*, *called* u. (*hall*); Mhv XXXIV 39; — *ifc.* **thūpārāmū°** (Mhv XXXV 3).

uposatha-saṁyutta, *m.*, = uposathakkhandhaka; ~e, Vin II 306,34 (*refers to* Vin I 107,17 *foll.* [Sp 1299,20; uposathapaṭisaṁyutte, Sp-ṭ *Be* 1960 III 454,10]; *cf. Book of the Discipline* V 427 *n.* 1, *and G. Roth*, Bhikṣuṇī-Vinaya, 1970 *p.* XLI).

uposatha-sadda, *m.*, *the word* "u."; ~o, Pj II 199,19.

uposatha-samādāna, *n.*, *undertaking* u.; ~ato, Mil 257,30; — °-**dhammasavana-pūjā-sakkārâdi-karaṇatthaṁ**, Ps I 119,5 ("*for the sake of paying honour and respect, to hear the* dhamma, *for undertaking the* u.").

uposatha-sikkhāpada, *n.*, *precept for* u.; Upāsak 192,20.

uposatha-sīla, *n.*, *conduct on* u.(*day*); ~aṁ samādiyantena, Upāsak 189,14 (*enumerated ibid.*); uposathaṅgavasena rakkhitabbaṁ sīlaṁ ~aṁ, 193,5; 182,25; 191,5; Cp-a 117,20; ~aṁ upavasantassa, Upāsak 202,22; ~assa, Thī-a 38,7; ~āni rakkhatha, Cp-a 103,25; ~esu sādhetabbesu, Vv-a 72,7; — °-**pālana**, *n.*, *keeping the* u.; Upāsak 191,15 (*cf. introduction to Ee p.* 96); — °-**rakkhaṇa**, *n.*, = *prec.*; ~e, Vv-a 71,20.

Uposatha-sutta, *n.*, *title of* 1. S III 241—43; 2. A I 205—15 *qu.* Vism 227,16; Upāsak 202,3; 3. A II 183 *foll.*; 4. A IV 204—8; — *ifc.* **Visākh°** (Suttas II.5 *Ee* 32—47 = A I 205—15); — °-**vaṇṇanā**, *f.*, *commentary on the* u.; ~āyaṁ, Upāsak 184,23; 185,6.

Uposathā, *f.*, *name of an* upāsikā *from* Sāketa, *her* vimāna: Vv II 7 (Vv-a 115—17).

uposathâgāra, *n.*, [*cf.* uposathagga, uposathaghara], *house for the* u., *in which the* pātimokkha *is recited* (*Geiger, Cult. of Ceylon* § 183 *foll.*); ~aṁ sammannitvā uposathaṁ kātuṁ, Vin I 107,5; na ... dve ~āni sammannitabbāni, 107,21 *qu.* Sp 1299,21; ~assa samugghāto, Vin I 107,29; ~aṁ sammajjituṁ, 118,5; Kkh 11,10; ~e āsanaṁ paññāpetuṁ, Vin I 118,16 (Sp 1060,22); Sp 388,18; 564,30; 574,11; ~aṁ kāritaṁ, Spk III 38,8; Mhv XXXV 85; Mahārattavanârāme ekaṁ ~aṁ, Jinak 97,15; ~aṁ pavisanavelāya, Mp I 262,13 = Th-a I 66,23; Vism 75,11; saṁghassa ~aṁ bhavissati, Sp 101,13 = Thūp 54,23; Mhv XV 37; ~aṁ Thūpârāme, Dīp XXII 21; XXI 29; Mhv-ṭ 629,18; 639,25; ~aṁ Abhayârāme, Dīp XXII 23; ~e paṭissayadānaṁ, Th-a III 52,12; Pupphârāme ~amhi, Jinak 105,12; Mahābodhârāme ~amhi, 125,28; 127,22; °âdikaṁ, Th-a II 86,5; — *ifc.* **porāṇ°** (Jinak 121,16); **mahā-°** (Mhv XXXIV 30); — °-**cetiyaghara-bodhighara**, *n.*, u.*-house, and* c.*-house, and* b.*-house*; Mp V 6,13 = Ps II 402,25; — °**chādana**, *n.*, *roofing the* u.; °(a)tthaṁ, Mp IV 17,23; — °-**ṭṭhāna**, *n.*, *place for an* u.; Vjb *Be* 1960 456,10 *ad* Sp 1049,6; — °-**bhūta**, *mfn.*, *being an* u.; ~aṁ ... lohapāsādaṁ, Thūp 66,13; — °-**vatta**, *n.*, *conduct in the* u.; Sp 415,26; Dhp-a I 379,17; *in long cpd. at* Vism 188,7, *cf.* Ja I 449,21; Vibh-a 297,6; — °-**vitakkamālaka**, *m.*, u.*-house and pavilion for reflection* (?); °âdīsu, Ss *Ce* 1914 101,36; — °-**sammajjana**, *n.*, *sweeping the* u.; °(a)tthaṁ, Sp 1060,17; — °-**sammuti**, *f.*, *consent for an* u.; Vjb *Be* 1960 456,7 *ad* Vin I 108,4; — °**âdi-kathā-vaṇṇanā**, *f.*, *commentary on the exposition of* u. *etc.*; Vjb *Be* 1960 455,24.

uposathâdi, *mfn.*, u. *etc.*; Sp 1371,31; Jinak 44,21; — °-**ka**, *mfn.*, = *prec.*; Sp 1320,34; — °-**visajjana-vaṇṇanā**, *f.*, *commentary on the answers* (*to questions*) *on* u. *etc.*; Sp 1346,27 *ad* Vin V 142—43; — °-**saṅghakamma-karaṇa**, *n.*, *carrying out of the formal acts of the* saṁgha: u. *etc.*; Sp 1039,8.

uposathâdhiṭṭhāna, *n.*, *fixing one's mind upon* u.; Cp-a 34,34; caturaṅgasamannāgataṁ ~aṁ, 125,19; °(a)tthaṁ, Sp 1066,13; — *cf.* uposathaṁ adhitiṭṭhati.

uposathârocitaka, *mfn.*, *announcing the* u.; ~ā devatā, Sp 186,14 (uposathârocanakā, Sp-ṭ *Be* 1960 I 441,8); *v. l. Be* -rocika.

uposathâlaya, *mn.*, u.*-house*; kāresi 'posathâlayaṁ, Mhv XXXVI 16.

uposathika, *mfn.* [*BHS* (u)poṣadhika; *cf.* posathika (Ja IV 329,15*; Mhv LIII 29)], 1. *pertaining to the* u.; 2. *keeping the* u. (*said of laymen*); — 1. ~aṁ (*i. e.* bhattaṁ), Vin II 175,30 (Sp 1268,3); atirekalābho ... ~aṁ (*i. e.* bhattaṁ), Vin I 58,14 = 96,4 *qu.* Vism 66,12 (uposathe uposathe dātabbabhattaṁ, Vism-mhṭ *Be* 1960 I 93,26); Mp III 53,10 (Mp-ṭ *Be* 1961 II 271,9 = Vism-mhṭ); anāpatti ... ~e, Vin IV 181,24 ≠ Kkh 145,1 (Kkh-ṭ *Be* 1961 434,16); Vin IV 75,21; — 2. *definition*: aṭṭhaṅgasamannāgataṁ pakkhadivasesu gahaṭṭhehi rakkhitabbasīlaṁ, Upāsak 325,1 ≠ Ps-pṭ *Be* 1961 III 355,3; — ~o pi bhattaṁ na bhuñjati, A IV 139,16; kālass' eva bhuñjitvā ~ā, Ja III 445,7; Dhp-a I 205,1; IV 222,4; — tadahuposathe ... sīsaṁ nahātassa ~assa (*i. e.* cakkavattino), D II 172,9 = III 60,30 = M III 172,14 (samādiṇṇa-uposathaṅgassa, Ps IV 214,18; Ps-pṭ *Be* 1961 III 355,3) ≠ M II 79,11 ≠ Pj I 172,11; mukhaṁ vikkhāletvā ~ā bhavanti, Ja V 313,25 ≠ Cp-a 31,17 = Ja IV 17,9; sīlaṁ

samādiyitvā ~ā hotha, III 52,8; IV 18,7; V 1,14; Cp-a 55,22; — uposathadivasesu ... sabbo jano ~o hoti, Ps II 391,28; Mp II 233,8; Mhv XXIX 16; Thūp 71,34; — ~e... upāsake ārabbha, Ja IV 325,16 = 355,2 = VI 157,25; — ~o, A I 205,33 (*said of a* gopālaka *on* gopālakūposatha, *q. v.*); — *ifc.* an-°; ekū° (Ap 522,17); nibaddh° (Spk I 307,15); — °-kāla, *m.*, = uposathakāla; Ja VI 29,10; — °-tta, *n.*, *abstr.*; Ja IV 18,21'.

uposathi(n), *mfn.*, [*BHS* poṣadhin], = *prec.* 2.; ~ī, Mhv XVII 6 (upavasita-aṭṭhaṅga-uposathiko, Mhv-ṭ 373,20, *cf.* Mhv *Ee p.* 355,6); dhammaṁ suṇi ~ī, Mhv XLV 25; — *ifc.* aṭṭhaṅg°.

uposathūpavāsa, *m.*, *the keeping of the* u.; ~e, D III 145,26 (Sv 920,29) = 169,7 = Nidd II 164,17; ~o, Mhv XXXV 76 *qu.* Jinak 63,17*.

uposathovāda, *n.*, *instruction* (*of the nuns*) *on* u.-*day*; Kkh 196,5.

uppakka, *mfn.* [*cf. sa.* utpācita, pakva; *Turner, Comp. Dict.* 1807, 1808; — *Be always and* Sp-y *Se* 1960 II 234,10 upa-], *dried up, shrivelled up*; rodamānāya me akkhīni ~āni, Ja VI 10,22 (*"my eyes are shrivelled up from weeping"*); itthiṁ ~aṁ, S II 260,12 = Vin III 107,14 (uṇhena agginā pakkasarīrā, Spk II 221,21 ≠ Sp 511,11; uddhaṁ uddhaṁ agginā pakkasarīratāya ~aṁ, Sp-ṭ *Be* 1960 II 295,7); — °-mukha, *mfn.*, *"whose mouth* (*face*) *is shrivelled up", one of the* parisadūsaka (*cf.* Vin I 91,13); ~o, Sp 1029,20 (*Ne* 1967 *so*; *BeEe* upakka-; kudhitamukho, Vjb *Be* 1960 439,9; *"whose mouth* (*face*) *is parched"*); — °-vipakka, *mfn.*, *shrivelled and swollen* (?) (*of an eye-disease*), ~aṁ antamaso kāṇacakkhuṁ, Spk I 180,16; — °-sarīra, *mfn.*, (*BeEe* upakka-) *whose body is shrivelled up*; loṇodakena ~o, Ja VI 37,16; — °uppakka, *mfn.*, *shrivelled up altogether*; sarīraṁ ~aṁ gaṇḍāgaṇḍajātaṁ (*i. e.* kacchucuṇṇehi), Dhp-a III 297,13 (*so read*).

uppacca, *abs. of* uppatati, *q. v.*

uppacciyati, *pr. 3 sg.* [*sa.* ut+√pac, *cf.* uppakka; *for double pass. v. Geiger* § 176,3], *to become dry, to shrivel up*; *pr. part.* sigālo ... ~amāno appamaṁsalohito ... hutvā, Ja IV 327,9 (*Ee w. r.* upapacciyamāno, *Bds* uppajjamāno; *Be* 1959 IV 327,15 nipajjamāno; *cf. Toev. s. v.*); — *aor. 3 pl.* akkhīni uppacciṁsu, Ja VI 187,3 (*Ee* upacc-, *v. s. v.* ¹apacināti [*aor.*]) (*"the eyes were shrivelled up"*).

uppajjati, *pr. 3 sg.* [*sa.* utpadyate], *to arise, to come out, to be born* (*when used of living beings*); — *forms*: *pr. 3 sg. med.* ~ate (Th 445); *3 pl. med.* ~are (Th 337); *pr. part. act. m. nom.* ~anto (Mp I 98,11), *gen.* ~ato (Abhidh-av 120,10*), ~antassa (Yam I 375,3), *loc.* ~ante (Bv II 35), ~antamhi (Ap 411,18), *gen. pl.* ~antānaṁ (Yam I 178,8); *pr. part. med. m. acc.* ~amānaṁ (Ud-a 209,15), *loc.* ~amāne (Nett 16,28); *imper. 2 sg.* ~a (Bv I 67), *3 sg.* ~atu (A V 2,22; As 360,14), *3 pl.* ~antu (It 67,7), *3 sg. med.* ~ataṁ (Ja IV 320,1*); *pot. 3 sg.* ~eyya (A IV 415,17), ~e (Ja IV 225,23*), *3 pl.* ~eyyuṁ (S IV 328,8); *aor. 3 sg.* ~i (Bv I 2), ~ittha (Ap 606,8), udapādi (M I 31,34), udapajjatha (Ap 254,10), *3 pl.* udapajjisuṁ (Ja VI 578,34*); *cond. 3 sg. med.* ~issatha (Sv 568,25); *fut. 3 sg.* ~issati (Dīp V 55; Moh 314,3); *3 pl.* ~issanti (M II 64,6); *inf.* ~ituṁ (Spk III 211,22); *abs.* ~a (Kv 319,4; Ap 520,9; Sadd 857,18), ~itvā (Sadd 857,18), ~itvaṁ (Ap 343,2; *read* ~ittha *aor.*); *ger.* ~itabbaṁ (Ja-gp *Ce* 1943 14,22); *pp.* uppanna *q. v.*; *caus.* uppādeti *q. v.*; — *cf.* uppajjiyati; — ~atī ti uppādato yāva nirodhagamanaṁ uddhaṁ pajjati nibbattatī ti pi attho, Tikap-a 247,2 *ad* Tikap 73,23; — a. *used absolutely*: idh' ekaccāni vedayitāni ~anti, S IV 230,16; ime ... dasa dhammā ... ~anti, A V 238,2; Abhidh-av 134,13; kocid eva dhammasamuppādo ~eyya, S V 374,1; dhammā ... ~itvā vigatā, Dhs 1038 (As 361,13) ≠ Vibh 1,15; ñāṇaṁ ~ati, D III 278,27 = A III 24,16; Paṭis I 196,1; viññāṇaṁ iti pi taṁ rattiyā ca divasassa ca aññad eva ~ati aññaṁ nirujjhati, S II 95,8 *qu.* Kv 206,5 (Spk II 99,24, *cf. O. v. Hinüber, Kasussyntax* § 252); Ps I 261,8*; cittaṁ ~itvā bhijjati, Paṭis I 57,30; saṁkhārā ... ~itvā nirujjhanti, D II 157,9* = S I 6,5* (Spk I 31,5) = Ap 64,16 (pātubhavitvā, Ap-a 334,30) = Dīp III 50; Kv 205,19; ~anti ... khandhā cavanti aparāparaṁ, Th 121 (Th-a II 3,12); vivādo ~eyya, Mp II 14,25; vipākāni ~anti, Abhidh-av 50,36*; — sattā jāyanti jīyanti mīyanti cavanti ~anti, Kv 326,13; 351,28; A II 48,1; cavitvāna devaputto ... rañño putto udapādi, Ja IV 469,8* (*cl.* nibbatti); tathāgato ... ~ati pi nibbattati pi, Paṭis I 154,6 (Paṭis-a 454,1); yo ~ati jānāti so: ~issāmī ti, Mil 73,1; Bv II 34; akālamegho udapādi, Vin I 3,15 = Ud 10,6; evaṁ h' etaṁ udapādi, Ja IV 155,26* (*cl.* uppannaṁ); — b. (*w. gen. of person*): mayhaṁ... rahogatassa... evaṁ cetaso parivitakko udapādi, Vin I 22,2 = D I 134,25 = S I 136,8 (Spk I 195,5) = Sn 60,3 (Pj II 346,25) = Ud 46,2 = Bu-up 46,4 ≠ Ja I 81,9; me manasīkāro yoniso udapajjatha, Th 269; vicikicchā kho me udapādi, M III 158,5 ≠ A IV 68,6; tassa n' ~ate sati, Ja IV 197,25* (*cl.* uppajjati); purisassa saññā ~anti, D I 180,30 ≠ A V 9,25 ≠ Paṭis II 81,16; Th 1039; ñāṇañ ca ... me ... udapādi, Vin I 11,30 = M I 167,28 = A I 259,11 = S IV 8,25; Th 1044 = Ap 122,14; It 104,13*; Ap 136,22; Nidd II 80,16; Kv 254,7*; jānato ... avijjā pahiyyati vijjā ~ati, S IV 31,5; cittaṁ yadā ~ate mamaṁ, Ap 67,11; Ja VI 12,10; bhikkhūnaṁ ... saṁkhiyādhammo udapādi, D I 2,9 (uppanno, Sv 43,12); Vin II 68,7; assa dhammasaṁvego udapādi, Spk II 103,11; Bhaddiyassa ... dhammacakkhuṁ udapādi, Vin I 12,31 ≠ D I 110,11 ≠ M I 380,6 ≠ S V 423,15 ≠ Ud 49,15; me ... dhammesu cakkhuṁ udapādi ñāṇaṁ udapādi +, Vin I 11,2 = D II 33,7 = S IV 233,26 = Kv 290,8; yassa yattha dukkhasaccaṁ ~ittha, Yam I 182,1; petiyā ... phalaṁ ~i, Pv-a 50,15; sattānaṁ evaṁ icchā ~ati, D II 307,3 = M III 250,15 = Paṭis I 39,14 ≠ S III 153,17; Vin II 185,20; manasikaroto ... nikanti ~ati, Paṭis II 101,14 (Paṭis-a 591,8); Sv 111,20; te anabhirati ~ati, Vin III 110,17 ≠ D I 17,32 ≠ S I 185,11; tassa ... ~ati nandī, M I 266,31; I 240,13; III 217,17; 299,8; Anāthapiṇḍikassa ... + lomahaṁso udapādi, S I 211,10 = Vin II 156,1; Bv I 33,34; pīti me udapajjatha, XVIII 10 = Ap 33,10 (Ap-a 266,2 upap- *read* upp-); Sakkassa ... ussukam udapādi bhagavantaṁ dassanāya, D II 263,7; bhikkhuno viditā vedanā ~anti, III 223,11 = S V 180,30 = A II 45,17 ≠ M III 124,11 ≠ Paṭis I 178,16; ~ati upekhā bālassa, M III 219,16; asaṁvutassa viharato ~eyyuṁ āsavā, I 9,27; devānaṁ ... ~eyya bhayaṁ,

S I 219,1; bhiyy' ass' ~ate dukkhaṁ, Sn 584; sace te dukkham ~e, Ja IV 225,23* (*so read with Be; Ee* ~i; *cf.* uppajjeyya); rañño ... domanassaṁ ~i, Thūp 64,26; Cp-a 97,5; assa balavasoko ~i, Mp II 93,14; assa ... vissāso udapādi, Spk I 213,23; na ~atha tāso me, Ap 356,14 (*read* na hi vijjati); manasikaroto ... kāmacchando ~ati, A I 3,7 (nibbattati pātubhavati, Mp I 30,3); S IV 195,16; Ja IV 116,20* ≠ Vv 225; Ja IV 470,18*; — bhikkhuno ... akālacīvaraṁ ~eyya, Vin III 203,33**; I 262,2; A V 15,29; me ~are vatthakoṭiyo, Pv 332; ~anti ca te bhogā, Ja II 255,14* = Vv 6 (*cf.* nibbattanti); Ja II 284,20* = Vin III 147,1*; It 67,7; jaṭilassa ... karaṇīyaṁ ~i, D II 340,14; bhagavato ... kharo ābādho ~i, D II 99,4 ≠ Vin IV 70,21 ≠ Ud 82,24; M III 121,18; A V 110,2; pupphaṁ 'sā ~i, Vin III 18,16 (pupphaṁ assā, Sp 213,8) *qu.* Ud-a 162,7; na me putto ~issati, Ja V 279,17; IV 321,25*; kiṁ te ~i no mucci, IV 25,25*; ~ate va ratanaṁ nibbattassa, Ap 295,12 = 409,21 = 448,4; — c. (*w. loc.*): diṭṭhiyo loke ~anti, M I 40,21 (Ps I 182,21); S III 258,2; ādīnavā loke ~issanti, Th 954 (pātubhavissanti, Th-a III 85,2); jino ... loke (*so read*) ~i, Ap 606,4; Ja I 48,7; A II 33,17 (Mp III 72,9); Mp II 14,6; Ras *Ce* 1961 26,27 (= *Ee Geiger* 8,5); manussaloke ~issāmi, Mil 7,24; mā ... lokasmiṁ pāpiccho udapajjatha, Vin II 203,6* (uppajjatha, Sp 1276,25; uppajjeyya, Vjb *Be* 1960 533,24); Ja IV 355,28*; kule ~eyyaṁ, Mil 127,8; bhummadevesu ~issati, Pv-a 5,6; 66,21; niraye na ~issati, Pv-a 67,28; 21,5; — Kasmīre ~eyya, Mil 82,30; Vin I 281,5; rajje ~amānehi porāṇehi karehi, Mhv LXVIII 54; manodvāre ~amānaṁ rūpārammaṇaṁ javanaṁ, As 74,37 (*cf.* Vism 408,20); sarīre ābādho ~eyya, Ud-a 420,17; tato cuto amutra udapādiṁ, M I 22,19 (uppajjiṁ, Ps-pṭ *Be* 1961 I 224,19); mahāvīra ~a mātu kucchiyaṁ, Bv I 67 (okkamā ti pi pāṭho, Bv-a 53,30) = Dhp-a I 69,23* = Jinak 25,8* ≠ Ap 520,9 (~a, *abs.*); kule ~ati khādaniyaṁ, Vin III 237,3; saṁghe vivādo ~i, M II 245,4; indriyāni na kuhiñci kismiñci ~issanti, S V 230,28; lobho ... lobhasahagatesu cittuppādesu ~ati, Dhs 1424; ñāṇaṁ ~ati dassanabhūmiyaṁ, Nett 8,8; saddo ... tīsu ṭhānesu ~ati, Sadd 604,3; — d. (*w. abl. or instr. of cause*): bhayāni ... bālato ~anti no paṇḍitato, M III 61,11 = A I 101,8; Vin III 204,6; kuto ... ~issati, M I 433,7; -pariccāgato dānaphalaṁ ... ~ati, Pv-a 8,1; imass' uppādā idaṁ ~ati, Ud 1,1 = Nidd I 437,24 = Paṭis I 114,5; akusalehi dhammehi ~ati sukhaṁ, D II 214,17; samādhissa vasena ~ati ñāṇaṁ, Paṭis I 94,14; — e. (*with* paṭicca, -paccayā): cakkhuñ ca paṭicca rūpe ca ~ati viññāṇaṁ, M I 259,15 (*qu.* Nett 80,15) ≠ S IV 67,27 ≠ Vibh 87,23; S III 28,2 = Paṭis II 109,23; M III 243,1; S IV 233,7; D III 289,17 = Paṭis I 87,3; kāmaguṇe paṭicca ~ati upekkhā, S IV 237,10; — cakkhuphassapaccayā ~ati vedayitaṁ sukhaṁ, Vin I 34,19 ≠ M III 287,22 = S IV 16,1 ≠ Nidd I 439,24 ≠ S IV 80,19 (*qu.* Nett 58,22) ≠ Kv 67,8; M I 361,10 ≠ Peṭ 241,25; micchādiṭṭhipaccayā ~eyyuṁ ... akusalā dhammā, Nett 51,10 (uppajjanārahā bhaveyyuṁ, Nett-ṭ *Be* 1961 180,18); — f. (*w. dat. of purpose*): bhikkhuno ... icchā ~ati lābhāya, A IV 293,20; parābhāvāya ... Devadattassa lābhasakkārasiloko udapādi, A II 73,17; — g. (*pr. part. followed by pr. indic.*): ekapuggalo ... loke ~amāno ~ati bahujanahitāya, A I 22,2 (Mp I 98,10); dhammā ... ~amānā ~anti ahitāya, S I 70,23 *qu.* Nidd I 16,6 = 364,7 = 470,24; S II 196,10; A I 44,4; taṇhā ... ~amānā ~ati, S II 108,27 (jāyati, Spk II 119,26); dukkhaṁ ... ~amānam ~ati, S II 17,17; — ***Rem.*** *upp- is sometimes confused with* upap-, *q. v.*; *read* upap- *at* D I 107,22; III 258,26; M III 170,16; A I 30,2; 134,23; II 66,12; 126,22; 185,21; 212,10; Ap-a 266,31.

uppajjana, *n.* (*vb. noun of* uppajjati), *coming into existence, arising*; *mfn.* (*in cpd.s*) *coming into existence, arising*; ~ato, Dhp-a III 454,5; IV 44,2; Moh 68,28; uddhaṁ pajjanaṁ gamanaṁ pavattanaṁ ~aṁ, Ppk-anuṭ *Be* 1960 244,6; °(a)tthena, Ud-a 45,8; — *ifc.* an-°; dvibuddha-° (Mil-ṭ 35,28); — **°-udaka**, *mfn.*, *having water arising*; Sv 218,14 = Ps II 322,14 = Mp III 233,15; — **°-upāyapariyesana**, *n.*, *searching for means* (*which are*) *available*; Sp 982,21 (*BeEe* uppajjamāna-); — **°-upekhā**, *f.*, *indifference arising*; Sv 731,29; — **°-kāla**, *m.*, *time of arising*; buddhānaṁ ~e, Pj II 51,21 (*cf.* uppannakāla); — **°-kkhaṇa**, *n.*, *moment of coming into existence*; Tikap-a 28,24 (Ppk-mṭ *Be* 1960 180,2; Ppk-anuṭ *Be* 1960 244,5); — **°-ṭṭhāna**, *n.*, *place of origin*; Mp II 14,12; — **°-tā**, *f.*, *abstr.*; As 295,26; *ifc.* an-° (Spk II 73,9); — **°-dhamma-pucchā**, *f.*, *arising question concerning the teaching* (*of the* Buddha); Sp 1314,27; — **°-dukkha**, *n.*, *pain arising* (*in the next birth*); Spk III 68,29; — **°-mānâtimāna-sabhāva**, *m.*, *whose nature is arising conceit*; Sv 868,25 (*Ee* uppajjamāna-, *Be* 1961 uppajja-; *both w. r.*); — **°-vasena**, *ind.* (*instr.*), *by* u.; Pv-a 119,29; Vism-mhṭ *Be* 1960 I 171,1; *read* upap- *at* Pv-a 9,9; 33,7; — **°-vāra**, *m.*, *title of* Yam I 373,32—374,16; Yam-a 84,26; Ppk-mṭ *Be* 1960 142,24; Moh 302,6; 310,30; — **°-saññā**, *f.*, *consciousness that is arising*; Mp III 263,2 (*cf.* uppajjanaka-saññā); — **°-sadda**, *m.*, *the word* "u."; Ppk-anuṭ *Be* 1960 244,7; — **°-sabhāgata**, *n.*, *association with the arising*; Ppk-anuṭ *Be* 1960 198,3; — **°-sukhadukkha**, *n.*, *happiness and pain of rebirth*; Ud-a 114,30; — **°âraha**, *mfn.*, *deserving rebirth*; Ud-a 349,4; Vv-a 118,13; Th-a II 178,20; āyatiṁ ~aṁ kammajakkhandhapañcakaṁ, Moh 35,4 (*mss.* uppajjamāna-); ~ā uppādino, 87,33; 135,17; Spk-pṭ *Be* 1961 II 401,1; Nett-ṭ *Be* 1961 180,18 *ad* Nett 51,10.

uppajjanaka, *mfn.* (*sedry of prec.*), *coming into existence*; Sp 221,13; cavanako vā ~o vā, Spk I 208,14; ~assa buddhassa, Mp I 154,1 = Dhp-a I 92,20; Mp I 60,16; Cp-a 326,18; Ud-a 315,21; 236,6; āyavayan ti ... ~aṁ āyañ ca, Ja V 118,13'; — *ifc.* cavanaka-° (As 386,8); — **°-añjanaṁ**, Sp 1091,1 (*read* uppajjanakaṁ añjanaṁ); — **°-adhikaraṇa**, *n.*, *arising debate*; Sp 601,4; — **°-anuvāda**, *m.*, *arising blame*; Sp 1357,20; — **°-āpatti**, *f.*, *arising offence*; Sp 1357,23; — **°-āsava**, *mn.*, *arising* ā.; Mp II 164,2; — **°-kicca**, *n.*, *arising obligation*; Sp 1357,26; — **°-citt'-uppāda**, *m.*, *arising origin of a thought*; Cp-a 96,35; — **°-diṭṭhisaṅkhāta**, *mfn.*, *called an arising view*; ... ti ~o ... ucchedo, Spk II 34,6; — **°-dukkha**, *n.*, *arising pain*; sarīre ~aṁ, Ud-a 294,29; Ja V 149,21'; **°-dosa**, *m.*, *arising fault*; Sp 134,22 (*BeEe* uppajjamānaka-); — **°-putta**, *m.*, *a son to be born*; Ud-a 157,14; — **°-buddha**, *m.*, *a* Buddha *who will come into existence*;

~assa sāsane, Mp I 153,3 (*cf.* Mp I 154,1); As 74,21 (*Ee w. r.* uppajjamāna-); — °-**bhaṇḍa**, *n.*, *wares being produced*; Ja III 150,2; — °-**bhaya**, *n.*, *arising fear*; Mp III 122,30—123,9; — °-**bhāva**, *mfn.*, *whose existence arises* (*by, with instr.*); Ja V 149,23'; — °-**rūpa**, *n.*, *arising form*; Vism 625,18; °-**lābha**, *m.*, *arising profit*; Th-a II 90,20; — °-**vivāda**, *m.*, *arising dispute*; Sp 1357,18; — °-**saññā**, *f.*, *arising consciousness*; Mp II 77,27—78,15; — °-**sata-sahassa**, *n.*, *arising 100,000*; Spk I 114,20; — °-**satta**, *n.*, *arising being*; Sv 165,24 = Spk II 338,23; — °-**saddhā**, *f.*, *arising faith*; Spk II 54,11; — °-**sappa**, *m.*, *arising, appearing snake, a snake which happened to be there* (?); Cp-a 246,12; — °-**sukha-dukkha**, *n.*, *arising pleasure and pain*; Vism 601,31 = Ss *Ce* 1914 106,24.

uppajjamāna(ka)-°, *v.* uppajjana(ka)-°.

uppajjamāna-bhāva, *m.*, *the state of arising*; Tikap-a 14,18.

[**uppajjita(r)**, D I 143,23 *read* upap- *with Ce* 1929.]

uppajjitu-kāma, *mfn.*, *wishing to be born*; S I 133,10.

uppajjiyati, *pr. 3 sg.*, = uppajjati; saddhivihārikassa patto ~etha, Vin I 50,32 ≠ 61,24.

Uppaṭipātika-sutta, *n.*, *title of* S V 213—16 (*in* uddāna: uppaṭika, S V 216,8*), *explained*: sesasuttāni viya adesitattā ~aṁ ... veditabbaṁ, Spk III 241,28 (*"as if the rest of the* suttas *were not taught, it is called* 'sutta *out of regular order*'").

[**uppaṭipāṭikā**, *w. r. v. next.*]

uppaṭipāṭiyā (ut+paṭipāṭi, *obliquus only*), *not in the natural order, out of regular order, in contrary order*; ~ gamanaṁ, Ja I 89,10 (*"walking not (to every house) in regular order (i. e. when begging)"*); Kkh 103,8; anantarā na ~, Sp 514,14 (Vjb *Be* 1960 174,1); ~ āgataṁ, Sp 408,26 (Vjb *Be* 150,6) *qu.* Vism 272,3 = Sadd 299,24; Vism 96,7; paṭipātiyā vā ~ vā, Sp 525,8; Vin-vn 2463; ~ hi manasikaronto, Pj I 70,13 (Pj-*trsl.* *Ñm p.* 70 *n.* 60); ~ yojanā, Pj II 495,6; 124,16; 128,11 = Nidd-a II 149,16; Ps V 52,16; kathā ~, As 135,15 (*so read with Ne* 1942 *Be* 1961); Kv-a 173,24 (Ppk-mṭ *Be* 1960 108,19).

uppaṭipāṭi-vacana, *n.*, *statement in which the members are put into reverse order*; ~ena, Vjb *Be* 1960 23,21; Nett-pṭ *Be* 1961 122,22.

Uppaṭi-vagga, *m.*, = Sukhindriya-vagga, *title of* S V 207,11—216,8.

uppaṇḍanā, *f. and n.* (*vb. noun of* uppaṇḍeti), *mockery, ridicule*; ~ā, Vibh-a 485,9 = Vism 29,13; ~aṁ ... paṭilabhati, Mil 357,13; paḍi ~e, Dhātum 144; — °-**kathā**, *f.*, *mocking talk*; Sv 253,35; Mp III 268,28 = Pp-a 250,1; — °-**jātika**, *mfn.*, *of a mocking nature*; ~aṁ vacanaṁ, Ud-a 318,18.

uppaṇḍita, *mfn.* (*pp. of* uppaṇḍeti), *ridiculed*; Vin III 233,19; Ps II 414,19.

uppaṇḍuka, *mfn.* (up-paṇḍu-ka; *intensifying* ut- [*v. Ai. Gr.* II.1 237 § 95 fγ] + paṇḍu), *very yellow*; mā te sarīraṁ ~aṁ ahosi, Ja VI 451,16'; ~iṁ kisaṁ chātaṁ, Pv 106 (*so read with Ee* 1977; Pv-a 72,3 *w. r.* upakaṇḍakiṁ; *at* Pv-a 72,21 *read* ~in ti uppaṇḍukajātaṁ).

uppaṇḍ'uppaṇḍuka, *mfn.* (*BHS* utpāṇḍūtpāṇḍuka), *very yellow, pale*; — °-**jāta**, *mfn.*, *having become very yellow, pale*; kiso ahosi lūkho dubbaṇṇo ~o dhamanisanthatagatto, Vin I 55,22 = III 19,24 (Sp 216,14, *cf.* Vmv *Ce* 1935 370,1) ≠ M II 121,8 (*in canonical* Pāli *in this formula only, v. PTC*); kiso dhamanisanthatagatto ~o, Ja V 209,26 ≠ 95,19; kiso ~o ahosi, VI 71,11; Dhp-a IV 66,5; ~o dhamanisanthatagatto, Ja I 346,5 = Dhp-a I 367,20; Ja II 92,13; V 278,7; dubbaṇṇā ca ahesuṁ ~ā, Pj I 234,1; ~o ahosi, Ja V 384,21; — *cf.* paṇḍusarīro ahosi dhamanisanthatagatto, Ja I 350,4; — °-**bhāva**, *m.*, *the state of being pale*; *ifc.* sañjāt° (Sp 216,15).

uppaṇḍeti, *pr. 3 sg.* [*denom. of* paṇḍaka, *acc. to H. Smith,* Sadd *Index s. v. for* ud- *cf.* ūhasati], *to mock, to ridicule*; — Sadd 533,12; — a. *absolute:* deviyo ... ~enti, Vin I 272,30; Mp II 316,15 ≠ Dhp-a III 41,15 ≠ As 273,21; itthiyo ... Udāyinā saddhiṁ ūhasanti pi ullapanti pi ujjhagganti pi ~enti pi, Vin III 128,2 (paṇḍako ayaṁ nâyaṁ puriso ti ... parihāsaṁ karonti, Sp 546,28, *cf.* A III 91,17); upakkosatī ti ~eti, Sv 349,16; avamaññimhā ~imhā, Pv-a 175,9; Mp I 28,2; — b. *w. acc.*: bhikkhuṁ ... + ujjhaggeti ~eti, A III 91,17 (Mp III 268,28) = Pp 67,12 (*cf.* Vin III 128,2); gītena Upakaṁ ~eti, Ps II 190,19 = Pj II 260,3 = Thī-a 221,29; Vin I 216,2; Ja V 300,27; bhikkhuṁ ... ~esuṁ, Vin III 233,13 (avahasiṁsu, Sp 687,20); bhikkhuniṁ ~esuṁ, Sadd 533,13 (*cf.* Vin IV 345,4); ~esi mahīpatiṁ, Mhv XXV 88 (parihāsaṁ akāsi, Mhv-ṭ 486,25); Thūp 64,6; Ja V 288,9; maṁ ~etvā, Dhp-a I 276,6; — c. *w. gen.*(?): aññesaṁ ~entā vadhanti, Ud-a 318,19 (*"mocking others, they kill*(?)"); — d. *pass.* (*pr. part. only*): bhikkhu ... manussehi ~iyamāno, Vin III 233,13 ≠ IV 345,4; I 293,25 = IV 278,10; Ud-a 177,28; A III 91,18.

uppatati, *pr. 3 sg.* [*sa.* ut+√pat], 1. *to fly up*; 2. *to jump up, to move upwards, to arise*; — *forms*: *pr. part. act. loc.* ~antesu (Th 76), *gen.* ~ataṁ (S I 42,17*); *med.* ~amānaṁ (Dhp-a III 134,6); *pot. 3 sg.* ~eyya (M III 160,3); *aor. 3 sg.* ~i (Ja II 353,22), udapattā (*v. infra*), udapattāsi (Ja III 484,22*); *fut. 1 sg.* ~issāmi (Spk III 69,5); *abs.* uppacca (S I 209,6*), ~itvā (Vin II 193,32), ~itvāna (Ap 535,26); *pp.* ~ita *q. v.*; — 1. kumbhīlakā sakuṇakā ... ~anti, Ja IV 347,25*; makkhikāyo ~itvā ~itvā khādanti, Nidd I 484,24; Ja III 484,10; sakuṇo ... ~i, III 222,24; 255,13 (*read* uppatati *with BeCe*); I 435,4; udapatto, V 71,11* (*read* udapattā < udapaptat, *cf. Kern, Verkl.* 45 *and O. v. Hinüber, MSS* 32.1974.65—72; *ct.* uṭṭhito); udapattāsi ... pakkhī, Ja III 484,22* (*so read*; *ct.* uppatito); uppaccâpi palāyato, S I 209,6* (~itvā, Spk I 307,22) ≠ Pv 236 (~itvā, Pv-a 103,29) = Ud 51,17* (sañcicca, Ud-a 295,15) ≠ Thī 248 (upecca sañcicca ... uppaccā (*so read with Be*) ti vā pāṭho ~itvā (*so read with Be*; *Ee* upanetvā) ti attho, Thī-a 205,26 *foll.*) = Dhp-a IV 21,19* = Nett 131,20* ≠ Peṭ 44,21* (*cf. K. R. Norman, StII* 2.1976.57; *O. v. Hinüber, in*: *Buddhism in Ceylon and Studies on Religious Syncretism in Buddhist Countries* 1978 *pp.* 51 *foll.*); — asī ~itva ~itvā ... kāye nipatanti, S II 257,4 = Vin III 106,14; — satthā ~itvā Jetavanam eva gato, Dhp-a I 357,16; III 66,10; Ja II 38,13; IV 114,23; 342,9; Dīp II 53; Mhv V 163; isayo ettha nipatanti ~anti, Ps II 188,19; devaputtā ... ~itvā, Ja III 87,10; —

2. papaṭikā ... ~itvā nibbāyeyya, A IV 71,17; Cp 141 (ullaṅghitvā, Cp-a 106,34); so ... visavikārena pateyya ~eyya, Mil 150,9; Spk II 284,27; Pv-a 215,14; dhenuyo ~itvā ~itvā nikkhamiṁsu, Dhp-a I 396,13; maccho ... ākāsaṁ ~ati, Sp 330,16; maccho ~itvā, Ja III 222,23; II 26,14; 97,2; ākāse ~amānaṁ viya ... pāsādaṁ, Dhp-a III 134,6; madhuṁ ... ~antaṁ, Mhv V 54 (Mhv-ṭ 201,34) (*"the honey ... flowing over the edge"*); — ~antesu nipate nipatantesu ~e, Th 76 (unnamantesu, Th-a I 179,17); Spk I 220,15; vijjā ~ataṁ seṭṭhā, S I 42,17* (Spk I 98,13; Spk-pṭ *Be* 1961 I 136,21) (*"knowledge is the best of things arising"*).

uppatana, *n.* (*vb. noun of* uppatati), 1. *birth, origin*; Abh 1126; 2. *flying up*; — *ifc.* patan° (Spk III 296,18); — **°ākāra**, *m.*, *appearance of flying up*; Ja IV 472,31′; — **°ākāra-ppatta**, *mfn.*, *having attained the appearance of flying up*; Mp II 239,28 (Mp-ṭ *Be* 1961 II 119,20): — **°-sadisatā**, *f.*, *likeness to 'flying up'*; appatiṭṭhe nibbāne patiṭṭhitattā maggañāṇassa ākāse ~ā, Vism-mhṭ *Be* 1960 II 471,16 (= *Se* III 572,9) *ad* Vism 663,22.

uppatanā, *f.*, = *prec.*; — *ifc.* paṭhavī-° (Cp 165 [*BeCe SHB* 1950 ~aṁ; *Ee* 1974 ~ā]; mahāpaṭhaviyā parivattanā, Cp-a 122,19).

uppatita, *mfn.* (*pp. of* uppatati), 1. *flown up*; 2. *come into existence* (*suddenly*); — 1. ~o thero haṁsarājā va ambare, Dīp XII 40; — 2. ~aṁ ... kodhaṁ, Sn 1 (uddhamukhaṁ patitaṁ gataṁ, Pj II 4,10) ≠ Dhp 222 (uppannaṁ, Dhp-a III 301,11) *qu.* Sp 760,12*,19* (uppannaṁ, Vmv Ce 1935 304,31); Ja III 499,15*; Sn 591 = Ja IV 127,13*; III 133,28* = 266,24* (*cf.* uppannaṁ) = 438,13* = IV 58,15* = Ap 563,3; āpadā ~ā, Th 371 (uppannā, Th-a II 158,18); anuppannesu kiccesu atho ~esu ca, S I 54,1* (*so read with* Spk I 112,5); uṭṭhitaṁ ~aṁ, Ud-a 40,12; ~aṁ atītakammaṁ, As-mṭ *Be* 1960 67,22 *ad* As 66,33 (As-anuṭ *Be* 1960 72,28) (*"a deed of the past having come into existence"*); — **°-kicca-nipphādana**, *n.*, *accomplishment of a deed, which has come into existence*; As-anuṭ *Be* 1960 72,28 *ad* As-mṭ 67,22; — **°-loma-vāsaso**, D III 155,9* (Sv 930,4) *read* °-lomavāsa (*i. e.* -vā āsa) so, *cf.* *BSL* 33.1932.56 *n.* (*"he was one whose hair stood up"*); — **°-sadisatta**, *n.*, *likeness to 'flown up'*: As-anuṭ *Be* 1960 72,28 *ad* As-mṭ 67,22.

[**uppatta**, Ap 597,14 *read* uppanna, *q. v.*]

uppattânuppatt°-dassana-vāra, *m.*, *chapter displaying birth and non-birth*; ~o, Vibh-a 517,6.

uppattâraha, *mfn.* (uppatti + araha; *cf.* uppattiraha), *v. s. v.* uppatt(i).

uppatti, *f.* [*sa.* utpatti], Abh 90; 1. *birth, origin* (*perh. postcanonical only, not quotable from verses in canonical* Pāli; *prob. read always* upapatti, *q. v.*, *in the canon with Burmese tradition*; *edn.s and sgh. mss. are not reliable, e. g.* Nidd I 245,33 (*Ee* upp-) = 49,1 (*Ee* upap-); 2. *origin* (*of a sutta*), *in cl.s only, cf.* nikkhepa; — 1. āyatanānaṁ ~i jāti +, Peṭ 116,27; 210,11; dve ~iyo paṭilābho ca nibbatti ca, Spk II 139,5 *ad* S II 154,5 (*Be so*; *Ee* ~iyā); purimakammapaccayā idha ~i, Paṭis-a 92,24; aparâparaṁ ~iyā, Ud-a 367,11; tassā ~ito pabhuti, As 104,2; dhammassa ... ~iyā, Abhidh-av 58,30*; As 61,13; cittānaṁ ... ~iṁ, Abhidh-av 36,18*; 77,19*; nāmarūpassa pubbe ~ito, 120,9*; As 76,4; rāgâdīnam ~i, Moh 135,4; kāraṇaṁ tes' ~iy' (*i. e.* ~iyaṁ), Subodh 348; — muttāmaṇi-ādīnaṁ anākare ~iyaṁ, Ja II 414,10′; Buddhaghosass' ~iṁ, Bu-up 37,5*; saddass' ~iṁ, Sadd 603,24; vibhattīnam ~i, 735,23; — 2. catubbidhā ~i, Pj II 46,16, *cf.* Sv 50,24 = Mp I 19,10; kā ~i, Pj II 26,17 = 46,15 = 159,3 = 312,28; Pv-a 144,25; 215,10; It-a I 71,21; duvidhā ~i, Pj II 241,4; atthavaṇṇanā-nayena ... ~i, 301,3; attajjhāsayato ~i, 501,28; ~īhi, Sp 1377,32 (*Ee* upap-) = Mp II 4,6 = Ud-a 317,2; — *ifc.* aṭṭh° (Sp 728,29; Spk II 141,6; Dhp-a I 99,13; It-a I 71,21 [*read* atthuppattiy' eva]; Ud-a 357,31; Pj I 216,24); adhicc°; an-° (Ud-a 214,3); anāgāmi-phal°; anupanna-bhog°; amat° (Ps III 15,8); arahatt°; arahatta-phal°; arūpū°; avīcimahāni-ray°; āghāt° (Dhp-a I 202,14); udak° (Ud-a 381,21); kāma-rāgânusay° (Moh 302,31); kiles° (Spk III 2,22); kusal° (Moh 46,21); cakkhu-viññāṇ° (Ud-a 66,4); citt° (Ja III 534,23′); thān° (Ja III 437,19; Sp 963,24); tatr° (Spk I 160,5); dān° (D III 258,17 [Sv 1045,3 *read* upap- ?]); diṭṭhi-° (Paṭis-a 437,33); dīp° (Dīp IX 1); dukkh° (Ja IV 391,6); dos° (Ps II 101,13); paṭham° (Ja VI 25,23*); papañc° (Ps II 10,25); pet° (Pv-a 33,22); phal° (Ud-a 40,10); **Buddhaghos°** (*title of a work*); brahm° (S I 143,10 [Spk I 209,16 *so*; *read* brahmapatti *with* Ja III 359,20* *"attainment of brahma"*, *v.* amatuppatti]); bhaṅg° (Spk II 13,1); bhavū° (M III 147,14 [*read* upap- *with* Ps IV 201,5]); Māgandiya-sutt° (Vism 105,2); mūl° (Spk III 153,15); rog° (Mil 247,11; 272,13); lok° (Sv 862,16; 868,32); — viññāṇa-kāy° (Vism 482,32); vipaṭisār° (Sv 115,24); sah° (As 61,9); sok° (Spk I 112,2); sotâpatti-phal° (Spk I 319,16); — **°-arahatā**, *f.*, *abstr. of* *uppatti-araha; ~aṁ dasseti, Ppk-mṭ *Be* 1960 141,26; 143,2; — **°-arahabhāva**, *m.*, *the state of being capable of arising*; Ppk-anuṭ *Be* 1960 198,9; — **°-ākāradassana**, *n.*, *describing the mode of ori[gin]*; Spk I 161,25 (*so read*); °(a)tthaṁ, Ud-a 283,32; — **°-kathā**, *f.*, *exposition on the origin*; Kv 271,4 (*read* upap- *with Be*); Ud-a 382,27; — **°-kāraṇa**, *n.*, *cause of origin*; devaloke ~aṁ, Ja VI 169,5; Spk-pṭ *Be* 1961 II 401,3 *ad* Spk III 125,5; Vibh-mṭ *Be* 1960 35,3 *ad* Vibh-a 45,16; — **°-kāla**, *m.*, *time of origin, birth*; dhammānaṁ ... ~añ ca, Sp 195,15; buddha-bhāvāya ~aṁ, Cp-a 3,18; cittass' ~asmiṁ, Abhidh-av 59,29*; Kv 262,34 (*read* upap- ?); *ifc.* aṭṭh°; an-° (Sp 195,14); idhu° (Sp 509,22; *ed.s* upap-); — **°-kkama**, *m.*, *order of origin*; ~o pahānakkamo +, Vibh-a 29,25 = Vism 476,29 ≠ Paṭis-a 32,25 ≠ Vism 570,8 = Vibh-a 182,9; ratanānaṁ ~ena, Ps III 366,15; Vism 483,10; — **°-kkhaṇa**, *m.*, *moment of birth*; Vibh 411,37 *foll.* (*Burmese tradition* upap-; *at* Vibh-a 517,8 *BeEe* upap-, *but read* upp- *with Ne* 1961; *cf.* Vibh-a 521,2); ~e, Sp 164,7 (*Burmese tradition* upap-); ~e yeva hi nibbattilakkhaṇaṁ, Vism 631,33 (Vism-mhṭ *Be* 1960 II 423,18); — **°-kkhandha**, *m.*, *group of rebirth*; Sv-ṭ II 126,4; — **°-citta**, *m.*, *intention to be reborn*; Yam I 189,27 *foll.* (*read* upap- ?); — **°-janaka**, (*mf*)*n.*, *causing rebirth*; Ud-a 329,10; — **°-ṭṭhāna**, *n.*, *place of origin*; ~e, Sp 1282,27; āyo ti ~aṁ, Bv-a 74,4; piṇḍapātassa ~aṁ, Mp-ṭ *Be* 1961 II 271,3 *ad* Mp III 53,2; Moh 310,16; vuttanayen' eva veditabbaṁ aññatra ~ā. taṁ ..., As 294,1 (*so read*); ~assa

desitattā, Yam-a 84,22; Vjb *Be* 1960 35,8; Vism-mhṭ *Be* 1960 II 171,17; — *ifc.* akkhar° (Sadd 607,9); vaṇṇa° (Vmv *Be* 1960 I 121,2); °-vasena, Nett-pṭ *Be* 1961 120,29; — °-ṭṭhānatā, *f., abstr. of prec.*; Cp-a 290,12; *ifc.* vyasan° (Th-a II 178,5); — °-ṭṭhāna-bhūta, *mfn., having become the place of origin, birth*; ~ato nirayato, Pv-a 221,21; ~āni ... sārakkhettāni, Mhv LXXXVIII 114; — °-ṭṭhāna-vāra, *m., chapter on the place of rebirth*; Yam-a 84,11; — °-dassana, *n., describing the origin*; Mp-ṭ *Be* 1961 II 119,1; °(a)tthaṁ, Tikap-a 247,29; Moh 343,21; °-vasena, As 310,1; — °-dassana-naya, *m., method of describing the origin (of a sutta)*; Pj II 15,8; — °-divasa, *m., birthday*; ~aṁ vigaṇetvā, Mil 127,11; — °-dīpana, *n., illustration of the origin (of a* sikkhāpada*)*; °(a)tthaṁ, Sp 298,5; — °-deva, *v.* upapatti-deva; — °-desa, *m., place of origin*; āyo ti ~o, Sv 756,14 = Ps I 241,23 = Vibh-a 45,16 (uppattikāraṇaṁ, Vibh-mṭ *Be* 1960 35,3) = Vism 481,19 (uppattiṭṭhānaṁ, Vism-mhṭ *Be* 1960 II 171,17); — °(i)ddhi, *f., magic faculty leading to rebirth*; Th-a III 142,10 (*read* upap- *with Be* 1959); — °-dvāra, *n., door of origin*; Vism 483,5 *qu.* Moh 126,2; — °-dvārârammaṇa-vavatthāna, *n., division into door of origin and object*; Vism 483,5 *qu.* Moh 126,3; — °-dhammatā, *f., the rule of origin*; Paṭis-a 652,31; — °-ninnagā, *f., stream of rebirth*; Att 9,26; — °-nipphādana, *n., accomplishment of (re)birth*; Mp II 130,16; — °-nimitta, *read* upapatti-nimitta, *q. v.*; — °-nimitt'-upaṭṭhāna, *n., appearance, occurrence of the sign of (re)birth*; Mp II 17,8 (*read* upap-); — °-nivatti, *f., birth and disappearance*; °-vasena, Ps I 301,4; — °-nivāraṇa, *n., keeping off rebirth*; °(a)ṭṭhena, Mp III 256,5; *ifc.* cakkuviññāṇ° (Sv 865,36 ≠ Spk I 108,17); — °-paṭilābhika, *mfn., obtaining, securing birth*; A II 133,31 (Mp III 130,18; *read* upap- ?); — °-paṭisedha, *m., prohibition of origin*; dvinnaṁ Buddhānaṁ ~aṁ akatvā, Moh 200,22; — °-pākaṭatā, *f., manifestness of the origin*; Sv 774,21; — °-pātha, *m., paragraph on origin*; arūpe ... middhassa ~ato, Abhidh-av 72,16* (*"because of the paragraph on the origin of sluggishness in the immaterial"*); — °-bhabbatā, *f., possibility of origin*; Kv-a 76,1; — °-bhava, *m., rebirth-process* (*Ñm*); duvidhena bhavo ... kammabhavo ... ~o, Vibh 137,1 *qu.* Vism 571,10 (Vibh-a 183,18; *read* upap- ?; *cf.* upapattibhavo, Vibh-a 185,6); ~ena, Dhātuk 100,34 (*read* upap- ?); ~o nāma tena kammena nibbattaṁ upādiṇṇakkhandhapañcakaṁ, Spk II 14,9; tiṇṇañ ca ~ānaṁ paccayo, Sv 498,27; kammabhavato ~o, Ps I 52,34; ~e, Nidd-a I 91,14; — °-bhūmi, *f., place of birth*; Ps I 225,9; — °-mūla, *n., reason for arising*; ~aṁ disvā, Vism 42,15 (uppattihetuṁ, Vism-mhṭ *Be* 1960 I 70,8); — °yoga-vacana, *n., the expression 'union with the arising'*; anusayaṭṭho ti yaṁ tesaṁ ~aṁ, Ppk-anuṭ *Be* 1960 198,10; — °-yogga, *mfn., fit for arising*; Ppk-mṭ *Be* 1960 142,30 (Ppk-anuṭ *Be* 1960 198,2) — °-raha, *mfn., capable of arising* (*cf.* uppattâraha); ~āni sabbapāpakāni, Pj II 428,12; ~o ... dvādasakamaggo, As 288,15 (*Ee wrongly divides* uppatti, raho); anusayā ~ā, Ppk-anuṭ *Be* 1960 198,4; — °-vasena, *ind. (instr.)*, a. *by birth*; b. *by arising*; — a. Sp 132,17 (Vmv *Ce* 1935 58,14); — b. Vism 146,26 (Vism-mhṭ *Be* 1960 I 170,30); — °-vāra, *m., chapter on arising*; Moh 310,32; — °-vāraṇa, *n., obstruction of origin*; Mp III 395,5; — °-vidhāna, *n., order of arising*; As 288,33; — °-visaya, *v.* upattavisaya; — °-vedanīyaṁ, Ja VI 240,17' *read* upapajjavedanīyaṁ; — °-saṁkhāta, *mfn., called the arising*; ~ena sadisabhāvena, Tikap-a 246,32; — °-samanantarato, *ind.* (*abl.*), *right from birth*; Mp IV 39,10; — °-samakālaṁ, *ind.* (*acc.*), *at the same time as the origin*; Ja IV 411,1; — °-samaya, *m., time of origin*; Buddhānaṁ vā ~e, Vibh-a 440,31; — °-hetu, *m., cause of arising*; Vism-mhṭ *Be* 1960 I 70,8; — °-hetu-bhūta, *mfn., being the cause of rebirth*; ~aṁ kammaṁ, Vibh-a 186,15 (*v. l.* upap-); — °âraha, *mfn., capable of arising* (*cf.* uppattiraha); ~aṁ kilesajātaṁ, Vism 687,25; *ifc.* kiles° (Spk III 53,13); — °esiya, *mfn., seeking rebirth*; ~ena cittena, Kv 270,5 (*read* upap- *with Be*).

uppattika, *mfn.* (*scdry of prec.*); — *ifc.* aṭṭh° (Spk II 102,3); adhicc°; aparāpar° (Spk I 53,16; III 64,6); abhabb°; upar° (Mp III 149,2 [*ed.s* upap-]); uparūpar° (Mil 7,9); kadāc° (Mil 114,14); ṭhān° (Spk III 60,29; 211,14; Mp III 285,21; Ud-a 28,15; Ja III 435,26; Sv-ṭ I 168,11; Moh 192,23); tatr° (Mp III 149,4 [*ed.s* upap-]); paṭham° (Spk I 53,15); pubb° (Spk III 64,1; Dhp-a III 424,10); sa-° (Pj II 445,31); heṭṭh° (Mp III 149,4 [*ed.s* upap-]); — °-tta, *n., abstr.*; *ifc.* sa-nidāna-sa-° (Vism 213,27).

uppatha, *m.* [*sa.* utpatha], *not the right way; wrong way*; Abh 193; rāgo ~o akkhāti, S I 38,10* (Spk I 94,6); S I 43,13*; adhammo ... ~o, Ja V 266,8*; ~ena gacchanto, Vin IV 205,10** (Sp 897,27); ~ena vajantassa, Ja V 265,29*; II 4,9'; duṭṭhagadrabharatho va ~e, V 453,26* (*cf.* maggā okkamitvā); kūṭagoṇaratho ... ~aṁ eva dhāvati, Ps I 247,18; ~e dhāvanakūṭacittaṁ, As 148,12; ~am āgamā, Ja VI 235,25*; ~aṁ gaṇhāti, Nidd I 145,24 (micchāmaggaṁ, Nidd-a I 272,7); ~aṁ paṭipanno, Ps III 132,23; ~aṁ avatiṇṇo, Sadd 136,13; — °-gamana, *n., the going astray*; candimasuriyānaṁ ~aṁ, D I 10,15 = 68,18; balivaddānaṁ ... ~añ ca vāreti, Spk I 253,8; — °-gāmi(n), *mfn., going astray*; ~inaṁ, Th-a III 161,8; — °-cāra, *m., the act of going astray*; ~aṁ carati, Dhp-a III 356,12; — °-cāri(n), *mfn., going astray*; parassa dāraṁ upasevanto ~ī, Dhp-a III 482,17; — °-paṭipanna, *mfn., following the wrong way*; ~e sindhave, As 148,10; — °-bhūta, *mfn., being the wrong way*; antā ... ~ā, Ud-a 351,28; — °-magga, *m., by-path*; ~ena gantabbaṁ, Vism 77,2 (Vism-mhṭ *Be* 1960 I 101,10); — °-manasikāra, *m., misguided thought*; ayoniso manasikaroti ... ~o, Ps I 64,19 = 281,14 = Spk III 139,24 = Vibh-a 270,4 ≠ Mp I 32,24; — °-manasikāralakkhaṇa, *mfn., characterized by misguided thought*; ~o ayonisomanasikāro, Vibh-a 500,31 *ad* Vibh 373,20; — °-va(t), *mfn., characterized by* u. (*said of* Sekhiya *No.* 72 = Vin IV 205,10); ~vā, Vin-vn 1957.

uppaddavo, Peṭ 156,25 *read* upa- *with Ñm*, Peṭ-*trsl. p.* 215 *n.* 642/5.

uppanna, *mfn.* [*sa.* ut-panna; *pp. of* uppajjati], 1. *arisen, appeared*; 2. (*of persons*) *born*; 3. *title of a* sutta; — *definitions*: catubbidhaṁ ~aṁ vattamānuppannaṁ bhutvāvigatuppannaṁ (*or*: bhutvāpagat°) okāsakatuppannaṁ bhūmiladdhuppannaṁ,

Vibh-a 298,26 = Paṭis-a 170,33 = Ps III 251,3 = Mp II 45,16; Vism 687,10 = Pj II 4,11 ≠ As 66,21 (*ad* Dhs 1) ≠ Moh 87,2 ≠ 158,38; samudācārârammaṇâdhiggahitâvikkhambhitâsamūhatavasena catubbidhaṁ ~aṁ, Vism 689,6 ≠ Mp II 46,11; uddhaṁ pannā ti ~ā, As 360,1; — **1.** ~ā me kusalā dhammā, S II 196,14 ≠ V 9,20 (Spk III 126,4) ≠ A III 165,26; katame ~ā kusalā dhammā, Vibh 210,19 = Nett 19,1; ~ānaṁ pāpakānaṁ akusalānaṁ dhammānaṁ pahānāya, D III 221,14 = Paṭis I 41,22 (nibbattānaṁ, Paṭis-a 168,14) = Dhs 1366 = Vibh 209,26 (Vibh-a 298,26; Moh 158,4) = Nett 18,17; Pp 8,19 = 64,5; na c' ~ā ... akusalā dhammā ... ṭhassanti, A IV 299,23 *qu.* Vism 323,2; ~ā me ... akusalā dhammā ... anatthāya saṁvatteyyuṁ, S II 196,11 (*qu.* Ps III 244,4 = Mp II 44,22 = Vibh-a 291,27); ~ā dhammā, Dhs 2,13 (As 45,27) *qu.* Pj II 4,15; katame dhammā ~ā, Dhs 1035 (As 359,27); ~ehi dhammehi ... asaṁgahītā, Dhātuk 106,4; — Kaṇḍakassa ... pāpakaṁ diṭṭhigataṁ ~aṁ hoti, Vin IV 138,22 ≠ D I 224,10 ≠ M I 130,5 (*qu.* Pj II 4,21) ≠ S I 144,12; sassatadiṭṭhi ~ā, Spk I 208,17; ~āya vicikicchāya pahānaṁ, M I 60,26 ≠ A I 4,5 ≠ M III 14,18; upajjhāyassa anabhirati ~ā hoti, Vin I 49,12 ≠ S I 185,14; ~aṁ aratiṁ abhibhuyya, M I 33,25 (jātaṁ nibbattaṁ, Ps I 160,16) = A IV 291,21; ~aṁ kukkuccaṁ ... vinodetuṁ, Vin I 64,11; — ~aṁ kāmavitakkaṁ nâdhivāseti, D III 226,13 = M I 11,11 = A III 390,4 *qu.* Vism 7,23; ~assa ca kāmarāgassa nissaraṇaṁ, S V 121,32 = A III 317,34; I 272,20; I 4,9 (Mp I 46,5); ~o vā kāmacchando bhiyyobhāvāya ... saṁvattati, A I 3,3 (sañjāto nibbatto abhinibbatto pātubhūto, Mp I 31,31); ~āyaṁ ... rāgo, Ja III 500,14*; A III 185,1; ~āya taṇhāya ... na vasaṁ gacchissanti, IV 21,28; ~o moho, Dhs 1458; — rūpaṁ ... ~aṁ, Vibh 1,27; ~o rathapañjaro mama, Vv 934 = Ja IV 60,16*; mātukucchismiṁ paṭhamaṁ cittaṁ ~aṁ, Vin I 93,21 = III 73,22 (jātaṁ, Sp 437,17); ~aṁ gamiyacittaṁ duppaṭivinodiyaṁ +, Vin V 129,36 (Sp 1335,12) = A III 185,3 (*qu.* As 67,20); ñāṇaṁ mama ... ~aṁ, Ap 586,10 = 599,6; paṭivedhañāṇaṁ ... ~aṁ, Paṭis-a 627,15; vijjā ~ā +, Vin III 4,33 = M I 22,25 = It 99,14; ~āya vipassanāya, Spk II 73,6; ~o phasso mā nirujjhi +, Kv 456,30 ≠ 607,12; aniccaṁ ... paccayam paṭicca ~aṁ cakkhuviññāṇaṁ, S IV 68,7; Paṭis I 76,25 (Paṭis-a 289,14); attā me ~o, Nidd I 267,14; — ~assa satisambojjhaṅgassa bhāvanāpāripūrī, M I 62,3 (*qu.* Pj II 4,21) ≠ S V 104,3 (*qu.* Vism 131,22); ~assa saṁyojanassa pahānaṁ, M I 61,18 (Ps I 288,21); ~assa arahattamaggassa ṭhitiyā, Paṭis I 104,19 (Paṭis-a 329,24); dve saccā siyā ~ā siyā anuppannā, Vibh 114,27; ~ā saṅkhārā, Vism 618,31; bhūmisv etāsu ~ā (*i. e.* puggalā), Abhidh-av 36,8*; ~e ganthe ṭhapetvā, Dhs 1481; 1433; — ~ānaṁ veyyābādhikānaṁ vedanānaṁ ... abyāpajjhaparamatāya, D III 130,19 = A III 388,29 = Nidd I 496,25 (jātānaṁ bhūtānaṁ nibbattānaṁ, Vism 35,11); akkhamo ... ~ānaṁ sarīrikānaṁ vedanānaṁ, Vin I 78,23 = M III 136,34 (*Ee w. r.* upap-) = A III 163,3; ~ā kho me ... dukkhā vedanā, M I 189,13 ≠ S V 302,17; — me ... dohaḷo ~o, Vin I 342,33; Ja I 279,2; saddhā ~ā, Vin III 261,29; ~e vatthusmiṁ, Sp 280,27 (Vmv *Be* 1960 I 160,12) ≠ Bv-a 298,35 (*"when a legal question has arisen"*); ~āya aṭṭhuppattiyā jātakakathanaṁ, Bv-a 298,36; ~aṁ parappavādaṁ, D II 104,24 ≠ M II 10,6; ~esu kiccakaraṇīyesu, S III 11,7; ~assa kodhassa, Ja IV 25,14; Dhp-a III 301,11; ~o kho me ... ābādho, Vibh 386,31 = D III 256,13 = A IV 333,14; Ja VI 387,13*; accheraṁ loke ~aṁ, Ap 124,18; yaṁ tesaṁ ~aṁ taṁ accheraṁ vata lokasmiṁ, Ja VI 97,25' (*"what is their uprising, that indeed is wonderful in the world"*; *read* uppajjanaṁ taṁ; *Mss. Cks* uppajjan(a)); sāsanabbudaṁ ~aṁ disvā, Mhv V 231; yadā utunī ahosi pupphan te ~aṁ hoti, Vin III 18,12 (*"when you menstruate and the flow has come"*); Vin I 272,31; Ja V 331,17'; — ~aṁ lābhaṁ abhibhuyya +, Vin II 202,15 = A IV 165,11; S II 226,4; ~ā ca bhogā, D III 184,9 ≠ Nidd I 266,24; Ānandassa atirekacīvaraṁ ~aṁ hoti, Vin III 195,23 (Sp 636,13) *qu.* As 67,16 ≠ Vin I 289,14; I 28,25; saṁghassa kaṭhinadussaṁ ~aṁ, I 254,15; 307,27; II 150,9; ~e kaṭhinacīvare, Bv IX 7; saṁghassa ... mañco ~o hoti, Vin II 149,4; I 212,29; II 130,19; ~am mahāmeghaṁ, S V 50,22 *qu.* As 67,18; ~aṁ ... phalaṁ, Ap 376,4; Abhidh-av 118,3; — pavatti ti tathā ~assa pavatti, Paṭis-a 92,25; ~assa vā pahānāya, Peṭ 65,7 = 183,14 = 186,16; — (*w. abl. of origin*): akusalassa kammassa ... vipākā manodhātu ~ā hoti, Dhs 562 ≠ Vibh 177,14; saḷāyatanaṁ kammassa katattā ~aṁ, Kv 469,9; abhayā bhayam ~aṁ, Ja V 85,8*; — **2.** Kakusandho ... loke ~o hoti, M I 333,10 *qu.* As 67,15; D II 2,28; dumavhayāya ~o jāto paṇḍaraketunā, Th 64 (Th-a I 156,24); Ja VI 219,14*; deviyā kucchimhi ... satto ~o, Ja VI 484,30; brahmalokā cavitvāna ~o mānuse bhave, Dīp V 61; XV 65; *similar phrase at* Vin III 4,30; *at* Kv 100,10 *read* upap- (*cf.* M I 22,22 *Ee* upap-; Ja VI 484,24 upap-; upapajjatha, Ja VI 484,13* [*cf. F. R. Hamm, ZDMG* 118.358]); te putto ~o, Ja I 52,30; tava putto ~o, Kv 284,29; Pv-a 155,2; janā petesu ~ā, Pv-a 21,9; — **3.** ~ā, S V 77,7,15 (*alternative title* uppāda); — ***Rem.*** *Read* upap- *at* A I 122,18; II 6,27; Pv 116 (*with Ee* 1977 [117]); Pv-a 33,8; — *ifc.* aṭṭhâh° (Vin III 204,21); an-°; aparâpar°; avikkhambhit°; asamūhat° (Paṭis-a 173,11; 652,31; Vism-mhṭ *Be* 1960 II 257,25); ākar°; okāsa-kat° (Pj II 4,27; As 66,33; Vism 687,20); catūh° (Vin III 204,19); châh° (*ibid.* 20); taṁkhaṇ° (Kkh 32,17); tīh° (Vin III 204,19); dasâh° (*ibid.* 22); navâh° (*ibid.* 22); pañcâh° (*ibid.* 20); paṭham° (Mp III 250,6); pubb° (Ps I 224,6); bhūt(v)âpagat° (Pj II 4,19; As 66,28; Vism 687,15); bhūmi-laddh° (Pj II 4,29; Vism 687,21; As 67,1); rog° (Nidd-a II 83,23); vattamān° (Pj II 4,14; As 67,9; Vism 687,12); sattâh° (Vin III 204,21); — **°(a)ṁsa**, *m.*, *arisen portion*; ~ena saṁgahītā rūpā +, Dhs 1035 (As 360,6); — **°-kāyika-cetasika-dukkhâbhibhava**, *mfn.*, *overpowered by the arisen pain of body and mind*; ~o (*i. e.* loko), Ud-a 209,9; — **°-kāla**, *m.*, *time of the arisen, i. e. time during which something is existent* (*cf.* uppajjanakāla); buddhānaṁ ~o, Ja III 342,5; Ap-a 446,10; — **°-kicca**, *n.*, *arisen task*; ~assa, Spk I 93,20 *ad* S I 37,8* (atthajātassa); — **°-kilesa**, *m.*, *arisen defilement*; Sv 188,26 = Spk III 186,26 = Pj II *Be* 1959 I 50,8 (*Ee omits this paragraph at* Pj II 55); — **°-kumāra**, *m.*, *son* (*who*

is) born; kucchismim ~o, Vibh-a 518,28; — °-kusala, *n., arisen merit*; ~ato ... paṭisandhi-ādiviññāṇaṁ, Moh 46,26; — °-koṭṭhāsa, *m.*, = uppannaṁsa; ~ena, As 360,6; — °-kopa, *mfn., angry*; ~o, Ja II 279,19 (*v.l.* °-kodho *in Bid*); — °-cakkhuka, *mfn., whose eye* (*i. e. right understanding*) *has arisen* = cakkhubhūta; Sp 508,4; — °-cittabyāpāra-saṁkhāta, *mfn., called arisen occupation of thought*; Vmv *Be* 1960 I 289,7; — °-chanda, *m., arisen impulse*; ~aṁ ko panudeyya dhīro, Ja IV 481,27*; — °-ñāṇa, *mfn., having attained knowledge*; ~o 'mhi, Sn 55 = Ap 10,23*(Nidd II 65,14 = 112,1; 260,2; Pj II 106,12 = Nidd-a II 136,10 = Ap-a 183,19); — °-ḍāha, *mfn., burning* (*with anguish*); Sp 56,15; — °-tta, *n., abstr.*; upādānassa khayante ~ā upādānakkhayo, Sp 1082,9 = Mp III 391,12 ≠ Th-a II 271,11 (*qu.* Vmv *Ce* 1935 428,4); pacchā ~ā, Spk II 53,19; rāgâdīnaṁ khīṇante ~ā, Vibh-a 52,15; Abhidh-av 80,16; micchāvitakkānaṁ pahānante ~ā ... avitakkasamādhi, Ud-a 348,25; piṭṭhisamaye ~ā, Sp 1130,23 (Vjb *Be* 1960 498,5); °-sāmaggiyā vā ~ā sāmaggirasā, Mp IV 78,16; As 77,1; *ifc.* paṭham° (Spk II 2,15 = It-a I 38,29); — °-ttika, *n., the triad on 'arisen'*; Tikap 335,21; As 45,27; — °-ttika-niddesa, *m., exposition on prec.*; As 359,27; — °-dīpa-sikhā, *f., arisen flame of a lamp*; ~āya obhāso, Ps I 291,6; — °-dosa, *mfn., malevolent*; Ps II 100,4; — °-domanassa, 1. *mfn., grieved*; ~o, Ja IV 221,12; 2. *n., arisen grief*; Ps V 23,29; — °(a)ntarāya, *m., arisen impediment*; mutto ~ehi, Mil 130,3; — °-paccaya, *m., arisen cause*; micchājīvena ~ā, Sp 1275,17; — °-pacceka-bodhi-ñāṇa, *mfn., having attained the knowledge* (*consisting of*) *self-enlightenment* (*cf.* uppannañāṇa); Pj II 106,23 = Nidd-a II 136,10 = Ap-a 183,20; — °-pariḷāha, *n., arisen fever of passion*; Sp 218,18; — °-parissaya-vighāta, *m., destruction of an arisen trouble*; °(a)tthāya, Vism 76,26 (Vism-mhṭ *Be* 1960 I 101,1); — °-pasāda, *mfn., whose faith has arisen*; ~o, Ps II 8,17; Dhp-a III 223,13; — °-piṇḍa, *m., arisen alms-food*; Ja V 253,24'; — °-pubba, *mfn., formerly arisen*; kāmasaññā ~ā, M III 125,13—127,1; Mil 134,14; Paṭis-a 591,14; °-pubba-dhamma, *mfn.* = *prec.*; Mil-ṭ 10,32; — °-phala, 1. *n., arisen fruit*; 2. *mfn., whose fruit has come out*; — 1. Mp II 88,5; — 2. rukkhaṁ ... ~aṁ, M I 366,18 (phalūpapannaṁ, Ps III 44,11; *Ee* = *Be* upap-; *read with Ne* upp-) *qu.* Sp 182,13 (Vmv *Ce* 1935 77,16 = *Be* 1960 I 91,1); — °-bala, *n., arisen strength*; As 53,31; — °-balava-domanassa, *mfn., deeply grieved*; rājā ... ~o, Dhp-a I 222,15; — °-balava-somanassa, *n., arisen intense happiness*; ~ena, Ud-a 45,17; — °-balava-sineha, *mfn., strongly enamoured*; ~o, Dhp-a I 203,5; — °-bhāva, *m., the state of having arisen, having been born*; ~aṁ ñatvā, Dhp-a III 427,14; ~aṁ ... pakāsayantā, Samantak 502; Bu-up 37,21; — °-bhoga-thāvaratā, *f., consolidation of arisen property* (*Ñm*); Pj I 33,31; — °-magga, *m., arisen path*; ~ā eva kilesānaṁ anuppādanirodho, Moh 135,16; — °-matta, *mfn., just arisen*; ~e (*i. e.* pāpake dhamme), Ps I 81,34; ~āya (*i. e.* satiyā), Spk III 54,17; — °-mada, *m., arisen passion*; ~o, Mp III 260,9; — °-mano-viññāṇa-viññeyya, *mfn., to be recognized by mind-cognition as arisen*; ~ā, Vibh 307,10; ~aṁ, Vibh 319,16 (Vibh-a 403,14); — °-megha, *m., arisen cloud*; ~o, Sp 958,16 (Vmv *Ce* 1935 356,17); — °-mettacitta, *mfn., whose kindly thinking has arisen*; Ps II 100,3; — °-rāga, *m., arisen passion*; Mp-ṭ *Be* 1961 III 139,15; — °-latā, *f., grown creeper*; Sp 74,13 = Thūp 45,6; — °-lābha, *m., arisen acquisition*; Spk I 217,7; ~ānaṁ ... bhājanaṭṭhānaṁ, Mhv XV 46; — °-vacana, *n., arisen speech*; ~aṁ upādāya, Ja I 53,29; — °-va(t), *mfn., arisen*; Mogg-p V 150; — °-vattha, *n., cloth* (*which is*) *available*; saṁghassa ~aṁ, Sp 1130,17; — °-vatthuka, *mfn., having an arisen sense-organ* (*cf. s. v.* ārammaṇa [*CPD* II 157b]); pañca viññāṇā ~ā, Kv 424,25 (Kv-a 123,27); Kv 429,14 = Vibh 307,14 (Moh 187,33) = Vibh 319,18 (Vibh-a 403,23); — °-vāda, *mfn., having begun a discussion*; Sadd 58,9; — °-vitakka, *m., arisen reasoning*; ~aṁ jānāti, Sv 189,6 = Spk III 186,34 = Pj II *Be* 1958 I 50,15 (*Ee omits this paragraph at* Pj II 55); — °-virodha, *m., arisen opposition*; Vibh-a 510,28; — °-vivāda-gāthā, *f., arisen dispute-verse*; ~ānaṁ, Ja VI 260,2; — °-vyādhitā, *f., the state of an illness* (*which has*) *arisen*; Vibh-a 479,5; — °-vyādhi-dassana, *n., appearance of an illness* (*which has*) *arisen*; Vism 692,7; — °-saṁvega, *mfn., whose emotion is aroused, moved*; ~ena hadayena, Sp 1010,13; 467,26; 1017,25; — °-saññā, *f., arisen consciousness*; Sv 118,22; Mp III 357,19; Spk III 175,23; — °-sadda, *m., the word 'arisen'*; As 67,11; — °-sāli-kkhandha, *m., arisen heap of rice*; Moh 135,18; — °-sineha, *mfn., whose love has arisen*; Dph-a I 191,7; 327,2; — °-soka, *m., arisen sorrow*; Pv-a 41,27; — °-somanassa, *n., arisen happiness*; Ps V 23,1; — °âkāra-dassana, *n., read* uppatt- *q. v.*; — °âtīta-ttika, *n., triad of 'arisen' and 'past'*; ~esu, Moh 120,8; — °ânuppanna, *mfn., arisen and not arisen*; ~esu dukkhesu, Spk I 112,7; — °âbhisandhi, *m., arisen intention*; Ud-a 289,3; — °ârammaṇa, *mfn., having an arisen sense-object* (*cf.* uppanna-vatthuka); pañca viññāṇā ... ~ā, Kv 424,22—429,14 (Kv-a 123,17—125,24) = Vibh 307,14 (Moh 187,33) = Vibh 319,18 (Vibh-a 403,23); — °âvajjanânantaraṁ, *ind.* (*acc.*), *immediately after attention has arisen*; Ss *Ce* 1914 83,23,26; — °uppanna, *mfn., arisen from time to time*; ~e ca pāpake... dhamme ... antaradhāpeti, Vin III 70,21 (avikkhambhite, Sp 404,7) = S V 321,23 (Spk III 270,14) *qu.* As 67,20 ≠ M I 11,16 (Ps I 81,34) = A II 16,24 = III 390,8 (Mp III 399,16 = Ps I 81,34) *qu.* Th-a III 107,2 ≠ M I 115,19; ~ānaṁ adhikaraṇānaṁ samathāya, Vin IV 207,2 (*qu.* Ps IV 46,18) = D III 254,10 (Sv 1040,29) = M II 247,7 (Ps IV 42,15) = A IV 144,3 (Mp IV 67,12); ~ā ... isayo (*so read with Be*), Spk III 296,11 (*cf.* Paṭis-a 609,30); ~ānaṁ saṅkhārānaṁ, Vism 613,15 (khaṇe khaṇe uppannānaṁ uppannānaṁ, Vism-mhṭ *Be* 1960 II 398,15); — °uppannaka, *mfn.*, = *prec.*; ~e ... jinavara-m-atule pūjayitvā, Jināl 22.

uppabbajati, *pr. 3 sg.* [*sa.* *ut-pra-vrajati], *to leave the order* (*only post-canonical*); — *forms*: *pp.* uppabbajita *q. v.*; *caus.* uppabbājeti *q. v.*; *double caus.* uppabbajāpeti *q. v.*; — lobhaṁ chindituṁ asakkonto ... ~i, Ja I 313,1; ~issāmī ti ... pabbaji, Dhp-a I 56,17; Pv-a 55,5; samayo ... ~ituṁ, Pj II 272,29; chakkhattuṁ ~itvā, Ja I 312,18; Spk I 308,6; Pj II 272,27.

uppabbajāpita, *mfn.* (*pp. of next*); ~ā, Mhv V 270.

uppabbajāpeti, *pr. 3 sg.* (*double caus. of* uppabbajati), *to have* (*someone*) *expelled from the order*; — *pp.* uppabbajāpita *q. v.*; — micchādiṭṭhike ... rājā ~ayi, Mhv V 270; ~etvā, Ja IV 304,19.

uppabbajita, *mfn.* (*pp. of* uppabbajati), *having left the order*; chakkhattuṁ ~o, Ja I 312,9; 313,4; Vv-a 319,24; ~ā lajjituṁ na jānanti, Dhp-a I 60,15; niratthakabhāvaṁ pana ñatvā pi na ~o, Ps II 46,31; — °-pubba, *mfn.*, *having left the order before*; cha vāre pabbajitvā ~o, Dhp-a I 311,2; — °-bhāva, *m.*, *the status of one who has left the order*; thero pi me ~aṁ na jānāti, Sp 1018,32.

uppabbājeti, *pr. 3 sg.* (*caus. of* uppabbajati), *to make* (*somebody*) *leave the order, to expel* (*someone*) *from the order*; — taṁ ~eyyaṁ, Dhp-a IV 195,24; na ime bhikkhū ... ~eti ... ~esi, Sp 61,4 (*Ee w. r.* upap-); Mhv XXXVII 39; ~etuṁ na vaṭṭati, Dhp-a IV 195,22 ≠ Ja I 147,21; taṁ palobhetvā ... ~etvā, Ja I 157,11; paribbājakaṁ ~etvā, II 232,11; IV 219,7; 304,19.

uppariya, *v.* heṭṭhupariya.

[1]uppala, *n.* [*sa.* utpala], **1.** *lotus* (*nymphaea, cf. W. Rau, Asiatica, Festschr. F. Weller,* 1954, *p.* 507, *No.* 17); *three kinds*: *white, red, blue*, Sv 219,3 = Mp III 234,13 = Ps II 322,31; Vv-a 161,19-25; Ja V 45,13′ (*cf.* VI 534,25′ *s. v.* uppalajātika); Sadd 231,6; Abh 688;—**2.** *a certain high number, cf.* ahaha; uppalaka;— **3.** *one of the 4 treasure-jars of the* Bodhisattva, *v. s. v.* nidhi (*cf.* Mvu-*trsl.* (*J. J. Jones*) III 381 *n.* 1 *and K. R. Norman, The Nine Treasures of a Cakravartin, Indologica Taurinensia* XI); — **4.** *ruby* (*in cpd.* uppala-kuruvinda, *q. v.*); — **1.** uppaliniyaṁ vā + ... ~āni vā + ... udake jātāni, Vin I 6,30 = D I 75,15 (Sv 219,3) = M I 169,12 = 277,21 = S I 138,9 = A III 26,19 (Mp III 234,13) = Nidd I 359,10; ~aṁ + ... udake jātaṁ, S III 140,16 = A II 38,31; jāyate pemaṁ ~aṁ va yathodake, Ja II 235,12* (*qu.* Sp 47,2* [Vmv *Ce* 1935 25,22]) = Dhp-a I 181,16*; ~aṁ ca udakato ubbhataṁ yathā, Thī 379 (Thī-a 254,4); ~aṁ pupphati +, A I 145,7 (Mp II 236,5); nāssa kiñci ... ~ānaṁ + ... vārinā apphutaṁ assa, D I 75,19 = M I 277,26 = A III 26,23; — ~assa + ... gandho, S III 130,13; Dhp 55 *qu.* Mil 333,22* (*cf.* Udāna-v VI 17); ~ā (*so read*) devagandhikā, Ap 517,23; ~ass' eva ... vaṇṇo, 518,19 = 551,19 = 602,10; nāgānaṁ pavaraṁ pupphaṁ aruṇaṁ ... ~aṁ vaṇṇaṁ me īdisaṁ hotu, 554,5; — pokkharaṇīsu ... ~aṁ +, D II 179,15; ~aṁ vā + ... bahuno janassa piyaṁ, 19,30; ~ass' eva kiñjakkhā nābhi te, Ja V 155,24* (*cf.* nīluppalakaṇṇikā); — ~aṁ ... thūpaṁ harantiyo, Pv 502; ~aṁ ... adāsiṁ satthuno, Ap 85,21; dibbam ~aṁ ... āhariṁsu, Mhv V 28; ~ehi paṭicchannaṁ piṇḍapātaṁ, Ap 554,10; ~am assa padumasmā pati dadāti, Sadd 703,17; °ādīni, Vism 447,19 *qu.* Abhidh-av 19,12; Sp 329,5; — 2. Sadd 801,27; 802,15-26; Abh 475; — 3. Sv 284,8, *cf.* Bv-a 276,11; — *ifc.* kaṇḍ° (Dāṭh IV 48); kañj° (Bhes II 47); kamal° (Sv 40,7); kumud° (Ud-a 379,31; Mil 398,30); campak° (Ap 510,12); nīl° (Ja VI 279,19*; Sv 627,3; Ps III 23,1; Mp II 236,5; Spk III 48,22 = Ud-a 413,32; As 13,34); padum° (Pv 113; Dīp XIII 22 [*cf.* Ja VI 530,8*]); Bhayol° (Mhv XXXIV 33); Mūl° (°-vāpi, *v. PPN*); ratt° (Ja V 37,18; Sv 445,34; Ps III 23,1 = Spk III 48,22 = Ud-a 413,32; Spk II 129,6); saroga-° (Spk I 201,29; Ps II 180,15; Nidd-a I 384,8); set° (Ja V 37,18; Sv 445,34).

[2]Uppala, *m.*, *name of* **1.** *a* paccekabuddha; M III 70,32; **2.** *a* yakkha; Dhp-a IV 209,1; **3.** *the father of* Phussadeva; Mhv XXIII 82.

uppalaka, *m.*, **1.** *name of a hell* (*the time spent there being an* [1]uppala 2.-*number of years*); A V 173,18 = Sn 126,21 (*cf.* Pj II 476,30 *foll.*) ≠ S I 152,14 (cf. Spk I 218,30 *foll.*), *cf.* uppalaniraya; — 2. = [1]uppala 2.; Dīp III 12; — 3. *ifc.* = uppala; padum° (Ja VI 279,12*); — °-vāta, *m.*, *lotus-wind* (*one of the winds in the body*); Vibh 84,10 (hadayamaṁsam eva uppāṭanakavātā, Vibh-a 70,32) *qu.* Ps I 30,32 (Ps-pṭ ≠ Vibh-a 70,32).

uppala-kaṇṇikā, *f.*, *pericarp of a lotus*; — *ifc.* nīl° (Ja V 156,19′).

uppala-kaseruka-kanda, *m.*, *the bulb of the lotus and the* kaseruka-*grass*; °ādi, Sp 833,25.

uppala-kumuda, *n.*, *lotus* (*nymphea*) *and lotus* (*nymphea*); ~āni, Ja I 100,2; — °-paduma-naḷina-satapatta-sogandhika-mandālaka-+, Ja V 419,24; — °-mālā, *f.*, *wreath of* u.; Ja I 100,6; — °-māla-māli(n), *mfn.*, *wearing wreaths of* u.; Ja I 102,20.

uppala-kuruvinda, *m.*, *ruby and sapphire*; ~ehi missake te (maṇī) ... ādāya, Mhv XXVIII 19; — °-missaka, *mfn.*, *mixed with rubies and sapphires*; ~ā bahū maṇayo, Thūp 69,23.

uppala-kuruvindaka-pāsāṇa, *m.*, *ruby and sapphire stones*; Mhv-ṭ 509,29 *ad* Mhv XXVIII 19.

uppala-khetta, *n.*, *lotus-marsh*; Mhv XXII 45.

uppala-gaccha, *n.*, *lotus-fascicle*; Sv-pṭ *Be* 1961 I 263,25 (*ad* Sv 219,2) = Mp-pṭ *Be* 1961 III 13,6 ≠ Ps-pṭ *Be* 1961 II 237,27 (*ad* Ps II 322,30).

uppala-gandha, *m.*, *scent of lotus*; vāyati mukhato ~o, D II 175,31 (Sv 627,2) = M III 175,8 (Ps IV 228,8 = Sv 627,2) (*qu.* Spk II 186,23); Dhp-a III 82,16; Ap 315,23 (*Ee w. r.* upph-); — °-thena, *m.*, *thief cutting lotus-flowers* (?); Sadd 548,2 (*cf. note ibid.*); — °-paccatthika, *m.*, *opponents, namely "heart-breakers"* (?); Vin III 33,19 (gandhan ti hadayaṁ vuccati taṁ uppāṭentī ti uppalagandhā, uppalagandhā eva paccatthikā ~ā, Sp 268,8-10; uppalagandhā uppalabhāvā ti pi Dīpavāsino paṭhanti kira, Vjb *Be* 1960 106,1 *ad* Sp 268,9), *cf.* It-a II 57,14; Vibh-a 70,32; — °-mukhatā, *f.*, *the fact of having a lotus-scented mouth*; Pj I 34,14 = Ss *Ce* 1914 75,14.

uppala-gahaṇa, *n.*, *comprehending a lotus*; ~ena, Vv-a 161,23.

uppala-jāta, *n.*, *species of lotus*; tīṇi ~āni, Ja VI 534,14* (*cf.* nīlāni setāni lohitāni).

uppala-jāti, *f.*, = *prec.*; Sp 834,31; Vv-a 161,24.

uppala-jātika, (*mf*)*n.* (*scdry of prec.*), (*belonging to*) *species of lotus*; Ja VI 534,25′; Sp 328,27.

uppala-daṇḍa, *m.*, *lotus-stalk*; — °-veḷu-nāḷi, *f.*, *lotus-stalk and bamboo-tube*; Sp 318,6; — °ādi, *mfn.*, u. *etc.*; Sp 318,11; — °ādi-gata, *mfn.*, *penetrated into the* u. *etc.*; Sp 318,9.

uppala-daṇḍaka, *m.*, = *prec.*; ~o, Spk I 301,30.

uppala-dal'-agga-saṇṭhāna, *mfn.*, *having the form of the tip of a lotus-petal*; ~e padese, As 311,4 = Abhidh-av 66,29 ≠ Vism 446,14 (*said of the tongue*).

Uppala-dāyikā, *f., name of a* therī; *her* Apadāna: Ap 601,12—603,12 (*the 1st v. is qu.* Thī-a 66,16* *as* Apadāna *of* Somā).

uppala-nāḷa, *n., lotus-stalk*; ~ena udakaṁ pivantā, Ja I 171,13; — **°-tacâdi**, *m.*, u., *skin etc.*; As 338,30 (*Ee* naḷa, *Ne* nāḷa).

uppala-nāmikā, (*m*)*f*(*n*)., *named* Uppalā; Ap 551,19.

uppala-niraya, *m., name of a hell, cf.* uppalaka 1.; S I 152,14.

uppalapati, *v.* uppilapati.

uppala-patta, *n., lotus-leaf*; antamaso ~ena pi pahāraṁ deti, Vin IV 146,19 ≠ 261,1; antamaso ~aṁ pi uccāreti, 147,20; 261,27; Ps I 201,13 = Spk II 147,24 = As 100,19; Ja III 485,15'.

uppala-paduma-kumuda-nīlāni, Dīp XVI 19 (*Ce* 1959 uppalaṁ kumudaṁ nīlaṁ pupphaṁ ca satapattakaṁ; *perh. read* uppalaṁ padumaṁ nīlaṁ kumudaṁ ... (?)).

uppala-paduma-jāti, *f., species of* uppala *and* paduma; Sp 837,9.

uppala-paduma-jātika, *mfn.* (*scdry of prec.*), *belonging to the species of* u. *and* p.; ~ānaṁ pupphānaṁ, Sp 836,9.

uppala-paduma-puṇḍarīka-sogandhikâdi, *mfn.*, u., p., p., s., *etc.*; Vism 598,22.

uppala-paduminī, *f., nymphaea and nelumbo*; °-ādīni, Sp 763,15 (*text* -padumini-).

uppala-puppha, *n., flower of the lotus*; tīṇi ~āni matthake abhiropayiṁ, Ap 277,12 = 291,7; 518,7; °âdīni, Sp 619,10.

[**uppala-bhāva**, *v. r. for* uppala-gandha, *v.* uppalagandhapaccatthika.]

uppala-makula, *m., lotus-bud*; Ja III 298,13.

uppala-mālā, *f., wreath of lotus-flowers*; ~aṁ vā + ... labhitvā, Vin II 255,38 = M I 32,28 = A IV 278,6 = Nidd I 503,12; — *ifc.* ānīt° (Mhv XXII 46); — **°-dhāri(n)**, *mfn., wearing a wreath of lotus-flowers*; pucchāmi taṁ ~inī (*voc.*; -māla- *metr.*), Vv 280 = 302 = 540; — **°-bhāri(n)**, *mfn.*, = *prec.*; sīsaṁ nahāto ~ī (-māla- *metr.*), Ja V 45,7*.

uppala-mālikā, (*m*)*f*(*n*)., (*scdry of prec.*); — *ifc.* Satt° (Ap 519,6).

Uppala-vaṇṇa, *m*(*fn*)., *epithet of a* deva, *identified with* Viṣṇu; devass' ~assa Laṅkārakkhaṁ samappayi, Mhv VII 5; LXXXV 85; Mhv-ṭ 260,21; — **°-deva**, *m., the god* U.; Mhv-ṭ 255,18 *ad* Mhv VII 7.

Uppala-vaṇṇaka, *m*(*fn*)., = *prec.*; devaṁ ~aṁ, Mhv LXXXIII 49 (*trsl.* II 152 *n.* 3).

Uppala-vaṇṇā, *f.* [*BHS* Utpalavarṇā], **1.** *name of a* therī; *E. Müller, Archiv f. Religionswissenschaft* 3.1900.217—246; *M. E. Lulius van Goor, De buddhistische non, Leiden* 1915 *p.* 114—127; *I. B. Horner, Women under primitive Buddhism*, 168 *foll.*; *H. Bechert, WZKSO* II 1958 *p.* 8; *identity doubted*: *I. B. Horner, Book of Discipline* I *p.* 53 *n.* 5; — *her story is told*: Mp I 345,9—356,18; Thī-a 182,28—195,9; Dhp-a II 48,1—52,8; — *her* Apadāna: Therī-Ap. *No.* 19 *at* Ap 551,6—557,15 ≠ Thī-a 190,34*—195,9*; — *verses attributed to her* Thī 224—35 (230 ≠ S I 131,27* *foll.*; 231—33 ≠ S I 132,7*-14*, *cf. E. Windisch, Māra und Buddha, Leipzig* 1895 *pp.* 132 *foll.*, 139 *foll.*); — *explanation of her name*: nīluppala-gabbha-samāna-vaṇṇatāya, Mp I 355,25 = Dhp-a II 48,8 = Thī-a 190,16; Sp 272,26; Mp I 345,9; — *second of the foremost* sāvikā: Khemā ~ā ca aggā hessanti sāvikā, Ja I 16,14* = Bv II 67 = III 15 = XX 20 = XXV 13 = Thūp 6,11* = Ap-a 18,25* ≠ Bv XXVI 19 ≠ Mhbv 7,31; Dīp XVIII 9; Dhp-a I 340,18; Pj II 570,22; dutiyasāvikā ~ā, Ja I 15,25; — *together with* Khemā *example for the nuns*: A I 88,18 (Mp II 158,2) = A II 164,12 = S II 236,17; — *has attained the* iddhis: A I 25,20; — *forbidden by the* Buddha *to perform* pāṭihāriya: Dhp-a III 211,19 (*cf. R. E. Emmerick, Book of Zambasta* 1968 XXIII 129 *foll.*); — *converts* Anojā *etc.*: Mp I 323,17 = Spk II 247,3; Dhp-a II 125,14 = Ap-a 502,24 = Upāsak 167,22; — Ja III 2,24; Thī-a 239,8*; — *her pupil* (*not named*) *is learning the* vinaya: Vin II 261,18; — *is raped by* Nanda: Dhp-a II 49,10—50,4 (*not by* Ānanda *as in Ee and PPN* I 419, *cf.* Pj II 5,4 = Vism 687,30) ≠ Vin III 35,1-10 (Sp 272,24); — *in enumerations with* Khemā, Bhaddā, Kisagotamī, Dhammadinnā, Visākhā: Ap 558,23 = Thī-a 114,3*; *with* Khemā, Paṭācārā, Kuṇḍalā, Dhammadinnā, Visākhā: Ap 565,25 = Thī-a 181,7*; *and with* Kisagotamī: Ap 546,7 = Thī-a 131,9*; Ap 562,1 = Thī-a 104,3*; Ap 568,27 = Thī-a 18,6*; *and with* Mahāmāyā: Mp I 405,4*; — *often identified with a person in a* jātaka-*tale*; *for details v. PPN* I 421; Ja II 381,21* = Dhp-a IV 89,17*; Ja IV 22,2 = Cp-a 34,14; Ja IV 314,21* ≠ Cp-a 209,5; Ja VI 219,25 = Cp-a 125,5; — **2.** *daughter of* Kassapa I *of Ceylon*; Mhv XXXIX 11 (*trsl.* I 43 *n.* 7).

Uppala-vaṇṇā-(t)therī, *f., the elder* U.; ~ī, Dhp-a III 211,19 (*so read*); °-ādikā, Ps II 196,31 = Mp III 313,29 (*so read*); — *ifc.* Khemā-therī-° (°-ādayo, Sv 910,31 [*so read*]); — **°-vatthu**, *n., episode of the elder* U.; Dhp-a II 48,1—52,8; IV 166,6—167,11 ≠ II 51,1-18.

Uppala-vaṇṇā-sutta, *n., title of* S I 131,17—132,16.

[**uppalavati**, Dhp-a IV 44,4 *v.* uppilavati].

uppala-vana, *n., a host of lotus-flowers* (*explains* uppalinī); Sp 963,13 ≠ Spk I 201,22 = Ps II 180,8; Nidd-a I 384,1; — **°-âdi-sadisa**, *mfn., like an* u. *etc.*; ~aṁ dasasahassīlokadhātuṁ, Ps II 180,31 = Nidd-a I 384,23.

Uppala-vāpi, *f., a village in Ceylon*; Vibh-a 452,4.

uppala-vīthi, *f., lotus-lane i.e. a lane in which lotus-flowers are sold*; ~iṁ gantvā, Ja II 321,15.

uppala-sadisa, *mfn., like a lotus*; sannāho ~o kato, Ja II 444,5'.

uppala-sannāha, *m., meaning doubtful* (*"lotus-armour" or "lotus-string"*?); Ja II 443,16* (*ct.* (*Ee*) uppalo va sannāho uppalasadiso kato, so ca sannāhasajjo cā ti attho; (*Be* 1959) uppalo ca sannāho ca uppalasannāho, uppalasadiso kaṇayo ca sannāhako cā ti attho).

Uppala-savhaya, *mfn., named* U.; dhītā ~ā, Ap 551,25.

uppala-sikharopama, *mfn., like the calyx of a lotus*; ~āni te ... mukhe tava ... nayanāni, Thī 382 (Thī-a 255,8) (*"your eyes like u. in your face"*).

uppala-hattha, *m.* (*and n.* ?), *handful of lotus-flowers*; ~aṁ upasiṅghatu, Vin I 279,16 (Sp 1118,11);

aṭṭha ~āni pūjanatthāya . . . ādāya, Ap 587,25; 160,6; 193,4 (*read* ~ānaṁ; *BeEe* ~ā ca); Mil 84,9; ~e . . . akārayi, Dīp XXI 16.

uppala-hatthaka, *m.*, = *prec.*, ~e padumahatthake vā karonti, Sp 619,11.

Uppala-hatthiya (**-hatthaka**), *m.*, *name of a thera*; *his* Apadāna: Ap 141,6-21 (~iya) (Ap-a 413,12-32: ~aka).

Uppalā, *f.*, *name of a lay-follower of the* Buddha Anomadassin; Bv VIII 24.

uppalâdi-sāluka, *n.*, *root of a lotus etc.*; Ja VI 563,25'.

(**uppaḷāseti**), *pr. 3 sg.* [*acc. to PM w. r. for* upalās-], *to sound*; ~ento dhammasaṅkhaṁ, Mil 21,31 (*thus the oldest sgh. ms.*; *v. l.* [*sgh.*] uppalāpento, [*birm.*] upadassento; *Be* 1960 dhamento); — *cf.* upaḷāseti.

uppali(n), *mfn.* [*sa.* utpalin], *rich in lotus-flowers*; ~iniṁ . . . nadiṁ, Vv 301.

uppalinī, *f.* [*f. of prec.*; *sa.* utpalinī], *host of lotus-flowers*; ~iyaṁ vā + . . . uppalāni vā + . . . udake jātāni, Vin I 6,29 (uppalavane, Sp 963,12) = D I 75,14 (Sv 219,2) = M I 169,11 (Ps II 180,8; uppalāni ettha santi, Ps-pṭ *Be* 1961 II 136,17) = M I 277,20 (Ps II 322,30; uppalagacchāni ettha santi, Ps-pṭ *Be* 1961 II 237,27) = S I 138,8 (Spk I 201,22; Spk-pṭ *Be* 1961 I 236,10) = A III 26,18 (Mp III 234,12) = Nidd I 359,8 (Nidd-a I 384,1); tattha . . . + tisso ~iyo + . . . pupphanti, Ja I 281,25; — °-paduminipuṇḍarikiniyo, Mp II 238,20.

[**uppalī**, Ap 517,23 *read with BeNe* uppalā.]

uppāṭaka, *m.* [*cf. sa.* utpādikā], *vermin, insect*; santhāro sattamāsiko ~ehi sañchanno, S I 170,26* (*v. l.* uppādakehi; °-pāṇakehi sañchanno, Spk I 239,15; *cf.* 254,9,11; tacaṁ uppātetvā viya khādaka-pāṇakā ūkāmaṅgulâdayo, Spk-pṭ *Be* 1961 I 264,22-23).

uppāṭana, *n.* [*sa.* utpāṭana; *prakr.* uppāḍana], *tearing out, pulling off, uprooting, destroying*; niddānan ti chedanaṁ lunanaṁ ~aṁ, Spk I 253,31 (*v. l.* upādakaṁ; = ummūlanaṁ, Spk-pṭ *Be* 1961 I 273,3); manussānaṁ . . . pāsāṇato maṁsaṁ °-kālo viya hoti, Ja II 283,5 (*Be* 1959 II 258 *mentions the v. l.* papaṁ uppādana-kālo); — *ifc.* akkhi-° (Ja III 161,9'); kes° (Pv-a 46,29; *Ee* -uppātana); cakkh° (Mil 166,29); camm° (Saddh 140); piṭṭhi-camm° (Ja I 454,22'); bīj° (Ja VI 238,5').

uppāṭanaka, *mfn.* [*scdry of prec.*], *destroying*; — °-vāta, *m.*, *destructive wind*; uppalaka-vātā ti hadayamaṁsam eva ~ā, Vibh-a 70,32; — *ifc.* Sineru-° (Ja I 303,20; IV 333,2).

uppāṭayati, *pr. 3 sg.*, *v.* uppāṭeti.

uppāṭāpita, *mfn.* (*pp. of next*), *caused to be torn out*; amba-potakā ~ā, Dhp-a III 208,1.

uppāṭāpeti, *pr. 3 sg.* (*caus. of* uppāṭeti), *to cause to tear out*; Bodhirājakumāro . . . akkhīni ~esi, Ja III 158,5 (*v. ll.* uppātāpeti, uppātāpesi); ~etvā, 158,10.

[**uppāṭika**, *mfn.*, *v.* uppātika.]

uppāṭita, *mfn.* (*pp. of* uppāṭeti), *pulled out, torn out, destroyed*; cakkhudvāresu ~esu, Mil 86,27; akkhīsu ~esu, Ja II 305,21; sabbaso maggo ~o, Kkh 25,15; (cakkhūni) ~āni, Cp-a 72,4; Sp 329,32; 337,29; 763,17; °-matte, 329,18,29; — °-cchavi, *mfn.*, *with skin pulled off*; ~iṁ, Ps III 95,1 (*so read*; *ed.s* uppādita-); — °-cchavi-loma-gaṇḍa-nibha, *mfn.*, *like an inflammation which arises when skin and hair on the body are pulled off*; kileso . . . ~o, Ja I 502,7 (*Ce* 1926 *so*; *Be* 1959 °-cchavi-gaṇḍa-sadiso; *Ee* uppādita-cchavi-kaṇḍu-nibho *with v. ll.* uppādita-chavi-kaṇḍu-sadiso *and* uppāṭi-nata-cchavi-gaṇḍa-nibho; *Se* uppādita-cchavi-kaṇḍu-sadiso; *cf.* Ps III 95,1); — °-phala, *mfn.*, *castrated*; pagabbhena yūthapatinā luñcitvā ~o yeva ahosiṁ, Ja VI 238,15' (*explains* nilicchita-phalo); — °-bhāva, *m.*, *the state of being torn out*; tassa akkhīni ~o bhikkhu-saṅghe (*so read*) pākaṭo jāto, Ja III 158,3; — °-salla, *mfn.*, *from whom an arrow has been pulled out*; abbūḷha-sallo . . . ~o samuppāṭita-sallo, Nidd I 59,11.

uppāṭiya, *abs. of next.*

uppāṭeti *and* **-ayati**, *pr. 3 sg.* [*sa.* utpāṭayati], *to tear out, pull off, root out, split, destroy*; — *forms*: *pr. 3 sg.* ~eti, ~ayati, *1 sg.* ~emi, *3 pl.* ~enti; *pr. part. sg. gen.* ~entassa, *pl. nom.* ~entā, *instr.* ~entehi; *pot. 3 sg.* ~aye (Ja IV 162,20); *aor. 3 sg.* ~esi (M II 110,1); *abs.* ~iya (Thī 396), ~ayitvā (Nidd II 112,29), ~etvā (Vin II 151,3); *ger.* ~etabba (Spk I 254,13); — bījāni ~eti, Ja I 281,11; luñcanti ti ~enti, VI 109,17'; gandhan ti hadayaṁ vuccati, tam ~entī ti uppalagandhā, Sp 268,9; cakkhūni ~emi, Cp-a 68,33; daṇḍaveḷupesikāhi piṭṭhiṁ ~entā, Ja IV 382,24 (*v. ll.* uppādento *and* uppāṭanto); gacchaṁ vā lataṁ vā ~entehi sāmaṇerehi saddhiṁ, Sp 765,29; dadamānassā ti cakkhūni dātuṁ vejjena ~entassa, Cp-a 72,3 *ad* Cp 65; attānaṁ ~esi, M II 110,1 (asinā attano udaraṁ phāḷesi, Ps III 345,1); chaviṁ ~etvā haranti, Vin II 151,3 (sīsa-cammaṁ apanetvā, Sp 1117,7); ~etvā va tibbake, Cp 63; akkhīni ~etvā, Ja I 33,13; II 305,19; III 160,6; Spk I 189,9 (*Ee* uppātetvā); II 362,9; Cp-a 69,3; paṁsu ca tiṇāni ca ~etvā, Ja I 164,7; rukkhapotake ~etvā ~etvā, 250,26; nimbapotakaṁ ~etvā, 507,10,22; ekacce uparopake ~etvā, II 346,3; phalāni ~etvā, III 124,21' (*v. l.* uppātāpetvā); ambapotakaṁ ~etvā, Dhp-a III 206,15 (*v. l.* uppātāpetvā); aggamaggena ~etvā, Spk I 53,19 (*explains* abbuyha); taṇhaṁ arahattamaggena ~etvā, 184,22; sattiyā kāyapasādaṁ ~etvā, Spk III 5,14 (*Ee* uppātetvā); attano cakkhuṁ ~etvā, Thī-a 259,19; ~iya cārudassanā (cakkhuṁ), Thī 396 (~etvā cakkhu kūpato nīharitvā, Thī-a 259,21); chinditabbaṁ lunitabbaṁ ~etabbaṁ karomi, Spk I 254,13 (*v. l.* uppād-); samūhacca uddharitvā ~ayitvā, Nidd II 112,29 (*v. l.* uppādiyitvā); na jāt' ayaṁ (*Be* 1959 jātu 'yaṁ) sāgaravārivego ~aye dīpaṁ, Ja IV 162,20* (*v. l.* uplāvassaṁ; *Be* uplavissaṁ; *Ce* 1934 = *Ee*; *Se* upâvasaṁ); — *cf.* upphāleti.

uppāta, *m.* [*sa.* utpāta; *v.* [1]uppāda *which may be the real pā. form,* uppāta *perhaps being a sanskritism*], *omen, portent*; Abh 401; subhâsubha-phalaṁ pakāsento gacchatī ty ~o, Abh-suci *ad* Abh 1027; uppatatī ti ~o, Spk-pṭ *Be* 1961 II 298,15; nimittaṁ ~aṁ supinaṁ lakkhaṇaṁ, Vism 30,11 (*v. l.* uppādaṁ; ukkāpāta-disāḍāha-bhūmicālâdi-uppāta-paṭibaddhaṁ vijjaṁ, Vism-mhṭ *Se* I 83,6) *quoting* D I 9,4 *where Ee has* uppādaṁ *with v. l.* ~aṁ; — *ifc.* leḍḍ° (Spk III 70,25); — °-kara, *v. s. v.* uppātika; — °-gamana, *n.*, *reading of BeSe at* Ap 325,12 *for Ee* uppādâgamana *q. v.*

uppāta-vāta-saṁkāsa, *mfn.* [*cf. sa.* utpāta-

vāta], *like a whirlwind*; sen'aṅgaṁ pesesi raṇa-kovidaṁ ~aṁ, Mhv LXXII 268.

Uppāta-santi, *f., title of a work "Expiatory rite for averting evil omens"* (*v. PLB p.* 47); Sās 51,30 (*v. l.* Uppāda-); — °-pakaraṇa, *n., id.*; *v. L. Finot, Recherches sur la littérature laotienne, BEFEO* 1917, *p.* 60.

uppātāpeti, *pr. 3 sg., v. s. vv.* uppāṭāpeti *and* uppāṭeti.

uppātika, (*mf*)*n.* [*sa.* utpātaka], (*causing*) *misfortune or calamity*; mahantaṁ ~aṁ pātubhūtaṁ, Spk I 54,18 (*v. l.* upapātikaṁ; uppāte bhavaṁ vyasanaṁ ~aṁ, pṭ); ~aṁ uṭṭhāpetvā, Spk II 377,8 (uppāta-karaṁ mahāsaṁkhobhaṁ uṭṭhāpetvā, Spk-pṭ *Be* 1961 II 298,15 *with the note* uppādikan ti uppādakaraṁ); ~aṁ sannisīdi, Spk II 377,16 (*Ee* uppāṭikaṁ); Ss 120,1; *cf. next.*

uppātita, *mfn.*, = *prec.*; akālavātaṁ ~aṁ uppajji, Ja IV 139,3 (*BeEe so; Ce omits*).

uppāteti, *pr. 3 sg., v. s. v.* uppāṭeti.

¹uppāda, *mn.* [*sa.* utpāta], 1. *omen, portent*; 2. *science of omens*; Abh 1027 (subhâsubha-phalaṁ pakāsento gacchatī ty uppāto, Abh-suci); — 1. nimittaṁ ~aṁ supinaṁ lakkhaṇaṁ, D I 9,4 (*v. s. v.* uppāta; asanipātâdīnaṁ mahantānaṁ ~aṁ, Sv 92,19); ~ā supinā ca lakkhaṇā ca, Sn 360 (*v. l.* uppātā; ukkāpātadisāḍāhâdayo evaṁ-vipākā hontī ti evaṁ pavattā uppādâbhinivesā, Pj II 362,18) = Ja I 374,4* (pañca mahā-°, 374,11'); ~e supine yutto, VI 475,31* (candaggāhaṁ suriyaggāhaṁ ukkāpāta-disāḍāhâdike ~e, 476,5'); ~e dāruṇe disvā, Ap 472,23; abhirūpaṁ ~aṁ āhu m' ekan ti sūcakaṁ, 608,25 (*v. l.* uppadaṁ; *Ce* upapadaṁ; *Be* 1960 abhirūpa-sampadam pi ahu); — 2. bhāsamaggaṁ ~aṁ supinaṁ +, Mil 178,17 (*Horner* Mil-*trsln. "etymology", but see SBE* XXII *p.* 352 *n.* 6 *and p.* 253 *n.* 11); — *ifc.* mahā-° (Ja I 374,11'); missak° (Mil 178,22).

²uppāda, *m.* [*sa.* utpāda], *arising, coming into existence, appearance, birth, genesis*; uppajjatī ti ~o, Sadd 845,11; — aṭṭh' imā mātikā cīvarassa ~āya, Vin I 309,22; anuppannassa vyāpādassa ~o hoti, D II 300,21; kati paccayā sammādiṭṭhiyā ~āya, M I 294,1-4; paccayo rūpassa + ~āya, S III 23,13 *foll.*; katamesaṁ dhammānaṁ ~o paññāyati, 37,30 ≠ 38,2 *foll.*; Paṭis-a 636,9; cakkhussa + ~o ṭhiti, S IV 14,8 *foll.*; ariyassa aṭṭhaṅgikassa maggassa ~āya etaṁ pubbaṅgamaṁ, V 30,1; sattannaṁ bojjhaṅgānaṁ ~āya, 101,4 *qu.* Vism 131,22; (na) ~o paññāyati, A I 152,8,13 (jāti, Mp II 252,5; hetu-paccaya-samavāye uppajjanaṁ ~o atta-lābho, ṭ); ~ā Tathāgatānaṁ, A I 286,8,14,20; anuppannānaṁ kusalānaṁ dhammānaṁ ~āya chandaṁ janeti, 296,31 = Vibh 212,32,39 (uppādanatthāya, Vibh-a 289,27); imass' ~ā idaṁ uppajjati, A V 184,7 *qu.* Ud-a 41,2 (yo yassa sahajātapaccayo hoti, tassa ~ā itaraṁ uppajjati nāma, Mp V 62,25); dhammavicayasambojjhaṅgassa ~āya, S V 104,11 *qu.* Vism 131,22; kiccho buddhānaṁ ~o, Dhp 182 (*read* uppādo *m. c.*; = dullabhuppādato, Dhp-a III 235,23); sukho buddhānaṁ ~o, Dhp 194; maṁsacakkhussa ~o, It 52,19* (= maṁsacakkhussa pavatti, It-a II 28,9); buddhānaṁ ~o (*all ed.s so; Alsdorf* Thī 1966 *p.* 245 *suggests* ~ā) vivajjito akkhaṇo, Thī 459; ~o bhayaṁ +, Paṭis I 59,3 *foll.*; vedanāya (saññāya, vitakkānaṁ) ~o vidito hoti, 178,23 *foll.*; ~o hetu ~o paccayo kilesānaṁ nibbattiyā, II 218,14 *qu.* Vism 686,31; ~e ādīnavaṁ disvā, Paṭis II 218,15; °-paccayā kilesā, 218,16 *qu.* Vism 686,33; yā cakkhuviññāṇassa ~āya āvaṭṭanā, Kv 495,5; dhammavicayabojjhaṅgassa + ~āya saṁvattanti, Vism 132,12 *foll.*; ~ato pabhuti, 687,34 (= tesaṁ khandhānaṁ uppajjanato paṭṭhāya, mhṭ); cittassa ~o vā ṭhiti vā, Ps IV 88,17; dvinnaṁ cittānaṁ ekato ~o n' atthi, Spk I 184,14; satiyā ~o yeva dandho, III 54,16; taṇhāya ~ā taṇhuppādā, Mp III 12,13; atthi-bhāvo ~o pavuccati, Ud-a 39,11; bhagavato ~ato, 113,19; anāgāmi-phalassa ~ena vuṭṭhito, 197,6; akusalānaṁ dhammānaṁ pahānāya kusalānaṁ dhammānaṁ ~āya ārambho, 233,1; mama ~ato paṭṭhāya, 357,32; uppajjati etasmā phalan ti ~o, Spk-pṭ *Be* 1961 II 102,15 *ad* Paṭis I 50,4; saṅkhatadhammānaṁ hetu-paccayehi uppajjanaṁ ahutvā sambhavo attalābho ~o, Vism-mhṭ *Be* 1960 I 343,24; ~o nibbatti-lakkhaṇaṁ, II 438,3; n' atthi etesaṁ ~e vā ṭhitiyaṁ vā paccayo, Moh 93,29; °ādayo saṅkhatalakkhaṇā nāma, Mp II 252,9; — *for more exx. see PTC* I 416; — *ifc.* an-°; āyatan°; āy° (Spk II 220,9; *Ee* -uppadaṁ); usum° (It-a II 99,1); citt° (A III 123,20; IV 65,23; Vibh 303,8-9; Spk I 210,26; II 139,6); jhān° (Ud-a 327,4); ñāṇ° (D I 185,26,30); taṇh° (A II 248,24,30; Vibh 375,35,40; Mp III 12,13); tatr° (Spk III 39,25); dullabh° (Dhp-a III 235,23); paccay° (Ud-a 40,7); Buddh° (Ja I 59,27; 381,4; Dhp-a III 235,8; Spk I 208,23; Ud-a 25,28-29; 78,10; 323,10; Vv-a 207,5; Pv-a 10,3); raṭṭh° (Thūp 13,15); vijj° (D II 215,27); saññ° (D I 28,25; 185,26,29); sat° (M I 124,17; Ja I 107,18); hasit° (Tikap 276,14; °-citta, Abhidh-s 2,12).

uppādaka, *mf*(-*ikā*)*n.* [*sa.* utpādaka], *producing, generating*; brahmacariyassa ādibhūtā ~ā jānakā, Ps III 453,13; Titthakaro nāma tāsaṁ ~o satthā, Spk I 107,10; vippaṭisārassa ~o koci vā puriso siyā, Ud-a 405,5; — *ifc.* gaṇḍ° (Spk II 194,12); jhān° (Dhp-a IV 109,20); Tathāgat° (Ud-a 19,10); dukkh° (Pv-a 13,25); loma-haṁs° (Ud-a 163,16); sabbakalyāṇadhamm° (Spk I 333,12); — °-kovida, *mfn., skilled in creating*; cittass' ~o, Th 584 (Th-a II 249,20); — °-manasikāra, *m., attention that arises* (*Ñm*); tassā pi ~o va yoniso manasikāro nāma, Vism 132,9.

uppāda-kara, *mfn., v. s. v.* uppātika.

uppāda-kkhaṇa, *m., moment of arising*; taṇhāvippayutta-cittassa + ~e, Yam I 178,9—198,11; ~e uppādo, Mp II 252,10; ~e vā ṭhiti-kkhaṇe vā bhaṅgakkhaṇe vā, As 421,9; Paṭis-a 636,11; paṭisandhicittassa ~e samuṭṭhitaṁ kammaja-rūpaṁ, Vibh-a 27,5; paṭhamassa jhānassa ~e, Vism 149,4 (= attalābha-velāyaṁ, mhṭ); — *ifc.* citt° (Spk II 139,6).

uppāda-ṭṭhiti, *f., continuous arising*; avijjā saṅkhārānaṁ ~i, Paṭis I 50,4 *qu.* Spk-pṭ *Be* 1961 II 102,10; °-vasena vā dvedhā khaṇatī ti dukkhaṁ, Ud-a 42,9; °-bhaṅgakhaṇo, Ja IV 112,10'.

uppāda-dhamma, *mfn., liable to come into existence*; — *ifc.* an-° (+ M I 487,34); *cf. next.*

uppāda-dhammi(n), *mfn.*, = *prec.*; ~ino, Ja I 392,26'.

uppādana, *n.* [*sa.* utpādana], *causing, making, producing*; paññāya °(a)tthaṁ, Ja III 74,5'; ārambhadhātu-ādīnaṁ °-vasena, Vism 132,3; — *ifc.* an-°;

an-atth°; kiles° (Ja II 274,21); garah° (Dhp-a IV 35,11); dukkh° (Ud-a 346,32); pasaṁs° (Dhp-a IV 35,14); viriy° (Spk III 161,32); sok° (Ja III 419,15′); — °-**kāla**, *m.*, *v. l. in Be for* uppāṭana- *q. v.*; — °-**kkama**, *m.*, *course, way, or process of producing*; ~o pi 'ssa tatrâyaṁ dibbacakkhuno, Abhidh-av 107,17* (uppatti-kkamo, nṭ; *cf.* Vism 476,29 *and* 477,4); — °-**bhāva**, *m.*, *state of arising*; kāraṇaṁ phalassa ~ena uṭṭhitaṁ uppatitaṁ, Ud-a 40,12; — °-**bhāvanā**, *f.*, *concentrating on producing*; anuppann'-uppannānaṁ kusalānaṁ dhammānaṁ °(a)-vasena, Ud-a 304,29; — °-**samattha**, *mfn.*, *capable of producing*; uppannena sarīrakampaṁ pi ~ena tāsena utrāsi, Ud-a 163,8.

uppādanaka, *mfn.* [*scdry of prec.*], *one who produces*; dhanassa ~ā na paññāyanti, Ja III 497,12.

uppāda-nimitta-kovida, *mfn.*, *knowing* (*the meaning of*) *omens and signs*; vyākaṁsu ~ā, D III 158,20* (uppāde ca nimitte ca chekā, Sv 933,22) = 171,18*.

uppāda-nirodha, *m.*, *arising and destruction*; — *ifc.* an-°.

uppāda-nirodha-vāra, *m.*; 1. *time or occasion of arising and destruction* (*one of the 3 midway*-vāra-*s*); uppāda-vāro nirodha-vāro ~o ti tayo antarā-vārā honti, Moh 285,31; — 2. *title of section in* Yamaka; Yam I 146,9; 216,26; 259,19.

uppād'-anta, *m.*, *the* (*one*) *end, viz. arising*; nâssa (*i. e.* anantassa ākāsassa) ~o vā vay'-anto vā paññāyatī ti ananto, Vism 331,13 (uppādo eva anto ~o, mhṭ).

uppāda-paññatti, *f.*, *description in terms of arising* (*Ñm*); ~i khaye ñāṇassa, Nett 59,24 (uppannassa paññāpanā, Nett-a *Be* 1960 122,22).

uppāda-pāṭhaka, *m.*, *sooth-sayer*; ~ā ... Tambapaṇṇi-dīpassa sāmikā bhavissantī ti vyākariṁsu, Sp 79,28 (nimitta-pāṭhakā nemittikā, ṭ).

uppāda-manasikāra, *m.*, *paying attention to the origin, paying proper attention*; yoniso-manasikāro nāma upāya-manasikāro patha-manasikāro ~o, Spk III 165,20.

uppādayati, *pr. 3 sg.*, *v. s. v.* uppādeti.

uppāda-lakkhaṇa, *n.*, *mark of arising*; ~aṁ vaya-lakkhaṇena ca ṭhitaññathatta-lakkhaṇena ca suññaṁ, Paṭis II 179,12 (Paṭis-a 636,10).

uppāda-vaya, *n.*, *rise and fall, birth and decay*; (anicca-saññāya) ~ā padaṭṭhānaṁ, Nett 28,1; pañcannaṁ khandhānaṁ ~aṁ parigaṇhitvā, Ps IV 76,23 (*v. l.* udayabbayaṁ); — °-**dhamma**, *mfn.*, *liable to birth and decay*; aniccaṁ sukhadukkha-vokiṇṇaṁ ~aṁ attānaṁ samanupassamāno, D II 67,13 (Sv 506,22-23); pañca-kkhandhā ~ā, Nett 41,7; — °-**dhammi(n)**, *mfn.*, = *prec.*; aniccā vata saṁkhārā ~ino uppajjitvā nirujjhanti, D II 157,8* (uppāda-vaya-sabhāvā, Sv 595,6) = S I 6,4* (Spk I 31,4 = Sv, *but reads* -sambhāvā) = 158,31* (Spk I 224,22 = Sv) = Ap 64,15 (uppajjitvā vinassana-sabhāvā, Ap-a 334,29) = Ja I 392,19* (sabbe h' ete uppāda-dhammino c' eva vaya-dhammino ca uppajjana-bhijjana-sabhāvā yeva, 392,26′); — °-**paṭipīḷana-tā**, *f.*, *fact of oppression by birth and decay*; ~āya dukkha-vatthutāya ca dukkhato, Vism 611,27 (uppādena vayena ca paṭi paṭi khaṇe khaṇe taṁsamaṅgino vibādhana-sabhāvattā, tehi vā sayam eva vibādhetabbattā, mhṭ *Se* III 461,19 *foll.*); — °-**pavatti**, *f.*, *manifestation of birth and decay*; ~ito (*EeSe so*; *Be* °-vattito) vipariṇāmato tāva kālikato niccapaṭikkhepato ca, Vism 618,29 (uppajjanavasena nirujjhanavasena ca pavattanato ahutvā sambhavato hutvā vay'-upagamanato ti attho, mhṭ *Se* III 479,6); — °-**vantatā**, *f.*, *fact of having abandoned birth and decay*; ~āya ... nicca-paṭikkhepato ti imehi pi kāraṇehi aniccaṁ, Spk II 213,11.

uppāda-vāra, *m.*,; 1. *time or occasion of arising* (*one of the 3 midway*-vāra-*s*); ~o nirodha-vāro uppāda-nirodha-vāro ti tayo antarā-vārā honti, Moh 285,31; 285,33 *foll.*; — 2. *title of section in* Yamaka; Yam I 19,15; 171,21; 178,6; 232,1.

uppādâgamana, *n.*, *appearance of omens*; ~e c' eva lakkhaṇesu ca kovidā, Ap 325,12 (*Ee so*; *Be* 1960 *Se* uppātagamane).

uppādâbhinivesa, *m.*, *faith in omens*; uppādā ti ukkāpāta-disāḍāhâdayo evaṁ-vipākā hontī ti evaṁ pavattā ~ā, Pj II 362,19 *ad* Sn 360.

uppādi(n), *mfn.* [*sa.* utpādin], *coming into existence, arising*; atthi ~ī, Vibh 17,15; uppanno ... ~ī (saṅkhāra-kkhandho), 50,34; saddadhātu + siyā uppannā siyā anuppannā na vattabbā ~inī, 92,17; 304,21; pañcâyatanā siyā uppannā siyā ~ino na vattabbā anuppannā, 74,30; 92,15; ~iniyo, 304,20; dhammā ~ino, Dhs 1037; 1416; Dhātuk 21,7; Kv 153,33; 154,5; pariniṭṭhita-kāraṇ'-ekadesattā avassaṁ uppajjissantī ti ~ino, As 45,30; — *ifc.* an-° (Kv 153,37); — °-**tādi(n)**, *w. r. at* Ap 482,21 *for* uppāditāni *q. v.*

[**uppādika**, *mfn.*, *v. l. for* uppātika, *q. v.*]

uppādita, *mfn.* [*sa.* utpādita; *pp. of* uppādeti], 1. *caused to appear, produced, obtained*; 2. *w. r. for* uppāṭita, *q. v.*; — 1. Sudinnena Kalandakaputtena abbudaṁ ~aṁ ādīnavo ~o, Vin III 18,35; 19,3-4; (bhesajjāni) datvā sasaṅghassa muṇe (*CeEe so*; *Be* 1961 sa-saṅgha-munino) dhammen' ~āni no, Ap 482,21 (*Be so*; *Ee* uppādi-tādino); bhagavatā pana ime dhammā ~ā, Spk II 39,12; tumhehi pana ~aṁ etaṁ karissāmi, 91,1; mayā vicikicchā ~ā, III 35,10; upacitan ti pasutaṁ ~aṁ, Ud-a 406,17; dukkhenā ti tayā ~ena, Ja III 15,9′; dhanaṁ asukena ~aṁ, IV 7,19,21; — *ifc.* an-°; — °-**dhana**, *n.*, *money which is obtained*; ~añ ca āhaṭadhanañ ca ... datvā, Ja VI 367,15; — °-**bhāva**, *m.*, *state of being produced*; ~ttanā ~aṁ apaṭijānanto, Spk I 9,11.

uppādiyati, *pr. 3 sg.* (*pass. of* uppādeti), *to be produced*; ~amānaṁ vikāraṁ appamattatāya upasamento sarīre balaṁ uppādesi, Ud-a 401,32.

uppādeta(r), *m.* [*sa.* utpādayitṛ], *one who produces, causes to arise*; Sadd 139,15*; — na kho panâyaṁ abhijānāmi tesu pāpakaṁ cittaṁ ~ā, M I 79,35 (*prob. w. r. for* uppādetvā; pūraṇâdiko, pṭ) ≠ S V 351,18: bhagavā an-uppannassa maggassa ~ā, M III 8,12 = S I 191,1 ≠ III 66,16 (Spk II 278,5) = Mil 217,10—219,11 = Paṭis II 194,19 ≠ Ap 570,5 = Thī-a 91,33*.

uppādeti *and* -ayati, *pr. 3 sg.* [*sa.* utpādayati; *caus. of* uppajjati], *to cause to appear, give rise to, bring forward, create, develop, produce*; *with* cittaṁ: *to think of*; *with* dhanaṁ *or* lābhaṁ: *to find, gain, get, obtain*; *with* lohitaṁ: *to shed*; Sadd 6.0.1; 35,3; 858,12;

— *forms*: *pr. 3 sg.* ~eti, ~ayati, *1 sg.* ~emi, *3 pl.* ~enti, *1 pl.* ~ema; *imper. 2 sg.* ~ehi; *pot. 3 sg.* ~eyya, *1 sg.* ~eyyaṁ; *part. pr. act. sg. nom.* ~ayaṁ, ~ento, *instr.* ~entena, *pl. nom.* ~entā, *gen.* ~entānaṁ, *neg.* an-~ento; *part. med.* ~ayamāno; *fut. 1 sg.* ~essāmi; *aor. 3 sg.* ~esi, *3 pl.* ~ayiṁsu; *abs.* ~ayitvā, ~ayitvāna, ~etvā, ~etvāna, *neg.* an-~etvā; *inf.* ~etuṁ; *ger.* ~etabbo; *pass.* ~iyati *q. v.*; *pp.* ~ita *q. v.*; — sāmikassa vimatiṁ ~eti, Vin III 50,6 (janeti, Sp 338,16); sabbaso na ~eti, A II 181,36 (*v. l.* upapād-; kusaladhammaṁ na ~eti, Mp III 166,13); an-~ento gārayho hoti upavajjo, A II 181,36; cittaṁ ~emi, Mil 85,5; cittaṁ ~etvā, Ja I 81,16; 56,27; dhamme cittamattaṁ pi an-~etvā, Pv-a 3,21; cittaṁ pi an-~etvā, Dhp-a II 89,11; cittaṁ ~ayiṁsu, Ja I 501,7; duṭṭhena cittena Tathāgatassa lohitaṁ pi ~eti, Mil 214,11 ≠ Spk I 78,15; evaṁ bhoge ~eti, Ps V 14,3; bhoge ~eyyaṁ, Ja III 468,27′; n' eva aladdhaṁ bhogalābhaṁ ~etuṁ sakkoti, I 366,31′; 367,2′; lābhaṁ ~entena, II 422,9′; lābhaṁ ~ayati, Mil 140,1; dhanaṁ ~etvā, Ja III 39,18; saddhā-sampadaṁ ~eti, Spk I 9,20; saddhaṁ ~etvā, 101,8; na vicikicchaṁ ~eti, II 33,28; kusalacchandaṁ ~eti, Mp II 43,25 (*ad* janeti, A I 39,13); chandaṁ ~etvā, Spk III 258,12; rosaṁ ~enti, Ud-a 113,16; kalyāṇamitta-saṁsagge ādaraṁ ~eti, 222,3; ādarabhāvaṁ ~etvā, Pv-a 121,11; na ruciṁ ~ema, 59,22; ruciṁ ~etvā, Ja I 59,30 = Thūp 19,34; dukkhaṁ ~eyya, Ud-a 244,4; sattānaṁ sukhaṁ ~ayamāno, 149,28; bhayaṁ ~entā tajjenti, 113,14; Māro pāpimā bhagavato bhayaṁ chambhitattaṁ lomahaṁsaṁ ~etu-kāmo, S I 104,5,23; 106,16; 109,19; 128,11—135,5 ≠ Ud 5,3: ekaṁ kahāpaṇaṁ ~entānaṁ, Ja II 283,5; vīsaṁ sata-sahassaṁ ~esi, IV 2,13; taṇhaṁ an-~ento, Pj II 118,8; vedanaṁ na ~essāmi, Pp 25,9; bhagavato na kiñci vikāraṁ ~esi, Ud-a 401,31; sarīre balaṁ ~esi, 402,1; dhītu saññaṁ ~esi, Pv-a 16,23; saññaṁ ~etvā, Ja III 76,26; Spk II 133,31; metta-jjhānaṁ ~esi, Ja II 401,22; jhānaṁ ~etvā, I 306,17; 312,19; II 276,20; III 153,9; 501,7; jhānâbhiññaṁ ~etvā, 45,12; samāpattiyo ~etvā, Ja I 245,7; 303,21; II 411,12; kammassa katañāṇaṁ ~etvā, Spk I 114,6; diṭṭhiṁ ~etvā, 107,12; dohaḷaṁ ~etvā, Ja III 133,8; naṭṭhaṁ visesaṁ ~etvā, 519,20; pamādaṁ ~etvā, V 432,20′ (*BeEeSe so*; *Ce* āpād-); pipāsaṁ ~etvā, I 345,30; putta-sinehaṁ ~etvā, 245,11; pemaṁ ~etvā, II 317,22′; sinehaṁ ~etvā, III 402,12′; 503,2; baliṁ ~etvā, I 339,30; lobhaṁ ~etvā, 243,5; mamāyitaṁ ~etvā, Pv-a 19,29; somanassaṁ ~etvā, Ja III 512,13′; na kho panâyaṁ abhijānāmi tesu pāpakaṁ cittaṁ ~etvā, M I 79,35 ≠ S V 351,18 (? *so read for* uppādetā *of ed.s*); ~etvāna gāravaṁ, Saddh 539; cha dhamme abhabbo diṭṭhisampanno puggalo ~etuṁ, A III 438,25,30; eko dhammo ~etabbo, D III 272,14—291,11 (nipphādetabbo, Sv 1055,13); vijjaṁ ~ayaṁ bhikkhu, A I 136,18* = It 34,22* (arahatta-magga-vijjaṁ attano santāne ~ento, It-a I 154,20); ~ayat' eva me satiṁ, Th 599 (kāyagatāsati-kammaṭṭhānamaggaṁ ~ayati yeva, Th-a II 256,25); pītiṁ ~ayitvāna, Ap 115,11; yasaṁ ~ayiṁsu, Ja I 262,3; — brūheti vaḍḍheti ~eti, Mp II 54,9 (*ad* bhāveti, A I 39,35); Mp II 77,15; hitaṁ harati upaharati upaneti ~eti, Ud-a 26,25; ~ehi vaḍḍhehi ca, Th-a I 189,25 (*ad* bhāvehi, Th 83); upādaheyyā ti ~eyya, Ud-a 405,5; janesi ~esi, Ja I 306,14′; ~ayitvā samuppādayitvā, Nidd I 490,10; — avaṇṇaṁ ~etvā, Ja II 415,20; IV 187,11; kāruññaṁ ~etvā, I 166,27; II 187,4; kopaṁ ~etvā, II 279,25; cāgatuṭṭhiṁ ~etuṁ nâsakkhi, I 33,17; na sakkā Buddhānaṁ saṁkilesaṁ ~etuṁ, II 417,21; taṁ te daḷiddatāya ~etuṁ na sakkonti, V 441,17; imassa santike ~etuṁ na sakkoma, Dhp-a I 90,20; *for more exx. see PTC* I 416.

uppāsulika, *mfn.*, *v. l. for* upphāsuli-kata *q. v.*

uppila, *mfn.*, *w. r. for* ubbila *q. v.*

uppilati, *pr. 3 sg.*, = ubbilayati *at* Ps-pṭ *Be* 1961 II 99,4 *ad* Ps IV 208,6; *v. l. for* uppīḷetvā *at* Ja III 6,14.

uppilayati, *pr. 3 sg.*, *v. l. for* ubbilayati *at* Sv-pṭ I 78,18.

uppilavati, *pr. 3 sg* [*sa.* utplavate], 1. *to come up out of the water, emerge, float*; 2. *to jump up; jump for joy, be elated, intoxicated*; *v. Morris, JPTS* 1887, *p.* 137; *the spelling with* -bb- *in v. ll. seems to be due to confusion with* ubbilla, *which sometimes occurs in explanations*; — *caus.* uppilāpeti, uppilāveti, uplāpeti *qq. v.*; — 1. saṁsīdissati vā ~issati vā, A V 203,5 (*v. l.* uplavati; vyāpāda-vihiṁsā-vitakkehi uddham pilavissati, Mp V 67,20); khuddako pi pāsāṇo vinā nāvāya udake ~eyya, Mil 80,23; kummo udake ~anto, 370,24; udaka-piṭṭhe lābu-kaṭāhaṁ viya appakena pi ~anti, Sv 256,8; — 2. sindhava-kule jātasindhavā ... sannisinnā na ~anti, Ja II 97,3; rajaṁ upari ~ati, Sp 846,1 (*Ee* uplavati; *v. l.* uppalavati) = Pālim *Be* 1960 115,15; puggalo bhave bhave ~ati dhāvati, Dhp-a IV 44,4 (*Ee* uppalavati); tiṇabhusaṁ ~itvā ... apagacchi, Vv-a 47,25 (*Ee* uplavati) = Ud-a 379,26 (*Ee* uppalavati); — lāsentī ti pītyā ~amānā viya uṭṭhahitvā, Sp 620,25 (*Ee* -ḷ-) *qu.* Sadd 567,2 (-*l*-); *cf.* upaplavati, upplavati, uplavati.

uppilavana, *n.* [*vb. noun of* uppilavati; = upplavana *q. v.*], *jumping up or out*; — *ifc.* an-°.

uppilāpa, *m.*, *v. l. for* uppilāva *q. v.*

uppilāpana, *n.*, *v. l. for* uppilāvana *q. v.*

uppilāpita, *mfn.*, *v. l. for* uppilāvita *q. v.*

uppilāpeti, *pr. 3 sg.* (*caus. of* uppilavati, *with* -p- *as hyper-Pālism for* -v-; *cf.* uppilāveti *for which it occurs as a v. l.*), 1. *to cause to float*; 2. *to make elated*; — 1. na mam mahogho ~ayi, Att 20,21; ~esi, 20,23; — 2. Sv-nṭ *Be* 1961 I 228,1; — *cf.* uplāpeti.

uppilāva, *m.* (*cf.* uppilavati), *joyous state of mind*; anugatā manaso ~ā, Ud 37,23* (*Be* 1961 *so*; *Ee* ubbilāpā *with v. ll.* ubbilāvā *and* uppilāpā; cetaso ubbillāvitatta-karā, Ud-a 237,5); manaso ~e vidvā, Ud-a 237,22 (*Ee* ubbilāpe).

uppilāvana, *n.* (*vb. noun of* uppilāveti), *elating, delighting*; cetaso ~aṁ, Abhidh-av 948 (*Ee* ubbilāvanaṁ, *with v. l.* uppilāpanaṁ); sabbaso pītiyaṁ avirattassâpi anubandheyyā ti ~aṁ idha ādīnava-vasena vuttaṁ, Abhidh-av-nṭ *Be* 1963 II 253,3 (*Be* uppilāpanaṁ; *Ce* ubbilāpanaṁ); Abhidh-av-pṭ 120,7; pītiyā uppannāya eva cittassa ~ato, Sv-nṭ *Be* 1961 I 452,4 (-bb-); — °-pīti, *f.*, *joy through delighting*; ~iyā etaṁ adhivacanaṁ, Sv 53,26 (*Ee* ubbillāpana-); ~āya uppannāya cittaṁ ubbilāvitaṁ nāma, Sv-nṭ *Be* 1961 I 452,2 (-bb-) ≠ pṭ I 230,23 (*Ee* ubbilāpana-); ubbilāvitattan ti ~i, Ps II 118,28 (*Ee* ubbilāpana-); — °-hetutā,

f., state of having delighting as the cause; cittassa ~āya, Ud-a 237,22 (*Ee* ubbilāpana- *with v. l.* ubbila-cittatā-); — °âkāra, *m., the sign of delighting*; ~ena pavatti uppilāpanaṁ viya, Abhidh-av-nṭ *Be* II 1963 253,9 (uppīlāpana-).

uppilāvanā, *f.*, = *prec.*; uppilāpeti cittaṁ uppilāvitaṁ karotī ti ~ā, Sv-nṭ *Be* 1961 I 228,1 (*so read for* ubbilāpanā).

uppilāvita, *mfn.* (*pp. of* uppilāveti), **1.** *elated, gladdened, happy*; **2.** *unduly elated, puffed up, arrogant*; — **1.** tumhe assatha ānandino sumanā ~ā, D I 3,24 (*Be so*; *Ee* ubbillāvitā); yad eva tattha pītigataṁ cetaso ~aṁ, etena etaṁ oḷārikaṁ akkhāyati, Vibh 379,34 (*Be so*; *Ee* ubbillāvitaṁ; cittassa ubbila-bhāvakaraṇaṁ, Vibh-a 506,34 = Sv 122,5; udaggatāsaṅkhāto avūpasama-bhāvo avūpasama-hetu-bhūto vā pītiyā ākāro, Vibh-mṭ *Be* 1960 226,10) *qu.* Vism 158,30 (*so read with v. l.*); ānandito sumano ~o, Mil 183,12;23 (*Ee* ubbillāvito); putta-dāresu ~ena tena tesaṁ rāgâdi-hetusokâbhibhavena cittassa saṅkiliṭṭhataṁ dasseti, Ud-a 332,2 (*Ee* ubb-); tad eva ~aṁ paccayantarâgamâdivasena, uddhaṁ palavatī ti vā ~aṁ a-kārānaṁ i-kāraṁ ā-kārañ ca katvā, cittam eva "cetaso" ti vuttatā, Sv-nṭ *Be* 1961 I 227,22 *foll.* (-bb-); tad eva ~aṁ, tassa bhāvo uppilāvitattaṁ, Ps-pṭ *Be* 1961 II 99,4; — **2.** mahallako ~o, Ja II 10,8 (*Be* 1959 *so*; *Ce* 1928 ubbillāvito; *Ee* ubbillāpito *with v. l.* uppilāpito); 10,9; — °-citta, *mfn., with gladdened mind*; ~o hi rājā, Ja V 114,6' (*Be* 1959 *so*; *Ce* 1937 *Ee* ubbilāvita-; *Ee v. l.* uppilāpita-); — °-cittatā, *f., abstr. of prec.*; tesu tesu cittesu ~āya keḷi-sīlataṁ parihāsaṁ nivāreyya, Ja V 114,4' (*Be so*; *Ee* ubbillāvita-); — °-pañha, *m., title of tenth section of* Mil; ~o dasamo, Mil-ṭ 32,11 (*Ee* ubbillâvita-); — °-bhāva, *m., state of elation*; tassa ~o pītiyā kato, Sv-nṭ *Be* 1961 I 452,4; na °(a)-atthaṁ kathesi, Mp II 241,19 (*Ee* ubbillāvita-); — °âkāra, *m.*, *"sign of being unduly elated"* (*Burlinghame*); ~aṁ vā asmimāna-mattaṁ vā na karoti, Dhp-a I 237,22 (*Ee* ubbillāvit'-).

uppilāvitatta, *n.* (*abstr. of prec.*), *state of being gladdened or elated*; tumhehi na ānando na somanassaṁ na cetaso ~aṁ karaṇīyaṁ, D I 3,21 (*Be so*; *Ee* ubb-; Sv 53,25) = M I 140,29 (*Be so*; *Ee* ubb-; Ps II 118,28) = Mil 183,18 (*Ee* ubbill-); pītigataṁ cetaso ~aṁ, D I 37,22 (*Be so*; *Ee* ubb-; Sv 122,5); Tathāgatassa na hoti . . . ~aṁ, M I 140,20 (*Be so*; *Ee* ubb-); adiṭṭhe kiṁ nāma bhayan ti cintayanto ~aṁ udapādi, Ps IV 208,7 (*Be so*; *Ee* ubbill-) *qu.* Vjb *Be* 1960 52,11; sā pīti ~aṁ, Sv-pṭ I 230,24 (*Ee* ubbill-); Ps-pṭ *Be* 1961 II 99,4; Abhidh-av-pṭ *Be* 1962 120,7; — *ifc.* an-° (*Ee* -ubbill-); — °-kara, *m(fn).*, *producing a state of joy or elation*; cetaso ~ā, Ud-a 237,5 (*Ee* ubbill-) *ad* Ud 37,23*; — °(a)-ussannatta, *n., elation and elevation*; appahīna-somanass' ~ā, Ud-a 269,14 (*Ee* ubb-).

uppilāvi(n), *mfn.* (*vb. adj. fr.* uppilāva), *rejoicing in* (*loc.*); ~ino bhāvo uppilāvitattaṁ, Sv 53,25 (*Ee* ubbill-); dibbesu pi ārammaṇesu ~ino na honti, As 266,33 (*Be* 1961 *Ee so*; *Ce* ubbill-; *Se* ubb-).

(uppilāveti), *pr. 3 sg.* (*caus. of* uppilavati); *pp.* uppilāvita *q. v.*

uppīḷa, *m.* [*sa.* utpīḍa], *annoyance*; — *ifc.* an-°.

uppīḷana, *n.* [*sa.* utpīḍana], *pressing, oppressing*; Dhātum 94; ~ena nibbhogataṁ āpādetvā, Ps V 14,13 (*Ee* upapīḷ-); — °-hattha, *m., hand* (*of the potter*) *which presses* (*the clay down on the wheel*); bhājanaṁ karontassa ~o viya vitakko, Vism 142,31 (mhṭ *Be* I 167,22).

uppīḷita, *mfn.* [*sa.* utpīḍita; *pp. of next*], *pressed, touched*; hatthena ~aṁ, Mp I 55,26 *ad* A I 8,3 (akkantaṁ); ~e pi dhammagatena pasādena, Vism-mhṭ *Be* 1961 I 247,27; — °-nās'-agga, *m., tip of the nose pressed in, pug-nose*; lambatthanāya (dhātiyā) khīraṁ pivantānaṁ ~ā honti, Ja VI 3,7.

uppīḷeti *and* -ayati, *pr. 3 sg.* [*sa.* utpīḍayati], *to press against, touch*; *to put on, rest upon, use something* (*loc.*) *as a support*; — *pp.* ~ita *q. v.*; — piṭṭhipāṇiṁ hanukena ~etvā, Ps II 73,17 (*Ee* -pil-; *ad* M I 108,25) = Vism-mhṭ *Be* 1960 I 247,26; ajapadena daṇḍena kaṇhasappaṁ ~etvā, Ud-a 233,7 ≠ Cp-a 128,9; catūhi vesārajjapādehi aṭṭhaparisāpaṭhaviṁ ~etvā, Vv-a 83,13 (*Ee* ~itvā); pādehi paṭhaviṁ ~etvā, Spk II 45,33 = Vibh-a 398,19; (pañhaṁ) yaṭṭhikoṭiyā ~ento viya, Ps IV 74,6; piyârittaṁ gahetvā ākaḍḍheyya c' eva ~eyya ca, Spk I 169,25; vissaṭṭhamālāguḷaṁ viya ~etvā, Ja I 51,26 = Ud-a 150,14; hatthikumbhe mukhaṁ ~etvā, Ja II 245,4; (sindhavaṁ) udarapasse vāmahatthena ~etvā, III 6,14 (*v. l.* -pil-); ekena aggalaṁ ~etvā, V 293,21; hatthena akkhīni ~ayamāno, I 483,11 (*Be so*; *Ee* ~iyamāno).

uppoṭheti, *pr. 3 sg.* [ut + poṭheti], *to beat*; hattha-pāde muggarâdīhi ~etvā, Pv-a 4,16 (*CeEe so*; *Be* poṭhetvā).

upplavati, *pr. 3 sg.* (= [1]uppilavati *q. v.*), *to jump*; duppaññassa hi kathā geṇḍu viya ~ati, Spk I 150,14 (*v. ll.* upalavati, uppalavati, uppilavati, *and* uplavati).

upplavana, *n.* (= uppilavana *q. v.*), *jumping out or up*; paritta-saddhāya vā °-ullopana-saddhatāya vā, Dhp-a I 309,7 (*v. ll.* uplava-saddhatāya *and* upplavallopana-).

upphāleti, *pr. 3 sg.* [*sa.* utphālayati], *to cut, rip open*; sīsa-cchaviṁ ~etvā, Vin I 274,18; udaracchaviṁ ~etvā, 276,10 (*v. l.* uppāṭetvā, *which PED thinks may be preferable*; *PSM mentions sa.* utpāṭayati *as an etymology for prakr.* upphālei).

upphāsulika, *mfn.* [ut + p(h)āsulika; *cf. next*], *with protruding ribs*; ~e kisike kā nu tvaṁ idha tiṭṭhasi, Pv 94 (*v. l.* uppāsuḷhike; uggata-phāsuke, Pv-a 68,14) ≠ 220 ≠ 774.

upphāsuli-kata, *mfn.*, = *prec.*; nataṅgī daṇḍadutiyā ~ā kisā, Ap 548,17 (*Be so*; *Ee* uppāsuḷi-; *CeSe* uppaṇḍuppaṇḍukā) *qu.* Thī-a 133,13* (*Ee* uppāsulikā kisikā).

uplavati, *pr. 3 sg.* [*sa.* utplavate], *to float*; ummujja bho puthusile ~a bho puthusile thalaṁ ~a bho puthusile, S IV 312,38—313,1 (thalaṁ ~ā ti thalaṁ abhiruha, Spk III 104,14); thalaṁ vā ~eyya, 313,4; *cf.* [1]uppilavati.

uplāviyati, *pr. 3 sg.* (*pass. of prec.*), *to float*; devo udake ~ati, Sīh *Ce* 1959 93,3 (*v. l.* upavuyhati).

uplāpeti *and* -ayati, *pr. 3 sg.* (*caus. of* [1]uppilavati, *with* -p- *as hyper-Palism for* -v-), *to cause to float, to let swim*; *to flood*; kullaṁ thale vā ussādetvā udake vā ~etvā, M I 135,21 (*v. ll.* upalāp- *and* opilāp-); vego . . . ~ayaṁ dīpaṁ, Ja IV 162,5* (*Ce* 1934 upalāpayaṁ; *Be* 1959 uplavissaṁ; *Se* upâvasaṁ;

dīpaṁ ajjhottharanto abhibhavissati, 162,7'); *cf.* [1]uppilāpeti.

[1]√ubb: ubbī hiṁsatthā, Sadd 406,3; *cf. sa*-Dhātup I 600 (√urv: hiṁsârthaḥ); *pr. 3 sg.* ubbati *q. v.*

[2]√ubb: ubba dhāraṇe, Dhatum 296.

ubbaṭuma, *mfn.* [*sa.* ud + vartman], *off the road*; Abh 1168; — assakhaḷuṅko ... ummaggaṁ gaṇhāti ~aṁ rathaṁ karoti, A IV 191,16 (thalaṁ vā kaṇṭaka-dhānaṁ vā rathaṁ āropeti, Mp IV 104,18) = 193,23 *qu.* Sadd 403,8.

ubbaṭṭati, *pr. 3 sg.* [*sa.* udvartate], *to swell up, stand up*; kasiṇaṁ pi ugghāṭiyamānaṁ n' eva ~ati na vivaṭṭati, Vism 327,28 (uṭṭhahati, mhṭ); *cf.* ubbattati.

ubbaṭṭana, *n.* [*sa.* udvartana], *cleaning, removal of filth*; Abh 299 (ubbaṭṭīyate visārīyate malam anenêti ~aṁ, Abh-suci; *cf.* Abh-ratnamālā 4:46); Sadd 338,3; hatthaṁ amocetvā (Kkh amuñcitvā) ~e (*Ee* ubbā-) ekā va āpatti, Sp 946,11 (*v. ll.* ummaddane *and* ummajjane) = Kkh 205,5 (*v. l.* ubbaṭṭhane); 205,6; — °-parimaddana, *dv.*, Sp 948,5.

ubbaṭṭāpeti, *pr. 3 sg.* (*caus. of* ubbaṭṭeti), *to make (a person) shampoo or rub with unguents*; ~eti āpatti pācittiyassa, Vin IV 342,20 (*so read for Ee* ummaddāpeti; Sp 946,10 *reads* ~eti *with v. l.* ummaddāpeti); ummaddāpeyyā ti ~eyya, Kkh 205,4.

ubbaṭṭita, *mfn.* (*pp. of* ubbaṭṭeti), *cleaned*; — *ifc.* s(u)° (D II 324,14).

ubbaṭṭīyate, *pr. 3 sg.* (*pass. of next*), *to be removed (of filth), cleaned*; ~ate visārīyate malam anenêti ubbaṭṭanaṁ, Abh-ṭ *ad* Abh 299 (*Be* 1964 -tt-).

ubbaṭṭeti, *pr. 3 sg.* [*BHS* udvartayati; *Amg.* uvvaṭṭei], *to clean the body by rubbing it with fragrant unguents; to remove (filth), shampoo*; — *pass.* ~īyate; *pp.* ~ita *q. v.*; *caus.* ~āpeti *q. v.*; — purisassa kāyaṁ paṇḍumattikāya tikkhattuṁ subbaṭṭitaṁ ~etha (~eyyuṁ), D II 324,14,16; sarīraṁ ~esi, Sv 629,4 (*Ee* -tt-) ≠ Mp I 178,8; Ja V 89,15; 438,5; sabbaosadhehi c' eva catujāta-gandhehi ca sarīraṁ ~etvā, Ps III 63,5; sarīraṁ telena abbhañjitvā ~etvā, Spk I 262,21; gandha-cuṇṇena ~etvā, II 185,27 = Ja I 87,27 ≠ 238,7; gandhehi sarīraṁ ~etvā, V 444,15; gandhehi hatthe ~etvā, Cp-a 252,31; catujātiyagandhena ~etvā sagāravo, Mhv XXXI 104; ~etvāna jallikaṁ, XLIX 52; ucchādenti ~enti, Sv-nṭ *Be* 1961 I 365,19; *cf.* ubbatteti 2.

ubbaṭṭhaka, *mfn.*, *w. r. for* ubbhaṭṭhaka *q. v.*

ubbati, *pr. 3 sg.* [*sa.* ūrvati], *to hurt, kill*; Sadd 406,4.

ubbattati, *pr. 3 sg.* [*sa.* udvartate], *to rise, swell, overflow*; sāgaro ~i, Ja VI 486,16 (*Ce* 1939 *Se* = *Ee*; *Be* 1959 saṅkhubhi); *cf.* ubbaṭṭati.

ubbattana, *n.* (*vb. noun of* ubbatteti), *tearing out*; — °-samattha, *mfn.*, *able to tear out*; hadayaṁ ~assa Gūtha-nirayassa duggandhaṁ āvajjitvā, Ja VI 8,15.

ubbattiyati, *pr. 3 sg.* (*pass. of* ubbatteti), *to be destroyed, torn apart or out; to burst, perish*; ~ante pi sadevake loke, Mil 101,1 (pakati-pakatito viparitte vinassante vā, Mil-ṭ 22,13).

ubbatteti *and* -ayati, *pr. 3 sg.* [*sa.* udvartayati], 1. *to make swell, rise*; 2. *to remove, tear out*; — *pass.* ~iyati *q. v.*; — 1. mahāsamuddaṁ ~etvā, Spk III 285,13 (*Ee* -ṭṭ-; mahatī vīciyo ~etvā, pṭ); Gaṅgāsotaṁ ~etvā, Ja III 361,23'; samuddaṁ ~etvā, IV 161,18 = 162,1 = II 172,14; pācīna-ninnāya Gaṅgāya ~etvā, Dhp-a III 155,4; ~ayitvā puthaviṁ, Ap 552,3; — 2. musalena pāsāṇe ~etvā, Ja I 199,23; hadayamaṁsaṁ ~etvā, 33,14 = Dhp-a I 5,14; rukkhaṁ ~etvā, 75,17; devatāya yakanaṁ ~etvā, Mp I 371,22; rāgaṁ sa-mūlakaṁ ~etvā, II 120,4 (*v. l.* -ṭṭ-; uddharitvā, ṭ); *cf.* ubbaṭṭeti.

ubbaddha-piṇḍika, *mfn.* [*sa.* udbaddha + piṇḍikā; *prakr.* uvvaddha-piṇḍia], *with fat calves* (*i. e. a person who cannot become a monk*); *cf. Alsdorf, WZKSO* I 1957 *p.* 49; — ~o, so duvidho: heṭṭhā orūḷhāhi vā upari ārūḷhāhi vā mahatīhi jaṅghapiṇḍikāhi samannāgato, Sp 1030,12; vikaṭo vā pi paṇḍo vā tathā ~o, Vin-vn 2509 (*Ee* ubbadha-; ṭ = Sp); — °-maṁsa, *mfn.*, *id.*; na ekato ~o, Sv 447,5 (*so read for Be* 1962 *Ee* baddha- ?).

ubbandha, *n.* [*cf. sa.* udbadhnāti; *perhaps read* -ddh- = *pp. used as action noun*; *cf.* Th 194; *or* ~aṁ ṇamul *abs.* ?], *hanging*; varaṁ me idha ~aṁ, Thī 80 (ubbandhanaṁ bandhitvā maraṇaṁ varaṁ seṭṭhaṁ, Thī-a 80,23).

ubbandhati, *pr. 3 sg.* [*sa.* udbadhnāti], *to tie up, hang, strangle*; thambhe ~itvā, Vin I 276,9; visaṁ vā khāda rajjuyā vā ~itvā kālaṁ karohi, III 73,32 (Sp 606,26) ≠ D II 330,14; 333,7 (*Ee* ubbhinditvā) ≠ Ja I 504,32; III 345,20; araññaṁ pavisitvā ~itvā marissāmi, Vv-a 139,3; pāsaṁ katvā ~itu-kāmā, 207,25; kodhavasena abhuñjantassa ~antassa ca dukkhaṁ uppajjati, Vism 501,3.

ubbandhana, *n.* (*vb. noun of prec.*), *hanging*; Thī-a 80,23.

ubbayha, *abs. of* ubbahati *q. v.*

ubbarī, *f.* [*sa.* urvarī], *fertile field; woman, wife*; *cf. Pischel, KZ* XLII 1909 *p.* 166; itthāgāran tu orodho ~ī ti pi vuccati, Sadd 347,29*; — ~iṁ kena dosena dajjāsi, Ja VI 473,6* ≠ 18* (= orodhaṁ, *ct.*); ~iyā pi me ayye mantayāmi, 475,19*; sabbāsaṁ ~īnaṁ jeṭṭhikabhāvena ... mahādevī, Sadd 769,9; — *ifc.* rāj° (Sadd 1277,5).

Ubbarī, *f.*, *Npr. of* 1. *a princess*; ~ī nāma rājadhītā, Dhp-a IV 46,19; — 2. *a queen of* Kapila *in* Pañcāla; bhariyā kandati ~ī, Pv 361 (II 13:2; *cf.* Pv-a 162,5-21); — 3. *a queen of* Potali *in* Kāsi; ~ī nāma aggamahesi, Ja II 155,19 *foll.*; — 4. *the wife of king* Brahmadatta; adisva (*so read m. c.*) kālaṁ karissāmi ~iṁ, Ja III 161,14*; — 5. *a nun*; attānam adhigaccha ~ī, Thī 51 (*Ce* 1926 *so for Ee* Ubbirī = Thī-a 53,13 *foll.*).

Ubbarī-petavatthu, *n.*, *title of* Pv II 13 (Pv-a 160—168).

ubbasati, *pr. 3 sg.* [*sa.* udvasati], *to be uninhabited, abandoned, deserted*; eko paccanta-gāmako kadāci vasati kadāci ~ati, Ja II 76,22 (*Be* 1959 *Ce* 1928 *Se so for Ee* ubbisati *with v. ll.* ubbissati *and* uppissati; vinassati, pṭ); *cf. next.*

ubbasita, *mfn.* (*pp. of prec.*), *uninhabited, deserted*; — °-kāla, *m.*, *time of being uninhabited*; *v. l. for* ubbisita- (*q. v.*) *at* Ja II 76,24.

ubbaha, *mfn.* [*cf. next*], *removable*; — *ifc.* dur-° (Th 124; 495; 1053).

ubbahati, *pr. 3 sg.* [*sa.* udvahati, *but in meaning*

"remove" perhaps fr. √bṛh], *lift up, take out; carry away, remove; caus.* ²ubbāheti, ubbahāpeti *qq. v.*; — siluccayo Meru samūlam ~e, Ja IV 462,22* (= ākāse pakkhandheyya, *ct.*); manussagandho deve ~ati, Ps II 416,31 (*quoting* D II 325,21, *which however reads* ubbāhati *q. v.*); ubbayhâsiṁ pasārayi, Mhv XXII 56 (= kosato asiṁ ubbāhetvā, Mhv-ṭ 441,17); ~eyya dhāreyya, Pj II 460,22.

ubbahana, *n.* [*cf. BHS* udvahana *"removal"*; *vb. noun of prec.*], *carrying*; — °-**paccupaṭṭhāna**, *mfn.*, *having carrying as its manifestation*; hadayavatthu tāsaṁ yeva dhātūnaṁ ādhāraṇarasaṁ ~aṁ, Vism 447,28 (*Se* ubbāhana- *q. v.*; nissayabhāvato upari āropetvā vahantaṁ viya paccupatiṭṭhatī ti ~aṁ, Vism-mhṭ *Be* 1960 II 98,5 = Abhidh-av-nṭ *Ce* 1961 272,2).

ubbahāpeti, *pr. 3 sg.* (*caus. of* ubbahati), *to cause to carry, have (corn) lifted*; lavāpetvā ~etabbaṁ, ~etvā puñjaṁ kārāpetabbaṁ, Vin II 180,27; (sālikkhettaṁ) kassako ... ~eyya, A I 241,34 (= balaṭṭhānaṁ āharāpeyya, Mp II 356,3).

ubbāteti, *pr. 3 sg.*, *reading of Se for* ubbāmeti *q. v.*

ubbādhati, *pr. 3 sg.*, *reading of Be for* ubbāhati *q. v.*

ubbādhanā, *f.* [*vb. noun fr.* ud + bādhati], *afflicting, oppressing; harm, trouble, torture*; ~āya paritajjanāya vā na heṭhayī jantum aheṭhako ahu, D III 166,22* (bandhanâgāra-ppavesanena, Sv 937,1; bandhanâgāre pakkhipitvā uddhaṁ uddhaṁ bādhanena, Sv-pṭ III 155,9).

ubbādhika, *mfn.*, *reading of BeCe for* ubbāyika *q. v.*

ubbāmeti, *pr. 3 sg.* [*sa.* udvāmayati], *to cause to suck back*; cheko ahi-tuṇḍiko sappassa daṭṭha-visaṁ ten' eva sappena puna ḍasāpetvā ~eyya, Ps II 279,6 (*Ce* = *Ee*; *Be* 1957 ubbāheyya; *Se* ubbāteyya).

ubbāyika, *mfn.*, *afflicting*; ~aṁ bahujanapamaddanaṁ (giraṁ), D III 174,7* (*Ee so; better read* ubbādhikaṁ *with v. l. Be* 1956 *Ce*; *Se* ubbādhikaraṁ; ~an ti akkosa-yuttattā ābādhakaraṁ, Sv 939,8).

ubbāḷha, *mfn.* [*in form fr. sa.* ud + bāḍha; *pp. of* ubbāhati], *annoyed, oppressed, troubled, vexed*; bhikkhū vāḷehi (siriṁsapehi, pisācehi) ~ā honti, Vin I 148,30 *foll.* (Sp 1072,6); imehi ~o bhagavā pakkanto, Vin I 353,29; bhikkhū makasehi ~ā, II 119,17; saddena ~o, III 148,10 (= pīḷito ukkaṇṭhāpito hutvā ti attho, Sp 566,19) = IV 308,17 = Sv 832,20; kenaci ~ā gacchati, Vin IV 297,6; ~o ākulacitto, Ja I 300,8,13; hatthisaddādīhi ~ā, Dhp-a I 343,5; hatthināgo hatthinīhi ... ~o, Spk II 305,9; bhojanena ~o, Pj II 80,21; manussā suriyassa anuggamanena ~ā, Cp-a 159,18; kuṇapa-gandhena ~assa cittaṁ vidhāvati, Vism 182,28 (= bādhitassa, mhṭ *Be* 1960 I 204,13); Sp 707,27; 856,8; 1018,31: 1152,18; mūsikasaddena ~o, Spk I 239,33.

ubbāsita, *mfn.* [*pp. of caus. of* ubbasati; *prakr.* uvvāsiya], *deserted, separated*; Pay II 38 (= viyoge).

ubbāsīyati, *pr. 3 sg.* [*pass. of caus. of* ubbasati; *Geiger* § 53.3], *to be deserted, become uninhabited*; (gāmo) ~ati, Mhv VI 22 (= chaḍḍīyati, Mhv-ṭ 248,8).

ubbāhati, *pr. 3 sg.* [*sa.* ud + bādhate], *to annoy, torture, trouble*; *pp.* ubbāḷha *q. v.*; *caus.* ¹ubbāheti *q. v.*; — manussa-gandho deve ~ati, D II 325,21 (*Ee so*; *Be* 1956 ubbādhati; devatānaṁ kaṇṭhe āsattakuṇapaṁ viya bādhati, Sv 810,6) *qu.* Ps II 416,31 (*Ee* ubbahati); sarīra-gandho dūrato va ~ati, Spk III 14,26 (*Be so*; *Ee* uttarati); saṁghato ~itvā uddharitvā, Mp V 34,5 (*in expl. of* ubbāhikāya *at* A V 71,10; *Be* = *Ee*; *probably read* ~etvā *fr.* ²ubbāheti).

ubbāhana, *n.* [*sa.* udvāhana], 1. *carrying, lifting*; 2. *t. t. gr.* *"le partitif (au locatif ou au génitif)"*; Sadd 5.1.2; 724,22—725,7; — *ifc.* **udaka-°** (Sp 1208,7); — °-**paccupaṭṭhāna**, *mfn.*, *reading of Se for* ubbahana- *q. v.*; — °-**samattha**, *mfn.*, *able to carry*; urūḷhavan ti ~aṁ, Ja VI 488,6'.

ubbāhika, *cpd. form of next.*

ubbāhikā, *f.* [*scdry fr.* ²ubbāheti], *referendum, committee or jury for the expulsion of a monk from the Order*; anujānāmi evarūpaṁ adhikaraṇaṁ ~āya vūpasametuṁ, Vin II 95,28 *foll.* (Sp 1197,21) ≠ 305,11-32; dasah' aṅgehi samannāgato bhikkhu ~āya sammannitabbo, V 139,20 (Sp 1344,3) = A V 71,11 (Mp V 34,4); (pañcah') aṅgehi ~āya na sammannitabbo, Vin V 197,19 *foll.*; sace alajjussannā hoti parisā, ~āya vūpasametabbaṁ, 224,20; ~āya vūpasamane pan' ettha saṅgha-sammukhatā parihāyati, Ps IV 43,24; ~āya taṁ vatthuṁ sametuṁ nicchayaṁ akā, Mhv IV 46 (= ubbāhika-lakkhaṇena adhikaraṇavūpasamanatthāya, Mhv-ṭ 166,12); bhikkhu-saṅgho adhikaraṇaṁ vūpasamanatthaṁ ~āya aṭṭha there sammanni, Jinak 42,8; — °(a)-**vagga**, *m.*, *title of a section of* Vin; Vin V 197,19—199,27; — °(a)-**vinicchaya**, *m.*, *decision after a referendum or taken by a jury*; evaṁ ~e dhamma-kathikassa bhikkhuno nissāraṇā (*so read?*) nissāraṇā nāma, Sp 1409,35 ≠ Kkh 132,29.

¹**ubbāheti**, *pr. 3 sg.* [*caus. of* ubbāhati], *to oppress, torture, trouble*; mā naṁ ... addhānapariyāya-pathe kilamatho ~ettha, Ja V 417,5** ≠ 420,18** (*v. l.* ~etha; *Bollée* KuṇJ *p.* 9 *reads* ~eṭṭha; bādhayittha, *ct.*).

²**ubbāheti**, *pr. 3 sg.* [*sa.* udvāhayati; *caus. of* ubbahati], *to lift up or on, place on, carry; take out, remove*; bhaṇḍikaṁ bandhitvā sīse ~etvā agamāsi, D II 347,17 (*Be* 1956 = *Ee*; *v. ll.* uccāropetvā *and* uccoropetvā); kosato asiṁ ~etvā, Mhv-ṭ 441,17.

³**ubbāheti**, *pr. 3 sg.*, *reading of Be for* ubbāmeti *q. v.*

ubbigga, *mfn.* [*sa.* udvigna; *pp. of* ubbijjati], *agitated, frightened, afraid of* (*abl.*); Kāsirājā bhīto ~o ussaṅkī utrasso (*Ee so*) sahasā vuṭṭhāsi, Vin I 347,15; ~o ussaṅkī utrasto viharāmi, II 184,19 ≠ 190,23; 192,6-7; Ud 19,29 (sakala-rajje pi parikiṇṇo ubbijjanaka-bhayubbegena ~o calito susaṁvihitarakkhâvaraṇato, Ud-a 163,1); niccaṁ ~aṁ idaṁ mano, S I 53,32*; ~ā āsanaṁ demi, Thī 408 (saṁgantvā, Thī-a 267,5; *Be* 1959 tasantā *with v. l.* sabhantā); ~ā tasitā bhītā bhantā vyādhitamānasā, Bv II171 (= utrastahadayā, Bv-a 116,12); bhīto ~o utrasto saṁviggo, Mil 23,29; Bodhisatto ~o saṁviggo, 236,11; sutvāna rājā ~o, Dīp XIV 57; Mahāsatto pāpamitta-saṁsaggato ~o, Ja III 197,14; ~ā vipulā dumā, VI 513,24* (*Be* 1959 ubbiddhā; *CeSe* = *Ee*) *qu.* Sadd 405,27; ~ā miga-pakkhino, Spk I 56,24*; iṇāyikehi ~o, Cp-a 146,21 *ad* Cp 201 (II 6:6; bhīto); — *ifc.* an-°; satat° (Vism 54,14); — °-**jīvita**, *mfn.*, *in which*

life is full of anxiety; sadā ~e tiracchāna-bhave santo, Saddh 8; — °-**mānasa**, *mfn.*, = *with anxious mind*; aṭṭhāsiṁ ~o tadā, Th 887 (*Ee* °-manaso); amaccā ~ā, Dīp XIV 56; mahīpati ... bhikkhusaṁghaṁ pucchi ~o, Mhv V 243 (calita-citto ... vikkhepa-citto ti vā attho, Mhv-ṭ 236,8); ~ā bhaya-ppattā ca viharanti, Ja I 486,12; sabbe pi ~ā hutvā, VI 461,13; bhīto ~o, Saddh 291; — °-**rūpa**, *mfn.*, *of anxious appearance*; ~o puriso, Pv 654 (IV 3:5; utrasta-sabhāvo, Pv-a 250,29); — °-**vāsatā**, *f.*, *state of having a life full of anxiety*; hiṁsā ... janet' ~aṁ, Saddh 77;—°-**hadaya**, *mfn.*, *with anxious heart*; Sadd 479,16; niccaṁ ~ā sabbaloka-vihesakā, Ja I 486,10* (kākā nāma ubbiggamānasā bhaya-ppattā viharanti, *cl.*); niccam ~assa kuto kākassa daḷhiyaṁ, III 313,9*; ~ā parodiṁsu, Dhp-a II 27,6.

ubbijjati, *pr. 3 sg.* [*cf. sa.* udvijate], *to be agitated, frightened, anxious*; *pp.* ubbigga *q. v.*; Sadd 479,16; manussā passitvā ~anti pi uttasanti pi palāyanti pi, Vin I 74,27 ≠ III 145,7 (ubbegaṁ iñjanaṁ calanaṁ paṭilabhanti, Sp 565,9 ≠ 997,10); asurindo ... rattiyā sudaṁ tikkhattuṁ ~i, S I 228,3 (Spk I 347,7 *reads* ~ati *as lemma*: viravanto uṭṭhahati); nigghosa-saddaṁ sutvāna ~iṁsu mahājanā, Ap 411,20; manussā ... bhikkhū disvā ~iṁsu pi uttasiṁsu pi palāyiṁsu pi, Ja II 282,20; (migaṁ) disvā ~i, VI 78,30*; sabbe sattā hi dukkhassa ~anti, Nett 12,15; jano tasati ca ~ati ca, Mil 149,5; devatāya vacanena bhiyyosomattāya ~i (*Ee* -j-) saṁviji saṁvegaṁ āpajji, 286,4,9,14; sīlavipattito ~itvā, Vism 58,21 (= ñāṇ'-utrāsena uttasitvā, mhṭ *Se* I 129,16); *cf.* ubbijjeti.

ubbijjanaka, *mfn.* (*vb. noun of prec.* + *suff.* -ka), *frightening*; — °-**bhay'-ubbega**, *m.*, *confusion by a frightening fear*; ~ena ubbiggo, Ud-a 163,2.

ubbijjanā, *f.* (*vb. noun of* ubbijjati), *agitation, uneasiness*; paritassanā ti ~ā phandanā, Sv 111,7.

ubbijjeti, *pr. 3 sg.* (*cf.* ubbijjati), = ubbijjati; satto maṁ na uttasati na ~eti, Cp-a 260,25.

ubbiddha, *mfn.* [*sa.* udviddha], *high, tall*; ~ā vipulā dumā ... onamitvāna upagacchanti, Cp 101 (I 9:35) = Ja VI 513,24* (*Be* 1959 *so*; *CeEeSe* ubbiggā); pāsādaṁ māpaye ahaṁ ... ~aṁ nabham uggataṁ, Ap 1,14; ~aṁ bhavanaṁ mayhaṁ, 34,2 = 106,3 = 279,3 ≠ 102,9; tīṇi yojanam ~aṁ, 71,20; catuyojanam ~o, 27; saṭṭhiyojanam ~aṁ, 525,26; ~aṁ selam āruyha, 104,7; tato pāsādam āruyha ~ā gehalañchakā, 358,1 (*Ee so*; *Be* mahābhoge valañjako); addasamha tadāraññe ~aṁ selam uttamaṁ, 472,27; sattayojanikaṁ thūpaṁ ~aṁ, 579,11; viddhan ti ~aṁ megha-vigamena dūrībhūtaṁ, Sp 959,2 *ad* Vin I 3,22; viddhe ti ~e megha-vigamena dūrī-bhūte, Ps II 377,18 *ad* M I 317,10 (dūre, pṭ *Be* 1961 II 297,16).

Ubbiddha, *m.*, *Npr. of a* khattiya; *see PPN s. v.* Ubbhida; ~o nāma khattiyo, Ap 34,11 (*f. n. quotes* Uddiya *fr. cl.*, *but* Ap-a 267,16 *reads* Uṭṭhiyo).

ubbinaya, *mfn.* (ud + vinaya), **1.** *being outside the* Vinaya; **2.** *undisciplined*; — **1.** vatthuṁ uddhammaṁ ~aṁ apagata-satthusāsanaṁ, Vin II 306,20 ≠ 307,28 ≠ Jinak 42,23; uddhammaṁ ~añ ca apagataṁ satthusāsane, Dīp V 19; uddhammaṁ ~aṁ satthusāsanaṁ dīpenti, Sp 195,10 = 1372,4 ≠ 234,15 ≠ Sv 525,23; Sp 604,15; 1363,14; 1378,3; mādiso nāma uddhammaṁ ~aṁ gāheyya, Ud-a 317,5; — **2.** dīpe ~aṁ sabbaṁ maggaṁ pāpesi cakkhumā, Mhv XLVIII 44; — °-**kamma**, *n.*, *act which is not in conformity with the* Vinaya; a-vinaya-kammānī ti ~āni, Mp II 149,17 (*Be* 1958 II 49,29 ubbinayāni kammāni).

Ubbirī, *f.*, *see* Ubbarī 5.

ubbila, *mfn.* [*if* = *sa.* udbila, *cf. German "aus dem Häuschen"*; *perhaps extracted fr.* ubbilla *on the analogy of* ussuka: ussukka; *cf. Weber, Ind. Stud.* 3 *p.* 148, *and Charpentier, IF* 29 *p.* 371 *n.* 1], *elated*; (*frequent v. l.* uppila); — ubbilayatī ti ~aṁ, bhijjati purimâvatthāya visesaṁ āpajjati, Sv-pṭ I 78,19 ≠ Ps-pṭ *Be* 1961 II 99,4 (-pp-); ~aṁ dibbarūpa-dassanenā ti vuttaṁ, Vjb *Be* 1960 52,12 (-pp-); mayā vīriyaṁ daṭṭhaṁ paggahitaṁ, tena me idaṁ ~aṁ uppannaṁ, 52,14 (-pp-).

ubbila-bhāva, *m.*, *elated state*; cittassa ~o, Sv-pṭ I 230,25; — *ifc.* pamojj° (Lok-s *Ce* 1928 IV 53 = 47,9*); pāmujj° (Saddh 167 [-ll-]); — °-**karaṇa**, *n.*, *production of an elated state*; cittassa ~aṁ, Sv 122,5 (*Ee* ubbillā-) *ad* D I 37,22 = Vibh-a 506,35 (*Be* uppila-) *ad* Vibh 379,34; sā (pīti) ~an ti vuttā, Sv-pṭ I 230,26; iti pītiyā uppannāya eva cittassa ubbilāvanato tassa ubbilāvita-bhāvo pītiyā kato nāmā ti āha: ~an ti, Sv-nṭ *Be* 1961 I 452,5.

ubbilayati, *pr. 3 sg.* [*denom. vb. fr.* ubbila ?], *to be elated*?; ~atī ti ubbilaṁ, bhijjati purimâvatthāya visesaṁ āpajjati, Sv-pṭ I 78,18 (*Ee* ubbīl-) ≠ Ps-pṭ *Be* 1961 II 99,3 (uppilati); *cf.* Sv-nṭ *Be* 1961 I 227,21.

ubbilāpa, *m.*, *v. l. for* uppilāva *q. v.*

ubbilāpana, *n.*, *reading of Be for* uppilāvanā *q. v.*

ubbilāpanā, *f.*, *v. l. for* uppilāvanā *q. v.*

ubbilāpita, *mfn.*, *v. l. for* uppilāvita *q. v.*

ubbilāva, *m.*, *v. l. for* uppilāva *q. v.*

ubbilāvana, *n.*, *v. l. for* uppilāvana *q. v.*

ubbilāvita, *mfn.*, *v. l. for* uppilāvita (*q. v.*) *with* -bb- *by confusion with* ubbila, *but H. Smith* (Sadd 1277) *suggests derivation from caus.* (*of denom.* ?) *ubbilāpita *with* -p- > -v- *because of preceding* -bb-.

ubbilāvitatta, *n.*, *v. l. for* uppilāvitatta *q. v.*

ubbilāvi(n), *mfn.*, *v. l. for* uppilāvi(n) *q. v.*

ubbilla, *n.*, [*sa.* audbilya; *BHS* udbilya, udvilya, audvilya; *prakr.* uvvilla (= "cañcala, capala"); *fr.* ud + √vell *acc. Geiger* §§ 15.1, 53.3, *but see Berger, Zwei Probleme, p.* 63], *elation, excitement, joy*; ~aṁ kho me udapādi, M III 159,4,9 (Ps IV 208,6); uppajjissati ... na ~aṁ, 159,14,20,30; ~aṁ cittassa, Sp 163,23 (*v. l.* -pp-); — °**âdhikaraṇaṁ**, *adv. acc.*, *because of the elation*; ~añ ca pana me samādhi cavi, M III 159,4,10.

ubbillāpana, -pita, -vana, -vita(tta), *vv. ll. for* uppilāvana *etc.* (*qq. v.*) *with* -bb- *and* -ll- *fr. confusion with* ubbilla ?

ubbisati, *pr. 3 sg.* [ud + √viś], *to go out* (*of a dwelling-place or house*); *to abandon, desert*; *reading of Ee and v. l. in Se for* ubbasati (*q. v.*) *at* Ja II 76,22; — *pp.* ubbisita (°-kāle, Ja II 76,24; *vv. ll.* ubbasita- *and* uppasita-).

ubbī, *f.* [*sa.* urvī], *the earth*; Sadd 81,21*; Dīp IV 18 *n.* (*Ee* bhūmi).

ubbūḷhava(t), *mfn.* [ud + vyūḍha + vat; *cf. sa.* udūḍha *and prakr.* uvvūḍha], *tall, large*; rañño nāgo īsādanto ~ā, M I 414,30 = 450,9 (*v. l.* urūḷhavo;

abhivaḍḍhito ārohasampanno, Ps III 127,17); *cf.* urūḷhava(t).

ubbīlayati, *pr. 3 sg., reading of Ee at* Sv-pṭ I 78,18; *cf.* ubbilayati.

ubbega, *m.* [*sa.* udvega], *anguish, excitement, fear*; Sadd 404,23; 479,16; ~aṁ uttāsaṁ bhayaṁ apanuditā, D III 148,1 (°-bhayaṁ c' eva uttāsabhayañ ca. tattha corato vā rājato vā paccatthikato vā vilumpana-bandhanâdi-nissayaṁ bhayaṁ ~o nāma, Sv 923,18); tāvanto tassa ~o, Ja V 81,21* = VI 388,28*; cetaso ~o utrāso, Nidd I 371,13 (= bhīruko, Nidd-a I 395,21); saṁvegaṁ ~aṁ utrāsaṁ ... kittayissāmi, Nidd I 406,14 (= ṭhitaṭṭhānato gamanaṁ, Nidd-a I 426,27); ubbijjantī ti ... ~aṁ iñjanaṁ calanaṁ paṭilabhanti, Sp 565,9; (ottappaṁ) pāpato ~ass' etaṁ adhivacanaṁ, As 124,33 = Abhid-av 19,30; — *in a long cpd. at* D III 148,26*; — *ifc.* **ubbijjanaka-°** (Ud-a 163,2); — **°-jāta**, *mfn.*, *being excited*; ~ā sumanā tuṭṭhahaṭṭhā āsiṁsu te, Ap 412,2; — **°-ppatta**, *mfn.*, *frightened*; ghaṭṭetvā vijjhitvā ~aṁ karoti, Mp III 119,26 = Pp-a 226,25; ~ā hutvā, Ja I 69,14; — **°-bahula**, *mfn.*, *full of fear*; sabba-saṅkhāresu ~o hoti uttāsabahulo, Paṭis II 201,23 (ñāṇabhayavasena bhaya-bahulo, Paṭis-a 653,5) *qu.* Ps IV 85,25 (= abhiṇhaṁ pavatta-saṁvego, pṭ *Be* 1961 274,2) *and* Spk I 122,22.

ubbegava(t), *mfn.*, *anxious, afraid*; ubbegino ti ~anto, Ja III 313,15'.

ubbegi(n), *mfn.* [*sa.* udvegin], = *prec.*; ~ino kākā, Ja III 313,10*.

ubbejanīya, *mfn.* [*sa.* udvejanīya], *to be feared, inspiring fear*; āgatapisāco viya ca amanāpo ahosi ~o, Ja I 323,8; yakkho viya ca ~o hutvā, 504,26; manussa-saddo nāma tiracchānagatānaṁ ~o, Dhp-a I 164,19.

ubbejayitabba, *mfn.* (*ger. of* ubbejeti), = *prec.*; yoginā yogâvacarena sabbabhavapaṭisandhisu mānasaṁ ~aṁ, Mil 388,2.

ubbejita, *mfn.* [*sa.* udvejita; *pp. of* ubbejeti], *frightened*; mayā attā-y-eva saṁvejito ~o, Nidd I 406,20.

ubbejita(r) *and* **ubbejeta(r)**, *m.* [*sa.* udvejayitṛ], *one who causes fear, terrifies*; puriso sakaparisaṁ ~ā, A II 109,11 (*Ee* -etā; ubbegappattaṁ karoti, Mp III 119,26) = Pp 47,17 (*Be* 1961 *Ee* -itā; Pp-a 226,24 = Mp); na aññe asse ~ā, A IV 189,1 (*Ee* -etā; aññe asse na ubbejeti na paharati na ḍasati na kalahaṁ karoti, Mp IV 103,17).

ubbejeti, *pr. 3 sg.* [*sa.* udvejayati; *caus. of* ubbijjati], *to cause fear, terrify*; *ger.* ~anīya, ~ayitabba *qq. v.*; *pp.* ~ita *q. v.*; aññe asse na ~eti na paharati na ḍasati na kalahaṁ karoti, Mp IV 103,17; attano go-gaṇaṁ ghaṭṭeti ~eti, Pp-a 226,18.

ubbeṭhana, *n.* [*sa.* udveṣṭana; *prakr.* uvveḍhana], *tying up, enclosing*; *enclosure, envelope, wrap*; — *ifc.* **gohan°** (Ja VI 508,4*; *Ce* 1939 = *Ee*; *Be* 1959 gohanu-veṭhana; *see L. Alsdorf, WZKSO* I 1957 *pp.* 33 *foll.*); **piṇḍik°** (Bhes 4:4).

ubbedha, *m.* [*BHS* udvedha; *Amg.* uvveha], 1. *height*; 2. *depth*; — Sadd 352,18; 553,8; *see H. Bechert, Bruchstücke buddhistischer Verssammlungen* I, *Berlin* 1961, *p.* 197 *n.* 16; — 1. pabbato ... yojanaṁ ~ena acchiddo, S II 181,26; pāsādaṁ māpayi rājā ~aṁ navabhūmikaṁ, Dīp XIX 1; ~ato aṭṭhaṅgulo, Sp 1037,28; vimānaṁ ... mañjūsa-sadisaṁ tiyojanaṁ ~ena, Spk I 321,6; satthā pana ~ato aṭṭhapaṇṇāsahattho ahosi, II 90,4; yojanaṁ āyāmena yojanaṁ vitthārena yojanaṁ ~ena mahāsāsaparāsi, Cp-a 11,19 *qu.* Sadd 707,19; ~ena navabhūmiyo c' assa ahesuṁ, Thūp 67,4; — 2. pokkharaṇī paññāsayojanāni āyāmena paññāsayojanāni vitthārena paññāsayojanāni ~ena, S II 134,11 (= gambhīratāya, Spk II 129,27) = V 460,12; samuddo caturāsīti-yojanasahassāni ~ena gambhīro. Nidd I 353,7; — *ifc.* **aṭṭharatan°**; **aṭṭhārasahaṭṭh°** (+Ud-a 59,20); **asītihatth°**; **caturaṅgul°** (Spk II 186,13); **tiyojan°** (Spk II 160,7); **dvādas°** (°-yojana, Bv XI 31 = Thūp 12,32*); **dhan°** (Ud-a 205,7); **pañcayojan°** (Vv-a 33,29); **puris°** (Spk III 60,23); **yojanasat°** (Vv-a 33,27; 221,4); **yojanasatasahass°** (Ud-a 246,11); **yojanasahass°** (Ja I 203,27); **ratanasat°** (Ud-a 411,11); **ratanasatt°** (Spk III 46,19); **sataratan°** (Vv-a 339,29); **sattahatth°** (Spk II 176,16); **soḷasayojan°** (Vv-a 188,26); **hatthasat°** (Vv-a 158,17); **hatthasatt°** (Spk II 84,3); — **°-sampanna**, *mfn.*, *high, lofty*; maṇivimānaṁ ... same bhūmibhāge patiṭṭhitaṁ ~aṁ, Ja VI 119,29.

ubbedhati, **-ate**, *pr. 3 sg.* [ud + √vyadh *in form*, ud + √vyath *in meaning*], *to tremble, shake*; ~ate me hadayaṁ, Ja VI 437,8* (*Ce* 1939 *so*; *Be* 1959 *Ee* ~ati; mahāvāteritaṁ viya pallavaṁ calati, *cl.*) = 442,17* (*Ce* = *Ee*; *Be* ~ati).

ubbedhava(t), *mfn.*, *high*; uccā ti anīcā ~antiyo ti attho, Ps-pṭ *Be* 1961 II 146,20.

√ubbh: ubbha pūraṇe, Sadd 410,9 (*cf. sa*-Dhātup VI 32); *pr. 3 sg.* ubbhati *q. v.*

¹ubbha, *mfn.* [*sa.* ūrdhva; *prakr.* uḍḍha, uddha, ubbha], *above, high, upright, upwards*; *cf.* uddha; — *adv.* ~aṁ = uccaṁ, uddhaṁ *or* upari (*opp.* adho); — ~aṁ uppatita-lomavāsaso (Buddho), D III 155,9* (= uddhaṁ uggata-lomavāho, Sv 930,4); ~aṁ āhu sahassadhā, Th 163 (*v. l.* uddhaṁ; uccam eva assa pādassa sahassadhā-ppamāṇo hoti, Th-a II 40,23); ~aṁ yojanam uggataṁ, Ap 523,5 (*v. l.* uddhaṁ) ≠ Ja V 269,18*; — **°-kappara**, *mfn.*, *above the elbow*; ~am (*adv.*) pi ubbha-jāṇumaṇḍalen' eva saṅgahitaṁ, Sp 901,15; dutiya-mahāsandhito uddhaṁ ~aṁ, Kkh-ṭ *Be* 1961 451,16; — **°(a)-akkhaka**, *mfn.*, *above the collar bone*; itthiyā ~aṁ (*adv.*) adho-jāṇumaṇḍalaṁ ādissa, Vin III 130,5 (= akkhato paṭṭhāya uddhaṁ, Sp 549,10) ≠ Kkh 37,29 ≠ Vin-vn 358; ~aṁ (*adv.*) adho-jāṇumaṇḍalaṁ kāyena kāyaṁ āmasati, Vin IV 215,4,15,23,30 (= akkhakānaṁ upari, Sp 902,10; *cf.* 904,28); ~e na vadāmi, Vin V 216,18*; Utt-vn 173; — **°-jāṇu** (-ṇ-), *mfn.*, *above the knee*; ādissa bhaṇato vā pi ~uṁ adhakkhakaṁ, Vin-vn 357 (= jāṇuto uddhaṁ, ṭ *Be* 1962 I 183,25) ≠ Utt-vn 18 ≠ 172; — **°-jāṇumaṇḍala**, *mfn.*, *above the disk of the knee*; adhakkhakaṁ ~aṁ ādissa, Vin III 129,36 (Sp 884,25) = V 34,13 *qu.* Vjb *Be* 1960 187,23; adhonābhi ~aṁ, Vin IV 172,15; 316,22; bhikkhunī ... purisapuggalassa adhakkhakaṁ ~aṁ āmasanaṁ +, 213,35 (= jāṇumaṇḍalānaṁ upari, padabhājane pana padapatipātiyā eva heṭṭhakkhakaṁ upari jāṇumaṇḍalan ti vuttaṁ, Sp 901,13); Vin IV 214,18,27,34; 215,11,19,26; V 83,11 (Sp 1383,15); adhakkhakaṁ sarīrakaṁ yad ~aṁ, Vin-vn 1969 (= jāṇumaṇḍalānaṁ ubbhan

ti viggaho, ṭ *Be* 1962 II 32,4); — °-**jānu-maṇḍalikā**, *f., a woman who allows her body to be touched above the knees*; pārājikā hoti asaṁvāsā ~ā, Vin IV 213,38 (Sp 901,19); — °-**ṭṭhaka**, *mfn., standing erect or upright, i. e. not sitting down (as an ascetic exercise)*; ~o pi hoti āsana-paṭikkhitto, D I 167,5 = III 42,1 = M I 308,11 = 343,14 = A I 296,3 (*Ee* ubh-; uddhaṁ ṭhitako, Mp II 385,27) = II 206,33 = Pp 55,33 (Pp-a 233,9 = Mp) = Nidd I 417,9 (Nidd-a I 431,19 = Mp); sambahulā nigaṇṭhā . . . ~ā honti, M I 92,28 (ubbhaṁ yeva ṭhitakā honti anisinnā, Ps II 63,29; *v. ll.* ubbhā *and* uddhaṁ); nâhaṁ ~assa °-mattena sāmaññaṁ vadāmi, M I 282,2 (uddhaṁ ṭhitakassa, Ps II 325,28); — °-**nābhi**, *indecl., above the navel*; saṅkacchikaṁ nāma adhakkhakaṁ ~i tassa paṭicchādanatthāya, Vin IV 345,16; — °-**mukha**, *mfn.* [*sa.* ūrdhva-mukha], **1.** *turned upwards* (*opp.* adho-mukha); **2.** *from the mouth backwards (as a wonder)*; — **1.** ~o bhuñjasi, S III 238,31* (= upari-mukho, pṭ); — **2.** Mahāgaṅgā ~ā sandati, Mil 122,11; — °-**sadda**, *m., the word* ubbha; ~o uddhaṁsaddapariyāyo, Vin-vn-ṭ *Be* 1962 II 32,5.

[2]**ubbha**, *n.* [√ubbh-], *filling*; Sadd 410,10; ubbhati ubbheti pūreti ti ~aṁ, pūraṇan ti attho, 410,16; — *ifc.* akkh° (*v. l. for* acc°; Sadd 410,19); acc° (410,18).

ubbhajati, *pr. 3 sg., reading of Be for* ubbhujati *q. v.*

Ubbhajānumaṇḍala-kathā, *f., title of* Vin-vn 1965—1988; *see p.* 142,23.

ubbhajjati, *pr. 3 sg., reading of Ee at* Vin II 234,10*,12* *for* ubbhujati *q. v.*

ubbhajjhati, *pr. 3 sg., reading of Ee at* Vin II 234,8* *for* ubbhujati *q. v.*

Ubbhaṭaka, *(mf)n., Npr. of an assembly-hall* (santhâgāra-sālā) *built by the* Mallas, *i. e. "the high one"*; D III 207,9 (uccattā evaṁ vuttaṁ, Sv 971,19).

ubbhaṇḍa, *mfn.* [ud + bhaṇḍa; *Amg.* ubbhaṇḍa], *loaded with goods*; ukkhittaṁ bhaṇḍaṁ yehi bhikkhūhi te ~ā, Sp-y *Se* II 338,6 (*in explanation of Se reading* ubbhaṇḍikate *at* Vin I 287,33 [*Ee* ubbhaṇḍite]); — °-**bhāva**, *m., the state of being loaded*; Sp-y *Se* II 338,6.

ubbhaṇḍika, *mfn.* (*scdry of prec.*), = ubbhaṇḍita *q. v.*; bhikkhū ~ā bhavissanti, Sp 1225,3 (= ukkhittabhaṇḍā bhavissanti, attano attano parikkhāre gahetvā tattha tattha vicarissanti, Sp-ṭ *Be* 1960 III 401,4); kappiyabhaṇḍaṁ ~aṁ katvā, Vjb *Be* 1960 63,14.

ubbhaṇḍī-kata, *mfn.*, = *prec.*; *reading of Ee for* ubbhaṇḍita *q. v. at* Sp 1127,30 *and reading of Se at* Vin I 287,33 (*explained at* Sp-y *Se* II 338,7 *foll., where a v. r.* ubbhaṇḍe kate *is mentioned*).

ubbhaṇḍita, *mfn.* (*pp. of denom. from* ubbhaṇḍa), *loaded with, covered with* (*instr.*); sambahule bhikkhū cīvarehi ~e sīse pi cīvarabhisiṁ karitvā, Vin I 287,33 (*Se* ubbhaṇḍikate; ubbhaṇḍikate ti . . . ukkhittabhaṇḍā, Sp 1127,30) *qu.* Vjb *Be* 1960 222,26.

ubbhata, *mfn.* (*pp. of* ud + √bhṛ), *carried, drawn, pulled or thrown up or out; taken away, removed*; ~aṁ kira tasmiṁ āvāse kaṭhinaṁ, Vin I 256,27; 255,19; bhikkhunā ~asmiṁ kaṭhine dasāhaparamaṁ atirekacīvaraṁ dhāretabbaṁ, III 196,9 (Sp 638,11; Kkh 53,20); Vin III 196,15; 198,23; 199,24,29; ~aṁ kaṭhinaṁ tīṇi, V 88,14* (Sp 1311,1); karaṇḍā tv eva ahi ~o, D I 77,20; ~ehi aṇḍehi (akkhīhi) āgaccheyya, M I 383,25,27; vārijo va thale khitto oka-m-okato ~o, Dhp 34 (= uddhaṭo, Dhp-a I 289,7); udakā thalam ~aṁ, Ja I 268,12* (udakato thalaṁ uttiṇṇaṁ, *cl.*) = III 53,16* (udakato thale ṭhapitā, thale patiṭṭhitā kenâpi vā uddhaṭā *with v. l.* uddharitā, *cl.*); kin nu tvaṁ ~aṁ brūsi, IV 195,14* ≠ 195,16*; kukkulā (narakā) ~o, S I 209,12-13 (= uddhaṭo, Th-a I 123,2); °-ṭṭhāne susāne, Pv-a 163,20; *in a long cpd. at* Att 4,12.

ubbhati, *pr. 3 sg.* [*sa.* ubhati], *to fill*; Sadd 410,9,16 (= pūreti); *cf.* ubhati *and* umbhati.

ubbhanā, *f., filling*; Sadd 410,10; *cf.* ubhanā *and* umbhanā.

ubbhanta, *mfn.* [*sa.* udbhrānta], *confused, bewildered*; — °-**citta**, *mfn., with confused or wandering mind*; vibbhantacittā ti ~ā, Ps I 117,35 = Spk III 257,25 (= samādhino abhāvena uddhaccen' eva uparūpari bhantacittā, Spk-pṭ *Be* 1961 II 513,14.

ubbhava, *m.* [ud + bhava; *prakr.* ubbhava], *coming into existence; birth, origination*; Abh 90d (uddhaṁ bhavanaṁ ~o, Abh-sūci); — *ifc.* phalik° (Mhv XXXVII 94); phal° (Pañca-g 91); mūlak° (Bhes VI 22).

ubbhavati, *pr. 3 sg.* [*sa.* udbhavati], *to come into existence*; *caus.* ubbhāveti *q. v.*; Sadd 3,32; ~atī ti uppajjati sarūpaṁ labhati, 4,20; padumaṁ ~i (*aor.*), Mhv LXXXIV 13.

ubbhāra, *m.* (ud + bhāra; *cf.* uddhāra), *removal, suspension*; aṭṭh' imā mātikā kaṭhinassa ~āya, Vin I 255,20 (*qu.* Kkh 54,14) ≠ V 136,33; bhagavatā dhammaṁ desitaṁ ājānāma tumhākaṁ yeva tāni cīvarāni yāva kaṭhinassa ~āya, I 299,35 = 300,10 (~āyā ti vūpasamāya, Vjb *Be* 1960 492,24); ~aṁ . . . ānisaṁsaṁ na jānāti, V 175,14 (Sp 1112,11; *cf.* 1130,11 *and* 1143,28); ~o, Kkh 53,22 (= uddharaṇaṁ, Kkh-ṭ *Be* 1961); — *ifc.* antar° (+ Sp 638,19); kaṭhin° (Sp 1112,13); sa-° (Sp 638,17); sah° (Vin I 255,22; V 179,12); — °-**mūlaka**, *mfn.* (*cf.* uddhāra-), *conditioned by removal*; yassa atthāra-mūlako mahânisaṁso ~o appo, evarūpo na dātabbo, Sp 931,20 ≠ Vin-vn 2244.

ubbhāveti, *pr. 3 sg.* [*sa.* udbhāvayati; *caus. of* ubbhavati], *to make, do*; gaja-nimīlitaṁ ~ayatā . . . mukhena, Att 6,22.

ubbhāsa, *m.* [*sa.* udbhāsa], *brightness, brilliance*; — *ifc.* suvaṇṇa-rajat° (Mhv LXXX 22).

ubbhāsaka, *n., name of a form of the panti-metre*: - - ⌣ - - , - - ⌣ - ⌣; Vutt 60; Sadd 8.2.1.

ubbhāsita, *mfn.* [*sa.* udbhāsita], *lighted up, illuminated*; — °**odara**, *mfn., of which the interior is illuminated*; gandhatelappadīpehi niccaṁ ~aṁ, Mhv LXXIII 76.

ubbhijja, *indecl.* (*abs. of* ubbhindati), *having sprouted, sprouting*; latā ~a tiṭṭhati, Dhp 340 (*v. l.* uppajja; chahi dvārehi uppajjitvā, Dhp-a IV 49,6 *with v. l.* ubbajjitvā) = Th 761 (chahi dvārehi ubbhijjitvā, Th-a III 31,10).

ubbhijjati, -ate, *pr. 3 sg.* [*sa.* udbhidyate; *pass. of* ubbhindati], **1.** *to well up, surge*; **2.** *to break out, sprout*; *abs.* ubbhijja *q. v.*, ~itvā; — **1.** sīta-vāri-dhārā ~itvā, D I 74,26 (= uppajjitvā, Sv 218,20) ≠ M I 277,6 (Ps II 322,18 = Sv) = II 16,3 = III 93,16

= A III 26,4 (*v. l.* uppajjitvā; Mp III 233,22 = Sv; tāhi tāhi udakasirāhi ~atī ti ubbhidaṁ, Mp-ṭ *Be* 1961 III 12,28); anovaṭṭena (*Be* 1961 *and* Bv-a 101,8 -aṭṭhena; *Se* -uṭṭhena) udakena mahiyā ~i tāvade tam p' ajj' ~ate mahiyā dhuvaṁ buddho bhavissasi, Bv *Ee* 1974 II 94 (tam pi udakam ajja ~itvā uṭṭhahatī ti attho, Bv-a 101,11) = Ja I 18,19*-20*; paṭhavito pi udakaṁ ~itvā vissandi, Ud-a 149,29; mahāsamuddo ~i, Cp-a 80,4 (*v. l.* ubbatti); — 2. uppalāni tattha tattha ~itvā vikasamānāni udakaṁ sañchādesuṁ, Ud-a 379,31; dve tayo paṭalaṅkurā paṭhavito ~itvā nikkhamiṁsu, 408,2.

ubbhijjana-udaka, *mfn.*, = ubbhijjanaka-udaka; Ps II 322,14 (*Be* 1957 *so*; *Ee* uppajjana-udaka; pṭ *Be* 1961 II 237,23).

ubbhijjanaka, *mfn.* (*vb. noun of* ubbhijjati + *suff.* -ka), *welling up*; uṭṭhita-udakasirāmukhehi ~o, Ps-pṭ *Be* 1961 II 237,25 *ad* Ps II 322,14; — **°-udaka**, *mfn.*, *with water welling up*; ubbhinna-udako ti nadītīre khatakūpako viya ~o, Mp-ṭ *Be* 1961 III 12,29 *ad* Mp III 233,13.

ubbhitodaka, *mfn.*, *reading of Ee at* Ps II 322,19 *for* ubbhidodaka (*so Be* 1957 II 222,15); Sp 692,16; Sp-y *Se* 556,18; *cf. next.*

[1]ubbhida, *mfn.* [*sa.* udbhida], *welling up*; *n.*, *spring*; tāhi tāhi udakasirāhi ubbhijjatī ti ~aṁ, ~aṁ udakaṁ etassā ti ubbhidodako, Mp-ṭ *Be* 1961 III 12,28; — **°odaka**, *mfn.*, *with water welling up*; udakarahado ~o, D I 74,20 (*v. l.* ubbhitodako; ubbhinna-udako, na heṭṭhā ubbhijjitvā uggacchana-udako, anto yeva pana uppajjana-udako ti attho, Sv 218,12 [-d-]) = M I 276,37 (Ps II 322,12 [-t-] = Sv) = II 15,24 (*v. l.* ubbhitodako) = III 93,11 = A III 25,28 (*v. l.* ubbhitodako; Mp III 233,13 [-d-] = Sv; Mp-ṭ *Be* 1961 III 12,29); ~aṁ pātuṁ, Sp 692,16 (*Ee* -t-).

[2]ubbhida, *n.* [*sa.* udbhida], *a kind of salt*; Abh 461 (~aṁ nāma romalavaṇaṁ, sambharīdese (*so for* -mb-) kira rumo nāma lavaṇākaro tatra paviṭṭhaṁ kaṭṭham pi acirena vilīya lavaṇaṁ bhavati tabbhavaṁ romalavaṇaṁ, kaṭṭhâdīnaṁ sayaṁ sabhāvavijahanakarattā bhindituṁ sakkotī ty ~aṁ, sattamyatthe u-saddo, Abh-sūci); — anujānāmi loṇāni bhesajjāni sāmuddaṁ kāḷaloṇaṁ sindhavaṁ ~aṁ bilaṁ, Vin I 202,6 (bhūmito aṅkuraṁ uṭṭhahati, Sp 1090,12; ~aṁ nāma ūsapaṁsu-mayaṁ, Vjb *Be* 1960 481,25 *with v. l.* ussadapaṁsu); dve loṇāni sindhavam ~aṁ, Vin V 118,16; ūsaran ti °odakaṁ, Mp IV 124,11 (*v. l.* ubbhinnaloṇaṁ); *see also* Bhes 2:43.

ubbhindati, *pr. 3 sg.* [*sa.* udbhinatti; *prakr.* ubbhindai], *to break open*; *abs.* ~itvā, ubbhijja *q. v.*; *pass.* ubbhijjati *q. v.*; *pp.* ubbhinna *q. v.*; — kumbhiṁ oropetvā ~itvā, D II 333,7 (*v. l.* ubbandhitvā; mattikâlepaṁ bhinditvā, Sv 810,33).

ubbhinna, *mfn.* [*sa.* udbhinna; *pp. of prec.*], *burst forth, appeared*; — **°-udaka**, *mfn.*, *with water welling up*; ubbhidodako ti ~o, Sv 218,12 (*ad* D I 74,20) = Ps II 322,13 (*ad* M I 276,37) = Mp III 233,13 (*ad* A III 25,28; *cf.* Mp-ṭ *Be* III 12,29).

ubbhujati, *pr. 3 sg.* (ud + bhujati), *to bend up, lift up one's clothes*; vaccakuṭiṁ pavisanti ~itvā pi pavisanti, Vin II 221,29 (*Be* 1958 ubbhajitvā); na ~itvā pavisitabbā vaccapādukāya ṭhitena ~itabbaṁ, 222,11-12; 234,8*,10*,12* (*Ee w. r.* ubbhajj(h)-); sā ~itvā aṅgajāte abhinisīdi, III 40,17 (*Be* 1957 ubbhajitvā); paviseyy' ~itvā, Khuddas XVI 2 (*Be* 1962 ubbhajitvā; nivāsanaṁ ... ukkhipitvā, pṭ 141,17); sahasā ~itvā vā na ca vaccakuṭiṁ vise, Vin-vn 2933 (*v. l.* ubbhajitvā; cīvaraṁ ukkhipitvā, ṭ *Be* 1962 II 325,2 = Khuddas-nṭ *Be* 1962 333,15).

ubbhūta, *mfn.* [*sa.* udbhūta; *pp. of* ubbhavati *q. v.*], *risen, sprung up*; khippaṁ ~aṁ paṭisenādavānalaṁ ... nibbāpetvāna, Mhv LXXIV 42.

ubbheti, *pr. 3 sg.* (*caus. of* ubbhati *q. v.*), *to cause to fill*; (= pūreti), Sadd 410,11,16; *cf.* umbheti.

√ubh: ubha pūraṇe, Sadd II 644 (= 410,9); *cf. sa*-Dhātup VI 32; *pr. 3 sg.* ubhati *q. v.*

ubha, *mfn.*, *both*; Rūp 226; Sadd 266,23; 655,25; *cf.* ubho *with the forms* ubhehi, ubhebhi, ubhānaṁ, *and* ubhesu, *the abl. adv. form* ubhato, *and the cpd.s* ubh'-anta, ubha-passa *and* ubha-sadda.

Ubhaka *or* **-ga**, *m.*, *Npr. of a king of* Magadha; Mhbv 98,7 (*vv. ll.* Ubhato *and* Usabho); Jinak 43,9 (Ubhago).

ubhati, *pr. 3 sg.* [*ts.*], *to fill*; Sadd 410,9; *cf.* ubbhati *and* umbhati.

ubhato, *indecl.* (*abl. adv. of* ubha; *cf.* ubhayato *and* dubhato), *both, two-fold, in both ways or directions, on both sides*; rajanaṁ ~ galati, Vin I 286,27; ekato vā ~ vā ukkhipitvā antaraghare gacchati, IV 187,7; ~ ca Vibhaṅgāni Khandhakā yā ca Mātikā, V 86,14*; ~ sujāto mātito ca pitito ca, D I 113,25,28 (*qu.* Sadd 680,29) = 115,7 = 120,13,34 = 121,17 = 130,4 = 131,17 ≠ M II 165,20 *foll.* ≠ A I 163,9 = 166,16 = III 151,15 = 223,16 = IV 188,18 = Sn 115,13; ~ sujāto putto, Sadd 702,21; puriso ~ naṅgalamukhāni vivareyya (pidaheyya), A III 64,5,22; puggalā ~ ekaṅgahīnā, V 144,4; kan nu tattha na ramenti jambuyo ~ tahiṁ, Th 309; udicco ~ ahuṁ, 889 (mātito ca pitito ca ~ udito saṁsuddha-gahaṇiko, Th-a III 64,3); ~ vimānaṁ upasobhayanti, Vv 594 = 596 (~ anto c' eva bahi ca saṅgītâdihi upecca sobhayanti, Vv-a 225,18); tassā te ~ passe vanagumbā sumāpitā, Vv 903; ~ puṇṇaghatā 'neke, Ap 2,17 (= pāsādassa ubhosu passesu, Ap-a 106,22); ~ viniveṭhetvā rasato osāreyy' ahaṁ, Ap 43,8 (= Vinayato pi Khandhakato cā ti ubhayato nibbaṭṭetvā vijaṭetvā nayaṁ āharitvā, Ap-a 283,18); ~ ca akkhikūṭāni bhagavato lohitakāni honti, Nidd I 449,8; majjhe gahetvā ~ osāpeti, Ja I 25,18; ~ paduṭṭho kammanto, 483,30* (= dvīsu pi ṭhānesu kammantā paduṭṭhā yeva bhinnā yeva, *ct.*); ~ parihīno sokâbhibhūto, III 402,19'; udakaṁ ~ nīhariyamānaṁ, V 412,19 (*v. l.* ubhayato) = Spk I 67,30 (*BeCe* ubhayato); ~ jāt' ettha Pañcālā, Ja VI 475,6*; assamaṁ ~ ṭhanti, 535,22*; ~ saraṁ Mucalindaṁ pupphā tiṭṭhanti sobhanā, 536,7*; Sp 525,9; 710,3; 887,17 (*ad* Vin IV 178,26); 1087,4; 1310,26; Mp II 260,20 (*ad* A I 163,9) ≠ III 284,8; — *although it is not always clear whether* ~ *before a noun forms a cpd. with it, such combinations are here taken as cpd.s, where the meaning permits it*; — **°-avassuta**, *n.*, *mutual lust*; Vin IV 214,34 (*cf.* avassuta); — **°-kāja**, *m.*, *carrying pole with the weight at each end, a pingo*; bhikkhū ~aṁ haranti, Vin II 137,20; na vahe ~aṁ, Vin-vn 2818 (= ubhato-koṭiyā bhāravahana-koṭikājaṁ, ṭ *Be* 1962 II 291,17); — **°-kūla**, *n.*, *a river-bank on*

either side; nadī ~āni saṁvissandantī gacchati, M II 117,3 ≠ Mil 36,3; dvīhi padehi ~e jalaparipuṇṇabhavam eva dasseti, Ud-a 424,9 (*v. l.* ubhokūlānaṁ); — °-koṭi, *f.*, *both ends*; ~isu gahetvā majjhe osāpeti, Ja I 25,18; °-vasen' eva sajjhāyaṁ karonto gacchati, Vism 351,19 (tassa tassa vārassa ādi-anta-ggahaṇavasen' eva, mhṭ *Be* 1960 I 432,22); — °-koṭika, *mfn.*, *two-edged* (*of a question, to which both positive and negative answers present a difficulty to the person who is asked*); ~aṁ pañhaṁ puṭṭho samāno n' eva sakkhīti uggilituṁ n' eva sakkhīti ogilituṁ, M I 393,10 = S IV 323,31; ayam pi ~o pañho, Mil 119,20 *et passim*; — °-tīra, *n.*, *a river-bank on either side*; ~e phalaṁ patati, Ja V 6,5*; — °-daṇḍaka, *mfn.*, *two-handed*; ~ena ce pi kakacena corā ocarakā aṅgamaṅgāni okanteyyuṁ, M I 129,15 = 186,11 *qu.* Vism 298,11 (ubhato dvīsu ṭhānesu daṇḍo etassa, mhṭ *Be* 1960 I 355,20); — °-dasa, *mfn.*, *with a fringe on either side*; uddalomī ti ~aṁ uṇṇāmayattharaṇaṁ, keci ekato uggata-pupphan ti vadanti, Sv 87,5 *ad* D I 7,9; — °-dhāra, *mfn.*, *two-edged*; maṭajan nāma āvudhajātaṁ ~aṁ pītanisitaṁ, M I 281,29: ekato-dhārā ~ā asi-satti-kkhurappâdayo dhūmāyantā, Spk I 323,17 = Ja I 73,12 (*reads* dhūpayantā); ekatodhāra-~assa satthassa paramā gati, IV 12,7; — °-nidāna, *at* M III 158,29 *read* tato *for* ubhato *with v. l. and Be* 1957; — °-pakkhaṁ, *acc. adv.*, *in two ways*; yassa kassaci evaṁ ~aṁ uppannā pi sukhā (dukkhā) vedanā, M I 239,22,37 (sukhaṁ ekaṁ pakkhaṁ, dukkhaṁ ekaṁ pakkhan ti evam ~aṁ hutvā, Ps II 286,15); — °-pakkha-jāta, *mfn.*, *divided into two parties* tumhākaṁ buddho, amhākaṁ buddho ti ~ā bhaveyyuṁ, Mil 238,27,32 ≠ 238,29; — °-pakkhika, *mfn.*, *favouring both sides*; ~o esa samaṇassa Gotamassa sahāyo, Ps III 452,1 (*Ee* °-pakkhito); ~ā, II 273,21; — °-paññatti, *f.*, *a laying down for both* (*Orders*); ekato-paññatti ~i, Vin V 1,10 (ubbhinnam pi paññattattā ~i, Sp 1303,6) = 115,15; — °-paditta, *mfn.*, *lit at both ends*; chavâlātaṁ ~aṁ, S III 93,17 = A II 95,16 (*v. l.* ādittaṁ) = It 90,4 (ubhato dvīsu koṇesu ādittaṁ, It-a II 114,20 *with v. l.* koṭīsu *for* koṇesu) = Ja I 482,20 *qu.* Vism 299,8 (= ubhosu koṭīsu daḍḍhaṁ, mhṭ *Be* 1960 I 356,11); — °-paduṭṭha, *mfn.*, *lost in both cases*; ~o kammanto: udakamhi thalamhi ca, Ja I 483,30* (dvīsu pi ṭhānesu kammantā paduṭṭhā yeva bhinnā yeva, *ct.*); — °-paribāhira, *mfn.*, *excluded from both* (*communities*), *failed as both* (*monk and layman*); Devadatto ... ubhato-bhaṭṭho ~o jāto, Ja I 482,22; chavâlātam iva ~o, Vism 54,12 (sāmaññato gihibhogato ca parihīno, mhṭ *Be* 1960 I 85,16); — °-parihīna, *mfn.*, *failed at both*; bhikkhu ubhato-bhaṭṭho ~o, A IV 419,7 *qu.* Vism 154,6; — °-pasanna, *mfn.*, *pleased on both sides*; Suppiyo ca upāsako Suppiyā ca upāsikā ~ā honti, Vin I 216,33; kulaṁ ~aṁ hoti, IV 178,26 (dvīhi pasannaṁ: upāsakena upāsikāya pi, Sp 887,17; *see BD* III 110 *n.* 1); — °-passa, *mn. either side*; tassa ~e vadhakā uppateyyuṁ, M III 158,29; dijakaññāyo ~e denti, J V 417,9** = 420,22**; ubhato-mukhan ti mukhassa ~esu caranti, VI 219,1'; maggassa ~e vividhaphaladhārino rukkhe disvā, 513,17 (*v. l.* ubhosu passesu); ~e yāva sattamaṁ kulaṁ samugghātāpeyyāma, Mil 193,13 ≠ 193,18 (*but* ubhato-pakkhe ti mātupitupakkhasaṅkhāte ubhato-pakkhe, Mil-ṭ 33,13); heṭṭhābhāgaṁ upari-bhāgaṁ ~esu pāṇiṁ sañcāresi, Spk II 169,18; vīthiyā ~e āpanāni pasāriya, Mhv XXXIV 76; — °-pātimokkha, *n.*, *both* pātimokkhas, *viz. of monks and nuns*; ~ānaṁ ... attho aṭṭhakathāsāro, Vin-vn 2439; — °-balakāya, *m.*, *either army*; saṅgāme ~e asīti kavandharūpāni ahesuṁ, Mil 292,6 (*Se* °-nikāye); — °-byūḷha, *mfn.*, *with an array on both sides* (*cf.* °-viyūḷha); ~e saṅgāme sampahāre vattamāne, Ja I 387,5; — °-bhaṭṭha, *mfn.*, *fallen away from both, deprived of both*; bhikkhu ~o ubhatoparihīno, A IV 419,7 *qu.* Vism 154,6 (= ubhayato jhānato bhaṭṭho, mhṭ *Be* 1960 I 178,16); Devadatto ... ~o ubhato-paribāhiro jāto, Ja I 482,22; 483,27; — °-bhāga, *m.*, *both sides, both respects*; passa ... Sāriputtaṁ sudassanaṁ vimuttaṁ ~e, Th 1176 (~ato vimuttattā °-vimuttaṁ, ~ehi arūpa-samāpattiyā rūpa-kāyato, maggena nāma-kāyato, Th-a III 170, 27-28); — °-bhāga-vimaṭṭa, *mfn.*, *of delicate finish on both sides*; vatthaṁ Bārāṇaseyyakaṁ ~aṁ, D II 110,27 = 111,5,16,26 (*Ee* vimaṭṭhaṁ; dvīsu pi passesu maṭṭaṁ mudu siniddhaṁ, Sv 563,4) = III 260,25 (*Ee* vimaṭṭhaṁ *with v. l.* vimaṭṭaṁ) = 261, 8,18,28 = M II 13,31 (*Ee* vimaddhaṁ) = 14,5,14,23 (*Ee* vimaṭṭhaṁ; Ps III 259,27 = Sv) = A V 61,23 (*Ee* vimaṭṭhaṁ; Mp V 26,17 = Sv) = 62,1,10,20 (*Ee*. vimaṭṭhaṁ); icchām' ahaṁ imaṁ makkaṭacchāpakaṁ ... ~aṁ, M I 385,8,13,24 (*Ee* vimaṭṭhaṁ; veṇumaṇipāsāṇena ubhosu passesu suṭṭhu vimaṭṭhaṁ ghaṭṭetvā uppāditacchaviṁ, Ps III 94,24); — °-bhāga-vimutta, *mfn.* [*BHS* ubhayato bhāgavimukta; *cf.* Vyu 46:20], *freed in both ways, viz.* paññā-vimutta *as well as* saddhā-vimutta; bhikkhu ~o, D II 71,24 (= dvīhi bhāgehi vimutto: arūpasamāpattiyā rūpakāyato vimutto maggena nāma-kāyato vimutto, Sv 514,3); D III 105,27; 253,27; A IV 10,26 (Mp IV 2,25 = Sv); A IV 77,4-6; 215,9; M I 439,25,36; 477,23,25-29 (Ps III 188,7 = Sv); Pp 3,3; 10,8,18; 14,21; 72,23; 73,22; saṭṭhi bhikkhū ~ā, S I 191,23 (Spk I 278,12 ≠ Sv); asuko bhikkhu ~o, A I 73,31; 74,11 (Mp II 147,26; 148,29; 149,8) ≠ IV 453,7-20 (Mp IV 207,2-5); Vism 659,15,24; 660,14 (mhṭ *Be* 1960 II 466,19); Nett 190,9; A V 23,6; Kv 58,12; °-niddese, Pp-a 190,6—191,20; *in a longer cpd. at* Pj I 228,28; *cf. also* Moh 254,22-32; 255,38; 256,8,17; — °-bhāga-vimutti, *f.*, *freedom in both ways*; ~iyā aññā ~i uttaritarā vā paṇītatarā vā n' atthi, D II 71,25; — °-bhāsa, *mfn.*, *t. t. gr.*: *occurring in both* (*active and passive*) *voices*; ~ā ti vadanti, Sadd 341,30; — °-mukha, *mfn.*, 1. *with an opening at both ends*; 2. *with a head or mouth on either side*; 3. *with a hook on either side*; 4. (*acc. adv.*) *on both sides of the face*; 5. (*abl. adv.*) *from both sides*; — 1. ~ā mutoḷi, D II 293,18 (heṭṭhā ca upari cā ti dvīhi mukhehi yuttā, Sv 769,19) = M I 57,20 (Ps I 270,33 = Sv) = III 90,19; na jātu bhastam ~aṁ chupe, Th 1134 (*so Be* 1959 *and* Th-a III 159,19 *for Ee* dubhato mukhaṁ; mutoḷiyā ~aṁ, Th-a III 159,20); — 2. ~aṁ assaṁ addasaṁ, tassa dvīsu passesu yavasan denti, Ja I 338,5; — 3. baḷisa-maṁsikan ti ~ehi baḷisehi paharitvā camma-maṁsa-nahārūni uppāṭenti, Ps II 59,20; — 4. tapaññamaṇidaṇḍāni caranti ~aṁ, Ja VI 218,6* (= mukhassa ubhato-passesu caranti, 219,1'); —

5. ~ato tassa raṭṭha-majjhaṁ upâgamuṁ, Mhv LXIII 27; — °-rāsi-bhūta, *mfn.*, = °-viyūḷha *q. v.*; Ps II 57,32; — °-lohitakûpadhāna, *m(fn).*, *having a red cushion on either side (of a couch)*; *cf.* Vyu 245: 1253 ubhayato lohitakṛtopadhāna; — dhārenti ... ~aṁ, Vin I 192,10 ≠ II 163,26; D I 7,12 (sīsûpadhānañ ca pādûpadhānañ cā ti mañcassa ubhato lohitaṁ upadhānaṁ, Sv 87,29); D I 65,38; caturāsītipallaṅka-sahassāni ahesuṁ ... ~āni, II 187,15; 191,10; A IV 394,2; pallaṅko ... ~o, A I 137,11 (Mp II 226,7 ≠ Sv) ≠ 181,24,28; III 50,10; IV 94,21; ~ehi dibbasayanehi, Ja I 396,8; — °-vaḍḍhana, *n.*, *growth or accretion on both sides*; ekato-vaḍḍhanaṁ ~aṁ, Ps II 256,16; — °-vaṇṭika-mālā, *f.*, *garland with a stalk on both sides*; ~aṁ karonti, Vin II 9,34 = III 180,3 (ubhohi passehi puppha-vaṇṭe katvā katamālaṁ, Sp 617,6); — °-vinaya, *m.*, *both disciplines, viz. that for monks and that for nuns*; ~e pucchi, Vin II 287,8; — °-Vibhaṅga, *mn.*, *both* Vibhaṅgas, *i. e.* Vin III *and* IV; ~e dvattiṁsavārā, Sp 1304,33; ~o nāma catusaṭṭhi bhāṇavārā ti ṭhapesuṁ, Sv 13,16; Parivāra-Khandhakesu antarahitesu ~e ṭhite ṭhitam eva hoti, Ps IV 116,18; ~aṁ pana suttaṁ, Khandhaka-Parivārā vinayo, Mp III 158,26; vinayo ti ~o, V 7,2; ~aṁ vinayaṁ Parivārañ ca Khandhakaṁ uggahi vīro nipuṇo, Dīp VII 43; ~āni pi vācuggataṁ akāsi, Sās 134,27; *in longer cpd.s at* Sp 644,10; Mp III 5,18; Sās 24,27; — *ifc.* sa-° (Pj I 97,10); — °-viyūḷha, *mfn.*, *with an array on both sides*; ~aṁ saṅgāmaṁ pakkhandanti, M I 86,29 (= ubhatorāsibhūtaṁ, Ps II 57,32) = Nidd II 122,22 = Mp II 156,16 (*Ee* -byūḷhaṁ; yuddhatthāya ubhato sannipatitaṁ, Mp-ṭ *Be* 1961 II 55,6); ~e saṅgāme pavisitvā, Vism 305,18 (*Ee* -vyūḷhe; ubhatobyūḷhe ti sampahārattaṁ dvīhi pi pakkhehi gāḷhasannāhe, mhṭ *Be* 1960 I 361,3); — °-visuddha, *mfn.*, *of pure blood on both sides*; ~aṁ brāhmaṇaṁ māretvā, Ja IV 246,7; — °-vyañjana, *mf(n).*, *bearing the marks of both (sexes), i. e. hermaphrodite*; dissanti ... ~ā pi, Vin II 271,20 ≠ 271,26; akkosati nāma ... ~' āsī ti, III 129,26 (vacanaṁ pana purisa-nimittena asaṅghâdi-sesavatthunā missa-vacanaṁ, Vjb *Be* 1960 188,19); paṇḍako ca tiracchāno ~o pi ca, Vin-vn 321 (itthipurisavyañjana-sādhakehi ubhato kammato jātāni thanâdikāni vyañjanāni yassā ti nirutto itthi-~o purisa-~o ti duvidho ~o ca, ṭ *Be* 1962 I 159,25); sikharaṇī 'si sambhinnā ~ā ti ca, Vin-vn 355; ~añ c' eva tathā bhikkhuni-dūsakaṁ, 2537; ~am itthiṁ ṭhapetvā paṇḍakaṁ pana, 2841; ~ā itthī gabbhaṁ gaṇhāti attanā, Utt-vn 707; ~assâpi ekam ev' indriyaṁ siyā, Abhidh-av 68,24*; — *ifc.* itthi-° (ṭ *ad* Vin-vn 321); purisa-° (*ibid.*); — °-vyañjanaka, *m(fn).*, = *prec.*; *cf.* Vyu 271:2 ubhaya-vyañjanaka; aññataro ~o bhikkhūsu pabbajito hoti, Vin I 89,17 *foll.*; ~o paṭijānāti, 121,8,13,17 = 307,21,31; II 173,29,32; na ~assa nisinnaparisāya pātimokkhaṁ uddisitabbaṁ, I 136,4; na ~assa ... pavāretabbaṁ, 168,10; ~o appatto osāraṇaṁ taṁ ce saṁgho osāreti dosārito, 322,13; ṭhapetvā paṇḍakaṁ mātugāmaṁ ~aṁ, II 169,20; tayo ~ā, III 28,24 (Sp 260,32); ~aṁ ... ūnavīsativassaṁ puggalaṁ upasampādeti, V 222,12; ~assa supaṭipannassâpi dhammâbhisamayo na hoti, Mil 310,15; ~assa pana kiṁ ekaṁ indriyaṁ udāhu dve ?, As 322,30; ... ~o ti ime vīsati puggalā vajjanīyā nāma, Kkh 9,18; *cf. also* Sp 263,9; 869,15 (*in long cpd.*); 1025,5,17 (*in long cpd.*); 1323,10; 1383,26 (*in long cpd.*); — *ifc.* amanuss° (Vin III 28,25,31; 29,7; 30,4); itthi-° (As 322,31; 323,9); tiracchānagat° (Vin III 28,25,32; 29,7; 30,5); purisa-° (As 322,32; 323,11); manuss° (Vin III 28,24,31; 29,5; 30,4); — °-vyañjanaka-catuttha, *mfn.*, *of which the fourth is a hermaphrodite*; Vin I 320,15; — °-vyañjanaka-paṇḍakā, *dv.*, *hermaphrodites and eunuchs*; niyatamicchādiṭṭhikā c' eva ~ā ca, Vism 177,17 (= ubhatobyañjanakā paṇḍakā ca, mhṭ *Be* 1960 I 199,26); — °-vyañjana-paṇḍakā, *dv.*, = *prec.*; Jinak 20,18*; — °-vyūḷha, *mfn.*, *see* °-viyūḷha; — °-saṅgha, *m.*, *the Order of both (monks and nuns)*; ~assa deti, Vin I 309,24 (Sp 1141,22—1143,23); ~e upasampadā pariyesitabbā, II 255,20 = A IV 277,10; bhikkhunī nāma ~e upasampannā, Vin III 206,27 (bhikkhunīsaṅghe ñatticatutthena bhikkhusaṅghe ñatticatutthenā ti aṭṭhavācikā-vinayakammena upasampannā, Sp 660,17) = IV 60,14 = 176,17 ≠ 52,3; *cf. also* 214,9,11; 242,14; 287,18; 314,15; V 66,17; Buddhapamukhe ~e dānaṁ deti, M III 255,29-30 (Ps V 73,20-24); cātuddisassa ~assa mahato mayā mahādānaṁ ... pavattitaṁ, Mhv XXXII 34 (Mhv-ṭ 594,15); bhikkhunī ~e vassaṁ vutthā tu tīhi pi, Utt-vn 249; — °-suñña, *mfn.*, *see* dubhato-; — °-suddhi, *f.*, *freedom from faults in both respects*; ~iyā vuttehi tīhi saraṇagamanehi pabbajjaṁ ... anujānāmi, Sp 970,3; ~i yāva vaṭṭati, Vjb *Be* 1960 412,9 *foll.*; — °-suddhika, *mfn.*, *free from faults in both respects*; sāmaṇera-pabbajjâpi hi ~ā vaṭṭati, Ps IV 30,9.

Ubhatobhaṭṭha-jātaka, *n.*, *title of* Ja *No.* 139 (I 482—84).

ubhanā, *f.* (*vb. noun of* ubhati), *act of filling*; Sadd 410,10; *cf.* ubbhanā *and* umbhanā.

ubh'-anta, *m.* (ubha + anta), *both ends*; ko ~am abhiññāya majjhe mantā na lippati, Sn 1040 ≠ 1042 (= ubho ante abhijānitvā, Pj II 588,20; *cf.* Nidd II 112,6; *perhaps punctuate* ubh' antam *as two words and take* antam *as acc. pl. with Lüders, Urkanon* § 202).

ubha-passa, *n.*, *reading of Ee for* ubhaya-passa *q. v.*

ubhaya, *mfn.* [*ts.*], **1.** *both, two-fold*; **2.** (*indecl.* ~aṁ) *also, as well*; Kacc 86, Mogg *Be* II 44; 170; IV 49; Sadd 266,21; 269,2,19; 270,22—271,2; 655, 24-27; 692,16; *cf.* ubho *and* dubhaya; *see also Geiger* § 114; — **1.** *nom. m. and f. with noun and verb in pl.* (*by analogy with* ubho?): annam evâbhinandanti ~o deva-mānusā, S I 32,16* (*v. l.* ~e) = 57,28*; bhesajjaharī ~o vanantam agamimhase, Pv 137 (II 3:10; ~o ti duve, tvañ ca ahañ cā ti attho, Pv-a 86,18); candima-suriyā ~' ettha dissare, Vv 936 (ubho pi ettha canda-suriyā ākāse dissanti, ya-kāro padasandhi-karo, ubhayā etthā ti vā pada-viggaho, Vv-a 326,18); canda-suriyā ~' ettha bhātaro, Ja IV 61,1* = Dhp I 29,13* (*v. l.* ubhayattha *in both*); vaṇṇadhātū ~' ettha vīthiyo, Ja IV 61,11* (ettha ākāse ayaṁ candassa vīthi ayaṁ suriyassā ti evaṁ ubhayâgatabhūmiyo pi paññāyanti, *ct.*) ≠ Vv 938 (*v. r.*; *text* ubhayattha; ~' etthā ti pi pāṭho, ubhayā etthā ti padasandhi, Vv-a 326,28); im' ekarattiṁ ~o vasema,

Ja IV 106,8*; sampassantā ~o aññamaññaṁ, 441,4*; ~o ca jayampatī samaggā te tadā āsuṁ, V 311,26* (ubho jayampatikā samaggā ahesuṁ, *ct.*); tuṇhīm āsittha ~o, 340,13*; te tattha jūte ~o samāgate, VI 282,19* (jūte samupāgate ubho jūtaṁ kīḷiṁsū ti attho, *ct.*); ~o va vasāmase, 420,30*; ekarattena ~o tuvañ ca Dhanu-sekhavā, 475,5*; — *voc.*: ~o nisāmetha, Thī 449 (tumhe dve pi mama vacanaṁ nisāmetha, Thī-a 281,20); anujānātha maṁ ~o, Thī 457 (*App.*); — *n.*: yo c' eva kopo yo ca appaccayo ~am etaṁ aṅgaṇaṁ, M I 27,16,24,31 (Ps I 144,3); yo cāvuso cakkhuṁ (mano) ye ca rūpā (dhammā) ~am etaṁ paccuppannaṁ, M III 197,15,22,34; ~am etam ekattaṁ vyañjanam eva nānaṁ, S II 61,3,14,25; 62,8; saṅgo paṅko ca ~aṁ, A III 311,17* = IV 290,11*; yañ ca pattaṁ yañ ca pattabbaṁ ~am etaṁ rajânukiṇṇaṁ, Ud 71,28 (Ud-a 350,23) *qu.* Nett 173,27; dvay' ajja kiccam ~añ ca kāriyaṁ, Vv 891 (VII 6:7; vuttass' ev' atthassa pariyāyavacanaṁ, Vv-a 311,2); *cf.* Ja I 359,3*; 464,23*; II 136,3*; — *acc. sg.*: datvā ~aṁ tarati, ~aṁ tena gacchati, Pv 792 (IV 13:1; Pv-a 277,30 *foll.*); yā c' eva dāni dibbā ojā yā va asura-ojā ~am etaṁ devā paribhuñjissanti, D II 285,10 (= duvidham pi ojaṁ, Sv 739,3); dhammavasena vā puggalavasena vā ~aṁ akatvā, Sv 547,36 *ad* D II 100,2 (anantaraṁ abāhiraṁ); (ajjhattâbhinivesā *and* bahiddhâbhinivesā) ~aṁ gahetvā, Vism 440,17; etaṁ ~aṁ vivajjaya, Ja I 473,13*; — *instr. sg.*: te tena c' eva sāradikena ... iminā ca bhattâcchandakena tad-~ena bhiyyosomattāya kisā honti, Vin I 200,9; tad-~ena vaṇo puthuttaṁ gaccheyy M II 257,23 (yā ca sā asappāya-kiriyā yo ca visadoso tena ~ena, Ps IV 55,12); ~ena vata maṁ so bhagavā atthena anukampi: diṭṭhadhammikena c' eva samparāyikena ca, S I 82,20; ~en' evâyaṁ kulaputto sobhati, II 278,29; idhâhaṁ ~en' eva visuddhaṁ attānaṁ samanupassāmi, A I 192,25 (Mp II 306,26); ~ena naṁ garahanti sīlato ca sutena ca, A II 7,30* ≠ 8,2*; idaṁ ṭhānaṁ ~en' eva (na) kattabbaṁ maññati, 118,25,29 = 119,22,26; ayaṁ paṭipadā ~en' eva hīnā (paṇītā) akkhāyati, 154,6,9,16,19; iti 'ssa hoti ~en' eva avippaṭisāro, III 46,15; sattā sakkārena ca asakkārena ca tad-~ena abhibhūtā, It 73,17; 74,9,19; ~en' eva so tādī, Sn 712 (= lābhâlābhena, Pj II 497,16); ~en' eva sampanno Rāhulabhaddo, Th 295 (= jāti-sampadā paṭipatti-sampadā ti ubhayasampattiyā pi samannāgato, Th-a II 125,10); ~enam-idaṁ maraṇam eva nâmaraṇaṁ, Th 1004 (= ~esu, ubhosu kālesū ti attho, Th-a III 103,38); ~en' eva maṁ nehi, Ja VI 104,27*; ~en' eva jīyetha, 556,20* (= dvīhi koṭṭhāsehi jīyeth' eva, *ct.*); tena ~ena saññamena ca, Pv-a 11,2; — *gen. sg.*: ete vibhaṅgā ~assa sāgatā, Vin I 359,27; atho atthe anatthe ca ~assa hoti kovido, A II 46,16*; ~assa pi kammassa ~ena vipākena, Pv-a 35,6; — *abl. sg.*: (*a*) asmā lokā paramhā ca ~ā dhaṁsate naro, D III 184,25* = Th 237 (= tad-~ato ca dhaṁsatī ti, ubhaya-loka-pariyāpanna-hita-sukhato parihāyatī ti attho, Th-a II 94,30); deva-lokā ca manussa-lokā cā ti ~amhā, Ja V 376,14' *ad* 375,28* (ubho); — (*b*) ~ato *q. v.*; — *loc. sg.*: (*a*) evaṁ puññe ca pāpe ca ~e tvaṁ na lippasi, Sn 547; etth' eva ca asmiṁ ~e rato, Vism 224,15; kalyāṇa-pāpe ~e asante, Pv 533 (IV 1:26; duvidhe kamme avijjamāne, Pv-a 227,24); — (*b*) imasmiṁ loke parasmiṁ co~asmiṁ, Bv I 8 (~asmiṁ ajjhatta-bahiddhāsu viya daṭṭhabbo, Bv-a 30,30); — *nom. pl. m.*: ~ā etthā ti, Vv-a 326,19,29; — *nom. pl. n.*: ~āni ... pātimokkhāni vitthārena (na) svāgatāni honti, Vin I 65,7,16 = 68,22,31 = II 95,37 = IV 51,28 = V 131,1,3 = A IV 140,23; 279,26 = V 71,21 = 80,25 = 201,10; ~āni, Ja VI 110,33' *ad* 110,20* (dubhayāni); — *instr. pl.*: ~ehi, Ja VI 119,25' *ad* 119,11* (upetam anna-pānehi nacca-gītehi cūbhayaṁ); Sp 444,11-12; Kkh-ṭ *Be* 240,6; — *gen. pl.*: ~esam pi janānaṁ ... dvānavutikappā vītivattā, Pv-a 21,5; ~esam antare, Th-a III 100,18 *ad* Th 986 (ubhay'-antarena); — *loc. pl.* ~esu vokiṇṇesu, Sv 863,13 *ad* D III 83,6 (ubhaya-vokiṇṇesu); — 2. (*acc. adv.*): n' ev' idha na huraṁ na ~am antarena, S IV 59,14 = Ud 8,11 (n' eva idha-loke na para-loke na ubhayattha, Ud-a 92,20) ≠ S IV 73,15 = 81,9; asaṁsaṭṭhaṁ gahaṭṭhehi anāgārehi cū~aṁ, Dhp 404 (gihīhi ca anāgārehi cā ti ~ehi pi asaṁsaṭṭhaṁ anālayacaran ti attho, Dhp-a IV 174,1) = Sn 628 (Pj II 468,8 = Dhp-a) ≠ Th 581; domanassāna cū~aṁ thīnassa (ca) panūdanaṁ kukkuccānaṁ nivāraṇaṁ, Sn 1106 (= ubhinnaṁ pahānaṁ, Nidd II 39,11); pabhāsati idaṁ vyamhaṁ ... upetaṁ anna-pānehi nacca-gītehi cū~aṁ, Ja VI 119,11* (= ~ehi, *ct.*); isīnaṁ sīlagandhena pupphagandhena cū~aṁ ... gandhito hoti assamo, Ap 19,25; iminā dhajadānena upaṭṭhānena cū~aṁ ... duggatiṁ so na gacchati, 109,3; kassa kammavipākena musāvādassa cū~aṁ puttamaṁsāni khādāmi, Pv 34 (I 6:9; ~an ti ~assa pi kammassa ~ena vipākena, karaṇatthe hi idaṁ paccattavacanaṁ, Pv-a 35,6).

ubhay'-aṁsa, *mfn.*, *two-sided*; (*acc. adv.* ~aṁ) *two-sidedly*; dhammo ... ~aṁ pharitvā tiṭṭhati, M I 404,19 (ubhayantaṁ ubhayakoṭṭhāsaṁ saka-vādaṁ para-vādañ ca pharitvā adhimuccitvā tiṭṭhati, Ps III 118,1); = 410,5; — °-**bhāvita**, *mfn.*, *practised with a double object*; ~o samādhi hoti: dibbānañ ca rūpānaṁ dassanāya ... dibbānaṁ saddānaṁ savanāya, D I 154,36 (ubhayaṁsāya ubhaya-koṭṭhāsatthāya bhāvito ti attho, Sv 312,18).

ubhay'-akkhi-kāṇa, *mfn.*, *blind in both eyes*; Sadd 535,30; — kāṇo ti ek'-akkhi-kāṇo vā ~o vā, Mp II 176,13 = III 112,4 (*Ee* -acchi-kāṇo) = Spk I 163,2 *qu.* Sadd 536,6; ~aṁ kacchapaṁ anussara, Thī-a 290,25.

ubhaya-gāma-vāsi(n), *mfn.*, *inhabiting both villages*; ~ino, Sadd 272,11 (ubhayo gāmo ubhayagāmo ti ādinā yathārahaṁ samāsa-viggaho, 272,14).

ubhaya-tappurisa, *m.*, *t. t. gr.*: *name of a certain nominal cpd.*; samāsaṁ ~o ti nāmaṁ katvā, Sadd 759,13.

ubhaya-tīra, *n. pl.*, *both banks* (*of a river*); tisso ~esu vicaranti, Sp 912,15 (Vjb, Sp-ṭ); ~esu jamburukkha-vetasarukkhehi otataṁ, Ja V 168,6'.

ubhayato, *adv. abl.* [*sa.* ubhayatas; *cf.* ubhato], *on either side*; ~ abbocchinnaṁ, D III 105,16,21; ~ jhānato bhaṭṭho, Vism-mhṭ *Se* I 261,2 *ad* Vism 154,6 (ubhato bhaṭṭho); *cf.* Ja V 444,30'; Sp 796,7; Ap-a 283,19; — °-**ṭhita**, *mfn.*, *standing on either side*; rañño dassehi no ubho ... kāce ~e, Ja V 345,10*; —

°-bhāsa, *mfn., t. t. gr.*: *used in both* (*active and passive*) *voices*; Sadd 2.1.2; 326,11; 338,32.

ubhayattha, *adv.* [*cf. sa.* ubhayatra], *in both places or ways*; Sadd 640,3-6; — bhikkhū ~ sannipatanti, Vin I 107,19; ~ dhammaṁ suṇa +, 355,23-24; tvaṁ ~ paṭibāhiro, II 168,22; purisapuggalassa ~ kaliggaho, M I 403,11 = 410,1 (*Ee here* kaṭaggaho); ~ kaliggaho andhassa hatacakkhuno, A I 129,26* (idha-loke ca para-loke cā ti ubhayasmim pi aparaddhagāho ... athavā ... ubhayesam pi diṭṭhadhammika-samparāyikānaṁ atthānaṁ kaliggaho parājayagāho ti attho, Mp II 200,24-28); ~ kaṭaggāho saddhassa gharam esino, A III 354,14*; akkhātā saccanāmena ~ sukhāvahā, IV 285,12* = 289,15* = 322,18* = 325,10*; idha socati pecca socati pāpakārī ~ socati, Dhp 15 ≠ 17; gamanâgamanam pi dissati vaṇṇadhātu ~ vīthiyā, Vv 938 (*v. r.* ubhay' ettha; *cf.* ~ *v. l. for* ubhay' ettha *at* Ja IV 61,1* = Dhp-a I 29,13*); ubho pi pabbajissāma ~ kaṭaggaho, Th 462 (amhākaṁ ubhinnaṁ jiṇṇa-kāle pabbajanaṁ ~ jayaggaho, Th-a II 195,16-17); ~ sattā abhinibbutattā, Ja III 14,22* (= dvīsu pi etesu koṭṭhāsesu abhinibbutasabhāvā majjhattā, 15,11'); ayañ ca te rājaputti ~ kaṭaggaho, IV 322,20* (ayaṁ tāva imasmiñ ca attabhāve anāgate ca jayaggāho, *ct.*); ~ bālo kalim aggahesi, VI 357,5*; na hi sakkā ~ ekaṁ samayaṁ viharituṁ, Mp I 15,21; n' eva idhaloke na paraloke na ~âsi, Ud-a 92,23; ~âpi moha-rajena vokiṇṇo hoti, 350,27; dhanañ ca rakkhanto dānañ ca karonto ~ lokahitāya paṭipanno hoti, Pv-a 130,23; ~âpi kāresi cāruṁ ratanamaṇḍapaṁ, Mhv XXXV 4; —°-pucchā, *f.*, *question about both* (*times*); tisso pucchā: atītapucchā anāgatapucchā ~ā, Nidd I 340,20.

ubhaya-tthenaka, *m*(*fn*)., *acting surreptitiously in both respects*; tayo theyya-saṁvāsakā: liṅgatthenako saṁvāsa-tthenako ~o, Sp 1016,27; 1017,9.

ubhayatra, *adv.*, = ubhayattha; Sp 617,17; 1099,13.

ubhayathā, *adv.* [*ts.*], *in both cases or ways*; Rūp 405; Sadd 805,15; — sāvakā ~ pi saranti, Sp 161,25; 444,5; 697,9; 901,28; ~ pi paguṇaṁ ādhārappattaṁ karonto dhāreti nāma, Spk II 75,20; yājanayuttakena yāca-yogena vā yañña-yuttakena vā ti ~ pi dāyakass' ev' etaṁ nāma, Ja VI 99,4'.

ubhaya-nagara-vāsi(n), *mfn.*, *inhabiting both towns*; ~īnam pi Lumbini-vanaṁ nāma maṅgala-sālavanaṁ atthi, Ja I 52,15; ~īnam pi kammakarā sannipatiṁsu, V 412,18; ~ino dāsakammakarā c' eva sevakabhojakâmacca-uparājāno ca, 413,14.

ubhay'-anta, *m.*, *both ends*; yassū~e paṇidhīdha n' atthi bhavābhavāya idha vā huraṁ vā, Sn 801 (pubbe vuttaphassâdi-bhede, Pj II 530,25; antā ti phasso eko anto, phassa-samudayo dutiyo anto +, Nidd I 109,5); ~aṁ ... pharitvā, Ps III 118,1.

ubhay'-antara, *mfn.*, *between both*; ~ena nâhosi, Th 986 (=ubhayesaṁ antare, sukhadukkha-vedanānaṁ majjhabhūte adukkha-m-asukhe ti attho, Th-a III 100,18); *cf.* ubhaya-m-antara.

ubhay'-attha, *m.*, *the profit of both*; ~aṁ ... sampassamānena alam eva appamādena sampādetuṁ, S II 29,19; ~am pi tasmiṁ samaye yathābhūtaṁ (na) jānāti, V 121,24—125,31 ≠ A I 158,7,9,24,26 ≠ 216,17,19,35 ≠ 217,2 = III 230,24—236,13 (Mp II 330,18; III 310,24); ~aṁ vā nassati, A I 9,13,23 = III 64,1,11,18,28; attattho vā parattho vā ~o vā, Nidd I 168,28 = 178,16 = 357,9 = II 82,6 = 136,12 = Paṭis II 194,31.

ubhaya-pakkhika, *mfn.*, *belonging to both sides or parties*; tato ~ā nadīmajjhamhi vattesuṁ, Mhv LXXV 53.

ubhaya-pad'-attha-padhāna, *mfn.*, *t. t. gr.*: *with two main meanings* (*of a dv.*); Sadd 5.2.4; 768,17-18.

ubhaya-passa, *n. pl.*, *both sides*; ~esu, Ja VI 540,2' (*so read with Ce* 1939 *Be* 1959 *for Ee* ubhapassesu).

ubhaya-pāda-khañja, *mfn.*, *lame in both feet*; eka-pāda-khañjo vā ~o vā, Mp II 176,15 = III 112,6.

ubhaya-m-antara, *mfn.*, *between both*; n' ev' idha na huraṁ na ~ena es' ev' anto dukkhassa, S IV 59,14 (*or is* antarena *prep. with acc.*?) = 73,15 = M III 266,9 = Ud 8,11; ~e, 81,9; *cf.* ubhay'-antara.

ubhaya-mutta, *mfn.*, *t. t. gr.*: *without both* (*parts*); tesaṁ ākāro ~o, Sadd 221,21; — °âkāravohāra, *m.*, *expression or word for a form which is without both* (*parts, scil. masc. and fem.*); ~o napuṁsaka-liṅgaṁ, Sadd 216,7; ~tāya (*abstr.*), Sadd 115,9.

ubhaya-muttaka, *mfn.*, = *prec.*; Sadd 221,28*; 224,29*.

ubhaya-rāga, *m.*, *double passion*; tath' evo~ena nimittaṁ purisassa pi, Vin-vn 25 (= kāyasaṁsaggarāgena methuna-rāgena vā, ṭ *Be* 1962 39,14).

ubhaya-loka, *m.*, *both worlds*; manussa-lokato deva-lokaṁ deva-lokato manussa-lokan ti ~am eva vajanti, Ja III 443,4'; — °(a)-attha-sādhaka, *mfn.*, *ensuring good in both worlds*; idhalokattha-paralokattha-bhañjakaṁ akalyāṇa-mitta-saṁsagga.n garahantena ~añ ca kalyāṇa-mitta-saṁsaggaṁ pasaṁsantena Bhagavatā, Pj I 126,16; — °-munana, *n.*, *pondering on both worlds*; ~ena vā monaṁ vuccati ñāṇaṁ, Sp 801,20 (*cf.* Dhātum 589).

ubhaya-vāmana, *mfn.*, *dwarfish in both respects*; jaṅgha-vāmano vā kaṭi-vāmano vā ~o vā, Sp 1027,10.

ubhaya-vipanna, *mfn.*, *without both*; ubhayehi desanā-pamāṇehi vipannā virahitā ~ā, Kkh-ṭ *Be* 1961 240,6.

ubhaya-vipāka, *m.*, *result of both*; ~assa pana adānato akaṇhâsukka-vipākattā akaṇhaṁ asukkaṁ, Ps III 103,25 *ad* M I 389,24; *cf.* Sv 871,25 *and* Sv-pṭ III 62,14.

ubhaya-vokiṇṇa, *mfn.*, *mixed together, full of both*; ~esu vattamānesu kaṇha-sukkesu dhammesu, D III 83,6 (ubhayesu vokiṇṇesu missībhūtesu hutvā vattamānesu, Sv 863,13; ~esū (*Be* ~e) ti vacanavipallāsena vuttaṁ, Sv-pṭ III 48,11).

ubhaya-vyatireka, *m.*, *a rhetorical expression denoting double contrast*; eka-vyatireko ~o ti vāccagammānaṁ paccekaṁ visesena catubbidho, ṭ *Be* 1964 249,25 *ad* Subodh 246 *foll.* (*v. trsl. p.* 101).

ubhaya-vyābādha, *m.*, *hurt, injury to both*; (na) ~āya ceteti, M I 89,37; 90,12; 369,31; 370,27; II 139,30; III 21,29,33; S IV 339,21; A I 157,8; 216,6; II 179,8; (na) ~āya saṁvatteyya, M I 415,29,34; 416,4; II 114,26; 115,8,27; 116,9; A I 114,24-35.

ubhaya-sadda, *n.*, *the word* "ubhaya"; ~o dvi-avaya-samudāya-vacano, Sadd 266,26; 268,29,34; 269,17; *cf.* Vārttika 9 *on* Pāṇ 1.1.27.

ubhaya-sampatti, *f.*, *acquisition of both*; jāti-sampadā paṭipatti-sampadā ti ~iyâpi samannāgato, Th-a II 125,11.

Ubhaya-seṭṭhiputta, *m.*, *another name for* Bakkula-tthera; Ap-a 482,32.

ubhaya-hattha-kuṇi, *mfn.*, *paralyzed in both arms* (*hands*); eka-hattha-kuṇī vā ~ī vā, Spk I 163,2 = Mp II 176,14 = III 112,5.

ubhaya-hita, *n.*, *benefit of both* (*oneself and others*); ~aṁ sabbaloka-hitam eva so bhavaṁ Gotamo intento, M II 139,31 ≠ A II 179,9.

ubhayâgata-bhūmi, *f.*, (ubhaya + āgata), *the path by which both* (*sun and moon*) *appear*; ~iyo pi paññāyanti, Ja IV 61,15'.

ubhayâvassutâbhāva, *m.*, *absence of sexual excitement of both*; ~e na doso yadi gaṇhati, Vin-vn 2083 (bhikkhuniyā puggalassa ca ubhinnaṁ avassutatte asati yadi āmisaṁ paṭiggaṇhāti, na doso ti yojanā, ṭ *Be* 1962 II 50,26).

ubhayâvutti, *f.*, (ubhaya + āvutti), *a rhetorical expression denoting redundancy* (*repetition*) *as regards the sense as well as a word*; *cf.* Subodh 226—29 (viharatī ti atthassa padānañ ca āvuttito ~i, pṭ; uccaraṇato, nṭ); *v. trsl. p.* 100.

ubha-sadda, *n.*, *the word* "ubha"; Rūp 226 *Ce* 72,32; Sadd 267,14; 289,2; ~o dvi-sadda-pariyāyo, 655,28.

ubhā, *f.*, [*sa.* ud-bhā], Kacc-v *Ce* 641, *v.* Mmd 492,13-14.

ubhinnaṁ, *gen. of* ubho *q. v.*; Mogg *Be* II 50 (ubhānaṁ-vacanassa innaṁ hoti); Sadd 286,27; 646,26 (ubhasmā nam innaṁ); *cf. H. Berger, Zwei Probleme, p.* 63.

ubho, *mf*(*n*). [*sa.* ubhau], *both*; Kacc 328 (ubhe tappurisā); Mogg *Be* II 56, 170; Sadd 286,21-29; 655,24—656,1; *cf. Geiger* § 114.2 *and Mayrhofer* § 301.2 *n.* 1; — *nom. and acc.*: tumhākam ~o antā pariggahitā bhavissanti, Vin I 293,24; ~o kālaṁ katā, 309,1; ~o atta-paccatthikā sammukhībhūtā, II 94,4; ~o agārasmā anagāriyaṁ pabbajissāma, 181,37 = 182,7,18; ~o nāsetabbā, III 33,27 = 40,1; ~o va santā ekena, 218,37** (= dve pi janā ekena, 219,17); ~o vā nipajjanti, IV 20,3 = 289,6; ~o (a)nikkhantā honti, 95,25 = 161,3; ~o atthaṁ na jānanti ~o dhammaṁ na passare, 204,8*; ~o ācariyantevāsī . . . anubaddhā honti, D I 1,15 = 2,18; ~o sadde suṇāti, 79,10,21; ~o sāṇabhāraṁ ādāya gamissāma, II 350,5; ~o uttarimanussa-dhammā iddhi-pāṭihāriyaṁ kareyyāma, III 12,22 = 13,16; ~o va santā imaṁ gaṇaṁ pariharāma, M I 165,6; ~o pecca bhavissāma, II 110,1; appamatto ~o atthe adhigaṇhāti paṇḍito, S I 87,6* = A III 49,1* = It 16,19*; ~o ante anupagamma, S II 61,7,18,29 = Paṭis I 123,15; cando ca suriyo ca ~o sudassanā, A I 215,7*; vipassamāno jānāti ~o bhāge sumedhaso, II 70,10* (= dve koṭṭhāse, Mp III 101,11); mam' eva kata maññantu gihī pabbajitā ~o, Dhp 74; yo ca attham anatthañ ca ~o niccheyya paṇḍito, 256; yo munāti ~o loke munī tena pavuccati, 269; ~o pi te pecca samā bhavanti, 306 = It 43,1* = Sn 661; asmā ~o dūravihāravuttino, 220; sabbe devā anumodanti ~o Nārada-Pabbatā, 543; ko ~' antam abhiññāya majjhe mantā na lippati, 1040 ≠ 1042 (*taking* antam *as acc. pl. with Lüders* § 202; ubho ante abhijānitvā, Pj II 588,20); na hi dhammo adhammo ~o sama-vipākino, Th 304; ~o daṇḍaparāyanā ~o pi pabbajissāma, 462; yassa ~o ante bhavâbhavāya . . . paṇidhi n' atthi, Nidd I 109,29; ahu mayhaṁ duve puttā ~o sampattayobbanā, Pv 40 (I 7:6); caturaṅgulā ca me lomā jātā pādatale ~o, Ap 298,14; ~o 'ttha-m-aparājitā, Ja I 165,19*; marantā ~o pi marissāma, 223,15; ~o jāle abajjhare 428,1*; ~o dhammaṁ na passati, III 28,20* (? *m. c. for* passanti; dve pi janā garukārârahaṁ purāṇadhammaṁ na passanti, *cl.*); sac' etassa hetu 'mha ~o gahītā, 297,14*; āliṅgiyā aññamaññaṁ mayaṁ ~o, IV 441,9*; ime te daharā puttā Jāli Kaṇhâjinā c' ~o, VI 509,24* (*so read with Ce* 1939 *Be* 1959 *for Ee* vubho; Jāli ca Kaṇhâjinā cā ti ~o, *cl.*); *see also* I 353,13*; 405,21; 454,1; 468,22; 510,26; II 3,20; III 464,17*; V 374,26*; ~o pi vā etāni aññamañña-vevacanāṇ' eva, Sv 843,14; ~o ante abhijānitvā, Pj II 588,20; — candima-suriyā ~a-y-ettha dissare, Vv 936 (*m. c. for* ~o?; ubho pi ettha canda-suriyā ākāse dissanti, ya-kāro padasandhikaro, ubhayā etthā ti vā pada-viggaho, Vv-a 326,18; *v. s. v.* ubhaya); — *instr. and abl.*: (*a*) ~ohi, ~obhi, Sadd 286,21; 655,30; ~ohi hatthehi pattaṁ pariggahetvā, Vin II 216,11; ~ohi hatthehi paṭiggahetvā, 256,1 = M I 32,29; ~ohi hatthehi gūthaṁ khādantaṁ, Vin III 107,1 = S II 259,12; ~ohi pāṇitalehi pādāni parisambāhantena, Vin V 206,13; ~ohi pāṇitalehi jannukāni parimasati, D II 17,26 = III 143,22 = M II 136,16; ~ohi hatthehi udakaṁ omasitvā, D II 176,22 = M III 175,25; ~ohi hatthehi vaṭṭakaṁ gāḷhaṁ gaṇheyya, 159,25; ~ohi hatthehi iti c' iti ca sevālapaṇakaṁ apaviyūhitvā, A III 187,25; taṁ ~ohi hatthehi gahetvā, Ja I 211,27; ~ohi hatthehi pāde gāḷhaṁ gahetvā, 291,6; ~ohi hatthehi ambasākhaṁ daḷhaṁ gaṇhitvā, III 372,8; ~ohi hatthehi puṇṇapātiṁ gahetvā, IV 142,10; sā tam patiggayha ~ohi pāṇihi, V 407,11*; ~ohi passehi lālādhārā paggharanti, VI 357,26'; — (*b*) ~ehi, ~ebhi, Sadd 286,29; 656,1; — *gen.*: (*a*) ~ānaṁ, Mogg *Be* II 50; — (*b*) ~innaṁ sajotibhūtānaṁ agyāgāraṁ ādittaṁ viya hoti, Vin I 25,5 ≠ 25,27; ~innam pi mānattaṁ dātabbaṁ, II 67,12 *foll.*; ~innaṁ anāpatti, III 40,2,5,13; āpatti ~innaṁ pārājikassa, 52,38 = 75,3,7,26; itthi ca paṇḍako ca ~innam itthisaññī sāratto ca, 122,38 *foll.*; ~innam aññātakānaṁ gahapatīnaṁ vā gahapatānīnaṁ vā, 218,30** (= dvinnaṁ, 219,3); sataṁ sattati cha c' eva ~innam asādhāraṇā, V 146,34 ≠ 147,32; ~innam ekupajjhāyo ekâcariyo, 219,9*; ~innam pi vatthu ārocāpetabbaṁ, 224,14 *foll.*; ~innaṁ suddhattā, D II 14,30 = M III 123,4; ~innaṁ vaṇṇānaṁ katamo vaṇṇo abhikkantataro ca paṇītataro ca, II 34,2 *foll.* = 41,15 *foll.*; ~innaṁ cittabhāvanānaṁ mahaggatatarā, III 149,9 *foll.*; saṅgamo ~innaṁ bhāvitattānaṁ, S I 36,11* = 60,35*; ~innam atthaṁ carati: attano ca parassa ca, 162,31* = 163,32* = 222,9* = 223,34* = Th 443 = Ja III 357,17* *qu.* Vism 298,17*; amittā dummanā honti ~innaṁ samasīlinaṁ, A II 59,13* = 61,11* = 62,9*,21*; ~innaṁ yeva atthāya vadaññū hoti sīlavā, III 78,11*; ~innaṁ ñāṇavādānaṁ ~innaṁ aññamaññaṁ vipaccanīkavādānaṁ ko saccaṁ āha ko musā, IV 429,6-7; ~innaṁ mahānāgānaṁ imaṁ evarūpaṁ kathāsallāpaṁ, Ud 40,30; ~innaṁ saddaṁ sutvāna, Ap 31,22 (Ap-a

240,2); ~innaṁ devarājūnaṁ saṅgāmo paccupaṭṭhito, Ap 148,13 (dve yakkharājāno aññāpadesena dassento, Ap-a 419,34); ~innaṁ vacanaṁ sutvā chindissām' ettha saṁsayaṁ, 305,6 ≠ Ja III 105,22*; ~innaṁ pahānaṁ, Nidd II 39,11 *ad* Sn 1106; ~innam pi nissaraṇaṁ nirodhasaccaṁ, Paṭis II 113,9—114,4; ~innaṁ piḷakā jātā, Ja I 353,14*; yuddhaṁ ca no hotu ~innam ajja, IV 102,1*; tathā hi vo mukhavaṇṇo ~innaṁ, V 30,27*; ñātīnaṁ vâvasiṭṭhānaṁ ~innaṁ jīvitakkhaye, 339,23* (341,17'); tesaṁ ~innaṁ bhaṇataṁ vattamāne vinicchaye, 351,12*; ~innaṁ hoti gārayho: attano ca parassa ca, VI 462,6*; *see also* I 348,2; III 298,13; ~innaṁ antare bhikkhū māpayiṁsu mahīdharaṁ, Mhv XXIV 21; — *loc.*: (*a*) ~osu, Sadd 655,29; ~osu tīresu kāsā ce pi jātā assu, S III 137,18 (*v. l.* ubhato tīre); ~osu antesu vineyya chandaṁ, Sn 778 (= phassaphassasamudayâdisu dvīsu paricchedesu, Pj II 517,24); Nidd I 52,1-13; ~osu vijjamānesu savanañ ca sudullabhaṁ, Ap 419,29; ~osu passesu pakkhā jātā, Ja I 216,19'; ~osu passesu sesā amacce, 264,18; ~osu passesu rāsiṁ karonto, 282,5; ~osu passesu ekekapanno, 507,14'; ~osu tīresu mayaṁ tadā ṭhitā, IV 441,3*; ~osu hatthesu naṁ daḷhaṁ gahetvā, Pv-a 94,22; — (*b*) ~esu, Sadd 286,29; 656,1; — *in tmesis*: ~o so dhaṁsate lokā, Ja V 375,28* (= devalokā ca manussalokā cā ti ubhayamhā, 376,14'); — °-**kālūpakūji(n)**, *mfn.*, *singing at both times* (*day and night*); vāraṇâbhirudā rammā ~ino, Ja VI 539,16*; — °-**jannuka-sandhi**, *m.*, *both knee joints*; ~īhi jaṅghāyo papatantu me, Th 312 (? *separate* ubho *from cpd. and take with* jaṅghāyo; ubhohi jānu-sandhīhi mama ubho jaṅghāyo satthiyo ūrubandhato bhijjitvā bhūmiyā patantu, Th-a II 133,27); — °-**pāṇi**, *m.*, *both hands*; ~īhi jannūhi yogaṁ katvā puthuviyaṁ, Dīp IX 29; — °-**piya**, *mfn.*, ?; addasa vihāraṁ sabbaṁ ... dhajaṁ ~aṁ pupphaṁ, Dīp VII 4 (*corrupt*; ? *read* ussāpitaṁ *with f.n.*); — °-**loka-vijaya**, *m.*, *conquest of both worlds*; ~āya paṭipanno hoti, D III 181,22 (ubhinnaṁ idhaloka-paralokānaṁ vijinan'atthāya, Sv 943,24); — °-**visuddha**, *mfn.*, *pure in both* (*respects*); ~ānaṁ ajjhupekkhanaṭṭho abhiññeyyo, Paṭis I 16,10 (= ubhato visuddhānaṁ, līnuddhata-pakkhato nivāretvā visuddhānaṁ cittānan ti attho, Paṭis-a 95,8) ≠ II 119,22; — °-**saṅga**, *m.*, *bondage of both* (*good and evil*); yo 'dha puññañ ca pāpañ ca ~aṁ upaccagā, Dhp 412 = Sn 636 (*or take* -saṅgaṁ *as acc. pl. with Lüders* § 203; *cf.* ubhau saṅgāv upatyagāt, Udāna-v XXXIII 29; *see also Tr. PM p.* 82); — °-**sandhi**, *m.*, *rebirth in both* (*worlds, scil. as god and as man*); ~im atikkamma, Ja V 374,26* (*or take* sandhim *as acc. pl.* ?; ubhayaṁ devaloke ca manussaloke ca paṭisandhiṁ, *ct.*); — °-**hattha**, *m.*, *both hands*; ~ehi saṁgayha, Ja V 365,29* = Ap 87,21 (= ubhohi hatthehi, Ap-a 364,6).

umaṅga, *m.*, *v. l. for* ummagga *and* ummaṅga *qq. v.*

Umā, *f.* [*ts.*], *Npr. of the wife of* Śiva; *cf.* Vyu 163:58; — °-**pati**, *m.* [*ts.*], *Npr. of* Śiva; Mogg VII 207; ~i surapati, Sīh *Ce* 1959 77,7*.

√**umbh**: umbha pūraṇe (*cf. sa*-Dhātup VI 32); Sadd 410,9; *pr. 3 sg.* = *next.*

umbhati, *pr. 3 sg.* [*ts.*], *to fill* (*with*); Sadd 410,9; *cf.* ubbhati *and* ubhati.

umbhanā, *f.* (*vb. noun of prec.*), *the filling* (*with*); Sadd 410,10; *cf.* ubbhanā *and* ubhanā.

umbheti, *pr. 3 sg.* (*caus. of* umbhati), *to make fill with*; Sadd 410,11,21; *cf.* ubbheti.

[1]**um-magga**, *m.* [*sa.* un-mārga; *cf.* uppatha], *lit.* "*off-track*"; *a wrong way, a devious road*; *excess, extreme* (*as a notion of* anta Sv-pṭ I 182,2,11-13); ~aṁ gahetvā, Vin I 8,31 = M I 171,17 = III 5,31 = Pj II 258,29; ~aṁ gaṇhāti, A IV 191,15 *qu.* Sadd 403,7; sabhayo c' eso maggo ... ~o ca kummaggo ca, S IV 195,19,27 (= devalokaṁ vā manussalokaṁ vā nibbānaṁ vā gacchantassa a-maggo, Spk III 64,18); brāhmaṇo ... ~aṁ āruyha, Spk I 236,14; ~aṁ paṭipajjitvā, Pv-a 44,1 (*v. l. and Be* 1958 kummaggaṁ, *as PED proposes to read*); — °-**gāmitā**, *f.* (*abstr.*), *state of going to* (*or leading to*) *a wrong way*; saka-ṭṭhāne cayo vuddhi padveso vuddhi hetusu viparīta-gat'icchā ca kopen' ~ā, Bhes *Ce* 1962 1:58; — °-**paṭipanna**, *mfn.*, *entering on the wrong way*; ~' (*f.*) amhi, Thī 94 (Thī-a 90,7-11); — °-**patha**, *m.*, *a devious way*; ~aṁ Mārassa abhibhuyya, Th 1242 (anekāni kilesummujjana-pathāni, vaṭṭa-ppasuta-pathattā pana pathan ti vuttaṁ, Th-a III 196,4) = S I 193,12* (Spk I 279,7 ≠ Th-a).

[2]**um-magga**, *m.* [*meanings diff. from sa.* unmārga], 1. *a tunnel for escape or burglary*; 2. *a subterranean canal serving as an aqueduct, an underground water-course*; — 1. evaṁ ~o bhinditabbo evaṁ sandhicchedakammaṁ kattabbaṁ, Ja I 187,4; Vedeho sah' amaccehi ~ena gamissati, VI 444,2*; ~assa dvāraṁ vivariṁsu, 444,6; ~ā nikkhamitvāna Vedeho nāvaṁ āruhi, 445,19*; orodhā ca kumārā ca ... ~ā nīharitvāna Vedehass' upanāmitā, 455,13* (~en eva āharāpetvā mahā-~ā nīharitvā, *ct.*); ālokabhūtaṁ tiṭṭhantaṁ ~aṁ sādhu niṭṭhitaṁ, 459,7*; °-corā dvinnaṁ gehānaṁ antare ~aṁ bhindanti, Dhp-a I 252,3,5; corā ... aḍḍhakule ~aṁ bhinditvā, II 37,11 (*v. l.* umaṅgaṁ) ≠ IV 104,15; ~ena vā pavisitvā haranti, Sp 356,12 (*v. l.* umaṅgena); — 2. ~ena pavesayi udakaṁ rājakuñjaro, Dīp XXII 11; ~ena jalaṁ tattha pavesesi mahāpati, Mhv XXXV 98 (*v. l.* umaṅgena); ekato ~aṁ katvā, Ps III 221,1 (*vv. ll.* umaṅgaṁ *and* ummaṅgaṁ); — *ifc.* alaṅkata-° (Ja VI 459,1); jaṅgh° (Ja VI 431,28; 435,27); mahā-° (Ja VI 426,5; 432,3; 433,2; 436,4; 455,15'); sakala-° (Ja VI 444,6; 460,28); — °-**cora**, *m.*, *a burglar who uses a tunnel, a tunnel-thief*; ~ā dvinnaṁ gehānaṁ antare ummaggaṁ bhindanti, Dhp-a I 252,3 (*v. l.* umaṅga-); ~ā sāmikehi anubaddhā ... palāyiṁsu, III 157,5 (*v. l.* umaṅga-); — °-**dvāra**, *n.*, *door of a tunnel*; ~ato bahi akatvā, Ja VI 435,10; ~aṁ vivariṁsu, 444,10*; ~e vālukaṁ viyūhitvā, 448,1; ~aṁ pidahanto, 460,6; — *ifc.* jaṅgh° (Ja VI 428,18); — °-**nadī**, *f.*, *an underground river*; sīmāya heṭṭhā ~ī hoti, Sp 1045,18 (*Ee* ummaṅga- *with v. l.* umaṅga-); — °-**bhindana**, *n.*, *the digging or cutting of a tunnel*; ~âdīni akatvā, Spk I 352,25.

([3]**um-magga**, *m.*, *variant spelling of* ummaṅga, *q.v.*)

Ummagga-Gaṅgā, *f.*, *subterranean part of the river Ganges in India*; ummaggena saṭṭhi yojanāni gataṭṭhāne ~ā ti vuccati, Ps III 37,9 (*vv. ll. both times* umaṅg- *and* ummaṅg-) = Mp IV 110,6 = Ud-a 302,7 = Pj II 439,18.

Ummagga-jātaka, *n., title of* Ja *No.* 546 (*in Burma No.* 542) = VI 329—478; *cf.* Mahā-°; — *mentioned at* Ja I 424,13; II 76,16; III 152,8; 341,21; IV 72,15; 186,24; V 81,26; 147,7′; VI 485,16; Cp-a 78,23 *etc.*; — **°(a)-aṭṭhakathā**, *f., the commentary upon the* U.; Sadd 141,17.

ummaṅga, (*also spelt* **ummagga**; *v. l.* umaṅga), *m.* [*accord. to* Sadd *from* ud + √maṅg, √97 *in list copying* sa-Dhātup *series of roots* gatyarthāḥ — I 157 mág-í (*Wg.* § 5:40); *perh. from* mārga = "*search*"; *or* √majj, *sa. pp.* magna, *fut.* maṅkṣyati; *see Turner, IAL* 2110 *cf.* 2127, *BHSD* unmiñja *and Johnston, JRAS* 1931 *pp.* 575 *ff.*], (?) *rise, emergence; discernment, invention* (*trsl. e. g.* "*penetration*", "*approach*"; *quoted among synonyms of* paññā *and used about the ability to ask questions rightly — the similarity of* paññā *to* pañha *causing confusion in our texts*); — paññāya pariyāyavacanaṁ: paññā + ~o . . . paṭibhānaṁ . . ., Sadd 82,26* (-gg- *corrected to* -ṅg- *p.* 1278); maṅgati maṅgo ~o maṅgalaṁ, 333,15 (√maṅg); — bhaddako te ~o, yoniso paripucchasi, Vin V 144,6* (bhaddakā te paññā, ,paññā hi avijjandhakārato ummujjitvā ṭhitattā ~o ti vuccati, Sp 1348,6-7; *so read for Ee* pañhā); passa . . . moghapurisassa ~aṁ . . . ummujjamāno ayoniso ummujjissati, M III 208,30 (= paññā-~aṁ, Ps); bhaddako te ~o bhaddakaṁ paṭibhānaṁ kalyāṇī paripucchā, S V 16,2,16, 17,2 (pañhā-~o pañhā-vīmaṁsanaṁ pañhā-gavesanan ti attho, Spk *Ee* III 131,19, *n.* 5 *rejecting* paññā-, *which is adopted Be*; pañhâpañha-vīmaṁsanaṁ pañha-gavesanan ti attho, *Se* III 212,20 ≠ *Ce* III 118,2 (pañha-v.); *read perh.* paññā(-) pañha- pañha-; *cf.* Sn 827 pañha-vīmaṁsakāse) = 171,17 (p.-maggo p.-gavesanaṁ, Spk; *SeBe* pañha-, *Ee* pañhā-, *Ce* paññānaṁ m. paññā-g.) ≠ A II 178,6 (~o ti ummujjanaṁ, paññāgamanan ti attho; paññā eva vā ummujjanaṭṭhena ~o ti vuccati, Mp III 163,24-25; *see Gradual Sayings* II 184 *n.* 5); ~ in simile A II 189,11—190,5 (~ *of a person and* ~ "*uprise*" *of a fish, small or big*); yā c' imā ussāho ca ~o ca avatthānañ ca hitacariyā cā ti catasso buddhabhūmiyo, Pj II 50,12, ~o paññā pavuccati, 50,15* (*EeCeSe* -gg-, *Be* -ṅg-). — *See* ¹ummagga *with cpd.s.*

ummajjana, *n.*, [*sa.* unmārjana], **1.** *cleaning*; Abh 299 (= suddhi, Abh-sūci); — *ifc.* udak° (Ja VI 508,5*); — **2.** *v. l. for* ummujjana *and* ubbaṭṭana *qq. v.*

ummaṭṭha, *mfn.* [*sa.* un-mṛṣṭa], *cleaned, polished, smoothed*; theyyacitten' eva chiddaṁ karoti omaṭṭhaṁ vā ~aṁ vā vemaṭṭhaṁ vā, Sp 320,4; cattāro hi pahārā: omaṭṭho ~o maṭṭho vimaṭṭho, Spk I 48,5 = Th-a I 111,29; heṭṭhā ṭhatvā uddhamukhaṁ dinno ~o nāma, Spk I 48,7 (*qu.* Ss 193,7) ≠ Th-a I 111,31.

ummatta, *mfn.* [*sa.* un-matta], **1.** *intoxicated, mad, out of one's mind, insane*; **2.** *m., thorn apple* (*Datura Metel and Fastuosa, MW*); — **1.** Abh 322; Sadd 481,19; — bhikkhupaccatthikā manussitthiṁ . . . ~aṁ . . . bhikkhussa santike ānetvā, Vin III 29,34; kacci no tvaṁ bhaṇe ~o, kacci veceto, D II 347,21; ~o si tvaṁ gahapati, M I 383,21; ~o smi nāmâhaṁ, S V 447,6,10; kīḷanti maññe bālehi ~ehi va rakkhasā, Th 931 (Th-a III 77,34-35); anummatten' eva ~ena viya bhavitabbaṁ, Ja II 421,5; tvaṁ kho si samma ~o dummedho avicakkhaṇo, III 534,16*; kiṁ ~o si, V 386,26; mānena matto pamatto ~o adhimatto, Nidd I 298,9 *ad* Sn 889; ~ā viya āsuṁ te, Mhv XXIII 84; ~o khittacitto ca nīcavutti mahājaḷo, Saddh 88; ~o sunakho viya, Ras *Ce* 1961 187,25*; — **2.** Abh 577 (uggaṁ majjati yena so ~o, Abh-sūci); — *ifc.* aḍḍh°; an-°; rāg° (Mhv-ṭ 275,4); — **°-rūpa**, *mfn., like a madman*; kin nu ~o va, Pv 45 (I 8:1; ummattaka-sabhāvo viya cittakkhepaṁ patto viya, Pv-a 39,30) = Pv 202 (II 6:3; ummattako viya, Pv-a 95,1) = Pv 798 (IV 16:1) = Ja IV 85,8* = 432,28*; — **°-sadisatta**, *n., likeness to a madman*; ~ā ummatto, Ja II 421,32′.

ummattaka, *mf*(~ikā)*n.* (*scdry of prec.*), **1.** *intoxicated, mad, out of one's mind, insane*; **2.** *thorn apple* (*Datura Metel and Fastuosa, MW*); *see* °-pacchi *below*; — **1.** *m.*: atthi Gaggo nāma bhikkhu ~o, Vin I 123,4 ≠ II 80,32; idha pana bhikkhu parivasanto ~o hoti, II 60,32; ~o sikkhaṁ paccakkhāti, III 27,30; anāpatti . . . ~assa, 33,32; 55,22; 116,8; 126,5; 130,14; IV 4,24; 11,36; 14,11 (Sp 254,34 *foll.* = 269,21; 752,28); so tassā kālakiriyāya ~o khittacitto, M II 109,14,22 (*here* ~iko); me ~ena bahuṁ assāmaṇakaṁ ajjhāciṇṇaṁ, 248,15; ~en' eva mayā palobhasi, Th 1129 (°-purisena viya mayā saddhiṁ kīḷanto taṁ taṁ palobhanīyaṁ dassetvā palobhasi, Th-a III 158,11); idha koci ~o vajjhaṁ āpajjeyya, Mil 221,3-8; atirāgena ~o hoti, 277,26; lābhatthikena ~ena viya bhavitabbaṁ, Ja II 422,3′; ~aṁ Ummadantī akāsi, V 214,21*; yo pittavasena atekicchaṁ ummādaṁ patto, so ~o, Kkh 25,30; te sattā ~ā honti khittacittā, Spk I 303,33; hadayaparidevamāno ~o viya vicaranto, Pv-a 38,6; Ghaṭapaṇḍito ~o jāto, 93,30 = Ja IV 84,18; Pv-a 95,1; putto te ~o jāto, Ja III 156,5; aṭṭha ~ā nāma, 242,30′; aṭṭhesu ~esu, 243,4′; visaññasaññino vuccanti ~ā, Nidd I 279,31; yamhi kupite sattā ~ā honti, Vibh-a 244,2 = Vism 260,31; aho aññāṇakā tumhe maññe ~ā iti, Mhv XLIV 40; — *f.*: anāpatti . . . ~ikāya, Vin IV 215,33; 217,34; 220,12 (Sp 794,9); tassā kālakiriyāya ~ikā, M II 108,30 *qu.* Nidd I 417,25; M II 109,6; kiṁ ~ikā si jātā, Ja I 483,19; ~ikā bhavissāmi bhūnahatā, VI 148,8*,10*; imissā ~ikāya ito āgantuṁ mā dattha, Thī-a 111,5; mahallikā ~ikâdikā ca, Vjb *Be* 1960 188,1; Ja III 534,9*; V 305,24*; VI 192,14′; Vin-vn 362; — *ifc.* an-° (Vin II 82,24); kām° (Ja III 242,31; 243,4′); kodh° (Ja III 243,1′); diṭṭh° (Ja III 243,1′); pitt° (Sp 254,35; 255,5; Ja III 243,3′); moh° (Ja III 243,2′); yakkh° (Sp 254,34; 255,5; Ja III 243,2′); vyasan° (Ja III 243,3′); su-r-° (Ja III 243,3′); — **°-kiriyā**, *f., a madman's act*; ummattakan ti ~ā, Mp II 366,24; — **°-pacchi**, *f., a basket of thorn apples*; kiṁ ettha avirodha-cintāya ? ~-sadiso hi titthiyavādo, Sv-pṭ I 464,11 *ad* Sv 357,24; — **°-purisa**, *m., a madman*; Th-a III 158,12; — **°-vesa**, *m., the appearance of a madman*; ~aṁ gahetvā, Ja IV 84,16 = Pv-a 93,28; — **°-saṁvattanika**, *mfn., leading to madness*; surāmerayapānassa vipāko manussabhūtassa ~o hoti, A IV 248,12 (Mp IV 129,12) ≠ Pj II 377,10; ~ā, Spk III 295,9 *ad* S V 419,28 (sura-kathā); — **°-saññā**, *f., consciousness of a madman*; aṭṭha puggalā ~aṁ paṭilabhanti, Ja III 242,31′; —**°-sadisa**,

mfn., similar to a madman; Ud-a 355,15; Spk II 30,24; — °-**sabhāva**, *mfn., having the nature or condition of a madman*; ~o viya, Pv-a 39,30 (*v. l.* °-bhāva) *ad* Pv 45 (I 8:1); — °-**sammuti**, *f., agreement for a madman*; ummattakassa ~iṁ dātuṁ, Vin I 123,13 *foll.* (Sp 1396,24); — °-**sunakha**, *m., a mad dog*; ~o viya viravāmi (-ati), Ja VI 383,14; 387,27; ~ena daṭṭho puriso, Spk II 208,17; — °**ālaya**, *m., pretence of being mad*; an-ummattako ~aṁ karoti, Vin II 82,24; 83,5.

Ummatta-Gaṅgā, *f., Npr. of a part of the river Ganges*; Sadd 778,21-22.

Ummadantī, *f.* [*sa.* Unmādinī, Unmādayantī], *Npr. of the daughter of the banker* Tirīṭavaccha *of* Ariṭṭhapura (*see PPN* I 427); ~ī mayā diṭṭhā, Ja V 215,28* (*read* ~iṁ *with* Sadd 483,13 (*Ee* Ummād-); 853,25; 857,11; 914,18; diṭṭhā ti disvāna, *cl.*); ~yā ramitvāna, Ja V 216,3* *qu.* Sadd 204,5 *and* 832,13; Ja V 210,27; 214,11*; Ap 555,6 = Th-a 192,18* (*Ee* Ummād-); — °-**jātaka**, *n., title of* Ja *No.* 527 (Ja V 209—227); *mentioned at* Ja I 285,5; II 115,18; V 449,25*; Sadd 199,10.

ummaddana, *n.* [*sa.* un-mardana], *rubbing*; *v. l. for* ubbaṭṭana *q. v.*; — *ifc.* **nānā-**° (Sp 1201,16).

ummaddāpeti, *pr. 3 sg.* (*caus. of next*), *to cause to rub something on*; ~eti, āpatti pācittiyassa, Vin IV 342,20 (*Ee so*; *read* ubbaṭṭāpeti *with* Sp 946,10) *ad* bhikkhunī bhikkhuniyā ~eyya, 342,16** (*cf.* Sp 1312,33 *ad* Vin V 88,33*); bhikkhuniyā ~entiyā parimaddāpentiyā pācittiyaṁ, V 69,34; ~esuṁ, 69,37.

ummaddeti, *pr. 3 sg.* [*sa.* un-mardayati], *to rub something on* (*acc.*); mukhaṁ ~enti, Vin II 107,24; 266,35 (nānā-ummaddanehi ~enti, Sp 1201,16); *cf. prec.*

ummasati, *pr. 3 sg.* [*sa.* un-mṛśati], *to touch, take hold of, lift up* (*opp.* omasati); bhikkhu canaṁ itthiyā kāyena kāyaṁ āmasati omasati ~ati, Vin III 121,28; sīsaṁ ~antassa, Sp 535,18.

ummasanā, *f.* (*vb. noun of prec.*), *lifting up* (*opp.* omasanā); āmasanā parāmasanā omasanā ~ā ... gahaṇaṁ chupanaṁ, Vin III 121,14; ~ā nāma uddhaṁ uccāraṇā, 121,18; ~āya, Sp 535,17.

ummā, *f.* [*sa. and prakr.* umā; *cf. sa.* umya, *n.*], *linseed, flax*; Abh 452b (= atasī); — Sp 835,13 ≠ Vin-vn 1342; — °-**kusuma**, *n., flax flower*; Th-a III 140,15 (°-sadisā); — °-**puppha**, *n., see below.*

Ummāga, *n., Npr. of a* vihāra *in Burma*; Sās 91,26.

ummāda, *m.* [*sa.* un-māda], **1.** *madness* (*=meaning of* √mad, Dhātup 412; Dhātum 642); **2.** *raving* (*one of the 33* vyabhicāris, *"accessories" or transitory feelings*); — **1.** Abh 172 (= vātādipakopo rogaviseso, uggatehi ummagga-saṇṭhitehi vā dosehi madanaṁ, Abh-sūci); Sadd 352,2; 460,19; 481,16; 563 *n. c*; — ~ā cittakkhepā āraññako hoti, Vin V 131,10 (Sp 752,30; 1345,24) = A III 219,6 (Mp III 306,25); ~am pi pāpuṇissati cittakkhepaṁ, M I 237,29; ~aṁ pāpuṇiṁ cetaso vipariyāyaṁ, II 248,14 (Ps IV 44,25) = A V 160,5; ~aṁ vā pāpuṇeyya cittavikkhepaṁ vā, S I 126,1; ~assa vighātassa bhāgī assa, A II 80,18 (= ummattakabhāvassa, Mp III 108,22); ~ā cittakkhepā aññaṁ vyākaroti, A III 119,10; ~ā cittakkhepā pattapiṇḍiko hoti, 220,10; ~ā cittavikkhepā piṇḍa-pātiko hoti ... ~ā cittavikkhepā sosāniko hoti, Pp 69,8,30 (*so read*); sokena ~aṁ patvā, Ud-a 127,2; ~aṁ patto, Kkh 25,30; — *in a long cpd. at* Vjb 61,27 *and* Pañca-g 71; — **2.** Subodh 346 (*trsl. p.* 104); — °-**kara**, *mfn., causing madness*; — *ifc.* sok° (Thī-a 243,18); — °-**(p)patta**, *mfn., out of one's mind*; mātā ... ~ā viya jātā, Pv-a 6,18; ~ā viya kandantī paridevantī, 162,12; ~ā viya manussā ahesuṁ, Thūp 62,26; — °-**pariyosāna**, *mfn., ending in madness*; ummādanantan ti taṁ ~aṁ, Pj II 377,8; — °-**vāta**, *m., raving wind* (*in the body*); tassa aparāparaṁ uppajjamānā ~ā balavanto honti, Pv-a 94,12 *ad* Pv 200 (II 6:1; tassa vātā balīyanti).

Ummāda-cittā, *f., Npr. of the daughter of queen* Bhaddakaccānā (*see PPN* I 428); rañjayati jane diṭṭhe ~ā ti vuccati, Dīp X 4; Mhv IX 5; Dīghagāmiṇī ~aṁ sutvā, IX 13; ~āyāṇattā dāsī, X 1.

ummādana, *mfn.* [*sa.* un-mādana], *causing madness*; ~ā ullapanā kāmā citta-pamāthino, Thī 357 (vipariṇāmadhammatā-viyogavasena sokummādakarā bandhiyā vā uparūpari-madāvahā, Thī-a 243,18); — *n., madness, insanity*; etaṁ apuññāyatanaṁ vivajjaye ~aṁ, Sn 399 (paraloke ~aṁ, Pj II 377,18); — °(a)-**anta**, *mfn., ending in madness*; ~am iti naṁ viditvā, Sn 398 (= ummāda-pariyosānaṁ, Pj II 377,8).

Ummādantī, *f., reading of Ee for* Ummadantī *q. v.*

Ummāda-phussadeva, *m., Npr. of a famous archer of* Duṭṭhagāmiṇī (*see PPN* II 258); Mhv XXIII 85; XXV 82.

ummādayati, -eti, *pr. 3 sg.* [*sa.* un-mādayati], *to make mad*; rūpen' ~ayi nare, Mhv IX 5 (rāgummattam akāsi, Mhv-ṭ 275,4).

ummāna, *n.* [*sa.* un-māna], *measure, weight*; Mogg IV 6; Pay II 156,3; Sadd 563,24 (= *meaning of* √tul; *see* Dhātup 612 *and* Dhātum 853).

ummā-puppha, *mn.* (*in Burmese texts often spelt* umā-), **1.** *the* (*dark-blue*) *flax flower*; **2.** *a kind of jewel*; — **1.** ~aṁ nīlaṁ, D II 110,25 (etaṁ hi pupphaṁ siniddhaṁ mudu-dissamānam pi nīlam eva hoti, Sv 562,33) = III 260,23 (*cf.* Sv-pṭ II 208,29) = M II 13,29 (Ps III 259,20 = Sv) = A V 61,21; ~aṁ gahetvāna, Ap 258,14 (Ap-a 442,23-24); ~ena samānā gaganā v' abbhachāditā ... selā ramayanti maṁ, Th 1068 (*Be* 1961 *so*; *Ee* ummāpuppha-vasamānā; mecaka-nibhaāya ummākusuma-sadisā, Th-a III 140,15); *in long cpd. at* As 13,33; — **2.** mahiyā bahuvidhā maṇayo vijjanti: ... ~o sirīsapuppho, Mil 118,20; — °-**deva**, *m. Npr. of a class of* devas; Sv 690,31; — °-**nibha**, *mfn., like an* u.; cattāro uttamā maṇī ... ~ā subhā, Mhv XXVIII 40 (ummāpupphānaṁ samānavaṇṇā, Mhv-ṭ 512,15); ~aṁ ... kesadhātuṁ datvā, Mhv-ṭ 82,3; — °-**nibhāsi(n)**, *mfn.,* = *prec.*; Ariṭṭhakā ca Rojā ca ~ino, D II 260,7* (Ummāpupphadevā nāma, ete devā ummāpuppha-sadisā hi tesaṁ sarīrābhā, Sv 690,31; *cf. Kl. Turfantexte* IV 185,15); — °-**vaṇṇa**, *mfn., having the colour of flax flowers*; nīlakā ~ā hoti, Sp 1083,24 (*so read for* ummāra-puppha-; *cf. v. l. at* A V 61,21); ~o, Nidd-a I 376,31 *ad* Nidd I 354,28 (nīlo ca vaṇṇo); ~ā cattāro mahāmaṇī uppajjiṁsu, Thūp 70,33; — °-**vasamāna**, *reading of Ee for* ummāpupphena samānā *at* Th 1068; — °-**sadisa**, *mfn.*,

like an u.; ~ena ativisuddhena nīlavaṇṇena samannāgatāni nettāni honti, Sv 451,5 ≠ Ps III 384,8; *cf.* Ja IV 422,13′ *and* Sv 690,32; — °-sannibha, *mfn.*, *resembling an* u.; *v. l. at* Mhv-ṭ 82,3; — °-samāna, *mfn.*, *similar to an* u.; nīlaṁ hoti sunīlaṁ pāsādikaṁ dassaneyyaṁ ~aṁ, Nidd II 134,5 (*v. l.* ummāra-puppha- *as at* Nidd I 355,2 *and* 449,6); — °-sirinnibha, *mfn.*, *with the splendour and lustre of a flax flower*; dammi ... pallaṅkaṁ ~aṁ, Ja IV 422,5* (*v. l.* umāra-puppha-; °-sirī-nibhan ti nīlapaccattharaṇatāya ummā-puppha-sadisāya nibhāya obhāsena samannāgataṁ kāḷavaṇṇa-dārusāramayaṁ vā, *cl.*) = 461,11* (*v. l.* ummāra-puppha-).

Ummā-puppha, *m.*, *Npr. of a class of* devas (*see PPN* I 428); °-devā, Sv 690,31; *cf.* Vyu 71:3 umaka-puṣpa.

Ummā-pupphiya, *m.*, *Npr. of two* theras (*see PPN* I 428 *foll.*); Ap 172,25 (Ap-a 442,5 *foll.*) *and* 258,23; — °-vagga, *m.*, *title of* Ap 258,11—267,12.

ummāra, *m.* [*cf. sa.* umbara *"upper timber of a door frame"* ?], 1. *door-step, threshold*; 2. *upper lintel?*; 3. *curbstone*; 4. *windowsill*; — 1. Abh 219 (= dehanī *or* dehalī; Abh-sūci: dvārapiṇḍikā); ~e pi ayyavosāṭitakāni sāmaṁ gahetvā bhuñjati, Vin IV 89,23 ≠ Sp 842,22; paṭhamaṁ pādaṁ ~aṁ atikkāmeti, Vin IV 100,26 = V 40,14; indakhīlo nāma sayanigharassa ~o vuccati, IV 160,26; samupāgamāmi ~e, Thī 410 (*see Alsdorf, Appendix* II *p.* 240); ~e pādaṁ ṭhapetvā, Ja I 62,17; ante ~e ṭhatvā, 351,6; ~e nisīditvā, III 101,9; vāsaghare sirigabbhaṁ pavisanto ~e ṭhatvā, 123,1; ~e sīsaṁ katvā, V 231,21; gabbhadvāre ~aṁ antaraṁ katvā, 298,6 (*"keeping the threshold between them"*; *see Chopra, The* Kuśa-jātaka, *Hamburg* 1966, *p.* 176 *n.* 8); *cf.* Sv 355,5; cittakūṭa-dvārakoṭṭhakassa ~e pahaṭamatt' eva devanagare kolāhalam ahosi, Ps III 317,13; nikkāraṇā ~esu pakkhalantā āhiṇḍatha, Spk II 109,15; manussehi °(a)tthāya āhaṭe dārukkhandhe nisīditvā, Sp 165,24 = Vism 425,26; pādena ~aṁ hani, Thūp 61,19; — 2. sā ~e āhacca bhinnā, Ps III 348,20; — 3. rathassa ~e paṭighātaṁ sutvā, Ja IV 148,28; rathacakkaṁ ~e paṭihaññi, VI 11,19; rathassa ~e paṭighātasaddaṁ sutvā, Dhp-a I 350,15; — 4. thero ~e aṭṭhāsi, Ja I 347,19 (*cf.* vātapāna-~e ṭhito, 347,18); — *ifc.* uttar° (Ja III 13,19,25); ghar° (Ps III 388,23); vātapāna-° (Ja I 347,18); sīhapañjar° (Ja IV 356,5); — °(a)nto, *adv.*, *inside the threshold*; paṭhamaṁ dakkhiṇaṁ pādaṁ ~o ṭhapentu ca, Mhv XXII 68 (ummārassa anto, Mhv-ṭ 442,27); — °-puppha, *n.*, *v. l. or w. r. for* ummā-puppha *q. v.*; — °(a)bbhantaraṁ, *adv.*, *on the inner side of the threshold, i. e. inside the house*; ~aṁ paviṭṭho, Nidd-a I 390,5 *ad* Nidd I 366,8 "antaragharaṁ paviṭṭho"; *cf.* ummārabbhantare, Pj I 185,22.

ummi, *f.* [*sa.* ūrmi; *cf.* ūmi], *wave*; saṁsīdati mahoghasmiṁ ~iyā paṭikujjito, Th 681 (kodhūpāyāsa-ūmiyā paṭikujjito, Th-a III 6,33; *cf. Norman, Appendix* I *p.* 227); yathā pi sāgare ~i, Bv XIII 34 (Bv-a 207,5* ūmi); ~ī disvā sadevake, Mil 346,6* (Mil-ṭ 59,10,14 ~iṁ); — °-piṭṭhi-vāsi(n), *mfn.*, *staying on the back* (*i. e. on the surface*) *of the waves*; ~ino pi vimānaṭṭhakanāgā pi, Ud-a 303,4.

ummika, *mfn.* [*scdry fr. prec.*], *wrinkly*; — *ifc.* akāla-palit° (Bhes 1:127).

ummisati, *pr. 3 sg.* [*sa.* un-miṣati], *to open the eyes* (*opp.* ni-misati); Sadd 416,22; — na me idaṁ bhūtapubbaṁ iriyassa vikopanaṁ dake yathā ~itvā, Ap 273,24 (*v. l.* ummilitvā; *Be* 1960 *Se* ummujjitvā); pātī ti ~ati, ayaṁ tasmiṁ kāle vohāro, Ja III 96,15′ *ad* 95,18* "pāti nimisati".

ummisana, *n.* (*vb. noun of prec.*); Sadd 416,19; — *ifc.* nimisan° (Sadd 605,18).

Ummi-sutta, *n.*, *title of* A II 123,14—126,13 (= M I 459,29—462,18) *according to* 133,25.

ummihati, *pr. 3 sg.* [ud + √mih], *to urinate upon*; Sadd 382,13; 457,8; — senāsanaṁ ūhananti ~anti, Vin I 78,12 ≠ III 227,28 (ummīhanti pi ... vaccam pi passāvam pi karonti, Sp 685,2 *with v. l.* ummih-).

ummihana, *n.* (*vb. noun of prec.*), *urinating*; — *ifc.* oṭṭhubhana-° (Cp-a 269,23; *Ee* -mīh-).

ummīlati, *pr. 3 sg.* [*sa.* un-mīlati], *to open the eyes* (*opp.* ni-mīlati); — *pp.* ~ita *q. v.*; *caus.* ~eti *q. v.*; — Sadd 434,26; — akkhīni ~itvā, Vv-a 205,21; 314,13; Spk III 223,27 (*Ee* ummil-); nayanāni ~itvā, Sp 1316,31 (*Ee* ummil-).

ummīlana, *n.* [*sa.* un-mīlana; *vb. noun of prec.*], *opening the eyes* (*opp.* ni-mīlana); Sadd 563,29; — °-gaṇanā, *f.*, *counting with the eyes open*; sace pana taṁ taṁ viloketvā passati gīvaṁ, parivattanapayogagaṇanāya āpattiyo, na ~āya, Kkh 187,5; — °-nimīlana, *n.*, *opening and closing the eyes*; Ps V 107,21.

ummīlita, *mfn.* [*sa.* un-mīlita; *pp. of* ummīlati], *opened* (*of the eyes*); yathā ~e kāle, Abhidh-av 93,14*; — °-nimīlita, *mfn.*, *opened and shut*; °-nettanayano, Mil 357,20; — °-paññā-cakkhuka, *mfn.*, *one who has opened the eye of knowledge*; ~ā Mahābodhisattā, Cp-a 296,8; — °-vilocana, *mfn.*, *looking with wide open eyes*; gīte hasse ca migave pesuññe kalahe rato soppakāle pi disseyya ~o, Bhes 1:124 (*so read*).

ummīleti, *pr. 3 sg.* [*sa.* un-mīlayati; *caus. of* ummīlati], *to open the eyes* (*used absolutely or with acc.*; *opp.* ni-mīleti); cakkhumā puriso ~etvā vā nimīleyya nimīletvā vā ~eyya, M III 299,16; parisāyam pi me ayye ~etvā udikkhati, Ja VI 476,11* (*vv. ll.* ummilitvā *and* mīlayitvā; ayye esa maṁ parisamajjhe olokento pi akkhīni ~etvā kuddho viya udikkhati, 476,14′); nimīletvā paralokaṁ ~etvā idhalokaṁ passantassāpi, Dhp-a II 28,15 (*v. l.* ummilitvā); so ~etvā idhalokaṁ nimīletvā (*Ee* nimm-) paralokaṁ passati, Ud-a 417,24; ~etvā nimīletvā āvajjeyya punappuna, Abhidh-av 93,10*; — akkhīni ~etvā, Ja I 13,31; 331,21; 394,31; 439,20; 469,22; II 195,7; III 344,9; 419,28; IV 457,21; VI 3,28; 476,14′; Spk I 215,20; Sp 128,9; Cp-a 176,27; akkhīni vivaritvā pi na ~esi, Ja VI 185,6 (*'did not open them to the full'*); cakkhuṁ ~etvā pi gayhanti, Spk II 12,6; cakkhūni ~etvā, Sp 623,8; cakkhuṁ ~etvā oloketvā nimittaṁ gaṇhitabbaṁ, Vism 185,35 ≠ 186,2,35; 187,20 (= akkhi-apaṅgâdivasenâpi olokanaṁ atthi, mhṭ *Se* I 302,5-6).

ummīhana, *w. r. for* ummihana *q. v.*

ummuka, *n.* [*sa.* ulmuka], *firebrand*; Abh 36 (uddhaṁ dhūmaṁ muñcatī ti ~aṁ, Abh-sūci); Mogg VII 15 (usati ḍahatī ti ~aṁ, v); — ~aṁ gahetvā upassayaṁ pavisati, Vin IV 265,15 (= alātaṁ, Vjb

Be 1960 370,24); bodhisatto ekaṁ ~aṁ gahetvā, Ja II 69,21; 270,9 (*both times v. l.* ummukkaṁ); ~āni pothetvā, 404,2 (*v. l.* sodhetvā, *as Be* 1959); eko eḷako ~ena pahāraṁ labhitvā, III 356,15 (*v. l.* ummukkena; *Ce* 1931 omukkena).

ummukka, *mfn.* [*sa.* un-mukta], *loosened, taken off* (*opp.* paṭimukka); ~' assa Mārapāso mutto, S IV 92,7,13.

ummukha, *mfn.* [*sa.* un-mukha], *near to, about to, ready for*; Abh 1017 (= pariṇata).

ummugga, *mfn.* (*pp. of* [1]ummujjati), *emerged*; Sadd 349,29.

ummujja, *n.* [*sa.* *un-majja; *prakr.* ummajja], *emerging, rising up*; ~an ti uṭṭhānaṁ vuccati, nimujjan (*Ee* nimm-) ti saṁsīdanaṁ, Vism 395,16 = Mp-ṭ *Be* III 82,25 *ad* A III 280,9; — °**-nimujja**, *n.*, *emerging and diving*; ~am pi karonti, Vin I 31,36 (*but* ummujjana-nimujjanaṁ, Sp-ṭ *Be* III 207,11); paṭhaviyā pi ~aṁ karoti seyyathā pi udake, D I 78,5 (*Ee* -nimm-) = 212,24 = III 112,19 = M I 69,14 = III 11,32 (*Ee* -nimm-) = 98,5 (*Ee* -nimm-) = S V 264,33 = A I 170,23 = III 280,9 = Paṭis I 111,26 = II 207,5 (*Ee* -nimm-; *quoted* Vism 395,28 [*Ee* -nimm-]) ≠ M I 34,15 ≠ 494,28 ≠ II 18,13,32 ≠ S II 121,18 (*Ee* -nimm-; *v. l.* ummajja-) ≠ 126,23 (*Ee* -nimm-; Spk II 126,24) ≠ 212,22 ≠ V 274,16,28 (*both times v. l.* ummajja-) ≠ A I 255,7 ≠ III 17,10 ≠ Ud 6,15,19 (Ud-a 74,23) ≠ Ja IV 139,5; ~āni karonto, Nett 110,20.

[1]**ummujjati**, *pr. 3 sg.* [*sa.* un-majjati; *for labialisation of* a > u *see Berger, Zwei Probleme, p.* 60], *to emerge, rise up, appear, become visible* (*opp.* nimujjati); — *pp.* ummugga, *q. v.*; *caus.* ummujjāpeti *q. v.*; — jaṭilā . . . nimujjanti pi ~anti pi, Vin I 31,36 ≠ Ud 6,15 (Ud-a 74,20); pātikāya ~itvā vihārapacchāyāyaṁ āsanaṁ paññāpesi, Vin I 180,14; nimujjati vā ~ati vā, āpatti dukkaṭassa, III 49,4 ≠ IV 113,1-2; ettha sitā va ~amānā ~anti, D I 45,27-28, 33; 46,1,7-8 (adho osīdantā pi uddhaṁ uggacchantā pi mama desanājāla-sitā va hutvā osīdanti ca uggacchanti ca, Sv 127,11-12); so vassasatassa accayena sakim ~eyya, M III 169,14; kāṇo kacchapo vassasatassa vassasatassa accayena sakiṁ sakiṁ ~eyya (~anto), S V 455,26,29; 456,4,24; 457,1,4; ~a bho puthusile, IV 312,28 (= uṭṭhaha, Spk III 104,13); passeyya parittaṁ (mahantaṁ) macchaṁ ~amānaṁ, A II 189,22,38; ekacco puggalo ~itvā nimujjati +, IV 11,9 *foll.* (= uṭṭhahati, Mp IV 5,16) *quoted* Kv 589,9 *foll.*; ~itvā nimujjati +, Pp 10,4-6; 71,13—72,22 (Pp-a 252,14—253,9; *cf.* Moh 253,10-12 [*commented* 253,34—254,12]); udakaṁ pavisitvā ~anto, Ja II 149,25 (*vv. ll.* ummajjanto *and* ummujjamāno); udakā ~antam eva naṁ yāceyyāsi, 284,8 ≠ 15; sakiṁ ~ati sakiṁ nimujjati (*Ee* nimm-), III 507,19; ~anti nimujjanti manussā khuranāsikā, IV 139,8*; taṇḍulaṁ santattaṁ ~ati nimujjati, Mil 118,9; avijjandhakārato ~itvā, Sp 1348,7; ~antena pi saddaṁ akarontena pi saṇikaṁ ~itvā, Spk I 39,27-28; ~amānā ca nimujjamānā jane pamodassudhare akāsi, Dāṭh III 59.

[2]**ummujjati**, *pr. 3 sg.* [*accord. to Turner, IAL* 2127 *from sa.* un-mārjayati, *but perh. special meaning of prec.*], *to understand*; moghapuriso ~amāno ayoniso ~issati, M III 208,31 (sīsaṁ nīharamāno anupāyena sīsaṁ nīharissati, Ps V 16,26-27; ayoniso ~amānā puggalā, Sp 195,9; ayoniso ~antassa uppannaṁ diṭṭhigataṁ, 870,34; yoniso ~anto, Th-a I 124,10; ayoniso ~anto, 152,16; yoniso ~antā, III 93,32; brāhmaṇavāṇijo ayoniso ~anto evaṁ cintesi, Pv-a 113,12.

[1]**ummujjana**, *n.* (*vb. noun of* [1]ummujjati), *emerging, appearance*; ~am pana nimujjanaṁ antarena n' atthi, Ud-a 74,26; punappunaṁ ~āni katvā nahāte pāpasuddhi, 75,3; °ādi, 75,18,21; °ādīni, Sp 861,15; — *ifc.* ek° (Ud-a 74,25); kiles° (Th-a III 196,5); nimujjan° (Sp 328,21 [*Ee* nimm-]; Ud-a 76,2-3); — °**-nimujjana**, *n.*, *emerging from and plunging into*; āpokasiṇavasena pathaviyaṁ ~aṁ, Vism 175,28 (*Ee* -nimm-); kālena kālaṁ ~āni karonti, Ud-a 75,5; °ādivasena udake sandhāvamānā gahetuṁ na sakkoti, Sv 115,16; *cf. also* Sp-ṭ *Be* 1961 III 207,11 *and* Ps-pṭ *Be* 1961 II 6,7; — °**-patha**, *n.*, = [1]ummagga-patha *q. v.*

[2]**ummujjana**, *n.* (*vb. noun of* [2]ummujjati), *understanding*; ummaggo ti ~aṁ, paññāgamanan ti attho, Mp III 163,24 (*v. l.* ummajj-); paññāya abhāvato ayoniso ~ena niccaṁ, Ud-a 239,26; — °(a)**ṭṭha**, *m.*, *the meaning* (*of*) u.; paññā eva vā ~ena ummaggo ti vuccati, Mp III 163,25 (*v. l.* ummajj-).

ummujjamānaka, *mfn.* (*part. med. of* [1]ummujjati + *suffix* ka), *one who emerges or rises up*; ~aṁ yeva mahatā pāsena bandheyya, A II 182,4 (= udakato sīsaṁ ukkhipantaṁ yeva, Mp III 166,22).

ummujjāpana, *n.* (*vb. noun of next*); *causing to rise*; — °**-rasa**, *m.*, *perception or sense of taste at the act of letting something* (*gen.*) *appear*; pubbantato rūpānaṁ ~o, Abhidh-av 71,16 (= uppajjamāne rūpadhamme uppādo anāgata-kkhaṇato ummujjāpento viya hotī ti vuttaṁ ~o, nṭ *Ce* 1961 283,13 = *Be* 1964 II 156,6).

ummujjāpeti, *pr. 3 sg.* (*caus. of* [1]ummujjati), *to let appear*; Abhidh-av-nṭ (*see prec.*).

ummūla, *mfn.* [*sa.* un-mūla], *with "roots up", uprooted, eradicated*; nigrodharājaṁ pātesi ~aṁ akāsi, A III 370,7 (= uddha-mūlaṁ akāsi, Mp III 386,22); rukkhapotake ~aṁ katvā, Ja I 249,30; — *ifc.* kiles° (Saddh 452 [°-kāraṇa]).

ummūlaka, *mfn.* (ummūla + *suffix* ka), *uprooting*; — °**-vāta**, *m.*, *wind which uproots* (*trees*); Ja I 303,21 (mahājambu-°).

ummūlana, *n.* [*sa.* un-mūlana], *the act of uprooting, eradicating* (*see* uppāṭana); ~āya Coḷānaṁ purā tamhā 'bhinikkhami, Mhv LVIII 48; °-vasena kulasantatiṁ chindissāmi, Sv-pṭ II 159,11 *ad* Sv 516,15 'upacchindissāmi (*v. l.* ucchindissāmi)'.

ummūlita, *mfn.* (*pp. of next*); *destroyed*; yodhā . . . paccatthi-yūthaṁ ~aṁ karuṁ, Mhv LXXV 61.

ummūleti *and* **-ayati**, *pr. 3 sg.* [*sa.* un-mūlayati], *to up-root, eradicate, destroy*; *pp.* ~ita *q. v.*; — vana-gaccha-rukkhādīni ~etvā, Pj II 224,5 (*v. l.* ummīletvā) = Spk I 323,3; mahārukkhaṁ aññehi asambaddhattā ~etvā, Ja I 328,9; ~etvā pāteti, 329,14'; balavā māluto viya rukkhaṁ ~ento, Cp-a 75,30; ripavo dāni me sabbe ~essām' ahaṁ, Mhv LXI 34; — lesamattam pi anavasesato ~ayanti, Ud-a 121,29.

umhayati, *pr. 3 sg.* [*sa.* smayate; *for prothetic* u- *see Geiger* § 29 *and Mayrhofer* § 95], *to smile at* (*acc.*); Sadd 454,4; — *pr. med.* ~ate; — na naṁ ~ate disvā, Ja II 131,22* (hasitaṁ na karoti pahaṭṭhākāraṁ na dasseti, *ct.*) = IV 197,18*; yadā ~amānā maṁ rājaputti udikkhasi, V 296,3* (*Be* 1959 ~ati; pahaṭṭhākāraṁ dassetvā hasamānā, *ct.*); *cf. next.*

umhāpeti, *pr. 3 sg.* (*caus. of prec.*), *to laugh out loud at*; Sadd 454,6-9; sace maṁ nāganās'-ūru ~eyya Pabhāvatī, Ja V 297,19* (*but Be* 1959 *Ce* 1937 umhāyeyya; *ct.* hasitavasena parihāseyya, *whereas BeCe read* mandahasitavasena).

umhāyati, *pr. 3 sg.*, *to laugh out loud*; brāhmaṇā ativiya ~antā, Ja III 44,14 (*vv. ll.* umbhā-, umpā- *and* ummāyantā; uccāyantā ti mahāsaddaṁ karontā, ṭ); ~eyya, V 297,19* (*BeCe so*; *Ee* umhāp- *with v. l.* ummāp-; *at* 297,27′ *Ee has* umhāp- *with v. l.* ummāp- *corrected to* umhāp-).

uyyata, *mfn.* [*sa.* ud-yatȧ; *pp. of next*], **1.** *eager for, intent on*; **2.** *raised, uplifted*; — **1.** janā paresam ādāya vihesam ~ā, Sn 247 (*with v. l.*; *Ee and* Pj II 289,19,22 *w. r.* uyyutā; *read* vihesa-m-~ā ?); — **2.** *see* °ȧvudha; — *ifc.* an-°; nicc° (Sn 248); — **°ȧvudha,** *mfn.* [*sa.* udyatȧyudha], *with uplifted weapon*; kuñjarā ... ~ā, Ja V 95,24* (*Ee* uyyut-, *with v. l.* uyyutt-).

uyyamati, *pr. 3 sg.* [*sa.* ud-yacchati], *to exert oneself, strive after*; parivajjeyya janaṁ na ~e, Th 494 (paccaya-samuppādanatthaṁ kulasaṅgaṇhanavasena na vāyameyya, Th-a II 208,8-9) = 1072 (paccayuppādanagaṇabandhȧdivasena vāyāmaṁ na kareyya, Th-a III 140,30-31); — *pp.* uyyata *q. v.*

uyyassu, *Se reading at* Ja VI 145,28*—146,7* *for Ee* dayassu *q. v.*

uyyāti, *pr. 3 sg.* [*sa.* ud-yāti], *to go out, go away*; Sadd 462,21; maggā ~āhi sārathi, Ja II 3,28* (uppathena yāhi, *ct.*) = 4,18* (maggato apagaccha, *ct.*); ~āhi jeṭṭhassa kaniṭṭha maggā, IV 101,26*; ~āhi dāni rājisi devarājassa santike, VI 116,22* (dibbasampattiṁ dassanatthaṁ ~āhi gaccha, *ct.*) = 124,28*.

uyyāna, *n.* [*sa.* ud-yāna], **1.** *royal garden, (pleasure) park*; Abh 538 (sampannadassanīya-pupphaphalȧditāya ullokentā yanti janā etasmin ti ~aṁ, Abh-sūci); Sadd 416,12,18; **2.** *journey*; Abh 1126; — **1.** Veḷuvanaṁ ~aṁ buddhapamukhassa bhikkhusaṁghassa (dadeyyaṁ), Vin I 39,13,16; upāsako ... ~aṁ agamāsi, II 130,30; dehi me ... ~aṁ ārāmaṁ kātuṁ, 158,35; dhuttā ~e (paricārentā), III 138,6,8; gaccha bhaṇe ~aṁ sodhehi ~aṁ gamissāma, IV 157,18; manussā alaṁkatapaṭiyattā ~aṁ gacchanti, 161,32 *foll.*; ~aṁ nāma yattha katthaci manussānaṁ kīḷituṁ ramituṁ kataṁ hoti, 298,25; ~aṁ ... dassanāya gacchantiyā pācittiyaṁ, V 64,16; ekapuṇḍarīke ~e ... paricāreti, M I 252,18; ārāmena ārāmaṁ ~ena ~aṁ anucaṅkamāmi, II 121,6 = S V 73,11-12; gehato nikkhamitvāna ~am abhihārayiṁ, Thī 146 (Thī-a 138,6-7); ~e caritvāna (*read* paricāritvā *with v. l.*), Pv 746 (IV 7:2; paricaritvā, Pv-a 263,28); sabalehi pareto 'haṁ ~aṁ gantukāmako, Ap 45,17; sampāpesi tam ~aṁ dassanāya samussukaṁ, 547,8; āmuttamalyȧbharaṇo ~aṁ upasaṅkami, Bv X 2; ~assa karaṇanissandena, Ja I 204,28; ~e nisīdāpetvā, 249,23; isayo āgantvā ~e vasanti, 361,31; ~aṁ pahāya, 362,11; ~e yeva vasanatthāya, 373,16; ~aṁ sodhento, 381,15; ~e makkaṭiyo gāhāpetvā, 386,14; ~e maṅgalasilaṁ nissāya, 441,20; aṭṭhiṁ attano ~e ropāpetvā, II 104,23; araññasmin ti ~e, III 124,5′; ~e makkaṭe māretvā, 356,25; ~aṁ pavesetvā, 439,17; ~e nisinno, 452,12; ~aṁ pavisitvā, 452,14 = VI 391,19; ~aṁ sodhehi, IV 23,15; ~e vicaranto, 23,18; raññā ~aṁ gatakāle, 213,4; ~e vāsaṁ kappesi, V 95,14; pubbe niyyāmi ~aṁ, 183,11*; idaṁ assa ~aṁ supupphitaṁ, 188,29* = 189,3* = VI 146,20*; ārāmasīlā ~aṁ nadī ... anuyuttā, V 433,24*; na mige na pi ~e na pi haṁse udikkhati, VI 45,17*; Nandanavanasadisaṁ ~aṁ kāresi, 333,20; navaṁ ~aṁ pesentu, 342,5′; ~e āpānamaṇḍapaṁ kāretvā, 392,5; ārāmena ārāmaṁ ~ena ~aṁ ... anuyutto viharati rūpadassanāya, Nidd I 366,4 = 374,3 = 498,31 = II 116,9; rājā ~aṁ vā nadiṁ vā gacchati evaṁ anuyuttā hoti, Sp 858,26; ~an ti kīḷan'-~aṁ, 934,14 (*ad* Vin IV 298,19); *cf.* 58,18; 81,9 *foll.*; 377,22; 575,23; rājā tam ~aṁ kīḷanatthaṁ paviṭṭho, Ud-a 60,3; anubhūtaṁ ~aṁ ahosi, 218,8; ~e nivāsanaṭṭhānāni kāretvā, Pv-a 76,7; saraṁ kāresi ~e, Mhv XXXV 97; ~ā nandanȧdayo ye pamodenti, Saddh 248; — *ifc.* Añjanavan°; antonagar°; Ambalaṭṭhikā-°; ārām°; kīḷan° (Sp 934,14); Jet° (Mhv I 56); talāk° (Ja VI 334,21*); Dhanañjay° (Bv-a 184,11); purāṇa-° (Ja IV 132,4); Mahāmeghavan° (Dīp XIII 33; Sp 81,19); rāj° (Ja I 120,29; 250,25; Dīp XIII 12; Sp 60,12); Laṭṭhivan° (Vin I 35,20; Ud-a 357,8); sālavan° (Ja VI 387,4′); — °-kīḷana, *n.*, *playing in the park*; °(a)tthaṁ āgato, Sp 575,27; devatāsu ... °(a)tthaṁ Nandanavanaṁ gacchantīsu, Vv-a 7,4; °(a)tthāya gamanasamaye, Thūp 82,30; rājā vasantasamaye nāṭikāhi °-sukham anubhavanto, Jinak 70,15; — °-kīḷā, *f.*, *play in the park*; ~aṁ kīḷitukāmo, Ja I 381,13 ≠ VI 342,4′; ~aṁ karissāma, III 61,4; rañño °ȧdīnaṁ atthāya, 123,4; ~aṁ kīḷitvā, 435,10; ~aṁ gacchanto, IV 120,5; uyyāne pi ~aṁ nȧnubhoti, VI 45,20′; rājā ~āya nikkhami, Dhp-a I 198,13; °-maṇḍalȧdisu, IV 3,19; kumāriyo ~aṁ gacchantiyo, Spk I 179,1; (mūsikā) ~aṁ kīḷantā viya, 239,13; rājā hutvā ~aṁ kīḷanto, Ud-a 219,3; rājā ~aṁ gato, Cp-a 135,1; ~āya gamanasamaye, Thūp 19,31; — °-kīḷikā, *f.*, = *prec.*; rājā ~aṁ gacchanto, Ja III 275,15; ~aṁ kīḷissāma, IV 23,14 (*v. l.* °-kīḷaṁ); devayakkhȧdayo ca ~aṁ kīḷanti, Pj II 438,13; — °-gata, *mfn.*, *gone to the park*; rañño Udenassa ~assa antepuraṁ daḍḍhaṁ hoti, Ud 79,9 (uyyānakīḷanatthaṁ uyyānaṁ gatassa, anȧdare hi idaṁ sāmivacanaṁ, Ud-a 382,18); Sulasaṁ ~aṁ disvā, Pv-a 6,1; — °-gamana, *n.*, *going to the park*; rājā ... ~aṁ nivāresi, Ja III 122,5; — °-gavesaka-opamma, *n.*, *parable of the man who looks for (a place to make) a park*; Mp III 155,24 *foll.*; — °-dassana, *n.*, *seeing the garden*; ~aṁ gantvā, Cp 177 (II 4:5); — °-dūsaka, *m.*, *spoiler of the park*; satthā ... ~aṁ ārabbha kathesi, Ja I 249,21; — °-devatā, *f.*, *goddess of the garden*; ~āhi 'ssa ārakkhaṁ gāhāpetvā, Ja VI 37,18; — °-dvāra, *m.*, *gate of the garden*; ~e rāsiṁ kāresi, Ja I 121,5; ~e rathaṁ ṭhapetvā, III 239,6; ~-toraṇamatthake, 356,4; — °-nissita, *mfn.*, *connected with a park*; (sārambhaṁ) ~aṁ, Vin III 151,15; — °-pāla, *m.* [*sa.* udyāna-pāla], *keeper of a royal garden*; ~o rañño Pasenadikosalassa paṭisutvā, Vin IV 157,19; ~o tatth' āsiṁ rañño paddhacaro ahaṁ, Ap 199,3;

~o chaḍḍetuṁ upāyaṁ na passati, Ja I 120,30; ~assa hatthe ṭhita-tiṇāni khādituṁ āraddho, 158,6; bhikkhū uṭṭhāya ~aṁ gahetvā ... ~aṁ pucchiṁsu, 249,25-26; ~aṁ āṇāpesi, 270,17; ~aṁ pakkosāpetvā, 381,14 = Spk II 394,32; ~aṁ paṭicchāpetvā, Ja I 506,21; adhunâgato ~o akālapupphāni pupphāpento, II 105,12; caturaṅgasamannāgataṁ me ~aṁ (māpehi), 190,6,10,15; 191,20,25,27; 192,9; ~aṁ sampaṭicchāpesi, 273,27; ~aṁ āmantetvā, III 229,28; ~aṁ veyyāvaccakaraṁ katvā, 439,19; ~aṁ pāricārikaṁ katvā, 497,25; ~aṁ paṇṇākāraṁ ādāya, IV 23,14; imaṁ aṭṭhiṁ ~assa imasmiṁ ṭhāne ropanatthāya dehi, 264,32; — °-**pālaka**, *m.*, = *prec.*; mahantam upanāmesi rañño ~o, Mhv XV 39; — °-**pālaputta**, *m.*, *son of a gardener*; satthā ... ~aṁ ārabbha kathesi, Ja II 345,5; — °-**pokkharaṇī**, *f.*, *a lotus-pond in a royal garden*; ~iyā udakapiṭṭhe vissajjesi, Ja II 290,23; — °-**bhūmi**, *f.*, *pleasure ground*; ~iṁ niyyanti, Vin II 182,29; bhaddehi yānehi ~iṁ gacchāma (niyyāsi, niyyanto), D II 21,17 *foll.*; 178,10; M II 118,7; III 176,30; S I 234,10; 235,5,35; V 351,5; Ud 50,15; Pv 347 (II 12:9); Ap 216,5; Ja I 58,31; IV 409,2*; V 251,13*; Bv-a 237,31; alan dān' ajja ~iyā, M II 65,20 = D II 22,15 = 23,12; kacci (na) kumāro ~iyā abhiramittha, 22,24,27 = 24,26,29 = 26,31 = 27,1; ~im abhito anukkamaṁ, Vv 742 (64:1; = ~iyā samīpe, Vv-a 275,10); ~yā ca duvaddhato (*so read with* Vv-a *and Ee*[2]) ṭhitā, Vv 760 (64:19); tav' eva deva vijite tav' ev' ~iyā, Ja V 251,6*; ālayaṁ ~iṁ viya dassento, Spk I 196,7; — °-**rakkhanaka**, *mfn.*, *guarding a park*; ~aṁ caturaṅga-samannāgataṁ, Ja II 190,9; — °-**rasa**, *m.*, *enjoyment of or in the garden*; ~am anubhavitvā, Jinak 27,19; — °-**va(t)**, *mfn.*, *full of pleasure gardens*; (vimānaṁ) ~antaṁ ratinandivaḍḍhanaṁ icchām' ahaṁ (*EeSe* icchāmi te), Pv 436 (II 3:6; Nandanavanasadisaṁ, Pv-a 189,26); — °-**vana**, *dv.*, *parks and groves*; ~e sālānaṁ heṭṭhā, Ja V 251,18'; — °-**vanakīḷā**, *f.*, *play in parks and groves*; ~âdīnaṁ atthāya, Ja VI 501,20'; — °-**vanamāli(n)**, *mfn.*, *wearing a garland of parks and groves*; kadâhaṁ Mithilaṁ phītaṁ ~iniṁ pahāya pabbajissāmi, Ja VI 47,2*; — °-**vanasaṇḍa**, *m.*, *a multitude of parks and groves*; ~e gāyitvā, Ja I 134,13; — °-**sampanna**, *mfn.*, *abounding in or provided with parks*; ~aṁ pahūtamalyaṁ Migācirūpetapuraṁ ... hitvā, Ja V 506,13*; °-**sīla**, *mfn.*, *having the habit of frequenting parks*; ārāmagamanasīlā ca hoti ~ā ca hoti, Ja V 433,19; — °-**seṭṭha**, *mfn.*, *having the best of gardens*; yathā vanaṁ Cittalataṁ pabhāsati ~aṁ, Vv 781 (66:1) = 840 (75:1); — °**âbhimukha**, *mfn.*, *turned towards the park*; bodhisatto ... ~o agamāsi, Ja I 59,2; ratho ... ~o ahosi, Spk II 188,6 = Mp I 171,22 = Pv-a 74,14; — °**upavana**, *n.*, *small forest with a garden* (?); ~e dārūni uddharanto, Ja V 249,19; — °**ovaraka**, *m.*, *store-room of a garden*; ~e kapisīse (*v. l.* -sīsaṁ) ālambitvā, Ja III 23,7.

uyyāpeti, *pr. 3 sg.* [*sa.* ud-yāpayati], *cajole, urge*; Sadd 554,10; te mataṁ kālakataṁ ~enti, S IV 312,7 (= upari yāpenti, Spk III 104,9 *with v. l.* ussayyāpenti *for lemma*) *quoted* Nett 45,15 (Nett-a *Be* 1960 109,13 = Spk).

uyyāma, *m.* [*sa.* ud-yāma], *effort, exertion*; Abh 156 (uddhaṁ yanti yena so ~o, Abh-sūci 60,32); ~o vāyāmo ussāho, Dhs 13 = 26 = 56 = 76 = 92 = 97 = 289 = 302 = 306 = 376 = 383 = 571 (uggantvā yāpanavasena, As 146,11; ~o c' eso oghassa nittharaṇāya, 146,17) = Vibh 123,38 = 211,28 = 217,6 = Nidd I 378,9 = 487,17.

uyyuñjati, *pr. 3 sg.* [*sa.* ud-yunakti], (*to exert oneself*), *to depart, leave one's home*; *cf. SBE* XI 27; — ~anti satīmanto, Dhp 91 (āvajjana-samāpajjanavuṭṭhānâdhiṭṭhāna-paccavekkhanehi yuñjanti ghaṭayanti, Dhp-a II 170,3-4); — *pp.* uyyutta *q. v.*; *caus.* uyyojeti *q. v.*

uyyuta, *mfn.*, *bent on*; *w. r. for* uyyata *q. v. at* Sn 247; 248; Ja V 95,24*.

uyyutta, *mfn.*, [*sa.* ud-yukta; *pp. of* uyyuñjati], *striving, active, ready for* (*loc. or inf.*); yo bhikkhu ~aṁ senaṁ dassanāya gaccheyya, Vin IV 104,32 = 105,12 (kata-uyyogaṁ gāmato nikkhantaṁ, Sp 858,12) ≠ V 20,28,30 ≠ 40,18 ≠ Vin-vn 1568; ~e °-saññī, Vin IV 105,24 *foll.*; ~o lokasannivāso, Paṭis I 126,23 (anekesu kiccesu niccavyāpāratāya katayogo kata-ussāho, sattakiccesu sa-ussukko ti attho, ghaṭana-yutto ti vā ~o, Paṭis-a 407,21-23) *quoted* Ud-a 142,15; ~o parakiccesu vinayanto sadevake, Ap 390,15; sajjhāya-manasikārâdisu ~ā te te bhikkhū honti, Sp 569,7; Māro ~o bhavissati, Ja I 232,24; sā senā mahatī āsi ~ā Sivivāhinī, VI 581,16* (= payātā, *cl.*); tumhe ... aññasmiṁ yeva kicce ~ā, Dhp-a III 452,3; maññe nihīnasenaṅgo ~o gantum eva so, Mhv LXXII 261; — *ifc.* an-° (Vin IV 105,29-30); — °-**kathā**, *f.*, *title of* Vin-vn 1568—1575; — °-**saññī(n)**, *mfn.*, *having the idea of* (*an action being*) *a fight*; uyyutte ~ī dassanāya gacchati, Vin IV 105,24 *foll.*; an-uyyutte ~ī, āpatti dukkaṭassa, 105,29-31; *cf.* Vin-vn 1574; — °-**senā-sikkhāpada**, *n.*, *title of* Vin IV 104—105 (Pācittiya 48) *at* Sp 858,31.

uyyoga, *m.* [*sa.* ud-yoga], *going away, departure* (*see Coomaraswamy, HJAS* IV 1939 *p.* 279); Sp 858,12; °-kālâdisu, Spk III 43,13; °-ṭṭhānato, 43,18; — °-**mukha**, *n.*, *entrance or threshold of decay or departure*; ~e ca tiṭṭhasi, Dhp 235 (= parihānimukhe avaḍḍhimukhe, Dhp-a III 335,25).

uyyojana, *n.*, (*vb. noun of* uyyuñjati), *inciting, instigation*; ~aṁ sandhāya, Sp 1395,3; tena hī ti °(a)tthe nipāto, 211,16 (*cf.* 210,16); 1016,21; Sp-ṭ *Be* I 45,9; — °-**kathā**, *f.*, *title of* Vin-vn 1540—1545; — °-**divasa**, *m.*, *day of sending away or dismissing* (*a daughter to be wedded*); tassā ~e, Dhp-a III 466,17; — °-**sikkhāpada**, *n.*, *title of* Vin IV 92—94 (Pācittiya 42), *cld. on at* Sp 855,20—856,12.

uyyojanā, *f.*, *exhortation, invitation*; bhuñjā ti ~ā, Sp-ṭ *Be* III 120,8.

uyyojanika, *mfn.*, (uyyojana + *suff.* ika), *instigating, exhortative*; ~ena vacanena paṭisaṁyuttaṁ, Ps IV 160,19 ≠ Mp IV 122,1; — °-**paṭisaṁyutta**, *mfn.*, *connected with a* (*verbal*) *exhortation*; aññadatthu ~aṁ yeva kathaṁ kattā hoti, M III 111,15 (*Ee* uyyojaniya- *but* Ps -ika; *I. B. Horner*: *"speaks there as one intent only on inspiring them"*, *see* M-*trsl.* III 154 *n.* 8) = A IV 233,35 (*but* tesaṁ upaṭṭhānagamanakaṁ yevā ti attho, Mp IV 122,2).

uyyojaniya, *mfn.* (*ger. of* uyyojeti), *to be sent out*; ~o ti pesitabbo, Ja-ṭ *ad* Ja I 323,8 (ubbejanīyo).

uyyojikā, *f.*, *an exhorted woman* (?); ~āya,

vuttaṁ c' etaṁ Parivāre, Sp 914,13; gāthā imaṁ ~aṁ sandhāya vuttā, 914,17 (yasmā ~ā na deti na paṭigganhāti, Vjb-ṭ); bhojanapariyosāne ~āya saṅghādiseso hoti, Sp-ṭ *Be* 1960 III 120,5.

uyyojita, *mfn.* [*sa.* ud-yojita; *pp. of next*], 1. *incited, inspired, instigated, ordered, urged on*; 2. *sent, arranged* (*see I. B. Horner*, Mil-*trsl.* II 28 *n.* 4 *and* M-*trsl.* III 154 *n.* 8); — 1. manussā Anāthapiṇḍikena gahapatinā ~ā ārāme akaṁsu, Vin II 158,23; ~ā mayā c' ete nimantesuṁ Tathāgataṁ, Ap 96,3; bhikkhunī ... aññehi ~ā, Sp 582,28; yo ~o so vijahati, 855,24 (*cf.* 1394,29—1395,1); ~ānaṁ bhikkhūnaṁ antare, Mp I 157,28; rājā Ajātasattu Devadattena ~o, Pv-a 105,24; Kāliṅgarājena ~ā aṭṭha brāhmaṇā, Cp-a 35,14; — 2. tassa taṁ ~aṁ dānaṁ sāvakā paribhuñjanti, Mil 228,10; °-bhāvo, Ja V 364,28.

uyyojeti, *pr. 3 sg.* [*sa.* ud-yojayati], 1. *to take leave of* (*acc.*), *dismiss, send away* (*often with an order*); 2. *to urge, instigate to* (*loc.*); *forms*: *pr. 3 sg.* ~eti, *2 sg.* ~esi (Vin IV 93,9), *1 sg.* ~emi; *imper. 3 sg.* ~etu; *pot. 3 sg.* ~eyya; *aor. 3 sg.* ~esi, *1 sg.* ~esiṁ, *3 pl.* ~esuṁ; *fut. 3 sg.* ~essati (Vin IV 93,7), *1 sg.* ~essāmi; *abs.* ~etvā, ~etvāna; *inf.* ~etuṁ; *ger.* ~etabba, ~aniya *q. v.*; *part.* ~enta; *pp.* ~ita *q. v.*; — 1. assadūte ~etvā, Vin I 16,13; jaṭilaṁ ~etvā, 30,3 *foll.* (= vissajjetvā, Sp 972,8); rājā ... gāmikasahassāni diṭṭhadhammike atthe anusāsitvā ~esi, 79,23; aññena maggena ~esi, II 193,16; ayyo taṁ vesiṁ ~etu, III 138,25; chabbaggiyā bhikkhū ... ~esuṁ: gacchatha bhaginiyo ti, IV 50,6; ~etabbā, 64,2; 94,4-9; yo pana bhikkhu bhikkhuṁ ... dāpetvā vā adāpetvā vā ~eyya, 93,16 (*cf. at* 93,26-30) ≠ V 19,29,33; rājā akāle senaṁ ~eti, IV 160,2 ≠ A V 82,33; udakadantapoṇaṁ paṭiganhā ti ~eti, āpatti dukkaṭassa, Vin IV 235,6,15 (Sp 914,11); dutiyakam pi bhikkhuniṁ ~eti, 270,24 *foll.*; bhagavā Pāṭaligāmiye upāsake ... ~esi, D II 86,24 ≠ III 209,7 ≠ S IV 183,29 ≠ Ud 87,27; āyasmā Nandako tā bhikkhuniyo ... ~esi, M III 276,2; kālass' eva vuṭṭhāya purisaṁ ~emi, S IV 329,5; kukkurasaṅghaṁ ekamantaṁ ~etvā, A III 75,26 (*v. l.* upayojetvā); mamaṁ dhammakathaṁ katvā ~esi mahāmuni, Ap 334,7; gacchatha tumhe ti tā devatā ~etvā, Ja I 49,32 ≠ 377,30; bhikkhu-saṅghaṁ ~etvā, 119,9; satthā theraṁ ~etvā, 182,29; taṁ ovaditvā ~esi, 288,5; mā kassaci ācikkhi ti taṁ ~etvā, 320,29; geham eva gacchā ti ~etvā, 359,16; halāhalavisaṁ datvā ~esi, 388,23; mahantena yasena brāhmaṇaṁ ~esi, II 166,17; bhuttasāyamāso parijanaṁ ~etvā, III 125,4; gandhabbaṁ āmantetvā ... ti ~esi, 188,12; cīvaraṁ temetvā andhakāravelāya ~esi, 228,14; ~essāmi nan ti cintetvā, 265,23 (Ja-*trsl.* "*get rid of*"); so paribbājikaṁ ovaditvā ~esi, 383,20; gehaṁ gamissāmī ti upaṭṭhāke ~etvā, 475,17; tato ~etuṁ dutiyaṁ gātham āha, 492,1; evaṁ taṁ ugganhāpetvā ~esi, V 217,25; tena hi gacchathā ti dve pi jane ~esuṁ, VI 72,23; abhisekaṁ dāpetvā rājānaṁ ~esiṁ, 462,26; mahādānaṁ vicāretvā amacce ~etvā, 494,9; alabhantā theraṁ ~entā (*v. l.* ~etvā), Dhp-a I 15,9; tehi saddhiṁ dhītaraṁ ~esi, 398,16; ~etabbo nâssa anuyogo dātabbo, Sp 590,26; ṭhito vā nisinno vā ~eti, 855,24; sīlam eva āvajjethā ti ~esi (*v. l.* ugghosesi), Spk I 55,8; bhikkhū (mahājanaṁ) ~etvā, 216,25; 309,29; there ~essāmī ti vihāraṁ gato, III 38,13; iti ubhayânukampāya ~esi, 51,32 = Ud-a 420,19; padakkhiṇaṁ katvā theraṁ ~etvā, Mp I 159,18; Sakko ... tā accharāyo ~esi, Ud-a 61,32; bhariyaṁ sa-parivāraṁ ~esuṁ, 72,9; kasmā pana bhagavā te ~esi, 420,16 = Spk III 51,29; theraṁ vanditvā ~esi, Vv-a 179,4; katabhattakicco bhikkhū ~etvā, Pv-a 93,12; gacchatha tumhe ti tā devatā ~etvā, Bv-a 273,33; ~etvāna rājānaṁ, Dīp XII 62; narissaro ~esi: ... ti mediniṁ, Mhv LI 107; pattaṁ ~etvā, Sīh *Ce* 1959 83,27*; — 2. Sandako paribbājako sakaṁ parisaṁ ~esi bhagavati brahmacariye, M I 524,8; sā pabbajjāyam eva ~entī, Ja IV 452,20; uccinane ~entā ... āhaṁsu, Sp-ṭ *Be* 1960 I 45,9.

uyyodhi, *metr. for next*; Vin V 88,26* (Sp 1312,3).

uyyodhikā, *mf.* [ud + √yudh; *cf. BHS* udyūthikā], *sham fight, conflict*; chabbaggiyā bhikkhū dviratta-tirattaṁ senāya vasamānā ~aṁ ... gacchanti, Vin IV 107,8 *foll.* (~aṁ nāma yattha sampahāro dissati, 107,31 ≠ Sv 85,9; uggantvā ettha yujjhantī ti ~aṁ, Sp 859,9) ≠ Vin V 20,38; 21,2; 40,22; *cf.* D I 6,17; 65,18; Nidd I 366,27; 474,4; 499,23; II 116,37; Sp 1312,4; rājā Pasenadi Kosalo ~āya (*v. l* ~ā) nivatto hoti, A V 65,8 (= yuddhato, Mp V 27,26; uggantvā yujjhati etāyā ti ~ā, sattha-ppahārehi yujjhitass' etaṁ adhivacanaṁ; uggantvā yujjhanaṁ vā ~o, sattha-ppahāro, Mp-ṭ *Be* III 1961 327,2,3); ~aṁ balaggaṁ vā ... hoti pācitti gacchato, Vin-vn 1580; — °a-sikkhāpada, *n.*, *title of a section*; Sp 859,16.

ura(s), *mn.* [*sa.* uras, *n.*; *cf.* Vyu 189:63; *sometimes confused with* udara, *see* Uracchadā *and* urattāliṁ; *cf. BSHD s. v.* ura '*womb*'], 1. *the breast, chest*; 2. *the base of a carriage pole*; — *forms*: *nom. acc.* ~o, ~aṁ; *instr.* ~asā, ~ena; *loc.* ~asi(ṁ), ~e, ~asmiṁ, ~amhi; — 1. Abh 270; Mogg VII 146; Sadd 100,2*; 604,2; 608,27; ~' assa dukkho bhavissati, Vin I 77,22 = IV 129,5 (assa ~o dukkho, Sp 867,4-6); bhikkhu ... ugghaṁsenti ~aṁ, Vin II 105,6; mukhe pavisitvā ~ato nikkhamanti ~e pavisitvā udarato nikkhamanti, III 106,27 = S II 258,2; tassa ~e akkhīni c' eva honti mukhañ ca, Vin III 107,18 = S II 260,19; manussā ca mudā modamānā ~e putte naccentā, D I 135,27 *qu.* Spk I 145,12; tattaṁ ayokhilaṁ majjhe ~asmiṁ gamenti, M III 166,23 = 183,24 = A I 141,5 = Nidd I 404,6 = II 169,16 *qu.* Kv 597,15; ~am pi ḍayhati, M III 186,7 (*v. l.* udaram); sallam pi ce ~asi pakampayeyyuṁ, S I 107,5* (= ~asmiṁ cāreyyuṁ, Spk I 174,7); khāṇuṁ vā ~asâsajja, S I 127,17*; putto jāto ~e seyyo, 210,24*; puttamaṁsāni c' eva khādeyyuṁ ~e ca paṭipiṁseyyuṁ, II 98,26; sakuṇagghi tatth' eva ~am paccatālesi, V 147,14 (Spk III 200,26—201,3); yasmiñ ca seti ~asīva putto, Sn 255 (Pj II 298,16) = Ja III 193,1* = 196,18*; na soṇiyā na ~asā, Sn 609; ~ena kantanti punappunaṁ, Pv 499 (III 10:2; Pv-a 212,29 *reads* okantanti, *omitting* ~ena); ~aṁ sīsañ ca ghaṭṭema, Pv 782 (IV 10:9; Pv-a 271,8-10); ~asā panudahissāmi, Th 27 (Th-a I 90,20) = 233 = Ap 504,24 *qu.* Sadd 118,20; karehi ~aṁ pahantvā, Ap 539,30 (*vv. ll.* ~asaṁ hantvā *and* ~aṁ suhantvā); ~ena gacchatī ti urago, Nidd I 8,1; rajatacaṅgoṭake nikkhipitvā ~e ṭhapetvā, Ja I 156,21; kulaputto Buddhasāsane ~aṁ datvā pabbajito, 367,25 ≠ 401,29 ≠ 408,22 ≠ III 139,22 ≠ IV 219,8

≠ V 278,4; Dhp-a II 240,6; III 462,11; mahājano ~e hatthe ṭhapetvā, Ja I 433,33; tesaṁ purato ~ena nipajjāpesuṁ, III 90,4; ~asîva patiṭṭhāya, 148,13* (*ct.* 148,20-22′) = 525,22*; nudantī ~asiṁ sallaṁ, 386,9* (= ~asmiṁ, *ct.*); sattîva ~asī khitto, IV 118,19*; balava-sokâbhibhūto hatthena ~aṁ sandhāretvā, 167,25; aññesu pi ~aṁ datvā kattabbaṁ karissanti, V 118,23; tam enaṁ tattha dhāresi ~e katvāna sobhanā, 158,13*; ~e gaṇḍāyo bujjhesi, 159,30* (~amhi dvīhi gaṇḍehi samannāgatāyo, *ct.*); sallam me deva ~asi kampesi, 178,12* (~asmiṁ nissitaṁ sattiṁ cāresi, *ct.*); dvâssa gaṇḍā ~e sujātā, 202,18* (~amhi sujātā, ~ato ti pi pāṭho, *ct.*); ~asā ahaṁ paccupadissāmi sabbaṁ, 221,7*; ~aṁ saṁhacca tiṭṭhanti, 372,17* (= ~aṁ āhacca, *ct.*); ~asā padahessāmi, VI 508,2*; ~o ca sampadālati, 559,24* (hadayañ ca phalati, *ct.*); ~aṁ bhinditvā, 567,20′; ~e nipajjāpetvā, 567,27′ = III 179,5; sakalagāmavāsino tassa pādamūle ~ena nipajjitvā, Dhp-a II 92,19; kumārikaṁ ~e pahari, III 176,1; brāhmaṇā Brahmuno mukhato nikkhantā, khattiyā ~ato, Sv 254,29; ~ena vasitvā, Spk II 200,15; leḍḍusmiṁ ~aṁ deti, III 201,2; ~e ṭhapetvā saṁvaḍḍhitaṁ, Ud-a 423,25 *ad* Ud 89,24* (orasaṁ); ~e jāto oraso, Pv-a 62,23; ayyaputto ~e saṁvaḍḍhaputto viya ahosi, 66,2; uttaradisâbhimukhaṁ ~ena nipajji, 75,27 ≠ Ap-a 258,28; yassa puttaṁ vā dhītaraṁ vā ~asmiñ jātam anvayaṁ, Dīp VII 17; yatīnaṁ purato tesaṁ nipajjitvā ~ena te, Mhv LIII 21; — 2. ~′ assa muttāhi maṇīhi cittito, Vv 735 (V 13:28; ~o assa, rathassa ~o ti ca īsāmūlaṁ vadati, Vv-a 268,26—269,1); — *cpds. with* ura-: °-**ga**, *m.*, *see below*; — °-**gaṇḍa-pisācinī**, *f.*, *demoness with ulcers (instead of breasts) upon her chest*; ~i (*voc.*), Th 1151 (ure uṭṭhita-gaṇḍa-dvayavatī bhayānaka-bhāvato anatthâvahato ca pisācasadisī, Th-a III 167,24-25; *see Norman*, Th-*trsl. p.* 283 *and cf.* Ja V 159,30* *and* 202,18*); — °-**cakka**, *n.*, *an iron wheel placed on the chest, as an instrument of torture in* Niraya; Abh 781; ~aṁ āsajja, Ja I 363,20; ~aṁ ukkhipitvā niraye paccamāno, 414,1; ~e, Ps II 27,35 (*v. l.* khura-) = Mp III 9,25 (*Ee* ūra-) ≠ I 120,16 (*v. l.* khura-); *ifc.* ratana-dhamm′-ū° (Ps II 27,23* = Mp III 9,6*); — °-**cchada**, *m.*, *see below*; — °-**ja**, *m.* [*sa.* uro-ja], *breast*; duvidhā jātā ~ā, Ja V 155,26* (= thana, *ct.*); *cf.* urasi-ja; — °(a)**ṭṭhi**, *n.*, *bone in the chest*; cuddasa ~īni, Vism 254,1; Pj I 49,8; 50,13; — °-**ttaca**, *m.*, *skin of the chest*; ~o yebhuyyena caturassa-saṇṭhāno, Vism 251,31; — °-**ttāḷiṁ**, *ind.* [uras + ṇamul *abs. of* √taḍ; *v. PM* 80 *and cf. sa.* udara-tāḍaṁ], *beating the chest (as a sign of lamentation)*; (na) ~iṁ kandati, M I 86,14 (= uraṁ tāḷetvā, Ps II 57,15) *qu.* Ud-a 166,17 = M I 136,21 = III 171,32 = 285,9,27 = A II 174,5 (*Ee w. r.* -tthalaṁ; Mp III 161,6 = Ps); S IV (*Ee mostly* -ttāḷī) 206,14,20; 208,8,15; 209,7,14; A II 188,36; III (*Ee* -ttāḷī *throughout*; Mp III 408,17 = Ps) 54,23,27; 55,7,12,20,25; 56,2,7; 60,18,22,33; 61,2,10,15,28,33; 416,20; IV 293,23; 294,15; 295,2,19; 325,24; 326,14; 327,1,17; Nidd I 38,15,29; 122,7; 167,3; 222,18; 252,18; 253,6,11; 428,15,25; Mil 11,13; Nidd-a II 131,25 *ad* Nidd II 62; assumukho ~iṁ karonto, Pv-a 39,8; — °-**tthala**, *n.* [*sa.* uraḥ-sthala], *bosom, chest*; kalyāṇasiluccayato saṁhatavilāsaṁ ~e, Att 3,1 (I 10); — °(a)**ntarikā**, *f.*, *the region of the breast*; ehi ~āya ghaṭṭehi, Vin III 39,21; — °-**maṁsa**, *n.*, *flesh of the chest*; Sadd 224,5; itthīnaṁ hi ~aṁ visadaṁ hoti, As 321,9; 322,6; — °-**loma**, *n.*, *hair on the chest*; ~āni pākaṭāni ahesuṁ, Ja III 518,25; *cf.* urasi-loma.

urakkha, *n.* [*sa.* uras-ka], = ura: — *ifc.* pīṇo° (Mmd < Sadd 358,18).

ura-ga, *m.* [*sa.* uraga], *snake*; Abh 654, 1094 (urena gacchatī ti ~o, Abh-sūci = Nidd I 8,1 = Pv-a 63,1 = Sadd 466,23); Kacc-v 517, 532, 641; Mogg III 10; Sadd 94,23; 779,26; — ~o ... daharo, S I 69,4 (= āsīviso, Spk I 132,11); ~aṁ ... disvā, A III 345,27; so bhikkhu jahāti orapāraṁ ~o jiṇṇam iva tacaṁ purāṇaṁ, Sn 1—17; pādūdare pi jānātha ~e dīghapiṭṭhike, 604; tato ca kaṇho ~o mahāviso, Vv 892 (LXXX 8); ~o va tacaṁ jiṇṇaṁ hitvā gacchati san tanuṁ, Pv 84 (I 12:1; ~o sappass′ etaṁ adhivacanaṁ, Pv-a 63,1) = Dhp-a III 277,10* = Ja III 164,13* ≠ Ap 331,21 ≠ Bv IX 28; andhakāravelāyaṁ ~âdike pāṇe akkamitvā, Ja I 7,22; ~ā ca bhogino, III 57,19*; sabbe amitte ādeti supaṇṇo ~aṁ iva, 103,19* (~am iva, *ct.*); ahan taṁ uddharissāmi supaṇṇo ~am-m-iva, 334,3* (garuḷo sappaṁ viya, *ct.*); pass′ eḷamūgaṁ ~aṁ dijivhaṁ, 347,16* (347,20′); atha nikkhami ~o uggatejo, 348,4*; ~am ādāya-m-āgato, 398,11*; jivhā tassa dvidhā hoti ~ass′ eva disampati, 458,21*; tacaṁ va jiṇṇaṁ ~o purāṇaṁ, IV 341,1* (341,6′); yam uggatejo ~o ti câhu, 459,23*; ossaṭṭhakāyo ~o carātu, 460,29*; sirī jahāti dummedhaṁ jiṇṇaṁ va ~o tacaṁ, V 100,12* = VI 361,29*; pavattakāyaṁ ~aṁ mahantaṁ ādāya, V 165,24*; ~aṁ nâpacāyasi, VI 181,19* (= āsīvisaṁ, *ct.*) ≠ 193,31*; hatthā pamutto ~o, 192,1*; kīṭā paṭaṅgā ~ā ca bhekā, 208,27*; sobhayanti ~assa mandiraṁ, 269,18*; — *ifc.* uggateja-° (Ja V 452,6*); dujjivha-° (Ja V 425,20*); — °-**karoṭi**, *dv.*, *snakes and* Supaṇṇas (*a kind of* Garuḍa); abhirakkhā: ~i payassa ca hārī, Ja I 204,3* (uraga-saddena nāgā gahitā ... karoṭisaddena supaṇṇā gahitā, 204,11-13′) *qu.* Spk I 339,5*; — °**âdhipa**, *m.* [*cf.* °pati, Vyu 173:11], *snake king*; Mhv XII 18 (= uragānaṁ adhipa, Mhv-ṭ 314,15); — °**âdhibhū**, *m.*, *id.*; dāṭhâvudho ghoraviso dvi-jivho ~ū, Cp 233 (II 10:1; mahânubhāvānaṁ pi urena gamanato uragā ti laddhanāmānaṁ nāgānam adhipati-bhāvato ~ū, Cp-a 175,14-15); — °′-**inda-kuppana**, *n.*, *anger of snake kings*; disvāna buddho ~aṁ, Dīp II 11; — °**ûsabha**, *m.*, *snake chief*; Sadd 924,22; tassâhaṁ putto ~assa, Ja VI 198,10* ≠ 198,19* (*v. l.* urago-; *Be* 1959 VII 44,15 *reads* tassâha).

Uraga-jātaka, *n.*, *title of* Ja *Nos.* 154 *and* 354; *quoted at* Dhp-a III 277,15 (*Ee* Uraṅga-) *and* Pv-a 61,27.

Uraga-pura, *n.*, *residence of* Buddhadatta (*see PPN* I 431); *mfn.*, *dwelling in* U.; ~ena Buddhadattena racito Vinayavinicchayo, Vin-vn 230,7 (~aṁ parama-paveṇi-gāmo assa nivāso ti ~o, tena, Vin-vn-ṭ *Be* 1962 II 399,15-16) ≠ Utt-vn *p.* 304,1.

Uraga-petavatthu, *n.*, *title of* Pv I 12.

Uraga-vagga, *m.*, *title of* Sn 1—221 *and* PV I 1—12.

Uraga-sutta, *n.*, *title of* Sn 1—17; *quoted at* Pj II 25,1; 46,19; 118,30; 129,10; 162,24; 288,8; 303 *note*; Ap-a 201,22; *mentioned at* Nidd-a II 144,21.

uragī, *f.*, *female snake*; Sadd 466,27 (sappinī ti ~ī).

uraṅga, *m.*, *v. l. for* ura-ga; *see* Uraga-jātaka.

ura-cchada, *m.* [*sa.* uraś-chada], *breast-cover, armour*; Abh 377 (uro chādayanti anenā ti ~o, Abh-sūci); *cf.* Vyu 237:44; ~aṁ haranti, Vin II 10,7; III 180,12 (Sp 617,11); jambonadassa pākassa suvaṇṇassa ~o, Ja VI 271,13*; Tathāgatassa suvaṇṇavaṇṇaṁ sarīraṁ su-mālāya katena ~ena pūjetvā, 480,28; °-pariyosānesu, Sp 616,7; — *ifc.* kañcana-jāl° (Ja V 409,1*); kañcana-māl° (Ja V 215,18*); — °-pasādhana, *n.*, *decorated breast-plate, splendid armour*; ure pañcaṅgika-bandhanaṁ ~aṁ hutvā, Ja IV 3,18; — °-mālā, *f.*, 1. *garland which is a breast-cover* (?); cittakammena katāya viya ~āya alaṁkatena urena jātattā Uracchadā nāma kumārikā, Ja VI 481,5; Vv-a 270,23; — 2. *Npr. of one of the nine daughters of king* Kikī (*cf.* Uracchadā); Vv-a 270,27; — °âlaṁkāra, *m.*, *decoration with a breast cover*; kañcana-jālamayena ~ena samannāgate, Ja V 409,26' *ad* 409,1* (kañcana-jāl'-uracchade).

Uracchadā, *f.*, *Npr. of one of the nine daughters of king* Kikī (*see PPN* I 431); Ps III 284,9; Ja VI 481,6; *cf.* Uracchadamālā 2.

uraṇa, *m.* [*ts.*], (*male*) *sheep, lamb* (*cf. Karl Hoffmann, MSS* I, 1952/56, *pp.* 61 *foll.*); Abh 501 (na raṇatī ti ~o, ettha u-kāro paṭisedhe, Abh-sūci); — °âkhya, *m.* [*ts.*], *the plant Cassia Tora*; daddugho cakka-maddako ~o pi, ṭ *ad* Abh 594 (eḷagalo).

uraṇī, *f.*, *ewe*; Abh 502 (uraṇassâyaṁ ~ī, Abh-sūci); hantvā ~iṁ ajiyaṁ ajañ ca, Ja V 241,24* (*Be* 1959 *and Ce* 1937 *so*; *Ee* urāṇiṁ *m. c. with v. ll.* uraṇi *and* uraṇī).

uraṇikā, *f.*, = *prec.*; ~añ ca ajikañ ca ajañ ca hantvā, Ja V 243,24' (*Ee* urāṇikañ, *with v. l.* ura-).

urabbha, *m.* [*sa.* urabhra; *cf.* Vyu 213:55], *ram*; Abh 501 (bādhiyamāno pi na ravatī ti ~o, ettha pi u-kāro paṭisedhe, Abh-sūci); Kacc-v 353 (~aṁ hantvā jīvatī ti orabbhiko ~aṁ hantvā jīvatī ti vā); Sadd 345,2; 786,25; — ettakā ~ā haññantu yaññatthāya, M I 344,8 (orabbhikâdisu ~ā vuccanti eḷakā, Ps III 11,19 = Pp-a 233,19) = A II 207,30 = IV 42,23 ≠ 43,20 = Pp 56,25; orabbhiko ... ~aṁ adinnaṁ ādiyamānaṁ pahoti hantuṁ, A I 252,1,7,11; ~aṁ ... na ppahoti hantuṁ, 252,3,14,18; ~ā ti taruṇameṇḍakā vuccanti, Sv 294,12; — °-ghātaka, *m.*, *sheep butcher*; orabbhiko vā ~o vā, A I 251,36—252,18 (*v. ll.* orabbhaghātako *and* urabbhaghātuko; = sūnakāro, Mp II 361,24); — °-dhana, *n.*, *value of a ram*; dehi me urabbhaṁ ~aṁ vā, A I 252,21 (= eḷaka-agghanakamūlaṁ, Mp II 361,28); — °-bhūta, *mfn.*, *born as a ram*; dīgharattaṁ urabbhānaṁ sataṁ ~ānaṁ sīsacchinnānaṁ lohitaṁ pasannaṁ paggharitaṁ, S II 188,16; — °-maṁsa, *n.*, *mutton*; Uggaputta-rājaputtiyānaṁ ~aṁ piyaṁ, Ja VI 353,18*; — °-rūpa, *n.*, *shape of a ram*; ~ena vak' āsu pubbe, Ja V 241,22* (pubbe eko ~o vako ahosi, *cl.*); — °-sata, *n.*, *100 rams*; satta ca ~āni thūnūpanītāni honti yaññatthāya, D I 127,14 ≠ S I 76,1; A IV 41,14; Dhp-a II 7,10; satta ca ~āni muñcāpemi, D I 148,3; pañca ~āni muñcāmi jīvitaṁ demi, A IV 46,5; ~aṁ, Dhp-a II 6,20; — °-sāmika, *m.*, *owner of* (*a*) *ram*(*s*); ~o, Mp II 361,23 *ad* A I 251,36 (orabbhiko).

urasi-ja, *m.* [*ts.*], *breast*; Sadd 609,2.

urasi-loma, *mfn.* [*ts.*], *having hair on the chest*; Sadd 118,20; 741,4; *cf.* Kāś VI 3:12.

urāṇi, *f. and* urāṇikā, *f.*, *readings of Ee for* uraṇi *and* uraṇikā, *qq. v.*

uru, *mfn.* [*ts.*], 1. *wide, large, great*; Mogg VII 6 (= mahat); 2. *f.* (?), *sand, soil*; Abh 663; 3. *v. l. for* ūru, S II 258,3-4; — *ifc.* saññat° (Ja V 89, *n.* 17); sampiṇḍit° (Ja V 89, *n.* 21); — 1. *in longer cpds. at* Mil 354,26 (sabbattha-gahaṇāpagata-~-visaṭa-vitthata-mahantaṭṭhena); Saddh 345 (abbhuto~-guṇākaro); 592 (buddhadhammo~-selehi); — 2. ~ū ti vālikā vuccati (*in etym. of* Uruvela), Sp 952,13,28 = Ps II 173,5,21 = Mp III 23,3 = Ud-a 26,2 = Mhv-ṭ 84,17; pupphānaṁ caṅgoṭakaṁ pūretvā ~ūsu ṭhapetvā, Ja V 303,21'; tassā sīsaṁ ukkhipitvā ~ūsu ṭhapetvā, VI 566,23 (*w. r. for* ūrūsu); — °-bodhi, *m.*, *the great* Bodhi *tree*; Laṅkādīpaṁ yadi ito gantabbaṁ ~iyā, Mhv XVIII 40; bodhisinānapūjā·ca tath' eva ~iyā, XXXIV 58 (= mahābodhiyā, Mhv-ṭ 632,10); — °-vīra-parakkama, *mfn.*, *valiant as are great heroes* (*Geiger*); Uruvelaṁ agā dhīro ~o, Mhv I 43 (= mahāvīra-parakkamo, Mhv-ṭ 100,19); — °-silāpaṭimā, *f.*, *the great stone image*; Thūpârāme ~aṁ cārudassanaṁ netvāna, Mhv XXXVI 128 (pubbe Thūpârāma-vihāre patiṭṭhāpitaṁ manoramaṁ dassaneyyaṁ mahāsilāpaṭimaṁ, Mhv-ṭ 674,34).

Uru-gaṇa, *m.*, *Npr. of a mountain*; Th-a II 28 *n.* 9 (*Ee* Urano *m. c.*), *quoted from* Ap 434,7 (*Ee* Udako *with v. ll.* Udakanto *and* Udaṅgano).

Uru-cetiya, *n.*, *Npr. of the* Mahāthūpa *at* Anurādhapura; Mhv XXXIV 41.

urudda *and* uruddha, *mfn.*, *v. ll. for* urunda *q. v.*

Urudhammarakkhita, *m.*, *Npr. of a* thera = Mahādhammarakkhita; Mhv XXIX 34.

Uru-nāga-vana, *n.*, = Mahānāgavana; Samantak 515 (°âbhidhānaṁ).

urunda, *mfn.* (uru + da *or* ud + rundra *or* uru + rundra, *if not a non-aryan word*), *wide, spacious*; Indasāla-guhā ... sambādhā santī ~ā sampādi, D II 269,28 (= mahantā vivaṭā ahosi, Sv 705,5 *with v. l.* uruddā; uruṁ vepullaṁ dassati dakkhatī ti ~ā vibhatti-alopena, pṭ *Ee* II 316,1); ~aṁ kumbhakārâvesanaṁ, M III 238,8 (*Ee* ū-; = vivittaṁ asambādhaṁ, Ps V 47,6 *with v. ll.* uruddaṁ *and* ūruddhaṁ; uruddhan ti visālan ti keci, pṭ *Be* 1961 III 395,20).

Urubuddharakkhita, *m.*, *Npr. of a* thera = Mahābuddharakkhita; Mhv XXIX 33.

Uruvalliya-vāsi(n), *mfn.*, *see* Uruvelā-vāsi(n) *and* Ruvelā-vāsi(n).

Uruvāluka-nadī, *f.*, *Npr. of the* Mahāvälligaṅgā *in Ceylon*; suddho°, Att 1,24* (I. 5).

Uruveḷa, *m.*, *Npr. of one of the chief lay supporters of* Sumedha Buddha; Bv XII 25.

Uruvela-kappa, *n.* [*BHS* Uruvilvā-kalpa], *a* nigama *of the* Mallas; ~aṁ nāma Malatānaṁ nigamo, S IV 327,5 (*v. ll.* Malānaṁ *and* Mallānaṁ); V 228,8 (*Ee* Mallikānaṁ *with v. l.* Mallatānaṁ); A IV 438,6 (*Ee* Mallānaṁ *with v. l.* Malatānaṁ).

Uruvelā-Kassapa, *m.* [*BHS* Uruvilvā-Kāśyapa; *cf.* Vyu 47:2], *Npr. of a* thera (*see PPN* I 432—34); Vin I 24,12; Ap 484,9; Dīp I 35; Mp I 163,6; 297,2,10; Ud-a 357,7; Ja I 82,30 (°âdayo); 83,7-8; IV 282,20; VI 219,30; 220,1 *foll.*; 255,4,10; Dhp-a I 88,1; 97,1;

100,15; Th-a I 71,13; 170,8; II 120,27; 143,5; 159,28 *foll.*; III 94,8; 203,17; 205,30; Ap-a 87,21 *foll.*; 210,30 (°âdike); 516,27 *foll.*; 548,9 *foll.*; Mhv I 17; Jinak 30,18 *foll.*; *cf.* Samantak 506 (Uruvelâdhika-Kassapo).

Uruvela-gāma, *m.*, *the village of* Uruvelā *in India*; ~e . . . paribhuñjitvā, Sv 58,2 = Mp III 319,2; °-sadise gāme, Sv 458,11; ~aṁ nissāya, Mp III 23,22 ≠ Spk I 169,6.

Uruvela-nigama, *m.*, *the* nigama *of* Uruvelā *in India*; ~e (*v. l.* ~aṁ) mahābodhiṁ gantvā, Sās 40,1 (-ḷ-).

Uruvela-paṭṭana, *n.*, *the port of* Uruvelā *near the mouth of the* Kalā-oya, *about 40 miles from* Anurādhapura (*see C. W. Nicholas, JRAS Ceylon, NS* VI 1963 *pp.* 89, 152 *foll. and PPN* I 437); ~e muttā . . . thalam okkamuṁ, Mhv XXVIII 36.

Uruvela-pabbata, *n.*, *the* Uruvelā *mountain*; ~e . . . muttā samuddato thalaṁ uggamiṁsu, Thūp 70,25.

Uruvela-pāṭihāriya, *n.*, *title of* Vinaya Mahāvagga I 15—21 (Vin I 24—35); ~aṁ tatiya-bhāṇavāraṁ niṭṭhitaṁ, Vin I 35,13.

Uruvela-maṇḍala, *n.*, *name of a district in* Rohaṇa (*South Ceylon*); Mhv LXXIV 125 (°avhe).

Uruvela-vagga, *m.*, *title of* A II 20—31.

Uruvela-vāsi(n), *mfn.* (*cf.* Uruvelā-vāsin), *living at* Uruvelā; ~i (*voc.*), Vin I 36,15*.

Uruvel'-avhaya, *m(fn).*, *called* 'Uruvela' (*of a* vihāra *in Ceylon*); ~o Devanagare ca vihārako, Mhv LX 59.

Uruvela-sutta, *n.*, *title of* 1. A II 20—22; 2. A II 22—23.

Uruvelā, *f.* [*BHS* Urubilvā, -vilvā], *Npr. of* 1. *a locality near* Bodh Gayā, *where the* Buddha *was an ascetic for six years* (*see PPN* I 435—36); 2. *a township or port in Ceylon* = Uruvela-paṭṭana *q. v.*; 3. *a township in Ceylon also called* Etumala, *present-day* Etimōle, *8 miles south-east of* Monerāgala (*see PPN* I 437 *and JRAS Ceylon NS* VI 1963 *p.* 53); 4. Kassapa*'s* aggasāvikā; — 1. bhagavā . . . yena ~ā tena cārikaṁ pakkāmi, Vin I 23,2; ~ā Senā-nigamo, M I 166,37 (= mahāvelā, mahā-vālikā-rāsī ti attho, Ps II 173,4,19 = Mp III 23,2,18); bhagavā ~āyaṁ viharati, S I 103,4,26; 104,19 (Uruvela-gāmaṁ upanissāya viharati, Spk I 169,6) = S I 136,4 = 138,30 = V 167,5 ≠ 185,4; [illegible],14; A II 20,6 (Mp = Ps) = 22,2; Ud 1,4; 2,1,21; 3,7 (Ud-a 26,1,14 ≠ Ps); ~aṁ gantvā, Mp I 145,7; 298,17; Dph-a I 87,20; Th-a II 160,13; Thī-a 2,12; Ap-a 72,1; 87,20; 296,32; Jinak 28,15; anupubbañ caramāno ~am avasari, Dīp I 35; ~āyaṁ hemante vasamāno (Tathāgato), 38; gato ~am puna Tathāgato, 81; Magadhes' ~āyaṁ bodhimūle mahāmuni, Mhv I 12; hemante ~āyaṁ vasi te paripācayaṁ, 16 (Mhv-ṭ 84,16,23 ≠ Ps); — 2. Vijito . . . ~aṁ māpayi, Dīp IX 35; Ujjeniṁ ~añ ca . . . māpayiṁsu, Mhv VII 45; °ânurādhānaṁ nivāsā ca tathā tathā, IX 9 (Uruvela-Anurādhānaṁ nivāsā ca tathā tathā Uruvela-Anurādhā ti vuccantī ti attho, Mhv-ṭ 276, 11-12); — 3. rājinī Sugalā câpi ~am upāgami, Mhv LXXIV 88; *in long cpd. at* LXXIX 82; — 4. Anulā ca ~ā ca aggasāvikā, Ja I 43,23 (-ḷ-); Bv XXV 40 (Bv-a 268,1); Ap-a 47,25.

Uruvelā-gāma, *m.*, *the village of* Uruvelā = Uruvela-°; *v. l. at* Mp III 23,22.

Uruvelā-vāsi(n), *mfn.*, *inhabiting* Uruvelā = Uruvela-vāsi(n); ~ī Cūḷatissatthero, Spk II 134,6 (*Ee* Uruvelāya-vāsī *with v. l.* Uruvelliya-vāsī; pṭ: Uruvalliya-vāsī ti Uruvalliya-leṇa-vāsī, Uruvalliya-vihāra-vāsī ti vadanti).

Urusaṁgharakkhita, *m.*, *Npr. of a* thera = Mahāsaṁgharakkhita; Mhv XXIX 35.

urūḷha-va(t), *mfn.* [*sa.* udūḍha + vant; *cf.* ubbūḷhavant], *large, big, bulky, immense, great, strong*; dadāhi pavaraṁ nāgaṁ īsādantaṁ ~aṁ, Ja VI 488,5* (= ubbāhana-samatthaṁ, *ct.*) ≠ 490,9*; 515,19*; 591,5*,7*; *cf.* M I 414,30 *and* 450,9 (*Ee reads* ubbūḷhavā *for* ~ā *of Be*; = urūḷho hutvā ussito, pṭ); sataṁ hemavatā nāgā īsādantā ~ā, Vv 191 (XX 9; thāmajavaparakkamehi byūhanto mahantaṁ yuddhakiccaṁ vahituṁ samatthā, Vv-a 104,8) = 470 (XLIII 9); tidhāppabhinnā mātaṅgā-r-īsādantā ~ā, Ap 53,20 (= rājavāhanā, Ap-a 311,11); varanāgo mayā dinno-r-īsādanto ~o, Ap 63,3 (= sāravaho rājâraho vā, Ap-a 332,5); hatthirājā tadā āsiṁ īsādanto ~o, Ap 395,7.

uro-gada, *m.*, *a disease of the chest*; Bhes 4:11 *foll.*

uro-majjha, *n.*, *the middle of the chest*; ~e vijjhi, Sadd 118,20; 119,11*.

uro-roga, *m.*, = uro-gada; Bhes 2:84; 10:183.

[1]**ula**, *m.*, *the* √*ul *'to go'*; gamane ~o, ṭ *ad* Abh 844 (uggamane, Abh-sūci); °-saddo gati-attho, Vism-mhṭ *Be* 1960 I 89,4.

[2]**ula**: gavesane, Mogg-v; Abh-sūci; *cf.* ulūka.

[1]**ulati**, *pr. 3 sg.*, *to go*; yo so jaṁghāya ~ati so satto jaṁghalo, Sadd 65,1*; paṁsu viya kucchitabhāvaṁ ~atī ti paṁsukūlaṁ, kucchitabhāvaṁ gacchatī ti vuttaṁ hoti, Vism 60,4 (paṁsu viya kucchitaṁ ~ati pavattatī ti vā, Vism-mhṭ *Be* 1960 I 89,5); *cf.* Sp-ṭ *Be* 1960 I 36,5; piṇḍāya ~atī ti piṇḍolo, Spk II 301,10 (~atī ti abhicarati, Spk-pṭ *Be* 1961 II 240,17) ≠ Ud-a 252,17; piṇḍaṁ ~amāno pariyesamāno pabbajito ti piṇḍolo, Spk II 393,9 = Ud-a 252,2; akkhetuṁ khepetuṁ vināsetuṁ ~ati pavattatī ti akkhulo, Ud-a 68,9; bhakkhituṁ khādituṁ ~atī ti bhakkhulo, 68,10; piṇḍāya bhikkhāya ~atī ti piṇḍolo, tassa kammaṁ piṇḍolyaṁ, Vism-mhṭ *Be* 1960 I 57,13.

[2]**ulati**, *pr. 3 sg.*, = gavesati, Mogg-v; Abh-sūci; *cf.* ulūka.

uḷana, *n.* (*vb. noun of* [1]ulati), *going*; ~aṁ uggamanaṁ vipula-gamanaṁ uḷāraṁ, Abh-sūci 62,3 *ad* Abh 844 'uḷāra'.

ulayati, *pr. 3 sg.* (*caus. of* [1]ulati); *see* ulu.

ulāra *and* **uḷāra**, *mfn.* [*sa.* udāra; *BHS* audāra; *Amg.* urāla; *see H. Berger, Zwei Probleme, p.* 73 *n.* 144], *large, great*; *best, eminent, excellent, noble, rich, superb*; *glorious, illustrious*; *eloquent* (vācā); *famous, sweet*; Abh 844; — appamāṇo ca ~o obhāso loke pātur ahosi, Vin I 12,14 ≠ D II 12,9; M III 120,8; S V 424,6; A II 130,25; ~ā ime samaṇā Sakyaputtiyā, Vin III 119,32; mam' annapānaṁ vipulaṁ ~aṁ uppajjat' imassa maṇikassa hetu, 147,1* (= paṇītaṁ, Sp 565,33) = Ja II 284,19*; ~o so Kaṇho isi ahosi, D I 96,5; 97,3; evarūpaṁ ~aṁ visesaṁ adhigacchanti, 229,29 = M I 521,36; ~ā . . . āsabhī vācā bhāsitā, D II 82,7 = S V 159,11; 160,10 (= seṭṭhā, Spk III 208,18); Āḷāre Kālāme ~aṁ pasādaṁ pave-

detvā pakkāmi, D II 131,3; kuto nidānaṁ . . . yakkho evarūpaṁ ~aṁ visesādhigamaṁ sañjānāti, 206,18; uttarāya disāya ~o āloko sañjāyi, 209,12 (= vipulo mahā, Sv 639,27); ~aṁ so labhati devo veda-paṭilābhaṁ, 210,21-28; evarūpo ~o satthā ahosi +, 218,14-25; santi ~ā yakkhā bhagavato appasannā, D III 194,21 (= mahesakkhānubhāva-sampannā, Sv 962, 21); ~āya ca maṁ pūjāya pūjesi, M I 165,9 (= uttamāya, Ps II 172,3); ~āya . . . samaṇaṁ Gotamaṁ pasaṁsāya pasaṁsati, 175,26 (= uttamāya seṭṭhāya, Ps II 196,9) = A III 237,8 *quoted* Spk III 208,19; ~āni ~āni khādaniyāni khādanti +, M I 238,30 (= paṇītāni paṇītāni, Ps II 285,24) *quoted* Spk III 208,18; ~aṁ pubbenāparaṁ visesaṁ sañjānanti, M II 121,24 (= mahesakkhaṁ, Ps III 353,24) = 124,12 (*v. l.* oḷāraṁ) ≠ III 79,10 (*v. l.* oḷāraṁ; sīlaparipūraṇādito pubbavisesato uḷārataraṁ aparaṁ kasiṇaparikammādi-visesaṁ jānantī ti attho, Ps IV 137,17-19) = S V 154,30 *foll.*; abhisaddahaṁ kammaphalaṁ ~aṁ, M III 257,8*; ~e ~e bhoge labhitvā, S I 73,30,33 = 74,4,7 (= paṇīte ca bahuke ca, Spk I 139,16), ≠ 90,7,22 ≠ 91,10; ratiyo patthayantena ~ā aparāparā, 87,4* ≠ A III 48,33*; bhoge patthayamānena ~e aparāpare, S I 89,20*; nâss' ~āya bhatta-bhogāya + cittaṁ namati +, 92,18-20 ≠ A IV 392,23-25 (Mp IV 179,13); ~aṁ pītipāmujjaṁ uppajji, S III 134,25; kulaputto appāyo samāno ~aṁ jīvikaṁ kappeti, A IV 283,2; petānaṁ pūjā ca katā ~ā, Khp VII 13 (~ā ti pasaṁsanam eva hi ettha punappuna pūjākaraṇe samādapanaṁ, Pj I 215,22-23) = Pv 25 (I 5:12; Pv-a 30,30-31 ≠ Pj I); ~o so samma samaṇo, Ud 39,30 (uttamehi' sīlādiguṇehi samannāgato, Ud-a 245,22); sañjāta-khandho padumī ~o, Sn 53 (thāmabalajavādīhi ~o, Pj II 103,21); bhajetha mittaṁ ~aṁ paṭibhānavantaṁ, Sn 58 (~ehi pana kāyavacīmano-kammehi samannāgato ~o, Pj II 110,31-32) = Ap 10,34; *cf.* Nidd-a II 138,15-16 *ad* Nidd II 66,26; ~aṁ mānusaṁ bhogam abhijjhāyiṁsu brāhmaṇā, Sn 301 (= vipulaṁ, Pj II 320,12); evarūpaṁ ~aṁ satthāraṁ labhitvā, Nidd I 150,14; ~o thāmena balena javena sūrena, paccekabuddho pi ~o sīlena, Nidd II 64,17-18; 112,21-22; pīṭhan te sovaṇṇamayaṁ (veḷuriyamayaṁ) ~aṁ manojavaṁ gacchati, Vv 1 (I 1) = 8 (II 1) = 15 (III 1) = 23 (IV 1; paṇītam pi seṭṭham pi mahantam pi, Vv-a 10,22—11,5); ~o te yaso vaṇṇo sabbā obhāsate disā, Vv 268 (XXIX 1; Vv-a 122,2-7); pupphābhikiṇṇe sayane ~e, Vv 290 (XXX 1); pūjayitvā antimadehadharaṁ isiṁ ~aṁ, 402 (XXXV 12); kūṭāgārā satta satā ~ā, 787 (LXVII 1) = 852 (LXXIX 1) = 1008 (LXXXV 1); dibbā ca kaññā tidasā varā ~ā, 788 (LXVII 2; = uḷāravibhavā, Vv-a 290,19); pūjaṁ akāsi janatā ~aṁ, Pv 450 (III 5:7); yaṁ āpadā uppatitā ~ā, Th 371 (= balavanto, Th-a II 158,18); ~aṁ vata me mātā patodaṁ samavassari, Thī 210 (= vipulaṁ mahantaṁ, Thī-a 173,33); tayi rattassa posassa ~aṁ vata taṁ siyā, Thī 296; gāthā ~ā abhinikkhamitvā, Ap 14,2 (~ā ojavantā pākaṭā santi pavattanti, Ap-a 206,7); ~o bhagavā h' eso yassa dhātughar' edisaṁ, Ap 72,29; ābhā ~ā vipulā ajāyatha, Bv I 8 (etthāyaṁ uḷārasaddo madhura-seṭṭha-pamāṇa-vipulādisu dissati, Bv-a 30,21-22); bhagavā (thero) ~o ti jānāti, Kv 304,32—305,1; pāyāsi mahantena sakkārena ~ena sirisobhaggena, Ja I 64,1; vedaṁ alatthaṁ vipulaṁ ~aṁ, II 336,18* (= uttamaṁ, *cl*); yaso ca laddhā purimaṁ ~aṁ, III 14,18* (= mahantaṁ, *cl.*); parivārito pubbayañño ~o, 24,27* (anekanidhikumbhībhāvena mahantattā ~o, *cl.*); taṁ passa samma phalimaṁ ~aṁ, 493,22*; uplāpayaṁ dīpaṁ imaṁ ~aṁ, IV 162,5* ≠ 162,20* ≠ 162,24*; tumhe kho 'ttha ghoravisā ~ā, 463,6* (= uḷāravisā, *cl.*); Suvaṇṇapasso nāma girī ~o, V 42,23* (= mahā, itarehi chahi pabbatehi uccataro, *cl.*) ≠ 47,24*; kuñjarā sattasatā ~ā, 95,23*; rajataggaḷaṁ sovaṇṇamayaṁ ~aṁ, 169, 10*; maṇimayā sovaṇṇamayā ~ā, 169,12*; anvesamāno ratanaṁ ~aṁ, VI 272,7*; dhanārahaṁ maṇiratanaṁ ~aṁ, 274,19*; mama pitā ~e issariye patiṭṭhāpito, 375,15; aṭṭhavaṅkaṁ maṇiratanaṁ ~aṁ, 388,4*; ~āya vihāra-mahāpūjāya virocamānāni, Sp 50,4; ~āya pūjāya sakkārena sakkariyamāno, 85,24; kattikanakkhattakīḷā c' ettha ~ā hoti, 202,18 (*Ee* uḷālā); ~ehi pañcahi kāmaguṇehi santappito, Ud-a 211,29; ~assa puññānubhāvassa guṇānubhāva-sampattiyā mahānubhāvo, 268,31; puññena ~e devaloke nibbattanāraho, Pv-a 5,17; ~aṁ pīti-somanassaṁ paṭivedesi, 6,26; ~aṁ vipulañ ca sassaphalaṁ (dānaphalaṁ) paṭilabhati, 7,24,26; ~aṁ annapānaṁ upanesi, 43,15; apariyantesu ~esu bhogesu santesu, 58,27 *ad* "pahūtabhogesu"; appamāṇaṁ ~aṁ (*Ee* oḷāraṁ) paṇītaṁ, 110,2 *ad* "atulaṁ"; ~ehi bhogehi nimantayiṁsu, Cp-a 211,25; ~am me kataṁ kammaṁ ~aṁ yeva dayhati, Sīh *Ce* 1959 40,23*; — *comp.* °-tara (Ja III 524,23*; Ps IV 137,18); *superl.* °-tama (Cp-a 327,9); *cf. Mayrhofer, Handbuch des Pāli* § 274; — *ifc.* acc°; an-°; sû° (Mhv XXVIII 1); — °-kula, *n., illustrious family*; ~ā pabbajitattā, Sp 932,22; — °-guṇa, *mfn., possessing eminent virtues*; ~o rājā, Ja II 370,5'; ~aṁ aggadakkhiṇeyyaṁ Sammāsambuddhaṁ abhūtena akkositvā, Dhp-a III 181,10 = Ja IV 189,10; — °(a)jjhāsaya, *mfn., of excellent mental disposition or inclination*; ~o kalyāṇâdhimuttiko, Cp-a 285,17; *abstr.* -tā, *f.*, (Pv-a 127,17) *and* -tta, *n.*, (Mhv XLI 71); — °-tā, *f. abstr., eminence, greatness*; aho Buddhass' ~ā, Ap 65,28; ~âdibhedavisesaṁ labheyya, Ud-a 321,16; dānajjhāsayassa . . . ~āya dānapāramī, Cp-a 45,9; tassâp' evaṁ ~ā, Saddh 254; — °-tta, *n. abstr.* = *prec.*; Sp 932,23; *neg.* an-° (Vv-a 24,17); — °(a)tta-tā, *f. abstr., state of eminence*; kuto tassa ~ā, Vin III 120,1 (uḷāro attā assā ti uḷār'attā, uḷār'attano bhāvo ti ~ā, Sp 532,18-20); — °-desanāpaṭivedha, *mfn., "having penetration of the glorious teaching"* (*I. B. Horner*); bhikkhū ~ā, Mil 345,18; — °-pāmujja *and* °-pāmojja, *mfn., greatly rejoicing in* (*loc.*); bhikkhu . . . abhidhamme abhivinaye ~o, D III 267,27 (*v. l.* oḷāra-pāmojjo; bahulapāmujjo hoti ti attho, Sv 1047,29) = A V 24,17 = 90,27 = 201,14 = 339,4 (*v. l.* -pāmojjo) ≠ Mil 344,25; santi . . . kulaputtā saddhā uḷāravedā ~ā, M I 465,9; taṁ bhāsati gahaṭṭhānaṁ sunisinno ~o, Th 65 (phalasamāpattisukha-vasena dhammadesanā-vasen' eva ca uppanna-uḷārapāmojjo, Th-a I 159,6-7); tena ~ā honti, Ja IV 228,9 (-o-); — °-purisa, *m., a rich man*; bahudāyako ~o viya ekāya gāthāya tīṇi maṅgalāni vatvā, Pj I 131,27; — °-pūjā, *f., excellent worship*; satthu cetiye pupphādīhi ~aṁ akāsi, Th-a I 200,13; *cf.* II 12,15; — °-ppabhāva, *mfn., glorious*; mahānu-

bhāve ti ~e, Vv-a 18,21 *ad* Vv 1 (I 1); — °-**phalada**, *mfn., giving rich fruit*; ~aṁ kammaṁ, Saddh 26; ~aṁ evaṁ brahmalokesu majjhimaṁ, 260; — °-**bhāva**, *m., greatness, eminence*; Ud-a 250,23; Cp-a 53,20 *et passim*; — °-**bhūta**, *mfn., being great or eminent*; ~o manujo heṭṭhāsīno bhavissati, Ap 274,1; — °-**bhoga**, *mfn., having great possessions or wealth*; ~o ... idh' ekacco pāṇātipātī ... micchādiṭṭhi hoti (pāṇātipātā paṭivirato ... sammādiṭṭhi hoti), M II 179,30,32; ~e kule suṇisā ahosiṁ, Vv 304 (XXXII 5); brāhmaṇakule jāto so hi ~o, Ud-a 58,6; ~ā uḷārayasā oḷārikaṁ, Vv-a 10,29; tvam ~ā kulā pabbajito, Cp-a 179,25; *abstr.* -tā, *f.*, (M II 179,18,33; III 38,10,13,18; Ps III 428,15); — °-**bhoga-kula**, *n., an eminent, noble or rich family*; ~ā pabbajito, M III 38,7,8,15 (uḷārehi paṇītehi bhogehi sampannakulā, Ps IV 99,5-8); Nidd I 68,17; 218,2; 231,1; 349,23; 389,23; 393,8-9; — °-**yasa**, *n., great fame*; uḷārabhogā ~ā oḷārikaṁ (= mahante āgato), Vv-a 10,29; — °-**rūpa**, *mfn., of great beauty*; abhirūpe ti ~e sampanna-rūpe, Sp-ṭ *Be* 1960 I 411,17; — °-**vaṁsa**, *m., a noble race*; *in long cpd. at* Saddh 416; — °-**vaṇṇa**, *mfn., of fair or splendid complexion; noble, excellent*; ~o, M II 179,29 (vesso pi hi ~o hoti, Ps III 428,14); ~a (*voc.*) pucchāmi, Ja IV 111,4* (= sobhagga-ppatta-rūpa, *ct.*); ~ā vata brāhmaṇā ime, V 390,15*; *abstr.* -tā, *f.*, (M II 179,15-16); — °-**vibhava**, *mfn., rich, powerful, influential*; ~ā upāsakā, Ud-a 203,28; ~e mahati kule uppanno, 348,5; uḷārā ti ~ā, Vv-a 290,19; evaṁ anupabbajito ~ena khattiyajanena / rañño kaṇiṭṭhabhātā Tissatthero ti viññeyyo, Sp *Ee* 1962 (Vinaya-nidāna) 176,14-15* (= *BeCeNeSe*; *Ee* 1924 56,4 *cpd.* anupabbajita-°); — °-**vega**, *mfn., with great force or speed, with mighty velocity*; so sāgaro niccam ~o, Ja VI 359,22*; — °-**veda**, *mfn., "of great enthusiasm"* (*I. B. Horner*); santi ... kulaputtā saddhā ~ā, M I 465,9 (= mahanta-tuṭṭhino, Ps III 182,13); — °-**satta**, *mfn., of noble character*; ~o dhitimā ñāṇa-sampanno, Ja I 399,20; — °-**sadda**, 1. *m., the word* 'uḷāra'; Spk III 208,18; Vv-a 10,22; ~o madhura-seṭṭha-pamāṇa-vipulādisu dissati, Bv-a 30,21; — 2. *mfn., of noble words*; ~ā isayo guṇavanto tapassino, Sp-ṭ *Be* 1960 I 215,21*; — °-**sampatti**, *f., great success*; ~iṁ labhitvā, Pv-a 35,24; — °-**sambhāvita**, *mfn., "esteemed as being eminent"* (*I. B. Horner*); Bhaddā ... ~ā, Vin IV 290,6 (uḷārakulā pabbajitattā guṇehi ca uḷārattā uḷārā ti sambhāvitā, Sp 932,22); — °**âdhipati**, *m., a mighty ruler*; cando ~i, Mil 388,27; uḷāracchandâdhipatinā, 388,28; — °**âbhijāta**, *mfn., of eminent, noble birth*; Bodhisattassa ... uḷāro lābhasakkāro uppajji ... ~assa, Cp-a 46,30.

Uḷāra-vimāna, *n., title of* Vv III 1; — °-**vaṇṇanā**, *f.*, Vv-a 120,16—124,2.

uḷārika, *mfn.*, = uḷāra; ~aṁ mahantaṁ, Ja III 15,6'.

ulu *and* **uḷu**, *mn.* [*sa.* uḍu, *fn.*], *star, constellation*; Abh 57 (a-pume tārakoḷu ca; Abh-sūci: ulayati gacchatī ti ulu, so yeva uḷu; ṭ: uddhaṁ lavati gacchatī ti ulu. na kevalaṁ tārakā eva a-pume, atha kho uḷu cā ti ca-sadd'-attho. Uḷu-sahacariyato pakkhe napuṁsake ca); Sadd 359,30; — yathā gaganaṁ ~ūhi evaṁ so upasobhatha, Bv III 35 (= nakkhattehi; tārāgaṇehi gaganatalaṁ viya khīṇāsavehi vicittā ayaṁ medinī sobhitthā ti attho, Bv-a 141,1-2) ≠ X 30 (= tārāhi, Bv-a 189,24); — °-**ggaha-yuddha**, *n., opposition between stars and planets* [*cf. sa.* graha-yuddha]; Mil 178,19 (*"occultation of heavenly bodies", I. B. Horner; see* Mil-*trsl.* I *p.* 253 *n.* 3); — °-**rāja**, *m., the king of the stars, i. e. the moon*; Abh 52 (uḷūnaṁ tārakānaṁ rājā ~ā, Abh-sūci); Sadd 380,27*; sobhati ~ā va suriyo majjhantike yathā, Bv III 33; parinibbāyi sambuddho ~ā va aṭṭhami, V 31 (= candā viya, Bv-a 160,6); sobhati sālarājā va ~ā va pūrito, XV 22 (samadasamayaparipuṇṇavimalamaṇḍalo tārakarājā viyā ti attho, Bv-a 218,28-29) ≠ XIX 22; migarājā v' asambhīto ~ā va sobhasi, Ap 26,32 (tārakarājā iva cando iva, Ap-a 233,27); obhāsentaṁ disā sabbā ~aṁ va pūritaṁ, Ap 140,20 = 146,3.

Ulu-gāma, *m., Npr. of a village in Burma*; Dīpaṅga-nagare ~e nisinno Suṇanta-thero, Sās 118,12 (*v. l.* Uṭṭha-gāme).

uluṅka *and* **uḷuṅka**, *m.* [*sa.* ud-aṅka; *mi. and BHS* olaṅka; *cf. Geiger* § 17a], *ladle, spoon*; dīgha-daṇḍakena ~ena deti, Sp 845,16; *cf.* 320,8; 846,9; 851,33; 865,11; 1220,7; ~ena yāguṁ āharitvā, Ps II 144,23; ~ena nīharitvā yāguṁ, Spk II 166,23; ~ena kañjiyaṁ harāpetvā, Dhp-a II 3,14; bhājane ~aṁ otāretvā, 20,7; ~ena pānīyaṁ adāsi, Ja I 120,23; ~ena ca udakaṁ ādāya, 423,14 (= nāḷiyā, ṭ); tucchabhājane ~aṁ otāresi, III 71,22 (*see vv. ll.*); ācāmakumbhī sovaṇṇā ~o ca ahū tahiṁ, Mhv XXVII 40 ≠ Thūp 67,29; *see also* Pālim *Be* 1960 115,22; — °-**mattaṁ** yāguṁ ... nâlattha, Mil 8,26; °-mattaṁ, Sp 37,10; 165,21; °-mattam pi gahetvā, Dhp-a I 425,1; °-mattaṁ yāgum pi ... bhattaṁ na dadc 'yuṁ, IV 75,7; – *ifc.* pānīya-° (Sp 774,16); yāgu-° (Ja I 235,23); rajana-° (Vin I 286,15; Sp 1126,24); — °-**piṭṭha**, *n., bowl of a spoon*; āhāro pi ~ena ghaṭṭito (*so read*; *Be* 1959 *Ce* 1931 *Ee* ghaṭṭitā), Ja III 461,24; paragharesu ~ena ghaṭṭitaṁ (*so read*; *Ee* ghaṭitaṁ) kañjiyaṁ paribhuñjituṁ, Dhp-a IV 164,17); — °-**bhikkhā**, *f., alms with a spoon* (*i. e. not directly from the mouth of the vessel, cf.* D I 166,4 *foll.*); ~am pâdāsiṁ dipadindassa tādino, Ap 247,16; ~aṁ saraka-bhikkhañ ca datvā, Ja I 157,2; — °-**yāgu**, *f., rice-gruel from a spoon, a spoonful of rice*; thero ~um pi kaṭacchu-bhikkham pi na labhati, Ps III 337,1; ~u vā hotu kaṭacchu-bhikkhā vā, Dhp-a IV 123,3; ~um adāsi sā, Sih *Ce* 1959 109,17*; antamaso °-mattadānaṁ, Spk II 19,9.

Uluṅka-saddaka, *m., Npr. of a* thera; Ja III 71,24 *foll.*

uḷumpa, *m.* [*sa.* uḍu-pa], *boat, raft* (*the beams of which were bound together by ropes made of cloth; see* Vin III 63,16 *foll. According to* Sp 1096,8-10, *however, it was nailed together, whereas the parts of a* kulla *were tied together by means of creepers, etc.*); Abh 665; Mogg *Be* IV 29; Pay *Ce* 1974 155,4; Sadd 786,19; *cf. Berger, Zwei Probleme p.* 66; — aññe ~aṁ pariyesanti, Vin I 230,13 (Sp 1096,8) ≠ D II 89,15 (Sv 542,18) ≠ Ud 90,4,10 (Ud-a 424,10); Sp 692,15; *cf.* 850,29; nāvaṁ vā ~aṁ vā katvā, Spk II 245,16; III 32,9; nāvā vā ~o vā, Dhp-a II 120,2 (*v. l.* ulumbho); Ja IV 2,26; nāvāsaṅkhepena kataṁ ~aṁ, Sv-pṭ II 179,17 *ad* Sv 542,18; *cf. also Taw Sein Ko, Kalyāṇī Inscr., Rangoon* 1892, *p.* 28.

DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 13
Uḷumpa — ekato

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Editor-in-Chief

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Manuscript prepared for the press by K. R. Norman

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
35 NØRRE SØGADE, DK-1370 COPENHAGEN K, DENMARK

Uḷumpa, *n., Npr. of a* nigama; satthā Sakyānaṁ ~aṁ nāma nigamaṁ upanissāya viharati, Ja IV 151,25 = Dhp-a I 356,3.

uḷumpika, *mfn., see* oḷumpika; Mogg *Be* IV 29.

uḷu-raṁsi, *m. (acc. to N. A. Jayawickrama,* Jinak-*trsl. p.* 119 *n.* 6 *a bhvr. cpd. "that which has broad* [uru > ulu] *beams"), the moon* ?; ~i kadā . . . Jinadhātuvarā anuhaṁ akari, Jinak 86,22*.

ulūka, *m.* [*ts.; cf.* Vyu 213:125], *owl*; Abh 638 (uddhaṁ kaṇṇā yassa uddhakaṇṇo ti vattabbe niruttinayena . . . Moggallāyanavuttiyaṁ "ula gavesane, ottâbhāvo nipātanā, ulati gavesatī ti ~o" ti vuttaṁ, Abh-sūci; *cf.* Amarakoś'-ugghāṭana-ṭīkā 15,15); Mogg VII 26; — ~o rukkhasākhāyaṁ mūsikaṁ magayamāno jhāyati, M I 334,19 = Nidd I 149,28; ~ā . . . manusse disvā saṁsappanti, A V 289,10; kākā divā ~e khādanti, ~ā suriyagamanato paṭṭhāya tattha tattha sayitānaṁ kākānaṁ sīsāni chinditvā, Ja II 351,18; na me ruccati bhaddaṁ vo ~assâbhisecanaṁ, 353,15* *quoted* Sadd 694,5; ~o pi naṁ uṭṭhāya anubandhi, Ja II 353,22; yadā kākā ~ā ca mantayeyyuṁ rahogatā, III 477,28*; kākā ~aṁ va raho labhitvā, VI 211,29*; Inda-sagottassa ~assa pavassato, 500,24* *quoted* Sadd 780,24-25; akāmaṁ parikaḍḍhanti ~aṁ ñeva vāyasā, 508,14* (*ct.*); uhuṁkārā ti ~ā, 539,2'; ~o kākehi paṭiviruddho (supaṭisallīno), Mil 403,17,23; — *ifc.* kāko° (Dhp-a I 50,13); saso° (Ja VI 564,20*); — **°-camma-parikkhaṭa**, *mfn., adorned or made up with owl-skins*; chabbaggiyā bhikkhū . . . ~ā upāhanāyo dhārenti, Vin I 186,22; na ~ā upāhanā dhāretabbā, 186,25 (pakkhi-biḷāla-camma-parikkhaṭā, Sp 1084,21); *see also WZKM* XXIV 401 *note*; — **°(a)ṇḍa**, *n., owl's egg*; ~aṁ bhijji, Ja V 110,12; - **°-pakkha**, *m., (garment made of) owl's wing(s)*; ~aṁ nivāsetvā, Vin I 305,33 (= ulūka-sakuṇassa pakkhehi kata-nivāsanaṁ, Sp 272,19); ~am pi dhāreti, D I 167,4 (= ulūka-pakkha-pattāni ganthitvā kata-nivāsanaṁ, Sv 357,5 = Mp II 355,8 = Pp-a 233,8) = M I 78,15 = 308,10 = 343,12 = A II 206,32 = Nidd I 417,7; *see W. Bollée, Anmerkungen zum buddhistischen Häretikerbild, ZDMG* 121 (1971), *p.* 85; — **°-pakkhaka**, *m.,* = °-pakkha; Vin III 34,30 (*but* °-pakkha *at* Sp 272,19); — **°-pakkhâjinakkhipa**, *mn., dress of owls' wings and deer skins*; dhārayato ~aṁ, Mūla-s V 2 = Khudda-s III 27 = Vin-vn 596; — **°-pakkhika**, *mfn.* [*BHS* ulūka-pakṣika, *cf.* Mvu III 412,8], *(garment) made of owls' wings, cf.* °-pakkha *which is sometimes v. l.*; ~am pi dhāreti, D III 41,25 = A I 241,1 (Mp II 355,8) = 296,1 = Pp 55,31 (*but* °-pakkha *at* Pp-a 233,8); — **°-pārāpata**, *dv., owls and pigeons*; °ādi-vacca-sammakkhitattā, Vism 342,21 (*v. l.* -pārāvaṭâdi-); — **°-sakuṇa**, *m., the owl-bird*; ~o veḷugumbaṁ pavisitvā nilīyi, Ja II 208,7; ~assa vāsamānassa, VI 498,4'; ~assa pakkhehi kata-nivāsanaṁ, Sp 272,19; ~o . . . upaḍḍhamaggaṁ anugacchati, Ps II 16,17.

Ulūka-jātaka, *n., title of* Ja *No.* 270 (= II 351,15—354,3 *with v. l.* uluṅka-).

ulūkī, *f., female porpoise*; Sadd 922,12.

ulūpi(n), *m.* [*sa.* ulūpin = *'guinea-pig'*], *porpoise (but, according to some, a fish shaped like a porpoise)*; Abh 1003 (= caṇḍa-maccha-visesa, ṭ).

ulūpinī, *f.,* = ulūkī; Sadd 922,12 (*v. l.* ulūṇi, uluvinī).

ullaṅghati, *pr. 3 sg.* [ud + √laṅgh], *to leap up, jump up*; Sadd 219,3; 334,29; 467,3; — olambitaṁ rajjuṁ vā yaṭṭhiṁ vā gahetvā ~itvā, Vism 673,17 (= uparibhāgen' eva laṅghitvā, mhṭ); puṇṇa-canda-maṇḍalaṁ ~itvā, Spk I 73,6; uppatitvā ~itvā, Cp-a 106,34; udakato ~itvā, Ja III 222,14 (*v. l.* ~etvā); *cf.* 113,24; ~itvāna vegena, Vin-vn 2050; — *pp.* ~ita *q. v.*; *caus.* ~eti *q. v.*

ullaṅghanā, *fn.* (*vb. noun of* ullaṅgheti), *raising up* (*opp.* olaṅghanā); ~ā nāma uddhaṁ uccāraṇā, Vin III 121,20 (14); nāvaṁ ~a-samatthaṁ, Ja IV 5,10' *ad* 4,21* 'laṅghiṁ' (*so read with Be* 1959 *Ce* 1934 *Se for Ee* laṅghī); ~āya pi kesesu . . . gahetvā, Sp 535,21.

ullaṅghika, *mfn.* (*vb. adj. from* ullaṅghati), *rising up*; ~ā pīti, Sadd 334,29 (*v. l.* ullaṅghitā) = 467,3; *cf.* Vyu 263:24.

ullaṅghita, *mfn.* [*ts.*; *pp. of* ullaṅghati], *overcome*; taṇhāya ~o, Spk I 96,2 (= ubbandhitvā laṅghito, pṭ) *ad* S I 40,9 'uḍḍito'.

ullaṅghita(r), *m.* (*nom. ag. of* ullaṅghati); Sadd 334,29.

ullaṅgheti *and* **~ayati**, *pr. 3 sg.* [*sa.* ullaṅghayati; *caus. of* ullaṅghati], 1. *to make jump up, raise up*; 2. (**a**) *to jump over, pass over*; (**b**) *transgress, neglect*; — 1. bhikkhu ca naṁ itthiyā kāyena kāyaṁ āmasati . . . olaṅgheti ~eti, Vin III 121,29; (itthi) dārakaṁ ~eti olaṅgheti, Ja V 433,30** = Dhp-a IV 197,3 (*but* ullaggheti ollaggheti); attānaṁ ākāse ~ayitvā, vissajjetvā tato imamhā rukkhā laṅghitvā, Ja III 373,24'; — 2. (**a**) ~itvāna pākāraṁ, Mhv LIII 19; ~itvāna sāgaraṁ, LIV 16; (**b**) ~etuṁ na sakkhiṁsu tass' āṇaṁ, LXXXIII 2.

ullapa, *m.* (*vb. noun of* ullapati), *uttering aloud, telling*; sataṁ sādhūnaṁ saraṇagamana-sīlâdibhedassa dhammassa ~ato attano vā pubbenivāsānusatiyā tassa dhammassa ~ato kathanato sat'-ullapā, Spk-pṭ *Be* 1961 I 99,15 *ad* Spk I 54,13 *foll. ad* S I 16,22 'sat'-ullapakāyikā devatāyo'; — *ifc.* sat° (S I 16,18 = 31,9; Spk I 54,14).

ullapati, *pr. 3 sg.* [= *BHS*; *see H. Oertel,* "Lāpayati", *KZ* 1933 *pp.* 37 *foll.*], 1. *to talk (to), call out (to)*; 2. *to lay claim (to)*; — 1. itthiyo . . . ūhasanti pi ~anti pi, Vin III 128,2 ("aho ayyo!" ti ādinā nayena uccākaraṇī nānāvidhaṁ palobhanakathaṁ kathenti, Sp 546,26); ūhasati ~ati ujjaggheti uppaṇḍeti, A III 91,17 (= katheti, Mp III 268,26); mātugāmena ūhasiyamāno ~iyamāno, A III 91,18 = Pp 67,13; ayaṁ araho raho-saññī ~ati, Sp 451,19-24; — 2. uttarimanussadhammaṁ ~ati, Vin I 97,11 = III 90,21 ≠ 105,23; V 33,33 (Sp 485,16; 496,26; 1386,3) *quoted* Vism 22,27 (uggatâyuko lapati, sīlaṁ hi bhikkhuno āyu; taṁ tassa tathālapana-samakālam eva vigacchati, mhṭ *Be* 1960 I 51,24); asantaṁ uttariṁ dhammaṁ ~anto parājito, Utt-vn 941; — *caus.* ~āpeti *and* ~eti *qq. v.*

ullapana, *n. and mfn.* (*resp. vb. noun and adj. of prec.*), 1. *n., calling (in a coaxing way); laying claim to*; 2. *mfn., deceitful, deceiving*; (*cf. BHS* ullāpana *and* Vyu 223:153); — 1. ~am pi sannipāto, Mil 127,21; pārājika-saññitassa vā vītikkamassa āpajjanaṁ ~an ti attho, Vism-mhṭ *Be* 1960 I 51,27 *ad* Vism 22,27; — 2. ummādanā ~ā kāmā, Thī 357 (= aho sukhaṁ aho sukhan ti uddhaṁ uddhaṁ lapāpanakā, ullolanā ti pi pāṭho, Thī-a 243,19-21); — *ifc.* **uttarimanussadhamma-°** (Sp 1383,11); — **°-sabhāva**, *m.,* Ud-a 162,12 (-saṁhitā).

Ullapana-ggāma, *m., Npr. of a village on the river* Khajjota *in Ceylon (see Nicholas, JRAS Ceylon, NS* VI

p. 116); Mhv LXXXVI 23.

ullapanā, *f.* (*vb. noun of* ullapati), *"laudatory talk"* (Vibh-*trsl.*); ālapanā lapanā sallapanā ~ā samullapanā, Nidd I 388,2 = Vibh 352,29 *quoted* Vism 23,12 (~ā ti mahākuṭumbiko mahānāviko mahādānapatī ti evaṁ uddhaṁ katvā lapanā, Vism 27,7 = Nidd-a II 419,22); *cf.* Nidd II 275,11; — **°âdhippāya**, *mfn.*, *wanting to put forward the claim* (*of being perfect*); ~o ahaṁ, Vin III 101,15; 102,8 (Sp 504,26; 505,4); ~ā taṁ tato vuṭṭhāpetuṁ bhagavato ārocesuṁ, Ud-a 193,2; *neg.* an-°, Vin III 102,22—104,20 (Sp 502,9; 503,31).

ullapāpeti, *pr. 3 sg.* (*caus. of* ullapati), *to cause to call out* (*to*); ~emi naṁ, Pj II 308,30.

ullapita(r), *m.* (*nom. ag. of* ullapati), *one who* (*wrongly*) *claims*; ayam pi yathā arahattam eva ~ā ṭhito, Ud-a 70,10.

ullapeti, *pr. 3 sg.* (*caus. of* ullapati), *to shout, utter aloud*; sataṁ dhammaṁ samādānavasena ~etvā, Spk I 54,14; ~ento, Sp 496,26 (*with v.l.*; *text* ~anto).

Ullabhakolakaṇṇikā, *f.*, *Npr. of a sub-district in Ceylon, prob.* 5 *yojanas away from* Mihintale (*see Nicholas, JRAS Ceylon, NS* VI 1963 *p.* 189); — **°-vāsaka**, *mf*(*-ikā*)*n.*, *living in* U.; Mp II 249,18.

Ullava-devadhītā, *f.*, *the goddess* Ullavā; Mhv-ṭ 576,18.

ullasati, *pr. 3 sg.* [*ts.*], *to radiate*; yatr' ~anti . . . cakkāni, Pajj 10.

[**ullahaka**, *w.r. for* ullehaka *q.v.*]

ullikhati, *pr. 3 sg.* [*ts.*], *to comb, scrape, scratch*; Sp 1110,17; Saddh 428 (*part.* ~amāna *in long cpd.*); — *caus.* ullikhāpeti *q.v.*

ullikhana, *n.* (*vb. noun of prec.*), *combing, scratching*; — **°-koccha**, *n.*, *dressing comb*; massūnaṁ kesānañ ca ~aṁ, Thī-a 267,14; — **°-sādhana**, *n.*, *instrument for combing, comb*; kocchaṁ nāma āḷakâdisaṇṭhāpanatthaṁ kesâdīnaṁ ~aṁ, Vv-a 349,13 (*so read with Be* 1958 328,11; *cf.* Ud-a 171,2; *v.l.* ullikhanaka-sādhanaṁ).

ullikhāpeti, *pr. 3 sg.* (*caus. of* ullikhati), *to have* (*one's hair*) *combed*; Raṭṭhapālassa pitā . . . ~eti, M II 61,31 (*v.ll.* ullikh- *and* ullekh-; kappakena kese paccādhāpeti, Ps III 295,6).

ullikhi, *indecl.* (*abbr. form of* ullikhita *in* uddāna), *marking*; ~i dhovanā c' eva vicāraṇañ ca chedanaṁ, Vin I 265,35* (*ref. to* ullikhita-mattena *at* 254,27).

ullikhita, *mfn.* (*pp. of* ullikhati), **1.** *combed, dressed* (*of hair*), *polished*; **2.** (*n. as action noun*) (a) *scratching, marking*; (b) *combing, dressing*; — **1.** *ifc.* **aḍḍh°** (Ud-a 169,17); **upaḍḍh°** (Ud 22,16; Ud-a 171,1); **vippakat°** (Ud-a 171,2); *in long cpd. at* Vv-a 197,25; — **2.** (a) na **°-mattena** atthataṁ hoti kathinaṁ, Vin I 254,27 (= pamāṇagahaṇa-mattena, Sp 1110,14; *cf.* 1370,29); (b) ~an ti phaṇâdīhi kesasaṇṭhāpanaṁ, andukā-vidhānan ti pi vadanti, Ud-a 171,3 *ad* Ud 22,16 "upaḍḍh°".

ulliṅga, *n.* [ud + liṅga], *characteristic*; uddhaṁ liṅgetī ty ~aṁ, Sadd 333 *n.* 7; — **°(a)nta**, *mfn.*, *having showing as the end, purpose*; satthu guṇa-saṁkittanaṁ ~am eva pavattati, Vism-mhṭ *Be* 1960 I 2,27; — **°-pada**, *n.*, *lemma, catchword*; Sadd 615,26.

ulliṅgati, *pr. 3 sg.* (*denom. of prec.*), *to show as a characteristic*; ~ati ulliṅganaṁ, Sadd 333,16; — *caus.* ~eti *q.v.*

ulliṅgana, *n.* (*vb. noun of prec.*), *showing, demonstration*; Sadd 333,16; ~ena vividhena nayena vuttaṁ, 87,14*.

ulliṅgita, *mfn.* (*pp. of* ulliṅgati *or* ulliṅgeti), *shown by characteristics*; aṭṭhakathā pi ~ā, Vin-vn-ṭ *Be* 1962 II 45,4; 63,24.

ulliṅgeti, *pr. 3 sg.* (*caus. of* ulliṅgati), **1.** *to indicate, show as a characteristic*; **2.** *t.t.gr.*: *to produce* (*a catchword*); Sadd 107,25 (*text* ~itvā); *see p.* 515 *n.* d *and p.* 785 *n.* j; — **1.** indriyāni kusalâkusalakammaṁ ~enti, Vism 492,1 (= ñāpenti pakāsenti, mhṭ) = Vibh-a 126,16 (Vibh-mṭ *Be* 1960 79,6) *quoted* Sadd 785,23 (*Ee* upaliṅgenti); — **2.** "puttaṁ labhetha varadan" ti imassa aṭṭhakathāyaṁ "labhethā" ti ~etvā, Sadd 515,22.

ullitta, *mfn.* [*BHS* ullipta], *smeared inside or at the top*; kuṭiṁ nāma ~ā vā hoti avalittā vā ullittâvalittā vā, Vin III 149,23 (~ā ti anto littā, avalittā ti bahi littā, Sp 567,5; uddhaṁ mukhaṁ littā~ā *scil.* kuṭi, Kkh-ṭ *Be* 1961 237,22); vihāro nāma ~o vā hoti . . . ullittâvalitto vā, Vin III 156,22 = IV 47,28; khuraṁ va madhunâlittaṁ ~aṁ nâvabujjhati, Th 737; (accharāyo) dibbacandanena ~ā vicchuritā, Vv-a 280,24; — **°âvalitta**, *mfn.*, *smeared inside and outside*; anujānāmi ogumphetvā ~aṁ kātuṁ, Vin II 117,23 (Sp 1207,1) = 120,33; 121,13; 141,35; 142,8; 148,26; 153,16; III 149,23 (sa-antara-bāhiralittā, Sp 567,5; *cf.* 573,21); tatr' assa kūṭāgāraṁ ~aṁ nivātaṁ, M I 76,6 (anto c' eva bahi ca littaṁ, Ps II 39,11); kūṭāgāresu pi viharāmi ~esu nivātesu, M II 8,16; aggi-mukko kūṭāgārāni pi dahati ~āni nivātāni, III 61,15 = A I 101,12 (Mp II 168,5 ≠ Ps); gahapatissa vā gahapatiputtassa vā kūṭāgāraṁ ~aṁ nivātaṁ, A I 137,8 = IV 231,15; °-chadanassa gehassa leparakkhaṇatthaṁ upari tiṇena chādenti, Sp 573,26; — **°âvalittaka**, *mfn.*, = *prec.*; Vin II 143,27*; 144,3*.

ullujjati, *pr. 3 sg.*, *so* Spk II 178,22 *for Ee* olujjati *at* S II 218,22; *see* olujjati.

ullumpati, *pr. 3 sg.* [= *BHS*; *cf.* Vyu 268:12], *to help, save, rescue*; ~atu maṁ saṁgho, Vin I 57,7 = 95,5 (= uddharatu, Sp 984,10 = 1033,26) = II 273,9,11 = 274,6 ≠ 277,26: ~atu bhavaṁ Gotamo Brahmaṇiṁ pajaṁ, D I 249,20 (= uddharatu bhavaṁ Gotamo, Sv 405,21; u iti upasagga-yoge lumpa-saddo uddharaṇattho hotī ti ~atū ti padassa "uddharatū" ti attham āha, upasagga-vasena hi dhātu-saddā atthavisesavuttino honti yathā "uddharatū" ti, Sv-pṭ I 525,5-8).

ullumpana, *n.* (*vb. noun of prec.*), *helping, saving*; vajjaṁ olokanena °-sabhāvena (*v.l.* °-vasena) saṇṭhito, Dhp-a II 107,15; — **°-sabhāva-saṇṭhita**, *mfn.*, *helpful, full of mercy*; mudu-hadayo ~ena cittena deseti, Sv 177,17 = Ps II 204,2; ~ena cittena kāruññataṁ paṭicca vadeyya, Spk I 37,9; therā . . . taṁ anukampamānā ~ā, Pv-a 35,18; bhikkhū ~ā, Sp-ṭ *Be* 1960 III 411,4.

ullulita, *mfn.* [ud + √luḷ; *prakr.* ulluliya = "calita"], *shaken, waved*; *waving*; uddhā (*v.l.* uddā) pavattaṁ ~aṁ, Ja VI 536,3* (taṁ udakaṁ [*so read with Be* 1959 *Ce* 1939 *Se for Ee* upakaṁ] tīramariyādabandhanaṁ vātāhataṁ ~aṁ hutvā tiṭṭhati, *ct.*).

ullehakaṁ, *ind.* (ṇamul *abs. of next*), *so read with Be* 1957 *for* ullahaka *in* dant° *at* M III 167,22.

ullehati, *pr. 3 sg.* [ud + √lih], *to grind*; dant'-ullehakan (*so read with v.l.*) ti dantehi ~itvā luñcitvā ti vuttaṁ hoti, Ps IV 213,13.

ulloka, *m.* [*sa.* *ulloka; *Amg.* ulloga, ulloya, ullova; *cf.* ulloca; *see Morris, JPTS* 1885 *p.* 31 *and O. von Hinüber, "Pāli* ulloka-", KZ LXXXI 1967, *pp.* 247

foll.; *cf. also S. Kramrisch. "Einige Typen indischer Deckenmalerei", Artibus Asiae* VIII 1940], 1. *canopy, covering*; 2. *protective covering (between bedstead and bolster)*; — 1. sace vihāre santānakaṁ hoti, ~ā paṭhamaṁ ohāretabbaṁ, Vin I 48,7 (~ato paṭhamaṁ ~aṁ ādiṁ katvā avaharitabban ti attho, Sp 980,22; uddhaṁ oloketabba-ṭṭhānaṁ, upari-bhāgan ti attho, Vmv; gehassa upari-bhāgato paṭṭhāya, paṭhamaṁ upari-bhāgo sammajjitabbo ti vuttaṁ hoti, Sp-ṭ) = Vin II 209,6 = 218,26 *quoted* Vism-mhṭ *Be* 1960 I 68,1; — 2. ~aṁ akaritvā saṁharanti heṭṭhato nipphaṭanti (bhisiyo); anujānāmi ~aṁ karitvā santharitvā bhisiṁ onandhituṁ, Vin II 150,38 *foll.* (~aṁ akaritvā ti heṭṭhā cimilikaṁ adatvā, Sp 1218,31); — °**-pada**, *n., the word* "ulloka"; Bv-a 45,13; — °**-paduma**, *n., lotus-flower decoration on a canopy*; upari ~āni dassesuṁ, Ja VI 432,24; ākāsesu ~āni paṭhavi-talaṁ bhinditvā daṇḍaka-padumāni pupphiṁsu, Sv 575,27 (= heṭṭhā olokentāni viya tiṭṭhana-padumāni, Sv-pṭ II 227,7-8) = Thūp 22,34; — °**-mattikā**, *f., ceiling stucco, a kind of white siliceous earth or pipe-clay*; matthake padara-cchannaṁ kāretvā ~āya lepetvā seta-kammaṁ kāresi, Ja VI 432,7; — °**āharaṇa**, *n., putting up a canopy* (?); sammajjana-paribhaṇḍâdi-karaṇe olokitassa, ~âdisu ullokitassa . . . sambhavo, Spk-pṭ *Be* 1961 II 464,3.

ullokaka (-ika), *mfn., looking at, up to*; *ifc.* **a-candam°**; **mukh°** (D I 60,8; Sv 59,18; 168,29; Pv-a 219,27; *see W. B. Bollée, KZ* LXXXIV 1970 *pp.* 243 *foll.*).

ullokana, *n.* (*vb. noun of* ulloketi), *looking at*; Sadd 518,26; 520,10 (= uddhaṁ pekkhanaṁ); *ifc.* **mukho°** (Dhp-a III 287,13; *see W. B. Bollée, KZ* LXXXIV *pp.* 243 *foll.*); — °**-sadisatā**, *f., the fact of being equal or similar to looking at*; nibbānâlocanato gotrabhu-ñāṇassa uddhaṁ ~ā, Vism-mhṭ *Be* 1960 II 471,15; — °**-sīla**, *n., v. l. for* olok- *at* Ja V 436,15'.

ullokita, *mfn.* (*pp. of next*), *looked (at)*; ākāse ~e, Ja I 253,7 (*so read with v. l. for* ulloki tato); cakkhuṁ ummīletvā leṇaṁ na °-pubbaṁ, Vism 38,23; (mahānāgarukkho) therena uddhaṁ na °-pubbo,38,24; *ifc.* **olokita-°** (Spk III 190,28 [-âvalokita]; *cf.* Spk-pṭ *Be* 1961 II 464,3).

ulloketi, -ayati, -ayate, *pr. 3 sg.* [*BHS* ullokayati;*cf.* Vyu 245:232], *frequently found for* oloketi *and vice versa*; Sadd 518,24; 1. *to look at, up to, regard, pay attention to*; 2. *to look for, wait for*; — 1. kulaputto bhagavantaṁ ~esi, Vin I 17,14; so na uddhaṁ ~eti na adho oloketi, M II 137,23 (nakkhattāni gaṇento viya, Ps III 388,11); dhajaggaṁ ~eyyātha (~ayataṁ), S I 219,2 *foll.* (Spk I 341,6); parisaṁ ~etvā, S IV 298,19 (*v. l.* apaloketvā); uddhaṁ ~etabbaṁ hoti adho oloketabbaṁ hoti, A IV 167,8; n' eva manussā uddhaṁ ~enti na devā adho olokenti, Vism 392,11; paggahetvāna 'haṁ sīsaṁ ~esi(ṁ) mahāmuni, Ap 331,6; udikkhisan ti ~esiṁ, Vv-a 316,21 *ad* 313,21* (= Vv 917); ākāsaṁ ~etvā, Ja I 232,29 = 254,15 = 331,21; ākāse ~i, 253,7 (*w. r. for* ullokite); so pabujjhitvā ~ento taṁ disvā, II 267,26; bahi ṭhito puna ~etvā, III 317,16 (*v. l.* olok-); taṁ ~etvā, V 213,15 (*v. l.* olok-); mahābodhiṁ ~esi, Sp 93,23; bhagavantam eva ~ayamānā nisīdiṁsu, Sv 153,3 (*v. l.* olok-); ākāsatale ṭhitaṁ candaṁ ~etvā, Spk I 313,15; sappadesaṁ pekkhamāno ~etvā, III 100,19 *ad* 'apaloketvā'; vaṁsaggaṁ ~ento, 226,15.27; — *for* mukhaṁ ~eti *see O. von Hinüber, "Pāli* ulloka-", *KZ* LXXXI 1967 *p.* 250 *and W. B. Bollée, "Pāli* mukhaṁ ulloketi (oloketi)", *KZ* LXXXIV 1970 *pp.* 243 *foll.*; bhikkhā paṭiggahetabbā na ca bhikkhādāyikāya mukhaṁ ~etabbaṁ, Vin II 216,13; samaṇassa vā brāhmaṇassa vā mukhaṁ ~enti, S V 443,25 = 444,9 (*expresses respect*; ajjhāsayaṁ olokenti; ajjhāsayo idha mukhan ti adhippeto, Spk III 300,15); ayaṁ parisā mamaṁ yeva mukhaṁ ~entī, M II 30,34 ≠ 31,2 (*v. l. each time* olok-); sāmino tuṭṭha-pahaṭṭhaṁ mukhaṁ ~ayamāno vicarati, Sv 168,28 (*v. l.* olok-); uddhaggāni hutvā mukhasobhaṁ ~ayamānāni viya ṭhitāni lomāni, 447,30 = Ps III 378,9 (*v. l.* olok-); na sakkā imassa mukhaṁ ~etuṁ na piṇḍapātaṁ rakkhituṁ, Ps IV 73,23 (*v. l.* olok-); rañño mukhaṁ ~etvā, Spk I 141,2; — 2. bhattaharaṇakālaṁ ~ayamāno, Ja II 434,11 (*v. l.* olokiyamāno).

ulloca, *mn.* [= *sa. since* Amarakośa; *prob. hyper-Sanskritization fr. prakr.* ulloya; *cf.* ulloka], 1. *awning, canopy*; Abh 299 (uddhaṁ locyate bandhīyate ti ~aṁ, u-pubbo luca dassane, ettha bandhanatthe, Abh-sūci; *cf.* Sadd 337,32); 2. *covering, coverlet*; Abh 974 (~e ti seyyādīnaṁ uparibhāge rajopātanivāraṇatthaṁ ṭhapite dussa-mayādike, ṭ).

ullopaka, *mn.* [*cf. sa.* lopikā '*kind of sweetmeat*'], "*(oil-)cake*" (*see N. A. Jayawickrama,* Thūp-*trsl. p.* 140 *n.* 27); *ifc.* **tel°** (Mhv XXXII 39; Mhv-ṭ 594,24; Thūp 101,30; Ras *Ce* 1961 141,24 *foll.*).

ullopana, *n.* (*vb. noun of* ud + √lup), *reading of Ee in long cpd. at* Dhp-a I 309,8 *in comment on* pariplava.

ullola *and* **ulloḷa**, *m. and mfn.* [*sa.* ullola *m.*], 1. *m.*, (a) *wave, swell*; (b) *commotion, bustle, tumult*; 2. *mfn., being in commotion*; — Abh 662 (= kallola); — 1. (a) nāvaṁ netvā ~aṁ katvā, Ja III 228,13 (taraṅge katvā, pṭ); ~aṁ akatvā, IV 306,25; (b) ~aṁ uṭṭhāpetvā, VI 394,29; — 2. janapado ~o bhavissati, IV 476,18; — °**-sadda**, *m., tumultuous noise*; ~aṁ sutvā, Ja VI 396,11.

ullolana, *mfn.* (*vb. adj. of next*), *waiting in expectation of something*; *v. r. for* ullapana *at* Thī-a 243,21.

ulloleti, *pr. 3 sg.* [*cf. sa.* loḍayati *and BHS* ullāḍayati], *to wag (the tail in expectation of something)*; bhattapiṇḍanimittaṁ naṅguṭṭhaṁ ~ento sunakho viya, Thī-a 243,22; *cf.* ullulita.

u-vaṇṇa, *m., "an u-sound " (the homorganic vowels* u *and* ū); Sadd 1.1.2; 606,28; — °**(a)nta**, *mfn., ending with* u *or* ū; ~ehi dhātuhi, Sadd 823,16.

uvara, *mfn.* [*etymology doubtful*; *perh.* = uparata; *Morris, JPTS* 1887 *p.* 102 *quotes prakr.* uvarao, *and compares* abhayū° *with* abhayūparata *q. v.*]; *ifc.* **abhayū°**; **bhayū°** (Sp 997,27 *ad* Vin I 75,24).

Uvāḷa, *m., Npr. of a* bhikkhu (*see PPN* I 438); Vin II 85,15—86,29 (*v. l.* Upavāla).

uviṭṭha, *mfn.* (*metri causa for* upaviṭṭha), *having entered, come in, being seated*; sabbe Sudhammāya sabhāy' ~ā, D II 274,10* (sabhāyaṁ upaviṭṭhā, nisinnā ti attho, Sv 709,20).

√**us**: usa dāhe, Dhātum 445 = Sadd 505,21; *cf. sa*-Dhātup I 727; *pr. 3 sg.* = *next.*

usati, *pr. 3 sg.* [*sa.* oṣati], *to burn*; ~ati dahati, Sadd 503,24 = 825,11; *cf.* ~ati dāhaṁ karoti, Abh-sūci 61,14,16-17.

usana, *n.* [*vb. noun of prec.*; *cf. sa.* uṣaṇa "*black pepper*" (*MW*)], *burning*; ~aṁ dahanaṁ usmā, Sadd

861,5; ~aṁ ūsanaṁ, 921,5.

usabha, *mn.* [*sa.* ṛṣabha; *prakr.* usabha; *cf. Berger, Zwei Probleme p.* 37], **1.** *bull, ox*; Abh 495; 996; **2.** *eminent, prominent*; Abh 996; usati paṭipakkhe nidahatī ti ~o seṭṭho, Mogg-v VII 126; Sadd 613,29; *in long cpd. at* 924,20; **3.** *the second of the seven musical notes*; Abh 132 (yasmā pana so saro ~o viya nadati, tasmā ~o ti vuccati, Abh-sūci); **4.** *a bulbous medicinal plant* [*sa.* ṛṣabha(ka) *or* vṛṣabha]; Abh 590 (*syn.* siṅgī); 996; **5.** (*n.*) *a measure of length equal to 20* yaṭṭhis; Abh 996; **6.** *a sign of the zodiac, Taurus*; Abh-ṭ 61; — **1.** ~ā gopitaro gopariṇāyakā, M I 220,12 = 222,24 = 225,26 = A V 347,22 = 350,31; ~o suññāya gosālāya gambhīraṁ naditabbaṁ maññati, A I 188,6 (= goṇo, Mp II 304,20); ~o chinnavisāṇo sorato, A IV 376,19; ~o pi gavampatī ca atthi, Sn 26 ≠ 27 (Pj II 39,11 *foll.*; ~o-r-iva chetvā bandhanāni, Sn 29 (Pj II 40,17 *foll.*); ~o va mahī nadati, Ap 427,13; ~o va ālakaṁ bhetvā, Bv XXV 2; ~aṁ passanti, Nidd I 88,1; ~ena balakkakunā saddhiṁ yugaṁ samāgamā samāgantvā, 177,15; ettakā ~ā haññantu yaññatthāya, Pp 56,22; ~ā rukkhā gāviyo gavā ca, Ja I 336,11* = 344,16*; yatthū~añ ca sīhañ ca bhakkhayanti migādhamā, III 151,7*; ~âhaṁ addaṁ yūthassa majjhe, 380,18*; ~o ahū balavā gāmikassa, IV 330,7*; ~añ ca gavaṁ sataṁ, 422,6* (°-jeṭṭhakaṁ katvā gavasatañ ca te dammi, *ct.*) = 461,12*; majjhe Sivīnaṁ ~o 'mhi jāto, V 223,8* (227,2'); ~ehi ājāniyehi . . . yajitabbaṁ, VI 133,3* (sabba-seta-usabha-rājūhi, *ct.*); ~e pi yūthapatine gavampatine mayham āṇetha samupakarontu, 136,1* (*v.l.* ~aṁ; *see Alsdorf, Āryā-Strophen p.* 282); gavaṁ sahassaṁ ~añ ca nāgaṁ . . . dadāmi te, 261,28* = 363,18* (tassa gavasahassassa ~aṁ katvā alaṁkatapaṭiyattaṁ ārohanīyaṁ nāgaṁ dammi, *ct.*); tattha balavavacchā tāsaṁ dhenūnaṁ ~ā ahesuṁ, Dhp-a I 396,16; adāsi pīṭhasappīnaṁ ~e balino balī, Mhv LX 74; gāvī ~assa evaṁ saddena gabbhagahaṇaṁ hoti, Sp 214,28; ~assa idan ti āsabhaṁ, Ps II 26,32 = Mp III 8,4 = V 11,18 ≠ Paṭis-a 626,7; gavasatajeṭṭhako ti ~o, Ps II 26,27 ≠ Spk I 80,16 = II 45,27 = Mp III 7,24 = V 11,13 = Paṭis-a 626,2 ≠ Pj II 40,18 = Vibh-a 398,13; ~o yathā chinna-visāṇako, Spk III 223,15*; Āḷavako taṁ disvā chinna-visāṇo viya ~o, Pj II 226,10; — **2.** ~aṁ pavaraṁ vīraṁ . . . tam ahaṁ brūmi brāhmaṇaṁ, Dhp 422 (acchambhitattena °-sadisatāya ~aṁ, Dhp-a IV 231,22) = Sn 646 (Pj II 470,15 = Dhp-a; *cf.* Udāna-v XXXIII 50); disvā ~aṁ pavaraṁ vīraṁ, Ap 24,19 ≠ 113,20; 211,22; 217,14 (Ap-a 388,10-22); ~o jitasaṅgāme sampakampesi medinim, Ap 323,15; — **3.** chajjo ~o gandhāro majjhimo pañcamo dhevato nisādo ti ete satta sarā, Sv-pṭ II 312,13 *ad* Sv 699,34; — **4.** jīvakô~aṁ (*n. dv.*), Bhes 2:40 (*cf.* usabhaka); — **5.** vīsatiyaṭṭhikaṁ ṭhānaṁ ~aṁ, Spk-pṭ *Be* 1961 II 233,6; *in long cpd. at* Ud-a 299,29; Ja II 91,20; Mhv LXXXV 4; — **6.** Jinak 113,6*; 118,27*; — *ifc.* aṭṭh° (Ja II 91,21'); aḍḍha-° (+ Spk III 186,29); **uragū°** (Sadd 924,22); **chinnavisāṇa-°** (Pj I 144,27 [-samo]); **jeṭṭhaka-°** (Ja V 226,32'); **puṅgavū°** (Ja V 259,12*); **puris°** (Vin III 39,3); **Bharatū°** (Ja V 99,26*); **maṅgala-°** (Ja VI 340,19'; Sv 871,36); **mahā-°** (Pj II 41,7); **vara-°** (Ja VI 504,6); **vyaggh°** (Sn 416); **sa-°** (Ja V 100,14*); **seta-°** (Ud-a 281,33); — **°-kkhandha**, *mfn.*, *with shoulders like a bull, broadshouldered*; Sadd 762,24; mahāhanu ~o Dīpaṁkara-sanāmako, Ja I 28,25* = Bv II 194 (Bv-a 124,4-6) *quoted* Thūp 8,9*; *cf.* Sadd 576,14; sīhahanu ~o, Bv XIII 1 (Bv-a 204,5-6); — **°-gaṇa-parivuta**, *mfn.*, *surrounded by a herd of bulls*; ~o viya usabharājā, Mhbv 83,13; — **°-gati-vilasitā**, *f.*, *name of a metre*; Sadd 8.7.1,14; Vutt-ṭ 3,80; — **°-gandha**, *m.*, *smell of a bull*; gāvī . . . ~ena gabbhaṁ gaṇhanti, Sp 214,29; — **°-gāvī**, *f.*, *a cow like a bull, a giant cow*; suvaṇṇa-vaṇṇā (*so read*) ~ī, Pp-a 174,7; — **°-camma**, *n.*, *bull's hide*; ~aṁ saṁkusatena suvihataṁ vigatavasikaṁ, M III 105,8 (Ps IV 153,7-10); Vism 153,9; — **°-chinna-visāṇa-sama**, *mfn.*, *like a bull with its horns cut off*; ~ena cetasā viharāmi, A IV 376,22 (usabhassa chinnavisāṇassa cittasadisena, Mp IV 172,16); — **°-tara**, *m.* [*sa.* ṛṣabha-tara; *see* Pāṇ 5.3.91], *a small bull*; Mogg-v IV 57; Pay II 160; — **°-dāna**, *n.*, *gift of a bull*; itthidānaṁ ~aṁ +, Vin V 129,33 (= goganassa antare usabhavissajjanaṁ, Sp 1335,7); — **°-nayana**, *n.*, *a bull's eye*; ~āni te, Sīh *Ce* 1959 23,18*); — **°-ppamāṇa**, *n.*, *the size of an* usabha; ~e pi vālaggaṁ vijjhituṁ samatthabhāvena kata-hattho, Spk I 117,2; *ifc.* catu-° (Spk II 361,29); — **°-bala**, *n.*, *strength of a bull*; nisabhasaṅkhāto usabho ~ena samannāgato, Ps II 26,35 = Mp V 11,21 = Paṭis-a 626,9 = Vibh 398,20; — **°-matta**, (*mf*)*n.*, (*having*) *the size or distance of an* usabha; ~aṁ atikkamitvā pati, Ja IV 17,5; (pupphâsanaṁ) saṅgha-navakassa ~aṁ ahosi, Dhp-a I 108,10; ~e ṭhāne, 396,9; ~aṁ ujukaṁ vīsati-~âdilaggana-vasena, Spk II 285,20; ~e ṭhito, III 302,1; *ifc.* aṭṭhū° (Ja IV 142,25); puthulato °-ṭṭhāne ubhosu passesu tiṭṭhatha, Dhp-a I 396,3; tena saddhiṁ °-ṭṭhānaṁ atikkamitvā, Cp-a 31,13; — **°-yuddha**, *n.*, *bull-fight*; ~aṁ, D I 6,14 (*one of the diverting performances not attended by the* Buddha) = 65,16; ~aṁ passissāma, Ja I 336,20; *cf.* Nidd I 366,25; 474,2; 499,21; II 116,36; — **°-rāja**, *m.*, *a bull-king, a very excellent bull*; ~ā va sobhanto, Ud-a 414,25*; ~assa sakkāraṁ kayiramānaṁ disvā, Ja II 224,21; usabhagaṇaparivuto viya ~ā, Mhbv 83,14; — **°-lakkhaṇa**, *n.*, *auspicious mark on a bull* (*such marks were interpreted by* lakkhaṇa-pāṭhakas, *see* Nidd I 381,24 *foll.*); ~aṁ, D I 9,21 = 67,31; *cf.* Nidd I 381,30 *and* Ja I 374,13'; — **°-vitthata**, *mfn.*, *extended* (*the distance of*) *an* usabha; *ifc.* aṭṭha-° (Sv 609,34; Spk II 361,28); — **°-vitthāra**, *m.*, *breadth of an* usabha; *ifc.* aṭṭha-° (Ja I 64,22; 70,27); — **°-vissajjana**, *n.*, *giving of a bull* = usabha-dāna *q.v.*; — **°-sata**, *n.*, *one hundred bulls*; satta ~āni, D I 127,12; A IV 41,10; — **°-sadisa**, *mfn.*, *similar to a bull*; rathesu ~o mahāratho, Pv-a 163,16; rathe ṭhitānaṁ yodhānaṁ ~o, Sadd 614,1; — **°-sadisatā**, *f.*, *abstr. of prec.*; acchambhitattena ~āya usabhaṁ, Dhp-a IV 231,21; — **°-samagati**, *mfn.*, *having the even gait of a bull*; munivasabho ~ī, Bv-a 179,6; — **°-samāna-kkamatā**, *f.*, *the 12th* anuvyañjana *of the* Buddha (*cf.* vṛṣabha-vikrānta-gāmin, Mvu II 43,17); Mil-ṭ 17,15; Dp 13,12 *ad* Mhbv 1,4*; — **°ājānīya**, *m.*, *thoroughbred bull*; sakaṭāni uttāretuṁ samattho ~o, Ja I 194,24; *cf.* Spk II 285,7 *and* Dhp-a III 49,7 (*Ee* -eyyo); — **°ūpama**, *mfn.*, *like a bull*; ~o mahāvīro, Ap 319,4.

Usabha, *m.*, *Npr. of* **1.** *a* thera, *the author of* Th 110; janeti bhiyyo ~assa kalyataṁ, Th 110 (attānam eva paraṁ viya vadati, Th-a I 232,27) *quoted* Sadd 739,6; **2.** *a* thera, *the author of* Th 197—198 (Th-a II 64—65); *identical with* Kosambaphaliya (Ap 449,24); **3.** *a* Paccekabuddha; ~' acchidā jāliniṁ dukkhamūlaṁ, M III 70,28* (~o nāma so Buddho dukkhamūlabhūtaṁ jāliniṁ acchidā ti attho, Ps IV 130,5; **4.** *a* seṭṭhi;

°-seṭṭhissa ghare paṭisandhiṁ gaṇhi, Mp I 233,24 = Th-a II 266,25.

usabhaka, *m.* [*sa.* ṛṣabhaka], *a kind of medicinal plant* = usabha 4; °-lasuṇâdīsu, Sp 834,7 (~a ummasuviyi, Vjb *Be* 1960 319,25); Bhes 10:17 (16, *ed.* 1962).

Usabha-kkhandha, *m.*, *Npr. of the son of* Dīpaṁkara; ~o nāma atrajo, Bv II 209 (Bv-a 130,16,19*); — °âbhidhāna, *mfn.*, *called* U.; ~e putte jāte, Mhbv 4,25.

Usabha-mitta, *m.*, *Npr. of a man of* Pāṭaliputta; usabhassa samaṁ yeva niggatattā "~o" ti jāto, Sīh *Ce* 1959 162,24.

Usabha-mukha, *n.*, *Npr. of one of the four channels leading out of the* Anotatta *lake*; Sīha-mukhaṁ Hatthimukhaṁ Assa-mukhaṁ ~an ti cattāri udakanikkhamana-mukhāni honti, yehi catasso nadiyo sandanti, Ud-a 301,10 ≠ Pj II 438,14.

Usabhavatī-nagara, *n.*, *Npr. of* **1.** *a city*; Mahāpadumo munivasabho usabhasamagatī ~aṁ upanissāya vassaṁ upagañchi, Bv-a 179,6; °-samīpe, 208,28; **2.** *another city*; Vessabhū kira bhagavā ~e Kheme migadāye parinibbāyi, Bv-a 252,19.

Usabha-van'-uyyāna, *n.*, *the* U. *park*; ~e otaritvā, Bv-a 208,28.

usabhika, *mfn.*, *one* usabha *long*; *ifc.* **nava-°** (Mp II 216,6; Ss 105,34).

usara, *mfn.*, *by-form of* ūsara; Sadd 921,5.

usā, *f.* [*metri causa for* osā < *sa.* avasa ?], *solid food*; atthi nesaṁ °-mattaṁ atha sâhassa jīvitaṁ, Ja VI 80,7* (°-mattan ti bhojana-mattaṁ, ~ā ti kira bhojanassa nāmaṁ . . . athavā ~ā ti usmā, ten' etaṁ dasseti: tesaṁ sarīre usmā-mattaṁ atthi, atha mayā ābhatena phalâphalena sâhassa jīvitaṁ atthi, *ct.*) *quoted* Sadd 639,24 (= kammajatejo, ns; *this seems to be taking* usā *as a by-form of* usmā "*heat*"; *cf.* āyu usmā ca viññāṇaṁ, S III 143,4*, *and* āyu usmā viññāṇaṁ, Sv 771,33).

usita, *see* vusita (Rūp § 600).

Usinnara *and* **Usīnara**, *m.*, *Npr. of a king of Benares in the time of* Buddha Kassapa; Ja IV 181,7; 183,20*; VI 99,10*; 251,16* (Usīn- *with v. l.* Usindharo).

Usīra, *mn.* [*sa.* uśīra], *the root of the fragrant grass Andropogon muricatus* (*see K. M. Nadkarni, Indian Materia Medica* I, *3rd ed., Bombay* 1954, *pp.* 109 *foll.*); Abh 601 (bīraṇassa seta-kusumassa tiṇa-visesassa mūlaṁ ~aṁ nāma, t); Mogg IV 68; VII 169; — anujānāmi mūlāni bhesajjāni . . . ~aṁ +, Vin I 201,2 *quoted* Sp 833,7; mūlabījaṁ nāma . . . ~aṁ bhaddamuttakaṁ, Vin IV 35,2 (*see I. B. Horner, BD* II *p.* 228 *n.* 1); ~aṁ muñjapabbajaṁ urasā panudahissāmi, Th 27 (Th-a I 90,18-20) = 233 ≠ Ap 505,24 ≠ Ja VI 508,1*; vacaṁ ~aṁ laṭṭhimadhuṁ, Ap 303,2; *cf.* Sv 81,17; Vin-vn 1327; Bhes 1:104; 2:44; *in a long cpd. at* Ja V 407,27; 420,7**; Sp 337,28; — **°-kalāpa**, *m.*, *bunch of* u.; taruṇa-nāgā soṇḍehi ~e gahetvā, Ja V 39,11; — **°(a)ttha**, *mfn.*, *seeking the* usīra-*root*; taṇhāya mūlaṁ khaṇatha ~o va bīraṇaṁ, Th 402 (yathā usīrena atthiko puriso mahantena kuddālena bīraṇâparanāmaṁ usīraṁ nāma tiṇaṁ khaṇati, evam assa mūlaṁ khaṇatha, Th-a II 171,31) = Dhp 337 (Dhp-a IV 45,12 = Th-a); — **°-nāḷa(nāḷi)-matta**, *mfn.*, *as small as* usīra *fibres*; palikhaṇitvā (*so read*) mūlāni uddhareyya antamaso ~āni pi, S II 88,8 = 93,10 = A I 204,27 = II 199,3 *quoted* Sp 109,2 *and* Ps I 12,7; Ud-a 27,12; Nett 163,23; — **°-pādukā**, *f.*, *slipper made of* usīra; kamala-vaṇṇaṁ nāma tiṇaṁ atthi, tena katapādukā ~ā ti pi vadanti, Sp 1085,17; — **°-bīraṇa**, *dv.*, usīra *and* bīraṇa; Sadd 751,7; Mogg III 23; — **°-maya**, *mfn.*, *made of* usīra; anujānāmi tisso vījaniyo vākamayaṁ ~aṁ morapiñcha-mayaṁ (vījaniṁ), Vin II 130,24; vāka-mayaṁ vā ~aṁ vā muñja-mayaṁ vā babbaja-mayaṁ vā (kocchaṁ), IV 40,11; *cf.* Sp 1217,5.

Usīra-ddhaja, *m.* [*cf. BHS* Uśīra-giri], *Npr. of a mountain range forming the northern boundary of* Majjhimadesa (*see B. C. Law, India as described in Early Texts, p.* 21 *n.* 2); uttarāya disāya ~o nāma pabbato, Vin I 197,28 = Ja I 49,14 = Sv 173,18 = Mp I 98,3 = II 37,5; Pj I 133,4; It-a II 82,3; Ap-a 53,32.

usu, *mn.* [*sa.* iṣu; *Amg.* usu: *cf. Berger, Zwei Probleme, p.* 52], **1.** *arrow*; **2.** *the number* 5 (*so called from the* 5 *arrows of the god of love*); — **1.** Mogg VII 5; Sadd 346,14; 437,2; 443,2; 490,3; 522,18; Abh 389 (isati ākāsato gacchatī ti ~u, Abh-sūci); — saṁgāmaṁ pakkhandanti ~usu pi khippamānesu, M I 86,30 (= kaṇḍesu, Ps II 57,33 = Nidd-a II 132,8); ~uhi pi vijjhanti, M I 86,31 = 87,1 = Nidd II 122,25,33; ~ū uppatitvā, S II 257,17; paccavyādhiṁ hi nipuṇaṁ vālaggaṁ ~unā yathā, Th 26 (Th-a I 89,6) = 1161 (Th-a III 168,26); dhanuṁ adejjhaṁ katvāna ~uṁ sandhāya Kosalo, Ja III 274,12* ≠ IV 258,24* ≠ Ap 206,4*; so na vadhissati ajja ~unā sattiyā-m-api, Ja IV 416,26*; sattīhi lohakūṭehi nettiṁsehi ~ūhi ca haññamānā, V 270,5*; ko nu maṁ ~unā vijjhi, VI 77,5*; ~uṁ te taṁ avassaji, 79,20*; kodhasā ~unā vijjhi, 87,11*; ~ūhi sattīhi ca tomārehi dubhayāni passāni tudanti, 110,19*; ~ūhi sattīhi sunissitāhi hananti, 248,1*; matiṁ te paṭihaññāmi ~uṁ palasatena (*so read with BeCe*) va, 454,21*; ~uṁ tassa vikappayi, Cp 205 (II 6:10; *Ee* 1882 ussuṁ); ~uṁ khipanti, Kv 329,17,22; ~unā pātayissāmi, Mil 339,16; asi vā ~u vā, Sp 446,17 ≠ 447,12; ~unā vijjhitvā, Ud-a 95,21; Pv-a 155,13; ~uñ ca satthañ ca, Pj II 466,16 *ad* Sn 617 "issatthaṁ"; kusalo issāso ~unā kaṇḍena avirajjhanto, Th-a I 89,7; *in a long cpd. at* Ja VI 408,7; Sp 443,31; 445,22; — **2.** *in long cpd. at* Vutt 9; — *ifc.* **ekû°** (Ja VI 84,18*); — **°-kāra**, *m.* [*sa.* iṣukāra], *arrow-maker, fletcher*; Abh 510; ~ā namayanti tejanaṁ, M II 105,5* = Dhp 80 (Dhp-a II 147,11) = 145 = Th 19 (Th-a I 77,29) = 877 (Th-a III 62,3); ~o tejanaṁ dvīsu alātesu ātāpeti paritāpeti ujuṁ karoti kammaniyaṁ, M II 225,16.20 (Ps IV 14,15 *foll.*); ujuṁ karoti medhāvī ~o va tejanaṁ, Dhp 33 (*Ee* usukaro; Dhp-a I 288,10 *foll.*) ≠ Th 29 (Th-a I 94,7 *foll.*) *quoted* Ja I 400,28*; ~ā cammikā ca tacchakārā ca soṇṇakārā ca, Ap 317,7; ~ā cāpakārā pesakārā ca gandhikā, 359,17; Mil 331,10 (*list of professions*); ~assa gehadvāraṁ patto, Ja VI 66,2; koṭṭhake ~assa bhattakāle upaṭṭhite, 66,9*; suṇasī Sīvali gāthā ~ena paveditā, 67,8* (*Ee* usa-); — **°-kāraka**, *m.*, = *prec.*; usukārā ti ~ā, Ps III 342,3; ~e sara-daṇḍakaṁ aggimhi tāpetvā, Dhp-a II 141,16 (*v. l.* -kāre); — **°-kārakata**, *mfn.*, *made by a fletcher*; na ~ena . . . amhi hadaye viddho, Ja II 275,24* (*Ee* = *Ce* 1928; *Be* 1959 *omits* *and reads* usukārâkatena); — **°-kāraṇika (-iya)**, *m.*, *one who kills with arrows, executioner*; *with tmesis* usu ca kāraṇiko, Vin III 100,18 *referred to at* 106,21 *foll.* (*see I. B. Horner, BD* I *p.* 184 *n.* 5; kāraṇiko ti rājāparādhike . . . kaṇḍena vijjhitvā māraṇakapuriso, Sp 509,19 *foll.*); ~iyo, S II 257,15 (*title of* sutta *in Ee*; Spk II 219,22 [*Ee* -iko] = Sp); S II 258,25 (*tmesis*); — **°-pātana**, *n.*, *range of arrows*; nāgo pi me na

muñceyya āgato ~aṁ, Ja VI 77,26* = 85,22*; migo upaṭṭhito āsi āgato ~aṁ, 78,29*; — °-ppahāra, *m.*, *arrow-shot*; rañño nāgo khamo satti-ppahārānaṁ asi-ppahārānaṁ ~ānaṁ, M III 133,26 ≠ A II 117,5 = III 162,18; — °-**lakkhaṇa**, *n.*, *divination by means of arrows*; asi-lakkhaṇaṁ ~aṁ dhanu-lakkhaṇaṁ āyudha-lakkhaṇaṁ, D I 9,17 = 67,27 = Nidd I 381,26; — °-**loma**, *mfn.*, *having arrows for hair on the body*; addasaṁ ~aṁ purisaṁ, Vin III 106,21 = S II 257,17; Sp 509,18 (-vatthusmiṁ) = Spk II 219,22; — °-**loma-peta**, *m.*, *ghost with arrows for hair on the body*; jīvikaṁ kappetvā narake uppannassa tato pakkâvasesena idhûpapattikāle usunā vijjhana-bhāvo yeva nimittaṁ ahosi, tasmā ~o (*so read*) jāto, Sp 509,24 = Spk II 219,27; — °-**vaḍḍhaki(n)**, *m.*, *a maker of arrows* = usu-kāra; ~ī, Abh 510 (etena vaḍḍhakī-saddassa sabbesam pi sippikānaṁ vācakatā dīpitā, ṭ); — °-**vuṭṭhi**, *f.*, *rain of arrows*; patantīsû~isu, Mhv LXXVI 91; — °-**sippa**, *n.*, *the art of archery*; issattan (*so read for Ee* -tthan) ti ~aṁ, Spk I 166,6.

usumā, *fn.* [*sa.* ūṣman, *m.*; *Amg.* umhā, *mf.*; *see Geiger* §§ 31.2; 50.4], *heat*; Mogg VII 130 (usuman, *n.* = usā); 137 (= tejodhātu); = usmā *q. v.*; — yaṁ tejo tejogataṁ usmā usmāgataṁ ~aṁ usumāgataṁ . . . , idan taṁ rūpaṁ tejodhātu, Dhs 964 (~an ti balava-usmā, usumam eva usuma-bhāvaṁ gatan ti usuma-gataṁ, As 338,27-28); *cf.* Vibh 83,26-40; ~āya anugataṁ sabbaṁ vikopetuṁ vaṭṭati, Sp 758,25; ~āya vigatāya ghanabhāvaṁ gacchati, 822,27 = Kkh 105,15; dve tayo pallaṅke ~aṁ gāhāpento, Sv 186,15 = Spk III 184,21; catumadhuradoṇiyā ~aṁ muñci, Sv 606,12,16 ≠ Thūp 28,36; 29,1; ~aṁ gaṇhanto, Spk III 69,10; ~aṁ labhitvā pajjalati, Ps III 228,19; dve tayo vāre gāhāpitaṁ ~aṁ paṭicca, Mp II 323,17 *ad* A I 209,1 (*where Ee reads* ūsañ ca; ūsañ cā ti pi pāṭho, *ct.*); puttassa me sarīre ~ā vattat' eva, Cp-a 262,17; lomakūpamattam pi ~aṁ na gaṇhi, Ja I 31,28; ~aṁ palāpento aṭṭhāsi, II 433,25; ~aṁ muñcantaṁ ṭhapesi, Dhp-a II 20,1; — *ifc.* **caṇḍa-°** (Vibh-a 69,14); — °-**gata**, *mfn.* [*BHS* ūṣma-gata; *cf.* Vyu 55:2], *become hot*; yaṁ . . . usmā usmāgataṁ usumaṁ ~aṁ ajjhattaṁ upādinnaṁ . . . ayaṁ vuccati ajjhattikā tejodhātu, Vibh 83,26 *foll.* (Vibh-a 69,15); usumam eva usuma-bhāvaṁ gatan ti ~aṁ, As 338,28 *ad* Dhs 964; — °-**jāta**, *mfn.*, *hot*; ussadaka-jāto ti ~o, Spk III 174,34 = Mp III 311,12 (*with v. l.* usumakajāto); kāyo santappati ekâhika-jarâdi-bhāvena ~o hoti, Vism 350,7 (= usmâbhibhūto, mhṭ *Be* 1960 I 430,12); — °-**nikkhamana**, *n.*, *disappearance of heat*; °(a)tthaṁ bhājanāni thokaṁ vivaritvā, Ja I 243,17 (usumaṁ nibbāpan'-atthan ti usumaṁ nikkhamāpan'-atthaṁ, ṭ); — °-**bhāva**, *m.*, *heat*; ~aṁ gataṁ, As 338,28; kāye ~o na vūpasammati, 420,18; ~aṁ gatattā, Vibh-a 69,15; — °-**matta**, *n.*, *measure, portion of heat*; sarīre pan' assa ~am pi nâhosi (*so read*), Ps II 417,26; — °-**vaṭṭi**, *f.*, *motion or swirl of hot air or steam*; matthakato °-uṭṭhānaṁ viya hoti, Ps II 286,26; uggaha-nimittaṁ uddhanato otārita-mattassa pāyāsassa °-sadisaṁ calaṁ hutvā upaṭṭhāti, Vism 172,23; — °**âkāra**, *m.* (usumā + ākāra), = usumā; asani-saddena viya dhammaṁ kathentānaṁ sarīre °-mattam pi no n' atthi, Spk II 153,3; *cf.* III 96,29; usmā ti ~o, III 241,20 *ad* S V 212,22; paccekabuddhaṁ . . . °-mattam pi gahetuṁ na sakkonti, Dhp-a I 225,13 = Ud-a 385,15; — °**uppāda**, *m.*, *production of heat*; tāla-phalaṁ viya ~ena vaṇḍato (*read* vaṇṭato ?) tatiyamagga-ñāṇuppādena tassa cittato doso pahīyati, It-a II 99,1.

usuyyaka *and* **usūyaka**, *mf*(-ikā)*n.* [*sa.* asūyaka], *envious, jealous, displeased with*; ~ā ime samaṇā, Vin II 190,10 (Sp 1043,10; *v. l.* uss-); khuddañ ca bālaṁ upasevamāno anāgatatthañ ca ~añ ca, Sn 318 (issāmanakatāya antevāsissa vuḍḍhiṁ asahamānaṁ, Pj II 329,17 *foll.*); ~e duhadaye purise kamma-dussake kālakaṇṇī ramati, Ja V 113,1* (*Ee* uss-; us- *at* 114,24'); — *ifc.* **an-°**.

usuyyati *and* **usūyati**, *pr. 3 sg.* [*denom. fr.* usuyyā; *see Geiger* § 188.1; *cf. sa.* asūyati], *to be displeased with, jealous of, to envy*; Dhātum 342 (usūya dosâvikaraṇe); Sadd 694,7 (issosuyya *with v. l.* issâsuyya *and* issosūya); 695,22-25; Abh-sūci 61,24; — titthiyā ~anti, Vin I 242,31; Sakyaputtiyā Devadattassa lābha-sakkāraṁ ~anti, II 190,11; maṁ ~asi, Pv 147 (II 3:21; mayhaṁ ~asi mayhaṁ issaṁ karosi, Pv-a 87,25); devā purisaparakkamassa na issanti na ~anti, Ja III 7,26' (*Ee* -ū-; *v. l.* ussuy-); na ~āmi samaṇānaṁ mahesinaṁ, IV 134,19*; yo poso uṭṭhāne ca viriye ca patiṭṭhito na ca paresaṁ sampattiṁ ~ati, tasmiṁ ahaṁ abhiramāmi, V 114,23'; brāhmaṇo Vassakāraṁ brāhmaṇaṁ ~ati, Ps IV 74,2 (*Ee* -ū-; *v. l.* usūyāyati) *ad* M III 15,5; attapaññā-paribhavo ti ~anti sacivopadesassa, Att 10,30 (IV.3; *Ee* -ū-); asahamānā ti . . . ~antā ti attho, Ud-a 256,14 (-ū-); guṇakathāya vattamānāya ~anto, Dhp-a III 346,8 (-ū-); *neg. part.* an-~aṁ an-akkosaṁ sanikaṁ tamhā apakkame, Ja III 27,2* (taṁ puggalaṁ na ~anto [*Ee* -ū-] na akkosanto, *ct.*); *pp.* ~ita *q. v.*

usuyyana and **usūyana**, *n.* (*vb. noun of* usuyyati), *the being displeased, envious, jealous*; ~aṁ asahanaṁ, Vism-mhṭ *Be* 1960 II 152,5 *ad* Vism 470,22; — °-**lakkhaṇa**, *mfn.*, *having the characteristic of being jealous*; issāyanā issā, sā parasampattīnaṁ ~ā, Vism 470,22 (*Ee* ussuy-); *cf.* Nidd-a I 436,24 (-ū-).

usuyyanā *and* **usūyanā**, *f.*, = *prec.*; usuyyā ~ā usuyyitattaṁ, Nidd I 440,27 (*Ee* ussuy-) = Dhs 1121 = Vibh 357,23 (-ū-; *v. l.* ussū-) = Pp 19,6 (*Ee* ussuy-) = 23,4; °(a)tthattā, Ud-a 193,30.

usuyyā *and* **usūyā**, *f.* [*sa. prakr.* asūyā; *see Geiger* § 16(b)], *displeasure, indignation (esp. at the merits of others), envy, jealousy*; Abh 168 (usūya dosâvikaraṇe, usūyati dosaṁ āvikaroti etāyā ti usūyā, Abh-sūci); — kā ~ā vijānataṁ, Vin I 43,28* = S I 127,8* (-ū-) *quoted* Sadd 695,24; kad-ariyatā atimāno ~ā, D II 243,2* (Sv 665,26 *with v. l.* uss-); māyā ~ā bhassasamussayo ca, Sn 245 (*v. l.* ussuyā *and* ussuyyā; = paralābha-sakkārâdisu issā, Pj II 288,14); *cf.* Nidd I 440,27 (ussuy-) = Dhs 1121 = Vibh 357,23 (-ū-; *v. l.* ussū-) = Pp 19,6 (*Ee* ussuy-) = 23,4; peṇāhikā saka-patimhi ~āya chāpake na posayati, Mil 402,12 (-ū-); ~aṁ uppādetvā, Ja I 444,26 (-ū-); mayhaṁ ~ā mā uppajjatu, II 193,15' (-ū-); makkaṭe ~aṁ apanetuṁ asakkonto, III 99,3 (-ū-; *v. l.* ussuyyaṁ); ~āya agatigamanavasena, Sp 1153,10-11 (*v. l.* uss-); okacare ~aṁ katvā, Ps II 86,17 (-ū-; *v. l.* ussuyaṁ); pabbajito maññe esa ~āya maṁ na oloketi, Spk I 349,23 (-ū-); ~ā vissutānaṁ uggirantā, Ud-a 113,4 (*v. l.* ussūyā); para-sampatti-asahana-lakkhaṇā ~ā, Th-a III 30,30 (-ū-) *ad* Th 759 "ussuyya" (*in a long cpd.*); — °**a-paṇḍaka**, *m.*, *one of the five kinds of* paṇḍaka *q. v.*; āsitta-paṇḍako ~o +, Sp 1015,32; yassa paresaṁ ajjhācāraṁ passato usuyyāya uppannāya pariḷāho vūpasam-

mati, ayaṁ ~o, 1016,4 (*v.l.* ussuyya-) *ad* Vin I 86,7; āsitta-paṇḍakañ ca ~añ ca ṭhapetvā, Kkh 17,33; — **°a-rahita**, *mfn.*, *being without envy, free from jealousy*; an-ussuyikā ti ~ā, Vv-a 147,11 (*Ee* ussuyya-); — **°a-lakkhaṇa**, *mfn.*, *having the characteristic of being jealous*; *ifc.* para-sampatti-° (Vv-a 71,9); — **°-vigama**, *m.*, *disappearance of envy*; vaddhānaṁ lābhâdisu ~ena an-usuyyako, Pj II 332,29.

usuyyāyati *and* **usūyāyati**, *pr. 3 sg.* [*cf. sa.* asūyayati], = usuyyati; *part. neg.* an-~amāno so samma-d-aññāya bhāsati, A I 199,9* (*BeEe2 so*; *Ee1* an-usuyyamāno; na ~amāno, Mp II 313,20); *ger.* yoginā yogâvacarena sakamane kilese uppanne ~itabbaṁ, Mil 402,14 (-ū-).

usuyyita-tta *and* **usūyita-tta**, *n.* (*abstr. of pp. of* usuyyati *q.v.*), *the state of being jealous*; ~aṁ, Nidd I 440,27 (*Ee* ussuy-) = Dhs 1121 (*Ee* usuy-) = Vibh 357,23 (-ū-; *v.l.* ussū-) = Pp 19,7 (*Ee* ussuy-) = 23,4.

√usūy: dosâvikaraṇe, Dhātum 342; *cf.* Abh-sūci 61,24; — *pr. 3 sg.*, = *next.*

usūyati, *pr. 3 sg.*, *see* usuyyati.

usūyana, *n.*, *and* **usūyanā**, *f.*, *see* usuyyana *and* usuyyanā.

usūya-vādika, *mfn.*, *reading of Se for* ussaya-vādika *q.v.*

usūyā, *see* usuyyā.

usmā, *fn.* [*sa.* ūṣman, *m.*; = usumā *q.v.*; *cf.* usā], *heat*; Sadd 346,14; 861,5; — āyu ~aṁ paṭicca tiṭṭhati, M I 295,24 *foll.* (= jīvitindriyaṁ kammajatejaṁ, Ps II 350,1); dvinnaṁ kaṭṭhānaṁ samphassa-samodhānā ~ā jāyati tejo abhinibbattati, M III 242,32 ≠ S II 97,10 (= uṇhâkāro, Spk II 101,29) = IV 215,23 = V 212,22; tatra yâyaṁ ~ā sa tatth' eva vūpasameyya, S II 83,9; āyu ~ā ca viññāṇaṁ, III 143,4* (= kammaja-tejodhātu, Spk II 323,30); āyu aparikkhīṇo ~ā avūpasantā, S IV 294,21; āyu ~ā viññāṇan ti imesaṁ tiṇṇaṁ dhammānaṁ atthitāya, Sv 771,33 (*cf.* Sv-pṭ II 391,20); — *ifc.* ñāṇ° (Ps II 104,27.29.30); **pākatika-°** (Vism-mhṭ *Be* 1960 I 448,4); **balava-°** (As 338,27); **rāj°** (Spk I 131,15); — **°-gata**, *mfn.*, *belonging to heat*; ~aṁ khippaṁ imaṁ pahassasi, Ja V 208,16* (= samaṇa-tejaṁ, *ct.*); yaṁ ajjhattaṁ paccattaṁ tejo tejogataṁ usmā ~aṁ usumaṁ usumagataṁ ajjhattaṁ upādinnaṁ . . . ayaṁ vuccati ajjhattikā tejodhātu, Vibh 83,26 *foll.* (usmā ti uṇhâkāro, usmā va usmā-bhāvaṁ gatattā ~aṁ, Vibh-a 69,12) ≠ Dhs 964; — **°-ṭṭhāna**, *n.*, *a hot place*; ~ā apakkamma tāsu tāsu rukkhacchāyāsu nisīdiṁsu, Sv 310,1; — **°-sahagata**, *mfn.*, *accompanied by warmth, warm*; kāyo āyu-sahagato ca hoti ~o ca viññāṇa-sahagato ca, D II 335,15 *foll.* = 338,16 *foll.*; — **°âbhibhūta**, *mfn.*, = usuma-jāta, Vism-mhṭ *Be* 1960 I 430,12; — **°udaka**, *n.*, *hot water*; S V 122,13 (*but v.l.* usmussadaka); — **°ûpanibaddha**, *mfn.*, *closely connected with or dependent upon warmth*; ~aṁ jīvitaṁ, Nidd I 43,12 (= kammaja-tejodhātûpanibaddhaṁ, Nidd-a I 153,1) = 118,20.

usmāpeti, *pr. 3 sg.* (*denom. of* usmā), *to warm*; tejeti paripāceti niseti vā tikkha-bhāvena sesabhūtattayaṁ ~etī ti tejo, Abhidh-mhṭ *Be* 1962 195,21 (= tāpeti, Maṇis).

usmī, *f.*, = caṅgavāra; Ss 173,33 *from a* ṭīkā *ad* Spk III 6,22.

usmī-kata, *mfn.*, *made or become warm with reference to* (*loc.*), *having obtained knowledge of*; api nâyaṁ Ariṭṭho bhikkhu gaddhabādhipubbo ~o pi imasmiṁ dhamma-vinaye, M I 132,26 (Ps II 104,20-28) ≠ 258,27; suṭṭhu samantato seditāni ~āni, Sp 137,26 = Spk II 328,29; — *ifc.* an-° (Ps-pṭ *Be* 1961 II 84,17); — **°-bhāva**, *m.*, *warmth*; ñāṇusmāya ~aṁ paṭikkhipantā, Ps II 104,30.

ussa, *mfn.* [*sa.* ṛṣva], *superior, higher* (*opp.* oma); na ~esu na omesu samatte nopanīyare, A III 359,28* (~ā ti ussitā seyya-puggalā, Mp III 381,6); na ~esu vadate muni na samesu na omesu, Sn 860 (visiṭṭhesu attānaṁ antokatvā "ahaṁ visiṭṭho" ti atimānavasena na vadati, Pj II 550,19 = Nidd-a I 350,19) = Nidd I 251,8 (*with v.l.*; *Ee* ossesu); *cf.* Sn 954 (Pj II 569,16; Nidd I 443,20-25 [= seyyo]; Nidd-a I 437,6); mano ~o ussanno etassa, Sadd 784,3.

[**ussaka**, *mfn.*, *see* ussuka.]

[1]**ussakkati**, *pr. 3 sg.* [ut + √ṣvakk, ṣvask; *Amg.* ussakkai], *to creep out, or up to, to rise*; Tathāgatassa . . . setā kimī kaṇha-sīsā pādehi ~itvā yāva jānu-maṇḍalā paṭicchādesuṁ, A III 241,7 (agganakhato paṭṭhāya pādehi abhirūhitvā, Mp III 319,22); ~itvā velāya paharati, Mil 260,22; udakaṁ . . . hatthasatāni gagane ~ati, 260,25.

[2]**ussakkati** *and* **ussukkati**, *pr. 3 sg.* (*denom. from* ussukka; *cf. Geiger* § 188.1), *to endeavour, strive, be eager, desire, long for* (*loc.*); seyyathā pi nāma ossakkantiyā vā ~eyya parammukhiṁ vā āliṅgeyya, D I 230,21 (*Be* 1956 *so*; *Ee text and ct.* ussu-; = paṭikkamantiyā upagaccheyya, anicchantiyā iccheyya, ekāya sampayogaṁ anicchantiyā eko iccheyyā ti vuttaṁ hoti, Sv 397,15); appaguṇe jhāne ~amāno, Vism 153,15 (ussu-); viññāṇaṁ . . . ~itvā pana magga-pātubhāvaṁ pāpetuṁ na sakkoti, Vism 437,5 (= udayabbaya-ñāṇapaṭipātiyā āyūhitvā, mhṭ) ≠ Abhidh-av 112,18* (*Be* 1962 *so*; *Ee* ~etvā; = uddhaṁ sakkaṁ katvā, pṭ); *cf.* Spk II 293,26 *and* Abhidh-s-mhṭ *Be* 1962 112,11 (*Ce* ussukketvā; = ussukkaṁ vāyāmaṁ katvā, vipassanaṁ vaḍḍhetvā ti vā attho, Maṇis *Be* 1963 I 348,12); samatha-vipassanāvasena eva ~itvā, Vism 705,10 *foll.* (= ukkaṁsaṁ patvā, mhṭ); yathā taṇhā-diṭṭhi-gāhā (*so read*) na ppavattanti, tathā vīthi-paṭipannāya vipassanāya taṁ ~antassa passaddhī ti, Ud-a 398,11 (*Be* 1958 *so*; *Ee* ussu-); sabbaṁ etaṁ dāna-kathaṁ ādiṁ katvā ~itvā, Vv-a 214,12; Buddha-bhāvassa ~itvā sampahaṁsanayoggaṁ viriyaṁ, Cp-a 319,23; — *pp.* ~ita, Spk III 83,11 (ussu-); *caus.* ussukkāpeti *q.v.*

ussakkāpeti, *pr. 3 sg.* (*caus. of prec.*; *see also* ussukkāpeti), *to make strive, to stimulate*; viriyaṁ samuttejentī vipassanaṁ ~esiṁ, Vv-a 95,12.

ussagga, *m.* [*sa.* utsarga), *throwing away, rejecting*; ~o chaḍḍanaṁ, Sadd 350,24; ujjha ~e, 350,24 = Dhātup 83 = Dhātum 101; vyasa ~e, Sadd 566,17; — *ifc.* **uccāra-°** (Dhātum 535).

ussaṅkita, *mfn.* (*pp. of* ud + √śaṅk; *cf.* āsaṅkita), *doubted, mistrusted, suspected*; attano āsaṅkāhi saritaṁ ~aṁ parisaṅkitaṁ, Dhp-a III 485,5; — *ifc.* **an-°**; — **°-parisaṅkita**, *mfn.*, *mistrusted and suspected*; pañcah' aṅgehi samannāgato bhikkhu ~o hoti, Vin V 128,36 (ye passanti ye suṇanti, tehi ussaṅkito c' eva parisaṅkito ca, Sp 1334,15) ≠ A III 128,3 (ussaṅkito ca parisaṅkito ca, Mp III 278,12); tesaṁ ~ānaṁ . . . vicikicchā uppajjati, Pj II 390,4.

ussaṅki(n), *mfn.* (*scdry fr.* ud + √śaṅk; *cf. Geiger* § 57), *agitated, anxious, fearful, suspecting*; Kāsi-rājā bhīto ubbiggo ~ī utrasto (*so read*) sahasā vuṭṭhāsi, Vin I 347,16.21 (= uddhaṁ uddhaṁ saṅkamāno, Sp-ṭ *Be* 1960 III 411,30) ≠ II 184,19; 190,23; 192,6; Ud 19,29 (= uddha-mukhaṁ saṅkamāno, Ud-a 163,6); — *ifc.* **an-°**.

ussaṅkha, *m.* [*ved.* ucchlaṅkhá (AV X 2.1, Jaiminīya-Br II 370) *cf.* ucchvaṅká (ŚBr V 4.1.9); *BHS* ucchaṅkha, ucchaṅga, utsaṅga], *hollow, arch of the foot*; *taken as adj. in exeg. of* °-pāda *at* Sv 446,28 *foll.* = Ps III 376,24 *foll.*; *function at* Sīh *Ce* 1959 24,7* (~ā āyatā paṇhī cakkalakkhaṇabhūsitā / hetthāpādatalā tassa . . .) *ambiguous*; — **°-pāda**, *m(fn).*, *whose feet have (conspicuous) arches (one of the 32 auspicious marks on the body of a* Mahāpurisa; *see K. Hoffmann, IIJ* IV, 1960, 2–3 *pp.* 111–118); *the variety of spellings and interpretations in the ct.s and other traditions indicates that the true meaning was lost at an early date*; *for an early paraphrase in Pāli see* D III 155,10-12* (pāda-gaṇṭhi-r-ahu sādhu saṇṭhitā, maṁsa-lohitâcitā tacotatā upari ca pana sobhaṇā ahu); *the belief that* saṅkha = gopphaka *led to interpretations concerning the ankle, and to the invention of the opposite* **adhosaṅkha-pāda**, Sv 929,29 (*BeSe so, EeCe* adho-gata-s.), *q.v.* (*at CPD* I *Add. correct* "*i.q.*" *to* "*opposite to*"); kumāro ~o, D II 17,24 (uddhaṁ patiṭṭhita-gopphakattā ussaṅkhā pādā assā ti ~o, Sv 446,28 *foll.*; saṅkhā vuccanti gopphakā, uddhaṁ saṅkhā etesan ti ussaṅkhā pādā, Sv-pṭ II 48,24); Mahāpuriso . . . ~o hoti, D III 143,20; (Tathāgato) ~o ca hoti uddhaggalomo ca, 154,16; ~o kho pana so bhavaṁ Gotamo, M II 136,14 (Ps III 376,24 *foll.* [*read* ussaṅkhā pādā *for Ee* ussaṅkhapādā] = Sv: Ps-pṭ *Be* 1961 III 173,7 = Sv-pṭ).

ussaj(j)ati, *pr. 3 sg.* [*sa.* utsṛjati; *BHS* utsajati], **1.** *to release, set free*; **2.** *to dismiss, send away*; — **1.** assakhaḷuṅko . . . rathīsāya satthiṁ ~itvā (-jj-) rathīsaṁ yeva ajjhomaddati, A IV 191,11 (sīsaṁ nāmetvā yugaṁ bhūmiyaṁ pātetvā satthinā rathīsaṁ paharitvā, Mp IV 104,14); — **2.** maṁ ~itvā aññe sakkarotha, Nidd I 388,28 (-jj-; = maṁ vissajjitvā, Nidd-a I 420,13; *v.l.* ujjhitvā *in both text and ct.*); — *v.r. for* oss- (Spk III 253,32; Ud-a 327,23); *at* J V 174,10* *read* ossajassu *for* ~assu *with Be* 1959 *Ce* 1937 *and ct.*

ussaṭa, *mfn.* [*pp. of* ud + √sṛ, *cf.* visaṭa; *BHS* utsṛta *is a hyper-Sanskritism for pa.* ussita (*see BHSD*)], *high, lofty, prominent*; (rājā) pattiko vā ~āya ~āya parisāya upasaṁkami, M II 65,28 (ussitāya ussitāya mahāmatta-mahāraṭṭhikâdīnaṁ vasena uggatûggatam eva parisaṁ gahetvā, Ps III 305,3; kulavibhavabāhusaccapaññāsampattiyā uggatāya uggatāya, pṭ *Be* III 1961 143,22-23).

ussada, *m. and mfn.* [ud + √sad; *mi.* ucchada; *BHS* utsada; Vyu 297; *cf. Geiger* § 57], **1.** *a swelling or protuberance on the body of a* Mahāpurisa, *of which there are seven* (*constituting the 16th of the 32* lakkhaṇas); **2.** *supplement* (*to the eight major hells*), *supplementary hell* (*of which there are 16*; *see BHSD and PPN* I 440); **3.** (a) *m.*, *abundance, crowd* (*esp. ifc.*); (b) *mfn.*, *abundant, full*; **4.** *prominence, abundance* (*of bad qualities*), *arrogance, haughtiness*; — **1.** satt' ~ā honti: ubhosu hatthesu ~ā honti, ubhosu pādesu ~ā honti, ubhosu aṁsakūṭesu ~ā honti, khandhe ~o hoti, D III 151,15; satta-v-~e idhâdhigacchati, 152,7* (satta c' ~e ti sattassa ca ~e, Sv 927,24); ~e dassetvā, Ja IV 188,13; — **2.** ~e apacciṁ, M I 337,14; icc ete aṭṭha nirayā . . . ākiṇṇā ludda-kammehi paccekā soḷas' ~ā, Ja V 266,16* (etesaṁ nirayānaṁ ekekassa catūsu dvāresu ekekasmiṁ cattāro cattāro katvā soḷasa soḷasa ussadanirayā, *ct.*); aṭṭha mahāniraye soḷasa ca ~e atikkamitvā, III 473,12; mahānirayato ~e vipākavuṭṭhānavedanā dukkaratarā, Ps II 422,10 = Th-a III 172,22; — **3.** (a) musāvādo c' ettha "musāvādissa akaraṇapāpaṁ nāma n' atthī" ti °-vasena ("*obtrusively*") puna vutto, Ja IV 54,7* (*Ce* 1934 = *Ee*; *Be* 1959 ussanna-vasena; *cf.* ~o ti ussanno, ṭ *ad* Ja I 246,21); As 334,21-22; (b) evaṁ no maṁsaṁ ~aṁ bhavissati pahārasahanatthāya, As 403,15; satt'-~an ti sattehi ~aṁ, ussannaṁ bahujanaṁ ākiṇṇamanussaṁ, Sv 245,20 *ad* D I 87,8; — **4.** dhammena so (*Ee wrongly adds* brāhmaṇo) brahmavādaṁ vadeyya yass' ~ā n' atthi kuhiñci loke, Vin I 3,9* (rāg'-~o dos'-~o moh'-~o mān'-~o diṭṭh'-~o ti ime pañca ~ā, Sp 958,14) = Ud 3,24* (Ud-a 55,9) = Sn 783 (yassa khīṇâsavassa rāgâdayo satta ~ā kuhiñci loke n' atthi, Pj II 521,18; Nidd I 72,11-19 *mentions 7* ~ā, *adding* kiles'-~o *and* kamm'-~o *to the 5 mentioned in* Sp); ~ā yassa na santi, sorato so, Sn 515 (Pj II 425,30); na visesī na nīceyyo, tassa no santi ~ā, Sn 855 (Nidd I 244,20-25); ~aṁ bhikkhu na kareyya kuhiñci, Sn 920 (Nidd I 354,5-11); — *ifc.* **ados°**; **an-°**; **amoh°**; **alobh°**; **kamm°** (Nidd I 72,12; 244,21; 354,7); **kiles°** (Nidd I 72,12; 244,21; 354,7); **cat°** (Ja IV 309,26*), **candan°** (Th 267; Vv 621 [LIII 7]; Ja III 139,9*; Vv-a 237,1); **taṇhā-°** (Pj II 467,24; Dhp-a IV 165 *n.* 22); **tej°** (Thī-a 13,8); **diṭṭh°** (Nidd I 72,12; 244,21; 354,7; Sp 958,15); **dos°** (Nidd I 72,11; 244,20; 354,6; Sp 958,14; Vism 103,19); **pasād°** (Sp 507,22); **mān°** (Nidd I 72,12; 244,21; 354,6; Sp 958,15); **moh°** (Nidd I 72,12; 244,20; 354,6; Sp 958,15; Vism 103,19); **rāg°** (Nidd I 72,11; 244,20; 354,6; Sp 958,14); **lobh°** (Vism 103,19); **satt°** (D I 87,8; III 151,14; Pv 515 [IV 1:8]; Sv 245,20; Pv-a 221,11); **haricandan°** (Ja IV 60,6*; Dhp-a I 28,15*); — **°-kittana**, *see below*; — **°-gata**, *mfn.*, *being in or having come to a state of abundance*; kilesavatthūni . . . ~āni, Vibh 341,14 (~ī ti vepullagatāni, Vibh-a 461,7); *ifc.* an-° (*see* Vibh 341,17 *and* Vibh-a 461,9); — **°-carikā**, *f.*, *way into or wandering through the* ussada-*hell*; Bodhisatto devaputto hutvā ~aṁ cari, Ja III 206,19; mahantena parivārena ~aṁ caramāno, IV 4,4; thero . . . devacārikañ ca ~añ ca gacchati, V 125,25; — **°-tā**, *f. abstr. of* ussada (*cf. next*); Vv-a 19,9; *ifc.* alobhâdi-°; lobhâdi-° (Vv-a 19,6,7); — **°-tta**, *n. abstr. of* ussada (*cf. prec.*); *ifc.* puññ° (*see* Kv-*trsl. p.* 275 *n.* 3); maṁs° (Sv 448,16); — **°-niyama**, *m.*, *the law of prominence* (*of elements*); dhātūnaṁ . . . ~o nāma n' atthi, Vism 103,13; — **°-niraya**, *m.*, *a supplementary hell* (*see above*), *in contradistinction to a* mahāniraya; taṁ Yamapurisā ~e khipiṁsu, Vv-a 223,7; aṭṭhasu mahā-nirayesu soḷasasu ~esu, Ja I 168,17 ≠ 174,19; nerayikasattānaṁ paccanaṭṭhānaṁ ~aṁ, III 206,17; ~o . . . kammakaraṇânubhavanaṭṭhānaṁ, IV 3,12; ~aṁ esa ppatto, 405,17; ~e khitto viya ahosiṁ, 493,24; ~esu ca titthiyasāvakānaṁ mahantaṁ dukkhaṁ anubhavantaṁ disvā, V 125,25; ~e nibbatto, VI 2,6; ~e nirayapālā, 112,26.

ussadaka-jāta, *mfn.* (*scdry fr.* ussada + jāta), *bubbling over, overflowing*; udapatto agginā santatto ukkaṭṭhito ~o, A III 231,16 (*v.l.* ussuraka-; = usumajāto, Mp III 311,12 *with v.l.* usumaka-) = S V 122,13 (*Ee*

usmudaka- *with v. l.* usmussadaka- *and* ussataka-; Spk III 174,33 = Mp); — *ifc.* an-°.

Ussada-kittana, *n.*, *"Praise of Prominence", title of a section of the* Vipāk(uddhār)akathā, As 267,6 *foll.*; ~aṁ nāma gahitaṁ, 267,27 (kammavasena vipākassa taṁtaṁ-guṇadosussada-nimittataṁ dassetuṁ ~aṁ gaṇhiṁsu, mṭ *Be* 1960 128,8); vuttaṁ h' etaṁ ~e, Vism 103,18 (~e ti Vipākakathāyaṁ gahita-~e, mhṭ *Be* 1960 I 124,3).

ussanna, *mfn.* [*sa.* utsanna; *cf. Geiger* § 57], 1. *prevalent, abundant, mighty* (*of body*), *widespread* (*of language*), *extensive* (*of earth*), *great* (*of desire or merit*), *strong* (*of passion*); *opp. to* ossanna; 2. *abounding in, full of* (*instr.*); 3. *anointed with* (*or is this sa.* *utsyanna ?); — 1. Magadhesu pañca ābādhā ~ā honti, Vin I 71,34 (= vuḍḍhippattā phātippattā, Sp 995,13); Sāvatthiyaṁ bahuṁ phalakhādaniyaṁ ~aṁ hoti, Vin I 215,22; Rājagahe guḷo ~o hoti, 226,16; saṁghassa bhaṇḍāgāre cīvaraṁ ~aṁ hoti, 285,7 (bahuṁ rāsikataṁ hoti, bhaṇḍāgāraṁ na gaṇhāti, Sp 1123,8); bhikkhūnaṁ āmisaṁ ~aṁ hoti, II 270,5 *foll.*; Sakkassa bhesajjaṁ ~aṁ hoti, IV 101,13.25.34 (vajato āharitvā ṭhapitaṁ sappi bahuṁ hoti, Sp 857,28); taṁ maṁ tato satthavāso ~āya vipulāya vaḍḍhiyā okaḍḍhati, Thī 444 (= upacitāya, Thī-a 271,12); adhammikānañ ca manussānaṁ kāle loke viparivattamāne kusale ossanne akusale ~e lokassa parihānakāle, Ja I 336,25; tasmiṁ pana samudde suvaṇṇaṁ ~aṁ ahosi, IV 140,3 ≠ 140,13; tesaṁ lajji-parisā ~ā hoti, Sp 293,30; campakarukkhā va ~ā ahesuṁ, Ps III 1,11; sakuṇa-saṅgho ~o, Spk II 376,16; sabbattha Māgadha-bhāsā va ~ā, Vibh-a 388,3 (mṭ *Be* 1960 192,21); mano usso ~o etassa, Sadd 784,3; kāyappasādo ~o hoti, As 334,15 (*"intrusive"*, As-*trsl.*); dvinnaṁ Buddhānaṁ antare yojanaṁ paṭhavī ~ā, Spk II 160,7; mahāpaṭhavī yojanamattaṁ ~ā, Dhp-a II 67,9 = 72,23; ciraṁ ~aṁ ajjhāhaṁ . . . bhujadvayassa saṁgāme pūressāmi manorathaṁ, Mhv LXXII 89; — 2. gāmako yebhuyyena andhabālamanussehi yeva ~o, Ja I 246,21 (ussado ti ~o, ṭ); pāpakārīhi sattehi ~aṁ, Pv-a 221,11; Sv 245,20; — 3. dasahi gandhehi ~aṁ, Ud-a 300,26; *in long cpd. at* Vv 237,2; — *compar.* °-tara, Ja I 451,4'; — *ifc.* acc-°; an-°; alajj°; **pāp°** (Sp 1355,27); **bāl°** (Sp 590,11); **semh°** (Bhes 3:12); — **°-kāya**, *mfn.*, *with a big or mighty body*; hatthi-nāgānaṁ ~ānaṁ pabhinnānaṁ soṇḍāya ussiñcitvā, Mil 261,26; — **°-kiriyā**, *f.*, *satisfying, conciliating*; sāma-ppayogo (*so read, cf. note* g) nāma ~ā, Sadd 539,30; — **°-kilesa**, *mfn.*, *with great passions* (*opp.* nikkilesa); sattā ~ā honti, Ja I 48,32; Ss 74,5; — **°-kusala**, *mfn.*, *with much merit*; ~ā janatā tamhi kappe ajāyatha, Bv XI 2 (= upacita-puññā, Bv-a 191,33); — **°-kusala-dhamma**, *mfn.*, = ussanna-puñña *q. v.*; — **°-kusala-paccaya**, *mfn.*, = ussanna-kusala-sañcaya *q. v.*; — **°-kusala-mūla**, *mfn.*, *in whom the "roots of merit"* (*viz.* alobha, adosa *and* amoha) *are strong*; Tathāgatassa evam ~assa kuṭi ovassati, Mil 223,19; seṭṭhino dhītā ahosi ~ā, Ja I 145,17; pubbabuddhesu katâdhikārānaṁ ~ānaṁ veneyya-bandhavānaṁ dassanatthaṁ, Dhp-a I 26,7; — **°-kusala-sañcaya**, *mfn.*, *who has amassed much merit*; Atulo nāma nāmena ~o, Bv V 15 (Bv-a 158,14* *so for* Bv *Ee* -paccayo); — **°-guṇava(t)**, *mfn.*, *having many good qualities*; Spk-pṭ *Be* 1961 II 226,5; — **°-dibbagandha**, *m.*, *abundant divine perfume*; °âdikāhi, Vv-a 237,2; — **°-dosa**, *mfn.*, *with many defects*; sarīraṁ vā ~añ c' eva sedamala-makkhitañ ca, Spk III 156,14 = Mp II 55,11 (= vāta-pittâdivasena upacita-dosaṁ, ṭ); kusalo vejjo ~aṁ puggalaṁ tikicchanto, Ud-a 172,16; **°-kāyo**, Sp 1092,21 *ad* Vin I 215,22; — **°-dhātuka**, *mfn.*, *swollen* (*through constipation*); ṭhānanisajja-bahulattā ~aṁ kāyaṁ samassāsetuṁ dutiyadivase khīravirecanaṁ pivitvā, Sp 9,4 (= upacita-pittasemhâdi-dhātukaṁ, ṭ) = Pj I 93,25; Jīvako satthu ~e kāye virecanaṁ datvā, Mp I 399,21; — **°-pañña**, *mfn.*, *wise*; (Gotama) bhūri-paññā (*voc.*) ti bahu-pañña dassana-pañña ~a, Spk I 99,12; — **°-pabhā**, *f.*, *great lustre*; ~ā etāya dhīyati, Pv-a 71,10 *ad* Pv 103 (II 1:10) "osadhī viya tārakā"; — **°-puñña**, *mfn.*, *of great merit*; ~âpi bhavanti h' eke, Pv 444 (III 5:1; = ussanna-kusaladhammā, Pv-a 197,28); — **°-bhāva**, *m.*, *abundance*; tesaṁ ~aṁ ko niyameti ?, As 267,30; — **°-rāga**, *mfn.*, *with strong passion*; bhagavā ~aṁ āyasmantaṁ Nandaṁ devaccharāyo dassetvā, Ud-a 172,19; — **°-viriya**, *mfn.*, *of great energy or vigour* (*opp.* osanna-); Buddhā . . . ~ā, Sp 185,13; — **°-sīta-desa**, *m.*, *elevated and cool region*; °-tta, *n. abstr.*; Mhv LXVI 101; — **°āsīvisa**, *mfn.*, *abounding in poisonous snakes*: ~e araññe ekasmiṁ vammīka-passe aṭṭhāsiṁ, Ja III 418,5.

ussanna-tā, *f. abstr. of prec.*, *the fact or state of being abundant* (*cf. next*); cariyā pakati ~ā, Vism 101,30 (= añña-dhammehi rāgâdīnaṁ adhikatā, mhṭ); catumahādīpa-vāsino āpāyikehi manaso ~āya manussā, Ud-a 140,16; imāya nāma dhātuyā ~ā, 148,9; manassa ~āya manussā, Vv-a 18,23 = 19,4; [*at* Kv 467,19 *read with Be* ussannattā *for Ee* ~ā]; — *ifc.* pāp° (Sp 1193,18; Ps IV 49,23.26); **mana-°** (Pj I 123,17).

ussanna-tta, *n. abstr.* = *prec.*; upacitattā ~ā vipulattā . . . saggaṁ lokaṁ uppajjati, D III 146,1 (Sv 921,9-11) = 149,25 = 151,11 = 152,19 *quoted* Sadd 708,22; kammassa . . . upacitattā ~ā . . . , Kv 467,19 (*so read with Be and* Kv-a *for Ee* ussannatā); dvinnaṁ pana dhātūnaṁ ~ā puggalo mohacarito hoti, Vism 103,4; nihatamānattā ~ā ca, Ps II 204,13.23; manassa ~ā manussā, Sadd 784,4; *in a long cpd. at* Ud-a 269,15; — *ifc.* **mana-°** (Pj I 123 *n.* 9).

ussaya, *m.* [*sa.* ucchraya = ucchrāya; *but cf.* ussada *and sa.* utsava], 1. *height, elevation*; Sadd 352,18 (*meaning of the root* taṭ = paroha *or* ubbedha); 2. *eminence, abundance*; 3. *accumulation, body* (= samussaya; *cf. BHS* ucchraya); — *ifc.* **kodh°** (Sp 906,20; Kkh 160,34; Vjb *Be* 1960 357,16); **paññ°** (Pj I 193,25 [*so read with BeCe*]); **puññ°** (Ps I 51,20; Sv 67,18 [*so read with Be*]; Pj I 193,24 [*so read with BeCe*]; Ud-a 132,8; Vjb 16,16); **mān°** (Sp 906,20; Kkh 160,34; Vjb 357,16); **vant°** (Ps II 128,27 *qu.* Sadd 413,25; Ps II 129,12); — — ussayā *abbreviation in* uddāna *for* ussayavādikā *q. v.*

ussaya-vāda, *mfn.* [*cf. BHS* utsava-vāda *and* utsada-vāda (*G. Roth*, Bhikṣuṇī-Vinaya, § 140); *etymology uncertain; ct.s take it as from* ussaya *q. v.*], 1. = *next q. v.*; 2. *connected with* (*the offence of*) *being litigatious*; — 1. yā pana bhikkhunī ~ā aṭṭakarī (*v. l. so*) mukharī vihareyya, Vin-vn 2011; — 2. ekaṁ āpattiṁ āpajjiṁ ~aṁ, Kkh 167,7 *foll.*; ekissā āpattiyā ~āya pakkha-mānattaṁ yācāmi, *ibid.*

ussaya-vādikā, (*m*)*f*(*n*). [*cf. prec.*], *"speaking contentiously"* ?, *litigatious, engaged in litigation*; yā pana bhikkhunī ~ā vihareyya gahapatinā vā gahapatiputtena vā . . . antamaso samaṇaparibbājakenâpi, Vin IV

224,25•• (~ā nāma aṭṭakārikā vuccati, 224,30); mānussayavasena kodhussayavasena vivadamānā; yasmā pana sā atthato aṭṭakārikā hoti, tasmā ~ā nāma aṭṭakārikā vuccatī ti padabhājane vuttaṁ, Sp 906,20; saṅghādisesesu paṭhame ~ā ti mānussayavasena kodhussayavasena aṭṭakaraṇatthāya vinicchayamahāmattānaṁ santike vivadamānā, Kkh 160,34; °-vatthusmiṁ, 161,9; Thullānandā ~ā viharissati, Vin IV 224,18,20 (*Se*: usuyya-); ~āya bhikkhuniyā aṭṭaṁ karontiyā saṁghādiseso, V 55,25,28; ~ā bhikkhunī aṭṭaṁ karontī tisso āpattiyo āpajjati, 72,23; 83,35; Utt-vn 180; *cf.* 387; ussayā = ~ā *at* Vin V 88,18• (~ā ti ca patta-sannicayaṁ kareyyā ti ca vuttasikkhāpada-dvayaṁ, Sp 1311,18).

ussayāpeti, *pr. 3 sg., v.l. for* ussāpeti *q.v.*

ussarati, *pr. 3 sg.* [*sa.* utsarati], *to run away, get out of the way*; Sadd 423,9; — ~atha ~atha, sāmī !, Ja I 434,4; ~atha ~athā ti janaṁ ussārento, V 347,10'; — *caus.* ussāreti *q.v.*

ussava, *m.* [*sa.* utsava; *mi.* ucchava], 1. *a festival, feast*; Abh 178 (taṁ vamanti uggiranty atrā ti ~o . . . nānāsamiddhīhi savanti etthā ti vā ~o, Abh-sūci); 2. = [1]ussāva *q.v.*; — 1. gāmake ~o hoti, Vin I 208,5 = III 249,23; manussā yaññesu chaṇesu ~esu Visākhaṁ . . . bhojenti, III 187,23 (Sp 631,18); Sāvatthiyaṁ ~o hoti, Vin IV 161,31 = 179,22 = 258,10; suriyena viya ~o, Bv XVIII 27; Rājagahe ~o ahosi, Ja I 489,14; Bārāṇasiyaṁ ~e ghosite, II 13,10; ~aṁ kīḷantā vicaranti, 241,5; ~e ghuṭṭhe, 248,25 = 267,17 = 322,6; Bārāṇasiyaṁ mahā ~o ahosi, III 87,3; uttamo ~o ajja, VI 222,7•; ~âdīsu, Sp 1260,26; ~aṁ ghosetvā, Ud-a 365,12,16; āvāhamaṅgale tattha sattâhaṁ ~o mahā, Mhv VII 34; — *ifc.* **antar°**; **mah°** (Sp 631,19; Sp-ṭ; Att *Ce* 5,2); — **°-divasa**, *m., festal day*; ~e, Ja I 475,1; III 435,4; Vv-a 7,3; 109,25; — **°-pariyosāna**, *n., end of a feast*; ~e bahuṁ surābhattaṁ gāhāpetvā, Ja III 507,12.

ussahati *and* ~ate, *pr. 3 sg.* [*sa.* utsahate; *mi.* ucchahati; *cf.* ussāhati], 1. *to be able to, to be fit for* (*with inf.*; *sometimes with a nuance of: decide, make up one's mind to, dare or venture to or wish to*); 2. *conatively* (*abs. or w. loc.*): *to struggle* (*for*), *strive* (*at*); Pay II 38; — *forms*: *pr. act.* ~ati, ~asi, ~āmi, ~anti; *med.* ~ate, ~ase, ~e; *aor.* ~i, ~iṁsu; *fut.* ~issāmi; *abs.* ~itvā; *caus.* ussāheti *q.v.*; — 1. sace ~ati, jantāgharaṁ pavisitabbaṁ, Vin I 47,15 (Sp 980,15); ~ati ovadituṁ anusāsituṁ, 83,27; nâhaṁ ~āmi therassa nāmaṁ gahetuṁ, 92,37; na bhagavā ~ati, 218,7 (= sakkoti, Sp 1094,13); kyâhaṁ ~āmi devassa jīvitaṁ dātuṁ, 347,32; ~anti pana bhikkhū aññamaññaṁ kese oropetuṁ, II 133,36; so na ~ati agārasmā anagāriyaṁ pabbajituṁ, 181,29; sace ~ati sodhetabbo, 208,32 (Sp 1281,17) = 218,13; sace ~ati chādetabbo, 211,30; na ~āmi na visahāmi, III 17,1,38; 26,27 (Sp 211,9); sabbo saṁgho ~ati kuṭivatthuṁ oloketuṁ, 150,1,3 (= icchati, Sp 569,6); na ~āmi bhuñjituṁ, M I 438,2; ~asi ñātīnaṁ atthaṁ kātuṁ ?, Ud 44,1 (= sakkosi, Ud-a 258,9); vante ahaṁ āvamituṁ (*so read*) na ~e, Th 1125 (te evaṁ chaḍḍite puna paccāvamituṁ ahaṁ na sakkomi, Th-a III 157,26); na nam ovadit' ~e, Ja I 160,4• (= ovadituṁ na ~āmi, *ct.*); hatthi nadiṁ otarituṁ na ~i, II 19,25; taṁ ṭhānaṁ abhirūhituṁ na koci ~i, III 219,29; taṁ n' ~e jīvikattho pahātuṁ, 242,9• (imāya jīvikāya atthiko ahaṁ taṁ kāmaṁ pahātuṁ na sakkomi, *ct.*) = 492,20•; taṁ rājapiṇḍaṁ avabhottuṁ nâhaṁ brāhmana-m-~e, 272,23• (= ~āmi, *ct.*); na ~e vane vatthuṁ, IV 221,25•; na naṁ vāretuṁ ~e, 278,8•; no ce tuvaṁ ~ase janinda kāme ime mānusake pahātuṁ, 399,22•; na ~e vārayituṁ kumāraṁ, 453,9•; na maccuno jayituṁ + ~anti, 494,9•–496,3•; na ~e tayā vinā ahaṁ ṭhātuṁ, V 185,25•; na hi dhammaṁ adhammena ahaṁ vadhituṁ ~e, 220,18•; tayā vinā ahaṁ tāta jīvituṁ hi na ~e, 259,20•; ādiyitvā garuṁ bhāraṁ nāviko viya ~e, 326,10• (= ~āmi, paṭijaggituṁ sakkomi, *ct.*); na anariyaṁ kattuṁ ~e, 360,17•; maṁ na paricattum ~e, 360,31•; tam āpade paricattuṁ n' ~e vihagâdhipaṁ, 363,11• (= na samattho 'mhi, *ct.*); phusituṁ na ~iṁsu, 442,18; nâhaṁ akāmā dāsim pi araññaṁ netum ~e, VI 506,12•; yo mayā saddhiṁ sallapituṁ ~ati, Mil 21,4; ~ate tārayituṁ Mārabala-nisūdane Buddhe, 242,18• (= sakkoti, ṭ); edisassa dātuṁ na ~āmi, Vv-a 100,27; ~āmi sakkomi paṭibalo, Nidd II 253,2; mahādamiḷayodhānaṁ niggahaṁ kattum ~i, Mhv LXXXIII 12; ussiñcituṁ salilaṁ ~i sāgarassa, Att 13,10• (IV.6); — 2. rañño janapade ~anti kāsigorakkhe (vaṇijjāya, rāja-porise), D I 135,20,21,23 (= ussāhaṁ karonti, Sv 296,24); chanda-jāto ~ati ~itvā tuleti, M I 480,8 (= viriyaṁ karoti, Ps III 193,12) = II 173,23 (= vāyamati, Ps III 426,26); saṁgāme ~ati vāyamati, A III 94,2,8,16,25 = 96,9 = 99,12 (= ussāhañ ca vāyāmañ ca karoti, Mp III 269,13) = S IV 308,22,31 = 309,11,25 = 310,11,20,27 = 311,7,20 (= ussāhaṁ vāyāmaṁ karoti, Spk III 103,22); ~issāmi vāyamissāmi, A III 99,7 (= ussāhaṁ karissāmi, Mp III 270,14); ~itvā tuleti taṁ, Th 1029 (= ussāhaṁ katvā, Th-a III 118,31); ~āmi vāyamāmi ussāhaṁ karomi, Nidd II 269,9 (*Ee* -sāh-).

ussāda, *m.* [*sa.* utsāda], *ruin, destruction*: ko thale ~o ?, S IV 180,6,15 (*v.l.* ussāro) *quoted* Sv 122,26 (*v.l.* ussāro).

ussādanā, *fn.* (*vb. noun of* ussādeti), 1. *approval, extolling* (*opp.* apasādanā); 2. *tumult, turmoil, loud noise of battle*; — 1. ~añ ca jaññā apasādanañ ca jaññā, M III 230,15 = 231,23 = 233,8; assa gehasitavasena ~ā pi n' atthi, Ps II 387,7 (= guṇavasena ukkaṁsanā, pṭ *Be* 1961 II 302,20); — 2. yodhâjīvo . . . ~aṁ yeva sutvā saṁsīdati visīdati +, A III 89,23; 91,11,23 (*v.l.* ussāraṇaṁ; hatthi-assa-rathānañ c' eva balakāyassa ca uccāsadda-mahāsaddaṁ, Mp III 267,24) = Pp 65,33 = 67,7,18 (Pp-a 249,12 = Mp); sahati ~aṁ, A III 89,29,34; 91,30; 92,7,13; 93,21 (*v.l.* ussāraṇaṁ) = Pp 66,1,5 = 67,23,31,36 = 68,37.

ussādita, *mfn.* (*pp. of* ussādeti), 1. *piled up*; 2. *washed up* (*on land*); — 1. tumhe . . . nānākulā pabbajitā ekato ~ā, Vin III 177,23 (*Ee* ussāritā; ekaṭṭhāne kenâpi sampiṇḍitā rāsi-katā, Sp 612,19); — 2. samuddavīcīhi thale ~aṁ (coḷaṁ), Vism 63,24 (*Ee* ussāritaṁ *with v.l.* ~aṁ).

ussādiyati, *pr. 3 sg.* (*pass. of* ussādeti), *to be plentiful or too much, to be left over*; (seyyaggena, vihāraggena, pariveṇaggena) gāhentā vihārā + ~iṁsu, Vin II 167,18,19,21 (= atirekāni ahesuṁ, Sp 1223,7 *with v.l.* ussārayiṁsu); khādaniyaṁ ~ittha, IV 99,9 (= paṭihariyittha, Sp 857,9).

ussādeta(r), *m.* (*nom. ag. of* ussādeti), *one who extols* (*opp.* apasādetar); bhikkhu . . . ~ā hoti, Vin V 184,6 (= ekaccaṁ ussāreti, Sp 1372,17 *with v.l.* ussāretā).

ussādeti, *pr. 3 sg.* [*sa.* utsādayati; *frequent v.l.* ussāreti (*q.v.*) *prob. indicates a confusion of several*

roots], 1. *to heap up, pile up, raise up*; 2. *to push on to, wash up on to land* (*w. acc. or loc.*); 3. *to extol, praise*; — 1. bhagavā samantā udakaṁ ~etvā . . . bhūmiyā caṅkami, Vin I 32,10.16 = Jinak 31,5; (nadī) pabbateyyā saṅkha-sevāla-paṇakaṁ ekato ~eyya, Vin III 177,21-22 (*Ee* ussâreyya; rāsiṁ kareyya, Sp 612,14); (Māro) gomayaṁ pātetvā vālukaṁ ~etvā (-r-) agamāsi, Sah *Ce* 1959 116,28; — rathaṁ sannayha, sārathi ! (*so read with Be* 1959 *Ce* 1937 *for Ee* naṁ rathi) ābandhanāni gaṇhātha pādās' ~ayaṁ dhaje, J V 319,12* (*CeEe* ussārayaṁ dhaje; *Be* ussārayad-dhaje; rathe ṭhapitadhaje ussārayantu ussāpentu, *ct.*); — 2. kuṇapaṁ . . . tīraṁ vāheti thalaṁ ~eti, Vin II 237,30; 239,5 (*Ee* ussāreti, *but* ~eti *at* Sp 1287,15; *cf.* Sp 333,11 [~etvā] *and* 1280,10 [~enti]) = A IV 198,20.23; 201,19 (*v. l.* ussāreti; hatthena gahetvā viya vīcipahāren' eva thalaṁ khipati, Mp IV 107,16 *with v. l.* ussāreti) = Ud 53,21-22 = 55,9 (*Ee* ussāreti; Ud-a 299,34 = Mp *but reads* thale saṅkhipati; *v. l.* ussāreti); *cf.* Mil 187,22 *and* 250,21; kullaṁ thale vā ~etvā udake vā uplāpetvā, M I 135,21 (*v. l.* ussāretvā; ~etvā = uṭṭhapetvā, Ps II 109,11 *with v. l.* ussāpetvā *and* uccopetvā); nāvaṁ pājento vā tīre ~ento vā nāvāya kīḷati dukkaṭaṁ, Sp 861,11 (= āropento, Vmv *Be*); ~etvā nikujjitvā ṭhapitāya thale pana, Vin-vn 125 (*BeEe* ussāretvā; udakato thalaṁ āropetvā, ṭ); — 3. so n' eva ~etabbo na apasādetabbo, D III 128,21 = 129,6.18 (*v. l.* ussāretabbo; tumhehi tāva sammā-atthe ca sammā-vyañjane ca ṭhātabbaṁ, Sv 911,36 *with v. l.* ussāretabbo); n' ev' ~eyya na apasādeyya dhammam eva deseyya, M III 230,16; 231,24; 233,9 (gehasitavasena kiñci puggalaṁ n' eva ukkhipeyya na avikkhipeyya, Ps V 30,15); idaṁ vacanaṁ hi bhagavā . . . Ānandaṁ ~ento pi bhaṇati apasādento pi, Sv 486,18 (= paññāvasena ukkaṁsento; paggaṇhanto ti attho, Sv-pṭ II 108,10) ≠ Spk II 87,25 (= paññāvasena ukkaṁsanto, pṭ *Be* II 100,5); theraṁ apasādeti pi ~eti pi, Spk II 382,18; 383,4; iminā adhippāyena bhaṇanto theraṁ ~eti nāma, Mp III 220,21 (= paggaṇhāti, ṭ); — *pp.* ~ita *q. v.*; *pass.* ~iyati *q. v.*

Ussānaviṭṭhi, *f.* ?, *Npr. of a village in Ceylon which king* Udaya I (797–801) *granted to the* Pucchârāmavihāra (*see Nicholas, JRAS Ceylon, NS* VI 1963 *p.* 89); Mhv XLIX 28.

ussāpana, *n.* (*vb. noun of* ussāpeti; *cf. BHS* ucchrepana), *raising, lifting up, setting up;* aggissa ādhānaṁ yūpassa ~aṁ mahapphalaṁ hoti, A IV 41,20; dhamma-dhajassa ~aṁ, Nidd I 343,20; II 225,27; kadali-dhaja-paṭāka-puṇṇa-ghaṭānaṁ ~âdīhi sakala-nagaraṁ alaṁkārāpetvā, Mhv-ṭ 373,19; na setacchattaṁ °-mattena sujjhituṁ sakkoti, Sv 871,7 *ad* D III 95,23; — *ifc.* **thambha-bhitti-pād°** (Spk III 301,15); **thambh°** (283,19); **seta-chatt°** (62,16).

ussāpita, *mfn.* (*pp. of next*), 1. *erected, lifted, raised*; 2. *set up, i.e. produced* (*of arrogance*); — 1. ~o dhammaddhajo, Mil 328,14; ~aṁ dhajam eva aparimitaṁ, Ja II 219,24; *cf.* Dīp VII 4 (*v. l. for* ubhopiyaṁ); nagara-dvāre ~e esikā-tthambhe khaggena chinditvā, Ps II 116,23; silā-thambhe ~e ettakaṁ ṭhānaṁ asukena ~aṁ, Spk I 156,30; ~ānaṁ dhajānaṁ aggaṁ, Mp III 267,23; ~āhi nekāhi vāritâdicca-raṁsihi, Mhv LXXXV 6; ~āni kaṇakâdivicittitāni . . . toraṇāni, Dāṭh V 48; — 2. ~o māno, Spk I 236,33; — **°-kāla**, *m, time of raising*; chattaṁ ~ato paṭṭhāya, Ja IV 135,19'; — **°-konta**, *m.*, *a standard raised*; tattha ~ehi ca chattehi ca maṇḍitaṁ sobhitaṁ pāsādaṁ, Ap-a 104,21; *cf.* Ap-a 105,23; — **°-suvaṇṇatoraṇa**, *n.*, *a golden portal raised*; Sv 448,7.

ussāpeti *and* **-ayati**, *pr. 3 sg.* [*sa.* ucchrāpayati; *cf. Geiger* §§ 58.3; 180.2], *to raise up* (*lit. and fig.*), *set up, erect, lift up*; bhikkhū kuḍḍe pi thambhe pi kaṭhinaṁ ~etvā pakkamanti, Vin II 117,33; soṇḍaṁ ~etvā, 195,6; cīvaraṁ ~etvā, III 203,1.3.6.8 (= ukkhipitvā, Sp 658,8); caṇḍāla-vaṁsaṁ ~etvā, S V 168,20; nigrodharājaṁ ~esi, A III 371,4; yūpaṁ ~etu-kāmo (~ento), IV 42,8.13 *foll*; satthāni ~eti, 42,16 = 43,27; ~emi dhajaṁ sabbaṁ, Ap 4,8; paṭhamaṁ ~es' ahaṁ, 56,15; ~ento dhamma-ketuṁ, Mil 21,31; dhajaṁ karitvā taṁ karonto viya ~etvā, Ja I 461,10'; vālikaṁ ~etvā, III 407,6; IV 16,17; Cp-a 30,28; chattaṁ ~eyyātha (~etvā, ~etha, ~essāmi), Ja IV 125,2.16.18; 132,23.25 (~ayiṁsu); 195,27'; V 95,13; VI 466,21; 470,31'; Sp 83,25; Spk II 189,7; III 61,26; Pv-a 75,15; Ap-a 258,18; Iḷanāgo ti nāmena chattaṁ ~ayī pure, Mhv XXXV 15; ajja maṁ rajjamhi tvaṁ udassaye ~esi, Ja V 26,16' (*so read with Ce* 1935 *for Ee* ussayāpesi); suvaṇṇayūpāṁ ~eti, Ja IV 302,11 ≠ VI 203,16'; dhaja-paṭākaṁ ~etvā, Dhp-a I 3,13 ≠ Vv-a 173,5; dhaja ~etvā, Spk III 46,4; 120,3; Ud-a 410,22; dantā . . . avivarā ~etvā ṭhapita-vajira-panti viya . . . sobhanti, Dhp-a I 387,21; tīṇi aṭṭhi-satāni ~etvā, III 118,7.15; saṇikaṁ sikhaṁ ~etvā, Spk III 306,5; ~ayantā mama dhamma-ketuṁ, Samantak 499; khāṇukehi bhitti-pādaṁ ~etvā, Sp-ṭ *Be* 1960 III 395,24 (*Se* ṭaṁsapetvā).

ussāra, *m.*, *v. l. for* ussāda *q. v.*

ussāraka, *m.* (*nom. ag. of* ud + √svar), *intoner* (*a monk who starts the recitation*); ~o vā dhamma-kathiko vā, Sp 775,24 (= sara-bhāṇako; so hi uddhaṁ uddhaṁ pāḷi-pāṭhaṁ sāreti pavattetī ti ~o ti vuccati, Vmv *Be* 1960 II 15,14).

ussāraṇa, *n.* (*vb. noun of* *ussāreti < *sa.* *utsvārayati), *intoning*; — *ifc.* **sutt°** (Ud-a 312,17).

ussāraṇā, *f.* [*sa.* utsāraṇā; *vb. noun from* ussāreti], *driving away* (*of a crowd*), *rushing, tumult*; Sadd 423,9; rājā . . . tato ~āya vattamānāya mahājana-sammaddo ahosi, Sp 305,18 (= mahājanassa apagamanāya, Sp-y *Se* I 299,6; *cf.* ~ā ti rājâdīnaṁ āgatakāle gāmamaggato apagamana-kiriyā, II 148,1); hatthī vā muccati ~ā vā hoti, Sp 911,25; megho vā uṭṭhāti ~ā vā karīyati manussā vā ajjhottharantā āgacchanti, Sp 944,3; ~āya vattamānāya leḍḍu-daṇḍâdīhi pothiyamāno mahājano palāyanto, Dhp-a II 1,9 (*Ee* ossā-); — *ifc.* **rāj°** (Sp 792,16); — **°a-bhaya**, *m.*, *fear of being driven away*; ~ena sabbe dārakā palāyiṁsu, Ja I 419,6; — **°a-vettalatā**, *f.*, *a cane stick used for driving away*; ~ā sappurisa-vohārānaṁ, Att 9,28 (IV.3).

ussārāpeti, *pr. 3 sg.* (*caus. of* ussāreti), *to cause to drive away*; manusse ~etvā, Ja II 290,18.

ussārita, *mfn.*, *v. l. for* ussādita *q. v.*

ussāreti, *pr. 3 sg.* (*caus. of* ussarati; *prob. confusion of* ut + √śri *and* √sṛ *and perh. other roots*; *frequent v. l. for and w. r. of* ussādeti *q. v.*). 1. *to make to fold or turn back*; 2. *to cause to withdraw, send away*; 3. *v. l. for* uccāreti *at* Sīh *Ce* 1959 21,23; — 1. cīvaraṁ saṁharantena catur-aṅgulaṁ kaṇṇaṁ ~etvā, Vin I 46,30 (*ct.* ussādetvā = atirekaṁ katvā, Sp 979,11 *with v. l.* ~etvā) = 51,19; *cf.* Sp 979,17 *and* 1372,17; — 2. janaṁ ~etvā, Vin I 276,8 (= nīharāpetvā, Sp 1117,10); parisaṁ ~etvā,

Ja I 419,14; sesa-sūkare "tumhe apethā" ti ~etvā, IV 349,16; ussaratha ussarathā ti janaṁ ~ento, V 347,10*; — *cf.* ussārāpeti.

¹**ussāva**, *m.* [*sa.* avaśyā(ya); *BHS* avaśya, osa; *Amg.* ussā, osā; *prakr.* avas(s)āya, ussa, osāya, ossā; *cf. H. Berger, Zwei Probleme, p.* 33; *Geiger* §§ 15.4; 46.1; *Pischel* § 154; *H. Smith,* Sadd *index p.* 1281], *dew, hoar-frost*; Abh 56 (= tuhina; uparito savatī ti ~o, Abh-sūci); — mā naṁ . . . rajo vā ~o vā bādha, D II 19,28 ≠ A I 145,14 ≠ Ja V 417,11** = 420,23**; ~o va tiṇaggamhi suriyass' uggamanaṁ pati, IV 122,2*; suriyena viya ~o, Bv XVIII 27 (*Ee* ussavo *m.c.*; *ct.* ~o = hima-bindu, Bv-a 231,20); — **°-bindu**, *m.*, *dew-drop*; tiṇagge ~u, A IV 137,3 = Ja IV 122,4*; ~u va palimpamāno, Pv 512 (IV 1:5; tiṇagge limpamāna-~u-sadiso, Pv-a 220,6; ~uṁ suriyâtape patitaṁ disvāna, Cp 243 (III 1:1; ~um eva ārammaṇaṁ katvā, Cp-a 183,5); sarīraṁ ~ūhi temetvā, Ja II 11,12; naḷagge ~uṁ disvā, IV 120,7; sattānaṁ jīvita-saṁkhārā pi tiṇagge °-sadisā, 120,14; °-sadisaṁ, Pj II 458,29; Spk II 361,18; cīvarakaṇṇo tiṇesu pavattanto ~uhi temi, Dhp-a III 338,17; mahogho āgantvā Dasabalassa cīvare °-mattaṁ pi temetuṁ nâsakkhi, Spk I 323,12; suriyarasmi-samphuṭṭhānaṁ ~ūnaṁ viddhaṁsanaṁ viya, Vism 231,15; suriyuggamane ~u viya, 633,2; ~u viya khajjopanakā viya ca bhijjanti vinassanti ca, Sv-pṭ I 193,26; — **°-bindu-takkaṇa**, *n.*, *thought of or desire for a dew-drop*; sīsaṁ nahāyitu-kāmassa ~aṁ viya, Ja I 68,3; — **°-bindûpama**, *mfn.*, *like a dew-drop*; ~aṁ jīvitaṁ, A IV 137,5.

²**ussāva**, *m.* (ut + √sru), *out-flow, stain, taint* (*cf.* āsava); — *ifc.* taṇhā-° (Dhp-a IV 165,21).

ussāvana, *n.* (ut + sāvana), *proclamation* (*of a place for what is allowable, by means of the phrase* kappiya-kuṭi *uttered aloud*); — **°(a)nta**, *mfn.*, *depending upon such a proclamation*; uggamanaṁ uddhaṁ katvā gamanaṁ ṭhapanaṁ "kappiya-kuṭiṁ karomā" ti vācāya sāvanañ ca antaṁ yassā, sā ~ā, Sp-y *Se* II 85,13; *ifc.* sammat° (85,7*); — **°(a)ntika**, *mfn.*, = *prec.*; anujānāmi tisso kappiya-bhūmiyo: ~aṁ gonisādikaṁ gahapatiṁ, Vin I 239,33 (*see I. B. Horner, BD* IV *p.* 328 *n.* 3; Sp 1098,12 *foll.*); sayam ev' ukkhipitvā vā ṭhapeyy' ~ā, Vin-vn 2670 (ṭ *Be* 1962 II 225,15); *ifc.* sammat° (Vin-vn 2665).

Ussāvan'-uyyāna, *n.*, *Npr. of a park*; vatti cakkaṁ mahāvīro ~e manorame, Bv XIV 19.

ussāsa, *m.* [*sa.* ucchvāsa], *breathing freely*; no n' atthi ~o, Mhv LXXII 226; — *ifc.* nir-° (Ja III 416,1; IV 121,27).

ussāha, *m.* [*sa.* utsāha], *activity, effort, endeavour, energy, force, power, strength*; Abh 156 (dukkhalābhaṁ sahati khamati ti ~o, Abh-sūci); Sadd 325,23; 903,4; — te yāvajīvaṁ ~o karaṇīyo, Vin I 58,19 = 96,6 *quoted* Ud-a 231,3; paṁsukūle yāvadatthaṁ pāpanike ~o karaṇīyo, Vin I 290,15 (= pariyesanā, Sp 1128,22); tulanāya ~o bahukāro, M II 174,23,25; chando ca vāyāmo ca ~o ca ussoḷhi ca, S V 440,8,14 = A II 93,15 (tato adhimattataraṁ viriyaṁ, Mp III 116,13) = 195,14 *foll.* = III 307,10 *foll.* (= ussāpana-viriyaṁ, Mp III 352,21 *with v.l.* ussāhana-) = 308,8,15 = IV 320,26 *foll.* = 321,2 = V 93,23 *foll.* = 95,19,26; Nidd I 376,21,28; 378,9; Dhs 13; Ja I 15,8; tassa me ahu (*so read*) ~o nibbānaṁ abhipassato, A I 147,16* (tassa mayhaṁ taṁ nekkhamma-saṁkhātaṁ nibbānaṁ abhipassantassa ~o ahu, vāyāmo ahosī ti attho, Mp II 242,29) = III 75,12* (Mp III 260,25-26); ~ena viriyena tareyya udadhiṁ naro, Ap 438,30; ~añ ca satiñ ca sampajaññañ ca upaṭṭhapetvā, Mil 329,7; ~aṁ katvā, Ja I 44,24; therassa mahanten' ~ena upakāraṁ karoti, 224,17; corā . . . ~aṁ kariṁsu, III 220,10; dhammavinayasaṁgāyanatthaṁ bhikkhūnaṁ ~aṁ janesi, Sp 5,17 = Jinak 40,9; ~aṁ janesi (-eti, -ento, -entī, -etvā), Sp 1010,26,28; Spk I 12,28; 327,16; Ud-a 25,20; 245,27; Ja III 184,17; ~ena kaṇṇanaṅguṭṭhâdīni ukkhipitvā viravantā uppatanti, Spk I 239,9 (= uddhaṁ uddhaṁ pasārena abhibhavanena, pṭ *Be* 1961 I 264,20); mahantena ~ena tattha tattha gantvā, Spk II 317,33; ~aṁ vāyāmaṁ karoti, III 103,22; mahatā ~ena asani-sata-saddassa saṁghātaṁ viya, Ud-a 66,26; vāyāmaṁ ~aṁ na kareyya, 334,9; ~o viriyaṁ vuttaṁ, Ps II 50,15*; ~an ti asaṅkocaṁ, Nidd-a II 28,7 *ad* Nidd II 269,9 "~aṁ karomi"; sabbena vā ~ena paṭipādaye, Pv-a 106,12; itthibhāvaṁ . . . mahatā ~ena passantānam pi na dissati, 166,18; bhagavā . . . attano pubbacariyāya savaṇe ~aṁ janetvā, Cp-a 20,29; vaḍḍhetuṁ lokasāsanaṁ ~aṁ kurute ñāṇabala-kāyabalâdhiko, Mhv LXXXVIII 8; balena ca ~ena ca sabbaṁ manasikatattānaṁ pahānaṁ, Peṭ 195,24; katvā ~am uttamaṁ, Abhidh-av 92,38*; tesaṁ paramavīrānaṁ ~o va acintiyo, Saddh 49; (balivaddo) ~aṁ parivattamāno, Sīh *Ce* 1959 15,9; — *in long cpd. at* Ud-a 104,11; Saddh 223; 535; 619; — *ifc.* aṭṭhit° (Mhv XXIX 57); **an-°**; **kata-°** (Paṭis-a 407,22); **jāt°** (Ps-pṭ *Be* 1960 II 114,30); **nir-°** (Abhidh-av 7,30); **mah°** (Mhv LXVIII 22); **vigat°** (Spk III 253,25; Ud-a 327,16); **sa-°** (Sp 338,29; 339,4; 657,12; Abhidh-av 7,31); **sañjāt°** (Spk II 37,18); **sabb°** (Ud-a 275,16); — **°-janaka**, (*mf*)*n.*, *arousing, producing energy or interest*; ~aṁ, Sp 150,15 (*v.l.* °-jananatthaṁ); — **°-janana**, *n.*, *arousing, production of energy or interest*; °(a)tthaṁ anākaḍḍhantena, Sp 765,30; bhikkhūnaṁ °(a)tthaṁ vaṇṇaṁ abhāsi, Spk III 178,15; imasmiṁ jhāne °(a)tthaṁ . . . vacanaṁ veditabbaṁ, Vism 330,1; — **°-jāta**, *mfn.*, *energetic, zealous*; chandajāto ~o, Mil 323,15; naṅgaraṁ kātukāmena ~ena mahājanena, Sp 49,20; ~ā puññāni karonti, 178,17; ~ā vatthāni denti, 666,6; parikittitānisaṁsâdhigame ~ā, 876,8; ~o bhagavato pabbajjāya mahantaṁ icchāvighātaṁ pāpuṇi, 1010,24; ~ā hutvā, Spk II 8,13; ativiya ~o tatiyavāre theraṁ yācitvā, Dhp-a IV 101,13; ~o balava-hirottappo, Ud-a 178,12; ~o . . . vattamāno, 266,22; puññakiriyāya ativiya ~ā ahosi, Vv-a 32,17; ~ā accharā-sahassaparivārā, 48,14; puññakiriyāsu bhiyyosomattāya ~o mahādānaṁ pavattesi, Cp-a 60,31; °-tta, *n. abstr.*, Sp 239,15; — **°-patta**, *mfn.*, *having obtained energy, become energetic*; manussā anumodanâdīni suṇantā ~ā bhikkhū nimantetvā sakkāraṁ karontā, Dhp-a III 394,12; — **°-vaḍḍhana**, *n.*, *increase of energy*; balânuppadānam eva hi ettha "evaṁvidhānaṁ balânuppadānatā" ti ~ena samuttejanaṁ, Pj I 215,25 ≠ Pv-a 31,1; — **°-va(t)**, *mfn.*, *energetic*; loke ~antānaṁ janānaṁ kiṁ asādhiyaṁ, Mhv LXVIII 19.

ussāhaka, *m.*, *ifc.* **sa-°** (Spk III 224,7).

ussāhati, *pr. 3 sg.*, = ussahati *q.v.*; sam-īhāmi ~āmi vāyamāmi ussāhaṁ karomi, Nidd II 269,9; ~antena, Sp 777,27; ~ati, *v.l. for* ussahati *at* Sp 1094,12.

ussāhana, *n.* (*vb. noun of prec.*), *exerting, strengthening*; — **°-bhāva**, *m.*, *the state of strengthening*; (cetanā) sampayuttānaṁ ~ena pavattamānā pākaṭā hoti, Vism 463,34 (= ādarakaraṇa-bhāvena, mhṭ *Be* 1960 II

141,14); — °-**lakkhaṇa**, *mfn., whose characteristic is strengthening*; (viriyaṁ) ~aṁ, Vism 464,3.

ussāhanā, [*BHS* utsāhanā], *commitment, "interest" (Ñāṇamoli)*; yā vīmaṁsā ~ā tulanā upaparikkhā, ayaṁ suramayi-paññā, Nett 8,5 (sā hi yathāvutta-vīmaṁsane saṅkocaṁ anāpajjitvā ussahanavasena ~ā, Nett-a *Be* 1960 53,29).

ussāhita, *mfn.* (*pp. of* ussāheti), *incited, instigated, urged*; amhehi sā ~ā kupitehi, Vin II 79,27 = III 163,6; ~o jaṭilena . . . dāṭhī dāṭhisu pakkhandi, Ja IV 348,13*; kulavaṁsaṁ adhāresiṁ yañño ~o mayā, Ap 260,3; evam ~o ca pana vāsavindena devarājena, Dīp XII 33; vāṇijā . . . satthu āhārasampādane ~ā, Ja I 80,18; sāmikassa . . . sahāyehi ~assa nakkhattakīḷā-citte uppanne, Vv-a 109,25; gaṇikā . . . manussehi "ehi tāva imaṁ dānaṁ anumodahī" ti ~ā, Pv-a 201,15; nāgarehi negama-jānapadehi ca ~ena Kālahatthinā, Cp-a 249,8; — *ifc.* **an-°**; — °-**hadaya**, *mfn., whose heart is incited*; satthā . . . mahākaruṇāya ~o, Ja I 329,30.

ussāheti, *pr. 3 sg.* [*sa.* utsāhayati; *caus. of* ussahati], *to incite, instigate, urge*; Sadd 696,18 (~ayati); rājānaṁ pabbajjāya ~eti, Ja III 242,4 (*v. l.* ussāhaṁ janeti); jaṭilo taṁ ~ento dve gāthā abhāsi, IV 347,23; — *pp.* ~ita *q.v.*

ussiṅghati, *pr. 3 sg.* (ut + siṅghati; *cf.* upasiṅghati), *to sniff*; udikkhantā gata-disaṁ ~antā disodisaṁ, Saddh 166 = Lds *Ce* 1928 47,7*.

ussiñcati, *pr. 3 sg.* [*sa.* utsiñcati *"to pour upon"* (*MW*); *BHS* utsicati *"to bale out, exhaust"*], *to draw (water), remove, bale out*; (udakaṁ) . . . hatthināgānaṁ ussanna-kāyānaṁ pabhinnānaṁ soṇḍāya ~itvā, Mil 261,26; kuṭehi (*so read*) ~ituṁ sakkā hoti, Sp 755,27; (rasaṁ) . . . kasaṭaṁ chaḍḍetvā hatthena ~itvā ~itvā deti vaṭṭati, 844,27; pānīyaṁ ~itvā, Ja I 450,11; samudda-udakaṁ ~itvā, 497,29; dīgharajju-vārakena udakaṁ ~itvā, II 70,12; ito me pānīyaṁ ~a, III 435,18; udakaṁ ~ituṁ nâsakkhiṁsu, IV 16,27 = Cp-a 31,5; hatthehi pi bhājanehi pi ~itvā, Ja VI 543,8'; ~ituṁ salilaṁ ussahi sāgarassa, Att 13,10* (V. 6); pubbe dīgha-rajjukena udapānena ~itvā, Ud-a 381,10.

ussiñcana, *n.* (*vb. noun of prec.*), *drawing (of water)*; udakaṁ °(a)tthāya, Ja II 315,9; — *ifc.* **udaka-°** (Spk II 123,17; -vārako); — °-**ghaṭikā**, *f., a small vessel for drawing water*; = udañcanī, Ja I 417,15'.

ussita, *mfn.* [*sa.* ucchrita; *BHS hyper-Sanskritism* utsṛta; *pp. of* usseti], **1.** *erected, raised, high (lit. and fig.), great (of fame)*; **2.** *arrogant* (an-°); — Abh 892; Sadd 413,29; — **1.** musale ~e ekaṁ musalaṁ aggahesi, Vin III 79,25; kūṭâgārassa kūṭaṁ (na) ~aṁ hoti, S V 228,17,19; ~e hiṁsayaṁ rājā sa balena virujjhati, Ja V 243,12* (= uggate paññāte mahāmatte, *ct.*); veḷuriyatthambhā sataṁ ~āse, Vv 968 (sata-ratan'ubbedhā, Vv-a 339,29); Okkāka-vaṁsassa yaso ~o Māramaddano, Ap 531,21; paṭākā ~ā nekā, 542,1; ~ā kañcanagghiyā atirocanti vaṇṇena, 579,19; nagarasobhatthāya ~e dhaje pātetvā, Ps II 116,26; ~āya ~āya, III 305,3 *ad* M II 65,28 "ussaṭāya ussaṭāya"; — *ifc.* **an-°**; **pabbatajāla-m-°** (Dīp I 70); **yojana-sahass°** (Ja V 386,1); — °-**ddhaja**, *mfn., with raised banner*; atimānahato bālo patthaddho ~o, Th 424 (thambhavasena garūnam pi nipaccakārassa akaraṇato bhusaṁ thaddho anoṇamana-tthaddha-jāto ussita-māna-ddhajo, Th-a II 181,8); saṭṭhi rathasahassāni sannaddhā ~ā, Ja V 259,7*; kadâhaṁ rathaseṇiyo sannaddhe ~e, VI 48,1*—50,15*; satta rathasate datvā sannaddhe ~e, 503,9*; dīpā atho pi veyyagghā sannaddhā ~ā, Ap 353,16 = 366,23 ≠ 355,25; — °-**ddhaja-paṭāka**, *mfn., with raised banners and flags*; gehaṁ . . . ~aṁ, Spk I 206,1 (*so read with Be* 1957 *for Ee* -daja-); — °-**ddhaja-māli(n)**, *mfn., with raised banners and garlands*; *f.* nānāraṅgehi sampītaṁ ~inī, Ap 2,6 (dhajaṁ ussitaṁ tasmiṁ pāsāde ussāpitaṁ, "dhajamālinī" ti liṅgavipallāsavasena vuttaṁ, dhajamālāyutto pāsādo ti attho, Ap-a 105,23); — °-**manti(n)**, *m., a man of haughty counsel (one of five kinds of speaker popular in a saṅgha)*; na ~ī ca hoti na nissitajappī ca, Vin V 184,1 (= lobha-dosa-mohamānussannaṁ vācaṁ bhāsitā kaṇhavāco anatthaka-dīpano, Sp 1372,6; *see BD* VI *p.* 296 *n.* 2); — °-**ratana-cetiya**, *n., a high* cetiya *which is decorated with jewels*; ratan'-uccayan ti maṇi-kanakâdi-ratanehi uccitaṁ ~aṁ, Vv-a 321,16.

ussineti, *pr. 3 sg., see* usseneti.

Ussiliya-Tissa, *m., Npr. of a* thera; *see PPN* I *p.* 441.

ussīdati, *pr. 3 sg.* [*sa.* utsīdati], *to settle down, sink*; dāru-kkhandho . . . na majjhe saṁsīdissati na thale ~issati, S IV 179,15 (*v. l.* ussārissati *and* uharissati; ~issatī ti thalaṁ nâbhirūhissati, Spk III 32,7) ≠ 179,23; 181,8.

ussīsa, *n.* [= *Amg.*; *cf. next*], *pillow*; yassaṁ disāyaṁ vasati ~amhi karom' ahaṁ, Ap 31,6 (yasmiṁ disābhāge vasati, ahaṁ taṁ disābhāgaṁ ~amhi sīsūpaṭibhāge karomī ti sambandho, Ap-a 238,9-10; *cf.* Sadd 481 *n.* 12); — °-**karaṇa**, *n., pillow-making*; °(a)tthāya cīvaraṁ denti, Ja I 161,9 ≠ Sp 744,24.

ussīsaka, *n.* [*sa.* ucchīrṣaka; *cf. prec.*], *pillow*; ~e maṁ ṭhatvāna, Bv II 60 = Ja I 15,31* *quoted* Thūp 5,12*; coraraññо ~e nikkhittaṁ maṅgalakhaggaṁ āharatha, Ja I 266,9; ~e ṭhapite maṇikkhandhe patiṭṭhāsi, II 410,20; dārukalāpaṁ ~e katvā, 411,9; nikkhaṁ ~e kataṁ, 443,16* (~e nikkhittaṁ, *ct.*); brāhmaṇiyā ~e ṭhapitamuddikaṁ gahetvā, V 439,33; caturassapallaṅkassa ~aṁ jānāti, VI 37,24; lekhaṁ ~e katvā, 56,4; ayaṁ ekapadī rāja yo 'yaṁ ~e mama, 81,25* (yo esa mama matthakaṭṭhāne, *ct.*); ~aṁ vā katvā, Sp 660,23 = Kkh 63,4; ~e ṭhapitaṁ maṇḍalagga-khaggaṁ gahetvā, Spk I 227,6; tassa ~e ṭhatvā, Cp-a 14,24; usabhamattaṁ madhugaṇḍaṁ katvā ~e sayaṁ . . . madhuṁ bhuñjitukāmâsi, Mhv XXII 42 (attano ~e katvā, Mhv-ṭ 437,10); ~aṁ yāti jino, Jināl 19; — °-**passa**, *mn., the head of the bed* (*opp.* pāda-passa); ~e rodamāno aṭṭhāsi, Ja IV 154,12; ~e ṭhatvā, V 99,10; ~e ṭhassāmi, Dhp-a I 184,7 (*v. l.* ussīsa-passe).

ussuka, *mfn.* [*sa.* utsuka; *frequently confused with* ussukka, *for which* ussuka *is sometimes written*], **1.** *eager, energetic, zealous (with loc. or dat.)*; **2.** *desirous, greedy*; Abh 727 (uṭṭhānaṁ suṭṭhu kāyatī ti ~o, Abh-sūci); Kacc III 45; Pay II 78; Sadd 730,16 *foll.*; — **1.** guttīsu rakkhâvaraṇesu ~o, D III 148,27* (= adhimatto, Sv 925,18); kāmapariyesanāya ~o ñassati, M III 131,26 (*Ee* -kk-) = A I 68,6.12 (*Ee* -kk-, *with v. l.* ~o; *ct.* -kk-; = ussukkaṁ āpanno, Mp II 141,9-10); niccaṁ ātāpi ~o, A III 38,13* = IV 266,18*; dhanena kītassa vadhāya ~ā (bhariyā) 92,14* (= ussukkaṁ āpannā, Mp IV 47,4) = Ja II 347,25*; brāhmaṇā sehi dhammehi kiccâkiccesu ~ā, Sn 298 (kiccesu "idaṁ kātabbaṁ", akiccesu "idaṁ na kātabban" ti ussukkaṁ āpannā hutvā ti attho, Pj II

319,17); te dāni vakkaṅga kimattham ~ā, Ja II 383,10* (= ukkaṇṭhita-rūpā hutvā, *ct.*); yaṁ ~ā saṁgharanti alakkhikā bahuṁ dhanaṁ, 413,24* (= ussukkaṁ āpannā . . . ye ~ā ti pi pāṭho, *ct.*); ~o te divarattiṁ sabbakiccesu vyāvaṭo, VI 475,8* (*Ee* -kk-; tava kiccesu rattindivaṁ ~o chandajāto, *ct.*); na bāḷhaṁ ~ā āsuṁ, Th 924 (= yuttā, Th-a III 76,15); na câhaṁ tatra ~ā, Ap 574,14; gocaratthāya pasuto ~o tan-nibaddho, III 29,19 (*Ee* -kk-); vyāvaṭo ti ~o, Ud-a 116,4 (*Ee* -kk-); — 2. ~esu manussesu viharāma anussukā, Dhp 199 (Dhp-a III 257,7); ye ~amhi lokamhi viharanti anussukā, Ja VI 46,2* (*Ee* -kk-; *ct.* ~amhī ti rāgādīhi ussukkaṁ āpanne); so ~o rasânugiddho atthaṁ riñcati yo sukhâdhivāho, Th 494 (= sukhita-dukkhitesu uppannesu kiccakaraṇīyesu attanā uyyogaṁ āpajjanto, Th-a II 208,11) ≠ 1052 (so ussukko, kulûpasaṅkamane ussukkaṁ āpanno, Th-a III 138,33); — *ifc.* **an-°** (*v.s.v.* issuka); **nicco°** (Ja VI 214,18*); — **°-tā**, *f. abstr., eagerness, energy, zeal*; *ifc.* an-°; — **°-mana**, *mfn., with close attention*; āyattamanā ti ~ā vyāvaṭa-cittā, Ja V 395,7' (*Ee* -kk-).

ussukita, *mfn., eager, zealous*; ~ā me vipassanā, Spk III 83,11; — *ifc.* **an-°**.

ussuki(n), *mfn., v.l. for* issuki(n); — *ifc.* **an-°**.

ussukka (*also* **ussuka** *q.v.*), *n.* [*sa.* autsukya; *see Berger, Zwei Probleme, p.* 63], **1.** *eagerness, endeavour, energy, zeal*; **2.** *desire, greed, longing*; **3.** *care, regret* (*see cpd.s*); Sadd 730 *n.* e; — **1.** saddhivihārikena ~aṁ kātabbaṁ, Vin I 49,19–50,8 (Sp 981,8-11); parivāsa-dānaṁ ~aṁ karissāmi, Vin I 143,11 *foll.*; ~aṁ āpanno, 312,7 = M I 324,27 (°-bhāvaṁ kattabbabhāvaṁ paṭipanno hoti, Ps II 402,30) ≠ S I 100,32 (vyāpāraṁ āpanno, Spk I 167,3 [*Ee* usu-]); IV 288,12; 291,4; 302,7; nahāne ~aṁ akāsi ~am pi akāsi, Vin I 312,15 *foll.* (Sp 1145,32–1146,1); Sudhammassa ~aṁ karissāmi, Vin II 17,24 ≠ M II 102,10 (Ps III 336,4); navakammiko bhikkhu ~aṁ āpajjissati, Vin II 160,10; ~aṁ vā kātabbaṁ, 211,30,37; Sp 1344,12; dhammavinaye pabbajjaṁ ~aṁ akāsiṁ, Vin II 289,31; na sibbāpanāya ~aṁ karoti, IV 280,6 *foll.* = 291,14 *foll.* ≠ 301,13 *foll.* ≠ 332,8 *foll.*; V 62,2,5; na Tathāgatassa evaṁ ~aṁ hoti, A V 195,9 (*Ee* ussukkataṁ; *v.l.* ussukaṁ); pañcamattāni devatāsatāni ~aṁ āpannāni honti, Ud 4,17 (Ud-a 61,25 ussukaṁ) = 29,15; navakammâdisu ~aṁ vā āpajjati, Vism 90,8; *cf. also* Sp 607,14; Ud-a 128,11; 134,24; Pv-a 5,23; 135,2; Cp-a 96,13; 293,1; Ja I 391,8'; 465,7; III 76,5; Thūp 86,17; — **2.** Sakkassa . . . ~am udapādi bhagavantaṁ dassanāya, D II 263,7 (*ct.* dhammiko ussāho uppajji, Sv 697,19); ussuka [‒ ‒ ‒ *in* sragdharā *metre*] *in cpd. at* Subodh 344 (*in poetics one of 33* vyabhicāribhāvas; pṭ: kālakkhamatā ussukaṁ); — *ifc.* **an-°** (Ps III 166,27); **appo°** (+ Ja II 420,2*; III 66,7*,10'; IV 344,21'; Sp 33,24; 177,29; -tā, Vin I 5,16; 6,10; Sp 962,7); **nir-°** (Spk I 296,25; Ud-a 327,13; Thī-a 282,25; Ja I 197,21'); **mahābodhi-mah°** (Mhv XIX 55; *Ee* ussukā); **sa-°** (Paṭis-a 407,22); — **°-kāraka**, *mfn., causing care or regret*; ~o soko, Nett 29,4 (Netti-vibhāvinī *Be* 1961 132,13); — **°-jāta**, *mfn., desirous, energetic*; tesu ~esu, S I 15,22* (nānākicca-jātesu: anuppannānaṁ rūpâdīnaṁ uppādanatthāya, uppannānaṁ anubhavanatthāya ussukkesu, Spk I 52,22 [*Se* pasutesu]); ~o hutvā, Ud-a 90,19 (*Ee* ussuka-); niccaṁ ~ā chandajātā, Ja VI 217,14'; — **°-paṭippassaddhi**, *f., subsiding of striving*; *ifc.* sabb° (Spk I 255,1; Pj II 149,15 [-ppatti]); — **°-ppahāna**, *n., giving up care or regret* (*in a list of 8* ānisaṁsas); Vism 644,34 (= kiccâkiccesu avyāvaṭatā tibba-saṁvegattā, mhṭ *Be* 1960 II 445,5); — **°-bhāva**, *m., condition or state of eagerness*; Ps II 402,30; — **°-vacana**, *n., t.t.gr.: gerund, absolutive* (*lit. "expression of longing, scil. for a finite verb"*; *cf.* ussukkana); sañciccā ti . . . tattha "san" ti upasaggo tena saddhim ~aṁ etaṁ "sañciccā" ti, Sp 436,25 (= samānaka-padaṁ, Vjb *Be* 1960 155,2; = pubbakālakiriyā-vacanaṁ, Sp-ṭ *Be* 1960 250,12); *ifc.* gaman° (Tikap-a 232,5); — **°āpanna**, *mfn., zealous*; ~ā bhikkhū, Ps III 154,11.

ussukkati, *pr. 3 sg., see s.v.* [2]ussakkati.

ussukkana, *n.* (*vb. noun of prec.*), *t.t.gr.: gerund* (*cf.* ussukka-vacana); Pay II 46; Sadd 903,3-5; — **°(a)ttha**, *m., sense of gerund*; Sadd 310,17; 311,18; — **°(a)tthaka**, *mfn., with sense of gerund*; Sadd 313,22*.

ussukkanā, *f.* (*vb. noun of* ussukkati; *cf. prec.*), *endeavour*; upari ~āya, Vism 153,14 (*Ee two words*; *see* upari-°).

ussukkāpeti, *pr. 3 sg.* (*caus. of* ussukkati; *see Geiger* § 187), *to make endeavour, practise eagerly, to arouse*; ~etvā, Spk II 175,11; III 205,8; ~etuṁ sakkontassa ussukitā me vipassanā, 83,10 (vipassanaṁ paṭṭhāpetvā mâgga-paṭivedhaṁ pāpetuṁ, pṭ); vipassanaṁ ~etvā, Ps V 23,26; Ud-a 165,9; 191,11; 240,17; 407,13; Vv-a 95,13 (*but Ee* ussakkāpesiṁ *at* 95,12); vipassanaṁ ~entī, 98,11; vipassanaṁ ~etuṁ, 243,25; Th-a II 108,21; Vism-mhṭ *Be* 1960 I 3,5; catusacca-kammaṭṭhāna-bhāvanaṁ ~etvā, Ud-a 121,21.

ussuta, *mfn.* [*sa.* ut-sruta; √sru], *lit. "overflowing", lustful*; — *ifc.* **an-°**.

ussuyya, *m.* (?), *form found in long cpd. at* Th 759 *and as v.l. at* Sp 1016,10 *for* usuyyā *and* usūyā *qq.v.*

ussuyyanā, *f., w.r. for* usuyyanā *q.v.*

ussuyyitatta, *n. abstr., w.r. for* usuyyitatta *q.v.*

ussussati, *pr. 3 sg.* [*sa.* ucchuṣyati], *to dry up, evaporate*; naḷo harito luto ~ati visussati milāyati, S I 126,2; mahāsamuddo ~ati vissussati na bhavati, III 49,28 (Spk II 326,29); ~anti vissussanti na bhavanti, A IV 100,17; ~ati an-āhāro sokasalla-samappito, Sn 985 (sussati, Pj II 582,20) = Nidd II 2,3*; tiṇa-latāni osajjho ~eyyuṁ asaṁsayaṁ, Ja VI 195,20*.

ussūyanā, *f., w.r. for* usūyanā *q.v.*

ussūra, *m.* [*sa.* utsūra *"evening"*], *any time after sunrise*; *loc. adv.* ~e: *after sunrise*; gilānassa ~e bhattaṁ nīharissati, Vin I 293,5; bhikkhuno piṇḍapāto ~e āhariyittha, IV 77,15 (= atidivā, Sp 817,9); dinnesu ~e dhammaghosakassa santikaṁ āgantvā, Ja II 286,17; ~e laddhabhattatāya kilantakāyo, Dhp-a III 305,12 = Vv-a 65,4; ~e gāmaṁ piṇḍāya pavisati, Ps II 20,7 = Pj I 159,16; — **°-bhatta**, *n. or mfn.,* (*whose*) *meal* (*is*) *eaten after midday*; pañc' ime ādīnavā ~e kule, A III 260,2 (= atidivā-pacana-bhatte, Mp III 330,26); — **°-seyyā**, *f.* [*cf. sa.* utsūrya-śāyin], *sleeping after sunrise*; ~ā paradāra-sevanā, D III 184,18*; ~aṁ ālasyaṁ . . . sevassu, Dhp-a II 227,15*.

ussūrataraṁ, *ind.* (*adv. acc. of compar. of prec.*), *explaining* divātaraṁ; Ps II 99,12.

usseti, *pr.3 sg.* [*sa.* ucchrayati; *BHS* ucchrāyayati], *to erect, raise*; āpo sijaṁ (*read* siñcaṁ?) yajaṁ ~eti yūpaṁ, Ja IV 302,5* (= suvaṇṇayūpaṁ ussāpeti, *ct.*); yūpaṁ subhaṁ . . . ~esi, VI 203,9* (= pasughātatthāya ussāpesi, *ct.*); — *pp.* ussita *q.v.*

ussedeti, *pr. 3 sg.* (ut + sedeti; *caus. of* √svid), *to boil*; ~etvā, Sp 176,14 (= randitvā, Sp-y *Se* I 184,7); *see I. B. Horner, BD* I *p.* 12 *n.* 2.

usseneti, *pr. 3 sg.* [*denom. of* ut + seṇi "*association*"; *opp. to* viseneti (*see BHSD s. v.* viśreṇī-katvā); *frequent byform* ussineti], *to associate with, be attached to* (*acc.*); ariya-sāvako . . . viseneti no ~eti, S III 89,23 (*v. l.* visineti no ussineti; vikirati na sampiṇḍeti, Spk II 296,23); rūpaṁ + viseneti no ~eti, S III 89,31 *foll.*; bhikkhu n' ev' ~eti na ppaṭisseneti, A II 214,32 *foll.* (diṭṭhivasena na ukkhipati, Mp III 209,3); n' eva visineti na ussineti, Nidd I 21,14 (mānavasena na ukkaṁsati, Nidd-a I 89,25) = 460,10 = II 161,15; "lokaṁ visinentī" ti lokuttarā, "lokaṁ na ussinentī" ti lokuttarā, Paṭis II 167,21 (na vikiranti na vimuccanti; na ussinentī ti rassaṁ pāṭho sundaro, Paṭis-a 621,35); arahā n' eva visineti na ussineti visinitvā ṭhito, Kv 93,21,24; 542,28; 543,7; 614,21,25; visinento ussinento, 614,12.

usseḷ(h)ana, *n.* (*vb. noun of next*), *whistling*; — **°-sadda**, *m.*, *sound of whistling*; (seḷantī ti) mukhena ~aṁ muñcanti, Pj II 485,25 = Sp-ṭ *Be* 1960 II 373,24.

usseḷ(h)eti, *pr. 3 sg.* (*prob. onomat.* < *sa.* ut + √*sviḍ [*cf.* √kṣviḍ]; *see Kern, Toev.* II *p.* 78; *Morris, JPTS* 1885 *p.* 55; *R. O. Franke, WZKM* 8 *p.* 324), *to whistle*; ~enti pi appoṭhenti pi, Vin II 10,28 = III 180,33 (*in a list of acts of wrong behaviour performed by certain depraved monks*; mahantaṁ katvā avyatta-saddaṁ pavattentī ti attho. ajānaṁ saññaṁ dentā ajapālakā viya mukhena vātaṁ nicchārentā sukhumaṁ avyatta-nādaṁ pavattentī ti pi vadanti, Sp-ṭ *Be* 1960 II 373,24 *foll.*); ~issanti pi appoṭhissanti pi, Vin II 12,24 = III 182,29.

ussota, *mfn.* [*sa.* utsrotas], *upstream* (*cf.* uparisote); — **°-paṭisota-mukha**, *mfn.*, *heading upstream against the current*; ~ā sandanti salila-dhārā, Mil 117,27.

ussoḷhī, *mf.* [*BHS* utsoḍhi: √sah], *great exertion, strenuous effort*; Abh 158 (pabāḷhaṁ dukkarakammaṁ sahati yāyā ti ~i, ussāhānaṁ ūhā ti vā ~i, Abh-sūci); Mogg VII 224; Sadd 731,11; — ~i yeva pañcamī, M I 103,36 (tattha ~ī ti sabbattha kattabba-viriyaṁ dasseti, Ps II 69,25); ~i karaṇīyo, S II 132,4 (= sabbasahana-adhimattaviriyaṁ, Spk II 128,9); chando ca vāyāmo ca ussāho ca ~ī ca, S V 440,9,14 = A II 93,16 (= paṅka-lagga-sakaṭaṁ uddharaṇa-sadisaṁ mahāviriyaṁ, Mp III 116,14) = 195,14 = III 307,10 = 308,8,15 (= sampādana-viriyaṁ, Mp III 352,22 *with the v. l.* balasampādana-° *and* balavuppādana-°) = IV 320,26 = 321,2 = V 93,24 *foll.* = 95,19,26; bhāveti ~iṁ yeva pañcamiṁ, A III 82,6 (= adhimatta-viriyaṁ, Mp III 263,14); ~in ti balava-viriyaṁ, Nidd-a II 28,8 *ad* Nidd II 20,9 = Sn 1062 "ātappaṁ"; *for further ref.s see s. v.* ussāha; — **°-pannarasaṅga-samannāgata**, *mfn.*, *possessed of 15 factors including exertion*; ~o bhikkhu, M I 103,37 (= ussoḷhiyā saddhiṁ pannarasahi aṅgehi samannāgato, Ps II 69,27); — **°-bhāvappatta**, *mfn.*, *by which the condition of great exertion is reached*; ~āya viriya-saṁkhātāya khantiyā, Spk I 334,5 = Pj II 237,22; — **°-saṁkhāta**, *mfn.*, *synonymous with* "u."; ~ena viriyathāmena samannāgato, Ud-a 234,12.

Ussoḷhī, *m.*, *title of a section*; S II 132,3,22.

ussoḷhikā, *f.* (ussoḷhi + *suffix* -kā), = ussoḷhī; tuccha-koṭṭhasmiṁ mūsikā ~āya naccanti, S I 170,24* (ussāhena kaṇṇa-naṅguṭṭhâdīni ukkhipitvā viravantā uppatanti, Spk I 239,9) = 171,4*.

uhaṁ = ūhaṁ, Sadd 921,9.

uhata, *mfn.*, *v. r. for* ūhata *at* Vin-vn 2940; *cf.* Khuddas-pṭ 142,6; -nṭ 333,20 *ad* Khuddas XVI 4.

uhana, *n.*, = ūhana, Sadd 921,10; *v. l. for* ūhana *at* Sp 144,13; *at* Vin II 234,13* *read* ūhatā- (*v. s. v.* ūhata).

uhuṁ-kāra, *m.* (*onomatopoeic formation*), *owl*; Abh 638 (uhum iti saddaṁ karotī ti ~o, Abh-sūci); ~ā ca kukkuhā, Ja VI 538,13* (= ulūkā, 539,2').

Ū

¹ū, *m.* (*the letter*) ū, *the 6th sound of speech in the enumeration of the alphabet* (Kacc-v 2, Rūp 2, Sadd 604,19, Mogg-v I 1), *the long vowel corresp. to short* u, *both called* u-vaṇṇa, *"an u-sound"* (Kacc 58, Kacc-v 407, Sadd 606,28; *cf.* Rūp 5,7-8); vid-ante ū, Kacc 618 = Sadd 859,6 (lokavidū); ī-kārantā ca ūd-antā rasattaṁ yanti sāsane, Sadd 87,4*; — *designated* ū-kāra, *q.v.*; — *for grammatical elements* ū(-) *see* Sadd *p.* 1094; ū-paccaya, *m.*, *the suffix* ū, 633,29.

²ū, *ind.* [*ts.*, *Lexx.*], *accord. to* Ekakkh 19 ū pucchāyaṁ dussodhite *particle expressing something like "(I) beg your pardon?"*; *cf.* Abh-sūci *p.* 62.

³ū, *form of prev.* u(d) *before* h; *in some cases also* = upa, *and in traditional grammar regarded* (*with* u) *as an alternative* (viparīta) *of* o, *the alternative form of* ava (Sadd 609,27-30, 810,4-7; 1.1.2; *cf. the frequent vv.ll.* uh-, ūh-, oh- *in mss.*); — *expl. as "Magadhism" by L. Alsdorf in Pali Miscellanies* (*pp.* 110–117: *Pali* ū < *sa.* upa *and* ud), *Studien zur Indologie und Iranistik*, 1, 1975, *with ref. to* Hemacandra, *Geiger* § 28, *and esp. to Lüders, Bharhut und die buddhistische Literatur* (*p.* 45, bhagavato ūkraṁti), *Beobachtungen* § 110 (*Exkurs über* ū-had); — *accord. to R. L. Turner, Early Shortening of Geminates with Compensatory Lengthening in Indo-aryan, BSOAS* XXXIII, 1, 1970, *pp.* 171–78 (*repr. Collected Papers, pp.* 421–29), ud + h- (*from *ǵh, *gʷh + palatal vowel, irrespective of the intermediate stages*) *became* ūh-, *which survived in Middle and New Indo-aryan; he points out that* upa *and* uva *are normally maintained in Pali and Prakrit, and semantically* ud- *is quite as satisfactory*; — *similar views are expressed in notes written by H. Smith in* 1922 (*briefly stated in* Saddanīti V, *p.* 1282: ū . . . [uṣ + h]).

ūkā, *f.* [*sa.* yūkā; *prakr.* ūā, jūā; *difference in initial syllable may be due to uncertainty in adapting a popular word*; *cf. Pischel* §§ 230, 335, *Geiger* § 66.1], **1.** *a louse, a bug*; **2.** *a certain linear measure* (= 7 likkhā); — Sadd √1106 uc; Mogg VII 15 (= okiṇī ≠ *sa.* utkuṇa); Pay *Ce* 1974 53,20*; Abh-sūci *p.* 62; — **1.** (*of head lice:*) ~ā ti sīse nibbattakimiviseso, Sadd 478,19; sīse me ~ā vicinā ti . . . ~ā gahetvā, Ja I 453,29; II 324,13,15; III 393,7; . . . passa kittikā te sīse ~ā ti, V 298,8,10,11; mātu sīsato ~ā gaṇhantī, Vv-a 86,26; (*also of other lice and bugs:*) mando uttānaseyyako ~āhi vā maṅkuṇehi vā daṭṭho, Mp II 204,15; ~maṅgulâdayo, Spk-pṭ *Be* I 264,23 (*see s.v.* uppāṭaka; maṅgula *is a frequent variant of* maṅkuṇa); (thero) kālaṁ katvā tasmiṁ yeva cīvare ~ā hutvā nibbatti . . . sā ~ā ". . ." ti viravantī ito c' ito ca saṁdhāvi, Dhp-a III 342,15,19; ~maṅkuṇa-gharagolikâdīnaṁ sādharaṇatāya, Ja I 10,6 = Bv-a 77,23 (*among disadvantages of living in a hut*); sâpekkha-kālakiriyā hi attano yeva gehe yakkha-. . . -~maṅgulâdi-bhāvena nibbattana-kāraṇam hoti, Sv 633,31; — [ūkādīnaṁ gandho, As *Ee* 319,32; *read* ḍākādīnaṁ *with BeCeSe*]; — **2.** Abh 195 (*different measures*; ~ā vuccati sirovutthakimi, tappamāṇattā ~ā, sūci); paramāṇu nāma . . . ~ā nāma . . . yojanaṁ nāma . . . satta likkhā ekā ~ā, satta ~ā eko dhaññamāso, Vibh-a 343,14,26,27; — **°-gandha**, *m.*, *the smell of lice*; adhunā chinna-cūḷo si, ajjâpi te sīsa-mūle ~o vāyati yeva, Spk II 240,18; — **°-palibodha**, *m.*, *the impediment or nuisance of lice*; Mil 11,12 (alaṅkārapalibodho +, 16 palibodhas *avoided by cutting off hair and beard*); — **°-sira(s)**, *m.*, *the head of a louse*; pamāṇato ~a-mattaṁ, Vism 445,34 (cakkhuṁ *as sense*) = As 307,21; parittaṁ sukhumaṁ etaṁ ~a-samūpamaṁ, Vism 446,4* = As 307,26* = Abhidh-av 66,19* (~a-samānena pamāṇena, 66,16*).

ū-kāra, *m.* [*ts.*], *the letter* ū, *the speech-sound or syllable* ū; Sadd 461,26; 775,4,16,17 (īkār'-~ā ≠ Rūp 137,13); 837,13; 847,24-25 (~ena saha ≠ Kacc-v 545); — **°tta**, *n. abstr.*; okārassa ~am icchanti, Sadd 633,27; — **°(a)nta**, *mfn.*, *ending in* ū; *Grr. esp. of nominal stems*: pulliṅga (*masc.*) *e.g.* Rūp 51,21–52,8; Sadd 191,6–192,10; 234,30; itthiliṅga (*fem.*) *e.g.* Rūp 60,28-33; Sadd 206,13—207,20; — **°(a)ntatā**, *f. abstr.*; ~-pakatikaṁ ūkārantapulliṅgaṁ, ūkārantitthiliṅgaṁ Sadd 192,8; 207,20; ~aṁ icchāma, 634,1; — **°-lopa**, *m.*, *elision of* ū; Sadd 612,12; — **°āgama**, *m.*, *the augment* ū, *addition of* ū; vida icc etassa dhātussa ante ~o hoti, Kacc-v 618 (. . . lokavidū); — **°ādesa**, *m.*, *the letter* ū *as substitute, substitution by* ū; okārassa ~o, Sadd 810,6-7; — **°ānantara**, *mfn.*, *having* ū *as penultimate; of verbs*, Sadd 318,28*.

Ūcena, *n. or m.* (*pl.*), *Npr. of a district in South India and its people* (*PPN*); ~-vāhinī, Mhv LXXVI 247; ~-parisā, 260.

ūṇa, *occasional variant spelling for* ūna, *q.v.*

ūta, *mfn.*, *woven, sewn, and* **ūtava(t)**, *mfn.*, Sadd 421,7 (ūto, ūtavā) *sub* √696 ūy-i tantasantāne (*MTD:* ūti, *f.*, *stitching, storing up*; *cf.* ūdi *below*).

[**ūtagīta**, Ja I 290,1 (*Ee* 1877); *for* jimaṁ ~aṁ *read* imaṁ jūtagītaṁ.]

ūd-anta, *v.s.v.* ¹ū.

(**ūdi**, *f. ifc.* [*Māgadhism corresp. to pā.* *ūti], *web; to be assumed in* **ekodi-**, *q.v.*; *see also* udi (*"ghost word"*) *and BHSD* ūti, ekoti-.)

√**ūn** [sa-Dhātup X 342], *to make or be deficient*; Dhātum 831 ūna parihāne; Sadd √1516 ūna parihāniyaṁ; ūneti, ūnayati; "ūno loko".

ūna, *mfn.* [*ts.*; *in mss. and ed.s also prakr. spelling* ūṇa], *deficient*: **1.** *incomplete, insufficient, not quite, not full* (*thus of the moon*); **2.** *less than* (*abl., cpd.*); *less by, lacking, minus* (*instr., ifc.*); ~aṁ karoti: *diminish; subtract from*; **3.** *lacking something,* (*and hence*) *unsatisfied*; — **1.** no c' assa pāripūri . . . taṁ cīvaraṁ nikkhipitabbaṁ ~assa pāripūriyā, Vin III 203,36** (*qu.* Kacc-v 279; ~assa pāripūratthāya, 204,12'); ekena pi ce ~o vīsatigaṇo bhikkhusaṁgho, 186,18; ~e gaṇe caraṇaṁ, II 36,22; na tesaṁ dakkhiṇā ~ā, A III 41,23*; saṁvaccharaṁ vā ~aṁ vā pariharitvā (*the embryo*) vijāyati, Ja V 330,5*; yad ~aṁ taṁ paripūrehi, Ja VI 58,12* (yan te sīlena kasiṇaparikammena jhānena ca ~an taṁ etehi sīlâdīhi paripūraya, *ct.*); sace te ~aṁ kāmehi ahaṁ paripūrayāmi te, D II 243,21* = Ja IV 120,26*; na m' atthi ~aṁ kāmehi, D II 243,24* = Ja IV 121,2*; yad ~aṁ taṁ pūreyyāsi . . . kiñci ~aṁ nāma nâhosi, Dhp-a I 79,12.20; kumbhiyā pana paripuṇṇāya vā ~āya vā, Sp 317,15; sace eko pi pāko ~o hoti, 704,19 (*about the burning of iron or clay bowls*); bījappamāṇena ca kusalā kassakā khettaṁ kasanti (*plough a field*) na ~aṁ . . . na adhikaṁ, Spk I 249,22; ~añ ce hoti pakkhipati, Dhp-a III 395,16 (*adds something, when weighing, opp.* atirekañ ce hoti harati); appakaṁ hi ~aṁ adhikaṁ vā na gaṇanûpagaṁ hoti, Th-a III 190,27 (*does not count*); ~o nu kho cando, puṇṇo nu kho cando, M III 276,13 = 277,11 = As 229,10; — **2.** (*4* pārājikavatthūni, *4* pārājikāni) ito ~aṁ vā atirittaṁ vā n' atthi, Sp 297,30; pañc' ākārehi pārājikaṁ hoti, na tato ~ehi, 370,29; cattārīsato ~-bhāvena na paripuṇṇā, Sv-pṭ III 158,1 (dantā, *teeth*, Sv 938,18); vassa-satato ~-āyukālo pi nāma na hoti Ap-a 53,16; kahāpaṇen' ~o, Sadd 720,5 (§ 600 pubba + *with instr.*) ≠ Pay *Ce* 1974 100,17; dvīhi ~āni caturāsīti khattiya-sahassāni, Ja VI 96,11.15 ≠ Cp-a 52,26 (*84000 less two* khattiyā); tīhi yojanehi ~-diyaḍḍhasatayojano, Sv 867,4 (cando; *circumference of moon 147* y., *diameter 49* y.; Sadd 148,19); ekena ~aṁ aṭṭhasataṁ yojenti, Ps II 290,20 (290,32 eken'~-aṭṭhasata-rajatanaṅgalāni); aṭṭhahi ~āni dveyojanasatāni, V 46,2; aḍḍha-ratanena ~aṁ aṭṭha-rataṇaṁ, Spk II 176,14 (= 'aḍḍhaṭṭharatanaṁ', S II 217,17, *7½ cubits*); ekāya ~-vīsatikoṭiyo, Mhv XXV 26 (*19* k.); yena paccayena ~aṁ tad atthaṁ upanetuṁ vattati, Sp 387,3; yaṁ yaṁ vijahate rattiṁ tad-~aṁ tassa jīvitaṁ, Th 451 (tena ~aṁ tassa sattassa jīvitaṁ hoti, Th-a II 190,6); *see below* (*ifc.*); dvimūlikā ekūnatiṁsati timūlikā aṭṭhavīsati catumūlikā sattavīsaṁ evaṁ pañcamūlakâdayo ekekaṁ ~aṁ katvā, Sp 497,24; — **3.** ~o loko atitto taṇhādāso, M II 68,29 = 71,18 *foll.* = Paṭis I 127,2 (= pāripūri-rahito, Paṭis-a) = Ud-a 142,18 = Spk II 282,18; ~ā va hutvāna jahanti dehaṁ, M II 73,3* = Th 778 (= aparipuṇṇamanorathā, Th-a III 39,22); ādittam uyyātam payātam ~aṁ (*i.e.* janaṁ), Jināl 54; — *ifc.* an-°; addh°; ek° (*in numerals* ekūnavīsati *etc.*, Pay *Ce* 1974 80,10 *foll.*); eken° (*in* [*quasi-*] *cpd.s with numerals, e.g.* ~-pañca-arahanta-satāni, Vin II 285,10; ~-sahassaṁ, Ps III 332,3); cha-° (Vin V 144,20* *foll.*); tad-° (Th 451, *see above*); — — °-udara, *see* ūnūdara (*s.v.*); — °-kahāpaṇ'-agghanaka, *mfn.*, *worth less than a* kahāpaṇa; As 399,9 (piṇḍapāta); — °(a)kkhara, *mfn.*, *defective by a syllable*; Sadd 842,23 (*of a verse line*); — °-gaṇana, *see* ūnatara-gaṇana; — °-ṭṭhāna, *n.*, *an empty* (*undecorated*) *place or spot*; etaṁ suttārūḷhañ ca asuttārūḷhañ ca ābharaṇaṁ taṁ taṁ ~aṁ oloketvā alaṁkaritvā, Ja VI 590,30' (*ad* upanijjhāya, 590,13*); ~aṁ pūrento maṇḍeti nāma, Spk III 304,2 (*ad* mālā-+-maṇḍana-. . ., S V 470,12); — °-tiṁsa(ṁ), *num.* (*n.*) [*sa.* ūnatriṁśat], *twenty-nine,* (*or*) *nearly thirty*; vīsaṁ vā paṇṇuvīsaṁ vā ~aṁ va jātiyā, Ja III 138,20* (*ct.*: ekena dvīhi ūnatāya ~aṁ vā vassāni patvā, 138,24', *thus not regarding* ūna- *in numerals as regularly* = ekūna-); ~āni vassāni, Bv-a 293,29* (*Ee with Ce*; *Be* ekūnatiṁsavassāni *as at* Bv XXVI 14 *EeCeBe*); — °-tisata-bhedana, *mfn.*, *comprising somewhat less than 300 divisions*; kathā sabbā ~ā, Kv-a *Ee* 1979 202,4* (*Ee* 1889 °-tiṁsati); — °-dasa-vagga, *mfn.*, *forming a group of, consisting of less than ten*; ~ena gaṇena, Vin I 58,35; — °-dasa-vassa, *mfn.*, (*a* bhikkhu) *of less than ten years' standing*; Vin I 59,31; 65,24–68,24; V 120,6-7 (Sp 1325,1) ≠ Utt-vn 485, 487; Sp 686,1; — °-dvādasa-vassa, *mfn.*, *of less than twelve years' standing*; **a.** *as a married woman*; Vin IV 322,5** (~aṁ gihigataṁ); 321,24; 322,2-19; V 78,9; **b.** *as a* bhikkhunī; V 78,29 (~ā vuṭṭhāpentī) ≠ Vin-vn 2384; — °-pañca-bandhana, *mfn.*, *mended in less than five places* (*of an alms-bowl*); ~ena pattena, Vin III 246,10** (*qu.* Pay *Ce* 1974 99,26), 246,17'; Kkh 74,31 *foll.* (ūnāni pañca bandhanāni assā ti ~o); Vin V 36,21; ~-sikkhāpada, *n.*, = Vin III 244,22–248,9 (-vaṇṇanā ≐ Sp 707,25–709,20); — °-pañca-māsaka, *mfn.*, *at a value of less than five* māsakas; Vin III 51,17'; 54,22; 55,13; V 33,21; — °-pañca-vassa, *mfn.*, *of less than five years' standing*; Vin I 81,12; V 120,8 (Sp 1325,6-7); 131,22; — °-paṇṇarasa-vassa, *mfn.*, *less than fifteen years old*; Vin I 79,15; — °-ppamāṇa, (*mf*)*n.*, (*of*) *smaller measure*, Sp 731,27 (*at a shorter distance than a* gāvuta); — °-māsaka, *mfn.*, *worth less than a* māsaka; Vin III 51,19'; 54,27; 55,18; V 33,23; Sp 307,13.15; 1384,9; — °-vīsati, *num.* (*f.*), *at* Sadd 298,3 *perh.* = *nineteen* (*regularly* ekūnavīsati; *cf.* ūnatiṁsa(ṁ) *above*); — °-vīsati-kathā, *f.*, = Vin-vn 1682–1690; — °-vīsati-vassa, *mfn.*, *less than twenty years old*; Vin IV 130,1 *foll.* ≠ I 78,17 *foll.*; IV 327,12 *foll.*; V 41,26; Kkh 130,29; Vin-vn 1682; ~-saññi(n), *mfn.*, *regarding as being less than 20 years old*; Vin IV 130,26.29; ~-sikkhāpada, *n.*, = Vin IV 128,24–130,36 (Sp 867,3–868,20); — °-sata(ṁ), *num.* (*n.*), *nearly a hundred*; laddhā ~aṁ kaññā, Mhv VII 53.

ūna-ūna, *mfn.*, *respectively less or fewer*; paṭisandhi-kkhaṇe tāva paripuṇṇâyatanānaṁ sattānaṁ sattasantati-vasena sesānaṁ tato ~-santati-vasena uppannarūp'-abbhantaraṁ jātā ojā atthi, Spk II 28,14 ("*. . . that has originated within the corporeality arisen by way of seven units of corporeal continua, in the case of beings with complete sense faculties*; *or in the case of other beings, with the appropriate reduction of the continua*", *Nyanaponika in the Wheel Publication No.* 105/106 [1967] *p.* 43 [*The Wheel Vol.* VI]; *i.e.* cakkhunā sotena tadubhayena bhāvena ca ~-santati-vasena [*in beings that are deaf, dumb, sexless*], Spk-pṭ *Be* 1961 II 31,8-10).

ūnaka, *mfn.* (*scdry of* ūna), *incomplete*; *less*; yad ~aṁ taṁ saṇati, yaṁ pūraṁ santam eva taṁ, Sn 721 ("*loud booms the empty thing*", *Hare*); ~e pakkhipanto viya, Dhp-a III 396,2 (*adding to*); (*opp.* paripuṇṇa) Mhv-ṭ 42,16; tīh' ~aṁ satta satāni ludda / yam idha mayaṁ vippavasimha pubbe, Ja IV 441,11* (tīhi ūnāni sattavassasatāni, *ct.*); aṭṭhahi ~āni dveyojanasatāni, Ps

V 45,9; anāpatti ~aṁ karoti, Vin IV 173,23 (*of* cīvara) ≠ 169,9 (mañca, pīṭha); tassa pamāṇaṁ ukkaṭṭha-paricchedena sugata-cīvarato ~aṁ vaṭṭati, Kkh 54,39; vuttappamāṇato pana atirekañ ca ~añ ca parikkhāra-colaṁ, 55,3: (*of measure of* cīvara *material*) Sp 643,5.10; 658,24; 725,23 *foll.*; 1125,7; — *ifc.* an-°; — — °-**aḍḍhateyya**, *mfn.*, *less than two and a half*; Vin IV 257,13 (kaṁsa); — °-**catu(r)**, *mfn.*, *less than four*; Vin IV 256,13 *foll.* (kaṁsa); Kkh 40,39 (hattha); — °-**chakkhattuṁ**, *ind.*, *less than six times*; Vin III 223,25 *foll.*; — °-**chabbassāni**, *n.pl.*, *less than six years*; Vin III 229,16 *foll.*; — °-**chāratta**, *n.*, *a time less than six nights*; ~e, Vin III 264,27 *foll.*; — °(a)**ḍḍhamāsa** (-ddh-), *m.*, *less than a fortnight*; Vin III 253,36 *foll.*; IV 119,11; — °-**tikkhattuṁ**, *ind.*, *less than three times*; Vin III 223,24 *foll.*; — °-**tiyojana**, *n.*, *a distance less than three* yojanas; Vin III 234,24 *foll.*; — °-**tiratta**, *n.*, *a time less than three nights*; Vin IV 106,29 *foll.*; — °-**dvaṅgulapabba**, *mfn.*, *measuring less than two finger-joints*; Vin IV 263,1 *foll.*; — °-**dvatti** (Kkh) *or* °-**dvitti**, *mfn.*, *less than two or three*; Kkh 129,33 (~-kkhattuṁ); Vin IV 145,28 (~-kkhattuṁ); 81,6 *foll.* (~-pattapūra); 48,16 (~-pariyāya); — °-**nikkha**, *n.*, *a weight less than a* nikkha; Ps IV 147,20; — °-**māsa**, *m.*, *less than a month*; Vin III 253,33 *foll.*; — °-**sañña**, *mfn.* (*only f. nom.* ~ā), *and* °-**saññi(n)**, *mfn.* (*only m. nom.* ~ī), *regarding, thinking of* (*something*) *as less*; Vin III–IV, *e.g.* III 223,23 *foll.* (~ī), IV 256,12 *foll.* (~ā); — °-**sata**, *n.*, *an incomplete hundred*; pūrentī ~aṁ jātā, Ap 612,11 (*to explain the name* Puṇṇā); — °-**sattavassika**, *mfn.*, *less than seven years old*; Mil 310,16.22.

ūnakatara, *mfn.* (*compar. of* ūnaka), *less, lesser*; pacchimacīvara-ppamāṇesu . . . pācittiyaṁ, ~esu . . . dukkaṭaṁ, Sp 726,15.

ūnatara, *mfn.* (*compar. of* ūna), *less, lesser*; akappiyatantavāyena vīte phalake phalake pācittiyaṁ, ~e dukkaṭaṁ, Sp 726,6; yaṁ pubbe dema tato ~aṁ dassāma, 1227,27; ~-paṭicchannānaṁ āpattīnaṁ, Kkh 51,5 (*concealed for a shorter time*); adhika(tara) : samasama: ~, Ṭīkap-a 264,4.6; — °-**gaṇana**, *mfn.*, *of lower number* (*about groups in* Paṭṭhāna *classification*); Ṭīkap-a 254,14–259,1; 263,21; 266,27.28; 313,7; (*so read prob.*) 307,18.19 (*EeCe* ūna-gaṇana); — °-**saṁsandana**, *n.*, *combination with the lesser, the lower* (*number*); Ṭīkap-a 264,2.

ūnatā, *f.*, *lack*; bhoge me ~ā n' atthi, Ap 70,14 = 269,28 (*for further exx. see PTC*); (cīvare *etc.*) tattha me ~ā n' atthi, 372,4; balakāye gaje c' eva ~ā me na vijjati, 388,21; ekena dvīhi ~āya ūnatiṁsaṁ vā vassāni, Ja III 138,24*; — *ifc.* an-°.

ūnatta, *n.* [*sa.* ūnatva], *incompleteness, insufficiency, lack of something*; (savantiyo . . . dhārā . . .) na tena mahāsamuddassa ~aṁ vā pūrattaṁ vā paññāyati, Vin II 238,3 = A IV 199,9.12 = Ud 53,34 ≠ Vin II 239,26 = A IV 202,24 = Ud 55,31 ≠ Mil 70,25 ≠ Sv 878,11; na tena nibbānadhātuyā ~aṁ vā puṇṇattaṁ vā paññāyati, Vin II 239,28 = A IV 202,27 (Mp IV 111,22 *foll.* . . . "tucchā nibbānadhātū" ti na sakkā vattuṁ) = Ud 55,33 (Ud-a = Mp) = Nidd I 132,12 (~aṁ vā ti ettha ūnabhāvo ~aṁ, aparipuṇṇabhāvo ti attho, Nidd-a I 257,7-8); ~ā hi no pūrati, Ja V 450,13*.15*.18*.21* (samuddo, brāhmaṇo, rājā, itthi); pākassa hi ~ā pattasaṅkhyaṁ na gacchati, Sp 704,23; — *ifc.* an-°.

ūna-dhana, *n.*, *insufficient wealth* (*i.e. of* puñña; *cf.* adhano buddhadhanena, Mil 280,27), *accord. to reading of Ee* 1882 *at* Cp I 4:9 [36], ~aṁ pūrayituṁ; *see* ūnamana(s).

ūna-pūraṇa, *n.*, *supplying, supplement*; ~(a)ttham adhikapadôdāharaṇam ajjhāhāro, Pay *Ce* 1974 60,15; ~aṁ, *heading of modern additions* (*by H. Sumangala*) *to* Mhv XC—XCIV, *adopted in* ~sahito Mahāvaṁso (*Colombo* 1959, *ed. by A. P. Buddhadatta*), *pp.* 639—692.

ūna-bhāva, *m.*, *abstr.*, *the fact of being deficient, the state of not being full*; ye ~aṁ ñatvā abbhenti, Kkh 51,32; ~am atītaṁ, paripuṇṇan ti attho, Pj II 463,23 (*ad* Sn 598 khayâtītaṁ, *of the moon*); *see s.v.* ūnatta; — cattāṁsato ūna-bhāvena, Sv-pṭ III 158,1, *see* ūna 2.

ūna-mana(s), *n.*, *a mind that lacks something*(?); ~am pūrayituṁ demi dānaṁ vaṇibbake . . . sambodhi-m-anupattiyā, Cp I 4,9 [36] (*Ee* 1974 *so*; "*to fill the mind that was lacking in contentment*", *trsl. I. B. Horner*; ~an ti pavattam ūnaṁ manaṁ pūrayituṁ pavattayituṁ, Cp-a 44,19); — *Ee* 1882 *reads* ūnadhanaṁ (*cf. prec. verse*: dhanena vejjaṁ tappetvā rogato parimuccati); *see* ūnadhana; — *in Burmese writing* dha *and* ma *are very similar, so that it is likely that a scribal error has caused the adoption of* m *for* dh *in text and commentary.*

ūnayati, *see* √ūn.

ūnâdhika, *mfn.*, *less and/or more, too little and/or too much*; (kukkuṭiyā) ~āni aṇḍāni, Sp 137,20 = Spk II 328,23; — *ifc.* an-°; — °(a)**kkhara-pāda**, *mfn. bhvr.*, *containing verse line(s) lacking a syllable or with an extra syllable*; ~ā gāthāyo dissanti, Sadd 842,27; — = °tā *in* °-**nivāraṇa-rasa**, *mfn. having the function of preventing deficiency and excess*; Ps I 84,9 (*of* upekkhā; *Be* ūnâdhikatā-); As 133,19 (*of* tatramajjhattatā).

ūnâdhikatā, *f. abstr.*, *deficiency and/or excess*; °-**nivāraṇa-rasa**, *mfn.*, *having the function of preventing deficiency and excess*; Abhidh-av 21,6 (*of* tatramajjhattatā); Vism 466,38 (*the same*); Ps *Be* I 87,21 (*of* upekkhā; *Ee* ūnâdhika-).

ūnūdara (-u- *m.c.*, *v.l.* on-), *mfn.*, *having an unfilled stomach, not bloated, slim*; ~o mitāhāro appiccha' assa alolupo, Sn 707 (ūna-udaro assa na vātabharitabhastā viya uddhumātūdaro, bhattasammadappaccayā thīnamiddhaṁ parihareyyā ti vuttaṁ hoti; ~o honto . . . , Pj II 494,14-16); allaṁ sukkhaṁ ca bhuñjanto na bāḷhaṁ suhito siyā / ~o mitāhāro sato bhikkhu paribbaje, Th 982 (yāvad-atthaṁ abhuñjitvā ~o sallahukūdaro, Th-a), *quoted* Mil 407,2* *in conclusion of the simile of the python*: bahu pi divase ~o dīnataro kucchipūraṁ āhāraṁ na labhati, 406,20, *and* Ss 151,6*; ~o yo sahate jighacchaṁ, Ja VI 258,6*; cāpo v' ~o dhīro . . . cāpo v' ~o assa, 295,9*.11* (-u- *m.c.*; *ct.* na mahodaro); — °**tā**, *f. abstr.*, "*to have a relaxed stomach*" (*Maung Tin*); phāsuvihāro nāma catūhi pañcahi ālopehi ~ā, As 404,32.

ūneti, *see* √ūn.

ūnodara, *mfn.*, = ūnūdara; dīgharattaṁ ~o si, Dhp-a I 170,23 (*v.l.* on-).

-ūpa-, *rhythm. length. of* -upa-.

-ūpikā, **-ūpiyā**, (*m*)*f*(*n*). *ifc.*, *see* upikā, upiyā.

ūmi, *f.* [*and m.*?; *also spelt* ummi, *q.v.*; *sa.* ūrmi, *m.f.*], *a wave, a billow — metaph. of passion, affliction*; — Abh 662; Mogg VII 139; — *sg.*: udaka-rahade . . .

~i pāturbhavissati, A III 396,20; (vātavuṭṭhi) ~iṁ janeyya, 397,2,5; majjhe yathā samuddassa ~i no jāyati, Sn 920 (Nidd I 353,1*-20); ~iyā (*or* ummiyā) paṭikujjito, Th 681; ekā ~i āgantvā kākiṁ gahetvā, Ja I 498,6; ~iyā haṭā, 498,11; ~iyā uggatāya ekato papātasadisaṁ hoti, IV 141,16 (*description of a whirlpool*); Ap 27,13; 495,23; — *pl.*: ~iyo viya (sabbavādā . . . cuṇṇavicuṇṇā), Ja II 216,15; (senā) akkhobhaṇī apariyantā sāgarassêva ~iyo, V 322,21*,25*; ~isu pavaṭṭento, VI 34,30; ~īsu osīditvā, Ps III 176,17; yathā sāgare ~ī na sakkā tā gaṇetuye, Bv IV 28 (vīciyo, taraṅgā, Bv-a); ~iyo, Ap 23,11 (Ap-a taraṅgarāsiyo); ~ī . . . pabhijjare, 323,16; ~iyo, Mil 117,24; 244,5,6 (346,1*,2* ummī); kilesa-~īhi, Spk III 3,2; — *at* Ja III 262,24* ~ī *may be nom. pl. or sg.* [-ī *m. c.*]; *the analysis of the sentence is not obvious; the goddess* Sirī *speaks* (*text of Ee*): tasm' āhaṁ pose vipulā bhavāmi / ~ī samuddassa yathâpi vaṇṇaṁ; *the correct reading* (*see vv.ll.*) *is, perhaps,* tass' āhaṁ poso (*gen.* [*sa.* puṁsas]; *but* pose *in the Eastern dialect may have been kept erroneously and interpreted as loc.*); *Ce prints* ummīsamuddassa; *the* Ja *ct. explains*: yathā nāma samuddassa vaṇṇaṁ olokentānaṁ uparūpari āgacchamānā ~i vipulā (*CeSeBe* viya) khāyati; — *ifc.* **kilesa-°** (*see above*); **sa-°** (*or* -ummi; S IV 157,8; It 57,12,15; 114,4); — — **°-antara-vāsi(n)**, *mfn.*, *living in the waves*; mahāsamudda-piṭṭhe ~ino, Spk III 138,5 (*of snakes*); — **°-ka**, *mfn.*, *in bhvr.* vigata-~o, A III 396,18; *in* ūmikavaṅkacadika- *at* Mil 197,19 *it is dubious whether* ūmi *or* ūmika *is the first member of the cpd.*; — **°-ghāta**, *m.*, *beating of the waves*; A II 189,23; 190,2; — **°-jāta**, *mfn. bhvr.*, *rippling with waves*; S V 123,17 = A III 232,21; S V 125,13 = A III 235,18 (*of bowl of water*); — **°-jāla**, *n.*, *net of waves, cross-currents*; bahu-~âkula-vikkhobhita-salilatale, Mil 377,21 (rāga-dosa-moh'-ummijāle . . . , 377,24); — **°-piṭṭha**, *n.*, *top of the waves*; ye pana mahāsamudde ~e vasanti, Spk II 350,11 (*of snakes*); maṇivaṇṇe ~e, III 30,22,26; — **°-bhaya**, *n.* (*or* ummi-), *peril of waves, fearful waves, fear of waves*; *expl. as karmdh. at* It-a II 170,2; (cattāri bhayāni) ~aṁ +, M I 459,31–460,19 = A II 123,16–124,10 (*metaph.*; ~assa bhīto, M I 460,17 = A II 124,8); *under* ajjhattikaṁ cittasamuṭṭhānaṁ bhayaṁ, jātibhayaṁ +, Nidd I 371,10 (*thus indicating the meaning "fear"*; . . . evarūpā ūmiyo paṭicca pavatta-bhayaṁ, Nidd-a I 395,30-34) ≠ Nidd II 217,6 (*Be* 241,1) ≠ Vibh 376,31 (*4×4* bhayāni; Vibh-a 502,22-26 = Nidd-a I); *at* It 57,21* so 'maṁ samuddaṁ sagahaṁ sarakkhasaṁ / ~aṁ duttaraṁ accatāri (*Ee* 1889) *read perh. with other ed.s and corresponding* S IV 157,23* sa-~aṁ (~ena sa-bhayaṁ duratikkamaṁ, Spk III 3,12; *but* It-a II 38,11 ~an ti yathā vuttaṁ ~aṁ; bhāyitabbaṁ etasmā ti taṁ ~aṁ); *ifc.* **sa-°** (*see above*); — **°-maya**, *mfn.*, *consisting of waves*; samuddassa appamāṇo ~o vego viya, Spk III 2,25 (*simile* cakkhu : samudda, rūpa : ūmi); — **°-vipphāra**, *m.*, *expanse of the waves*; (cakkaratanaṁ) saṅkhitta-phaṇo nāgarājā viya saṅkhitta-~aṁ hutvā ogacchamānaṁ, Sv 622,33 = Ps IV 222,18; — **°-vega**, *m.*, *velocity, vehemence of waves, surging waves*; Gaṅgāya ~aṁ gaggarāyamānaṁ disvā, Mil 3,7; ayaṁ ~o viya thānuppattikapaṭibhāṇo bhaveyyaṁ, 3,9; 3,16 (Gaṅgā-~); 122,7 (āvaṭṭa-~); Sp 1055,5; Spk III 135,5; II 322,20 = Vibh-a 34,9 (marīci *simile*); Ud-a 78,20; ~-(a)bbhāhata, *mfn.*, *overpowered by the* ū.; Ja VI 440,20*; ~-sampahāra, *m.*, *striking, impact of the* ū.; Mil 161,13; — **°-hīna**, *mfn.*, *devoid of waves*; ~o na sāgaro, Dhn 261.

√ūy [sa-Dhātup I 512], *to weave, to sew*; Sadd √696 ūyi tantasantāne; ūyati, ūto ūtavā; — *variant of* √ve.

ūyati, *pr. 3 sg.*, *see prec.*

ūr'aṭṭhi(ka) *and* **ūru'ṭṭhi(ka)**, *n.* (*cf.* aṭṭhi; -ika *also m.?*) [ūru + aṭṭhi(ka); *sa.* ūrvastha], *thigh-bone, femur*; — *the sandhi-form* -a- *is represented* (*though not exclusively*) *in the Sinhalese tradition, whereas* -u- *is found in Burmese and Cambodian mss.*; *modern Ced.s print* -a-, *BSed.s* -u-; *Eed.s alternate* (*cf.* kaṭi-aṭṭhi, kaṭiṭṭhi, kaṭaṭṭhi, *hip-bone*); — passeyya sarīraṁ sīvatthikāya chaḍḍitaṁ . . . aññena ~ikaṁ, D II 296,18 = M I 58,30 = 89,10 = III 92,8 = A III 324,16; dve ~īni bhinditvā, Ps I 233,13; *at* III 42,25 *for Ee* ūraṭṭhī *read perh. with BeSe* uraṭṭhiṁ (*rib bone*); ~i bhijji, Dhp-a III 408,14; ~ikaṁ bhijji, Ja I 317,16; ~ik' assa bhinno, 317,21; ~ikaṁ bhindi, ~ikaṁ ekato bandhitvā, 428,25,26; tassa paribbājakassa ~ikaṁ bhaggaṁ, III 83,16' *ad Ee* 83,12* satthi bhaggā (*Ce* III 59,12* ūraṭṭhi bhaggaṁ, *Be* III 76,24* ūruṭṭhi bhaggaṁ); *in detailed exposition of the 32 bodily aspects*: Vism 253,34 *foll.* (254,18; 255,26) = Vibh-a 237,1 *foll.* (237,18; 239,3) ≠ Pj I 49,6 *foll.* (49,26; 51,10,11).

Ūriyeri, *Npr. of a locality in South India*; ~-'vhaye ṭhāne, gāme, Mhv LXXVII 58; 62.

ūru, *m.* (*with some f. forms*) [*ts.*, *m.*], *the thigh, the leg above the knee,* (*pl. also*) *lap.*; — Abh 276 (~u satthi pume); Mogg VII 6 (sindh'-ādayo); — *sg. nom.*: na ~u vivaritvā dassetabbo, Vin II 262,16; na ~u koṭṭāpetabbo, 266,31; Pukkusassa ~u muduko, Ja VI 387,17'; *acc.*: ~um pi bāham pi uram pi piṭṭhim pi, Vin II 105,6; vivariya ~uṁ jaghanena pīḷayi, Ja V 204,10*; ~uṁ vivarati ~uṁ pidahati, 434,5; ~uṁ bāhuñ ca me passa, VI 13,1*; *loc.*: ~uyā bandhitvā, baddhaṁ, bandhituṁ, Vin II 190,22,27; 271,7; mama ~uyā kuṭṭhaṁ atthi (*a spot of leprosy*), Ja VI 383,6; mama ~uyaṁ yeva sayati, 383,9; tass' eva ~umhi nipajjatha, 387,18'; eḷako . . . ~umhi paharitvā, III 82,8; ~umhi, Sp 894,32; ~uyaṁ, Ud-a 127,7; *pl. nom.*: anupubbā vā te ~ū nāganāsasamupamā, Ja V 155,22*; nāgabhogasadisopamā ubho / sobhate su ~ū pure mama / te jarāya yathā veḷunāḷiyo, Thī 267 (Thī-a *Ee* tā ti ~uyo; *Ce* te . . .); ~ū vā sobhanā, Nidd II *Be* 234,13 (*at Ee* 272,15 *read* ūrū *for* uru); *acc.*: ime me kañcanakadalikkhandhasadise ~ū ca . . . passa, Ja VI 13,8' (*ad* 13,1* ~uṁ, *qu. above*); *instr.*: ~ūhi nikkhamanti, Vin III 106,28 = S II 258,3; na hatthehi . . . na ~ūhi . . . liṅgaṁ jātimayaṁ, Sn 610 = M *Be* II 409,6* (sutta 98 *not printed in Ee*); *gen.*: ~unaṁ antarasmiṁ, Ja V 197,17* (*ct.* dvinnaṁ ~ūnaṁ); *loc.*: ~ūsu pavisitvā, Vin III 106,28 = S II 258,4 (*so read for* ur.); tassa sīsaṁ ukkhipitvā ~ūsu ṭhapetvā, Ja VI 566,23 (*so read for* ur.); hatthe vā ~ūsu vā ādharake vā ṭhitaṁ pattaṁ, Sp 825,33; ~usu (*EeCe so*; *Be* ~ūsu) nipajjāpesi, Spk I 307,6; ~usu (*Ee so*; *CeBe* ~ūsu) sayāpetvā, II 387,1; — *for further* Vin *ref.s see PTC*; — *frequent in bhvr.s denoting female beauty, thus*: **kadalikkhandhasamāna-°** (Ja II 443,21'); **karabho°** (Mogg III 42 *in long list*; Mhbv 29,2); **nāganās°** (Ja V 297,17*,22*; Sadd 207,5*); **pīna-gaṇḍa-vadana-tanū°-jaghanā** (Sadd 764,11 *as bhvr. with dvandva*); **pīno°-gaṇḍā** (Samantak 443); **rammo°** (Ap 548,8); **lakkhaṇ°** (D II 266,6*, *read* -ūruyā); **vām°** (D II

266,9*; Ja II 443,11*; Sadd 207,5*); **saññat°** (Ja IV 106,5*; V 89,21*; 155,19*); **sampiṇḍit°** (Ja V 89,28'); **suṭṭhuṭhapita-°** (Ja IV 106,9'); **suvaṭṭita-ghaṇa-°** (Ja V 156,13'); — — **°'-aṭṭhi(ka)**, **°-'ṭṭhi(ka)**, *see s.v.* ūraṭṭhi(ka); — **°-antare**, *n.loc.* ~e, *between the thighs, "in her lap"*, Ja V 298,9; — **°-ka**, *mfn. ifc.*, mahā-~ (Sp 1030,10 *in list of deformities*); — **°-kkhambha** (*v.l.* -thambha), *m.* [*sa. has* ūru + skambha *and* stambha], *stiffening, paralysis, cramp of the thighs* (*a sign of fear*); M I 237,27 (khambhagata-ūru-bhāvo, ūrutthaddhatā ti attho, Ps II 284,33); 238,5; Ja V 23,18; Cp II 9:4 [224] (*Ee* 1882 -thambho; ~o ti ubhinnaṁ ūrunaṁ thaddhabhāvo, Cp-a 169,22); — **°-ghaṭṭāpana**, *n., having the thigh rubbed*; Sp 531,5 ~vattūsu *ad* Vin III 117,29 *foll.*; — **°-ttaca**, *m., the skin of the thigh*; Vism 251,28 (*so read*); — **°-tthambhaka**, *mfn.* [*sa.* -stambhaka], *paralysing the thighs*; Ud-a 66,11 (*ad* chambhitatta, Ud 5,3); — **°-thanûpapanna**, (*m*)*f*(*n*)., *with* (*lovely*) *thighs and breasts*; Vv 754 [1021] (Vv-a 280,11); — **°-pabba(n)**, *n.* [*sa.* ūruparvan], *"joint of the thigh", knee*; Abh 276; — **°-baddhâsana**, *n., sitting position with the thighs locked, expl.* pallaṅka; Sadd 348,24; Vism 271,7 (mhṭ *Se* II 41,12); Sp 407,24; Ps II 216,7; Spk I 238,18; Ud-a 165,15; Moh 171,17; — **°-bandha**, *m., fastening or tendon of the thigh* (*at the knee*); ubho jaṅghāyo satthiyo ~ato bhijjitvā, Th-a II 133,29; — **°-bali(n)**, *m*(*fn*)., *having strong thighs*; Mogg IV 90; ~ī bāhubalī, M II 69,9; Mp II 229,8; — **°-bhujatā**, *f. abstr., the fact of being provided with thighs and arms* (*like*); *ifc.* dviradakarasadisa-~ (*like the trunk of an elephant; the 19th* anuvyañjana *of the* Buddha, Dharmapr 13,14); — **°-maṁsa**, *n., flesh of or from the thigh*; Vin I 217,14; Dhp-a I 24,11; — **°-lakkhaṇa**, *n., distinction of thighs;* deviyā . . . evarūpaṁ ~aṁ, Ja II 275,7; *ifc.* uttama-~, (*m*)*f*(*n*).; sampanna-~, (*m*)*f*(*n*). (Ja V 156,13').

ūru'ṭṭhi(ka), *see* ūr'aṭṭhi(ka).

[**ūrunda**, *see* urunda.]

***ūḷha**, ? *pp.* [*sa.* ūḍha], *see* upabbūḷha, ubbūḷhava(t), urūḷhava(t), (būḷha, vūḷha); *cf.* √√ ūh, vah.

Ūva-raṭṭhaka, *m.*, Mhv XCV 22 *as designation of a province in Ceylon* (*around the present Uva*; Mhv LX 66 Hūvaraṭṭha).

√ūs [ūṣ sa-Dhātup I 714], *to be diseased or disordered*; Sadd √881 ūsa rujāyaṁ; ūsati.

ūsa, *m.*, (*mf*)*n.* ? [*sa.* ūṣa, *m., salt substance, earth*; ūṣī, *f., salt, unfertile soil*; *perh. related to* uṣman, *cf. Mayrhofer Etym.* I *pp.* 114, 117, 133], *a saline substance* (*applied in cleansing*); (*n.*) *salt soil*; — Abh 182 (khārā lavaṇamissā mattikā ~o ty uccate, ṭ); Pay *Ce* 1974 170,14; — (vatthaṁ) rajako ~e vā khāre vā gomaye vā sammadditvā, S III 131,10 (*Ee* samam madditvā; ~e chārikā-khāre, khāre ti ~-khāre, Spk II 316,29-30); ~añ ca paṭicca khārañ ca paṭicca . . . , A I 209,1 (*EeSe so*; *Be* usmañ ca; Mp II 323,17-18: usumañ ca paṭiccā ti dve tayo vāre gāhāpitaṁ usumaṁ paṭicca, ~añ cā ti pi pāṭho: ayam ev' attho); ~khaṇḍaṁ nāma yattha kassako kismici padese naṅgalena bhūmiṁ cattāro pañca vāre kasanto atigambhīraṁ karoti, tato ~aṁ uppajjati, Ps I 154,20-22 (*Se* osaṁ); — **°-khaṇḍa**, *mfn., impaired because of* ūsa; Ps I 154,12,20 (bīja-kh. vappa-kh. udaka-kh. ~; *see above*); — **°-khāra**, *m., saline lye*; Spk II 316,30; — **°-gandha**, *m., the smell of* ūsa; S III 131,13.

ūsati, *pr.3sg., see* √ūs.

ūsara, *mfn.* [*sa.* ūṣara], *saline*; — Abh 182, 886; Mogg IV 92; Pay *Ce* 1974 170,15; Sadd 921,5 (*with byform* usara); — khettaṁ hīnaṁ jaṅgalaṁ ~aṁ pāpabhūmikaṁ, S IV 315,5 *foll.* (= sañjāta-loṇaṁ, Spk III 104,19); khettaṁ . . . ~añ ca hoti, A IV 237,9 (= ubbhidodakaṁ, Mp IV 124,11 *Ee*, ubbhinnaloṇaṁ *Be*); — *ifc.* an-°; — **°-paṁsu**, *m., saline dust, salt earth*; ~-maya, Sp-ṭ *Be* III 304,7 = Vjb *Be* 481,25 (*so read for* ūsa-p.) ≠ Vmv *Be* II 186,9 *ad* Vin I 202,6 (Sp 1090,12) "ubbhida" (*a sort of salt*).

ūsava(t), *mfn., saline*; Abh 182.

√ūh [sa-Dhātup I 679], *to deliberate*; *to convey*; Dhātup 348 ūha vitakke = Dhātum 497; Sadd √1028 ūha vitakke; ūhati āyūhati viyūhati vyūhati apohati, ūhanaṁ āyūhanaṁ vyūho apoho, 458,16 *foll.*; *see* ūhati.

ūha, *m. and n.*, **ūhā**, *f. Grr.* [*sa.* ūha, *m., Lexx. also* -ā, *f.*], *reasoning, inference, supplying* (*an ellipsis*); takko vitakko saṁkappo 'ppanôhā . . . , Abh 155 (appanā *and* ūhā *f. accord. to* sūci; *cf.* Kāś 3.3.103; ūhanty anenā ti ~o, Abh-ṭ); uhaṁ ~aṁ, Sadd 921,9 (*see* ūhati); — *cf.* apoha.

[1]**ūhacca**, *ind.* (*abs. of* ūhanati, *q.v.*), 1. *having raised, lifted*; 2. *having driven out, exterminated*; 3. *having struck, hit*; — 1. (Māra *to his daughters, who tried to tempt the* Buddha:) selaṁ va siras' ~ pātāle gādham esatha, S I 127,16* (*one of several absurd attempts; understood thus by Tr. with* Spk: mahantaṁ kūṭâgāra-ppamāṇaṁ silaṁ [*Ee* selaṁ] sīse ṭhapetvā pātāle patiṭṭha-gavesanaṁ viya [*so read*], I 188,8-10; *but trsl. C.Rh.D.: "ye 've knocked, as 't were, your heads against a rock", approved by Alsdorf*), *quoted* Samantak 460; — 2. chetvā khilaṁ chetvā palighaṁ indakhīlaṁ ~-m-anejā, D II 254,18* (indakhīla *i.e.* rāga-dosa-moha; ete taṇhā-ejāya anejā bhikkhū indakhīlaṁ ~samūhanitvā, Sv 681,3-6) = S I 27,4* (*Ee* ohacca, *v.l.* ūhacca; Spk = Sv); — 3. kiṁ pāpaṁ pakataṁ mayā / yaṁ me sirasmiṁ ~ cakkaṁ bhamati matthake, Ja III 206,22* (*in* niraya; *ct.* = hanitvā; *cf.* Ja IV 3,27: khuracakkaṁ tassa sīse khipi).

[2]**ūhacca**, *ind.* [*sa.* uddhṛtya; *abs. of* ū (*from* ud) + harati], *having drawn out, having extirpated*; — attânudiṭṭhiṁ ~, Sn 1119 (~ā ti sakkāyadiṭṭhiṁ uddharitvā, Pj II 602,17; *so read with Be and* Nidd-a I, II *for Ee* uttaritvā) = Nidd I 438,2* (Nidd-a I 435,31 = Pj) = Nidd II 43,16* (~ samūhacca uddharitvā samuddharitvā uppāṭayitvā samuppāṭayitvā pajahitvā vinodetvā byantikaritvā anabhāvaṁ gametvā, *Be* 187,2-4, *Ee* 112,28; Nidd-a II 71,22 = Pj).

[3]**ūhacca**, J II 71,16* *with v.l.* ~aṁ, *perh. for fut.* [*sa.* upahatsye ?] *of* ūhadati, *q.v.*; *the ct.* tam ~ vaccan te sīse katvā pakkamissāmi, 71,19', *may indicate an abs.* (*of* ūhanati ?); *the correct fut.* (*from* √had) *should be* ūhacchaṁ (*not* -cc-), *and the abs.* ūhajja.

ūhaññati, **-te**, *pr.3sg.* (*pass. of* ūhanati, *q.v.*), 1. *to be raised*; 2. *to be stirred up, vexed, agitated*; 3. *to be covered* (*with dust*), *soiled*; — 1. ~ate rajaggaṁ, Ja V 187,12* (*"a heap of dust was raised"*; *ct.* = uṭṭhahati); — 2. kāye kilante cittaṁ ~eyya, M I 116,13,24 (= ugghātiyetha, Ps II 83,5 [*Ee* -ettha]); mā me cittaṁ ~i (*aor.*; *Be so*; *Ee* ūhani *stated by Tr.* [*in ed.*] *to be dubious*), 116,16,27; — 3. sace akatā hoti bhūmi, udakena paripposítvā sammajjitabbā, mā vihāro rajena ~ī ti,

Vin I 48,13 = II 209,11 = 218,31 ("*in order that the* vihāra *may not become dusty*").

[1]**ūhata**, *mfn.* [= *BHS*; *sa.* uddhata, upahata; *pp. of* ūhanati, *q.v.*], 1. *raised, whirled up* (*of dust*); *risen* (*of the sun*); 2. *excited, agitated*; 3. *driven out, exterminated, destroyed*; 4. *bespattered, soiled*; — 1. gimhānaṁ pacchime māse ~aṁ rajojallaṁ, Vin III 70,23 (uddhaṁ hataṁ ~aṁ, Sp 404,16) = S V 321,26; rajam ~añ ca vātena yathā megho pasāmaye, Th 675 (*so read with* Th-a II 4,1*,12 *for Ee* upātaṁ vātena [-pā- *misreading of Burm.* -ha-); vātena ~aṁ, uṭṭhitaṁ rajaṁ, 4,13); ~o rajo, Sadd (*expl. however* ū *as* = ava) 609,30; 810,4; aruṇasmi (*mss.* -iṁ) ~e, Ja V 403,30* (≠ Mvu II 58,12*, *see s.v.* aruṇa; = aruṇe uggate, *ct.*; *cf.* uddhate aruṇe, Vin I 288,12); — 2. ~e citte ārā cittaṁ samādhimhā, M I 116,13.25; — 3. ~o okacaro, M I 118,20 (*in expl. of parable,* okacara, *the tame stag, metaph. of* nandirāga; ~o okacaro nandirāgo, dvedhā chetvā pātito, Ps II 87,1); *ifc.* **an-°** (*cf.* asamūhata, *where add* Paṭis-a 173,10,11; 652,31); — 4. sace vaccakuṭī ~ā hoti, dhovitabbā, Vin II 222,22 (~ā ti ohanitā [*EeSe so*; *Be* ūhaditā], bahi vacca-makkhitā ti attho, Sp 1286,21); 234,13* (*in* uddāna; *read* ~ā- *for Ee* uhana- *with I. B. Horner, BD* V *p.* 326 *n.* 7); ~am pi (*so read*) adhovitvā nikkhamantassa dukkaṭaṁ, Vin-vn 2940.

[2]**ūhata**, *mfn.*, [*sa.* uddhṛta; *pp. of* [3]ū (*q.v.*) + harati], *drawn out*; *ifc.* **an-°**.

ūhati, *pr.3sg.* [*ts.*, -ti, -te], *to consider, pay attention — (also understood with meaning) to carry, to convey*; Sadd 458,17 (√ūh); vitakketi, ~ati, ārammaṇe cittaṁ abhiniropetī ti vitakko, Ud-a 220,6; *abs.* ~itvā, Vibh-a-mṭ *Be* 59,7 (anuṭ 68,9: takketvā vitakketvā); *ger.* ~anīya, *q.v.*; *vb. noun* ~ana, *q.v.*; — ūhaṁ, Sadd 921,9 (*as an example of* mattābheda: uhaṁ ūhaṁ), *expl. by* ns (*n.* 10) *as vb. noun* (*n. for m.*?).

ūhadati, *pr.3sg.* [[3]ū (*q.v.*) + *sa.* hadati; *in sa. with prev.* upa *in* upahadana, Bṛhatsaṁhitā], *to defecate* (*upon*); — hadati ~ati, hadano, Sadd 382,12 *foll.* (*quoting* Vin ~anti [*see below*] *under* √465 had *of class* I bhūvādi; *with present of class* VIII curādi [√1477] *mentioned* hadeti hadayati ohadeti [*quoted from* Cp II 5:4 (187), *where Ee has* ohaneti] ohadayati, 382,17, 540,26, 542,6, *but not the* ūhadeti *of Geiger* §§ 28, 139.2, *which may be based on* Dhp-a II 181,10 ~ayanti [*Ee so, see below*]); - amhākaṁ . . . santhatāni pañca pi cha pi vassāni honti yesaṁ no dārakā ~anti pi ummihanti pi undurehi pi khajjanti, Vin III 227,27 (*qu.* Sadd 385,12; Sp 685,1 . . . santhatānaṁ upari vaccam pi passāvam pi karontī ti vuttaṁ hoti); yattha kākā vā kulalā vā na ~anti, IV 40,2 (Sp 772,17.19); (*of* dārakā *turned* bhikkhū) senāsanaṁ ~anti pi ummihanti pi, I 78.12; — *Ee* 1879—82 ūhananti *of prec. passages prob. w.r. due to confusion of* da *and* na *in Burmese script, but might be the more respectable word* ("*soil*") *chosen as replacement, cf.* ūhanati; — nagaradvāre nikhātaṁ indakhīlaṁ dārakādayo omuttenti pi ~anti pi, Dhp-a II 181,10 (*Ee* ~ayanti, *but v.l. and CeSeBe* ~anti); yattha pānīyaṁ pivāma tam eva ~āma pi omuttema pi, Ja II 355,10' (*of jackals*; *to expl.* ohadāmase, 355,7*); — ?: *fut.* (makkaṭo:) idāni kho taṁ ūhacc(h)aṁ, esā amhāka dhammatā, Ja II 71,16* (*correction of* ūhacca, *v.l.* ūhaccaṁ, *proposed already by Tr., cf. Lüders, Alsdorf, ref.* [3]ū *and* [3]ūhacca; taṁ ūhacca vaccan te sīse katvā pakkamissāmi, 71,19'); — *pp.* aggihuttañ ca ūhannaṁ (*so read with Be for* ūhanti), dve ca (*for* tena) bhinnā kamaṇḍalū, Ja II 73,13* (ūhannan ti iminā pāpakamakkaṭena ūhannaṁ, 73,14'; *so read for* ūhantī ti, ūhanti); — *abs.* ūhacca ? *for* *ūhajja, *see* [3]ūhacca; — *see the next entries.*

ūhadayati (ūhadeti, *Geiger* §§ 28, 139.2), *pr.3sg.*, = ūhadati, *q.v.*; omuttenti pi ~anti pi, Dhp-a *Ee* II 181,10 (*with Fsb.* Dhp 1855 283,8; *but see above s.v.* ūhadati); *pp.* ? ūhadita, *q.v.*

ūhadita, *mfn.*, *pp.*, ? *of* ūhadati (*replacing* ūhanna) *or* ūhadayati (-eti), *qq.v.*; ~ā, Sp *Be* VI 122,18 ("*soiled with excrement*"; *Ee* 1286,21 ohanitā); *see* [1]ūhata 4.

ūhadeti, *see* ūhadayati.

ūhana, *n.* [*ts.*; *vb. noun of* ūhati], *considering,* (*the paying*) *attention*; *conveying*; — *an epex. word associated presumably with both* √han "*to strike*" *and* √ūh *with a meaning "to carry"*: — Sadd 458,16; 520,20; 921,11 (? *read* ~aṁ *for* ūhānaṁ *with by-form* uhanaṁ); — tattha vitakkanaṁ vitakko, ~an ti vuttaṁ hoti, Vism 142,1 (*Ñm "hitting upon"*; āhanana-pariyāhanana-raso, 142,2) = Sp 144,13 ≠ Paṭis-a 51,8 = As 144,16; ~aṁ rāsikaraṇaṁ . . . ~aṁ pavattanaṁ, Vibh-a-mṭ *Be* 50,17-18 (*expl.* āyūhanaṁ; anuṭ 60,21); — *ifc.* (*as if* = vahana) **gandh°** (~-matta *in ct. attempt to explain a* pāṭha *for the obscure* gaddūhana; Spk II 224,12 [*corrected* III *Errata*]; Mp IV 187,1; *see Tr. PM, JPTS* 1908 *p.* 108 *n.* 7: *sa.* dadrūghna); — **°-lakkhaṇa**, *mfn.*, *having* ūhana *as characteristic*; ~o manasikāro, Mil 32,29; 33,8; — [ūhana *unlikely to be n. ifc. in* bimbohana, *q.v. in PED*; *v. BHSD s.v.* bimbodhāna].

ūhanati, *pr.3sg.* [= *BHS*; *sa.* ud √han (*cf.* ud √hṛ, upa √han); *see* [3]ū *and further CPD* anūhata, asamūhata, ugghāteti, uddhata, upahan(a)ti], 1. *to raise, lift up* (*pp. also "risen"*); 2. *to stir up, vex, agitate*; *to afflict, torment*; 3. *to drive out, exterminate, do away with, destroy* (*hence*: *remove, and thus liable to confusion with* ud + harati, *to draw out, hence*: *remove*); 4. *to strike, hit*; 5. *to splash, bespatter, soil*; *see Rem.* — *abs.* [1]ūhacca, *q.v.*; *pass.* ūhaññati, -te, *q.v.*; *pp.* [1]ūhata, *q.v.*; — 1. *see abs., pass., pp.*; — 2. tassa mayhaṁ . . . assāsa-passāsesu uparuddhesu adhimattā vātā muddhānaṁ ~anti, M I 243,23.27 (seyyathā pi balavā puriso tiṇhena sikharena muddhānaṁ abhimantheyya) ≠ III 193,3 (*of diseased person, with same illustration added*) = S IV 56,19 (*EeSe* upahananti; *Be* ~anti) = A III 380,1 (*EeCe* hananti; *Be* ~anti; *Se* ohananti); + *pass., pp.*; — 3. ~eyya okacaraṁ, M I 117,34 (*the tame stag placed as a decoy, in parable as metaph. of* nandirāga); + *abs., pp.*; 4. *see abs.*; — 5. *see pass., pp. and further* [3]**ūhacca**; — ***Rem.*** For ūhananti *at Ee* Vin III 227,27, IV 40,2, I 72,12 *read with* Sp *and other ed.s* ūhadanti ("*soil with excrement*"); *see* ūhadati; *Turner* (*v.s.v.* [3]ū) *suggests formation of* ūhanati ("*defecates*") *from pp.* ūhanna *with a new pp.* ūhata; *accord. to H. Smith the confusion of* (ū)had- *and* (ū)han- *is, however, due to the fact that the signs for* da *and* na *are very similar in Burmese mss. and often copied wrongly by scribes.*

ūhanīya, *mfn.* (*ger. of* ūhati), *t.t.gr.*, *to be subjected to reasoning, not immediately recognizable* (*of words with similar appearance, but belonging to different categories*); ~rūpa-gaṇa, Sadd 588,3; 590,5-29; ~pada, 590,26.

ūhanna, *mfn., pp. of* ūhadati, *q.v.*
[ūharaṇa, *n., supposedly ifc. in* ukkārūharaṇa, Ap 354,27 (*explained s.v.* ukkāra *as from* ukkāra + uddharaṇa; *the reading with* -u- *in BeCeSe may, however, indicate the analysis* ukkā-ruha-raṇa *of the cpd.*).]
(***ūharati**), *pr. 3 sg., see abs.* ²ūhacca, *pp.*-²ūhata.
ūhasati, *pr.3sg.* [= *BHS*; *may correspond to sa.* uddhasati, upahasati, avahasati; *see* ³ū *and* avahasati; Hc I 173; *Pischel* § 155; *Geiger* § 28], *to laugh, laugh together, to joke* (*with*: saddhiṁ); *to smile at* (*encouragingly*) *or laugh at, to mock* (*acc.*); — *pass.* ~īyati; *vb. noun* ~ana, *q.v.*; — Sadd 443,6 *foll.*; — yā tā itthiyo chinnikā dhuttikā ahirikāyo tā āyasmatā Udāyinā saddhiṁ ~anti pi ullapanti pi ujjagghanti pi uppaṇḍenti pi, Vin III 128,2 (~antī ti sitaṁ katvā mandahasitaṁ hasanti, Sp 546,25); bhikkhuṁ araññagataṁ . . . mātugāmo upasaṅkamitvā ~ati ullapati . . . , A III 91,16 (~atī ti avahasati, Mp III 268,25) = Pp 67,12 (Pp-a 249,34 = Mp); so mātugāmena ~iyamāno, A III 91,17 (~īyamāno *as quoted* Sadd 443,12) = Pp 67,13; tā upenti vividhena chandasā . . . ~anti pahasanti nāriyo, Ja V 452,30* (~antī ti mahāhasitaṁ hasanti, pahasantī ti mandahasitaṁ hasanti, 454,33').
ūhasana, *n.* (*vb. noun of prec.*), *laughing, joking, dalliance*; (nābhiparāmasanena tāpasiyā rāgo udapādi . . .) ~am pi sannipāto ullapanam pi sannipāto . . . , Mil 127,21 (*"the conjunction was only a mockery", trsl. I. B. Horner*).
ūhasīyati, *pr.3sg., pass. of* ūhasati, *q.v.*
ūhā, *f., see* ūha [ūhā *quoted PED as found in cpd.* āyūha *is a mistake*; *at* Vv-a 319,28, Pv-a 136,8, 162,8 *read* āyu-pariyosāne *for* āyūha-p. (*Ee*); āyuha *has crept in through Khmer* āyuḥ *with* h(a) *written for* ḥ *without* virāma, *as explained by H. Smith in note of* 1932].
ūhāna, *see* ūhana.
Ūhā-nadī, *f. Npr. of a river in the* Himālayas; Mil 70,9 *foll.*

E

[1]e, *the vowel* e, *the 7th sound in the enumeration of* Pāli *phonemes* (Kacc-v 2; Rūp 2,1; Sadd 604,19; Mogg-v I 1); e (*and* o) *are* asavaṇṇa, asarūpa "*without homorganic sounds*", Sadd 606,29 *foll.*, *cf.* Sadd 1.1.2; e (*and* o) *may be short vowels,* Rūp 3,26 (*cf.* Sadd *Index s.vv.* ĕ, e); — *designated* e-kāra, *q.v.*

[2]e, *supposed by Grr. to be equivalent to* eva, *q.v.*; — *H. Smith* (Sadd *Index, p.* 1283) *suggests hapl.*; Sadd 697,22-24 (yāvade); 405,2 (tāvade).

e-, *pron. stem, v.* ettaka, etto, ettha, edisa.

eka, *mfn.* [*ts.*], **1.a.** *the numeral one*; *one* (*type of*) . . . , *a single* . . . , *a single one*; *the first* (*of several*); **b.** *distributive: one each, each one* (*v.* ekameka, ekeka); **2.** *alone* (*cf.* ekaka [*f.* -ikā], ekākin, ekākiya [-ika], ekānika); **a.** *solitary, secluded, lonely, isolated, left alone* (*usually in distress*); **b.** *one . . . alone, only* (*I, you, he, she, etc.*) *alone, I* (*etc.*) *by myself alone*; *single-handed, sole* (*opp. to* añña); **c.** *alone with each other*; ... *in private*; *tête-à-tête*; **3.a.** *sole, unique, singular, pre-eminent, foremost, best, unequalled, matchless*; **b.** *utter, sheer, complete, wholly, nothing but, universal* (*cf. cpd.s*); **4.** *sg.*: *one and the same, the same, identical*; *pl.* (*nom. m.* ~ā): *united, joined, in harmony, in agreement* (*cf.* ekasadisa, ekībhāva); (*opp. to* nānā, aññe); **5.** *indefinite sense* (*cf.* ekacca, ekatiya); *sg.*: *a certain . . . , some . . . ; someone*; *a*(*n*) . . . (*development of meaning from* 1.a. *comparable to the use of the indefinite article in some modern European languages*); *pl.*: *some* (*often referring to authors of unorthodox views*; *cf.* keci); **6.** (*repeated*; *meaning derived from* 5); *sg.*: *the one . . . the other* (*of several*), *one* (*kind/type*) . . . *the other* (*kind/type*) . . . (*of several items divided into subsets*); *one . . . another . . .*; *each* (*rare*; *cf.* ekameka, ekeka); *pl.*: *some . . . other*(*s*) . . . (*of several groups*); — *Rem.: in* 5. *and* 6. ~ *seems to be confused with* eta(d) *at an early date*; — Sadd 283,16—285,2; 912,33—913,5; — *various meanings*: °-saddo añña(-ttha, Sadd)-seṭṭha(*Ee w.r.* saṁsaṭṭha)-asahāya-saṁkhādisu dissati, Ud-a 18,21-28 *qu.* Sv-pṭ I 56,14 *and* Sadd 267,8 *foll.*; °-saddo saṁkhyâtulyâsahāy'-aññavacano, Rūp § 226 *qu.* Sadd 284,17 (*Ee* -tulya); seṭṭhâsahāya-saṁkhyâñña-tulyesv (*sic*) ~o tiliṅgiko, Abh 850 (aññatthe ty ~e vadanti, Abh-ṭ *Be* 1964 519,24); *cf.* samānaṭṭhena, Yam-a 55,17 (*v.* eka-mūla); Abh 696 (sadisarahitāya vā ekībhāve tiṭṭhatī ti ~o, Abh-ṭ *Be* 1964 456,28); 717 (seṭṭhe, Abh-ṭ *Be* 1964 468,7); — *in a list of 27 'pronouns'* (sabbanāma): Sadd 266,23; Rūp 64,23; — *in a list of numerals*: Kacc-vaṇṇ *Ce* 1905 168,16* (*ad* Kacc 164); — Mogg II 39; 54; IV 55; — *forms*: *sg. nom. m.* ~o, *n.* ~aṁ, *f.* ~ā; *acc. m.n.f.* ~aṁ; *instr. m.n.* ~ena, *f.* ~āya, ~issā (S II 100,29; *Ee w.r.*); *abl. m.n.* ~asmā (Ja III 171,19), ~amhā (Vism 566,5), ~ato (Vism 542,9*) (*v.* ekato), *f.* ~āya (Sadd 284,31); *dat. gen. m.n.* ~assa, *f.* ~issā; *loc. m.n.* ~asmiṁ, ~amhi (D II 48,21), *f.* ~issā (A I 27,38), ~issaṁ (Dhp-a III 346,6); — *pl.* (*only in meanings* 4—6): *nom. m.* ~e, ~ā (Ja VI 412,15*; *cf.* Sadd 284,4), *n.* ~āni (Ja VI 534,15*), *f.* ~ā (D I 181,1); *gen. m.n.* ~esaṁ (D I 165,32); — *pl. paradigms*: *m.n.*, Sadd 283,33 *foll.*; 284,4.14 *foll.*; *f.*, 284,30 *foll.*; — *Rem.*: ~āya *given for abl. dat. gen. loc. f. sg.* (*in addition to* ~issā) *at* Sadd 284,31 *foll. is found only in grammatical texts*; — *stem form quoted* (*cf. Ai. Gr.* III § 197): ~a dvi ti ca cattāri, Mil-ṭ 37,35*; Sadd 296,29; — **1.a.** (*there is some overlapping with* 4. *sg.*, *and* 5. *sg.*): — saṁkhāvacana, Sadd 283,16; 267,8-14; — *methods of counting*: ~o (~aṁ, Vism) dve tīṇi cattāri pañca, Sp 420,7 (*cf.* 419,14,25) = Vism 279,17 (*cf.* ~aṁ ~aṁ, 278,33); ~ā dve, 279,9 (*so read with v.l. and Be*); ~aṁ dve, Sadd 803,9; ~aṁ ekakaṁ dve dukā . . . , M III 1,19; — *with numerals or units of measurement*: na ~aṁ yeva sataṁ na dve satāni, M I 483,11 ≠ A I 172,32 (*v.* eka-sata); S I 152,6-17 (*cf.* Sadd 801,33 *foll.*); Sv 410,28; Spk I 219,6; Bv-a 21,4; asaṅkheyyan ti . . . ~ato paṭṭhāya mahābalakkhapariyosānāni (*q.v.*) ekūnasaṭṭhiṭṭhānāni, Cp-a 12,25 ("*59 digits beginning with 1 and ending with m.*"); *but cf.* Sadd 801,29; 803,2; Thūp *Ee* 1971 158,11 ≠ Ss *Ce* 1914 4,12; — ~amhi vasse nikkhante, D II 48,21; A V 85,6-20; Mhv VIII 5; XXXVI 19 (*v.l.* eka-vassaṁ, *q.v.*); — D I 195,5; A IV 252,13—254,7 = Vibh 422,22—423,27 ≠ A I 213,9—214,24; Ja II 166,1; ~am pi divasaṁ, Sp 203,16; Ps I 293,11; Dhp-a II 80,22; Cp-a 12,11; — Vin IV 70,13 (Kkh 101,25); D II 167,24*; Sp 1083,18 *qu.* Mil-ṭ 23,5 (*w.r.*); — ~amhi navute kappe, Ap 180,8 (*split cpd., v.* ekanavuti); — ~is sometimes omitted (*mainly in sequences of measurements*): . . . māsaṁ . . . , D II 247,24 (*but cf.* ~aṁ vassaṁ, 246,24); ~aṁ (*v.l. om.*) māsaṁ . . . , M II 96,10; Kv 204,27—205,7 (*but cf.* ~aṁ kappaṁ . . . , 208,7 *foll.*); imaṁ ~aṁ (Mp *om.*) gāthaṁ, Ja I 116,16 ≠ Mp I 215,16; . . . ~o (Sp *om.*) sītacchāyo . . . rukkho, Sp 427,14 ≠ Vism 285,21; Dhp-a II 13,12; — *added to other numerals*: asīti dasa ~o ca, D III 197,11* = 199,9* (ekanavuti janā, Sv 964,7) *qu.* Sadd 307,18; sataṁ ~o ca, Ja IV 428,13*; *lacking one* (*cf.* ekūna-): ~en' ūna-pañca-arahanta-satāni, Vin II 285,10; Ja I 57,24 ≠ Ap-a 62,14; Dhp-a IV 234,21; Mhv III 9; — *parts of a whole:* Sp 1103,23; Ps I 226,8; V 89,11; — *serial items and enumerations*: ~issā pi dattiyā +, D I 166,12 = M I 78,2 (~āya dattiyā, Ps II 45,1) = Pp 55,17 ≠ Nidd I 416,23; ~o dhammo, D III 211,16-29; 272,11—273,14; Paṭis I 5,5 *foll.*; ~o samādhi,

48,17 ("*one* [*type of*] s.") (ekakato paṭṭhāya yāva dasakā samādhippabhedaṁ, Paṭis-a 230,3 *foll.*); ~o loko, 122,17 ("*one* [*type of*] *world*") *qu.* Sp 118,21 = Vism 205,6 ≠ Sadd 325,7; Sp-ṭ *Be* 1960 II 203,2; ~o pañho ~o uddeso ~aṁ veyyākaraṇaṁ +, S IV 299,27 (Spk III 100,25 *foll.*) = A V 50,6; ~aṁ nāma kiṁ (*so read with Be and* Pj I), Khp 2,13 (Pj I 76,17-30) *qu.* Spk III 100,27; Sn 87,4; — siyā ~o . . . saññā-vimokkho, Paṭis II 41,30 *foll.* ≠ 42,28 *foll.*; Dhs 58; 107—20; 157; 397; 429; Vibh 412,7-20; Dhātuk 2,1—33,4; khandhā caturo āyatanaṁ ~aṁ ca, 65,1* (*Be so*; *Ee w.r.*; *cf.* Dhātuk-a 113,4*); tikâvasānikaṁ ~aṁ, Dhātuk-a 137,31* ("*the final triad* [*counts as*] *one*"); Sp 113,7-16 = Vism 199,10-20; ~o dvedhā . . . ath' añño ~o catudhā . . . aparo ~o aṭṭhadhā, Paṭis-a 620,3-8 = Vism 680,28-33; — *contrasted with other numerals*: Vin I 125,22 *foll.*; 240,18 ≠ Vism 383,21; D II 272,15; A V 179,4—181,16; Th *p.* 103,23 (uddāna); Ja I 307,17; Sp 814,2; 1083,19 *foll.*; Pp-a 221,7; Mhv VIII 8; IX 1; — "*a single one*" (*frequently with* eva, yeva, va *and* pi): ~asmiṁ āvāse dinne, Vin I 309,27; na c' ~assa bhāsitassa attho viññāyati, II 96,12 ≠ 305,6; ~ā yeva jāti, III 109,19; ~ena pi kosiyaṁsunā, 224,29*; D II 5,7—6,10 (Sv 418,7) ≠ Bv XXVI 5 (Bv-a 292,27); D II 197,21—198,16 = S III 145,32—146,27; ~ena vatthena pahāya bhoge, M II 73,9* = Th 780; ~ass' ~ena kappena puggalass' aṭṭhisañcayo, S II 185,18* = It 17,12*; na . . . kenaci . . . aññatra ~ena piṇḍapātanīhārakena, S V 12,11 *foll.* ≠ D II 237,32; Thī 32; Ja III 251,8* = Ap 41,30; Ja VI 183,17*; Mil 237,15; ~aṁ kammaṁ (*v.l.* eka-kammaṁ, *q.v.*), Sp 260,13; 427,16 *foll.* = Vism 285,22 *foll.*; Sv 407,24; ~o buddho sārakappe, Bv-a *Be* 1959 228,9* (*Ee om.*); As 31,19; paripālesi . . . ~aṁ va attano, Mhv LII 43 ("*he protected . . . as an only* [*son*] *of his own*", *Geiger*, Cūlavaṁsa *p.* 166; *v.n.* 2); Thūp *Ee* 1971 215,27; Vjb *Be* 1960 291,6; Pālim *Be* 1960 2,18; As-mṭ *Be* 1960 25,22; — *used absolutely*: ~assa pajāpati nâhosi, Vin I 23,7; III 219,17*; ~ena bhoge bhuñjeyya, D III 188,19* (~ena koṭṭhāsena, Sv 951,32) *qu.* Sv 232,29* = Mp IV 138,14* ≠ Ps I 133,32*; S II 266,9; Ja I 15,7; ~aṁ dve karoti, VI 364,27 ("*he makes one into two*"); Mil 192,26; Kkh 8,36; Sp 274,26; ~ena pi adhikā bahutarā va, 1198,6 ("*exceeding by at least one means more*"); Pj II 79,2 ≠ Ap-a 163,18; ~assa tayo mānā uppajjanti, As 372,19 ("*in one* [*person*] *three* [*types of*] *pride arise*"); Dhn 208; — *opp.* aneka (Vism 542,9*); — *opp.* apara (Ja III 131,13* [*ct.* ~o . . . añño . . .]); — *opp.* itara (Ud-a 257,17); — *opp.* dutiya (Vin I 274,10 *foll.*; *frequent*); — *opp.* nānā (Sp 593,27; Ps II 40,8); — *opp.* bahu(ka), bahudhā (Vin I 309,31; Paṭis II 207,19); — *opp.* sabbe (D II 212,20*); — *opp.* sambahula (Vin I 140,8-17); — *opp.* sesa (Vibh-a 453,19); — **1.b.** vāṇijā (= ~āya) ~ā nāriyo paṇṇavīsati, Ja IV 352,8* ("*25 women, one for* [*each of*] *the merchants*") (*ct.*: ekekassa vāṇijakassa . . . ekakā va, 353,6'); ~am eva katvā, Ps IV 94,24 ("*having made just one* [*section*] *each*"); ~o dhammakkhandho ti . . . ekeko dhammakkhandho, Sp-ṭ *Be* 1960 I 107,2 *foll.* (*ad* Sp 29,15) ≠ Sv-nṭ *Be* 1961 I 135,10 *foll.* (*ad* Sv 24,28); ~aṁ padan ti, Sp-ṭ *Be* 1960 III 5,14 = Vmv *Be* 1960 II 4,12 (*cf.* ekamekaṁ padaṁ, Sp 741,21; Vmv *Ce* 1935 300,3 *v.l.*); uddiṭṭhassa ~ass' eva dhammassa, As-mṭ *Be* 1960 17,22 (*ad* As 6,32*) ("*for each* dh. *which is put forth*"); — **2.** asahāyavacana, Sadd 283,17; **a.** *in meditational solitude*: *exegetical stereotypes*: Nidd I 144,25—145,11 (*ad* Sn 816) ≠ 156,22—157,12 (*ad* Sn 821); 454,19—457,6 (*ad* Sn 956) ≠ II 112,30—114,22 (*ad* Sn 35—75; 1136) ≠ Ap-a 131,1—133,5 (*ad* Ap 8,8—13,4); Pj II 64,2-20 = Ap-a 152,10-22; — ~o (~ā) vūpakaṭṭho (-ā) +, Vin II 258,30 ≠ A IV 143,21 (adutiyo, Mp IV 66,21) = Sn 16,5 (~o kāyavivekena, vūpakaṭṭho cittavivekena, Pj II 157,21); ~o adutiyo, Vin I 352,31; S III 95,2 ≠ Ud 41,16 (*cf.* Ud-a 251,24 *foll.*); Th 896 (ekākī apacchāsamaṇo, Th-a III 69,5); Ap 397,4; Dīp V 75; XII 50; ~o asahāyo, Paṭis-a 98,15 (*v.* ekodi); ~o care khaggavisāṇakappo, Sn 35—75 = Ap 8,8—13,4 *qu.* Ps II 213,22*; *cf.* Nidd II 129,12-21; — Vin I 350,13* = Dhp 330 (ekībhāvâbhiratassa ekakassa, Dhp-a IV 30,9-11); Vin I 353,22* (pavivitto, Sp 1152,15) = Ud 42,26*; ~âhaṁ (*v.l.* ~o 'haṁ) jhāyaṁ sukhaṁ anubodhaṁ, S I 126,16* ≠ A V 46,25* (ekako, Mp V 21,7); tvaṁ . . . ~a-m-āsi, S I 130,9* (~ā, Spk I 191,13); 131,28* = Thī 230; Dhp 305; Th 537; Vism 73,27*; — Dhp 362 (ekavihārī, Dhp-a IV 90,18) ≠ Th 981 (asahāyo, Th-a III 98,32); ~o tamanud' āsīno, Sn 1136; Ja IV 106,5* (*ct.* ekikā); — *living alone*: Vin I 298,33; S III 95,13 (*cf.* ekako, Spk II 305,23); Ap 179,3 (adutiyo, Ap-a 450,7; *interpretation doubtful*); — *not allowed for nuns*: Vin IV 227,32—230,25; V 56,11; — *in distress*: sotatto sosīto (*w.r. in* M, *and* Ps II 48,27) ~o, M I 79,29* = Ja I 390,31* (*ct.* adutiyo); Pv *Ee* 1977 439; Th 1036; Ja II 317,14* ≠ IV 274,2*; III 184,20* (*ct.* ahaṁ . . . ekikā . . .); — **2.b.** (*usually with* eva, yeva, va, *and* pi): Vin I 127,38; II 298,4; D II 212,19; Th 240; tuvaṁ . . . ~o Thī 231 ("[*merely*] *you alone*"; S I 132,10* *reads* ekikā); so sīho ~o nadati aññathā, Ja II 108,27* (*ct.* avasesasīhehi asadisena . . . -saddena); ahaṁ . . . ~o (*v.l.* ekako) va, III 528,4; Vedeho ~o mayā sadiso, VI 415,12 ("*V. alone is my equal*"); taṁ . . . ~aṁ eva uppajjati, Paṭis-a 346,37 = Vism 387,14 ("*that* [citta] *arises in isolation*"); ~ā va vijjā . . . udāhu aññe pi . . . , Paṭis-a 358,26; Mhv V 2 (na añño, Mhv-ṭ 172,14); yass' attā nâlaṁ ~o, Ja III 169,16* ("*for the one who finds himself insufficient*"); ken' ~o vivādissati, VI 64,27* (*ct.* ekako); — **2.c.** — *two people of opposite sex*: bhikkhu mātugāmena saddhiṁ ~o ~āya . . . , Vin III 188,17 ("*a monk with a woman in private*"; *cf.* Kkh 52,2 *foll.*); Vin IV 68,19—69,10; V 7,25; A III 69,3*; paṇḍito . . . ~o ekapamadāya . . . nâlape, Ja V 452,7* (*so read with Ee* 1970) ("*a wise man . . . should not speak to a woman tête-à-tête*"); ~o ~aṁ uttāresi, Vin IV 228,12 ("[*he*] *alone brought one* [*female*] *alone across* [*the river*]"); — bhikkhunī . . . purisena saddhiṁ ~en' ~ā . . . , 268,29**; 269,4'; 316,18; V 74,33 *foll.*; na tassa . . . janapadakalyāṇī ~ā ~assa cittaṁ, S II 235,10 (*cf.* Spk II 210,12); Ja V 90,9*; — *two people of the same sex*: ~ena ~o voharati, A II 188,11 ("[*he*] *speaks* [*in private*] *to another*") (~ena saddhiṁ ~o hutvā, Mp III 172,2); ~assa ~o, Sn 397; ~en' ~o paccekapuṭṭho, Kkh 15,20; Dīp XII 48; — **3.a.** (*based solely upon commentarial exegesis*) — asadisavacana, Sadd 283,16; -seṭṭha-, 267,8; -atulya-, Rūp § 226; *definitions*: Ps I 229,27 (*v.* ekāyana); Mp I 97,5 *foll.* (*v.* ekapuggala); Vism 156,23 *foll.* (Vism-mhṭ *Be* 1960 I 182,18) = As 169,24 (*v.* ekodi); Vjb *Be* 1960 10,10; — ~o 'mhi sammāsambuddho, Vin I 8,24* (*synonyms*: asadisa, anuttara, *qq.v.*) *qu.* Sv-pṭ I 173,28 (*v. s.v.* abhivisiṭṭha); ekārakkho ti . . . ~ā utta-

mā ārakkhā, Nidd-a I 88,14 (*ad* Nidd I 21,8); (ekorakkho *in Ee at* Nidd II 161,8 *is w.r. for* ekārakkho, *q.v.*; *cf. Be*); — 3.b. yo ... pabbajito ~am attānaṁ dameti ... +, A I 168,19 ("*he who ... leaves the world masters nothing but the self ...*") (Mp II 266,30; *v.* anekasārīrika, 266,24); — vadho yev' ~o maññe Nigaṇṭhesu, M II 244,3 ("*nothing but murder, methinks, was found among the Jains*"); ~aṁ maṁsakhalaṁ ~aṁ maṁsapuñjaṁ +, S III 208,27 = IV 349,14 (*v.* ekamaṁsakhala, ekamaṁsapuñja, M I 377,29-30); ~o ahosi nigghoso, Ja VI 133,21* ("*a universal cry arose*") (*ct.* sakalarājanivesane ~o va nigghoso ahosi); sabbaṁ vanaṁ ~aṁ kuṇapaṁ bhavissati, Ps V 88,17 ("*the whole forest will be nothing but a swamp*"); — 4. *sg.*: *cf. N. Simonsson, Orientalia Suecana* VII (1958), *pp.* 159—78; -tulya-, Abh 850; samānaṭṭhena, Yam-a 55,17 (*v.* ekamūla); Vin I 21,4 = S I 105,28 ≠ D II 45,32 (*cf.* ekamagga); ~aṁ yeva disaṁ, M III 222,7 (anivattitvā, Ps V 27,27); Ja I 165,12; Sp 1076,7; — ~amhi khaṇe ~amhi (*Be*: ~asmiṁ) kāle, Nidd-a II 45,5; — Vin I 79,26; 83,26; — ~ena upajjhāyena na ... nānupajjhāyena, 93,13; — atthato ~aṁ byañjanam eva nānaṁ, Ps I 239,8; Khh 27,2 (padattho ~aṁ, Khh-ṭ *Be* 1961 196,28); Vjb *Be* 1960 13,14; — nānā hi kāyā ~añ ca pana cittaṁ +, M I 206,29; III 148,31; kasmā na ~aṁ samaṇā vadanti, Sn 883 (nānā ... vividhaṁ ... aññoññaṁ ... puthu vadanti, Nidd I 291,25); Ja I 80,27 = Ap-a 85,21 (*v.* ekatta); channaṁ hi ~ā va matī sameti ye paṇḍitā, Ja VI 415,26*; Mil 237,6 *foll.* (*v.* ekānusatthi); Sp 499,14* (Vmv *Be* 1960 I 245,29) = Nidd-a I 277,7*; sabbabuddhānaṁ ~o va pallaṅko rukkhā pana aññe pi, Sv 416,28; — ~aṁ karoti, "*to mix, to blend, to join*"; — dve tīṇi nimantaṇāni ekapatte ... missetvā ~aṁ katvā bhuñjati, Sp 817,22 ("*having mixed two or three portions [of food] in a single bowl and having blended them into one*"); 960,30; Mhv IX 27 (*v.l.* ekīkatvā; *cf.* ekībhavati; *but note* ~am eva katvā, Ps IV 94,24); — 4. *pl.*: missībhūtavacana, Sadd 283,17; Pañcālā (-o, Sadd) ca Videhā (-o, Sadd) ca ubho ~ā bhavantu te, Ja VI 412,15* (*ct.* saṁsandantā ekasadisā [*q.v.*] va hontu) *qu.* Sadd 284,5 (ekībhavantu [*q.v.*] missībhavantu ... aññadatthu ... samentu, 284,8-10); *cf.* 913,1-3; — 5. *sg.*: ekaccavacana, Sadd 283,17; — *use as an article* (*frequent in the ct.s where ~ replaces* aññatara, *q.v.*): ~asmiṁ gāmake ~ā kuladhītā ... ~assa paccekabuddhassa ... ~aṁ padumapupphaṁ datvā, Ps IV 128,5-7 ("*in a certain village a daughter of* [*good*] *family ... gave a lotus flower ... to a* Paccekabuddha"); ~amhi veḷugumbe, Sp 74,10; Dhp-a II 17,20; Vibh-a 447,27; Jinak 98,15; — Vin I 23,14; M III 147,30; ~āya sigāliyā saddhiṁ, Ja II 108,16; ~asmā gāmā, III 171,19; Ap 60,7; — ~âhaṁ ... varaṁ yācāmi, Vin II 257,29; Cp 89; 202; — *slightly stressed*: ~asmiṁ ṭhāne, Ja I 114,17 = Mp I 212,16 ("*in a certain place*"; *cf.* Dhp-a II 5,10); Sp 474,3; Ja I 128,27; sace santadhammo nām' ~o atthi, 506,5 ("*if goodness dwells anywhere*"); ~en' upāyena, IV 252,4 ("*by some means or other*"); amhākaṁ ~aṁ kiccaṁ atthi, Dhp-a I 25,23 ("*we have something to do*"); — Ja I 444,15; ~asmiṁ divase, III 507,11 (*v.* ekadivasaṁ, *but cf.* ekam eva divasaṁ, Dhp-a I 5,6); pubbaṇhe ~aṁ khaṇaṁ, Sp 177,11; Ps IV 12,19; As 363,3; — ~aṁ samayaṁ, D I 1,4 (Sv 31,22—33,32); M I 1,4 (Ps I 7,30—10,4); Khp 2,27 (Pj I 104,16—106,26); Sp 108,15 (*Be so*; *Ee w.r.* taṁ); — *for the phrase* ekam idâhaṁ samayaṁ *see s.v.* ida, *but cf. CPD* I *p.* 528 (*s.v.* ahaṁ *l.* 5), *expl.* idâhaṁ *as containing the vedic particle* idā; — M II 97,1; Spk I 211,15; Dhp-a IV 71,20; Vism 398,26; ath' ~asmiṁ kāle, Ps V 95,17 ("*after a time*"); — "*some one*": Sp 594,2; Ps V 88,10; Dhp-a IV 68,3; — 5. *pl.*: ekaccavacana, Sadd 283,17; aññattha bahuvacananto, 284,19; — daṇḍen' ~e damayanti, Vin II 196,3* = Th 878; ~e samaṇabrāhmaṇā, Vin II 295,32—296,18 ≠ A II 53,15—54,9; D I 12,29—36,17 (*cf.* ekacce, 14,16); Ud 69,14* (= ekacce, Ud-a 343,14); Sn 441; gabbhaṁ ~e upapajjanti, Dhp 126 (*Ee so*; *Be and* Dhp-a III 37,16* upp-; Patna Dhp 275 *has* okaṁmanti); Sn 875 (*v.l.* ete); Th 944 (ekacce, Th-a III 80,17); Ja I 104,6*; VI 207,9*; — uppalajātāni ... nīlān' ~āni, 534,15*; 536,15*; ~esaṁ (*v.l.* etesaṁ) samaṇabrāhmaṇānaṁ +, D I 165,32 ≠ 166,17; etaṁ va pan' ~esaṁ upātivattataṁ viññāṇakasiṇaṁ ~e abhivadanti, M II 229,15 (Ps IV 17,21; ~esan ti ekaccānaṁ, Ps-pṭ *Be* 1961 III 222,16); Ps IV 18,2 (*Ee w.r.* ekekaṁ); It-a II 60,2 *foll.*; — *opp.* añña, aññe: D I 180,6; Sn 883 (Nidd I 291,5-16; *cf.* 317,28 *foll.*); Ja VI 267,27*; — *in formula with* eta(d) *and* ta(d): ese se ~e ekaṭṭhe (*nom. sg.*, *v. CPD* I *p.* 471 *s.v.* ²a-vitakka *Rem.*), *qu.* As 353,10 = Spk II 254,29 *qu.* Nidd-a II 80,2 (*Ee w.r.* ekasese ~e) ≠ Ps I 24,15 (ese ~e) ≠ Mp I 71,13 (eso ~o ekaṭṭho, Mp-ṭ *Be* 1961 I 107,28) = Mp II 273,16 *qu.* Sadd 275,1 ≠ 284,24 (*cf.* ese se ekaṭṭhe, Kv 26,20—28,10 [*all editions om.* eke]; = eso so ... ekaṭṭho, Kv-a *Ee* 1979 24,14 *foll.*); — *authorities quoted*: Sn 780; 840 ≠ 908 (Nidd I 192,13-22 = 323,17-26); Sp 13,2 (āyasmā Upatisso, Vjb *Be* 1960 22,25-26) = Sv 11,11; Sp 724,32; 1296,5; Ps I 227,3; Mp II 98,32; Pj I 49,17; II 33,28; Cp-a 12,10; As 101,37; Vjb *Be* 1960 6,11; 23,7; Vmv *Be* 1960 II 229,30; Vism-mhṭ *Be* 1960 I 335,12; — 6. *sg.*: — *pairs or paired items*: ~ena hatthena ... ~ena hatthena ... +, Vin I 46,37 *foll.* = II 209,27 *foll.*; ~asmiṁ pakkhe ... ~asmiṁ pakkhe, I 307,34 (*but cf.* ~asmiṁ pakkhe ... tasmiṁ yeva pakkhe, 308,7 ["*to one fraction ... to that very fraction*"]); A I 61,31 *foll.*; Ja IV 252,18*-19*; 446,4 = Cp-a 189,8-9; Spk I 181,26; Ja VI 65,14* (*i.e.* dvedhāpatha; *cf.* imasmiṁ dvedhāpathe tvaṁ ~aṁ gaṇha, Spk II 195,31); Nidd I 114,24; Sp 812,21-22 (*cf.* Vjb *Be* 1960 311,24); Bv-a 57,19-20; Vjb *Be* 1960 21,19-20; — *head set is stated with numbers*: dve pāṇake ~aṁ khuddakaṁ ~aṁ mahallakaṁ, Vin I 274,19-20; D II 179,8—184,25; Ja I 131,11 = As 126,34-35 ≠ It-a I 158,32; Paṭis II 202,20—203,22; Ap 230,12-13; Kv 284,35; Pp-a 183,3-4; — tayo pāsādā honti ~o ... ~o ... ~o ..., Vin I 15,3 ≠ M I 504,25-26; tesaṁ tiṇṇaṁ puggalānaṁ ~o ... ~o ... ~o ..., A III 409,27-30; Ja I 307,16; Sp 74,11-12; tayo piṇḍe ... ~aṁ ... ~aṁ ... atirekapiṇḍaṁ ..., Vibh-a 447,33-34; — pañcavaggiyā bhikkhū ... ~o ... ~o ... ~o ..., Vin I 9,7-8 ≠ M I 206,3-4; D II 170,18—171,9; 178,27—184,33 (*opp. to 84,000*); Ja I 54,8-9 = Ap 58,29-30 ≠ Dhp-a IV 208,10-11; Mhv XIX 69—70 (Mhv-ṭ 409,2-7); As-mṭ *Be* 1960 14,9-18; — *head set does not include numbers, or is absent*: ubho ... ~o ... ~o, Vin V 219,11* (*cf. BD*, VI *p.* 356 *n.* 7; Sp 1394,22 *foll.*); ~o puriso ummaggaṁ ... gaccheyya ~o ... Rājagahaṁ gaccheyya, M III 5,31-32; A III 349,24; Ja IV 163,17*; Sp 365,2-3; Ps II 10,6-7; V 33,14; Mp I 210,14-18; Dhp-a II 82,23-24; — A III 369,10-14; IV 263,19-20; Ja V

38,14-16; Mp III 319,24-25; Mhv V 103; — *different forms combined*: D II 167,26* *foll.* (*cf.* Bv XXVIII 6); dve pajāpatiyo . . . ~issā . . . ~ā, D II 330,27-28; Mil 238,14; ~añ ca cakkhu . . . ~ena (*i.e.* cakkhunā) . . . , Ja VI 66,10*-11*; 574,16*; dve . . . ~ena ~assa aññena itarassa, Sp 1033,5-13 (*ad* Vin I 93,6) ("*two* [*novices*] . . . *one* [*teacher*] *for one* [*novice*] *and the other* [*teacher*] *for the other* [*novice*]"); Ps IV 88,19; tvaṁ ~aṁ gaṇha, ahaṁ ~ena gamissāmi, Spk II 195,31 (*but cf.* tesaṁ tvaṁ ~aṁ gaṇhāhi, ahaṁ ~aṁ punâparaṁ, Ja VI 65,14*); Dhp-a IV 73,8; Vibh-a 446,4-5; *contrasted with* añña . . . añña: Ps V 106,23-24; — *distributive sense* (*v.* ekameka, ekeka): dve satthavāhā . . . ~o . . . ~o . . . , D II 342,24 *foll.* ("*two caravan-leaders* . . . *each* [*controlled 500 carts*]"); ~assa sakaṭassa ~aṁ katvā, Ja I 195,8 ("*making it one* [*coin*] *for each cart*"); Sp 1033,13; bhikkhusahassaṁ . . . ~am pi ~ena asadisaṁ, Paṭis-a 659,20 ("*each one different from the other*"); *cf.* 659,21; — **6.** *pl.*: sikkhā ~ā saññā uppajjanti sikkhā ~ā saññā nirujjhanti, D I 181,1-2 (sikkhāya ekaccā saññā jāyanti, Sv 371,21; °-saddo aññapariyāyo, Sv-pṭ I 478,23); D II 256,6*-8*; S I 18,27* (Spk I 59,1-3) = Ja IV 65,21* (*ct.* ekacce . . . ~e . . .); corā . . . ~e, ~e ca . . . , Th 724 (ekacce corā . . . ekacce . . . , Th-a III 17,34); Ja VI 374,20*-21*; ~āni nīlāni ~āni setāni ~āni lohitānī ti imehi tīhi uppalajātikehi, 534,24' (*cf.* tīṇi kakkārajātāni . . . kumbhamattāni c' ~āni murajamattāni tā ubho, 536,15*); — *views of different anonymous authorities*: vadanti ve . . . pi ~e (*v.l.* ete) atho pi ve . . . pi ~e, Sn 780 (*so read with* Pj II 519,26-27); 876 (Pj II 553,29-32); Pj I 46,28-29; 50,4-19; 60,9,28; II 482,16-17; Vjb *Be* 1960 241,8-11; 242,7-9; — *cf.* ekevāda (Vjb *Be* 1960 242,10); — *ifc.* **an-°**; **pacc°**; — *cf.* pāṭiekka (As 365,8); pāṭiyekka (Sv 221,32); pāṭekka (Sp 906,32); —, *for* ~ *in the beginning of a cpd. cf. Ai. Gr.* § 101 a, *Renou-Gr.* §§ 89, 268.

eka-agghanaka, *mfn.*, *worth one* (*piece of money*); taṁ aññena ~ena ca dvi-agghanakena ca saddhiṁ bandhitvā, Sp 1123,30.

Eka-añjalika, *m.*, *Npr. of a* cakkavatti (*PPN* I 443); ahosiṁ . . . ~o nāma cakkavattī mahabbalo, Ap 236,21; *cf.* Ekañjaliya.

eka-aṭṭhakathā, *f.*, *a single commentary*; taṁ ~āyaṁ pi n' atthi, Sp 969,32.

eka-āḷāhana, *n.*, *a single funeral pyre*; atha ne tayo pi ~en' eva jhāpesuṁ, Ja V 114,2'.

eka-uggahana-vāra, *m.*, *a single time of studying*; sakim eva ~am eva cakkhuṁ veda-uggaha-ñāṇa-cakkhuṁ udapādi, Mil-ṭ 6,17.

eka-udaka, *n.*, *one and the same water*; amhākaṁ pi sassaṁ ~en' eva nippajjissati, Ja V 412,21 (*cf.* eken' eva udakena, 412,25).

eka-usabha-gāmi(n), *mfn.*, *going one* u.; evaṁ kataṁ hi ~ī dve usabhāni gacchati, Ps II 52,15.

[1]**ekaṁsa**, *mfn.* (eka + aṁsa '*shoulder*'), *belonging to one shoulder, wearing on one shoulder, worn on one shoulder* (*opp. to* ubhayaṁsa); ~o pañjalikato, Ja VI 583,26* (°-kata-uttarāsaṅgo, 583,31'); — ~aṁ uttarāsaṅgaṁ karitvā, Vin I 5,21 = 46,5 = II 188,26 = D I 172,20 = M I 385,35 = II 144,23 *qu.* Ps I 133,18 = Kkh 10,22; ~aṁ uttarāsaṅgaṁ kārāpetvā, Vin I 22,12 = 82,22 = Pj I 14,10; paṁsu-kūlaṁ ~aṁ katvā, Sv 366,15 (*v.l.* °-varagataṁ); ~aṁ uttarāsaṅgaṁ katvā, Ps II 74,35 = Ap-a 476,29 (*ad* Ap 255,12 "~aṁ añjaliṁ katvā"); ~aṁ cīvaraṁ katvā, D II 163,26 = M II 248,24 = Sn 60,6 (Pj II 347,9-10) = Dīp XII 11 = Sv 10,24 = Sp 13,22 = Ps II 111,22 = Bv-a 58,2; ~aṁ sugata-mahācīvaraṁ katvā, Spk I 276,23; ~aṁ ajinaṁ katvā, Sn 1027; ajinacammaṁ ~aṁ katvā, Ja II 269,15; ekaṁ (sāṭakaṁ) ~aṁ pārupitvā, Dhp-a I 209,18; paṁsukūlacīvaraṁ ~aṁ pārupitvā, Ps II 284,5; ghana-dukūlaṁ ~aṁ karonto, Spk I 86,13; ~aṁ uttarīyaṁ dukūlaṁ katvā, 353,2; — **°-kata**, *mfn.*, *arranged or placed on one shoulder*; uttarāsaṅgacīvaraṁ ~am eva, Ja IV 114,20; °-uttarāsaṅgo, VI 583,31'; pāvāra-m-~o, Ja V 409,8*; — **°-gata**, *mfn.*, *placed on one shoulder*; ajinacammaṁ ~aṁ akāsi, Ja V 132,19; — **°-pārupana**, *n.*, *the wearing on one shoulder*; ~ena, Sp 1213,20.

[2]**ekaṁsa**, *m.* (eka + aṁsa '*part or point*'), **1.** *one part*; **2.** *one-pointedness, definiteness, absoluteness, certainty* (*opp. to* an-°); — **1.** ~o tava jīvitaṁ, Sn 427 (Pj II 387,7); ~āya eka-koṭṭhāsāya bhāvito, Sv 312,9 (Sv-pṭ I 443,7); — **2.** ~o gahito, D II 82,8 = 83,1 = III 99,13 = 100,19 = S V 159,12 (Spk III 208,24,28); lābhānaṁ ~o, Mp II 39,24 = 40,1; eko aṁso bhāgo na dutiyo ti ~o, Paṭis-a 544,13; ~aṁ gahetuṁ asamatthatāya na °-gāho, As 260,2; ~ato na gahetabbaṁ, Pj I 223,24; ~e ca vikappane ca, Ps I 94,8 = Sadd 450,27; Ps I 94,9; Sadd 450,28; Mil 95,18 = 141,7; nūnā ti parivitakke nipāto ~e pi vaṭṭati yeva, Ja II 40,3'; tagghā ti ~e nipāto, V 307,17' = Ps IV 73,1; *cf.* Pay II 44 (= aññadatthu); — (*instr. sg. as adv.*; "*certainly, definitely*", *opp. to* vibhajja): ~ena bhavaṁ Soṇadaṇḍo, D I 122,5,28; ~ena upakkosati upavadati, 161,10,20 ≠ 162,17 ≠ A V 190,14-16; ~ena vācā Tathāgatena bhāsitā, D II 118,33; esā vācā ~ena ovāditā, III 14,4; na kho 'ttha ~ena, M I 393,35 = A I 225,6 (na kho ettha ~ena vyākātabbaṁ, Mp II 335,7); ~ena ādāya vohareyyaṁ, M I 410,18; 411,8; ~ena niṭṭhaṁ gacchanti, II 169,13; vyākaraṇīyo pañho ~ena vyākato, III 208,24; ~ena apavadati paṭikkosati, S IV 118,17; ~en' etaṁ dhāreyyāsi, 326,30 (~ena vadeyyāsi, Spk III 107,18); ~enâhaṁ akaraṇīyaṁ vadāmi, A I 57,21 (= ekantena, Mp II 116,26); na khv ettha sukaraṁ ~ena vyākātuṁ, A I 120,4,11,18,25 (= ekantena vyākarituṁ, Mp II 191,2); pañhaṁ (na) ~ena vyākaroti, A I 197,21,27; ~en' eva bhayaṁ ākaṅkhamāno, Ps I 120,26 (*ad* M I 20,3 "aññadatthu"); aññadatthū ti ~ena, Ps II 198,6; addhā ti ~ena, 65,7 (*ad* M I 94,3); addhā aññe pi bahujanā ~ena carissanti, Spk I 188,4; ~ena mayaṁ bhante, Ps II 239,13; ~ena tath' eva hoti, Mp II 271,10; ~en' eva tayā ayaṁ, 272,7 (*ad* A I 172,20 "addhā"); ~en' eva vyākātabbaṁ, Mp II 308,25; tagghā ti ~ena, 353,16 = IV 173,17 (*ad* A I 238,7 = IV 377,20) = Sv 236,26 (*ad* D I 85,20); ~en' eva sokasallaharaṇo, Mp III 255,22 (*ad* A III 62,23 "taggha"); nibbicikicchaṁ addhā ~ena, Mp IV 94,4); ~en' eva vaṭṭa-dukkhato nibbindanatthāya, Ud-a 227,3; jātu ~en' eva punabbhavāya na eti, 349,16; ~en' eva pasaṁsanto āha, Pj II 414,23; ~ena sūkara-mukho bhaveyyāsi, Pv-a 11,23; ~ena maritabbe sati, Ja I 150,23; ~en' eva mayaṁ asuresu amhākaṁ pāṇaṁ cajāma, 203,16; tasmiṁ pi puggale ~ena vissase, 309,30; idāni pana mayā ~ena ñātaṁ, 369,28; ~en' eva tassa bhattu vasânugā, III 224,6; ~en' eva ahaṁ akkhissaṁ, V 66,2'; ~ena pāpakammino, Nidd-a I 426,7 (*ad* Nidd I 405,22 "accanta-pāpakammantā"); avibhajitvā ~ena, Kv-a 178,2; — °(a)ttha, *m.*, *the meaning "certainly"*; Sadd 812,26-29; —

taggha ti ~e nipāto, Ps II 239,13 = Mp III 255,22; nūnā ti ~e nipāto, Ja III 224,5'; aññadatthun ti ~e nipāto, It-a II 191,23; Sv-pṭ I 443,4; — °-**gāha**, *m.*, *seizing with certainty*; ekaṁsaṁ gahetuṁ asamatthatāya na ~o, As 260,2; ~aṁ aviruddha-gāhaṁ gahita-manussā, Ja I 97,26; — °-**gāhava(t)**, *mfn.*, *consisting of certainty*; ~vatī ratanattaye nibbicikicchā, Vv-a 85,13; — °-**bhāvita**, *mfn.*, *practised with a single object* (*opp. to* ubhayaṁsa-); ~o samādhi, D I 153,1.20 = 154,1.20 (Sv 312,9) = Nett 77,7 ("*kept in being unilaterally*", *Ñm*); ~o samādhi-hetu, Sv 312,16; — °-**vacana**, *n.*, *a definite utterance*; *the meaning "certainly"*; ~aṁ ekaṁ vibhajjavacanaṁ paraṁ, A II 46,11; addhā ti ~aṁ, Paṭis II 21,9; Nidd I 2,25; ekaṁsassa atthassa vacanaṁ ~aṁ, Paṭis-a 544,13; addhā ti ~aṁ etaṁ, Sv 170,13; ~an ti ekakoṭṭhāsa-vacanaṁ, Nidd-a I 18,11; jātū ti ~aṁ, Th-a III 200,14; have ti ~e nipāto, Ps I 113,32; aññadatthū ti ~e nipāto, Sv 111,24 = Mp III 301,9 = It-a I 76,23; taggha ti ~e nipāto, Pj II 414,17 ≠ Ps IV 73,15 (*Ee* -pacane); Ja V 66,1'; — °-**vāci(n)**, *mfn.*, *having the meaning "certainly"*; athavā ~ī ettha nu-kāro, Ja II 125,1'; — °-**vāda**, *mfn.*, *one whose speech is definite*; nâhaṁ ettha ~o, M II 197,11.26; — °-**vyākaraṇa**, *n.*, *a definite answer*; ~aṁ vyākāsi, Ja I 56,15 = Ap-a 61,4; — °-**vyākaraṇīya**, *mfn.*, *to be answered definitely*; ~o pañho, D III 229,20; Sv 567,17.21; Mil 144,26.29; 145,1-3; atthi pañho ~o, A II 46,6; ~aṁ pañhaṁ (na) ekaṁsena vyākaroti, A I 197,21.27 (Mp II 308,24); — °**âdhivacana**, *n.*, *a synonym for* ekaṁsa; addhan ti ~aṁ etaṁ, Mp II 39,23; jātū ti ~aṁ, Ja I 294,5'.

ekaṁsika, *mfn.* (*scdry fr.* [2]ekaṁsa), *certain, definite*; ~o dhammo desito paññatto, D I 192,1-2; Gotamassa ~aṁ dhammaṁ desitaṁ ājānāma, 189,26; 190,6.28; 191,4; apaṇṇakan ti ~aṁ aviruddhaṁ niyyānikaṁ, Ja I 104,8; ~ā dhammā desitā paññattā, D I 191,34; 192,7; ~ā (*f.sg.*) abhisamaye visesayi, Vv 146 (= I 16:10; Vv-a 85,12); ~aṁ vyākaraṇaṁ na hoti, Mil-ṭ 26,32; — *in long cpd.s at* Ja I 105,21-22; — °-**kāraṇa**, *n.*, *a certain cause*; ~aṁ aviruddhakāraṇaṁ niyyānikakāraṇaṁ, Ja I 104,12'; — °-**tā**, *f. abstr.*, *definiteness, certainty*; *neg.* an-°, Mil 93,5; — °-**visaya-tā**, *f. abstr.*, *field of certainty*; vacanaṁ buddhiñ ca tāyati ~āya rakkhatī ti gottaṁ, Sv-pṭ I 377,25 *qu.* Sadd 241,30.

[1]**ekaka**, *mf*(ikā)*n.* [*ts.*], *cf.* eka 2, ekākika (-iya), ekāki(n), ekānika, ekika (-iya); *Ai.Gr.* III § 362.1; 1. *alone, solitary, secluded, without companion*; 2. *one ... alone, only* (*I, you, he, she, etc.*) *alone, I by myself* (*etc.*) *alone*; 3. *singlehanded, sole, a single ..., a single one*; — ath' ekāki ca ekacco eko va ~o samā, Abh 718; ekā kâky (= ka + ākī, Mogg-v) asahāye, Mogg IV 56; Sadd 283,25; — *declension*: Sadd 283,26; — 1. *definitions*: ahañ c' amhi ~o, Vin I 220,31 = 221,3 (n' atthi me dutiyo, Sp 1095,1; ekato asahāyatthe kapaccayo, Sp-yoj[2] *Be* 1972 II 349,20 ≠ Abh-sūci *s.v.*); Sv 530,11-13 (~ā ti ekākino vūpakaṭṭhavihārino, Sv-pṭ II 166,18 [*Be so*; *Ee w.r.* ek' ekā]); — *canonical* eka *explained as* ~ (*v. also s.v.* eka 2): Sp 1151,26-29 (*ad* Vin I 350,10*); ekībhāvâbhiratassa ~ass' eva caritaṁ seyyo, Sp-ṭ *Be* 1960 III 352,17 (*ad* Vin I 350,12*); eko ti ... ~o, ekavihārī ti attho, Spk I 204,25 (*ad* S I 140,23); 264,29 (*ad* S I 180,8*); Ja II 407,9' (*ad* 407,3*); V 363,15' (*ad* 363,12*); — *as v.l. or gloss for, or glossed by*, eka, ekakiya, ekāki(n), ekānika, ekika: ~ikā pi, S I 132,10* ≠ Ap 556,20 (*similar* pāda *at* Thī 231 *has* eka); mayā ~en' eva (*v.l.* ~o va) vihărituṁ vaṭṭati, Ja IV 238,4 ≠ Cp-a 22,10 (*BeEe* ekākinā); Ja V 225,18'; saṁsayo jīvitaṁ mayhaṁ ~assa brahāvane, VI 495,19* (*ct.* anekapaccatthike ekikassa [*Bd so*; *Be* ~assa] ... vasato); yoginā yogāvacarena ~ena pavivekaṁ sevitabbaṁ, Mil 402,20 (*Be so*; *Ee* ekānikena; *Se w.r.* ekāniketaṁ); Sp 1087,18; ~ā cariṁsu, Ps IV 206,11 (*v.l.* ekitā; *read* ekikā ?); Dhp-a I 56,17 (*Ee* eko; *Be* ~o) ≠ IV 30,5; III 471,14-15; Bv-a 32,36 (*Be* eko); ekakiyā ti ~ā, Mp-ṭ *Be* 1961 II 253,21 (*ad* ekāniya, Mp III 35,21*); — *living alone, being solitary*: mayā ca na labbhā ~ikāya vatthuṁ, Vin II 279,19; ~assa ... nibbusitattā, D I 17,31 = III 29,5 (*cf.* ekaka-vihārena, Sv-pṭ I 204,22); A III 130,19; ~' amhā, IV 355,21 (Mp IV 164,27) ≠ Ud 35,3 (Ud-a 218,12) *qu.* Dhp-a I 287,11; Ja II 234,12'; V 471,13; VI 24,25*; ~ikâhaṁ vicintayiṁ, Ap 535,15; 536,17-18; Sv 561,6; 666,30; Spk III 128,15 (*Ee w.r.* ekato); ~ikā va jātā 'mhi, Dhp-a I 189,15; ~aṁ vivekaṁ anubrūhantaṁ, Ap-a 449,32; Cp-a 114,29; — ~ā mayaṁ araññe viharāma, S I 202,4* *qu.* Dhp-a III 460,14* ≠ Th 62; S I 180,4*; A III 101,5; Th 189 (asahāyo, Th-a II 60,3) ≠ 190; Ja I 320,3; II 190,25*; na bhāyasi ~ikā, V 400,18*; sā ... ~ikā, VI 500,21*; Ap 390,24; 423,25 (*Ee w.r.*) *qu.* Th-a *Be* 1959 I 373,17*; Ps I 265,19; Cp-a 94,35; — *with verbs of movement* (*frequently with* va): ~aṁ ohāya ... pacchā ~o āgacchanto, Vin I 96,14 ≠ II 212,24-25; ~ikā ohīyitvā pacchā agamāsi, IV 229,24; Ja I 144,15; ~ikāya gacchamānāya pi hi itthiyā, 308,11'; II 358,18; taṁ ~aṁ āgataṁ disvā, IV 2,5 ("[*she*] *saw him come alone*"); V 261,7'; VI 9,1; 495,24*; bālaṁ ādāya atariṁ pārakūle ca ~aṁ (*Ee w.r.* ~o; *v.l.* ~ikā) pahatvā (*Ee* pāyetvā) bālakaṁ puttaṁ, Ap 559,11; Sp 89,12; na ~ena gantabbaṁ, 275,8 ≠ 1164,25; Sv 482,12 = Ps I 226,4; III 317,15; V 9,12; 44,13-14; Spk I 244,6; Dhp-a I 56,19; imāya ~ikāya, IV 174,19; Ud-a 249,23; Cp-a 84,12; Mhv XXXVI 92; XXXVII 21; — Th 726 (asahāyassa, Th-a III 20,11); ~en' eva khāṇukena viya, Sv 555,7; ~assa nisajja, Spk I 35,16; ayyā ~ikā va ṭhitā, Ja V 283,3 (*Cks and Be so*); tumhehi ... ~ehi tiṭṭhantehi nisīdantehi, Dhp-a I 61,18; ~ikā sayane sayatu, Ja III 139,10* *qu.* Sadd 695,5; — ~o v' esa satto tīsu bhavesu parivattati, Ja II 81,20 ("*alone does this being wander around in the three* [*types of*] *existence*"); It-a II 156,30; na pana cittaṁ ~aṁ eva uppajjati, As 67,32-33; — *not sharing*: Ja I 346,24-28 ≠ Dhp-a I 369,1-6 (*v.l.* ekass' eva); Ja II 203,8; VI 286,28* (*Ee w.r.* ekato; *ct.* aññesaṁ adatvā ~o va); — D I 227,22; — *secretly*: A III 129,12 (*v.* ekacāri[n]); aham p' etaṁ ~o va paṭicchādetvā ānessāmi, Ja V 224,1'; 385,22; — *in distress*: bhātā ... naggo ekapath' ~o, Pv *Ee* 1977 410 (ekiko adutiyo, Pv-a 181,8); Ja III 426,20*; V 97,12'; 160,2* (*ct.* jhāyāmī ti ... paridevāmi); VI 495,19*; Dhp-a I 189,3; — *found in opposition to, or conjunction with*: añña (Sv 551,36); attadutiya (Spk I 293,24); ubhaya (Peṭ 4,24*; *perh. old w.r. for* ek'eka *here*; *cf.* ete te, 295,5* *and Ñm* Peṭ-*trsl. p.* 5 *n.* 11/1 *and p.* 347 *n.* 1112/1); ekato (Ja IV 346,23* [*for word play or overlapping with* ekato *see s.v.*]; Sp 1169,23); ekanta (Ja IV 193,21*); bahujana (Ja II 208,18*); saṁghamajjhe *and* gaṇamajjhe (Vin V 148,27*); tena saddhiṁ (Sp 263,32); — 2. Sumedhapaṇḍito ... ~o va ... Dhammakaṁ nāma pabbataṁ nissāya assamaṁ katvā, Ja I 6,10 = Ap-a 7,9; maṁ ~aṁ

sandhāya, Ja I 72,24 = Ap-a 77,26; Ja I 192,4; maṁ ~aṁ pahāya, 213,27; 255,8; ~ass' eva te pacāmi, V 385,16; VI 36,31'; tvaṁ ~o va, Sv 503,20; mamaṁ ~aṁ yeva, Ps II 276,15; sā (*i.e.* paññā) na ~ikā va attano dhammatāya saṁchindituṁ sakkoti, V 96,25; mayhaṁ ~en' eva, Cp-a 14,20; ~assa attano hitāya, Vjb *Be* 1960 7,22; — 3. ~ikā theriyo samattā, Thī *p.* 125,15 (*at end of* eka-nipāta; *Be* ekaka-nipāta); Ja I 253,2; taṁ ~ikaṁ nissāya tayo janā dukkhato muttā, 307,21; sabbe ... -manussā ca itthiyo ca ... ~o ... pavisitvā, 383,5 ("*each one alone, in single file*"); tāya ~ikāya ... cintito, II 226,4' (*v.* eka-cintita); -sahassehi cintitaṁ atthaṁ ~o va passati, V 138,30'; Candatitto ti ~o ... cakkavatti, Ap 197,16; eko pi hutvā bahudhā ahosi punar ~o, 505,4; ... ~ikā ... ~ikā, 535,28; Cp *Ee* 1974 289 (Cp-a 216,9); nayanaṁ va ~aṁ, Sv 56,4* = Vism 36,2*; Lohiccassa ~assa diṭṭhivinodane, Sv 396,9 ("*the removal of* Lohicca'*s single wrong view*"); ... pitā eko ... pitar' ~aṁ, Mhn 102; — *Rem.*: at Mil 386,27* *for EeSe* ~o taṁ damem' ahaṁ, *Be reads* ekaggo (= Ap 67,12; = samāhito, Ap-a 343,15); — *at* Yam-a 69,8* *for Ee* ~o, *BeSe read* ekato; — [°-**bala**, *w.r. of Ee at* Sv 561,31 *for* eka-kabaḷa, *q.v.*; —] °-**vihāra** = eka-vihāra; Cp-a 151,24; Sv-pṭ I 204,22 (*Ee so*; *v.l.* eka-vihāra).

[2]**ekaka**, *m.*, **1.** *a set or group consisting of a single item*; *cf.* duka; **2.** *title of the section of various texts dealing with groups consisting of single items*; — **1.** *definition*: ekaṁ parimāṇaṁ etassā ti ~o, Sv-pṭ III 221,2; — saṁkhatthā pi bahū honti "cattāro ~ā siyun" ti, Sadd 283,28; Mogg III 19; ~ā ca dukā c' eva, Vin V 141,5 (uddāna); evaṁ gaṇāpema: ekaṁ ~aṁ dve dukā, M III 1,19; ~ato paṭṭhāya yāva dasakā, Paṭis-a 230,3; — °-duka-tikâdi-vasena ("*by way of groups with a single item, groups with two items, groups with three items, etc.*"), Sv 974,33 (*Be and* Sv-pṭ III 215,29 *so*; *Ee w.r.* eka-duka-); — °-vasena, Sv 977,6 (Sv-pṭ III 221,1 *so*; *Ee* ek'-eka-vasena); — °âdi-vasena, Paṭis-a 65,5; Sv-pṭ I 164,5; — **2.a.** Vin V 115,1-26 (*terminal title*; *Be* °-vāra); ~e, 116,3* (uddāna); — **b.** D III 211,15—212,3 (*so subtitle in Be*); *cf.* Sv 974,29—977,8 (*terminal title*); — **c.** Pp 1,5—3,25 (*terminal title in CeEe*; *Be* °-uddesa; *Se* eka[ka]-mātikā); — **d.** Pp 11,1—18,9 (*title*; °-niddesa, *terminal title in BeEe*; °-puggala-paññatti, *title in Be*); — *ifc.* **aṅguttara-°**; — °-**uddesa**, *m.*, *outline of the groups of single items*; Pp 1,5—3,25 (*title in Be*); — °-**kathā**, *f.*, *talk on group of single items*; Utt-vn 424—32 (*terminal title*); — °-**niddesa**, *m.*, *exposition of the (section dealing with) groups consisting of single items*; Pp 11,1—18,9 (*terminal title in BeEe*); — Pp-a 177,1—203,17 (*terminal title in Ee*; *Be* °-vaṇṇanā); — °-**niddesa-vaṇṇanā**, *f.*, *commentary on the* ekaka-niddesa; *v. prec.*; — °-**nipāta**, *m.*, *section of text consisting of single items* (*B ed.s usually so, where E ed.s have* eka-nipāta); **a.** A I 1—46 (*title in BeCe* 1952; *Ee* eka-nipāta); *cf.* Mp II 87,8 (*BeCeEe so*); ~e vuttāni ... -kammāni, Pj I 189,21 (*Be so*; *EeSe* eka-nipāte) = Pj II *Be* 1958 I 287,19 (= *Ce*); *in long cpd. at* Sv 25,11 (*Be so*; *Ee* -eka-nipāta-) ≠ Sp 30,2 (*cf.* °âdi-saṅgaha, Sp-ṭ *Be* 1960 I 108,3); — **b.** It 1—22 (*Be so*: *Ee* eka-nipāta); — **c.** Th 1—120 (*title in BeCe*); Th-a I 20—249 (*Be so*; ekake va nipātamhi, Th *p.* 17,26* [uddāna] *qu.* Th-a I 3,11* [*reading* ekakamhi; *split cpd.*]); — **d.** Thī 1—18 (*Be so*; *cf.* Thī *p.* 125,15); — **e.** Ja I 95—511 (*Be so* [= J *Be* 1960 I 1—35] = Jātaka-aṭuvā-gātapadaya 1961: *older ed.s and* uddānas *have* eka-nipāta *throughout*); — °-**nipāta-aṅguttara-ṭīkā**, *f.*, Mp-ṭ *Be* 1961 I; — °-**nipāta-vaṇṇanā**, *f.*, *commentary on the* ekaka-nipāta; Mp I 1—II 87,8 (*terminal title in Ce* 1922; *cf.* Mp-ṭ *Be* 1961 I 288,7); — It-a I 35—95 (*terminal title in Be*: *Ee* eka-nipāta); — °-**puggalapaññatti**, *f.*, *the portion of* Pp *dealing with groups consisting of a single item*; Pp 11,1—18,9 (*title in Be*; *v.l.* ekaka-niddesa); — °-**mātikā**, *f.*, *matrix for the group consisting of single items*; Pp 1,5—3,25 (*title in Se*; *Be* ekaka-uddesa; *Ee* ekakaṁ); — °-**vaṇṇanā**, *f.*, *commentary on the group consisting of single items*; Sp 1319,5—1321,4 (*terminal title in CeEe*; *Be* °-vāra-vaṇṇanā); — Sv 974,29—977,8 (*subtitle in Be*; *Ee* ekaka; *cf.* Sv-pṭ III 215,21—221,3); — °-**vāra-vaṇṇanā**, *f.*, *commentary on the portion dealing with single items*; *Be so for* °-vaṇṇanā *q.v.*; Sp *Be* 1956 IV 157,2—159,5; Vjb *Be* 1960 552,2—557,11; Sp-ṭ *Be* 1960 III 471,2-15; Vmv *Be* 1960 II 285; — °**âdi-ppabheda**, *m.*, It-a II 193,18* (uddāna).

eka-kaccha-yuta, *mfn.*, (*Mss. read* eka-cchatta-yuta; *eka-cchayuta *was probably written by haplography, and wrongly restored as* eka-cchatta-yuta), *fastened to one shoulder (?)*; *fanciful explanations qu. by W. Geiger*, Mhv-*trsl. p.* 152 *n.* 3; ~aṁ dhammakarakaṁ nīharantu ca, Mhv XXII 68 (nīharantu cā ti kacchato nīharantu ca, Mhv-ṭ 442,28-29; *cf.* dhammakarakaṁ namantu [*v.l.* nīharantu] ... kacchamhā, Extended Mhv XXII 180).

[**eka-kaṇṇikaṁ**, Spk II 114,31 *read* ekaṁ kaṇṇikaṁ.]

Eka-kaṇṇikā, *m.pl.*, *Npr. of a people in Western India*; Ap 359,9.

eka-kattuka, *mfn.* [*sa.* eka-kartṛka], *having the same agent* (*t.t.gr.*), *cf.* samāna-kattuka; Sadd 3.1.1.B; — pubbakāl' ~ānaṁ tūna tvāna tvā vā, Kacc 566 = Rūp 624 ≠ Sadd 851,9; Mogg V 63 (*v. R. O. Franke, JPTS* 1902—1903 *p.* 86); samānakattukāni ... padāni ~ānaṁ kiriyānaṁ vācakattā, Sadd 311,30; — °-**tā**, *f. abstr.*, Mogg V 63; — °-**tta**, *n. abstr.*, Mogg-p *Be* 1954 339,7.

eka-kappa, *m.*, *one eon*; **1.** *a single eon*; **2.** *one and the same eon*, *cf.* eka 4; — **1.** sara ~aṁ aṭṭhīnaṁ sañcayaṁ, Thī 497; Sv 306,33; Spk I 23,11 (*in long cpd.*); — **2.** caturo āsuṁ ... ~amhi te jinā, Bv XXVII 1; ~e, XXVII 5.

eka-kabaḷa, *m.*, *a single morsel* (*of food*); Sv 561,31 (*Ee w.r.* ekaka-balaṁ).

eka-kamma, *n. and mfn.*, **1.** (*n.*) *one and the same action, united action* (*one of three factors required for communion with the order of* bhikkhus, *cf.* [2]asaṁvāsa); **2.** (*mfn.*) *having a single object in the acc. case* (*t.t.gr.*), *cf.* dvikamma, dvikammaka (-ika); — **1.** saṁvāso nāma ~aṁ ekuddeso (*q.v.*) samasikkhātā +, Vin III 28,20' (ekato kattabbattā ~aṁ nāma, Sp 260,13 [*Ee w.r.* ekaṁ kammaṁ]) = 47,24 = 74,21 = 92,29 = IV 214,31 = 315,6 (Sp 939,7; *Ee* ekaṁ kammaṁ); Nidd I 503,26 (apalokanakammâdikaṁ, Nidd-a I 468,12); — **2.** akammakā ~ā dvikammā vā pi hontī ti kāritapaccaye laddhe, Sadd 589,26* ("*if a causative suffix is obtained the intransitive* [*roots*] *have one acc. object or two acc. objects*"); — *ifc.* **sakārit°** (Sadd 589,25 [~âdi; "*verbs in causative form with a single acc. object or more*"];

590,4); — *Rem.*: *at* Ap 423,25 ~aṁ vihāraṁ taṁ *is* (*with H. Smith conj.*) *w.r. for* ekakaṁ maṁ viharantaṁ (*Be so* = Th-a *Be* 1959 II 373,17*); — *at* Ud-a 317,11 ~aṁ *is w.r. for* kammaṁ (*Be so* = Mp II 4,16 = Sp 1378,9).

eka-karīsa, *n.*, *a single* k. *measure* (*cf.* karīsa, Abh 197; *T. W. Rhys Davids, Ancient Coins and Measures of Ceylon, p.* 18; *W. Geiger, Culture of Ceylon* 1960 § 75); ~ato, Pp-a 183,10; — °-mattato, 183,17; — °-matte padese, Vism *Ce* 1920 285,35 (= ek kiriyak pamaṇa, sn *Ce* 1954 929,37) *for PTS ed.* eka-kasita-matte, *q.v.*

eka-kalala, *n.*, *a mass of mud, mud all over*; Ja V 308,8.

eka-kalāpa, *m.*, *the same group* (*opp. to* nānā-kalāpa); ~e, Vism 445,12 (Vism-mhṭ *Be* 1960 II 92,13).

eka-kasita-matte, *reading of PTS ed. at* Vism 383,10 (= *Se* = *Be* 1960; *HOS ed.* 322,15 eka-sīta-matte [*sic*], *cf. n.* 8) *for Ce* eka-karīsa-matte (*see above*); mhṭ eka-sītā-matte (*Ce* = *Be* 1960 II 15,4 *so, but Se* eka-kasita-matte); *see Ñm* Vism-*trsl. p.* 419 *n.* 6.

[**eka-kahāpaṇaṁ** = ekaṁ kahāpaṇaṁ, Dhp-a I 175,4 (*Be so*).]

Ekakāpilla, *v.l. for* Erakāvilla (*q.v.*) *at* Mhv XXXVII 41 (Mhv-ṭ 685,16).

eka-kāraṇa, *n.*, *a single cause*; Sv 107,12; — °-niddesa, *m.*, *the exposition of a single cause*; ~o n' uppajjati, Nidd-a I 224,12; — °-**vāda**, *m.*, *the assertion of a single cause, the view of* (*creation by*) *a single cause*; ~o, As 59,30 (pakatikāraṇavādo issarakāraṇavādo vā, As-mṭ *Be* 1960 61,18-19; pajāpatipurisakālavādādayo pi, As-anuṭ *Be* 1960 68,4-5); ~o āpajjati, Nidd-a I 224,11 = Paṭis-a 358,29 = Vism 542,6 = Vibh-a 147,26.

eka-kārita, *mfn.*, *having a single causative suffix* (*t.t.gr.*); idaṁ ~aṁ hetukattupadaṁ, Sadd 597,20; — °-**dvikārita-pada**, *n.*, *word(s) with a single causative suffix and with two causative suffixes*; Sadd 597,12.

eka-kāla, *m.*, *the same time*; ~e, Ps I 249,27 ("*simultaneously*"); — °-**tā**, *f. abstr.*, *simultaneity*; ~āya pana pubbabhāvo n' atthi, Mogg-p *Be* 1954 339,7.

eka-kāsāva-pajjota, *mfn.*, *glowing with yellow robes all over*; sakala-nagaraṁ ~aṁ isivātaparivātaṁ (*q.v.*), Mp I 209,3.

eka-kicca, *n.*, 1. *a single thing to be done*; 2. (*t.t. philosophicus*) *one and the same function*; — 1. ~am pi na karoti, Sp 532,11; kismici ~e pi mam' eva vase vattantu, Dhp-a II 78,9; — 2. °-**abhinipphādana-pañha**, *m.*, *title of* Mil 39,22-32 (*not in Ee*); nānādhammānaṁ ~o, Mil *Be* 1960 39,7-17; — °-**karaṇa-pañha**, *m.*; — *ifc.* nānā-° (= *prec. in Se*; Mil-ṭ 10,34 [*so read*]).

ekakiya, *mfn.*, *solitary*; *reading of Be at* Mp III 35,21* *for Ee* ekāniya (~ā ti ekakā. Mp-ṭ *Be* II 256,21).

eka-kucchi, *f.*, *the same womb*; *cf.* ek'-udariya, eka-mātika; ~iyaṁ nibbattabhātaro viya, Ja IV 417,11.

eka-kuṭika, *mfn. and* ?, 1. (*mfn.*) *comprising a single hut* (*cf.* kuṭī); 2. (?) *a type of dwelling* (?); — 1. ~o pi gāmo dvikuṭiko pi gāmo, Vin III 46,23' (yasmiṁ gāme ekā eva kuṭi ekaṁ gehaṁ. Sp 298,24-25); °ādi-gāma, *m.*, Sp-ṭ *Be* 1960 II 123,24; °ādi-bheda, *m.*, Kkh 26,9; — 2. *in long cpd. at* Ap-a 97,12 = Ja I 92,24 (*Se so*; *Ee* eka-kuḍḍaka- *q.v.*).

eka-kuṭṭaka, *mfn.*, *reading of B ed.s for next*; *v. CDIAL s.vv.* kuṭṭa[2], kuḍya.

eka-kuḍḍaka, *mfn. and* ? [*sa.* -kuḍyaka; *B ed.s always* -kuṭṭaka], 1. (*mfn.*) *having a single, continuous wall* (*cf.* aḍḍha-kuḍḍaka, dvi-kuḍḍa-geha [Vism-mhṭ *Be* 1960 II 429,11]); 2. (?) *a type of dwelling* (?); — 1. sace ~e gehe dvīsu passesu dvārāni katvā, Sp 282,10 = Pālim *Be* 1960 3,13 (-ṭṭ-) (catūsu disāsu parikkhittassa kuḍḍassa (*Be* -ṭṭ-) ekābaddhatāya, Vmv *Ce* 136,18); — 2. *in long cpd. at* Ja I 92,24 (*Ee so*; *Be and Se differ*) = Ap-a 97,12 (*Ee* eka-kuṭika-).

eka-kuṇḍala, *mfn.*, *wearing a single earring*; Ja V 438,35.

eka-kumbhakārasālā, *f.*, *the same potter's shop*; ~āya nisinnaṁ, Ps V 49,23.

eka-kula, *n.*, **a.** *a single clan or household* (*opp. to* nānā-kula); **b.** *a certain household* (*cf.* eka 5); — **a.** ~assa gāmo . . . ~assa rukkhamūlaṁ, Vin III 200,14—202,10 (~assa gāmo ti ekassa rañño . . . gāmo, Sp 652,12; *cf.* kulaṁ vuccati sāmiko, Vjb *Be* 1960 231,16); ~ena vā nānākulehi vā, Kkh 101,28 = Sp 810,16; pacchima-sāvakā . . . ekanāmā ekagottā ekajātikā ~ā pabbajitā, 188,1; 367,8-11; 1252,5; 1393,31; — **b.** janapada-gāmakato ~aṁ, Ja I 318,11; — °-**gāma**, *m.*, *a village belonging to a single clan*; Sp 652,14.

eka-kūṭa-yuta, *mfn.*, *fastened to a single pinnacle* (*cf. next*); ~o māḷo, Abh 209 (eken' eva kūṭena yutto anekakoṇo paṭissayaviseso, Abh-ṭ *Be* 1964 154,19).

eka-kūṭa-saṅgahīta, *mfn.*, *tapering to a single pinnacle*; māḷo ti ~o caturassapāsādo, Sp 654,13; Sv-pṭ I 332,18; — °-**mālika**, *m.*, *a single pinnacled enclosure*; Jinak 96,6; ~aṁ rājakūṭaṁ, 98,30.

eka-kūṭâgāra, *n.*, *a type of dwelling* (?); Ja I 92,24 (*in long cpd.*; *Be so for* eka-kuḍḍaka *q.v.*).

eka-kesa, *m.*, *a single hair*; Sp 1021,16.

eka-koṭṭhāsa, *m. and mfn.*, 1. (*m.*) **a.** *one portion, one share, one fraction* (*cf.* ek'-aṁsa); **b.** *a single division* (*cf.* eka-vidha); **c.** *some portion, any part* (*of a whole*); 2. (*mfn.*) *certain, definite, inevitable* (= ekaṁsika, ekantika); — **1.a.** vatthaṁ dvidhā phāletvā . . . ~aṁ adāsi, Ja V 212,16; 387,26'; It-a I 89,29; ~e kusa-daṇḍake pātitamatte, Sp 1131,14; ekaṁsa-bhāvito ti ekaṁsāya ~āya (*dat. of purpose*) bhāvito, Sv 312,9 (Sv-pṭ I 443,7); ~o agginā nassissati, Sv 541,14 ("*one portion* [*i.e. of the town*] *will perish through fire*"); — **1.b.** eka-vidhenā ti eka-ppakārena ~ena vā, Moh 187,21; ekena ākārena ~ena ñāṇavatthu, 190,17; — **1.c.** aggatalâdisu ~o va, Sv 445,18 ("*some part* [*i.e. of the foot*] *beginning with the point of the sole*"); ~aṁ atītāya (*i.e.* rattiyā), 647,20 (Sv-pṭ II 278,15); — **2.** ekaṁsikā ti ~ā . . . anekaṁsikā ti na ~ā, eken' eva koṭṭhāsena . . . na vuttā ti attho, Sv 379,24 *foll.* (~ā ti ekantikā nibbānāva-habhāve nicchitā . . . na ~ā na ekantikā . . . vaṭṭanto-gadhabhāvato, Sv-pṭ I 492,14 *foll.*); Vmv *Be* I 215,11; — °-**vacana**, *n.*, *the meaning "certainly"*; Nidd-a I 18,11.

eka-kolāhala, *n. and mfn.*, 1. (*n.*) *utter tumult, utter uproar*; 2. (*mfn.*) *full of tumult, uproar*; — 1. manussā ~aṁ akaṁsu, Ja II 122,23; cha devalokā ~aṁ ahesuṁ, V 126,29; (mahājano) ~aṁ katvā, 493,30; Cp-a 60,11; 256,5; yāva Brahmalokā ~aṁ ahosi, Ja V 502,17 = Cp-a 80,5 ≠ Sp 95,13; sakala-nagare (*v.l.* -nagaraṁ) ~aṁ jātaṁ, Ja VI 31,16; samantā yojanasataṁ ~aṁ hoti, Sv 241,23; sakalaṁ Āḷavinagaraṁ ~ena ahosi, Spk I 336,28; tassa pāpakiriyā . . . ~aṁ akāsi, II 237,5; — 2. sakala-nagaraṁ ~aṁ ahosi, Ja I 422,20 = 433,32 ≠ IV 404,21 (*Ee* -nagare) = Cp 66,31 (*Ee* -nagare); mahāsa-muddaṁ ~aṁ eka-ninnādaṁ ahosi, Cp-a 47,9; —

°-bhūta, *mfn., become utter tumult*; tumulo ti ~o, Cp-a 85,14.

eka-kkhaṇa, *m. and mfn.*, 1. (*m.*) *one and the same moment*; 2. (*mfn.*) *simultaneous* (*opp. to* nānākhaṇa); — 1. maggakāle ~en' eva . . . sabbaṁ . . . ekam eva . . . pavattati, It-a I 54,8; — *for* ~e (*loc. adv.*) *see infra*; — 2. sammādiṭṭhi . . . maggakāle ~ā ekârammaṇā, Sv 314,22 = Spk I 158,10 = Ud-a 147,12 = It-a I 132,17; — °**-tā**, *f. abstr., simultaneity*; Paṭis-a 568,7 (*ad* Paṭis II 65,6—67,9); — °**-pariyāya**, *m., instruction about simultaneity*; Paṭis-a 567,33.

eka-kkhaṇika, *mfn.* (*scdry fr.* eka-kkhaṇa), *simultaneous*; Ps V 104,25; — °**-yuganaddha**, *mfn., coupled, being simultaneous*; Ps V 104,23 (*so read for* -nandha).

eka-kkhaṇe, (*loc. of* eka-kkhaṇa *used as adv.*), *at one and the same moment, simultaneously*; apubbaṁ acariman ti apure apacchā ~e yeva, Mp IV 6,15; Dhp-a I 22,19; As 72,23; Moh 188,22; ~e yeva ahosi, Ja IV 340,27; VI 93,1; Ps V 61,18; dve tathāgatā ~e na uppajjanti, Mil 237,8; Sp 1033,7; 1371,4; 1385,11; Sv 57,17-20 ≠ Bv-a 31,36-39; Ud-a 146,4 = It-a I 131,10; ~e cittaṁ uppajjati, Vism 432,11 = As 421,4 (As-mṭ *Be* 1960 194,9-20) *qu.* Sadd 151,25; Yam-a 66,13; — *opp. to* nānākhaṇe (Paṭis II 65,6—67,9); — *opp. to* anukkamena (Sv 680,10 = Spk I 76,6); — *t. t. gr.*: Sadd 7.2.2.

eka-kkhattuṁ, *ind.* [*sa.* -kṛtvaḥ; *Ai. Gr.* III § 214 c–g], *once* (= saki[d], ekavāra); ekassa padatthassa sakiṁ vāraṁ ~uṁ, Kacc-v 646 (*Be so*; *Ee differs*); Sadd 868,9,28; Mogg IV 129; — eka-guṇaṁ . . . ~uṁ yeva, Pj II 498,4; — *ifc.* an-° (Sp 619,26; "*numerous times*").

eka-kkhandha, *mfn., having a single, solitary trunk*; ~o . . . so dumo, Bv XIII 28 (avaniruho eko va adutiyo ti attho, Bv-a 207,15).

ek'-akkhara, *m. and mfn.*, 1. (*m.*) *a single syllable*; 2. ([*mf*]*n.*) *having a single syllable, mono-syllabic, a mono-syllabic word* (*t. t. gr.*); — 1. sace hi ekapadam pi ~am pi uppaṭipāṭiyā deti, Sp 969,13; catuvīsat' akkharesu ~am pi, Sp-y² *Be* 1972 II 208,23; bhagavatā kathitato ~am pi ahāpetvā, Sv 695,13; — 2. adhik'-ūnakato c' ~ato ca . . . padamālaṁ anākulaṁ, Sadd 235,24*; ~esu ko vuccati brahmā, 239,6; ~ānaṁ bhedatthadīpo, Ekakkh *Be* 1954 72; °ādi, 1; — °**-tta**, *n. abstr., monosyllabic state*; Sadd 245,2; — °**-pada**, *n., monosyllabic word*; Vjb *Be* 1960 43,16.

Ek'-akkhara-kosa, *m.*, 1. *lexicographical treatise on monosyllabic words in* 131 *vss. by* Saddhammakitti (*of* Cac-kuiṅ³, *Burma, 16th century A.D.*) *with a sub-commentary by the same author*; *PLB p.* 45; *PGL p.* 65 *n.* 2; Piṭ-sm §§ 435–36; *in Burma the* E. *is counted among the minor grammatical texts* (*cf. CPD Epilegomena* 5.4.3; *Rem.: the* E. *quoted in* Abh-ṭ *Be* (*ad* Abh 84; 156; 262; 661; 743; 1163) *seems to be a different work*; — ~am pana Saddhammakittitthero akāsi, Sās 76,1; — 2. *the sa. model for prec., prob. the* Ekākṣarakośa *by* Puruṣottama; *PGL p.* 65 *n.* 2; *C. Vogel, Indian Lexicography* (*in HIL*), *p.* 369 *foll.*; — sakkaṭabhāsāya ~ato nayaṁ gahetvā, Sadd 243,19; — *ifc.* porāṇ° (Ekakkh *Be* 1954 7; 128 [*split cpd.*]).

Ek'-akkhara-kosaka, *n.*, = Ek'-akkharakosa 1; Ekakkh *Be* 1954 125.

ek'-akkhi, *n., one eye* (= ek'-acchi, *q. v.*); — °**-kāṇa**, *mfn., blind in one eye, one-eyed*; kāṇo ti ~o vā ubhayakkhikāṇo vā, Ps IV 213,21 = Spk I 163,1 (*v. l.* -cch-) = Mp II 176,13 (*with v. l.*) = III 112,4 (*with v. l.*) = Pp-a 227,27 *qu.* Sadd 536,6 (*v. l.* -cch-); Mahāpaccariyam pana ~o kāṇo ti vutto, dve-akkhikāṇo andhena saṅgahito ti, Sp 1030,22; *cf.* Sadd 535,29-30.

ek'-akkhi(n), *m(fn).*, *having one eye, one-eyed*; ~ino akkhi viya, Dhp-a I 135,3 ("*like an eye to a one-eyed person*"); — °**-bheri**, *f., a drum with a single "eye", i. e. a single black patch applied for tuning* (= eka-mukha-bheri = eka-pokkharā); *cf. C. Sachs, Die Musikinstrumente Indiens und Indonesiens, Berlin,* 1923 *p.* 61; *possibly a drum related to the* bāṁyā *or* pakhavājā ? (*cf. op. cit. pp.* 70 *foll.*); ekapokkharā ti ~iyo, Ja VI 22,2'.

eka-kriyā, *f., a single verb, one and the same verb* (*t. t. gr.*); *cf.* kiriyā, *fn.*; ~āya channaṁ tu n' atthi kārakatā sadā, Saddatthabhedacinta *Be* 1954 17 *qu.* Mil-ṭ 3,24*.

eka-khattiya, *m., a single* khattiya; tattha ca ~o pi bhikkhācāro nāma n'atthi, Ja I 90,3 = Sp 1007,25.

eka-khāṇuka, *m., a single prop*; ~e baddhakumbhimukhavaṭṭiyā, Sp 315,16.

eka-khura, *mfn. and m.*, 1. (*mfn.*) *having a solid hoof*; 2. (*m.*) "*solid-hoofed*", *riding animal, horse*; — 1. ~o asso, Ja VI 147,11* (*ct.*: abhinnakhuro); — 2. gāvim (pasum) ~aṁ katvā, D III 200,3*.5* (gāviṁ gahetvā ~aṁ vāhanaṁ katvā, Sv 965,26; anekasaphaṁ pi ekasaphaṁ viya katvā assaṁ viya katvā, Sv-pṭ III 204,17); — °**-vāhana**, *n., a horse as a vehicle*; Sv 965,31; 966,4.

[**ekakhyāta**, *w. r. at* Mil-ṭ 3,20* *for* ek'-ākhyāta *q. v.*]

eka-gaṇa, *m., a single group or class*; pabbajitehi °-pariyāpannehi ca rakkhitā gottarakkhitā dhammarakkhitā ti vuccati, Sp 555,9 (= mālākārādi-~ehi, Sp-ṭ *Be* II 327,28).

eka-gaṇika, *mfn.* (*scdry fr. prec.*), *belonging to a single group*; mā dve pi dhuvâdigaṇikavasena ~ā, Sadd 593,10; ~ādīni, 591,1.

eka-gaṇḍi-nigghosa, *m.* (*Burm. reading* -ghaṇḍi-), *a single* (*i. e. continuous*) *sounding of the gong*; ayam pi dīpo . . . ~o eka-padhāna-bhūmi ahosi, Spk II 230,17; — *v.* eka 3b.

eka-gandha, *m., a single smell*; nâhaṁ bhikkhave aññaṁ ~am pi samanupassāmi, A I 1,19 = 2,19 = III 68,16; — °**-kuṭi**, *f., one and the same perfumed hut*; ~iyaṁ vasati, Sv 420,23; 420,18; ~iyaṁ yeva anuññātasenāsano, Dhp-a IV 101,19; satthārā saddhiṁ ~iyaṁ vasitvā, 102,26 ≠ Ud-a 310,35; — °**-sammoda**, *mfn., completely full of pleasant perfumes*; antogabbhaṁ ~aṁ katvā paṭikkamiṁsu, Ja VI 9,13.

eka-gabbha, *m., one and the same room*; hatthapāso eva hi idha pamāṇaṁ, hatthapāsātikkame ~o pi na rakkhati, Sp 912,29.

eka-gamana, *n. and mfn., in epex. on* ekâyana, *q. v.*; ekâyane hato ti ~asmiṁ yeva hato, Ja IV 349,24'; ekâyane ~e, V 175,8'.

eka-gahaṇa, *n., a single grasp*; ~en' eva ekaṁ ekaṁ koṭṭhāsaṁ gaṇhanti, Sp 852,34 (Vmv *Ce* 325,29).

eka-gāthā, *f., a single verse*; ~am pi sutvā dhammaṁ abhisamenti, Sp 185,24; sace ~āya eko pādo na āgacchati, 743,30.

eka-gāma, *m., one and the same village*; api c' ettha ~ato nikkhamantiyā gāmantarapaccayā anāpatti, Sp 911,5; eka-vihāre cetiyaṁ vā vandantaṁ ~e piṇḍāya

vā carantaṁ, 988,13; — *in long cpd. at* Sp 810,24; — **°-vāsi(n)**, *mfn., dwelling in one and the same village*; sāgameyyo ti ~ī, Spk I 92,5.

eka-guṇaṁ, *ind.* (*adv. acc.*), *once*; na pāraṁ diguṇaṁ yanti, na idaṁ ~aṁ mutaṁ, Sn 714 *qu.* Kv 89,36 (tañ ca idaṁ pāraṁ eka-kkhattuṁ yeva phusanārahaṁ pi na hoti, Pj II 498,3).

eka-geha, *m., a single house*; eka-raṭṭhe eka-janapade eka-nagare ~e vasituṁ labhanti, Ja VI 459,26; °-vasenā ti vīthiyaṁ pi eka-passe gharapāṭiyā vasena, Vmv *Be* II 250,26 (*Ce* 472,23) *ad* Sp 1262,24 (*Ee reads* eka-bāhā-vasena *with v.l.* -geha-).

eka-gotta, *mfn., belonging to the same clan*; evaṁgotto ti tāhi devatāhi saddhiṁ ~o, Sp 161,2; eka-nāmā ~ā eka-jātikā eka-kulā pabbajitā, 188,1 (Vmv *Ce* 68,25).

ek'-agga, *m. and mfn.* (eka + agga), **1.** (*m.*) *peace of mind, internal tranquillity*; **2.** (*mfn.*) *single-pointed, agreed, closely attentive*; — **1.** Abh 1035; — aladdhā cittass' ~aṁ, Th 406 (= °-taṁ, Th-a II 173,9); — **2.** devā Tāvatiṁsā ~ā samāpajjiṁsu, D II 210,2 = 226,6 (*Ee* °-tā); samāhitaṁ cittaṁ ~aṁ, Vin III 4,6 (samāhitattā eva ca ~aṁ acalaṁ nipphandanaṁ, Sp 141,19 = Ps I 124,18 = Mp II 243,32 = IV 88,12) = M I 21,33 = A I 147,6 = II 14,24 = Paṭis I 173,16 (= avikkhittaṁ, Paṭis-a 483,14); cittaṁ bhāvehi ~aṁ, S I 188,21 = Sn 341 (Pj II 343,23) = Th 1225 = Thī 19 = 82 = Ap 549,3 = 609,13; ~o satthusāsane, 43,10 (buddhasāsane aham eva "eko" vinayadharānaṁ "aggo" seṭṭho uttamo ti attho, Ap-a 283,26); ~o naṁ damem' ahaṁ, Ap 67,12 (Ap-a 343,15); cittaṁ ~aṁ karoti, Mil 139,32; tassa paṇītabhojanaṁ bhuttass' eva cittaṁ ~aṁ ahosi, Spk I 350,18; nisinnassa ~assa sukhasamappitakālo viya yogino, II 83,9; ekodiṁ karohī ti ~aṁ karohi, 233,23; cittaṁ ~aṁ hoti, Sp 237,25 = 408,5 = Ps I 264,11 = II 215,22,29; ~ā hutvā dhammadesanaṁ paṭicchituṁ na sakkuṇissati, IV 76,18 ≠ 76,19; so hi ~o hutvā appeti, As 115,13; atha satto ~o hoti, 330,28; tassa cittaṁ nānārammaṇesu vidhāvati, ~aṁ na hoti, Th-a I 189,6; anto cittavikkhepābhāvena ~aṁ, III 192,27 *ad* Th 1225; ekaṁ ārammaṇaṁ aggaṁ uttamaṁ assā ti ~o; ~assa bhāvo °-tā, Paṭis-a 230,7; 310,8 = Mhv-ṭ 8,1; ~o ti °-citto, Ap-a 374,25 *ad* Ap 101,1; ~aṁ °-cittaṁ susamāhitaṁ, Ap-a 446,30; vinīvaraṇaṁ ~aṁ, Saddh 458; — *ifc.* an-°; — **°-citta**, *mfn., having a concentrated mind*; te kulaputtā . . . samāhitā ~ā, M I 32,22 = III 6,25 = S V 144,22 = A I 70,13; ahaṁ . . . samāhito ~o, M I 210,27; puggalo . . . samāhito ~o, A I 266,27 ≠ III 391,23; sato ~' assa ajjhattaṁ susamāhito, II 29,21 (satiyā samannāgato ārammaṇe ~o assa, Mp III 61,17); ~o yoniso ca manasikaroti, A III 175,4; ~o arahā c' amhi khīṇāsavo, Ud 46,7 (= avikkhittacitto, Ud-a 268,22); yathā ~assa sammā dhammaṁ vipassato, Th 398 (Th-a II 169,24) = 1071; taṁ ~ā suṇātha, Ja VI 292,7; ~ā (*add* pi?) ekamekā rahasi gatā atthaṁ nicintayitvā, 352,7*; ~o avikkhittacitto, Nidd I 478,13 (*ad* "ekodi") = 501,17 = 509,6; ayaṁ parisā ~ā dhammaṁ suṇāti, Sp 202,31; sabbe ~ā sannisinnā nisīdiṁsu, 1006,20; abyaggamanaso ti ~o, Spk I 163,23; ekodi-nipakā ti ~ā, 109,20; ekaggo ti ~o, Ap-a 374,25 *ad* Ap 101,1; ekaggaṁ ~aṁ susamāhitaṁ, Ap-a 446,30; ~ā, Mhv-ṭ 579,24 *ad* Mhv XXXI 100 ("ekaggamānasā"); udarapaṭalaṁ muñcitvā vatthusmiṁ gahite °-tā, As 311,11; — *ifc.* an-°; — **°(a)ttha**, *m., onepointedness as the meaning*; cittassa ~o abhiññeyyo, Paṭis I 17,14 ≠ 15,22 (samādhivasena cittassa ~o, Paṭis-a 98,7; tesaṁ yeva samādhivasena ekārammaṇapariggahaṁ apekkhitvā ~o, 94,5); ~aṁ bujjhantī ti bojjhaṅgā, Paṭis II 118,28 ≠ 120,18; tesaṁ yeva samādhivasena ekārammaṇaṁ apekkhitvā ~ena, Paṭis-a 236,27 *ad* Paṭis I 49,20 ("~ena samādhi"); — *ifc.* an-°; — **°-tā**, *f. abstr., see below*; — **°-bhāva**, *m., state of being concentrated*; ekaggatan ti ~aṁ, Paṭis-a 509,7; cittassa ~o cittekaggatā, samādhiss' etaṁ nāma, As 118,16; — **°-mana(s)**, *n., a concentrated mind*; ~asā sabbe vaṇṇayissaṁ, Ap 461,24; — **°-mānasa**, *mfn., having a concentrated mind*; taṁ pāṭihāriyaṁ disvā pasann' ~ā devā manussā arahattaṁ pattā, Mhv XXXI 100 (= pasannā ekaggacittā, Mhv-ṭ 579,23); kāyavivekacittavivekānaṁ lābhena ~o, Att 21,33; — **°-lakkhaṇa**, *mfn., having concentration as a mark*; ~o samādhi, Nett 28,14.

ek'-agga-tā, *f., onepointedness, agreement, peace* (*of mind*), "*unification* (*of cognizances*)" (*Ñm*); ~ā samatho, Abh 155 ≠ Ps II 401,34; — cittass' ~ā parikkhatā, D II 217,2 = M III 71,21 = A IV 40,26 ≠ S V 21,15 (*Ee* saparikkhārā); yā . . . cittassa ~ā ayaṁ samādhi, M I 301,13; phuseyya cittassa ~aṁ, III 128,19 (Ps IV 197,13) = 128,22 = 129,20; labhati samādhiṁ labhati cittassa ~aṁ, S V 197,16 = 198,25 = 268,7 ≠ A I 36,22,24 = Vibh 216,12 = 217,25; eko samādhi: cittassa ~ā, Paṭis I 48,17 (ekaggassa bhāvo ~ā, Paṭis-a 230,7 = 310,8 = Mhv-ṭ 8,1); cittassa ~ā avikkhepo samādhi, Paṭis I 49,3 *foll.* = 95,34 = II 97,5 *foll.*; cittassa ~aṁ avikkhepaṁ pajānato sati upaṭṭhitā, I 177,1 (Paṭis-a 509,7); tasmiṁ samaye . . . cittass' ~ā hoti, Dhs 1 = 11 = 147 *qu.* Moh 9,1; taṁ sahajātā phasso vedanā saññā cetanā ~ā, Sp 149,24,27 ≠ 152,30; nipanna-kāle abhiramati ~aṁ āpajjati, Spk III 69,28; samādhipaññāsu pana samādhikammikassa ~ā balavatī vaṭṭati, Mp II 57,1; taṁ taṁ kālaṁ sallakkhetvā ~āya yuttakāle ~ā manasikātabbā; ~ā hi idha samādhinimittaṁ ti vuttā, 364,9-10; vitakkena . . . sukhena ca ~āya saṁyuttaṁ, Abhidh-av 96,3; sampattakkhaṇe yev' assa cittaṁ ~aṁ labhi, Dhp-a IV 170,3; yasmā mama cittaṁ gaṇa-saṅgaṇikaṁ pahāya ekatte ekī-bhāve bahiddhā vā vikkhepaṁ pahāya ekatte ~āya ekatte vā eka-sabhāve vā, Th-a I 130,13; samathavasena vipassanāvasen' eva vā ~āya sati (*so read with BeCe*) cittaṁ ārammaṇe ekodi-bhāv'-upagamanena ṭhitaṁ nāma hoti, Ud-a 320,31; ~ā eva hi nānārammaṇesu cittassa avikkhipanato avikkhepo ti vuccati, Paṭis-a 509,8; indriyānaṁ eka-rasa-bhāvena ~āya ca sikkhāppattiyā tadanuguṇaṁ, Vism-mhṭ *Se* I 252,5 *ad* Vism 148,21 ("ekattagataṁ cittaṁ"); ~ā ti ekāvajjanavīthiyaṁ nānāvajjanavīthiyañ ca ~ā, II 244,14 *ad* Vism 371,7; ~ā ti cittassa ekālambanasaṇṭhiti, Saddh 460; — *ifc.* **citt°** (M I 27,24 = 28,4; As 118,16); **pītisukh°** (Ss 84,6); **vitakk°** (Abhidh-av 135,18; Rūpār 151,20); **sa-citt°** (Sp 146,24) — **°ākāra**, *m., state of concentration*; — *ifc.* an-°; — **°-saṅkhāta**, *mfn., synonymous with concentration*; cittassa ~o avikkhepo ti attho, Paṭis-a 310,9.

eka-gghana, *mfn., reading found, esp. in B ed.s, for Ee* eka-ghana *q. v.*

eka-ghana, *mfn.* [= *BHS*; — *also spelt* -ghaṇa, *and* (*esp. in B ed.s*) -gghana], *forming a single mass*: **a.** *solid, dense, continuous*; **b.** (*of the bodily relics of long-lived* Buddhas) *compact, entire, undivided*; — **a.**

selo yathā ~o vātena na samīrati, Vin I 185,5* = A III 379,1* = Dhp 81 (= a-susiro, Dhp-a II 148,20) = Th 643 = Kv 90,26* = Mil 386,12*; selo pabbato acchiddo asusiro ~o, Vin I 184,28 = A III 378,8 ≠ S II 181,26; Sp 962,21 = Sv 470,9 = Ps II 178,10 = Spk I 199,27 ≠ It-a I 150,30 (*ad* sele yathā pabbata-muddhani(-)ṭṭhito, Vin I 5,33* = D II 39,10* = M I 168,29* = S I 137,25* = It 33,2*); Dhp-a I 76,21; Ud-a 188,4; 247,26; ~aṁ Kāḷapabbataṁ nāma añjanagiriṁ gantvā, Ja VI 264,26*; "susira-rukkho eso nissāro . . ." ti ~aṁ mahārukkhaṁ garahitvā, I 442,28; (nivāpa-tiṇaṁ) ~aṁ hoti, Ps II 160,11 (*of crops*; ekajjhaṁ viya aviraḷaṁ, pṭ); bindū ti ~o, Sv 640,32 (*of voice*, D II 211,23); subhena sarīra-ppabhāvaṇṇena ~ā, 511,6 = Mp IV 27,20 (*of the* devā subhakiṇhā ["*lustrous deities*"], D II 69,9 = A IV 40,8); — **b.** appâyuka-Buddhānaṁ hi sarīra-dhātu na ~ā hoti, Ps II 122,9; dīghâyuka-Buddhānaṁ pana suvaṇṇa-kkhandho viya ~aṁ dhātu-sarīraṁ tiṭṭhati, 122,15 *foll.* ≠ Thūp 26,31 (= *Ee* 1971 172,25) = Jinak 36,35; na h' eva dhātuyo tassa satthuno vikiriṁsu tā ṭhitā ~ā hutvā suvaṇṇa-paṭimā viya, Thūp 8,23* (= 154,21*); 12,13 (= 158,6); 13,19 (= 159,9); 14,24 (= 160,10); 16,18 (= 161,29); Sv 580,4; Mp I 139,7; — **°-pāsāṇa**, *mfn., made of solid rock*; ~e thambhe ("*pillars*") vaṁsakaḷīre viya chindantaṁ gacchati, Ja I 74,4 = Ap-a 79,5 (*Ee* -ggh-; °-thambhe; -kaḷīro).

eka-ghaṇḍi-nigghosa, *m.* (*Burm. reading*), *see* eka-gaṇḍi-nigghosa.

eka-ghara, *m., one and the same house*; Isidāsiyā na icchaṁ ~e 'haṁ sahâvatthuṁ, Thī 414 = 425 (*Appendix*); ~e vā eka-janapade vā eka-raṭṭhe vā vasanti, Ja VI 459,24.

ek'-aṅga, *n.* [*sa.* ekâṅga; *see* aṅga], *one link or species* (*of*); *a single factor or qualification*; ~am etaṁ (*the smell of a flower*) theyyānaṁ, S I 204,30* (thenitabbānaṁ rūpārammaṇâdīnaṁ pañca-koṭṭhāsānaṁ idaṁ ~aṁ, eka-koṭṭhāso ti attho, Spk I 298,6) = Ja III 308,17*; (ajjhattikaṁ aṅgaṁ) n' aññaṁ ~am pi samanupassāmi . . . yatha-y-idaṁ bhikkhave yoniso manasikāro, S V 101,17 ≠ 102,2 (bāhiraṁ aṅgaṁ . . . kalyāṇamittatā) ≠ A I 16,23 *foll.* (*Ee* ekaṁ aṅgam pi . . . ekadhammam pi; *Be* ~am pi) = It 9,13 (= eka-kāraṇaṁ, It-a I 62,13-15) ≠ 10,11; ~ena pi, Sp 1158,27 (*ad* Vin II 19,6 *foll.*, *cf.* pañcahi aṅgehi, 18,33); — **°-dassi(n)**, *mfn., seeing but one part*; janā ~ino, Ud 69,15* (Ud-a 342,34; 343,30); ~ī dummedho, Th 106 (ekaliṅgamattaṁ ekalakkhaṇa-mattañ ca disvā, Th-a I 227,11-13); — **°-vippahīna**, *mfn., in which one factor* (*of* jhāna) *has been abandoned*; Vism 164,4; 165,11; 168,23; °-tā (*f. abstr.*), 164,6; 168,25; — **°-hīna**, *mfn., lacking one part* (*of good quality*); ime puggalā ubho ~ā, A III 351,26 (ekena guṇaṅgena hīnā, Mp III 376,8 — *either* sīla *or* paññā) ≠ V 144,4 (*CeEeSe here* ubhato; *Be* ubho).

ek'-aṅgana (*and* -ṇ-), *n.* (eka + aṅgana, *q.v.*), *a single open space, nothing but open space, i.e. permitting a spacious view, easily surveyed, hence also mfn.*; — *cf.* eka 3.b.; — anekāni cakkavāḷa-sahassāni ~āni ahesuṁ, Ja I 53,12 (*of the world-spheres surveyed by the newly-born* Bodhisatta) = Bv-a 275,26 = Ap-a 57,33 = Sv 439,9 = Ps IV 185,15 ≠ III 388,21 ≠ Dhp-a III 225,12; vivaṭāni hutvā ~aṁ viya pakāsiṁsu, Vism 392,6; yāva Avīcito (Brahmalokā) ~aṁ ahosi, 392,26-27 ≠ Spk II 75,11 ≠ Dhp-a III 225,10 ≠ 228,3 ≠ Bv-a 57,28 (*ed.s* ~ā; *read prob.* ~aṁ); ekaṁ asaṅkheyyaṁ ~aṁ hutvā ṭhite loka-sannivāse, Sv 411,26 (= vivaṭ'aṅganaṁ, pṭ); Āḷakamandā ti ~ā manussâbhikiṇṇā, Sp 1219,17 (*ad* Vin II 152,13; *see Rem. s.v.* Āḷakamandā); sabbaṁ vanaṁ chinditvā ~aṁ katvā, Ja II 357,3; — *for* ekaṁ ekaṅgaṇan ti, Ud-a *Ee* 67,27 (*in expl. of* "akkulo bakkulo"), *read perh.* ekaṁ ekakan ti *with BeCe*.

ek'-aṅgika, *mfn.* (*scdry fr.* ekaṅga), *having one link*; °-dvaṅgika-tivaṅgikāni cha samuṭṭhānāni, Kkh 22,32.

ek'-aṅgula, *n.* (eka + aṅgula, *q.v.*), *one finger's breadth, one inch or digit*; *mfn., measuring that* (*cf.* aṭṭh'-aṅgula); ~aṁ vā upaḍḍh'-aṅgulaṁ vā, Sv-pṭ I 523,30; °-(a)ntaraṁ katvā, Vism 190,29 ("*making an interval of one inch*"; mhṭ *Se* I 309,15); °-bahalaṁ ayapaṭṭaṁ, Ja V 131,4; paññā °-mattā pi na vaḍḍhati, Dhp-a III 127,2; tato °-mattam pi udakaṁ n' eva heṭṭhā otarati, na uddhaṁ uttarati, Ud-a 302,21; °-dvaṅgula-mattam eva gacchanti, Ja III 140,10 (*adv. acc.*, "*as much as one or two inches*"); Sv 620,16; Ps IV 218,25; Spk I 169,25; tīra-desato paṭṭhāya °-dvaṅgula-vidatthi- . . . -yojanâdivasena gambhīro hutvā, Ud-a 299,28 (*of the ocean becoming gradually deeper*).

ek'-aṅgulī, *f.* (eka + aṅgulī, *q.v.*), *a single finger*; ~iṁ ukkhipitvā, Ap-a 61,7 (ekam eva aṅguliṁ, 61,3); ~iyā pi patto na nillehitabbo, Sp 894,8; Brahmā mahânubhāvo ~iyā ekasmiṁ cakkavāḷa-sahasse ālokaṁ pharati, 125,33 = Ps II 201,27 ≠ Spk I 203,25 ≠ Sv 692,31; — **°i-pabba**, *n., one finger joint*; ~aṁ paṇṇāsa-yojanaṁ, Spk II 89,12 (*of* Rāhu).

[**eka-cakkaṁ**, Sv 569,23 *read* ekaṁ cakkaṁ, *cf.* Sv-pṭ II 220,1.]

eka-cakkavāḷa, *m., one world system*; ~aṁ, Sv 659,10; ~e, Sv 440,4; 684,5; Ja I 48,17 = Ap-a 53,1; — **°-gabbha**, *m., interior of one world-system*; ~aṁ . . . caritvā, Ja I 64,13 = Ap-a 69,7.

eka-cakkhu, *mfn.* [*sa.* ekacakṣus; *Amg.* egacakkhu], *one-eyed*; puggalo ~u, A I 129,7 = Pp 30,34 (Pp-a 213,17) *qu.* Ps I 24,32 (Ps-pṭ *Be* I 66,29); andhañ ca . . . ~añ ca . . . parivajjaye, A I 130,3*; *in long cpd. at* Spk I 330,9 (Spk-pṭ *Be* 1961 I 323,18).

Eka-cakkhu, *Npr. of a city in* Jambudīpa; ~umhi, Dīp III 19; 24; Mhv-ṭ 127,29; 128,16; 130,26.

eka-cakkhu-ka, *mfn.*, = eka-cakkhu; ~o, Ja I 501,12; III 18,7.

eka-caṅkama, *m., the same walking-place*; na pakatattena bhikkhunā . . . ~e caṅkamitabbaṁ, Vin II 33,20 (Sp 1168,4); 220,1.

eka-cattālīsa, *num.* [*sa.* ekacatvāriṁśat; *Geiger* §§ 116–17], *41* (*the number of phonemes enumerated in the alphabet accord. to* Kacc *and* Sadd, *whereas the number at* Mogg(-v) I 1 *is 43, both short and long values of* e *and* o *being quoted*); akkharā p' âdayo ~aṁ, Kacc 2 (a-kārâdayo ~aṁ, Kacc-v) = Rūp § 2; Bhagavato pāvacane a-kāra-ppabhutī ~a saddā vaṇṇā nāma bhavanti, Sadd 604,18 ≠ 604,17 (ekatālīsa, *q.v.*).

Eka-campaka-pupphiya, *m., Npr. of a* thera (*PPN* I 442); *his* apadāna (Ap 288,15-23) *is attributed to* Vajjita, Th-a II 80,6 *foll.*; ~o thero, Ap 288,22; °-ttherassa apadānaṁ samattaṁ, 288,23.

eka-cara, *mfn.* [*ts.*; *Amg.* egacara], *wandering alone, solitary*; sīhaṁ v' ~aṁ nāgaṁ, S I 16,8* = Sn 166 (Pj II 208,9); Sn 107,5 (Pj II 451,19); ~aṁ . . .

cittaṁ, Dhp 37 (Dhp-a I 304,13) *qu.* Ja I 400,18*; ~o sa bhikkhu, Ud 32,16* (Ud-a 206,24); Ap 464,3; Ps III 74,22; Cp-a 227,30; bhikkhū . . . ~ā dvicarā ticarā . . . , Spk II 5,11 (vivekābhiratiyā ekavihārino, Spk-pṭ *Be* II 9,11); — °-**sūra**, *m., a single fighter*; ekasūrā ti ~ā, Sv-pṭ I 283,18 (*ad* Sv 157,9).

eka-cariya, = *next in cpd.s* (*Ai. Gr.* II,1 § 21 *and Erasmus* 31.1979.272); — °-**nivāsa**, *m., solitary living*; ~ena, Vism 234,12* (Vism-mhṭ *Be* I 291,24 = *Se* 1926 II 8,6); — °-**vāsa**, *m.*, = *prec.* (*cf.* ekacāravāsa *and* ekacārikavāsa); ~aṁ, Spk II 304,15.

eka-cariyā, *f.* [*BHS* ekacaryā; *Amg.* egacariyā], *wandering, living alone*; ~aṁ [– ᵕ – –] daḷhaṁ kayirā, Dhp 61 (ekacaryāṁ dṛḍhaṁ kuryān, Udāna-v XIV,15) *qu.* Ja III 73,5* ≠ Sn 821 *qu.* Nidd I 156,7*; ~aṁ [– ᵕ – –] adhiṭṭhito, Sn 820 = Nidd I 153,3*; ~ā va seyyo, Ja III 73,2 (*Cks* seyyā); Sv-pṭ I 131,9; ~āyaṁ, Sadd 355,19; — *for cpd.s v. prec.*

eka-cāra, *m.*, = *prec.*; ~aṁ carituṁ, Ud-a 249,26; — °-**vāsa**, *m.*, = ekacariyavāsa; ~aṁ, Spk II 304,23 = Ud-a 249,30; ~e, Spk II 304,25 = Ud-a 249,33.

eka-cāraka, *mfn., wandering alone*; sīhā va ~ā, Ap 320,19; *cf. next.*

eka-cārika, *mfn.*, = *prec.*; ~o (*i.e.* bhikkhu), Sp 1132,28; † pakiracārī ti gaṇaṁ pakiritvā khipitvā pahāya ~e, ekībhāvaṁ gate (*v.l.* -e rate), Ja VI 102,4*; — °-**bhatta**, *n., separate food, i.e. food separated from the rest because of its high quality*; ~aṁ, Sp 580,5 (atimanāpattā sabbesam pi paṭilābhatthāya visuṁ ṭhitikāya pāpetabbabhattaṁ, Vmv *Be* I 281,7 = Sp-ṭ *Be* II 345,9); dve tīṇi ~āni (*so read with v.l. and Be*) ekass' eva pāpuṇanti, Sp 1263,31; Sp-ṭ *Be* III 406,25 (*ad* Sp 1255,9 [*so read*]; ekaṁ visuṁ cārikehi gahetabbāni bhattāni ~āni, Sp-y[1] *Se* 1959 II 477,15; Sp-y[2] *Be* 1972 II 504,27 *foll.*); — °-**bhāva**, *m., the state of living alone*; ~o, Dhp-a I 62,1; IV 28,12; — °-**bhikkhu**, *m., a monk living alone*; Ss *Ce* 1914 125,6; — °-**vatta**, *n., observance of a solitary life*; ~aṁ, Dhp-a I 56,20; Sp 1232,22 (*Ee w.r.* ekacāriyaṁ vattaṁ) (Vmv *Be* II 242,27; Sp-y[2] *Be* 1972 II 485,10); — °-**vāsa**, *m.*, = ekacariyavāsa; ~aṁ, Ud-a 249,3.

eka-cāri(n), *mfn.* [*ts.*; *Amg.* egacāri(n)], *living alone, solitary*; mahācoro ~ī, A III 129,15; pāpabhikkhu ~ī, 130,22; gajam iva ~inaṁ, Ja II 220,13*; ~i (*voc.*), Th 1122 (Th-a III 156,27); ~ino, Ja IV 347,1* (*w.r. of Bds*; *Ee* ekavādino, *q.v.*); paribbājikinī . . . ~inī, Ap 571,5 *qu.* Thī-a 92,25*; 91,13.

[**eka-cāriya**, *mfn.*, ~aṁ vattaṁ, Sp 1232,22 (*w.r. for* ekacārikavatta, *q.v.*).]

Eka-cāriya, *m., Npr. of a* thera (*PPN* I 442); *his* apadāna *at* Ap 196,1-14; ~o thero, Ap 196,13; °-ttherassa apadānaṁ samattaṁ, 196,14.

eka-citakā, *mf., one and the same pyre*; ~āyaṁ, Thī 219; ~amhi, Ap 559,18 (— citamhi *m.c.*) = Mp I 359,13* (*all Mss and BeCe* ~asmiṁ; *Ee* ~e; *metre wrong*) = Dhp-a II 266,4* = Ud-a 127,4* = Thī-a 110,26*.

eka-citta, *mfn. and n.* [*ts.*], **1.** (*mfn.*) *having one thought*: **a.** *indifferent*; **b.** *unanimous*; **2.** (*n.*) *one single thought* (*opp. to* nānācitta); — **1.a.** nimittaṁ assāsapassāsā anārammaṇā-m-~assa, Paṭis I 170,32* = 171,1* (ekassa cittassa, Paṭis-a 478,2) *qu.* Sp 422,23*,25* = 428,1*,3* = Vism 281,18*,20*; hitesu pi ahitesu pi ~o bhaveyyāsi, Ja I 24,12; — **1.b.** ~ā hutvā, Mp I 213,6 = Ja I 114,32; II 122,1; It-a II 65,16; — **2.** catumaggakkhaṇe pana ~e labbhanti, Paṭis-a 619,26 ("*in the moment [of the realisation] of the four paths they [i.e. the* bojjhaṅgas*] are reached in a single thought*"); Ps V 65,21,24 (Ps-pṭ *Be* III 406,14); Vibh-a 200,1; — °-**kkhaṇa**, *m.* (*cf.* eka-citta-kṣaṇa-samāyukta, *E. Conze, Mat. Dict.* Prajñāpāramitā *Literature*, 1967), *a single thought-moment*; ~en' eva gantvā, Dhp-a II 96,19; Ud-a 293,29; — °-**kkhaṇika**, *mfn., of a single conscious moment*; ~ā sabbe dhammā, Kv 620,6 (Kv-a *Ee* 1979 198,10-23); lokuttaramaggo bahucittakkhaṇiko . . . n' atthi ~o yeva, Ps II 404,29; ~aṁ sattānaṁ jīvitaṁ, Spk I 22,13 = Vism 238,17 (Vism-mhṭ *Be* I 295,14 = *Se* 1926 II 12,19); sā (*i.e.* appanā) . . . ~ā, Vism 138,28; ~aṁ appanājhānaṁ, As 214,3 (As-mṭ *Be* 111,6); Vibh-a 200,2; °-tta (*n. abstr.*), Sv-pṭ I 300,24; — °(**a**)**ntara**, *n., the interval of one thought*; ~aṁ (*adv. acc.*), Spk I 96,5; — °-**ppavattimatta**, *mfn., existing during* (*the time of*) *one thought only*; jīvitakkhaṇo ~o, Vism 238,14 (Vism-mhṭ *Be* I 295,11 = *Se* 1926 II 12,16); — °-**samāyutta**, *mfn., joined with one thought only, i.e. of short duration*; jīvitaṁ attabhāvo ca . . . ~ā, Nidd I 42,17* (Nidd-a I 149,10) = 117,16* *qu.* Ps II 224,35* = Spk I 22,20* = Pj II 459,4* = Vism 238,22* (Vism-mhṭ *Be* I 295,23 = *Se* 1926 II 13,9) = 624,34* (Vism-mhṭ *Be* II 411,8 = *Se* 1926 III 485,19).

Eka-cintika, *m., Npr. of a* thera (*PPN* I 442; *v.s.v.* -cintita); *his* apadāna *at* Ap 194,16—195,19 (*Ee w.r.* -cintita); ~o thero, Ap 195,18; °-ttherassa apadānaṁ samattaṁ, 195,19.

eka-cintita, *mfn., thought by one* (*only*), *ludicrous*; ~o va ayaṁ attho, Ja II 226,1* (*ct.* tayā ekikāya . . . cintito).

Eka-cintita, *m., Npr. of 18* cakkavattis (*PPN* I 442); dvinavā ~ā, Ap 148,5.

eka-cinti(n), *mfn., having a single thought, thinking of one thing*; na ~inā bhavitabbaṁ, Mil-ṭ 27,7.

eka-cīvara, *mfn., wearing a single robe*; ~o nisīdi, Vin I 288,7; Vv *Ee* 1977 880 = 1147 (Vv-a 307,22); ~o aṭṭhāsi gattāni pubbāpayamāno, M I 161,9 (Ps II 167,13) = S I 8,19 (Spk I 39,10) = A III 402,16; Ja I 127,7; satthāraṁ nhāyitvā ~aṁ ṭhitaṁ disvā, Th-a I 118,11; Vv *Ee* 1977 881 = 1148.

ekacceya, *mfn., some*; muccare ~ā [– ᵕ – – ᵕ – –], Ja IV 494,12* (*ct.* ekacce; *read* ekatīyā *with H. Smith*).

ekacca, *mfn.* [*Asoka* ekacca, ekatiya; *BHS* ekatya; *sa. Gr.* ekatīya, *Ai. Gr.* II,2 § 479d: *ekatya, *ekatīya > ekacca, ekatīya; *Amg.* egacca, Aup *p.* 107; *cf.* Sadd *Index s.v.* ekacca; *the explanations of L. Renou* (*Ai. Gr.* I *p.* 30) *and PM p.* 56 *are not correct*; *cf.* ekatīya, ekacciya], **a.** (*sg.*) *one, a certain*; *one . . . the other*; **b.** (*pl.*) *some*; *some . . . the others*; **c.** (*all and*) *part of them*; — *definitions and ct.s*: ~an ti ekaṁ aññataran ti attho, It-a I 72,5; ~o ti eko, Vism-mhṭ *Se* 1926 I 123,18 (*ad* Vism 51,29; *Ee w.r.* kacco); eke ti ~e, Ps IV 15,18; Vism-mhṭ *Se* 1926 II 69,3 (*ad* Vism 285,8); keci, Ap-a 222,22; aññe, 222,9; apare, Cp-a 269,26; — *inflection*: Mogg II 137; Sadd 285,18—286,7; — **a.** idh' ~o . . . nirayaṁ upapajjati, A I 97,9 (yass' ete kodhādayo atthi, so ~o nāma, Mp II 163,11); Dhp-a II 127,17; Paṭis-a 72,4; idh' ~o . . . anupassati, Paṭis II 232,10 *qu.* Ps I 242,24; ~o hi . . . karoti, It-a II 68,1; idh' ~o pāpabhikkhu, Vin III 90,4 *qu.* Sv-pṭ I 55,9; idh' Ānanda ~o samaṇo, M III 210,9 (pāṭiyekko

anusandhi, Ps V 18,14); idha . . . ~o samaṇo vā brāhmaṇo vā . . . , A IV 54,13 *qu*. Sv-pṭ I 150,14; idh' ~o moghapuriso, M III 19,16 *qu*. Sv 123,4 = Bv-a 58,18; Paṭis II 197,20; Pp 5,1; Vibh 353,17; idha Mallike ~o mātugāmo, A II 203,15; ~o hi megho, It-a II 58,2; sambhogo ~o tahiṁ na labbhati, Vin V 216,2*; yaṁ idh' ~o itthī vā puriso vā . . . uppajjeyya, A I 213,13; ~aṁ puggalaṁ, S II 232,4; Vin II 59,32; ~aṁ āpattiṁ passati, Sp 236,2; ~aṁ dubbalyaṁ anāvīkatvā, Kkh 21,18; na ~ena kesā chedāpetabbā, Vin II 227,16; suten' ~ena avisārado hoti, A III 257,7; ~assa mahācorassa evaṁ hoti, Vin III 89,25; M I 137,6; siyā . . . idh' ~assa āyasmato evaṁ assa, A III 377,1 = Vin I 183,29; ~assa hi puthujjanassa, Sp 491,31; ~e vematiko, Vin II 59,34; ~e idha puggale . . . cittaṁ . . . pasīdati, Ja II 235,4*; ~asmiṁ pemaṁ dassetvā, Sp 1120,20; — ~o . . . ~o, It-a II 73,3-5; ~ā parisā . . . pariyesati . . . ~ā parisā, M II 160,16-19; ~aṁ me khamati ~aṁ me na khamati, M I 498,12; Vin II 59,32; III 184,20; Kv 151,10 (Moh 267,29); Sp 1031,22; ~assa . . . rūhati, ~assa na rūhati, Vin I 321,7; II 227,14 *foll.*; S I 80,25; ~assa ratti dīghā . . . ~assa yojanaṁ dīghaṁ . . . bālassa . . . saṁsāro dīgho, Dhp-a II 12,8; ~aṁ ~assa paññāpane, Sv-pṭ I 191,7; — b. manussā . . . evaṁ āhaṁsu . . . ~e evaṁ āhaṁsu, Vin I 75,7 *foll.* ≠ Ud 31,26 *foll.*; ~e . . . ti vadanti, Sv 85,4; Pj II 26,11; Vism 102,31; Vjb *Be* 21,28; ~e āhu, Paṭis-a 499,33; Dīp XVII 99; ~e therā, Vin II 287,36; idha . . . ~e kulaputtā, M I 134,5 *qu*. Dhp-a I 22,10; A I 8,25; V 194,22; S I 61,14* = 204,12*; upamāya pi ~e atthaṁ jānanti paṇḍitā, Ja VI 234,25*; ~e ācariyā vadanti, Sp 1133,18; ~e manussā, Ja V 247,16; III 126,17; IV 497,19'; sant' ettha ~ā devatā, M III 148,27; app ~ā . . . vijātāyo, Thī 216; putte na hi labhanti ~ā, Ja VI 150,2* (*ct.* nāriyo); Ap-a 72,15; ~āyo, Mogg II 137 (Mogg-p *Ce* 111,7); Sadd 286,4; ~āni uppalāni, D I 75,15; idh' ~āni vedayitāni uppajjanti, S IV 230,17; Sv-pṭ I 271,20 (*in long cpd.)*; ~e na passati, Sp 1165,17; Cp-a 232,29; ~ā bhikkhuniyo dūsesuṁ, Vin I 89,9; ~ā āpattiyo jānāti, II 63,37; ~ehi therehi bhikkhūhi evaṁ vyākataṁ hoti, S IV 281,19; Sv 523,5; ~ehi vāre kate, Sp 1133,17; ~ānaṁ na dadāti, It 66,4* (ekesaṁ sattānaṁ, It-a II 60,2); pasannānañ ca ~ānaṁ aññathattāya, Vin I 45,18 ≠ A III 179,22 ≠ It 11,7 (It-a I 69,33); ~ānaṁ . . . nāgānaṁ evaṁ hoti, S III 241,17; Dhp-a III 398,13; A I 206,14; ~ānaṁ vedanānaṁ, D II 100,17; S V 154,2 (Spk III 204,16); It-a II 126,24; Sp 957,6; Sv-pṭ I 55,19; ~ānaṁ rūpānaṁ dassanaṁ, Nidd I 87,19; Ap 47,13; ~esu janapadesu, D III 89,3; M III 234,34; ~esu padesesu, Ja V 69,20'; ~esu manussesu, Ja IV 280,28*; Dhp-a I 23,4; It-a II 113,10; ~āsu āpattīsu vematiko, Vin II 65,2; — idha bhikkhave ~o puggalo ~ānaṁ dātā hoti, It 65,4; — app ~e . . . app ~e . . . app ~e . . . , D I 118,31 *foll.*; A IV 104,9-16; Ud 90,3 *foll.*; Vibh 422,8 *foll.*; Sv 47,19 *foll.*; Vv-a 208,27 *foll.*; Ja I 118,20-22; 368,10-12; ~e abhirūhiṁsu, ~e . . . gaṇhiṁsu, ~e . . . aṭṭhaṁsu, Ja II 129,17; ~e sāvakā . . . ~e sāvakā, M III 221,16 *foll.*; seyyathāpi manussā ~e ca devā ~e ca vinipātikā, D II 69,24 *foll.* = A IV 39,18; pañc' ime satthāro . . . ~o . . . ~o . . . ~o, Vin II 186,21 *foll.*; 301,7; tā itthiyo . . . ~ā . . . ~ā . . . ~ā . . . ~ā . . . ~ā, Ap-a 66,19-21; ~ānaṁ . . . ~ānaṁ, Ud 68,14 *foll.*; As 179,12-15; — c. ~āya vuṭṭhitāya parisāya, Vin I 130,9 = 165,25 *qu*. Kkh 10,13 ("*part of the assembly has arisen*"; *in contrast to* sabbāya . . . parisāya, 130,15); sabbaṁ me na khamati . . . ~aṁ me na khamati, M I 499,1-3; sabbesaṁ . . . pāṭihīraṁ hoti udāhu ~ānaṁ yeva hoti, Mil 309,5; sabbāni vā ~āni vā, Sp 1099,12; ~e . . . ~e . . . ~e . . . sabbe, Ja V 211,11 *foll.*; — *with other pron.* (*adj.*): aññe ~e padumā . . . ~e kesarī padumā . . . ~e padumā, Ap-a 215,13 *foll.*; aññassa ~assa asassatasanniṭṭhānaṁ, Sv-pṭ I 198,6; ~e . . . añño . . . añño . . . añño, D I 180,2-18; ~o . . . aparo, Ja V 117,18-23; yan te ~aṁ vadenti . . . mayaṁ pi taṁ ~aṁ vadema . . . , yan te ~aṁ vadenti, D I 162,23 *foll.* ("*one part of which . . . that part . . .*"); yesu ~aṁ dhovitvā . . . ~aṁ dhovitvā, Vism 346,28 *foll.*; tesaṁ ñeva . . . sattānaṁ ~ānaṁ etad ahosi, D III 93,22; ime pi tesaṁ yeva ~e, Sp 228,32 (*so read with Be*; *Ce* 1916 *Ee w.r.* ~ā); ~assa . . . ~assa . . . ~assa . . . iti tesaṁ tesaṁ puggalānaṁ ajjhāsayena, It-a II 9,21-27; tesu ~e . . . tesu ~e, Ja I 368,10-15; — *Rem.*: *for* ~o ~o *at* S IV 180,23 *read* ~o; *for* ~aṁ cārayām' ahaṁ, Ap 515,25 (= Thī-a 25,32* = 36,30*) = 601,14 (= Thī-a 66,16*) *read* ekajjhaṁ cārayām' ahaṁ *with Be*; *Ee* (Ap, Thī-a) *is corrupt in many ways*; — *BHS*: ekatyā . . . ekatyā, MPS § 34.48 *corresponds to* eke . . . eke, Mahāsudarśana-Avadāna *in a parallel passage* (*Gilg. Man. Facs. Ed.* 1553,6); — °**-antara-bheda,** *m., some, part of a division*; ~o, Sv-pṭ I 291,15; — °**aṁ-atthīti-kathā,** *f., title of* Kv 151,8—155,7 (Kv-a 51,15—52,18); Moh 267,29; °-vaṇṇanā, *f., ct. thereon*; Kv-a 52,19; — °**-citta-karaṇâbhāva,** *m., the non-existence of the cause of some varieties*; ~ato, As 66,15 (*so read with Be* = *Ne*; *Ee w.r.* ekaccaṁ cittaṁ karaṇabhāvato; cittena kattabbacitrena ekaccabhūtaṁ tena kattabbacitram āha, As-mṭ *Be* 67,9); — °**-bhūta,** *mfn., having become manifold*; As-mṭ *Be* 67,9; — °**-vacana,** *mfn., expressing the notion "some"*; ~o (*i.e.* eka-saddo), Sadd 283,33; — °**-vasana,** *mfn., wearing some garments*(?); ~ā nārī, Ja V 215,13* (*ct.* ekaccikavasanā ekapaṭṭanivatthā ti attho, *accepted by* Sadd *Index s.v., but v.* ekacciya *Rem.*); — °**-sadda,** *m., the word* ekacca; ~o ekapariyāyo āha ekaṁ paṭṭan ti, Sp-y² *Be* 1972 381,3 (*ad* Sp 1128,13; *v.* ekacciya *Rem.*); ekaccesaddo aññepariyāyo, Sp-y² *Be* 1972 335,16 (*ad* Sp 1083,15); — °**-sassata,** *mfn., partly eternal*; ~o vādo, Sv-pṭ I 198,1; ~ā, 200,23; — °**-sassata-diṭṭhi,** *f., the wrong opinion of partial eternalism*; As 371,22 (As-mṭ *Be* 170,18); — °**-sassata-vāda,** *m., the doctrine of partial eternalism*; ~ā, Sv 102,11; Ps IV 23,21; 24,25 (*v.l.* -sassatikā); Sv-pṭ I 198,3; ~o, 200,10; ~e, 234,2; °âdi, 181,5; 228,12; 237,10; *ifc.* sassat° (213,1; 227,24); — °**-sassata-vādin,** *mfn., adhering to the doctrine of partial eternalism*; Sv-pṭ I 201,7; — °**-sassatika,** *mfn.* [*BHS* ekatyaśāśvatika], = *prec.*; ~ā, D I 17,15; 42,3 (ekaccasassatavādā, Sv 109,27; Sv-pṭ I 197,30); Vibh 400,18; Paṭis I 155,16 *qu*. Ps IV 25,18 = Moh 223,30; Sp 60,19 (Vjb *Be* 27,12; Vmv *Be* 31,21); Mhbv 110,6 (*Ee w.r.* ekacce sassatikā); ~ānaṁ, Paṭis-a 454,8; ~o, Sv-pṭ I 201,1; *ifc.* saṅkhār° (Sv 109,29; Sv-pṭ I 198,13); satt° (Sv 109,29; Sv-pṭ I 199,19); — °**-sassatika-mata-dassana,** *n., the doctrine of partial eternalism*; °-vasena, Sv-pṭ I 198,15; — °**âlaṁkāra-dhara,** *mfn., wearing some ornaments*; ~ā, Ja V 97,4'.

ekaccika, *mfn.* [eka + arciṣ = aṁśu(ka) ?, *H. Smith*, Sadd *Index*; *deriv. not clear*], *single, not doubled*; dviguṇaṁ saṅghāṭiṁ anujānāti, ~e itare, Sp 1128,16; — °**-vasana,** *mfn., wearing an undoubled gar-*

ment; ~ā ekapaṭṭanivatthā, Ja V 216,17' (*v.* ekacciya *Rem.*).

ekacciya, *mfn.*, = *prec.*; diguṇā saṅghāṭi, ~o uttarāsaṅgo, ~o antaravāsako, Vin I 289,37 *foll.*; itthī pi hi ~ā, S I 86,13 (*so read*; ekaccā itthi, Spk I 155,15; "*for a single woman also*" [*ct.* "*some woman*"]) *qu.* Mhn 209 ≠ Dhn 164; — *Rem.* for ~ā, S I 199,20* *qu.* Nidd I 494,22* *and* ~o, Ja I 326,8* = IV 259,19* *qu.* Cp-a 149,5* = Sadd 285,29* *read* ekatiya, *q.v.*; — *even before the composition of the ct.s the distinction between* ekacca "*some*" *and* ekacciya "*single*" *was forgotten, as the 'wrong' use of* ekacciyānaṁ ("*by some*"), Pj I 184,11, ekacciyena matena ("*by some opinion*"), Pj II 156,16, *and* ekacciya = ekacca *in the ct.s shows*; — *cf.* Sadd 285 *nn.* 8, 10, 286 *n.* 1, 791 *n.* a, *and* ekacca-sadda; — **°ottarāsaṅga**, *m.*, *undoubled upper garment*; ~o, Khuddas III 16 (ekacci ekapaṭa vannēya, Khuddas-sn; *cf.* ekapaṭṭuttarāsaṅgo, Vin-vn 559).

ekacce-sadda, *v.* ekacca-sadda.

eka-cchatta, *mfn.* [*sa.* ekacchattra; *Amg.* egacchatta], *being under one umbrella, i.e. having one ruler*; ~aṁ akā Laṅkaṁ, Mhv LIV 8; Thūp 214,10; 215,5; Att 2,13; Kacc-v 385 (*Ee* -chatto; *Be* -cchanno); — °(a)ṅka, *mfn.*, *marked by a single ruler*; Laṅkaṁ nirāsaṅkaṁ ~aṁ, Mhv LIX 38 (*so read*; *cf. W. Geiger*, Cūḷavaṁsa I 212 *n.* 4); — °(a)ṅkita, *mfn.*, = *prec.*; rajjattayaṁ . . . ~aṁ kataṁ, Mhv LXXXVII 25; — [*for* °-yuta, *mfn.*, *at* Mhv XXII 68 *read* eka-kaccha-yuta, *q.v.*].

Eka-cchattiya, *m.*, *Npr. of* 1. *a* thera (*PPN* I 443); *his* apadāna *at* Ap 367,22—370,19; ~o thero, Ap 370,18; °-ttherassa apadānaṁ samattaṁ, 370,19; — 2. *another* thera; *his* apadāna *at* Ap 405,1-24 *attributed to* Nāgasamāla (Th-a II 109,30—111,23); ~o thero, Ap 405,23; °-ttherassa apadānaṁ samattaṁ, 405,24.

eka-cchanda, *mfn.*, *united, in agreement*; te sabbe pi ~ā, Spk I 348,23; sabbe . . . ~ā hutvā, Ja I 399,22; V 462,23; Dhp-a III 65,16; Cp-a 201,21; Ap-a 61,23; therā ~ā hutvā, Jinak 93,2.

eka-cchanna, *mfn.*, *all covered*; (yamakasālā) mūlato paṭṭhāya yāva aggā ~ā ahesuṁ, Sv 575,21 ≠ Thūp 168,9; ~o, Sadd 796,14 = Kacc-v 385 (*Be so*; *Ee w.r.* -chatto) = Rūp 253; — (*loc. ind.* "*under one roof*"): iminā bhikkhunā saddhiṁ ~e vasissāma, Vin I 339,16; ~e āvāse, II 22,30 = 33,13 = 35,6 *qu.* Sp 1169,22; Vin-vn 1708; 2753; Vin IV 138,3; 140,19 (Vmv *Be* 1960 II 49,4); nānūpacāre pi ~e, Kkh 127,22 (*cf.* Sp-ṭ *Be* III 88,26; "*also on any precincts under one roof*"); Sp 1167,11; 1188,10; 1341,18.

ek'-acchara-kkhaṇa, *m.*, *a moment long enough to snap one's fingers* (*ed.s often read* ekaccharākkhaṇa); ~e Mil 102,11 (Mil-ṭ 23,10) *qu.* Spk II 100,2 = Mp I 59,33; Vibh-a 33,32.

ek'-acchara-matta, *mfn.*, *measuring one pinch*; ~ā siddhatthakā, Dhp-a III 432,9.

ek'-acchi, *n.*, *one eye* (= ek'-akkhi, *q.v.*); — **°-kāṇa**, *mfn.*, *blind in one eye, one-eyed*; ~o, Mp II 176,13 = III 112,4 (*CeEe so*; *BeSe* ekakkhikāṇa, *q.v.*; *cf.* Sadd 536 *n.* a).

eka-cchiggaḷa, *mfn.*, *having one hole*; M III 169,9 = S V 455,24 (*the simile of the turtle, cf. K. R. Norman*, *Middle Indo-Aryan Studies* IX, *JOI*[*B*] 21,1971,331-5 *and A. N. Upadhye, The turtle and the yoke-hole, ibid.* 22,1972,323-6).

eka-cchidda, *mfn.*, *hollow throughout*; naḷā ~ā, Ja I 172,5; — °-bhāva, *m.*, *the state of being hollow throughout*; ~o, Ja I 172,22.

eka-ja, *mfn.*, *born once*; ~aṁ vā dijaṁ vā pi yo 'dha pāṇāni hiṁsati, Sn 117 (so hi ekadā eva jāyati, Pj II 178,17); ~aṁ dvijaṁ tijaṁ catujaṁ, Vism 451,33 (Vism-mhṭ *Se* III 56,13); tattha kammajam eva cittajam eva ca ~aṁ nāma, 451,35; Moh 68,29; tam puna °ādivasena pañcavidhaṁ, 68,27.

eka-janapada, *m.*, *one and the same country*; ekaghare vā ~e vā eka-raṭṭhe vā vasanti, Ja VI 459,24; ekaraṭṭhe ~e eka-nagare eka-gehe vasituṁ labhati, 459,26.

eka-javana, *n.*, *a single impetus*; *in long cpd. at* It-a II 31,8; — °-vīthi, *f.*, *a single sequence of consciousness with karmic impulsions*; tattha ~iyaṁ sattasu cittesu kusalā vā akusalā vā paṭhamajavanacetanā diṭṭhadhammavedaniyakammaṁ nāma, Mp II 210,30.

eka-jātaka, *v.l. in Ee at* Ja II 234,22 *for* Baka-jātaka.

eka-jāti, *f.*, *a single birth*; khaṇika-maraṇa-vasena vā ~iyaṁ sandhāvanaṁ, It-a I 57,7.

eka-jātika, *mfn.*, *of one and the same rank, class*; eka-nāmā eka-gottā ~ā eka-kulā pabbajitā, Sp 188,1; ~ā āgacchantū ti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṅgahaṁ gatā, Dhātuk-a 115,31; ~am eva rūpaṁ, Vjb *Be* 1960 52,25; — **°-rūpa**, *n.*, *form of one and the same sort*; mayhaṁ ~aṁ manasikarontassa abhijappā uppannā (*opp. to* nānāvidhaṁ rūpaṁ), Vjb *Be* 1960 52,20.

eka-jāla, *m.*, *a single* (*mass of*) *flame*; ~am akāsi, Bv-a *Be* 247,9 (*Ee* 209,19 *reads* °-mālam); — °-bhūta, *mfn.*, *become a single flame*; tasmiṁ ~e dārucitake, Ja VI 496,7'; — °-mālā, *f.*, *a single wreath of flame*; ~am akāsi, Bv-a 209,19 (*Ee so*; *Be* eka-jālam); — °-samāhita, *mfn.*, *collected into a single* (*mass of*) *flame*; aggiṁ nijjālayitvāna ~aṁ, Ja VI 495,28*; — °(ī)-kata, *mfn.*, *made into a single flame*; ~ānaṁ ko dukkhassa khamanaṁ vade, Saddh 202; — °(ī)-bhavati, *pr. 3 sg.*, *to become a single sheet of flame*; ādippanti pajjalanti ~anti, A IV 103,3 (*Ee* eka-jālā bhavanti).

eka-jīvika, *mfn.*, *having one and the same livelihood*; yasmā ettha nānādesajātigottādibhedabhinnā bhikkhū saha jīvanti ~ā sabhāgavuttino honti, tasmā sājīvan ti vuccati, Sp 245,19 *ad* Vin III 24,16.

eka-jeṭṭhaka, *mfn.*, *the very best*; sūkara-maddavan ti nātitaruṇassa nātijiṇṇassa °-sūkarassa pavattamaṁsaṁ, Sv 568,13 *ad* D II 127,5.

eka-joti-bhūta-tta, *n.*, *the state of becoming a single* (*mass of*) *light*; sakalanagarassa ~ā Jotiko ti nāmaṁ kariṁsu, Paṭis-a 677,10.

Ekajjha, *m.*, *Npr. of a* cakkavatti *who lived 57* kappas *ago* (*PPN* I 443); *a previous birth of* Phaladāyaka thera; ~o nāma khattiyo . . . cakkavattī, Ap 239,20.

ekajjha-kata, *mfn.*, *v. s.v.* ekajjhaṁ c.

ekajjhaṁ, *ind.* [*sa.* áikadhyam, Pāṇ 5.3.44; *Ai. Gr.* III 428 *foll.*; *BHS also* ekadhyam, ekadhye], *together, altogether*; *used of items grouped in one and the same place* (*also fig.*); *emphasizing their being assembled, brought, coming together, without exception* (sabbe . . . ~aṁ; *often in phrases with prev.* sam-); *commonly in stock phrase* (= "ekato", Vv-a 282,5 *et passim*); — *Grr.*: -jjhaṁ *optionally for* -dhā *after* eka, Mogg IV 123; . . . jjha-paccayo hoti vibhāg'-atthe: ekadhā karoti

~aṁ, ekato karotī ti attho, Sadd 803,26 (*cf.* [a-]dvejjha); *opp. to* pāṭiyekkaṁ, visuṁ visuṁ (*cf.* c *below*); — a. *of beings* (*esp.* bhikkhus) *grouped, assembled, meeting together*; (i) . . . sakuṇakā saṁghino . . . sammodamānā ~aṁ uppatanti ("*in common agreement, together up they rise*"), Ja IV 347,25* (*cf.* sabbe samaggā hutvāna, 345,4*); — *with* san-ni-pat-: tā devatā ~aṁ sannipatanti, tāsaṁ ~aṁ sannipatitānaṁ . . . , M III 147,27 *foll.* = 147,33—148,1 (*opp. to* tato vipakkamanti); te sabbe sannipātehi, Ud 68,7 (= ekato, Ud-a 342,18); bhikkhū . . . ~aṁ sannipatiṁsu, Pv 408 (*Ee* 1977 415); sissā sabbe . . . ~aṁ sannipatiṁsu, Ap 329,14 (*Ce Ee v. l. Ne so*; *Ee* -pāt-); — (ii) *used esp. of comparable people, members of the same group*: sabhāgānaṁ bhikkhūnaṁ ~aṁ senāsanaṁ paññāpeti ("*assigns lodgings together* [*for the* bhikkhus *belonging to the same company*]"), Vin II 75,31—76,2 = III 159,10-17 (te uccinitvā ekato tesaṁ anurūpam eva senāsanaṁ paññāpeti, Sp 579,1-2); — *commonly used in phrase enjoining formal assemblies of* bhikkhus: bhikkhū ~aṁ sannipātetabbā, Sp 1040,31; *e.g. for the* uposatha: bhikkhūhi sabbeh' eva ~aṁ sannipatitvā uposatho kātabbo ("*one and all having assembled together in one place*", *BD* IV *p.* 142), Vin I 108,32 (Sp 1049,14 *foll.*); te mayaṁ tadah'-uposathe yāvatikā ekaṁ gāma-kkhettaṁ upanissāya viharāma, te sabbe ~aṁ sannipatāma, M III 10,12; sabbeh' eva ~aṁ sannipatitabbaṁ ("*one and all shall gather together in the same place*", *BD* IV p. 233; *thus excluding the sending of consent by proxy*), Vin I 177,15 (iminā chanda-dānaṁ paṭikkhipati, Sp 1080,8 *foll.*, *where such formal acts are listed*) = II 87,7 (kassa ci chandaṁ an-āharitvā gilāne pi tatth' eva ānetvā ekato sannipatitabbaṁ, Sp 1193,24) = Sp 1411,7; — b. *of objects, collected* (saṁ-har-), *gathered up, heaped, mixed together*; yaṁ . . . tiṇa-kaṭṭha-sākhā-palāsaṁ taṁ chetvā ~aṁ saṁhareyya, ~aṁ saṁharitvā, S V 441,17-18 (*Ee so*; *Be* tacchetvā) ≠ II 178,12 (*Be so*; *Ee* tacchetvā; *v. l.* taṁ gahetvā); tiṇāni vā paṇṇāni vā tāni ~aṁ saṁharitvā nisīdāmi, A I 182,13—184,13 (*Ee so*; *BeSe* saṁgharitvā); dadhiñ ca madhuñ ca sappiñ ca phāṇitañ ca ~aṁ saṁsaṭṭhaṁ, M I 316,36 = 317,1 (ekato katvā missitaṁ āluḷitaṁ, Ps II 377,11); ~aṁ ṭhapitā, Sp 621,4; 639,31; — c. *used of items, topics, etc.* (*which can be, or have been, divided, analysed . . . into different constituents, but*) *which are mentioned or considered collectively*; pañca sīlāni ~aṁ pāṭiyekkaṁ vā samādiyantena, It-a II 55,29; ~aṁ visuṁ visuṁ sakiṁ kamena vā . . . sabbadhammānaṁ buddhattā, I 142,18; rūpa-dhamme viññāṇañ ca visuṁ gahetvā puna . . . sabbe pi te bhūmikadhamme ~aṁ gahetvā, II 64,21; 8,18; I 140,34; — *used esp. to sum up* (*in glosses*): puttā ti dhītaro ca puttā ca, te sabbe puttā tv eva ~aṁ vuccanti, Pj II 38,14; taṁ sabbaṁ ~aṁ nigamento āha, Sp 257,6; — ~aṁ katvā . . . saṅkhepen' eva dassetuṁ, Cp-a 272,3; Sp 244,25; 904,24; Ud-a 196,14; Ss 76,35; duvidho abhihāro . . . tad ubhayam pi ~aṁ katvā . . . vuttaṁ, Sp 668,32; Ps I 76,25; It-a II 123,20; bhūtāni pariggahetvā, puna . . . ti dvidhā vikappetvā . . . ti puna ~aṁ katvā, Pj I 167,6 ("*had comprised all beings with the indefinite phrase* . . . , *and had then defined them as twofold* . . . , *and had reunited them with the words* . . ."); tad ~aṁ abhisaññūhitvā abhisaṅkhipitvā aṭṭhasataṁ vedanā honti, Mil 46,3 ("*assembling them and bringing them together*", Horner Mil-*tr. p.* 63; "*adding all these up*", Rhys Davids Mil-*tr. p.* 71) = Vibh 1,11 (sabbam p' etaṁ . . . pariyādiyitvā dassitaṁ . . . ekato piṇḍaṁ katvā dassetuṁ tad ~an ti ādi vuttaṁ. tattha tad ~an ti taṁ ~aṁ, Vibh-a 6,21-22) = 3,10 = 5,11 *etc.* = 216,25 = 217,32 = 349,27; — *to group, combine together into one unit, e.g. to compose a book*: pucchaṁ vissajjanañ ca ~aṁ katvā . . . bhāsitā (*scil.* Vv-gāthā) . . . ekato katvā Vimānavatthu icc eva saṅgahaṁ āropitā, Vv-a 2,26; Ud-a 31,21; — *a phrase*: Sp 668,32 (*v. supra*); — *a compound*: Mahāgāme nāyakattaṁ pitu nāmañ ca attano ubho katvāna ~aṁ Gāmaṇī-abhayo iti, Mhv XXII 71 (Mhv-ṭ 443,3); — *with* kata, *united, merged into one unit*; *conciliated* (*of oppositions*), *concluded* (*of a question*): mahātherehi ettha vimati uppāditā, tehi pi ~aṁ na kato (*sic*) . . . Bhagavatā eso pañho upadiṭṭho, Mil 144,8 (*BeEe so*; *Se* tehi ekaṁsena katā dhamma-saṅgīti pariyāyena me Bhagavatā so pañho upadiṭṭho); tehi pi na °-katā [*sic*] ti attano citta-niṭṭhā ekanta-bhāvena [na] katā, Mil-ṭ 27,32; "*the mahātheras failed to transcend the dilemma in this* [ubhato-koṭika] pañha" [*cf.* 143,5], *rather than* "*failed to reach unanimity*" [*Horner*, Mil-*tr. p.* 201 *and n.* 1] *or* "*were not unanimous*" [*Rhys Davids*, Mil-*tr. p.* 204]; *cf.* ²ekaṁsa); — *v.* ekato, ekadhā.

ek'-ajjhāyana, *mfn.* (eka + ajjhāyana, *q. v.*; *or, perhaps, haplol.* [*Ai. Gr.* I § 241a] *for* ek[ajjh'-]ajjhāyana, *v. s. v.* ekajjhaṁ), *consisting of one* (*single*) *reading, or: consisting of the reading together, in combination* (*of two holy scriptures, the titles of which are combined in one nt.* dv. *cpd.* [*cf. Ai. Gr.* II 1 §§ 68 *foll.*; *Renou-Gr.* § 86B] *e.g.* 'Dīgha-Majjhimaṁ' = D + M, *etc.*); °-pāvacana, Pay II 123,12; 127,3 (= *Ce* 1974 136,23; 138,11).

ek'-ajjhāsaya, *mfn.* (eka + ²ajjhāsaya, *q. v.*; *or, perhaps, haplol. for* ek[ajjh'-]ajjhāsaya [*for haplol. v. prec.*], *or a blend with* ekajjh[aṁ] + āsaya, *q. v.*; *Ñm*, Pj I *tr. p.* 314 "*end, aim, purpose*"), 1. *whose inclinations* (*v. Ñm*, Pj I *tr. p.* 312), *feelings, are at one, partaking of the same* (*often amiable*) *thoughts*; 2. *having one and the same aim, united in the same intention*; 3. *having one sole intention, unchangeable*; — 1. devatāya vacanaṁ citten' eva samanumodi, ~o ahosi, Spk I 20,26 (*ad* S I 1,23 "samanuñño"); samaggā sammodamānā ~ā ahesuṁ ("*they were at one together*"), Ja II 12,24; — 2. te sabbe ~ā hutvā, saṅghāsaṅghī gaṇī-bhūtā (*Ce* saṅghagaṇi-) hutvā Ud-a 380,14; — *of hostile intentions*: 257,27; te cattāro pi janā ~ā hutvā, taṁ māretuṁ upakkamiṁsu, 289,17; — 3. *of the Teaching*: eka-rasā ~ā ca Bhagavato desanā hoti, Ud-a 428,26.

ekajjhāsaya-tā, *f.* (*abstr. fr. prec.*), *the being at one with* (saddhiṁ); ath' assa attanā saddhiṁ ~aṁ ñatvā, Mp I 156,26 = Dhp-a I 90,4 (*Ee w. r.* -ajjhāsayanaṁ; "*when Upatissa discovered that* Kolita'*s thoughts were at one with his own*" [*Burlingame*, Dhp-a *tr.*]).

ek'-añjali, *m.*, (eka + añjali), *a single salutation*; ~iṁ akās' ahaṁ, Ap 80,14 = 281,15.

Ek'-añjali, *m.*, *Npr. of* 1. *a* thera; *his* apadāna *at* Ap 80,11-21 (Ap-a *so*; Ap Ekañjalika); °-tthero, Ap-a 350,3; °-ttherassa, 349,29; 350,27; — 2. *another* thera; *his* apadāna *at* Ap 281,12-20 (uddāna *so*; Ap Ekañjaliya); ~ī, Ap 281,23.

Ek'-añjalika, *m.*, *Npr. of a* thera (*PPN* I 443); *his* apadāna *at* Ap 80,11-21 (Ap *so*; Ap-a Ekañjali); ~o thero, Ap 80,19; °-ttherassa apadānaṁ samattaṁ, 80,31.

Ek'-añjaliya, *m.*, *Npr. of* 1. *a* thera (*PPN* I 443); *his* apadāna *at* Ap 236,14-24; ~o thero, Ap 236,23; °-ttherassa apadānaṁ samattaṁ, 236,24; — 2. *another* thera; *his* apadāna *at* Ap 281,12-20; ~o thero, Ap 281,19; °-ttherassa apadānaṁ samattaṁ, 281,20.

[1]ek'-aṭṭha, *mfn.* [*sa.* ekârtha], *see* [1] ekattha.

[2]ekaṭṭha, *indecl.* [*sa.* ekatra], *see* [3]ekattha.

[3]ekaṭṭha, *mfn.*, [*sa.* eka-stha], 1. *standing alone, solitary*; 2. *remaining the same, indifferent*; 3. *combined* (*with*: *cpd.*); — 1. vāto vahati ~aṁ brahantam pi vanaspatiṁ, Ja I 329,6*; — 2. lābhâlābhena ~ā tādisā samaṇā mama, Mil 387,17* = Dhp-a III 468,4*; yasâyasena ~ā, 468,6*; — 3. pahāsaṁ rāga-dosañ ca tad-~e ca āsave, Thī 99; kāmâsavo khīyati, tad-~o bhavâsavo (avijjâsavo) khīyati, Paṭis I 94,26 *foll.* = 96,11 *foll.* = 118,4 *foll.* = II 31,10 *foll.*; duvidhaṁ hi ~aṁ: pahān'-~aṁ sahaj'-~añ ca, Paṭis-a 133,29 = 278,8 ≠ Thī-a 94,25 *foll.*; tad-~ehi ca kilesehi cittaṁ vivittaṁ hoti, Nidd I 27,14 *foll.* = 141,7 *foll.* = 342,4 *foll.* ≠ 507,33 *foll.* ≠ 99,28 *foll.*; tīṇi akusala-mūlāni (tīṇi saññojanāni) . . . tad-~ā ca kilesā, Dhs 982 (. . . tattha ekasmiṁ citte puggale vā ṭhitan ti ~aṁ . . . , As 345,19 *foll.*) = 993 = 1243 = Vibh 208,18 ≠ Dhs 1259 ≠ 1006 (As 355,27 *foll.*) = 1257 = 1264 ≠ 1011 ≠ Bv-a 47,6; tad-~o lobho doso moho, Dhs 1264; tad-~o māno . . . , Vibh 340,29; tad-~aṁ akusalaṁ kāyakammaṁ . . . , 366,34 *foll.* ≠ It-a II 17,22 *foll.*; -lobha-dos'-~aṁ mohaṁ, I 49,10; tad-~e kilese . . . jahati, Kv 104,2 *foll.* ≠ 213,33 *foll.*; tad-~aṁ pajahati, Yam I 318,10 *foll.* = 338,21 *foll.*; — *ifc.* **tad-°** (*see* 3 *above*); **diṭṭh(i)°** (Paṭis I 33,21; 46,2; II 24,32; Paṭis-a 133,27; Sv 62,24; Ps I 47,31; 183,11; Pj II 150,15); **pahān(a)°** (Thī-a 94,26; As 34[illegible],22; 346,18; Paṭis-a 133,29; 278,8); **sahaj(a)°** (Thī-a 94,26; As 345,21; Paṭis-a 133,30; 278,8); — **°-tā**, *f. abstr. of* 3; n' atthi taṁ saṁyojanan ti, tena rāgena saddhiṁ pahān'-~āya pahīnattā n' atthi, Spk II 111,8 (*Ee* -tth-; *ad* S II 99,10); sampayoga-vasena pahān'-~-vasena ca, As 50,30.

ek'-aṭṭhakathā, *f.* (eka + aṭṭhakathā), (*only*) *one* aṭṭhakathā; ~āya kusalassa, Vjb *Be* 18,11.

eka-ṭṭhāna, *n.* [*sa.* eka-sthāna], 1. *a single place*; *one and the same place*; 2. *one stage*; 3. *a single occasion, the only occasion*; — 1. (cittaṁ) ~e samādahati, Paṭis I 166,32 (assâsa-passāsānaṁ phusana-ṭṭhāne samaṁ ādahati patiṭṭhāpeti, Paṭis-a 473,10); buddhānaṁ nāma ~aṁ nibaddhaṁ ("*constantly*") gantuṁ na vaṭṭati, Paṭis-a 675,26 (*but* ≠ Dhp-a I 216,17 ekasmiṁ ṭhāne); ~e niyāmitā, Abhidh-av 33,26*; evaṁ ~e ṭhitāya kumbhiyā, Sp 315,10; ekaṁ bhaṇḍaṁ ~aṁ ekaṁ bhaṇḍaṁ nānāṭṭhānaṁ . . . , 367,5 *foll.* (*here mfn.* ?); ~e vā nānāṭṭhāne vā viññāpetvā, 841,26; bhikkhunīhi saddhiṁ na ~e nisīditabbaṁ, 1186,12; eken' eko mātu-gāmena saddhiṁ ~ato nikkhamanto vā pavisanto vā, 1361,23; tassa Brahmunā saddhiṁ sahabhāvāya ~e pātubhāvāya gacchati, Sv 400,13; ubho pi ~e yeva matā nipajjiṁsu, Ja I 510,26; asappurisena saddhiṁ ~e vāso, V 289,7; — 2. ekaṁ indriyaṁ ~aṁ gacchati, ekaṁ cha ṭhānāni gacchati, ekaṁ ~aṁ gacchati, As 292,7-8 (*of the stages of the eight* ariya-puggalas; *cf.* ekaṭṭhānika); — 3. Mahāsatto . . . ~e pi kodha-vasena akkhīni ummīletvā te na olokesi, Ja V 164,6 ≠ Cp-a 177,10; vuḍḍhataraṁ hi bhikkhuṁ āṇāpetuṁ idam eva ~aṁ, Sp 1222,18.

eka-ṭṭhānika, *mfn.* (*scdry fr. prec.*), *pertaining to one place or one stage*; ettha ca paṭhama-pacchimāni paṭhamamaggacatutthaphala-vasena ~āni, It-a II 29,14 (*of* anaññātaññassāmîtindriya *and* aññātāvindriya, *qq.v.*, *corresp. to* sotāpatti-magga *and* arahatta-phala *resp.*; *see* ekaṭṭhāna 2); — **°-tā**, *f. abstr.*, Abhidh-av 33,30*; — **°-yamaka** (ekaṭh-), *n.*, *rhet.*, *rhyme based on one region of articulation*; Jināl *App. p.* 77 *of strophe* 101 *under the heading of* ekaṭhānikâdi-yamaka-gāthā.

ekaṭṭhi, *mfn.* [eka + *sa.* asthi], *having one kernel*; °-tālapakka-ppamāṇe . . . piṇḍe, Ja I 70,8 = Ap-a 75,12 ("*balls of the size of single-seeded palmyra fruits*").

ekaṭṭhika, *n.* [eka + *sa.* asthika], *a single bone*; ~e pi ca uggahanimittena bībhacchena bhayānakena bhavitabbaṁ, Vism 192,33; aṭṭhī ti aṭṭhikaṁ, aṭṭhikasaṅkhalikāya pi ~assa pi etaṁ adhivacanaṁ, As 198,9.

(**ekaṭṭhena**, Yam II 21,19, *see* [1]ekatta, 1.b.)

ekaṭh-, *occasional spelling for* ekaṭṭh-.

eka-taṇḍula, *m.*, *a single grain of rice*; °âdīhi . . . yāpanaṁ, Sv 449,31.

eka-taṇḍulanāḷi, *f.*, *a measure* (*basket*) *holding a single* nāḷi *of uncooked rice*; tesaṁ yāvajīvaṁ tāya ~iyā bhattaṁ pahosi, Paṭis-a 677,28.

eka-tantu, *m.*, *a single thread*: ~u ce acchinno hoti,. Sp 645,25.

[**ekata-paccaya**, *m.*, *prob. w.r. at* Peṭ 214,6 *for* ekatā-paññatti, *q.v.*]

eka-tappara, *mfn.* [*sa.* eka-tatpara], *solely intent on* (*cpd.*); — *ifc.* **rajjagāh°** (Mhv LXVI 10).

eka-tala, *n.*, *one level, layer, surface*; *mfn.*, *having or consisting of that*; ime tayo janā dutiyajjhāna-bhūmiyaṁ ~e vasanti, Vibh-a 520,8; °-vāsikānaṁ hi sesabrahmānaṁ, Dhātuk-a 119,33; °-vāsino, Ps I 35,17; Bv-a 37,29; — **°-turiya**, *n.* (*or uncompounded* ekatalaṁ turiyaṁ), *musical instrument with one surface* (*for beating*); *in expl. of* ātata, *q.v.*: Sv 617,4; Ps II 300,21; Mp IV 130,17; Mhv-ṭ 518,23.

eka-talāka-sara, *m. or n.*, *the pool of one and the same reservoir*; ~e pi ekappahārena na vassissati, Ja I 340,15.

eka-talika, *mfn.*, *having a single sole* (*of* upāhanā, "*sandal*"); tass' ~ā dve ca icchitabbā upāhanā, Abhidh-av 93,21*; antamaso ~am pi upāhanaṁ n' ārūḷhi, Ps V 44,15; — **°upāhanā**, *f.*, *a sandal with a single sole*; Ja II 277,24; III 79,13—81,17; Ps V 46,19; — eka-paṭalika(-) *is found as a v.l. passim, cf.* ekapalāsikan ti ekapaṭalaṁ, Sp 1083,17 (*ad* Vin I 185,14 *foll.*) *and* ekapaṭalik'-upāhanā, Vism 125,23 (≠ Abhidh-av 93,21* *quoted above*).

ekatā, *f.*, *singleness, singularity* (*opp. to* nānatā); Pj I 23,12*; 27,3-35 (*in exposition of epex. method*); Vibh-a 163,30* = Vism 554,27*; Vibh-a 164,6-7 = Vism 554,33-34; — **°-paññatti** (?), *proposal of Ñm for Ee* ekata-paccayo *at* Peṭ 214,6 (*see* Peṭ-*trsl. n.* 876/2); *cf.* [1]ekatta(tā).

eka-tāla, *m(fn).*, (*measuring*) *a single palmyra*; ~aṁ . . . yāva sattatāla-ppamāṇaṁ, Ja I.83.21.

[1]eka-tālīsa, *num.* (*Geiger* §§ 116–17), *41*; a-ppabhut' ~a saddā vaṇṇā, Sadd 604,17 ≠ 604,18 (ekacattālīsa, *q.v.*).

[2]eka-tālīsa, *ord. mfn.* (*Geiger* § 118), *41st*; ~' ito kappe, Ap 157,16; °-kappamhi, 97,16.

[1]eka-tiṁsa, *num.* (*mf*)*n.* [*sa.* ekatriṁśat; *Geiger* § 116–17], *31*; Mogg-v IV 51; ~ā ye garukā, Vin V 146,1*; ~a nissaggiyā pācittiyā, Sp 1279,7.24; ~a vissajjanāni, Paṭis-a 93,35; °-kkhattuṁ ("*31 times*"), Ap 374,6;

°-vassāni ("*31 years*"), Jinak 82,29.

[2]**eka-tiṁsa**, *ord. mfn.* (*Geiger* § 118), *31st*; ito ~o kappo, ~e kappe, D II 2,17.19; ~e ito kappe, Th 218 ≠ Bv XXI 12 = XXII 15 ≠ XXVII 17 ≠ Ap 112,19 ≠ 114,23: ~e aruṇ'-uggamane, Vjb *Be* 237,9; ito ~e kappe, Ja I 41,27; °-kappe, 41,22; 42,10.

eka-tiṁsatima, *ord. mfn.*, = [2]eka-tiṁsa; Sp *Ne* 829,5 *and* 973,2 (°-pācittiyaṁ) *in headings*.

eka-tiṇa, *n.*, *a single straw*; Ja I 376,12.

eka-tittha, *n.*, *one and the same ford*; ~e nahāyanti, Vin I 293,20.

ekatiya, *mfn.*, = ekacca, *q.v.*; na vissase ~esu . . . agārisu, Th 1009 (*ct.* ekaccesu) *qu.* Sadd 285,25*; ~ā pana Vajjabhūmiyaṁ, S I 199,20* *qu.* Nidd I 494,22* (*ed.s* ekacciyā; *metr.* –/⏑⏑–/⏑⏑–/⏑–⏑–, Sadd 8.4.1.1; "*some* [*went*] *to the land of the* Vajjis"); āhaṁsu narā ~ā idha . . . ~o naro, Ja I 326,7* *foll.* (*ct.* ekacce) = IV 259,18* *foll.* (*ct.* ekacco) *qu.* Cp-a 149,4* *foll.* = Sadd 285,28* *foll.*; Ja VI 553,11*.

eka-tilaka, *m.*, *a single sesame seed*; Sv 454,1.

eka-tila-taṇḍula, *m.*, *one grain of sesame or rice*; Ja I 67,10 = Ap-a 72,9.

eka-tila-bīja, *n.*, *one sesame seed*; Kkh 21,34.

ekatīya, *mfn.*, *v.* ekacca.

eka-tulā, *f.*, *the same scales*; ~āya tulitaṁ viya, Sv 66,25 = It-a II 190.26.

eka-tela, *mfn.*, *filled with oil, rich in oil*; gāmo ~o ahosi, Sp 737,29.

ekato, *ind.* [*sa.* eka-tas; *quasi-abl. form of* eka, *cf.* A; *generally in adv. use*; *for Pāli* -to *see* "*Abl. der Richtung und des Ortes*", *in O. von Hinüber*, *Studien* § 194; *cf.* Sadd, *infra*; *Whitney* § 1098e; *Speyer*, *Vedische und Sanskrit-Syntax* § 146; *Renou-Gr.* § 121], **A.** *Abl. of* eka (*mfn.*); **B.** *Adv.*, **1.** *from one point*; **a.** *on one side*; ~ato . . . ~ato *on one side . . . on the other side*; **b.** *on one (and only one) side, aside, apart, separately*; **c.** *on one (and the same) side, in one place (thus verging towards* 3); **2.** *at one and the same point (of time)*; *at once*; *simultaneously*; *together* (*cf.* 3); **3.** (*all*) *on one and the same side, place*; *together*; — *for* -to *in a loc. sense* (*etc.*), *see* Sadd 680,24—681,8; *cf. CPD*, *s.vv.* aññato, aparato, abhito, ubha(ya)to; *see infra* Sp nānato; — *in glosses usually synonym for* saddhiṁ *or* saha: saddhin ti ~ato, Vin IV 96,19' = 133,13' (*ad* 96,14** = 133,6** "mātugāmena saddhiṁ"); Sp 202,14 (*ad* Vin III 11,37 "sahāyakehi saddhiṁ"); saddhiṁ caraṁ, ~ato caraṁ, Nidd II 265,16; sahā ti saddhiṁ ~ato, Vin IV 17,1' (*ad* 16,10** "saha seyyā"; *cf.* Sp 745,8); Vin IV 19,36'; Ud-a 426,24 *foll.*; — *occasionally* ≠ ekajjhaṁ: Vv-a 282,4; (= "saṁ-"), Ja II 113,1'; ~ato katvā (= "saguṇaṁ katvā"), Sp 978,18; — *in meaning* B.1.a *opp. to* ubhato (*cf. cpd.s*); *in meaning* B.3 *opp. to* pāṭekkaṁ (Vin IV 15,2 *foll.*; I 133,16); puthu (Ja IV 346,26*); vinā- (Ja IV 390,8); visuṁ (Dhp-a III 18,14; ~ato katvā . . . visuṁ visuṁ, Sv 680,12); nānato (Sp 812,16 *foll.*; Kkh 102,17 *foll.*); dvidhā (Ja I 428,26); — *meaning* B.3 *is typically mi.* (*cf. Amg.* ega[ya]o) *and is particularly well documented in the old* (Vin) *literature*; *later it was perh. considered ambiguous in certain contexts, and hence was variously reinforced*; *conversely, meaning* B.1 *occurs mostly in stock phrases and cpd.s in the older literature*; *it was later revived, perh. under sa. influence*; — **A.** ~ato paṭṭhāya ("*starting from* [*number*] *one*"), Sadd 802,5; Cp-a 12,25 (*in expl. of* asaṅkheyya); — "*from one origin or cause*": ekaṁ na ~ato idha nânekam an-~ato pi no ekaṁ phalam atthi ("*from one come neither one nor more, the many yield no single fruit*"), Vism 542,9* = Vibh-a 147,29*; ~ato pi kāraṇato na idha kiñci ekaṁ phalam atthi, na anekaṁ, nâpi anekehi kāraṇehi ekaṁ . . . , Vism 542,11 = Vibh-a 147,31; — **B.1.a.** (i) *with reference to space*: vaṅkaṁ nāma ~ato kuṭilaṁ, Ps I 151,28; Ja IV 141,17; dve vaggā homā ti, pañca pañca kula-satāni ~ato ahesuṁ ("*500 each on one side*"), Ja I 234,25; dvidhā vibhajeyyāma ~ato pañca sakaṭa-satāni, D II 343,6; — **1.a.**(ii) ~ato . . . ~ato . . . (~ato . . .): satthaṁ . . . vibhajiṁsu ~ato pañca sakaṭa-satāni ~ato pañca sakaṭa-satāni, 343,8-9; heṭṭhā . . . upari . . . ~ato . . . ~ato, As 12,10-11; ~ato ekena ~ato ekenā ti dvīhi yeva pattehi ("*with but two leaves, viz. one on one side, and one on the other*"), Ja I 507,4; tassa . . . araññassa ~ato pabbata-pādo, ~ato nadī, ~ato paccanta-gāmako, III 51,24; — **1.a.** (iii) *with reference to a party in a discussion or dispute*: ~ato . . . eko hoti ~ato dve . . . , ~ato . . . dve . . . ~ato dve . . . , . . . , ~ato . . . cattāro . . . ~ato cattāro, Vin II 203,27—204,1 (dhammavādi-pakkhe eko . . . adhammavādi-pakkhe dve . . . , Sp 1277,4 *foll.*); dhamma-samuppādo uppajjeyya, ~ato assa Bhagavā ~ato bhikkhu-saṅgho; yen' eva Bhagavā ten' evâhaṁ, S V 374,2-19 (Spk III 287,19-22); ~ato . . . ubhato, ~ato avassute, Vin IV 215,11 (*cf. also* ubhato avassute, 215,18; Sp 914,4); *cf.* °-dasa *infra*; — **1.b.** ~ato padaṁ padaṁ dhammaṁ vāceyya, Sp 741,8 (*ad* Vin IV 14,30** "padaso"); "*on one's own*" (*sometimes in word play, or overlapping, with* ekako [*cf.* Ja IV 346,22* *under* 3 *infra*], *found as a v.l. passim*): na sādhāraṇa-dār' assa, na bhuñje sādum ~ato, Ja VI 286,28* (*CeEe so*; *Be* 1958 *Se* ekako; sādum ~ato ti sādurasa-paṇītabhojanaṁ aññesaṁ adatvā ekako va na bhuñjeyya, 287,14'-15'; *but at* Dhp-a IV 28,12 *the reading* ekato *of* Dhp 1855 108,4 *and Se* 1962 *in* evarūpaṁ sahāyaṁ [*i.e. the elephant* Pārileyyaka] labhantena ekako [*Be* ekako va; *Ce* labhantena saddhiṁ tena] vasituṁ yuttaṁ *is probably lect. fac.*, *cf.* eka-vihārino Tathāgatassa, 27,12); anto-pāsāde ekasmiṁ gabbhe ~ato mañcakaṁ paññāpetvā ("*having had a divan spread for him* [*i.e. the brahman-teacher*] *aside in an inner chamber*"), Mil 10,7; — **1.c.** parittake sese ~ato saṅkaḍḍhitvā omadditvā bhuñjati ("*he eats having collected . . . on one side*"), Vin IV 192,21 ≠ 198,14; Dhp-a III 18,12; miga-gaṇa-parivuto dve mige ~ato katvā ("*singled out two deer*"), Ja VI 76,7 ≠ Cp-a 261,2 (*cf.* 3.a. *infra*); tāya kahāpaṇa-bhaṇḍikāya sadisaṁ ekaṁ sakkharābhaṇḍikaṁ katvā dve pi bhaṇḍikā ~ato ṭhapesi ("*he puts both parcels aside*"), Ja II 424,5; — **B.2.**(i) amhehi sabbehi ~ato yāciyamāno tatth' eva mareyya ("*asked by all of us at once to give some food*"), Ja V 386,21; tasmā ahaṁ santike na bhaṇāmi, na m' ~ato jīvitass' ûparodho ti, Pv 517 (*see Ee* 1977 [525]; mayā ~ato [*v.l.* kato] imassa purisassa jīvitassa uparodho mā hotū ti, Pv-a 221,29; "*hence I say it not before him, lest through me come the end of his life at once*" [*not* "*through me alone*"]); — **2.**(ii) ~ato uppajja(n)ti, "*arise, occur together*": ~ato ti saha, ekasmiṁ kāle, Sv-pṭ III 105,12 (*ad* Sv 898,6: a-pure a-pacchā ~ato na uppajjanti pure vā pacchā vā uppajjanti [*i.e.* dve Buddhā], *in expl. of*

a-pubbaṁ a-carimaṁ, D III 114,26); yena kāraṇena ekissā loka-dhātuyā dve Buddhā ~ato uppajjeyyuṁ taṁ kāraṇaṁ n' atthī ti, Sv 659,4 (*ad* D II 225,4; *cf. Amg.* no khalu ega-khette ega-juge ega-samae . . . duve arahantā vā . . . uppajjiṁsu vā uppajjenti vā . . . , [Nāyādhammakahāo, *ed.* Suttāgame I 1953, 1096,11-13]); — *frequent in analyses of psychical processes*: yadi . . . dve cittāni ~ato uppajjeyyuṁ, ekena cittena ekassa uppādo . . . sakkā . . . jānituṁ; . . . ekekam eva uppajjati, Ps IV 88,19 *foll.*; Moh 188,23; — *in* Abhidhamma *found in analyses of* dhammas, *etc.*: yattha dve tayo hetū ~ato uppajjanti, ime dhammā hetū c' eva hetu-sampayuttā ca ("*when two or three causes spring into being together*"), Dhs 1432; dve tayo āsavā ~ato uppajjanti, 1456; saññojanāni, 1468; diṭṭhi ca lobho ca, 1480; nīvaraṇāni, 1494; — *in the analysis of the arising of the* āsavas, saññojanas, nīvaraṇas, kilesas: yattha 'dve tayo āsavā ~ato uppajjantī' ti ettha tividhena āsavānaṁ ~ato uppatti veditabbā; . . . avijjâsavena, . . . diṭṭhâsavâvijjâsavehi saddhin ti kāmâsavo duvidhena ~ato uppajjati . . . ("*in 'where two or three Intoxicants arise together' the co-origin of the Intoxicants in three ways should be understood . . .*"), As 427,14—429,11; mūlāni yāni ~ato uppajjanti, Yam I 4,9 *foll.* (Yam-a); kena kāraṇena nāmaṁ yeva na paṭisandahati rūpaṁ yeva vā ti ? aññamaññûpanissitā . . . ete dhammā, ~ato va uppajjantī ti . . . ("*these things are dependent the one upon the other; they simply arise together*"), Mil 49,19 (*cf.* 3.(iv) *infra*); — 3.(i) (*cf.* 1.c.): dve-tayo nimantane ~ato bhuñjati ("*if he eats two or three portions together*"), Vin IV 78,24 (dve-tīṇi nimantanāni eka-patte pakkhipitvā missetvā ekaṁ katvā, Sp 817,21 *foll.*); ~ato nimantitā, ~ato vā nānato vā gacchanti, ~ato gaṇhanti nānato bhuñjanti (*in expl. of* gaṇa-bhojana), 812,16 *foll.*; *cf.* Kkh 102,17-21; — *esp.* (*post-canonical* ?) *with* katvā: "*having collected, grouped together*" (*items which are not necessarily basically related* [*in contra-distinction to* ekajjhaṁ ?]): bahūni ~ato katvā imāni cīvarāni parikkhāra-coḷāni adhiṭṭhāmi, Sp 645,8; avasesehi dinnaṁ ~ato katvā iminā dinnaṁ visuṁ yeva aggahesi, Dhp-a III 18,14; Ja II 291,3; Mhv XXIII 40; vaṁsaṁ katvāna ~ato ("*having continued the lineage*"), Dīp VI 22 = XVIII 54; dhamma-vinayaṁ saṅgāyantehi dhamma-saṅgāhakehi ~ato katvā Vimāna-vatthu icc eva saṅgahaṁ āropitā, Vv-a 3,6; — *defining a category*: yaṁ kiñci vedayita-lakkhaṇaṁ sabbaṁ taṁ ~ato katvā, saññākkhandho . . . , Vism 452,16-20 ("*whatever has the characteristic of being felt should be understood, all taken together, as the feeling aggregate*"; sabbaṁ taṁ buddhiyā ~ato katvā, Vism-mhṭ *Se* III 60,3 *foll.*); — 3.(ii) *with verbs or expressions denoting or implying movement, etc.* (*also fig.*): seyyathāpi . . . mahāvāto . . . tiṇa-kaṭṭha-paṇṇa-kasaṭaṁ ~ato ussādeyya (*so read with v.l.*; *Ee* ussāreyya) . . . evam eva tumhe nānānāmā . . . pabbajitā ~ato ussāditā (*Ee* ussāritā), Vin III 177,20 *foll.* ("*as a strong wind would bring grass and sticks . . . together*"; eka-ṭṭhāne kenāpi sampiṇḍitā rāsi-katā ti, Sp 612,19); ~ato āgacchanti (*i.e. the* upasampadâpekkha *and the* sammata-bhikkhu), na ~ato āgantabbaṁ, Vin I 94,36 = II 273,1; Ps II 403,3; Ud-a 257,28; ~ato vā gacchanti ~ato vā āgacchanti, vinābhavituṁ na sakkonti, Ja IV 390,8; pakkhassa pana pañcamiyaṁ sabb' eva te ~ato sannipātetvā Anattasuttena ovadi, Sp 965,27 (*ad* Vin I 12,28); samāgantvā ~ato tiṭṭhantā nisīdantā, Dhp-a I 161,14; tasmā visuṁ vasissāma . . . anvaddhamāsaṁ pana uposatha-divase ~ato bhavissāma, 162,6-8; 18,6; 22,21; ~ato vasantā attano attano gocara-ṭṭhāne gocaraṁ gahetvā sāyaṇha-samaye ~ato sannipatanti, Ja III 51,26—52,1; ~ato sannipatitvā mantayiṁsu, II 415,17; Ap 302,19; 71,7; ete sabbe samāgantvā gaṇaṁ bandhāma ~ato, 317,17; ~ato kammaṁ katvāna . . . ~ato saṁsaritvāna ~ato vinivaṭṭayuṁ, 321,13-14; ~ato bandhitvā, Ja I 192,3; dvidhā bhinnaṁ ūr'-aṭṭhikaṁ ~ato bandhitvā ("*set her broken leg*"), I 428,26; II 91,17'; Mhv XXXVI 63; ñātī ca disvāna samaṅgi ~ato tasmā jhāyāmi . . . ekako ("*having seen the relatives all united together*"), Ja IV 346,22* (*CeEeSe* samaṅgi; *Be* sāmaggī; *Ee v.l.* sāmaggi; sahite hutvā ~ato ṭhite, 347,3'; *cf.* samagge [*no v.l.*] sahite, 347,19*; *for* samaṅgi, *v. CDIAL* 13178 sámagra *and* 13179 sámaṅga, *and cf. sgh.* sama(ñ)gi, "*united*"); yanti disodisaṁ pure . . . leṇa-gavesino puthu te dāni saṁgamma rasanti (*Cks* saranti; *Bd CeSe* vasanti) ~ato, 346,26* = II 407,14* (*CeEe so*; *Cs* rayanti; *Bi* vasantā; *Bd* vasanti; ~ato rasanti nadanti, 407,19'); navutikoṭī samiṁsu (*ed.s so*) ~ato munī (*Ee* 1974 *so*), Bv XIV 8 ("*gathered together*"); gītāni ca vāditāni ca naccāni cêmāni samenti ~ato ("*seem all the same*" [*Horner*], "*come to the same, merge in harmony*"), Vv 762 (= *Ee* 1977 1029; ekajjhaṁ samāna-rasāni honti, athavā . . . ~ato ekajjhaṁ samāni sama-rasāni karonti, Vv-a 282,4-6); saddhiṁ caraṁ ~ato vasaṁ misso aññajanena, Ud 91,10* (saddhiṁ caran ti saha caranto; ~ato vasan ti idaṁ tass' eva vevacanaṁ; saha vasanto ti attho, Ud-a 426,24 *foll.* [*cf.* ~ato va *infra*]); Ja II 366,2; te ubho pi kilesasamuddaṁ an-otaritvā dve Mahābrahmāno viya ~ato vasiṁsu, VI 72,17 ≠ Cp-a 258,15 ("*lived together* [*i.e. exactly the same chaste life, as if already* pabbajitas]"); te ubho pi ~ato vaḍḍhitvā, Ja V 247,11; I 451,19; purimabhave . . . ~ato manussa-maṁsa-khādako sahāyako, V 473,2; dve pi senā sammodamānā ~ato ṭhitā, Pj II 62,30; . . . passamānā ~ato aṭṭhaṁsu, Ja II 13,13: ~ato nisinnā, 265,22; 265,18 (*cf.* 1.c *supra*); ~ato jātasaṁvaddhā, ubhinnaṁ ~ato manaṁ (*so read with BeCe and Ee v.l.*; *Ee* yasaṁ; *Se* jāti- *and* yaso), Ap 304,3; ubhinnaṁ ~ato manaṁ, 304,7; 597,14 *foll.*; ~ato ghaṁsiyanti ("*they get rubbed together*"), Vin I 204,32; — 3.(iii) *in disciplinary rules* (*cf.* Vin I 94,36 *supra*); *in several cases the meaning "together" could have developed from "starting from, ending at, one and the same point"*: padaṁ nāma ~ato paṭṭhapetvā ~ato osāpenti: anupadaṁ nāma pāṭekkaṁ paṭṭhapetvā ~ato osāpenti ("'*a line' means having started together, they end together*"), Vin IV 15,2' *foll.* (ekam-ekaṁ padaṁ sāmaṇerena saddhiṁ ~ato ārabhitvā ~ato yeva niṭṭhāpeti, Sp 741,21-22); 742,8; anāpatti ~ato uddisāpento, ~ato sajjhāyaṁ karonto ("*in making* [*him*] *recite together*"), Vin IV 15,20 (an-upasampannena saddhiṁ ~ato uddesaṁ gaṇhanto pi ~ato vadati . . . an-upasampannena saddhiṁ upasampanno ~ato sajjhāyaṁ karonto tena saddhiṁ yeva bhaṇati, Sp 743,10-28; *cf. BD* II *p.* 192 *nn.* 5–6); ~ato pi bhaṇantassa, Sp 744,2; tena saddhiṁ ~ato pi vadantassa, 744,4; passitvā ~ato uposathaṁ karonti, anāpatti; . . . passitvā pāṭekkaṁ uposathaṁ karonti, āpatti dukkaṭassa ("[*incoming monks*] *carry out the observance together* [*with the residing monks*]; . . . *apart*

. . ."), Vin I 133,16; 134,4-15; dve-tayo ~ato samanubhāsitabbā tad-uttari na samanubhāsitabbā ("*two or three should be admonished together*"), Vin III 176,36; ubho ~ato na yāpessāmā ti, IV 94,4; taṁ sabbaṁ pabhedaṁ . . . ~ato pakāsessāma, Sadd 701,28; — 3.(iv) *variously reinforced:* (α) *with* va: te ~ato va piṇḍāya caranti ("*walked for alms-food exactly together*"), Vin I 78,35; sattarasa-vaggiyā bhikkhū sahāyakā honti; te vasantâpi ~ato va vasanti, pakkamantâpi ~ato va pakkamanti, IV41,5; ~ato va gacchāma, Dhp-a I 18,6 = 18,10 (*but at* 391,8 ~ato gamiṁsu [*with CeEe*] *is better than* ~ato va [*with BeSe Ee v.l. and Ee* 1855 235,9]); Ja V 263,6; ubho ~ato va khādâpessāma ("*we shall both together supply [father and mother] with food*"), V 314,7 (*Be* 1959 *CeSe* ubho pi) = Cp-a 212,25; — *Rem.*: *at* Ja V 314,10 *Ee* ~ato va mātāpitaro paṭijaggissāmi *is w.r. for* ekako va ("*I alone . . .*"; *Be* 1959 *CeSe so*); — (β) *with* saddhiṁ *and instr.* (*cf. use in* Sp *supra*): therassa . . . etena anicca-padena saddhiṁ ~ato bhaṇanto ("*together with this verse on* anicca *of* [*i.e. recited by*] *the* thera"), Sp 742,5; etena saddhiṁ ~ato (*v.l. adds* va) ahesuṁ, Dhp-a I 142,3; 'puttena me saddhiṁ jāto' ti tena saddhiṁ ~ato va vaḍḍhesi . . .; rājaputto . . . Bodhisattena saddhiṁ ~ato khādanto pivanto nisīdanto . . . , Ja III 391,24—392,2; II 425,18'; *cf.* 2 *supra*; — (γ) *with* hutvā, *with or without* saddhiṁ, "*having been associated with, having united (together) with*": (a) *of beings, uniting their efforts in a body against, or for (someone or something)*: Ja I 497,5 (kuṭumbikā . . . sahāyakā); II 172,12 (devatā); 135,3 (sakala-gāmavāsino); 367,22; 238,9 (macchā); dve pi tayo pi bahutarâpi ~ato hutvā āgantukadānaṁ pavattayiṁsu ("*united by twos and threes . . . provided food for the visitors*"), Dhp-a II 9,14; Ja I 422,8; — *of individuals joining forces*: koṭṭhāgāriko ca āyuttako ca ~ato hutvā . . . dānaṁ denti ("*joined forces and performed the duty of alms-giving*"), Dhp-a I 102,9; kena nu kho saddhiṁ hutvā . . . lābha-sakkāraṁ nibbatteyyan ti ? . . . na sakkā etena saddhiṁ ~ato bhavituṁ . . . etena saddhiṁ ~ato bhavissāmī ti ("*with whom should I now make common cause ?*"), 139,2-9; Sundariyā saddhiṁ ~ato hutvā sakkuṇissāma . . . , Ja II 415,21; Sudhammā vaḍḍhakinā saddhiṁ ~ato hutvā 'bhātika . . . karohī' ti vatvā lañcaṁ adāsi ("*having entered into alliance with*", *rather than "finding herself alone with" with* Ja-*trsl.*), I 201,4; — (b) *of mental states*: cha cetanā ~ato hutvā, Ps V 67,25 = 68,13; putta-sokena saddhiṁ so soko ~ato hutvā ("*this sorrow, together with the sorrow over [the death of] his son*"), Dhp-a I 182,25; — (c) *of fire, meeting with counter-fire*: araññe . . . uṭṭhitaṁ aggiṁ āgacchantaṁ disvā . . . tassa aggino paṭi-aggiṁ dātuṁ vaṭṭati, yena saddhiṁ hutvā āgacchanto aggi ~ato hutvā nirūpādāno nibbāti, Sp 477,29; — *Rem.*: *in cpd.s, since the nominal cpd. is the equivalent of a verbal phrase with* ~ato, *ed.s sometimes hesitate to recognise cpd.s as such*; *cf.* ubhato *supra, and v. BHSD s.v.* ubhayatobhāga; — *generally, unless otherwise stated, cpd.s show the meaning* B.1., *especially in older texts*; — **°-uggata-puppha**, *mfn., with large flowers on one side* (*epith. of* uṇṇāmay'-attharaṇa, *in the second of the two expl.s of* udda-lomī, *q.v.*); Sv 87,6 (*cf.* ubhato-uggata-puppha, 87,7); — **°-uggata-loma**, *mfn., with long hair on one side* (*cf. prec. and see s.v.* udda-lomī); Sp 1086,10 (*cf.* ubhato-uggata-loma, 1086,12); Vin-vn-ṭ II 221,10; — **°-upasampanna**, (*m*)*f*(*n*)., (*monastic term*) *ordained on the one side* (*of the* saṅgha, *viz. in the Order of nuns, as a preliminary to the ordination in both Orders*; *see s.v.* ubhato-saṅgha); Vin III 207,23 (bhikkhunīnaṁ santike upasampannā, Sp 662,5); 210,14 (Sp 664,14); IV 52,5 (Sp 791,19); 57,20 (Sp 803,3); 60,21; 68,4; Kkh 101,9; Vin-vn 2538; anujānāmi . . . ~āya bhikkhunīsaṁghe visuddhāya bhikkhu-saṁghe upasampadan ti, Vin II 271,34; 274,1 *foll.*; 277,24-33; — **°-uppajjanaka**, *mfn., arisen together* (*cf.* B.2.[ii]); dve cittāni ekato uppajjeyyuṁ . . . dve pana phassā vā . . . cittāni vā ~āni nāma n' atthi, ekekam eva uppajjati, Ps IV 88,19-22; — **°-karaṇa**, *n.*, (*cf.* B.3) 1. *the executing together*; 2. *the mixing together*; — 1. sabba-kiccānaṁ °-vasena, Ja I 365,20'; — 2. yathā vā bhesajjānaṁ vā . . . ~aṁ modanā ti vuccati evam ayam pi dhammānaṁ ~ena modanā ("*because of its making one blend out of coexistent states*"), As 143,16 *foll.*; — **°-kāja**, *m.* [ekato + *sa.* kāca, kāja], (*a carrying pole*) *having a loop or net on one side only, a single carrying pole*; Vin II 137,24; *cf.* antarā-kāja, ubhato-kāja; — **°-gaṇa**, *mfn.*, (*cf.* B.3) *together belonging to one group*; ete sabbe samāgantvā gaṇaṁ bandhāma ekato . . . ime tīṇi satā . . . purisā ~ā ("*united [also in mind and heart]*"), Ap 317,25 = Th-a *Ce* II 48,27*; — **°-gamana**, *n., the going apart*; yugaṁ . . . balivaddānaṁ ~aṁ vāreti, Spk I 251,24 (≠ 252,2) = Pj II 146,3 (≠ 146,13); — **°-dasa**, *mfn., having a fringe on one side only* (*epith. of* uṇṇāmay'-attharaṇa, *in the first of the two expl.s of* ekanta-lomī, *q.v.*; *see s.v.* udda-lomī); Sv 87,7 (*cf.* ubhato-dasa, 87,5); — **°-dhāra**, *mfn.* (ekato + [2]dhārā), *having an edge on one side, one-edged* (*opp. to* ubhato-dhāra, *q.v.*); Spk I 323,17 (*in long cpd.*) = Ja I 73,12 = Ap-a 78,12; Ja IV 12,7'; °ādi, Sv 445,1; 500,8; Ps V 85,7; Spk I 48,3; Mp IV 54,2; — **°-nivāsa**, *m.*, (*cf.* B.3) *the staying together*; Ja I 365,21'; anariyo ciraṁ ekato anuvuttho pi taṁ ~aṁ agaṇetvā, II 42,23'; *cf.* ekato-vāsa; — **°-pakkhika**, *mfn., belonging to the party on the one side . . . on the other* (*in a controversy*; *cf.* B.1.a.); ~ānaṁ bhikkhūnaṁ vyattena bhikkhunā paṭibalena sako pakkho ñāpetabbo . . . athâparesaṁ ~ānaṁ bhikkhūnaṁ ("*an experienced, competent* bhikkhu *from among the* bhikkhus *siding with the one party should inform his own party . . . siding with the other party . . .*"), Vin II 87,13—88,2; M II 250,5-15; 239,12—240,28 ("*belonging to the party on the [other] side*"); — **°-paññatti**, *f., enactment of an ecclesiastical rule for only one* (*of the* saṅghas, *i.e. either the* bhikkhu-saṅgha *or the* bhikkhunī-saṅgha; *see C. S. Upasak, Dict. of early Buddhist monastic terms, Varanasi* 1975, *p.* 56); *syn. with* asādhāraṇa-paññatti, *q.v.*); Sp 1303,3 *foll.*; — *opp. to* ubhato-paññatti (*q.v.*), sādhāraṇa-paññatti; yaṁ . . . paṭhamaṁ pārājikaṁ . . . , atthi tattha sādhāraṇa-paññatti asādhāraṇa-paññatti ~i ubhato-paññattī ti ?, Vin V 1,9 ≠ 2,5 ≠ 4,35-36 (~i ubhato-paññattī ti ? ~i); 115,15 (*cf.* 115,30*); Kkh 22,13; °-duka, 22,22 *foll.*; — **°-papāta**, *mfn., with a precipice on one side*; °-pabbata, Ja II 302,4; ~e: tassa kira pabbatassa ekaṁ passaṁ chinditvā pātitaṁ viya ahosi, Spk II 258,21 (*ad* S III 9,13 "Papāte pabbate" [*so read with v.l.*; *Ee* pavatte pabbate] = Vin I 194,19 [Papāta-nāmake pabbate, Sp 1087,14]); — **°-bhāgiya**, *mfn., with* (*its*) *parts* (*pulled*) *to one side*; ~aṁ katvā vāt'-upattham-

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THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 14

ekato — ekâyana

K. R. Norman
Editor-in-Chief

COPENHAGEN 1987
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A Critical Pāli Dictionary is being elaborated by scholars from Denmark, France, Germany, Great Britain and India.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
35 NØRRE SØGADE, DK-1370 COPENHAGEN K, DENMARK

bhaṁ gāhāpetvā ... niccalo nisīdamāno ("*having balanced* vaṁsa, kāya"), Spk III 226,20 ≠ 226,28 (*describing bamboo-acrobats' technique*; *cf.* *Kindred Sayings* V, *p.* 148 *n.* 3); — °**-bhāvaṅ-gata**, *mfn.*, (*cf.* B.3) *having reached the state of being associated together, having run together, intermingled*; Mil 63,6—64,19 (*of* dhammas *and* rasas; *cf.* saṁsaṭṭha *at* M I 292,30 *foll.*); — °**-mukha**, *mfn.*, (*cf.* B.3) *presenting a united front*; dasadhā vibhattam āyantaṁ balaṁ katv' ~aṁ ("*having made the troops who are marching along in ten columns join each other*"), Mhv LXVI 70 (*v.l.* ekakomukhaṁ); upāgañchuṁ hutvā te ~ā, 73 (*v.l.* etatomukhā); — °**-vaḍḍhana**, *n.*, *the increasing, extending* (*of the* paṭibhāga-nimitta, *or conceptualised image*) *on one plane* (*i.e. in the* upacāra-*stage*; *opp. to* ubhato-vaḍḍhana, *i.e. in both* upacāra- *and* appaṇā-*stages*); Ps II 256,16 (*the last two of a series of exercises defining the path to* samādhi-pāramī *according to* Abhidhamma-*teachings*); *v.* Vism 152,15 *foll.*; — °**-vaṇṭika**, *mfn.*, (*cf.* B.1.a. *and* 3.[i]) *having the flower-stalks all on one side* (*cf.* ubhato-vaṇṭika); °-mālaṁ karonti pi kārāpenti pi ubhato-vaṇṭika-mālaṁ karonti pi kārāpenti pi, Vin II 9,33 = III 180,2 (~an ti pupphānaṁ vaṇṭe ekato katvā kata-mālaṁ, Sp 617,6); II 10,3 = III 180,8; °âdi-bhedā ... mālā-vikatiyo, Dhp-a I 419,12 (*Ee* -nikaṭiyo); vicitraṁ (*so read with* M I 387,2) mālaṁ gantheyyā ti sayam pi dakkhatāya pupphānaṁ pi nānā-vaṇṇatāya °âdi-bhedaṁ vicitra-mālaṁ gantheyya, Ps III 99,11; Spk I 111,18 (*with v.l.*; *BeCe so*; *Ee* -gaṇṭhikā-; *Se* -vaṇḍikā-); — °**-vāsa**, *m.*, (*cf.* B.3.) *the abiding together with*; Ja I 365,23'; *cf.* ekato-nivāsa *supra*; — °**-satta-padavītihāra-gamana**, *n.*, (*cf.* B.3) *the going* (*being*) *together for seven steps*; °-mattena, Ja I 365,18' (*ad* "sattapadena"); — °**-suddhi**, *f.*, *freedom from faults* (*in the* pabbajjā *and* upasampadā *formulae*) *in one respect* (*i.e. avoiding* ñatti-dosa *or* kammavācā-dosa), Sp 969,17 *foll.* (*cf.* ubhato-suddhi, 969,18—970,3).

[1]**ekatta**, *n.*, [*sa.* ekatva], **1.** (= ekabhāva, *m.*) **a.** *oneness, singleness, unity* (*which may imply continuity, identity*) — *esp. of* (*the support of*) *mental concentration* (*hence syn. of* ekaggatā, jhāna); **b.** *a single concept or term, a collective notion*; *a term in the singular*; *the singular* (*as a gramm. category*); **2.** (= ekībhāva, *m.*) *solitude, loneliness*; — *see* [2]ekatta *with Rem.* (*esp. on* M III 104,19—108,13, ~ *n. or mfn.* ?); — **1.a.** ~aṁ ~ato sañjānāti, ~aṁ ~ato saññatvā ~aṁ maññati, ~asmiṁ maññati, ~ato maññati, ~am me ti maññati, ~aṁ abhinandati, M I 3,29-31 (*opp. to* nānatta; = ekabhāva, Ps I 37,33-35, *quoting other views at* 38,5-8); n' appahāya muni kāme n' ~am upapajjati, S I 49,9* (~an ti jhānaṁ. Spk I 107,21); ~e āvajjanaṭṭho + ... sañjotanaṭṭho abhiññeyyo, Paṭis I 17,33—18,27 (*42 expositions*, vissajjanāni; ~e ti ārammaṇ'-~e, ekârammaṇe ti attho, Paṭis-a 99,27; "*adverting in unity as a meaning is to be directly known*", *trsl.* *Ñm*); ~e āvajjanaṭṭhaṁ + ... sañjotanaṭṭhaṁ bujjhantī ti bojjhaṅgā, II 121,19—122,30 (*same 42 items*); kathaṁ puthujjanassa ca sekhassa ca ... cittassa abhinīhāro ~aṁ hoti, I 62,23.33 (= eko hoti, sakatthe bhāvavacanan ti veditabbaṁ ... abhinīhāro ti sāmi-atthe paccatta-vacanaṁ vā, Paṭis-a 270,27 *foll.*; *cf.* [2]ekatta); 103,1-8, 108,18 *foll.*, II 183,1 *foll. in contrast to* nānatta; cittaṁ ~e santiṭṭhati, I 162,26 (≠ Pj I 244,23); katame te ~ā ? ..., 163,1 *foll.*; cattāro pi ... ~aṁ upagamiṁsu, Ja I 80,29 ("*the four alms-bowls became one*"); ~e nibbāne samāgamo °-samosaraṇaṁ, Vibh-mṭ *Be* 146,27 (≠ Sv-pṭ, Ps-pṭ, *see* °-samosaraṇa); [~aṁ anupaṭṭhānaṁ, Paṭis *Ee* II 6,35 *foll.*, *see* °-anuṭṭhāna *below*; — *for* ~aṁ *at* S II 61,4,14,25 *read* ekaṭṭhaṁ *or* ekatthaṁ, *cf. v.l. and* 64,7;] — **1.b.** yaṁ ekasaṅgahitaṁ, taṁ ~aṁ, ~aṁ ekena ñāṇena paṭivijjhati, Paṭis II 105,15—107,32 (*of* cattāri saccāni); yassa-yaṁ-cittake ca ~ena niddiṭṭhe, Yam II 21,19 (*so prob. read for Ee* ekaṭṭhena niddiṭṭho; ~ena *opp. to* sakabhāvena [*so read*], 21,18); ~ena vā niddiṭṭhā, Peṭ 231,1 (*cf.* ekattatā *below*); catasso pi hi etā satiyo maggaṭṭhena ~aṁ gacchanti, Spk III 179,13 (*ad* S V 141,10); sakalam pi sattanikāyaṁ sāmaññato ~aṁ upanetvā, Ud-a 214,27 (*of the word* loka *at* Ud 33,15*); attani garumhi ca ~e pi bahuvacanaṁ dissati, 219,27 (*ad* Ud 35,24; *see expl. s.v.* anvāsatta); ~aṁ āpajjati, As 39,32 *foll.*; diguss' ~aṁ, Kacc 323 ≠ Sadd § 699; §§ 700, 701 (dvande ... ca) ≠ Kacc-v 324, 325; Kāsī icc ādīni janapada-nāmattā rūḷhivasena bahuvacanān' eva bhavanti atthassa ~e pi, Sadd 205,18; bhāvass' ~ā ekavacanam eva, 593,4; Mogg-v III 25; Mogg III 26; — **2.** dukkaraṁ pavivekaṁ, durabhiramaṁ ~e, M I 16,31 *foll.* (= ekībhāve, Ps I 112,32) = A V 202,6 (= ekībhāve, Mp V 67,10); ~aṁ monaṁ akkhātaṁ, eko ce abhiramissati (*or* -asi), Sn 718; tassa te sagga-kāmassa ~am uparocataṁ, Ja VI 64,28* (*ct.* ekībhāvo te rocatu) = 66,26*; jhānarato ~am anuyutto, Nidd I 500,25 = II 150,17 (ekībhāvaṁ anuyutto payutto, Nidd-a II 49,24) ≠ It-a I 146,8; sīhā viya nilīnā ~aṁ upagatā, Sv 684,25; — *ifc.* **arahattamagg°**; **avyāpād°**; **ālokasaññ°**; **dānavossaggupaṭṭhān°** (Paṭis I 167,13.15); **nirodhupaṭṭhān°** (Paṭis I 167,15.18); **nekkhamm°** (Paṭis I 108,18; II 183,3); **paṭhamajjhān°** (Paṭis II 183,9); **vayalakkhaṇupaṭṭhān°** (Paṭis I 167,14,17); **samathanimittupaṭṭhān°** (Paṭis I 167,14.16); — °**-anupaṭṭhāna**, *n.*, *non-establishment in unity*; saddhindriyassa + vasena ~aṁ saddhindriyassa + atthaṅgamo hoti, Paṭis II 6,35—7,22 (*Be and* Paṭis-a *so*; *EeSe* ekattaṁ anupaṭṭhānaṁ *split-cpd.*? *or for* ekatta-m-anup-?; ~an ti ekatte anupaṭṭhānaṁ, Paṭis-a 539,15); — °**-gata**, *mfn.*, *arrived at unity, unified*; imehi catūhi ṭhānehi ~aṁ cittaṁ, Paṭis I 167,19; ~aṁ cittaṁ nānattakilese na ijjhatī ti āneñjaṁ, II 206,23 *qu.* Vism 386,19 *and* Ud-a 186,11; — °**-ggahaṇa**, *n.*, *the apprehension of unity*; ~ato sassata-diṭṭhiṁ upādiyati, Vism 585,8; — °**-cariyā**, *f.*, *practice of, living in, solitude*; Mil 162,28; — °**-tā**, *f.*, *the use of a common, general term* (*opp. to* vemattatā; *occurs under the heading of the* hāra adhiṭṭhāna); ~āya dhammā ye pi ca vemattatāya niddiṭṭhā, Nett 4,9* (ekassa bhāvo ekattaṁ, ekattam eva ~ā, Nett-a 24,2); 72,9*—78,19; 107,18—108,16; Peṭ 102,18—104,3 *and passim* (*for Ee* ekattāya, *e.g.* 194,16.17, *read* ekattatāya *or* ekatāya); — °**-naya**, *m.*, *method of unity or identity* (*method of explanation by considering the unity of a process*; *the first in the group of four* attha-nayas); ~o nānatta-nayo avyāpāra-nayo evaṁ dhammatā-nayo, Vism 584,36 = Vibh-a 198,13 = Sadd 396,21 (*cf.* Ud-a 9,15 *and* It-a I 20,12); santānânupacchedo ~o nāma, Vism 585,5 = Vibh-a 198,18; keci pana ekattan ti ~aṁ vadanti, Ps I 38,5 (*ad* M I 3,29); — °**-nānatta-pañha**, *m.*, *question of identity or difference*; Kv-a *Ee* 1979 19,12; — °**-nānatta-bheda**, *m.*, *distinction between identity and difference*; ~aṁ dassetukāmo, Paṭis-a 270,25; — °**-nirata**, *mfn.*,

fond of, devoted to, solitude or unity (*in concentration*), *or n., devotion to* . . .; na me phandati cittaṁ, ~aṁ hi me, Th 49 (ekatta = ekībhāva *or* ekagg[illegible]tā *or* ekasabhāva nibbāna, Th-a I 130,10 *foll.*); — [*for* °-**paṭṭhāna**, Paṭis *Ee* I 15,25, *read* ekattupaṭṭhāna]; — °-**paññatti**, *f.*, *description by a common, general term*; Peṭ 167,18 (*so read for* ekattha-p.); 206,18; 227,6; — °-**vāsa**, *m.*, *living in union*; abhinandanti sabrahmacārī ~ena, A III 349,12.18 (tena saddhiṁ ekato vāsena . . . ekanta-vāsenā ti pi pāṭho, Mp III 374,25 *foll.*); — °-**samosaraṇa**, *n.*, *arrival at, attainment of, unity*; Sv 754,35—755,28 (*of* satipaṭṭhāna; Sv-pṭ II 366,25 *foll. proposes* ekatta = nibbāna *as one expl.*) = Ps I 240,4-33 (*CeEe here read* ekattha sam°; Ps-pṭ = Sv-pṭ) = Vibh-a 215,34—216,28 (mṭ = Sv-pṭ); — °-**sambandha**, *m.*, *relation to unity*; Paṭis-a 99,26; °-**sita**, *mfn.*, *fixed on unity, concentrated*; yā 'yaṁ upekhā ekattā ~ā, M I 364,26 (ekaṁ ārammaṇaṁ nissitattā ~ā nāma, Ps III 43,15); 367,7; III 220,22.30.35; — °-**suñña**, *n.*, *the voidness of* (*in*) *unity* (*expl. as karmadh., i.e.* ekatta *is a* suñña, *being void of* nānatta); Paṭis II 178,4 (*ad* "suñño loko", 178,8 *foll.*, *quoting* S IV 54,3; ekârammaṇe patiṭṭhitattā nānârammaṇavikkhepâbhāvato ekattañ ca taṁ nānattena suññañ cā ti ~aṁ, Paṭis-a 633,6); 183,1 *foll.* (Paṭis-a 637,27 *foll.*); — °**âbhirati**, *f.*, *delight in solitude*; Mil 162,29 (Mil-ṭ 30,11); — (°**ârammaṇa**, *v.s.v.* [2]ekatta); — °(**a**)-**ūpaṭṭhāna**, *n.*, *the establishment of unity*; ~aṁ ajjhupekkhati, Paṭis I 168,7.10 = 170,10.13 *qu.* Vism 148,4; saddhindriyassa + vasena ~aṁ saddhindriyassa + samudayo hoti, II 5,11—6,22 (~an ti ekârammaṇe acalabhāvena bhusaṁ ṭhānaṁ uparûpari saddhindriyassa paccayo hoti, Paṭis-a 539,2); °-vasena cittassa ṭhitaṭṭho abhiññeyyo, I 15,25 (*so read for Ee* ekattapaṭṭhāna-; °-vasenā ti samādhi-yogena ca ekârammaṇe bhusampatiṭṭhāna-vasena ca, Paṭis-a 94,9); °-vasena cittassa ṭhitaṭṭhaṁ bujjhantī ti bojjhaṅgā, II 118,32; °-kusalo hoti, 27,34; 28,2; °-kusala-vasena, 29,29.

[2]**ekatta**, *mfn.* [*sa.* ekâtman], *of one nature, uniform*; *unique, exclusive, being the only one*; *ct. expl.s*: = ekasabhāva, *mfn.*, eka, ekabhāva, *mfn.* ? — yā 'yaṁ upekhā ~ā ekatta-sitā, M I 364,26 (*opp.* yā 'yaṁ upekhā nānattā nānatta-sitā; Ps III 43,13.14 = ekasabhāvā, *opp.* nānāsabhāvā) = 367,7; atthi upekhā ~ā ekatta-sitā, III 220,22 (Ps V 26,5 = ekā) ≠ 220,29.30.34 (*qu.* Ps II 115,9); (kiṁ) sabbaṁ ~aṁ, S II 77,13.14 (*opp.* puthuttaṁ *or* puthattaṁ [*sa.* pṛthag-ātman]; ~an ti ekasabhāvaṁ niccasabhāvaṁ evā ti pucchati, Spk II 76,7); ~aṁ, Paṭis I 62,23.33 (*quoted s.v.* [1]ekatta, *but may belong here*); — arañña-saññaṁ yeva manasikarissati ~aṁ, A III 343,10 (~an ti ekasabhāvaṁ ekaggatābhūtaṁ araññasaññaṁ yeva citte karissatī ti attho, Mp III 367,20); atthi c' ev' idaṁ asuññataṁ yadidaṁ bhikkhusaṅghaṁ paṭicca ~aṁ, M III 104,19 (*i.e. there is only the* bhikkhusaṅgha; ~an ti ekabhāvaṁ [,] ekaṁ asuññataṁ atthī ti attho, eko asuññabhāvo atthī ti vuttaṁ hoti, Ps IV 151,11; *accord. to* Ps-pṭ: paccatte upayogavacanaṁ, ekabhāvaṁ *stands for* ekabhāvo, *which indicates an interpretation of the passage as containing* [1]ekatta, *n. abstr.*); atthi c' ev' idaṁ asuññataṁ yadidaṁ araññasaññaṁ + paṭicca . . . nevasaññānâsaññâyatanaṁ paṭicca ~aṁ, 104,29—107,21; atthi c' ev' āyaṁ darathamattā yadidaṁ araññasaññaṁ + paṭicca . . . nevasaññānâsaññâyatanasaññaṁ paṭicca ~aṁ, 104,26—107,17; araññasaññaṁ + paṭicca . . . animittaṁ cetosamādhiṁ paṭicca manasikaroti ~aṁ, 104,21—108,13 (~aṁ *seems to be a subst. here, but* paṭicca *may have crept in from the passages quoted above*; *in connection with* paṭhavīsaññaṁ Ps IV 153,4 *proposes*: paṭiccā ti paṭicca sambhūtaṁ); — °-**kāya**, *mfn. bhvr.*, *having a body which is uniform*; sattā ~ā nānatta-saññino . . . ~ā ekatta-saññino, D II 69,6.8 = III 253,14.16 = A IV 40,4.7 = 401,12.14 *qu.* Nidd II 246,4.7; — °-**nimitta**, *n.*, *a uniform* (*mental*) *object*; samāpannassa vedanā ~e yeva carati, Vibh-a 14,33 (paṭhavīkasiṇâdike ekasabhāve eva nimitte, Vibh-mṭ *Be* 13,10); — °-**vimokkha**, *mfn. bhvr.*, *having a uniform or unique liberation*; Paṭis II 35,30 (= ekasabhāvo vimokkho, Paṭis-a 552,33); 41,24 (magga-phalāni ekârammaṇattā ekaniṭṭhattā ca ~o, nibbānaṁ adutiyattā ~o, Paṭis-a 559,23); — °-**saññā**, *f.*, *mentality* (*notion, perception*) *of uniform nature*; yadi ~ānaṁ yadi nānatta-saññānaṁ, M II 230,1 (*cf.* Ps I 37,31—38,8, *where an interpretation with* [1]ekatta *may be alluded to*); — °-**saññi(n)**, *mfn. bhvr.*, *having a mentality* (*notion, perception*) *of uniform nature*; ~ī attā hoti, D I 31,11 (samāpannaka-vasena ~ī, Sv 119,15); sattā nānatta-kāyā ~ino . . . ekatta-kāyā ~ino, II 69,3.8 (Sv 510,19-20) = III 253,12.17 = A IV 40,1.7 (paṭhamajjhāna-vasena saññāya ekattā [*abl.*] . . . ~ino veditabbā, Mp IV 26,23) = 401,9.14 *qu.* Nidd II 246,1.7; ~im . . . saññim attānaṁ paññāpenti, M II 229,8.25; — °**ârammaṇa**, *n.*, *a uniform, unique support or object* (*or, if a cpd. with* [1]ekatta: *an object consisting of unity*); cittaṁ na ~e samādhiyati, Vism 146,11 (~e ti paṭhavī-kasiṇâdi-vasena ekasabhāve ekaggatā-saṅkhāte ekattâvahe vā ārammaṇe, mhṭ *Se* I 248,12); Sv 309,23; 316,3; — *Rem. It cannot, in all cases, be decided with certainty whether we have to do with the subst.* [1]ekatta *or the adj.* [2]ekatta; *re-interpretations and re-formulations sometimes appear to have been made in the course of scholastic tradition. For a treatment of the question see L. Schmithausen, '"Liberating Insight" and "Enlightenment" in Early Buddhism' in Studien zum Jainismus und Buddhismus, Gedenkschrift für Ludwig Alsdorf,* 1981, *especially with regard to* M III 104,19—108,13 (*see pp.* 233 *foll., esp. n.* 122).

ek'-attabhāva, *m.*, *one existence as an individual* (*see* attabhāva); taṁ me ~e pi jīvitavuttiyā nâlaṁ, Dhp-a III 206,24.

[1]**ekattha** *and* **ekaṭṭha**, *mfn.* [*sa.* ekârtha; *v. s.vv.* [1]aṭṭha, [2]attha], 1. (*spelling frequently* -ṭṭh-) *having one or the same meaning, synonymous* (*also n.: synonym*), *identical* (*in connotation*); 2. (*rhet.*, -tth-) *tautological*; (*see* āmeṇḍita); 3. (*t.t.gr.*, -tth-) **a.** *having or acquiring a combined sense, expressing one notion, i.e. forming* samāsa (*with: instr. or* saha + *instr.*); **b.** = samānâdhikaraṇa; — 1. ime dhammā nānaṭṭhā c' eva nānāvyañjanā ca, udāhu ~ā, vyañjanam eva nānaṁ, M I 297,12—298,27 (~ā ti ārammaṇavasena ~ā, appamāṇaṁ ākiñcaññaṁ suññataṁ animittan ti hi sabbān' etāni nibbānass' eva nāmāni, Ps II 355,16) = III 146,1 *foll.* (Ps IV 200,11) = S IV 281,17—282,26 = 296,8—297,32 (Spk III 99,31 = Ps II 355,16) = Paṭis II 63,9—65,2 (Paṭis-a 567,7 *foll.*); 64,7 *qu.* Ps II 115,14 = Paṭis-a 104,17 = Vism 661,9) = Mil 86,19 ≠ As 39,20 *foll.* ≠ It-a I 168,14 ≠ II 149,2; ubhayam etaṁ ~aṁ (*so read*), vyañjanam eva nānaṁ, S II 61,4—62,8; hetu-dhamma-saddā ~ā, Sv-pṭ I 36,27; dve pi vaṇṇanā ~ā, vyañjanam eva nānaṁ,

311,22; ~am eva vā etaṁ padadvayaṁ (satta, puggala), Ps II 29,36 = Mp V 14,25 ≠ It-a II 108,5; Sp 174,29; 229,3; evaṁ sati citta-vikkhambhanā ~ā evā ti, viseso na siyā ti ce, Vjb *Be* 46,3 (*ad* Sp 142,30 *foll.*); pariyāya-vacanan ti ca abhidhānan ti ca saṁkhā ti ādīni ca ~āni adhippetāni, Sadd 65,4; — *with* (*Eastern*) *nom. sg. ending* ~e (Sadd 275,1 *on* eta, ta, 284,24 *on* eka) *in the formula* ese se eke ~e same samabhāge . . . (*so read in most cases*): Ps I 24,15 = Spk II 254,29 *qu.* Nidd-a II 80,2 = As 353,10 ≠ Mp (*om.* se) I 71,13 (ekaṭṭhe = ekattho, Mp-ṭ *Be* I 107,28) = II 273,16 ≠ Kv (*om.* eke) 26,20—28,10 (ekaṭṭhe ti ekaṭṭho, Kv-a) = 119,37—120,24 = 159,16—162,23 = 358,5; — °-tā, *f. abstr.*; Paṭis-a 567,7 *foll.*; °-nānatthatā, As 40,27; — 2. saddato atthato vuttaṁ yattha bhiyyo pi vuccati, taṁ ~aṁ, Subodh 40; (bhaya-kodha-. . .) doso na tatth' °-tā-kato, 86 (118); — 3.a. syādi syādin' ~aṁ, Mogg III 1 (syādyantaṁ syādyantena sah' ~aṁ hotī ti . . . so ca bhinnatthānaṁ ekatthībhāvo samāso ti vuccate, Mogg-v; *cf.* Candra II 2:1 sup supaikārtham); Mogg-v *passim* III 1–25 (yathā-saddo . . . ~o na bhavati, 3; aññe ca saddā kriyatthehi syādyantehi saha bahulam ~ā bhavanti, 20); — 3.b. na sāmaññavacanam ~e, Mogg II 246 (samānâdhikaraṇe parato sāmaññavacanam, āmantaṇam asantaṁ viya na hoti, Mogg-v; *cf.* Candra VI 3:25); visesanam ~ena, III 11 (visessena syādyantena samānâdhikaraṇena sah' ekatthaṁ [*meaning* 3.a] hoti, Mogg-v; *cf.* Candra II 2:18); — *see R. O. Franke: 'Moggallāna's Saddalakkhaṇa und das Cāndra-vyākaraṇa', JPTS* 1902—1903.

[2]**ekattha**, *m.*, *the sense of "one", of the singular*; ~e hi etaṁ bahuvacanaṁ, Cp-a 74,29 (*ad* sā atītāsu jātisu, Cp I 9:1 [67]).

[3]**ekattha** (-ṭṭh-), *indecl.* [*sa.* ekatra], *in one place, in the same place*; *in one case*; anujānāmi bhikkhave ekaṁ (*i. e. of two* uposathâgārāni) samūhanitvā ~a uposathaṁ kātuṁ, Vin I 107,23; ~a kittetvā aññattha kittetuṁ na vattati, Sp 1038,5; cattāro ~a vasantā, 1057,9; ~a kaṭhinaṁ attharitabbaṁ, 1110,4; vippakiṇṇaṁ anekattha . . . samāharitvā ~a, Pālim *Be* 1960 1,8*; pokkharaṇiyo kāritā honti, ~a sudaṁ uppalaṁ pupphati ~a padumaṁ ~a puṇḍarīkaṁ, A I 145,10.11 ("*in one, . . . in another*"); ~a vuttaṁ sabbattha vuttam eva hoti, Ps I 44,5; yato vā ~a pahīnaṁ sesesu pi pahīnaṁ hoti, 246,23; (*for* ~a samosaraṇavasena *in CeEe at* 240,4.33 *see* [1]ekatta-samosaraṇa); ~a daḷhamūlo so na bhave, Mhv LXXIV 130 ("*before he has gained a hold anywhere*"); — °-bhāva, *m.*, *the fact of being combined*; *see* ekatthī-bhāva.

[1]**ekatthatā**, *f.*, *see* [1]ekattha 1.

[2]**ekatthatā**, *f.*, [*sa.* ekârthatā = ekârthatva = aikârthya], (*t. t. gr.*) *the fact of expressing one notion, of having a single* (*composite*) *sense* (*of* samāsa); ~āyaṁ, Mogg II 122 (ekatthībhāve sabbāsaṁ vibhattīnaṁ lopo hoti bahulaṁ, Mogg-v; *cf.* Candra II 1:39 aikārthye).

ekattha-dīpaka, *mfn.*, *explaining one meaning*; ~aṁ padaṁ, Vjb *Be* 40,17 (*ad* ekam ev' idaṁ atthapadaṁ, Sp 120,27).

ekattha-nānatthatā, *f.*, *identity and difference of meanings*; As 40,27.

ekattha-bhāva, *m.*, *see* [3]ekattha *and* ekatthī-bhāva.

[1]**eka-tthambha**, *m.* [eka + *sa.* stambha], *a single stem* (*for a pillar*); ~aṁ alabhantā, ~aṁ mama detha, Ap 56,5.10; ~o na labbhati, 56,9; ~ass' idaṁ phalaṁ, 56,25; 57,2.

[2]**eka-tthambha**, *mfn.* [*sa.* eka-stambha], *supported by a single pillar*; pāsādaṁ kārayissāmi ~aṁ manoramaṁ, Ja IV 155,14*; bhavanaṁ . . . kūṭâgāravarūpetaṁ, Ap 56,21; tathā kāresi . . . ~aṁ ca pāsādaṁ, Mhv LXXIII 92 (*or Npr., the palace* E.).

eka-tthambhaka, *mfn.*, = *prec.*; ~e pāsāde, ~assa maṅgalapāsādassa, Ja I 441,24.27; ~aṁ pāsādaṁ, IV 153,12.14; °-pāsādârahe bahurukkhe disvā, 153,16.

Ekatthambhadāyaka, *m.*, *Npr. of a* thera (= *next*); °-therassa, Ap-a 313,8; 314,17.

Ekatthambhika, *m.*, *Npr. of a* thera (= *prec.*); *his* apadāna *at* Ap 56,1—57,7; ~o thero, Ap 57,5; °-therassa apadānaṁ samattaṁ, 57,7.

ekattharaṇa, *n.* [eka + *sa.* āstaraṇa], *one* (*common*) *sheet* (*bed-clothing to lie upon*), *and* (*perh.*, *see next*) *mfn. bhvr.*, *sharing a sheet*; te (pāpabhikkhū) kulitthīhi . . . ~ā pi tuvaṭṭenti, Vin III 180,15 = II 10,10 ≠ 124,7; ~e nānāpāvuraṇa-saññā, IV 289,26.

ekattharaṇa-pāvuraṇa, *n.* (*see prec.*), *common bed-clothes* (*sheet and cover*), *and* (*perh.*) *mfn.*, *sharing bed-clothes*; Vin IV 289,14-28; *in* sikkhāpada: yā pana bhikkhuniyo dve ~ā tuvaṭṭeyyuṁ, pācittiyaṁ, 289,17** (*expl. as bhvr.*: ekaṁ attharaṇaṁ c' eva pāpuraṇaṁ ca etāsan ti ~ā . . . ekaṁ antaṁ attharitvā ekaṁ pārupitvā tuvaṭṭentīnaṁ etaṁ adhivacanaṁ, Kkh 184,1 *foll.* = Sp 932,12 *foll.*; *cf.* dve ekamañce tuvaṭṭeyyuṁ, 289,1**); ~e °-saññā tuvaṭṭenti, 289,24; te (pāpabhikkhū) kulitthīhi . . . ~ā pi tuvaṭṭenti, III 180,16 = II 10,11 ≠ 124,7.

ekattha-vat-ta, *n.*, *the fact of having* (*only*) *one meaning*; (pāṭho) ~ā (*abl.*) vyañjanabhāsito nāma, Vjb *Be* 2,9 (*opp.* anekatthavattā sandhāyabhāsito).

ekatthi, *f.* (eka + [2]atthi, *q. v.*), *the being one, unity* (= ekatta); adabbabhūtassa bhāvass' ~ito, Sadd 9,29* (≠ 593,4: bhāve adabbavuttino bhāvass' ekattā ekavacanam eva).

ekatthī-bhāva, *m.* [*sa.* ekârthībhāva], (*t. t. gr. in def. of* samāsa) *the fact of having or getting a single* (*composite*) *sense, the fact of expressing one notion*; ~e sabbāsaṁ vibhattīnaṁ lopo hoti bahulaṁ, Mogg-v II 122 (-ī-, *ad* ekatthatāyaṁ); so ca bhinnatthānaṁ ~o (-ī-) samāso ti vuccate, III 1; katham ~o (-i-) siyā, Sadd 768,19 (*CeBe* ns -a-); — **ekattha-bhāva** *occurs as a variant, but also seems to imply the interpretation* [3]ekattha (*sa.* ekatra) + bhāva, *i. e. the fact of being combined*; keci pana "bhinnatthānam ~o samāsa-lakkhaṇan" ti vadanti, Sadd 745,8 (*so* Rūp *Ce* 118,9; *but* Sadd *CeBe* ns ekatthi-); vibhattilopavasena ~o samuccayo ti vutto, 768,5 (*cf.* ekattha samodhānaṁ gacchatī ti dvando, 768,2); — **ekatthī-bhūta**, *mfn.*; ~ā yuttatthā nāma, Rūp *Ce* 118,21 (§ 317).

eka-thāli-pāka, *m.*, *one pot of cooked rice*; ~o hi dasannaṁ janānaṁ pahoti, Sv 634,17.

eka-thūṇaka (*and* -ika), *mfn.*, *supported by one pillar*; ~akaṁ pāsādaṁ kāretvā, Ja IV 79,18 (~aṅ ti ekathambhavantaṁ, pṭ); kāle vāsesuṁ gehe taṁ ~ike, Mhv IX 3 (~e ti ekatthambhake gehe, Mhv-ṭ 274,27).

eka-thūpa, *mfn.*, *forming one heap, huddled* (*together*); pitvā ~ā sayanti, Ja V 17,22* (~ā ti sūkarapotakā viya hīnajaccehi saddhiṁ ekarāsī hutvā, 19,17').

Eka-daṁsaniya, *m.*, *Npr. of a* thera (*PPN* I 443); *his* apadāna *at* Ap 168,19—169,5 (Eka-padāsaniya *at* Ap-a 437,5.23); ~o thero, Ap 169,4 (*v. l.* Eka-raṁsaniyo; *Be* Eka-pasādaniyo); °-ttherassa apadānaṁ samattaṁ,

169,5.

eka-d-atthu, *ind.* (eka + atthu, *by false analogy with* añña-d-atthu ?), *certainly, definitely, especially*; pubb' ev' akkhāyino rāja ~u na saddahe, Ja III 105,20* (= ekaṁsena, 106,6').

eka-danta, *m.*, *a single tooth*; Kacc-v 385.

eka-dārikā, *f.*, *v.l. for* ekā dārikā *at* Ja I 111,12.

eka-dassi(n), *mfn.*, *seeing one (existence)*; ~ī ti ekabhava-dassī, Spk-pṭ *Be* I 165,25 (*with note*: idaṁ padaṁ pāḷiyaṁ aṭṭhakathāyañ ca na dissati).

ekadā, *ind.* [*ts.*], **1.(a)** *once, one day, once upon a time (in the past)*; (b) *at some time (in the future)*; 2. *sometimes*; — **1.a.** tattha ~ā bhagavā . . . dvedhāpathaṁ patto, Mp I 293,1; bhagavā hi ~ā chabbaṇṇarasmiyo cīvarena paṭicchādetvā, Dhp-a II 41,6; so ~ā Ujjeniṁ gacchanto, Ud-a 307,16; — **1.b.** so āsajja daṁse bālaṁ naraṁ nāriṁ ca ~ā, S I 69,20*; bhavāmase . . . tiracchānagatā pi ~ā, Th 1128; matto va ~ā vajjā 'haṁsarājaṁ pacantu me', Ja IV 216,23* (= kadāci, 216,25'): — **2.** atha ca pana me ~ā lobhadhammā pi cittaṁ pariyādāya tiṭṭhanti, M I 91,11 (ekasmiṁ kāle, Ps II 62,5); ko paccayo yen' ~ā dīgharattaṁ (a-)sajjhāyakatā pi mantā (na) paṭibhanti, S V 121,13.16 = 124,9 = A III 230,14.17; **mukhena vamat'** ~ā, Sn 198; te tattha sīdanti atho pi ~ā, J V 401,6*; dānaṁ damañ cāgam atho pi saṁyamaṁ ādāya saddhāya karonti h' ~ā, 402,29*; kadāci āmisaṁ deti dhammaṁ deseti c' ~ā, Ap 507,2; — (*repeated*: "*on one occasion . . . on another*"): ~ā loṇaṁ patte pakkhipitvā denti, ~ā aloṇakâhāraṁ eva denti, Ja III 366,15; ~ā Kapilapure ~ā Koliyanagare ti dvīsu nagaresu piṇḍāya carati, V 415,4; ~ā pitā vā ekako upasaṁkamitvā yācati ~ā mātā vā, VI 9,1; ~ā Nāgasamālo pattacīvaraṁ gahetvā vicarati ~ā Nāgito ~ā Upavāno ~ā . . . , Mp I 292,25—293,1 = Ud-a 217,16-18; — *ifc.* **app°**.

eka-divasa, *m.*, **1.** *one single day*; **2.** *one and the same day*; **3.** *one day, on a certain day, once* (*adv. acc.* [*very frequent in* Ja] *and instr.*); — **1.** ~am pi yāpanamattaṁ na labhanti, Sp 175,26; sace pana heṭṭhimatalena bhūmisambandho hoti ~am pi na vaṭṭati, 756,19: tasmiṁ ~aṁ ovaṭṭe gehaṁ chādenti, 757,1; ~am pi parihāro n' atthi, 1032,1 (Vmv *Ce* 371,13); ~aṁ yeva vā pañca vā dasa vā taṇḍulanāḷiyo dentena, Sp 1405,30 (Vmv *Ce* 512,18); ekasmiṁ ṭhāne ~am eva bhuñjitabbo. Kkh 101,30; ~aṁ gataṭṭhāne ~aṁ paccāgacchanto pi antarāmagge ~aṁ āgataṭṭhāne ~aṁ gamissāmi . . . gacchanto puna ~aṁ bhuñjati, 101,38—102,4; Bodhisatto cattāri pi ~aṁ yeva disvā, Sv 457,11 ≠ Ja I 59,31 = Ap-a 64,23; ~aṁ dinnovādo yeva hi 'ssa sattannaṁ saṁvaccharānaṁ alaṁ hoti, Dhp-a III 236,17; atha naṁ ~aṁ paṭijagganto viya temāsaṁ paṭijaggitvā . . . āha. Dhp-a IV 128,22; ~añ ca tikkhattuṁ upasaṅkamitvā . . . ārocesi, Sv 821,14; ~am eva . . . udāhu nicca-kālaṁ, Ja I 478,28; sve ~en' eva Takkasilaṁ gantvā, II 47,12; ~aṁ okāsaṁ labhanto, VI 351,17; — **2.** puttena me saddhiṁ ~e jāto, Ja III 391,23; mama putto . . . tava putto ca ~aṁ jātā, VI 471,12; Tathāgatena saddhiṁ ~e jāto, Spk II 317,24; Ja I 86,14 = Th-a II 221,10 = Bv-a 23,20; Ja V 360,21'; — **3.** ~aṁ ñātisaṁghassa abbhantare ayaṁ kathā udapādi, Ja I 58,20; tena ~aṁ amma chāto 'mhī ti vutte, VI 470,31'; pun' ~aṁ ("*on another day*"), Dhp-a III 65,25 = IV 64,5 = 65,22; ~aṁ Upatissatthero . . . nisinno hoti, Sp 264,8; ~am pi avatvā taṁ paṭisāmetvā bhikkhū khamāpetvā gacchati, 744,30: Tissatthero puna ~aṁ āgato, 1101,8; 1101,11; ekassa kira kulaputtassa anuppanne buddhe ~aṁ bhuñjituṁ nisinnassa, 1117,19; ~aṁ . . . dutiya-divase, Sv 240,6: balattho ~aṁ rājānaṁ hasamānakaṁ . . . mārāpayitvā, Mhv XXXV 55 (~an ti ~e, Mhv-ṭ 647,34); sīho . . . ~aṁ vanamahisaṁ vadhitvā khādati, Ja III 26,14; Sāriputtatthero . . . ~aṁ . . . atikkamati, Pv-a 67,18; so ~aṁ pāto va sarīraṁ paṭijaggitvā, Thūp 38,26; ~aṁ sīhapañjare ṭhito, 38,34; — ~ena Jambukolapattanaṁ gantvā, Sp 91,2; — ekapayogo nāma °âvalokanaṁ, Vjb *Be* 371,18; — **°(a)ntara**, *n.*, *period of a single day*; ye dūre te yathākkamaṁ dvikkhattuṁ sakiṁ ~aṁ evaṁ yāva saṁvaccharantaraṁ nahāyanti, Ps I 178,6; — **°(a)ntarika**, *mfn.*, *once daily*; ekâhikan ti ~aṁ, Ps II 45,2 (*ad* M I 78,3) = Sv 356,5 (*ad* D I 166,13; Sv-pṭ I 463,6: eka-divasa-laṅghako); — **°-matta**, *n.*, *only one day*; kenaci upāyena ajja ~aṁ adhivāsāpetuṁ vaṭṭati, Ja VI 351,18; Sv-pṭ I 311,30 (*ad* Sv 180,28 "ekam pi divasaṁ").

eka-disā, *f.*, *one direction*; sace tayo pi ~aṁ gamissāma papañco bhavissati, Ja VI 190,15; sadisā okkamiṁsū ti sabbe okkamiṁsu ~āya vā okkamiṁsū ti attho, Sp 1120,14; °âbhimukhaṁ, Sv-pṭ I 511,31; paṭhamapariggahitaṁ sattaṁ upādāya °-pariyāpanna-sattapharaṇa-vasena vuttaṁ, Paṭis-a 554,30.

[1]**eka-dīpa**, *m.* [eka + *sa.* dīpa], *a single lamp*; ~ass' idaṁ phalaṁ, Ap 374,14.16.18.20; catur-āsīti-maṇi-sahassāni ~assa nissandena nibbattāni, Sv 634,24.

[2]**eka-dīpa**, *m.*, [eka + *sa.* dvīpa], *a single continent, island*; ayaṁ ~o catunnam pi dīpānaṁ rajjaṁ kāretuṁ samattho, Ja VI 39,30 (*Ee so*; *Be* eko dīpo); yo vā pan' añño pi ~e rājā sīhaḷarājasadiso, Sp 309,5.

eka-dīpaka, *n.*, *a single island*; ~aṁ (*v.l.* ekaṁ dīpakaṁ) passi, Ja II 292,17.

eka-dīpaka-miga, *m.*, *a single decoy deer*; ~aṁ ekasmiṁ ṭhāne ṭhapeyya, Ps II 85,11 (*Ee* evam dīpakamigaṁ).

Eka-dīpi(n), *m.*, *Npr. of abode where the* thera Ekadīpiya (2) *was reborn* (*PPN* I 444); tattha me sukataṁ vyamhaṁ ~ī ti ñāyati, Ap 373,30.

Eka-dīpiya, *m.*, *Npr. of two* theras (*PPN* I 444); *their* apadānas *at* Ap 189,18-27 (Ap-a 462,21-35) *and* Ap 373,21—374,25 (Ap-a 486,25); — **1.** ~o thero, Ap 189,26; °-ttherassa apadānaṁ samattaṁ, 189,27; — **2.** ~o thero, Ap 374,24 (*Ee w.r.*); °-ttherassa apadānaṁ samattaṁ, 374,25.

eka-dukkha-sukha, *mfn.*, *having the same pleasure and pain*; cariyā taṁ anubandhittho ~o tava, Ja VI 475,7*.

eka-dussa, *n.*, *a single garment*; ~ass' idaṁ phalaṁ, Ap 380,16.26; ten' eva ~ena saṁsaranto, 380,21; ~assa vipākaṁ, 380,23 = 273,2.

Eka-dussa-dāyaka, *m.*, *Npr. of a* thera (*PPN* I 444); *his* apadāna *at* Ap 379,21—380,31; ~o thero, Ap 380,30; °-ttherassa apadānaṁ samattaṁ, 380,31.

eka-devatā, *f.*, *a single deity*; ~ā pi ṭhātuṁ samatthā (Ja *Ee v.l.* ~o, *cf.* Ja I 53,17) (nāma) nâhosi, Ja I 72,18 = Ap-a 77,19.

eka-devasika, *mfn.*, *belonging to one day*; eko ti ~o, Kkh 101,25 (*ad* Vin IV 70,33).

eka-desa, *m. and mfn.*, **1.** (*m.*) *a single place = a part*; (*adv. acc. and instr.*) *partly*; **2.** (*mfn.*) *being a*

single portion = partial; — 1. ~e vā santharitabbaṁ, Vin III 232,23 (Sp 687,12); gaṇṭhiñ ca ~amhi chaḍḍetvā, Dīp V 43; nagarassa ~amhi gharaṁ katvāna, XV 84; nagarassa ~e upassayaṁ kārāpetvā, Sp 91,7; sakalassa vā ~assa vā adinnattā, 704,24; tañ ca kho ~e phusantena, 767,14; vihārassa ~e acchati, 912,26; ~aṁ antosīmāya kātukāmehi, 1037,23; sakkāyassa ~o, Spk III 21,30; Khuddakāni nāma Khuddaka-nikāyassa ~o, Khuddaka-nikāyo nāma pañca-nikāyānaṁ ~o, Pj I 11,22-23; tass' ~o va idaṁ chavatthi, Dāṭh III 19; gahitavatthussa ~o . . . diyyati, It-a I 87,19; nāmassa ~ena . . . vohāra, Sp-ṭ *ad* Sp 62,13 (*sc.* Bhaddanāmo *for* Bhaddasālo); bhavati hi ~ena vohāro, Sp-ṭ *ad* Sp 72,17 (*sc.* Pakuṇḍakassa [*which read with v.l.*] *for* Pakuṇḍakâbhayassa); yathā rūparasagandhâdīnaṁ ~e vattamānānam pi lakkhaṇato aññattaṁ, tathā cetanattānaṁ ~e vattamānānam pi lakkhaṇato aññattaṁ, Abhidh-av 87,3-4; — (*adv.*) ~aṁ bhuñjitvā ~aṁ nīharitvā pi bhuñjeyyāsi, M I 437,29-30 (Ps III 148,17); ~aṁ sotāpanno + ~aṁ na sotāpanno +, Kv 104,3 *foll.* = 241,25 *foll.*: ~aṁ ariyakantehi sīlehi na samannāgato, 104,9 = 104,16; — jānāmi mahārāja ~ena, Sp 47,19 = Thūp 39,19; odhiso ~ena (*Ee* 1979 ~ena ~ena) kilesappahānaṁ icchanti, Kv-a 42,7; saddasatthaṁ nāma na sabbaso buddhavacanass' opakārakaṁ, ~ena pana hoti, Sadd 92,9; sabbathā paviṭṭhāni ca honti ~ena paviṭṭhāni ca: kānici okārantapadāni purisanaye ~ena paviṭṭhāni ca honti ~ena ca na paviṭṭhāni ca, 99,20-21; — 2. uggahetabbāni sakalāni vā ~āni vā, Vin II 217,33; taṁ asuciṁ ~aṁ mukhena aggahesi ~aṁ aṅgajāte pakkhipi, III 206,1-2; tadekaṭṭhe ca kilese ~e jahati, Kv 104,33 (*Ee* ekā-) = 105,4; saṁkhārakkhandho + ~o sārammaṇo ~o anārammaṇo, 407,5—408,19; chaḍḍetvā ~añ ca suttaṁ vinayañ ca gambhīraṁ, Dīp V 36; paṭisambhidañ ca niddesaṁ ~añ ca jātakaṁ, 37; sakalāya ~āya (*sc.* mahiyā) kataraṁ daṭṭhuṁ icchasi, Mhv V 259; ~āya (*sc.* mahiyā) kampanaṁ dukkaraṁ, 260; ~āni suvaṇṇakhacitāni kāretvā, Thūp 84,38; — *ifc.* **kāy°** (Sv-pṭ I 297,26); **dhammâyatan°** (Spk III 21,32.35; 22,6); **vadan°** (Sadd 356,7); **vyañjan°** (Sv-pṭ I 309,4); **sakkāy°** (Spk III 21,32.35; 22,7); **sayan°** (Ja II 337,24; V 355,3); — **°-tā**, *f. abstr.*; atha cetanāya nāse attano nāso na bhavati, ubhinnaṁ ~ā n' atthi, Abhidh-av 87,1; ath' evaṁ na bhavatī ti ce, ~ā va n' atthī ti, 87,9; — **°-tta**, *n. abstr.*; atha rūparasâdīnaṁ viya samāne pi ~e yadi attano anāse cetanāya pi anāso bhavati, paṭiññāhīno asi, Abhidh-av 87,6; — **°-pariggaha**, *m., partial inclusion*; saṅkhārānaṁ anavasesapariyādānaṁ ~o ca vādadvayassa paribyatto yeva, Sv-pṭ I 200,24; — **°-bhāva**, *m., partial existence*; ~ato, Sv-pṭ I 60,15; *ifc.* tad-° (Sv-pṭ I 21,19); — **°-bhūta**, *mfn., being a portion*; Tathāgatassa vaṇṇanā ~ā, Sv-pṭ I 250,8; *ifc.* tad-° (Sv-pṭ I 293,13; 414,22); — **°-mattaka**, *mfn.*, (*adv. acc. and instr.*) *only partially*; ~am eva anubhavanti, As 109,30; — **°-vassi(n)**, *mfn., raining on one part only*; padesavassī ti ~ī, It-a II 58,6; — **°-vivatti**, *f., a rhetorical expression denoting the partial metaphor* (rūpaka, *q.v.*); Subodh 217 (*Ee* 1875 218, *trsl. p.* 100); — **°-visaya**, *mfn., having a sphere of one part only*; tadabhāvato ~am eva bhagavato ñāṇaṁ siyā, It-a I 141,11: — **°-sarūpa**, *in long cpd. at* Sv-pṭ I 15,29.

eka-desaka, *mfn., being a single portion = partial*; kappakoṭiṁ pakittento kittaye ~aṁ, Ap 77,16; nīlâdivaṇṇaṁ sakalaṁ muñcitvā v' ~aṁ, Khuddas XXII 6; puññâpuññaṁ karontesu chabhāgo ~aṁ rājā labhati, Dhn 284.

eka-desanā, *f., a single teaching*; sakalaparipuṇṇam eva deseti, ~ā pi aparipuṇṇā n' atthi, Sv 177,10.

eka-doṇika-nāva-ppamāṇa, *mfn., having the size of a trough-shaped canoe*; bodhisattassā pi sarīraṁ mahantaṁ ~aṁ, Ja V 163,19 = Cp-a 176,23; °-sarīrā, Ja V 274,22'; ~aṁ mahantaṁ sappavaṇṇaṁ nimminitvā, VI 305,9; sarīraṁ naṅgala-sīsa-ppamāṇaṁ . . . Saṅkhapālakāle ~aṁ, Cp-a 127,16.

eka-dosa, *m., a single fault*; sace pana hatthassa ~o āmisa-makkhito na hoti, Sp 894,18.

eka-ddhaja-mālitā, *f., the state of being completely wreathed in banners*; dasa-sahassī-lokadhātuyā ~ā, Sv 442,6; *cf.* eka-dhaja-mālā.

ek'-addhāna-magga, *m., a high-road, one and the same high-road*; ~aṁ paṭipajjanti +, Vin IV 62,18—64,3 ≠ 131,22 ≠ 133,7 ≠ V 17,21; ~an ti ekato addhāna-saṅkhātaṁ maggaṁ, Vmv *Be* II 14,3.

eka-dv'-aṅgula-matta, *n., one or two fingers' width*; vaṁsassa phuṭṭha-padesaṁ atikkāmentassa °âkaḍḍhanen' eva pārājikaṁ, Sp 325,23; yattha katthaci uttarantiyā ~am pi antara-vāsako temīyati, 912,5; Kkh 7,17; rattiṁ ~aṁ obhāsetvā pi, Ps II 3,21.

eka-dvāra, *mfn., having one door, gate*; nagaraṁ daḷhuddāpaṁ daḷha-pākāra-toraṇaṁ ~aṁ, D II 83,10 = III 101,2 = S V 160,19 (Spk III 211,7) = A V 194,24 (Mp V 65,4) ≠ Mil 58,9; Sv 195,26 = Ps I 263,10; Sv 530,31.

Eka-dvāra, *m., Npr. of a* vihāra *built by King* Subha (*PPN* I 444); kārayi Uruvelasamīpamhi . . . puratthime ~aṁ, Mhv XXXV 58 (Mhv-ṭ 647,32 *reads* -ikaṁ; *see next*).

Eka-dvārika, *m., Npr. of a mountain and the* vihāra *built at its foot*; °-pabbata-pāde, Mhv-ṭ 424,10; °-pabbata-mūle, 648,6; °-nāmakaṁ vihāraṁ, 648,6; *see prec.*

eka-dvi-ti-miñjika, *mfn., having one, two, or three bulbs*; tam pi bhaṇḍika-lasunam eva, na ~aṁ, Sp 920,8 *ad* Vin IV 259,18.

eka-dvi-yojana-matta, *mfn., at a distance of one or two* yojanas; (ṭhāne) ~e, Ja I 103,8.

eka-dvi-santati-vāra, *m., one or two continuous intervals*; etth' antare ~ā veditabbā, As 420,9; 420,13; °-pariyāpannaṁ santati-paccuppannaṁ, 420,4.

eka-dvīhikā, *f.*, [*cf. BHS* eka-dukāye], (*counting*) "*one*", "*two*", *etc.*; Sunakkhatto ~āya (*adv. instr.* "*one after another*") satta-rattindivāni gaṇesi, D III 8,7 (eka-dvīhikāyā ti ekaṁ dve ti vatvā gaṇesi, Sv 821,12; gaṇanāya, Sv-pṭ III 6,23); te bhikkhu ~āya . . . upasaṅkamiṁsu, S III 92,33 (*Ee* eka-vihakāya; ~āyā ti, ekeko c' eva dvedve ca hutvā, Spk II 300,11; ekekassa c' eva dvinnaṁ dvinnañ ca īhikā gati upasaṅkamanā ~ā, Spk-pṭ *Be* II 240,3-5).

eka-dve, *dv., one or two, ones and twos* (*see Ai. Gr.* III § 197); ~innaṁ abhisamayo gaṇanāto asaṅkhiyo, Bv II 202 (ekassa c' eva dvinnañ ca, Bv-a 127,5) *qu.* Ja I 29,10 ≠ Bv XXVI 8 *qu.* Sadd 304,8 (~an ti sīsa-matta-kathanaṁ, 304,11); vaccaṁ pana °-katakaṭṭhimattaṁ nikkhamati, Ps II 50,26; ~e sikkhāpadāni + nasissanti, Sv 601,31-32; ~e va divase . . . vasāpetvā tatiya-divase . . . , Ja I 162,10; ~e vāre ānetvā, V 13,10; ~e macche khādissāmi, 463,5; ~e kathā (*Ee one word*) kathetuṁ labhanto, 482,7; puttagharass' eva ācikkha-

naṁ viya ~e cittavāre samāpajjitabbam pi, Sv-pṭ I 483,15; tā ~e cittavāre pavattā, 483,21; — °-**vacana-matta**, *mfn., merely one or two words*; ~am pi na vakkhāma, Sv 263,9; — °-**vāra**, *m., one or two times*; ~esu akathetvā, Ja II 337,18.

eka-dhaja-mālā, *f., a single mass of banners*; dasasahassī-lokadhātu ~ā ahosī ti, Ps IV 187,7 (*cf.* eka-mālā-mālinī, Ja I 51,27, *and see* eka-ddhaja-mālitā).

eka-dhamma, *m., one single thing*; sammāsambuddhena ~o akkhāto, M I 349,26—351,1 (Ps III 15,3 *foll.*) ≠ A V 343,3—345,1; kissa ssu ~assa sabbe va vasaṁ anvagu, S I 39,4*.9*.14*; nāmassa (cittassa, taṇhāya) ~assa sabbe va anvagu, 39,6*.11*.16*; kissa ssu ~assa vadhaṁ rocesi Gotama, 41,17* *qu.* Dhp-a IV 162,12*; ~o bhāvito bahulīkato mahapphalo hoti, S V 311,7 (~o ti eko dhammo, Spk III 263,22); na aññaṁ ~aṁ pi samanupassāmi, S V 35,20 = 88,16 = A I 3,2 *foll. qu.* Vism 377,9 (mhṭ *Se* II 256,4); ~e bhikkhu sammā nibbindamāno . . . dukkhass' antakaro hoti, A V 50,24 = 51,1 = 55,19.24; sabbadhammânupatito ~o pi, māṇava, sabbe dhammā osaranti ~amhi, ko nu so, Mhv V 108; ~aṁ bhikkhave pajahatha, It 1,18 (It-a I 37,13); n' atth' añño ~o pi, It 8,7*; ~o bhikkhave loke uppajjamāno uppajjati, 10,24 = 11,18; ~am atītassa, 18,14* (*v.l.* ekaṁ dhammaṁ *with* Dhp 176, *but cf.* eka-dharmam *at* Udāna-v IX 1); purejātapaccayo pan' esa uddiṭṭhadhammesu ~am pi na labhati, Sp 1369,34; ~e aniccâdito paṭividdhe, Kv-a *Ee* 1979 60,9; ~ato, Ppk-anuṭ *Be* 76,2; — °-**tā**, *f. abstr.*, It-a I 71,9; — °-**peyyāla**, *m., title of two sections of* S; S V 32—35; 35—38; — °-**mūlika**, *mfn., having its root in a single state*; Bhagavā ~aṁ desanaṁ deseti, Vism 525,35 (mhṭ *Se* III 251,17); — °-**vagga**, *m., title of vaggas in* S *and* A; S V 311—325; A I 30 (*not in Ee*); — °-**savanīya**, *m., Npr. of* 1. *a* thera, *author of* Th 67 (*PPN* I 445); 2. *another* thera (*PPN* I 445); *his* apadāna *at* Ap 384,18—385,27; — 1. āyasmato °-ttherassa gāthā, Th-a I 161,9 (*Ee* -ṇ-); tassa eken' eva dhammasavaṇena nipphannakiccattā ~o tv eva samaññā ahosi, 162,12; — 2. ~o thero, Ap 385,26; °-ttherassa apadānaṁ samattaṁ, 385,27; — °-**sutta**, *m., title of sections of* S; S V 88—89; 311—312; — °**ânupassi(n)**, *mfn., contemplating one thing*; *in long cpd.s at* Ps I 241,33 (aṅgapaccaṅga-) *and* 242,1 (bhūtûpādāya-); — °**ârammaṇa**, *mfn., having a single* dhamma *as a support*; tasmā sakala-dhammârammaṇam pi taṁ ~aṁ viya suvaṭṭhāpite yeva te dhamme katvā pavattatī ti, It-a I 142,14.

ekadhā, *ind., at once, in one way* (*opp.* nekadhā, *q.v.* [Th 258]); — Mogg IV 122 (= eka-ppakāraṁ); ekena vibhāgena ~ā, Kacc-v 399 = Sadd 803,22; — evaṁ sabbaṁ sakkāyaṁ ~ā dassetvā, Ps I 38,25; dvidhā ticaturuṭṭhānā ~ā chasamuṭṭhitā, Kkh 23,9*; māno . . . ~ā ekato uppajjati, As 427,33; 428,2; sā ~ā paccayo matā, Vism 541,18* (541,38 *foll.*) = Vibh-a 146,34* (147,21 *foll.*); Yam-a 57,25; Sv-pṭ I 261,6.

eka-dhātuka, *mfn., belonging to one and the same root*; tadādesattaṁ °-ttañ câgamma, Sadd 213,11.

eka-dhik-kāra, *m., a united utterance of reproach*; iminā nayena . . . ~o udapādi, Spk I 218,19.

eka-dhītakā, *f., an only daughter*; tvañ ca amhākaṁ ~ā, Ja I 145,23 (*v.l.* -ikā, *q.v.*).

eka-dhīta(r), *f.*, = *prec.*; tass' amhi ~ā, Thī 405 (*Ee* 1966 *App.* II *p.* 240).

eka-dhītikā, *f.*, = *prec.*; ayaṁ ca me ~ā, Vin III 135,27.32; 136,8; *cf.* -akā.

eka-dhītu, *title of* sutta *in* S; S II 236,6-30; ~u ca, 239,22 (uddāna).

eka-dhura, *n., a single yoke*; hatthinā saddhiṁ ~e yutto, Spk I 249,36.

eka-dhūma, *mfn., full of smoke*; thero dhūpāyi, sakala-pāsādo ~o ahosi, Ja I 347,20.

eka-nagara, *n., a single city*; ye va eka-raṭṭhe ekajanapade ~e eka-kule vasituṁ labhanti, Ja VI 459,26'.

eka-nayana, *n. and mfn.*, 1. (*n.*) *a single eye*; 2. (*mfn.*) *having a single eye*; ~o puriso taṁ ~aṁ rakkhati, Pj I 237,28.

eka-navuta, *mfn., 91st*; ito so . . . ~o kappo, D II 2,15 (*Ee so*; *Be* ekanavuti-kappe) = 11,11 = 50,18 (*so read* ?; *Ee* ~e kappe; *Be* ekanavutikappe) = M I 483,18 = S IV 324,18 (*Se so*; *Ee* ekanavutikappo; *v.l. and Be* ekanavutikappe); ~e ito kappe, Ap 81,1 = 89,8 = 98,17 = 113,10 *et passim*; ~e ito kappe Vipassī nāma nāyako, Bv XXVII 16 = Thī-a 58,6* = 191,27*; ito ~e kappe ayaṁ Buddho bhavissati, Bv XX 13 (*Ee* 1882 *so*; *Ee* 1974 ~e ito); Sv 411,14; ~e kappe ti ekanavutiyā kappānaṁ matthake, Sadd 305,20.

eka-navuti, *f., 91*; °-kappāni vinipātaṁ na gacchissati, Mil 84,10; asītiṁ dasa eko ca ~i janā, Sv 964,7; tāvatakena kālena ~i kappe anussari, Spk III 106,27; ~i kappe . . . saṁsaranto, Mp I 306,4; ekanavute kappe ti ~iyā kappānaṁ matthake, Sadd 305,21; — °-**kappa**, *m., 91st* kappa; ito ~e Buddho bhavissati, Ja I 41,14 = Ap-a 45,8; Ps II 49,19; ito hi ~e Vipassī nāma satthā loke udapādi, Cp-a 75,3 (*Ee so*; *v. l.* ekanavute kappe) ≠ Ap-a 45,3 = Dhp-a I 97,13; ito ~e Vipassibuddhakāle, III 81,9; tam eva kāyan ti taṁ °-matthake kāyaṁ, Ps II 50,29; 49,28; 51,6; Ja I 390,11; — °-**pañhā**, *mf., 91 questions*; tena saddhiṁ ~ā honti, Mil-ṭ 20,1; ~āya paṭimaṇḍitā Milindapañhavaṇṇanā samattā, 20,3.

eka-navutima, *mfn., 91st*; — °-**pācittiya**, *n., 91st* pāc.; ~aṁ, Sp *Ne* 915,1 (*Ee omits*); — °**âdi-pācittiya**, *n., 91st etc.* pāc.; ~āni, Sp *Ne* 990,4 (*Ee omits*).

eka-nahuta, *n., one myriad*; ~aṁ upāsakattaṁ paṭivedesi, Vin I 37,12.

eka-nāda, *mfn., resounding with one and the same sound*; sīha-nādeṇa taṁ Rajata-pabbataṁ abhinādayi ~aṁ akāsi, Ja II 8,25'; Daddara-pabbataṁ ~aṁ karoti, 67,14*; mekhala-saddena rājanivesanaṁ ~aṁ hoti, VI 472,27'.

eka-nânûpacāra, *m., a single or multiple access*; ~esu eka-cchanne vinicchayo, Vin-vn 1708.

eka-nāma, *mfn., having one and the same name*; ~ā (āpattiyo) apaṭichādetvā nānā-nāmā apaṭichādetvā, Vin II 67,5; ~am pi nānā-nāmam pi, 68,25; puttā pi tassa bahavo ~ā ti me sutaṁ, D III 197,10* (Indanāmena ~ā, sabbesaṁ kira tesaṁ Sakkassa devarañño nāmam eva nāmaṁ akaṁsu, Sv 964,5-6) = 198,10* = 199,8*; ~ā eka-gottā eka-jātikā eka-kulā pabbajitā, Sp 188,1; *cf. next.*

eka-nāmaka, *mf(-ikā)n.*, = *prec.*; Yasodharā samānā te sabbe pi ~ā, Ap 94,10; Sucārudassanā nāma aṭṭha te ~ā, 113,12; mātuthaññan ti ~ikāya manussamātukhīraṁ, Spk II 157,20; aññe etesaṁ ~ā yeva, Ps IV 130,13; 130,15; Ps-pṭ *Be* II 276,19.

Eka-nālā *and* **-nāḷā**, *f., Npr. of a brahman village* (*PPN* I 446); ~āyaṁ brāhmaṇagāme, S I 172,4 (~ā ti

tassa gāmassa nāmaṁ, Spk I 242,7) = Sn 13,1 (-ḷ-; Pj II 136,25 = Spk) = Pj II 131,16; ~aṁ brāhmaṇagāmaṁ upanissāya, Spk I 242,11 = Pj II 136,31.

eka-nāḷi, *f., a single measure*; eka-muddikāya lañcitaṁ viya, ~iyā mitaṁ viya, eka-tulāya tulitaṁ viya, Sv 66,24 = It-a II 190,25; °-dvenāḷimattena gāmasūkarapotake kiṇitvā, Dhp-a I 125,22 (*with v. l.*; *Ee omits* eka-).

eka-nāḷika, *mfn., concerning a single measure*; sattame tisso kathā: ~ā caturassā nisinnavatikā, Mp V 87,8; tattha pāḷiṁ vatvā ekekassa padassa atthakathanaṁ ~ā nāma, 87,10 (ekekaṁ padaṁ nāḷaṁ mūlaṁ ⁓tissā ti evaṁ-saññitā ~ā; ekekaṁ vā padaṁ nāḷaṁ attha-niggamanamaggo etissā ti ~ā; tenâha [Mp] ekassa padassa atthakathanan ti, Mp-ṭ Be III 373,10-12) — °-**chātaka**, *n., Npr. of a famine* (*PPN* I 446); mahāpeḷaṁ ca vaḍḍhesi ~e, Mhv XXXVI 20.

eka-nāvā, *f., one and the same boat*; ~aṁ abhirūha, Ja II 333,2; ~āya, 333,3.

eka-nikāya, *m.*, **1.** *a single class*; **2.** *a single* nikāya *text*; — **1.** nâhaṁ . . . aññaṁ ~aṁ pi samanupassāmi, S III 152,1 *qu.* As 66,18 = Sp 27,1 (Vmv *Ce* 20,4) = Sv 23,3; — **2.** °**ādi-vasena** bahussutā, Spk I 203,30; Sv 505,22.

eka-nikāyika, *mfn.* (*scdry. fr. prec.*), *belonging to a single class*; attano sandiṭṭha-sambhattānaṁ vā ~ānaṁ vā dassāmi, Sp 820,18 (Vjb *Be* 316,21).

eka-ninnāda, *n. and mfn.*, **1.** (*n.*) *a single noise*; **2.** (*mfn.*) *resounding with one and the same sound*; — **1.** puthuvi-talato yāva brahmalokā tāva eka-kolāhalaṁ ~aṁ ahosi, Sp 95,13; abhinādayitthā ti yānasaddena ~aṁ akāsi, Ja V 409,29'; eka-ppahāren' eva saṁkhe dhamāpenti, ~aṁ hoti, VI 7,19 (*Ee* -n-); sakuṇasaṁghassa nikujjitaṁ ~aṁ saddaṁ kiṁ tvaṁ na assosi, 562,22; puna sakala-mahī-kandarāni ~aṁ karonto, It-a II 60,19; bheri-saddehi . . . ~aṁ kāretvā, Cp-a 220,10; — **2.** sakala-Himavanto ~o ahosi, Spk I 283,26; nadantassa saddo samantā tiyojanappadesaṁ ~aṁ karoti, II 284,22; gīta-vādita-saddena rājabhavanaṁ ~aṁ ahosi, Ja I 470,12; paṭhaviyā saddhiṁ ākāsaṁ ~aṁ ahosi, II 8,14; sakalapabbataṁ ~aṁ karonto, V 50,3'; rājanivesanaṁ Yugandharasāgarakucchiyaṁ viya ~aṁ hoti, VI 43,6; paṭhaviñ ca nabhañ ca ~aṁ karonto mahānādaṁ nadi, 305,18; sakalanagaraṁ anto ca bahi ca ~aṁ ahosi, 409,10; pabbatapadaṁ ~aṁ karontā nikūjanti, 540,9'; sīhâdayo sakala-Himavantaṁ ~aṁ kariṁsu, 547,27'; mahāsamuddaṁ eka-kolāhalaṁ ~aṁ ahosi, Cp-a 47,9.

eka-nipāta, *m., section of ones* (? *read* ekaka-, *q.v.*); *in long cpd. at* Sp 30,2 = Sv 25,11.

Eka-nipāta, *m.* (*B ed.s usually read* ekaka-, *q.v.*), *title of* **1.** Th I (= Th 1—120, *with a single* gāthā *ascribed to each* thera; eko ekeko gāthānaṁ nipāto nikkhepo etthā ti ~o, Th-a I 3,7); **2.** Thī I (= Thī 1—18); **3.** Ja I 94—511 (*with one* gāthā *in each* jātaka), **4.** A I 1—46; **5.** It 1—22; — **1.** Theragāthā tāva nipātato ~o ekuttaravasena yāva cuddasanipāto ti cuddasanipātā, Th-a I 3,1; *referred to at* Th-a II 30,17; 272,4; — **2.** Therīgāthā pana ~o ekuttaravasena yāva navanipātā ti navanipāto, Th-a I 3,33; °ādi-vasena saṁgītaṁ āropayiṁsu Thī-a 4,25; — **3.** pañca padāni ekaṁ gāthaṁ katvā °-pāliṁ āropesuṁ, Ja I 345,15'; *referred to at* Ja II 179,17; 234,26; 429,18; III 196,4; V 446,16; VI 126,15; 336,15; 343,32; 365,19; Dhp-a IV 199,5; — **4.** Aṅguttarāgamo nāma ~o . . . ekādasanipāto ti ekādasa nipātā honti, Mp I 3,4; ~assa suttasahassaṁ samattaṁ, A I 46,27; ~i ca Duka-nipāti ca Tika-nipāti ca samatti, 299,30 (*Ee so*; *v. l.* ~aṁ); ekuttariyaṁ pana °-saṅgītidasuttarasuttantehi samodhāretvā, As 9,27; *referred to at* Pj I 189,21; — **5.** ~o niṭṭhito, It 22,16.

eka-nipātana-tittha, *n.*, "*a unique emporium*" (*Jayawickrama*); ~aṁ, Sp 10,23 (Vjb *Be* 22,25: ekato ettha nipatantī ti eka-nipātanaṁ) = Sv 9,10.

eka-nimantana, *n., an invitation for one person, a separate* (*opp. to communal*) *invitation for a meal*; Ānando Dasabalena laddhaṁ . . . ~aṁ gacchati, Sv 420,23.

eka-nirodha, *mfn., having one and the same cessation*; (kati, dve) kaṭhinuddhārā ekuppādā ~ā, Vin V 179,10,12 (nirujjhamānā pi ekato nirujjhanti, Sp 1370,34-35); ekuppādo ~o eka-vatthuko ekārammaṇo, Nidd I 3,9 (~o ti ekato nirodho, Nidd-a I 24,13); ekuppādā ~ā, Nidd I 265,9 = 346,28 = Kv 337,14 = 338,16; ekuppādaṁ ~aṁ, Nidd I 412,34 = Kv 538,7,22; Kkh-pṭ *Be* 64,24; *in long cpd. at* Sv-pṭ I 76,23; — *ifc.* ek'-uppāda-° (Ps II 342,5; Vibh-a 28,25); — °-**tā**, *f. abstr.*, Ps-pṭ *Be* II 262,27 (*ad* Ps II 342,5).

eka-nīdhura, *m., a single bracelet*; imasmiṁ samaṇa hatthe paṭimukko ~o, Ja VI 64,25* (65,3' [*Ee* -nidhuro]).

eka-nīla, *mfn., completely blue*; ~o, Sv 562,28.

eka-nīvaraṇa, *n., a single obstacle*; nâhaṁ . . . aññaṁ ~aṁ pi samanupassāmi, It 8,1 (= ekaṁ nīvarakadhammam pi, It-a I 56,16); añño eka-dhammo pi ~aṁ pi n' atthī ti yojetabbaṁ, It-a I 58,7.

eka-nīhāra, *m., a single result, outcome*; yaṁ nūn' âhaṁ dve pi jane na ~ena (*Ee* -nīharena; *v. l.* -nihārena) uggaṇhāpeyyaṁ, Ps IV 34,24 (*cf.* bahunā nīhārena, 35,5).

eka-netta, *mfn., having one eye*; ~ā bhavissāma, Ja IV 403,13* (ekaṁ nettaṁ mayhaṁ dehi, 403,15'); nayanaṁ ~o va rakkhe sīlaṁ catubbidhaṁ, Saddh 448.

ekanta, *m.* [*sa.* ekânta], **1.** *one end = one part = apart*; *a lonely, secret place*; **2.** (**a**) *sole aim = necessity*; ~aṁ, ~ena, ~ato *used as adv.* = *solely, absolutely, certainly, necessarily, completely, utterly*; (**b**) *devotion to a single object*; — **1.** Brahmā Sanaṅkumāro ~e attānaṁ upasaṁhāsi, ~e attānaṁ upasaṁharitvā . . . āmantesi, D II 212,25-26; sabbo ca loko ~o, itthī ca ayaṁ ekikā, Ja IV 193,21* (*Ee so*; *v. l. and Be* ekato); yo ca tathā dukkhajātassa ~am api bhāsato vippamoceyya, 225,25* (*Ee so*; *v.l. and Be* ekaṅgaṁ); — **2. a.** ~aṁ aniṭṭhaṁ ~aṁ akantaṁ ~aṁ amanāpaṁ, M III 165,16-18 = 172,2-5; sace . . . bhikkhu ~aṁ samādhinimittaṁ yeva manasikareyya . . . ~aṁ paggāhanimittaṁ yeva manasikareyya . . . ~aṁ upekhānimittaṁ yeva manasikareyya, A I 256,34—257,1 = 257,34—258,5; sace . . . taṁ jātarūpaṁ ~aṁ abhidhameyya . . . ~aṁ udakena paripphoseyya . . . ~aṁ ajjhupekkheyya, 257,15-20; na câhu . . . ~aṁ nindito poso ~aṁ vā pasaṁsito, Dhp 228; ~aṁ kaṭukaṁ ghoraṁ niray' ûpapatiss' ahaṁ, Pv 68 (I 10:12) ≠ 231 (II 7:13) = 684 (IV 3:35); deve ~aṁ sukhasamappite, Cp 160 (II 2:2); ekā ~aṁ iṭṭhârammaṇe pavatti-sabhāvato somanassasampayuttā hutvā, Vism 455,15; ~am eva (*in exeg. of* ekanta- *in cpd.s*), Mp V 37,18; chabbidhaṁ pana ~aṁ atītārammaṇaṁ siyā, Abhidh-av 45,2; ~aṁ Rājaraṭṭhaṁ taṁ gaṇhissāmi, Mhv LXXI 10; — ~ena (*in exeg. of* ekanta- *in cpd.s*), Ps II

40,9,13; IV 24,15; Spk II 155,19; Mp II 18,24; III 212,19; IV 158,4; Pp-a 251,18; It-a II 158,20.24; Paṭis-a 217,19.35; ~ena rūpiya-pakkhe, Sp 697,10 (Vmv *Ce* 284,2); mayā ~ena tattha gantabbaṁ, Ps III 354,21; kāmasā ti ~en' eva, Ja IV 321,3'; ~ena ñatvā pakkamissāmi, V 230,14; mātāpitūhi saddhiṁ ~ena paṭipakkhabhāvo na yutto, 282,22; sace te ~ena ayaṁ nicchayo, Dhp-a I 192,12; kusala-vipāko hi ~ena iṭṭho, Ud-a 203,12; ~ena anañña-to aṭṭhānâsavacittānaṁ, Abhidh-av 44,26; pituraññо virodhena n' ~enâhaṁ āgato, Mhv LXVI 13; — ~ato sabbaññutañāṇaṁ Mahāpakaraṇe yeva okāsaṁ labhati, As 13,23; ~ato pana issaravatāya visavitāya sāmibhāvena vedanā va ārammaṇarasaṁ anubhavati, 109,33; ~ato akusalam eva, Sp 1196,13 (Vmv *Ce* 455,9); Vjb *Be* 519,4; ~ato pana khīṇāsavassa piṇḍo nibbutapiṇḍo nāma, Ja V 253,25'; iti hi ~ato evam etan ti niviṭṭhā. Ud-a 356,12; ~ato pana eko-ekāyā ti idaṁ padaṁ pum'-itthi-saṁkhātaṁ atthaṁ apekkhati, Sadd 265,9; — 2. b. ekanti-gato (*v.l.* ekanta-gato) ti ~aṁ gato, acalasaddho ti attho, Mp III 361,2.

ekanta-ajjhosāna, *mfn., having one and the same aim*; sabbe . . . samaṇa-brāhmaṇā ekanta-vādā ekanta-sīlā ekanta-chandā ~ā, D II 282,19 *foll.*

ekanta-amanāpa, *mfn., extremely unpleasant*; pañcahi aṅgehi samannāgato mātugāmo ~o hoti purisassa, S IV 238,10.13; pañcahi aṅgehi samannāgato puriso ~o hoti mātugāmassa, 238,22 = 239,1.

ekanta-asappāya, *mfn., extremely unwholesome*; ayaṁ ~o va; viparīto sappāyo, Spk III 195,32 = Ps I 266,18 ≠ 267,14.

ekanta-kaṇha, *mfn., entirely black ("bad")*; Devadatto ~o ~ehi dhammehi samannāgato, Mil 200,21.

ekanta-kappiya, *mfn., entirely, lawful*; naḷamaya-ādayo ~ā yeva, Sp 1091,9.

ekanta-karaṇiya, *mfn., absolutely essential*; ~aṁ karotu, Sv-pṭ I 28,12.

ekanta-kalyāṇa, *mfn., entirely noble*; lokuttarā eva hi sīlâdidhammā ~ā nāma akuppasabhāvattā, It-a II 125,20.

ekanta-kāraṇa, *n., the sole cause*; dukkha-kkhayassa ~aṁ dīpeti, It-a I 54,14; Sv-pṭ I 22,18; 53,12; ariyānaṁ aṭṭhavidhattā nibbānâdhigamāya °-ttā ca aṭṭhaṅgiko, It-a I 131,30.

ekanta-kāḷaka, *mfn., entirely black ("bad")*; samannāgato 'yaṁ puggalo ~ehi akusalehi dhammehi, A III 406,12 ≠ IV 11,18 (~ehī ti niyata-micchādiṭṭhiṁ sandhāya vuttaṁ, Mp IV 5,15) = Pp 71,10 (-l-; ekanten' eva kāḷakehi, Pp-a 251,18) *qu.* Kv 588,33 = 589,3.14; so micchatta-niyāmaṁ okkamati, so ~o ti vuccati, Spk II 279,29.

ekanta-kusala, *mfn., entirely good*; idaṁ pi pītisambojjhaṅgaratanaṁ °-ttā kiles'-andhakāraṁ vidhamati, Spk III 154,32; ime . . . dhammā °āyatikā ("*concerned solely with what is skilled*") ariyā lokuttarā anavakkantā pāpimatā, M III 115,9.

ekanta-gata, *mfn., utterly devoted to*; yad-agge ahaṁ bhante Bhagavati ~o abhipasanno, D II 206,22 (*v.l.* ekanti-; *v. Toev.* I 123); ariyasāvako Tathāgate ~o abhippasanno, S V 225,8.11; ekacco puggalo Buddhe ~o abhipasanno, 378,14.17 = 379,4; niviṭṭhasaddho niviṭṭhapemo ~o abhi(p)pasanno, A III 326,3.8.22.28 = 327,9.14.29 (ekanti-gato ti ekantaṁ [*q. v.*] gato acalasaddho ti attho, Mp III 361,2) *qu.* Paṭis-a 70,35 (ekanti-); saṅghe ca ~ā asaṁsayā, Vv 155 (I 17:6; *Be and* Vv-a *so*; *Ee* ekanti-); saṅghe ca ~e asaṁsaye, Vv 156 (I 17:7; *Be and* Vv-a *so*; *Ee* ekanti-); ramaṇīyo . . . pañho suvinicchito nissaṁsayo ~o ("*entirely settled*"), Mil 271,21; ~an ti ekārammaṇagataṁ, Paṭis-a 656,24 (*ad* Paṭis II 206,23; *Ee* ekaggataṁ).

ekanta-(c)chanda, *mfn., having one and the same belief*; sabbe . . . samaṇabrāhmaṇā ekanta-vādā ekanta-sīlā ~ā ekanta-ajjhosānā, D II 282,19.21.23.

ekanta-tikhiṇa, *mfn., extremely severe*; n' ekanta-mudunā sakkā ~ena vā attaṁ mahante ṭhapetuṁ, Ja IV 192,14* *qu.* Dhn 271 = Mhn 192.

ekanta-tippa, *mfn., extremely sharp*; mā . . . ~aṁ nirayaṁ pat' āyaṁ, Pv 516 (IV 1:9).

ekanta-dibba, *mfn., entirely divine*; dibbo attho ti dibba-sadiso ca ~o ca attho, Mil-ṭ 37,16 (*ad* Mil 300,15).

ekanta-dukkha, *mfn., extremely miserable*; ~ā tippā kaṭukā vedanā vediyamānaṁ, M I 74,11.28 (~ā ti nicca-dukkhā nirantara-dukkhā, Ps II 37,19; Ps-pṭ *Be* II 31,25); vedanaṁ vedeti ~aṁ, M I 389,36 ≠ A I 122,19 = II 231,14 (~an ti ekanten' eva dukkhaṁ, na sukha-sammissaṁ, Mp III 212,19); pathavīdhātu ce . . . ~ā abhavissa, S II 173,25 (~ā ti atikkamitvā ṭhitassa yuttakāro viya ekanten' eva dukkhā, Spk II 155,18); saṅkhārā . . . ~ā abhavissaṁsu, S III 69,31; ye vā ~ā nirayā ye vā saṁsappa-jātikā tiracchānayoni, A V 289,8; mā ~aṁ kaṭukaṁ bhayānakaṁ . . . nirayaṁ pat' āyaṁ Pv 516 (IV 1:9); — sabbe p' ime °-tāya (*f. abstr.*) nirayatthena nirayā yathâssa kammaṁ tathā gantabbo gati cā ti nirayagati, Ud-a 140,7 ≠ It-a I 128,2; — °-vedaniya, *mfn., producing, experiencing extreme misery*; nanu . . . nirayo ~o, Mil 148,25; kissa . . . nerayikā sattā ~ā, 148,26.

ekanta-dukkhi(n), *mfn.*, 1. *experiencing extreme misery*; 2. *the title of a* sutta *in* S (*so called from its first word*); — 1. ~ī attā hoti arogo paraṁ maraṇā saññī, D I 31,13 (niraye nibbattamānaṁ disvā ~ī, Sv 119,20) = S III 220,2 = 221,4; ~i attā ca loko ca, M II 233,33 (Ps IV 24,14) = 234,26; — 2. S III 220,1-2.

ekanta-dhamma, *m., only, exclusively property or thing*, (*t. t. gr.*) (*opp. to* ekantapuggala *q. v.*); evaṁ ~ato ("*only according to the quality*"), Sadd 256,26.

ekanta-nānatā, *f., complete diversity*; athāpi ~ā bhaveyya, Vism 554,35 = Vibh-a 164,8.

ekanta-nikkilesa, *mfn., wholly without defilement*; ekanta-vītarāgo + ti eko, ~o ti eko, Nidd I 454,22 = Nidd II 113,2; kilesassa pahīnattā ~o ti eko, Nidd I 455,26 = Nidd II 114,5; ~o ti Buddho, Nidd I 457,26 (*Ee w.r.* -kkh-) = Paṭis I 174,13 (Paṭis-a 485,23) *qu.* Pj I 15,3 = It-a II 43,26.

ekanta-niṭṭhuratā, *f., absolute harshness*; ~āya, Sv-pṭ I 153,18.

ekanta-nindita, *mfn., absolutely, completely blameworthy*; methunasamācāresu micchācāro ~o lāmakācāro, As 98,14 = Spk II 145,20; micchācārā ti ~ā lāmakācārā, It-a II 52,8.

ekanta-ninn'ajjhāsaya-tā, *f., the state of being entirely inclined towards*; ~ā, Cp-a 288,26.29.33.

ekanta-nibbidā, *f., complete aversion from*; (idaṁ) . . . ~āya virāgāya nirodhāya . . . saṁvattati (-anti), D II 251,16.21 = 285,17 = III 132,2 = 137,6 = M II 82,28.31 = 83,2 = III 113,26 = 115,22 = S V 82,24.27 = 179,24 = 361,22.25 = A I 30,5.18 (ekantena vaṭṭe nibbindanatthāya

ukkaṇṭhanatthāya, Mp II 18,24) = III 83,7.14 = IV 143,23.27 = V 216,21.31 = 238,19.23 = 239,22.27 = Ud 36,13 (ekaṁsen' eva vaṭṭa-dukkhato nibbindanatthāya, Ud-a 227,3) = Paṭis I 44,29 = 47,32 ≠ 43,34 (Paṭis-a 217,34 ≠ Mp); Sv 179,8.

ekanta-niyata-pariccheda, *n.*, *completely fixed limit*; ~am eva, Sv-pṭ I 203,26.

ekanta-niyyāna-guṇa, *mfn.*, *having the characteristic of being wholly salutary*; ~o dhammo atthi, Cp-a 235,2.

ekanta-niyyānika, *mfn.*, *wholly salutary*; apaṇṇakaṁ . . . ti aviruddhaṁ advejjhagāmiṁ (*so read with v.l.*) ~aṁ, Ps III 309,9; °-ttā, Sv-pṭ I 77,28.

ekanta-nissita, *mfn.*, *dependent upon one alternative*; eso . . . pañho dvayanto ~o bhavissati, Mil 144,15.

ekanta-paṭibhāna, *mfn.*, *definitely occurring to* (*w. acc.*); imehi . . . dhammehi samannāgato (*CeEe so*; *Be Se and* A V 155,20 -ā; samannāgato ti sāmi-atthe paccataṁ, samannāgatassā ti vuttaṁ hoti, Mp IV 158,1) ~ā (*Be so*; *Ee* ~aṁ) Tathāgataṁ dhamma-desanā hoti, A IV 338,6 (Tathāgatassa ~ā dhamma-desanā hoti, ekanten' eva paṭibhāti upaṭṭhātī ti attho, Mp) ≠ V 155,21 (*Ee* ekantaṁ paṭi-).

ekanta-paṇḍita, *mfn.*, *truly wise* (*opp. to* paṇḍita-paṭirūpaka); ~ā pana kathaṁ sutvā sukathitaṁ pasaṁsanti, Sv 159,5 = Ps III 445,23; Bhagavatā ca sadiso ~o nāma n' atthi, Sv 159,8 = Ps III 446,2.

ekanta-pattiyāyana-sabhāva, *mfn.*, *whose nature consists wholly of trust*; ~āya . . . devatāy' etaṁ nāmaṁ, Ja V 402,22'.

ekanta-paritta-appamāṇāniyatārammaṇa, *n.*, *a support which is extremely small, immeasurable, and undetermined*; ~ato, Bv-a 34,9.

ekanta-parittārammaṇa, *mfn.*, *having only small* (dhammas) *as a support*; pañcavīsati ~ā siyuṁ, Abhidh-av 44,11.

ekanta-paripuṇṇa, *mfn.*, *solely perfect*; na idaṁ sukaraṁ agāraṁ ajjhāvasatā ~aṁ ekanta-parisuddhaṁ, Vin I 181,23 = III 12,10 (akhaṇḍaṁ katvā carimakacittaṁ pāpetabbatāya ~aṁ caritabbaṁ, Sp 203,16-18) = D I 63,4 (Sv 180,29) = M I 179,14 (Ps II 205,9) = III 33,10 = A V 204,18 = Ud 57,9 (Ud-a 308,30) = Pp 57,13 (Pp-a 235,19).

ekanta-parisuddha, *mfn.*, *solely pure*; na idaṁ sukaraṁ agāraṁ ajjhāvasatā ekanta-paripuṇṇaṁ ~aṁ, Vin I 181,23 = III 12,10 (kilesamalena amalinaṁ katvā carimakacittaṁ pāpetabbatāya ~aṁ . . . caritabbaṁ, Sp 203,18-20) = D I 63,4 (Sv 181,1) = M I 179,14 (Ps II 205,10) = III 33,10 = A V 204,19 = Ud 57,10 (Ud-a 308,32) = Pp 57,13 (Pp-a 235,21); yad etaṁ ~assa samaṇadhammassa kāraṇaṁ nāma, Spk I 105,27.

ekanta-pāpaka, *mfn.*, *wholly evil*; no gajjitvā no vassana-bhāvo ~o va, Pp-a 224,23.

ekanta-piya, *mfn.*, *wholly dear*; daḷha-mitto . . . ~o, Cp-a 310,26 (*Be so*; *CeEe* ekanta-mayo) = Sv-pṭ I 113,13.

ekanta-puggala, *m.*, *solely person*; evaṁ ~ato ("*only according to person*"), Sadd 256,27; evaṁ pi ~ato, 256,28.

ekanta-pharusa-cetanā, *f.*, *wholly cruel thought*; Sv-pṭ I 154,19-20.

ekanta-bahukāra, *mfn.*, *extremely helpful*; ~ā yeva hi tā anuvidhīyanā ti dasseti, Ps I 191,11.

ekanta-bāla-bhāva, *m.*, *complete ignorance*: na paṭipattiṁ pūreti ~am eva pāpuṇāti, so gaṇṭhabhedacoro viya, Dhp-a II 30,16.

ekanta-buddha-bhāva-saṅkhāta, *mfn.*, *called the state of the wholly enlightened one*; ~aṁ, Ap-a 61,6.

ekanta-bhāgi(n), *mfn.*, *having a special share*; ~ino, Sv-pṭ I 15,15.

ekanta-bhāgiya-tā, *f.*, *the fact of having a special share*; tassa santakassa vimuttisukhassa ariyadhammaratanassa ca ~āya orasā, It-a II 143,27.

ekanta-bhāva, *m.*, *certainty*; ~ena ("*with certainty*"), Mil-ṭ 27,32: — °-vācaka, *mfn.*, *solely expressing a state* (*i.e.* bhāva), (*t.t.gr.*); bhavitabba-saddo ~o napuṁsakaliṅgo eka-vacananto yeva hoti, Sadd 257,14.

ekanta-bhedana, *n.*, *being completely fragile*; *in long cpd. at* Cp-a 293,5.

ekanta-bheditā, *f.*, *complete fragility*; ~āya jīvitassa ayācitenā pi mayā dātabbaṁ pag eva yācitena, Cp-a 291,30; Sv-pṭ I 95,30.

ekanta-madhura, *mfn.*, *wholly sweet*; sappi pana ciranikkhittaṁ vaṇṇagandhe jahantaṁ pi rasaṁ na jahatī ti tad eva ~aṁ, As 320,18.

ekanta-manāpa, *mfn.*, *extremely pleasant*; pañcahi . . . aṅgehi samannāgato mātugāmo ~o hoti purisassa, S IV 238,16.19; pañcahi . . . aṅgehi samannāgato puriso ~o hoti mātugāmassa, 239,3.7.

ekanta-maya, *mfn.*, *reading of CeEe at* Cp-a 310,26 *for* ekanta-piya, *q.v.*

'**ekanta-mahāsāvajja-tta**, *n.*, *the state of being entirely reproachable*; ~ā, Sv-pṭ I 64,9.

ekanta-mitta, *m.*, *a firm friend*; ~aṁ, Ja-ṭ (*ad* Ja I 441,15 "nicchaya-mittaṁ").

ekanta-mudu, *mfn.*, *extremely soft, gentle*; n' ~unā sakkā ekanta-tikhiṇena vā attaṁ mahante ṭhapetuṁ, Ja IV 192,14* *qu.* Dhn 271 = Mhb 192.

ek'-antarikā, *mfn. and f.*, 1. (*mfn.*) *alternating, alternate, next but one*; 2. (*f.*) *alternation*, ~āya (*adv. instr.*) *with an interval, alternately*; — 1. devā pi ~ā hutvā parivisiṁsu, Ja I 33,26; gāthā hi ~ā eva, II 365,11; imāsu pañcasu ~ā tisso gāthā Buddhassa dve rañño, IV 195,17; ~ā gāthā devaputtena vuttā, Pj II 167,13; ~ā eva avasānagāthā ca Bhagavatā vuttā, 167,15; ~ena vā suttena, Sp 726,1.18; — anāpatti ~aṁ (*adv. acc.*) vuṭṭhāpeti, Vin IV 336,24 ("*in alternate* [*years*]", *BD* III 398) = 337,13; — 2. anulomato vā paṭilomato vā ~āya vā, Sp 905,20; *cf.* Vin-vn 2003; anupaṭipāṭiyā manasikātabbaṁ, na ~āya ("*not skipping* [*any*]", *Ñm*), Vism 244,1; evaṁ ~āya dānaṁ dātuṁ ārabhiṁsu, Sv 477,27; — °-dvantarikādinayena, As 106,30; °-vasena, Vism 375,9 (mhṭ *Se* II 251,7); — °-bhāva, *m.*, *alternation*; ~ena, Vism 374,27 ("*alternately*").

ekanta-lābhi(n), *mfn.*, *definitely acquiring* (*divine sight*); °ī-vasena, Sv-pṭ I 227,23.

ekanta-lomī, *f.*, *a covering which has fleece on one side only, enumerated* (*after* udda-lomī) *in stock list*; — Abh 313; — ~ī, Vin II 169,33; A I 181,22 (ekato-dasaṁ uṇṇāmayattharaṇaṁ; keci ubhato-uggata-pupphan ti vadanti, Mp II 293,7-8); ~iṁ, Vin I 192,8 (ubhato-[? *read* ekato-]uggata-lomaṁ uṇṇāmayattharaṇaṁ, Sp 1086,12); II 163,23; D I 7,9 (Sv 87,7-8 = Mp); Sv-pṭ I 164,29; Vin-vn 2659; — *ifc.* uddham° (Ap 526,4 [*Ee* uddhaṁ-°]).

ekanta-vacana, *n.*, *the word* "ekanta"; ~ena visesetvā, Paṭis-a 485,22.

ekanta-vaḍḍhika, *mfn.*, "*exclusively for growth*"

(*Horner*); idha mahārāja dhutaṅgaṁ . . . ~aṁ, Mil 351,24.

ekanta-vallabha, *mfn., extremely favoured*; taṁ sabbaṁ disvā ṭhāne ~o esa thero, Spk II 93,5 = Mp I 291,16; Sv 491,20.

ekanta-vāda, *mfn., saying one and the same thing, "dogmatic"*; sabbe . . . samaṇa-brāhmaṇā ~ā ekanta-sīlā ekanta-chandā ekanta-ajjhosānā, D II 282,20 *foll.*

ekanta-vippasanna, *mfn., completely believing*; arahatta-ppattā pana ~ā va honti, Dhp-a II 153,8.

ekanta-vissāsa, *m., highest confidence*; so 'yaṁ ~aṁ kurute sujanesu pi, Mhv LXXXVIII 6.

ekanta-vīta-dosa, *mfn., wholly without fault*; ~o ti eko, ekanta-vīta-moho ti eko, Nidd I 454,21 = Nidd II 113,2; dosassa pahīnattā ~o ti eko, Nidd I 455,24 = Nidd II 114,4; ~o ti Buddho, Nidd I 457,25 = Paṭis I 174,12 *qu.* Pj I 15,2 = It-a II 43,25.

ekanta-vīta-moha, *mfn., wholly without delusion*; ~o ti eko, ekanta-nikkileso ti eko, Nidd I 454,21 = Nidd II 113,2; mohassa pahīnattā ~o ti eko, Nidd I 455,25 = Nidd II 114,5; ~o ti Buddho, Nidd I 457,26 = Paṭis I 174,12 *qu.* Pj I 15,3 = It-a II 43,25.

ekanta-vīta-rāga, *mfn., wholly without passion*; ~o ti eko, ekanta-vīta-doso ti eko, Nidd I 454,21 = Nidd II 113,2; rāgassa pahīnattā ~o ti eko, Nidd I 455,24 = Nidd II 114,3; ~o ti Buddho, Nidd I 457,25 = Paṭis I 174,11 (Paṭis-a 485,22) *qu.* Pj I 15,2 = It-a II 43,24; Ps V 77,6.

ekanta-sacca, *mfn., absolutely true*; ~am eva, Sp 521,1 (Vmv *Ce* 214,11) = Moh 189,34.

ekanta-santa-tta, *n., the state of being extremely tranquil*; ~ā, Spk III 273,29.31 (ekantena santamanasikārabhāvato, Spk-pṭ *Be* II 525,8).

ekanta-sambandha-bhāva, *m., the state of absolute connection (correlation)*; yaṁ-taṁ-saddānaṁ ~ato, Sv-pṭ I 77,20 = 85,23.

ekanta-savana, *n., simply hearing*; na-y-idaṁ bhāsita-mattena ~ena vā S I 24,7*.

ekanta-sāvajja-tta, *n., the state of being extremely reproachable*; ~ā, Moh 190,3.

ekanta-siddhi, *f., absolute perfection*; tassā abhisambodhiyā ~i tathā va ahosi avitathā anaññathā, Ud-a 150,22 ≠ It-a I 134,19 (~iyā); tadatthassa ~iyā avisaṁvādanato aviparītavuttiyā tathā avitathā anaññathā, 132,36; tadatthassa ~iyā abhisambodhi tathā avitathā anaññathā, 134,25.

ekanta-sīla, *mfn., having one and the same moral code*; sabbe samaṇa-brāhmaṇā ekanta-vādā ~ā ekanta-chandā ekanta-ajjhosānā, D II 282,19 *foll.*

ekanta-sukka, *mfn., extremely, wholly white ("pure")*; samannāgato 'yaṁ puggalo ~ehi dhammehi, A III 409,9; Buddho ~o ~ehi dhammehi samannāgato, Mil 200,22-23.

ekanta-sukha, *mfn., wholly happy, blissful*; api pana . . . ~aṁ lokaṁ jānaṁ passaṁ viharatha, D I 192,19 = 193,29 = 195,3; ~assa lokassa sacchikiriyāya, 192,26.31 = 194,6.11 = 195,9.14 = M II 35,26.28.30 (*Ee w.r.* -k-) = 36,22.28.32 = 37,2.3.8.10.14.28; (api pana yā tā) devatā ~aṁ lokaṁ uppannā, D I 192,28 = 194,8 = 195,11 = M II 37,24; evam pi paṭipannā ~aṁ lokaṁ uppannā, D I 192,32 = 194,12 = 195,15; ~ā vedanā vediyamānaṁ, M I 76,4.16 (Ps II 40,7.10.14); vedanaṁ vedeti ~aṁ, M I 390,14 ≠ A I 122,28 = II 231,25; (kim pana) . . . atthi ~o loko, M II 35,25.28 = 36,28.32 (Ps III 274,18); ettāvatā ~o loko atthi, M II 37,12.13; (kittāvatā) . . . ~o loko sacchikato, 37,21.27; ~aṁ attānaṁ sañjānātha, Sv 381,13; jhāna-lābhino pi hi atīte ~aṁ attabhāvaṁ manasikaroto evaṁ diṭṭhi uppajjati, Spk II 346,6; mayam pi attānaṁ ~aṁ vadāma, paṭipadaṁ pana kālena sukhaṁ, kālena dukkhaṁ vadāma, ~assa kho pana attano paṭipadāya pi ~āya bhavitabbaṁ, Ps III 274,19-22; ~am eva attano jātiṁ anussarantassa evaṁ diṭṭhi uppajjati, IV 24, 8; (kiṁ) ~aṁ nibbānaṁ, Mil 313,1.2.4 = 314,4.8.30 = 315,1.18.24; sukhabahulattā sukhañ ca ~añ ca brahmalokaṁ jhāna-puññānaṁ, It-a I 79,7; Sv-pṭ I 493,19; — °-**paṭisaṁvedi(n)**, *mfn., experiencing what is wholly happy (sheer bliss)*; (pahoti) . . . ~ī viharituṁ, M I 94,24.28.30.33 *qu.* Kv 459,17; ~ī vihareyya, A V 84,23 (Mp V 37,18) = 85,2.9.15.23.29 = 86,5.

ekanta-sukhi(n), *mfn.*, **1.** *experiencing extreme bliss*; **2.** *the title of a sutta in S (so called from its first word)*; — **1.** ~ī attā hoti arogo paraṁ maraṇā, D I 31,13 (Sv 119,19) = 192,17 = 193,23.26 = 194,32.35 = S III 219,30 (~ī ti lābhitakkikajātissarīnaṁ uppanna-diṭṭhi, Spk II 346,4); ~iṁ attānaṁ sañjānātha, D I 194,3 = 195,6; ~ī vā tasmiṁ samaye attā hoti sukhadukkhī vā, M II 36,6.9.13.16.19; ~ī attā ca loko ca, 233,32 (*Ee w.r.* -kkh-; Ps IV 24,6) = 234,25; Ps-pṭ *Be* II 49,1; III 132,9; yathā etarahi ahaṁ ~ī evaṁ samparāye pi bhavissāmi, Spk II 346,7; — **2.** S III 219,30.

ekanta-soka-parāyana, *mfn., going on to that which is wholly grief*; nerayikā sattā . . . antimapacchimagatikā ~ā, Mil 148,20.

ekanta-hara, *mfn., completely consuming*; yathā Yamo ~o na kiñci pariharati, Ja V 432,10' (*BeCeEe* [1] *so*; *Ee* [2] -hāro).

ekanta-hāra, *mf(-ī)n., completely consuming*; Yamo v' ~iyo (*f. pl.*), Ja V 425,16'' = 425,22'.

ekanta-hita, *mfn., entirely beneficial*; mātāpitaro nāma ~ā, Ja I 114,23 = Mp I 212,24; ~aṁ vā nissaraṇaṁ ajānantā, Ud-a 356,14 ~e niyojeti, It-a I 65,21; — *in long cpd.s at* Cp-a 312,7 *and* Sv-pṭ I 33,16; — °-**sukhāvaha-tta**, *n., the state of bringing what is entirely beneficial and blissful*; ~ā, Ja I 104,11; — °**āvaha**, *mfn., bringing what is entirely beneficial*; cittuppādo sayam pi ~o, Ps I 191,15.20.35; ariyo ti °-ttā (*n. abstr.*) ariyo, Ud-a 106,25 (*Ee* °-tā); °-ttā anuvidhīyamānaṁ hetuttā ca, Ps I 191,13.

ekanta-hetu-bhāva, *m., the state of being the one and only cause*; tassa ahitâdīnaṁ ~aṁ pakāsetuṁ, It-a I 69,17.

ekantâkusala, *mfn., entirely bad*; tattha purimapadena ~e vadati, Sv-pṭ I 459,11.

ekantâniṭṭha-phala, *mfn., having entirely undesirable results*; ~āya sāvajjāya avijjāya, Vism 543,4 *qu.* Paṭis-a 359,14.

ekantika, *n. and mfn.*, **1.** (*n.*) *certainty*; **2.** (*mfn.*) *certain*; — **1.** tvaṁ kho samma ~ena ("*certainly*") jīnāsi, D II 348,23; saṁsaye (*Ee* -o) ti na ~aṁ sukhumālassa mama vane vasato kuto jīvitaṁ, Ja VI 495,20'; — **2.** imesaṁ sattānaṁ maraṇaṁ nāma ~aṁ, Ap-a 207,17; (na) ekakoṭṭhāsā ti (na) ~ā, Sv-pṭ I 492,14.16; °-tā (*f. abstr.*), Sv-pṭ I 377,16; °-ttā (*n. abstr.*), Ppk-anuṭ *Be* 193,20; Sv-pṭ I 305,6.14.

ekanti-gata, *mfn., v.l. for* ekanta-gata, *q.v.*

ek'-andhakāra, *mfn., completely dark*; dasacakka-

vāḷasahassāni ~āni ahesuṁ, Ja I 34,12; ~aṁ katvā, VI 165,31'.

Eka-pakkha, *n., Npr. of city where the descendants of King* Kambalapasaha *reigned*; tassa putta-nattu-panattā paṇṇarasa rājāno ~amhi nagare, Jinak 22,14.

eka-pakkhala, *mfn., having a single defect, lame in one leg* (?); ~an ti ekadukkhaṁ, Spk-pṭ *Be* II 327,28 (*ad* Spk III 15,28; *Ee reads* aṅka-paṅgulaṁ, *but see v.ll.*).

eka-paccatthika, *m., a single enemy*; kutoci ~ato pi bhayaṁ bhaveyya, Sv 182,28.

eka-paccaya, *mfn., having a single cause*; vedanā-paccayena ~ā. Sv 500,22.

eka-pacchā-bhatta, *n., an afternoon*; ~en' eva pañcacattāḷīsayojanāni atikkamma, Ps V 46,24; 48,7.

eka-(p)pajjota, *mfn., being (like) a single light, completely illuminated*; bhavantu ~ā dasasahassī paramparā, Ap 4,4 (= eka-padīpā viya, Ap-a 109,29); ~o viya ārāmo dissati, Sp 401,28 = Spk III 268,29; candimā viya suriyo viya ca ekobhāsaṁ ~aṁ karitvā ti attho, I 16,7 (*ad* S I 1,10 "obhāsetvā"); paññā pana dasasahassiṁ pi lokadhātuṁ ~aṁ (-pp-) kātuṁ sakkoti, Spk I 33,16; so . . . kāsāvehi ~aṁ ārāmaṁ disvā, Vism 389,11; nagaraṁ ~aṁ ahosi, Dhp-a IV 207,5 = Paṭis-a 677,9; Dhp-a IV 207,8; Ps V 61,20; °-bhūtattā Jotiyo tv eva nāmaṁ kariṁsu. Dhp-a IV 207,15.

eka-paññāsa, *num., 51*; ~' ito kappe, Ap 99,3; — °-kkhattuṁ, *ind., 51 times*; ~uṅ ca devarajjaṁ akārayiṁ, Ap 274,10 = 385,7; ~uṅ ca cakkavatti ahos' ahaṁ, 384,8.

eka-paññāsama, *mfn., 51st*; — °-pācittiyaṁ, Sp *Ne* 883,21 = 979,2 (*Ee omits*); — °-vagge, Ap-a 490,10.

eka-pañha, *m., a single question*; ~en' eva naṁ saṁsādeyyāma, D III 38,18 = 53,15 ≠ 53,19; ~e kathento va mocesi tisate muni, Ap 322,20; Yam-a 69,16*.

eka-paṭala, *mfn., having a single sole*; eka-palāsikan ti ~aṁ. Sp 1083,17; sipātikan ti ~aṁ upāhanaṁ, Pv-a 186,5; *cf. next.*

eka-paṭalika, *mfn.,* = *prec.*; °-upāhanā ca kattaradaṇḍo ca icchitabbo, Vism 125,23; Sp 1088,4; Ps V 44,15 (*with v.l.*; *Ee* eka-talikaṁ, *q.v.*).

eka-paṭipāṭiyā, *instr. f. used as ind., "in a single series"* (*Ñm*), *i.e. without a break*; adhivāsetu me, bhante, Bhagavā sattāhaṁ ~iyā bhattaṁ, Vism 401,13.

eka-(p)paṭivedha, *m. and mfn.*, 1. (*m.*) *a single penetration*; 2. (*mfn.*) *having a single penetration*; — 1. cattāri saccāni ~ena paṭivijjhati, Ps II 338,25 (Ps-pṭ *Be* II 258,6) ≠ It-a I 64,3 (-pp-); °-vasena, Moh 192,31; — 2. cattāri saccāni ~āni, Paṭis II 105,11—107,33 *qu.* Vism 691,12-21 (~ānī ti ekena magga-ñāṇena paṭivedho, ekato vā paṭivedho, etesan ti ~āni, Paṭis-a 594,18-19 [*Be* -pp-]).

eka-paṭisaraṇa, *mfn., providing the one and only refuge*; aparimāṇānaṁ sattānaṁ ~ā patiṭṭhā, Sp-ṭ *Be* I 8,19.

eka-paṭṭa, *mfn., of single thickness* (*a particular type of weaving acc. H. Smith*), *of single cloth* (*of a robe*), *opp. to* du-paṭṭa; tena tena ~aṁ vā du-paṭṭaṁ vā . . . suddha-vaṇṇaṁ vaṭṭati, Vism 109,5; ahaṁ alabhanto ~aṁ pārupāmī ti vadantassā pi du-paṭṭaṁ dātuṁ vaṭṭati, Sp 1108,27; ekacciyan ti ~aṁ, 1128,14 (*ad* Vin I 289,37); ~' uttarasaṅgo, Vin-vn 559 (Khuddas III 16 *reads* ekacciyo); — °-cīvara, *n., a robe of single cloth*: sace pi 'ssa ~aṁ ghanaṁ hoti . . . sāruppaṭṭhāya dupaṭṭa-pahonakaṁ dātabbaṁ, Sp 1108,24; — °-nivattha, *mfn., dressed in a robe of single cloth*; ekacca-vasanā ti ekaccika-vasanā ~ā ti attho, Ja V 216,17' (*ad* 215,13*).

eka-paṇṇa, *n. and mfn.*, 1. (*n.*) *a single leaf*; 2. (*mfn.*) *having a single leaf* (*on either side*); — 1. ~am pi na osīdāpesi, Ja II 291,1; — 2. tilā . . . ~ā dvipaṇṇā ca, S I 170,22* ≠ 171,2*; ~o ayaṁ rukkho, Ja I 507,12* (= ubhosu passesu ekekapaṇṇo, 507,14'); — °-cchatta, *n., an umbrella made of a single leaf*; ~an ti tālapaṇṇâdinā ekena pattena kata-cchattaṁ, Vmv *Be* II 235,9 (*ad* Sp 1104,27); — °-jātaka, *n., title of* Ja *No.* 149; Ja I 504—508.

eka-pati, *(m)f(n).*, *having one and the same husband*; Vijayaṁ pi mayhaṁ mahesiṁ ~iṁ Kesiniṁ Sunandañ ca, Ja VI 134,31*.

eka-patta, *n., a single bowl*; ~aṁ daditvāna patto 'mhi acalaṁ padaṁ, Ap 444,24; dve. tīṇi nimantaṇāni ~e nikkhipitvā, Sp 817,21; — °-dāyaka, *m., Npr. of a thera* (*PPN* I 447); *his* apadāna *at* Ap 444,9-31; ~o thero, Ap 444,30; °-ttherassa apadānaṁ samattaṁ, 444,31; — °-pūra-ppamāṇa, *mfn., being sufficient to fill a bowl*; ~aṁ semhaṁ, Vism 261,1; Vibh-a 244,7; *cf.* eka-pattha; — °-pūra-matta, *mfn., sufficient to fill a bowl*; thero pattaṁ nīharitvā sabbaṁ ~aṁ akāsi, Vism 403,31 (mhṭ *Se* II 290,12); Paṭis-a 82,15.

eka-pattha, *m., a single* pattha (*q.v.*) *measure*; Māgadhakena patthena cattāro patthā Kosala-raṭṭhe ~o hoti, Spk I 218,27 = Mp V 61,22 = Pj II 476.24; — °-pūra-ppamāṇa, *mfn., having the volume of a single* pattha; ~aṁ, Vibh-a 65,18 (*BeEe so*; *cf.* eka-patta, *for which it is perhaps a w.r.*).

eka-patha, *m., a solitary way*; ekāyano ~o sarā sobbhā ca passato, Ja VI 557,25* (ekāyano ti ekass' eva ayano ti ekapadimaggo ~o ti so eko va dutiyo n' atthi, 558,16'); naggo ~' ekako, Pv 403 (III 2:4; ~e ti ekapadike magge, Pv-a 181,8); ekāyanena maggenā ti ~en' eva, Ps II 38,2 (*v.l. and Be so*; *Ee* eka-maggen' eva; Ps-pṭ *Be* II 32,5).

[1]**eka-pada**, *n., a single word, utterance*; app eva nāma ~am pi ājāneyyuṁ . . . sukhāya, S IV 316,6 = 317,11; ko ~aṁ dvipadaṁ jānāti imassa dukkhassa nirodhāya, A III 416,22 (°-mattaṁ vā dipadamattaṁ vā, ko mattaṁ jānāti ti attho, Mp III 408,19); iṅgha ~aṁ tāta anekatthapadanissitaṁ . . . brūhi, Ja II 236,18* (*with v.l.*; *Ee* -si; ~an ti ekaṁ kāraṇapadaṁ ekaṁ kāraṇupasaṁhitaṁ vā vyañjanapadaṁ, 236,20'); 236,16; ~am pi asammuyhantena, Vism 278,11 (mhṭ *Be* I 327,17); ~am pi avirajjhantena, Vism 341,23 (mhṭ *Se* II 183,17); tasmā ~en' eva vivekajaṁ pītisukhan ti pi vattuṁ yujjati, Sp 145,24; ~am pi asammussantena (*Ee* apa-), 418,18 (= eka-koṭṭhāsam pi, Vmv *Be* I 215,11); pāḷiyā saddhiṁ kathentena ~aṁ pālito pañca aṭṭhakathāto ti evaṁ chappadāni anatikkamitvā va kathetabbo, Sp 751,5; sace hi ~am pi ekakkharam pi uppaṭipāṭiyā deti, 969,13; etth' antare ~e pi ṭhapentena ṭhapitā hoti pavāraṇā, 1077,29; paṭāni-gahaṇaṁ gahetvā ~en' eva taṁ nissaddaṁ akāsiṁ, As 393,18; mahāpañño ~e ṭhatvā padasataṁ pi sahassapadaṁ pi gaṇhati, Ps II 336,28; 9,15; 53,4,5; satthā dhammagāravena ~asmiṅ ñeva ("*at once*") nivatti, Mp IV 34,25; jeṭṭhena pana ~ena arahattaṁ patthitaṁ, Dhp-a IV 201,19; — *ifc.* dakkheyy° (Ja II 236,27*); — °-jātaka, *n., title of* Ja *No.* 238; Ja II

236—237; — °-tta, *n. abstr.*; °ūpagamanaṁ (*in def. of cpd.*), Sadd 264,36; 745,6; — °-**yojana**, *n.*, *connection with, construction of, a single sentence, clause*; ayaṁ catunnaṁ pi adhikaraṇānaṁ vissajjana-pakkhe ~ā, Sp 1357,28; ~ā, 116,7 = Vism 202,19; — °-**uddhāra**, *m.*, *synopsis of a single passage*; Ānandatthero pana mahāpaññatāya ~e ṭhatvā . . . saṭṭhiṁ padasahassāni . . . eka-ppahāren' eva gaṇhati, Ps II 336,30 (Ps-pṭ *Be* II 255,24).

[2]**eka-pada**, *n.*, *a single track*; yassa hi rāgapadâdisu ~am pi atthi . . . Buddhassa pana ~am pi n' atthi, Dhp-a III 197,21—198,1.

eka-pada-magga, *m.*, *a narrow path* (*wide enough for one foot*); ~o, Ja VI 81,28' (*ad* 81,25* "eka-padī").

Eka-padāsaniya, *m.*, *Npr. of a* thera; *his* apadāna *at* Ap 168,20—169,5 *attr. to* Eka-daṁsaniya (*q. v.*) *in* Ap; °-ttherassa apadānaṁ, Ap-a 437,5 (*Ee so*; *Be* Ekapasādaniya).

[1]**eka-padika**, *mfn.*, *taking single words* (*for interpretation*); aparabhâge ~o atth'-uddhāro ti āhaṁsu, Sv 922,36 (~o ti daḷha-samādāno ahosī [= D III 145,24] ti ādi pāṭhe ekekapadagāhī, Sv-pṭ III 135,6); Mp II 44,13.

[2]**eka-padika**, *mfn.*, *narrow* (*wide enough for a single person*); ~aṁ daṇḍakasetuṁ āruḷho viya ca gacchati, Ps II 336,13; Vibh-a 227,16; ayam ~o jaṅghamaggo, Ja V 321,8' (*ad* 321,6* "eka-padī"); yathā nāma ~aṁ papātamaggaṁ paṭipannassa purisassa, Vism 244,24; eka-pathe ti ~e magge, Pv-a 181,8 (*ad* Pv 403); — °-**magga**, *m. a narrow foot-path*; ~aṁ nīharitvā, Ja I 315,8 = V 191,5; ~aṁ disvā, 132,9 = VI 520,9 = Cp-a 89,11; mahāmaggassa ca ~assa ca antare, Ja V 163,5 = Cp-a 176,3; ~ena assamâbhimukho agamāsi, Ja VI 541,16; ~aṁ āropetvā, Dhp-a IV 72,26; ~ena vanaghaṭaṁ pavisitvā, Ja VI 519,27; yo ~o amhākaṁ abhimukho eti, 532,6' (*ad* 532,1* "eka-padī"); ~aṁ anugacchanto, Spk II 117,17; ~o viya apāyasampāpakattā kummaggo, Spk III 64,20; — °-**saṅkama**, *m.*, *a narrow bridge*; *reading of* Vmv *Be* I 264,4 (*ad* Sp 546,5 "eka-padiya-"); — °-**setu**, *m.*, *a narrow bridge*; manussānaṁ sañcaraṇayoggo ~u, Sp 1047,12.

eka-padiya-saṅkama, *m.*, *a narrow bridge*; ~o vā hotu sakaṭamaggasaṅkamo vā, Sp 546,5 (= khuddakasetu, ṭ; = tanu-setu, Vmv *Be* I 264,4 [*reading* eka-padika-]).

eka-padī, *f.*, *a narrow foot-path*; Abh 192; — ayaṁ ~ī rāja yen' etaṁ meghasannibhaṁ koviḷārehi sañchannaṁ, Ja V 321,6* (*cf.* eka-padiko jaṅghamaggo); ayaṁ ~ī rāja yo 'yaṁ ussīsake mama, VI 81,25* (*cf.* eka-padamaggo); ayaṁ ~ī eti, ujuṁ gacchati assamaṁ, 532,1* = 539,29* = 555,7* (*cf.* eka-padika-maggo); — °i-**magga**, *m.*, *a narrow foot-path*; ekāyano ti ekass' eva ayano ti ~o eka-patho, Ja VI 558,16'.

eka-padīpa, *mfn.*, *being* (*like*) *a single lamp, completely illuminated*; eka-pajjotā ~ā viya, Ap-a 109,29.

eka-paduma, *n.*, *a single lotus*; ~ass' idaṁ phalaṁ, Ap 275,27; iminā ~ena . . . vinipātaṁ na gacchasi, 276,23.

Eka-padumiya, *m.*, *Npr. of a* thera (*PPN* I 447); *his* apadāna *at* Ap 276,10—277,5; ~o thero, Ap 277,4; °-ttherassa apadānaṁ samattaṁ, 277,5; — °-**vagga**, *m.*, *title of section of* Ap (Ap 276—281); ~o pañcatiṁso, Ap 281,25.

eka-padesa, *m.*, *a single part*; sace mahato piṭṭhipāsāṇassa ~aṁ antosīmāya kattukāmā honti, Sp 1037,10; kocī ti imasmiṁ vane katthaci ~e pi, Ja VI 89,24'.

eka-padhāna-bhūmi, *f.*, *a district for a single* (*i. e. continual*) *exertion*; Spk II 230,18 (*quoted s. v.* eka-gaṇḍi-nigghosa, *q. v.*); — *see* eka 3b.

eka-panti, *f.*, *a single row*; tehi saddhiṁ ~iyaṁ nisinnassa, Spk I 228,2.

eka-pabbajjā, *f.*, *one and the same going-forth*; ~āya pabbajitā, Cp-a 135,6.

eka-pamadā, *f.*, *a single woman*; eko ~aṁ hi nâlape, Ja V 452,7* (ekāya pamadāya na hi sallape, 454,17').

eka-(p)payoga, *mfn. and m.*, **1.** (*mfn.*) *making one and the same exertion*; **2.** (*m.*) *a single exertion, stroke*; *instr.* "*all at once*"; — **1.** eka-cchandā ~ā (-p-) ekâdhippāyā eka-vāsana-vāsitā, Nidd II *Ne* 43,4 (*ad* Sn 1039; ~ā ti kāya-vacī-mano-payogehi ~ā, Nidd-a II 8,18-19); — **2.** āpajjeyya ~ena (-pp-) sabbe, Vin V 217,4 (ekappahāren' eva caturo saṅghâdisese āpajjati, Sp 1392,7); yaṁ kiñci pivato ~ena (-p-) pītamatte pārājikaṁ, Sp 317,30; sakaṭabhāramattaṁ ce pi tiṇaṁ ~ena (-p-) udake pakkhipati, 786,9; samatittikaṁ yāgupattaṁ ~ena (-p-) deti, 855,5; pattapūraṁ pi avicchinditvā ~ena (-p-) pivato, 865,9; cattāri pi vatthūni ~ena (-p-) chaḍḍentiyā, 924,14; ~ena (-p-) olokentī passati, 925,20; ~ena (-p-) bahūni pi dvārānaṁ atikkameti, 933,13; °-ttā (-p-), 861,14; ~o nāma eka-divasâvalokanaṁ, Vjb *Be* 371,18.

eka-parikkhitta, *mfn.*, *completely encircled*; udare baddharattapaṭṭo va ~aṁ viya ahosi, Ja VI 275,7.

eka-pariccheda, *mfn.*, *forming a single division*; idañ ca hi tañ ca ~am eva, Ja I 315,6; imāni hi tīṇi sikkhāpadāni ~āni, Sp 879,16; -sikkhāpadāni ~āni, 250,8; idaṁ hi sikkhāpadaṁ . . . ~aṁ, Kkh 101,20; ~ānī ti siyā kiriyā siyā akiriyā ti iminā nayena ~āni, Vjb *Be* 338,2-3; ~ānī ti kadāci akiriyato kadāci kiriyato samuṭṭhānasāmaññena vuttaṁ, Vmv *Be* II 53,1.

eka-pariññā, *f.*, *comprehension of one thing*; ekissā taṇhāya pariññā ~ā, Spk-pṭ *Be* II 112,21 (*ad* Spk II 110,12).

eka-parideva-sadda, *mfn.*, *being* (*like*) *a single cry of lamentation, full of lamentation*; mahāsatte sampatte sakalanagaraṁ ~aṁ ahosi, Ja VI 197,9.

eka-pariyākata, *mfn.*, *wound around once*; anujānāmi . . . ~aṁ kāyabandhanaṁ, Vin II 266,7 (ekavāraṁ parikkhipanakaṁ, Sp 1293,10).

eka-pariyosāna, *mfn.*, *having one and the same end, goal*; ~ā, Sv 737,16 (*ad* D II 282,21 "ekanta-ajjhosānā"; Sv-pṭ II 345,14: samāna-niṭṭhā).

eka-parisā, *f.*, *a single assembly*; etth' antare ~ā ahosi dhammadesane, Bv VII 3; Ap-a 77,5.

eka-pala-sāṭikā, *f.*, *cloth of single weight*; — *ifc.* **catuppala-tippala-dvipala-°** (Vism 339,15).

eka-palāsika, *mfn.*, *having a single sole*; anujānāmi te . . . ~aṁ upāhanaṁ, Vin I 185,14 ≠ 185,24; so dān' āyaṁ ~āsu upāhanāsu satto, 185,19; ~an ti eka-paṭalaṁ, Sp 1083,17.

eka-pallaṅka, *m.*, *a single* (*i. e. unchanged*) *cross-legged position*; sattāhaṁ ~ena nisīdi, Vin I 1,7 (sakiṁ pi anuṭṭhahitvā yathā ābhujitena eken' eva pallaṅkena, Sp 953,2) = 2,31 ≠ Ud 1,7 (Ud-a 31,35 = Sp) = 2,24 = 3,10 = 29,10 (Ud-a 195,22) = 32,21 *qu.* Sp 956,19 ≠ 957,4 = Ja I 77,18; sattāhaṁ ~e nisīdiṁ, Thī 44; yathā ~en' eva nisinnā, Sp 121,2; Mp I 377,26; ~e nisinnassa, Spk II 84,28 = Mp IV 64,16; ~ena nisinno, Ps I 277,3 =

V 28,1 = It-a II 10,24.

Eka-pasādaniya, *m.*, *reading of Be for Ee* Eka-daṁsaniya *and* Eka-padāsaniya, *qq. v.*

eka-passa, *m.*, *one side*; ~en' eva sayati, Sv 357,15 (*ad* D I 167,9 "eka-passayiko", *q. v.*) = Nidd-a I 431,26; ~e vaṇṇajjhakkhaṁ nisīdāpesuṁ, Sp 175,16; ~e divāvihāraṁ nisinno, 289,18; paṁsuṁ viyūhati ~e rāsiṁ karoti, 313,9; Jetavanavihārass' eva paccante ~e, 532,3; samantā ti ~ato vaṭṭaṁ vā caturassaṁ vā chinditvā, 687,9; ~e ṭhitavaṅkanāsiko vā, 1029,10; vivaṭṭassa ~ato dvinnaṁ ~ato tiṇṇaṁ pi catunnaṁ pi khaṇḍānaṁ etaṁ nāmaṁ, 1127,25; ~e ṭhatvā, 1164,10 (~e ti vihārassa mahantatāya attānaṁ adassetvā ekasmiṁ passe, Vmv *Be* I 191,1); Sv 539,32; sukhaṁ nisinno kira asañcāletvā ~ena pavisanaṁ tesaṁ sabhā-dhammo, Spk I 266,27; ~ena gantvā Sirivaḍḍhassa nivesanadvāre aṭṭhāsi, Mp I 154,3; nagarassa ~e . . . vasanaṭṭhānaṁ kāresi, Dhp-a II 52,6; Ja V 462,20; uyyānassa ~e, Sv 42,13 = Cp-a 135,1 = 189,2; — **°-cchadanaka-senâsana**, *n.*, *a lodging which is covered at one side*; ~aṁ, Sv-pṭ I 332,20 (*ad* Sv 209,2 "aḍḍha-yogo"; *cf.* eka-passe yeva chadanato aḍḍhena yogo aḍḍha-yogo, Garuḷassa pakkhena sadisa-chadana-gehaṁ, Abh-sūci *ad* Abh 209).

eka-passayika, *mfn.* [*is this* = *eka-passa-sayika *by haplography, or is it* eka-passika × kaṇṭakâpassayika ? Sv *lemma prints* ek'apassayiko; *v. PED s. v.* eka-, *but cf. Amg* pāsillaga (*Schubring, Lehre* § 157), *sa.* pārśva-śayi(n) *and sa.* pārśvâvadārita (Mhbh *crit. ed.* VI 44,33)], *always lying or sleeping on one side* (?); *cf.* A II 244,32 *foll.*; — ~o pi hoti rajojalladharo (*Ee* -dhare), D I 167,9 (eka-passen' eva sayati, Sv 357,15) = III 42,4 = Nidd I 417,13 (Nidd-a I 431,26 = Sv).

eka-pāṇi, *m.*, *one hand*; osiñciyā sāgaraṁ ~inā, Ja V 450,27* *qu.* Dhn 171 = Mhn 208; catusāgaratoyāni dhārayi ~inā, Ap 536,13.

eka-pāti-pūra-matta, *mfn.*, *filling a single bowl*; pāyāso . . . ~o va ahosi, Ja I 69,22 = Ap-a 74,26.

eka-pāda, *m.*, *one foot*; ~ena tiṭṭhanto dhammam evânusāsati, Ja III 268,16* ≠ Sv 657,16*; ~ena aṭṭhāsiṁ, Th 284 (tiṭṭhanto ca ubho hatthe ukkhipitvā eken' eva pādena aṭṭhāsiṁ, Th-a II 120,2); — **°-khañja**, *mfn.*, *lame in one foot*; khañjo ti ~o vā ubhaya-pādakhañjo vā, Pp-a 227,29.

eka-pāvuraṇa, *mfn.*, *possessing* (*sharing*) *one cover*; ek'-attharaṇā pi tuvaṭṭenti, ~ā pi tuvaṭṭenti, Vin II 10,11 = 124,7 = III 180,16.

eka-pāsaka-gaṇṭhi, *m.*, *a single knot in a snare*; ~iṁ mocentī viya, Ps II 358,34.

eka-pāsāda, *m.*, *a single palace*; kevalo ~o eva, Sv-pṭ III 45,18 (*ad* Sv 860,3 "suddha-pāsādo"; *Be so*; *Ee omits* eka-).

eka-piṭaka, *mfn.*, *knowing one* piṭaka; tasmiṁ asati . . . tipiṭakassa . . . dvipiṭakassa . . . ~assa . . . santike, Vism 62,8; — **°-dharā**, Sv 505,22.

Eka-piṇḍa-dāyikā, *f.*, *Npr. of a* therī (*PPN* I 447); *her* apadāna *at* Ap 515,24—516,23; ~ā bhikkhunī, Ap 516,22 (*Be* Eka-piṇḍa-pāta-dāyikā).

eka-piṇḍa-pāta, *n.*, *a single alms-meal*; ~aṁ, Mp-ṭ *Be* III 98,25 (ekaṁ piṇḍapātaṁ, A III 304,24); — **°-dāyikā**, *f.*, *reading of Be for Ee* Eka-piṇḍa-dāyikā *at* Ap 516,22.

eka-piṇḍita, *mfn.*, *made into one solid piece*; dhātu āveṇikā n' atthi, sarīraṁ ~aṁ, Ap 71,9 (*v. l.* -piṇḍikaṁ; Ap-a *reads* sarīraṁ piṇḍaṁ; adhiṭṭhānabalena sakalasarīradhātu eka-ghana-silā-maya-paṭimā viya ekaṁ va ahosī ti attho, Ap-a 568,18-19).

eka-pitara, *mfn.*, *having one and the same father*; niyako ti ajjhattiko ~o, Ja VI 446,2' (*ad* 445,23*) *qu.* Sadd 141,21 (*as an ex. of the use of enlargement by the infix* -āra *before the ending of a noun*).

eka-pitika, *mfn.*, *having one and the same father*; tesu khaṇḍo ~o kaniṭṭhabhātā, Sv 416,34; 661,12.

eka-pitu-putta-tā, *f.*, *the state of being sons of the same father*; (Bhagavato) ~āya bhātā, Ud-a 168,5.

eka-puggala, *m.*, *one single individual, person*; Sadd 754,12; — na deseyya . . . saṅghamajjhe gaṇamajjhe vā ~e vā, Vin I 104,1 (Kkh 16,37); saṅgho vā sambahulo vā ~o vā, Vin I 323,3 *foll.* = II 84,11 *foll.* ≠ III 112,28; ~assa . . . kappaṁ sandhāvato saṁsarato, S II 185,10 = It 17,7 (It-a I 82,4); ~o (*sc.* Tathāgato) . . . loke uppajjamāno, A I 22,2 *foll.* (Mp I 94,19 *foll.*) = 33,2 *foll.* (Mp II 27,3) *qu.* Kv 65,18 = Sv 38,14 = Mil 242,19 = Sp 110,8 = It-a II 103,10 *foll.* = Paṭis-a 67,14; ~assa . . . pātubhāvo dullabho lokasmiṁ, A I 22,8 ≠ 22,29 (Mp I 117,3 *foll.*) ≠ Paṭis-a 67,18; nâhaṁ . . . aññaṁ ~am pi samanupassāmi, A I 23,8 = 33,22 = III 403,11; Buddho loke samuppanno asamo ~o, Ap 469,23; gaṇassa ~assa vā santakaṁ abhiyuñjitvā, Sp 339,29; saṅghassa vā . . . dinnaṁ, ~assa vā . . . dinnaṁ, 658,18; gaṇaṁ vā ~aṁ vā, 904,1; sabbe vā hontu upaḍḍhā vā ~o vā, 1080,15; °-paṭiviṁsam eva detha, 1132,3; 1142,13; saṅghaṁ vā ~aṁ vā upasaṁkamitvā, 1292,22; iti eko ca so puggalo cā ti ~o, Mp I 97,5; paramatthato hi puggale asati, na Tathāgato ~o bhikkhave ti ādiṁ vadeyya, II 118,18; — **°-vagga**, *m.*, *title of a section of* A; ~o terasamo, A I 23,14 (~assa, Mp I 94,19); — **°-vaṇṇanā**, *f.*, *exegesis on prec.*; tassa yutti ~āyaṁ Tathāgatasaddavitthāre vuttā yeva, Mp III 33,4; — **°-santāraṇa**, *mfn.*, *taking one person across*; yathā . . . nāvā ~ī bhaveyya, Mil 237,19; — **°-sutta**, *n.*, *the* sutta *dealing with the one individual, i. e. the uniqueness of the* Tathāgata (A I 22—23); ~ena kāṇakacchopamena ca ubhinnaṁ dullabhattaṁ hi veditabbaṁ vijānatā, Saddh 44; — **°âdhiṭṭhāna**, *mfn.*, *referring to a single person*; ~āya desanāya karaṇīyaṁ atthakusalenā ti āha, Pj I 238,12; gāthā ~āya desanāya vuttā, Pj II 528,17.

eka-puṭa, *m.*, *a part of the nose, nostril*; nāsacchinno ti yassa ajapadake vā ~e vā dvepuṭe vā yatthakatthaci nāsā chinnā hoti, Sp 1026,21 (*Be so*; *Ee* -pūṭe).

Eka-puṇḍarīka, *m.*, *Npr. of* **1.** *an* ārāma (*PPN* I 448); Sakko devānaṁ indo ~e uyyāne . . . paricāreti, M I 252,18; Vacchagotto . . . ~e paribbājakârāme paṭivasati, 481,16 (so tasmiṁ ārāme eko puṇḍarīko atthī ti ~o, Ps III 195,11); **2.** *an elephant* (*PPN* I 448); Pasenadi ~aṁ nāgaṁ abhirūhitvā Sāvatthiyā niyyāti, M II 112,16 (tassa phāsukānaṁ upari tālaphalamattaṁ paṇḍaraṭṭhānaṁ atthi, ten' assa ~o ti nāmaṁ akaṁsu, Ps III 346,8-10); **3.** *a* thera (*PPN* I 448); *his* apadāna *at* Ap 238,1-8: °-ttherassa apadānaṁ samattaṁ, Ap 238,8.

Eka-puṇḍarīka-puppha-vimāna, *n.*, *Npr. of a* vimāna; — *ifc.* **Nandanavan°** (Mhv-ṭ 568,7).

eka-putta, *m. and mfn.*, **1.** (*m.*) *an only son*; **2.** (*mfn.*) *having only one son*; — **1.** mātā yathā . . . āyusā ~am anurakkhe, Khp IX 7 (Pj I 248,12) = Sn 149; yathāpi ~asmiṁ piyasmiṁ kusalī siyā, Th 33 (eko putto, ~o, Th-a I 100,30); ~o ahaṁ āsiṁ, Th 473; anukam-

pasī . . . mātā yathā suppiyaṁ ~aṁ, Ja IV 463,28*; ~o c' ayaṁ mayhaṁ, 469,14*; taṁ disvā ālapi rājā ~aṁ manoramaṁ, V 258,21*; tam ~am ghātimhi kathaṁ cittaṁ na kopaye, VI 87,16* ≠ 87,20*; ~o . . . niccaṁ sakkatapūjito, 237,2*; — 2. vidhavā satta dhītaro ~ā dviputtā ca, S I 170,28* = 171,8*; — °-ppasūta, *(m)f(n)., producing one son*; ~ā 'haṁ, dutiyo kucchiyā mamaṁ, Ap 559,1.

eka-puttaka, *m. (dimin. of prec.), an only son*; so . . . seṭṭhi . . . bhātu ca pana ~aṁ . . . jīvitā voropesi, S I 92,22; tvaṁ kho 'si . . . amhākaṁ ~o piyo manāpo, Vin III 13,4 *foll.* = M II 56,31 *foll.* ≠ A IV 65,17; ~o piyo manāpo kālaṅkato, M II 106,14 = 107,7 ≠ Ud 14,22; tesaṁ assa ~o piyo manāpo, S II 98,11 (Spk II 104,10) ≠ Dhp-a I 25,6; IV 18,4; S II 235,19; Campāyaṁ aggaseṭṭhissa jāto 'mhi ~o, Ap 298,11; tvaṁ mātāpitunnaṁ ~o, na labbhā tayā pabbajituṁ, Sp 204,2; so kira tassā upāsikāya ~o, Spk I 305,22; ekaputtikā nārī piyaṁ ~aṁ . . . rakkhati, Pj I 237,27; kahaṁ ~a (*voc.*), Dhp-a I 28,5; — **°-brahmadatta,** *m., Npr. of a king of Benares*; Bārāṇasiyaṁ kira ~o nāma rājā ahosi, Pj II 85,13 (*Be* I 75,15 *so*; *Ee* -puttika-) = Ap-a 167,6; — **°-sutta,** *n., title of* sutta *in* S; S II 235,16—236,5 (*Be so*; *Ee* Putto).

eka-puttikā, *(m)f(n)., having one son*; ~ā nārī piyaṁ eka-puttakaṁ . . . rakkhati, Pj I 237,27; ~ā itthī, Ja I 501,11.

eka-puppha, *n., a single flower*; ~aṁ cajitvāna, Th 96 (~an ti ekaṁ kusumaṁ, Th-a I 210,21); kaṇṭakâdīhi vā ~am pi vijjhituṁ, Sp 619,2.

Eka-pupphiya, *m., Npr. of a* thera (*PPN* I 448); *his* apadāna *at* Ap 240,13-22; ~o thero, Ap 240,21; °-ttherassa apadānaṁ samattaṁ, 240,22.

eka-purisa, *m., a single man*; ~o pi āgantvā sāsanamattam pi ārocetvâpi n' atthi, Ja I 86,16 = Bv-a 23,22; ~o pi naṁ na addasa, Ja II 290,21; ~o pi chinnabhinna-sarīro vā kiliṭṭha-vattho vā n' atthi, Sv 621,6; — **°ārūḷhaka-hatthi(n),** *m., an elephant ridden by one man*; antamaso ~im pi ekam pi padahatthaṁ purisaṁ anuyuttā nāma, Sp 858,24.

eka-purisikā, *(m)f(n)., having one husband, true to one man*; taṁ vayappattaṁ vase ṭhapetvā ~aṁ katvā, Ja I 290,8; 290,20; 293,19.

eka-pūga, *m., a single guild*; °-nānāpūga-ekagāmanānāgāmesu pi es' eva nayo, Sp 810,24.

[**eka-peccha,** *at* Ap 455,12 *read* eka-mañcaṁ *with BeCe.*]

eka-pokkhara, *mfn., having a single skin, a sort of drum*; udīrayantu saṁkhapaṇavā vada(n)taṁ, Ja VI 21,21* (= ek'-akkhibheriyo, 22,1'); kharamukhāni dhamantu vada(n)taṁ ~ā, 580,28*.

eka-pokkharaṇī, *f., a single lotus pond*; caturāsīti pokkharaṇi-sahassāni ~iyā (nissandena nibbattāni), Cp-a 41,23.

eka-porisa, *(m)f(n)., being as high as a man*; chāyā metabbā ti ~ā vā dviporisā vā ti chāyā metabbā, Sp 1033,28 (~ā vā ti ādi sattānaṁ sarīra-cchāyaṁ pādehi minitvā jānana-ppakāra-dassanaṁ asattapadaparamatā hi chāyā "porisā" ti vuccati, Vmv *Be* II 138,5.

eka-posi(n), *mfn., nourishing only one*; attanā posetabbaṁ aññassa abhāvena adutiyo, ~ī ti attho, Ud-a 62,29 (*ad* Ud 4,27* "anaññaposiṁ").

eka-pp-, *see also* eka-p-.

eka-ppakāra, *mfn., having a single form*; saṁkhadhamake nisīdāpetvā ~en' eva saṁkhe dhamāpenti, Ja VI 7,19 (*Ee so*; *Be* -ppahārena); ~en' eva vippakāren' eva, Sv-pṭ I 308,29; ~ānaṁ saddānaṁ liṅga-anta-vasena nānattaṁ veditabbaṁ, Sadd 260,8; 639,13; eka-vidhenā ti ~ena eka-koṭṭhāsena vā, Moh 187,21.

Eka-ppaññita, *m., v.l. for* Eka-phusita *at* Ap 209,18.

eka-ppamāṇa, *mfn., having the same size;* dīghato pi vitthārato pi ~o va hoti, evaṁ kāyato pi vyāmato pi ~o, Sv 449,14-15; mahāpurisassa pana catasso hatthaṅguliyo pañca pādaṅguliyo ~ā honti, 446,24; — **°-tā,** *f., the fact of having the same size*; ~āya jālalakkhaṇaṁ . . . tiṭṭhati, Sv 446,24; — **°-tta,** *n., the fact of having a single authority*; na hi sammāsambuddhassa pubba-vacanâdīhi attho atthi sabbattha appaṭihatañāṇacāratāya ~ā ñeyyadhammesu, Ud-a 28,3 ≠ It-a I 33,25.

eka-ppahāra, *m., a single blow, stroke; instr. used as adv. "immediately", "simultaneously"*; yattha ~ena uttamaṅgaṁ visāṭitaṁ, Ja II 163,14* (yasmiṁ rukkhe eken' eva pahārena . . . bhinnaṁ, 163,17'); Sundariṁ ~ena māretvā, Ud-a 261,31; ṭhāne ~ena chindāpetvā mahāvanaṁ, Mhv LXXII 240; taṁ iminā muggarena paharitvā ~en' eva mārehi, Pv-a 4,10; — vassamāno pi sakalaraṭṭhe ~ena na vassissati, Ja I 340,12; mahājano ~en' eva mahāsaddena sādhukāraṁ adāsi, V 229,9; saṁkhadhamake nisīdāpetvā ~en' eva saṁkhe dhamāpenti, VI 7,19 (*Be so*; *Ee* -ppakārena); dīpe ukkhipitvā ~en' eva ālokaṁ katvā, 7,27; dve ~ena na sakkā dassetuṁ, 104,29; ~en' eva . . . bahuniraye dassetvā 116,19; ~en' eva bahuvimānāni dassesi, 124,4; ~ena mahāviravaṁ viravi, 133,18; ~en' eva unnādâdīni akāsi, 405,5; anekasatadīpagabbhadvārāni ca ~ena pidahiṁsu, 460,8 (*Ce so*; *Ee* ~āni); raññā ~en' eva mayhaṁ atimahantaṁ issariyaṁ dinnaṁ, 468,30; yathā nāma kaṅgubhatte paccamāne ~en' eva bubbuḷakāni uṭṭhahanti, Vism 418,13; ~ena pañcahi khandhehi vuṭṭhāti, 661,26 (= ekajjhaṁ, mhṭ *Se* III 570,11); evaṁ ~en' eva dve tisso vā kammavācā kātabbā, Sp 1033,14; ~ena pana upanetuṁ na sakkā, anupubbena upanessati, Ps II 219,27; ~en' eva gaṇhati, 336,32; devatānaṁ ekacakkavāḷe sannipāto . . . ~ena sannipatitvā, IV 187,11; devatā maraṇabhayatajjitā ~en' eva viravanti, Spk I 109,5 ≠ 344,11; parinibbuto satthā ti saññāya devamanussā ~ena viraviṁsu, 223,14 (*Ee* vivariṁsu); kiṁ pan' etāni tīṇi mahābhūtāni ~en' eva āpāthaṁ āgacchanti udāhu no, As 333,2 (= apubbaṁ acarimaṁ, mṭ); acelakā taṁ disvā ~en' eva seṭṭhiṁ garahiṁsu, Dhp-a I 400,14; — **°-vacana,** *n., the word* "eka-ppahāra"; āghātana-vatthusmiṁ yathā ~ena evaṁ dvīhi pahārehī ti ādivacanesu pi pārājikaṁ veditabbaṁ, Sp 478,6 (*ad* Vin III 86,3).

Eka-ppusita, *m., v.l. for* Eka-phusita *at* Ap 209,18.

eka-phaṇa, *mfn., possessing one hood*; ~o dviphaṇo . . . sataphaṇo, Ja VI 185,25 ≠ Cp-a 121,14.

eka-phalaka, *n., one and the same slab*; tena saddhiṁ ~e nisīdi, Ja V 457,12.

eka-phāli-phulla, *n., a single mass of blossom*; mūlato paṭṭhāya yāva aggasākhā sabbaṁ ~aṁ ahosi, Ja I 52,17 (*cf.* sabba-phāli-phulla) = Ap-a 57,5.

eka-phusita, *n., a single drop*; pāyāse paccamāne . . . ~am pi bahi na patati, Ja I 68,24 = Ap-a 73,27.

Eka-phusita, *m., Npr. of a king* (*PPN* I 449); °-nāmo so cakkavattī mahabbalo, Ap 209,18 (*v. ll.*

-ppaññita-, -ppusita-).

eka-phoṭṭhabba, (*mf*)*n*., *a single tangible thing*; nâhaṁ . . . aññaṁ ~am pi samanupassāmi, A I 2,5 = III 68,17.

eka-baddha, *mfn*., *bound up together*; ito paṭṭhāya desanaṁ ~aṁ katvā desesi, Spk II 31,27.

eka-bandhana, *n*. *and mfn*., **1.** (*n*.) *a single binding, bondage*; **2.** (*mfn*.) *mended in one place*; — **1.** nâhaṁ . . . aññaṁ ~aṁ pi samanupassāmi, A III 353,17; — **2.** patto abandhano vā ~o vā dvibandhano vā, Vin III 246,17 ≠ 247,25 = 247,28; 247,27.

eka-bala, *m*., *a single power*; nâhaṁ . . . aññaṁ ~am pi samanupassāmi, D III 78,28.

Eka-bala-raṭṭha, *n*., *Npr. of a kingdom in* Jambudīpa (*PPN* I 449); ~e, Ja VI 390,24,29.

eka-bahu-bhāva, *m*., *the state of being one or many*; cīvarānaṁ ~aṁ . . . ñatvā, Sp 648,5; pattānaṁ ~aṁ . . . ñatvā, 706,19,27 = 707,8.

[**eka-bāhā-vasena**, *reading of Ee for Be* eka-gehavasena *at* Sp 1262,24.]

eka-bindu, *n*., *a single drop*; atemitukāmānaṁ upari ~um pi na saṇṭhāti, Ja VI 586,33; ~um pi devo na vassati, Mp IV 51,3; — °-mattam pi na patati, Sp 1006,22 (*cf*. Ja I 88,33).

[**eka-bīja**, *w.r. for* eka-bījissa *in Ee at* Paṭis-a 464,21 (*ad* eka-bījissa, Paṭis 161,19); *cf*. eka-bīji(n) *and v. s.v.* Ekabījī-sutta.]

eka-bījaka, *mfn*. [eka + bījaka], *"a Single-Seed"* (*Ñm*), *cf*. eka-bīji(n); sotâpattiphalaṁ pāpuṇāti; ~o bhavati; ayaṁ paṭhamo sotâpanno, Peṭ 178,17.

eka-bījitā, *f*. (*abstr. of next*), *the quality, status, of an* ekabīji(n); — °-**niyata**, *m*(*fn*)., *fixed, determined, by the condition of being* ekabīji(n); ekabījī puggalo ~o ti, Kv 471,16,22 (*BeSe so*; *"assured of salvation by his rank"*; *see Trsl. p.* 269 *n.* 2, *referring to Burmese translators' alternative renderings of* kolaṅkolatāniyata: *"'in' or 'by' his rank"*) = 475,16.

eka-bīji(n), *mfn*. [eka + *bīji(n); *BHS* ekavīcika, *on which see La Vallée Poussin, L'*Abhidharmakośa, *Vol.* IV, *pp.* 208-9], *single-seeded, a "one-seeder"*; *"single-germ* (*one of the three kinds of stream-enterer*)*"* (*Ñm*., Nett *Trsl. p.* 293); *cf. infra* 2.a.; *"Der noch einmal Aufkeimende"* (*Nyanatiloka, Buddhistisches Wörterbuch, s.v.*); *the individual who, by destroying the first three* saṁyojanas, *has become a* sotâpanna (*and thus is* a-vinipāta-dhamma, niyata, sambodhi-parāyana, A I 232,1 *foll*.), *and who, having only one "seed"* (*of* khandha) *left, will, after returning to the state of human existence, make an end of suffering* (*v.* 1.a.) *"here"* (idha, *v.* 2.b.); *cf*. Kv *Trsl., p.* 77, *n.* 3; — *although the fundamental meaning is clear and the basic gloss more or less fixed, details sometimes vary* (*cf*. Bhagavatā gahita-nāma-vasen' eva c' etāni etesaṁ nāmāni [*viz*. ~, kolaṅkola, sattakkhattuparama]; ettakaṁ hi ṭhānaṁ gato ~ī nāma hoti . . . ti Bhagavatā etesaṁ nāmaṁ gahitam; niyamato pana ayaṁ ~ī, ayaṁ kolaṅkolo ayaṁ sattakkhattuparamo ti n' atthi, Spk III 238,27-31 ≠ Pp-a 196,25-29); *and the relative positions of* ~ *and* sakad-āgāmi(n) *sometimes seem confused* (*v. infra* 1.b.); — **1.a.** yo sotāpanno hutvā ekam eva atta-bhāvaṁ janetvā arahattaṁ pāpuṇāti ayaṁ ~ī nāma, Spk III 238,9-10; ekacco puggalo sīlesu paripūra-kārī hoti, samādhismiṁ na paripūra-kārī, paññāya na paripūra-kārī, so tiṇṇaṁ saṁyojanānaṁ parikkhayā ~ī hoti, ekaṁ yeva mānusakaṁ bhavaṁ nibbattetvā dukkhass' antaṁ karoti, A IV 380,24-381,1; I 233,17-19; (ekass' eva bhavassa bījaṁ etassa atthī ti ~ī, Mp II 349,33) = 235,2-4; Vism 709,35—710,1; tiṇṇaṁ saṁyojanānaṁ parikkhayā sotāpanno hoti, a-vinipāta-dhammo niyato sambodhi-parāyano; so ekaṁ (*BeSe so; Ee* etaṁ) yeva mānusakaṁ (*Ee* -ss-) bhavaṁ nibbattetvā dukkhass' antaṁ karoti, ayaṁ vuccati puggalo ~ī, Pp 16,11-14 (*qu*. Spk III 238,12-15); ~ī-niddese (*q.v.*) khandha-bījaṁ nāma kathitaṁ; yassa hi sotāpannassa ekaṁ yeva khandha-bījaṁ atthi ekaṁ atta-bhāva-gahaṇaṁ, so ~ī nāma, Pp-a 196,21-23 ≠ Paṭis-a 464,21-23; mānusakaṁ bhavan (*Ee* -ā-) ti idaṁ pan' ettha desanā-mattam eva. deva-bhāvaṁ nibbattetī ti pi pana vattuṁ vaṭṭati yeva . . . missakabhava-vasen' eva pan' ettha sattakkhattuparama-kolaṅkolo, mānusakabhava-nibbattako yeva ca ~ī gahito ti, Pp-a 196,23—197,20; khandhapaṭipāṭiyā ekaṁ kammaṁ kilesabījaṁ assā ti ~ī. so hi ekasmiñ ñeva bhave khīṇāsavo hoti, Moh 249,17; *cf*. Vism-mhṭ *Se* III 654,18; ~ī puggalo eka-bījitā-niyato, Kv 471,16-17 = 475,15-16; — **1.b.** *The difference between the* ~ *and the* sakad-āgāmi(n): *the latter still has two* paṭisandhis *to undergo*; ~issa ekā va paṭisandhi, sakad-āgāmissa dve paṭisandhiyo. idaṁ tesaṁ nānākaraṇan ti, Pp-a 198,7-8; *nevertheless, when mentioned in a progression, the* sakad-āgāmi(n) *is placed immediately after the* ~ *in an increasing series, but before the* ~ *in a decreasing series*; *he thus appears to have progressed further, especially as he is characterised as having reduced passions*; *for the former cf*. A I 233,19-21 (so tiṇṇaṁ saṁyojanānaṁ parikkhayā rāga-dosa-mohānaṁ tanuttā sakadāgāmī hoti sakid eva imaṁ lokaṁ āgantvā dukkhassa antaṁ karoti); Pp 16,11-18 *and the* mātikā Pp 3 *nos*. 37-40; *for the latter cf*. S V 204,26—205,3 (imesaṁ kho . . . pañcannaṁ indriyānaṁ samattā paripūrattā arahaṁ hoti . . . tato mudutarehi sakadāgāmī hoti, tato mudutarehi ~ī . . . [= yo sotāpanno hutvā ekam eva attabhāvaṁ janetvā arahattaṁ pāpuṇāti, Spk III 238,9-10]; *in* Abhidh-k-vy, *however, the* ekavīcika *appears to have progressed further than the* sakṛdāgāmin, *both still being in the* kāmadhātu (*cf. A. Bareau, Les religions de l'Inde, Paris* 1966 III 60); *this variation is perhaps due to a confusion of the fourfold classification* sotāpanna, sakadāgāmi(n), anāgāmi(n) *and* araha(t) *with the threefold division* sattakkhattuparama, kolaṅkola *and* ~ ; — **2.a.** *Generally considered together with the other two* sotāpannas; Pj I 182,21; 186,26; ~ī hoti paṭhamo sotāpanno, Peṭ 30,17 (*superior to the* kolaṅkola *and* sattakkhattu(ṁ)parama, *viz. the middle and lowest* sotāpannas); Kv 104,7; 214,3, *etc*.; Pp-a 196,26 *foll*.; Vibh-a 430,8 (*ad* Vibh 336,20); *considered with the* kolaṅkola, Kv-a 138,13; *all three* sotāpannas *being perfectly trained in* adhi-sīla, *but not in* adhi-citta *and* adhi-paññā (*cf*. A IV 380,24 *foll*., *supra*; I 233,6 *foll*.); *their mutual status is determined by the strength or weakness of their five* (vipassan')indriyas; . . . ~ī . . . tato mudutarehi kolaṅkolo hoti, tato mudutarehi sattakkhattuparamo hoti, S V 205,3-4; Spk III 238,5 *foll*.; ko . . . tesaṁ etaṁ pabhedaṁ niyametī ti ? . . . tiṇṇaṁ maggānaṁ vipassanā niyametī ti vādo . . . yujjati, Pp-a 196,30—197,5; sace hi upari-tiṇṇaṁ maggānaṁ vipassanā balavatī hoti, ~ī nāma hoti. tato mandatarāya kolaṅkolo . . . , 197,5-7 = Spk III 239,7-8; ~ī

kolaṅkolo sattakkhattuparamo ti indriyānaṁ tikkha-majjha-mudu-bhāvena tayo hi sotāpannā, It-a I 85,32 *foll.*; *cf.* II 124,17 *foll.*; Moh 200,9 *foll.*; *cf.* 249,18 *foll.*; paṭhamamagga-paññaṁ . . . bhāvetvā, mandāya vipassanāya āgato mudindriyo pi sattakkhattuparamo nāma hoti; . . . tikkhāya vipassanāya āgato tikkhindriyo ~ī nāma hoti . . . , Vism 709,29-35 (*"with keen insight and keen faculties"*, *Ñm*; *cf.* Vimutt *Trsl.* 308); Paṭis-a 464,29—465,3; sotāpatti-phale ṭhitā: ugghaṭita-ññū ~ī hoti, vipañcita-ññū kolaṅkolo ca hoti, neyyo sattakkhattuparamo hoti, Peṭ 30,23-26; 178,13 *foll.*; — *piecemeal acquiring of the states of* ~ *etc. is excluded*; Kv 213,35—214,3; — **2.b.** *These three are cited among the nine* puggalas *who are free from all bad destiny, although they die* sa-upādi-sesa; A IV 379,24 *foll.*; 380,24 *foll.*; *they are, with the* sakadāgāmins *and the* arahats, *among the five* diṭṭhi-sampannas *and* sotāpannas *who reach attainment here*; tesaṁ diṭṭhi-sampannānaṁ (/sotāpannānaṁ) pañcannaṁ idha niṭṭhā? . . . sattakkhattuparamassa kolaṅkolassa ~issa sakadāgāmissa yo ca diṭṭh' eva dhamme arahā, A V 119,25—120,2 (idha niṭṭhā ti, imasmiṁ yeva [*BeSe add* loke] parinibbānaṁ, Mp V 44,2); 120,9-19 = Paṭis I 161,4-10; 161,15-21 ≠ Pp 74,22-25 (idhā ti kāmâvacarabhūmiyaṁ, Pp-a; *cf.* ime tayo pi sotāpannā kāma-bhava-vasena vuttā; rūpârūpa-bhave puna bahukā pi paṭisandhiyo gaṇhanti, Paṭis-a 465,3-5); Spk III 238,9-10 (*v. supra,* 1.b.); Moh 256,24 *foll.*; — 2.c. *The same three with the* saddhânusāri(n) *and the* dhammânusāri(n) *can serve to demonstrate "the type of Thread dealing with seeing"* (*Ñm*; dassanabhāgiyaṁ suttaṁ pañcahi puggalehi niddisitabbaṁ ~inā . . . , Nett 189,27-29); — **3.** *Eight* ~ : *for, in addition to the distinction (in each of the three categories of* sotāpanna) *between the* saddhā-vimuttas *and the* paññā-vimuttas (*cf. the* saddhânusārins *and* dhammânusārins, S V 205,5 *foll.*; Ud-a 306,10 *foll.*), *the* ~ *are further divided into four classes according to their* paṭipadā (*q.v.*); *thus* (2×4 =) *8* ~, *etc.*, (*and 8×3* sotāpannas), Mp II 350,30—351,8; Spk III 239,25—240,8; Pp-a 197,21-28.

Ekabījī-kathā, *f., title in Be of the second half of* Kv XII 6 (*i.e. Be* XII 7 = *Ee* XII 6.2 = 471,16-22), *which is thus clearly distinguished from the preceding section* Kolaṅkola-kathā (*Be* XII 6 = *Ee* XII 6.1). *The two are generally linked together, viz.* Kolaṅkolā-~ *in Se* 1926 7,2; 501,1,8; *cf.* Kv-a 1979 138,13 Kolaṅkolā-ekabījī-kathāyo (*Ee* 1889 138,5 Kolaṅkolo-; *but cf. appendix,* 217,14: Kolaṅkola-~).

Ekabījī-niddesa, *m., title of* Pp 16,10-14 *in* Pp-a; ~e khandhabījaṁ nāma kathitaṁ, Pp-a 196,21.

Ekabījī-sutta, *n., the usual title of* S V 204,23—205,6 (Spk III 237,30—240,20), *an alternative title being* Ekābhiññā-sutta (*v. PPN* I 449); *it defines the correspondence between the (decreasing) quality of the five* (saddhā-, *etc.*) indriyas *and the successive stages from the* araha(t) *to the* saddhânusāri(n); iti imasmiṁ sutte vipassanā kathitā, Spk III 240,20; *both titles are given at* S V 204,22; *cf. the* uddāna Ekābhiññañ ca, 207,8 (*Ee so, despite Trsl. p.* 180 *n.* 1, *which is followed by PPN*), *with v.l.* Ekabījañ ca; *Be* 1954 *reads* ~aṁ, *and in the* uddāna Ekabījī (*Ce* -bījaṁ): *Tr reads* Ekabījañ ca; *Se reads* Ekābhiññañ ca *only.*

eka-buddha, *m., a single* Buddha; ~assâpi uppaṭipāṭiyā gamanaṁ adisvā, Ja I 89,10 = Sp 1007,3; ~assa . . . devatā-sannipāto, Sv 683,25; anekāni pana buddhasatāni buddha-sahassāni atītāni, tesu te ~o pi na paricinno (*Be and Ee* 1925 *so; Ee* 1906 paricchinno), Dhp-a I 11,5; — °**-dhāraṇa,** *mfn., sustaining a single* Buddha; ayaṁ . . . dasasahassī-lokadhātu ~ī, ekass' eva tathāgatassa guṇaṁ dhāreti, Mil 237,15.28 = 238,7; — °**(a)ntara,** *n., a single* Buddha-*interval, i.e. the interval between two* Buddhas; saṅghasadiso hi pāhunako n' atthi, tathā h' esa ~e ca dissati abbokiṇṇañ ca, Vism 220,14 (ekasmiṁ buddhantare vītivatte dissati, Vism-mhṭ *Se* I 406,9; *"after an interval between Buddhas"*, *Ñm*) ≠ It-a II 108,29 (*ad* It 88,12 "pāhuneyyo").

Eka-bbohāra (*also* **-by-** *and* **-vy-**), *m.* [*sa.* Ekavyavahārika; *see A. Bareau, Les sectes bouddhiques du petit véhicule, Saigon* 1955, *pp.* 27 *foll.*], *a heretical sect, an offshoot of the* Mahāsāṅghikas (= *the* Lokottaravādins, *acc. Bareau*); *v. PPN* I 449; Gokulikā ~ā (-by-) duvidhā bhijjittha bhikkhavo, Dīp V 40 *qu.* Kv-a 4,5* (-bb-; = *Ee* 1979 4,17* [-bb-]); tato yeva aññamaññaṁ vādato bhijjitvā Gokuliko nāma eko gaṇo ~o (-vy-) nāma eko ti dve gaṇā bhijjanti, Sās 14,5.

Eka-bbohārika (*also* **-by-** *and* **-vy-**), *m.,* (*scdry fr. prec.*), = *prec.*; tato bhijjitvā aparāni dve ācariyakulāni jātāni, Gokulikā ca ~ā (-bb-) ca, Kv-a 1979 2,22; tato Gokulikā jātā ~ā (-vy-) pi ca, Mhv V 4; imesu pana dvīsu vādesu Mahāsaṅghikato bhijjitvā ~ā (-bb-) Gokulikā ca, Moh 257,35; Mahāsaṅghikanikāyato Gokuliko ~o (-by-) . . . jātā, Mhbv 96,29; — °**-nāmaka,** *mfn., called* E.; tato . . . Gokulikavādā ~ā (-bb-) ti cā ti ime dve ācariyavādā jātā uppannā ti attho, Mhv-ṭ 173,15 (*ad* Mhv V 4).

ek'-abbhantara, *n.* (eka + abbhantara, *q.v.*), *a single* a. (= *a measure of length*); tasmā satunassa purato ca pacchato ca satt'-abbhantarā, passato ca ~an ti ayam ekūpacāro, tato paraṁ nānūpacāro, Vjb *Be* 1961 231,7.

Eka-byohāra, *v. s.v.* Eka-bbohāra.

Eka-byohārika, *v. s.v.* Eka-bbohārika.

eka-brāhmaṇa, *m., a single brahman*; (n') atthi koci tevijjānaṁ brāhmaṇānaṁ ~o pi yena Brahmā sakkhi-diṭṭho ti, D I 238,2.28; n' atthi koci brāhmaṇānaṁ ~o pi yo evam āha, M II 200,11; ettakesu (*so read with Be*; *Ee* etthakesu) brāhmaṇesu ~o pi vedesu vā hatthisuttesu vā ekadesam pi yadi mayā saddhiṁ kathetuṁ samattho atthi uṭṭhahatu, Ja II 49,23; ~o pi paṭisattu hutvā uṭṭhātuṁ nâsakkhi, 50,1; esa kira ~assā pi maggaṁ amaggo ti na vadati, Sv 401,3.

eka-bhaṅga, *n., a single piece of hempen cloth*; Mahāpaccariyaṁ tāva ~ena nipannako eva muccati, Sp 283,14 = Pālim *Be* 1960 4,12.

eka-bhaṇḍa, *n., a single bundle*; yojanā pan' ettha °-vasenā pi nānābhaṇḍavasenā pi hoti °-vasena ca saviññāṇaken' eva labbhati, Sp 302,19-20; °-vasena pana sassāmikaṁ dāsaṁ vā tiracchānaṁ vā yathâvuttena abhiyogādinā nayena ādiyati vā harati vā, 303,12.

[1]**eka-bhatta,** *mfn. and n.* [*BHS* eka-bhakta (*mfn.,* Lal 248,22); *in sa. only n. acc. MW*], **1.** (*mfn.*) *eating only one meal a day* (*acc. H. Smith m.c. for* -ika *q.v.*); 2. (*n.*) (a) *a single meal*; (b) *the eating of only one meal (a day)*; — **1.** ~ā pure āsiṁ, Ja VI 589,22* (~aṁ [*n.*] bhuñjitvā, 589,30'); — **2.a.** sace ~am pi na gahessāmi ativiya nesaṁ domanassaṁ bhavissati, Sp 210,7 (*ad* Vin III 16,16); ekadivasena gamanīye magge °(a)tthāya pa-

riyesitabbaṁ, Sp 1101,23 (*ad* Vin I 244,37); ekaṁ bhattaṁ ~aṁ, tam assa atthī ti ekabhattiko, Sv-pṭ I 157,23 (*ad* Sv 77,11); — 2.b. dukkaraṁ . . . ekaseyyaṁ ~ aṁ (*H. Smith takes as mfn.*) brahmacariyaṁ, Vin I 194,32 *qu.* Dhp-a IV 101,11 ≠ Ud 57,20 (~an ti ekabhattiko hoti rattūparato virato vikālabhojanā ti [= A I 212,13] evaṁ vutta-vikāla-bhojana-viratiṁ sandhāya vadati, Ud-a 309,15); Vin I 194,34 ≠ Ud 57,23; araññe viharantānaṁ santānaṁ brahmacārinaṁ ~aṁ bhuñjamānānaṁ, S I 5,5*; ~aṁ bhuñjitvā, Ja VI 589,30' (*ad* ~ā [*mfn.*], 589,22*); ekāsanaṁ ~aṁ paṭisevamānā, Spk I 36,15 (*ad* S I 7,13* "sāmaññaṁ"); āpāṇakoṭikaṁ ekaseyyaṁ ~añ cā ti ādikaṁ seṭṭhaviriyaṁ brahmacariyaṁ caramāne, Spk I 352,20 (*ad* S I 234,27*); Sp 205,30; 225,21.

²eka-bhatta, (*m*)*f*(*n*). [*sa.* ekabhakta], *loyal to only one husband*; *reading of CeSe for* ekabhattakinī *at* Ja III 63,3*; *v. next.*

eka-bhattakinī, *f.*, *loyal to only one husband*; *cf. prec.*; ~inī Sāmā tam eva-m-abhikaṅkhati, Ja III 63,3* (*Ee so*; *Be* -ikinī; *CeSe* ekabhattā).

eka-bhattika, *n. and mfn.* [*sa.* eka-bhaktika *mfn. only*], 1. (*n.*) *the eating of only one meal* (*a day*); 2. (*mfn.*) *eating only one meal* (*a day*); — 1. maggen' eva tesaṁ brahmacariyaṁ ca ~aṁ ca āgataṁ, Dhp-a I 380,14 (*BeEe so*; *v.l.* -bhattikarakaṁ; *Ce* -bhattikataṁ); — 2. ~o samaṇo Gotamo rattūparato vikālabhojanā paṭivirato, D I 5,5 (tasmā anto-majjhantike dasakkhattuṁ bhuñjamāno pi ~o hoti; taṁ sandhāya vuttaṁ ~o ti, Sv 77,14-15 = Ps II 208,31-32 = Mp III 191,7-8 = Pp-a 238,27-28); ekaṁ bhattaṁ eka-bhattaṁ, tam assa atthī ti ~o; ekasmiṁ divase ekavāraṁ eva bhuñjanato, Sv-pṭ I 157,23 (*ad* Sv 77,11); ~o hoti rattūparato virato vikālabhojanā, D I 64,17 = M I 180,5 = 268,17 = A II 209,19 = V 205,16 = Pp 58,4; Ghaṭīkāro . . . kumbhakāro ~o brahmacārī sīlavā, M II 51,21 *qu.* Dhp-a I 380,15; ~o brahmacārī sīlavā kalyāṇadhammo, M II 89,4.17; 101,15; III 34,7; A I 212,13-15 ≠ IV 389,23-25 (*Ee w.r.* ?); III 216,30; maṁ . . . ~aṁ dhāretha rattūparataṁ, 216,26; pañca upāsakasatāni ~e dhāretu rattūparate, 217,2; 217,10-11; 260,6.15; Dhp-a I 380,17; Sp 68,19; Ud-a 309,15; Pj II 371,8; Mp II 327,8-9; — bhante mama dhītā . . . tumhākaṁ °-bhāvaṁ ("*your taking but one meal a day*") sutvā ~ā va jātā, Ja I 91,2.

eka-bhava, *m.*, *a single existence, one and the same existence*; — °-paricchinna, *mfn.*, *delimited by one existence*; ~aṁ pana addhāpaccuppannaṁ nāma sandhāya Bhaddekarattasutte . . . ti vuttaṁ, As 420,25 = Vism 432,1 (~an ti paṭisandhicutiparicchinnaṁ, Vism-mhṭ *Se* II 340,6); — °-pariyāpanna, *mfn.*, *confined within a single existence*; tattha maraṇan ti ~assa jīvitindriyassa upacchedo, Vism 229,7 (~assā ti ekena bhavena paricchinnassa, Vism-mhṭ *Se* II 1,13); ekam pi jātin ti ekaṁ paṭisandhimūlakaṁ cutipariyosānaṁ ~aṁ khandhasantānaṁ, It-a II 135,14 (*ad* It 99,1); °-khandhānaṁ, Paṭis-a 93,3; °-kkhandhasantānavisayattā, Sv-pṭ I 201,3; °-jīvitindriyappabandhavicchedo, Paṭis-a 93,10; — °ūpaga, *mfn.*, *experiencing the same life = companion*; sahāyo ~o vā, Sadd 417,18; ~o sahavyo ti, 417,20.

eka-bhāga, *m.*, *one part*; imaṁ ~am (*Ee so*; *v.l. and Be two words*) akāsiṁ . . . imaṁ dutiyaṁ bhāgam akāsiṁ, M I 114,29.

eka-bhājana, *n.*, *a single, one and the same bowl* (*opp. to* nānābhājana); te kulitthīhi . . . saddhiṁ ~e pi bhuñjanti, Vin II 10,9 = III 180,14; chabbaggiyā bhikkhū ~e pi bhuñjanti, II 124,5 (~e ti ettha sace eko bhikkhu bhājanato phalaṁ vā pūvaṁ vā gahetvā gacchati, Sp 1209,1); Vin II 124,9; nānābhājanesu ṭhapite bhājanagaṇanāya ~e pi amissetvā (*v.l.* -itvā) piṇḍapiṇḍavasena ṭhapito, Sp 711,19 ≠ 1385,9; 715,20; 824,8; 841,27; 844,21; ~e pakkhittataṇḍulesu pi ekasmiṁ padese bhattaṁ uttaṇḍulaṁ hoti, ekasmiṁ . . . ekasmiṁ . . . , Sv 414,15.

eka-bhāva, *m.*, *the being one, oneness*; *unity*; tesaṁ vacanattho: ~o ekattaṁ, nānābhāvo nānattaṁ, Ps I 37,35 (*ad* M I 3,29 "ekattaṁ"); ekattan ti ~aṁ, Ps IV 151,11 (*ad* M III 104,18; Ps-pṭ: paccatte upayoga-vacanaṁ [*v. s.v.* ²ekatta]); ~ena ("*unconditionally*") *is v.l. in Ce for* esa sabhāvena *at* Ps III 395,5; — °-gatapañha, *m.*, *title of* Mil 63,5—64,24 *in Se* (*cf. Ee*: dhammānaṁ ekato-bhāvaṁ gatānaṁ, 63,10; 64,19).

eka-bhikkhā, *f.*, *a single alms-offering*; duggatiṁ nâbhijānāmi, ~āy' idaṁ phalaṁ, Ap 121,5 (*cf.* ekā bhikkhā mayā dinnā, 121,3); koci ~aṁ pi na deti, Sv 476,17.

eka-bhikkhu, *m.*, *a single* bhikkhu, *a* bhikkhu *on his own*; kaṭimattesu pi oghesu pavattamānesu na hi nāma ~ussa pi pādā vā cīvarāni vā allāni bhavissanti, Vin I 292,1; siyā kho pana ~ussa pi kaṅkhā vā vimati vā Buddhe vā dhamme vā saṅghe vā, D II 154,25 = 155,7. = A II 79,14.21.28 ≠ D II 155,22.26 = A II 80,4.9; atthi pana bhoto Gotamassa ~u pi sāvako āsavānaṁ khayā . . . viharati, M I 490,14; (n') atthi kho ~u pi tehi dhammehi . . . samannāgato, III 8,4.8.28.33; 15,9; (n') atthi kho ~u pi (tena bhotā Gotamena) . . . ṭhapito, 9,6 *foll.*; atthi pana añño ~u pi yo imehi tīhi pāṭihāriyehi samannāgato, aññatra bhotā Gotamena, A I 172,30; ~unā saddhiṁ vissāsaṁ katvā, Sp 227,15; sīlasaṁvaro nāma ~ussa pi appameyyo asaṅkheyyo, 297,2; ~unā pi pūvo nā gahito, 681,27; mā maṁ ~u pi jānātī ti . . . vihāre sāmaṇerehi pacāpetvā bhuñjituṁ pi na labhati, 1165,5; tena saṅghena vā gaṇena vā ~unā vā sayam eva gantvā bhikkhuniyo vattabbā, 1405,1; tattha ~ussa pi hatthakukkuccaṁ vā pādakukkuccaṁ vā . . . n' atthi, Sv 42,20 = Spk I 276,28; ~ussa hi . . . dve upāhanasaṁghāṭā ca vaṭṭanti, Sv 82,20 (*cf.* ekassa bhikkhussa . . . vaṭṭanti, 82,25); saraṇaṁ pana ~ussa vā santike saṅghassa vā . . . gahitaṁ gahitam eva hoti, 304,26; ~unā pi na kiñci gahitaṁ, 601,6; ~usmiṁ pi hi agārave kate saṅghe kato yeva hoti, Ps IV 41,29; evaṁ ~ussa nānāpaccavekkhaṇā hoti, V 106,21; ~ussa pi pattena vā cīvarena vā saṅgahaṁ nâkāsi, Ud-a 95,17; uyyāne ca magge ca ~ussā pi nikkhamanokāso nâhosi, Ja I 84,11; ~uṁ pi appaṭippharitvā vacca-kuṭiyaṁ vāsaṁ kappesi, 162,16.

eka-bhikkhuka, *mfn.* (*scdry fr. prec.*), *containing a single* bhikkhu; ~e vihāre saṅghassa cīvaresu uppannesu, Sp 1140,18.

eka-bhikkhunī, *f.*, *a single* bhikkhunī; atthi pana bhoto Gotamassa ~ī pi sāvikā āsavānaṁ khayā . . . viharati, M I 490,22.

eka-bhūmaka, *mfn.*, 1. *having a single storey* (*cf. next*); 2. *belonging to a single plane* (*of existence*); — 1. senāsanaṁ . . . ~aṁ vā aneka-bhūmakaṁ vā, Sp 749,10; °ādi-pāsāde kurumāno pi, Ps I 157,17; °ādi-bhede pāsāde kurumāno pi, Nidd-a I 406,1; — 2. rūpaṁ ~aṁ kāmâvacaram eva, Tikap-a 29,20 ("*matter belongs*

to a single plane, just that [*plane*] *of sense desires*"); nibbānam pi ~am apariyāpannam eva, 29,21.

eka-bhūmika, *mfn., having a single storey* (*cf. prec.*); āyasena pākārena parikkhittaṁ nagaraṁ; na pana anto āyasehi °âdi-pāsādehi ākiṇṇan ti daṭṭhabbaṁ, Spk II 158,8 (*ad* S II 186,16 "āyasaṁ nagaraṁ"); mañca-pīṭhâdi-seyyaṁ °âdi-āvasathaṁ vaṭṭi-telâdi-padīpūpakaraṇañ ca detī ti attho, Spk II 349,17 (*ad* S III 245,10-11); °-dvibhūmikâdi-bhede gehe sajjetvā, Ja II 18,8.

eka-bhesajja, *n., a single* (*application of*) *medicine*; ~en' eva akkhīni pākatikāni ahesuṁ, Dhp-a I 20,26.

eka-maṁsa, *n., a single piece of meat*; ~e thullaccayaṁ, Vin V 210,17 (= manussamaṁse, Sp 1381,32); — yo imissā paṭhaviyā pāṇe °-khalaṁ (*BeSe* ekaṁ) °-puñjaṁ (*BeSe* ekaṁ) kareyya ("*to reduce to one mass of flesh*"), D I 52,28 = M I 404,28 = 516,10 = S III 208,27 (*Ee* ekaṁ); M I 377,23 *foll.*; °-khalan ti °-rāsi; puñjan ti tass' eva vevacanaṁ, Sv I 160,2 = Spk II 340,11 = Ps III 59,23; tato-nidānan ti °-khala-karaṇaṁ (*Be* ekaṁ) nidānaṁ, Sv I 160,3 = Spk II 340,12; imaṁ paṭhaviṁ °-khalaṁ katvā, Ja VI 226,30.

eka-magga, *m.*, **1.** *a path* (*big enough*) *for one person only, i.e. narrow*; **2.** *one and the same path, way*; *the one and only path, way*; — 1. dve ~ena na gacchanti, Sv 523,29; — 2. ~ena dve agacchantā nānā-disāsu pakkamiṁsu, Ps IV 35,12; Māraparisā disā vidisā palāyi, dve ~ena gatā nāma n' atthi, Ja I 74,21 = Ap-a 79,33; — ekâyano ti ~o, Ps I 229,17 = Spk III 177,10 ≠ 226,1; ekâyano ayaṁ bhikkhave maggo ti ettha ~o ayaṁ . . . maggo na dvedhā pathabhūto, Ps I 229,21 (*ad* M I 55,32) = Spk III 177,15 (*ad* S III 141,10); — °-kathā, *f., the discourse about the one and only path, way* (*the title of* Kv XVIII 5 = 563,22—565,28); Buddhā ekena maggena cattāri sāmaññaphalāni sacchikarontī ti pavattā ~ā, Moh 275,14; — °-bhūta, *mfn., being the one and only path, way*; maggaṁ pajānātī ti ekâyana-saṁkhātaṁ ~aṁ maggaṁ pajānāti, Spk III 226,3.

eka-maccha, *m., a single fish*; sabba-macchake khāditvā puna āgato ~am pi nâddasa, Ja I 222,20; ajānitvā sevālo ti saññāya ~aṁ khādi, V 462,26 (*v.l.* ekaṁ macchaṁ); satt' eva māsake datvā °-mattaṁ gaṇhin ti attho, II 425,19' (*ad* 425,11' "taṁ macchuddānaṁ kiṇeyyaṁ"; *v.l.* etthakaṁ maccha-vaggaṁ).

eka-mañca, *m., one and the same couch*; te kulitthīhi . . . saddhiṁ . . . ~e pi tuvaṭṭenti, Vin II 10,10 = III 180,15; IV 288,23 *foll.*; 289,1; Sp 1312,16; dve ~e tuvaṭṭeyyun ti ekāya nipannāya aparā nipajjati, āpatti pācittiyassa, Vin IV 289,5; ~e sayato pi hi kiṁ cintesi, Spk I 277,5 (*ad* S I 190,31); ~aṁ mayā dinnaṁ, Ap 455,12 (*BeCe so*; *Ee* peccha-); — evaṁ ekarattiṁ °-ṭṭhānaṁ tiṇṇaṁ dātabbaṁ, Sp 1225,23.

eka-maṇḍala, *n., a single circle*; ekaṁ cakkan ti ~aṁ, Sv-pṭ II 220,2 (*ad* Sv 569,23; *Ee* ekaṁ maṇḍalaṁ).

eka-mattā, *mfn. and f.* [*sa.* eka-mātra], (*consisting of*) *a single measure* (mātrā); "*à une more*", Sadd 1.1.2; Pay I 3 = Mogg 1,4; — ~ā ādi-tatiya-pañcamā rassā, Sadd 605,16; tattha saresu ādi-tatiya-pañcamā ~ā sarā rassā nāma bhavanti, 605,17; ettakaṁ ~ānaṁ rassānaṁ pamāṇaṁ, 605,20; — °(ā)-kāla, *m., the duration of a single* mātrā; ~aṁ (*v.l.* -(a)-) rassaṁ, Sv-pṭ I 309,11 (*ad* Sv 177,1).

eka-mana(s), *mfn., having the same thought, of one mind, in agreement, unanimous*; *concentrated, attentive*; kālañ ca ñatvāna tathāvidhassa medhāvinaṁ ~aṁ viditvā, Ja IV 226,8' (attanā saddhiṁ ~aṁ viditvā, 226,20'); taṁ tava ācikkhissaṁ taṁ ~ā nisāmehi, Thī 434 ("*with attentive mind*"; ~ā ti ekaggamanā, ayam eva pāṭho, Thī-a 270,10); sabbe ~ā hutvā chaḍḍanaṁ anumodisuṁ, Cp 299 (III 6:12; sabbe pi ~ā samānacittā hutvā, Cp-a 221,24); iti tadā mahāvātā ca udakañ ca paṭhavī cā ti ime tayo ~ā viya ahesuṁ, Mil 118,16 ("*of one accord*", *RhD*).

ekamantaṁ, *ind.* [*cf. sa.* ekânta, *m.*, -aṁ, *ind.*; *BHS* ekamante; *Amg.* ekkanta, eganta], *mostly in specialised meanings* (*2 and 3*), *distinct from* ekamante *and* ekantaṁ, -ena, *qq. v.*; (*sometimes printed as* ekam antaṁ; *from* *eka-m-antaṁ, *with hiatus-bridger* -m-, *v. Geiger* § 73.2, *BHSG* § 4.60; *or adverbial phrase* ekamantaṁ, *perh. re-interpreted as* eka-m-antaṁ, *v. O. von Hinüber, Kasussyntax* § 83b); — *adverbial accusative, possibly in origin an accusative used as an adverb of manner or as the goal of motion:* (*going, putting*) *in such a way* **1.** (*as to be*) *in a solitary place, solitarily, apart* (*comparatively rare usage*); **2.** (*as to put, lay appropriately, carefully*) *on one side, aside* (*literally: to one limit* [*as defined by the rules*? *v.* Vin *refs. below*]); **3.** (*as to be, appropriately, respectfully*) *on, to one side*; *esp. in set phrases* ~ aṭṭhāsi, ~ nisīdi, *etc.*; *hence "took his respectful distance", d'Alwis, Introduction, p.* 95; "*at a respectful distance*", *Horner, BD* II *p.* L (*these renderings rightly emphasising the modality of the action*); ~ *underlines the attention paid by the agent to proper religious conduct* (*see* 2), *or the respect shown to venerable persons* (*see* 3), *whereas* ekamante (*q.v.*) *normally denotes only the location*; **4.** *exclusively, absolutely* (*very rare*); — *Grr. and Ctt. explain it as adv. of manner, or* (vā) *in loc. meaning*; *in a set list:* . . . ekajjhaṁ ~ heṭṭhā . . ., Pay *Ce* 1974 90,4; bhāva-napuṁsake dutiy'-ekavacanaṁ: . . . "visaman" ti visamenâkārena; "~" ti ek'-okāsaṁ eka-passan ti attho, bhumm'-atthe vā upayogavacanaṁ, Sadd 717,15—718,3; bhāva-napuṁsaka-niddeso: . . . yathā nisinno pana ekamante (*CeEe so*; *v.l. and Se* -aṁ) nisinno hoti, tathā nisīdī ti . . .; bhumm'-atthe vā etaṁ upayogavacanaṁ, Sp 129,7-11 ≠ Ps I 110,22-26 (*Ce* [*v.l.* -aṁ] *Ee* nisinno hoti) = Mp II 104,5-8 (*CeEe* -aṁ; *no v.l.*) = Paṭis-a 631,20-23 (*CeEe* -aṁ; *no v.l.*) ≠ Spk I 16,23-27 (yathā ṭhitā ~ [*CeEe so*; *no v.l.*] ṭhitā hoti); bhāva-napuṁsaka-niddeso, ek'-okāsaṁ eka-passan ti vuttaṁ hoti, bhumm'-atthe vā upayogavacanaṁ, Pj I 116,24-25 = Pj II 140,21-23; — *syn.*: ek'-okāsaṁ, eka-passaṁ (*cf. supra*, Pj I, II, Sadd); ≠ ekamante, *cf. supra*; *v. further* Sv 677,5-8 *and the hesitations and variations between* ~ *and* -e *in* Thī, Thī-a (*infra*, 1), *and in the phrase* ~ *and* -e nilīyiṁsu, *etc.* (*in* Vin, Dhp-a, *etc.*); *for the difference between* ~ *and* -e *see* Ja VI 19,33'—20,1' (rathaṁ ekamante ṭhapetvā . . . vanditvā ~ ṭhitaṁ [*scil.* sārathiṁ] paripucchati); ekasmiṁ okāse, Sp 227,22 (*ad* "~ nilīyiṁsu"); Sv 277,24; Ps II 283,15; *in meaning* 1: ekamante vivitte gandhakuṭipamukhe, Th-a II 240,7-8 (*but v. infra* 4); *in meanings* 2 *and* 3: ekasmiṁ . . . ṭhāne, Sp 980,10 (*v. infra* 2.b); Ud-a 53,23-24; attano ṭhātuṁ anucchavike ekasmiṁ padese, Sv 152,26-27; ekasmiṁ padese, Sp 565,32; *opp. to*: tahaṁ-tahaṁ, Vin II 140,34-36; (saṁgha-)majjhe, I 94,4; — **1.** [*cf. PW, s.v.* ekânta, 1], *apart, in a* (*carefully*

chosen) *secluded place*: (*cf. s.v.* ekamante 3) "methunaṁ dhammaṁ paṭisevatī" ti ~ nilīyiṁsu, Vin III 22,3 (ekasmiṁ okāse paṭicchannā [*read* -e *with v.l.* ?] acchiṁsu, Sp 227,22); ~ nilīnā aṭṭhaṁsu, Ja I 240;19 (*but v. s.v.* ekamante 3); — *for meditation and religious exercises*: satimā sampajāno 'haṁ ~ upāvisiṁ, Th 317 (*BeEeSe so, no v.l.*; pallaṅkaṁ ābhujitvā nisīdiṁ, Th-a II 136,9 [*CeEe*]); — *in later texts liable to be exchanged with, or replaced by,* ekamante (*q.v.*), *prob. for stylistic reasons, in parallel sequences:* karotha Buddha-sāsanaṁ ... khippaṁ pādāni dhovitvā ekamante nisīdatha, Thī 118 (Thī-a *so*) ≠ Thī 176 (*v.l. and Ce so*; *BeEeSe* ~) = Thī-a 161,21* (*CeEe so*); pāde pakkhālayitvāna ~ upāvisuṁ, Thī 119 (Thī-a *so*) ≠ Thī 178 (*BeEeSe* -e) = Thī-a 161,25* (*CeEe* -e); — 2. (*mostly with trans. verbs*), *of objects, carefully placed on one side, put aside* (*with, or without, a verb implying movement*): tassā bhikkhuniyā seyyaṁ ~ paññāpesi ("*assigned a sleeping-place at one side*"), Vin IV 229,1; — 2.a. senâsanaṁ dūseti ...; aññataraṁ ~ senâsanaṁ dātabbaṁ, Sp 1222,24 (*ad* Vin II 166,3 "gilānassa paṭirūpaṁ seyyaṁ dātuṁ"); *opp. to* tahaṁ-tahaṁ: ārāme tahaṁ-tahaṁ passāvaṁ (vaccaṁ, *etc.*) karonti; ... anujānāmi ... ~ passāvaṁ (vaccaṁ, *etc.*) kātun ti, Vin II 140,36 *foll.* ≠ tahaṁ-tahaṁ aggiṭṭhānaṁ karonti; ... ~ aggi-sālaṁ kātun ti, 154,5; ~ ... ~: yāni tāni dhaññāni daḷhāni ... tāni ~ puñjo hoti; yāni pana tāni dhaññāni dubbalāni tāni vāto ~ apavahati ("*is piled on one side, but ... the wind carries it to one side*"), A IV 170,15-16; — 2.b. *cf., esp. in* Vin, ~ nikkhip-: *of the monk's impedimenta, to be put on one side according to disciplinary rules, etiquette, etc., during his superior's ablutions, when cleaning, on arrival, etc.*: (saddhivihārikena) upajjhāyassa ... cīvaraṁ paṭiggahetvā ~ nikkhipitabbaṁ, Vin I 47,14 (ekasmiṁ niddhūme [*BeCe so*; *EeSe* -u-] ṭhāne va ṭhapetabbaṁ, Sp 980,10); vihāraṁ sodhentena paṭhamaṁ patta-cīvaraṁ (nisīdana-paccattharaṇaṁ, *etc.*) nīharitvā ~ nikkhipitabbaṁ, I 47,33—48,6 = II 218,14-25 ≠ 208,33—209,4; bhumma-ttharaṇaṁ (mañca-paṭipādakā, *etc.*) ~ otāpetvā sodhetvā ... ("*having dried ... to one side*"), II 218,36—219,13; (āgantukena bhikkhunā) tattha gantvā ~ patto nikkhipitabbo, ~ cīvaraṁ nikkhipitabbaṁ, paṭirūpaṁ āsanaṁ gahetvā nisīditabbaṁ, 208,6-7; ~ chaḍḍ-; *used of rubbish to be removed, evacuated, with care*: saṅkāraṁ vicinitvā ~ chaḍḍetabbaṁ, I 48,13 = II 209,12 = 218,32; jatumaṭṭhakaṁ ... ~ chaḍḍesi, IV 261,15; asi-cammaṁ ~ karitvā dhanu-kalāpaṁ nikkhipitvā, II 192,10; *hence*: sāmaṇero ... therassa hatthato pattaṁ gahetvā ~ ṭhapetvā, Dhp-a II 145,16 (*CeEe so*; *v.l.* -e); pāsāṇa-phalakaṁ ~ khipitvā ("*having thrown on one side*"), Ja IV 446,11 (*EeSe so*; *no v.l.*) = Cp-a 189,16; — 2.c. *also used of persons and animals*; ~ (apa-)netvā: tehi so ... bhikkhu ~ apanetvā yathādhammaṁ kārāpetvā ... vacanīyo ("*having led that monk to one side*"), Vin I 173,32; taṁ bhikkhuṁ bāhāyaṁ gahetvā ~ apanetvā, D I 221,33; ~ netvā ... pucchiyamāno, Sp 1016,21; taṁ ~ netvā ... saraṇāni datvā, Sv 590,20; ekaṁ Licchaviṁ gahetvā ~ gantvā ... ti pucchi, ... ekaṁ Licchaviṁ ~ netvā ... pucchitvā, Sv 523,14-26; Bhaṇḍuṁ netv' ~ pucchi, Mhv XIV 29 (*with v.l.*; *Ee* ekamantikaṁ *q.v.*); parisaṁ ākaḍḍhanti vijaṭenti ~ ussādenti (*Ce* -sārenti), Sp 1280,10 (*ad* Vin II 204,25 "apakassanti" [*Ee* -kās-]); Licchavikumārakā ... dhanukāni nikkhipitvā kukkura-saṁghaṁ ~ uyyojetvā, A III 75,26; — 3. (*mostly with intr. verbs*), *of persons taking their place* (*correctly*) *to one side, in accordance with the rules* (*in* Vin): — 3.a. anujānāmi ... ~ anusāsitvā saṁgha-majjhe ... pucchituṁ ("*I prescribe that you, having instructed aside, ask in the midst of the Order*"), Vin I 94,4; muhuttaṁ ~ hotha yāvâyaṁ bhikkhu pārisuddhiṁ deti, 122,25; rājā ... yāv' ayyā nhayantī ti ~ paṭimānesi, IV 117,1 ("*waited for them at a respectful distance*", *BD*); so (*scil.* rājā) ... apakkamma ~ tiṭṭheyya, D I 104,2 (*BeSe so*; *Ee* -e); *cf. infra* 3.d.; — 3.b. *often in set phrases underlining the respect shown to the* Buddha (Ānanda, *etc., cf.* 3.b.iv), *often preceded by verbs of movement*; *esp.* ... ~ aṭṭhāsi, ṭhito kho ..., *and* ... ~ nisīdi, ~ nisinno kho (Vin, *canonical prose*); *implying* cha-ṭṭhāna-dose *or* cha-nisajja-dose vajjetvā: *cf.* paṇḍitā hi purisā garuṭṭhānīyaṁ upasaṁkamitvā āsana-kusalatāya ~ nisīdanti ... kathaṁ nisinno pana ~ nisinno hotī ti ? cha-nisajja-dose vajjetvā seyyath' īdaṁ: ati-dūraṁ, acc-āsannaṁ, upari-vātaṁ, unnata-ppadesaṁ, ati-sammukhaṁ, ati-pacchā ti ..., Sp 129,11-24 (*ad* Vin III 1,24—2,1) = Ps I 110,26—111,4 = Paṭis-a 631,24-36 ≠ Spk I 16,27—17,9 (*ad* S I 1,12 "paṇḍitā hi deva-manussā ... tiṭṭhanti ... "); na pacchato na purato na pi āsanna-dūrato na kacche no pi paṭivāte na câpi oṇat'-uṇṇate ime dose vivajjetvā ~ ṭhitā ahu, Pj I 117,3*-5* ≠ II 314,3*-4* (na passe no pi); cha-nisajja-dose vajjetvā, Ja I 95,13; Ud-a 53,24 (atisammukhâdike ...); Spk II 86,1; — 3.b.(i). ~ aṭṭhāsi, ṭhito kho (*the standing position implying respect, cf.* Pj I *infra, in the case of* devatās): atha kho rājā ... yena Bhagavā ten' upasaṁkami, upasaṁkamitvā ~ aṭṭhāsi; ~ ṭhito kho rājā ..., D I 50,20-22 (Bhagavantaṁ ... asaṁghaṭṭamāno attano ṭhātuṁ anucchavike ekasmiṁ padese, Sv 152,25-27); brāhmaṇo ... upasaṁkamitvā, Bhagavatā saddhiṁ sammodi; sammodanīyaṁ kathaṁ sāraṇīyaṁ vītisāretvā ~ aṭṭhāsi; ~ ṭhito kho so ... etad avoca, Vin I 212,32-35 = Ud 3,13-16 (*BeEeSe so*; = Ud-a 53,23 [*Ce so*; *Ee* ~ nisīdi]); Mahāpajāpatī ... upasaṁkamitvā, Bhagavantaṁ abhivādetvā ~ aṭṭhāsi; ~ ṭhitā kho, Vin II 253,5-7 = S I 1,11-13 (devatā) = Khp 2,31-32 (devatā; Bhagavati gāraven' eva na nisīdi ... nisajjāya cittaṁ pi akatvā ~ aṭṭhāsi, Pj I 117,15-18); nāga-rājā yena ... isi ten' upasaṁkami, upasaṁkamitvā ~ aṭṭhāsi; ~ ṭhitaṁ kho ... isi etad avoca, Vin III 146,20-23 ≠ A IV 197,23-26 (Buddha-gāravena pucchituṁ asakkonto pi Satthāraṁ vanditvā ~ aṭṭhāsi, Mp IV 106,21-22); — 3.b.(ii). ~ nisīdi, ~ nisinno kho (*with various marks of respect*): brāhmaṇo yena Bhagavā ten' upasaṁkami, upasaṁkamitvā ... sammodanīyaṁ kathaṁ sāraṇīyaṁ vītisāretvā ~ nisīdi; ~ nisinno kho, M I 16,17-20 = D I 205,28-31 (*of a* māṇava *approaching* Ānanda: kiccâvasāne ~ nisīdi, Sv 386,25); upasaṁkamitvā maṁ abhivādetvā ~ nisīdi, ~ nisinno kho, D III 2,20-23 ≠ Mil 88,32—89,1 (Milindo rājā āyasmantaṁ Nāgasenaṁ abhivādetvā) ≠ S V 385,2-4 (~ nisinnaṁ kho ... Bhagavā etad avoca) ≠ Ud 38,15-18; upasaṁkamitvā Kuṇālena sakuṇena saddhiṁ paṭisammoditvā ~ nisīdi; ~ nisinno kho ... etad avoca, Ja V 421,20**-22** (*BeCeSe so*; *Ee* 1891 *om.* ~ nisīdi; *Ee* 1970 *om. the second* ~); paribbājako aññataraṁ nīcaṁ āsanaṁ gahetvā ~ nisīdi; ~ nisinno kho, D III 2,8-9; so brāhmaṇo ... bhikkhu-saṁghaṁ ... saṁtappetvā sampavāretvā

Bhagavantaṁ bhuttāviṁ onīta-patta-pāṇiṁ ~ nisīdi; ~ nisinnaṁ kho, Vin I 213,8-12 ("took his seat on one side", SBE; "sat down at a respectful distance when the Lord had eaten and had withdrawn his hand from his bowl", BD) ≠ A II 63,3-5 (for this set phrase, v. Hendriksen, Syntax, p. 46 "absolute accusative ?" and K. R. Norman, "Aśoka and capital punishment", JRAS 1975, pp. 22-24; contra, v. von Hinüber, Kasussyntax §§ 83b, 88 "exegetischer acc."; perhaps "semi-adverbial" acc. of time, v. Speijer, Sa.-Synt. § 54b, Renou-Gr. § 218B n., Renou, Gr. Lang. Véd. § 404; cf. Sv 277,21-22 (ad D I 109,35-37): hatthe ca pattaṁ ca dhovitvā ekamante [sic] pattaṁ nikkhipitvā); Saccako Nigaṇṭhaputto Bhagavantaṁ bhuttāviṁ onīta-patta-pāṇiṁ aññataraṁ nīcaṁ āsanaṁ gahetvā ~ nisīdi; ~ nisinno kho, M I 236,30-32; jaṭilo Bhagavantaṁ bhuttāviṁ ... gahetvā ~ nisīdi; ~ nisinnaṁ kho ... anumodi, Sn 111,8-11 (tattha upagantvā ti pāṭhaseso daṭṭhabbo, Pj II 456,14-15) ≠ S V 384,18-22 (Anāthapiṇḍiko ... Sāriputtaṁ) ≠ Ud 38,33—39,2; ~ nisīdi; ~ nisinnassa kho ... kathesi, D I 109,37—110,1; exceptional variants: vanditvā Satthuno pāde ~ nisīd' ahaṁ; nisinnaṁ maṁ viditvāna atha Satthā paṭiggahi, Th 565 (BeCeSe so; no v.l.) qu. Th-a II 239,13* (CeEe so; no v.l.); so "mā bhikkhū vyābāhiṁsū" ti ~ nisīdi; addasā kho ... taṁ bhikkhuṁ ~ nisinnaṁ ... "kiṁ nu kho ... ~ nisinno" ti, Vin II 140,18-21; — 3.b.(iii). ~ aṭṭhaṁsu ... ~ nisīdi; ~ nisinno kho, Vin I 19,9-12; ~ nisīdiṁsu ... ~ aṭṭhaṁsu; ~ ṭhitā kho, IV 50,4-9; — 3.b.(iv). variants in verse (cf. Th 565, supra): upasaṁkamitvā so rājā sammodi isinā saha taṁ kathaṁ vītisāretvā ~ upāvisi; ~ nisinno vā, Ja V 264,27*-29* (BeCeSe so; Ee [so] rājā); ~ upāvisi; nisajja rājā sammodi, VI 224,7*-8* ≠ Dīp XII 52; — 3.c. less solemnly: ~ aṭṭhāsi (-aṁsu, etc.), ~ nisīdi (-iṁsu, etc.), Sn 1017; Ja I 291,8; often preceded by a verb of movement: upasaṁkamitvā ~ aṭṭhāsi, Sn 13,8-9 (of Bhagavant waiting for alms); satthavāho ... gaman'-okāsaṁ datvā ~ ṭhito, Ja I 100,15-17; the respect implied by the ~ place and attitude is often emphasised by (...) vanditvā, etc., preceding ~ ; — 3.c.(i). e.g. when presenting a request: vanditvā Satthuno pāde ~ ṭhito tadā pabbajjaṁ aham āyāciṁ, Th 624 (BeEeSe so; no v.l.) qu. Th-a II 263,25* (CeEe so); nisinnassa pitu santikam eva gantvā pitaraṁ vanditvā ~ ṭhito pabbajjaṁ yācanto, Ja IV 120,19 ≠ Cp-a 183,8; rājā ... upasaṁkamitvā therassa pāde sirasā vanditvā ~ ṭhito, Mil 91,9; very common in Ja prose: rājā ... Mahāsattaṁ ... disvā vanditvā ~ ṭhito, Ja V 232,7; agga-sāvakā āgantvā Bhagavantaṁ vanditvā ~ aṭṭhaṁsu, Ap-a 208,20; (a brāhmaṇa) gantvā Satthāraṁ disvā ~ ṭhito, Ja I 372,34; Kosambinagaravāsino ... Satthāraṁ vanditvā ... +, 360,22; (a porisāda) Mahāsattassa pāde vanditvā ... +, V 502,24; (a devaputta), Dhp-a I 34,11 (= Ee 1925 28,8); Ud-a 64,21; (a devī, on one side of Sakka), Ja V 281,8; etc.; devaputto ... Bhagavantaṁ abhivādetvā ~ ṭhatvā, Pj I 123,3; — 3.c.(ii). ~ nisīdi (very frequent): gijjha-rājā ... āgantvā ~ nisīdi, Ja V 424,5; 424,10; vanditvā ~ nisīdi, VI 24,18; 178,8; many variations and amplifications of the basic type Satthāraṁ (Bhagavantaṁ, etc.) vanditvā ~ nisīdi (nisinno, etc.) are found in Ja prose, etc.: rājā Satthāraṁ upasaṁkamitvā vanditvā ~ nisīdi, Ja I 381,24; Satthu santikaṁ gantvā vanditvā ~ nisinno, 382,7; phulla-paduma-sissirīkesu pādesu Satthāraṁ vanditvā ~ nisīdi, II 1,9; vanditvā ~ nisīdi, Dhp-a II 8,17; Dasabalassa pādesu ... sirasā nipatitvā ~ nisīdi saddhiṁ parisāya, Bv-a 20,9; (Visākhā), Ja V 11,17; (a thera) Satthāraṁ (Be adds upasaṁkamitvā) vanditvā +, Dhp-a 61,11 (= Ee 1925 51,13); (a bhikkhu), Ja I 127,13; 471,19; (a tāpasa) Satthu santike +, Ap-a 207,35; (a porisāda) mahāsattaṁ pañcapatiṭṭhitena vanditvā +, Ja V 502,11; rājāno gantvā isi-gaṇaṁ vanditvā +, 138,9; vanditvā ~ nisinno paṭisaṁthāraṁ karonto, 323,14; tāpasaṁ vanditvā +, I 344,11; (the Bodhisatta, saluting Pacceka-buddhas), I 395,20; (an āgantuka-thera) nevāsika-theraṁ vanditvā āpucchitvā +, 237,5; (a kuṭumbika approaching a thera), 237,15; (Kasmīra-Gandhāra-vāsino) theraṁ evâbhivādetvā ~ nisīdisuṁ, Mhv XII 26; Saṁghabodhikumāro mahā-saṁghaṁ bhūmiyā nipajja namassitvā laddh'-okāso ~ nisīditvā, Att 9,19; (Mahā-ummagga towards a rāja), Ja VI 386,2; (a supaṇṇa-rāja towards a samaṇa), V 75,24; but so (scil. rājā) taṁ (scil. Sonakapaccekabuddhaṁ) a-vanditvā (Tr. BeEe so; CeSe vanditvā) ~ nisīditvā ... taṁ kapaṇo ti maññamāno, 251,26*; — 3.c.(iii). ~ upāvisi(ṁ), variant of c.(ii), in verses (perhaps partly blending with 1, and ekamante): Ja V 264,29* [v. supra 3.b.(iv), and infra 3.c.(iv)]; upasaṁkamitvā Vedehaṁ vanditvā vinaye rataṁ ... pīṭhe ~ upāvisi (scil. Rujā), VI 231,37*; Dīp XII 52 (v. supra); āgamma Anulā devī ... there vandiya pūjetvā ~ upāvisi, Mhv XIV 57; Cp 139 [= I 10:15]; nisinnaṁ addasaṁ Buddhaṁ ... vanditvā ... ~ upāvisiṁ, tato ... Buddho dhammaṁ adesayi, Ap 407,11; tassa pādāni vanditvā ~ upāvasiṁ, so me dhammaṁ adesesi anukampāya Gotamo, nisinnā āsane tasmiṁ phusayiṁ tatiyaṁ phalaṁ, Thī 154—55 (CeEe so) qu. Thī-a 139,8* (Ce so; Ee ekamante; cf. 1 supra); — 3.c.(iv). with various other marks of obeisance, respect, honour; also with offerings: (Yasassa mātā ca pitā ca) Bhagavantaṁ bhuttāviṁ onīta-patta-pāṇiṁ ~ nisīdiṁsu, Vin I 18,31; rājā there paṇītena khādaniyena ... saṁtappetvā ... itthi-satāni therānaṁ abhivādanaṁ pūjāsakkāraṁ ca karontī ti pakkosāpetvā ~ nisīdi, Sp 80,10; taṁ (scil. sasura-tāpasaṁ) kata-bhatta-kiccaṁ vanditvā ~ nisīdi, Ja V 95,21; having left chariots, weapons, insignia (cf. A III 75,26, supra 2.c.); āvudhaṁ nikkhipitvā ~ nisīdi sammodanīyaṁ kathaṁ kathayamāno, Sp 76,17; Dīp XII 52 [supra 3.c.(iii)]; nikkhippa pañca kakudhāni ... +, Ja V 264,23*-29* [supra 3.b.(iv)]; khaggaṁ gahāpetvā pakati-vesen' eva rañño santikaṁ gantvā ~ aṭṭhāsi, 129,4; — 3.d. ~ apakkamma, etc. (cf. also 1): te (scil. generous brāhmaṇa-gahapatikas) raññā paṭikkhittā ~ apakkamma evaṁ samācintesuṁ, D II 180,13; janasaṁbādha-bhayena ~ apakkamma, Ud-a 307,18; deviyo ~ apakkamāpetvā sayaṁ therānaṁ samīpaṁ upasaṁkamanto, Sp 82,10; Cp-a 153,22; yācanake disvā ... ~ apakkamma akāsiṁ kuṇḍalī-mukhaṁ, Pv Ee 1977 285 (= II 9:29; "I stepped to one side"; attānaṁ adassento ~ apakkamma, Pv-a 124,19; cf. supra 1); ~ gantvā ... ~ netvā, Sv 523,14; ~ gantvā roditvā, 633,33; sā roditvā sayam eva ~ ahosi ("she remained apart, all by herself"), Ja V 179,16; — 4. exclusively, absolutely [sa. ekāntam, -ena, -āt]; "etaṁ suddhaṁ" adhiṭṭhehi, ~ svadhiṭṭhitaṁ, Th 560 (BeEe so) qu. Th-a II 239,4* (CeEe so) ≠ Ap 59,4 (BeCeEeSe evaṁ [so qu. Th-a Ce 517,2*]; EeSe adhiṭṭhitaṁ; Be adhiṭṭhahaṁ; "absolutely, exclusively [~], intensively [su-°, paron.] direct your

thoughts on: *'this is clean / this must be so clean'"* [*HS*; *v. CPD* I *s.v.* adhiṭṭhita 2, *and* adhitiṭṭhati 3 *and* 4]; *misunderstood in the gloss*: ~ ekamante vivitte gandhakuṭī-pamukhe nisinno adhiṭṭhehī ti, tathā cittaṁ samāhitaṁ katvā pavattehi, Th-a II 240,7-9; *see also*: attano nivāsa-ṭṭhāne nisīditvā tassa ~ parimajji, pamajjita-ṭṭhānaṁ kāḷakaṁ ahosi, Sp 802,25 [*with ref. to* Cūḷapanthaka thera]).

ekamantikaṁ, *ind.*, *on one side* = ekamantaṁ; Bhaṇḍuṁ netv' ~ pucchi therâdhikāraṁ so, Mhv XIV 29 (*v.ll.* -antakaṁ, -antaṁ; = ekamantaṁ, Mhv-ṭ 334,21).

ekamante, *ind.* (*extracted from pa.* ekamantaṁ, *eka-m-anta [?]; *cf. sa.* ekânte; *BHS prose* ekamante [*v. BHSG* § 4.60]); **1.** *at one end, on one side, aside*; *hence* **2.** *at* (*some, a short*) *distance*; **3.** *in a secluded place, in secret*; **4.** *apart, in a lonely place*; — *comparatively late, and almost exclusively in non-canonical prose*; *sometimes confused or exchanged with* ekamantaṁ (*q.v.*; *for the difference in shades of meaning v. infra* 2.e *and* 4); — **1.** ~ tiṭṭheyya, D I 104,2 (*Ee so*; *read* -antaṁ [*q.v. supra* 3.a] *with BeSe*); ~ nisinno hoti (*in the usual gloss of* ekamantaṁ), Sp 129,9 (*CeEe so*; *v.l. and BeSe* -antaṁ) ≠ Ps I 110,24 (*CeEe so*; *Ce v.l.* -antaṁ) = Mp II 104,7 (*CeEe so*; *no v.l.*); (taṁ) adisvā ~ bhuñjitvā, Sp 988,21; anto sīmāya ~ nisīdanto, 1321,24; dāna-sālāya bahi ~ tesaṁ ... dānaṁ pavattesiṁ, Cp-a 54,8 (*CeEe so*: *no v.l.*); tesaṁ (*scil. quarrelsome monks*) Bhagavā ~ vivittaṁ kārāpetvā senâsanaṁ dāpesi, aññe bhikkhū tehi saddhiṁ n' eva ekato nisīdanti na tiṭṭhanti, Dhp-a I 64,12 (= *Ee* 1925 53,21; *no v.l.*); — **2.a.** *said of people taking their place, being established, or led* (*not far*) *away*: ~ aṭṭhāsi, so pi ... avidūre aṭṭhāsi, Cp-a 148,3; paṭikkamitvā āgatâgatānaṁ kathā-savan'-atthaṁ ~ tiṭṭhanti, Ja V 283,18; 287,16; VI 421,24'; mātā-pitaro ... ~ nisīdāpetvā ... ~ nivāsaṁ akāsi, 71,1-4 (*cf.* tesaṁ avidūre, Cp-a 259,31-32); "~ vasā" ti ... apara-bhāge nisīdi, Dhp-a I 40,5 (= *Ee* 1925 33,12); Cp-a 40,22; Ja II 149,9; V 388,2; anuññāto ~ nipajjitvā, V 290,19; ~ khandhâvāraṁ nivesetvā ... pāyāsi, 162,16 (*Tr. BeCeEe so*; *Ee v.l.* -antaṁ); te taṁ netvā rājaṅgaṇe ~ ṭhapetvā, VI 134,22; — **2.b.** *of animals*: asse ~ ṭhapesi, Ja II 287,24; ~ bandhitvā (*scil.* makkaṭaṁ), 267,23; vacchaṁ dametu-kāmo dhenuto apanetvā ~ ... thambhaṁ nikhaṇitvā tattha ... bandheyya ..., evam evaṁ ... araññaṁ vā ... suññâgāraṁ vā pavesetvā, Sp 405,19 (*cf. infra* 4); — **2.c.** *of objects being put away*: rathaṁ ~ ṭhapetvā, Sp 79,5 = Ja VI 19,33' (*but* -antaṁ ṭhitaṁ [*scil.* sārathiṁ] paripucchati, 20,1'); kasana-naṅgalāni ussāpetvā ~ ṭhapetvā, 328,22' (= unnaṅgalāni); hatthe ca pattaṁ ca dhovitvā ~ pattaṁ nikkhipitvā, Ps II 283,14 (*ad* "onīta-pattapāṇiṁ") ≠ Sv 277,21; maṁsaṁ ~ ṭhapetvā, Ja VI 170,19; phalāphalāni āharitvā ~ ṭhapetvā, V 89,6; I 481,7; — **2.d.** *in social intercourse, on one side*: Satthāraṁ n' eva abhivādetvā na paṭisanthāraṁ katvā ~ ṭhito (*v.l.* -antaṁ), Dhp-a I 33,7 (= *Ee* 1925 27,7; *of a* brāhmaṇa *who does not show the usual marks of respect*; *v. s.v.* ekamantaṁ); — **2.e.** *at a (respectful) distance*: Ja VI 66,3; vanditvā ... ~ aṭṭhāsi (nisīdi, *etc.*), *instead of the normal phrase with* ekamantaṁ (*v.* ekamantaṁ 3.c): Satthu santikaṁ gantvā vanditvā ~ nisīdi, Ja I 215,25; rājānaṁ vanditvā ~ aṭṭhāsi, VI 428,10; 403,26; āvudhāni chaḍḍetvā Bhagavato pādesu sirasā patitvā ... ~ nisīdi, ... Dasabalaṁ ... vanditvā ~ nisīdiṁsu, 130,24-30; paṭisanthāraṁ katvā ~ nisīditvā, 412,10; — **3.** ~ nilīyi, Ja VI 163,11 (*Tr. BeCeSe so*; *Ee* -īye [*corr.* ?]; *but* -antaṁ [*v.* ekamantaṁ 1] *at* I 240,19); Dhp-a I 68,19 (= *Ee* 1925 57,10); ~ paṭicchanne aṭṭhāsi, Ja V 248,12 (*"on one side, in concealment"*); ~ paṭicchanna-ṭṭhāne ṭhatvā, 212,16; na sakkā mahājana-majjhe kathetuṁ, ~ cintetvā, VI 351,30 (rahasi gatā ... paviveke sammasitvāna, 352,8*-9*); "~ ... pucchissāmī" ti sā "raho paccāsiṁsāmi" ... ti āha, 469,18; — **4.** *apart, esp. in view of some spiritual, religious, exercise* (+ *gen.*): uyyānassa ~ caṅkamaṁ adhiṭṭhāya, Sv 590,25; *perhaps confused with* ekamantaṁ, *hence occasional stylistic variations*: karotha Buddha-sāsanaṁ ... khippaṁ pādāni dhovitvā ~ nisīdatha, Thī 13 (*BeEeSe so*) *qu.* Thī-a 20,10* (*CeEe so*; = raho nisinnā, 20,19) = Thī 118 (*BeEeSe so*) *qu.* Thī-a 118,14* (~ vivitte okāse, Thī-a 119,1-2 [*CeEe so*; *no v.l.*]) = Thī 176 (*BeEeSe* -antaṁ; *read* ~ *with Ee v.l. and Se*) *qu.* Thī-a 161,21* (*CeEe so*; *no v.l.*); pāde pakkhālayitvāna ~ upāvisiṁ, Thī 178 (*BeEeSe so*) *qu.* Thī-a 161,25* (*CeEe so*; *no v.l.*; *but* -antaṁ *at* Thī 119 [*BeEeSe so*] *qu.* Thī-a 119,14* [*CeEe so*]); tassā dhammaṁ suṇitvāna ~ upāvisiṁ, Thī 70 (*BeEeSe so*; *no v.l.*) *qu.* Thī-a 76,8* (*CeEe so*).

Eka-mandāriya, *n.*, *Npr. of a* thera (*PPN* I 449); *his* apadāna *at* Ap 286,2-10; °-ttherassa apadānaṁ samattaṁ, Ap 286,10.

eka-māta(r), *f.*, *one and the same mother*; ekamātuko ti ~uyā jāto, Ja VI 446,2' *qu.* Sadd 141,22.

eka-mātika, *mfn.* (*scdry fr. prec.*; *prose form, while* eka-mātuka *q.v. is usually found in verse*), *having one and the same mother*; te sabbe Asoko attanā saddhiṁ ~aṁ Tissakumāraṁ ṭhapetvā ghātesi, Sp 41,22 = Thūp 36,4 (= *Ee* 1971 184,8) ≠ Jinak 43,22; Tissatthero nāma na yo vā so vā, rañño ~o bhātā Tissakumāro nāma, Sp 54,10.

eka-mātuka, *mfn.* (*form preferred in verse, at end of* pāda; *cf.* eka-mātika), *having one and the same mother* (*opp. to* vemātika); bhātaro honti me ludda saudariyā ~ā, Ja IV 417,19*; bhātaro sma mahārāja sodariyā ~ā, 434,27*; yathāpi niyako bhātā sa-udariyo ~o, VI 445,23* *qu.* Sadd 141,19 (~o ti ekamātuyā jāto, J VI 446,2' *qu.* Sadd 141,21); Māyādevī ca kaniṭṭhā sahajātā ~ā, Dīp XVIII 7.

eka-mānasa, *mfn.*, *of one mind, unanimous*; yadā devā manussā ca samaggā ~ā, Bv V 9; mātāpitūhi pahitā sahāyā ~ā kāmehi maṁ nimantenti, Cp 276 [III 4:3] (~ā ti ... mayā ekacchandā manāpacarino, Cp-a 201,20); amaccā saṁnipatitā akhilā ~ā, Mhv VI 33.

[**ekamâbhisitta**, *reading of Ee at* Sp 76,13 *for* ekamāsâbhisitta *q.v.*]

eka-mālā, *f. and mfn.*, **1.** (*f.*) *a single garland*; **2.** (*mfn.*) *full of garlands, nothing but garlands, garlands all over*; — **1.** ~am pi na labhimhā ti, Ja II 321,17; — **2.** dasasahassī-lokadhātu ... ~ā ... ahosi, Ja I 70,30 = Ap-a 75,35; — °(ā)-māli(n), *mfn.*, = *prec.*; ~inī (*v.l.* eka-eka-mālini), Ja I 51,27 = Ap-a 56,12 (*v.l.* eka-mālinī) = It-a I 134,14.

eka-māli(n), *mfn.* (*scdry fr. prec.*), = *prec.*; *v.l. at* Ap-a 56,12.

eka-māsa, *m.*, *one month, a single month*; ~aṁ vā

dvi-ti-catumāsaṁ vā tatth' eva vasitvā, Sv 242,8; ~aṁ tatth' eva vāsaṁ kappesi, Sp 70,19 (*with v.l. and Be*) = Thūp *Ee* 1971 193,5; Vism 312,18; ~assa chakkhattuṁ, Ja VI 487,4 ("*six times per month*"; *Be om.* eka-; *v. comment on measurements s.v.* eka); Sp 722,7 (Vmv *Be* 1960 I 355,26); — °**-parivāsa**, *m., period of probation lasting one month*; Vin II 56,5—57,21; — °**ābhisitta**, *mf., consecrated for one month*; Sadd 766,2; rājā ... ~o hoti, Sp 76,13 (*with v.l., Be and Jayawickrama, Inception of Disc.*, 191,23).

eka-māsika, *mfn.* (*scdry fr. prec.*), *one month old*; naṁ ~aṁ ... nayiṁsu, Ja VI 3,20 ≠ Cp-a 217,15; bodhisatto ~o samāno, Mil 289,26.

ekā-m-āsi, *sandhi form, v. Geiger* § 73.2; tvam ... ekamāsi rudammukhī, S I 130,9* (*Geiger, S Trsl.* 1930: "*bist du nun allein*"; ekā āsi, Spk I 191,13; ekamāsī ti ettha ma-kāro padasandhikāro. saṁhitavasena ca purimapade vā rassattaṁ, parapade vā dīghattan ti āha ekā āsī ti, Spk-pṭ *Be* 1916 I 224,22; *explained by Windisch, Māra und Buddha*, 1895 *p.* 137, *n.* 2, *as* ekā-m-āsi *from* √ās- "*to sit*"); *v.* Sadd 451,10 *and v. s.v.* atthi, āsi.

ekam-idâhaṁ, *sandhi form, v. s.v.* ida *and* ahaṁ 1.5.

eka-missaka, *mfn., completely mixed up*; dvetīṇi nimantaṇāni ekapatte pakkhipitvā missetvā ekaṁ katvā ... ~aṁ (*Be so*; *Ee* -missekaṁ) hoti, Sp 817,24 (*ad* Vin IV 78,24).

eka-mukha, *n. and mfn.*, 1. (*n.*) *a single authority*; 2. (*mfn.*) a. *having a single entrance*; b. *having a single resolve*; — 1. ~ena āṇāpanaṁ vattissati, Mil 285,28; — 2.a. Bhagavato kūṭāgāraṁ catumukhaṁ ... sesāni ~āni, Ps V 90,17; — 2.b. sabbe ~ā hutvā, Mhv LXXIV 46 ("*all of one accord*", *Geiger*); — °**āsaya**, *mfn., having the same inclination, being in agreement*; dāmarikā sabbe hutvā ~ā, Mhv LXXV 34 (*so read by Geiger for* ekamukhā sayaṁ).

eka-muṭṭhi, *f., one handful*; setatilānaṁ ... ~iṁ khādi, Ja II 279,2.

eka-muddikā, *f., the same seal, the same stamp*; sabbaṁ taṁ ~āya lañchitaṁ viya, Sv 66,24 ≠ It-a II 190,25.

eka-muhutta, *m. or n.* ?, 1. *a single moment*; 2. *one and the same moment*; — 1. yathā ~aṁ va tīṇi vassāni dhārayi, Ja V 158,14*; — 2. *in long cpd. at* It-a II 31,13.

eka-muhuttika, *mfn.* (*scdry fr. prec.*), *lasting a single moment*; Paṭis-a 73,21 ≠ Vibh-anuṭ *Be* 1960 172,4; *cf.* nimmuhutta (Paṭis-a 73,23).

eka-mūla, *n. and mfn.*, 1.a. (*n.*) *a single root, a single source*; b. (*mfn.*) *having a single root, having a single source* (= ekahetuka); 2. (*mfn.*) (*t.t. in permutation*), *based on a single item, based on a single factor* (*opp. to* dukamūla, dumūla[ka], dvimūla[ka] ... sabbamūla[ka]); 3. (*mfn.*) (*t.t. in* Mūlayamaka, Yam I 1-13), *having the same root*; — ~, °-ka *and* °-mūla(ka) *are key terms in questions 2, 8, 5 and 11 respectively; these terms are identical in meaning, v. Lay-tī Charāto*[2], Landana-pāḷi-devī-pucchā-vissajjanā (= Yam II [*appendix*] 234,8 *foll.*); *for the method of exposition v. Nyanatiloka, Guide through the* Abhidhamma Piṭaka, *Colombo* 1938, *p.* 90 *foll.*; 4. *title at* S I 32,23 (*Ee so*; *Be* °-sutta); — 1.a. vakkaṁ ... nikkhantena ~ena thokaṁ gantvā ... dve maṁsapiṇḍikā, Paṭis-a 81,9 ≠ Vibh-a 60,9; — 1.b. ~aṁ ... samuddaṁ, S I 32,24* (avijjā taṇhāya mūlaṁ, Spk I 84,21); abhijjhā mohavasena ~ā, Spk II 149,25 = As 102,30 ≠ Ps I 203,8 (°-ka); ñāṇavippayuttacittena ~ā, Ps I 205,15 = As 104,25 ≠ Spk II 151,23; — 2.a. *combinations of individual terms of the* Abhidhamma-mātikā *in ct. on* Paṭṭh Pucchāvāra: Tikap-a 231,25—240,19; — °**-ekāvasāna**, °**-dukāvasāna**, °**-tikāvasāna**, *mfn., based on one item and ending in one (two, three) items*; Tikap-a 232,32 *foll.*; — 2.b. *combinations of the 24 modes of relations*; Tikap-a 233,4—241,10; 242,25; — °**ādi**, (Moh 353,5); — °**ādi-naya**, (Moh 352,24); — °**ādi-bheda**, *m., classification as "based on one item and so forth"*; Tikap-a 237,34*; — °**ādi-sabbamūlaka-pariyosāna**, *mfn., beginning with (the method) based on a single item and ending in (the method) based on all items*; Paṭṭh-mṭ *Be* 1960 204,3; — 3. *definitions*: samānamūlaṁ, Yam-a 55,22; Moh 280,8; Yam II (*appendix*) 234,6; — *questions*: dhammā ... kusalamūlena ~ā, Yam I 1,9 *qu.* Moh 280,5; Yam I 3,18 (Yam-a 55,27); 8,25 (Yam-a 56,25); nāmamūlena ~ā, 2,21 *foll.* (*Be so*; *Ee w.r.* ekamūlamūlā) *qu.* Moh 281,33; — *answers*: Yam I 3,20; 8,27 (Yam-a 56,27; 57,1) *qu.* Moh 281,19 (*Ee om.* na); 281,24,34; Yam I 4,2 *foll.*; 9,2 *foll.*; Moh 280,12; ekato uppajjanti, kusalamūlāni ~āni c' eva aññamaññamūlāni, Yam I 4,10 *foll.* (Yam-a 56,3); 9,10 *foll.*; Moh 280,25 *foll.*; Yam-mṭ *Be* 1960 118-20; Yam-anuṭ *Be* 1960 162—68; — *ifc.* aññamaññ° (-tta, Yam-mṭ *Be* 1960 119,16); mūl° (-yamaka-desanā, Yam-anuṭ *Be* 1960 165,29); — °**-ggahaṇa**, *n., mention of a single item*; Yam-anuṭ *Be* 1960 165,28; — °**-tā**, *f., abstr. of* e.; gaṇanaṭṭhena ~aṁ agahetvā samānaṭṭhena, Yam-a 55,17 = Moh 280,6; -mūlena ~āya byabhicārābhāvaṁ, Yam-anuṭ *Be* 1960 164,6; — °**-tta**, *n.*, = *prec.*; Yam-mṭ *Be* 1960 119,29; Yam-anuṭ *Be* 1960 166,5; — °**-naya**, *m.*, = °-yamakanaya *q.v.*; Moh 281,32; — °**-byañjan'-attha**, Yam-mṭ *Be* 1960 118,28; Yam-anuṭ *Be* 1960 163,30; — °**-bhāva**, *m., state of* e.; Yam-anuṭ *Be* 1960 168,9; — °**-mūla**, *mfn.*, = ekamūla(ka); [*t.t. in* Yam I 1-13], *having one and the same root condition* (*so Ñm, Guide, pp.* 90 *foll.*); — *questions*: Yam I 1,17 (samānaṭṭhena ekam eva mūlamūlam etesan ti ~ā, Yam-a 56,12 = Moh 280,37); Yam I 1,19; 2,22 (*Ee w.r. for* ekamūla *q.v.*); 4,32; 5,5; 9,34; 10,5; — *answers*: Yam I 5,2 *foll.*; 5,10 *foll.*; 5,14 *foll.*; 10,10 *foll.*; 10,19 *foll.*; — Yam II (*appendix*) 234,9; — °**-mūlaka**, *mfn.*, = *prec.*; *questions*: Yam I 2,5; 7,20,34; 12,18,32; — *answers*: 7,22 *foll.*; 8,2 *foll.*; 12,20 *foll.*; 12,28 *foll.*; 13,2 *foll.*; — Yam II (*appendix*) 234,10; — °**-yamaka**, *n.*, [*t.t.*], "*the pair on the same root*" (*exegetical method used together with* Mūlayamaka[naya] *and* Aññamañña[mūla]yamaka[naya] *qq. v. in* Yam I 1—13); Mūlayamakaṁ, ~aṁ, aññamaññamūlayamakan ti tīṇi yamakāni, Yam-a 53,13 = Moh 278,26; Yam-a 55,16 = Moh 280,5 dutiya-yamake ti ~e, Yam-anuṭ *Be* 1960 162,19; Moh 281,22; Yam II (*appendix*) 234,3,16; — °**-yamaka-naya**, *m.*, = *prec.* (*terminal title at* Moh 280,17); — °**-yamaka-vissajjana**, *n., answer in the "pair on the same root (method)"*; Yam-a 63,7; — °**-vacana**, Yam-mṭ *Be* 1960 119,22; — °**-sutta**, *n., title at* S I 32,23 (*Be so*; *Ee* eka-mūla *q.v.*).

eka-mūlaka, *mfn. and n.*, 1. [*t.t. in permutation*], (*method of exegesis*) *based on a single item*; = *prec.* 2; 2. [*t.t. in* Yam I 1—13] = ekamūla 3; *having one and the same root* (*so Ñm, Guide pp.* 90 *foll.*); — *Rem.*

ekamūla *and* ~ *are synonyms, but in* Yam I 1–13 *and its subsidiary literature a formal distinction is made between them*; — **1.a.** *in Vinaya literature (mainly terminal titles and instructions for supplementing a text which is not given in full)*: ~aṁ, Vin III 97,4; 98,12; 122,12; 140,27; ~assa khaṇḍacakkaṁ, 97,37; 98,4; 114,9.16.27 (~āni dasa cakkāni, Sp 525,18); yathā ~aṁ vitthāritaṁ, Vin III 97,7; dve nayā ~o ca dvimūlako ca, Sp 1148,2; — **°-naya,** *m.*, = *prec.*; ~o, Sp 497,18; ~e vuttā, 536,15; — **°-dvimūlakâdi,** Sp 557,16; — **1.b.** *combinations of terms belonging to the* Abhidhammamātikā: **°-ekāvasāna, °-dukāvasāna,** *mfn., based on one item and ending in one (two) item(s)*; ~āni (*i.e.* vissajjanāni) nava, Tikap-a 285,14; 286,5; ~ānaṁ ... vissajjanānaṁ, 349,14; Paṭṭh-mṭ *Be* 1960 235,12; — Tikap-a 307,3 (*Be so*; *Ee* -mūlakā-); — **1.c.** *combinations of the 24* paccayas: Tikap I 70,25; 71,5.11.28 (*terminal title and editorial notes*); — ~an ti katvā ekamūlakanayo, Paṭṭh-mṭ *Be* 1960 200,25; ~aṁ dumūlakaṁ ... sabbamūlakaṁ, Tikap-a 234,3; ~ato paṭṭhāya yāva sabbamūlakanayā, 237,35; nayamhi ~e, 233,4*, 243,31; 253,36; 291,3; Moh 341,15; 345,23; — **°-gaṇanā,** *f., the count (of statements) based on a single item*; Tikap-a 256,31; — **°naya,** *m., method (of exposition) based on a single item*; ~asmiṁ, Tikap-a 237,12; 238,4; Moh 341,14; 348,3; — **°-vasena,** Tikap-a 238,15; — **°âdi,** *mfn., based on a single item and so forth*; ~ayo, Tikap-a 254,7; ~īsu ... yā pacchā, 244,2; 234,6; 253,33; ~īhi sabbavārehi, Moh 352,15; — **°âdi-bhāva,** *m.*, Paṭṭh-mṭ *Be* 1960 200,23; — **°âdi-bheda,** Tikap-a 239,2; — **2.** *equated with other t.t.*: Yam II (*appendix*) 234,9; — *questions*: Yam I 1,25; 6,9.23; 11,8; 11,13 *foll.*; 11,20; — *answers*: Yam I 6,11 *foll.*; 6,19 *foll.*, 6,28; 11,10 *foll.*; 11,25 *foll.*; — Yam-anuṭ *Be* 1960 167,10; — *ifc.* aññamañña° (-tta, 165,12); — **°-tta,** 165,4; — **°-duka,** 167,27.

eka-mūsikā, *f., a single mouse*; ~āya, Spk I 332,23 (*BeSe so*; *Ee w.r.* eko-mūsikāya).

ekam-eka, *mfn. and subst.* [*BHS ts.*; *sa.* ekaika; *prakr.* egam-ega; = ek'-eka *q.v.*], **1.** *each, each one, (a single) one each*; *each and every one (individually)*; *v.* eka 1.b; **2.** *any one (of several)*; *the one or the other*; *v.* eka 5; **3.** *isolation in time or space*: **a.** *a single one each time*: **b.** *each one individually*; *each one separately*; *each one by himself alone*; **4.** *continuous sequence*: *one by one, one after the other, in single file, seriatim*; — *Rem.* ~ *is sometimes printed as two words in Ees. It is, however, an* āmreḍita *cpd. with a distributive sense, cf. Ai. Gr.* II,1 § 59c–d; *for reduplicated forms using a fossilised acc., v. Ai. Gr.* II,1 § 121; ~ *is widely used, sometimes alternating with or explained by* ek'-eka; *for* ek'-eka *as equivalent of* ~ *cf. Ai. Gr.* II,1 § 60c; Rūp 34 *explains* eka-m-eka *by the insertion of the sandhi consonant* -m-; Sadd *gives only* ek'-eka; — *forms*: *sg. nom. m.* ~o (Vin II 99,1); *n.* ~aṁ (Sv 24,27); *f.* ~ā (Vv *Ee* 1977 1253); *acc. m.f.n.* ~aṁ (Ja I 171,12; Pj II 481,27; A V 347,11); *instr. m.n.* ~ena (Vin I 223,25; M I 353,4); *gen. m.n.* ~assa (Vin I 77,35; Sv 456,29); *f.* ~issā (M I 253,9), ~āya (Ja V 450,19*), ~issāya (Dhp-a IV 111,22); *loc. m.n.* ~asmiṁ (Tikap-a 239,19; D II 171,1); *pl.* (*rare*) *nom. m.* ~ā (Ja VI 352,7*); *n.* ~āni (Nir-dīp *Be* 1970 55); *f.* ~ā (Ja I 79,12); — **1.** ~assa bhikkhuno upakaṇṇake ārocetabbaṁ, Vin II 99,9; ~asmiṁ dvāre satta esikā nikhātā, D II 171,1 (ek'-ekaṁ mahādvārabāhaṁ nissāya, Sv 616,21); Sn 1129 *qu.* Nidd II 48,22* (*v. Be* 1960 196,5 *foll.*); Sn *p.* 218,14; mayaṁ ... asītisahassâpi ~aṁ naḷa-daṇḍakaṁ, Ja I 171,12 ("*one cane stalk each*"); thambhā ... ~āya aṁsiyā ratanā satta nimmitā, Vv *Ee* 1977 1128 ("*on each and every flank*"; ~asmiṁ [*Be so*; *Ee* ekasmiṁ] aṁsabhāge, Vv-a 303,30); Sp 207,19; 741,21; Sv 146,15; 456,29; tesaṁ ~aṁ (*Se* ekekaṁ) janapadaṁ adāsi, 482,31 (*cf.* Ps I 226,23 [ek'-ekajanapadaṁ]); Spk I 334,11; ārammaṇādi(*so read*)-padavasena ~assa padassa, Tikap-a 238,36 (*cf.* ekekassa padassa, 238,31); ~asmiṁ duke ... ~asmiṁ paccaye nava pucchā, 239,18 *foll.* (*so read*; *Ee* paccayena va); — *with another numeral also doubled*: ~asmiṁ niyyūhe satta satta kūṭāgārasatāni, M I 253,8 *foll.*; māradhītaro ... ti ~ā ... sataṁ sataṁ attabhāve abhinimmitvā, Ja I 79,12; ~āya itthiyā aṭṭh'-aṭṭha patino siyā, V 450,19*; Sp 119,30 = Pj II 443,22 = Vism 207,5; Sp 614,23; ~asmiṁ paccaye cattāro cattāro katvā, Ps I 77,34 = Mp III 396,22; ~issā pesiyā ... pañca pañca piḷakā uṭṭhahiṁsu, Ps II 19,29 = Pj I 159,5; ~issā disāya vīsati vīsati katvā, Paṭis-a 606,2 = Vism 311,22 (*Ee*[2] *so*; *Ee*[1] *w.r.* ~issāya); — *with non-numerals doubled*: ekato ekato kāretvā ~aṁ bhikkhusamūhaṁ pakkosāpetvā, Sp 60,16 = Kv-a *Ee* 1979 7,1; Sp 177,21; Pj II 481,27; — ~ *is used twice*: *gen. with acc. at* Vin I 222,27; 224,15; *but v.* Dīp VI 82; — *instr. with acc. at* Vin I 223,25; III 11,20 (Sp 200,19) ≠ Mil 31,16; — *loc. with acc. at* Sp 49,2; — *in combination with* ek'-eka, pacceka: Ja V 311,18* (*cf.* 311,16); ~aṁ dhammakkhandhaṁ ek'-eka-vihārena pūjessāmi, Sp 48,29; Ja I 57,14-15 = Ap-a 62,3; ~añ ca bhikkhuṁ pacceka-dussayugena acchādesi, M I 353,13 (Ps III 16,1-2) = A V 347,11 (Mp V 87,3-4); bhikkhuno (*Be so*; *Ee* bhikkhussa) ~assa paccekaṁ patt' adās' ahaṁ, Ap 306,17; — *paraphrased by* ek'-eka: Ja VI 503,12* (*cf.* 504,27*); — *contrasted with* sabba: Ja VI 355,17*-18*; Ps V 36,10; — *several distributed items in cpd.*: abhidhamme ~aṁ tika-duka-bhājanaṁ ~añ ca citta-vāra-bhājanaṁ eko dhammakkhandho, Sp 29,14 = Sv 24,27 = As 27,9-10; — *used as subst.*: Vin III 64,14; IV 151,19; 152,30; sāḷisīsādīni ... ~aṁ, Sp 340,6 (~aṁ vīhisīsaṁ, Sp-ṭ *Be* 1960 II 144,16); — It-a II 24,31; — *with distributed items in loc. pl.*: antevāsikesu ~assa ekeko (*v.l. and* Sp-ṭ *so*; *Ee* eko) māsako, Sp 366,25 ("*one m. for each one among the pupils*") *qu.* Sp-ṭ *Be* 1960 II 155,22; samavīsatiyā paccayesu ~assa ... samavīsati pañcakā (*so read*; *Ee* paccayā) ... tesu ~asmiṁ ekūnapaññāsa katvā, Tikap-a 234,8-9; — **2.** ~ena ... aparihāriyena dhammena samannāgatānaṁ Vajjīnaṁ, D II 75,34; agāraṁ ekādasadvāraṁ ... ~ena pi dvārena sakkuṇeyya attānaṁ sotthiṁ kātuṁ, M I 353,4 = A V 347,1; M II 95,12; S V 127,25; 128,16; ~am pi sattaṁ ... aviheṭhayanto, Ap-a 130,22 ("*not oppressing ... any (single) being*"); — *used as subst.*: ~aṁ dassanāya gacchati, Vin IV 105,26 (Sp 858,23-24; ~an ti ... duvaṅginī pi tivaṅginī pi senā saṅgayhati, Vmv *Be* 1960 II 41,5) = 108,7 = 268,3 = 298,31 ("*the one or the other*", *BD*); — **3.** (*sometimes inseparable from* 1 *and* 2); **a.** ~añ ce pi ito ... dhammaṁ, D III 115,14.24 ("*even one of such matters*"); — imesañ ca ... sipāṭikā phalati ~ā, Vv *Ee* 1977 1253 ("*of these [after every hundred years] one pod opens*"); Cp-a 11,20; — **3.b.** ~ā rahasi gatā ... dhīrā atha vakkhanti, Ja VI 352,7* ("*each one by himself individually*"); ekagahaṇen' eva ~aṁ koṭṭhāsaṁ gaṇ-

hanti, Sp 852,34 ("*with a single act of seizure* [*they*] *take hold of one portion each*"; attano attano abhirucitaṁ koṭṭhāsaṁ ... sabbesaṁ samake koṭṭhāse, Sp-ṭ *Be* 1960 III 74,26 *foll.*); Dhn 391; — *used as a subst.*: anekasatāya parisāya ... ~o, M I 249,24 (pāṭiyekko, Ps II 291,32); taṁ ~ena ... ti jānitabbaṁ, Kkh 15,26 ("*this has to be understood ... by each one individually*"); — *distributed items in gen. pl.*: dviṇṇaṁ mittānaṁ ... bhinnānaṁ ~am upasaṅkamitvā, Sv 74,19 ("*when two friends ... are estranged, having approached each one separately*"); — 4. ~o va macchānaṁ ... niyyati, Sn 580 *qu.* Nidd I 121,14* (sattānaṁ ~o maraṇāya niyyati, Nidd-a I 250,21); devo ... ~aṁ phusāyati, S I 104,21 ("*rain falls continuously, drop by drop*") = 106,14 = 184,8 (phusitāni muñcati, vassati, Spk I 266,23) = Ud 5,1 (devo ti megho, ~aṁ phusitakaṁ udakabinduṁ pāteti, Ud-a 66,6); S IV 289,28.30; 290,2; Spk III 93,1; — *Rem.* ~aṁ *in Ee at* Ja I 393,6' *is w.r. for BeSe* ekam ekantato; — ~issā disāya *in Ee*(1) *at* Vism 308,11 (*ad* ekaṁ disaṁ) *is w.r. for Ee*(2) etaṁ ekissā disāya ("*this refers to any one direction*", *Ñm*); *cf.* ekissā disāya, Vism-mhṭ *Be* 1960 I 363,24.

eka-megha, *mfn.*, *having rains clouds all over*; sakala- ... -raṭṭhaṁ ~aṁ katvā vassāpehi, Ja I 330,15 (*Be so*; *Ee* ekam oghaṁ) ≠ Cp-a 239,23; koṭisatasahassacakkavāḷe ~o hutvā vassati, Mp IV 50,25.

[**ekam-ogha**, *is w.r. in Ee at* Ja I 330,15 *for* eka-megha *q.v.*]

eka-yamaka-vissajjana, *n.*, [*t.t.*], *answer on the pair beginning with a single item*; Yam-a 63,7 (*ad* Yam I 14—15).

eka-yāgu-pāna, *n.*, *a single sip of rice-gruel* (*apparently sucked up through a hollow creeper, v. s.v.* gaḷoci); — °**-kāla-matta**, *n.*, *sufficient time for a single sip of rice-gruel*; ~aṁ, Sv 578,13; — °**-matta**, *n.*, = *prec.*; ~aṁ, Sv 434,9 (Sv-pṭ II 33,12) = Ps IV 178,22 (yāvatā niddāyitvā pabuddho ārammaṇaṁ vibhāveti tattakaṁ kālaṁ hoti, 178,23).

eka-yāna, *n.* [*ts*], 1. *one vehicle, a vehicle*; 2. *one and the same vehicle*; — 1. ~e pi anisīditvā, Ps V 46,18 ("*not any vehicle*"); Spk I 312,3; — 2. dve pi ~e nisinnā honti, Sp 895,24.

eka-yutta-yāna, *n.*, *vehicle drawn by a single animal, one-horse carriage* (*regarded as an unlucky sight*); Nidd I 88,6 (ekena vāhena saṁyuttaṁ yānaṁ, Nidd-a I 217,6).

eka-yoga, *m.* [*ts.*], 1. *a remedy*; 2. [*t.t. gr.*] a. *a combination* (*of two sūtras*) *into one* (*opp. to* bhinnayoga, yogavibhāga); b. *one and the same* (*grammatical*) *rule or aphorism*; — 1. Ja VI 74,26 (*Be so*; *CeEe* ekaṁ yogaṁ); — 2.a. pubbena ... ~o va kātabbo. kiṁ bhinnayogakaraṇaṁ, Mogg-p *Be* 1954 375,19 (*ad* Mogg V 166); — 2.b. ~e hi tayo pi pariyāyena sabbattha siyuṁ, 375,19.

eka-yojana, *n.*[*ts.*], *one* yojana (*distance*); *in cpd. at* Ja I 70,23 = Ap-a 75,27; Ja II 333,11; It-a II 76,21.

[**ekaraka-tiṇa**, *n.*, *w.r. at SBE* XVII, *p.* 35 *n.* 3 *for* eraka-tiṇa *q.v.*; *v.* Sp 1088,7 (*ad* Vin I 196,6 "eragu" *q.v.*) *and I. B. Horner, BD* IV, *p.* 263 *n.* 5.]

eka-rajja, *n. sole kingship, undivided sovereignty, solitary rule*; ~ena, Dhp 178 (cakkavattirajjena, Dhp-a III 191,5) *qu.* Ud-a 108,27*; rājā ... sakala-Jambudīpe ~aṁ katvā, Ja VI 435,24; ~aṁ apāpuṇi, Mhv V 20; patvā ... ~aṁ, 22; ~e kate, Thūp *Ee* 1971 215,8; 250,16*; — °**ābhiseka**, *m.*, *consecration as an emperor*; ~aṁ pāpuṇi, Sp 41,26 (ekâdhipaccavasena kariyamānaṁ abhisekaṁ, Sp-ṭ *Be* 1960 I 123,27); Th-a II 227,30.

eka-rajjukā, *f.n.*, *girdle consisting of a single strand of yarn* (*allowable to monks*); = rajjuka (*at* Vin-vn 3055); ~am pana muddika-kāyabandhanañ ca sūkarantakaṁ anulometi, Sp 1211,27 ("*the single-strand-girdle and the grape-vine-girdle resemble the catgut-girdle*"; *v. s.v.* [3]antaka; *the translation suggested at BD* V 189 *n.* 8 *is not correct*); tattha ~ā nāma ekavaṭṭā, Vin-vn-ṭ *Be* 1962 II 357,1 ≠ Pālim-nṭ *Be* 1962 I 44,8 (rajjukā); ~aṁ dviguṇa-tiguṇaṁ katvā bandhituṁ na vaṭṭati ekam eva pana satavaram pi sarīraṁ parikkhipitvā bandhituṁ vaṭṭati, Pālim-nṭ *Be* 1962 I 41,25; — °**-kāyabandhana**, *n.*, = *prec.*; = rajjukakāyabandhana (*at* Sp 292,2); taṁ (vā nayam) pi ~aṁ, Vin-vn-ṭ *Be* 1962 357,23 ≠ Pālim-nṭ *Be* 1962 44,27.

eka-rajju-maya, *mfn. and n.*, 1. (*mfn.*) *made of a single string* (*of yarn*); 2. (*n.*) *a single string of several strands*; — 1. ~aṁ ... kāyabandhanaṁ, Vin-vn 3058 *qu.* Pālim-pṭ *Ce* 1908 7,11* *qu.* Pālim-nṭ *Be* 1962 I 43,9*; — 2. *definition*: ~an ti nānāvaṭṭe ekato vaṭṭetvā kataṁ rajjumayaṁ kāyabandhanaṁ, Vin-vn-ṭ *Be* 1962 II 357,19 (*so read*) = Pālim-nṭ *Be* 1962 I 44,23.

eka-raṭṭha, *n.*, *one and the same kingdom*; ime ... paṇḍitā ... ~e vā ... ~e vā vasanti, Ja VI 459,24'.

eka-ratana, *n.* [*sa.* aratni, ratni], *a single cubit* (*measuring 9 inches*); *for* ratana, *v.* Vibh-a 343,29; *Geiger, Culture of Ceylon in Mediaeval Times* § 73; *Fleet, JRAS* 1912, *p.* 463; — °**-āyāma**, *mfn.*, *one cubit in length*; ~ā vidatthivitthārā aṭṭhaṅgul'-ubbedhā suvaṇṇ'-iṭṭhakā, Sv 423,23; — °**-ppamāṇa**, *mfn.*, *having the size of a single cubit*; sīmantarikā ... pacchima-koṭiyā ~ā vaṭṭati, Sp 1042,10 (ek'-aṅgula-mattaṁ, Vjb *Be* 1960 454,6).

[1]**eka-ratta**, *m.n.* [*sa.* eka-rātra], *a single night* (*cf.* eka-ratti, *for which it is often a v.l. in B mss.*); — Mogg III 53; — anicchamānānaṁ nāma no ~o atīto, Ja IV 441,24'; — suvositaṁ isinaṁ ~aṁ, 314,3* (314,7') *qu.* Cp-a 208,17* (*Ee* suvāsitaṁ; *cf.* suvasitaṁ, 208,28); — *adv. acc.* "*for one night*": vaseyyāma ~aṁ agyāgāre, Vin I 24,21; IV 57,6; Sp 793,8; 1032,16; ~am pi ce bhikkhu ticīvarena vippavaseyya, Vin III 198,23** = 199,24** = Sp 1333,25; Vin V 8,26; ~aṁ dirattaṁ vā, Ja I 413,13 = III 357,7; II 47,23; — *adv. instr.* "*within one night*": ~en' eva tīṇi rajjāni atikkamma, Ja I 64,11; 108,3; II 47,13; 189,3; 222,19; Ap-a 69,4; Vibh-a 445,18.

[2]**eka-ratta**, *mfn.* [*sa.* -rakta], *having a single attachment, being attached to one thing*; Bhaddekarattassā ti vipassanānuyogasamannāgatattā bhaddakassa ~assa, Ps V 1,10; bhaddo ~o assā ti Bhaddekaratto, 3,4; — *ifc.* Bhadd° (M III 187,30* *qu.* Dhp-a III 430,13*; -iyo [*f. pl.*] M III 192,18-21; -sutta, M III 189,25; Ps V 1,8; Ja V 66,27').

eka-ratti, *f.* [*sa.* -rātrī], *a single night* (*cf.* ekaratta, *which often occurs as a v.l. in B mss.*); — Mogg III 53; — das' ~i māso va, Vin V 13,9*; — *adv. acc.* "*for one night*": sace te agaru ... viharām' āvesane ~iṁ, M III 237,26 = 238,7; Spk I 319,32; Dhp-a I 39,15; yatth' ajja mayaṁ ~iṁ vihareyyāma, A I 276,35; 277,8; 277,10; ~iṁ vāsaṁ (*or read* -ratti- ?) upagaccheyya, III 397,20; may' ~iṁ [vip]pavasimha ludda akāmakā aññamaññaṁ

sarantā, Ja IV 439,26* (*v.l.* -aṁ); yam ~iṁ anutappath' etaṁ dhanaṁ va naṭṭhaṁ va petaṁ, 439,28*; ~iṁ dirattiṁ vā bhaveyyaṁ Ahipārako, V 216,2* (*v.l.* -aṁ); yass' ~iṁ pi ghare vaseyya, VI 310,15* = Pv II 9:7–8 [263–64] (~iṁ pī ti °-mattam pi [*Ee om.*] na kevalaṁ gehe vaseyya, Pv-a 115,23-24); ekadivasaṁ ~iṁ vasitvā, Ja VI 517,27; yaṁ ~iṁ paṭhamaṁ gabbhe vasati mānavo, IV 494,1* (*read* yam eva rattiṁ *acc. Lüders, Beob.* § 105); pañca kappasatān' âhaṁ ~iṁ anussariṁ, Th 165–66 ("*in one night*"; ~iṁ viya anussariṁ, viyā-saddo hi idha lutta-niddiṭṭho, Th-a II 42,22); ~iṁ vicaritaṭṭhānaṁ, Ja VI 565,26; — tāya ~iyaṁ vicaritaṭṭhānaṁ, Cp-a 93,23; — **°-parivāsa**, *m.*, *spending, passing one night*; sabbattha ~ena yeva Bhagavā Sāvatthiyaṁ viharati, Ud 7,14 (sabbasmiṁ magge ekarattivāsen' eva agamāsi, Ud-a 85,19; *v. Minor Anthologies* II, *p.* 9 *n.* 2); Ud-a 85,25; — **°-vāsa**, *m.*, *spending, passing one night*; ekarattiṁ vāso assā ti ~o, Pj II 30,29; — anutīre Mahiy' ~o, Sn 19 (*opp.* samāna-vāso; Bhagavā hi taṁ yeva rattiṁ tassa atthakāmatāya tattha vāsaṁ upagato, tasmā ~o ti āha, Pj II 31,4); ~o pi mayaṁ na ruccati, Ja VI 408,19; Bhagavā ... ~aṁ upagañchi, D I 1,19; rājā Pasenadi ... ~aṁ upagacchi, S IV 374,10 (*cf.* ekarattiṁ vāsaṁ, A III 397,20); Nārado nāma tāpaso ... kumbhakāraṁ ~aṁ yāci, Dhp-a I 39,20 ("*asked ... for a night's lodging*"); — *adv. instr.* "*within the passing of a single night*": so taṁ ādāya Sāvatthiyaṁ (*v.l.* sabbattha) ~ena gacchanto ... nivāsaṁ gaṇhi, Dhp-a I 386,20; ~ena (*Ee* -vas-) udara-paṭale pacitvā (*of food in the stomach*), Ps III 50,8; sabbāni pi ~ena paccitvā (*Ee so*), Spk I 300,18; taṁ khaṇaṁ yeva Suppārakā nikkhamitvā ~ena Sāvatthiyaṁ agamāsi, Dhp-a II 213,9; Ja II 368,22 = Cp-a 36,29; tañ c' âyaṁ ettakaṁ addhānaṁ ~ena agamāsi, Ud-a 85,21; janapadacārikaṁ caranto tattha tattha ~ena (*Ee* -vas-) vasitvā, 408,9; Ps V 46,4; Cp-a 268,22.

eka-ratha, *m.*, *the same carriage*; ~e yantā, Ja V 311,24* (dve pi ~aṁ abhiruyha gacchantā, 312,2').

eka-rasa, *m. and mfn.* [*ts.*], **1.** (rasa = *taste*; *flavour*; *the sense impression through the tongue*); **a.** (*m.*) *a single taste, a single flavour*; **b.** (*mfn.*) (i) *having a single* (*overwhelming*) *taste*; (ii) *having the same taste*; **2.** (rasa = *nature*; *character*; *essence*; *quality*; *basic intent*); **a.** (*m.*) *a single essence, etc.*; **b.** (*mfn.*) (i) *having a single* (*dominant*) *intent*; (ii) α. *having the same intent, etc.*; β. [*t.t. exegetical*] (rasa = *one of the five aspects of* attha, *v.* Mil 148,6 *foll.*); *having the same character, having the same nature*; **3.** [*t.t. philosophical*] (rasa = kicca, sampatti, *v.* Paṭis-a 134,30* *foll.*): **a.** (*m.*) *a single function, etc.*; **b.** (*mfn.*) *having a single (the same) function, having a single (the same) accomplishment*; *v. A. K. Warder*, Paṭis *Trsl. pp.* xviii, xxxv; — **1.a.** (*m.*) na aññaṁ ~aṁ samanupassāmi, A I 2,1 = III 68,17 (*cf.* ekarūpa); — **1.b.** (*mfn.*) (i) bhattaṁ ~aṁ hoti, Sp 817,31; ākiritvā ~aṁ katvā, 841,27; — (ii) *the flavour of the ocean compared to the flavour of the* dhamma: ~o loṇaraso ... ~o vimuttiraso, Vin II 239,32 *foll.* (Sp-ṭ *Be* 1960 III 429,17) = A IV 203,6 *foll.* (asambhinnaraso, Mp IV 110,23 = Ud-a 302,23) = Ud 54,4 *foll. qu. in standard exegesis of* rasa *at* Spk I 329,26 = Pj II 233,3; Mil 86,5; — **°-pañha**, *m.n.*, "*problem of the single taste*" (*title of* Mil 86,4-7 *at* Mil-ṭ 19,22); *v.* samudda-° (-pañha, Mil *Be* 1960 92,22); — **°-bhāva**, *m.*, (Sv 441,21; Sv-pṭ II 40,27); — **2.a.** (*m.*) sabbe ~en' eva saddaṁ suṇiṁsu, Mp II 129,25 (*CeEe so*; *v.l.*, *Be* II 35,2 *and Se* II 45,1 ekaṁsena; "*with the same quality*" ?); ~en' eva desanaṁ dassetuṁ, Sv-pṭ I 147,29; — **2.b.** (*mfn.*) (i) (Bhagavatā) ... vuttaṁ sabbaṁ taṁ ~aṁ vimuttirasaṁ, Sp 16,27 = Sv 16,3; ~aṁ bhavaṅgaṁ, Sp 280,12 (vīthicittehi asammissaṁ, Vmv *Be* 1960 I 160,10); — ~o padhānakicco samiddhivanto vā, Subodh-nṭ *Be* 1964 149,3 (*ad* 148,27*); 2.b. (ii)α. (*sometimes inseparable from* (i): ~ā ekajjhāsāya ca ... desanā, Ud-a 428,25; bhinnagatikā siyun ti na ~ā desanā, Sv-pṭ I 148,13; — (ii)β. ... antogadhā ~ā, Mil 125,29 (*Horner*: "[*they*] *are of the same nature*"); tvaṁ pana taṁ ... ~aṁ karosi, 132,10 (*cf.* rasato, 131,20; *opp. to* dūra, vivajjita); — **3.a.** (*m.*) *in long cpd. at* Paṭis-a 134,18; — **3.b.** (*mfn.*) *classification of* bhāvanā: dhammā ~ā, Paṭis I 28,29 (appaṇ'-uppādane samānakiccā, Paṭis-a 131,24) = 34,24 (vimuttirasena kiccarasena vā, Paṭis-a 134,27) = 87,24; II 24,18 ≠ 25,30 (Paṭis-a 546,13) *qu.* Vism 149,32 (samānakiccā, Vism-mhṭ *Be* 1960 I 175,8); Paṭis II 176,24; — indriyāni ... ~ā honti, I 28,36—30,24; 33,36—34,2; II 49,15—51,28; yāni ... indriyāni ... ~āni, Vism 149,18; *used of* vimokkha: Paṭis II 58,28—59,37: — *used of* samatha-vipassanā (*v.* yuganandha): Paṭis II 97,22—100,21; 98,24 *qu.* Vism 682,18 (samānakiccā, Vism-mhṭ *Be* 1960 II 495,16); — ~o aññamañña-nâtivattanaṁ an-ūnâdhika-bhāvo, Sv-pṭ I 137,24; — **°(a)ṭṭha**, *m.*, *sense of* e.; "*single function as a meaning*" (*Nm*); *objective of* e. (*A. K. Warder*, Paṭis *Trsl. p.* lxiii); — *definition of* bhāvanāpaññā: ~e ñāṇaṁ, Paṭis I 1,26 (ekakiccasabhāvaṁ ... vimuttirasena vā ekarasasabhāvaṁ, Paṭis-a 36,3) = 87,18; — ~o abhiññeyyo, 15,32 (Paṭis-a 94,23); — *with prec. gen.*: Paṭis I 16,6; 17,19; II 119,16; 120,26; — *in the classification of* bhāvanā: indriyānaṁ ~ena bhāvanā, I 31,1 = 172,16 = 178,12 = II 93,20 = 100,25 ≠ I 173,5 (susamāraddhā); — I 28,36—30,24; 33,34—34,3; ~ena, II 24,18 (*Ee so*; *Be om.*); 25,30 *qu.* Vism 149,32; — *used of* vimokkha: ~ena bhāvanā, Paṭis II 49,32—51,28; 59,7—60,33; — *in list of 16* ākāras *for* samatha-vipassanā: II 97,16 (ekakiccaṭṭhena, Paṭis-a 587,26); — Paṭis I 21,33; 74,29; II 85,8; 161,27; — *in lists of 4 and 10 characteristics of* jhāna: I 168,18; 170,21 *qu.* Vism 148,13; Sp 395,9 (Vjb *Be* 1960 146,9); — **°-tā**, *f.*, *abstr.*; Paṭis-a 94,23; — **°-bhāva**, *m.*, (an-ativattanā-, Vism 149,19; Vjb *Be* 1960 146,9); — **°(ā)-bhāvanā**, *f.*, *mental culture as a single function*; ekarasā ti ca liṅgavipallāso kato, Paṭis-a 131,33; — Paṭis I 28,27 (~ā sabbatthikā, Paṭis-a 131,20); Paṭis I 28,34—30,25; Paṭis-a 131,14-20; °-vasena, 546,14; — **°-lakkhaṇa**, *n.*, (Sv 64,30 = Ps I 48,38 = Mp I 107,30); — **°-sabhāva**, *mfn.*, *having the nature of a single function*; Paṭis-a 36,3 (= ekarasaṭṭha).

eka-rāja(n), *m.* [*ts.*], *supreme ruler, universal monarch*; *Ai. Gr.* III § 174.*d*; ~ā paṭhaviṁ vijetvā, Ja IV 310,5* (aggarājā, 311,15') *qu.* Cp-a 205,27*; Ja VI 476,25*; — *the sun addressed as* e. (*v.* mora-paritta): udet' ayaṁ cakkhumā ~ā, Ja II 33,22* (sakalacakkavāle ālokakaraṇaṁ antare seṭṭhavisiṭṭhaṭṭhena, 34,4') = Parit *Ce* 1957 (*SHB ed.*) 24,11* (seṭṭhaṭṭhena rañjanaṭṭhena ca, Parit-a *Ce* 1929 147,8; seṭṭha-rāja-bhūto, Parit-ṭ *Be* 1973 63,23) *qu.* Mp I 25,9*; Ja II 35,14* = Parit *Ce* 1957 (*SHB ed.*) 25,1* *qu.* Mp I 25,21*.

Eka-rāja(n), *m.*, *Npr. of* **1.** *the king of* Pupphavatī (= *Benares*), *son of King* Vasavatti, *father of* Candaku-

māra; *v.* Khaṇḍahala-jātaka (*No.* 542, Ja VI 129–57) ≠ Candakumāracariya (Cp *Ee* 1974 45–50) *or* Candarājacariya (Cp-a 58–63); Ja VI 131,12 = Cp-a 58,7; Ja VI 132,10* *qu.* Sadd 203,16*; Ja VI 144,8*; — *in refrain:* 145,26*—146,8*; yaññatthāya ~assa, 150,27*; homi ~assa atrajo, Cp *Ee* 1974 45; — **2.** *of the* Bodhisatta *when born as king of Benares; he cultivated loving kindness* (*PPN* I 449); *v.* Ekarāja-jātaka, Ekarāja-cariya; — pubbe vasi ~ā, Ja III 14,4* *qu.* Cp-a 266,6*; Cp *Ee* 1974 354 (adutiyattā padhānabhāvena ca, Cp-a 263,25—264,2); Cp *Ee* 1974 364; Cp-a 264,13; 267,7; — **°-cariya,** *n., title of* Cp *Ee* 1974 354–58; *same story as next;* — **°-jātaka,** *n., title of* Jātaka *No.* 303 (Ja III 13–15); *in a list of 10* Jātakas *illustrating the ten perfections of the* Bodhisatta, Mhbv 11,27; *vs. quoted from a lost version of ~ as an illustration of* mettā-pāramī *at* Ja I 47,2 = Bv-a 61,4 = As *Be* 1961 74,17 (*Ee om.*); *v.* Suvaṇṇasāmacariya (Cp *Ee* 1974 353); — **°-vidita,** *mfn., known as* E.; Att 14,9*.

eka-rāva, *n. and mfn.,* **1.** (*n.*) *total noise;* **2.** (*mfn.*) *full of noise;* — **1.** sakalanivesanaṁ ~aṁ (-a-) katvā, Ja I 486,9; ~aṁ (-ā-) ravanto, V 487,27'; — **2.** sakalanagaraṁ ~aṁ (-ā-) ahosi, VI 166,19'.

eka-rāsi, *m., a single heap;* sabbaṁ ~iṁ katvā missetvā, Sp 1122,12; hīnajaccehi saddhiṁ ~ī (*pl.*) hutvā, Ja V 19,18'.

eka-rukkha, *m.,* **1.** *one tree;* **2.** *a single tree;* **3.** *the same tree;* — **1.** ye ~ato aññaṁ rukkhaṁ na gacchanti, Sv 271,14; — **2.** ~am pi pātetuṁ asakkonto, Ja I 328,6; — **3.** bhātaro ... ekamātukā ~asmiṁ saṁvaddhā, IV 434,28* ("*reared on the same tree*"); Sp 1056,27; — **°-doṇikā-nāva-ppamāṇa,** *mfn., having the size of a trough-shaped boat made from a single tree;* ~o nāgarājā hutvā, Dhp-a III 231,7 (*Be so; for Ee see next*).

eka-rukkhika, *mfn., made from a single tree;* mahatī ~ā nāvā, S I 106,18; — **°-nāvappamāṇa,** *mfn., having the size of a boat made from a single tree;* ~o nāgarājā hutvā, Dhp-a III 271,7 (*Ee so; for Be see prec.*).

eka-rūpa, *n.,* **1.** *a single form; a single sight-object; v.* eka-sadda, eka-gandha, eka-rasa 1, eka-phoṭṭhabba; **2.** *the same form, uniform appearance* (*v.* Simonsson, *Orientalia Suecana* VII, 1958, *p.* 164); — **1.** nâhaṁ ... aññam ~am pi samanupassāmi, A I 1,10 (ekam pi rūpaṁ, Mp I 20,6) *qu.* Ps V 105,14 ≠ A III 68,9; I 2,10; — **2.** viññāṇaṁ sabbadā pi ~ena pavattati, Sv-pṭ I 209,3 (*v.* ekatta-naya); ~en' eva saññāya upaṭṭhānako, 224,19 (*v.* ekattasaññi[n]).

eka-rūpā, *f.* [*ts.*], *a metre of ten syllables; all lines are* - -⏑́- ⏑ ⏑/ ⏑ - ⏑́ - -; Sadd 8.6.2.11; Vutt-ṭ 3,19.

eka-lakkhaṇa, *mfn., sharing a single* (*one and the same*) *characteristic* (*said of* dhammas); vuttamhi ekadhamme ye dhammā ~ā keci, Peṭ 90,16* *qu.* Paṭis-a 513,28*; te dhammā ~ā upādānalakkhaṇena, Peṭ 91,10; ye ~ā dhammā, tesaṁ ekamhi dhamme niddiṭṭhe sabbe dhammā niddiṭṭhā honti, 91,13; ye keci cittena channena ~ā dhammā, 204,15; 204,17; ye dhammā ~ā, tesaṁ dhammānaṁ ekasmiṁ dhamme vutte avasiṭṭhā dhammā vuttā bhavanti, Nett 30,5 ≠ 32,23; sabbāni hi cha ajjhattikāni āyatanāni vadhak'-aṭṭhena ~āni, 30,16; sabbe hi pañcakkhandhā Yamakovāda-sutte vadhak'-aṭṭhena ~ā vuttā, 30,25; sabbe hi bodhaṅgamā dhammā bodhipakkhiyā niyyānika-lakkhaṇena ~ā, 31,23 = 83,15; taṁ hi kumbhijajjarakaraṇena ca mātikā-ujukaraṇena ca saddhiṁ ~ā, Sp 321,20; ayoniso-manasikāro sabbattha ~o va, Ps I 282,20 ≠ It-a II 179,12; etth' eva ca vodānatthapaṭivedhassa vuttattā tena ~ā, Paṭis-a 513,24; evaṁ appamāṇagocaratāya ~āsu (*Be so; Ee w.r.* ettha lakkhaṇāsu) câpi etāsu purimā tisso tikacatukkajjhānikā va honti, As 196,30.

eka-lakkhaṇa-tta, *n., abstr. of prec., state of sharing a single* (*one and the same*) *characteristic* ("*singleness of characteristic*", *Ñm*); ~ā catunnaṁ indriyānaṁ, Nett 31,9 = 83,7; te ~ā bhāvanāpāripūriṁ gacchanti, 31,24 = 83,16; evaṁ akusalā pi dhammā ~ā pahānaṁ abbhatthaṁ gacchanti, 31,25 = 32,1; Sv-pṭ *Be* I 252,8—253,2.

eka-laddhika, *mfn., having one and the same belief;* ~ā, Sv 737,15 (*ad* D II 282,19 "ekanta-chandā"; = samāna-laddhikā, Sv-pṭ II 345,13); evaṁ dve pi jane ~e akatvā bahu-nānā-nīhārena uggaṇhāpetvā kālaṁ akāsi, Sv 906,31 (*ad* D III 118,13) ≠ Ps IV 35,5 (*ad* M II 244,15); ~e ~e bhikkhū ekato ekato kāretvā ekamekaṁ bhikkhusamūhaṁ pakkosāpetvā pucchi, Sp 60,15-16 = Kv-a *Ee* 1979 6,33; āyasmā saṅghena saddhiṁ sametu samāgacchatu ~o hotu, Sp 608,24 (*ad* Vin III 172,36) = Kkh 46,3.

eka-lābha, *mfn., having an equal receipt, having an equal share;* taṁ vihāraṁ iminā pi vihārena saddhiṁ ~aṁ kātuṁ saṅghassa ruccati, Sp 1138,20 (*ad* Vin I 309,27 "samāna-lābhā"); evaṁ ekena vihārena saddhiṁ bahū pi āvāsā ~ā kātabbā, Sp 1138,25.

eka-liṅga, *mfn., of one gender only;* go-gāvī-saddā ~ā, itthiliṅgabhāvena, Sadd 213,8.

[**eka-leḍḍu** *at* Ja V 505,13 *is w.r. for* ekeka- (*with v.l. and Be*).]

eka-lohita, *n., a single mass of blood;* bahu macchā ekato hutvā taṁ khādantā ~aṁ akaṁsu, Ja II 238,9 (*v.l.* ekaṁ lohitaṁ); — **°-baddha,** *mfn., bound, linked by the same blood;* sālohitā ti ~ā pitāmahâdayo, Mp V 51,5 (Mp-ṭ *Be* III 344,21); — **°-sambandha,** *mfn., bound, linked by the same blood;* bandhavā ti ~ā, Ja V 344,3'.

eka-vagga-dvi-vagga-matta, *mfn., having* (*the measure of* =) *only one or two sections* (*of a text*); tattha appam pi ce ti thokaṁ ~am pi, Dhp-a I 158,12 (*ad* Dhp 20).

eka-vacana, *n.,* **1.** *the singular number* (*t.t. gr.*); **2.** *a single word, utterance;* — **1.** Kacc 62; Kacc-v 111; Mogg II 66 *and* -v; Mogg-v III 25; VI 13; Sadd 2.3.2; 3.3.2; 16,24—20,21; — dvīsu dvīsu paṭhamaṁ paṭhamaṁ ~aṁ, pacchimaṁ pacchimaṁ bahu-vacanaṁ, Sadd 642,10; bhāvass' ekattā ~am eva, 593,4; ~esu, 643,4.5.8.12.15; 646,13; ~ehi, 649,16.17; ~ānaṁ, 652,5; ~e, 657,7.9; ekamhi ~aṁ, 735,25; ekamhi atthe vattabbe ~aṁ hoti, 735,25; ekasmiṁ atthe viya bahumhi pi atthe vattabbe ~aṁ hoti, 735,28; ~aṁ, 736,5.6; — atha maggo ti kasmā ~aṁ? maggaṭṭhena ekattā, Ps I 238,26; bahuvacanassa ~aṁ veditabbaṁ, Sp 1065,31; bahuvacane ~aṁ, Spk I 348,12; kevalaṁ hi tattha bahuvacanaṁ, idha ~an ti ayam eva viseso, Mp II 86,20; accantasaṁyog' ~aṁ, Th-a I 182,17; puthutthe hi idaṁ ~aṁ, 232,26 = Thī-a 116,11 = 212,8; sakalam pi satta-nikāyaṁ sāmaññato ekattaṁ upanetvā, ~ena anodhiso-gahaṇaṁ dīpetvā, Ud-a 214,27; saccānaṁ bahutte pi ekattaṁ apekkhitvā ~aṁ kataṁ, Paṭis-a 594,35; bahuvacanatthe ce idaṁ ~aṁ, Sv-pṭ I 81,11; bahuvacane vattabbe ~aṁ, ~e vā vattabbe bahuvacanaṁ vacanavyattayo, 274,12;

°-vasena, 274,13; ~am eva, 372,13; — 2. te ~en' eva apagacchiṁsu, As 180,28 ≠ 180,31,33,35; ~en' eva sambahulā āpattiyo, Sp 723,21; taṁ mayhaṁ ~en' eva viparāvattaṁ, Sv 91,15; ehī ti ca vutto ~en' eva āgantvā, 185,22 = Ps I 254,21; thero pana ~en' eva dassesi, Sv 490,17 = Spk II 91,32; thero ~en' eva ... ekamantaṁ aṭṭhāsi, Sv 579,9; ~am pi mukhaṁ ukkhipitvā kathetuṁ asakkontā, Mp II 142,27; ~am pi vattabbaṁ na maññati, III 215,21 (*ad* A II 239,22 "ekavācikaṁ"); ath' ass' âhaṁ ~aṁ vakkhāmi, Ps V 9,6; ~en' eva taṁ pabbajāhī ti āha, Dhp-a IV 223,11; suvaco vatâyaṁ samaṇo, ~en' eva nikkhanto, Pj II 227,2; ~en' eva nikkhamitvā, Ja I 325,12; ~en' eva rukkhaggato otaritvā, 325,18; ~am pi sampādetvā kathetuṁ na sakkoti, II 164,18; satthā ~en' eva ubho samagge akāsi, III 21,4; te ~en' eva otaritvā aṭṭhaṁsu, IV 126,9; sā ~en' eva āgatā, VI 367,10; thero pi ~en' eva udakaṁ otari, Dhp-a III 420,2; etha bhante ti vatvā ~en' eva āgantvā ṭhitaṁ āha, 420,3; — *ifc.* **ālapan°** (Sadd 658,4,5; 679,10-11); **catutth°** (Sadd 651,16,17,24); **jaty-°** (Pay *Ce* 1977 5,10); **tatiy°** (Sadd 657,16); **dutiy°** (Sadd 657,12); **paccatt°** (Sadd 284,25); **bhumm°** (Sadd 100,12); — **°-tā**, *f. abstr.*; dissati ca tass' ~ā pāḷiyaṁ aṭṭhakathāyañ ca, Sadd 248,16; — **°-dassana**, *n.*, *indication of the singular*; 'cakkhusmiñ cā' ti ~ato 'rūpesu cā' ti bahuvacanassa dassanato, Mil-ṭ 13,30; — **°-naya**, *m.*, *the singular inflection*; pāḷiyaṁ pulliṅganayo ~o ca kiṁ aṭṭhakathā-ṭīkâcariyehi na diṭṭho, Sadd 115,26; *with reference to the* āpo *paradigm* [*v.s.v.* āpa] — **°-niddesa**, *m.*, *indication of the singular*; yo eva so dhammo ti ~o kato, As 368,12 (As-mṭ *Be* 12,20); satto ti ca satto ti ca ~o kato, Sv-pṭ I 143,20; ettha ~o kato, 143,25; phasso 'yaṁ ~en' idha tādinā, Vism 566,13* = Vibh-a 177,34*; ~enā ti saḷāyatana-paccayā phasso ti iminā hi ~ena anekehi āyatanehi eko phasso hotī ti, Vism 566,14-15 = Vibh-a 178,1-2; — **°(a)nta**, *mfn.*, *having the singular ending*; ~o, Sadd 115,21; 257,15; ~aṁ, 679,6; ~āni, 867,27; — **°-pāṭhantara**, *n.*, *alternative reading showing the singular*; ~assa pi dassanato, Sadd 739,11; — **°-ppayoga**, *m.*, *the use of the singular*; ekattaṁ sandhāya tassa me ti ~o kato, Th-a I 153,25; — **°-bahuvacanaka**, *mfn.*, *singular and plural*; pulliṅgo c' eva yathāpayogaṁ ~o cā ti veditabbo, Sadd 115,22.

eka-vacanaka, *mfn.* (*scdry fr. prec.*), *singular*; *cf. next*; ~aṁ nāmapadan ti evaṁ attho ca saddo ca cintanīyo, Sadd 36,20; yebhuyyena bahuvacanako bhavati, ~o appo, 98,24; evamādisu bho-saddo ~o mato, 171,23; yadā saṁkhâsadisâsahāyavacano, tadā ~o bhavati, 283,18.

eka-vacanika, *mfn.*, *singular*; *cf. prec.*; ~añ c' eva bahuvacanikam pi ca, Sadd 8,22*.

eka-vaca(s), *n.*, *the singular number* (*t.t. gr.*); bhāve-d-~o v' ādi-purisass' eva hotī ti, Sadd 9,30; tatra dhammâlapanamhi ~o va labbhate itaresu siyā-d-~o bahu-vaco pi ca, 171,28-29; bhavâbhavapadaṁ d-~o bahu-vaco kvaci, 248,2.

eka-vajjika, *mfn.*, *going alone*; evaṁ so ~o ti pākaṭo hutvā nibbiṇṇo pabbaji, Pj II 84,18; *cf. next.*

Eka-vajjika-Brahmadatta, *m.*, *Npr. of a king who became a* Pacceka-buddha (*PPN* I 450 [-vajjaka-]); atīte kira ~o nāma rājā ahosi muduka-jātiko, Pj II 84,7; *cf. prec.*

eka-vaṭṭa, *mfn. and f.*, **1.** (*mfn.*) *having a single twist or ply*; **2.** (*f.*) = eka-rajjukā; — **1.** ~ā vā dvitivaṭṭā vā saṅghassa dinnakālato paṭṭhāya garu-bhaṇḍaṁ, Sp 1242,19; — **2.** Vin-vn-ṭ *Be* 1962 II 357,1 = Pālim-nṭ *Be* 1962 I 44,8 (ek'-āvaṭṭā); — **°-rajjukā**, *f.*, *girdle consisting of a single strand or ply*; = rajjukā, Vin-vn-ṭ *Be* 1962 II 357,21 ≠ Pālim-nṭ *Be* 1962 I 44,25.

eka-vaṇa-mukha, *m.*, *a single gaping wound*; tassa ~e pi uppannassa dukkhassa pamāṇaṁ n' atthi, Ps I 213,15.

eka-vaṇṇa *mfn.*, *all one colour*; °-suttena pan' ettha yena kenaci sibbituṁ vaṭṭati, Sp 292,21 (~ena pana nīlena vā pītakena vā yena kenaci suttena anto vā bahi vā sibbituṁ, Pālim *Be* 1960 4,25).

eka-vatta, *n.*, *a single observance*; sace pana upasampadamālake pi ~aṁ bhindati, puna cattāro māse parivasitabbaṁ, Sp 994,3.

eka-vattha, *mfn.*, *wearing one cloth*; ~ā vā dunnivatthā vā urāni paṭipiṁsantā parodissanti, Sv 599,9.

eka-vatthu, *n.*, *a single thing, possession*; ~usmim pi kusalâkusalacetanāsaṅkhātānaṁ paṭipattīnaṁ aviparītato sabhāvaṁ jānāti, Ps II 29,13; yassa puggalassa kiñci rūpâdisu ~um pi mam' etan ti taṇhāya pariggahitabhāvena, Ud-a 116,12 (*ad* Ud 13,15*); — **°-dīpanā**, *f.*, *a single illustrative story*; tatr' âyaṁ ~ā, Sp 474,2; — **°-pariggaha**, *m.*, *the comprising a single thing*; Nett 10,31.

eka-vatthuka, *mfn.*, **1.** *having a single basis*; **2.** *having one and the same basis*; — **1.** maggo a-vatthuko vā ~o vā, Kv-a *Ee* 1979 123,19 ("*the path*[*-consciousness*] *has no base or a single base*"); dve tisso sambahulā vā ~ā vā nānāvatthukā vā āpattiyo, Sp 1173,12 ≠ 1185,4; imā pana āpattiyo ca sabbesaṁ ~ā saṅghabheda-vatthukā eva, 1388,17; kathaṁ pan' etehi saddhiṁ ~o (*Ee* -ṭṭh-) ekârammaṇo apubbaṁ acarimaṁ ekakkhaṇe uppajjamāno pubbaṅgamo nāma hotī ti, Dhp-a I 22,19; — *in long cpd. at* Tikap-a 19,31 = Moh 330,29; 331,2; — **°-tā**, *f. abstr.*, *in long cpd. at* Ps-pṭ *Be* II 262,28 (*ad* Ps II 342,6); — **2.** nanu atthi keci dhammā kehici dhammehi sahagatā sahajātā saṁsaṭṭhā ekuppādā ekanirodhā ~ā ekârammaṇā, Kv 337,10 ("*have the same physical basis*") = 338,12 ≠ 337,14 = 338,16 ≠ Nidd I 265,10 ≠ 346,29; ayaṁ mano imāya pītiyā sahagato ... ~o ekârammaṇo, 3,9 (~o ti hadayavatthuvasena ~o, Nidd-a I 24,14-15; ~o ti patiṭṭhatthena ekaparicchedena ~o, 25,27; dvinnaṁ bhikkhūnaṁ °-tā viya ṭhānantaravirahito, 26,1) ≠ Kv 502,8,15 = 503,13,20 ≠ 539,11 = 540,9; cittena sahajātaṁ ... ~aṁ ekârammaṇaṁ, Nidd I 412,34 (*ad* Sn 938 "hadaya-nissitaṁ") = Kv 538,7,23; — *ifc.* **ek'-uppāda-°** (Sv-pṭ I 76,23; Dhātuk-a 116,16).

Eka-vandiya, *m.*, *Npr. of a* thera (*PPN* I 450); *his* apadāna *at* Ap 217,13-22; ~o thero, Ap 217,21 (*Ee so*; *v.l.* -vandaniyo); °-ttherassa apadānaṁ samattaṁ, 217,22.

eka-vaya, *mfn.*, *of the same age* (= sama-vaya); Udāyi dasabalena saddhiṁ ~o sahapaṁsukīlito, Mp I 302,18 (Th-a II 221,34 *reads* sama-vayo).

eka-varaka, *m.*, *the one and only husband*; ~am pi disvā ubbiggā āsanaṁ demi, Thī 408 (*BeCe so*; *Ee* -vārakaṁ; = eka-vallabham pi, Thī-a 267,5 [*Be so*; *Ee* ekam pi]).

eka-valañja (*and* -ḷ-); *mfn.*, *approached by a single path*; tatra yaṁ eka-kulassa gharaṁ ~aṁ hoti, Sp

1252,6 (~an ti eka-dvārena vaḷañjitabbaṁ, Vjb *Be* 529,20 [-ḷ-] = Vmv *Ce* 471,29 [-ḷ-]).

eka-vallabha, *m(fn)., the one and only beloved*; eka-varakam pī ti ~am pi, Thī-a 267,5 (*ad* Thī 408; *Be so*; *Ee* ekam pi).

eka-vavatthana, *mfn.* (*m.c. for* -tthāna ?), *having the same definition*; ārammaṇā-anvayena ubho ~ā, Paṭis I 58,24* (evaṁ ubhinnaṁ eka-sabhāven' eva vavatthāpanan ti attho, Paṭis-a 260,1) *qu.* Vism 643,21 (mhṭ *Se* III 532,6 [-ṭṭh-]).

eka-vavatthāna-tā, *f., abstr. of prec., definition as one*; kāyaṁ pi cittaṁ pi ~ā, Paṭis I 2,27 (~ā ti parikammacittena ekato ṭhapanatāya ... kāyassa pi cittassa pi missī-karaṇatāya, Paṭis-a 50,8).

eka-vassa, *mn. and mfn.*, 1. (*mn.*) *one year*; 2. (*mfn.*) *of one year's standing* (*from ordination*); — 1. kathaṁ ... bhikkhuniyo ~aṁ dve vuṭṭhāpessanti, Vin IV 337,1 ("*in one year*"); yā pana bhikkhunī ~aṁ dve vuṭṭhāpeyya, pācittiyaṁ, 337,6** ≠ V 79,9; ~an ti ekaṁ saṁvaccharaṁ, 337,9; Vijayakumārako nāma Sirināgassa atrajo pituno accaye rajjaṁ ~aṁ akārayi, Mhv XXXVI 57; devā ... ~aṁ upaṭṭhānaṁ gacchanti, Sv 649,3; nāgabhavane ~aṁ vasitvā, Ja V 164,22 (*with v.l.*; *Ee 2 words*); — 2. tena kho samayena bhikkhū ~ā pi duvassā pi saddhivihārikaṁ upasampādenti, Vin I 59,1; (ayaṁ bhikkhu) ~o, 59,3; 59,22; ~o ahaṁ, 197,3 = Ud 59,28; so ~o saddhivihāriyaṁ upasampādesi, Sp 194,3; evaṁ ~assa sattavasso duvassassa aṭṭhavasso tivassassa navavasso catuvassassa dasavasso ti ime pi ācariyamattā eva, 1085,6.

eka-vassika, *mfn.* (*scdry fr. prec*), 1. *one year old*; 2. *of one year's standing* (*from ordination*); — 1. ~ā ti migapotikā nimmala-nīla-nettā hoti, Ja VI 483,9' (*ad* 482,25* "migī"); °-duvassikabhikkhū, Sp-ṭ *Be* 47,8; — 2. ~ena saddhivihārikena saddhiṁ, Ja II 449,17; — °-veḷuvaṇṇa, *mfn., having the colour of one year old reeds*; ~aṁ hi veḷuriyaṁ jātimaṇi nāma, Mp II 329,14 (*ad* A I 215,12*).

eka-vākya, *n.*, 1. *a single word, utterance*; 2. (*t.t. gr.*), *a single sentence, which is complete in itself*; Mogg II 238; Mogg-v II 239 240; — 1. suṇantu bhonto mama ~aṁ, D II 166,5* = Pv 573 (IV 1:68); — 2. keci pana °-tâdhippayena "avijjāya parētaṁ bhūtaṁ bhūta-rataṁ bhavā aparimuttan" ti paṭhanti, Ud-a 215,2 ("*with a preference for* [*taking as*] *a single sentence*").

eka-vācā, *f., a single utterance, formula*; pañca pācittiyāni sabbāni nānāvatthukāni ~āya deseyya vuttā ādiccabandhunā, Vin V 212,5* (evaṁ ~āya deseyya desitā va honti; dvīhi tīhi vācāhi kiccaṁ nāma n' atthi, Sp 1385,20; Vmv *Ce* 507,13); ~am pi dvevācaṁ bhaṇeyya anukampako, Ja V 257,17*; ~āya sambahulāpattiyo, Sp 723,26 (Vmv *Ce* 294,24); ~āya sambahulāni pi, Sp 805,11.

eka-vācikā, *f.n.* (*scdry fr. prec.*), *a single-fold formula*; *involving* (*only*) *a single proclamation* (*cf.* dve-, te-); anujānāmi ~aṁ pavāretuṁ, Vin I 168,22; bhikkhū nâsakkhiṁsu ~aṁ pavāretuṁ, 168,24; saṁgho dvevācikaṁ ~aṁ samānavācikaṁ pavāreyya, 169,4 = 170,7; ~āya ce bhikkhave ... pavāraṇāya bhāsitāya lapitāya pariyositāya pavaraṇaṁ ṭhapeti, 170,36 = 171,5; katīnaṁ ~ā, tiṇṇānaṁ ~ā, V 211,14.17 (Sp 1383,4) na ~am pi bhaṇitabbaṁ maññati, A II 239,22 (eka-vacanam pi vattabbaṁ na maññati, Mp III 215,21); ~añ ca samānavācikañ ca na vaṭṭati, Sp 1074,12; ~aṁ pavāreyya, 1074,12; ~e ~aṁ pavāreyya, 1077,14; °-dvevācika-tevācikāni vaṭṭanti, 1074,13; ~aṁ, Ja II 352' (*ad* 353,2* "ekavāciyaṁ"); — *ifc.* dvevācika-° (Sp 1077,32).

eka-vāciya, *n.* (*scdry fr.* eka-vācā), *single utterance, objection* (*cf. prec.*); sace ñātīh' anuññāto bhaṇeyy' âhaṁ ~aṁ, Ja II 353,2* (= eka-vācikaṁ, 353,5').

eka-vāda, *m. and mfn.*, 1. (*m.*) *a single doctrine*; 2. (*mfn.*) *having a single utterance* = *unanimous*; — 1. sattarasa bhinnavādā ~o abhinnako, Kv-a *Ee* 1979 5,16* (= Dīp V 51, *which reads* eko vādo); — 2. amaccehi ca saddhiṁ mantetvā sabbesu ~esu jātesu, Ja V 461,12 (*v.l.* eka-chandesu).

[**eka-vādaka** *in* ~am pī ti ekam pi *at* Thī-a 267,5 (*ad* Thī 408) *is probably a misprint, since* Thī-a 262,8* *reads* eka-vārakaṁ *q.v.*]

eka-vādi(n), *mfn.* (*scdry fr.* eka-vāda), *saying one and the same thing, unanimous*; pariṇāyaka-sampannā sahitā ~ino, Ja IV 347,1* (*v.l.* eka-cāriṇo).

eka-vāra, *m. and mfn.*, 1. (*m.*) *one time, turn*; *acc. and instr. used as adv.* = *once*; 2. (*mfn.*) *occurring once*; — 1. (*adv. acc.*): = sakiṁ: sakid eva ... ti ~aṁ yeva, Ps I 163,21; sakin ti ~aṁ, Ja III 302,21' = Sadd 869,4 ≠ Ja VI 529,12'; sakid evā ti ~am eva, V 483,23'; ~an ti sakiṁ, Sv-pṭ I 485,13; — eka-divase ~am eva khādati, ekāsaniko ahosi, Ja IV 8,14; — *opp. to* dvikkhattuṁ: ~aṁ vā dvikkhattuṁ vā dhotena, Sp 1111,31; *opp. to* puna: bodhisatto ... ~aṁ oloketvā puna na olokesi, Cp-a 135,15; — *opp. to* punappunaṁ: na hi te ~am eva thanaṁ añchanti; punappunaṁ añchanto dhenuṁ duhanti, Spk I 258,3; — *opp. to* punavāre: tehi ... ti vutte ~aṁ tathā katvā ... punavāre ... anārocetvā ... tathā karoti, Cp-a 117,1 ("*the next time*"); — *opp. to* aneka-vāraṁ: ~aṁ tāva maṁ ime mārenti; ahaṁ pana yakkhinī hutvā anekavāraṁ ime māretuṁ samatthā bhaveyyāmi, Ud-a 289,20; — *opp. to* dvevāraṁ: ~aṁ dvevāraṁ samāpajjituṁ vaṭṭati, Vism 387,8 (*quoting* Saṁyuttaṭṭhakathā) = Paṭis-a 346,31; — *opp. to* bahutaraṁ: bahutaraṁ avacāpetvā, ~am eva vadāpetvā, Mil-ṭ 6,18; — ~ *repeated*: ~aṁ sīhassa maṁsaṁ khādati ~aṁ usabhassa, Ja III 150,21-22 ("*now this ... now that*"); pāto va ~aṁ gacchati, katapātaraso ~aṁ, sāyaṇhe ~aṁ, I 226,26; — ~aṁ rajituṁ vaṭṭati, Sp 1126,15; ~aṁ yeva rajaṇe pakkhittena, 1111,3; ~aṁ haritvā parikkhipitvā, Sp 620,1 (Vmv *Ce* 251,11); Sp 1261,5; 1293,11; ~aṁ dhanapariccāgaṁ katvā, Sv 303,33; 375,7; 375,13; 559,16; sā ~aṁ bhinnā, Ps I 99,34; 230,12; IV 5,24; 6,6; ~aṁ pakkhittaṁ satasahassaguṇaphalaṁ deti, Spk I 351,12; II 224,11; 224,13; ahaṁ te ~aṁ sīse paharitukāmā, Ja I 292,28; 310,21; II 141,12'; 432,8; IV 349,1; VI 438,19'; Ud-a 67,27; ~aṁ uppajji, Cp-a 138,4; 158,16; 183,24; ~am eva bhuñjanato, Sv-pṭ I 157,24; 208,5; 369,14; 485,25; III 23,25; 29,5; yāva hi kallasarīro ~aṁ nimmisanaṁ karoti, Sadd 605,19; — (*adv. instr.*): mayā ~en' eva vūpasamanasamatthaṁ telaṁ pahitaṁ, Dhp-a I 10,7 ("*with only one application*"); — tena pana ~e pavattamānena, Sv-pṭ I 199,28; — 2. *opp. to* nānāvāra: etāni ~ā, Sv-pṭ I 464,1; — *ifc.* an-°; — °-dhota, *mfn., washed once*; ahatakappānan ti ~ānaṁ, Sp 1128,19 (*v.l.* eka-vāraṁ dhota-); — °-samāpajjana, *n., attaining once* (*opp. to* aparāpara-samāpajjana); °-vasena, Sv 375,17 (*Ee w.r.* -vara-).

[**eka-vāraka** *in Ee at* Thī 408 *is w.r. for* -varaka

q.v.] [eka-vārika-bhatta *and* -vāriya- *are readings of Ee at* Sp 1255,9 *and* 1263,31 (-y-) *for v.l. and Be* eka-cārika-bhatta *q.v.*]

eka-vāsa, *m., the state of remaining alone*; bhujasmiṁ gaṇa-vāse saṁghaṭṭanā, ~e aghaṭṭanā, Pj II 96,14 (*"there is no contact when there is only one"*).

eka-vijjā, *f., a single knowledge*; *v.l. at* Sv 389,24 *for BeEe* ekā vijjā.

eka-vidha, *mfn., single-fold*; (*with ref. to the* ariya-saccāni): dukkhaṁ ~aṁ pavatti-bhāvato ... samudayo pi ~o pavattaka-(*Ee*[1] pavatta-)bhāvato ... nirodho pi ~o asaṅkhatadhātu-bhāvato ... maggo pi ~o bhāvetabbo, Vism 514,1.5.9.13 (*ad* 494,11•) = Vbh-a 90,12.16.20.24 (*ad* 83,11•); api ca sabbān' eva saccāni ~āni avitathattā abhiññeyyattā vā, Vism 515,32 = Vbh-a 92,13; — (*with ref. to the* paṭicca-samuppāda): avijjā ... ~ā, Vism 528,33 (*PED wrongly states "adv."*); saṅkhārā ... ~ā, 529,3; viññāṇaṁ ... ~aṁ, 529,8; nāma-rūpaṁ ... ~aṁ, 529,13; saḷāyatanaṁ ... ~aṁ, 529,15; — nava ~ā, eko dvedhā, 'tha catu-pañcadhā, 680,23• *qu.* Paṭis-a 619,33•; Vism 680,25.27 = Paṭis-a 620,1.3; — pātimokkhan ti ... iminā vacanatthena ~am pi sīla-gantha-bhedato duvidhaṁ hoti, Kkh 1,19; sabbam pi Buddha-vacanaṁ rasa-vasena ~aṁ, Sv 15,31; kathaṁ rasa-vasena ~aṁ, 15,36; evaṁ rasa-vasena ~aṁ, 16,4; evam eva abhedato rasa-vasena ~aṁ, 24,33; ~am eva kammaṁ kurumāne, Mp I 210,2; 210,4; akusalo ~o, Tikap-a 36,30; rūpaṁ ~aṁ kāmâvacaram eva, 36,31; sabbā pi hi vedanā vedayitaṭṭhena ~ā pi nissaya-vedanā, It-a II 12,19; — (*instr. used as adv. "singly"*): ~ena māno, y? cittassa uṇṇati, Nidd I 79,28 ≠ 426,6 = Nidd II 226,13 (*Ee* yo); evaṁ ~ena rūpa-saṅgaho, Dhs 584 (As 304,28) *qu.* Spk I 45,31; ~ena rūpa-kkhandho, Vbh 12,20 (*"by way of singlefold division"* [Vbh-*Trsl.*]; ~enā ti eka-koṭṭhāsena, Vbh-a 36,4); ~ena vedanā-kkhandho, Vbh 15,3 = 72,14 = 89,8; ~ena saññā-kkhandho, 28,7 = 72,20 = 89,14; ~ena saṅkhāra-kkhandho, 40,20 = 72,23 = 89,21; ~ena viññāṇa-kkhandho, 53,38; ~ena ñāṇa-vatthu, 306,4 (enā ti eka-ppahārena, eka-koṭṭhāsena vā, Moh 187,20) = 308,12 (Moh 190,16); ~ena pi gabbhassâvakkantiṁ kathayanto mamânubalaṁ bhavissati, Mil 125,11 (*"on one score"*, [*IBH*]); ~ena sīlan nāma ... dasavidhena bahuvidhena sīlaṁ nāma, J I 276,5; — *ifc.* an-°; — **°ādi**, *mfn., singlefold, etc.*; ~īhi, Vism 494,11• (514,1) = Vbh-a 83,11• (90,12); evam ettha ~īhi vinicchayo veditabbo, Vism 515,36 = Vbh-a 92,17; ~ito, Vism 528,32; 529,19; ~īhi bhedehi (*"in their several kinds"*), Ja IV 9,27; ~inā, Sv-pṭ I 22,4; — **°ādi-niddesa**, *m., title of* Abhidh-av IV (= Abhidh-av 127–81 = *pp.* 32–35); — **°ādi-bhāva**, *m., "singlefoldness, etc."* (*Nm*); phassâdīnaṁ pi ~o veditabbo ti, Vism 529,18; — **°ādi-bheda**, *m., severalfold division*; ~e dassetuṁ, Sv-pṭ I 29,29; — **°-paricchedâvasāna**, *n., the end of the singlefold division*; iminā upari ~e vakkhamānena sambandho, Moh 187,29; — **°-samussaya**, *m., singlefold collection*; anekavidha-samussaye ~e ca, Sv-pṭ I 200,25.

eka-vipphāra, *mfn., having a single* (*one and the same*) *manifestation*; sabbesaṁ hi tesaṁ kāyo ~o va hoti, Sv 511,3 = Mp IV 27,17.

eka-vibhatti-tā, *f., the state of having one and the same case ending* (*of members of a compound which appear in the same case when the compound is resolved*); Sadd 5.2; — tesaṁ pana samāsānaṁ dve payojanāni: ekapadattaṁ ~ā cā ti, Sadd 745,14; *cf. next.*

eka-vibhattika, *mfn., having one and the same case ending* (*cf. prec.*); dvandvo nāma dvinnaṁ padānaṁ ~ānaṁ nānāliṅgānaṁ ..., Sadd 768,1; nānānāmānaṁ ~ānaṁ samuccayo dvandvo, 767,26.

eka-virava, *m., one and the same cry, a united cry*; ~aṁ viravanti, Ja I 203,2.

Eka-visajjika-sutta, *n., another name for the* Chabbisodhanasutta (= M III 29–37); ~aṁ nām' etaṁ Chabbisodhanan ti pi 'ssa nāmaṁ, Ps IV 94,18.

eka-visaya-tta, *n., the state of having one and the same* visaya [*i.e. scope*]; na h' ettha atthantaratā-parihāro dvinnaṁ pi atthānaṁ ~ā, It-a I 22,20.

eka-vihāra, *m.* [*cf. Amg.* egalla-vihāra-(paḍimā), *v. Schubring, Drei Chedasūtras, pp.* 32, 55 *in meaning* 2], 1. *one and the same dwelling place* (*of Buddhist monks*), *i.e. cell, monastery, etc.*; *in this meaning always* ~e, *usually with* viharati (*paron.*) *or* vasati; 2. *dwelling for one* (*person*), *i.e. solitary, monastic life* (*for the formation, cf.* eka-seyyā, ekâsana); *often reinforced by* eka, ekaka, *etc.*; *less frequent than* 1.; — **1.a.** *general statement in both canon and ct.s*: āyasmā ca Sāriputto āyasmā ca Mahā-Moggalāno Rājagahe viharanti ... ~e, S II 275,12 (~e ti, ekasmiṁ gabbhe, Spk II 234,13; *"in the same cell"*, S-*Trsl.*); ~e pi vasanto pana vinaya-dharassa upaṭṭhānaṁ gantvā ... asuṇanto āpajjati yeva, Sp 1376,6 *ad* Vin V 194,20 ("assavanena"); ~e vasanto pi lajjāya satthu-sammukhī-bhāvaṁ na adāsi (*i.e.* Bhaddāli), Ps III 149,22 (*ad* M I 438,6-8); 149,12; — ~e *not followed by a verb*, Sp 988,12; — **1.b.** *in disciplinary contexts, stressing the person who is sharing the residence* (*instr.* + saddhiṁ): sace vuḍḍhena saddhiṁ ~e viharati, na vuḍḍhaṁ anāpucchā uddeso dātabbo, Vin II 219,35; icchati bhagavā tena bhikkhunā saddhiṁ ~e vatthuṁ, ... Soṇena saddhiṁ ~e vatthun ti, I 196,27-28 = Ud 59,14-15 (~e ti eka-gandha-kuṭiyaṁ, Ud-a 312,2; *cf.* ekâvāse, Sp 1088,13); tehi kalaha-kārakehi bhikkhūhi saddhiṁ ~e vāsaṁ vinetabbâbhāvato upāsakâdīhi upasaṅkamanañ ca ākiṇṇaka-vihāraṁ katvā, Ud-a 249,5; — **1.c.** ~e *opp. to* dūre (pi) *in ct.s, contrasting unqualified and qualified beings, and the Buddha's attitude towards them*: ye te akata-kalyāṇā sattā, te ~e dakkhiṇa-jānu-passe nisinnā pi Buddha-cakkhussa āpāthaṁ n' āgacchanti ... ye pana kata-kalyāṇā vineyyā puggalā, te evam assa dūre pi ṭhitā āpāthaṁ āgacchanti, Sv 470,27 (*ad* D II 39,10• *foll.*) ≠ Ps II 178,29 (*ad* M I 168,29• *foll.*) ≠ Spk I 200,11 (*ad* S I 137,25• *foll.*) ≠ It-a I 151,14 (*ad* It 33,2• *foll.*); ye kamm'-āvaraṇena vā samannāgatā ti ādinā hi nayena vuttā sattā (*BeCeSe so*; *Ee* vutta-sattā) abhabbā nāma te ~e vasante (*BeCeSe so*; *Ee w.r.* vasantā) pi Buddhā na olokenti, viparītā pana bhabbā nāma te dūre vasante pi gantvā pariganhanti (*Ce* paḍi-; *BeSe* saṅgaṇhanti), Sv 682,12; — **2.** *the eremetic life of the Buddhist monk* (*v. also* eka-vihāri[n]): bhikkhu Thera-nāmako eka-vihārī c' eva hoti ~assa ca vaṇṇavādī. so eko gāmaṁ piṇḍāya pavisati, eko paṭikkamati, eko raho nisīdati, eko caṅkamaṁ adhiṭṭhāti, S II 282,27 ≠ 283,5; 283,19.21.25; — *opp. to* ākiṇṇa-vihāra (*q.v.*): ayam pi hatthi-nāgo ... ākiṇṇa-vihāraṁ jigucchitvā vivekaṁ upabrūhayamāno idāni eko asahāyo vane ~aṁ ramati, Ud-a 251,27 (*ad* Ud 42,26•); ~e antarāyaṁ agaṇetvā yūthaṁ pahāya eka-

ko hutvā, Cp-a 114,28 (*"having seen no hindrance in a solitary life"*; *cf.* ekaka-vihāra *at* Cp-a 151,24 *in a similar context*); — *metaph. used of seclusion from passions, with absence of desire, etc., described as the true solitary life* (*v. s.v.* eka-vihāri[n] c.): ~o vitthārena paripuṇṇo, S II 283,28.31.35 (*"the solitary life is perfected in detail"* [*RhD*]).

Eka-vihārika-tthera, *m., Npr. of an elder praised by the* Buddha *on account of his solitary life* (*v. PPN* I 451, *s.v.* 2.Ekavihāriya); ~aṁ (*v.l.* Ekavihāri-), Dhp-a III 471,13 (*cf.* so kira thero ekako va nisīdati, ekako va caṅkamati, 471,14-15); ~assa vatthu, 473,3 (*v.ll.* Ekavihāra-, Ekavihāri-).

eka-vihārikā, *f.* (*abstr. fr.* eka-vihāri[n]), *the dwelling alone*; ~am eva patthesi, Dhp-a III 473,2; — *in expl. of* ekodi-bhāva (*cf.* eka-vihāri[n] b. *and* c.): ekodibhāvâdhigatā ti ekodibhāvaṁ ~aṁ (*EeSe so*) adhigatā (*BeCe* ekavihārikataṁ), Ja V 256,5' (*Tr. conjectures* ekavihāritaṁ, *q.v.*).

eka-vihāritā, *f.*, (*abstr. fr.* eka-vihāri[n]), *the solitary life, specifying the meaning of* eka *and* [1]ekaka (*cf.* eka-vihāri[n]); eko care ti ekākī hutvā ... khagga-visāṇa-kappo ti tāya eva ~āya khagga-miga-siṅga-samo, Sv-pṭ I 331,28; an-itthi-gandhā brahma-cārino ti (*i.e.* dasa brāhmaṇā) etena ~aṁ ... dasseti, 402,25 (*cf.* eka-vihāri[n] b.); *see prec.*

eka-vihāri(n), *mfn.* [*Amg* egalla-vihārī, *v. Schubring-Lehre* § 157; *scdry from* eka-vihāra, *or perhaps abtracted from syntagmas of the type* eko (ekako) viharati], *living alone; epithet applied to* (*Buddhist*) *monks, usually with implication of spiritual progress* (*esp. infra* b. *and* c.), *thus perh. distinct from the more general* ekacara, ekacāri(n), *qq.v.*; — *in glosses, as an expl. of* eka 2 *and* [1]ekaka [*cf.* Sadd 6.1.1.3]: eko ti, ṭhānâdīsu iriyāpathesu ekako, ~ī ti attho, Spk I 204,25 ≠ II 213,6 (*ad* S I 140,23 ≠ II 244,21); eko santusito ti ~ī hutvā suṭṭhu tusito, Dhp-a IV 90,18 (*ad* Dhp 362); *cf.* Th 538, Th-a II 98,31 (*ad* Th 245) *in* b. *infra*; *epex. of* ekacara: vivekâbhiratiyā ~ino, Spk-pṭ *Be* II 9,11 *ad* Spk II 5,11 ("bhikkhū ... ekacarā"); — *forms*: *gen.* ~ino Ja IV 13,19*; VI 57,21'; Dhp-a I 60,22; ~issa Th 538; — **a.** *living alone, i.e. apart from fellow-monks etc., often in contexts emphasizing solitude* (*cf.* eka-vihāra 2.); aññataro bhikkhu Theranāmako ~ī c' eva hoti eka-vihārassa ca vaṇṇavādī. so eko gāmaṁ piṇḍāya pavisati, eko paṭikkamati, eko raho nisīdati, eko caṅkamaṁ adhiṭṭhāti, S II 282,27 ≠ 283,5.18.21.25; Ud-a 310,23; ~ī suññatāphalasamāpattiṁ anuyutto, Ps II 292,17 (*BeEe so*; *Se* -vihāra-) = It-a I 146,8 (*BeEeSe* ekavihāri-); Bodhisatto ... Ājīvika-pabbajjaṁ pabbajitvā ... pavivitto ahosi ~ī, Ja I 390,18; bhikkhu pi eko adutiyo viveka-sukhaṁ anubrūhanto sukhaṁ viharati ... ~ī bhikkhu (*Be so*; *CeEe print as one word*) Brahmā-samo ti ovādaṁ deti, Th-a II 98,31 (*cf.* eko, Th 245); te-māsaṁ ~ino Tathāgatassa santikaṁ ettakehi bhikkhūhi saddhiṁ upasaṅkamituṁ ayuttan ti cintetvā (*i.e.* Ānanda), Dhp-a I 60,22 = IV 27,12; — **b.** *living in solitude, implying or favouring the removal of spiritual hindrances*: araññe me viharato niccaṁ ~ino ābādhā na uppajjeyyuṁ antarāyakarā bhusā, Ja IV 13,19* (*paron.*); tassa mama evaṁ ~ino ko nu paripantho assā ti, VI 57,21' *ad* 57,18* ("mama evaṁvihārino"); handa eko gamissāmi araññaṁ buddha-vaṇṇitaṁ phāsuṁ ~issa pahit'-attassa bhikkhuno, Th 538 (*cf.* ekākiyo adutiyo ... kadâhaṁ viharissāmi, Th 541; *"I shall go alone to the forest ... which is pleasant for a resolute* bhikkhu *dwelling alone"* [*EV* I]); — **c.** *metaph., living spiritually alone, i.e. far away from passions, although still in society* (*opp. to* sa-dutiya-vihāri[n], *"dwelling with a companion, viz. craving"*, S IV 35,27—37,16): bhikkhu kiñcāpi gāmante viharati ākiṇṇe bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rāja-mahāmattehi titthiyehi titthiya-sāvakehi, atha kho ~ī ti vuccati. taṁ kissa hetu ? taṇhā hi 'ssa dutiyā sâssa pahīnā tasmā ~ī ti vuccati, S IV 37,14.16 (*cf.* a-dutiya *s.v. and* taṇhā-dutiya); — *seclusion from passions defining the true* ~ī: sabbañ-jahaṁ taṇha-kkhaye vimuttaṁ tam ahaṁ naram ~ī ti brūmi (*metre wrong, perhaps read* ~i[ṁ] brūmi), S II 284,6*; — **°(ī)-bhāva,** *m., the state of being an* ~; ~ena, Th-a II 228,23.

Eka-vihāri(n), *m., Npr. of a* thera (*v. PPN* I 451, *s.v.* 1.Ekavihāriya); ~ī, Th 61,28* (uddāna); ~ī, Ap 396,9* (uddāna); — **°-tthera-vatthu,** *n., title of a story illustrating the benefits of the solitary life* (*ad* Dhp 305): Dhp-a III 471,11 (*but v. s.v.* Eka-vihārika-tthera); — **°-vagga,** *m., title of the 44th section of* Ap (= 390–96).

Eka-vihāriya, *m., Npr. of* **1.** *a* thera (*v. PPN* I 451, *s.v.* 3.Ekavihāriya); *reputed author of* Th 537–46 (*identified with* Aśoka*'s younger brother,* Tissakumāra, Th-a II 227,28; *Lamotte, Histoire p.* 269), *famous for his having led a solitary life, hence known as* ~, *"Lone-dweller"* (*Rhys Davids,* Th-*Trsl., p.* 252 *n.* 1); *etym. pun with* eka-vihāri(n), Th 538 (*v. EV* I § 6c); °-ttherassa gāthā, Th-a II 227,21; °-gāthā-vaṇṇanā niṭṭhitā, 230,29; — **2.** *an* arahat (*v. PPN* I 451, *s.v.* 1.Ekavihāriya); ~o thero imā gāthāyo abhāsittha, Ap 391,4; °-ttherassa apadānaṁ samattaṁ, 391,5; — *Rem. For the confusion of* -i(n), -ika *and* -iya, *cf.* anagāri(n)/anagārika, ekacāri(n)/ekacārika, *etc., and see C. Caillat, IF* 71, 3.1966, *p.* 308.

eka-vīthi, *f.*, **1.** *one and the same street*; **2.** *the same cognitive series* (*of consciousness*); — **2.** tañ ca pana somanassaṁ ~iyaṁ purimajavanesu yena pahīyati, Vism 168,26 (mhṭ *Se* I 281,8); cittajā °-ekajavana-ekasamāpattisamuṭṭhānā paccuppannā, It-a II 31,8; — **°-vāsi(n),** *mfn., dwelling in one and the same street*; tena hi ~īnaṁ pahonakaṁ katvā pacāmi, Ja V 385,9; Sāvatthiyaṁ kira ~ino manussā samaggā hutvā, Dhp-a II 159,23.

eka-vīra, *m., a unique hero*; ~o asadiso mettākaruṇâdisañcayo, Ap 323,23.

eka-vīsa(ṁ), *n.* [*sa.* eka-viṁśati; *Geiger* § 117], *21*; Mogg IV 51; Sadd 297,26; — ~aṁ Rājagahe katā, Vin V 144,19; ~añ ca vassakoṭiyo, Vbh 423,32; ~aṁ Nāgadāso Paṇḍuvāso tadā gato, Dīp XI 10 (*Ee* 1879 *and* 1959 *so*; ? *read* Nāgadāsass' ~e [*ord. num.*] *with Ee* 1959 *v.l.*; *"in the 21st* [*year*] *of* Nāgadāsa"); ~a dinān' evaṁ nibandhaṁ c' assa kārayi, Mhv XXXVI 101; *cf. next.*

eka-vīsati, *f.* [*sa.* eka-viṁśati; *Geiger* § 117], *21*; Rūp 398; — *forms*: *nom. acc.* ~i; *instr.* ~iyā; *loc.* ~iyā; *gen.* ~iyā; — katamāni ~i vimutti-sukhe ñāṇāni, Paṭis I 195,30 ≠ 196,8; ~' indriyaṁ (*v. Geiger* § 117.3) no cittā, Vbh 131,14; atikhuddakā nāma yattha ~i bhikkhū nisīdituṁ na sakkonti, Kkh 4,30; antaguṇaṁ antantare ~i anto-bhoge (*Ee* 1920 *om.* anto-) bandhitvā ṭhitaṁ, Vism 358,17 (~i anto-bhoge ti ~iyā ṭhānesu obhagg'-

obhagge anta-maṇḍale, mhṭ *Se* II 218,7; *cf.* Paṭis-a 81,30 *infra*); amhākaṁ Bhagavatā ~i bhāṇavārā kathitā, Sv 480,11; ~i anesanā pahāya, Ps II 236,25; indriyesu cakkhundriyamūlake cakke ~i, Kv-a *Ee* 1979 20,1; ~i piṅgala-rājiyo, Ja VI 279,23'; cuddasā kodhavaggamhi malavagg' ~i, Dhp-a IV 237,9*; — (*instr.*) adhammenā ti ~iyā anesanasaṁkhātena micchā-jīvena, Ja II 84,21'; ~iyā anesanāhi (*Be and v.l.* -āya; *Ee* -ehi) jīvika-kappanaṁ, III 411,22'; — (*loc.*) ~iyā ṭhānesu kamma-ṭṭhānaṁ arahatte pakkhipitvā, Ps I 227,30; ~iyā ṭhānesu arahatta-nikūṭena desitaṁ desanaṁ niyyātento, 302,10; antaṁ ... -iyā ṭhānesu obhaggā antavaṭṭi, Paṭis-a 81,29; ~iyā anesanāsu, As 151,32; Ja IV 373,17'; — (*gen.*) ~iyā bhikkhūnaṁ okāso, Sp 1044,4 = 1044,19; ~iyā bhikkhūnaṁ okāsârahaṁ, 1044,15; antaguṇaṁ antabhoge (*Be so*; *Ee* anto°) ekato agalante ābandhitvā ~iyā antabhogānaṁ antarā ṭhitaṁ bandhanaṁ, Paṭis-a 81,30 (*cf.* Vism 358,17 *supra*); — °**-kappa**, *m.*, *21st* kappa; ~amhi, Ap 56,22 = 61,3; — °**-kkhattuṁ**, *indecl.*, *21 times*; ~uñ ca cakkavattī ahos' ahaṁ, Ap 385,8; — °**-vidha**, *mfn.*, *of 21 kinds*; ~āya anesanāya jīvikaṁ kappento, Ps III 5,18 ≠ V 52,20 ≠ Ja II 82,5; ~aṁ anesanaṁ nissāya jīvikaṁ kappeti, Pj I 236,24; idaṁ ... anesanaṁ ārabbha kathesi, Ja II 82,2; na ... ~āya anesanāya paccayā uppādetabbā, 82,12; ~āya anesanāya patiṭṭhāya sukhena jīvituṁ sakkā, Dhp-a III 352,5.

eka-vīsati-anesanā, *f.pl.*, *the 21 wrong ways of begging*; ~āhi jīvikaṁ kappeti, Ps II 236,23; °-vasena jīvikaṁ kappeti, 316,5; — °**-pabheda**, *mfn.*, *divided into 21 wrong ways of begging* (*v. s.v.* anesanā); sandhicchedâdike vā ~e vā aṭṭhāne niyojanikā, Dhp-a II 111,14; — °**-bheda**, *mfn.*, *divided into 21 wrong ways of begging*; ~ena ājīvena samannāgatā, Ps I 115,11.

eka-vīsatima, *mfn.*, *21st*; vaggo ~o, Kv 612,16; ~o vaggo, Dhp-a III 473,5 (*terminal title for* Dhp 290–305); °-nissaggiyaṁ, Sp *Ne* 712,6; °-pācittiyaṁ, Sp *Ne* 803,23 = 969,7.

eka-vega, *m.*, *a single effort, pull*; *instr.* "*with all speed, absolute haste*"; atibaddhaṁ sakaṭa-sataṁ ~en' eva ākaḍḍhitvā, Ja I 192,30; atha naṁ ~en' eva ukkhipitvā thale patiṭṭhāpesi, 195,6; nāgabalo thāmasampanno ~ena tīraṁ patvā, 324,16; ~en' eva pakkhanditvā, 485,21; so vissaṭṭhamatto ~ena āsanasālaṁ eva gato, II 246,17; te ... palāyitvā ~en' eva pitusantikaṁ gatā, VI 553,31; ~en' eva tiyojanamaggaṁ gantvā, Cp-a 250,33.

eka-vedana, *mfn.*, *affecting, producing one feeling* (*only*); atthi ca sikkhāpadaṁ tivedanaṁ, atthi dvivedanaṁ, atthi ~aṁ, Sp 271,12.

eka-vedanā, *f.*, *a single feeling, sensation*; na kiñci vediyatī ti ~am pi na vediyati, Ps V 16,7 (*v.l.* ekaṁ vedanaṁ).

eka-vokāra, *m.*, *a single aggregate, constituent*; °-vasena kalebarassa nikkhepo, Ps I 217,5; — *ifc.* asaññabhāva-° (Dhātuk-a 119,31); — °**-bhava**, *m.*, *single aggregate becoming*; "*one constituent becoming*" (*Ñm*); ~o catuvokāra-bhavo pañcavokāra-bhavo: ayaṁ vuccati uppatti-bhavo, Vbh 137,9 = Nidd II 177,33 *qu.* Vism 571,30; ~o gati sattāvāso saṁsāro yoni attabhavapaṭilābho, Kv 261,5.8; 262,4.7; 263,16.32; 264,2; kañci kāle ~o ti, 262,27; ṭhiti-kāle ~o ti, 262,37; ~aṁ upādāya ekassa puggalassa paññattī ti, 40,17.23; ~e eko va puggalo, 40,29.33; ~e catuvokārabhave pañcavokārabhave ... visaṭā vitthatā, Nidd I 9,18; ~aṁ catuvokārabhavaṁ pañcavokārabhavaṁ ... amamāyanto, 51,13 ≠ 369,18; 133,20; 190,19; 227,18; 459,2; ~ena ye dhammā khandhasaṁgahena saṅgahītā, Dhātuk 34,27; tattha ca khandhānan ti ~e ekassa, catuvokārabhave catunnaṁ pañcavokārabhave pañcannaṁ pi gahaṇaṁ veditabbaṁ, Ps I 217,26; ~e sahajāta-aññamañña-nissaya-kamma-indriya-atthi-avigatavasena satt' eva labbhanti, Tikap-a 68,26; ekena rūpakkhandhena vokiṇṇo bhavo ~o, eko vā vokāro assa bhavassā ti ~o, Vism 572,7-8 (mhṭ *Se* III 371,13) = Paṭis-a 87,33 = Nidd-a I 44,32; apare pi tayo bhavā: ~o catuvokārabhavo pañcavokārabhavo, It-a I 178,20; II 104,25; 104,30; — °âdayo ekacatupañcakkhandhā, Vbh-a 184,17 = Vism 572,13; °âdīsu ca sabbabhavesu, Paṭis-a 65,7; — acittakānaṁ arūpakānan ti padesu pana °-catuvokārasattā va labbhantī ti, Yam-a 76,19; etena °-catuvokārasatte gaṇhāti, Pj I 245,13; — *in long cpd.s at* Pj II 19,28 *and* Ud-a 215,8; *cf.* eka-catu-pañcavokārabhavesu *at* Pj II 158,12 = Ps I 127,28 ≠ Vism 574,23.

eka-vyañjana, *n.*, *a single letter, syllable*; na hi tathāgatā ~am pi niratthikaṁ vadanti, Sv 12,16; ~am pi ahāpetvā sakala-suttantaṁ uggaṇhi, Mp II 339,3; desanā °ādi-yuttā, Sv 176,24.

eka-vyatireka, *m.*, *a rhetorical expression denoting single contrast*; ~o ubhaya-vyatireko (*q.v.*) ti, vāccagammānaṁ paccekaṁ visesena catubbidho, ṭ *Be* 1964 249,25 *ad* Subodh 244 *foll.* (*v. trsl. p.* 101).

eka-vyāma-pamāṇa, *mfn.*, *having the measure of a single fathom*; ~āni, Ja I 207,27' (*ad* vyāma-mattāni, 207,22*).

eka-saṁyojana, *n.*, *a single fetter*; nâhaṁ ... aññaṁ ~am pi samanupassāmi, It 8,17.

eka-saṁvacchara, *m.*, *a single year*; evaṁ ~e catuvīsati uposathā, Kkh 3,18; ~e dvikkhattuṁ paccaye denti, Sp 1224,16; rājā "kittakaṁ bhogaṁ icchatī" ti pucchi; "~ena satasahassan" ti, Ja II 87,24; ~aṁ vīmaṁsantā pi antaraṁ na passiṁsu, Cp-a 219,31 ("*examining for a whole year*").

eka-saṁvaccharika, *mfn.*, *one year old*; pakkaṁ °-sūkara-maṁsaṁ, Mp III 253,8.

eka-saṁvara, *m.*, *a single restraint*; tesu yaṁ idaṁ bhayaṁ sīla-saṁvarato bhaveyya, taṁ kutoci ~ato pi na samanupassati, Sv 182,23.

eka-saṁvāsa, *mfn.*, *having one and the same dwelling place*; samaṅginī ti sampayuttā ~ā, Ja VI 155,5' (*ad* 154,32*).

eka-saṁsaṭṭha, *mfn.*, *all joined together*; yo ca samaye vā vikappetvā vā ~āni vā dve tīṇi nimantanāni ekato vā katvā bhuñjati, Kkh 103,20.

eka-saṭaka, *m.n.*, *a single cart*; ~assa dve kahāpaṇāni bhatiṁ katvā, Ja I 195,4 ("*two coins per cart*").

eka-sakkāra, *m.*, *a single honour*; ayam pi tato ~am pi na karoti, Ps II 261,13.

eka-saṅkhāta, *mfn.*, *reckoned as one*, "*all together*" (Vbh-*trsl.*); sabbesaṁ ~o āyu bhavati kittako, Vbh 423,35*.

Eka-saṅkhiya, *m.*, *Npr. of a* thera; *his* apadāna *at* Ap 391,6-31 (*PPN* I 451); āyasmā ~o thero imā gāthā abhāsittha, Ap 391,30; °-ttherassa apadānaṁ samattaṁ, 391,31.

eka-saṅkhepa, *m.*, "*one* [*i.e. a single*] *summarization*" (*Ñm*); tasmā tesaṁ jarā-maraṇen' eva ~aṁ katvā, Vism 529,28.

eka-saṅgaha, *m. and mfn.*, 1. (*m.*) *a single collection*; 2. (*mfn.*) *forming a single collection, "included together"* (*Ñm*); — 1. (*m.*) idha sabbe pi jātiyā ~aṁ gatā, Dhātuk-a 115,32; sabbe saṁjātaṭṭhānena sannivutthokāsena ~aṁ gatā, 116,4; sabbe ca hi attano kiriyākaraṇena ~aṁ gatā, 116,9; — 2. (*mfn.*) atireka-saṭṭhi-kusala-dhamme ekâbaddhe ~e karoti, Spk III 121,20; kamma-samuṭṭhānā pathavī-dhātu kamma-samuṭṭhānāhi itarāhi ~ā hoti, Vism 368,30 (mhṭ *Se* II 238,3-4); ayaṁ desanā ~ā añña-d-atthu saṁsandati sametī ti dassento, Sv-pṭ I 313,8; te pi tehi ~e karonto āha, 470,21; — °-**tā**, *f.*, *"includability as one"* (*Ñm*); dvādasehi ākārehi sabbe dhammā, Paṭis I 105,21.25 (*ad* °-nānattekattapaṭivedhe *at* 105,16 *and in* mātikā *at* 2,19); ratijanan'-aṭṭhena ~āya visuṁ agahaṇaṁ, 382,8; — °**(a)ttha**, *m.*, *collection as the aim*; tāsaṁ (*sc.* gāthānaṁ) iminā suttena saddhiṁ ~aṁ ayaṁ uddeso, Pj II 478,17.

eka-saṅgahīta, *mfn.*, *"included as one"* (*Ñm*); imehi catūhi + ākārehi cattāri saccāni ~āni, Paṭis II 105,14.22 (~ānī [*Ee* -ī-] ti tatthaṭṭhâdinā ekeken' eva atthena saṅgahītāni, Paṭis-a 594,32) = 107,11.19.31 *qu.* Vism 691,19 (mhṭ *Se* III 618,3: eken' eva saṅgahitāni); yaṁ ~taṁ, taṁ ekattaṁ Paṭis II 105,14.22.31 (yasmā ekena saṁgahītaṁ tasmā ekattaṁ, Paṭis-a 594,34) = 107,11.20.31 *qu.* Vism 691,20; imañ ñeva kāyaṁ nissāya sabbe te ~ā (*Ee* -ī-), Miln 40,19 (*"held together as a unity"* [*IBH*]).

eka-saṅgītika, *mfn.*, *"one who knows one collection"* (*Ñm*); dhutaṅgāni ... ~assa (na santike samādātabbāni), Vism 62,8 (mhṭ *Se* I 134,14).

eka-saṅgha, *m.*, *a single Order*; nâhaṁ ... aññaṁ ~am pi samanupassāmi, Ps I 88,18 (*quoting* D III 126,10, *where BeCeEe have* ekaṁ saṅghaṁ).

eka-saṁghāta, *m.*, *a single union, collection*; pubbe ~e ṭhitattā sarīraṁ nāma ahosi, Sv 603,35.

eka-sacca, *n.*, *a single truth, "actuality"* (*Ñm*); tīṇi + saccāni ~ena saṅgahitāni, Paṭis II 109,3.7.12,14 (Paṭis-a 597,8 *foll.*); ~aṁ (*Ee sometimes* ekaṁ saccaṁ) tīhi + saccehi saṅgahitaṁ, Paṭis II 109,3.10.12.14 (Paṭis-a 597,10 *foll.*); *v.l. for* ekaṁ saccaṁ *at* Cp-a 235,3.

eka-sañchanna, *mfn.*, *completely covered*; sā pāṭali ... pupphehi ... ~ā ahosi, Sv 415,28.

Eka-saññaka, *m.*, *Npr. of* 1. *a* thera; *his* apadāna *at* Ap 121,1-12 (*PPN* I 451); 2. *another* thera; *his* apadāna *at* Ap 209,24—210,5 (*PPN* I 451); — 1. ~o thero imā gāthā abhāsittha, Ap 121,10; °-ttherassa apadānaṁ samattaṁ, 121,11; Ap-a 396,1; 396,16; so ekadivasaṁ piṇḍapātassa saññaṁ manasikaritvā paṭiladdhavisesattā °-tthero ti pākaṭo, 396,11; — 2. ~o thero imā gāthā abhāsittha, Ap 210,4; °-ttherassa apadānaṁ samattaṁ, 210,5.

eka-saññ'-agga, *n.* (eka + saññā + agga), *single summit of perception, perfection of perception*; iti ekavārasamāpajjanavasena vā sabbam pi sañjānana-lakkhaṇena saṅgahetvā vā ~aṁ hoti, Sv 375,18 (*Ee so*; *Ee* [*at* 375,8.14] *and Be* ekaṁ saññ'-aggam).

[1]**eka-saṭṭhi**, *f.* [*sa.* eka-ṣaṣṭi], *61*; evaṁ loke ~iyā arahantesu jātesu, Ja I 82,24 = Bv-a 19,12 = Ap-a 87,15.

[2]**eka-saṭṭhi**, *mfn.*, *61st*; ~imhi 'to kappe, Ap 257,1.

eka-saṭṭhima, *mfn.*, *61st*; °-pācittiyaṁ, Sp *Ne* 890,5 = 982,10.

eka-saṇṭhāna, *mfn.*, *having one and the same form*; ekasmiṁ yeva sīsapadese ~ā va piḷakā jātā, Ja I 353,17'.

eka-sata, *n.*, *100 or 101*; Vejayantassa ... pāsāde ~aṁ niyyūhaṁ, M I 253,7 (*perhaps read* ~aṁ niyyūha-sataṁ *with Tr.* [551,31], *or* ekaṁ niyyūha-sataṁ; *but v. Geiger* § 117.3); yaṁ nūna mayam ~am ~aṁ kumārivaṇṇasataṁ + abhinimmineyyāma, S I 124,31-32 ≠ 125,1-2 ≠ 125,9 ≠ 125,12; tato ~aṁ khatte anuyutte bhavaṁ akā, Ja V 317,19*; kassa ~aṁ khatyā anuyuttā yasassino, 322,16* ≠ VI 397,1* *qu.* Sadd 621,6 = 914,16; samāgame ~aṁ samagge avhettha yakkho, Ja VI 273,1*; khattiyānaṁ ~aṁ āvunitvā karatale, Cp 346 [III 12:2]; mocayiṁ ~aṁ khattiye, Ja I 46,23* = Bv-a 60,27* (mocesiṁ) = Ap-a 51,4* (mocesi) *qu.* Sadd 625,13 (mocesi); pathavyā rajjaṁ ~aṁ mahiyā kārayiṁ ahaṁ, Ap 388,25; ~aṁ rājāno gahetvā, Ja V 316,18 = 320,3 ≠ VI 284,10; ~aṁ khattiye gahetvā, V 319,22'; ~ānaṁ rājūnaṁ pūjito, 323,5'; imaṁ gahetvā ~aṁ pūretvā, 474,15; na kho ... ~aṁ na dve, Dhp-a I 34,4 (*"not one hundred, nor two [hundred]"*); ~aṁ rājāno saddhiṁ aggamahesīhi ānetvā, II 16,6; ~añ ca rājāno Accimassâpi atrajā, Dīp III 14; hantvā ~e bhāte, VI 22; Bindusārassa kira ~aṁ puttā ahesuṁ, Thūp *Ee* 1971 187,4 (*Jayawickrama-trsl.* [*p.* 47]: *"100 sons", with note "usually 101"*; *but cf.* Mhv V 19; Bindusārasutā āsuṁ sataṁ eko ca vissutā) = Jinak 43,20 (*Jayawickrama-trsl.*: *"101"*); ~aṁ Addhariyusākhā sahassavattako Sāmā, Sv-pṭ I 380,27 (*quoting some unknown source*); — °-**aggamahesī**, *f.*, *100 chief wives*; imasmiṁ Jambudīpe ... ~iyo, Dhp-a II 14,18; — °-**khattiya**, *m.*, *100* khattiyas; ~ānaṁ galalohitena te khandhaṁ dhovitvā, Ja V 472,21; — °-**dvisatâdi**, *mfn.*, *100, 200, or so*; aññāni pana kulāni °-vasena attano balānurūpena kahāpaṇe pahiṇiṁsu, Ja II 287,2; — °-**putta**, *m.*, *101 sons*; Bindusārassa rañño ~ā ahesuṁ, Sp 41,21; — °-**matta**, *mfn.*, *having the measure of 100*; ~ā rājaputtā, Ja V 457,24; — °-**yodha**, *m.*, *100 warriors*; attano ~e pakkositvā, Ja VI 390,13; — °-**rāja(n)**, *m.*, *100 kings*; ~ā asīti mahātherā ca aññatatherā ca, Ja V 332,23; ~āno uyyānâdīni gacchante disvā, 473,16; sakala-Jambudīpe ~āno, VI 262,10; ekasatan ti ~āno, 273,9'; ~āno amhākaṁ nagaraṁ ānetvā, 392,5; ~ūnaṁ saññaṁ adāsi, 434,23; ~ūnaṁ aṭṭhārasa-akkhohiṇi-saṁkhāya senāya parivutā, 395,15; imasmiṁ Jambudīpe ~āno, Dhp-a II 14,18 (*v.l. S* eka-sataṁ *bis*); — °-**rāja-dhānī**, *f.*, *100 royal capitals*; ~iyo gantvā, Ja VI 390,14; sabbāya ~iyā ... saddhiṁ āgato, 397,9'; ~isu rājānaṁ amhākaṁ hatthagataṁ karissāma, 392,7; — °-**rāja-parivāra**, *mfn.*, *having an entourage of 100 kings*; Brahmadatto ~o, Ja VI 393,32; — °-**rāja-parivuta**, *mfn.*, *surrounded by 100 kings*; rājā ... ~o, Ja V 321,30 ≠ VI 287,34; — °**rāja-pallaṅka**, *m.*, *100 royal beds*; ~e ādiṁ katvā, Ja VI 395,3; — °-**rāja-purakkhata**, *mfn.*, *honoured by 100 kings*; Subodh *Be* 352; — °-**vohāra-kusalatā**, *f.*, *skill in 101 languages*; desa-bhāsā nāma ~ā, Vism 442,29 (-vohārā, mhṭ *Se* III 18,9).

eka-satta, *m.*, *a single being*; ~o pi kujjhitvā olokento nāma nâhosi, Ja I 176,4; ~o pi hi etehi muttako nāma n' atthi, VI 217,10'; ~assâpi ca ettake padese mettâdayo bhāvetabbā, Vism 321,31 (mhṭ *Se* II 140,6): ~am pi vā anavasesa-pharaṇa-vasena appamāṇato pharantī ti, Moh 180,23 (*v.l.* ekamhi).

eka-sattati, *f.*, *71*; sabbasmim pi Pavattivāre aṭṭhavīsāni ~i yamaka-satāni, Yam-a 75,10; °-kkhattuñ ca cakkavattī ahos' ahaṁ, Ap 274,11 = 388,24; °âdhika-

nava-sata-sakka-rāje paripuṇṇe, Parit-ṭ *Be* 113,14 (*date of text*).

eka-sattatima, *mfn.*, *71st*; ~e kappe, Ap 391,17 (*Ee prints wrongly* ekasattat' ime); °-pācittiyaṁ, Sp *Ne* 898,8; 984,13.

eka-sadisa, *mfn.*, *resembling one and the same thing, identical* (*opp. to* nānā); *unchanging*; — pulliṅgavisaye "~ā" ti atthe vattabbe "ekā" ti vattabbaṁ, tathā hi pāḷi dissati: Pañcālo ca Videho ca ubho ekā bhavantu te ti ... tathā pulliṅgavisaye "~ā" ti atthe "ekā" ti avatvā "eke" ti vutte "ekacce" ti attho hoti, evañ ca sati attho duṭṭho ti, Sadd 912,33—913,4; — (a) *of actions, feelings, attributes, etc., being the same in respect of two or more persons or things*: sīho ... khuddake vā mahante vā pāṇe ~ena vegena patati, Sp 185,15; gūthaṁ pi candanaṁ pi ~aṁ maddanto vicarati, 270,8; tam pan' etaṁ na sabbesaṁ ~aṁ hoti, 426,26 ("*not the same for all*"); catunnam pi ~o puññavipāko ahosi, 960,29; bhagavato ca gilānassa ca upaṭṭhānaṁ ~aṁ, 1132,26; ~aṁ sabbattha manussā saṅghabhattaṁ sajjetvā va nisīdanti, 1261,11 ("*having prepared the same food everywhere*"); evam eva ,.. anibaddhasīlānaṁ anantarāya-karaṁ sacchandarāgaparibhogañ ca nibaddhasīlānaṁ .... āvaraṇakaraṁ sacchandarāgaparibhogañ ca sabbaṁ ~aṁ karoti, Ps II 106,4; yadā ummīletvā olokentassa nimmīletvā āvajjentassa ca ~aṁ hutvā āpāthaṁ āgacchati, Vism 186,6 (mhṭ *Se* I 302,12; "*when it comes into focus alike whether he opens his eyes and looks or closes his eyes and adverts*" [*Ñm*]); yathā pi udakaṁ nāma pāpa-janassa pi kalyāṇa-janassa pi sīta-bhāvaṁ ~aṁ katvā, Ja I 24,13 ("*as water fills with its refreshing coolness good men and bad alike*"); vatthuṁ hi tasmiñ ca imasmiñ ca ~am eva, gāthā pana nānā, 136,13 ("*the incident is the same both here and there*"); pesuñña-kārake ca raññe ca hatthimhi ca attano sarīre ca ~am eva mettaṁ bhāvetha, 200,9 ("*produce the same loving-kindness towards ...*"); sukhe dukkhe bhavanti tulyā ~ā nibbikārā va hontī ti, III 15,13'; yathā so, evam etā (*i.e.* itthiyo) pi nibbisesakarā attānaṁ upagataṁ ~aṁ katvā passanti, V 432,16' ("*making them all alike*"); avasesāya pi Māra-parisāya dve janā eka-parisā (*v.l.* ~ā) ~aṁ āvudhaṁ gaṇhantā nâhesuṁ, Ap-a 77,5 (*cf.* Ja I 72,4 *s.v.* eka-sadisaka); vividhānaṁ pi tesaṁ janānaṁ samako ~o homi bhavāmi, Cp-a 270,10; — (b) *of two or more persons or things resembling the same thing, being identical*; dve pi ~ā n' atthi, Sv 509,13; yamaka-bhātaro vaṇṇena vā saṇṭhānena vā ~ā honti, 509,14 ("*twin brothers are identical*"); tasmā sā bāhirāya saddhiṁ ~ā acetanā yevā ti gaṇhantassa sukha-pariggaho hoti, Ps II 223,30 ≠ 223,34; ~e yeva ca katvā nibbattenti, Mp I 210,1; dve pi jane na ~e akāsi, 210,4 ("*did not make even two people the same*"); pāḷi pana manāyatanaṁ ca dhammāyatanaṁ ca ~aṁ, nānaṁ n' atthi, Yam-a 75,12; kuto ime ettakā ~ā bhikkhū, Vism 390,3 ("*who are all alike*" [*Ñm*]); hattha-pāda-mukha-saṇṭhānehi ca ākappena ca mātāputtā ~ā yeva, Ja I 291,9 ("*children of the same mother are identical*"); ubhinnaṁ pi ābharaṇāni c' eva pāna-bhojanâdīni ca ~ān' eva ahesuṁ, III 31,6; ubho p' ete ~ā va, V 100,26 (*so read for* eka-divasaṁ); na hi sabbe assā ~ā, VI 275,3; ekā bhavantū ti Gaṅgodakaṁ viya Yamunodakena saddhiṁ saṁsandantā ~ā hontu, 412,21' *qu.* Sadd 913,3; — (c) *used absolutely, of someone or something remaining unchanged*: samajano ti ~o jano, Sp 1150,25 ≠ Ps IV 204,16 = Ja III 488,28' ("*the common people, being all the same*"); tasmâssa nāgassa nāgena cittaṁ sameti ekī-bhāva-ratiyā ~aṁ hoti, Sp 1152,16; majjhe-bhinna-suvaṇṇaṁ viya ~am eva hoti, Sv 652,19; na ca chiddavā ti sadā ~o, antarantare chidda-rahito, Ps II 315,13; tādino ti lābhâlābhâdīhi ~assa, Spk II 289,6 ("*unchanged by gain or loss*"); evarūpānaṁ pana na sabbakālaṁ ~am eva ijjhati, Ja II 200,13 ("*their fortune is not always the same*"); sāmi, cittan tāva sabbakāle ~an na hoti, VI 422,28 ("*not always the same*"); sabbaṁ taṁ paripuṇṇaṁ rāga-madâdi-nimmathanaṁ ~aṁ tathaṁ avitathaṁ, Ud-a 131,8 = It-a I 119,29; mahāsatto pana sabbattha ~o va hoti, majjhattabhūto, Cp-a 269,15; — sabbattha sabbadā ca °-tāya tathā avitathā anaññathā, It-a I 123,14.

eka-sadisaka, *mfn.*, *identical*; = *prec.*; avasesāya pi Māra-parisāya dve janā ~aṁ āvudhaṁ na gaṇhiṁsu, Ja I 72,4 (*cf.* Ap-a 77,5 *s.v.* eka-sadisa; "*no two took the same weapon*").

eka-sadda, *m. and mfn.*, **1.a.** (*m.*) *a single sound, noise*; **1.b.** (*mfn.*) *consisting of a single sound, full of sound or noise*; **2.** *the word* "eka"; — **1.a.** (*m.*) nâhaṁ ... aññaṁ ~am pi samanupassāmi, A I 1,15 = 2,15 = III 68,16 *qu.* Dhp-a I 15,18; — **1.b.** (*mfn.*) mahāsamajjaṁ karonto viya sakalanivesanaṁ ~aṁ kāresi, Ja I 364,23; imasmiṁ kāle gehaṁ ~aṁ hoti, Ps II 391,35; paṭhavi-talato yāva brahmalokā sādhukāra-saddena sabbaṁ ~am eva hoti, Mp IV 59,24; Bhūridatta-nivesanaṁ aṇṇavakucchi viya ~aṁ ahosi, Ja VI 189,17; — **2.** ayaṁ hi ~o aññasaṁsaṭṭhâsahāyasaṅkhâdisu dissati, Ud-a 18,21; ~o atth' eva aññ'-atthe ... atthi seṭṭhe ... atthi asahāye ... atthi saṁkhāyaṁ, It-a I 37,13; ~o diṭṭho ti āha, Vism-mhṭ *Be* I 182,18 (= *Se* I 267,4) *ad* Vism 156,23 (seṭṭho pi hi loke eko ti vuccati); ~o aññaseṭṭhâsahāyasaṅkhâdisu dissati, Sv-pṭ I 56,14 *ad* Sv 31,22 ("ekan ti gaṇana-paricchedda-niddeso"); — °-vacanīyatāvibhāvana-vasena, Sv-pṭ I 379,19.

eka-santati, *f.*, *a single, one and the same, continuity* (*of thought*); °-vasena cuti-cittena saddhiṁ nirujjhatī ti kathitā, Nidd-a I 149,26; — °-**parināma**, *m.*, *change in a single continuity* (*Ñm*); °-nayena, Vism 148,34 (mhṭ *Se* I 253,5; "*by way of change ...*"); — °-**pariyāpanna-tā**, *f. abstr.*, *the fact of being contained in a single continuity*; ~āya ekatta-nayena accantam abhedagahaṇam pi kāraṇam evā ti dassetuṁ, Sv-pṭ I 226,27.

eka-santāna, *m.*, *a single continuity*; ~ena pana dvinnaṁ pañcannaṁ vā abhāvā paṭikkhipati, Kv-a 26,21 (*Ee* 1979 28,23 *reads* ~e; "*cohering in one individual's life-continuum*" [*B. C. Law*]); — °-**pariyāpanna**, *mfn.*, *contained in a single continuum*; ~ānaṁ, Sv-pṭ I 226,21.

[**eka-santhava**, *m.*, *an acquaintance*; *v.l. in Bi at* Ja II 44,15' (*BeEe omit* eka-; *Ce reads* esa).]

eka-sandhi, *mfn.*, *having a single link*; katthaci dvisandhi-ti-saṅkhepaṁ, katthaci °-dvi-saṅkhepaṁ desitaṁ, Vism 584,16 = Vbh-a 197,25 ≠ Sv 493,16 ("*having two sections and one link*").

eka-sapha, *mfn.* [*sa.* eka-śapha], *whole-hoofed, not cloven-hoofed*; eka-khuraṁ katvā ti aneka-sapham pi ~aṁ viya katvā, assaṁ viya katvā ti attho, Sv-pṭ III 204,17; — *ifc.* an-°.

eka-sabhāva, *m.*, (eka + *sa.* svabhāva), **1.** *one and the same nature*; **2.** *solitary nature*; **1.** na ca aññamaññaviruddhaṁ nānā-sabhāvena tena bhavitabbaṁ, atha kho

~ena, Sv-pṭ I 477,13; °-tā-saṅkhātena tādi-lakkhaṇena tādinā, It-a I 167,16; — 2. ekatte ekaggatāya ekatte vā ekasabhāve va, nibbāne niratam̐, Th-a I 130,13 (*ad* Th 49 "ekattaniratam̐").

eka-sama, *mfn.*, *equal to one and the same thing, all the same, exactly equal*; catunnam pi sīlam̐ ~am eva akāsi, Ja VI 261,7.

eka-samagga, *mfn.*, *reading of Se for* eka-sāmanta *at* Cp 126 [I 10:2].

eka-samaṇa, *m.*, *a single ascetic*; evam eva imesu ~o pi na añña-titthāyatane uppajjati, Ps II 7,2.

eka-samāpatti, *f.*, *a single attainment*; ye aṭṭhasu samāpattīsu ~im pi na jānim̐su, Sv 670,17; *in long cpd. at* It-a II 31,9 (*v. s.v.* eka-vīthi); — °-**lābhi(n)**, *mfn.*, *gaining a single attainment*; ~ino eva vā vasena attho veditabbo, Sv-pṭ I 224,21.

eka-samuṭṭhāna, *mfn.*, *having a single origin*; tattha ~ā nāma catutthena ca pañcamena ca chaṭṭhena ca samuṭṭhānena samuṭṭhāti, na aññena, Kkh 22,36; tidhā ~ā, 23,8*; dasa ~ā, ekam̐ di-samuṭṭhānam̐, As 340,17; dasa ~āni, 340,23.

eka-samūha, *m.*, *a single group, collection*; eka-nikāyam pī ti ~am pi, Sv-pṭ I 40,8 (*ad* Sv 23,3) = As-mṭ 22,30 (*ad* As 25,11).

eka-samodhāna, *n.* (eka + *sa.* samavadhāna), *a single meeting*; ayam̐ kira thero ~asmim̐ yeva ... bhikkhu-sahassam̐ arahattam̐ pāpesi, Mp I 318,9.

eka-samosaraṇa, *mfn.* (eka + *sa.* samavasaraṇa), *having a single confluence, united*; ime dve dhammā dvayena vedanāya ~ā bhavanti, D II 61,34; dvīhi koṭṭhāsehi vedanāya ~ā bhavanti, Sv 500,21.

eka-sampahāra, *m.*, *a single blow*; kin nu nāma ~o pi dātabbo siyā, Ja II 211,18*.

eka-sambaddha, *mfn.*, (*all*) *joined into one*; evam̐ ~āni anunāsikantāni vā katvā dātabbāni, Sp 969,27; evam̐ uṭṭhahitvā tūla-rukkhehi ~o ṭhito, 1044,2.

eka-sambandha, *m.*, *a single union, conjunction*; ~ena gatam̐ sīmāsaṅkham eva gacchati, Sp 1046,10.

eka-sambhoga, *mfn.*, *enjoying food together*; sambhatto ti ~o daḷha-mitto, Sp 1129,4; sace khuddako vihāro hoti, sabbe bhikkhū ~ā, Sp 1264,4; yo vā °-paribhogo tassa santike nissayo gahetabbo, 985,29.

eka-sammati, *f.*, *a single agreement*; terasasu sammatīsu °-vasena pi issariya-kammam̐ na kātabbam̐, Sp 1163,17 (*Ee so*; *Be* -sammuti-).

eka-sayana, *n.*, *one and the same couch*; tuvaṭṭa ~e, Dhātum 788 (*but* tuvaṭṭa nipajjāyam̐, Sadd 532,7; *cf.* Sp 620,25; 932,7); Nandā-devim̐ ca rāja-puttam̐ ca rāja-dhītaram̐ ca ... attanā saddhim̐ ~e sayāpesi, Ja VI 435,21; tam̐ ... raññā saddhim̐ ~e nipajjāpetvā, V 281,16; tena saddhim̐ °-gatā, VI 384,17; — *in these phrases the construction with instr.* + saddhim̐ *makes it clear that the meaning is not "couch for one"*.

eka-sara, *v. s.v.* eka-ssara.

eka-salākā, *f.*, *a single meal-ticket*; ekā ... dārikā ~ato uddham̐ dātum̐ (*Be so*; *Ee* datum̐) nâsakkhi, Sv 303,4.

eka-sassa, *n.*, *"a single crop"* (*Burlingame*); evam̐ ~e navavāre aggadānam̐ adāsi, Sv 588,17 = Dhp-a I 98,17.

eka-sahassa, *n.*, 1,000; ek'-aṅguliyā ~am̐ cakkavāḷam̐, dasahi aṅgulīhi dasa-sahassa-cakkavāḷe ..., Sv 692,36.

eka-Sākiya, *m.*, *a single Sakyan*; Suddhodana-mahārājena vandite bhagavati avanditvā ṭhito (*Ee w.r.* -no) nāma ~o pi nâhosi, sabbe yeva vandim̐su, Sp 1006,17 (*but cf.* eko Sākiyo *in similar passage at* Ja I 88,28).

eka-sāṭa, *mf(-ī)n.*, *having a single robe* (*cf.* eka-sāṭaka 2; *cf.* sāṭo vuccati sāṭako, Sadd 352,8); satta ca acelā, satta ca ~ā, satta ca paribbājakā, Ud 65,6.14; addasā kho rājā satta ca -e satta ca ~e satta ca -e, 65,9; acira-pakkantesu sattasu ca -esu sattasu ca ~esu sattasu ca -esu, 65,18; — (*f.*) lūna-kesī paṅka-dharī ~ī pure carim̐, Thī 107.

eka-sāṭaka, *mfn.*, 1. *wearing one robe, instead of two* (*v. BD* II *p.* 43 *n.* 3), *hence regarded as indecent*; 2. *the "one robe (ascetics)"* (*v. BD* V *p.* 191 *n.* 6), *a derogatory designation of a non-Buddhist sect*; *evidence is scanty, identification is hardly possible*; — 1. ekam̐ sāṭakam̐ dehī ti ... amhākam̐ kho bhante kula-puttakānam̐ kismim̐ viya ~am̐ gantum̐, Vin III 211,9 (Vjb *Be* 1960 241,2: ~an ti bhāva-napum̐sakam̐); kissa tvam̐ ayyo ~o āgacchasī ti, 211,15 (*"why do you come with (only) one robe?"*); — *applied to a female ascetic*: nigaṇṭha-cāritta-vasena ~ikā (*BeCe so*; *Ee w.r.* ~ā), Thī-a 107,5 *ad* Thī 107 ("eka-sāṭī", *not specified as* nigaṇṭhī); *v. also* Eka-sāṭaka *s.v.*; — 2. *in stock-lists enumerating various classes of sectarians* (*cf.* eka-sāṭa): satta ca jaṭilā, satta ca nigaṇṭhā, satta ca acelā, satta ca ~ā, satta ca paribbājakā, S I 78,2.8 ≠ Ud 65,6 (eka-sāṭā, *q.v.*); acira-pakkantesu sattasu ca acelesu sattasu ca ~esu sattasu ca paribbājakesu, S I 78,14 ≠ Ud 65,19; yathā ... nigaṇṭhā pārupanti, yathā ca ekacce paribbājakā ..., yathā ca ~ā manussā, Kkh 147,30 = Sp 1213,8; — *only their outward aspect is described in ct.s, but the descriptions conflict*: ~ā ti °-nigaṇṭhā viya ekam̐ pilotika-khaṇḍam̐ hatthe bandhitvā eken' antena (*Ee so*; *Be* tenāpi) sarīrassa purima-bhāgam̐ paṭicchādetvā vicaraṇakā, Ud-a 330,20-21 *ad* Ud 65,6 ≠ Mp III 394,2-3 *ad* A III 383,28 (*more briefly*); yathā ~ā manussā nivattha-sāṭakassa ekena antena piṭṭhim̐ pārupitvā ubho kaṇṇe ubhosu am̐sa-kūṭesu ṭhapenti, Kkh 147,30 = Sp 1213,8; — ~ā *following* nigaṇṭhā, *in stock definitions of the six* abhijātis (*v. s.v.*): lohitâbhijāti paññattā: nigaṇṭhā ~ā (*Ee* eka-sāvakā *results from a w.r. of Singh. Mss.*), A III 383,28 ≠ Sv 162,21 (*ad* D I 54,4) ≠ Ps III 121,10 (*ad* M I 407,35) ≠ Spk II 343,3 (*ad* S III 211,23); — *Hare's translation "Here is the red: Jains and loin-cloth folk"* [*GS* III 273] *implies asyndeton, rather than* ~ā *as an epith. of* nigaṇṭhā, *as Basham takes it* [*Ājīvikas, pp.* 109, 139, 243], ~ *and* nigaṇṭhas *perhaps not being identical but sharing common features*; — °-**pāruta**, *n.*, *the draping of a one-cloth ascetic* (*to be avoided by the* bhikkhu *as being included among the* gihi-pārutas [Vin II 137,11 *foll.*; *cf. BD* V *p.* 191 *n.* 6]); ~am̐, Kkh 147,24 = Sp 1213,1.

Eka-sāṭaka, *m.*, *Npr. of a* brāhmaṇa *who lived at the time of* Vipassī Buddha (*PPN* I 451); *he is spoken of as a previous birth of the* thera Mahākassapa, *and is mentioned in* Mil *as a person whose act of devotion received its reward in this life*; *sometimes brachyl. for* Cūḷ° *or* Mahā-°; Sumano ca ... mālākāro ~o ca brāhmaṇo, Mil 115,12; (*with a pun*) ~o brāhmaṇo uttara-sāṭakena Bhagavantam̐ pūjetvā, 291,21; Dhp-a III 3,11; 3,22; — *ifc.* Cūḷ° (Dhp-a III 1,4 *foll.*); — °-**brāhmaṇa**;

(*etym. pun*) nivāsana-sāṭako eko va hoti tathā brāhmaṇiyā, pārupanaṁ pana dvinnam pi ekam eva. sakalanagare ~o ti paññāyi, Spk II 182,28 = Mp I 165,17 ≠ Th-a III 123,14 (Eka-sāṭika-) ≠ Ap-a 253,23; esa kambalo amhehi ~assa dinno, Spk II 184,30 = Mp I 167,21 = Th-a III 124,33 = Ap-a 255,8.

eka-sādhukāra, *m. and mfn.*, **1.** (*m.*) *a single shout of applause*; **2.** (*mfn.*) (*resounding with*) *a single shout of applause*; — **1.** (*m.*) sādhu sādhu sukathitaṁ suvinicchitan ti ~o ahosi, Sp 307,16; — **2.** (*mfn.*) yāva brahmalokā ~am eva ahosi, Dhp-a IV 102,5 (*BeCeEe so*); Jasasahassī-lokadhātu eka-gandhā eka-mālā ~ā ahosi, Ap-a 75,35.

eka-sāmanta, *mfn.*, *having the same neighbourhood*; makkaṭo ca ... ahaṁ tadā vasāma ~ā (*Ee* 1882 *and* 1974 *so*; *Se* eka-samaggā *q.v.*), Cp 126 [I 10:2].

eka-sārīrika, *mfn.*, *affecting only one person* (*opp.* aneka-); evaṁ assāyaṁ ~aṁ puññapaṭipadaṁ paṭipanno hoti, A I 168,20; ~ā vā puññapaṭipadā hoti anekasārīrikā vā, 169,4; — *ifc.* **an-°**.

eka-sālaka, *mfn.*, *containing only one hall*; ~e Mallikāya ārāme, D I 178,5 (tattha ekā sālā etthā ti ~o, Sv-pṭ I 472,16) = M II 22,29 *qu.* Spk I 10,8 = Ps I 8,10 = Sv 32,6 = Mp I 11,23 = Pj I 105,4 = Ud-a 19,23; ~o Mallikāya ārāmo, D I 178,12.14 = M II 23,8.11.

Eka-sālā, *f.*, *Npr. of a* brāhmaṇa *village* (*PPN* I 452); ~āyaṁ brāhmaṇa-gāme, S I 111,9.

eka-sālika, *mfn.* [*sa.* eka-śālika, *scdry fr.* eka-śālā, Pāṇ V.3.109], Mogg IV 41 (*p.* 219,13).

eka-sāsana, *mf(-ī)n.*, *of one and the same persuasion, dispensation*; na mayhaṁ bhariyā esā sahadhammā ~ī, Cp 178 [II 4:6] (aham pi paribbājako, ayam pi paribbājikā samāna-dhammā paribbājakasāsane ~ī, sabrahmacārinī ti attho, Cp-a 135,26); odapattakiyā mayhaṁ sahajā ~ī, Cp 180 [II 4:8] (~ī ti ca idaṁ bhummatthe paccattaṁ, ~iyā ti attho, Cp-a 136,5).

eka-sikkhāpada, *n.*, *a single rule*; yasmā hi ~am pi avatthusmiṁ paññattaṁ n' atthi, Sp 1413,29; ~aṁ pi apariccajitvā, 1296,21 (*Be so*; *EeSe* ekaṁ sikkhāpadaṁ).

eka-sikha, *mfn.*, *having a single crest, top-knot*; tedaṇḍikā ~ā āgacchanti mamaṁ gharaṁ, Ap 358,18.

eka-siṅga, *m.*, *Npr. of* Viṣṇu; Abh-ṭ *Be* 1964 16-7 *ad* Abh 16.

eka-sittha, *n.*, *a single lump of boiled rice*; pacchā nimantita-kule laddha-bhikkhato ~am pi ajjhoharati pācittiyaṁ, Kkh 103,13; yena ~am pi ajjhohaṭaṁ hoti, Ap 825,4; ahaṁ te ~am pi na dassāmi, Ja V 387,8.

eka-sīma, *mfn.*, *within the same boundary*; Rājagahaṁ hi parikkhipitvā aṭṭhārasa mahāvihārā sabbe ~ā, Sp 1049,30; — **°-vihāra**, *mfn.*, *having their dwelling within the same boundary*; idañ ca nānālābhehi nānûpacārehi ~ehi kathitaṁ, Sp 1132,15; — **°-mahāvihāra**, *m.*, *great* vihāra *with the same boundary*; anupariveṇiyan ti ~e tasmiṁ tasmiṁ pariveṇe, Sp 1048,33 (*v.l. and Be so*; *Ee* ekasmiṁ vihāre).

eka-sīmā, *f.*, *one and the same boundary*; sammatipariyosāne ṭhapetvā nadiṁ nimittānaṁ anto tīradvayañ ca dīpako ca ~ā hoti, Sp 1048,14 (*but* ekā sīmā *in similar phrase* at 1047,34); te ca kho hatthapāsaṁ avijahitvā ~āyaṁ ṭhitā, Kkh 4,21 = 8,15; tesu catusu bhikkhusu ~āyaṁ hatthapāsaṁ avijahitvā ṭhitesv ev' etaṁ saṅghassa uposatha-kammaṁ pattakallaṁ nāma hoti na itarathā, 8,16; sace pana ~āya bahū vihārā honti, Sp 1110,3; saṅgha-kammaṁ ~āyaṁ visuṁ karontehi, 1280,7; ~āyaṁ dvīsu saṅghesu nisinnesu, 1322,30; ~āya dve uposathā katā, Ja I 425,4; ~āya āveṇi-saṅgha-kammāni akāsi, 490,29; tatth' eva ~āya uposathâdīni anujānitvā, Dhp-a I 55,9.

eka-sīsa, *mfn.* [*sa.* eka-śīrṣa(n)], *with heads turned in the same direction*; sabbe pupphā ~ā uddha-vaṇṭā adho-mukhā, Ap 258,15.

eka-suti(ka), *mfn.*, *having one and the same sound, "homonym"*; Sadd 1136 *and* 6.1.3.1. *q.v.*

eka-suti-dhara, *mfn.*, *keeping in mind what has been heard once*; Ja VI 594,33* (*in copyist's verses at end of* Ja VI; ? *read* -suta-).

eka-sutta-ganthita, *mfn.*, (*a garland*) *tied on a single thread*; kusumānaṁ ~aṁ mālaṁ, Vbh-a 248,24.

eka-surabhi-gandhâdhivāsita, *mfn.*, *scented with one and the same sweet-smelling perfume*; sakalaṁ deva-nagaraṁ ~aṁ hoti, Bv-a 36,32.

eka-sūra, *m.*, *a unique hero*; sūrā ti ~ā ye sajālikā pi samuddaṁ tarituṁ sakkonti, Sv 157,9 (*with v.l.*; *BeEe* ekanta-) = Mp IV 54,25 (*Ee so, with v.l.* ekanta-).

eka-seta-cchatta, *n.*, *a unified white canopy* (*of sovereignty*); sakala-Yona-raṭṭhe ca Haripuñjaye ca ~aṁ ussāpesi, Jinak 82,10.

Eka-seti-bhinda, *m.*, *Npr. of king named* Sīhasura, *who built* Vijayapura; mahāsetibhaṁ ekaṁ labhitvā ~o ti tassa nāmaṁ pākaṭaṁ ahosi, Sās 82,26; ~o hi rājā aparassa rañño deviṁ gabbhiniṁ ānetvā aggamahesiṭṭhāne ṭhapesi, 85,24; ten' eva na Ujano ~assa putto, Kittitaro nāma rājakumāro yeva ~assa putto, 85,27-28.

eka-senā, *f.*, *a single army*; ~āya pi koci kaṇḍena viddho nāma n' atthi, Ja V 316,3.

eka-seyya, *mfn. and n.* (eka + seyyā, *prob. first used as adj. form of* eka-seyyā (*esp. defining* brahmacariya), (*which consists in*) *having a bed alone* (*cf.* eka 2; *v. sa.* [*Pw*] eka-śāyin), *but currently used as subst.*: (a) *the lying for one, i.e. the lying alone* (*cf.* seyyaṁ, Vin IV 41,27'); (b) *dwelling for one, i.e. solitary dwelling* (*cf.* seyyā, Vin IV 17,1'); *the difference between* (a) *and* (b) *was liable to be blurred* (*cf.* Sp 745,9-10 *ad* Vin IV 17,1': seyyā ti kāyapasāraṇa-saṁkhātaṁ sayanam pi vuccati, yasmiṁ senāsane sayanti tam pi), *and ct.s, generally followed by Trsl.s, tend to prefer* (b), *thus emphasising* viveka; — ~ *is frequently followed by* ekabhatta, *and preceded by* ekāsana (*v. s.v. and cf.* senāsana); — **(a)** *epex. of* brahmacariya: dukkaraṁ kho Soṇa yāva-jīvaṁ ~aṁ ekabhattaṁ brahmacariyaṁ, iṅgha tvaṁ ... tatth' eva agārika-bhūto Buddhānaṁ sāsanaṁ anuyuñja kāla-yuttaṁ ~aṁ ekabhattaṁ brahmacariyan ti, Vin I 194,31-34 (ekakassa [*v.l.* ekassa] seyyaṁ, Sp 1087,18; "*the observance of* brahmachariya [*which confines a man*] *to one seat and one meal*" [*d'Alwis, Intr.* 95]; "*the solitary sleeping place*" [*BD* IV 261; *v. n.* 1]) ≠ Ud 57,20-23 (*which reverses* ~aṁ *and* ekabhattaṁ; "*the Brahma-life with its one meal a day and solitude*" [*Woodward*]; adutiya-seyyaṁ: ettha ca seyyā-sīsena ... kāya-vivekaṁ dīpeti, na ekākinā hutvā sayana-mattaṁ, Ud-a 309,17-20) = Dhp-a IV 101,11-12; ekāsanaṁ ~aṁ methuna-viratiṁ, Ud-a 168,8 (*ad* "brahmacariyaṁ"); piṇḍāya caritabbaṁ ~aṁ (*BeCeSe and Ee v.l. so*; *Ee* ~ā) ekabhattaṁ brahmacariyaṁ ati-dukkaraṁ, Sp 205,30; ~aṁ ekabhattaṁ cā ti ādikaṁ ...

brahmacariyaṁ, Spk I 352,20; — *ifc.* **ekabhatta-°** (°-brahmacariya, Sp 248,16; *BeSe so*; *CeEe* -ā-); — (b) ekāsanaṁ ~aṁ eko caram atandito, Dhp 305 (*obj. of* caram, *or adv. acc.*?; *he who, as well as dwelling alone, wanders alone*), *for which* Dhp-a (Ekavihārittheravatthu) *gives two (complementary) expl.*: so kira-thero ekako va nisīdati ... "bhikkhunā nāma vivittena bhavitabban" ti viveke ānisaṁsaṁ kathetvā, III 471,14–472,2; ... satiṁ upaṭṭhapetvā ... mūlakammaṭṭhānamanasikārena nipannassa bhikkhussa seyyā, 472,9-13; ... ekāsanaṁ ~aṁ indriya-damo dhuta-dhammehi cittassa niggaho ... evam-ādīni yāni bhikkhunā ... pavattetabbāni puññāni tehi mā bhāyittha, It-a I 74,17; — *cf.* eka-seyyā.

eka-seyyā, *f.*, = eka-seyya, *n.* (*which is usually found in cpd.s, although Ee often seems to favour* ~; — (a) *the lying alone*; eko, rāja, nipajjāmi niyate paṇṇasanthate, tāya me ~āya, rāja, vaṇṇo pasīdati ... tāya me sukha-seyyāya, Ja VI 25,3*-5*; *v.l. for* eka-seyya (*q.v.*) *at* Sp 205,30 (*Ee only*); 248,16 (*CeEe so*; *BeSe* 1919 -a-); — (b) *solitary dwelling*; sace pi sattabhūmiko pāsādo ekûpacāro hoti satagabbhaṁ vā catussālaṁ vā ~ā icc eva saṅkhyaṁ gacchati, Sp 746,2.

eka-sesa, *m.* [*sa.* eka-śeṣa], *the remaining of one, t.t.gr. "the only remainder"* (*S.M. Katre, Dict. of Pāṇini*), *"a term denoting that of two or more stems (alike in form and followed by the same termination) only one remains* (*MW s.v.* eka-śeṣa); *"pluriel d'ellipse"* (Sadd 1115; 3.3.2); *cf.* Pāṇini I.2.64: sarūpānām ekaśeṣa ekavibhaktau; — sarūpānaṁ ~vâsakiṁ, Kacc 390 (sarūpānaṁ padavyañjanānaṁ ~o hoti asakiṁ [puriso ca puriso ca purisā], Kacc-v 390; bahubbīhimhi ca sarūpānaṁ ~o, Sadd 779,1; 779,2.10; 779,6; 779,12; 780,11; ~aṁ parikappetvā ~añ ca katvā, 782,28; bavhatthañāpanicchāyaṁ sarūpānaṁ ~o, puriso puriso ca purisā, 796,24; 797,3; garūnaṁ matantare virūpānaṁ padānaṁ ~o hoti: Sāriputto ca Moggallāno ca Sāriputtā, 797,11; na sabhāvato ṭhitānaṁ sarūpānaṁ °-vasena vuttaṁ, 797,6; — etesaṁ ~e kate saḷāyatanaṁ tv eva saṅkhaṁ gacchati, Vbh-a 177,23 = Vism 566,2 (*printed as cpd. in Ee* 1921); padaviggaho ca padavibhāgo ca padavibhāgo ti vā °-vasena, Sv-pṭ I 43,22; Sadd 797,6; — *ifc.* ekadesasarūp° (Ud-a 253,10; Sv-pṭ I 15,29; Sadd 148,3); kat° (Vbh-a 174,4.5 = Vism 562,24.25; Kacc-v 391; Sadd 783,3); virūp° (Sadd 797,10.16.17.20.23); sarūp° (Sadd 779,19); — **°-kicca**, *n.*, *functioning of* e.; viggahe (kate) ~aṁ n' atthi, Sadd 779,5.16; — **°-naya**, *m.*, *rule of* e.; etasmiṁ atthe ~ena ayaṁ niddeso kato, Sv-pṭ I 159,6; sāmaññaniddesena ~ena vā gahetvā, 159,17; 162,9; mukhadoso ca mukhadoso ca mukhadoso ti ~ena p' ettha attho daṭṭhabbo, 347,28; yuga-saddo c' ettha ~ena daṭṭhabbo yugo ca yugo ca yugā ti, 410,8; tayo ete devaputtā pāḷiyaṁ ~ena vuttā, II 305,18 *ad* Sv 688,2 ("Cittaseno ti Citto ca Seno ca Cittaseno"); putta-saddena sāmaññaniddesato ~ena vā puttī pi gahitā ti āha: "bahū dhītaro" (Sp) ti, Sp-ṭ *ad* Sp 631,12; — *ifc.* virūp° (Sv-pṭ I 158,13); sarūp° (Sadd 706,7); — **°-pada**, *n.*; — *ifc.* kat° (Sadd 782,23); — **°-samāsa**, *m.*, *an* e. *compound*; loko ca loko ca loko cā ti loko, °-vasena lokā ti vattabbe loko ti vutto, Ap-a 419,12 *ad* Ap 147,19 ("lokajeṭṭho").

ekaso, *indecl.* [*sa.* eka-śas], *one by one, singly*; — *ifc.* an-°.

eka-(s)sara, *mfn.*, *containing a single vowel sound*; kvacâdivaṇṇānaṁ ~ānaṁ dvebhāvo, Kacc 460 (Kacc-v 460); suddhassarā ~ā (-s- *m.c.*) tathânekassarā ti ca, Sadd 572,5; 572,9; 572,16-20; 572,28; tena °-dhātūsu ḍhaṇa-ḷā na kathīyare, 573,8; — *ifc.* an-°.

Eka-ssara, *m.*, *Npr. of a* cakkavatti (*a previous birth of* Kisalayapūjaka [*PPN* I 452]); sattavīse ito kappe eko ~o ahu ... cakkavattī, Ap 200,12.

eka-hattha, *mfn.*, *having only one hand*; ahattho vā ~o vā, Sp 1030,2 (*ad* Vin I 91,13 "parisadūsako"); — **°-kuṇi**, *mfn.*, *deformed, paralyzed in one hand only*; kuṇī ti ~ī vā ubhayahattha-kuṇī vā, Pp-a 227,28; — **°-ppamāṇa**, *mfn.*, *being the size of one hand*; paṇimattañ ca coḷakan ti ~aṁ colakhaṇḍan ti attho, Pv-a 70,20.

ekahatthipiṭṭha *n.*, *the back of a certain elephant*; rājā ... ~e nisīdāpetvā, Ja I 398,7.

eka-hita, *mfn.*, *solely beneficial for* ...; — *ifc.* **āsava-nud°**.

eka-hetu-phala-dīpana, *n.*, *explanation of a single cause and a single fruit*; atthi panā ~e attho, Vism 542,10* (eka-hetu-dīpanam ... eka-phala-dīpanam, mhṭ *Be* 1960 II 290,19) = Vibh-a 147,30*.

ekâkāra, *mfn.* (eka + ākāra), *having a single form*; ubhayam pi h' etaṁ pakati-jahanato ~aṁ hoti, Sp 585,6; tīsu liṅgesu sattasu vibhattisu ~ena tiṭṭheyyuṁ, Sadd 283,4.

ekākika, *mfn.*, *alone, solitary*; ~o adutiyo vasāmi Nisabhe tadā, Ap 67,6 (*Be and* Th-a I 24,4* *read* -iyo); ~o aññesaṁ abhāvā aham eva eko, Ap-a 342,27 (*Ee so*; *Be* -iyo); *cf.* ekāki(n), ekākiya, ekānika.

ekāki(n), *mfn.*, *alone, solitary*; ekā kâky asahāye: ekasmā asahāyatthe ka-ākī honti vā: ekako ~ī eko, Mogg IV 56; Pay II 159; Abh 718; — *decl. at* Sadd 286,8-15; — aham pi ~inī vicintemi, Thī 426 (~inī ti ekikā va, Thī-a 269,18); ~inī gahaṭṭhā 'haṁ mātuyā paricoditā, Ap 573,28; dve aggasāvakā ~ino vasanti, Ps III 135,11; mayā ~inā vihārituṁ vaṭṭati, Cp-a 22,10 (Ja IV 238,4 *reads* ekaken' eva); na ~inā hutvā sayanamattaṁ, Ud-a 309,20; ekākiyo ti ~ī asahāyo, Th-a II 229,11; ~inī sā nikkhamma sericārasukhatthinī satthena saha aññātā agā, Mhv VI 4; ~ī so va nikkhami, XLIV 127; eko adutiyo "~ībhi khuddakehi jitan" ti ādisu asahāyattho pi eka-saddo diṭṭho ti āha, Vism-mhṭ *Be* I 182,19 (*ad* Vism 156,23 "eko"); attano sūrabhāven' ~ino hutvā yujjhanakā, Sv-pṭ I 283,19; ~ī hutvā carituṁ sakkuṇeyya, 331,27 (*ad* Sv 207,28 "eko care"); — **°-tāya**, Sv-pṭ III 17,21 (*v.l.* ekākiyāya); *cf.* ekākika, ekākiya, ekānika.

ekākiya, *mfn.*, *alone, solitary*; — *decl. at* Sadd 286,10-16; — ~o adutiyo Maddideviṁ idaṁ abraviṁ, Cp 94 (I 9:28; ~o ti amaccasevakādi-sahāyâbhāvena ekako, Cp-a 86,24); ~o adutiyo ramaṇīye mahāvane, Th 541 (~o ti ekākī asahāyo, Th-a II 229,11); ~o addutiyo vihassaṁ, Th 1091 (~o ti ekako, Th-a III 150,38); ~o adutiyo seti ārammaṇantare, Mil 398,6*; ~o adutiyo vasāmi Nisabhe tadā, Th-a I 24,4* = Ap-a 342,27 (*v.l. and Be so*; *Ee* -iko); ~āya, Sv-pṭ III 17,21 (*v.l. for* ekākitāya); *cf.* ekākika, ekāki(n), ekānika.

ekākhyāta, *mfn.* (eka + ākhyāta), *having a single finite verb* (*t.t. gr.*); ~o pada-cayo siyā vākyaṁ sakārako, Abh 106 (*"a group of words which has a single finite verb and has an agent would be a sentence"*; ekam ev' ākhyātapadaṁ, Abh-ṭ *Be* 1964 89,14) *qu.* Mil-ṭ 3,20*

(*w.r.* ekakhyāto).

ekâkhyātika, *mfn.*, (*scdry fr. prec.*), = *prec.*; ~aṁ vā vākyaṁ, Mogg-p II 238 (*p.* 133,28).

ekâgāra, *n.* (eka + agāra), *one and the same house*; Isidāsiyā na icchaṁ ~e 'haṁ sahāvatthuṁ, Thī *Ee* 1966 414 = 425 (*App.* II *pp.* 241–42); nānacchandā ~e vasāmase, Ja II 428,18*; ~e nipajjitvā niddaṁ okkantānaṁ, Sp 274,26; ~e niyutto kato vilepo, Sv-pṭ I 286,9 (*ad* Sv 159,26 "ekâgariko"); ~am eva uñchati, Sv.pṭ I 463,1 (*ad* Sv 355,27 "ekâgariko").

ekâgārika, *m.*, *n.*, *and mfn.* (*sa.* aikâgārika *in meaning* 1 *only*), 1. (*m.*) *a thief*; 2. (*n.*) *robbery of isolated houses*; 3. (*mfn.*) *receiving alms from one house only*; — 1. Abh 522 (Abh-ṭ); — 2. sandhiṁ chindato nillopaṁ harato ~aṁ karoto, D I 52,25 = M I 87,7 = 404,25 = 405,4 = 516,7 = S III 208,24 (*Ee* karonto) = IV 349,11 = 354,7 = 356,31 = A I 154,11 = III 128,13 = 129,17 = Nidd I 144,11 = 154,3 = 402,15 = Nidd II 123,2 = 168,16 = Kv 173,31 = 545,32 = 617,25 = 622,13 (kāretabbaṁ) = Tikap 167,25 = 169,4; ~an ti ekam eva gharaṁ parivāretvā vilumpanaṁ, Sv 159,26 = Ps III 118,23 = Spk II 340,5 ≠ Mp II 253,26; ~an ti paṇṇāsamattā pi saṭṭhimattā pi parivāretvā jīvagahaṁ gahetvā dhanaṁ āharāpenti, Ps II 58,13 = Nidd-a I 270,34; ~aṁ karotī ti bahūni saddhiṁ ekam eva gehaṁ parivāretvā vilumpati, Tikap-a 280,32; — 3. so ~o vā hoti ekâlopiko, D I 166,11 = III 41,9 = M I 77,37 = 238,22 (~ā) = 307,31 = 342,33 = II 162,4 = A I 295,16 = II 206,16 = Nidd I 416,21 = Pp 55,16; yo ekasmiṁ yeva gehe bhikkhaṁ labhitvā nivattati, Sv 355,27 (ekâgāram eva uñchatī ti ~o, Sv-pṭ I 463,1) = Ps II 44,33 = Mp II 385,15 = Pp-a 232,12; ~o vā ti ādīni nānāvārāni nānākālikāni vā, Sv-pṭ I 464,2.

ekâcariya, *m.* (eka + ācariya), *a single teacher, one and the same teacher*; n' atthi koci brāhmaṇānaṁ ~o pi °-pācariyo pi, M II 170,5 = 200,14 ≠ D I 238,29; ~ass' eva santike uggahitasippo, Ja I 364,4; ~ass' eva santike sippagahaṇāya gacchāma, V 457,19; — °**-kula**, *n.*, *one and the same teacher's family*; bālasahāyako ~e uggahitasippo, Ja V 59,17; te ~e sippaṁ uggaṇhantā, Dhp-a III 465,12; mayā saddhiṁ ~e sikkhito, Cp-a 251,31; — °**-pācariya**, *m.*, *a single teacher's teacher*; n' atthi koci ekâcariyo pi ~o pi, M II 170,5 = 200,14 ≠ D I 238,31.

ekâcāra, *mfn.* (eka + ācāra), *having the same conduct*; ekanta-sīlā ti ~ā, Sv 737,14 (~ā ti samānâcārā, Sv-pṭ II 345,12).

ekâjīvika, *mfn.* (eka + ājīvika), *having one and the same mode of life, livelihood*; bhikkhūnaṁ sikkhā-sājīva-samāpanno (= Vin III 23,33**) ti yā bhikkhūnaṁ adhisīlasaṅkhātā sikkhā tañ ca yattha c' ete saha jīvanti, ~ā sabhāgavuttino honti, Kkh 19,39.

ekâtapatta, *mfn.* (eka + ātapatta), *under one parasol* (*of sovereignty*); Laṅkaṁ ~aṁ so katvāna pāvisī puraṁ, Thūp 63,15* (= *Ee* 1971 214,4*).

[1]**ekādasa**, *num.* [*sa.* ekādaśa; *cf.* ekārasa], *11*; *found both declined and undeclined*; *for decl. see* Sadd 297,9; *for* -ā- *see* Sadd 796,13; — ~a loke arahanto, Vin I 19,37; ~a puggalā, ~a pādukā, ~a puttā, ~a cīvarāni, ~a yāvatatiyakā, ~a antarāyikā dhammā, ~a ganṭhikā, ~a vidhā, ~a pathaviyo, ~a nissaya-paṭippassaddhiyo, ~a paramāni, ~a varāni, ~a sīmadosā, ~' ādīnavā, V 140,14-24 (Sp 1344,26—1345,13; *cf.* Utt-vn 665–75); ~' ānisaṁsā pāṭikaṅkhā, A V 342,4.14; Paṭis II 130,15; Mil 198,4; Ja II 61,7 *foll.*; ~a dhammā bhāvetabbā, A V 360,21.27.31 = 361,7; ~' āyatanā, Vibh 75,10.34.36.38; 76,6.28; 77,13.38; 78,25; 79,15.16.18.20.22.31; 80.16; 412,31.35; kassaci ~' āyatanāni pātubhavanti, 411,40 *qu.* Yam-a 75,29; ~a dhātuyo, 95,29; 97,29; 412,3; Moh 226,1.11; ~' indriyā, Vibh 133,32.33; 134,1; ~' indriyāni, 406,34 *qu.* Moh 225,15.18; gaṇikā te ~a kurudhamme patiṭṭhitā, Ja II 367,10*; ~a cittuppādā, Dhs 1383 = 1574; ~a vipattisīmāyo atikkamitvā, Kkh 4,23 = 6,25; imā ~a vipattisīmāyo ... sammatā, 5,23; ~a sikkhapadāni, Sp 898,28; ~' uttānāni, 1314,1; ~a dhammā, Ps I 292,36; 296,17; 298,5; III 15,5; ~a appanākammaṭṭhānāni, I 301,15; ~a kammāni, Mp II 210,25; ~' aṅgāni, V 79,5; ~a ācariyavādā, Kv-a *Ee* 1979 3,11; ~a (niggahā), 19,27; ime ~a vādā sambhinnā Theravādato, Dīp V 49 *qu.* Kv-a 5,11*; cakkhâyatanamūlakāni ~a, Yam-a 73,22; Paṇḍuvāsamahesiyā jāyiṁsu ~a atrajā, Dīp X 2; satta bhātaro va ... Aṅgirasâdīhi pana catūhi saddhiṁ ~' ete, Ja VI 99,32*; — ~a māse uppannaṁ, Vin III 204,3; ~a nidhimukhāni adhigaccheyya, M I 352,36 = A V 346,31; ~a amatadvārāni alatthaṁ, M I 353,2; ~' ānisaṁse, Sp 871,33; ~a vā dvādasa vā (māse), Sv 437,14; ~a mettânisaṁse vaṇṇetvā, Ja II 12,21; ~a mettânisaṁse a lhigacchati, Sv-pṭ I 112,24; — ~aṁ sataṁ, Mogg IV 51; — mettāy' ~ā katā, Vin V 141,3; navakā ca dasa ~āni ca, 141,6; — imesaṁ ~annaṁ amatadvārānaṁ, M I 353,6 = A V 347,3; sakid eva ~annaṁ amatadvārānaṁ alatthiṁ sevanāya, 346,33; imesaṁ ~annaṁ janānaṁ rakkhaṇa-sīlaṁ, Ja II 381,11; ~annaṁ vyasanānaṁ, A V 317,21 = 318,8; Sp 1345,18-19; ~annaṁ nidhīnaṁ, Mp V 86,7; ~annaṁ kusaladhammānaṁ, Mil-ṭ 10,12; — Savitakkā ... Animitto ca Sakko ca Candan' ~ena cā ti, S IV 281,8 (uddāna); — ~ahi aṅgehi samannāgato, M I 220,6 = 222,19; A V 347,15.24 = 359,1.10 = 360,14; ~ahi dhammehi samannāgato, 337,4.10 = 347,26 = 353,13 = 359,12 = 360,18; ~ahi āyatanehi, Dhātuk 2,1; 3,5; 4,10; 5,6.20.26.32; 7,1.22.28; 9,12.18; 10,31; 13,36; 14,4; 17,31; 24,7; 25,4; 28,19.27; 29,24; 30,4; 34,17; 35,25; ~ahi dhātūhi, 2,2; 3,5; 4,11; 14,4; 24,7; ~ahi aggīhi, Ja V 251,20*; Dhp-a III 103,16; ~ahi nahutehi, Ja I 83,29; Jinak 31,13; aññehi ~ahi māsehi, Ja V 64,2*; ~ahi gāthāhi, 101,29; 115,4; 120,1; ~ahi ākārehi, Kkh 4,28; — ~asu samanubhāsanāsu, Sp 312,29; ~asu ṭhānesu, Mp IV 57,14; cakkhâyatanamūlakesu ~asu, Yam-a 73,31; ~asu paṭiccasamuppādaṅgesu, Moh 195,17; — *ifc.* aḍḍh°.

[2]**ekādasa**, *mfn.* [*sa.* ekādaśa], *eleventh*; ekādasannaṁ pūraṇī ~i, Kacc-v 377 = Sadd 795,14; ekādasannaṁ pūraṇo ~o ekādasamo, Mogg IV 52; Rūp 396; — ~e aruṇuggamane, Vin III 196,22 = V 140,19; ~e uppanne ... mūlacīvare, III 204,23; mātā ~ī rañño, Ja VI 396,32*; ito ~e kappe, Ap 179,6; *cf.* ekādasaka.

ekādasa-aggi-nibbāna, *n.*, = ekādasaggi- *q.v.*; ~ena, Ja III 411,24*.

ekādasaka, *mfn.* [*sa.* ekādaśaka]. 1. *eleventh*; *subtitle of section of certain texts*; 2. *consisting of eleven parts*; *name of a* cīvara (*see von Hinüber, "Eine Karmavācanā-Sammlung aus Gilgit", ZDMG* 119, 102-132); — 1. ~aṁ niṭṭhitaṁ, Vin V 140,35; ~aṁ, Dhs *p.* 133,13; ~esu, Sp 1344,26; °-vasena, 1345,11; — 2. cīvaravicāraṇamattenā ti pañcakaṁ vā sattakaṁ vā ... ~aṁ vā hotu, Sp 1110,21 (*ad* Vin I 253–67); — °**-kathā**, *f.*, *title of the eleventh section of the* Ekuttaranaya (= Utt-vn 665–75); Utt-vn *p.* 282,23; — °**-nipāta**, *m.*, *section of* A,

dealing with groups of eleven (A V 311,5—361,9); ~o niṭṭhito, A V 361,12; Mp V 79,3; — °-vaṇṇanā, *f.*, *title of section of* Sp (*ad* Vin V 140,14-34); ~ā pariyosānā ekuttarika-vaṇṇanā niṭṭhitā, Sp 1346,7; — °-vāra-vaṇṇanā, *f.*, = *reading of Be for prec.*

ekādasa-abhabba-puggala-kathā, *f.*, *discourse on the eleven unqualified persons*; Vin-vn 2537–39 (*terminal title*).

ekādas'-aggi, *m.* (ekādasa + aggi), *eleven fires* (*see* Sp-ṭ *Be* II 89,1 *and Burnouf, Lotus de la Bonne Loi, p.* 332 *quoting ct. ad* Jināl 11); — °-**nibbāna,** *n.*, *extinguishing of the eleven fires*; *see next*; *cf.* ekādasa-aggi- *at* Ja III 411,24'; ~ assa pubba-nimittaṁ, Sv 441,17 (*Ee and* Sv-pṭ II 40,24 *so*; *Be* -nibbāyanassa); — °-**vūpasama,** *m.*, *allaying of the eleven fires*; yogâvacaro ~aṁ nibbānaṁ pattheti, Vism 666,8 (mhṭ *Se* III 574,3); ~ena, Sv-pṭ I 435,6; — °-**santāpa-santatta,** *mfn.*, *burned by the eleven fires*; saṁsāravaṭṭe ~o yogâvacaro, Vism 666,7.

ekādasa-(d)doṇa, *mfn.*, *measuring eleven doṇas*; ~ā tu ammaṇaṁ, Abh 484; ammaṇaṁ °-ppamāṇake (-d-), 1032.

ekādasa-dvāra, *mfn.* [*sa.* ekādaśa-dvāra], *having eleven doors*; seyyathāpi purisassa agāraṁ ~aṁ, M I 353,4 = A V 346,34.

ekādasa-nahuta, *n. pl.* [ekādasa + *sa.* nayuta], *eleven myriads*; ~ānaṁ Māgadhikānaṁ brāhmaṇagahapatikānaṁ Bimbisārapamukhānaṁ, Vin I 37,9; rājā Bimbisāro ~ehi saddhiṁ sotāpattiphale patiṭṭhāsi, Bv-a 21,3.

Ekādas'-aṅguttara, *n. pl.* (ekādasa + Aṅguttara), *the section on elevens in* A; ~esu, Peṭ 15,19.

ekādasa-nipāta, *m.*, *a section of various texts containing eleven* (*or more*) *verses* (= Th 597–607; Thī 213–33; Ja IV 90–143); ~e saṁvara-jātake, Ja I 136,12; II 27,24; 426,28; III 18,3; ~ e pi, Vism 227,23 (*referring to* A V 333).

ekādasa-pañha-sahita, *mfn.*, *consisting of eleven questions*; ~o chaṭṭha-vaggo, Mil-ṭ 18,24 (*terminal title*).

ekādasa-parikkhārika, *mfn.* [*cf. BHS* pariṣkāra/pariṣkārika *qq.v.*], (*a monk*) *having the eleven requisites*; ~assa kattara-yaṭṭhiṁ vā tela-naḷikā vā vaṭṭati, Sv 207,3.

ekādasama, *mfn.* [*sa.* ekādaśama], *eleventh*; *cf.* ²ekādasa; ekādasannaṁ pūraṇo ekādaso ~o, Mogg IV 52; Rūp 396; - ayaṁ ~ī pāṭipuggalikā dakkhiṇā, M III 255,9; ~o vaggo, A I 20,11; Kv 462,13; āsāvaggo ~o, A I 88,11; ~aṁ ... brūhi, Sn 111; ~o parābhavo, 113; jarāvaggo ~o, Dhp 146–56 (*terminal title*); ~aṁ lekhaṁ, Ja I 78,23; ~aṁ, 340,20; ~o supino, 340,22; V 397,16'; cetanālakkhaṇapañho ~o, Mil 14,18 (*terminal title*); ~e, Sp 919,1; 943,31; 946,20; bhāṇavāraṁ ~aṁ, Dīp *p.* 61,27 (*terminal title*); viriyalakkhaṇapañho ~o, Mil-ṭ 10,20 (*ad* Mil 36,19—37,4); sati-abhijānanapañho ~o, 18,23 (*ad* Mil 77,32—78,9); nibbānasacchikaraṇapañho ~o, 38,25 (*ad* Mil 323,5—326,14); °-nissaggiyaṁ, Sp *Ne* II 691,20 (*Ee omits*); °-nissaggiyapācittiyasikkhāpadavaṇṇanā, 956,5 (*Ee omits*); °-pācittiyaṁ (*Ee omits*), 774,19; 966,8; °-saṁghādiseso, 614,7 (*Ee omits*); °-sikkhāpadaṁ, *Ee* 919,4; 945,3; 946,26; °-sikkhāpadavaṇṇanā (*Ee omits*), *Ne* II 987,2; 990,7.

ekādasa-vassika, *mfn.*, *lasting for eleven years* (*of* navakamma, *i.e. repairs, to be given into the charge of a monk*); dasavassikaṁ vā ~aṁ vā dātabbaṁ, Sp 1246,10 (*ad* V 172,26 *q.v.*).

ekādasa-vidha, *mfn.*, *eleven-fold*; evaṁ ~ena rūpasaṅgaho, Dhs 594; ~ena nimittaggāho kimatthiyo kimānisaṁso, Vism 181,16 (mhṭ *Se* I 295,8); ~ena nimittaggāho upanibandhattho upanibandhanānisaṁso, 181,17; ~aṁ amatuppattipaṭipadaṁ, Mp V 86,24; ettha ca ~ā asubhakathā, It-a II 88,18; ~aṁ tasmā paṭhamādikaṁ īritaṁ, Abhidh-s 5,7; ~ena saṁgahaṁ gacchati, 27,7; ~aṁ etaṁ rūpaṁ, 27,22; 28,3.

ekādasa-hattha, *mfn.*, *eleven cubits* (*high*); mahallake pana dasahatthe ~e vihāre vā pāsāde vā, Sp 1246,9; hatthapādā ~ā, Sv 488,30.

ekādasâdi-saṁkha, *mfn.*, *numbering eleven or more*; ete guṇā ~ā na honti, Mil-ṭ 33,31 (*ad* Mil 199,2).

ekâdi, *mfn.* (eka + ādi), (*the numerals*) eka, *etc.*; ~ito dasass' ī, Kacc 377 ("*After* dasa, *when preceded by* eka *etc.*, [*one uses, in order to form the feminine of the ordinal numerals, the suffix*] -ī"); ~ito dasassa anto īpaccayo itthiyaṁ saṅkhyāpūraṇatthe, Kacc-v 377; ~īhi vā dasassa dassa ro saṁkhyāne. ekārasa ekādasa bārasa dvādasa, Sadd 796,3; ~ito parassa dasassa ante ī-paccayo hoti vā pūraṇatthe, Rūp 396.

ekâdika, *mfn.*, *beginning with one*; tesu ~e ekāvasāne vissajjane kusalādisu ekapaccayato eko paccayuppanno, Tikap-a 262,2; ~e dukāvasāne ekapaccayato nānāpaccayuppanno, 262,3.

ekâdhika, *mfn.* (eka + adhika), *plus one*; ~ā tathâsīti Udānass' ânusandhiyo, Ud-a 5,7; ~āni dve padasatāni, Paṭis-a 91,20; ~esu aṭṭhasu kilesasatesu, As-mṭ *Be* 18,10.

ekâdhikaraṇa, *mfn.* (eka + adhikaraṇa), *referring to one and the same topic*; ~ā hi aññamaññaviruddhā dhammā pakkha-paṭipakkhā, Sadd 919,12 (*with reference to* D I 188,12).

ekâdhippāya, *m. and mfn.* (eka + adhippāya), 1. (*m.*) a. *a single share, portion*; b. *resolve*; 2. (*mfn.*) a. *with a single meaning*; b. *with a united resolve, unanimous*; — 1.a. detha moghapurisassa ~aṁ, Vin I 301,23 (~an ti ekaṁ adhippāyaṁ, ekapuggalapaṭiviṁsam eva dethā ti attho, Sp 1132,3); ekekasmiṁ vihāre yaṁ eko puggalo labhati, tato tato upaḍḍhaṁ upaḍḍhaṁ dātabbaṁ, evaṁ ~o dinno nāma hoti; Sp 1132,9; 1132,13; — 1.b. ~ena kusalo nānâdhippāyena kusalo, Peṭ 91,26 ("*skilled in single purport*", *Nm*); — 2.a. tathā hi ~o pi saṁhitāpadacchedo bhavati, Sadd 639,9; — 2.b. ~ena asamaṇena hotabbaṁ, Kv 622,4; ~ena methuno dhammo paṭisevitabbo, 622,8 = 627,20 = 622,2 (*Be so*; *Ee* ~o; tattha kāruññena vā ekena adhippāyena ~o, eko adhippāyo assā ti ~o, Kv-a *Ee* 1979 199,3-6); ~ena pāṇo hantabbo, Kv 622,10; ~ā ti eko adhippāyo ruci etesan ti ~ā, ekarucikā ti attho, Nidd-a II 8,19-20 (*ad* Nidd II *Ne* 43,3); — °-**kathā,** *f.*, *discourse about united resolve* (*title of* Kv 622,2-16); Kv 622,17 (Kv-a *Ee* 1979 199,3); Moh 276,29; — °-**kathā-vaṇṇanā,** *f.*, *ct. on prec.*; ~ā niṭṭhitā, Kv-a *Ee* 1979 199,11; — °-**ppatta,** *mfn.*, *arrived at united resolve*; ~assa bhikkhuno methuno dhammo paṭisevitabbo, Moh 276,28.

ekâdhippāyika, *mfn.* (*scdry fr. prec.*), *having a single intention, meaning*; atthi padaṁ ~aṁ, atthi padaṁ dvâdhippāyikaṁ, Sadd 918,1; tattha ~aṁ nāma sacakkhuko icc ādi, 918,4.

ekâdhivacana, *n.* (eka + adhivacana), *expression of the singular number* (*t.t. gr.*); na idaṁ ~aṁ, Peṭ 165,8 (*Ee w.r.*); ayaṁ vuccati ... °-kusalo, Nett 33,9 ("*skilled*

in expressing the singular number").

ekānika, *mfn.* (*Tr.* Mil 428,40 *suggests contraction fr.* ayana [*see next*]), *single, alone* (*cf.* ekāki[n], *etc.*); evam eva ... yoginā yogâvacarena ~ena pavivekaṁ sevitabbaṁ, Mil 402,20 (*v. KZ* XLIX 234).

ekāniya, *mfn.* (Sadd *Index s.v. suggests hapl.* < *ekāyaniya, "*one who has his going for himself*"), *single, alone* (*cf.* ekāki[n], *etc.*); ~ā addutiyā tādisā samaṇā nāma, Mp III 35,21* (*CeEe* [*v.ll.* ekāṇiyā, ekakiyā] *Se so*; *Be* ekakiyā; Mp-ṭ *Be* II 256,21: ekakiyā ti ekakā, catusu iriyāpathesu ekekā hutvā viharantī ti adhippāyo).

ekânusandhika, *mfn.* (eka + anusandhika), *having one theme* (*opp. to* anekânusandhika); tattha ~aṁ suttaṁ eko dhammakkhandho, As 27,6 = Sv 24,23; ~assa suttassa nidānaṁ ādi, Vism 213,23 (mhṭ *Se* I 389,3) = Sv 175,29 = Ps II 202,25 = Mp II 201,22 = 288,13 = Pj II 444,21; ~aṁ suttaṁ nidānena ādikalyāṇaṁ, Sp 126,22 = It-a II 85,14; ~assa ca pubbâparasambandho niddesasandhi, Sv-pṭ I 253,17; °-suttassa nidānaṁ ādi, Spk I 172,15.

ekânu(s)sāvanā, *f. and n.* (eka + anussāvana), *one and the same, a single proclamation* (*cf.* ekā anusāvanā, Sp 1374,2); anujānāmi ... dve (tayo) ~e kātuṁ, Vin I 93,6.12 (dve ekato anussāvane, Sp 1033,5) *qu.* Sp 1384,5; mayaṁ ... sabb' eva ~e karoma, Vin I 93,10; tiṇṇaṁ janānaṁ ekupajjhāyena nānācariyena ~ā vaṭṭati, Sp 1384,7.

ekâpatti, *f.* (eka + āpatti), *one offence*; ārogyatthāya nīlaṁ mocentassa ~i, Sp 524,27; ayaṁ ca °-vasena vutto, 1173,11; °-vasena, 1180,26; 1185,7; ~i, 1179,33; °-mūlakañ ca, Vmv *Ce* 452,6.

ekâparādha, *m.* (eka + aparādha), *one offence*; ~aṁ khama (rājaseṭṭha), Ja III 394,4* (ekaṁ aparādhaṁ, 394,11') ≠ IV 313,29* *qu.* Pj II 12,10*; ~aṁ khame, Ja IV 450,15*; ~o pi 'ssa mayā paccakkhato na diṭṭhapubbo, V 231,12.

Ekâpassita, *m.* (eka + *sa.* apāśrita), *three* cakkavattis *of this name* (*previous births of* Ālambanadāyaka) *lived 62* kappas *ago* (*PPN* I 452); °-nāmā te cakkavattī mahabbatā, Ap 213,19 (*v.l.* Ekopassī ti).

ekâbaddha, *mfn.* (eka + ābaddha), *tied into one, joined together, blended together, connected, continuous*; — **1.** (*used absolutely*); **1.a.** *of things fastened together*: ~aṁ phalaka-sataṁ vinivijjhitvā, Ja V 131,4' ("*penetrating 100 boards tied together*"); paṭipāṭiyā ṭhapetvā heṭṭhā rukkhe datvā ~aṁ katvā muggamāsavālukâdīhi puṇṇaṁ sakaṭa-sataṁ pavaṭṭento, Sp 738,16 ("*100 carts all fastened together*"); rukkha-sahassaṁ vā chinditvā ~aṁ katvā, 767,26; (*of rope attached to a spear*) yasmiṁ vegena patitvā kaṭāhe lagga-matte daṇḍako nikkhamati, rajjuko ~o gacchati, Spk II 207,4; (*of bones joined together*) Buddhānaṁ pana [aṭṭhīni] saṅkhalikā viya ~āni hutvā ṭhitāni, Sv 564,27 (~ānī ti aññamaññaṁ ekato ābaddhāni avimuttāni, Sv-pṭ II 210,14) = Ps II 421,5; kaṭi-aṭṭhīni dve pi ~āni hutvā kumbhakāraka-uddhanasaṇṭhānāni, Vbh-a 237,22 ("*bound together*" [*Ñm*]); — **1.b.** *of things placed together*: bhājanaṁ pana nimujjāpetvā gaṇhantassa yāva ~aṁ hoti tāva rakkhati, Sp 318,23; uppanne kukkucce ~am eva hutvā paṭinīharituṁ sakkoti, 318,30; pādagghanake paragalaṁ appaviṭṭhe uppaladaṇḍâdīsu ca mukhe ca atirekapādam pi ~aṁ hutvā tiṭṭhati rakkhati yevā ti, 318,14; phandāpetī ti ettha yāva ~aṁ katvā ("*keeping it all together*") attano bhājanaṁ paveseti tāva phandāpetī ti vuccati, 316,22; (*of merchandise, clothes, etc.*) dve puṭake ~e katvā ("*putting two together*") suṅkaṭṭhānasīmantare ṭhapeti, 359,23; kāje pi ~aṁ katvā ṭhapite es' eva nayo, 359,27 (~an ti kājakoṭiyaṁ rajjuyā bandhanaṁ sandhāya vuttaṁ, Vmv *Be* I 293,9); ubhato bhaṇḍikaṁ ~aṁ katvā, ekaṁ bhaṇḍikaṁ antosīmāya ekaṁ bahisīmāya karonto ṭhapeti rakkhati tāva, ~e kāje pi es' eva nayo, 688,9.11; yadi pana abandhitvā kājakoṭiyaṁ ṭhapita-mattam eva hoti na rakkhati ~e pi parivattetvā ṭhapite āpatti yeva, 688,13; ekaṁ cīvaraṁ ~āni ca bahūni acchindato ekā āpatti, 723,17; — **1.c.** *of things stuck together into a lump*: (*of cakes*) ekaṁ pūvaṁ gaṇhantiyā sabbe ~ā allīyiṁsu, Ja I 347,31; sace pi taṁ allattā ~aṁ hoti, Sp 823,25; (*of things being stiff or congealed*) bhinnattā pana telâdīni nikkhamanti, yaṁ vā pan' ettha patthinnaṁ, taṁ ~am eva tiṭṭhati, 322,5; (*of food blending together*) yāguyā pakkhittāni pana ~āni hutvā na santiṭṭhanti, 768,5 = Kkh 89,14; sace ~ā honti kaṭāhe pi kātuṁ vaṭṭati, Sp 768,9 = Kkh 89,17; (*of earth sticking together when moist*) udakena temetvā ~ā yeva hi jāta-paṭhavī hoti, na itarā, Sp 757,5; — **1.d.** *of people or animals standing together or joined together*: (*of people in an assembly*) sace pi yojanaṁ pharitvā parisā ṭhitā honti ~ā, Sp 1141,20; (*of being joined or yoked together*) tathā mayā hiri-īse paññā-yuga-naṅgale mano-yottena ~e kate, Spk I 251,15; yathā brāhmaṇassa yottaṁ īsā-yuga-balivadde ~e katvā saha-kicce paṭipādeti, 252,23; yathā rathassa vākâdi-mayaṁ yottaṁ goṇe ~e karoti eka-saṅgahite, evaṁ ... atireka-saṭṭhi-kusaladhamme ~e eka-saṅgahe karoti, III 121,17.19; — **1.e.** *of shapes or shadows*: kiñcāpi chāyā ~ā viya hoti, As 316,4 ("*the shadow seemed to be blended into one*"); jālā ~ā viya, 316,6; rukkhacchāyā ca ~ā viya, 316,30; rūpāni kiñcāpi ~āni viya, 316,32; maṇḍale sakale asso ~o adassi so, Mhv XXIII 73 ("*the horse moved around the circle so quickly that there appeared to be one continuous horse all around the circle*"); Mhv-ṭ 456,4; — **1.f.** *of marks used as boundaries*: tasmā pabbataṁ nimittaṁ karontena pucchitabbaṁ ~o na ~o ti sace ~o hoti na kātabbo, Sp 1036,19-20; ~am pana suppatiṭṭhitanigrodhasadisaṁ ekattha kittetvā aññattha kittetuṁ na vaṭṭati, 1038,5; tassa kūṭantaraṁ cinitvā vā pūretvā vā ~aṁ katvā upari sīmā sammannitabbā, 1044,26; — **1.g.** (*of earth and sky*) iti ubho ete ~ā (*so read*) visaṁyogaṭṭhena anupalittaṭṭhena ca dūre nāma honti, Ja V 484,5'; (*of an asterism*) idaṁ hi nakkhattaṁ yāva Cātummahārājikehi ~aṁ hoti, Spk I 295,24; — **1.h.** *of the senses, treated as a group*: cakkhuvasena agahitârammaṇaṁ adiṭṭhaṁ, sotavasena agahitaṁ asutaṁ, ghāṇâdivasena mutvā tīhi indriyehi ~aṁ viya katvā patvā agahitaṁ amutaṁ, Sp 736,27; — **1.i.** *of continuous sounds or music*: ~aṁ saddaṁ sutvā, Ja I 283,22; ~aṁ katvā vādento, 283,25; ~o mahājātassaro ahosi, Ja II 79,27; ratti ca divā ca saddo ~o va ahosi, Ps V 87,22 = Spk II 376,16 ("*continuous noise of birds*"); sakala-nagaraṁ attano guṇehi ~aṁ akāsi, Dhp-a III 467,5 ("*made the whole city resound*"); ~aṁ (*t.t. gr.*; *cf.* °-uccāraṇa *infra*) yeva katvā uccāretabbaṁ, Sadd 41,31; 42,4; — **1.j.** ~āya pāḷiyā ("*in the canon as a whole*"), Sp 792,18; — **2.** (*with* saha, saddhiṁ, *or loc. or instr. case*); **2.a.** (*of geographical location, indicating proximity*): so ca Kulī-

radaho Gaṅgāya ~o Gaṅgāya pūraṇa-kāle Gaṅgodake- na pūrati, Ja II 344,13 (*v.l.* -bandho); Himavantena saha ~aṁ aparicchedaṁ hutvā, Sp 393,15 = Spk III 265,14 = Ud-a 184,6; Himavantena saddhiṁ ~e mahati vane, Spk I 67,22; ~e Mahāraṭṭhe ... Kālavāpiyā, Mhv LXXII 163; ~aṁ Mahāraṭṭhaṁ ... Kālavāpiyaṁ, LXXII 199; ~amhi raṭṭhamhi Mahātitthena, LXXVI 7; Cātumma- hārājikehi saddhiṁ ~aṁ katvā, Dhp-a III 461,1 ("*co- terminous with the realm* ..."); ekena passena nipajjā- petvā kaṇṇa-cchidde aya-sūlaṁ koṭṭetvā paṭhaviyā ~aṁ karonti, Ps II 59,27 ("*they pin him down to the ground*"); — **2.b.** (*of people in close proximity*): anto paviṭṭhena saddhiṁ ~o hutvā, Sp 654,18; sannipati- tabhikkhūhi saddhiṁ ~ā hutvā, Sp 1136,21; sace pana upacārasīmaṁ okkamantehi ~ā hutvā, 1139,30 = 1272,10 ≠ 1250,31; sace pana upacārasīmaṁ atikkantā bhikkhū ca upacārasīmaṭṭhakehi ~ā honti, 1251,13; bhikkhūnaṁ pana tādise ~e asati bahi-upacārasīmāya yasmiṁ ṭhāne sarati, 1251,16; upacārasīmaṭṭhakehi saddhiṁ vuttanayen' eva ~ā honti, 1251,23; — **2.c.** (*of inanimate objects in close proximity*): evaṁ lepantassa ca anto-lepe vā anto-lepena saddhiṁ bhitti-cchadanañ ca ~aṁ katvā ghaṭite, Sp 571,17; kapallāni ti saha mu- kha-vaṭṭiyā ~āni kumbha-kapallāni, Spk II 80,31; — **°-kata**, *mfn.*, *joined into one*; ~aṁ cammasataṁ, Mhv-ṭ 458,11; — **°-kāla**, *m.*, *time of being joined together*; udakassa ~e, Ja II 80,4; — **°-tā**, *f.*, *state of being all together*; ~ā n' atthi, Sp 318,27; tena saddhiṁ ~āya anto-puṭake rakkhati, 359,25; *cf. next*; — **°-tta**, *n.*, = *prec.*; bāhirena saddhiṁ ~ā rakkhati, Sp 319,2; — **°-naya**, *m.*, *the joined mode*; tattha dvādasa-hatth'-anta- raṁ avijjahitvā ~en' eva dūre ṭhitā pi sampattā yevā ti veditabbā, Sp 1251,27; — **°-parisā**, *f.*, *a single combined assembly*; yathā parisan ti cakkayāḷapariyantaṁ pi ~aṁ viññāpeti, Ps III 394,18 (*BeCeEe so*; *v.l.* -bandha-); — **°-bhamuka-loma**, *mfn.*, *with the hair of the eyebrows joined* (*to the hair*); sīsa-lomehi saddhiṁ ~o vā jālabad- dhena viya nalāṭena samannāgato, Sp 1028,19 *ad* Vin I 91,13 ("paridūsako"); — **°-bhāva**, *m.*, *state of being all together*; yadā pana ~o chinno, Sp 316,25; ~aṁ kope- tvā, 318,9; ~o kopite, 334,17; — **°(a)-uccāraṇa**, *n.*, (*t.t. gr.*) *continuous pronunciation*; Sadd 1136-7; 6.1.3.1; — ekato uccāraṇam iva anantarapadehi saddhiṁ °-vasena, Sadd 42,11.

ekâbhidhāna, *n.* (eka + abhidhāna), (*t.t. gr.*), *a single verbal expression* ("*pluriel d'ellipse*"); Sadd 2.3.3; 3.3.2; — sabbesam ~e paro puriso, ("*When* [*using*] *a single* [*verbal*] *expression as a substitute for all* [*i.e. two or more persons*] *the later* [*in the order of the paradigm is used*]"), Kacc 411 ≠ Sadd 811,28; 812,3; 737,8; °-vase- na, 17,3; 19,13; 23,1.2.8.19; °-bahuvacanaṁ, 19,28.

ekâbhirata, *mfn.* (eka + abhirata), *delighting in solitude* (*opp. to* gaṇârāma); sace ... ~o bhavissati, Ps V 33,15-16 (*ad* M III 237,27).

ekâbhisamaya, *m.* (eka + abhisamaya), *a single comprehension, understanding*; ~ena abhisameti, Ps I 73,19 = It-a I 64,4 ≠ 175,15; magga-ñāṇaṁ hi °-vasena pariññâdikiccaṁ sādhentaṁ, Ud-a 285,27 = Sv-pṭ I 407,2.

ekâmoda-pamoda, *mfn.* (eka + āmoda + pamoda), *possessing a single fragrance and perfume*; puppha- gandha-dāmâdīhi ~aṁ pāsādaṁ āropetvā, Cp-a 220,25.

ekâyatana, *n.* (eka + āyatana), *a single sense facul- ty*; eko pan' °-ppabhāvo iti dīpito, Vism 566,12* = Vibh-a 177,33*; — *ifc.* guṇ° (Ap 476,4 [*Ee divides wrongly*]).

ekâyatta, *mfn.* (eka + āyatta), *belonging to one person alone*; °-vuttito, Ud-a 63,1.

ekâyana, *m. and mfn.* [*sa. and BHS ts.*], **1.** (*m.*) *a single* (= *unique*) *road*; *a road for one person* (= *nar- row, lonely, solitary*); *a road going to one place only*; **2.** (*mfn.*) *sole, unique*; *for one person* (= *narrow*; *in re- ligious sense* = *for the Buddha* = *noble*); *going to one place* (= *direct*; *in religious sense* = *going to* nibbāna); — *exeg.*: ettha ekamaggo ayaṁ ... maggo, na dvedhā pathabhūto ... atha vā ekena ayitabbo ti ~o ... ekas- sa ayano ~o ... ekasmiṁ ayano ~o ... api ca ekaṁ ayatī ti ~o, Sv 743,16-31 = Ps I 229,21—230,4; *cf.* Paṭis-a 486,6-12 ≠ Nidd-a I 52,28—53,11; — yasmā ekavāraṁ nibbānaṁ gacchati tasmā ~o ti pi vadanti, Sv 744,8 = Ps I 230,13; ~o maggo vuccati pubbabhāgasatipaṭṭhāna- maggo, 231,17 (Sv 745,14 *and* Spk III 226,14 *read* °-mag- go *q.v.*); — Sadd 918,11-13; — **1.** vyaggho ~e hato, Ja IV 349,22* (= ekagamanasmiṁ [*Se*: ekamaggasmiṁ], 349,24'); — **2.** (*literal sense*): atha puriso āgaccheyya ... ~ena maggena, M I 74,14 = 75,1.29 = 76,10.30 (~ena maggenā ti ekamaggen' eva maggena anukkamanīyena ubhosu passesu nirantarakaṇṭakarukkhagahanena, Ps II 38,2); ~e taṁ pathe addasāsiṁ, Ja V 173,5* (~e ekaga- mane jaṁghapadikamagge, 175,8'; ~e mahāmagge, 175,11'); ~o ekapatho sarā sobbhā ca passato, aññaṁ maggaṁ na passāmi, VI 557,25* (~o ti ekass' eva ayano ti ekapadikamaggo ekapatho ti so ca eko va dutiyo n' atthi, 558,16'-17'); — (*religious sense*): ~o ... maggo sattānaṁ visuddhiyā, D II 290,8 (Sv 741,4) = 315,7 = M I 55,32 (Ps I 227,22) = 63,15 (Ps I 302,11) = S V 141,10.20 (Spk III 177,10) = 167,8.17.28 = 168,6 = 185,8 (~vâyaṁ), 16.28 = 186,5 *qu.* Kv 158,4 = Vism 3,9 = Sv- pṭ I 461,25; *cf.* ~o ayaṁ maggo, Mhv XXXVII 223 ("*this path leads alone to the goal*" [*Geiger*]); ~o ti ekamaggo, Sv 743,10 = Ps I 229,17 = Spk III 177,10 = Nidd-a I 52,26 = Vism-mhṭ *Se* I 18,1; ~aṁ jātikhayanta- dassī maggaṁ pajānāti, S V 168,12* (~an ti ekamag- gaṁ, Spk III 226,1) = 186,11* = Nidd I 456,3* = II 114,10* *qu.* Sv 744,3* = Ps I 230,7* = Nett 189,2* = Nidd-a I 53,14* = Sv-pṭ I 461,27*; — **°-magga**, *m.*, *a road traversible by one, i.e. the* Buddha; *a road leading to one place, i.e.* nibbāna; — *exeg.*: ~o ti c' ettha maggo pantho ... atha vā ekena ayitabbo maggo ti ~o ... tasmā ~o ti sammāsambuddhānaṁ ayanabhūto (Paṭis-a āyana-) maggo ti vuttaṁ hoti ... ekasmiṁ ayano (Paṭis-a āyana-) maggo ti ~o ... tasmā ~o ti ekanibbānagamanamaggo ti attho, Paṭis-a 485,26— 486,15 = Nidd-a I 442,9-26; *cf.* Nidd-a I 52,26—53,19; — yā sati ... satisambojjhaṅgo ~o, Nidd I 10,12 = 347,23 = 506,7 = II 262,25; ~aṁ gato ti (eko, Buddho), Nidd I 454,22 = 455,27 = 456,7 = 457,27 = II 113,3 = Paṭis I 174,13 = Pj I 15,4 = It-a II 43,26 *qu.* Vism-mhṭ *Se* I 361,13; ~o vuccati cattāro satipaṭṭhānā, Nidd I 455,27 = II 114,8; satibojjhaṅgo ~o khayagāmī, Kv 155,12.27 = 156,11: sabbe dhammā ~o ti, 158,10 (~o hi kilesānaṁ khayabhūtaṁ nibbānaṁ gacchatī ti khayagāmī, Kv-a *Ee* 1979 53,9); idha yaṁ yaṁ atthaṁ ~o sādheti, taṁ taṁ pākaṭaṁ katvā dassento, Ps I 236,20; yasmā vā yā sattā- naṁ visuddhi ~ena saṁvattati sā soka-pariddavānaṁ samatikkamena hoti, 236,22; api ca vaṇṇabhaṇanaṁ

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THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 15
ekâyana –
evam-adhippāya

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Editor-in-Chief

COPENHAGEN 1988
COMMISSIONER: MUNKSGAARD

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A Critical Pāli Dictionary is being elaborated by scholars from Denmark, France, Germany, Great Britain and India.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
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etaṁ ~assa, 236,29; evaṁ imassa pi ~assa sattānaṁ visuddhi-ādīhi sattahi padehi vaṇṇaṁ abhāsi, 237,3; Paṭisambhidāmaggato ~o vuccati pubbabhāgasatipaṭṭhānamaggo, Sv 745,14 = Ps I 231,17 (*Ee two words*) = Spk III 226,4 (~o ... ti ettāvatā idhâdhippetatthe siddhe tass' eva alaṅkāratthaṁ, so pana yassa pubbabhāgamaggo taṁ dassetuṁ maggān' aṭṭhaṅgiko ti ādikā gāthā [= Dhp 273-75] ti Paṭisambhidāmaggato va ānetvā ṭhapitā, Ps-pṭ [*the passage does not occur in our texts of* Paṭis]); ~aṁ gatattā Buddho ti vuttaṁ hoti, Paṭis-a 485,26 = Nidd-a 442,8; ~o ti ekamaggo, Nidd-a I 52,26; — °-saṁkhāta, *mfn.*, *called* ekâyana; ~aṁ ekamaggabhūtaṁ maggaṁ, Spk III 226,3.

ekāyika, *mfn.*, *v.l. for* ekākiya *at* Th-a I 24,4.

ekâra, *mfn.* (eka + āra), *having a single spoke*; nelaṅgo setapacchādo ~o vattatī ratho, Ud 76,26* *qu.* S IV 291,21* = 292,26* *qu.* Sv-pṭ I 155,9*; ~o ti kho bhante satiyā etam adhivacanaṁ, S IV 292,4; eko satisaṅkhāto āro etassā ti ~o, Ud-a 370,11.

e-kāra, *m.* [*ts.*], *the letter* e; Rūp 19; va-kāro avadhāraṇattho, eva-kāro vā ayaṁ, sandhi-vasen' ettha ~o naṭṭho, Pj II 76,2; ettha °-lopo daṭṭhabbo, Ap-a 161,7 (*v.l.* ~o naṭṭho); paccatta-vacanañ c' etaṁ °'antaṁ, Th-a II 223,21 (*ad* "bhadante") = Ap-a 361,6; paccatt'-eka-vacana-bahuvacanānañ ca °âdeso veditabbo, Sadd 125,3 (*exx.* 124,30–125,4); ṭhānāsannavasena ivaṇṇ'-uvaṇṇānaṁ yeva °(a)-okārā honti, 613,21; okārassa °-ttaṁ icchanti, 633,20; akāro ~aṁ ṭhāne, 635,26; paresaṁ si-yo-vacanānaṁ °âdeso hoti vā ṭhāne, 651,2.

ekârakkha, *mfn.* [*BHS* ekārakṣa], *having a single guard or protector* (*epithet of the third of the 10* ariyavāsas *q.v.*); dasa ariyavāsā: ... bhikkhu ~o hoti, D III 269,11.27.29 ("*has set the one guard*", [*RhD*]; = satârakkhena cetasā = sati-ārakkha-kiccaṁ, Sv 1051,15–16) = A V 29,12 = 30,6.23.25 *qu.* Nidd-a I 88,16–17 ≠ Nidd I 21,8 = 460,5; ~o ti sati-ārakkha-vasena ekā uttamā ārakkhā yassa so ~o, Nidd-a I 88,14–15.

ekârammaṇa, *mfn. and n.* (eka + ārammaṇa), (*having*) *one and the same object*; sahagato ... ekavatthuko ~o, Nidd I 3,9 (~o ti rūpâdivasena ~o, Nidd-a I 24,15); Nidd I 265,10; 346,29; 413,1; Kv 337,11.15; 338,13.17; 358,12; 502,8.15.17; 503,14.20.22; 538,8.13.15.23.28.30; 539,13.18.20; 540,9.15.17; dhammānaṁ ~e vattamānānaṁ, Mil 87,6.16 *qu.* Ps II 344,29; ~e pana aladdhāsevanatāya vedhamāno so puriso, Vism 673,30 (mhṭ *Se* III 591,4); addhāpaccuppannavasena paccuppannārammaṇattā ~āni °-tte pi ca, As 421,27–28; °-tte, Vism 432,33; uddhaccena hi ~e cittaṁ vipphandati, Ps I 116,12 ≠ 118,2; saddhā-pañcamakesu ... ~e uppajjamānesu, II 341,10; sabbe va te hiripaññāviriyadhamme ~e avikkhepasabhāvena bandhitvā, Spk I 252,25; maggakāle ekakkhaṇā ~ā, Sv 314,19.22 = It-a I 132,18; etehi saddhiṁ ekavatthuko ~o, Dhp-a I 22,19; pāpadhammānaṁ vūpasamanena santā ~ā cittassa saṁgamen' eva saññātattā, Pv-a 98,11; ekatte ti ārammaṇ'-ekatte, ~e ti attho, Paṭis-a 99,27; tesaṁ yeva sammā samāhitattā ~e samosaraṇena samodhānaṭṭho, 100,5; ekattasitā ti °-nissitā, Ps V 26,6; tesaṁ yeva samādhivasena °-pariggahaṁ apekkhitvā ekaggaṭṭho, Paṭis-a 94,4; °-tā, Ps-pṭ *Be* II 262,29 (*ad* Ps II 342,6 [*in long cpd.*]); — *ifc.* **ekuppād°** (Ps II 342,5; Dhātuk-a 116,16; Sv-pṭ I 76,23); *cf.* ekālambaṇa.

ekārasa, *num.* [*sa.* ekādaśa], *eleven* (*cf.* ekādasa); — ekādito dasassa dakārassa rakāro hoti vā saṁkhyāne, Kacc-v 383; 573; Pay II 27; ra saṁkhyāto vā, Mogg III 111; ekādīhi vā dasassa dassa ro saṁkhyāne. ~a ekādasa bārasa dvādasa, Sadd 796,3; — ~aṁ koṭisatā paññā-koṭisatāni, Ap 589,16.

ekârāmatā, *f.* [*BHS ts.*], *the state of delighting in solitude*; te Bhagavā apanujja ~aṁ anuyutto viharati, D II 223,20 (Sv 652,36) = 229,14; evaṁ ~aṁ anuyuttaṁ, 223,21.

ekâlambaṇa, *mfn.* (eka + ālambaṇa), *having one and the same object* (= ekârammaṇa); eka-uppāda-nirodhā ca °-vatthukā, Abhidh-s 6,2 (mhṭ *Se* 99,1).

ekâloka, *m.* (eka + āloka), *a single flood of light* (*v.* āloka); etth' antare ~aṁ katvā, Bv-a 46,27; ekobhāsaṁ ~aṁ karonto, Sv-pṭ I 354,22.

ekâlopa, *m.* (eka + ālopa), *a single mouthful of alms*; ~en' eva vattatī ti ekâlopiko, Sv-pṭ I 463,1 (*ad* Sv 356,1).

ekâlopika, *m(fn).* [*BHS* ekâlopaka], *living on a single mouthful of alms, a single-alms man*; so ekâgāriko vā hoti ~o, dvâgāriko vā hoti dvâlopiko, D I 166,11 = III 41,9 = M I 77,37 = 307,32 = 342,33 = II 162,4 = A I 295,17 = II 206,16 = Nidd I 416,22 = Pp 55,16; te ekâgārikā vā honti ~ā, dvâgārikā vā honti dvâlopikā, M I 238,23; ~o ti eken' eva ālopena yāpeti, Sv 356,1 = Ps II 44,34 = Mp 385,17 = Pp-a 232,13.

ekâvajjana, *n.* (eka + āvajjana), *a single application of thought* ("*adverting*", *Ñm*); ~ena āpāthaṁ āgacchati, Vism 190,25 (mhṭ *Se* I 309,11); paccuppanne pan' assa cakkavāḷasahassaṁ ~assa (*mfn.* ?) āpāthaṁ āgacchati, Spk III 262,26; ~esu vā chasu javanesu, Vism 580,2 (mhṭ *Se* III 380,18); ~ena anulomagotrabhūñāṇesu uppannesu, 678,2; ~ena anussarāmī ti āha, Sp 514,8; tadā kir' assa ... aṭṭha samāpattiyo ~ena āpāthaṁ āgacchanti, Ps II 84,31; ~ena samaṇasahassaṁ māpeti, Mp I 210,3; ~ena kappa-satasahassâdhikaṁ asaṁkheyyaṁ anussarati, 277,27.

ekâvatta, *mfn.* (eka + āvatta), "*one who has turned away alone*" (*to a rival faction, v. BD* VI *p.* 330 *n.* 1); bhattagge avandiyo, ~o avandiyo, Vin V 205,25 (~o ti ekako āvatto sapattapakkhe ṭhito verī visabhāgapuggalo vuccati, ayaṁ avandiyo, Sp 1379,18); andhakāre anāvajjo ~o ca vyāvaṭo, Vin-vn 3094; — °-sumānasa, *mfn.*, *well-disposed to those who have turned away alone*; passath' etaṁ dijavaraṁ ... maṁpādamūle patitaṁ ~aṁ, Ap 474,13.

Ekâvali, *v.l. for* Erakāvilla *at* Mhv-ṭ 685,14.

ekâvalī, *f.* (eka + āvalī), 1. *a necklace consisting of a single string of pearls* (*one of the king's regalia*); 2. (*t.t. rhet.*) *a figure in which what is mentioned first is qualified by what follows, and this again by what comes after, and so on. It is two-fold: affirmative* (vidhi) *and negative* (nisedha); — 1. ~ī, ṭ *ad* Abh 289; ~iṁ gahetvā ca ekākī so va nikkhami, Mhv XLIV 127; ~iṁ vinā c' eva rājā hutvā yathāvidhi, 128; ~iṁ gahetvāna akkhamālaṁ akā kira,

XLVI 17; — 2. Subodh 317–19 (*v. Trsl. p.* 103).

ekâvasāna, *mfn., ending in a single item*; — *ifc.* ekamūla-° (Tikap-a 232,35); tikamūla-° (232,32); dukamūla-° (232,33).

ekâvāsa, *m., one and the same place of residence* (*for* bhikkhus; *v. s.v.* āvāsa 3.); — (a) *defining* sāmaggī: kittāvatā nu kho sāmaggī hoti, yāvatā ~o udāhu sabbā paṭhavī ti ? ... ettāvatā sāmaggī yāvatā ~o ti, Vin I 105,6–8; *defined by the* sīmās: Dīp XIV 24; — (b) *the same cell*: satthā tayā saddhiṁ ~e vasitu-kāmo, Sp 1088,13 *ad* Vin I 196,27 ("eka-vihāre").

Ekâvāsa-ekâsanānujānanā, *f., title given to* Vin II 168,1–25 *in Ne.*

[1]**ekâsana**, *n.* (eka + [2]asana), *the eating alone*; Rūp § 360 (*Ce* 151,27 *qu.* Sadd *p.* 1285); — na kappati ... mayha bhuñjituṁ pubbe adatvā iti me vat' uttamaṁ na câpi ~am ariya-pūjitaṁ, Ja V 397,22* (= ekakassa asanaṁ, 398,7'; *so read with Tr. BeCeSe for Ee* āsanaṁ [= *sa.* āśanaṁ], *a mistake which influenced Toev.*); *cf.* ekâsi(n) *and* [3]ekâsana.

[2]**ekâsana**, *n.* (eka + [1]āsana), 1. *a solitary seat, dwelling* (*cf.* eka-seyya, eka-seyyā; *alleged to favour spiritual accomplishments*); 2.a. *one and the same seat*; 2.b. *one seat*; 3. *a single session* (*cf. La Vallée Poussin, L'*Abhidharmakośa, *Vol.* IV *p.* 17 *n.* 1); — 1. (*cf.* eka 2.a.): subhāsitassa sikkhetha samaṇūpāsanassa (*so read with Be*; *Ee* -upa-) ca ~assa ca raho, S I 46,14* = Th 239 (ekassa ... kāyavivekaṁ anubrūhantassa raho ... āsananisajjaṁ sikkheyya, Th-a II 95,10*foll.*); ~assa sikkhetha samaṇopāsanassa ca, Sn 718 (vivittâsanassa, āsanamukhena c' ettha sabba-iriyāpathā vuttā, Pj II 499,7 *foll.*); ~e nisinnassa, Spk II 83,7'; ~e nisinnass' eva vipassanaṁ vuḍḍhentassa, Mp IV 62,17; ~aṁ ekaseyyaṁ eko caram, Dhp 305 (ekako va nisīdati, Dhp-a III 471,14; *cf.* bhikkhusahassamajjhe pi hi mūla-kamma-ṭṭhānaṁ avijahitvā ... ten' eva manasi-kārena nisinnassa āsanaṁ ~aṁ nāma, 472,8); — 2.a. (*cf.* eka 4.): thero upāsikāya saddhiṁ ~e nisinno ti, Sp 633,4 *ad* Vin III 188,17** *foll.* ("*the same* [*isolated*] *seat*"); mātugāmena saddhiṁ ~e, 633,14; 751,11; Sakkena saddhiṁ ~e nisīditvā, Cp-a 57,5; — 2.b. (*cf.* eka 5.): hatthi-yānaṁ assa-yānaṁ ... labhāmi ... ~ass' idaṁ phalaṁ, Ap 382,6; 382,15; 382,18 (*v. s.v.* [1]Ekāsanadāyaka); — °-phalaṁ idaṁ, 526,10*foll.* (*v. s.v.* Ekāsanadāyikā); — 3. yadi vā sāsan'-antarena accantaṁ nibbānaṁ pāpuṇāti, yadi vā ~e cha abhiññe, Peṭ 29,21 *foll.* ("*either with intervals between sessions, or else in a single session*", [*Ñm*]).

[3]**ekâsana**, *n.* (*conflation of* [1]ekâsana *with* [2]ekâsana; *the "having one single meal"* [*cf.* ekâsi(n)] *conflated with the* [*partaking of food*] *at one session only*; *cf. CPD* I *s.v.* [2]asana; II *s.v.* [2]āsana); — *etym.*: Vism 69,2*foll. evidently connects with* [2]āsana (*v. s.v.* ekāsanika), *but* ~ *is prob. first a syn. of* eka-bhatta (*q.v.*) *which it replaces in def. of* brahmacariya (*esp. in non-disciplinary texts*; *cf.* ~aṁ ekaseyyaṁ methuna-viratiṁ, Ud-a 168,9, *but* ekaseyyaṁ ekabhattaṁ brahmacariyaṁ, Vin I 194,34 [*v. s.v.* ekaseyya; *cf. infra* °-bhojana]), *then taken as a syn. of* ekaseyya: ~aṁ ekabhattaṁ paṭisevamānā ... brahmacariyaṁ carantā, Spk I 36,15; — *meaning: only one meal in one session; referring, in earlier texts, to the rules prohibiting more than "one meal" (= alms-food eaten in the morning), or, in later texts, to ascetic practices, esp. the* dhutaṅgas (*a meaning perhaps extracted from* ~ika); ~e bhojanaṁ ~aṁ; taṁ sīlaṁ assā ti ekāsaniko; tassa aṅgaṁ ekāsanik'-aṅgaṁ, Vism 60,25 ("*one session is food taken at one sitting*", [*Pe Maung Tin, cf. Nyanatiloka's Trsl. p.* 67]; iriyā-path'-antarena anantaritāya ekāya yeva nisajjāya, Vism-mhṭ *Se* I 132,17 [= Saṁkhepatthajotanī (*ed. Jion Abe*, 1981) 90,19 (ekāya eva)]); ~e bhojana-sīlo ekāsaniko, Rūp § 360 (*Ce* 151,17); ratā ~e, Mil 342,20* ("*delighting in one meal* [*a day*]", [*Horner*]); It-a I 74,17; — °-**bhojana**, *n., the consuming of one meal only* (= *only in the morning*); ahaṁ kho ... ~aṁ bhuñjāmi; ~aṁ kho ahaṁ ... bhuñjamāno ... tumhe pi bhuñjamānā, M I 124,10–14 ("*I have only one meal each morning*", [*Chalmers*]; ekaṁ pure-bhatta-bhojanaṁ; suriy'-uggamanato hi yāva majjhantikā sattakkhattuṁ bhuttabhojanam pi idha ~an tv eva adhippetaṁ, Ps II 97,9*foll.*) = 437,19–23 (ekasmiṁ pure-bhatte asana-bhojanaṁ bhuñjitabbaṁ, Ps III 148,10–11); 437,27; *cf.* ekabhattika (D I 5,5 [Sv 77,11–15]); — *for advantages of* ~, *cf.* appābādhatañ ca saṁjānāmi appātaṅkatañ ca lahuṭṭhānañ ca balañ ca phāsuvihārañ ca, M I 124,10–12 = 437,20–21 ≠ 124,14–16 = 437,23–25; *expanded at* Vism 69,24*foll.*; — °-**bhoji(n)**, *mfn., eating only "one meal"*; ~-itāya (*f. abstr.*) ca parimitabhojitāya ca "appāhārā", Pj II 207,21.

[1]**Ekāsanadāyaka**, *m., Npr. of a* thera (*PPN* I 452); *his* apadāna *at* Ap 381,1–382,23; *he is so called because, in a previous birth, he gave a seat* (*v. s.v.* [2]ekâsana 2.b.) *to* Padumuttara Buddha; *as a reward he was provided with seats, etc., whenever and wherever he wished*; hatthiyānaṁ assa-yānaṁ ... labhāmi sabbam ev' etaṁ, ekāsanass' idaṁ phalaṁ; ... yadā icchāmi āsanaṁ mama saṅkappaṁ aññāya pallaṅko upatiṭṭhati, Ap 382,5–10; *he enjoyed enviable rebirths* (382,13–14): duggatiṁ nâbhijānāmi, ekāsanass' idaṁ phalaṁ (382,18); *finally he was* anāsava (382,16); ~o thero imā gāthā abhāsittha, 382,22; °-ttherassa apadānaṁ samattaṁ, 382,23.

[2]**Ekāsanadāyaka**, *m., Npr. of a* thera (*PPN* I 453); *his* apadāna *at* Ap 266,16–25 (Ap-a 469,2–9) *is a clumsy imitation of* [1]Ekâsanadāyaka*'s career*: bhikkhā mayā dinnā ... duggatiṁ nâbhijānāmi, piṇḍapātass' [!] idaṁ phalaṁ, Ap 226,22 (*cf.* 382,18, *s.v.* [1]Ekâsanadāyaka); ~o thero imā gāthā abhāsittha, 226,24; °-ttherassa apadānaṁ samattaṁ, 226,25.

Ekāsanadāyikā, *f., Npr. of a* therī (*PPN* I 453; "*evidently identical with* Ubbarī"; *v. s.v.* Ubbarī 5.); *her* apadāna *at* Ap 525,10–526,31; *the female counterpart* (*with variations and amplifications*) *of* [1]Ekāsanadāyaka: *because she had given a seat to a* samaṇa *in a previous birth* (Ap 526,13–20), *she always enjoyed the best possible seats* (526,22 = 382,8), *the finest positions, pleasures and best destinies* (526,7–26; 526,25–26 = 382,17–18); ~ā bhikkhunī imā gāthā abhāsittha, 526,30;

~āya theriyā apadānaṁ samattaṁ, 526,31.

ekāsanika, *m(fn).* (*scdry fr.* [1]ekâsana), (*he*) *who eats one meal at one sitting, cf. Childers, s.v.* ekâsanikaṅgaṁ (*quoting Hardy, who summarises* Vism 69,5 *foll., which is evidently a locus classicus in Sinhalese Buddhism; v. infra*); *the "one-sessioner"* (*Pe Maung Tin and Ñm,* Vism-*Trsl.*). *"Einmal-Esser"* (*Nyanatiloka,* Vism-*Trsl., p.* 78, *but v. p.* 67); *cf. BHSD s.v.* ekāsanika, aikāsanika (*"observing the rule of using the same seat* [*for eating his meal*]"); *Kern, Manual, p.* 76 (*"eating at one sitting"*); — *quasi-syn.*: ekabhattika (*q.v.*), *cf. sa.* ekāhāra, *mfn.*; Manu IV 62; — *the term* ~ *seems to have been increasingly favoured in systematic developments of the* dhutaṅgas; — *meaning*: *a Buddhist* bhikkhu (*exceptionally a* sāvaka, *v.* Mil *infra*) *engaged in one of the* dhutaṅga *observances relating to alms* (Vimuttimagga *trsl. p.* 27), *a precision implied, but not explicitly stated, in* Vism 82,16: *restricting his meal* (asana) *to the portion he eats in one session* (āsana); — *for discussions about the etym. and real meaning of the word, and the possibility of its being based on a pun, v. Burnouf, Introduction à l'histoire du bouddhisme indien* (1844), *p.* 307; *cf. Horner,* Mil-*Trsl., p.* 27 *n.* 4 (eka + asana, *and not* eka + āsana, *"though the one meal is taken at one sitting"*), *followed by EV* I *p.* 270; *v. s.v.* [1]ekâsana, *but v.* Vism, *infra*; — *etym.*: ekâsane bhojana-sīlo ~o, Rūp § 360 (*Ce* 151,27 *qu.* Sadd *p.* 1285); *cf.* ekâsane bhojanaṁ ekāsanaṁ, taṁ sīlaṁ assā ti ~o, Vism 60,26; ~o, Th-a III 54,6 *ad* Th 848 ("ekāsanī"); —*his behaviour is described in greater or less detail depending on the texts, his place in the lists of those who practise the* dhutaṅgas *varying, the more systematic lists and accounts being in* Vism 59,17–22 (*v. s.v.* °-aṅga); 69,2–30; 82,2–83,12; *cf.* Vimuttimagga *trsl., pp.* 27, 31 (*"one-eating"*); — *he is generally listed with other* bhikkhus *practising the* dhutaṅgas (*for the fluctuating number of which v. Kern, Manual, p.* 76): *9 in* M III 40,23–42,18 (~ *the 9th,* 42,6); *10 in* A III 219,4–221,10 (220,5; ~ *the 8th,* 221,9); *13 in* Vin V 131,9–19; 193,1–20 (131,17; ~ *the 11th,* 193,12); *13 in* Th 844–56 (ekāsanī *the 5th,* 848); *3 cited in* Mil 20,13–27 (~ *the 1st*); *13 in* Vism (dhutaṅga-niddesa, *cf.* Th-a III 54,16–17) 59,17–22 (~ *the 5th,* 59,18) = Mil 359,18–22; — *for the characteristic observance of the* ~, *v. s.v.* [1]ekâsana: °-khalupacchābhattikānaṁ pāto bhuttānaṁ antomajjhantike pi pacchābhattam eva, Sv 407,14–16 ≠ Ud-a 202,21 (pāto va, *cf.* Sv *v.l.*); *further details in a scholastic development entailing more minute and rigorous observances and implying discussions*: tena pana ~ena āsana-sālāyaṁ nisīdantena ... patirūpaṁ āsanaṁ sallakkhetvā nisīditabbaṁ; sac' assa vippakate bhojane ācariyo ... āgacchati, uṭṭhāya vattaṁ kātuṁ vaṭṭati; tipiṭaka-Cūḷābhayatthero pan' āha: āsanaṁ vā rakkheyya bhojanaṁ vā, ayaṁ ca vippakatabhojano, tasmā vattaṁ karotu, bhojanaṁ pana mā bhuñjatū ti, idam assa vidhānaṁ, Vism 69,3–11; — *three kinds or degrees of* ~ (pabhedato ... tividho): ukkaṭṭha, majjhima, muduka, Vism 69,12–21; *five sorts, according to the motive or state of mind*: pañca ~ā, Vin V 131,11–17 (*cf.* pañca āraññakā, *etc.*), *cf.* A III 220,5; Pp 9,4; 69,25 (*two only among these being commendable*); — *the* ~ *is sometimes arrogant, mistaking external asceticism for sanctity*: M III 42,5 *foll.*; Mil 216,6–10 (*scil.* sāvakā ~ā); ye kho te ... bhikkhū ~ā nūna te pubbe paresaṁ bhoga-hārakā corā ... etarahi ~ā bhavanti ... n' atthi brahmacariyaṁ, Mil 20,13–17; *but v.* Th 848 (*s.v.* ekāsani[n]); *and v. s.v.* [1]ekâsana(-bhojana); — *ifc.* jāti-°; — °-tta, *n., abstr.*; M III 42,8 *foll.*; — °(a)-aṅga, *n., "one-sessioner's practice"* (*Ñm, Pe Maung Tin,* Vism-*Trsl.*; *"die Übung des Einmal-Essers", Nyanatiloka, Buddh. Wörterbuch, p.* 72; Vism-*Trsl. p.* 78); *cf.* [1]ekâsana, *and v. s.v.* ekāsanika; *one of the* dhutaṅgas, *the fifth in the enumeration at* Vism 59,17–22 (*cf.* Vimuttimagga *trsl., p.* 27 *and n.* 8, *"austerity of 'one eating'", p.* 31); Mil 359,18–22 (*"the practice of being a one-session-eater",* [*Horner*]); — *etym.*: ... ekāsaniko; tassa aṅgaṁ ~aṁ, Vism 60,26; *opp. to* nānāsana-bhojana (*cf.* ekāsana-bhojana *s.v.* [1]ekâsana); *cf. the formula used when undertaking the observance*: "nānāsana-bhojanaṁ paṭikkhipāmi, ~aṁ samādiyāmī" ti, imesaṁ aññatara-vacanena samādinnaṁ hoti, Vism 69,2–3 (*cf.* Th-a III 54,5–6 *ad* Th 848 "ekāsanī"); *"eating in two places, eating frequently, taking food frequently, washing the bowl frequently — the opposite of these is 'one-eating'",* Vimuttimagga *trsl. p.* 31; — ~aṁ, Vism 69,1–32 (*title*); ~e samādāna-vidhāna-ppabheda-bhedānisaṁsa-vaṇṇanā, 69,31 (*cf.* 62,3 *foll. and v. s.v.* ekāsanika); imesaṁ ... tiṇṇam pi (*scil.* ekāsanikā) nānāsana-bhojanaṁ bhutta-kkhaṇe dhutaṅgaṁ bhijjati; ayam ettha bhedo, Vism 69,22–23; ayam pana ānisaṁso: appābādhatā, appātaṅkatā, lahuṭṭhānaṁ, balaṁ, phāsuvihāro, anatiritta-paccayā anāpatti, rasa-taṇhā-vinodanaṁ, appicchatādīnaṁ anuloma-vuttitā ti, 69,24–26 (*v. s.v.* [1]ekâsana); — *the second of the three* sīs'-aṅgas, Vism 82,4; ~aṁ rakkhato pattapiṇḍik'-aṅga-khalupacchābhattik'-aṅgāni pi surakkhanīyāni, 82,6–8; *one of the five* piṇḍapāta-paṭisaṁyuttas, 82,13; *also practised by lay-believers*: upāsaka-upāsikānaṁ pana ~aṁ pattapiṇḍik'-aṅgan ti imāni dve paṭirūpāni c' eva sakkā ca paribhuñjituṁ ti dve dhutaṅgānī ti, 83,10–13 (*"for lay-disciples male and female the two practices ... are suitable and practicable"*).

Ekāsanika-sutta, *n., title of* A III 220,5 (*PPN* I 453), *concerning the five sorts of* ekāsanikas (*v. s.v.*); *the text is exactly parallel to* 219,4–25 (*and hence is generally abbreviated in Mss. and eds.*).

ekāsani(n), *m(fn).*, = ekāsanika *q.v.*; *cf. Ai.Gr.* II.2, *pp.* 336–38; ~ī sātatiko uñchāpattāgate rato jhāyati anupādāno, Th 848 (*the 5th in a series of parallel stanzas* [paṁsukulī ... piṇḍapātī ... , 844 *foll.*; nānāsana-bhojanaṁ paṭikkhipitvā ekāsanik'-aṅga-samādānena ekāsaniko, Th-a III 54,5–6]).

Ekāsaniya, *m., Npr. of a* thera; *his* apadāna *at* Ap 149,12–150,7 (Ap-a 420,9–34); upaṭṭhahitvā taṁ bodhiṁ dharaṇīrūha-pādapaṁ pallaṅkaṁ ābhujitvāna (*so read metr.*; *Ee* ābhuñj-), Ap 149,20 (bodhi-rukkhaṁ, Ap-a 420,29); ~o thero imā gāthā abhāsittha, Ap 150,5;

°-ttherassa apadānaṁ samattaṁ, 150,7.

ekâsi(n), *m(fn).* [eka + *sa.* āśin], *he who eats alone*; n' ~ī labhate sukhaṁ, Ja V 387,23* (eko va bhuñjamāno, 389,7'); *v. s.v.* ¹ekâsana.

ekâsīti, *f.* [eka + asīti; *sa.* ekāśīti, *Amg.* ekkāsīi], *81*; ~i *used without inflection in apposition to subst. of all genders* (*v. Geiger* § 117.3 *and Ai.Gr.* III § 186e); ~i cittāni ... ~i vedanā ... ~i saññā ... ~i cetanā, Mp II 279,6.8.9 (*ad* A I 176,2 "viññāṇadhātu"); — °**-anusandhi-saṅgaha**, *n., collection of 81 connections*; ~aṁ, Ud-a 4,31 (*Be and CPD* I *s.v.* anusandhi *so*; *CeEe* ~i anusandhi-saṅgahaṁ; *cf.* ekâdhikā tathâsīti Udānass' ānusandhiyo, Ud-a 5,7*).

ekâsītima, *mfn., 81st*; °-pācittiyaṁ, Sp *Ne* 908,18 = 987,1 (*not found in Ee* 880, 944).

ekâha, *m.n.* [*ts.*], *one day, a single day, one and the same day*; (*adv. acc.*) yo ce vassasataṁ jīve, ... ~aṁ jīvitaṁ seyyo, Dhp 110–15 *qu.* Dhp-a III 432,7* = Ap 566,14 = 578,4; vassasatadīghappamāṇato jīvitato ~am pi sīlavato jīvitassa visiṭṭhatāvacato, Sv-pṭ I 99,26; gosīsaṁ ~aṁ pasannacitto setaṁ gahetvāna, Pv *Ee* 1977 531 [IV 1:16]; (aniccasaññaṁ) ~aṁ bhāvayitvāna tattha kālakato ahaṁ, Ap 64,20; ~aṁ abhinikkhamma vyādhiṁ paṭilabhiṁ ahaṁ, 156,11; ~aṁ kammaṁ yācitvā pavanaṁ pāvisiṁ ahaṁ, 271,4; (padumaṁ) ~aṁ dhārayitvāna punabbhavaṁ upāgamiṁ, 279,28; atth' aññe dhammā ~aṁ ("*during one day*") bahū pi uppajjitvā nirujjhanti, Kv 205,19; ~aṁ matassa assā ti °-mataṁ, Sv 771,15 (*ad* D II 295,7) = Ps I 272,29 (*ad* M I 58,10) = Mp III 358,14 (*ad* A III 323,31); ayaṁ hi āyasmā divā navavāre rattiṁ navavāre ti ~aṁ ("*in the course of a single day*") aṭṭhārasavāre upaṭṭhānam eva gacchati, Ps IV 37,1; ~aṁ abhuñjitvā ~aṁ bhuñjanaṁ ekâhavāro, Sv-pṭ I 463,8 (*ad* Sv 356,7); ~am eva bhuñjati, 463,11; — ekekasmiṁ ~aṁ ~aṁ sattâhasattâhaṁ vā sace vasati, Sp 1132,7; — cīvaraṁ ~aṁ vā dvīhaṁ vā paribhuñjitvā, 1294,20; ~aṁ dvīhaṁ vasanto, Ps II 150,21; ~aṁ dvīhaṁ ("*for one or two days*") idh' eva sarīraṁ santappetvā, Dhp-a I 188,8; ~aṁ dvīham pi dukkham eva vasati, Ja I 413,17'; — (*adv. instr.*) ~en' eva, Vin I 281,4; II 147,4; III 69,16–23; D II 48,18; ~en' eva ... upasaṁkamiṁsu, 49,17 ("*they reached it in a single day*"); S V 320,24.25; 321,17; evaṁ ~en' eva sā mahallikā satasahassamattaṁ labhi, Ja II 287,3; V 290,8; VI 366,17; ~en' eva Jambukolapaṭṭanaṁ gantvā, Sp 98,13 ("*arriving on the same day*"); cattāri satasahassāni ~en' eva nissaji, Dīp VII 46; buddha-cakkavattikāle yeva kira ~en' eva uppajjati, As-mṭ *Be* 26,9; — °'-**accaya**, *m., end of one day*; *in long cpd. at* Ps III 75,28; — °-**dvīha**, *see below*; — °-**paṭicchanna**, *mfn., concealed for one day* (*of an* āpatti); ekā āpatti ~ā, Vin II 51,18 *foll.*; Kkh 49,12; sambahulā ... āpattiyo ... ~ā, 49,32 *foll.*; saṁcetanikaṁ sukkavisaṭṭhiṁ ~aṁ, Vin II 40,18 *foll. qu.* Kkh 49,13; saṁcetanikāya sukkavisaṭṭhiyā ~āya ekâhaparivāsaṁ detu, Vin II 40,24; 40,31 *foll.*; 41,1 *foll.*; 42,2 *foll.*; Sp 1173,19; 1176,18–19; 1177,21 *foll.*; 1180,8 *foll.*; āpattīnaṁ ~ānaṁ chārattaṁ ... yācāmi, 1180,3; — °-**parivāsa**, *m., probation for one day* (*imposed as a disciplinary measure for the concealment of an offence, equal to the period of concealment*); ekissā āpattiyā ... ekāhapaṭicchannāya ~aṁ detu, Vin II 40,24; 40,31 *foll.*; 41,2 *foll.*; 41,31; ~aṁ yāciṁ, 41,29 *foll.*; 42,2 *foll.*; 42,22; dinno saṁghena ... ekissā āpattiyā ... ekāhapaṭicchannāya ~o, 41,12; ~assa dānaṁ, 41,7; — °-**mata**, *mfn., dead for one day, "dead since yesterday"*; sarīraṁ ... ~aṁ vā dvīhamataṁ vā, D II 295,7 (Sv 771,15) = M I 58,10 (Ps I 272,29; 274,4) = 88,29 = III 91,15 = A III 323,31 (Mp III 358,14); addasa ... itthiṁ vā purisaṁ vā ~aṁ vā dvīhamataṁ vā, M III 182,16 = A I 140,15 (Mp II 229,28–29); — °-**vāra**, *m.,* (*for*) *one day at a time*; pariyāyabhattabhojanan ti vārabhattabhojanaṁ; ~ena dvīhavārena ..., Sv 356,7 (*ad* D I 166,16) = Mp II 385,23 (*ad* A I 295,23) = Pp-a 232,19 (*ad* Pp 55,21) ≠ Ps II 45,4 (*ad* M I 78,5; *Ee* vāraka-); ekāhaṁ abhuñjitvā ekāhaṁ bhuñjanaṁ ~o, Sv-pṭ I 463,8.

[**ekâhaṁ** *in* ~aṁ bhante *at* Vin I 82,34 *and* III 7,12 *is a* sandhi *form* (ekaṁ ahaṁ bhante, Sp 183,4)]

ekâha-dvīha, *m.n., one or two days*; ~aṁ ("*for one or two days*") pāsāde yeva ahosi Ja I 292,17; ~aṁ tatth' eva ahosi, V 12,19; ~am pi ekato avutthapubbaṁ, VI 311,1'; — °'-**accaya**, *m., the end of one or two days*; ~ena ("*after one or two days had passed*"), Ja I 253,22; 255,14; 292,18; II 298,14; V 285,9; 298,14; — °-**matta**, *mfn., lasting only one or two days*; tassa taṁ ~am eva ahosi, Ja V 13,7 ("*this lasted him only one or two days*"); — °**âdi**, *mfn., one or two days or more*; Sp 722,19 (~-vasena).

ekâhāra, *m., a single meal*; santativasena sabhāgā (*Be so*; *Ee* sabhāga-) ekautu-samuṭṭhānā °-samuṭṭhānā ca, It-a II 31,6; °âtikkamanato paṭṭhāya, Sv 113,16 ("*omitting one meal*"; *cf.* ekaṁ āhāravelaṁ atikkamitvā, 113,23).

ekâhika, *mfn.* [*BHS* ekāhika, *of fever*], *lasting for one day* (*of food*); ~aṁ āhāraṁ āhāreti, D I 166,13 (~an ti ekadivasantarikaṁ, Sv 356,5; Sv-pṭ I 463,6: ekadivasa-laṅghako) = III 41,12 = M I 78,3 (Ps II 45,2) = 238,25 = 307,34 = 342,36 = II 162,7 = A I 295,21 (Mp II 385,21) = II 206,19 = Nidd I 416,25 (Nidd-a I 431,13) = Pp 55,19 (Pp-a 232,16); abhuñjanavasena eko aho etassa atthī ti ~o āhāro, taṁ ~aṁ, Sv-pṭ I 463,5–6; ekâhavāro, ~am eva atthato, 463,9; — °-**jara**, *m., quotidian fever, fever occurring every day*; ayaṁ kāyo santappati, ~âdibhāvena usumajāto hoti, Ps II 227,33.

ekika, *m(fn)., alone* (= ekaka, *q.v.*); ye adutiyā (*read* ye ve adutiyā *metr.* ?) na ramanti ~ā (*m. pl.*), Ja VI 99,19*; ekako ti ~o adutiyo, Pv-a 181,8 (*ad* Pv *Ee* 1977 410).

ekikā, *f., v. s.v.* ¹ekaka.

ekitthī, *f.* (eka + itthī), *a woman, one single woman*; tato paṭṭhāya soḷasasu nāṭakisahassesu kilesavasena ~im pi na olokesi, Ja I 437,15 (*perh.* sandhi *form for* ekaṁ itthiṁ; ~iṁ *at* V 366,26* *is* sandhi *form* [*cf.* ekaṁ itthiṁ, 367,10']).

ek'-indriya, *mfn.* (eka + indriya), *having one single sense, i.e. a vegetable*; ~aṁ jīvaṁ viheṭhentā, Vin I

137,9.16 = 138,5.12 *qu.* Mp I 97,9; ~aṁ samaṇasakyaputtiyā jīvaṁ viheṭhenti, Vin I 189,14 = III 156,1 (~an ti kāyindriyaṁ sandhāya vadati, Sp 575,7) = IV 34,22 = Mil 259,7 *qu.* Pj II 3,26; sabbe pāṇā ti ~o pāṇo dvindriyo pāṇo ti ādivasena vadanti, Ps III 120,7 (*ad* M I 407,25).

ek'-iriyāpatha, *m.* (eka + iriyāpatha), *a single posture*; ~e cittassādaṁ alabhanto, Ja V 209,27 ("*not obtaining pleasure in a single one of the four postures*"); *cf.* eka-iriyāpatha *at* Spk II 99,10; Mp I 50,4.

Ekissara, *m.*, *Npr.*, *v.l. for* Ekassaro (*q.v.*) *at* Ap 200,12.

ekī-kata, *mfn.* [*pp. of* *ekī-karoti], *treated as one, treated as singular* (= *collective singular*); atha vā bahutte pi sati samudāyavasena vā jātivasena vā cittena sampiṇḍetvā ~ass' atthassa ekassa viya vacanam pi ekavacanaṁ ..., Sadd 16,27; *cf. next.*

ekī-katvā, *ind.* [*abs. of* *ekī-karoti], *having united*; Tisīhalagataṁ sabbaṁ ~ mahājanaṁ, Mhv LXXXII 1.

ekī-karaṇa, *n.* [*ts.*], *uniting together, coalescence*; sarena vyañjanena vā ~aṁ paranayanaṁ, Sadd 609,23; ubhayahatthatalānaṁ °-vasena añjaliṁ katvā bāhuṁ pasārehi, Att 23,30 ("*by joining the two palms together to make an* añjali").

ekī-bhavati, *pr. 3 sg.* [*ts.*], *to become one*; *to be united*; yatth' imā mahānadiyo saṁsandanti samentī ti, yasmiṁ sambhijje etā mahānadiyo ~anti; nirantarā savantī ti attho, Spk III 290,10 (*ad* S V 401,10–11); tattha [Pañcālo ca Videho ca ubho] ekā bhavantū ti ~antu missībhavantu Gaṅgodakena Yámunodakaṁ viya aññadatthu saṁsandantu samentū ti vacan'-attho, Sadd 284,8 (*ad* J VI 412,15*); *for pp. v. s.v.* ekī-bhūta.

ekī-bhāva, *m.* [*ts., but only in meaning* 1 *in sa.*; *for* -ī- *see* Sadd 875,1 *foll.*], *the state of being one, i.e.* 1. *unity, oneness, unification*; 2. *loneliness, solitude* (*used as gloss for* paṭisallāna *and* ¹ekatta 2); — 1. ayam pi dhammo ... sāmaggiyā ~āya saṁvattati, D III 245,23 = 246,3 = M I 322,7 ≐ II 250,23.27 = 251,1 *foll.* = A III 289,18 *foll.* = 290,3 *foll.* = V 89,18.25 = 90,4 *foll.* = 91,4 *foll.*; ayam pi dhammo ... sāmaññāya ~āya saṁvattati, A IV 154,7 *foll.* = 155,5.13 = V 167,14 *foll.*; ayam pi dhammo ... na sāmaññāya na ~āya saṁvattati, 164,27 = 165,5 *foll.*; ~āyā ti °'-atthāya ninnānākaraṇāya, Ps II 395,1 = Mp III 346,19; ~āyā ti nirantarabhāvatthāya, Mp IV 72,5; na ~āyā ti na nirantarabhāvāya, V 56,2; cittaṁ saṅghena saddhiṁ sametu samāgacchatu ~aṁ gacchatū ti vuttaṁ hoti, Kkh 46,37; yathā c' etāsaṁ atthato ~o, Vism 161,27 (mhṭ *Se* I 273,7); sītodakaṁ viya uṇhodakena sammoditaṁ ~aṁ ("*like cold water mingling with hot*") agamaṁsu, Sv 253,8 (*ad* D I 89,36 "saddhiṁ sammodiṁsu") = Spk I 129,8 (*ad* S I 68,7) = Sp 128,26 (*ad* Vin III 1,23) ≠ Ps I 110,8 (*ad* M I 16,18) = Mp II 103,21 (*ad* A I 55,23); sammodati-m-evā ti ~am eva gacchati, Mp II 379,17; taṁ savanañ ca dassanañ ca saṁsandati sameti atthato ~aṁ ("*identity*") gacchati, Mp IV 76,6; so pi atthato ~am eva gacchati, Tikap-a 16,13; abhisametabbabhāvena ~aṁ upanetvā vuttāni, Ud-a 20,3 (*cf.* tathā ekattena vuttāni, 20,5); tatra hi nesaṁ avisesato ~o; ten' evâha "n' atthi vimuttiyā nānattaṁ", Cp-a 328,28; — 2. paṭisallīno Bhagavā ti ... nilīno ~aṁ upagamma, Sv 309,23; ekodī ti ~aṁ gato, 703,12; paṭisallānā ti ~ā, Spk II 300,10 (*ad* S III 92,27 "paṭisallānā vuṭṭhito"); tato ~ato vuṭṭhito, III 268,24 (*ad* S V 320,27 "paṭisallānā vuṭṭhito"); paṭilīno ti nilīno ~am upagato, M III 80,12 (*ad* A II 41,29); Bhaguttherassa ... dhammakathaṁ kathento ~e ānisaṁsaṁ kathesi, Ps II 153,32 ≠ Ja III 489,30; ahaṁ ~ena ("*in solitude*") viharissāmi, tvam pi ekā va vihara, VI 67,25*; ekatte ti ~e (*Ee* -i-), Ps I 112,32 (*ad* M I 16,31 *foll.*) = Mp V 67,10 (*Ee* -ī-; *ad* A V 202,6); ~o te ruccatu, Ja VI 65,6' (*ad* 64,28* = 66,26* "ekattaṁ uparocataṁ"); ekatte ~e, Th-a I 130,12 (*ad* Th 49 "ekatta-nirataṁ"); ~aṁ anuyutto payutto, Nidd-a II 49,24 (*ad* Nidd II 150,17 "ekattam anuyutto" = Nidd I 500,24); tattha "kāyaviveko" ti kāyassa ~o "cittaviveko" ti aṭṭha samāpattiyo, Dhp-a II 103,6 (*ad* Dhp 75 "vivekaṁ anubrūhaye"); paṭisallānan ti ... sallānaṁ ekamantasevitā ~o, kāyaviveko ti attho, Pj II 123,1; gaṇaṁ pakiritvā khipitvā pahāya ekacārike ~aṁ gate, Ja VI 102,4' (*ad* 100,8* "pakiracārī"); — °-**gamana**, *n.*, "*the becoming one* (*with something*)"; tassa saha parisāya ~ena madhurassaro chavi-ādīni chinditvā aṭṭhimiñjaṁ āhacca aṭṭhāsi, Spk I 310,24 (*ad* S I 210,7 "evaṁ toseti"); — °ṅ-**gata**, *mfn.*, *gone to solitude, solitary*; paṭisallīno ti ... jhānaratisevanavasena ~o, Ps III 266,20; — °-**rati**, *f.*, *delight in solitude*; tasmâssa nāgassa nāgena cittaṁ sameti ~iyā ekasadisaṁ hoti, Sp 1152,16; — °-**sukha**, *n.*, "*the pleasure of solitude*" (*Ñm*); tassa vinodanatthaṁ ~(a)-atthañ cā ti vuttaṁ hoti, Vism 34,10 (mhṭ *Se* I 95,3); — °**âbhirati**, *f.*, *delight in solitude*; imassa sippassa ~i nipphatti, Pj II 92,29 ≠ 93,6.

ekī-bhūta, *mfn.* [*pp. of* ekī-bhavati; *ts., but only in meaning "united" in sa.*; *v. BHSD s.v.*], *being one* = *alone* (*pp. of* ekī-bhavati *q.v.*); *used as gloss for* paṭisallīna *and* ekodibhūta *qq.v.*; āgamā ~o va, Dīp XV 68; ekodibhūto ti ~o eko tiṭṭhanto eko nisīdanto, Sv 665,6 (*ad* D II 241,13* *qu.* Cp-a 48,30*; ekodibhūto ~o, ekena kāyavivekaṁ dasseti, Cp-a 49,27); paṭisallīnassā ti nilīnassa ~assa, Spk I 139,6 (*ad* S I 71,22); paṭisallīnassā ti ~assa, Ud-a 267,22 (*ad* Ud 46,1).

ek'-uttara, *mfn.* [*sa.* ekottara, *Ai.Gr.* III §195 f.γ.], *greater or more by one, exceeding by one, increasing by one*; — °-**naya**, *m.*, *method of arrangement where items increase in number by one*; *title of* Utt-vn 424–676 (ekeka-aṅgâtirekatāya ~-saṅkhātaṁ ekakadukādinayaṁ, Utt-vn-ṭ *Be* 1962 466,23 *foll.*); — °-**naya-kathā-vaṇṇanā**, (Utt-vn-ṭ *Be* 1962 466–96); — °-**sata**, *mfn.*, *one more than a hundred, 101*; theriy' ~ā sabbā tā āsavakkhayā, Thī *p.* 174,29*; ~aṁ sotāpanne katvā, Mp IV 186,4.

Ek'-uttara, *n.*, *Npr.* = Aṅguttara(-nikāya) *q.v.*; — °-**nikāya**, *m.* [*BHS* Ekottarikāgama], *Npr.* = *prec.*; ~e ... kathitaṁ, Ps III 200,1; — °-**nikāya-vara-lañcaka**, *n.*, *the splendid exposition of the* Aṅguttara-nikāya; ~e, Mil 362,17 (*read* -lañjake ?; *BeSe* -lañchake); — °-**Saṁyuttaka**, *n.*, *the* Aṅguttara- *and* Saṁyutta-nikāyas; ~aṁ,

Mogg III 23.

ek'-uttaraka, *n.* [*scdry fr.* ekuttara], *section of sets each increasing by one*; *title of* Vin V 115–41; ~aṁ niṭṭhitaṁ, Vin V 141,4; *cf. next.*

ek'-uttarika, *mfn.*, = *prec.*; ~ā vimalā, Vin V 141,8* (uddāna); — °-naya, *m.*, = *prec.*; Sp 1319,6 (*ad* Vin V 115–41); ~o niṭṭhito, Vmv *Be* 1960 II 291,16; — °-vaṇṇanā, *f.*, *exposition of sets each increasing by one*; ~ā niṭṭhitā, Sp 1346,7.

Ek'-uttarika, *n.* [*BHS* Ekottarikā], *Npr.* = Aṅguttara-(-nikāya); ~e suttaṁ, Peṭ 6,24; 8,21; *in long cpd. at* As 15,26; — °-nikāya-vara, *m.*, *the excellent* Aṅguttara-nikāya, *cf.* Ekuttaranikāyavaralañcaka; ~e, Mil 392,2 (*v.l. Ms. M.* Aṅguttarika-; *Se* Ekaṅguttara-; *Be* Aṅg'-uttara-).

Ek'-uttariya, *n.*, *Npr.* = *prec.*; ~aṁ pana ekanipāta-saṅgītidasuttarasuttantehi samodhānetvā, As 9,27; ~aṁ pana ekanipāta-dukanipātaṁ saṅgītisuttadasuttarasuttehi samodhānetvā ... ṭhapesi, Moh 4,12 (*so read*).

Ek'-udāna-tthera, *m.*, *Npr. of an* Arahant *known for his meditation on a single verse* (= Th 68), *which is repeated by* Cūḷapanthaka *at* Vin IV 54,16*–17* *and by the* Buddha *at* Ud 43,20*–21*; imaṁ dhammadesanaṁ Satthā ... ~aṁ nāma ... ārabbha kathesi, Dhp-a III 384,7 (*Be so*; *Ee w.r.* Ekudd-; *Ms. B.* Ekūd-); — °-vatthu, *n.*, *title of story of* E.; Dhp-a III 384–86 (*Be so*; *Ee w.r.* Ekudd-).

Ek'-udāniya, *m.*, *Npr. of author of* Th 68 (= *prec.*); Th *p.* 10,25 (*Be so*; *Ee* -dd-); *p.* 11,7* (uddāna; *Be so*; *Ee* -dd-); Th-a I 164,3; — °-tthera, *m.*, *Npr.* = *prec.*; Th-a I 163,10; — °-ttheragāthāvaṇṇanā (Th-a I 163,9–165,22).

[Ek'-uddāna-thera, *w.r. in Ee for* Ek'-udānatthera *q.v.*; *v.* udāna.]

[Ek'-uddāniya, *w.r. in Ee for* Ek'-udāniya *q.v.*; *v.* udāniya.]

ek'-uddesa, *m. and mfn.* (eka + uddesa), **1.** (*m.*) *a single teaching, one and the same teaching*; **2.** (*mfn.*) *having a single united recital of the* pātimokkha (*one of three requirements for a harmonious* saṅgha; *for* uddesa *in the sense of* mātikā *v. s.v.*); — **1.** sabbesaṁ pi tathāgatānaṁ ~o ekakathā ekasikkhāpadaṁ ekānusatthi, Sv 901,5 *quoting* Mil 237,6 (*which reads*: ekā desanā); evaṁ assutapubbesu suttesu vyākaraṇesu vā ~o bhāsito, Peṭ 102,13; — **2.** samaggo hi saṅgho sammodamāno avivadamāno ~o phāsu viharati, Vin III 172,37 = 173,20 (eko uddeso assā ti ~o ekato pavatta-pātimokkhuddeso na visuṁ, Sp 608,29 ≠ Kkh 46,7) ≠ A III 67,8 = 105,15 = 180,23; — *in expl. of* saṁvāsa: ekakammaṁ ~o samasikkhātā, Vin III 28,20 (pañcavidho pi pātimokkhuddeso ekato uddisitabbattā ~o nāma, Sp 260,15) = 47,24 = 74,22 = 92,29 = IV 214,31 = 315,7 = Sp 904,4; — *in expl. of* sabrahmacāri(n): Nidd I 503,27 = Ps I 80,36; — °-tā, *f.*, *abstr. of prec.*; It-a I 71,9.

ek'-uddhāra, *n.* (eka + uddhāra), *a single uplifting*; ~e yeva pārājikaṁ, Sp 318,22.

ek'-upacāra, *v. s.v.* ekūpacāra.

ek'-upajjhāya, *m.* (eka + upajjhāya), *the same preceptor*; Sp 1384,6; *cf. next.*

ek'-upajjhāyaka, *m.* (*scdry fr. prec.*), = *prec.*; ~en' eva eken' ācariyena ca, Utt-vn 934.

ek'-upāsaka, *m.* (eka + upāsaka), *a single lay-follower*; atthi pana bhoto Gotamassa ~o pi, M I 490,31 = 491,4.

ek'-upāsikā, *f.* (eka + upāsikā), *a single female lay-follower*; atthi pana bhoto Gotamassa ~ā pi, M I 491,15 = 491,26.

ek'-upāhana, *m.* (eka + upāhana), *a single pair of shoes*; ~o mayā dinno, Ap 228,3 (Ap-a 469,21 *so*; = ekaṁ upāhanayugaṁ; *Ee* eko 'pāhano; *v.ll.* eko pāno, ek' upāhaṁ); *v.* upāhanā.

ek'-uposatha, *mfn.* (eka + uposatha), *belonging to a united* uposatha-*recital* (*v.* samāna-saṁvāsa); sīmā sammatā samāna-saṁvāsā ~ā, Vin I 109,9–111,6 (-ū- *at* Kkh 7,30); — °-bhāva, *m.*, *state of having a united* uposatha-*recital*; Sp 1051,27 (*v.l. Ms. Bp* -ū-).

ek'-uppāda, *mfn.* (eka + 'uppāda *q.v.*), *having the same arising, arising together*; — **a.** *concerning the removal of the* kaṭhina *privileges*: dve kaṭhinuddhārā ~ā ekanirodhā antarubbhāro sahubbhāro, avasesā kaṭhinuddhārā ~ā nānānirodhā, Vin V 179,11–13 (uppajjamānā pi ekato uppajjanti, Sp 1370,34); — **b.** *one of four characteristics of association between consciousness and mental factors* (*v. s.v.* sampayoga-lakkhaṇa): sahagato ... sahajāto saṁsaṭṭho sampayutto ~o ekanirodho ekavatthuko ekārammaṇo, Nidd I 3,9 (*i.e.* mano) ≠ 265,9 (*i.e.* dhammā) = 346,28 (*i.e.* taṇhā) ≠ 412,34 (ekato uppanno, na vinā ti attho, Nidd-a I 24,13); — Kv 337,10 *qu.* As 42,4 *qu.* Nidd-a I 24,9 *qu.* Moh 77,8; — nanu kāyakammaṁ cittasamuṭṭhānaṁ cittena saha jātaṁ cittena saha ~an ti ..., Kv 416,33 = 417,2; vācā cittasamuṭṭhānā ... cittena saha ~ā, 415,15.18; — *distinction between* e. *and* sahajāta: uppāde antaravirahito ~o ... ekakkhaṇe nibbatto ti sahajāto, Nidd-a I 25,23–26; nāmarūpassa paṭisandhikkhaṇe ~o pavattiyaṁ visuṁ visuṁ yathārahaṁ ~o, Vism-mhṭ *Be* 1960 II 346,7 (*ad long cpd. at* Vism 584,24): eko samāno uppādo etesan ti ~ā, samānapaccayehi sahuppattikā ti attho, As-mṭ *Be* 1960 37,14 (*ad* As 41,33–34, *in exegesis of* sampayutta); —°(a)-ekanirodha, *mfn.*, *having the same arising and the same cessation*; — **a.** *two separate words*: Vin V 179,10–12 (Sp 1370,33); — **b.** *cpd. as one of the 16* ākāras *in the classification of the 5 aggregates*: Vibh-a 21,12; *details*: 28,23–25; ~-tā, *f.*, *abstr.*; Vibh-a 28,25; — °-ekanirodha-ekavatthuka-ekārammaṇatā, *f.*, *abstr.*; Dhātuk 116,16 (~-vasena); — °-tādi, *mfn.*; Nidd-a I 24,10; — °-tādi-lakkhaṇa, *n.*, *the (four) characteristics beginning with the state of having the same arising*; Dhātuk-a 129,18; — °-nānānirodha, *mfn.*, *having the same arising but a different cessation*; — **a.** *two separate words*: Vin V 179,11 (Sp 1370,35); — **b.** *cpd. as one of the 16* ākāras *in the classification of the 5 aggregates*: Vibh-a 21,11; *details*: 26,35–27,15; ~-tā, *f.*, *abstr.*; Vibh-a 27,14; — °-nirodha, *mfn.*, *having the same arising and cessation*; ~ā ca ekālambaṇavatthukā ...

dhammā cetasikā matā, Abhidh-s *Ee* 6,2* (ekato uppādo ca nirodho ca etesan ti, Abhidh-s-mhṭ *Be* 1962 104,20); — **°ādi**, *mfn.*, (*the four modes*) *starting with* e.; *in expl. of* sampayutta: As 41,34–42,7 = Nidd-a I 24,6–11; ~īhi catuhi pakārehi, Moh 77,9; — **°āditā**, *f.*, *abstr. of prec.*; Vibh-a 28,30; — **°ādi-dhamma**, *m.*, *the* (*four*) *states beginning with* e.; Nidd-a I 25,11; — **°ādi-bhāva**, *m.*, *state of the* (*four modes*) *beginning with* e.; *in explanation of* sahagata: sātasahagatā ti madhurasukhavedayita-saṅkhātena sātena saha ~aṁ gatā, Paṭis-a 124,8; — **°ādi-lakkhaṇa**, *mfn.*, *distinguished by the* (*four modes*) *beginning with* e.; ~ena saṁsaggena saṁsaṭṭhā, Ps II 339,23; — **°(a)-eka-vatthuk'-ekārammaṇ'-ekanirodha-bhāva**, *m.*, *the state of having the same arising, the same base, the same object, and the same cessation*; Sv-pṭ I 76,23.

ek'-ūna, *mfn.* [*sa.* ekona; *v. Ai.Gr.* III § 196a,d], *one less, wanting one, deficient by one, minus one* (*usually in cpd.s with other numerals*); *v.* ūna; ~ehi pañcahi bhikkhusatehi saddhiṁ, Mp I 216,22 ("*with 500 monks less one* [*monk*], *i.e. 499*"); — **°-pañca-sata**, *m.n.*, *one less than 500, i.e. 499*; khīṇāsavabhikkhū yeva ~e pariggahesi, Sp 6,13 = Sv 4,11 = Pj I 91,17 (*cf.* eken' ūna-pañca-arahanta-satāni, Vin II 285,10; Mahākassapo eken' ūna-pañca-arahanta-satāni uccini, Sp 6,14 = Sv 4,13 = Pj I 91,19; thero eken' ūnaṁ akāsi, Sp 6,16 = Sv 4,14 = Pj I 91,20; eken' ūnesu pañcasu attabhāvasatesu, Ja I 167,10); — **°-pañca-bhikkhu-sata**, *n.*, *five hundreds of monks less one, i.e. 499*; ~āni pi kūṭâgāragatāni ahesuṁ, Ps V 90,20; — **°-sata**, *n.*, *one hundred less one, i.e. 99*; Asoko ... ~e ghātetvā, Jinak 43,22; ~-ratana-candana-citakā ahosi, Ja V 126,31 ("*there was a funeral pyre of sandalwood and 99 precious things*"); — **°-sata-sahassa**, *n.*, *one hundred thousand less one, i.e. 99,999*; ~aṁ kappaṁ na vinipātiko, Ap 179,5* (*Be so*; *Ce* 1929 -kappaṁ; *Ee w.r.* kappānaṁ 'vinipātiko; Ap-a 450,9: -kappānaṁ na vinipātiko).

ek'-ūnaka, *mfn.* (*scdry fr. prec.*), = *prec.*; bhātaro so hantvā ~aṁ sataṁ, Mhv V 20 ("*when he had slain his 99 brothers*"; ekena ūnakaṁ sataṁ ~aṁ sataṁ, Mhv-ṭ 194,6).

ek'-ūna-cattāḷīsā, *f.*, *forty less one, i.e. 39*; ~āya pāḷiyā bhāṇavārato, As 429,22*; ~a mahātherā, Jinak 93,5; ~a mātikā niddesavasena, Mil-ṭ 40,25.

ek'-ūna-tiṁsa, *f. and mfn.*, 1. (*f.*) *thirty less one, i.e. 29*; 2. (*mfn.*) *ord. num. 29th*; 3. (*mfn.*) *29 years old* (*i.e. the age of the* Buddha *when leaving the world* = ek'-ūna-tiṁsa-vassa); — 1. tiṁsa-kappa-sahassamhi Subbatā aṭṭhahiṁsu te °-sahasse aṭṭha Māluta-nāmakā, Ap 144,6 (*BeCe* 1929 *so*; *Ee* ~e sahasse); — 2. ~e kappamhi, Ap 151,14; — 3. ~o vayasā, D II 151,25* (vayena °-vasso, Sv 590,1); ~e vayasmiṁ, Cp-a 3,22; ~o vayasā bodhisatto 'bhinikkhami, Mhv II 26 (vayasā ~o, Mhv-ṭ 136,12; *v.* °-vassa 2.); — **°-kkhattuṁ**, *ind.*, *29 times*; Vin I 279,30; — **°-vassa**, *n. and mfn.*, 1. (*n.*) *29 years*; 2. (*mfn.*) *29 years old*; — 1. (*n.*) ~āni agāraṁ ajjh' ahaṁ vasiṁ, Bv XXVI 14 (*Ee*[2] *so*; *Se* ajjhāvasi 'haṁ; ūna-tiṁsāni vassāni agāraṁ ajjha so vasiṁ, Bv-a 293,29*); ~āni ghare vasitvā, Sv 576,32; ~āni agāraṁ ajjhāvasitvā, 651,27; ~āni agāra-majjhe vasantassa, Ps V 66,23; — 2. (*mfn.*) vayena ~o hutvā, Sv 590,1; Mhv-ṭ 137,14; — **°-vassa-kāla**, *m.*, *time of being 29 years old*; ~e ... bhavanā nikkhamma, Sv 57,31.

ek'-ūna-tiṁsatima, *mfn.*, *ord. num. 29th*; ~o divaso, Kkh 49,19; ~e vagge, Ap-a 472,16.

ek'-ūna-navuti, *f.*, *ninety less one, i.e. 89*; ~i cittāni, As 6,20.

ek'-ūna-paññāsā *and* **-paṇṇāsā**, *f.*, *fifty less one, i.e. 49*; ~a ājīvasate (*Ms. S* ājīvaka-), ~a paribbājakasate, ~a nāgâvāsasate, D I 54,5–6 (~ā ājīvavuttisatāni, Sv 163,15) = M I 517,36 (Ps III 231,10) = S III 211,24–25 (Spk II 344,1); — *of lumps of rice eaten before enlightenment*: ~a (*Ms. Ck* -pannāsa, *Mss. Cs Cv* -paṇṇāsa) piṇḍe katvā ... ~a divasāni āhāro ahosi, Ja I 70,8–11 = Ap-a 75,12–15 (-paṇṇāsa-); Bv-a 7,30; — *of questions in the first method of exposition*: sabbamūlake ~aṁ, Tikap-a 238,35; 239,1; 234,9–237,14; hetu-paccayavasena ~a pucchānayā, Sv-pṭ I 179,1; — **°-yojana**, *mfn.*, *measuring 49 yojanas*; Sadd 148,18 (*cf.* Sv 867,4); candamaṇḍalaṁ ~aṁ, Vism 207,1 = Sp 119,26 = Pj II 443,18 = Nidd-a II 43,11.

ek'-ūna-paññāsatima, *mfn.*, *ord. num. 49th*; ~e divase, Ja I 80,10 = Ap-a 85,3 ("*on the 49th day*").

ek'-ūna-paññāsama, *mfn.*, *ord. num. 49th*; °-vagge, Ap-a 488,8; °-vagga-vaṇṇanā, Ap-a 490,9.

ek'-ūna-vīsā, *m. f. or n.*, = *next*; *paradigm*: *nom. acc.* ~aṁ, *gen. dat. instr. abl.* ~āya, *loc.* ~āyaṁ, Sadd 297,14–22; vīsatiyā pūraṇo vīso, ~o, Nir-dīp *Be* 1970 341,8.

ek'-ūna-vīsati, *f.* [*sa.* ekona-viṁśati], *twenty less one, i.e. 19*; *v.* ūna-vīsati; Sadd 297,14; *paradigm*: Sadd 297,23–24; ~iyā paṭisandhicittesu, Sv 430,27 ≠ Bv-a 55,8; ~i ... vassâvāse, Dhp-a I 4,14; ~i paccavekkhaṇañāṇāni, Cp-a 7,29 (*cf.* Vism 287,19); — tikesv ~i, Dhātuk 129,29*; vīsâdhikāni ~i atthasatāni, Yam-a 54,13 ("*1900 meanings exceeded by 20*"); — Mhv XXXVI 23; Mil-ṭ 6,11 (-ūṇa-); — **°-pañha**, *m. or n.*, *the 19 problems, a section in* Jātaka *No.* 546: Ja VI 334,14–345,28; — **°-bheda**, *mfn.*, *classified into 19 items*: ~assa paccavekkhaṇañāṇassa, Vism 287,19; — **°-vassa**, *n. and mfn.*, 1. (*n.*) *19 years*; 2. (*mfn.*) *19 years old*; — 1. (*n.*) Siri-nāgacoro ... ~āni (*read as two words* ?) rajjaṁ kāresi, Jinak 63,32; 82,29; Sv 189,15 (*two words in Ee*) = Ps I 257,32; — 2. (*mfn.*) ~aṁ sāmaṇeraṁ, Sp 867,30 ("*a 19 year old novice*"); 868,8; — **°-vassa-sata-kāla**, *m.*, *time of 1900 years*; aṭṭha-saṭṭhi-adhike ~e, Jinak 93,9 ("*1968 years*"); — **°-vidha**, *mfn.*, *of 19 sorts*; ~aṁ paccavekkhaṇañāṇaṁ, Pp-a 230,31.

ek'-ūna-vīsatima, *mfn.*, *ord. num. 19th*; ekūna-vīsatiyā pūraṇo ~o, Rūp 396; dhammaṭṭhavaggo ~o, Dhp *p.* 48,7; ~e vasse, Sp 867,28; Mp II 124,33 ≠ Bv-a 3,33; °-jātakaṁ, Mil-ṭ 51,3.

ek'-ūna-saṭṭhi, *f.*, *sixty less one, i.e. 59*; — **°-ṭṭhāna**, *n.*, *59 positions* (*for numerals*); ~āni vajjetvā

... satthimaṭhānantaraṁ, Cp-a 12,25 (*perh. two words* ?); — °-matta, *mfn., 59 in number* (*of recitation sections*); ~o Visuddhi-maggo, Ps V 109,17* = Spk III 308,8* = Mp V 99,1* = Sv *Ce Hew.* [*Bequ.*] 1925 II 780,8* (*Ee om.*); — °-yojana, *n., 59* yojana-*measures*; so ~āni gantvā, Ja I 108,2 (*perh. two words* ?); — °-vassa, *mfn., having 59 years' seniority*; eko (thero) ~o, Dhp-a III 412,1.

ekûpacāra, *mfn.* (eka + upacāra), *having a single access* (*opp. to* nānupacāra); gāmo ~o (*Ee* -u-) nānupacāro, nivesanaṁ ~aṁ -aṁ, ... nāvā ~ā -ā, Vin III 200,5–202,15 (*"a village, a dwelling, ... a boat having a single access, having multiple access"*); gāmo ~o nāma ekakulassa gāmo hoti parikkhitto ca, 200,14; Sp 652,9–654,1 (Vjb *Be* 1960 230,29–231,11); — Sp 746,2–747,5; 1252,3–9 (*Ee* -u-); — °-ṭṭhāna, *n., a place which has a single access*; bhikkhuno vasanasenāsane ~e sayati, Sp 746,27; — °-tā, *f., the state of having a single access*; Sp 652,15; 652,29; 654,4; Vjb *Be* 1960 231,11; — °-nānûpacāratā, *f., the state of having a single access or multiple access*; Vjb *Be* 1960 230,29; 231,7.

ekûpādāna, *n.* (eka + upādāna), *a single clinging*; ~ā (*abl.*) muccati, Paṭis II 46,26–47,1.

Ekûposathikā, *f., Npr. of an* Arahant Therī *known for her observation of a single* uposatha *day in a past life* (*v. PPN* I 454); *her* apadāna *at* Ap 522,17–524,6 *qu.* Thī-a 47,15*–48,18* (*ascribed to* Uttamā *q.v.*) *qu.* Upāsak 241,1*–242,16*; ~āya theriyā apadānaṁ samattaṁ, Ap 524,6; ~ā nām' ekā therī, Upāsak 240,9.

ekûsu, *m.* (eka + usu), *one and the same arrow*; adūsakā pitāputtā tayo ~unā hatā, Ja VI 84,12* (mātā ca pitā putto ca ime tayo ~unā [*Ms. Bd* ek'-usu-] hatā, 84,18').

¹**ek'-eka**, *mfn.* [*sa.* ekaika], *same meanings as* ekameka (*q.v.*), *which it always replaces in cpd.s* (*cf. Ai.Gr.* II.1 § 60c); — *in late texts used to explain* ekameka; *cpd.s* (*found only in meanings* 1,3,4) *reflect the syntactical usage of* ~ *itself*; *parallel passages sometimes show* ekameka *uncompounded*, *v.* Ps I 226,23 ≠ Sv 482,31; Spk I 243,3 ≠ Pj II 137,29; *paradigm*: Sadd 285,4–8 (*no pl. forms*); — Mogg I 55; — **1.** ~o tiracchāno, Ja I 450,19; ~aṁ sahassaṁ datvā, 122,6–7 = Mp I 219,24–25; — *expresses distributed items*: bhikkhunā ~ā sūci dātabbā, Vin II 177,4; Ja I 172,16; II 19,3; ~aṁ phalaṁ gahetvā, 79,3; 429,22; — ~asmiṁ maṅgale ... dhanaṁ uppajjati, 46,19; tayo pāsādā ... ~asmiṁ cattāro māse vasati, 331,19; IV 353,12'; V 136,3; VI 71,29; — Sp 57,2; 956,9; 1117,10; 1223,9; 1392,15; ~issā sālāya, Sv 301,18; 679,15; ~aṁ veṇukhaṇḍaṁ gahetvā, Ps I 246,30; ~issā, III 416,1; It-a I 20,30; Bv-a 29,24; — cha taṇhā ... ~ā tividhā, Vism 567,25* = Vibh-a 179,18*; As 189,31; Pp-a 197,21; Yam-a 72,10; Tikap-a 238,31; ~issā, Mhv XXVII 25; Thūp *Ee*(2) 163,9–10; — *distributed items in loc. pl.*: Ja V 2,19; 178,10; Sp 969,15; 1306,8; tesu ... ~assa tīṇi kiccāni, Sv 314,7; Spk I 206,11; Ud-a 4,30; Yam-a 52,20; 73,7; — *another numeral is also repeated*: ~asmiṁ pāde dvinnaṁ dvinnaṁ vasena ..., Ja I 160,5'; V 484,23 = Cp-a 253,26; Sp 1122,29; ~āya pantiyā aṭṭha aṭṭha padāni, Sv 85,17; 433,11; 654,5; Paṭis-a 102,20; Cp-a 53,12; 178,1; Vism 370,24; As 185,35; Kv-a *Ee*(2) 18,9; Yam-a 53,12–31; 63,16; — *distributed items in nom. sg.*: Ja V 129,20; ~issā, Sv 258,19; — *in gen. pl.*: Ja V 272,9'–10'; Sp 1123,28; Sv 361,22; — *in loc. pl.*: It-a II 13,1; Paṭis-a 77,26; 162,17; As 186,5; Yam-a 70,12; Tikap-a 240,23; — ~assa gehe sattasattadivasāni, Ja V 443,26; Sv 433,21; 488,2; — *with doubled non-numerals*: Ja I 33,2: yojane yojane ~aṁ purisaṁ, 437,26; Sp 1132,7; — *with repeated* tad *or* yad: Sv 685,24; Ud-a 33,21; Yam-a 63,27; — ~ *is used twice*: — *nom. with acc.*: Spk I 214,2 (*in expl. of* paccekadvārabāhā); Ud-a 342,6–7; — *nom. with dat.*: Mp III 7,18; Dhp-a II 113,15; — *nom. with loc.*: Ja I 208,26; — *gen./dat. with acc.*: Ja I 382,29; Sp 751,14; 1411,18; Ja V 494,19–20 = Cp-a 256,23–24; — *loc. with acc.*: ~asmiṁ ~aṁ katvā, Ja III 381,1'; V 13,22–23; 469,32'; ~asmiṁ vatthusmiṁ ~aṁ katvā, Sp 1390,27; — Sv 654,2–8; Paṭis-a 85,20; Kv-a *Ee*(2) 18,12; — *with* sabba: Sp 1268,18; Bv-a 32,34; sabbesu ... pāṇesu ~asmiṁ cattāro cattāro pāṇe, Mp-ṭ *Be* 1961 II 138,15 (*in expl. of* sabbacatukka, Mp II 266,15); — *parallel version has* ekameka, pacceka: ~assa, Vism 318,35 (*cf.* ekamekassa, As 193,33); ~issā aṅguliyā dve dve ti, Spk I 243,6 (*cf.* ekamekissā dve dve katvā, Pj II 138,2); — te ... ~aṁ akkharaṁ vatvā, Spk I 144,1 ≠ Ja III 46,26 (*cf.* paccekaṁ uccāretuṁ, Pv-a 281,6); — *in combination with* ekameka, pacceka: Ja I 57,14; V 311,18*; Dīp VI 98 (*in cpd.s*); — ~issā hatthiniyā ~aṁ itthiṁ, Sv 148,11 (*ad* D I 49,30); Thūp *Ee*(2) 188,22; *for further examples v. s.v.* ekameka; — Cp-a 155,24 (*Be so*; *cf.* ekaṁ *at* Ja IV 378,14); — *w.r. for* eka: Ps IV 18,2 (*ad* M II 229,15, *where Ee reads* ekesaṁ); 86,13; — *used absolutely*: imā te dhītaro satta ... dadāhi tesaṁ ~aṁ, Ja V 311,9* (*"these seven daughters of yours – give one each to them"*); ~asmiṁ pañcavīsati ekakā honti, As 198,21 (*"in each [foul thing] there are 25 sets of one"*); — *a single one each*: ~aṁ gāthaṁ vattukāmā ... ~aṁ akkharaṁ vatvā, Dhp-a II 5,18–19 = 10,14–15 = 11,11–12; Ap-a 227,9; — *each and every one*: ~āya dhammadesanāya ... amataṁ pivanti, Sv 286,5; ~aṁ pāṇajātiṁ sataṁ sataṁ katvā, Dhp-a II 6,21; Bv-a 32,34; — **2.** (*sometimes hard to distinguish from* **1.**): ~aṁ mukhatuṇḍakena gahetvā, Ja I 222,1; Sp 303,25; anvakkharan ti ~aṁ akkharaṁ, Sp 741,14; 1209,5; Sv 692,34; Paṭis-a 594,33; Sv-pṭ I 184,14; pañcagativasena ... ~āya gatiyā, Ps-pṭ *Be* 1961 I 315,18; — *distributed items in loc. pl.*: Ja I 63,3 = Ap-a 67,29; amhesu ~aṁ, Ja I 222,4 (*"any of us"*); 243,10; pacchimādisu ~aṁ disaṁ, V 256,24'; Sp 1169,24; Paṭis-a 384,9; — *opp. to* ekato: Sv 305,20; — **3.a.** ~aṁ bhattasitthaṁ (*Be so*), Ja I 235,9; punadivase ~aṁ ṭhapetvā cha koṭṭhāse ṭhapesi, II 116,20 (*"putting one aside on each successive day"*); — *opp. to* sabba: Vin IV 259,4 (Sp 920,5) ≠ Ja I 475,29; ~aṁ gahetvā sabbamacchake, Ja I 222,19; — **3.b.** tassa catunnaṁ pādānaṁ naṅguṭṭhassa ca mukhassa ca mūlaṁ ~aṁ katvā, Ja II 289,4; eko sīsaṁ

sambāhanto ... sesā ~aṁ (*Ee* 1970 ekakaṁ) hatthañ ca pādañ ca, V 426,30 (*"one stroking the head, the other [four princes] stroking a hand or a foot each"*); Ap-a 154,20; Dhātuk-a 138,12*; As 356,15; — *reinforced with* visuṁ visuṁ: Ja V 300,22; — *opp. to* samūhato: Ps-pṭ *Be* 1961 I 307,18; — *a single one here and there*: devesu pana tato (*Be* tato tato) ~o va puthujjano ahosi, Ps V 103,3; — 4. ~aṁ ajalaṇḍikaṁ makkhikaṁ pavesento viya ... pāteti, Ja I 419,23; Caṇḍo ... paṭilomakkamena ~aṁ kathesi, II 307,9 (*"C. told them one after the other in reverse order"*); — *opp. to* sabba: sabbā gavo ... ~aṁ nīharanto paṭipāṭiyā āgataṁ, Sp 154,22 = Paṭis-a 192,6 = As 177,13 (*"each one in single file"*); Sp 1256,27; ~issā disāya saṁgho, Sv 280,9 (*"each one in turn"*); — *opp. to* ekato: Ps IV 88,22; — *opp. to* ekakkhaṇe: Moh 188,24; Paṭis-a 384,4; ~aṁ padaṁ uddharitvā, As-mṭ *Be* 1960 17,7; — **°-aṅga**, *n., each (of five) part(s) in isolation*; ~-vasena, Sp 1192,5; — **°-aṅgâtireka**, *mfn., one factor in excess of each preceding one*; ~-vasena, Sv 23,18 = Sp 27,16 = As 25,26; — **°-iddhipāda**, *n., each* i.; ~-vasena, Paṭis-a 101,24; — **°-indriyamūlaka**, *mfn., based on each* i.; ~e cattāro cattāro katvā, As 368,31; — **°-kumbha**, *m., each* k.; ~-vasena, Sp 1272,19; — **°-koṭṭhāsa**, *m., each portion*; ~-vasena, Sp 494,14; Vmv *Be* 1960 I 244,18; — **°-kulaparivatta**, *m., each family circle*; ~aṁ ... visuṁ visuṁ ṭhapetvā, Sv 588,1 (*in expl. of* kulaparivattaso kulaparivattaso *at* D II 148,18); — **°-khandhamūlaka**, *mfn., based on each* kh.; Yam-a 58,13.18; 59,5; — **°-gumba**, *m., each cluster*; dasa dasa naṅgalā ~ā hutvā, Spk I 242,31 = Pj II 137,25; ~e, Spk I 243,3 = Pj II 137,29; — **°-cakkapatha**, *m., the path for each wheel of a cart*; sakaṭapathe (*so read with Mss. Ssp.*) ~ena ... samadhuraṁ gacchanti, Sp 897,28; — **°-cakkavāḷa**, *m. n., each* c.; Ja I 48,16–17 = Ap-a 52,29–53,1; — **°-janapada**, *m., one district each*; so tesaṁ ~aṁ adāsi, Ps I 226,23 = Sv 482,31 (*Ee* ekamekaṁ janapadaṁ; *Ms. Si* ~aṁ); — **°-jjhāna**, *n., one* jh. *after the other*; nānārammaṇesu ~-vasena pavattamānaṁ, As 197,5; — **°-jjhānahetu**, *m., condition for each successive* jh.; asubhāni ... ~ūni (*so read*; *Ee* ~uni), Vism 193,17* = As 198,27*; — **°-daṇḍa**, *m., individual (blows with a) stick (a communal punishment)*; ~ena vā maṁ jīvitā voropessanti (*Se* ete daṇḍena; *Ee* [V 505,13] *and Ce om.*), Ja *Be* 1959 V 547,2; *cf.* °-leḍḍuka; — **°-divasa**, *m., each day*; ~aṁ yāpanamattaṁ, Spk II 105,30; — **°-disā**, *f., each direction*; ~ato tiyojanaṁ karonti, Sp 1046,16; — **°-dhammakhandha**, *m., each section of the* dh.; ~assa °ārāmaṁ pūjayaṁ, Dīp VI 96; — **°-nagaraṭṭhāna**, *n., each site of a city*; ~e paccekârāmaṁ kārayi, Dīp VI 98; — **°-nagaravāsi(n)**, *m., each citizen*; Sv 609,13; — **°-nicchita**, *mfn., selected individually*; sabbe v' ~ā, Ja VI 449,4* (*Ee so*; *qu.* Sadd 307,20 *as* °-niccitā; ekekaṁ vicinitvā, Ja VI 450,2'; *original reading was perh.* °-viccitā *metr.*); — **°-paṇṇa**, *mfn., having one leaf (on) each (side)*; Ja I 507,14' (*ad* 507,12* "ekapaṇṇo"); — **°-patta**, *n., each bowl*; Ja V 389,24; — **°-pada**, *n., each word, each term*; evaṁ sukhādīnaṁ navannaṁ padānaṁ atthāya ~e dasa dasa katvā navuti, Sp 524,30; Mil-ṭ 4,15; ~-vasena ekekaṁ katvā ekādasa suttāni, Spk II 127,29; — **°-padamūlika**, *mfn., based on each term*; ~aṁ dasakkhattuṁ yojanaṁ, Sp 226,15 (dasasu padesu ekamekaṁ padaṁ tadavasesehi navanavapadehi yojitattā, Vmv *Be* 1960 I 106,29); — **°-pad'-uddhāra**, *m., taking up each successive term for discussion*; ~enâpi, Sp 115,26 = Vism 202,4 (°-koṭṭhāsa-niddhāraṇenâpi, Vmv *Be* 1960 I 50,3); — **°-passa**, *m.n., each flank*; hatthasataṁ hatthasataṁ āsi ~ato, Mhv XXVII 24; — **°-pāda-rakkhaṇaka**, *m., guard for each (elephant's) foot*; ~ā dve dve ti, Sp 858,14; — **°-pād'-uddharaṇa**, *n., each raising of a foot*; Sv 192,26 (*Ee* °-pad'-; Sv-pṭ I 320,20 °-pād'-) = Ps I 260,30 = Spk III 190,3; Pj II 55,13; — **°-pucchā**, *f., each question*; ~āya, Yam-a 64,3; — **°-phala**, *n., each fruition state*; ~-vasena, Sp 494,18; — **°-bījasakaṭa**, *m.n., a cartload of seeds each*; °-gumbe ~aṁ, ekeko kasati, ekeko vapati, Spk I 243,3 ≠ Pj II 137,29 (*Ee* ekamekaṁ bīja-); — **°-bhāva**, *m., state of separateness for each one*; ~ena, Ja III 377,27 (*so all ed.s*): — **°-maṇivalaya**, *m.n., one bracelet each*; °-hatthe ~aṁ pilandhitvā, Ja III 377,25; — **°-mālaka**, *mfn., having one sacred enclosure each*; avasesa-khuḍḍakārāme paccek' ~e, Dīp XIV 79; — **°-māsaka**, *mfn., worth a single* m. *each*; Sp 367,12; — **°-miñja**, *n., each clove (of garlic)*; Sp 920,12 (*ad* Vin IV 259,19 "ajjhohāre ajjhohāre"); — **°-mūlaka**, *mfn., based on each one*; catūsu iriyāpathesu ~ā ... -vāre, Sv-pṭ I 83,12; — **°-rājadhāni**, *f., each royal capital*; Ja V 316,17; — **°-lakkhaṇa**, *n., each mark*; nibbatta-~o, Bv-a 32,38; — **°-laddhika**, *mfn., having individual views*; ~e bhikkhū pakkositvāna, Mhv V 268; — **°-leḍḍu(ka)**, *m., (the throwing of) individual clods, stoning*; te ... °-daṇḍena vā ~unā vā maṁ jīvitā voropessanti, Ja V 505,13 (*Mss. Bds and Be so*; *CeEe* ekalaḍḍu; *Se* leḍḍu); — sabbe ~aṁ adaṁsu, VI 155,23* (*in lemma at* 155,30' *Ee reads* sabb'~; *Ce* sabbe; *Be om.*; sabbe ... °-leḍḍu-pahāraṁ adaṁsu, 155,31'); — **°-loma**, *n., each individual body hair*; ~ato ... yugalā yugalā hutvā, Paṭi-a 404,1 (*ad* ~ato, Paṭis I 125,33–34; *opp. to* lomakūpa, Paṭis-a 404,5); — **°-lomakūpa**, *m., each pore*; ~ato, Sv 57,11 (Sv-pṭ I 83,5); — **°-vagga**, *m., each group*; ~-vasena, Sv 540,9; — **°-vatthārammaṇatā**, *f.*; — *ifc.* cakkhurūpādiniyat'-~, *the state of each having a fixed base and a fixed object starting with the eye and visible form*; Moh 188,10; — **°-vihāra**, *m., one* v. *each*; ekamekaṁ dhammakkhandhaṁ ~ena pūjessāmi, Sp 48,30; — **°-hattha**, *m., each hand*; ~e °-maṇivalayaṁ pilandhitvā, Ja III 377,25; — **°-hīna**, *mfn., one less in number than the preceding one*; ~aṁ, Vutt 131; — **°-hetuphala-dīpana**, *n., explanation of a single cause and a single fruition*; ~e payojanaṁ veditabbaṁ, Vibh-a 148,22 = Paṭis-a 359,12; *in long cpd. at* Paṭis-a 359,12 = Vibh-a 148,21–22; — **°ārāma**, *m., each* ārāma; ~aṁ pūjayaṁ, Dīp VI 96.

[²ek'-eka, *w.r. in BeEe for* ekaka (*"a set of one item"*); pāsakaṁ vuccati chasu passesu ~aṁ yāva chakkaṁ dassetvā, Sv-pṭ I 164,3 (*ad* Sv 85,17).]

ek'-okāsa, *m.* (eka + okāsa), 1. *an opportunity*; 2. *the same place*; 3. *some place, a certain place*; 4. *an open space*; — 1. ~aṁ dadātha me, Bv *Ee* 1882 II 44 = *Ee* 1974 II 43 *qu.* Ja I 13,10* = Ap-a 15,13*; — 2. paññāsāya bhikkh-ūsu dve pi bhikkhū ~e nâddasaṁsu, Sv 190,28 = Ps I 259,7; — 3. yatthā ti cakkavāḷalokassa ~e bhummaṁ, Spk I 116,20 = Mp III 87,2; Dīp XIII 39 (*cf.* apar'-okāse, XIII 43); — 4. ~e rathaṁ katvā, Cp *Ee*(2) 303 [III 6:16] (maggato ukkamāpanavasena ~e katvā, Cp-a 223,26).

ek'-ogha, *m. and mfn.* (eka + ogha), 1. (*m.*) *high water* (*v. cpd.s*); 2. (*mfn.*) *flooded all over, congested*; — 2. thalaṁ ninnañ ca abhisandanto pūreti ~aṁ karoti, It-a II 60,21; udakaṁ ... ~aṁ hutvā pavattamānaṁ (*BeCe so*) nadīsoto ti vuccati, 167,10 ("*all crowded together*"); — °-**puṇṇa**, *mfn.*, *flooded all over, congested*; ahaṁ ... pañca mahānadiyo ~aṁ (*ed.s so*; *read* ~ā ?) katvā ... kiñci nâlatthaṁ, Ja I 228,21; satthā ... dve mahānadiyo ~ā kurumāno viya ... desesi, Sv 655,30; — °-**bhūta**, *mfn.*, = *prec.*; mahājanakāyehi antonagaraṁ bahinagaraṁ ca samantato ~aṁ ... mahāsamuddaṁ ... ahosi, Cp-a 47,8.

ekodaka, *mf*(-ikā ?)*n.* (eka + udaka), *full of water, nothing but water* (= samānodaka, *Ai.Gr.* II.1 § 39a); ayaṁ mahāpaṭhavī ~ā (*v.l. Mss. S*1-3; *Se* -ikā) assa, S V 456,18; sakalaṁ araññaṁ ~aṁ, Ja I 100,24; — °ī-**bhūta**, *mfn.*, *consisting entirely of water* (*for* -ī *before* √kṛ *and* √bhū *v.* Sadd 875,4); ~aṁ ... hoti, D III 85,4 (sabbaṁ cakkavāḷaṁ ~am eva bhūtaṁ, Sv 865,33); Sp 1106,9 (*v.* udakasaṅgaha); — yo sakalacakkavāḷagabbhaṁ ~aṁ ... pataritvā pāraṁ gantuṁ samattho so Buddhattaṁ pāpuṇāti, Ja I 14,34 = Ap-a 17,8 = Bv-a 92,18 = Cp-a 283,20 (*cf.* udakapuṇṇa, Ap-a 141,10 = Pj II 49,28).

ekodi, *m. and mfn.* [eka + *ūti "*web*" *or* "*effort*"; *BHS* ekoti; *v.* ūdi (*for* t > d *cf. Geiger PLL* § 38.3)], 1. (*m.*) *concentration* (*of mind*), "*singleness* (*of mind*)" (*Ñm*, Paṭis-*Trsl.*); *a calm, concentrated state of mind associated with* jhāna = samādhi *or* ekagga(tā); *for earlier interpretations cf. Morris, JPTS* 1885, *pp.* 32*foll.*, *Lévi, JAs* 1916, *p.* 502, *Renou, JAs* 1939, *p.* 393 *n.* 1; *the proposed derivation* < ekodhi *is perhaps supported by the v.l.* ekodhi, *q.v.*; — Rem.: *the trsl.s* "*predominance*" *and* "*aloofness*" *are supported by the etym. in the ct.s* (eka = seṭṭha, asahāya; udi [*q.v.*] < udeti, udāyati [*see* 1. *below*]) *and in* Sadd 315,21 (īdi udi ~i paṇḍito), *but they do not fit the earliest canonical usage*; *they were probably influenced by the etym. of the syn.* ekagga(tā), *which later replaced* ~; 2. (*mfn.*) (a) *unified, single, concentrated*; (b) *aloof,* (*mentally*) *secluded*; (c) *predominant, pre-eminent*; — 1. (*m.*) athavā sampayuttadhamme udāyatī (As: udayatī) ti udi (*v.l.* udī; As *om.*), uṭṭhapetī ti attho; seṭṭhaṭṭhena eko ca so udi cā ti (As *Ee w.r.* udiccā), samādhiss' etam adhivacanaṁ, iti imam ~iṁ bhāveti vaḍḍhetī ti idaṁ dutiyajjhānaṁ °-bhāvaṁ, Vism 156,24–27 = As 169,26–29; so panâyaṁ ~i yasmā cetaso, na sattassa, na jīvassa, tasmā etaṁ cetaso °-bhāvan ti vuttaṁ, As 169,29–31 = Vism 156,28–29 = Moh 174,5–6; °-bhūto ti eko seṭṭho (*Ee w.r.*) asahāyo va hutvā udetī ti ~i, It-a I 175,16; °-bhāvan ti ettha vitakka-vicārehi anajjhārūḷhattā eko aggo seṭṭho udetī ti ~i, samādhi, Moh 174,4; — 2. (*mfn.*) (a) *in connection with* jhāna: te jhānāni upasampajja ~i (*pl.*) nipakā (*Ee prints as one word*) satā, S I 52,6* (ekaggacittā c' eva paññānepakkena ca samannāgatā, Spk I 109,20) ≠ A III 354,22* (Mp III 378,2) ≠ Sn 962 (Pj II 572,20); ~ī ti ekaggacitto avikkhittacitto avisāhaṭamānaso (*Mss. Bp S and Be add* [*inappropriately*] samatho samādhindriyaṁ samādhibalaṁ ... pe ... sammāsamādhi) ti ~i, Nidd I 478,13–14 (*ad* Sn 962); ~ī ti adhicittasikkhaṁ pucchati, 478,20; — cittaṁ ~iṁ karohi, S II 273,27 (~iṁ karohī ti ekaggaṁ karohi, Spk II 233,23); — 2.(b) *meaning differs only in* Sv: jhānena ~i nipako sato, D II 267,5* (~ī ti ekībhāvaṁ gato, Sv 703,12); — 2.(c) *v. s.v.* ekodibhāva; — °-**karoti**, *pr.* 3 *sg.*, *to make single* (*of the mind*), *to concentrate* (= samādahati); *sometimes printed as two words*; — *forms*: *pres.* 1 *sg.* ~omi, 3 *sg.* ~oti; *imper.* 2 *sg.* ~ohi; *ger.* ~-kātabbaṁ; — cittaṁ saṇṭhapemi sannisādemi ~omi samādahāmi, M I 116,15 (ekodiṁ karomī ti ekaggaṁ karomi, Ps II 83,12); cittaṁ ~omi, 249,30; cittaṁ ~oti, III 111,21; Peṭ 41,9; pathame jhāne cittaṁ ~ohi (*v.l.* ~iṁ karohi), S IV 263,21; 264,14; ... samādhinimittte ... cittaṁ ... ~-kātabbaṁ, M III 112,17; cittaṁ ~-kātabbaṁ, A II 94,22 (Mp III 116,22 *prints as two words*); — Rem.: *with* karoti (*both active and passive*) ~ *may be a separate word, a neuter nom. or acc., agreeing with* cittaṁ, *nom. or acc.*; *with* bhāvita ~ *is certainly a cpd., and so it is probably a cpd. with* hoti *and* bhūta, *although the construction would allow the possibility of two separate words*; *we nowhere find in* Pāli *the* -ī- *form which we should expect in a cpd.*; *BHS has both* -i- *and* -ī-; *the later ct.s perhaps regarded* ~ *as a noun*; — °(i)-**aṭṭha**, *m.* [ekodi + aṭṭha], "*singleness as a meaning*" (*Ñm*); ekatte ~o abhiññeyyo, Paṭis I 18,2; ~aṁ bujjhantī ti bojjhaṅgā, II 120,23; samādhissa ~o, Paṭis-a 98,12; — °-**nāmaka**, *mfn.*, *called* "e."; ayañ ca ~o samādhi, Vism 156,30 = As 169,33 = Moh 174,7; — °-**bhāva**, *m.* [*BHS* ekotībhāva], 1. *singleness, unity* (*of mind*), *concentration*; 2. *solitude*; 3. *pre-eminence*; — 1. *in set phrase with ref. to second* jhāna: ... ajjhattaṁ sampasādanaṁ cetaso ~aṁ, Vin III 4,10 (Sp 147,32–148,4) = D I 37,13 (*Franke, D-Trsl. p.* 39 *n.* 6 "*Erhebung und Zusammenschluss des Geistes*" *is based upon a wrong etym.*) = III 78,8 = 131,24 = 222,8 = M I 21,37 = 117,10 = III 14,26 = S II 273,15–31 (Spk II 233,23, *v. supra s.v.* ekodi-karohi) = III 236,14 = IV 264,2–17 = A II 127,2 = IV 66,25 = 112,4 = Nidd I 39,24 (Nidd-a I 135,3–20) *qu.* Paṭis-a 75,31; Dhs 161 (As 169,21–170,30; "*supremely exalted*", As-*Trsl.*) = Vibh 245,8 ("*exalted development of mind*", Vibh-*Trsl.*); — Rem.: *both trsl.s are based on meaning* 3., *found only in ct.s*; *v. infra and Rem. s.v.* ekodi; — *in expl. of* sammāsamādhi: Vibh 105,31 = Paṭis I 41,38 (Paṭis-a 184,31–185,4); cetaso ~an ti: yā cittassa ṭhiti ... (= Dhs 24, *which is expl. of* sammāsamādhi) ... , Vibh 258,10 (*ad* Vibh 245,8); — *in expl. of* adhicittasikkhā: Nidd I

39,24 (Nidd-a I 135,3–20): — tesaṁ (*i.e.* vitakka-vicārānaṁ) vūpasamā ~aṁ cittekaggataṁ hoti, tassa ~ena pīti pāripūriṁ gacchati, Peṭ 143,17–18 ("*singleness*", *Ñm* Peṭ-*Trsl.* § 586); *a* jhānaṅga *in second and fourth* jhānas: Peṭ 147,3.5; 184,14.17; *but cf.* ekaggatā *at* Abhidh-s 33,8; — *expl. in ct.s*: ~an ti ... eko aggo seṭṭho udetī ti ekodi, samādhi; taṁ bhāveti vaḍḍhetī ti dutiyajjhānaṁ ~aṁ, Moh 174,3–4 (*based on expl. in* Sp 147,32–148,4 = Nidd-a I 135,3–20 = Paṭis-a 184,31–185,12 = Vism 156,20–157,9 (*quoting* Vibh 258,10) = As 169,21–170,27 (*v. s.v.* udi); — 2. *alternative rendering suggested in ct.s*; Ja V 256,5' (= ekavihārikaṁ); — 3. *a late etym.*: cetaso ~an (D I 37,13) ti ādisu seṭṭhe (*Be so*; *Ee w.r.* saṁsaṭṭhe), Ud-a 18,25 ≠ It-a I 37,16; *see also expl. in ct.s given in* 1.; — °-bhāvagata; Th-a III 73,4 (*ad* Th 916 "°-bhāvita", *q.v.*); — °-bhāvâdhigata, *mfn.*, 1. *having attained singleness* (*of mind*); — 2. *having attained* (*mental*) *aloofness*; — 1. *the fourth item in the list of* pañcañāṇika sammā-samādhi: D III 279,3 (ekodibhāvena adhigatattā ekodibhāvaṁ eva vā adhigatattā ~o, Sv 1060,10–11) = A III 24,19 (Mp III 231,28–29) = Vibh 334,15 (Vibh-a 421,11–13) = Nett 89,4 (pañcavidhā samādhi, Nett-a *Be* 1960 151,25); — ekodibhāva *explained as* ekaggabhāva: A I 254,30 (Mp II 363,3) = III 425,14; 426,8 (Mp III 411,5); — 2. ekodibhāva *explained as* ekavihārika: Ja V 255,6* (256,5'; *EeSe so*; *Tr. conjectures* ekavihāritaṁ); — °-bhāvita, *mfn.* (*pp. of caus. of* ekodihoti, *q.v.*), = *prec.*; Th 916 (~e ti ekodibhāvagate sucinṇe vasī-bhāvapatte, Th-a III 73,3); — °-bhūta, *mfn.* (*pp. of* ekodihoti, *q.v.*), 1. *become single*(*-minded*), *concentrated*; = ekaggabhūta, -samādhihi samāhita; — 2. *become aloof, secluded*; = ekībhūta; — 3. *become pre-eminent*; — 1. ātāpino sampajānā ~ā vippasannacittā samāhitā ekaggacittā, S V 144,21–145,13 (khaṇikasamādhinā ekaggabhūtā samāhitā, Spk III 200,4); Sn 975 *qu.* Nidd I 507,3; *expl.* 509,6–7 (ekaggacitto, Pj II 574,25 = Nidd-a I 469,8–9); °-samādhissa padaṭṭhānaṁ, Peṭ 173,12; — 2. ~o ti ekībhūto eko tiṭṭhanto eko nisīdanto ti vacan'-attho pan' ettha eko udeti pavattatī ti ekodi, tādiso bhūto ti ~o, Sv 665,6–8 (*ad* D II 241,13* "ekodibhūto"); ~o ti eko udeti pavattatī ti ~o ekībhūto, ekena kāyavivekaṁ dasseti; athavā eko udetī ti ekodi samādhi, tam bhūto patto ti ~o, upacārappaṇāsamādhīhi samāhito ti attho, Cp-a 49,26–29 (*ad* Cp-a 48,30* = D II 241,13*); — 3. *late etym.*: eko seṭṭho hutvā udetī ti ekodi samādhi; so ekodi bhūto jāto uppanno etassa ~o ... ekodiṁ vā bhūto patto ti ~o; ettha ca ekodī ti maggasamādhi-adhippeto, It-a I 175,5–8 (*ad* It 42,4*); — °-hoti, *pr. 3 sg.*, *to become single*(*-minded*), *concentrated*; cittaṁ ... ~oti samādhiyati, S IV 196,24 (tatiyajjhānavasena ~oti [*Ee two words*] catuttha-jjhānavasena samādhiyati, Spk III 66,12) ≠ A I 254,32 (ekaggaṁ hoti, Mp II 363,17) = II 157,22 (Mp III 144,4) = Paṭis II 93,5 (Paṭis-a 586,3) = 101,7.

[ekodhi, *v.l. for* ekodi (*q.v.*) *at* Sn 962b *in Ms. Bi*; It 42,4* *in Mss. B.C.*]

ekopāhana, *reading at* Ap 228,3 (*Ee prints* eko 'pāhano) *for* ek'-upāhana *q.v.*

ek'-obhāsa, *m. and mfn.* (eka + obhāsa), 1. (*m.*) *a single light, lustre*; 2. (*mfn.*) *light all over, lustre all over*; (*cf.* ekapajjota, ek'-āloka); — 1. obhāsetvā ti ... candimā viya suriyo viya ca ~aṁ ekapajjotaṁ karitvā, Sv 647,27 = Spk I 16,7 = Ps II 126,17 ≠ Ud-a 175,34; dasa pi disā pabhāsento cando viya suriyo viya ca ~aṁ ekālokaṁ karonto, Sv-pṭ I 354,22 (*ad* Sv 228,6 "sabbā obhāsayan disā"); — 2. (*mfn.*) sabbadisā ~ā viya karoti, J V 64,6' (*BeCe so*; *Ee* ~o); sirigabbhaṁ ... ~aṁ katvā, 194,5; sakalārāmaṁ ~aṁ katvā, Spk I 40,10; II 196,32; Ja VI 98,2; Kāsiraṭṭhañ ca ~aṁ katvā, Cp-a 155,9; — vanaṁ ~aṁ ahosi, Ja V 89,17; 212,19; sabbo gabbho ~o va hoti, 284,3; 468,30'; Ps II 423,11; tathāgato (*Be* -assa) taṁ sutvā ~o (*so read with v.l. Be*; *Ee* ~aṁ) ahosi, Dhp-a II 9,5 ("*when the* Tathāgata *heard this he became luminous all over*"; *Burlingame* Dhp-a-*Trsl.* II *p.* 105 *is incorrect*); sakala-ummaggo ~o ahosi, Ja VI 460,28; ~aṁ hutvā, 459,9'; anobhāsitapubbā tadā ~ā ahesuṁ, Ap-a 81,19; — sakala-ummaggo ~o ... viroci, Ja VI 444,7'; ~aṁ jātaṁ nagaraṁ ... disvā, 436,13; assamapadaṁ ~aṁ viya pūreti, Ja V 205,21' (*ad* 202,13* "vineti"); — °-jāta, *mfn.*, *grown full of splendour*; ~o viya buddhamante sampassamāno, Sv 251,17; — °-bhūta, *mfn.*, *become full of splendour*; buddhāloken'.eva ~e bhagavato nisinn'-okāse, Ud-a 354,17.

ek'-ovāda, *m.*, *a single admonition*; ~en' eva ... danto, Ja I 505,6; II 94,9; III 21,7; ~en' eva pana sahassaṁ arahatte patiṭṭhāpesi, Th-a II 233,7.

[eko-'sabho, (eka + usabha), *at* Abh 696 *is* sandhi *writing for* eko usabho; (sadisarahitatāya vā ekībhāve tiṭṭhatī ti eko ... ussāpeti paccanīke ti usabho, Abh-nṭ *Be* 1964 456,27 *foll.*)]

[eko-sakuṇiko, "*a small bird*", "*a certain* (*kind of*) *small bird*"; *to be read as two words at* Vism 61,7 (*Ce Hew.* [*Bequ.*] 1920 46,22 *so*); *occurs as v.l. at* Vism *HOS* 49,24 *which reads* eko sakuṇo [*BeSe so*; *cf.* Sadd 893,1]; "*a certain kind of bird*", *Ñm*, Vism-*Trsl.*)]

¹√ej [*cf.* ejṛ kampane, *sa*-Dhātup I 253], *to stir, be shaken*; Sadd √195 (345,15) eja kampane; ejati ejā (*q.v.*) ≠ Dhātup 82 = Dhātum 75; — Rem.: √iñj *has identical gloss at* Dhātum 78; *for the frequent interplay between the two roots, v. s.vv.* ¹ejati, ejā.

²√ej [*cf.* ejṛ (bhrejṛ bhrājṛ) dīptau, *sa*-Dhātup I 192], *to shine, to look splendid*; Sadd √216 (346,10) eja (bheja bhāja) dittiyaṁ; ditti sobhā; ejati.

eja, *m. or n.*, *in an* uddāna (*cf.* Sadd § 8.9.5) *for* ejā, *q.v.*; ~ena ca duve vuttā, S IV 69,31* (*Be so*; *Se* ~ena ca dve vuttā; *Ee* ~en' eva ca dve vuttā); *cf. next.*

Eja, *m. or n.*, *Npr.*, *title of two* suttas (S IV 64–66 *and* 66–67) *in Ee, following the* uddāna *of the chapter*; *v. s.vv.* eja *and* Ejā-sutta.

¹ejati, *pr. 3 sg.* [*ts.*, *v.* ¹√ej; *prakr.* eyai], *intr.*, *to stir*; ~ati kampati, Sadd 345,16; *in the available references, only metaph.* (*thus differing from sa. and prakr.*), *to be shaken, to be mentally perturbed by external factors*; *sometimes interchanged with* iñjati (*see v.ll. below*); tasmā vādesu n' ~ati, Sn 859 ("*he is not agitated in* [*the*

midst of] their accusations", Norman, Sn-Trsl.; nindāvacanesu na kampati, Pj II 550,19; na ~ati [*EeSe so; Be* iñjati], na calati, na vedhati, na ppavedhati, na sampavedhatī ti, Nidd I 250,13; na ~atī [*BeEe so; Ce* iñjatī] ti, calanaṁ na karoti, Nidd-a I 350,15).

[2]**ejati**, *pr. 3 sg., v.* [2]√ej.

ejā, *f.* [*vb. noun fr.* [1]√ej, [1]ejati, *v. CPD* I *s.v.* āneja; Sadd *Index p.* 1285; *Lüders, Beob.* § 103; *cf. BHS* aneya (*BHSD and SWTF "hyper-Sanskritism"*)], *e-motion, spiritual perturbation, "passion"* (*Rhys Davids*); *lust, craving* (*v. ct.s infra*); — *the etym. is doubtful, ~ being sometimes associated with* √iñj *because of their similar meaning and use* (*v. infra*), *v. PED s.v.* ejā *and CPD s.vv.* [1]ejati, āneja, ānejja, āneñja, ijjana, iñjana; *or with* √iṅg, *v. A. Weber, Indische Streifen,* 3, 1879, 150; *there are alternative spellings* [2]ijjā, *q.v.* (*Gr.*), *and* ejjā, Sadd 862 *n. h.* (*ad* 862,31); — **a.** *rare in the Canon; mostly ifc.* (*v.* aneja); *if not in cpd., generally used with* aneja *in same sentence; in stock phrase*: ~ā bhikkhave rogo ~ā gaṇḍo ~ā sallaṁ, tasmā-t-iha ... tathāgato anejo viharati vītasallo, S IV 64,33 ("*Passion, brethren, is a disease. Passion is an imposthume. Passion is a dart. Therefore, brethren, the* Tathāgata *abides passionless and unwounded", Woodward, S-Trsl.*) = 66,4 ≠ D II 283,21; — *with a pun on* √ej *and* √iñj: ... ñatvā dukkhaṁ iñjitapaccayā tasmā hi ~aṁ vossajja (*Be so; Ee om.* hi ["*defective* pāda", *acc. H. Smith*, Pj II 642,31]) ... anejo ... bhikkhu paribbaje ti, Sn 751 ("*knowing ... that 'Misery* (*is*) *because of commotions', therefore giving up emotions ... a* bhikkhu *should wander without emotion", Norman*, Sn-*Trsl.*); *v.* °ânuga; — **b.** *in ct.s, ~ is usually glossed by* taṇhā *without further specification*: ~ā vuccati taṇhā, Nidd I 91,23 = 353,27 = 441,11 = Nidd II 88,15; Pj II 508,3 (*ad* Sn 751 "ejaṁ vossajja"); — *esp. to explain* aneja: taṇhā-saṅkhātāya ~āya abhāvena anejo, Sv 595,11 (*ad* D II 157,13* = Th 905) = Spk I 224,30 (*ad* S I 159,4*) ≠ Pj II 164,3 (*ad* Sn 87); Spk II 282,3; Mp III 19,1 (*ad* A II 15,29*); Pj II 411,3; 469,19 = Dhp-a IV 194,10; — °-saṅkhātāya taṇhāya, Pj II 527,18; Th-a III 71,7 (*ad* Th 905); Thī-a 172,3 (*ad* Thī 205); It-a II 116,19 (*ad* It 91,17*); Vv-a 232,3; — taṇhā-~āya, Sv 681,5 (*ad* D II 254,18*) = Spk I 77,1 (*ad* S I 27,4*); °-karānaṁ kilesānaṁ abhāvato, Th-a I 110,32 (*ad* Th 38 "so Gavampati asito anejo"); ~āya pahīnattā anejo so lābhe pi na iñjati, alābhe pi na iñjati, Nidd I 353,30 = 441,15 = Nidd II 88,15; ~āya pannā patitā ti taṇhāya nimuggā, Nidd-a I 220,14; — *listed among synonyms of* taṇhā *in* Abh 162: taṇhā ca tasinā ~ā jālinī ca visattikā; *cf.* Nidd II 155,34–35; *esp. in* Abhidhamma *literature in stock lists* (*~ is one of the components of* taṇhā, lobha, abhijjhākāyagantha): icchā mucchā ajjhosānaṁ gedho paligedho saṅgo paṅko + ~ā + māyā janikā ..., Dhs 1059 = 1136 = 1230; Nidd II 152,22; — **c.** *in ct.s the emphasis is sometimes on the etym. idea of movement*: ~ā ti calan'atthena taṇhā ~ā ti vuccati, Sv 738,12 (*and* Sv-pṭ II 347,12) ≠ Spk II 380,8–9 (*see* D-*Trsl.* II 317 *n.* 1 *and* S-*Trsl.* IV 37 *n.* 2: "*~ is a name for* taṇhā *in its meaning of 'transience' ... , i.e. as motion opposed to calm dispassion*"); ~ā vuccati calanakilesaparipantho, Ud-a 188,1; ~aṁ samatikkamitvā ti kampanataṇhaṁ atikkamitvā, Nidd-a I 90,9 (*ad* Nidd I 21,19); ākaḍḍhanavasena ~ā, As 363,15 = Nidd-a I 38,20; ~ā attanā katakammânurūpena purisaṁ tattha tattha abhinibbattan'atthāya kaḍḍhati, Sv 738,15 (*ad* D II 283,21 "~ā imaṁ purisaṁ parikaḍḍhati" *qu.* As 363,15 = Nidd-a I 38,20); — *with another shade of meaning*: balava-taṇhāy' etaṁ nāmaṁ, Sadd 345,16; — *ifc. v.* an-°; ān-°; taṇhā-° (*v. supra*); — °**ânuga**, *mfn., under the influence of* e.; ~ā te na taranti saṅgaṁ, Sn 791 (Pj II 527,18; "*those under the influence of lust do not cross over attachment", Norman*, Sn-*Trsl.*) *qu.* Nidd I 91,12* (Nidd-a I 220,13); ~o anejassa, It 91,17* (~o ti ejā-saṅkhātāya taṇhāya dāso viya hutvā taṁ anugacchanto, It-a II 116,19); — °**ânugata**, *mfn., = prec.; in expl. of* ejânuga: Nidd I 91,25 (Nidd-a I 220,13); — °**ânusaṭa**, *mfn., = prec.; in expl. of* ejânuga: Nidd I 91,25 (Nidd-a I 220,14).

Ejā-sutta, *n., Npr., title of two* suttas (S IV 64–66 *and* 66–67) *according to PPN* (I 455) *and Be; Ee, following the* uddāna *of the chapter, has* Eja, *q.v.*

ejjā, *f.*, = [2]ijjā, ejā, *qq.v.*

eṭati, *pr. 3 sg.* [√iṭ, Sadd √274; *sa.* eṭati -ate; *sa*-Dhātup I 340; *CDIAL* 2511], *to go*; ~ati, Sadd 353,3.

eṭṭhabba, *v. s.v.* esati.

eṭṭhi, *f.* [*sa.* iṣṭi; *CDIAL* 1603]; (e- [*opposed to* [2]iṭṭha, *sa.* iṣṭa] *may be by the analogy of* gavesati/gavesanā/gaveṭṭhi: esati/esanā/x *or perhaps by the graphic variation* i-/e- *before a double consonant* (*v. Geiger* § 10, *von Hinüber, Überblick,* § 114); *seeking; as syn. of* esanā (-aṁ): esanaṁ ~i, Rūp 611; esanā ti ādīni ~ī ti ādīnaṁ vevacanāni, tasmā ~ī ti esanā, Vibh-a 485,33 ≠ Vism 30,3: ~ī ti icchanā, Vibh-a 485,29 ≠ Vism 29,31; ~i + gaveṭṭhi pariyeṭṭhi *in the definition of* lābhena lābhaṁ jigiṁsanatā, Vibh 353,13 ("*seeking gain with gain*", Vibh-*Trsl.*) *qu.* Vism 23,27; — *ifc.* gav° (Vibh 353,14 *qu.* Vism 23,27; = magganā, Vibh-a 485,29 = Vism 29,31; = gavesanā, Vibh-a 485,34 ≠ Vism 30,3); pariy-° (D I 222,9 [Sv 392,22]; A III 416,22; Ja I 14,32; 15,8; Sn 289 [*v.r.* pariyeṭṭhuṁ]; Nett 1,8*,13*).

√**eṭh** [*cf.* heṭha vibādhāyām, eṭha ca, *sa*-Dhātup I 285–286], *to oppress, to molest*; Sadd √325 (355,21) eṭha heṭha vibādhāyaṁ, eṭhati, heṭhati viheṭhati viheṭhanaṁ; *only* √heṭh *and compounds* (vi-) *seem to be in use.*

eṭhati, *pr. 3 sg., v. prec.*

eṇa, *m.* [*sa.* eṇa], *the black antelope* (*Antilope cervicapra, v. G.J. Meulenbeld, The* Mādhavanidāna, *Leiden* 1974 *p.* 450), *syn. of* sāraṅga; Abh 1050 (sāraṅgo, cātake ~e).

eṇi (*usually* eṇī- *in cpd.s*), *m.* [*cf. sa.* eṇa (*m.*), eṇī (*f.*)], *the black antelope*; ~issa viya jaṅghā assā ti °-jaṅgho, Pay II 119 ≠ Sadd 762,23; *in dv. listing various types of antelopes*, rohit'-~-pasadā, Khuddas XXI 1; rohit'-~-kuruṅgānaṁ (*Ee* -eni-), Vin-vn 2650 (*against* eṇī-miga *in a similar list*, Sp 1088,32); *elsewhere, and in BHS, found only in cpd.s; v. BHSD.*

eṇĭ-jaṅgha, *mfn.* [eṇi + jaṅghā; *cf. BHS* eṇījaṅgha; *for* -ĭ- *v. s.v.* eṇi; *cf. Amg.* eṇī-kuruvinda-catta-vaṭṭânupuvva-jaṅgha, Aup § 16 (veḍha), *one of the* vara-purisa-lakkhaṇas], *antelope-legged* (eṇissa viya jaṅghā assā ti ~o, Pay II 119), *i.e. having perfectly shaped legs* (*for descriptions in ct.s see* c. *below*); a. ~ *is the 8th in the stock list of the 32* mahā-purisa-lakkhaṇas: ayaṁ hi ... kumāro (*i.e.* Vipassi) ~o, D II 17,25; (mahā-puriso) ~o hoti, III 143,21; (Tathāgato) imaṁ mahā-purisa-lakkhaṇaṁ paṭilabhati, ~o hoti, 156,12; ~o (*Be* eṇi-; *Ee* eni-) kho pana so bhavaṁ Gotamo, M II 136,14; — b. ~ *as a sign of perfect Buddhahood*: ~aṁ kĭsaṁ vīraṁ app'-āhāraṁ alolupaṁ (*i.e.* Gotamaṁ), S I 16,7* = Sn 165 (*Se* kisaṁ dhīraṁ; *"Gotama with legs like an antelope, thin, a hero, eating little food, not covetous"*, *Norman, Sn-Trsl.*); — c. *definitions in the ct.s*: ~an ti eṇimigassa viya suvaṭṭitaṁ jaṅghaṁ, Spk I 53,21 (*ad* S I 16,7*); ~o ti eṇi-miga-sadisa-jaṅgho maṁs'-ussadena paripuṇṇa-jaṅgho, na ekato baddha-piṇḍika-maṁso, samantato samaṁ ṭhitena maṁsena parikkhittāhi suvaṭṭitāhi sāli-gabbha-yava-gabbha-sadisāhi jaṅghāhi samannāgato, Sv 447,4 (*ad* D II 17,25) ≠ Ps III 377,10 (*ad* M II 136,14); eṇi-migassêva jaṅghā assā ti ~o, buddhānaṁ hi eṇimigassêva anupubba-vaṭṭā jaṅghā honti na purato nimmaṁsā pacchato suṁsumāra-kucchi viya uddhumātā, Pj II 207,15 (*ad* Sn 165); — °-**lakkhaṇa**, *n.*, (Tathāgatassa) anu-pubbaṁ uggata-vaṭṭitaṁ (*BeSe* anupubba-; *CeEe* -vaḍḍhitaṁ) ~aṁ nibbattati, Sv 931,1 (Sv-pṭ III 144,23); — *cf.* eṇeyya-jaṅgha.

Eṇi-jaṅgha, *n.* (?), *Npr. of a* sutta *in the* Devatā-Saṁyutta (S I 16,7*-12*); S I 16,17* (uddāna; *Ee* Eni-).

Eṇiphassā, *f., Npr. of* (*prob.*) *celestial female musicians* (*v. PPN* I 455); *in a stock list*: ~ā Suphassā ca Subhaddā Mudu-vādinī, Vv *Ee* 1977 167 = 846.

eṇĭ-miga, *m.* [eṇi + miga; *cf. BHS* eṇīmṛga; *for* -ĭ- *v. s.v.* eṇi], *the black antelope* (*epex. of* eṇi; *sometimes wrongly written as two words in Ee*); ~assêva jaṅghā assā ti eṇi-jaṅgho, Pj II 207,15-16 (*ad* Sn 165; *cf.* Pay II 119 [*v. s.v.* eṇi]); ~assa viya suvaṭṭitaṁ jaṅghaṁ, Spk I 53,21 (*ad* S I 16,7* "eṇijaṅghaṁ"); *characterised by its speed and its frequent escape from hunters*: Ja III 325,10; IV 431,11; ~ā ca ti-yojana-vegā eva honti, Spk I 317,9 = Pj II 217,21; — *the same animal as* eṇeyya (*q.v.*): Abh 618; ~ehi ca pasata-migehi ca ākiṇṇaṁ ... vanaṁ, Ja VI 540,9' (*ad* 539,25* "eṇeyya-"); ~assa hi dīghā ca vaṭṭā ca gīvā sobhati, Ja V 156,26' (*ad* 155,28* "gīvā eṇeyyakā yathā"); *with* varāha (*v. s.vv.* eṇeyya, eṇeyya-varāha): ~ā (*Be* -ī-; *Se* -i-; *Ee* enī-) varāhā, Ap 347,22; *in lists enumerating various kinds of antelopes*: ... sarabhamiga-~-vātamiga-pasadamiga- ... -nisevite ... vanasaṇḍe, Ja V 416,23** (*CeSe Bollée* -eṇi-; *Be* -eṇī-; *Ee* -eṇi-m-miga, *q.v.*); ~o vāta-migo pasada-migo kuruṅga-migo miga-mātuko rohita-migo ti etesaṁ yeva cammāni vaṭṭanti, aññesaṁ pana na vaṭṭati, Sp 1088,32 (*Be* -ī-; *Ee* -i-); ~ā (*BeEe* -ī-; *CeSe* -i-) ca sarabhā, Ap 368,1; dve migā, ~o ca sarabha-migo ca, Nidd II 227,30; *among various animals*, Samantak 742; — *cf.* eṇeyya; — °-**jaṅghā**, *f., the leg of the black antelope*; jaṅgh' ~ā va tassā 'suṁ gūḷha-gopphakā, Ras II 96,15*; eṇijaṅgha-lakkhaṇan ti saṇṭhāna-mattena ~-sadisaṁ (*Ee* eṇi-) jaṅgha-lakkhaṇaṁ, Sv-pṭ III 144,23.

eṇi-m-miga, *m.* [eṇi + miga; *for* -m- (*giving the same metrical length as* enī-miga) *cf.* agha-m-miga, issa-m-miga], *the black antelope*; *in long* veḍha-*cpd.*: sarabhamiga-~-vātamiga-pasadamiga- ... -nisevite ... vanasaṇḍe, Ja V 416,23** (*Ee so*; *Be* -eṇī-; *CeSe Bollée* -eṇi-); *cf.* eṇĭ-miga.

Eṇī, *f., Npr. of a river* (*v. PPN* I 455); ~iyā nāma nadiyā kūle, Ja III 361,26' (*ad* 361,1* "Eṇikūlasmiṁ"); — °-**kūla**, *m., bank of the* E.; yam ~asmi(ṁ) (Eṇi- *metr.*) janaṁ gahītaṁ, S I 143,24* (Spk I 211,12: Gaṅgā-tīre va) = Ja III 361,1*.

eṇeyya, *mfn. and m.* [*adj. and noun from* eṇi (*cf. Ai.Gr.* II.2 508); *sa.* aiṇeya; *BHS* eṇeya; *prakr.* eṇejja], 1. (*mfn.*) *of the black antelope*; 2. (*m.*) *the black antelope*; — 1. ~aṁ maṁsaṁ, ~aṁ satthi, Mogg IV 67 (*illustrating the use of the scdry suffix* -eyya ≠ Pāṇ. IV.3.159); — 2. ~ *is identical with* eṇĭ-miga (Abh 618) *and occurs in the same lists of animals, but seems to be mostly restricted to verses*: rukkhaṁ nissāya vijjhittho ~aṁ pātum āgataṁ, Ja VI 199,6*; *in passages listing various forest-animals*: arañña-jātā sasa-pasada-hariṇ'-~-âdayo catuppadā, evaṁ mago, Sadd 524,19; *with* varāha: ~ā ca varāhā ca, Sadd 458,7; ... rohitā rurū ~ā ca varāhā c' eva gaṇino nīka-sūkarā, Ja V 406,7* = VI 277,24*; varāha-~-vigāḷha-sevite pabbhāra-kūṭe pakaṭe 'va sundare, Th 1135 (Th-a III 159,27: varāhehi c' eva ~ehi ca ogāhetvā sevite; *"in a cave and on a mountain crest, frequented and plunged into by wild boars and antelopes"*, *Norman, EV* I); *hence the dv. cpd.* °-varāha, *q.v.*; *with* pasada: ~ā pasadā c' eva rohicca-sarabhā migā, Ja VI 537,31*; °-pasadâkiṇṇaṁ ... vanaṁ, 539,25* (540,9': eṇi-migehi ... ākiṇṇaṁ); — *cf.* eṇĭ-miga; — °-**gomahisa**, *n. sg. or m. pl.* (*dv.*), *black antelope, cow and buffalo*; Mogg III 23; — °-**jaṅgha**, *mfn.* [*BHS* eṇeya-jaṅgha, aiṇeya-jaṅgha; *cf. E. Waldschmidt, Das* Mahāvadānasūtra, *Teil* II, *p.* 104 *n.* 2], *antelope-legged, substitute* (*less common*) *for* eṇĭ-jaṅgha, *q.v.*; jaṅghā manuññā labhate susaṇṭhitā, vaṭṭā sujātā anupubbam uggatā, uddhagga-lomā sukhuma-ttac'-otatā, ~o ti tam āhu puggalaṁ, sampattiyā khippam idh' āhu lakkhaṇaṁ, D III 157,7* (*"shapely and fair the limbs he gets, and sweetly set in spiral curl, on delicate skin the down goes up. Antelope-legged is such a man, 'tis said, and further: 'tis the sign of swiftly won prosperity"*, *Rhys Davids, D-Trsl.*); — °-**varāha**, *n. sg. or m. pl.* (*dv.*), *black antelope and boar* (*cf.* eṇeyya *with* varāha *supra*), *as animals whose flesh can also be used as seasoning* (pasu *and* vyañjana); Mogg III 23.

eṇeyyaka, *m., mfn. and n.* (*scdry fr. prec.*), 1. (*m.*) = eṇeyya 2., *the black antelope* (*with expletive* -ka); 2. (*mfn.*) *of the black antelope*; 3. (*n.*) *metaph., the black-antelope* (*torture*); — 1. *in a list of animal figures used as ornamental motifs on a chariot*: hatthi-gav'-assā (*Be* hatthī) kiki-vyaggha-dīpiyo, ~ā laṅghamay' ettha

pakkhiyo, Ja V 408,30*; ~o joti-pariggaho yathā, Ps II 59,16* = Mp II 89,24* = Nidd-a I 278,32* (*"like an antelope surrounded by fire", in a* jag. pāda *of unknown origin qu. to account for ~ as the name of a torture* [*v.* 3. *infra*]); — 2. *in a simile describing a beautiful lady's neck*: dīghā kambu-talâbhāsā gīvā ~ā yathā, Ja V 155,28* (*"a neck ... long like an antelope's"*; ~ā yathā ti eṇimigassa hi dīghā ca vaṭṭā ca gīvā, 156,25'); — 3. *designation of the 17th torture* (kamma-kāraṇa) *of the 26 included in the stock-lists in the Canon*: ~aṁ pi karonti, M I 87,15 ≠ III 164,7 ≠ A I 48,2 ≠ II 122,18 ≠ Nidd I 154,13 ≠ 403,21 ≠ Nidd II 254,10; ~aṁ pi dukkhaṁ, Mil 197,9; 290,16; 358,3; *fully described in ct.s*: ~an ti °-kammakāraṇaṁ, taṁ karontā ubhosu kapparesu ca jaṇṇukesu ca aya-salākāni datvā aya-sūlāni koṭṭenti, so catuhi aya-sūlehi bhūmiyaṁ patiṭṭhāti, atha naṁ parivāretvā aggiṁ karonti, "~o joti-pariggaho yathā" ti āgata-ṭṭhāne pi idam eva vuttaṁ, taṁ sandhisandhito sūlāni apanetvā catuhi aṭṭhi-koṭīhi yeva ṭhapenti, evarūpā kāraṇā nāma n' atthi, Ps II 59,13 ≠ Mp II 89,21 ≠ Nidd-a I 278,29 (*cf. Warren, Buddhism in Translations, p.* 439; *"pinning down a criminal with iron nails* [*at both elbows and knees*] *to the ground to resemble the posture of the antelope and encircling him with fire", Horner,* Mil-*Trsl. p.* 284; *v. also* A-*Trsl.* I *p.* 43 *n.* 5); — °-kamma-kāraṇa, *n., the black-antelope torture*; Ps II 59,13 = Mp II 89,21 (*EeCe*: eṇeyya-kamma-kāraṇaṁ; ~an ti eṇimiga-sadisa-kammakāraṇaṁ, Mp-ṭ *Be* II 2,1) = Nidd-a I 278,29.

eta(d) *and cpd.s, v. s.v.* ¹esa.

etarahi, *ind.* [*sa.* etarhi; *cf.* tarahi *and* carahi], *demonstrative adv. of time, commonly used in opposition to the past and the future: at this time, i.e. at the present time, at present, now, today, nowadays, currently*; — Rem.: *even though ~,* adhunā, idāni *and* ajja (*qq.v.*) *are regarded as synonymous by the grammarians and commentators, they are never used interchangeably in canonical narrative prose, where their usage is clearly marked by distinctive features. From a semantic point of view ~ contrasts with* idāni, adhunā *and* ajja *in the sense that the time reference of ~ is less restricted in scope, referring, from the point of view of the speaker, both to the near past and the future as well as to longer periods of time* [*for the corresponding usage of sa.* etarhi *v. Ai.Gr.* III § 255b *foll.*]. *In the limited number of instances where ~ is used in narrative prose in combination with* idāni *or* ajja, *the latter would seem to have a restrictive force*: *"just now, today". From a morphological point of view ~ and* idāni *contrast with* ajja *and* adhunā *in not forming compounds* (*v. s.vv.* ajja *and* adhunā); — eta rahimhi. sabbass' eva ima-saddassa etādeso hoti rahimhi paccaye pare: etarahi, Kacc 236 *and* Kacc-v ≠ Sadd 676,25-26; — imass' eto kāle rahi ca imasmiṁ kāle: etarahi, Mogg-v *ad* IV 119; — *Exeg.*: "appaṁ vassasataṁ āyu idān' ~ vijjati" (= Bv XXVI 21) ti pāḷiyaṁ idāni-etarahi-saddānaṁ samānatthānam pi vevacanabhāvena samāgamo dissati, Sadd 683,18-21; — sandissanti nu kho ... ~ brāhmaṇā porāṇānaṁ brāhmaṇānaṁ brāhmaṇadhamme ti, Sn 50,20 ≠ 50,22; kahaṁ nu kho ... ~ so Bhagavā viharati arahaṁ sammāsambuddho, Vin I 247,36 ≠ D I 89,21 ≠ M I 229,20; ~ kho me mahāyañño paccupaṭṭhito kevalakappā ca Aṅgamagadhā ... abhikkamissanti ... aho nūna mahāsamaṇo svātanāya nâgaccheyyā ti, Vin I 27,31 = 28,9; ~ kho mayaṁ ... upaddutā, II 170,7; so dāni tvam ~ kiso lūkho dubbaṇṇo ... pajjhāyasi, III 19,23 ≠ 110,29; kāya nu 'ttha bhikkhave ~ kathāya sannisinnā, D I 2,25 = M I 161,25; yo vā te ~ paccuppanno attapaṭilābho, D I 201,4 ≠ 201,12; imasmiṁ yeva kho bhikkhave bhaddakappe ahaṁ ~ arahaṁ sammāsambuddho loke uppanno, D II 2,27 ≠ 3,9,21; evaṁpasanno ahaṁ bhante Bhagavati, na câhu na ca bhavissati na c' ~ vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhiyyo 'bhiññataro, D II 82,4 *foll.* = III 99,9 *foll.* = S V 159,8 *foll.*; na câhu na ca bhavissati na c' ~ vijjati, Dhp 228; ahaṁ kho pan' Ānanda ~ jiṇṇo vuddho mahallako addhagato vayo anuppatto, D II 100,12 ≠ M II 66,16; ye hi keci Ānanda ~ vā mamaṁ vā accayena attadīpā viharissanti, D II 101,1; yathā kho pan' Ānanda ~ bhikkhū aññamaññaṁ āvusovādena samudācaranti, na vo mam' accayena evaṁ samudācaritabbaṁ, 154,9; ~ vā paccuppannaṁ addhānaṁ ārabbha kathaṁ katheyya "evaṁ hoti ~ paccuppannan" ti, III 220,12,14; ~ vā paccuppannaṁ addhānaṁ ajjhattaṁ kathaṁkathī bhavissati, S II 27,5 ≠ M I 8,12 (~ vā paccuppannaṁ addhānan ti idāni vā paṭisandhiṁ ādiṁ katvā cutipariyantaṁ sabbam pi vattamānakālaṁ gahetvā, Spk II 42,13 = Ps I 69,18); ye pi te brāhmaṇānaṁ pubbakā isayo mantānaṁ kattāro ... , yesaṁ idaṁ ~ brāhmaṇā porāṇaṁ mantapadaṁ ... tad anugāyanti, M II 169,27 ≠ Vin I 245,18 ≠ D I 104,10,22 ≠ 238,18 = 239,4 ≠ A III 224,2 = 229,26; ayaṁ vo mam' accayena paṭisaraṇaṁ bhavissatī ti, yaṁ tumhe ~ paṭidhāveyyāthā ti, M III 9,8 ≠ 9,12 *foll.*; bhīruttānagatena kho dāni mayaṁ ~ attanā viharāma, A IV 433,1 *foll.*; Jinarahassaṁ ajj' ~ loke ... pākaṭaṁ katan ti, Mil 144,10; 152,18; — ~ *contrasts with* (a) pubbe (*frequent*): ahaṁ kho pubbe ākiṇṇo na phāsu vihāsiṁ ... , so 'mhi ~ eko adutiyo sukhaṁ phāsu viharāmi, Vin I 353,16; pubbe kho kumārā manussā dīghâyukā, ~ appâyukā, II 190,17; ahaṁ kho pubbe ābādhiko ahosiṁ ... , so 'mhi ~ tamhā abādhā mutto, D I 72,11 *foll.* = M I 275,22 *foll.*; pubbe câhaṁ, Ānanda, ~ ca suññatāvihārena bahulaṁ viharāmi, M III 104,14 (~ ti idāni pi, Ps IV 150,17); pubbe c' eva rūpā ~ ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā, M III 217,31 *foll.* ≠ S III 43,5 *foll.*; ahuvā me nūna pubbe attā, so ~ n' atthī ti, S IV 401,11; ahu pubbe lobho tad ahu akusalaṁ, so ~ n' atthi, A I 197,5; — (b) atītaṁ addhānaṁ, atītaṁsaṁ *and* anāgataṁ addhānaṁ (*frequent*): ahosi tvaṁ atītam addhānaṁ, ... , bhavissati tvaṁ anāgataṁ addhānaṁ, ... , atthi tvaṁ ~ , D I 200,14; n' eva atītaṁse samanupassāma, na pan' ~ aññatra tena Bhagavatā, II 222,19 *foll.*; ye kho keci atītaṁ addhānaṁ samaṇā vā brāhmaṇā vā ... kaṭukā vedanā vedayiṁsu, ye hi pi keci anāgataṁ addhānaṁ ... vediyanti, ye pi hi keci ~ ... vediyanti, etāvaparamaṁ, na-y-ito bhiyyo, M I 246,26; ye ca atītā sambuddhā, ye ca buddhā anagatā, yo

c' ~ (*v.l.* carecarahi) sambuddho, S I 140,12* = A II 21,20*; — (c) tadā (*rare*): tadā pi etaparamo yeva kolo ahosi seyyathā pi ~, M I 80,9 ≠ 81,6; tadā pi mahārāja ~ pi sā yeva paṭipadā, Mil 245,6; tadā Bodhisatto yathā ~ Sakko purime attabhāve Magadharaṭṭhe Macalagāmake nibbatti, Ja I 199,2; 422,2; — (d) tena samayena (*rare*): yathā kho pana ... ~ manussā pisāce pisācā ti sañjānanti, evam eva kho ... tena samayena manussā pisāce pi Kaṇhā ti sañjānanti, D I 93,9; — (e) āyatiṁ (*rare*): yaṁ pan' ettha ~ kāyena saṁvutā ..., taṁ āyatiṁ pāpassa kammassa akaraṇaṁ, M I 93,4; Ud-a 295,12; — (f) tatthabhāviṁ (*rare*): tatr' Ānanda yo so rūpiṁ parittaṁ attānaṁ paññāpento paññāpeti, ~ vā so ... paññāpeti, tatthabhāviṁ (*Ee so*; *BeCe two words*; *v.l.* tathā-) vā so ... paññāpeti, D II 64,12*foll.*

etādī, *mfn.* [*sa.* etādṛś], *pron. derivative* (*cpd.*), *such* (*a one*) = etādisa, edisa (*the words actually used*), *qq.v.*; *cf.* sādī = sādikkha, sādisa; — *quoted by Gr.s*: Kacc-v *ad* 644 [*in* uṇādikappa]; Rūp 574; Mogg III 98 [*in* samāsa-kaṇḍa; *noting the possibility of reducing the stem* eta- *to* e-; *cf. infra*]; Pay (*Fsb.*) II 273,12 [*on affixes*; *at the end of the elaboration of* Mogg V 44 (*on affixes*), *quoting* Mogg III 98 *and* Mogg-v: vêtass' eṭ: rī-rikkha-kesv etass' eṭ vā hoti: edī etādī, edikkho etādikkho, ediso etādiso (*on* vā "*usually, preferably*", *v. P. Kiparsky*, Pāṇini *as a Variationist*, *p.* 229)]; *v.* Sadd *p.* 1286, *s.v.* eta(d); — *cf.* īdī; etādikkha; etādisa; edī; edisa.

etādikkha, *mfn.* [*sa.* etādṛkṣa], *pron. derivative* (*cpd.*), *such* (*a one*); *quoted by Gr.s*; *v. s.v.* etādī.

etādisa, *mfn.* [*sa.* etādṛś(a); *Asokan inscr.* etārisa (Girnār); *prakr.* e(d)ārisa], *pron. derivative* (*cpd.*), *exactly such* (*as what precedes*; *cf. sa.* eṣa, *Renou-Gr. p.* 375); *such a person, such a thing*; 1. *such* (*as acknowledged before*), *without any additional shade of meaning*; 2. *such* (*as described before*), *concluding a development, a chapter* (*frequently in* Vv *and* Pv), *by referring simultaneously to all the preceding statements*; (a) *more or less emphatically*; (*hence*) *underlining* (b) *the unpleasant, miserable, or* (c) *the favourable, aspects of an item, a situation, a being*; 3. *such a great, remarkable, fine* (*person*); 4. *i.q.* Tathāgata, Sattha(r), *cf. Franke, D-Trls. p.* 104 *n.* 1, *and p.* 88 *n.* 2, *comparing* Tathāgata *and BHS* etādṛśa *in parallel* pādas (Sn 236c ≠ Mvu I 295,10*); — *f.* ~ī (*v. Ai.Gr.* II.2, *p.* 388,6; *Pischel* § 245); *sometimes* ~ā: Sadd 260,8–12 (yādisī ... tādisī, ~o ~ī ~aṁ ... kadā ci pana yādisā tādisā ti evam-ādīni itthi-liṅga-rūpāni); ~ī, D II 275,5* (Sv 709,34; *v. infra*); 267,13* (Sv 703,34; *v. infra*); [*for* ~ikā, *v. s.v.* etādisaka]; ~iyā: ~iyāsu hi āpadāsu, Ja VI 318,14* (*CeEe so metr.*; *all Ee Mss. and BeSe Tr.* -i-) = 321,23* (*Ee* [*no v.l.*] *Tr. so*; *BeCeSe* -i-); ~ā, Vv 1007a (= *Ee* 1977 1274) = Pv 595a (= *Ee* 1977 602); *v. infra*; — *glossed as* evaṁ tādisa: Spk II 323,32 (*Ee so*; *Ce om.*); — *glossed as* evarūpa: Sv 709,34; Ja III 534,4'; Pv-a 199,1; 199,18 (*ad* Pv 449c [*cf.* tathārūpa, Pv-a 199,19 *ad* Pv 449d "tādisa"]); Th-a II 69,22; evarūpa yathāvutta, Pv-a 45,19; edisa evarūpa, Th-a II 120,5; edisa yathāvutta-rūpa, Pv-a 243,15; eta īdisa mayā vuttappakāra, Pj I 154,22 (*cf.* Pj II 300,30 *ad* Sn 269); — *almost all occurrences are in verses, generally at the beginning of* (*odd*) pādas; — *in Mss. and ed.s sometimes confused with* tādisa (*because of wrong word division after* ce, te, ne, me, *etc.*): sabbe "n' ~ā" ti ñatvā, Sn 90c ("yādiso ayaṁ pacchā vutto magga-dūsī, itare pi sabbe n' ~ā" ti ñatvā, Pj II 166,6*foll.*; "*having known them not to be all precisely like the last* [*mentioned one, viz. the* magga-dūsī]", *cf. Norman's and Nyanaponika's Trsl.s and n. ad loc.*; *better than* ne "tādisā" ti ñatvā [*Ee* 1885, *Ee* 1913, *Fsb.'s and Hare's Trsl.s so*]); — tena me tādiso vaṇṇo, Vv 51a (*Ee* 1886 *and* Vv-a 42,7* *so*; *Be Ee* 1977 51 m' ~o) = 372a (*Ee* 1886 *and* Vv-a 151,7* *so*; *Be Ee* 1977 623 m' ~o) = Pv 5c (*Ee* 1889 = 1977; "me" ti mayhaṁ "tādiso vaṇṇo" ti ~o, Pv-a 11,3 *qu. PR* I 85,16) ≠ Ja IV 71,10* (yathā tava ... sarīra-vaṇṇo tādiso mayhaṁ, 71,11'–12'; *on the connections between* Vv, Pv *and* Ja, *v. L. Alsdorf, Kleine Schriften, pp.* 410 *foll.*); — yena tvaṁ, Vimale, paṇḍu, yena bhattaṁ na ruccati, na ca te tādiso vaṇṇo ("*because of whom you are pale, ... and your colour is not such as before*"), Ja VI 319,9* (*so read with ct. v.l.*; *Ee* ca-m-~o [= 319,13']; *cf. Ce*; *Se* na ca me; na ca ~o vaṇṇo aññassa kassa ci atthi yādiso ..., 319,14'; *but cf.* paṇḍu kisiyā si dubbalā vaṇṇa-rūpaṁ na tav' edisaṁ pure, 262,22*–23* [tava ... ~aṁ, 262,27']); — attho ce tādiso siyā, Pv 252d (*so read with BeCe Ee* 1889 = 1977 260 *Se and* Pv-a 114,21*; tādisena dabba-saṁhārena sace attho bhaveyya, 114,23) = 254d (*so read with BeCe Ee* 1977 262 *and* Pv-a 115,6*; *Ee* 1889 *Se and* Pv-a *v.l.* p' ~o); — *coupled, or sometimes exchanged, with* tādisa: ~o ca tādiso ca tato ca bhiyyo, Nidd I 448,19 (*Ee so*; *Be* ediso, *q.v.* [d.ii.]); n' ~aṁ arahati khāditāye, dhamme ṭhitaṁ ...; muddhâpi tassa vipphaleyya ... yo tādisaṁ sacca-vādiṁ adeyya, Ja V 33,7*foll.* (*Ee so, but better*: ko tādisaṁ ... viphaleyya, *with BeCeSe and Ee v.l.*); bahuṁ ca so pasavati apuññaṁ tādiso naro ... bahuṁ ca so pasavati puññaṁ ~o naro, A II 5,1*–6*; — *sometimes* (*rarely*) *in correlation with a relative* (~ *in meaning* 3.): n' atthi ~aṁ mittaṁ yathā (*no v.l.*), Th 1035c ("*there is no friend like* ... "); yassa ~ā assu amaccā ... yathā nijjhāpaye ajja Ghato, Ja IV 87,1*–2* ("*anyone who would have such fine counsellors* [*to enlighten him*] *as* Ghata"; [ab ≠ Pv 219ab, yassa ~ā honti]); paṅko ca tassa bhusa-dassaneyyo n' ~o yādiso mayha kāye, Ja V 203,15*–16* (*Be so*; *CeEeSe* kāyo; *but cf.* mama kāye paṅko n' ~o tassa, 206,16' (*v.l.* to tādiso ti ... yādiso; "*this very beautiful* [*dust of his*] *is not such as that on my body*"; *perh. corr. to* no *or* na ca tādiso ?); — 1. Mahāpaccariyaṁ pana vuttaṁ ~e kāle anudakaṭṭhānaṁ alabhantena kātuṁ vattati, Sp 898,13 (*ad* Vin IV 206,11**); — *opposed to* esa: ~o nūna kulassa dhammo ..., es' asmākaṁ kule dhammo, Ja III 120,18*–23* (~o ti imassa kulass' ~o, 120,19'*foll.*); sādhuṁ pi sādhunā jeti ... ~o ayaṁ rājā ...; asādhuṁ sādhunā jine ... ~o ayaṁ rājā, II 3,27*–4,18*; Sn 588c (~o ayaṁ, Pj II 461,10); n' ~aṁ aratiṁ pāpuṇetha Ja V 208,2* (vane vasanto yaṁ aratiṁ tvaṁ patto ~aṁ na pāpuṇeyya, 208,23'); *with a*

possibly disparaging shade of meaning (*cf.* 2.a.): n' ~o ... brahma-bhakkho, S I 141,15• (brāhmaṇo hi ... na etaṁ tiṇa-bījāni pakkhipitvā randhaṁ go-yūsaṁ khādanti, Spk I 207,4*foll.*); ~e bhaye, Ja V 102,25•; ~ā sakhārasmā ārakā, (*viz.* Pūtimaṁsa), III 534,2•; n' ~aṁ mukhaṁ hoti brāhmaṇassa susīlino, II 69,16• (manussānaṁ nāma evarūpaṁ mukhaṁ na hoti, makkaṭo esa, 69,12; *cf.* 69,19'); — 2.a. ~ī dhamma-pakāsan' ettha, D II 275,5• (Sv 709,34) *qu.* Kv 187,4•; mātari pitari câpi yo sammā paṭipajjati ... so pasavati puññaṁ ~o naro, A II 5,6•; ~ā sap-purisāna(ṁ) sevanā, Vv 1007a = Pv 595 (= *Ee* 1977 602a); apaviddho tadā seti (*scil. the body*) ... ~âyaṁ santāno, S III 143,6• (evaṁ tādisī ayaṁ paveṇi, Spk II 323,32); — 2.b. asuci duggandho ... ~ena kāyena, Sn 206a; ~asmiṁ niraye, Ja V 268,22• (*described* 267,26•–268,21•); ~aṁ idaṁ dukkhaṁ satta-vassāni dāni me, V 72,7• (*described* 72,1•–6•); bhetvāna nāsaṁ atikassa rajjuṁ nayiṁsu maṁ ... ~aṁ dukkham ahaṁ titikkhiṁ (*lect. fac.*?; *BeCeSe* titikkhaṁ), V 173,1•–3•; ~aṁ karitvāna bahuṁ duggati-gāminaṁ, Th 285a (*cf.* 283 *foll.*); Thī 359 (*cf.* 350*foll.*); ~aṁ vyasanaṁ pāpuṇitvā taṁ tādisaṁ paccanubhossat' iddhiṁ, Pv 449c (= *Ee* 1977 458c; Pv-a 197,17•) = 452c; 554c (= *Ee* 1977 562c); 676a (= *Ee* 1977 762a); ~aṁ duccaritaṁ caritvā, 56e (Pv-a 45,19); ~o kadariyo asaṁvuto ("*such a man you are* !"), 555d (= *Ee* 1977 563d); ~aṁ uttama-kiccha-pattaṁ, 447c (= *Ee* 1977 456a; Pv-a 197,7• *so*; 198,27) = 513a; — 2.c. ~o Licchavi ... saddho, Pv 593a; ~aṁ yaññam anussarantā, A II 63,21• (*no v.l.*; yaññaṁ dānaṁ, Mp III 97,1) = Vv 497a *v.l.* (= *Ee* 1977 749; *so quoted* Vv-a 193,20•; *Ee* 1886 *and* 1977 *v.l.* puññam) ≠ ~aṁ puññam, Vv 390a (*Ee* 1886 *so*; *Ee* 1977 *v.l.*; *Be Ee* 1977 yaññam), *so quoted* Vv-a 154,9• (*cf.* 156,6); ~aṁ kusalaṁ ... kammaṁ karitvāna, Vv 298a (= *Ee* 1977 310; *v.* Sadd § 8.3.1,02); ~aṁ puññaphalaṁ anappakaṁ, 287a = 288a (= *Ee* 1977 300a = 301a) = 547a = 548a (= *Ee* 1977 811a = 812a); ~aṁ abbhuta-dassaneyyaṁ vimānaṁ, 486a (= *Ee* 1977 738); yasaṁ ~aṁ pattā, 370c (= *Ee* 1977 621); ~aṁ puñña-katā labhanti, Vv 50d (Vv-a 42,6•); ~āni katvāna, sabbattha-m-aparājitā sabbattha sotthiṁ gacchanti, Khp V 12a = Sn 269a (*concluding stanza of* Maṅgalasutta; *cf.* imaṁ avasāna-gātham abhāsi, Pj I 154,21); — 3. vandamāno namassāmi yassa s' ~ī pajā (*scil.* Bhaddā, suriya-vaccasā; *v.l. and Tr.* yassa y' ~ī; *Be* yassâs' ~ī), D II 267,13• (yassa asi ~ī dhītā, Sv 703,34); ~aṁ ce ratanaṁ na icchasi nāriṁ narindehi ... patthitaṁ, Sn 836a *qu.* Nidd I 182,14• (dibb'-itthi-ratanaṁ, Pj II 544,29); Ja VI 280,11•; n' ~o loma-haṁsano, Sn 681c; na h' eva akat'-attassa nayo ~o siyā, Ja V 351,24•; V 376,27•; ~ānaṁ yodhānaṁ, VI 449,2•; ~e vyamhavare, Ap 125,5; — *in connection with* dhamma, *etc.*: aho buddhā aho dhammā aho no Satthu sampadā yattha ~aṁ dhammaṁ sāvako sacchi-kāhiti, Th 201c (~aṁ ... paṇītaṁ anuttaraṁ, Th-a II 68,2); atīta-gata-Satthuno n' atthi ~aṁ mittaṁ yathā kāya-gatā sati, Th 1035c ("*no better friend is left*", [*C.Rh.D.*]; = evam ekanta-hitâvahaṁ, Th-a III 120,5); — 4. nikkhipissanti bhūtā loke samussayaṁ yathā ~o Satthā loke appaṭipuggalo, D II 157,4• ("*wie's dieser Meister*, Buddha, *tat*", [*Franke*]) = S I 158,27•; ~aṁ so Satthāraṁ ārādhetvā virādhaye, Th 511c ("*having attained the Master, Teacher, he would fail to attain* [*the goal*!]"; *EV* I *otherwise*, *cf. n. p.* 202 *foll.*, *but see EV* II *p.* 56).

etādisaka, (*m*)*f*(*n*). (*scdry fr. prec.*), = *prec.*; *in lemma at* Pj II 324,18 (*ad* Sn 313 "edisakaṁ" [*no v.l.*]) ~aṁ *is probably w.r. for* edisakaṁ; *f.* ~ikā: ~ikāya rattiyā ("*on such a night as this*"), S I 202,6• (*BeCeSe so*; *Ee* eta-; *in* Vaitālīya pāda).

etāva(t), *mfn.* [*sa.* etāvant], *so great, so much*; Mogg IV 44 (tāvantaṁ ~antaṁ); — n' ~atā, Mil 106,25 (*sgh. v.l.*; *Ee* na tāvatā; "*for all that*"); — °-parama, *mfn.*, *highest among so great, supreme*; ~aṁ na-y-ito bhiyyo, M I 246,22 ("*this is paramount*"; Ps II 290,10); Sāriputto va ... yo pi pāra(ṁ)gato bhikkhu ~o siyā, M III 262,15• (*Ee* yo hi) = S I 34,6• (na therena uttaritaro, Ps V 81,29 = Spk I 89,32*foll.*) = 55,19• = II 277,4• (*v.l.*; *Ee* eso paramo) = Th 1182 (*no v.l.*; *qu. as* yo hi *at* Th-a III 165,14• *but Ce* yo pi; = eta-paramo eva n' atthi tato uttari, 171,22*foll.*); *cf.* eta-parama, ettaka-parama.

¹eti, *pr. 3 sg.* [*sa.* √i, *pr.* éti], 1. *to go* (*to*); = gacchati (*ct.s*) *or in some cases* = āgacchati, *thus indicating an uncertainty between* ¹eti *and* ²eti, *q.v.*; 1.(a) *used absolutely*; 1.(b) *durative, w. part.* (*v.* Synt.-Hendr., *pp.* 47–48; *Renou-Gr.* § 365c; *Sa.-Synt.* § 205b; *Whitney* § 1075a; *Renou, Gr. langue véd.* § 418 *p.* 358 *note*); 1.(c) (i). *w. a place-name, or* (ii). *something similar* (*metaph.*) *in the acc.*; *it sometimes becomes close to a compound verb, thus not differing from next*; 1.(d) *mostly w. abstracts*, ~*forms periphrases or compound verbs* (*cf. von Hinüber, Kasussyntax* § 61; *Renou-Gr.* § 365e; *Whitney* § 1092b; *CPD s.vv.* upagacchati, upeti; *Asoka's Pillar Edict* 5, ye paṭibhogaṁ no eti na ca khādiyati); — 2. (*metaph.*) *to grasp, understand*; — Rem.: *in meanings* 1(c) *and* (d), -am ~*forms a syntactical unit, often in the cadence*; — *forms*: *paradigm based on the stem* e- (*Geiger* § 140.3), *pr. 3 sg.* eti, *2 sg.* esi (S I 201,10•, *v. infra* 1(d)), *1 sg.* emi, *3 pl.* enti, *but pr. 3 sg.* iti (*attested in* it' āyaṁ kodha-rūpena, A IV 98,3•, *acc. to* Sadd 316,3•*foll.*), *2 sg.* isi, *etc. v.* Sadd 319,6 (*complete paradigm for act.*); *for the stem* aya-, *v. s.v.* ayati, ; *part. pr. m. sg.* ento (Sadd 315,23), *acc. m. sg.* entaṁ, *loc. sg.* ente, entamhi; *imper. 2 sg.* ehi, *2 pl.* etha, *but pr. 3 sg.* itu, *2 sg.* ihi *etc.*, *acc. to* Sadd 319,7 (*complete paradigm for act.*); *pot. 3 sg.* eyya; *aor. attested only in cpd.s* (*v. s.vv.* anveti, abhisameti, udeti, upeti), *otherwise it is replaced by other verbs of a similar meaning* (*esp.* gacchati, yāti); *fut. 3 sg.* essati (Dhp 369; Ja VI 414,27•), ehiti (Bv II 64; = essati, Bv-a 94,22), *2 sg.* ehisi (Dhp 236; 369), *1 sg.* issāmi (essāmi, D II 286,4•), *3 pl.* essanti (S V 24,20•, *etc.*) *and also 3 sg.* issati, *2 sg.* issasi, *etc.*, *acc. to* Sadd 319,26–27 (*complete paradigm for act. and med.*); *cf. Asokan inscr. 2 pl.* (ānaneyaṁ) esatha (Jaugaḍa) *but* (ānaniyaṁ) ehatha (Dhauli); *cond. 3 sg.* issā, *2 sg.* isse, *etc.*, Sadd 319,30–31 (*complete*

paradigm for act. and med., without augment); *inf.* etase (Thī 291; *v.l.* etave; *v. von Hinüber, Überblick* § 497), etuṁ (Thī-a 224,29 [*ad* Thī 291 "etase"]); *abs.* itvā, itvāna (Sadd 315,26); icca (Sadd 315,25) *is attested in cpd.s*: aticca (*q.v.*), anuvicca (*q.v.*), apecca (*v. s.v.* apeti), abhisamecca (*v. s.v.* abhisameti), udicca (*v. s.v.* udeti), upecca (*v. s.v.* upeti), paṭicca, paricca, pecca, saṁecca; *ger.* etabba; *pp.* ita, *q.v.* (D III 198,1* *qu. and explained at* Sadd 318,6*foll.*); — 1.(a). siñca bhikkhu imaṁ nāvaṁ, sittā te lahu-m-essati, Dhp 369 (sīghaṁ ... gacchati, Dhp-a IV 108,14; *cf.* sittā te lahu hehiti, Patna Dhp 57) *qu.* Sadd 319,25; ehi bāle khamāpehi, Ja V 308,1* (*BeCe* Sadd 189,27 *so*; *Ee* gaccha); ehi samma nivattassu, VI 19,4* (19,7'; *see* ²eti 2.b.ii.(β) *for other examples of this formulaic* pāda); ito ehi *and* ito etha ("*go away from here*"), Ja I 269,24; IV 270,26; V 336,12; Sp 45,17; 73,24; *said of a road*: ayaṁ ekapadī eti ujuṁ gacchati assamaṁ, Ja VI 532,1* ("*here runs a pathway; it leads straight to a hermitage*"); — 1.(b). abhigajjam eti, Sn 831 (abhigajjanto eti upeti upagacchati, Nidd I 172,4 *but* etī ti āgacchati, Nidd-a I 288,17; "*going thundering along*", *Norman*, Sn-*Trsl.*); (kāco) aṁsaṁ asamphusaṁ eti, Ja V 320,16* (aṁsaṁ asamphusanto sayam eva gacchati, 320,17'); ko eti siriyā jalaṁ, 322,7* *foll.* = VI 217,31* *foll.* ("*who comes all bright and glorious ?*", Ja-*Trsl.* VI *p.* 113) *qu.* Sadd 437,25; — 1.(c).(i). eti assamaṁ brahmacārinaṁ, Ja V 322,23*; hitvā sayaṁ ko parahatthaṁ essati, VI 414,27* (= gamissati, 414,30'); (so jino) ... bodhimūlaṁ hi ehiti, Bv II 64 (*Ce Ee* 1974 [63] *so*; *Ee* 1882 *Se* bodhimūlamhi ehiti; *Be* -mūlam upehiti [*cf.* Nerañjaraṁ upehiti, II 63]; ehitī ti essati, Bv-a 94,22) = Ja I 16,6* (*same v.ll. as for* Bv II 64) = Thūp 5,29*; *in the phrase* attham ~ (= *sa.* astam-√i), "*to set* (*of the sun*)": (verocano) attham eti (*Se* atthaṅgameti), A II 50,29 *qu.* Kv 344,28; pabhaṅkaro yattha ca attham eti, A II 51,4* *qu.* Kv 345,2*; suriye attham ente, Ja III 37,12; suriyaṁ attham entaṁ (*Be* sūriyaṁ atthaṅgataṁ) na sallakkhesuṁ, 433,4; attham entaṁ suriya-maṇḍalaṁ, IV 334,7; attham entamhi sūriye, Sadd 317,6* = 619,17* (*cf.* Ja VI 557,10*: *CeEe* attham itamhi; *BeSe* atthaṅgatamhi); — 1.(c).(ii). dibbaṁ āriya-bhūmim (*so read with CPD s.vv.* ariya *and* āriya) ehisi, Dhp 236 (Suddhāvāsa-bhūmiṁ pāpuṇissasi, Dhp-a III 336,12); nibbānam ehisi, Dhp 369 (*cf.* nirvāṇam eṣyasi, Udāna-v XXVI 12; Dhp-a IV 108,18); te janā pāram essanti, S V 24,20* (*cf.* ye janā pāra-gāmino, 24,17*) = A V 232,26* (= nibbānaṁ pāpuṇissanti, Mp V 73,6) = 233,18* = 253,4* = 254,4* = Dhp 86 (nibbāna-pāraṁ gamissanti, Dhp-a II 161,5; *v. Fausbøll*, Dhp-*Trsl.*: "*possibly* pāram essanti *should here be taken as one word in the sense of overcoming*") *qu.* Sadd 32,16 (pāram issanti); nâsakkhiṁ pāram etase, Thī 291 (*BeCe* etave, *on which v. EV* II *p.* 124; tass' eva palipassa pāra-bhūtaṁ nibbānaṁ etuṁ gantuṁ, Thī-a 224,29); — 1.(d). yo vā agārā anagāram eti, Sn 376 (= pabbajati, Pj II 368,7); — (i) *w.* gabbhaṁ *etc.*, "*to be (re)born*" (*v. also s.v.* upeti): amūḷho gabbham issāmi (*CeEe so, cf.* Sadd 319,26; *BeSe* essāmi), D II 286,4* (gabbhaṁ upagañchissāmi, Sv 739,20); na hi jātu ggabbha-seyya(ṁ) punar eti, Khp IX 10 = Sn 152 (*old* āryā; *text acc. to Alsdorf, Āryā-Strophen p.* 16; *cf. Amg.* puṇar ei [enti] gabbhaṁ, Ācārāṅgasūtra, *Ee*[1] 14,14* = 15,6* [triṣṭubh]); catu-yogâtigato na jātim eti, Ud 71,11 (*EeSe and v.r. so*; *Be and* Ud-a 349,15: na jātu-m-eti; "*transcending the fourfold bondage, he goes not more to birth*", *Woodward*, Ud-*Trsl.*); sace enti manussattaṁ, S I 34,16* = 35,1* *qu.* Sadd 637,11; yadā buddho devato eti mānusaṁ, Bv XVI 7 (*BeCeSe so*; *Ee* 1974 eti mānuse); devalokā cavitvāna emi ce mānusaṁ bhavaṁ, Ap 378,3; —(ii) *w.* maraṇaṁ (*v. also s.v.* upeti), "*to die*": macchā ... maraṇaṁ enti pāpuṇanti, Ud-a 368,1; — (iii) *w.* vasaṁ + *gen. or ifc.* (= *sa.* vaśam-√i), "*to fall into somebody's power*": kāma-bandhana-baddhā te enti Māra-vasaṁ puna, S I 133,17* (= -Mārānaṁ vasaṁ āgacchanti [!], Spk I 193,3); mā h' eva maccu-rañño balavato antakassa vasam esi, S I 201,10* (*text acc. to Alsdorf, Āryā-Strophen, p.* 78; *CeSe so*; *Ee* eyya; *Be* upesi); — *v. also* ²eti 1.(b).(i).; —(iv) *w.* agghaṁ (≠ agghati, *q.v.*) *or the like*, "*to be worth, to have the value of*": (yañño) samena dinnassa na aggham eti, S I 19,18*.26* = Ja IV 66,23*; 67,8* (*cf.* kalam pi nâgghanti, S I 19,20*); sabbam pi taṁ na catu<b>bhāgam eti [- - ⏑ - ×], Dhp 108 (*cf.* na catur-bhāgam eti, Udāna-v XXIV 30; sabbaṁ taṁ dānaṁ na agghati, Dhp-a II 234,18); — (v) *in various other phrases* (*listed here in alphabetical order*): anūpayo so upayaṁ kim eyya, Sn 897 ("*Why should a man who is without involvement become involved ?*", *Norman*, Sn-*Trsl.*); (kappiyesu) kappan n' eti, Sn 521 = 535 ("*he comes to no figment*", *Norman*, Sn-*Trsl.*); kappaṁ n' eti akappiyo, 860; aniṭṭhato no paṭighātam eti, S IV 210,16* = A IV 159,28*; na puppha-gandho paṭivātam eti ..., satañ ca gandho paṭivātam eti, A I 226,27*.29* = Dhp 54 *qu.* Mil 333,18*.20* (= gacchati, Mp II 336,18.26 = Dhp-a I 420,15; *cf.* prativātam eti, Udāna-v VI 16); atthaṅgato so na pamāṇam eti, S IV 158,24* (*Ee Se so*; *Be* so na pun' eti) ≠ It 58,3* (*BeCe so*; *Ee Tr. Se* samānam eti; kenaci paminituṁ asakkuṇeyyo pamāṇaṁ na eti, It-a II 38,22); pamoham eti, Ja VI 358,8* (≠ pamuyhati); tad (*scil.* udakaṁ) apeyyamānaṁ parisosam eti, S I 91,15* (≠ parisussati; "*das vertrocknet ungetrunken*", *Geiger*, S-*Trsl.*); na ... sa mānam eti, Sn 846 ("*does not become proud*", *Norman*, Sn-*Trsl.*); uddhaṁ so (*Be* sa) lokasmi(ṁ) vivādam eti, Sn 894 ("*he enters into further dispute in the world*", *Norman*, Sn-*Trsl.*); ... vimutto na vivādam eti, 877; na ca ... vissāsam eyya paṇḍito, Th 585 (na gaccheyya ... vissattho na bhaveyyaṁ, Th-a II 250,6) *qu.* Sadd 320,18 (*with instances of* ²eti); santiṁ pun' eti caraṇena danto, Ja III 237,12* = IV 301,5* (nibbānaṁ nāma taṁ eti pāpuṇāti, III 237,18'; IV 301,9'); *but the v.ll. show some uncertainty concerning the choice of verb*: *Tr.* puneti [*in both places*], *Se* santiṁ puṇeti, *Ce* santaṁ puneti *and* santiṁ puṇeti, *Be* santiṁ puṇeti *and* santiṁ puṇāti); (budhā) samam essanti, Abhidh-s 26,31* ("*The Enlightened shall attain to Peace*", *Compendium of*

Philosophy); na so upadhīsu sāram eti, Sn 364 ("*he does not come across any essence in acquisitions*", *Norman*, Sn-*Trsl.*); upātidhāvanti na sāram enti, Ud 72,16* (na adhigacchanti, Ud-a 356,2; *cf.* te sāraṁ nâdhigacchanti, Udāna-v XXIX 3); — 2. *in explanation of* abhisamaya: ñāṇena abhimukhaṁ sammā etabbo adhigantabbo ti abhisamayo ... abhimukha-bhāvena sammā eti gacchati bujjhatī ti abhisamayo, Sadd 419,18 *foll.* ≠ Ud-a 20,27 *foll.*

²eti, *pr. 3 sg.* [*sa.* áiti, ā + eti (√i)]; *said to result from the* sandhi *of* ā-iti, Sadd 316,16 *foll.*; 619,15 *foll.*; *discussion* (*w. exx.*) *about the meaning(s) of* ~, Sadd 316,15–319,4; *summed up* 316,30*–317,7*; *basic meaning "to come"* (āgacchati, āgamana); *v. CDIAL* 2534 "ēti *and* áiti *merge phonetically but semantically are distinguished as 'go' and 'come'*"; *v. Bloch, BSL*, 51.1.1955.10; *some uncertainty may arise from mi. homonymy* (*v. ct.s* = āgacchati *or* gacchati, *and infra* 1.a.); —*for other sporadic confusions between "go" and "come", v. s.v.* āyāti; — *to come, come back* (*the shade of meaning depending on the context*); — 1.(a). *used absolutely, w. a subject designating* (i) *a living being* (*very frequent with ind., part., imper., pot., fut.*); (ii) *a thing*; — 1.(b). *w. a complement indicating* (i) *the direction of the movement* (*towards the speaker*), *hence clearly meaning "to come"*; (ii) *the place of origin* (*abl.*); — 1.(c) *w. a noun indicating a feeling or emotion in the nom., and the person in the acc., e.g.* dukkhaṁ ~ + *acc.*, bhayaṁ ~ + *acc.*; — 2. *special uses of the imper.* ehi, (etha, etu): — 2.(a). *phrases liable to be nominalised in the form of syntactical cpd.s* (*v. Ai.Gr.* II.1 *p.* 328 § 124a; *PW s.v.* ehi); (i) ehi bhikkhu (*pl.* etha bhikkhavo; ehi + *Npr.*) *in one of the* (*late*) *ordination formulae* (*v. Alsdorf*, Āryā-*Strophen, pp.* 71 *foll.*), *also for women* (Thī 109; Thī-a 297,27 *foll.*; Ap 563,23); — *cpd.s* ehi-bhikkhu-upasampadā *and* ehi-upasampadā, *qq.v.*; (ii) ehi (etu) s(v)āgataṁ, *in the phrase welcoming the* Buddha, *etc.* (*esp. in canonical prose*), *v.* Sadd 743,18; *cpd.* ehi-svāgata-vādi(n), *q.v.*; *v.* ehi-svāgatā, *f.*, Kāś *ad* Pāṇ. II.1.72; (iii) ehi bhante, *in the phrase inviting a monk to take alms*; *cpd.* ehibhadantika, *q.v.*; (iv) ehi passa (dhammaṁ); *cpd.* ehi-passika, *q.v.*; — 2.(b). ehi (etha) *is followed by another verb* (*gen. expressing movement*) *which carries the meaning*; *it thus tends to lose its full value and becomes an exhortative particle, sometimes reinforced by* kho, dāni, kho dāni, handa (*cf. English "come on !"; but Alsdorf*, Āryā-*Strophen p.* 75 *n.* 1 "*Gehe(t) hin !*"), (i) + *imper. 1 pl. or pot. 1 pl.* (*in verses which are prob. old*); (ii) + *imper. 2 sg.* (α) *of* gacchati, (β) *of other verbs*; (iii) +*fut. 1 sg. or pl. or the like*; (iv) *more akin in its value to an interj. than to a verb*; — 3. *to evolve, arise* (*used in the sense of* vattane, Sadd 317,2–3*), *in the explanation of the technical terms* samaya *and* paccaya; —*forms*: *identical with those of* ¹eti; Sadd 319–320 *attempts to show that* ¹eti (*stem* i-) *and* ²eti (*stem* e-) *have distinct forms*; *pr. 3 sg.* eti, *2 sg.* esi (Ja VI 386,6*), *1 sg.* emi, *3 pl.* enti, *v.* Sadd 320,16 (*complete paradigm for act.*); *part. acc. m. sg.* entaṁ, *gen. sg.* entassa, *loc. sg.* ente; *imper. 3 sg.* etu, *2 sg.* ehi *and* 2 pl. etha (*very frequent*), *v.* Sadd 320,17 (*complete paradigm for act.*); *pot. 2 sg.* eyyāsi, *v.* Sadd 320,21–25 (*complete paradigm for act. and med.*); *aor. not in use* (Sadd 320,26), *but is replaced by other verbs of a similar meaning* (*esp.* āgacchati, *q.v.*; *v. Childers, s.v.* eti); *fut. 3 sg.* ehiti, essati, *2 sg.* ehisi, essasi, *1 sg.* essaṁ (Ja III 535,19*; *BeSe so*; *CeEe* esaṁ), *3 pl.* ehinti (Ja I 209,16*), *v.* Sadd 320,27–33 (*complete paradigm for act. and med., giving no specification about distinction in use*); *cond., v.* Sadd 321,1–2 (*complete paradigm for act. and med.*); — 1.(a).(i). *pres. 3 sg.*: ayaṁ so luddako eti, Ja IV 416,25*; ayaṁ so sārathi eti, VI 19,22* *qu.* Sadd 316,19–20 (*as an instance of* eti = āgacchati [*cf.* āgataṁ sārathiṁ disvā, Ja VI 19,25*]); yadi eti vaṇibbako, Cp *Ee* 1974 33; — *2 sg.*: abhidosa-gato idāni esi, Ja VI 386,6* (*Be and* Sadd 320,30 ehisi; *cf.* tvaṁ hiyyo gato idāni āgacchasi, 386,4); — *1 sg.*: tayā ... vadho āṇatto, tenâhaṁ na emi, 386,13 (*in reply to* 386,6*, *supra*); so maṁ asaṁsi ehī ti, aham p' emī ti (*BeSe so*; *CeEe* aham emī ti), Cp *Ee* 1974 309 (aham emī ti aham pi āgacchāmī ti, Cp-a 230,7); — *3 pl.*: yattha sakiṁ gatā na enti, Ja VI 365,2 ("*Where those who go come not again*", Ja-*Trsl.*, *viz. in a cemetery*); — *part.*: sīhaṁ disvā ... entaṁ, Mhv VI 28 (attanâbhimukham āgacchantaṁ, Mhv-ṭ 249,12); — *imper. 3 sg.*: etu me bho so puriso, D I 60,32 = 62,2; etu bhavaṁ Govindo, II 235,11; III 55,16 *foll.* = M II 44,4 *foll.*; etu vadatu vyāharatu, A II 30,16; etu Vessantaro rājā, Sivi-raṭṭhe pasāsatu, Ja VI 579,6* *qu.* Sadd 316,20* (*as an instance of* eti = āgacchati); Dhp-a I 50,10; Mhv XV 147; XXXVIII 6; — *imper. 2 sg.*: ehi kho dāni me sakuṇagghi, ehi kho dāni me sakuṇagghi, S V 147,7–8; cavantaṁ anumodanti ehi deva punappunaṁ, It 78,18* (āgacchā ti, It-a II 81,16) ≠ Ap 195,6 ≠ 262,13 ("*They cheer him with these comfortable words and say: 'Come hither many times again'*", *Woodward*, It-*Trsl.*); ehi māṇava orena bhikkham ādāya sūpinaṁ, Ja III 328,5* ("*Come inside, young man, with your seasoned food*", Ja-*Trsl.*); ehi katte, VI 313,7*; bhadde ehī ti āha, sā ... āgatā, 367,10 ("'*Come here madam' ... she came*", Ja-*Trsl.*); sace si āgantu-kāmo, tuṇhī hutvā ehi, 413,15; 426,22; 520,2; Dhp-a I 49,18 *foll.*; ehi puttā ti vatvāna mama soṇḍāya aggahi, Cp *Ee* 1974 153; taṁ thero ehi Tissā ti abravi, Mhv XIV 7; — *w. an adj. specifying the related circumstances*: sukhitā ehi agāram āvasa, Thī 376 (Thī-a 253,11; *v.r.*: sukhitā hoti agāram āvasantī, 253,11–12); anaṇo ehi sārathi, anaṇassa hi pabbajjā, Ja VI 18,17*; — *imper. 2 pl.*: etha gaṇhatha bandhatha, D II 262,1*; gacchatha, Sundariṁ māretvā ... etha, Ja II 416,13; gacchatha, rañño vacanaṁ sutvā divasaṁ ṭhapetvā etha, VI 163,2 ("... *go and fix a day after hearing the king's words, and then return*", Ja-*Trsl.*); gacchatha ... aññamaññaṁ khamāpetvā mantetvā etha, 413,1; — *pot. 2 sg.*: ahaṁ ayyena saddhiṁ gamissāmī ti. eyyāsi bhaginī ti, Vin IV 132,21 ("*you may come*"); eyyāsi khippam aham api pūja[ṁ] ka[ri]ssaṁ, Pv 242

([*Ee* 1977 250] *qu. so* Sadd 310,22-24; *Be* aham api kassaṁ pūjaṁ; *CeEeSe* aham pi karissaṁ pūjaṁ; eyyāsī ti āgaccheyyāsi, Pv-a 109,7; "*then you should come-hither quickly. I too will do you honour*", *Gehman*, Pv-*Trsl.*); eyyāsi piya-pucchikā, Ja III 535,11* (*Se* -pucchitā; eyyāsī ti mayā saddhiṁ ñeva āgaccha, 535,14'); yadā te pahiṇeyyāmi (pahiṇissāmi, Sadd 320,19), tadā eyyāsi khattiyā, VI 426,31* (= āgaccheyyāsi, 427,1'); —*fut. 3 sg.*: ahaṁ tathā karissāmi yathā n' ehiti luddako, Ja II 153,18* (*cf.* yathā so n' āgacchati, 153,13); sace ... manussalokaṁ gamissati ... taṁ gāmaṁ vā nigamaṁ vā jhāpetvā essati, VI 190,19 ("*comes back*"; *v. Toev.*); na deva mayhaṁ vacanā, ehiti Sivis' uttamo, VI 579,11* (*in reply to* etu Vessantaro rājā, 579,6*); thero ehiti so, Mhv V 251 (*Ce* essati; *v. v.ll. in Ee*; *cf.* kathaṁ thero āgaccheyya nu kho, V 250); — *1 sg.*: mahatā parivārena essaṁ, Ja III 535,19* (*BeSe so*; *Ce* esaṁ; *Ee* mahatā ca parivārena esaṁ); — 1.(a).(ii). na hi nassati kassaci kammaṁ, eti ha taṁ, Sn 666 (*EeSe so*; *Be* hataṁ; *Ce and* Pj II iti ha taṁ; "*for no one's action disappears (completely); truly it comes back*", *Norman*, Sn-*Trsl.*); — udake ente na essasi, anente essasi, Ja VI 365,6; — 1.(b).(i). na-y-idaṁ puna-r-ehisi, Thī 166 (idaṁ kāma-ṭṭhānaṁ ... na puna-r-āgamissasi, Thī-a 158,29); idh' ehiti, Cp *Ee* 1974 150 (= āgamissati, Cp-a 111,20); ayye, aññattha mā gacchatha, niccaṁ idh' eva etha, Ps II 399,22; kuto tuvaṁ ehisi me sakāsaṁ, Ja V 480,4* ("*why in the world shouldst thou come back to me ?*", Ja-*Trsl.*; *cf.* na hi maṁ upehi, 479,31*; na hi maṁ upagamissasi, 480,7'); phussaratho mama santikaṁ eti, VI 39,14; yadi eti dakkhiṇeyyo bhikkhāya mama santike, Cp *Ee* 1974 133 (mama santikaṁ āgacchati, Cp-a 105,11); yadi me tvaṁ pun' ehisi, Cp *Ee* 1974 347 (Cp-a 254,31; "*if you will come to see me again*", *Horner*, Cp-*Trsl.*); akuddho sa-gharaṁ eti, Ja VI 14,12* (*opp. to* vippavuttho sakā gharā, 14,5*; attano gharaṁ āgacchanto pi, 14,30'); khittañ ca (*viz.* rukkha-phalaṁ) tassa (*Tr. CeEe* nassa) puna-r-eti hatthaṁ, Ja V 203,21*; yadā te (*viz.* pakkhino) vivadissanti, tadā ehinti me vasaṁ, Ja I 209,16* (= āgacchissanti, 209,19') *qu.* Sadd 320,28-29; devā pi me vasaṁ enti, Ap 89,25; te kilese na pun' eti na pacceti, *qu.* Vism 203,20 *from an unknown source*; — 1.(b).(ii). idāni Bhūtassa pitā āpaṇā geham ehiti, Pv *Ee* 1977 155 ("Bhūta's *father is now coming home from the market*", *Gehman*, Pv-*Trsl.*, *but* imaṁ gehaṁ ehiti gamissati, Pv-a 88,2); yāva pitā mūla-phalato [- ⏑] etu, Ja V 200,22*; ahaṁ hi devato idāni emi, VI 243,20* (*in reply to* kuto nu āgacchasi deva-vaṇṇī, 243,12*); entassa piṭṭhito tassa ubbayhâsiṁ pasārayi (*viz.* Veḷusumana), Mhv XXII 56 (sindhava-piṭṭhito entassa āgacchantassa Eḷārayodhassa, Mhv-ṭ 441,16; *cf. Geiger* Mhv-*Trsl. p.* 151 *n.* 4); — 1.(c). yato yato mano nivāraye, na dukkham eti naṁ tato tato, S I 14,2* ("*Von wo immer man den Geist zurückhält, von da trifft einen kein Leid*", *Geiger S-Trsl.* I *p.* 22; *for metre v. Warder, Pali Metre* § 287); yass' evaṁ bhāvitaṁ cittaṁ, kuto taṁ dukkham essati, Th 191 = Ud 41,3* (taṁ uttama-puggalaṁ kuto ... dukkhaṁ upagamissati, Th-a II 61,16 = Ud-a 248,3-4) ≠ Nett 149,32* (kuto naṁ); kuto maṁ dukkham essati, Th 192; migaṁ pathânupannaṁ va mahantaṁ bhayam essati, Ja VI 416,17* (essati upagamissati, 417,6'; "*a great danger will fall* [*on you*] *as it falls on a deer caught on the road*") = 437,27* *qu.* Sadd 158,30; — 2.(a).(i). (Aññātakoṇḍañño) ... bhagavantaṁ etad avoca labheyyâhaṁ bhante ... upasampadan ti, ehi bhikkhū ti bhagavā avoca ... sā va tassa āyasmato upasampadā ahosi, Vin I 12,23 (Sp 965,18) ≠ 17,36; *pl.*: etha bhikkhavo (*v. Alsdorf*, Āryā-*Strophen p.* 74) ti bhagavā avoca, 12,37 = 24,4 = 33,10 = 43,4; Dhp-a I 95,15; (buddho) taṁ (*viz.* Aṅgulimāla) ehi bhikkhū ti tadā avoca, es' eva tassa ahu bhikkhu-bhāvo, M II 100,11* = Th 870 (Ps III 334,7 *and* Th-a III 59,3 *quote the* Vin *formula*); (satthā) ehi Bhaddā ti maṁ āha, Th 478; (satthā) ehi bhikkhū ti <maṁ> āha ..., Th 625 (Th-a II 264,30); *applied to women*: ehi Bhadde ti maṁ avaca (*viz.* Buddha), sā me ās' ûpasampadā, Thī 109 (*Ee om.* maṁ; *v. EV* II *p.* 85; Thī-a 107,22); ehi Bhadde ti nāyako, tadâhaṁ upasampannā, Ap 563,23 *qu.* Thī-a 105,24* = 297,32*; — 2.(a).(ii). *3 sg.*: etu, *applied to the* Buddha *and* Ānanda: etu kho bhante Bhagavā, sāgataṁ bhante Bhagavato ... nisīdatu bhante Bhagavā, D I 179,16; III 2,3; M I 481,25; II 2,11 = 30,18; etu kho bhavaṁ Ānando, sāgataṁ bhoto Ānandassa, ... nisīdatu bhavaṁ Ānando, M I 514,13; 212,30; *to* Naḷinikā *wrongly taken for an ascetic by* Isisiṅga: etū (*metr.*) bhavaṁ assam' imaṁ adetu, ... nisīdatu, ... bhuñjatu, Ja V 197,5*; — *2 sg.* ehi, *applied to others*: ehi kho mahārāja, sāgataṁ mahārāja, D II 173,6 ≠ III 62,15 = 63,9; M I 252,24 (Moggallāna); A III 332,11; S I 142,23; — 2.(a).(iii). addasā kho aññataro upāsako taṁ bhikkhuṁ ... piṇḍāya carantaṁ ... etad avoca api bhante piṇḍo labbhatī ti, na kho āvuso piṇḍo labbhatī ti, ehi bhante gharaṁ gamissāmā ti, Vin II 11,10; ... vass' upagataṁ bhikkhuṁ itthi nimanteti ehi bhante hiraññaṁ vā te demi, I 150,7; 150,17; bhikkhā-gahaṇ'-atthaṁ ehi bhante ti vutte na etī ti na ehibhadantiko, Sv 354,22 (*ad* D I 166,2) ≠ Ps II 43,34 (*ad* M I 77,29) ≠ Mp II 384,3 (*ad* A I 295,10) ≠ Pp-a 231,12 (*ad* Pp 55,8) ≠ Nidd-a I 430,9 (*ad* Nidd I 416,13); ehi bhante ... ehi bhadanto, Sv-pṭ I 462,12; ehi bhadanta, Sadd 788,6; — 2.(a).(iv). ehi passa imaṁ dhammaṁ ti evaṁ pavattaṁ ehi-passa-vidhiṁ (*so read with* Vism *HOS* 178,29 *and* Sadd *for Ee* -vidhaṁ) arahatī ti ehi-passiko, Vism 216,24 *qu.* Sadd 787,24; — 2.(b).(i). daharā tvaṁ rūpavatī, ahañ ca daharo susu ... eh' ayye 'bhiramāmase, S I 131,2* ≠ Thī 139 (ehi Kheme ramāmase); ehi ramāmase pupphite vane, Thī 370 = 371 (*v. EV* II *p.* 137); ehi dāni gharaṁ vajemase, Ja II 268,2* (ehi amhākaṁ gharaṁ gamissāma, 268,4'); ehi Mātali amhe pi bhiyyo bhiyyo mahemase, Vv *Ee* 1977 800 (= *Ee* 1886 536); — *in ct. explanation of the prefix* ā- *in* āyāma: āyāmā ti ehi yāma, Sv 537,36 (*ad* D II 81,14 "āyāma"; āyāmā ti ettha ā-saddo āgacchā ti iminā samānattho āha ehi yāmā ti, Sv-pṭ II 175,28; — 2.(b).(ii).(α). ehi sārathi gacchāhi, Thī 323; ehi kho pahito gaccha, Ja V 58,24*; ehi Naḷinike gaccha, 194,20*; etha gacchatha uṭṭhetha, VI

176,13*; — (β). ehi dāni āvuso pabbajāhi, Vin I 153,13; ehi tvaṁ bhikkhu mama vacanena ... āmantehi, II 183,37; D II 143,31; M I 131,35; S II 277,23; Ud 19,9; ehi tvaṁ ... upasaṅkama, Vin II 127,21; D I 225,7 (*very common in canonical prose*); *pl.*: etha tumhe ... upasaṅkamatha, S III 119,14; — ehi Yasa nisīda, Vin I 15,30; ehi tvaṁ ... vādaṁ āropehi, M I 392,15; *w. various verbs*; *pl.*: etha bhante yāguṁ pivatha, etha bhante bhattaṁ bhuñjatha, Vin I 84,28; etha maṁ āyasmanto dūsetha, 85,29 *foll.* ("*come, venerable ones, abuse me* [*sexually*]"); etha tumhe bhikkhū sīlavante kalyāṇa-dhamme akkosatha paribhāsatha rosetha vihesetha, M I 334,6 *foll.*; — etha passath' imaṁ lokaṁ, Dhp 171; ehi suṇohi bhoti, Ja VI 290,8*; ehi Sīvaka uṭṭhehi, Cp *Ee* 1974 63; ehi aggiṁ padīpehi, 137; ehi subhage yen' attho taṁ vadehi me, Ap 574,21; — *with* handa: hand' ehi dāni tidivaṁ samakkama, Ja V 411,17*; hand' ehi dāni taramāna-rūpa, VI 302,4* (*so read acc. to Lüders, ZDMG* XCIX, *p.* 110 *n.* 2; *Ee* hand' esa hîdāni); — *at the beginning of stock phrases in odd* śloka-pādas: ehi Kāḷa nivattassu, Thī 295; ehi sīha nivattassu, Ja II 10,28* ≠ 211,14* (nāga) ≠ III 85,23* (godha); ehi rāja nivattassu, nâhaṁ rajjena-m-atthiko, VI 28,9*; ehi rāja nivattassu, mā te taṁ vinasā dhanaṁ, 54,16* = 55,15*; *pl.*: etha vyagghā nivattavho, II 358,7*; — eh' imaṁ ratham āruyha, IV 356,16* = VI 104,4* ≠ V 70,25* (ehi me piṭṭhim āruyha) ≠ 90,25* (eh' imaṁ girim [*Ee* ehi maṁgiriṁ]); — ehi nikkhama bhuñjassu, II 445,28* = III 327,26* (*read* -asu *metr.*); — 2.(b).(iii). ehi dāni āvuso piṇḍāya carissāma, Vin I 57,34; etha mayaṁ ayyo samaṇesu Sakyaputtiyesu pabbajissāma, 77,33; ehi samma ubho agārasmā anagāriyaṁ pabbajissāma, II 181,37 *foll.*; eh' āvuso janapada-cārikaṁ pakkamissāma, III 254,15 *foll.*; ehi bho satta sālâhāraṁ gamissāma, D III 89,22 *foll.*; ehi dāni āvuso ubho va santā imaṁ gaṇaṁ pariharāma, M I 165,6; II 63,3; Dhp-a IV 73,21; — ehi passāma Gotamaṁ, Sn 165; etha māṇavā akkhissaṁ, 997; ehi Nandaka gacchāma upajjhāyassa santikaṁ, Th 175; Pv *Ee* 1977 172; ehi samma ramissāma, Ja V 157,17*; ehi gacchāma pitu mam' antike, VI 266,1*; 173,8; ehi dāni gamissāmi, 288,2*; etha sabbe samāgantvā pucchissāma, Bv *Ee* 1974 I 48 (ethā ti āgacchatha, Bv-a 46,37); etha sissā gamissāma, Ap 156,9; — *in stock phrases in odd* śloka-pādas: ehi taṁ pāpayissāmi, Ja V 8,16* = VI 20,28* ≠ IV 195,9* (paṭinessāmi) = VI 15,18* ≠ III 437,25* (upagūhissaṁ; *cf.* 437,27) = V 157,18* = Ap 562,21 ≠ Ja V 345,7* (anusikkhāmi) = 346,25* = VI 62,9* = 84,13*; — 2.(b).(iv). ekacco musā-vādī hoti ... sakkhi-puṭṭho eh' ambho (*Ee* evam bho) purisa yaṁ jānāsi taṁ vadehi, M III 48,2 *foll.* ≠ A I 128,6 *foll.* ≠ V 264,24 ≠ 267,8 ≠ 283,14 ≠ Nidd I 152,8 (ehi bho purisa) ≠ 425,15 ≠ Nidd II 230,24 ≠ Pp 29,20; ehi bho purisā ti ālapanam etaṁ, Pp-a 210,21 = Nidd-a I 275,27; ehi tvaṁ ambho purisa yena ... ten' upasaṅkama, D II 231,19; S II 204,8 (*very frequent in canonical prose*); ehi bho dassehi ... ehi re mā bhāyi, Ps II 93,3 *foll.*; — ehi tāta piyaputta, pūretha mama pāramiṁ, Ja VI 546,4* ≠ 546,16* (*note 2 sg. and 2 pl. imper.s together*); ... kahaṁ gacchatha ? ... satthu santikaṁ dhamma-savanāyā ti, etha tattha gantvā kiṁ karissatha, Dhp-a IV 190,13; — 3. *in expl. of* samaya = hetu: paccay'-antara-samāgame eti phalam etasmā uppajjati pavattati cā ti samayo, Sadd 419,10 ≠ Ud-a 20,18; Sadd 419,12 ≠ Ud-a 20,20; *in expl. of* paccaya: yaṁ paṭicca phalam eti, so paccayo ... etī ti uppajjati c' eva pavattati ca, Vism 526,27 *foll. qu.* Sadd 317,4* (*as an instance of* ~ *used in the sense of* vattana) = 619,16–17; paṭicca etasmā etī ti paccayo, Vism 532,27 (etī ti etassa attha-vacanaṁ vattatī ti, Vism-mhṭ *Se* III 278,3); paṭicca kāraṇaṁ tan taṁ entī ti paccayâthavā paṭicca sadda-nipphatti ito etī ti paccayā, Sadd 3,5*–6*.

[ˢeti, *ind.*, *for* iti *in the meaning "for this reason"*; itī ti vutta-pppakārena ... athavā etī ti iminā kāraṇena, It-a II 75,18 (*ad* It 76,9* "iti h' etaṁ namassanti"); *cf.* eti ha taṁ *at* Sn 666b, *where Ee p.* 128 *n.* 16 *quotes* Pj *as reading* iti ha taṁ *and* iti hataṁ, *and states "thus* eti *seems to have been understood as a metrical form of* iti"; *for the metre it compares* Sn 6b (*where* iti *must be scanned* īti); Pj II 479,8, *however, reads* eti *with* iti *as a v.l.*; — Rem.: *it would appear that H. Smith changed his mind about the reading in* Pj II *between* 1913 *and* 1917.]

etihya, *n.* [*sa.* aitihya], *oral tradition*; Abh 412 (*cf.* itikirā).

ˡetta, *mfn.* (= ettaka, *q.v.*), *so great, so much, so many*; na sakkā puññaṁ saṅkhātuṁ im' ~am api kena ci, Dhp 196 (im' ~aṁ api kena cī ti imaṁ ettakaṁ imaṁ ettakan ti attho, Dhp-a III 252,12); — ~ato (*abl.*): sace pi ~ato (*CeEe so*; *Be* etato) bhiyyo (*BeCe so*; *Ee* bhīyo) āgamissanti itthiyo, S I 185,26 (ettakā [*v.ll.* ettako, ettato] bhiyyo ti etasmā sahassā atirekatarā, Spk I 269,1) = Th 1211 (*which reads* ettakā [*BeCeEe so*; *v.ll.* etthato, etthatā] *for* ettato; ettakā [*v.ll.* ettako, ettato] bhiyyo ti sace imāhi itthīhi bhiyyo pi itthiyo, Th-a III 189,19–20); — Rem.: *the many v.ll. show that there was no certainty about the correct readings in* S *and* Th. *Since, however, the syntax requires an abl. to be construed with* bhiyyo, *as the ct.s show, all v.ll. can probably be excluded except* ettato (*Be* etato [= etasmā] *is no doubt an editorial "correction" based on the ct.*) *and* ettakā. Th *may well represent an edited version of* S.

[ˢetta, *is the reading at* Pv *Ee* 1889 19 *for Ee* 1977 ettha; *cf. BHS* etta *and v. BHSD s.v.*]

ettaka, *mfn.*, *pron. derivative* (*from the pa. pron. base* e-, Sadd *p.* 1283 *s.v.* e-; *p.* 1286 *s.v.* etad; *with pa. suffix* -ttaka, *v. infra*, *Gr.s* [*for which formation, cf. sa.* íya(n)t-, *ved.* iyattiká-, -aká-, (*Renou Gr. Langue véd.* § 230 *n.* 3; § 293), *hence the suffix* -taka- (*Ai.Gr.* II.2 143; 592; 642 *foll.*; I *Add.* 60; *referring for the mi. and ni. gemination to Bloch Indo-aryen pp.* 91 *foll.*); *cf. ved.* íd: it-thā́, it-thā́m]; *JM.* ettiya, *Pischel* § 153); — *f.* ettikā, Sadd 283,12 (yattikā ... tattikā ... kittikā ... ~), *so generally in the sgh. Mss.* (*the Burmese traditions apparently often preferring* -akā, *cf. the v.l., infra*); — *occasionally shortened form or v.l.* etta (*q.v.*); — *this much, with delimitative meaning* (*cf.* Sadd *infra*), *with*

regard to quantity, big or small (*sg.*) *or to number* (*pl.*); 1. *exactly this much* (*often in* Sp): (a) *arithmetically, neither more nor less; the delimitative meaning often being emphasised in the phrase in various ways* (b) *by particles*: (i) ~ + (e)vă; (ii) ~ + (a)pi; (iii) ~ + nāma; (iv) ~ + hi; (v) ~ + alaṁ; (c) *and/or by the repetition* ~ ... ~ ... ~ (*often emphatic; esp. in stock-phrases and similes*); (d) *by a complementary phrase* (*esp. in later texts, cf. the weakening in the meaning of* ~, *v.* 2. *infra*); 2. (*more vuguely*), *perh. familiar, esp. in later texts*, (a) *so much ... so little* (*or vice versa*), *the two opposite meanings contrasting in the same phrase* (~aṁ ~ena, *etc.*); (b) *this lot, whether big or small* (*the exact* [?] *quantity, though stated or deducible from the context, being in fact fallacious or unimportant*); *esp.* ~aṁ kālaṁ; (c) *such a big quantity* (*emphatic*); (d) *this* (*equivalent to an emphatic demonstrative*); — *Gr.s*: Rūp *ad* 369 (*Ce* 156,34); Mogg IV 152 (etass' eṭ ttake); 43 (ya-t'-etehi ttako ... : yaṁ parimāṇam assa yattakaṁ tattakaṁ ~aṁ); Sadd 283,7–14 (ya ta kim eta icc etehi ... liṅgânurūpato ttaka-ttika-paccaye ... yāni padāni sijjhanti tāni pariccheda-vacanāni bhavanti); — idaṁ ... etaṁ ... ~aṁ ... ettāvatā, Nidd I 182,24; 49,19 = 112,22 = Nidd II 153,36; ayaṁ ... ~ikā, Sv 462,13 (*infra* 1.d.); yattakena ... ~ena, Pp-a 175,19-23 (= "yāvatā ... ettāvatā", Pp 1,8–10); — 1. kittakaṁ agghanakaṁ ... ~aṁ nāma, Sp 930,14; a.(i) idaṁ paṇiyaṁ evaṁ kītaṁ evaṁ vikkayamānaṁ ~aṁ mūlaṁ bhavissati ~o udayo ti, A I 116,28 *foll.* ("*will bring in so much money, such and such profit*", [*Woodward*]; Mp II 188,19 *foll.*: ~o uddayo ... ~ikā vaḍḍhī ti, 188,23 [*no v.l.*]); tulaṁ paggahetvā jānāti "~ena vā onataṁ ~ena vā unnatan" ti, A IV 282,24 *foll.* ("*by so much* [*the balance*] *has dipped down or by so much it has tilted up*", [*Hare*]); idaṁ ~aṁ agghati idaṁ ~an ti, evaṁ aggha-paricchedaṁ katvā, Sp 1123,26 (*ad* "tulayitvā"); gaṇetvā, ~ā kahāpaṇā, 882,11; 680,23; 175,19; yaṁ ... itthi-dhanaṁ taṁ tāva ~an ti, 210,29; 681,5–14; catūhattha-ppamāṇaṁ bhūmi-bhāgaṁ iminā pi ~aṁ pekkhantena, 891,3; dīghato ~aṁ ... puthulato ~aṁ, 1123,25; koṭṭhāsena ~ena bhavitabbaṁ, 1125,3; ~ena sīla-bhedaṁ pāpuṇāti pārājiko hoti, 257,16; ~o daṇḍo, Vin III 139,36 ("*exactly this amount of punishment*"; *in the gloss on* "sa-paridaṇḍā itthī", *cf.* M III 46,30 ["*whose use involves punishment*", (*Horner*), *implicitly rejecting her own translation* "*what a stick*" *at BD* I *p.* 238]; *cf. GS* V *p.* 177 *n.* 2); Sp 296,29 *foll.*; ~esu ṭhānesu pārājikaṁ, ~esu thullaccayaṁ, ~esu dukkaṭaṁ, 258,13 *foll.*; evaṁ ñāṇaṁ hoti: "~ā pāṇā imaṁ nagaraṁ pavisanti", A V 195,4; etāni ~āni bhattāni ... pattāni ... ~e bhikkhū ānetha, Sp 1250,5 *foll.* (*in expl. of* uddesa-bhatta); ~e divase ... viyogaṁ sahanto, 637,18; — 1.a.(ii) *just this much*: ~aṁ ... Uttaro ... vadetu: "~aṁ ... thero ... vadetu: ' ... dhamma-vādī Pācīnakā bhikkhū, adhamma-vādī Pāṭheyyakā bhikkhū' ti", Vin II 303,4 *foll.* ≠ 303,11 *foll.*; pubbe maṁ tvaṁ evaṁ ca evaṁ ca karosi, idāni ~aṁ na sahasi, IV 263,17 ("*formerly you did this and that ..., now you do not put up with this much*", [*Horner*]); na sukaraṁ puññassa pamāṇaṁ gahetuṁ: "~o puññâbhisando ... ": atha kho asaṁkheyyo appameyyo ... saṁkhaṁ gacchati, A II 55,14 = 55,26 = III 52,11 = 336,27 = 337,7 = S V 400,5 (*v.l.*; *BeEe* gaṇetuṁ) = 400,15; *cf. infra* S I 59,26 *foll.*; ~o 'mhi saddhāya sīlena sutena ... paṭibhānena, A IV 114,3 (*defining* attaññū); ~aṁ suttaṁ upalabbhati, ~o vinicchayo, ~aṁ suttaṁ vinicchayaṁ ca vakkhāmi, Sp 1337,25; sāsanaṁ na ciraṭṭhitikaṁ ... ciraṭṭhitikan ti ~aṁ sakkoti vinicchituṁ, 184,22; ~assa kammassa katattā, Dhp-a II 54,23 ("*because he committed this one deed*"; *cf.* Vv 883, *infra*); ~ena kathā-maggena, Spk I 208,1; ~e ṭhāne ("*thus far*"), Ud-a 420,33; 421,2; — 1.b.(i) *often* ~ + vă (= eva; *cf. Vin Texts* III *p.* 49 *n.* 1, *referring to PW, s.v.* vā): ~am eva me agghanakaṁ cīvaraṁ dehi, Sp 671,30; sakkonti ~ena vā antarena imaṁ adhikaraṇaṁ vūpasametuṁ, Vin II 95,13 ≠ 95,16 ("*with or without this much*", [*Horner*], *better than* "*in such and such a time*", [*Vin Texts*]); ūmi uttaritvā jaṇṇuka-pamāṇā hutvā ... "~am eva etan" ti kathentā, Ja IV 165,11; ~aṁ yeva te āyu(ṁ), Cp 71; tad eva ~aṁ kammaṁ, Vv 883 (taṁ ~am eva pānīyadāna-mattakaṁ, Vv-a 307,30); Sp 810,10 *foll.*; Dhp-a II 62,10; na h' ete ~ā yeva Buddha-dhammā ..., Bv *Ee* 1882 II 121–61 (= *Ee* 1974 120–60); 166 (*v. infra*, d.); ~aṁ yeva ñeyyaṁ, Abhidh-av 83,3; ~am eva vuttaṁ, Sp 147,22; ~am eva avoca, 209,27; ~am eva ariyaddhaja-dhāraṇa-mattaṁ, sesaṁ sāmaññaṁ n' atthi, 486,23; — *usually*: ~ vā ... ~ vā (*cf. infra* c.), A IV 282,24, *etc.*; ~aṁ vā dukkhaṁ nijjiṇṇaṁ, ~aṁ vā dukkhaṁ nijjaretabbaṁ, ~amhi vā dukkhe nijjiṇṇe sabbaṁ dukkhaṁ nijjiṇṇaṁ bhavissati, M I 93,20 *foll.* = 93,29 *foll.* = II 214,33 *foll.* = 217,7 *foll.* (*Ee* nijjiretabbaṁ) = 217,22 *foll.* (puriso nāma yaṁ karoti taṁ jānāti, vīsati kahāpaṇe iṇaṁ gahetvā dasa datvā dasa me dinnā dasa ṭhitā ti jānāti, ... evaṁ sabba-kiccesu kataṁ ca akataṁ ca jānāti ... tathā ñātabbaṁ siyā, Ps II 64,8 *foll.*); *commonly* + *similes* (*clichés*): ~aṁ vā me ajja āsavānaṁ khīṇaṁ, ~aṁ vā hiyyo, ~aṁ vā pare ti, A IV 127,12 *foll.* (*so qu. at* Mp IV 63,14 [*BeEe* ~aṁ me]) ≠ ~aṁ vata (*v.l.* vā) me ajja ..., S III 155,2 *foll.* (*qu. as* ~aṁ vata me, Spk II 330,18); ~aṁ vā me ajja vāsijaṭassa khīṇaṁ, ~aṁ vā hiyyo, ~aṁ vā pare, A IV 127,8 *foll.* (*v.l.*; ~aṁ me ajja ... ~aṁ ... ~aṁ, *BeEe*; "*thus and thus much of my adze-handle*") ≠ S III 154,31 *foll.* (~aṁ vata [*sgh. Mss.* vā]) me ajja vāsijaṭassa khīṇaṁ, ~aṁ [*sgh. Mss. add* vā me] hiyyo ...); — 1.b.(ii) *even so much, so little; thus much* (*cf. CPD* I *s.v.* api B.e.; *Renou-Gr. p.* 517,4 [§ 382 *n.*]): ~aṁ pi tvaṁ na nipajjeyyāsi, Vin I 275,13 ("*you would not have laid down even that much* [*viz. 3 times 7 days, instead of the programmed 3 times 7 months*]"); parittaṁ gomaya-piṇḍaṁ ... gahetvā ... etad avoca: "~o pi kho ... attabhāva-paṭilābho n' atthi ... ; ~o ce pi ... abhavissa ... ; yasmā ca kho ... ~o pi ... n' atthi", S III 144,12 *foll.* ≠ 147,25 *foll.* (parittaṁ nakha-sikhāyaṁ paṁsuṁ āropetvā ... ~aṁ pi kho ... rūpaṁ n' atthi ... ; "*even thus much material form*") ≠ 148,18 *foll.* (viññāṇaṁ) ≠ 148,10 *foll.* (saṁkhārā); ≠ (*f.*) ~ikā (*Ee so, v.l.* ~akā; *Be* ~akā)... vedanā ... ; ~ikā (*Ee so*; *Be* ~akā) ... saññā,

148,1 *foll.*; ~ena pi mayaṁ ... ayyassa Nandakassa attamanā, M III 277,3 ≠ S III 134,21 (*"thus far, indeed, I am pleased with ...", [Woodward]*); ~ena pi rājā na tussati, Nidd I 402,22 = 403,9 = 403,14 = Nidd II 168,29 = 168,36; Sp 200,25; 249,11; no ~enā pi sakkāro, 491,30; ~ena pi tāva, Spk I 260,1; dīgho kho tyāyaṁ ... dhammapariyāyo bhikkhūnaṁ paṭibhāsi – sace hi mayaṁ ... jāneyyāma ... ~aṁ pi no na ppaṭibhāseyya, A IV 359,12 (*Ee so*; *v.l.* ettaṁ; *Be* ~aṁ pi dhammaṁ [!] no na; *"so much would not have presented itself to my mind"*; *cf.* Sadd *p.* 1536, *s.v.* paṭi-bhāti); ~aṁ pi te na (p)paṭibhāseyya, Ud 27,13 (paṭibhānaṁ upaṭṭhitaṁ, tayidaṁ ~aṁ pi te na upaṭṭhaheyya, Ud-a 187,9); Vism 170,9 (mhṭ *Se* I 284,17); — **1.b.(iii)** *most occurrences are in* Sp: 930,14 (*v. supra*); yaṁ ... anuññātaṁ hoti ... ~aṁ nāma khādatha, 387,8; ~aṁ nāma dhanaṁ, 999,32; ~aṁ nāma daṇḍaṁ āharāpetabbo, 998,23; 474,28; ~e kahāpaṇe dethā ti, ... "~āya bhūmiyā ~o nāma bhāgo" ti evaṁ bhūmiṁ vā patiṭṭhāpeti; – " ... ~aṁ nāma bhāgaṁ gaṇhathā" ti, 680,23–26; parikamm'-atthaṁ ~ā nāma sūciyo ~aṁ suttaṁ ~aṁ rajanaṁ ... ~ānaṁ bhikkhūnaṁ ... dātuṁ vaṭṭati, 1108,1 *foll.*; ~ena nāma kālena āgacchissāmi, 637,10; — **1.b.(iv)** ~o hi tesaṁ abhinīhāro, Buddhānaṁ pana paricchedo n' atthi, Sp 161,20; Dhp-a II 175,2 (*v. infra* 2.a.); III 174,18 (*v. infra* 2.d.); — **1.b.(v)** *with any quantity (small, big, ...) in view*: alaṁ te ~aṁ jīvikāya, Vin I 270,25 (*"this much is enough"*); alaṁ imassa ~aṁ kusalaṁ devalokûpapattiyā, Vv-a 233,20 = 323,25 (saggûpapattiyā); hotu ... alaṁ ~ena, Mil 18,17; alaṁ amhākaṁ ~ehi, Dhp-a I 399,2; ettikā gāvo (*v.l.* ~akā gāviyo) alaṁ, 396,11; — **1.c.** ~ā bhikkhuniyo ... vuḍḍhatarā ti ... ~ā navakatarā ti, Vin IV 211,25 *foll.* (*"so many nuns are senior, so many are junior"*); ~ā me bhikkhū ca bhikkhuniyo ca saṁghato uddissatha ..., ~ā me bhikkhū ..., ~ā me bhikkhuniyo, M III 255,34 *foll.*; balaggaṁ nāma ~ā hatthī ~ā assā ~ā rathā ~ā pattī, Vin IV 107,32; Sp 1123,21–22; ~ā usabhā haññantu yaññ'-atthāya, ~ā vacchatarā ... ettikā (*Ee no v.l.*; *Be* -akā) vacchatariyo ... ~ā rukkhā chijjantu ... ~ā dabbhā lūyantu, M I 344,5 *foll.* = A II 207,27 *foll.* (~ikā vacchatariyo *Ee* 1888 [*Be Ee* 1955 ~akā]) ≠ IV 42,20 *foll.* = 43,4 *foll.* (~akā); rājāno tattha ṭhatvā "~ā purato gacchantu, ~ā pacchato (*Ce* pacchā), ~ā ... ~ā rathesu tiṭṭhantū" ti evaṁ ... mariyādaṁ bandhanti, Spk III 43,14 *foll.*; Ps II 172,1 *foll.*; atthi pavāraṇā bhesajjapariyantā ... ~ehi bhesajjehi pavāremī ti, Vin IV 103,13 (*"I invite [them] to accept just these medicines", [Horner]*); ~āsu rattīsu pavāremi, 103,14 (*referring to the length of time, not to particular nights, despite the uncertainty, BD* II *p.* 371 *n.* 3); āpatti-pariyantā nāma ... ~āhi āpattīhi ārocetabbo ti; kula-pariyantā nāma ... ~esu kulesu ... ; ~āhi āpattīhi ~esu kulesu, 31,29 *foll.* (*"concerning this number of offences", viz. the 4* pārājikas *+ 13* saṁghādisesas *which make the* duṭṭhulla āpattis, 31,17**); puññānaṁ evaṁ dīgharattaṁ katānaṁ kusalānaṁ pariyantaṁ nâdhigacchāmi: ~aṁ puññan ti ~o puññavipāko ti vā ~aṁ sagge ṭhātabban ti vā, S I 59,26–27; — *in rhetorical phrases (clichés: "immeasurable, innumerable")*: kīva-dīghaṁ ... Padume (*Ee* -duma-) niraye āyu-ppamāṇan ? ti – dīghaṁ kho ... na sukaraṁ saṁkhātuṁ "~āni vassāni" iti vā "~āni vassa-satāni" iti vā "~āni vassa-sahassāni" iti vā "~āni vassa-satasahassāni" iti vā ti, S I 151,31 *foll.* = Sn 126,4 *foll.* ≠ S II 181,21 *foll.* (kīva-dīgho ... kappo ?); ~ā kappā, 183,6 *foll.* = 183,17 *foll.* = 183,30 *foll.* = 184,9 *foll.*; ~ā jātiyo ... tato paraṁ na vattati ... ; ~āni jāti-satāni ... ; ~āni kappāni ..., Nidd II 273,14 *foll.*; mahā-samudde na sukaraṁ udakassa pamāṇaṁ gahetuṁ; "~āni udakâḷhakānī" ti vā "~āni udakâḷhaka-satānī" ti vā ... ; atha kho asaṁkheyyo appameyyo mahā-udaka-kkhandho tv eva saṁkhaṁ gacchati, A II 55,20 *foll.* = III 52,17 *foll.* = 337,1 *foll.* ≠ S V 400,9 *foll.* (*BeEe* gaṇetuṁ) ≠ IV 376,13 *foll.* (manituṁ, *v.l.* gaṇetuṁ); yā ... vālikā sā na sukarā saṁkhātuṁ: "~ā vālikā" iti vā ... "~āni vālika-satasahassāni" iti vā, S II 184,5 *foll.* ≠ IV 376,7 *foll.* (vālukā); ime me kilesā sotāpatti-maggena upasamitā, ~ā sakadāgāmi-maggena, ~ā ..., Ud-a 271,7; — **1.d.** ~ā yeva te ..., tat' uddhaṁ n' atthi aññatra, Ja I 25,28* = Bv II 166 (*Ee* 1974 165; *so qu. at* Bv-a 114,3* [= tato dasahi pāramīhi, 114,11]; *Ee* 1882 tad-); ~aṁ idaṁ anussarāmi kusalaṁ, tato paraṁ na me vijjati aññaṁ, Vv 632 (Vv-a 241,11); ayaṁ vedanā ~ikā vedanā, ito uddhaṁ vedanā n' atthi, Sv 462,13 *foll.* (*ad* D II 35,17 *foll.* "iti vedanā"); Ps II 295,9; ~aṁ idha bhayaṁ, aññaṁ n' atthi, Ja IV 161,4; tumhākaṁ jānana-samayo ~o va, udāhu uttaraṁ pi atthi ? ... ~o va; sabbaṁ tumhehi ñātaṁ, Dhp-a I 90,16 *foll.* (*"this is all there is", [Burlingame]*); mā ... vaḍḍhayittha, ~am eva hoti, 93,4; — **2.a.** "na ciraṁ ... tīni vassānī" ti; – "yassa p' assa ... ~ena ~am eva taṁ p' assa bahuṁ", S IV 402,29 (*"it is a great thing ... for one to know thus much in so short a time", [Woodward]*); yassa pi etaṁ ~ena kālena ... tassa ~am eva bahuṁ, Spk III 115,9 *foll.*); ~ānaṁ bhikkhūnaṁ ... ~aṁ nāma, Dhp-a II 174,19–175,2 (*"for so few monks ... so much [food]"*); ye ~aṁ dadanti, te "kalaṁ pi nâgghanti tathāvidhassā" ti, Spk I 59,18; ayaṁ ~ikā (*no v.l.*) parisā ... ayaṁ pan' eko brāhmaṇo, Ja III 344,10 (*"this great assembly, ... but that one brahmin", [Neil]*); — **2.b.** pañcasata-sahass'-agghaṇakāni dussāni adāsi, ~aṁ pi datvā, Sp 200,25; ~ikā gāthā (: gāthās *Nos.* 25–32), Ja VI 270,32; ~aṁ janaṁ ... māressāmi ..., ayaṁ ... ~e rājāno gaṇhanto, Dhp-a II 15,4 *foll.* (= *99 queens + 100 kings*; *but cf. infra* c.; *"the rest I will kill", [Burlingame]*); ~ānaṁ (= *1,000*) bhikkhūnaṁ kuto ... labhissāmi, II 89,9 (*"for so many monks", [Burlingame]*); mama ... asīti-koṭiyo tava ... asīti-koṭiyo, imaṁ ~aṁ dhanaṁ gahetvā, Ja III 94,15 (*"take all this", [Francis]*; *cf. infra* c.); sakkā ~ena jīvituṁ (*viz.* suvaṇṇa-nikkha-sataṁ), I 375,29; ~aṁ ... yācituṁ, III 80,15 (*"such a trifle as this", [Francis]*); — **2.c.** ~assa janassa, Dhp-a I 392,4; II 14,10; ~aṁ dhanaṁ, Vv-a 65,15; ~assa dhanassa, Dhp-a I 397,4; ~aṁ vatthuṁ, Ja IV 173,22*; ~e ko posessati, Dhp-a I 398,19; ~esu dārūsu, II 241,8; ~ānaṁ sakuṇānaṁ majjhe, Ja I 207,12; Ap 5,23; — ~aṁ kālaṁ (*"all this time"*): ~aṁ kira kālaṁ

(*viz.* asīti vassa-sahassāni), Spk I 114,26 (*ad* S I 59,24 "dīgharattaṁ"); Dhp-a II 62,18 (*55 years*); 81,23 (māsam eva); Sp 960,17; — *more or less undeterminate, but emphatic*: Dhp-a II 20,15; Vv-a 330,18; Ja I 34,1; kasmā ~aṁ kālaṁ na kathesi, Dhp-a I 440,14 ≠ 435,20; —2.d. ~ā nāma tumhe imāya kathitaṁ na jānātha, Dhp-a III 174,18 (*Ee v.l. Ce Tr. so*; *Ee* ~aṁ); ~ikā cāṭiyo ~ikā yāgu ~āni bhattâdīni, I 444,12 (*Ce so*; *Ee* ~ikā cāṭiyo yāgu ~ikāni; "*all these vessels are ... rice-porridge, all these ... boiled rice*", [*Burlingame*]); — °-guṇa, *m(fn)*., *having such great qualities*; ~o ... sappaṭibhāgo vā, Pj I 174,4 ("*one who has precisely so many special qualities ... is ... his counterpart*", [*Ñm*]); — °-tā, *f*., *abstr. of* e.; ~-paricchedo, Mogg III 4 (*in def. of* yāva) = Pay *Ce* 118,5; — °-pacchima, *mfn*., *big to the last point, to the maximum*; kittaka-pacchimaṁ ? – yaṁ tiṇṇaṁ pahoti ~aṁ dīghâsanaṁ, Vin II 169,23 ("*whatever is the maximum* [*length*] *that suffices* [*to seat*] *three* [*persons*]", [*Horner*]); — °-parama, *mfn*., *endowed, conversant, with exactly this much, at the most*; ~ā va mayaṁ ... etasmiṁ atthe, D I 124,16 ("*I* [*know*] *up to exactly that much on this point*"; ~aṁ ... vacanam eva paramaṁ amhākaṁ, Sv 292,12 *foll.*); — °-matta, *mfn*., (*consisting of*) *exactly this much* (*neither more nor less*); ~aṁ na jānāmi ..., taṁ ahaṁ kathita-mattam eva jānissāmi, Spk I 19,8 *foll.*; — ~ + (a)pi (*v. s.v.* ettaka 1.b.(ii)): yadi ~aṁ jānāti jānāti cceva saṁkhyaṁ gacchati, Sp 501,18; ~aṁ pi maccheraṁ mā karittha, Ja I 492,22; — °-vaṇṇa, *mfn*., *of such great splendour, endowed with such excellence*; ~e kho ... Gotamassa vaṇṇe pariyāpuṇāmi, no ca kho so ... Gotamo ~o, aparimāṇa-vaṇṇo hi so bhavaṁ Gotamo, D I 117,12–14 ("*is not* [*only*] *endowed with such excellence, but indeed with immeasurable excellence*"); — °-vassa, *m*., *exactly such a number of years*; kati-vassato paṭṭhāyā ? ti; – ~ato nāmā ti, Sp 1255,18.

ettāva(t), *mfn*. [*cf. sa.* etāva(t); *for the gemination of* -tt- *v. s.v.* ettāvatā], *so much*; ~a byañjanaṁ sabbaṁ, Nett 4,29* (*BeCeEe so*; ettakam eva sabbaṁ byañjanaṁ, Nett-a 209,30 *foll.*); — Rem.: *the gloss suggests that* ~a *is to be taken as an adj., but the absence of* -ṁ *would permit the interpretation of* °-byañjanaṁ *as a cpd. Perhaps read* ettāvatā (ettāvata *metr.*), *with Ee v.l.* (*v. s.v.* ettāvatā 1.d.(ii)); — *at* It-a I 166,32 ~ā *is w.r. for* ettāvatā (*Ee v.l. BeCe so*).

ettāvatā, *ind*. [*cf. sa.* (*pa.*) *instr.* etāvatā; *for sa.* etāvant- "*tantus*", *v. Ai.Gr.* II.2 *p.* 876; *for the gemination of* -tt-, *v. s.v.* ettaka, *ubi alia*; Sadd *p.* 1286; *p.* 889 *n.* 8]; — *often answering* kittāvatā; *in correlation with* yāvatā, yato; *generally accompanied by an emphatic particle* (*cf.* 3. *infra*); — *many occurrences are canonical* (*usually in prose*); — *even by this much, as much* (*as previously specified*), *exactly so much*; 1. *with reference to* (a) *objects, matter* (*cf.* d.): *so many, so much*; (b) *time*: *after* (*within* ?) *so much time, by this time, now*; (c) *space*: *to this extent, thus far, also fig.*; (d) *hence* (*less precisely*): *for all that, thus* (*cf. the phrases in* 3.); *esp. at the end of a statement*: (i) *thus* (*cf. supra* a.); (ii) *summing up, concluding a demonstration, or a section, or a chapter, or a book* (*common in the ct.s*; *cf.* Pj I): *with this, "at this point"* (*Ñm*); 2. (*often emphatic*) *so much, enough, esp.* (*perhaps colloquial*) alam ~ (+), *etc.*; 3. *repeated and in frequent phrases*: ~ + *emphatic particles*: (a) ~ kho (na kho ... ~); ~ kho ... ~ ... ~ ; ~ pi, ~ pi kho; (b) *emphasising the parallelism, hence the line of the argument*: (i) yāvatā ... ~ ; (ii) kittāvatā (nu kho, pana ...) ~ (kho); (iii) kittāvatā ... yāvatā ... ~ ; (iv) katama (nu kho) ... ~ (kho, pi kho); (v) katama ... kittāvatā ... ~ ; (c).(i) yato (kho) ... ~ (kho, pi kho); (ii) ~ (pi kho) ... yato kho; (iii) kittāvatā nu kho ... yato kho ... ~ kho (pi kho); (d) ~ ... yaṁ, ~ ... yad-idaṁ; — *Gr.s*: yāva tāva, yāvatā tāvatā, kittāvatā ~ icc ete paricched'-atthe, Sadd 896,13 (*quoting* A IV 220,19–23); — *glosses*: ettakena, ettakaṁ (*cf. ct.s, infra*); idaṁ ... etaṁ ... ettakaṁ ... ~, Nidd I 49,19 = 112,22 = 182,24; II 153,36; *cf. also* tāvataken' eva, D I 207,4 ≠ M I 271,27; 164,4; — 1.a. kittāvatā nu kho ... saṁgho bhinno hotī ti ? – ... te imehi aṭṭhārasahi vatthūhi apakāsanti ... ; ~ kho ... saṁgho bhinno hoti, Vin II 204,10–27 ≠ 204,28–34 ("*concerning these 18 points do they secede ... so much does it require for an order to be split*"; evaṁ aṭṭhārasasu bhedakara-vatthūsu, Sp 1280,13); — (*cf. infra* d.): na kho ... ~ Tathāgato sakkato vā hoti, D II 138,16 ("*it is not with all this* [*viz.* puppha, candana-cuṇṇa, turiya, saṁgīta] *that the* Tathāgata *is rightly honoured* [= etāya pūjāya, Sv 578,3]); na so ~ va sakkātabbo, Sp 490,22; ~ kho ... ayaṁ loko puna vivaṭṭo hoti, D III 86,9 ("*with, after that much*"; "*auf diese Weise hat diese Welt sich wiederentfaltet*" [*Franke*]); — ~ te paṇḍiccaṁ ... bravī, Ja III 466,27* ("*with that much* [*viz. his admonition,* 466,13*–14*] *he spoke to you wisely*" [ettakaṁ etaṁ paṇḍiccaṁ, 467,1']); ~ kho ... abhiññeyyaṁ abhijānāti, A III 402,3 ("*it is to this extent that a monk knows the knowable*", [*Hare*]; ettakena, Mp III 403,23); ~ yakkhassa suddhi, Sn 478 ("*even by this much does purity of the individual take place*"; tena anuttarā saṁbodhi-patti, ito parañ ca pahātabbaṁ adhigantabbaṁ vā n' atthi, Pj II 411,15 *foll.*); Abhidh-av 126,28*; ettāvat' aggaṁ (Pj II *Vocabulary* [*s.v.*] *prints as one word*) no vadanti h' (Pj II *omits*) eke yakkhassa suddhiṁ idha paṇḍitāse ? ... ettāvat' aggaṁ pi vadanti h' (Pj II *omits*) eke, Sn 875–76 ("*do* [*not*] *wise men tell us the purity of the individual to be supreme due to that much precisely,*" *viz. the exercises culminating in* Sn 874; ~ arūpa-samāpattiyā, Nidd I 281,19; ~ nu idha ... aggaṁ suddhiṁ vadanti, udāhu aññam pi etto arūpa-samāpattito adhikaṁ vadantī ti pucchati, Pj II 553,25 *foll.*); Sp 348,3; 1292,19; — 1.b. ~ nivattissatī ti, Vin I 51,13 ("*after such a time* (= *now*) *he will return*"); dibbaṁ ... vassa-sahassam āyu; ... ~ ṭhassati puñña-kammo, Vv 654 ("*for this long will one remain*"); Ap 536,24; — 1.c. yāvatā rañño vijitaṁ ~ paṭhavi(ṁ) udrīyissatī ti, D I 96,16 (*cf. Franke*, D-*Trsl. p.* 95 *n.* 5; *CPD* II *s.v.* udrīyati, *ubi alia*; "*then would the earth burst as far as his realm*") ≠ 96,20 *foll.*; ~ ca kho ... āraññako nāgo abbhokāsa(ṁ)-gato (*cf.*

CPD I *s.v.* abbhokāsa-gata) hoti, M III 132,9 ("*to this extent ... the forest elephant gets out into the open*", [*Horner*]) ≠ 134,4 (~ kho ... ariya-sāvako abbhokāsa-gato hoti); — ~ kho ... khattiyo parama-nihīnataṁ patto hoti, D I 98,34; ~ kho ... ariya-sāvako niṭṭhaṁ gato hoti ... ; ~ kho ... hatthipadopamo ... paripūro hoti, M I 184,6–8 ("*it is at this point ... that the ariyan disciple comes to the conclusion ... ; at this point ... the simile ... is complete*"); na kho ... ~ hatthipadopamo ... paripūro hoti, 178,9; puṭhaviyâyaṁ maṇḍo ... ~ padesaṁ te nāgā n' eva-m-upayanti, Ja IV 233,21* ("*these elephants do not enter the territory to such an extent* [*viz. to the sanctum*]"; ettakaṁ padesaṁ, 234,11'); ~ padeso sakkā nāgena-m-upagantuṁ (*v.l.* ~ va padeso ca na sakkā), 233,23* ("[*only*] *to that extent can the elephant enter the territory*", *viz. to the sanctum limit*; ettako padeso sakkā ... upagantuṁ, ito uttariṁ na sakkā, 234,14'; *cf.* mahābodhimaṇḍassa upari-bhāgena gantuṁ nāgo nâsakkhi, 232,20; 233,8); — **1.d.(i)** tathārūpaṁ iddhâbhisaṁkhāraṁ abhisaṁkhāsiṁ: ~ , M I 330,10 *qu.* Vism 394,8 ("by *the exercise of such psychic powers as would ...* ", [*Pe Maung Tin*]); ~ pi kho bho katam eva etaṁ yato kho so ... akāsi, D I 205,20 ("*the matter has been so far accomplished that ...* ", [*Rhys Davids*]); Vibh 379,14–385,7; — 1.d.(ii) dukkham eva uppajjamānam uppajjati ... ñāṇam 'eva 'ssa ettha hoti: ~ kho ... sammādiṭṭhi hoti, S II 17,20 = III 135,10–11 *qu.* Kv 66,3–6; Abhidh-av 28,1; 99,31*; ~ arahatta-maggo kathito, Ps I 206,16; Sp 62,7; It-a I 166,28 (~ ... , idāni); 166,32 (*BeCe Ee v.l. so*; *Ee* ettāvā); 168,8; Nett 4,29* (*with v.l., reading* ettāvatā b[y]añjanaṁ *metr. in* āryā pāda d; *BeCeEe* ettāva); ~ Culla-sīlaṁ nāma niṭṭhitaṁ hoti, Sv 80,31; — ~ ca, Ud-a 391,30; ~ ca, yaṁ vuttaṁ "kathaṁ panâyaṁ anupubbâdi-vasena ete dhamme manasikarotī" (= Pj I 70,9–10) ti, taṁ vyākataṁ hoti, Pj I 74,4 *foll.* (*concluding* 70,9–74,3; "*at this point the question asked above ... has been answered*", [*Ñm*]); 99,25; 165,11; 235,26; Pj II 4,2; Vism 4,19 ("*so far*"); 33,14; 34,1 ("*at this point*"); 139,7; 307,30; 633,6; 653,14; 676,1; — *concluding the exeg. on* "evaṁ me sutaṁ": ~ c' ettha, Pj I 110,1 ("*up to this point*", [*Ñm*]) = Sv 34,12 = Ps I 10,16 = Spk I 12,18 = Mp I 14,15 = Ud-a 25,7; — ~ ca, yā pubbe "kena kattha kadā kasmā bhāsitaṁ saraṇattayan" (= Pj I 13,17) ti ādīhi catuhi gāthāhi atthavaṇṇanāya naya-mātikā nikkhittā, sā ... pakāsitā hotī ti, Pj I 22,21 *foll.* (*concluding the* Saraṇattaya-vaṇṇanā; "*and at this point the Schedule of the method of commenting, which was set out in the four stages beginning thus* ' ... ', *has been explained*", [*Ñm*]); Sp 105,17 (*ending the introduction*); — *before the closing lines of a book*: Vism 711,2; Thūp 104,12; Sp 1414,20; Ps V 109,8; Spk III 308,1; Mp V 98,2; It-a II 193,14; ~ ca, yaṁ vuttaṁ " ... Khuddakānaṁ karissāmi kesaṁ ci atthavaṇṇanan" (= Pj I 11,10*) ti, tattha ... nava-ppabhedassa Khuddaka-pāṭhassa tāva atthavaṇṇanā katā hoti, Pj I 252,23 (*epilogue*); — 2. "alam ~ " ti aggahesi, Spk I 293,20; Pv-a 243,7; sā vīsa(ṁ)-vassa-satikā jātiyâhaṁ ... alam ~ , Ap 536,24; — + katam ~ : alam ~ katam ~ , anuppatto no sāmaññ'-attho, n' atthi no kiṁ ci uttariṁ karaṇīyan ti, tāvataken' eva tuṭṭhiṁ āpajjeyyātha, M I 271,26 ("*to this extent there is enough ... up to this very point ...* ", [*Horner*]) = 274,11 ≠ D I 207,5 (te tāvataken' eva attamanā assu: "alam ~ ... "); alam ~ ... katam ~ (*Be adds*: ... pūjitam ~) ? – alam ~ ... katam ~ ... pūjitam ~ , II 176,25 *foll.* = M III 175,27 *foll.* ≠ S IV 290,7–10 = 290,32–291,2; udānaṁ udānesi: tiṭṭha kāma-vitakka ! ... ~ kāma-vitakka ! ~ vyāpāda-vitakka ! ~ vihiṁsā-vitakkā ! ti, D II 186,10–11 ("*stay here ... ! thus far only ... !*", [*Rhys Davids*]; ~ nivattitabbaṁ; ito paraṁ tuyhaṁ abhūmi, Sv 632,17); — **3.a.** sacchikato hi 'ssa ... ~ ekanta-sukho loko hotī ti – na khvâssa ... ~ ekanta-sukho loko sacchikato hoti, M II 37,11–13; na kho ... ~ sammūḷho vā hoti, I 250,1; na kho ... ~ tapo-jigucchā agga-ppattā vā hoti, D III 48,12; S IV 60,1; — sace ... Pesso ... nisīdeyya ... mahatā atthena saṁyutto agamissa (*Ee Ce v.l. Ps so*; *BeSe* abhavissa; *cf. Ce*); api ca ... ~ pi Pesso ... mahatā atthena saṁyutto, M I 342,16 ("*even so ... to that extent*"; dvīhi ānisaṁsehi, Ps III 11,12); api ca me yāvatā Bhagavā ~ dibbacakkhu visujjhi ... Bhagavato pi yāvatâhaṁ ~ dibbacakkhu visujjhi, S II 276,3 *foll.* ("*even as with* [*the* Bhagavant], *so also with me*", [*Woodward*]; Spk II 333,14 *foll.*); — sā hi ... ~ vā assamaṇī, Sp 515,23; — 3.b.(i) S II 276,3 *foll.* (*v.* 3.a. *supra*); yāvatā imāya ... avijjāya samannāgato ~ avijjāgato hoti, Spk II 333,16 (*ad* S III 162,24 [*v.* 3.b.(v) *infra*]); — 3.b.(ii) *answering* kittāvatā (nu kho): Vin II 204,10–34 (*v. supra* 1.a.); kittāvatā nu kho ... taṇhā-saṁkhaya-vimutto hoti ? ... – ~ kho ... °-vimutto hoti, M I 255,21–256,2; kittāvatā nu kho khandhānaṁ khandhâdhivacanan ti ? ... – ~ kho ... khandhānaṁ khandhâdhivacanan ti, S III 101,14–23; IV 114,1–30 ≠ 284,18–285,4; V 14,14; kittāvatā nu kho ... bhikkhu assutaṁ c' eva dhammaṁ suṇāti ? ... – ~ kho ... , A III 361,7–30 ("*how ... may a monk learn new doctrine ... ? – in this way*", [*Hare*]; kittakena, Mp III 381,25); — kittāvatā nu kho ... ~ pi kho ... , A IV 456,8–11; kittāvatā pana ... saccânurakkhanā hoti ? kittāvatā saccam anurakkhati ? – ... ~ kho ... saccânurakkhanā hoti, ~ saccam anurakkhati, ~ ca mayaṁ ... , M II 171,8–24 ≠ 171,28–173,30 ≠ 173,31–174,6 ("*to what extent ... to this extent*", [*Horner*]); tāvataken' eva oṭṭhapahata-mattena ... ñāṇa-vādaṁ ca vadāmi ... – kittāvatā no ... imaṁ dhammaṁ ... upasampajja pavedesī ? ti ... ~ no ... imaṁ dhammaṁ ... pavedesī ? ti ... ~ kho ahaṁ ... pavedemī ti; aham pi kho ... ~ imaṁ dhammaṁ ... upasampajja viharāmī ti, M I 164,4–33; Sp 891,20; — 3.b.(iii) kittāvatā khandhānaṁ khandha-paññatti ? yāvatā pañca khandhā ... ~ khandhānaṁ khandha-paññatti, Pp 1,8–24 (yattakena ... ettakena, Pp-a 175,18 *foll.*); — 3.b.(iv) answering katama (nu kho): katamo nu kho ... eko anto, katamo dutiyo anto, kiṁ majjhe ... ? – ~ kho ... bhikkhu abhiññeyyaṁ abhijānāti, A III 399,25–400,3 ("*indeed, to this extent*", [*Hare*]); katamo nu kho ... ~ pi kho ... ~ pi kho ... , IV

449,11–451,23; *cf.* 451,26–454,18 ("*thus far*", [*Hare*]); 456,8-17; — 3.b.(v) *answering* (katama +) kittāvatā: katamā nu kho ... avijjā, kittāvatā ca avijjā-gato hotī ? ti ... – ayaṁ vuccati ... avijjā, ~ ca avijjā-gato hotī ti, S III 162,24–163,1 ("*this* ... *is called ignorance, and thus far is one ignorant*", [*Woodward*]) = V 429,14-19 ≠ III 163,7-13 = V 429,28–430,3; — 3.c.(i) yato (kho) ... ~ kho ("*in so far as* ... *to that extent*"): yato kho bho ayaṁ attā ... kāyassa bhedā ucchijjati vinassati ... ~ kho bho ayaṁ attā sammā samucchinno hoti, D I 34,7-10; so kho bho attā yato ... ~ kho bho ... sammā samucchinno hoti, 34,17–35,33; 36,24–38,2; yato kho bho ayaṁ attā ... paricāreti, ~ kho bho ayaṁ attā paramadiṭṭhadhamma-nibbāna-ppatto hoti, Vibh 379,8-10 ("*because, friend,* ... *to that extent, friend, this soul attains the highest* nibbāna"); 379,17–380,9; 383,27–385,12; kathaṁ bho brāhmaṇo hotī ? ti ... – yato kho bho ubhato sujāto hoti ... ~ kho brāhmaṇo hoti, Sn 115,11-15; yato kho bho sīlavā ca hoti ... ~ kho ... , 115,16-18; yato kodho para-puggalaṁ ghātetvā attānaṁ ghāteti ~ kodho ... hoti, Nidd I 216,23-25 ≠ II 248,3-4; I 442,20 *foll.*; yato ... chanda-rāgo pahīno hoti ... ~ pi sabbaṁ cattaṁ hoti, I 430,23-25; 430,28; 431,1; II 128,8-10; — *in more elaborate statements* (M I 46,31–47,25): yato kho ... akusalaṁ ca pajānāti ... ~ pi kho ... sammādiṭṭhi hoti, M I 46,31–47,1 ("*when he comprehends* ... *even to that extent* ... "; "yato kho" ti kāla-pariccheda-vacanaṁ etaṁ: yasmiṁ kāle; ... "~ pī" ti ettakena iminā akusalâdipajānanenâpi, Ps I 197,9-18); *the demonstration being concluded with*: yato kho āvuso ... evaṁ akusalaṁ pajānāti ... so ... dukkhass' antakaro hoti; ~ pi kho āvuso ... sammādiṭṭhi hoti, M I 47,20-25 ("~ pi kho āvuso" ti desanaṁ niyyāteti; imāya °-desanāya vutta-manasikāra-paṭivedha-vasenâpi ti vuttaṁ hoti, Ps I 206,20); M I 47,36–55,21; — 3.c.(ii) ~ pi kho bho katam eva etaṁ yato kho so bhavaṁ Ānando okāsaṁ akāsi, D I 205,20 ("*the matter has been so far accomplished that perhaps* ... [Ānanda] *may be able to come*", [*Rhys Davids*]); ~ vīsati-ratti-mattā yato āvuto, Pv 574 = 578 (*Ee* 1977 582 = 586) ("*so far for the space of twenty days since he has been fastened*", [*cf. Gehman* Pv-*Trsl.*]); — 3.c.(iii) kittāvatā nu kho ... alaṁ vacanāyā ? ti – yato kho ... ~ kho ... , M III 62,2-6 ("*What is the stage at which it suffices to say* ... ? – *as soon as* ... *it is at this stage* ... ", [*Horner*]); kittāvatā nu kho ... bhikkhuno dassanaṁ suvisuddhaṁ hotī ? ti – yato kho ... bhikkhu ... pajānāti; ~ kho ... dassanaṁ suvisuddhaṁ hoti, S IV 191,28–192,2 ≠ 192,5 *foll*; kittāvatā nu kho ... bhikkhu-saṅgho viharanto phāsu vihareyyā ? ti – yato kho ... bhikkhu ... sīlasampanno hoti ... ; ~ pi kho ... bhikkhu-saṅgho phāsu vihareyya, A III 132,27–134,6; — 3.d.(i) n' ~ rājā adhamma-cārī yaṁ, Ja V 107,8*-9*; — 3.d.(ii) ~ jāyetha vā jīyetha vā ... yad-idaṁ nāma-rūpa-paccayā viññāṇaṁ, D II 32,30 ("*only as follows can one be born* ... *that is, in that cognition is conditioned by name and form*", [*Rhys Davids*]; ettakena, Sv 460,10) = S II 104,32 (*Ee* jīyetha vā jāyetha vā); ~ kho ... jāyetha vā ... ~ adhivacana-patho, ~ nirutti-patho, ~ paññatti-patho ... yad-idaṁ nāma-rūpaṁ saha viññāṇena, D II 63,27 *foll.* (ettakena, Sv 503,29).

etto, *ind.* (*cf. prakr. and BHS* etto *and v. BHSD s.v.*), *demonstrative adv. of place with an ablatival sense*; 1.a. *from this* (*place*): *from here, from there*; b. *from here* (*in relation to the speaker and the thing or person spoken of, i.e.*): *in that direction, to that side, there* (*opp. to* ito [*q.v.*]); *in this direction, to this side, here*; *v. infra and cf. sa.* ata itaḥ); — 2. *used as an ablatival substitute for the abl. forms of* eta-, *in which case* ~ *is used anaphorically* (*cf.* Pāṇ. II 4,32–33); — Rem.: *Pischel* (§ 197) *suggests that* ~ *is derived from the dem. pron. stem* eta- + *the ablatival suffix* -to: et-to < *eta-tas, *with elision of* -a-. *It is more likely that* ~ *is either to be derived from the dem. pron. stem* e- + -to (*cf. sa.* i-tas *from* i-; *v.* Sadd *Index* p. 1286 *s.v.* ettaka *and JAs* 244, (1956), *p.* 271), *with the doubling of* -tt- *and the shortening of* e- > ĕ-, *or from* et- + -to (*cf. sa.* it-thā *from* id-); — sabbass' etass' akāro vā. sabbassa etasaddassa akāro hoti vā to-tha icc etesu: ato; attha; ~ ; ettha, Kacc 231 *and* Kacc-v *ad loc.* ≠ Sadd 676,17-18; e to-thesu vā. sabbass' eva etasaddassa ekāro hoti vā to-tha icc etesu: ~ ; ato; ettha; attha, Kacc 233 *and* Kacc-v *ad loc.*; ito "t" ~ kuto. tomhi imassa ṭi nipaccate, etassa ṭa-et, kiṁsaddassa kutañ ca; ito: imasmā; ato; ~ : etasmā; kuto: kasmā, Mogg IV 112 *and* -v; *cf.* Vararuci'*s* Prākṛtaprakāśa VI 20–21: tto ṅaseḥ; ttotthayos talopaḥ: "tto *is a substitute for the ablative inflection* (*when following* eta-); (*and the*) ta (*of* eta-) *is elided before* tto *and* ttha"; — 1.a. apehi ~ tvaṁ, Kāli, Ja III 261,2* ("*Go away from here*"); apehi ~ (*so read for Ee* ettho), kiṁ idha ṭṭhito 'si, IV 380,26* (apehi ~ [*so read for Ee* ettho] ti imamhā ṭhānā apagaccha, 381,1'); tāta, ~ na gamissāmi, V 209,13; aladdhā tattha assādaṁ vāyas' ~ apakkami, Sn 448 = S I 124,7* (*with v.l.* apakkame; *for mi. past tense in* -e *v. s.v.* apakkamati; ~ = "*from there*"); tattha gantvā ehi ~ ca khippam eva nivattassu, Ja VI 19,7' ("*return quickly from there*"); — 1.b. mātula, ayaṁ saro ~ , tvaṁ pana ito nesī ti, Ja I 223,7 ("*The pool lies in that direction, but you are taking* [*me*] *in this* [*i.e. the opposite*] *direction*"); Bārāṇasigamamaggaṁ pi na jānāsi; kiṁ ito esi ? ~ yāhī ti, V 386,27 ("*Why are you going in this direction ? Go in that direction !*"; *cf.* 387,1: kiṁ ito esi ? parato yāhī ti: "*Why are you going in this direction ? Go in the other direction !*"); kaṇḍaṁ otaramānaṁ kesaggamattam pi ito vā ~ vā agantvā odhiyaṁ ñeva patitvā ambapiṇḍiṁ chindi, II 89,23 ("*without going even as much as a hairbreadth to this side or that* [*i.e. to either side*]"); Dhp-a II 80,15; mañce ca nisīditvā pavāritena ito vā ~ vā saṁsarituṁ na labbhati, Sp 829,1; ito vā ~ vā palāyante, Ud-a 295,14; satte ito ca ~ ~ ca ito ti evaṁ ... attani saṁsāretvā, It-a II 170,9 ("*to and fro*"); — 2. udāhu aññam pi vadanti ~ (*v.l.* ettho), Sn 875 (udāhu eke samaṇabrāhmaṇā etā arūpasamāpattiyo atikkamitvā ... ~ arūpato aññaṁ uttariṁ yakkhassa suddhiṁ ... parimuttiṁ vadanti, Nidd I 282,1; udāhu aññam pi ~ arūpasamāpattito adhikaṁ

vadantī ti, Pj II 553,29); te vā bhavasātavatthū duppamuñcā, sattā vā ~ dummocayā, Nidd I 31,2 ≠ 31,15.25 (*ad* Sn 773; sattā vā ~ dummocayā ti sattā eva vā etasmā bhavasātavatthuto mocetuṁ dukkhā, Nidd-a I 106,18); ~ (*v.l.* ettho) ce va catubbhāgaṁ yathā bhāsasi taṁ Cāpe, Thī 296 (tvaṁ Cāpe yathā bhāsasi idāni yādisaṁ kathesi ito catubbhāgaṁ ce piyasamudāhāraṁ kareyyāsi, Thī-a 226,9–11); rājā ... atibhinno "yāva mando na hessati ~ pī" ti vicintetvā yuddhāya sahasā 'gamā, Mhv XLIV 13 (*"it must be before he gets weaker than this"*; *cf. Trsl. p.* 75 *n.* 5); māssu ~ paraṁ gami, Ja III 255,20* = 484,21*.26* (*"do not go further than this"*); so 'haṁ kathaṁ ~ upārameyyaṁ, V 498,12* (*"how could I abstain from this"*); ~ udakaṁ ādāya pāde pakkhālayassu (*Be so*; *Ce* -antu; *Ee* -anti) te, VI 24,4* (~ ti paribhoga-udakaṁ dassento āha, 24,5'); bījūpamaṁ deyyadhammaṁ ~ nibbattate phalaṁ, Pv *Ee* 1977 1 (*"from this the fruit is produced"*); piva ~ gahetvāna, 334 (~ ti ito Mahāgaṅgāto, Pv-a 143,26); yaṁ kiñci dukkhaṁ ca sukhañ ca ~ (*v.l.* ettho), Ja V 221,5* (~ ti ito mama tassā pariccatta-kāraṇato, 225,13'); āgantvā ācariyassa anārocetvā ~ (*BeCeEe so*; *Se* es' eva) va gantvā tassa purisassa āroceti, Sp 559,21 (*ad* Vin III 143,26 "antevāsī vīmaṁsitvā bahiddhā paccāharati"; *"on returning he did not inform his teacher, but left him and informed the man"*; ~ va gantvā *is a gloss upon* bahiddhā).

ettha, *ind.* (*cf.* itthaṁ; *prakr.* ettha, etthaṁ; *BHS* ettha, etthaṁ, etta [*v. BHSD s.vv.*]; *Asokan inscr.* eta, heta, (ya)tha; *in some cases where Ee.s print* h' ~ *it is probably justified to read* hettha [= *emphatic* h-; *cf. Asokan inscr.* heta]); — 1. *demonstrative adv. of place with a locatival sense* (*used anaphorically, and therefore often hardly distinguishable from the analogous pronominal usage of* ~ ; *v.* 2. *infra*); a. (i). *here, in this place* (*relatively rare*); (ii). (*here, i.e.*) *in this context, in this case, in this respect*; (*common*; *cf. the similar usage of sa.* atra); b. *there, in that place* (*common*; *contrasted with* idha, *q.v.*; *correl. to* kattha *or* yattha); — 2.a. *used substantivally as a pronominal substitute for the demonstrative pronoun* eta-, *when expressing the goal towards which or the point or source from which a verbal action is directed*; *in both cases* ~ *is used as an anaphora* (*cf. the usage of sa.* atra, atas *and v.* Pāṇ. II 4. 32–33); b. *used adjectivally* (= *loc. of* eta-; *rare*); — 3. *used as a conj., in which case* ~ *is commonly found in sentence initial position*; a. *of consequence, inference* (*often with enclitic* dāni, *v. Pischel* § 144 *and cf. sa.* tata idānīm): *then, therefore, for that reason, on that account, in that case, in those circumstances*; *as correl. to* sace (*"if ... then ..."*) *and* kattha *or* yattha; b. *of sequence*: *hereafter, henceforth, now then* (*cf. sa.* atas; *rare*); — Rem.: a. *The derivation of* ~ *remains uncertain. It is not possible to derive* ~ *from the pronominal stem* i- + *the locatival suffix* -tra: *itra > ettha, *as suggested by Geiger* §§ 9-10, *since this leaves the derivation of the suffix* -ttha *unexplained. It is more likely that* ~ *is to be derived either from the pronominal stem* e- (*by analogy with the pronominal stem* i-) *with the ablatival suffix* -ttha (*with* e- > ĕ *before the geminate consonant*) < *-stāt (*cf.* puratthaṁ < *sa.* purastāt), *as suggested by Schwarzschild in JAs* 244, (1956), *pp.* 269 *foll.*, *or from the stem* et- *with the suffix* -tha (*cf.* etto, *and v. Pischel's suggestion* [§ 107] *of a derivation from* *ittha [= *sa.* itthā́]); — b. *Whereas it is possible to explain the usage of* ~ *as a substitute for the abl. forms of* eta- *on the basis of the first of these derivations, the other usages* (*except the loc.*) *are more difficult to explain. It would seem that* ~ *combines to a large extent the syntactical and semantical properties of sa.* atra (*loc.*) *and* atas (*abl.*); — *gramm. lit.*: sabbass' etass' akāro vā. sabbassa etasaddassa akāro hoti vā to-tha icc' etesu: ato, attha; etto, ~, Kacc 231 *and* Kacc-v *ad loc.* ≠ Sadd 676,17–18; e to-thesu vā. sabbass' etasaddassa ekāro hoti vā to-tha icc' etesu: etto, ato; ~, attha, Kacc 233 *and* Kacc-v *ad loc.*; sabbādito sattamyā tra-tthā, Mogg IV 111; katth'-ettha-kutrâtra-kvêhîdha ... etasmiṁ: ~, atra, 112 *and* Mogg-v *ad loc.*; *cf.* Vararuci'*s* Prākṛtaprakāśa VI 20–21: tto ṅaseḥ; tto-tthayos talopaḥ; — kvaci saññogapubbā ekār'-okārā rassā iva vaccante yathā: ~, seyyo; oṭṭho, sotthi, Rūp 5 (*Ce* 3,25–26) = Mogg-p (*Ce* 6,23–24) *ad* Mogg I 2 (*criticising* Rūp 3,25–26) ≠ Sadd 608,22; — 1.a.(i) yāvant' ~ samāgatā, Th 255 (yāvanto yattakā ~ samāgame, etasmiṁ vā mama pabbajjāya samāgatā ti attho, Th-a II 105,11) = 402 (imasmiṁ ṭhāne yattakā sannipatitā, Th-a II 171,27) = Ja III 387,21*; yaṁ pan' ~ etarahi ... manasā saṁvutā taṁ āyatiṁ pāpassa kammassa akaraṇaṁ, M I 93,4 (*"here, now"*); ~' eva dāni naṁ ukkantitvā maṁsaṁ ādāya gamissāmī ti, Ja I 164,16; — 1.a.(ii) upamā kho me ayaṁ ... katā atthassa viññāpanāya, ayañ c' ev' ~ attho, M I 118,1 (*"and in this case the meaning is as follows"*); ~âham ... anassāsiṁ, S IV 43,17 *foll.* (*"I am lost in this* [*respect, i.e. the arising and disappearence of the six* āyatanas *etc.*]*"*); appanānayo pan' ~ vuttanayen' eva veditabbo, Vism *HOS* 276,7; viññāṇañcan ti vuttaṁ. ayaṁ h' ~ rūḷhisaddo, 276,36; svāyaṁ idha kāraṇe vattati (*so read for Ee* vatatti), tasmā ~ evam attho daṭṭhabbo: atthi ..., Sp 132,11; ayaṁ ~ adhippāyo, 828,6; kiṁ pan' ~ saññākiccan ti, As 208,20; vacanattho pan' ~ : kucchite pāpake dhamme salayanti ... ti kusalā, Paṭis-a 129,35; ~' etaṁ vuccati, Sadd 411,7 (*cf.* atr' idaṁ vuccati, 448,23); ~ asmākaṁ vinicchayo evaṁ veditabbo, 699,14; — 1.b. kattha vāso (*so read for Ee* katthavāso) bhavissati ... ~ vāso (*so read for Ee* °-vāso) bhavissati, Sn 414; piḷikoḷikā c' ~ jāyati, Thī 395 (*"eye-secretion is produced there* [*i.e. on the eye*]*"*; etasmiṁ akkhimaṇḍale, Thī-a 259,7); medavaṇṇaṁ pāsāṇaṁ ... : "ap' ~ mudu vindema ... ", Sn 447 (*"Perhaps we may find something soft there* [*i.e. on the stone*]*"*) = S I 124,6*; caṇḍ' ~ nāgarājā, Vin I 24,22 *foll.*; santi hi ... aññāni mahānagarāni ... ~ Bhagavā parinibbāyatu, ~ bahū khattiyamahāsālā, D II 146,15–16 (*"there"*, *i.e. in the* mahānagarāni); Mallānaṁ cetiyaṁ, ~ Bhagavato sarīraṁ jhāpessāmā ti, 160,28 ≠ 161,6; ~' eva devi tiṭṭha, 190,11 (*"stay there"*, *i.e. at the door post* [dvārabāhaṁ]); mā ... etaṁ dāyaṁ pāvisi, sant' ~ tayo kulaputtā, M I

205,23; ~ pi kho tâhaṁ pāpima passāmi, 333,5 (~ = paccagaḷe, 333,4); sace te ... piṇḍakena attho, ~' eva tiṭṭha; ~' eva te āharissantī ti, 380,26 ("*stay there; they will bring it to you there*"); sambahulā nu kho ~ bhikkhū viharantī ti, III 110,12; cattāro loke pajjotā, pañcam' ~ na vijjati, S I 15,9*; yattha āpo ca pathavī ... na gādhati ... ~ vaṭṭam na vattati, 15,17*; candasuriyā ubhay' ~ bhātaro, Ja IV 61,1*; vaṇṇadhātū ubhay' ~ vīthiyo, 61,11* (~ ākāse ayaṁ candassa vīthi ayaṁ suriyassā ti, 61,14'); idha ca ~ ca chindā ti, 210,14; etasmiṁ vanasaṇḍasmiṁ ... ~' eso tiṭṭhati migo ti, 258,5* (ramaṇīye vanasaṇḍe, 258,8'); rañño ṭhitaṭṭhāne yeva me sotthiṁ bhavissati, ~' eva mayā gantuṁ vaṭṭatī ti cintetvā, 258,17 ("*only there is it possible for me to go*"); ath' ~ isi-m-āgañchi, 471,7* (~ = tattha, 472,26'); ~ hi so nahāyati nāgarājā, V 45,6* (so nāgarājā ~ Chaddantadahe nahāyati, 45,13'); — 2.a. avalokeyyātha pāvacanaṁ, yañ c' ~ assa paṭirūpaṁ, Th 587 ("*and whatever would be fitting therein* [= pāvacana]"; yaṁ ~ sāsane, pabbajitabhāve vā, Th-a II 252,4); so taṁ pakkena hatthena ālopaṁ upanāmayi; ālopaṁ pakkhipantassa aṅgulī p' ~ chijjattha, Th 1055 ("*his finger too came off into it* [= *the bowl*; = *the goal of verbal action*; *or perhaps: came off it* = *his rotting hand*; = *the source of verbal action*])"; ~ patte tassa aṅguli chijjitvā āhārena saddhiṁ patatī ti attho, Th-a III 139,8–9) = Mil 395,12*; ~ c' eke visīdanti paṅkamhi va jaraggavo, Th 1154 ("*and yet some sink in it* [= kāya]"; etasmiṁ kāye ekacce sattā ... visīdanti, Th-a III 168,4–5); upadhīsu janā gadhitāse ... ~ vinodaya chandam anejo; yo h' ~ na lippati muni tam āhu, Th 1216 ("*drive away desire for them* [= upadhīsu = diṭṭhasute paṭighe ca mute ca]"; etasmiṁ diṭṭhādibhede pañca kāmaguṇe kāmacchandaṁ vinodehi ... yo hi ~ kāmaguṇe taṇhālepena [*so read for Ee* taṇhā lepena] na lippati, taṁ ... munī ti ... vadanti, Th-a III 190,20–24) = S I 186,33*–34* [*Ee* yo tattha; *Be* yo ~; *cf.* Spk I 270,11: yo h' ~ *with v.ll.*]; sabbe bhagavato puttā, palāpo ~ na vijjati, Th 1237 ("*no idle talk is found in them*") = S I 192,5*; amhaṁ pi ete samaṇā paṭigaṇhanti dakkhiṇaṁ, patiṭṭhito h' ~ yañño vipulo no bhavissati, Thī 287 ("*based on it* [= dakkhiṇā] *a large sacrifice will be prepared for us*"; ~ = etesu samaṇesu, Thī-a 219,32; [*ct. probably wrong*]); rajataṁ jātarūpaṁ vā ... n' atthi c' ~ dhuvaṁ ṭhiti. ~ rattā pamattā ca ... narā, Thī 342–44 ("*people who are infatuated with them and careless about them*"; etasmiṁ ṭhāne dhuvabhāvo n' atthi ... etasmiṁ ṭhāne rattā ... pamattā, Thī-a 241,4–8); esa dhammo sanantano. pare ca na vijānanti: "mayam ~ yamāmase", Dhp 5–6 ("*we must restrain ourselves for the sake of this* [= dhammo sanantano]"; *ct.s probably wrong*; *v.* Norman, *EV* I *p.* 174 (*ad* 275) = Th 275; 498 = Vin I 349,35* = Ja III 488,10* = M III 154,12*; pañca kāmaguṇā ... ~ chandaṁ virajetvā, Sn 171 ("*by discarding desire for them* [= pañca kāmaguṇā]"; ~ dvādasāyatanabhede dukkhasacce, Pj II 213,2) = S I 16,12*; padhānāya gamissāmi, ~ (*v.l.* tattha) me rañjati mano, Sn 424 (~ me padhāne rañjati mano, Pj II 385,28); pagāḷhā ~ na dissanti eke samaṇabrāhmaṇā, Sn 441 (~ kāmādikāya ... senāya pagāḷhā, Pj II 390,31); ye h' ~ jānanti yathātathā idaṁ, Sn 502 ("*who know of this* ... "; ye ~ khandāyatanādisantāne ... jānanti, Pj II 416,16) ≠ 504 (tvaṁ hi ~ loke ... jānāsi, Pj II 416,27); ~ patiṭṭhāya jahāti dosaṁ, Sn 506 ("*taking one's stand on it* [= yañña]"; ~ yaññe, Pj II 417,22); passa dhammaṁ durājanaṁ, sampamūḷh' ~ aviddasū, Sn 762 ("*those who are ignorant of it* [= dhamma] *are confused*") = S IV 127,24*; sakāyane cāpi (*v.l.* vā pi) daḷhaṁ vadāno, kam ~ bālo ti paraṁ daheyya, Sn 893 ("*and even though he is arguing strongly for the sake of his own path, what opponent would he for its sake take to be a fool* ?"; etthā [*v.l.* tattha] ti sakāya diṭṭhiyā ... sakāya laddhiyā, Nidd I 302,5–7; Nidd-a I 364,9–13); ath' ~ sallaṁ addakkhiṁ (*v.l.* -i), Sn 938 ("*then I discovered the barb in them*"; etthā ti sattesu, Nidd I 412,22; Nidd-a I 428,8–9); ñāṇaṁ m' ~ na vijjati, Sn 989 ("*I have no knowledge of it*"); asaṁhīraṁ asaṁkuppaṁ ... addhā gamissāmi, na m' ~ kaṁkhā, 1149 ("*I have no doubt about that*"; ~ *is used anaphorically with reference to the preceding clause*; etthā ti nibbāne, Nidd II *Be* 1960 228,10); rūpā saddā gandhā ... ~ me vigato chando, Vin I 21,20* ("*my desire for them has gone*") = S I 111,31*; ~ ca te mano na ramittha Kassapā ti ... rūpesu saddesu atho rasesu, Vin I 36,22* ("*but if your mind did not delight in these* [= yiṭṭhe, hute; *cf.* 36,20*], *namely, forms, sounds, and tastes*"); atthi c' ~ cetanā labbhati, III 112,13 (~ ca supinante, Sp 518,22); appasādā kāmā vuttā bhagavatā ... ādīnavo ~ bhiyyo, Vin IV 134,19 = M I 91,26; 92,3 (~ bhiyyo ti etesu kāmesu ayaṁ ādīnavo yeva bahu, Ps II 62,28) = A III 97,2 ≠ S I 9,12 ≠ Sn 61; kat' ~ aṭṭhavatthukā ... ek' ~ aṭṭhavatthukā, Vin V 210,7,9 *foll.* ("*how many among them* ? ... *one among them*"; ekā ~ imasmiṁ sāsane, Sp 1381,13; *ct. ambiguous*); sabbe te ... dvāsaṭṭhiyā vatthūhi antojālikatā, ~ sitā va, ~ pariyāpannā, D I 45,26–27 (etasmiṁ ... desanājāle sitā ... pariyāpannā, Sv 127,9–13); api ca m' ~ puggalavemattatā viditā ti, D I 176,20 ("*and yet I know the individual difference in this* [*person*]") = II 152,19 = Sn 102,5 = M I 391,27 = S II 21,17 (*Ee* mayā; *v.l.* m' ~; *cf.* Spk II 37,11–12); tiṇṇaṁ ... khandānāṁ so Bhagavā vaṇṇavādī ahosi, ~ ca imaṁ janataṁ ... nivesesi patiṭṭhāpesi, D I 206,9 *foll.*; atthi c' ev' ~ uttariṁ karaṇīyan ti, 206,24 = 207,7; 208,8 *foll.* ≠ 209,32 *foll.* ("*there is, however, more than this* [= *the point from which the scope is measured*] *to be done*"; *cf.* Sv 387,11–12: ... ito uttariṁ pana aññam pi kattabbaṁ atthi yevā ti dasseti); ayaṁ kāyo rūpī ... idañ ca pana me viññāṇaṁ ~ sitaṁ ~ paṭibaddhan ti, D I 209,5,6 = M II 17,7,8; ayaṁ ~ dhammatā, D II 12,5 (mātukucchi-okkamane dhammatā, Sv 432,1); tiṇṇā m' ~ kaṁkhā, D II 276,20 (etasmiṁ pañhe... kaṁkhā tiṇṇā, Sv 719,25); yaṁ loke piyarūpaṁ sātarūpaṁ, ~ esā taṇhā ... uppajjati, ~ ... nivisati, D II 308,8 *foll.* = S II 108,30 *foll.*; tena hi ... taṁ yev' ~ paṭipucchissāmi, D II 319,19 ("*therefore I shall ask you the following* [*question*] *about this* [*point*; *cf.* 319,12 *foll.*]"); idaṁ ~ apakaḍḍheyya ... idaṁ ~ upakaḍḍheyya, III 127,5,7 ("*this should be removed from*

it [= *from the point or source of verbal action, i.e.* brahmacariyaṁ] ... *this should be added to it* [= *towards the goal of verbal action*]"; *or, alternatively*: "*this should be removed here ... this should be added here*"; apa + √kas *and* upa + √kas *are normally constructed with abl. and acc. or dat. respectively*); yatonidanaṁ ... ~ ce n' atthi abhinanditabbaṁ, M I 109,35 (yasmiṁ dvādasāyatanasaṅkhāte kāraṇe sati ... ~ kāyatanam pi ce abhinanditabbaṁ ... n' atthi, Ps II 75,9–11); idhāssu dve māṇavakā ... eko ajjhāyako ... eko anajjhāyako; kam ~ ... paṭhamaṁ bhojeyyuṁ, M II 154,5 ("*which one of them ...*"); tañ ca kho bhavantarūpānaṁ vā adassanā, yo vā pan' ~ dhammo, 158,9 *foll.* ("*or* [*because of not seeing*] *the* dhamma *in it* [= dhammiko paribbājo = dhammikā pabbajjā, Ps III 412,22]"; sabhāvo tass' eva vā adassanena, 413,1); yo ca kho ... mātāpitunnaṁ hetu dhammacārī ... assa, tad ev' ~ seyyo, M II 188,26 *foll.* ("*he is better than this one*" [= *the source or point from which the difference is measured*] *or, alternatively*, "*he is the better among these two*"); ye te ... pañca dhamme ... kam ~ ... dhammaṁ mahapphalataraṁ paññāpenti, 204,13; atthi ca me ~ uttariṁ paṭipucchitabbaṁ, III 148,24 ("*I shall ask you a further question about these* [devatās; *cf.* 147,27 *foll.*]"); ath' ~ dhīrā vinayanti chandam, S I 22,27* (~ = etesu ārammaṇesu, Spk I 63,22); itthi malaṁ brahmacariyassa, ~āyaṁ sajjate pajā, S I 38,11*; ye ca yaññā nirārambhā ... ajeḷakā ca gāvo ca ... n' ~ haññare, 76,25* = A II 43,5*; ~ (*v.l.* tattha) dajjā deyyadhammam, ~ dinnam mahapphalaṁ, S I 175,25* ("*a gift should be bestowed on him*"; √dā *is constructed with loc. of person* [= *verbal action towards a goal*]; ~ *is correl. to* kattha ["*to whom?*" 175,20*]); ath' ~ sutavato ariyasāvakassa avijjā pahīyati, III 47,2 ("*If now the ignorance of the Buddhist disciple who has learned about them* [= pañc' indriyāni] *vanishes, ...*"; atha ten' ev' ākāraṇena [*so read with v.l.*; *Ee* eva kāraṇena] ṭhitesu etesu indriyesu); ñāṇam eva h' ~ ... Tathāgatassa, A II 80,7 ("*for the* Tathāgata *knows about it*"; *cf.* 80,2–5); ubho 'ttha-m-aparājitā, Ja I 165,19* (ubho pi tumhe imasmiṁ pañhe aparājitā ti, 165,24'); bahūni narasīsāni ... gīvāsu paṭimukkāni, kocid ev' ~ kaṇṇavā, II 261,18* ("*only one among them has ears*"); bahūni ṭhānāni vicintayitvā, yaṁ ~ vakkhāmi tad eva saccaṁ, III 346,21* ("*only that one among them* [= ṭhānāni] *that I am going to explain, is true*"; yaṁ te ahaṁ etesu kāraṇesu ekaṁ kāraṇaṁ vakkhāmi, 346,25'); attānaṁ yeva garahāsi ~ (*v.l.* etto), IV 248,8* ("*blame yourself for this*"; etthā [*v.l.* etto] ti etasmiṁ kāraṇe, 248,14'); tesañ ca ḍayamānānaṁ (*v.l.* ḍayhamā-) ek' ~ apavattati (*v.l.* apasakkati), 347,26* ("*while they were sporting, one of them went astray*"; eko etesu osakkitvā ekapassena visuṁ gacchati, 348,3'); na dukkaraṁ kiñci-m-ah' ~ maññe, yo maccuṁ icche pituno pamokkhā, V 31,6* ("*I do not find that there is anything wrong in the fact that I want to die in order to save my father*"; ahaṁ ~ ... jīvitapariccāge kiñci dukkaraṁ na maññāmī ti, 31,13'); etāni sutvā nirayāni paṇḍito aññāni pāpiṭṭhatarāni c' ~, 144,8* ("*and others far worse than these*" [= *the point from which the difference is measured*]; etehi nirayehi pāpiṭṭhatarāni ca aññāni nirayāni sutvā, 145,31'); ath' ~ heṭṭhā puriso ambapakkāni gaṇhati, VI 529,28* ("*below them* [*i.e. the mango trees*] *a man picks ripe mangoes*"); atthi c' ~ heṭṭhā rahado, It 114,4 (etissā nadiyā heṭṭhā, It-a II 166,9); — 2.b. svāgataṁ ~ nisīdathâsane, Ja III 528,16* ("*welcome, sit down on this seat*"); — *with* antare (*cf. sa.* atrântare), "*in this interval* (*used of time and space*), *at this time*": manussaviggaho nāma yaṁ mātukucchismiṁ ... paṭhamaṁ viññāṇaṁ pātubhūtaṁ yāva maraṇakālā, ~' antare eso manussaviggaho nāma, Vin III 73,23; ~' antare raṁsijālaṁ āloko vipulo bhave, Ap 5,22 (~' antare dasasahassīcakkavāḷantare, Ap-a 112,11); himavantam upādāya sāgarañ ca mahodadhiṁ, ~' antare yaṁ puḷinaṁ gaṇanāto asaṅkhiyaṁ, 23,6; tamhā kāyā cavitvāna Tidase upapajj' ahaṁ, ~' antare na passāmi domanassaṁ, 262,25; yato sarāmi attānaṁ ... ~' antare na janāmi cetanaṁ amanoramaṁ, 423,8; ~' antare ekaparisā ahosi dhammadesane, Bv VII 3; ~' antare yaṁ caritaṁ sabban taṁ bodhipācanaṁ, Cp 1; tato upari sīsaṁ, ~' antare ṭhitabhāro sīsabhāro nāma, Sp 336,22 *foll.*; — 3.a. yattha nāmañ ca rūpañ ca ... uparujjhati: viññāṇassa nirodhena ~ etaṁ uparujjhati, Sn 1037 ("*the reason why name and form are completely annihilated, namely, by the annihilation of consciousness – that is the reason why they are annihilated*"; *for a similar syntactical construction, cf.* Ja VI 56,25 *infra.*; *v. exeg. in* Nidd II *Be* 1960 33,18 *foll*; ~ = nibbānadhātuyā) = D I 223,17* (*cf.* Sv 394,4–7 *quoting* Nidd II *Be* 1960 33,18–20); sace 'me vakkhanti "āgatapubbā tena bhikkhunā Sāvatthī" ti niṭṭhaṁ ~ gacchissāmi ..., Vin I 294,1 ("*suppose they were to say* ' ... ', *then I would come to the conclusion that* ... ") ≠ D II 124,16 *foll* ≠ S II 186,17; taṁ kut' ~ labbhā, bahukiccā gharāvāsā bahukaraṇīyā, Vin III 11,5 ("*how would it be possible in those circumstances*"; tatrāyaṁ yojanā: yasmā bahukiccā gharāvāsā, tasmā h' ~ sante pi deyyadhamme dātukamyatāya ca, taṁ kuto labbhā, Sp 199,3–4; *cf.* 199,9–11) ≠ D II 118,29 ≠ III 262,33 ≠ S I 185,15; sace na vyākarissasi ... ~' eva te sattadhā muddhā phalissati, D I 94,24 ("*If you do not give a clear answer ... then your head will split into seven pieces*") ≠ 95,6 ≠ M I 231,29.34; Aṅgako kho ... pāṇam pi haneyya ... majjam pi piveyya, ~ dāni ... kiṁ vaṇṇo karissati, D I 123,23 ("*what then would his 'colour' avail him?*"); ~' eso (*v.l.* ~ so) mahājanakāyo sannipatito, II 132,3 ("*Therefore this large group of people has assembled*"; ~' eso ti etasmiṁ kāraṇe, Sv 569,33); pare vihiṁsakā bhavissanti, mayam ~ avihiṁsakā bhavissāmā ti, M I 42,4 *foll.* ("*we, therefore, will not be harmful*"; mayaṁ pana yatth' eva vatthusmiṁ pare ... vihiṁsakā bhavissanti, ~' eva avihiṁsakā bhavissāma, Ps I 187,24); sace kho tvaṁ ... sacce patiṭṭhāya manteyyāsi, siyā no ~ kathāsallāpo, M I 376,21 ("*If you were to speak by taking your stand on the truth, then we might have a conversation*"); bhāseyya ... Tathāgato taṁ vācaṁ yā sā vācā paresaṁ appiyā amanapā ti. – na kho 'ttha ...

ekaṁsenā ti. – ~ ... anassuṁ niganthā ti, 393,35 (*"It is not possible to give a definite answer to this [question]. In those circumstances the Jains have lost"*; na kho ... ~ pañhe ekaṁsena vissajjanaṁ hoti, Ps III 109,15); ~âhaṁ ... aññāṇam āpādiṁ, ~ sammoham āpādiṁ, M I 487,1-2 (*"therefore I am at a loss, therefore I am bewildered"*); sace imassa ... satthuno saccaṁ vacanaṁ, akatena me ~ kataṁ, avusitena ma ~ vusitaṁ; ubho pi mayaṁ ~ samasamā sāmaññapattā, 515,22-23 (*"if this teacher's statement is true, then I have acted without having done so ... then we are both completely alike in having obtained recluseship"*; ~ etasmiṁ [*so read with v.l. for Ee* etassa] samaye; etthā ti etasmiṁ samaṇadhamme, Ps III 228,3.5); ~ ... brāhmaṇānaṁ kiṁ balaṁ ... yad ~ brāhmaṇā evam āhaṁsu, M II 149,11*foll.* (*"Therefore, what power do the* brāhmaṇas *have, that they, on that account, say as follows ?"*); ~ dāni mayaṁ there bhikkhū kiṁ vakkhāma, III 207,23 ≠ S IV 72,9; ~ dāni āyasmanto idañ ca veyyākaraṇam imesañ ca dhammānaṁ asamāpatti, II 123,18; ~ ca te diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattaṁ bhavissati, IV 73,4 ≠ 43,24*foll.* ≠ V 160,8; yānîmāni ... Bhagavatā ... dānaphalāni akkhātāni, nâhaṁ ~ Bhagavato saddhāya gacchāmi, A III 39,29 (*"I do not come to believe in the* Bhagavant *for that reason"*); ~' eva te ... nihatā hīnavādā, Ja IV 339,11* (*"then your mean talk is falsified"*; sace candasuriyā devaloke ṭhitā ... sace ca te devā ... ~' eva ettake [*so read for Ee* etthake] vyākaraṇe te ... hīnavādā nihatā honti, 339,16'); katth' eso abhisaṭo jano ti ... mamaṁ ohāya gacchantaṁ ~' eso abhisaṭo jano, VI 56,25* (*"For what reason has this crowd assembled ? ... Because they are taking leave of me who am going away – for that reason this crowd has assembled"*; etthā ti etasmiṁ ṭhāne, 57,3'); — 3.b. ~ (*v.l.* tattha) yo icchati ... yaṁ icchati taṁ haratū ti, M II 51,27 (*"Now then, who wants it may take it, if he likes"*); — °âvacara, *mfn.* (ettha + avacara, *q.v.*), *having its/their scope, domain, sphere of activity in this (intervening space, interval, interspace)*; yaṁ etasmiṁ antare ~ā ettha pariyāpannā (*BeCe so*; *Ee* °-pariyāpannā) khandhadhātu ... saṅkhārā viññāṇaṁ: ime dhammā kāmāvacarā, Dhs 1280 1282 1284 = Paṭis I 83,32*foll.* (~ā ti iminā yasmā etasmiṁ antare aññe pi caranti kadāci katthaci ca sambhavato tasmā tesaṁ asaṅgaṇhanatthaṁ avacarā [*BeCe and Tr. so*; *Ee* °'-avacarā] ti vuttaṁ, As 387,23 = Paṭis-a 297,13) = Vibh 86,12; 421,8 *foll.*; — °-ṭṭhita, *mfn.*, *(being) based on this/these*; hitvā mamattaṁ ... virato methunasmā ~o (*BeEe so*; *Ce* ettha ṭṭhito) ettha ca sikkhamāno, D II 241,15* (ettha ṭhito [*BeCeEe so*] ti etesu dhammesu ṭhito, Sv 665,11) = Cp-a 48,32; ~o (*Ee so*; *Ce* ettha ṭhito) paralokaṁ na bhāye ti, Ja IV 110,21* (ettha [*Ce om.*] ettake [*so read with Ce for Ee* etthake] guṇarāsimhi ṭhito, 110,28') ≠ S I 43,2* (*reading* etesu dhammesu *for* ~o); — Rem.: ~ *is clearly not a true cpd. as appears from the v.ll. in* Sv *and* Ja; *it is best analysed as a* sandhi-*form of* ettha ṭhito; — °-ppamatta, *mfn.*, *careless, unmindful, thoughtless about this/these*; anekacittāsu na h' atthi rakkhanā ... ~o vyasanaṁ nigacchati, Ja III 530,22* (~o ti evarūpāsu etāsu nigguṇāsu pamatto puriso mahāvyasanaṁ pāpuṇāti, 531,15'); dhi-r-atthu 'maṁ āturaṁ pūtikāyaṁ ... ~ā (*Ee so*; *but read* yattha- *with BeCe and* Ja II 437,21*; *"thoughtless about which"*) adhimucchitā pajā, III 244,10* = II 437,21* (*with v.ll.* taṁ *for* 'maṁ *and* yattha- *for* ~o); — Rem.: *it cannot be decided with certainty whether* ~ *is a true cpd. or not. It may be such at* Ja III 530,22, *but for syntactical reasons it cannot be so at* Ja III 244,10, *where* ettha *is to be construed with both* -ppamattā *and* adhimucchitā. *The "cpd." is no doubt a* sandhi-*form of* ettha pamatta. *This also applies to the v.l.* yattha-; — °-pariyāpannā, *w.r. at* Dhs 1280 1282 1284 *for* ettha pariyāpannā; *cf.* As 387,30; Paṭis I 83,32*foll.*; Vibh 86,12; 421,8*foll.*; *v.* D I 45,27 (Sv 127,13); — °-vāso, *w.r. in Ee at* Sn 414 *for* ettha vāso (*BeCe so*; *"Here my dwelling will be"*, *Norman*, Sn-*Trsl.*); *cf.* Pj II 384,3, Pv *Ee* 1977 386 (Pv-a 169,24); — °-samaka, *w.r. in Ee at* Sp 1248,26 *for* ettha samaka (*BeCe so*).

[**etthaka**, *w.r. in Ee at* Ja IV 110,28' *and* 339,16' *for* ettaka, *q.v.*]

[**ettho**, *w.r. in Ee at* Ja IV 380,26* *and* 381,1' *for* etto, *q.v.*]

ed-anta, *mfn.*, *ending with* e; yaṁ ~assâdeso, Kacc 17 = Rūp 19 (*Ce* 8,27); *cf.* Sadd 615,9-14 = Kacc-v *ad* 17.

edī, *mfn.* [*e-dṛś], *pron. derivative (cpd.), such*; = edisa (*the word actually used*), *q.v.*; *quoted by Gr.s as optional variant of* īdī (*q.v.*); Kacc-v *ad* 644; Rūp 574 (*Ce* 239,28); Sadd 866,3*foll.* (§ 1269); Mogg III 98 *and* Mogg-v *ad loc.*; Pay (*Fsb.*) II 273,11*foll.*: ~ī etādī, edikkho etādikkho, ediso etādiso; — *cf.* etādī; edisa.

edikkha, mfn. [*e-dṛkṣa; *cf. Amg.* elikkha(ya), *Pischel* § 121], *pron. derivative (cpd.), such*; *quoted by Gr.s as optional variant of* īdikkha (*q.v.*); — *cf.* edī; edisa.

edisa, *mfn.* [*sa.* īdṛśa, *BHS (mostly* Mvu) edṛśa; *pa. also* īdisa (*q.v.*; *CPD* II 324, *ubi alia*); erisa, īrisa (*Gr.s*); *prakr. Asokan inscr.* Shāhbāzgaṛhī Mānsehrā ediśa, Kālsī hedisa, Dhauli, *etc.*, (h)edisa; *literary prakr.* erisa, elisa, ī(d)isa; *for* e- *for* ī- *in mi. pronominal stems, v. Schwarzschild, JAs* 244 (1956), *pp.* 270*foll.*; *cf. also sa.* eṣa, evam, *etc.*, *Asokan* Dhauli *SepE* I (AA-BB) hedisa(ṁ)m eva ... hemeva˙(*with emphatic* h-, *v.* Sadd 889, *n.* 8); *for* -disa *for mi.* -risa, *v. Berger, Zwei Probleme*, 42-44; *Caillat, Mél. E. Lamotte*, 35-40]; *pron. derivative (cpd.), such, such a one*, (a) *such as mentioned before*; *such as this (present)*; (b) *answering (sometimes, exclam., announcing)* kīdisa, *or other interr.*; (c) *correlated with* yathā, *etc.*; (d) ~ ... ~ ... (i) *in an enumeration*; (ii) *pointing to various, or conflicting, statements*; (e) *used without any correlative, either* (i) *in a matter of fact statement*; *or, more often, with a slightly emphatic shade of meaning (exclam.)*, (ii) *in a pejorative context (so bad, regrettable)*; (iii) *in a favourable context (so good, eminent)*; *cf.* etādisa; —*frequent v.l.* īdisa; *cf. infra* (b), *in the pair* kīdisa ... ~ (Ja IV 280,20*; *cf.* 280,8*); *or* idaṁ ... ~aṁ (Ja III 411,11*; *cf.* III 414,16'); *also with the f.*

ending ~ī; ~aṁ ti īdisaṁ, ayam eva vā pāṭho, Bv-a 27,34 (~ Bv I 4c-d *Ee* 1882 *BeCe so*; ī- *Ee* 1974 *Se*); *cf.* 39,27 īdisa (= "~", Bv I 27), *v. infra* (e)(iii); sa ~o, Vv 1000b (*Ee* 1886 = *Ee* 1977 1267 (Vv-a 349,21) *BeSe so*; ī- *Ce Ee* 1977 *v.l.*); ~ī paññā, Ja II 346,11* *ed.s* (*v.ll.* ī- *and* ~ā); — *f.* ~ī, ~ā [*also in BHS*], Sadd 260,10 *foll.*; Rūp 574 (*Ce* 239,18); *ct.s and ed.s prob. consider* ~ī *as more correct*; *cf. sa.* īdṛśī ?; etādisā ti ~ī, Vv-a 352,3 (*ad* Vv 1007; *no v.l.*); saññā va ~ī, As 208,6 (§ 446); — ~ā *under the influence of the dem. pron., and of the context* (?): kasmā pan' esā ~ā, Spk I 38,24; ~ā paññā, Ja II 346,11* (*with v.l.*; *ed.s* ~ī); vācaṁ (giraṁ) bhāsasi ~aṁ, Thī 316 (*EeSe so*; *v.ll.* e[di]si; *Be* ~iṁ; ~an ti evarūpaṁ, Thī-a 233,25, *v.l.* evarūpi; ~in ti evarūpiṁ *Ce*); Nidd I 473,3 [*v. infra* (b)]; — *Gr.s explain formation as based on* e(ta), *cf. the gloss*: ~ = "etādisa"; *thus as distinct from* īdisa (*q.v.*), *which is allegedly from* i(ma); *but v.* idaṁ ~aṁ, *infra* (a); Kacc-v *ad* 644; Rūp 574; Sadd 865,31 (§ 1269); Mogg III 98 *and* Mogg-v *ad loc.*; Pay (*Fsb.*) II 273,12; — *glossed as* evarūpa: Vv-a 171,2 (*ad* Vv 413); Thī-a 233,25 (*ad* Thī 316); 260,3 (*ad* Thī 398); 212,30 (+ yathāvuttappakāra, *ad* Thī 270); Ja V 348,1*; VI 24,28*; 187,17*; *as gloss for* etādisa: Vv-a 352,3 (*ad* Vv 1007); *in context with* evarūpa: evarūpāsu āpadāsu ~e bhaye, Ja VI 318,17* (*ad* 318,14* "etādisīyāsu"); — (a) ~o ahu ayaṁ samussayo, Thī 270 (*BeEeSe so*; *Ce* ī-, *but quoted as* ~ *in ct.* [166,24]); tassa kammassa kusalassa idaṁ me ~aṁ phalaṁ, Ja III 411,11* (*v.l.* ī-); phalaṁ mam' ~aṁ, 413,26* (= idaṁ īdisaṁ, 414,16*); *cf. also infra* (e)(iii); — (b) kīdiso vuccati alajji-puggalo ? ... ~o vuccati alajji-puggalo, *etc.*, Vin V 158,22–159,21 ("*of what kind is ... ? ... this is the kind called ...* ", [*Horner*]); kīdiso tuyhaṁ parivāro ? – ~o mayhaṁ parivāro, Ja III 535,23*–27*; kīdisā te migā ... kīdisā dhammikā migā ? – ... ~ā te migā, ... ~ā dhammikā migā, IV 420,27*–421,9* (etādisā tesaṁ dhammikatā, 421,12*); kīdisaṁ te iṇa-dānaṁ ... iṇa-mokkho te kīdiso ? – ~aṁ me iṇa-dānaṁ, iṇa-mokkho me ~o (*CeEe Tr. so*; ī- *Ee v.l. BeSe*), IV 280,20*; katamā vacī-pārisuddhi ? ... ayaṁ vacī-pārisuddhi, ~āya vacī-pārisuddhiyā samannāgato, Nidd I 473,3 (*ad* Sn 961); katamo gocaro ? ... ~ena gocarena, 475,19 (*v.l.* ī-); vaṇṇa-rūpaṁ na tav' ~aṁ pure ... kīdisī ... sarīra-vedanā, Ja VI 262,23* (*v.l.* ~ī; *v. also* 262,27*); yesaṁ vo ~o dhammo adhammo pana kīdiso, II 355,16* ("*if this is 'law' in jackal polity I wonder what their 'lawlessness' can be* !", [*Rouse*]); tassāyaṁ ~ī paññā, kim eva itarā pajā (*ed.s so*; *v.ll.* īdisī *and* ~ā), 346,11*; ko nu kho tvaṁ mārisa, ~o bhaṇḍu, Mil 11,2; — (c) ~o mā (*BeEe so*; ~o te *Ee v.l. Tr. Se*; n' ~o te *Ce*) amittānaṁ ... hotu ... yathā ... bhavissati, Ja VI 424,12* *foll.* ("*let not even your enemies have such ... as there shall be ...* ", [*Rouse*]); n' atth' ~o ... aññassa dānānubhāvo yathā Vessantarassa, Mil 118,17; kīdiso hatthī ti ? – ~o ... hatthī seyyathā pi kumbho ti, *etc.*, Ud 68,30–69,8 (tādisaṁ yeva hatthiṁ saṁjānantā ... "~o ... hatthī ... " ti vadiṁsu, Ud-a 342,23 *foll.*); ~o ācariyo bhaveyya mādiso ca antevāsī, Mil 87,26; — (d) (i) vaṇṇo ~o, saddo ~o, *etc.*, Mil 79,17 *foll.*; na jānanti "~o Buddho, ~aṁ Buddha-balaṁ", Bv-a 25,10; — (ii) so bhagavā ~o ca ~o cā ti, Vin I 195,11; ~o ca ~o ca so bhavaṁ Gotamo, tato ca bhiyyo ti ("Gotama *is like this and like that and even more so*", [*Horner*]), M II 140,19 *foll.* (*cf.* Ps); ~o dhammo , n' ~o dhammo, n' ~o dhammo, ~o dhammo ti ... , Ud 67,24 (aviparīta-sabhāvo ~o evarūpo: yathā mayā vuttaṁ, Ud-a 340,28 *foll.*) ≠ ~o hatthī ... , 69,8 *foll.*; — (e)(i) As 208,6 (*v. supra*); Spk I 38,24 (*v. supra*); Ps I 256,32; 256,15 (*Tr. Ce so*; *Ee* ī-); IV 52,25; 137,2; It-a II 38,24; *with perh. disparaging connotation* (?), *v. infra*: yadā passasi ~aṁ, S I 205,6*; atthi puriso ~o, Ja II 207,10* (~o bahūpakāro ... dussana-puriso, 207,12*); mamaṁ disvāna ~aṁ vilūnaṁ, III 226,10* (evaṁ dukkhapattaṁ, 226,13*); tena vaṇṇo te ~o, IV 71,17* (*Ee Tr. so*; *BeCeSe* tav' ~o); — (ii) ~aṁ bhattaṁ bhuñj[am]āno so pāpena upalippati, Ja II 262,28* (ī- *Se*); ~aṁ bhuñjamānānaṁ, VI 24,26*; ~āni, V 460,17*; ~aṁ kari ! ... ~ā ... papātā uddhaṭo mayā, 71,13*,16*; — (iii) nāññaṁ passāmi ~aṁ, Ja V 347,5* = 351,26* (*v.l.* ī-); VI 187,15* (= III 226,10*; *v.* (i) *supra*); na kho naṁ jānāma "sa ~o" ti, Vv 1000 (*Ee* 1886 *Ee* 1977 1267 *BeSe* Vv-a 349,17* *and* 349,21 *so*; ī- *Ce Ee* 1977 *v.l.*; "*such a one*"); āhaniya ~aṁ janaṁ, Thī 398; ~assa (*viz. an incognito* paccekabuddha) madhuṁ adaṁ, Mhv V 56; Vv 413 (= *Ee* 1977 664; *no v.l.*); Thī 270 (*opp.* jajjaro; *v. supra*); abbhutaṁ ... vācaṁ bhāsasi ~aṁ, Thī 316; giraṁ bhāsasi ~aṁ, 316 (*v.l.* ~i; *v. supra*); Ja VI 139,10*; ~aṁ madhu-gaṇḍaṁ yo dassesi tassa ~iṁ sampattiṁ deti rājā, Mhv XXII 48; ~ā paṇḍitā, Ja VI 355,11*; ~ehi parikkhitto, 449,18*; "aho acchariyaṁ loke ... na-m-~aṁ bhūta-pubbaṁ accheraṁ", Bv I 27; Ap 26,29; 60,2; 391,10 (*v.l.* ī-).

edisaka, *mfn.* (edisa + "*diminutive*" -ka; *BHS* [Mvu *verses*] edṛśaka), *pron. derivative* (*cpd.*), *such, such a one* (*cf.* īdisa: īdisaka), -ka *adding an emotional tinge*: (a) *laudatory*; *or* (b) *pejorative*; — (a) *applied to the* Buddha (*cf.* Mvu II 35,2* *foll.*), [*two occurrences in the same metr. pattern*], upavattati ~aṁ bahu-jjano, D III 171,20* ("*such a remarkable being do the people all obey*"); Buddho ayaṁ ~o nar'-uttamo iddhi-balaṁ ... edisaṁ, Bv I 4 (*BeCeEe* 1882 *so*; *so qu.* Bv-a 25,2*; *Se Ee* 1974 ī- [*v.l.* e-]; *cf.* Bv I 3: kīdisako ... kīdisaṁ ?); *v. s.v.* edisa (b); — (b) evam eso aṇu-dhammo ... viññu-garahito yattha ~aṁ passati, yājakaṁ garahati, Sn 313 (abhūtaṁ brāhmaṇehi uppāditaṁ, Pj II 324,18 *foll.*; "*this mean practice ... where people see such a thing* [*being done*]", [*Norman*]); ekāparādhaṁ khama ... mayhaṁ; puna pi ce ~aṁ bhaveyya, Ja IV 450,16*; tassa ca viramāsi ... rāgo ... ; na puno ~aṁ bhavissati, Thī 397; ~ā, 231b (*scil.* dhuttakas); mā ~āni ! ... maraṇaṁ vā me na vāreyyaṁ, 465 (*cf. Appendix* II; "*may such things* [*scil. kingship ... marriage*] *not be*", [*Norman*]); — *cf.* etādisa, etādisaka; edisa.

√edh [*cf. sa.* edha vṛddhau, Kṣīr I 3], *to prosper, increase, grow* (*the meaning* lābha *in* Sadd *is probably due to a misunderstanding of the explanation given by the ct.s*;

v. s.v. edhati); edha ... vuddhiyaṁ, Dhātup 165 = Dhātum 240; edha vuddhiyaṁ lābhe ca; edhati edho sukhedhito, Sadd √504 (394,5).

edha, *m.* [*ts.*], *fuel*; Abh 36; edhati vaḍḍhati etena pāvako ti ~o, indhanaṁ upādānaṁ, Sadd 394,7; — *ifc.* an-°; pahūt° (Ja V 63,20*).

edhati, *pr. 3 sg.* [*ts.*; *v.* √edh], 1. (*intrans.*) *to prosper, increase, grow* (*freq. with* sukhaṁ [*adv. acc.*]); 2. (*trans.*) (a) *to gain* (*only in ct.s, prob. as misunderstanding of* 1., *where* sukhaṁ *was taken as the direct object; hence the meaning* lābha *for* √edh, *q.v.*); (b) *to seek, search for* (*probably an old mistake for* esati, *q.v.*); — 1. ~ati vaḍḍhati, Sadd 394,6; — ko nu kho bho mama vijite sukham ~eyyatha, D II 233,27; satimā sukham ~ati, S I 208,11* (Spk I 305,10: paṭilabhati); accantaṁ sukham ~ati, 217,7* = 218,11*; taṁ kulaṁ sukham ~ati, Dhp 193 (Dhp-a III 249,1: sukhappattam eva hoti); sukham ~ittha ayam pajā, Sn 298 (Pj II 319,22–23: sukhaṁ pāpuṇi ... sukhaṁ vuddhiṁ agamāsi); brahmacariyānuciṇṇena evâyaṁ sukham ~ati, Th 236 (Th-a II 93,29: nibbānasukhaṁ ... pāpuṇāti anubhavati); so naro sukham ~ati, Th 746 (Th-a III 25,38: brūheti vaḍḍheti); na pāpajanasaṁsevī accantasukham ~ati, Ja I 488,21* (na paṭilabhati, 488,24'); te janā sukham ~anti, III 151,13* (vindanti labhanti, 151,28'); pass' eḷamūgaṁ sukham ~amānaṁ, VI 357,20*; — 2.(a). *see exx. qu. from ct.s under* 1.; — 2.(b). gambhīre gādham ~ati, S I 176,20* (*cf.* pātāle gādham esatha, S I 127,16*; patiṭṭhaṁ labhati, Spk I 262,1) *qu.* Dhp-a IV 9,15* *qu.* Sadd 394,6 (= patiṭṭhaṁ ~ati labhati); *for pp. v. s.v.* edhita.

edhita, *mfn.* [*ts.*; *pp. of* edhati], *grown* (*up*), *prospered*; amhākaṁ ekaputtako piyo manāpo sukh' ~o ("*grown up in comfort*"), Vin III 13,5 (sukh'~o ti sukhena ~o sukhasaṁvaḍḍhito, Sp 204,21 *qu.* Sadd 394,8); ayaṁ putto sukhumālo sukh' ~o, Th 475 (Th-a II 200,13: sukh' ~o [*Ee text and lemma* edito] ti sukhasaṁvaḍḍhito); sukh' ~o ti sukhaṁ ~o sukhasaṁvaḍḍhito, Ps III 291,18 (*ad* M II 56,32; *Be so*; *Ee* sukhe ṭhito); — Rem.: *apparently used transitively at* Ud-a 117,18: so kira brāhmaṇajātiko sabhariyo thāmappattarūpaṁ ~o (*Ee so, but v. v.ll.*; *BeCe* vādapatthassame ṭhito; *cf.* sukhe ṭhito, Ja VI 218,15*); — *ifc.* sukh° (*see above, or is this for* sukh[aṁ] ~o ?).

ena, *mfn.* [*ts.*], *a third singular pronominal stem, referring to someone or something already mentioned; Childers* (*s.v*) *and Geiger* (§ 107.2) *state that it is found in the acc. and instr., but give no refs for the latter; it is sometimes used* (*and regarded by ct.s and gr.s*) *as a particle* (*cf. sa.* enā *and prakr.* ṇaṁ); *see the usage with* taṁ *below*; — padapūraṇaṁ bahuvidhaṁ: ... ~aṁ, Sadd 890,31; Pay II 42; — *acc. sg. m.*: Tathāgato tiṭṭhantaṁ ~aṁ jānāti vimuttaṁ tapparāyanaṁ, Sn 1114 (tiṭṭhantaṁ etaṁ puggalaṁ jānāti, Pj II 601,13); socantaṁ ~aṁ dukhitaṁ (*metr.*) viditvā, Ja III 204,28* (evaṁ purisaṁ socantaṁ ... viditvā, 205,13'); tāpopasantikakaraṇaṁ saraṇindum ~aṁ santatthiko ... na bhajeyya ko vā, Upāsak 152,20*; — *acc. sg. n.*: kayirā c' ~aṁ vicakkhaṇo, Sn 583 (naṁ paridevaṁ kareyya, Pj II 460,25) = Ja IV 127,8* (etaṁ *in lemma at* 128,13'); puññaṁ ce puriso kayirā, kayirāth' ~aṁ punappunaṁ, Dhp 118; kayirañ ce kayirāth' ~aṁ, daḷhaṁ ~aṁ parakkame, 313; yatvâdhikaraṇaṁ ~aṁ cakkhundriyaṁ + asaṁvutaṁ viharantaṁ, D I 70,10,18 = Dhs 1345 = Vibh 360,20,27 *qu.* Sadd 891,16 (*as ex. of* padapūraṇa); — *it is commonly found in combination with* taṁ, *where the correct interpretation is not always clear*; — (a) *sometimes it can be taken as a pleonastic pronoun, cf.* so 'haṁ, taṁ maṁ (Sn 425), *etc., but with verbs of saying, etc., it may represent the second of two accusatives*: tam ~aṁ evaṁ vadeyyuṁ ("*he spoke to* [*that same*] *him as follows*" or "*he spoke this to him, as follows*"), D I 193,6 *foll.* = 194,19 = 214,28 = 242,4 = 243,5 *foll.*; tam ~aṁ tvaṁ evaṁ vadeyyāsi, M I 392,27 = III 5,7; tam ~aṁ rājā evaṁ vadeyya, S II 100,12 *foll* = Mil 110,18; tam ~aṁ abravī Subhā, Thī 366; tam ~aṁ bhikkhū evam ahaṁsu, Pp 33,33; — (b) *in many exx.* taṁ *can be taken as an adv.* "*then*", *with* enaṁ *in a pronominal sense*: tam ~a (*metr.*) passāmi parena nāriṁ ("*then I see that woman*"), Ja III 395,5*; tam ~aṁ passeyya kocid eva puriso ("*then some man or other might see him*"), Mil 110,21; — (c) *some exx. seem to show a usage of* taṁ *as an adv. with* ~aṁ *as a particle* (*cf. prakr.* ṇaṁ), *since there is nothing to which* ~aṁ *might refer*: tam ~aṁ aññataro bhikkhu yena so bhikkhu ten' upasaṅkami, Vin I 127,32 (*v. BHSD, s.v.* tam-enaṁ, *where the interpretation as pronouns is preferred*); tam ~aṁ manussā disvā evaṁ ahaṁsu, D III 94,7,19 (= te ete manussā passitvā, Sv 870,27; *the ct. is presumably taking* tam *as a pl., in order to relate it to persons already mentioned*); tam ~aṁ puriso evaṁ vadeyya, Paṭis I 144,23 (tam enā [*BeEe so*] ti ettha, °-saddo nipātamattaṁ, tan ti [*Ee so*; *Be* tam etan ti] vā attho, Paṭis-a 450,31) = 145,6 = 145,21; tam ~aṁ puriso mūlaṁ chindeyya, Paṭis II 218,10 (tam ~an ti taṁ rukkhaṁ, ~ā [*Ee so*; *Be* ~an] ti nipātamattaṁ; taṁ etan ti vā attho, Paṭis-a 688,26); — *this usage is especially common in narrative prose, where there is sometimes a previous object in the singular to which either* taṁ *or* ~aṁ *might refer, but sometimes there is no such object* (*such an alternation perhaps provides a clue as to the way in which the usage arose*): M III 132,28 *foll.*; 179,13 *foll.* ≠ Nidd I 402,17 *foll.* ≠ Nidd II 168,19 *foll.*; — (d) *sometimes* tam ~aṁ *occurs in passages syntactically parallel to other passages with forms such as* yato naṁ ..., tato naṁ ..., atha (naṁ) ..., *which again gives a hint as to the way in which the usage might have developed*: tam ~aṁ samannesamāno evaṁ jānāti, M II 176,6,23 (*cf.* yato naṁ samannesamāno ... tato naṁ uttariṁ samannesati, 172,32–173,1); seyyathā pi udakamaṇiko pūro udakassa ... tam ~aṁ balavā puriso yato yato āvajjeyya, III 96,21 (*cf.* seyyathā pi ... udakamaṇiko pūro udakassa ... atha puriso āgaccheyya, 96,7–9); tam ~aṁ dānaninnaṁ cittaṁ bhavantare pi na vijahati, Ja IV 62,24 ("*therefore his mind does not leave him*"; *cf.* atha naṁ ahaṁ ... dānaphalaṁ ñāpesiṁ, 62,23).

[1]**ena-sadda**, *m., the word* "ena"; ~o nipāta-mattaṁ, Paṭis-a 450,31.

[2]**ena-sadda**, *m., the suffix* -ena; uttarenā ti ettha ~o disāvācī-saddato pañcamī-antato adūr'-atthe icchito, Sv-pṭ I 518,3; °-yoge, 518,6.

[**enimigajaṅghasadisa**, *mfn., reading of Ee at* Sv-pṭ III 144,24 *for* eṇi-, *q.v.*]

em-eva, *ind.* (*abbr. form of* evam eva, *q.v.*; *see Pischel* § 149); *H. Smith's suggested reading at* Sn 1146 (*v.* Pj II 678, *s.v.* evaṁ).

era, *n.* ? [*sa.* eraka; *cf.* [2]ela ?], = [2]eraka; — °-**tiṇa**, *n.*, eraka-*grass*; ~âdīnaṁ yesaṁ kesañci tiṇajātikānaṁ, Sp 1217,12; — °-**patta**, *n., leaf of the* eraka-*plant*; ~ena yaṁ laddhaṁ, Saddh 349.

[1]**eraka**, *mfn.* (*scdry fr.* ereti), *driving*; — °-**vāta-yutta**, *mfn., sped by driving* (*i.e. favourable*) *winds*; sā hotu nāvā phalakūpapannā anavassutā ~ā, Ja IV 20,22* (~ena sammā gacchantena vātena yuttā, 20,27').

[2]**eraka**, *n.* [*ts.*; *cf.* eragu], 1. *Typha grass, a kind of grass used in making coverlets* (*v. Pischel, KZ* 41 [1908], *p.* 184); 2. *a particular plant* (*cf. sa.* eraka); — 1. tato ~aṁ nibbatti, Ja IV 88,4; °âdīhi katāni hi chavāni lāmakāni dussāni, Sv-pṭ I 463,16; *in long cpd.s at* Sp 834,19; Vin-vn 1336; Khuddas III 27 ≠ Mūlas V 4; — 2. *v. s.vv.* °-gumba; °-dussa; °-patta; °-vana; °-vāka.

Eraka, *m., Npr. of a* thera *of* Sāvatthī (*PPN* I 455); Th 93; Th-a I 203–205.

[**Erakakaccha**, *m. or n.* ?, *w.r. for* Erakaccha, *q.v.*]

eraka-gumba, *m.* [*sa.* eraka-gulma], *a thicket of* eraka-*plants*; ekasmiṁ ~e eraka-pattaṁ gahetvā, Dhp-a III 231,1.

Erakaccha, *m. or n.* ? [*BHS* Erakakṣa], *Npr. of a town in the* Dasaṇṇa *country where the* seṭṭhi Dhanapāla *resided*; *the* therī Isidāsī *was once born there* (*PPN* I 456); Pv 223; °-nagare, Pv-a 99,23; ~e, Thī 435 (*Ee*[2] *so*; *Ee*[1] *and* Thī-a 270,12 *w.r.* Erakakacche).

eraka-tiṇa, *n.* [*sa.* eraka-tṛṇa; *cf.* era-tiṇa], eraka-*grass, Typha grass*; tattha eragū ti ~aṁ, Sp 1088,7 (*ad* Vin I 196,6); chava-dussānī ti mata-sarīrato chaḍḍita-vatthāni °âdīni vā ganthetvā kata-nivāsanāni, Sv 356,21 (°âdīnī ti ādi-saddena akka-makaci-kadali-vākâdīnaṁ, Sv-pṭ I 463,15).

eraka-dussa, *n.* [*sa.* eraka-dūrśa], *cloth or coverlet made of the bark of the* eraka-*plant*; imāni dvādasāni kappiya-cīvarāni: kusa-cīvarāni ... ~aṁ kadali-dussaṁ veḷu-dussan ti, Sv 1010,8 (*ad* D III 224,24 "cīvarāni"); eraka-vākehi kataṁ ~aṁ, Sv-pṭ III 293,2; *in a long cpd. at* Sp 1135,4 (*ad* Vin I 306,8 "potthakaṁ").

eraka-patta, *n.* [*sa.* eraka-pattra; *cf.* era-patta], *leaf of the* eraka-*plant*; (eko) eraka-vanato ekaṁ ~aṁ gaṇhi, Ja IV 88,9; eraka-gumbe ~aṁ gahetvā, Dhp-a III 231,1; °âdīhi veṇiṁ katvā, Sp-ṭ *ad* Sp 774,8 ("vitthataṁ").

Eraka-patta, *m., Npr. of a* nāga-*king* (*PPN* I 456; *v. JRAS* 1928, *pp.* 629–30); Dhp-a III 230–35; — °-**nāga-rāja-vatthu**, *n., Npr. of a section in* Dhp-a; Dhp-a III 230,15–235,14.

eraka-mūla, *n.* [*ts.*], *root of the* eraka-*plant*; ~aṁ kaṇḍulamūlan ti evam-ādi, Sp 834,11.

eraka-vatta-kamma-kāraṇa, *n., the punishment called* eraka-vattika; *see next.*

eraka-vattika, *n., a kind of punishment by torture, "hay-twist"* (*v. Woodward, A-Trsl.* I *p.* 43 *n.* 3); (rājāno) vividhā kammakāraṇā karonti: kasāhi pi tāḷente ... ~am pi karonti, M I 87,15 = Nidd I 154,12 = 403,21 = Nidd II 254,10 ≠ M III 164,6 = A I 47,26 (*v.l.* -vattakaṁ) = II 122,17; kasāhi tāḷanam pi dukkhaṁ ... ~am pi dukkhaṁ, Mil 197,8; 290,16; 358,2; ~an ti eraka-vatta-kamma-kāraṇaṁ. taṁ karontā heṭṭhā gīvato paṭṭhāya cammavaṭṭe kantitvā gopphake pātenti. atha naṁ yottehi bandhitvā kaḍḍhanti. so attano va cammavaṭṭe akkamitvā akkamitvā patati, Ps II 59,5 = Mp II 89,13 = Nidd-a I 278,21.

eraka-vana, *n., grove of* eraka-*plants*; ekasmiṁ sare ~e nipajjitvā, Ja III 91,7; ~ato ekam eraka-pattaṁ gaṇhi, IV 88,9.

eraka-vāka, *n.* [*sa.* eraka-valka], *bark of the* eraka-*plant*; ~ehi kataṁ eraka-dussaṁ, Sv-pṭ III 293,1.

Erakā-villa, *n., Npr. of a village in* Rohana *in Ceylon where king* Mahāsena *constructed a* vihāra (*PPN* I 456); ~e, Mhv XXXVII 41; °-gāmasamīpe °-vihāraṁ, Mhv-ṭ 685,16.

Eragu, *n.* (*cf.* [2]eraka; *for* -ka/-gu *cf.* antaka/antagu; indaka/indagu; vedaka/vedagu), *a kind of grass used in making coverlets*; ~u moragu majjhāru jantu, Vin I 196,6 = 198,2 (imā catasso pi tiṇajātiyo ... tattha ~ū ti eraka-tiṇaṁ, Sp 1088,5 *foll.*).

√**eraṇḍ** (eraḍi), *to injure*; eraḍi hiṁsāyaṁ, Dhātum 148.

eraṇḍa, *m.* [*ts.*; *cf.* elaṇḍa], *the castor-oil plant*; Sadd 871,26; Kacc 665; — ~o tu ca āmaṇḍo, Abh 566; kāko āgantvā ~e nilīno taṁ disvā, Ja II 440,12; ~o anto rukkhānaṁ, 440,26*; ~ā pucimandā vā atha vā pālibhaddakā, IV 205,8*; rukkhā ti °âdayo dubbala-rukkhā, Spk III 319,15 (*ad* S III 137,22 "rukkhā"); yathā ~o asāro, Nidd I 409,23 ≠ Nidd II 279,3; cetiyaṅgane ~ā jātā, Vibh-a 446,19; Bhes 10:94.

eraṇḍaka, *m.* (*scdry fr. prec.*), = *prec.*; *in long cpd. at* Kkh 76,9; — °'-**aṭṭhi**, *n.* (eraṇḍaka + aṭṭhi), *seed of the* eraṇḍa-*plant*; ~īni ca bhajjitvā evaṁ telaṁ karonti, Sp 713,11; — °-**vana**, *n., grove of* eraṇḍa-*plants*; yathā mahāsakaṭe kadaḷi-vana-majjhena vā °-majjhena vā gacchante, Spk I 344,22 (*ad* S I 224,26* "īsāmukhena").

eraṇḍa-tela, *n.* [*sa.* eraṇḍa-taila], *oil of the* eraṇḍa-*plant, castor oil*; telaṁ nāma tilatelaṁ ... ~aṁ, Vin III 251,23.

eraṇḍa-daṇḍaka, *n., stalk of the* eraṇḍa-*plant*; pāsāṇo assassa pāde paharitvā ~aṁ viya bhindi, Ja II 301,22.

eraṇḍa-madhuk'-aṭṭhi, *n., the sweet seeds of the* eraṇḍa-*plant*; ~īni ... gahetvā, Vin-vn 797.

eraṇḍa-rukkha, *m.* [*sa.* eraṇḍa-vṛkṣa], *the* eraṇḍa-*tree*; Bodhisatto ekasmiṁ ~e rukkha-devatā hutvā nibbatti, Ja I 423,7; — °-**devatā**, *f., the deity residing in the* eraṇḍa-*tree*; Bodhisatto ~ā hutvā nibbatti, Ja II 440,9.

eraṇḍa-vana, *n., grove of* eraṇḍa-*trees*; tadā ekasmiṁ

gāme mataṁ jaraggavaṁ nikkaḍḍhitvā gāmadvāre ~e chaḍḍesuṁ, Ja II 440,11.

Eraṇḍegallavāpī, *f., Npr. of a tank built by* Vijayabāhu I *of Ceylon* (*PPN* I 457); Mhv LX 49.

eravataka, *metr. for* erāvataka, *q.v.*

Erāpatha, *m., Npr. of one of the four royal snake families* (*PPN* I 457); katamāni cattāri ahirājakulāni: Virūpakkhaṁ ahirājakulaṁ, ~aṁ ahirājakulaṁ, Chabyāputtaṁ ahirājakulaṁ, Kaṇhāgotamakaṁ ahirājakulaṁ, Vin II 109,36; Virūpakkhehi me mettaṁ, mettaṁ ~ehi me, 110,8* = Ja II 145,19* = A I 72,30*; °-nāgarājakulaṁ, Ja II 145,23'.

Erāvaṇa, *m., Npr. of* **1.** *a* devaputta *who used to assume the form of* Sakka*'s elephant*; **2.** *a* nāga*-king who was present before the* Buddha *at the preaching of the* Mahāsamaya Sutta (*or is this the same as* **1.** ? *v. PPN* I 457); **3.** *an elephant belonging to* Candakumāra; **4.** *one of the elephants of the quarters*; **5.** *the elephant who pulled from the water the casket containing relics formerly established by king* Ma-ñaḥ-krī-cvā-cok *of Burma*; — **1.** Vejayanto ratho tassa ... ~o gajo, Abh 22; — ~aṁ nāgarājaṁ, Ja VI 278,26*; °-paṭibhāgassa mattavaravāraṇassa khandhe nisīditvā, III 392,5; Sakkaṁ °-kkhandhagataṁ, V 137,17; ~o nāma hatthināgo, Kv 599,11 *foll.*; hatthī ~o nāma devaputto hutvā nibbatti, Dhp-a I 273,13; ~o nāma devaputto ... tettiṁsa kumbhe māpetvā ~o nāma hatthī hoti, Pj II 368,24 *foll.* (*ad* Sn 379 "āgañchi te santike nāgarājā ~o nāma"); ~o hatthī, Sv 481,29; tattha devesu ~âdayo devaputtā hatthivaṇṇaṁ assavaṇṇaṁ vikubbenti, Kv-a *Ee* 1979 187,24; te devaputtā ... vāharūpena attānaṁ dassenti yathā ~o devaputto ... hatthirūpena, Vv-a 15,9; Bv-a 285,18; °-vāraṇaṁ, 210,31; 245,14; ~aṁ āruyha ... Sakko, Mhv-ṭ 519,2; °-hatthirājā, Samantak 770; — **2.** ~o mahānāgo so p' āga samitiṁ vanaṁ, D II 258,20*; ~o ti devaputto ca jātiyo nāgo, nāgo ti nāga-vohārena pan' assa voharīyati, Sv 688,26; — **3.** Ja VI 147,9*; — **4.** ~o puṇḍarīko ... disāgajā, Abh 30; — **5.** Sās 93,2 (*v. B.C. Law*, Sās-*Trsl., p.* 99); — **°-karasadisabhujatā**, *f., having arms like* E.*'s trunk* (*one of the 80 minor marks* [anuvyañjanāni]); Mil-ṭ 17,18 (*Ee* -ṇṇ-) *quoting* Jināl-ṭ *Be* 1940 198.

erāvata, *m.* [*sa.* airāvata], *the orange tree*; ~o ti nāraṅgo, Abh 560; °-ka *in long cpd. at* Samantak 735 (era- *metr.*).

Erāvatī, *f., Npr. of a river in Burma*; Sās 65,25; 105,32; 106,8; 152,9*; 162,6; Bhes 10:18.

Erāhuḷu, ?, *Npr. of a locality in Ceylon* (*PPN* I 458); °-disābhāgā gantvā, Mhv LXXIV 91.

erikkha, *mfn.* [*sa.* īdṛkṣa; *prakr.* erikkha, elikkha; *v. Geiger* § 43.1; *cf.* erisa], *of such a kind*; Kacc 644; Sadd 866,2 (*v. index, p.* 1287).

erita *and* **erayita**, *mfn.* (*pp. of* ereti, *q.v.*; *BHS* erita; *cf.* īrita), **1.** *moved, stirred, shaken, thrown*; **2.** *uttered, proclaimed*; — **1.** tūlam iva ~aṁ mālutena, Th 104 (mālutena vāyunā ~aṁ khittaṁ, Th-a I 223,28 ≠ III 29,26); sambhavā ... pacalitā sad' ~ā, Th 260 (Th-a II 107,36); (nāgā) kuppanti vātassa pi ~assa, Ja V 43,8* (vātassa yaṁ saddānu-baddhaṁ ~aṁ calanaṁ kampanaṁ tassa pi kuppanti, 43,17'); so vāyati ~o mālutena, 203,17*; anilen' ~aṁ disvā sammā-sambuddhacīvaraṁ, Ap 253,26; vāt'-~o ti vātena ~o, kampito, Spk III 175,3 *ad* S V 123,16; ucchaggaṁ vā ~aṁ sameritaṁ upalakkheti, Vism 172,11; — **2.** dhammiṁ kathaṁ ~ayitaṁ, Sn 325 (= vuttaṁ, Pj II 333,2); — *ifc.* an-°; anil°; bhay° (Ja IV 424,22'); bhaya-m-° (Ja IV 424,16*); mālut° (Th 235; 754); vāt° (D II 171,22; S V 123,16); haday° (Vv 761); — **°-santi**, *f., disturbed tranquillity, shaken peace*; kuppasantiṁ ... ~iṁ, Nidd I 75,2 (*ad* Sn 784; ~ī ti kampanasanti, Nidd-a I 204,8).

erisa, *mfn.* [*sa.* īdṛśa; *BHS* edṛśa; *prakr.* edisa, erisa, elisa; *cf.* īdisa, īrisa, edisa, erikkha; *v. Geiger* § 43.1], *such, like this, similar*; Kacc 644; Sadd 866,2 (*v. index, p.* 1287).

ereti *and* **erayati**, *pr. 3 sg.* [*sa.* īrayati; *caus. of* iriyati, *q.v.*; *cf.* īreti, *by which it is replaced in later texts*], **1.** *to move, stir, set in motion; throw*; **2.** *to raise (one's voice), utter, proclaim*; —*forms*: *pr. 3 sg.* ~eti, ~ayati, *2 sg.* ~esi; *impv. 2 sg.* ~aya; *pot. 3 sg.* ~aye; *part. pr. nom. sg.* ~ayaṁ; *pp.* ~ita, ~ayita, *qq.v.*; — **1.** vāto vā paṇṇasataṁ ~eti, M I 21,1 (= ghaṭṭeti, Ps I 120,19); yathāpi nāvaṁ puriso dakamhi ~eti ce naṁ upaneti tīraṁ, Ja IV 478,24* (= caleti, ghaṭṭeti, 479,4'); sace n' ~esi attānaṁ kaṁso upahato yathā, Dhp 134 (sace attānaṁ niccalaṁ kātuṁ sakkhissasi ... saddaṁ na karoti, Dhp-a III 58,2); na okkhipe pāragataṁ na ~aye, Th 209 (= ghaṭṭaye, Th-a II 76,6); — **2.** atthadhammasahitaṁ pure giraṁ ~ayaṁ (*v.l.* eriyaṁ), D III 155,2* (= bhaṇanto, Sv 930,1); so ~ayati kaṇṇasukhā, D III 174,11* (yathā kaṇṇānaṁ sukhaṁ hoti evaṁ ~ayatī ti attho, Sv 939,17); khippaṁ giraṁ ~aya, Sn 350 = Th 1270 (= bhāsa, Pj II 349,14 = Th-a III 200,30).

¹ela (**eḷa**), *n.* [*derivation fr. sa.* (an)enas, *with* -n- *dissimilated to* -l- *acc. to Geiger* (§ 43.2); *cf. CDIAL* 346; *this view rejected by Lüders* (*Beob.* § 44), *who on the basis of BHS* eḍa *considered the correct reading to be* eḷa; *he postulated a word* eḍa *"als Bezeichnung einer schmutzigen Substanz"*], *fault, defect*; dose ~aṁ, Abh 1010; ~aṁ vuccati doso, nâssā ~an ti nelā niddosā, Mp II 199,20 (*qu.* Sadd 438,30) = III 189,7 = Sv 75,25 = As 397,3 (*Ee* etaṁ) = Nidd-a I 449,7 ≠ Ud-a 369,33; ~ato mukhassa mūgo elamūgo, Sadd 624,1; — *ifc.* an-°.

²ela, *n.* [*etym. unknown*], *water*; ~aṁ vuccati udakaṁ, Nidd I 202,28 (*ad* Sn 845 "elambuja") *qu.* Sadd 439,4; °-saññake ambumhi jātaṁ, Pj II 547,12 (*ad* Sn 845 "elambuja"); pānīyaṁ ... ~am eva ca āpo-nāmāni, Sadd 408,18.

³ela, *m.* [*v. BHSD s.v.* Elapatra; *variant form of* era(ka) ?], *one of the four treasures of a* Tathāgata; Tathāgatassa jātadivase yeva saṅkho ~o uppalo puṇḍarīko ti cattāro nidhayo upagatā, Sv 284,8 = Ps III 420,13.

elaka, *m.* [*BHS* eluka; *Amg.* eluya], *threshold*; ~o indakhīlo, Abh 220; ummāre ~o 1123; so ... na paṭigaṇhāti, na °-m-antaraṁ (*"inside the threshold"*), D I 166,5 = M I 77,32 = II 161,30 = A I 295,12 = II 206,11 =

Nidd I 416,16 (*Ee* -ḷ-) = Pp 55,10 (°-m-antaran ti ummāra-m-antaraṁ, Sv 355,5 = Ps II 44,11 = Mp II 384,20 = Nidd-a I 430,22 = Pp-a 231,24).

eḷaka, *m.* [*sa.* eḍaka], *ram, goat*; urabbho meṇḍa-mesā ca urāṇo avi ~o, Abh 501; ajo ~o urabbho avi meṇḍo, Sadd 345,1 *foll.*; ~o aje, Abh 1123; — puriso dīghalomikaṁ ~aṁ lomesu gahetvā ākaḍḍheyya, M I 228,29 = 374,27; so ~o attano pubbakammaṁ disvā ... mahantena saddena parodi, Ja I 166,23; ~ānaṁ yujjhana-ṭṭhānaṁ patvā, III 82,18; ~assa aṭṭhīni gahetvā, IV 52,1; cammaṁ vihananti ~assa, VI 353,26*; meṇḍo ti ~o, 354,29*; ~e vadhitvā vadhitvā, Spk II 219,7; Sp 509,9; ~aṁ māremī ti abhisandhinā, Ps IV 110,11 = Mp II 5,21 = Vibh-a 426,23 = Upāsak 315,8 = Ss 117,2 ≠ Moh 198,25; Sp 444,19.22; imassa ~assa maṁsaṁ kahāpaṇa-mattaṁ (*Ee* -n-) agghati, 295,30; dve alomake ~e gaṇheyya, 296,2; evaṁ so ~o viññūpurisaṁ āgamma lomena muñceyya, 296,3; ~assa ca nipannokāse, 444,17; surādhuttahatthagato ~o viya, Vism 500,14; Sp 295,29; aj'-~an ti ~ā nāma ajā yeva, Th-a II 85,36 (*ad* Th 957); — *ifc.* aj°; niccamma-° (Spk II 219,9); meṇḍ° (Sadd 345,6).

eḷaka-gopaka, *m.*, Ja-ṭ *ad* Ja I 360,6 ("pasupālaka").

eḷaka-catukka, *n.*, *fourfold aspect relating to* eḷaka; tattha ~aṁ saṅgāmacatukkaṁ coracatukkañ ca veditabbaṁ, Mp II 5,19 ≠ Ps IV 110,10 = Vibh-a 426,22 ≠ Upāsak 315,7 = Ss 117,2; *cf.* Moh 198,25; kammāpatti-vyattibhāvattaṁ c' ettha ~am pi veditabbaṁ, Sp 444,15; ~e eḷakasaññāya manussapāṇaṁ vadhentassa pārājik-āpatti dassitā, Sp-ṭ *Be* 1960 II 250,25; yathā mātāpitusu evaṁ arahante pi °ādīni veditabbāni, Upāsak 315,26.

eḷaka-camma, *n.* [*sa.* eḍaka-carma], *skin of a sheep or goat*; ~aṁ ajacammaṁ migacammaṁ, Vin I 196,5 *foll.* (~añ ca ajacammañ ca attharitvā nipajjituṁ vā nisīdituṁ vā vaṭṭati, Sp 1088,31); Sp 1244,22; — *ifc.* migâj° (Khuddas XXI 1).

eḷaka-jāti, *f.*, *species of ram*; pasugahaṇena ~i gahitā, Sv-pṭ I 291,11.

eḷaka-ṭṭhāna, *n.*, *place or abode of sheep*; ~e ṭhitaṁ manussabhūtaṁ ... mārento ānantariyaṁ phusati, Ps IV 110,12 = Mp II 5,21 = Vibh-a 426,23 = Upāsak 315,9 = Moh 198,26.

eḷak'-aṭṭhi, *n.* [eḷaka + aṭṭhi], *bone of a ram*; ~iṁ āharitvā dassesuṁ, Ps II 290,1; Ja IV 52,1; VI 472,11; sayanaṭṭhāne ~īni ṭhapetvā, 471,16*.

eḷaka-tthambhaka, *n.*, *threshold pillar* (*v.* Cūlavaṁsa-*Trsl.* I *p.* 215 *n.* 3); °-cāruṁ pākāraparikhāyutaṁ (vihāraṁ), Mhv LX 11.

eḷaka-paṭiggahaṇa, *n.*, *accepting sheep*; — *ifc.* aj°.

eḷaka-pāda, *mfn.*, *having a foot like that of a sheep, sheep-footed* (*of a chair*); pīṭhaṁ ~añ ca tathāmaḷa-vaṭṭikaṁ, Vin-vn 2884; °-pīṭhaṁ, Sp 1243,28; *cf. next.*

eḷaka-pādaka, *mfn.*, *having a foot like that of a sheep, sheep-footed* (*of a chair*); bhaddapīṭhaṁ uppannaṁ hoti ... ~aṁ pīṭhaṁ (uppannaṁ hoti), Vin II 149,30 (*v.* Horner, *BD* V *p.* 209 *n.* 6); °-pīṭhaṁ nāma dāruvaṭṭikāya (*Ce so*; *Ee* -paṭikāya) upari pāde ṭhapetvā bhojana-phalakaṁ viya kataṁ (*Ce so*; *Ee* kata-) pīṭhaṁ vuccati, Sp 1216,27 (eḷakassa pacchimapādadvayaṁ viya vaṅkā-kārena ṭhitattā pan' etaṁ °-pīṭhan ti vuccati, Vmv); *cf. prec.*

eḷaka-pāla, m., *keeper of sheep, shepherd*; tadā ... ~esu eḷake carantesu (*BeCeEe so*; *read* cārentesu ?), Ja III 479,25; ~o tassā kiriyaṁ disvā ... attano bhariyāya adāsi, V 429,7; *cf.* ela-pāla *and next.*

eḷaka-pālaka, *m.*, = *prec.*; tadā ~ā "eḷakā ettha carantū" ti giribbajaṁ pavesetvā kīḷantā viharanti, Ja III 479,5; — *ifc.* aj°.

eḷaka-bhāva, *m.*, *state of being a sheep*; anelagalāyā ti ~o na hoti, Sp 1088,18.

eḷaka-maṁsa, *n.*, *flesh of sheep*; te ubho pi ~aṁ khādantā thāmasampannā thūlasarīrā ahesuṁ, Ja III 532,27.

eḷaka-massuka, *mfn.* [*sa.* eḍaka-śmaśruka], *having a beard like that of a sheep*; golomikan ti hanukamhi dīghaṁ katvā ṭhapitaṁ ~aṁ (*v.l.* -massu) vuccati, Sp 1211,4 (*ad* Vin II 134,5).

Eḷaka-māra, *m.* (*v.ll.* Eḷamāraka, Eḷakakumāra), *Npr. of the son of the king of Benares* (*PNN* I 458); Ja V 424,28; 430,1; *cf. next.*

Eḷaka-māraka, *m.*, = *prec.*; Ja V 430,10.

eḷaka-loma, *mn.*, *sheep's wool*; chabbaggiyā bhikkhū suddhakāḷakānaṁ ~ānaṁ santhataṁ kārāpenti, Vin III 225,13; 226,3; 227,22; aññatarassa bhikkhuno ... ~āni uppajjiṁsu, 233,10–234,18; chabbaggiyā bhikkhū bhikkhunīhi ~āni dhovāpenti, 234,35–236,26; ~ā dve seyyā, V 88,24*; lomāni padasodhammo ti ~āni ca padaso-dhammo ca, Sp 1306,2; 1196,22; na tattha jātikāḷake viya ~e vāyāmo nipphalo hoti, Ps I 167,22; idaṁ ~ena samuṭṭhānaṁ samaṁ mataṁ, Vin-vn 1104; 1205; 1368; 1582; — °-kathā, *f.*, *name of a sub-section of* Vin-vn; Vin-vn 686–96.

eḷaka-lomaka, *m.*, = eḷaka-loma; Thullanandā bhik-khunī na mattaṁ jānitvā lasuṇaṁ harāpesi ... ekā paññatti ... dvīhi samuṭṭhānehi samuṭṭhāti ~e, Vin V 59,12.

eḷaka-loma-gandha, *m.*, *smell of sheep's wool*; salomagandhikan ti matthalomehi samānagandhaṁ, ~an ti pi vadanti, Thī-a 210,5.

eḷaka-loma-dhovāpana, *n.*, *washing sheep's wool*; *in long cpd. at* Sp 1309,9; — °-kathā, *f.*, *name of a section of* Vin-vn; Vin-vn 697; — °-sikkhāpada, *n.*, *a set of precepts regarding the washing of sheep's wool*; ~aṁ, Sp 689,14; *cf.* 1309,9; °-vaṇṇanā niṭṭhitā, Sp 689,12.

eḷaka-loma-bhaṇḍikā, *f.*, *bundle or heap of sheep's wool*; bhūmiyaṁ patitvā ṭhatvā vaṭṭamānā ~ā puna anto pavisati āpatti yeva, Sp 688,1.

Eḷaka-loma-vagga, *m.*, *name of a section of* Vin-vn; Vin-vn 49,1–53,16; ~e, Utt-vn 814.

eḷaka-loma-sadisa, *mfn.*, *like sheep's wool*; samuṭṭhānādīni ~āni ti, Kkh 102,3; ~ān' evā ti, 103,4.

Eḷaka-loma-samuṭṭhāna, *n.*, "*sheep's wool origin*"; *name of a section in* Vin (V 88,24–36); ~aṁ niṭṭhitaṁ, Vin V 88,37; atthi cha-samuṭṭhānaṁ: ... atthi ~aṁ, Sp 270,23; samuṭṭhānādisu idaṁ ~aṁ nāma kāyato ca kāyacittato ca samuṭṭhāti, 689,10 ≠ 750,3; 887,5 =

920,25 = 922,25 = 926,11 = 929,9; 932,18 = 947,13.

eḷaka-loma-sikkhāpada, *n., a set of precepts regarding sheep's wool*; ~aṁ, Sp 687,20 (v. Vin III 233–36); eḷaka-lomā dve seyyā ti ~añ c' eva dve ca sahaseyya-sikkhāpadāni, Sp 1311,32; °-vaṇṇanā niṭṭhitā, 689,12.

eḷaka-loma-sutta, *mfn., having woollen threads*; kambalan ti ~aṁ, Sp 724,31.

eḷaka-saṁvāsa, *m., dwelling together like sheep*; ~añ ñeva ... moghapurisā vutthā samānā, Vin I 159,13.

eḷaka-saññā, *f., notion of a sheep*; ~āya manussa-pāṇaṁ vadhentassa, Sp-ṭ *Be* 1960 II 250,25 (*"killing a human under the impression that he is a sheep"*).

eḷaka-sadda, *m.* [*sa.* eḍaka-śabda], *the word* "eḷaka"; ajeḷakan ti ajato eḷakassa visuṁ vacanato ~ena meṇḍo pi gahetabbo, Sadd 345,5.

eḷaka-samāna, *mfn., like sheep* (*i.e. mild*); gāvo ~ā soratā kumbha-dūhanā, Sn 309.

eḷaka-sarīra, *n., body of a sheep*; niccammaṁ ~aṁ nimittaṁ ahosi, Sp 509,10.

eḷaka-sunakhā, *dv. m. pl., sheep and dogs*; ~ānaṁ kiriyaṁ disvā, Ja VI 352,22.

eḷakā, *f., ewe, she-goat*; seyyathāpi dīghalomikā ~ā kaṇṭakagahanaṁ paviseyya sā tatra tatra sajjeyya, S II 228,7 (*v.l.* elakā).

eḷakâbhisandhi, *m.* (eḷaka + abhisandhi), *intention of (killing) sheep*; ~inā pana mātāpitā-abhisandhinā vā eḷakaṁ mārento ānantariyaṁ na phusati, Ps IV 110,13 = Mp II 5,23 (-piti-) = Vibh-a 426,25 = Upāsak 315,11; Moh 198,27.

eḷakī, *f., ewe, she-goat*; (ahaṁ) ~iyā kucchiṁ okkamiṁ, Thī 438 (~iyā ti ajiyā, Thī-a 270,25).

¹eḷa-gala (eḷa-gaḷa, ela-gala), *n. and mfn.* (*cf. sa.* gaḍa *and* gala), *understood by ct.s as meaning "dripping with saliva"* (*cf.* ²eḷā); 1. (*n.*) *defect* (*in speech*); 2. (*mfn.*) *defective* (*of speech*); — 1. (vācāya) aneḷagalāyā ti ~ena virahitāya, Ps III 419,5 (*cf.* eḷa-galana); — 2. yassa kassaci hi kathentassa eḷā galati lālā paggharati ... tassa vācā ~ā nāma hoti, Sv 282,28 = Ps III 419,6 (*Ee* ~aṁ); — *ifc.* an-°; — °-vāca, *mfn., having faulty speech*; idh' ekacco dubbaco hoti mammano ~o, Vin II 90,27.

²eḷagala, *m.* [*cf. sa.* eḍagaja], *the plant Cassia Tora or Alata*; papunnāṭo ~o, Abh 594; — °(ā)-gumba, *m.* (-ā- *probably metr. in verse, and then extended to prose passages*), *a thicket of the* eḷagala-*plant*; (sā) ~aṁ (*v.ll.* ela-, eḷavalā-, elagaṇa-) upagantvā ... nisīdi, Ja III 222,7; kāyaṁ ~e (*v.ll.* ela- elāgalā-, elagaṇa-) karoti ahuhāliyaṁ, 223,3* (= kambojigumbe, 223,6') = Dhp-a IV 67,11* (*v.l.* eḷagala-); Sāriputto ... ~e (*v.l.* eḷakāle) nisinno hoti, S III 6,4 (~e ti gacchamaṇḍape. so kira ~o dhuva-salila-ṭṭhāne jāto, Spk II 257,22).

eḷa-galana, n., = ¹eḷa-gala, *q.v.*; °-virahitāya, Sv 282,27 (*may be w.r. for* eḷagalena virahitāya).

elaṇḍa *and* **eḷaṇḍa**, *m.* [= eraṇḍa; *for* -l-/-ḷ- *replacing* -r-, *v. Geiger* § 44], *castor-oil plant*; (sālavanaṁ) c' assa ~ehi sañchannaṁ, M I 124,30 *qu.* Sadd 331,6; ~ā kira sāla-dūsanā honti, Ps II 98,22 (-ḷ-); — °-**kaṭṭha**, *n.* [*sa.* eraṇḍa-kāṣṭha], *stalk of the* eraṇḍa-*plant*; ~assa vā uttarāraṇiṁ ādāya aggiṁ abhinibbattentu tejo pātu-karontu, M II 152,8 ≠ 183,28.

ela-patī (*m*)*f*(*n*). (¹ela + vatī, *with* -p- *wrongly "restored" for* -v-, *acc. to Lüders* [*Beob.* § 48]), *defective* (*of speech*); nelapatin ti na ~iṁ elapātarahitaṁ, Ja VI 558,32'; — *ifc.* n° (Ja VI 558,31*).

ela-pāta, *m.* (*exeg. invention to explain* ela-patī, *q.v.*), *"falling of saliva"*; nelapatin ti na elapatiṁ °-rahitaṁ visadaṁ madhuravācaṁ, Ja VI 558,32' (*ad* 558,31*).

ela-pāla, *m.* (= eḷaka-pāla, *q.v.*), *keeper of sheep, shepherd*; tassânubhāvena ekassa ~assa tasmiṁ padese eḷakā vārentassa (*Ee so*; *v.l.* cārentassa), Ja V 429,4 (*but* eḷaka-pālo *at* 429,7).

eḷa-mukha (ela-), *mfn., whose mouth is dripping with saliva* (*i.e. whose speech is defective*), *one of the* parisā-dūsakā (*cf.* Vin I 91,13); ~o, Sp 1029,20 (= nicca-paggharaṇaka-lālamukho, Sp-ṭ *Be* 1960 III 264,25); — *exeg. equivalent to, and v.r. for,* eḷa-mūga, *q.v.*; elamūgo ~o, Sadd 922,21; elamūgā (*CeEe* -mugā) ti ~ā. khakārassa gakāro kato. lālāmukhā ti vuttaṁ hoti, Ps I 118,7; — *ifc.* an-° (Mp II 37,23).

eḷa-muga (ela-), *mfn., reading of CeEe at* Ps I 188,7 (*see prec.*).

eḷa-mūka (ela-), *mfn.* [*sa.* (*lex.*) *and BHS* eḍamūka], *exeg. equivalent to, and v.r. for, next*; ~ā ti pi keci paṭhanti, Ps II 118,12; ~o eḷamūgo vā, Sadd 624,2.

eḷa-mūga (ela-), *mfn.* [*sa.* (*lex.*) *with meaning "deaf and dumb", and BHS* eḍamūka; *Amg.* elamūya; *voicing of* -k- *to* -g- *acc. to Geiger* (§ 38.1) *and Lüders* (*Beob. p.* 77 *n.* 1), *but Mehendale* (*BDCRI* XVII, *p.* 59) *suggests a derivation fr.* mūrkha], *defective in speech, stupid*; [*the ct.s take* eḷa *in the sense of* ²eḷā (*q.v.*), *and explain the cpd. as meaning "dumb because of saliva", although the basic idea seems to be "stupid"; that the word was not fully understood by the ct.s is shown by the number of v.rr., although their distribution varies in the editions*: eḷato mukhassa mūgo, elamūgo; atha vā mukhassa mūko, eḷamūko eḷamūgo vā, Sadd 624,1-2; eḷamugā ti eḷamukhā. khakārassa gakāro kato ... ~ā ti pi pāṭho. eḷamūkā ti pi keci paṭhanti. apare eḷamukhā ti pi. sabbattha eḷamukhā ti attho, Ps I 118,7–13 (*Ee so*; *Ce reads* eḷa- *everywhere*; *Be reads*: ~ā ti elamukhā ... eḷamukhā ti pi pāṭho ... eḷamugā ti pi pāṭhanti ... apare elamukā ti pi ... sabbattha elamukhā ti attho)]; — pass' ~aṁ uragaṁ (*perhaps read* ~am *and punctuate* ~a-m-uragaṁ [*i.e. voc. sg.*], *thus referring to the brahman, not the snake*) dijivhaṁ, Ja III 347,16* (~an ti eḷaṁ [*Be so*; *Ee* eḷa-] paggharantena mukhena ~aṁ, 347,20') *qu.* Ps I 118,10; pass' ~aṁ sukham edhamānaṁ, Ja VI 357,20* (~an ti paggharita-lālamukhaṁ ... kathentassâpi 'ssa hanukassa ubhohi passehi lālādhārā paggharanti, 357,23'-26'); ~o ti lālāmukho, I 248,2'; IV 33,27'; VI 417,17'; Ps I 118,8; ~o ti paggharitakheḷamukho, Mp III 281,6; — ~o tu vattuñ ca sotuñ câkusalo, Abh 734; ~o ti mukhena vācaṁ nicchāretuṁ sakkonto pi dosehi mūgo, asampanna-vacano, Spk III 155,17; — *in stock phrases*: duppañño

jaḷo ~o, D III 265,9 ("*deaf and dumb*", [*RhD*]) = A II 252,14 = III 175,14 = 176,1 = IV 226,20 ≠ S V 99,27; duppaññā ~ā, M I 20,19 = 32,14 = A I 35,22 ≠ Mil 251,2; — ~o putto pitu abbhidā uttamaṅgaṁ, Ja I 247,28*; so ~o va bālo vatâyaṁ, IV 33,20*; VI 417,13*; 438,24*; sabbe devā jaḷā ~ā, Kv 94,1; jaḷe ~e kuto sīlaṁ, Sv 290,30; ~o capalo vatâyaṁ Kaṇhadīpāyano, Cp-a 241,22; dhammamacchariyena ~o duppañño hoti, Sv-pṭ II 323,13 (*ad* Sv 719,16); imassa dārakassa kucchiyaṁ paṭisandhiṁ gahaṇato paṭṭhāya imasmiṁ gehe jaḷā pi paṇḍitā jātā, Dhp-a II 139,18; — *ifc.* an-°; duppañña-° (M I 20,20); — **°-kathā**, *f., a fool's talking*; ~ā viyā ti imesaṁ paṇḍitamānīnaṁ kathā andhabālakathā-sadisī, Sv-pṭ I 477,9 (*ad* Sv 370,29); — **°-tā**, *f., the state of being stupid*; sammūḷhatā sārambhitā ~ā, Upāsak 227,18.

elambaraka, *m. or n. ?, a kind of creeper*; — **°-saṁchanna**, *covered with* e. *creeper*; ~ā rukkhā, Ja VI 536,5* (~ā ti evaṁ-nāmikāya valliyā saṁchannā, 536,22').

elambuja, *mfn.* (ela + ambuja, *q.v.*), *born in water* (*of a lotus*); ~aṁ kaṇṭakaṁ vārijaṁ yathā, Sn 845 ≠ Nidd I 202,27 *foll. qu.* Sadd 439,2; ~an ti ela-saññake ambumhi jātaṁ, Pj II 547,12 ≠ Nidd-a I 312,2.

ela-saññaka, *mfn., having the name* "ela", *i.e. water*; *see prec.*

ela-saññita, *mfn., named* "ela", *i.e. water*; elambujan ti ~e ambumhi jātaṁ, Nidd-a I 312,3.

[1]**elā** *and* **eḷā**, *f.* [*sa.* elā; *cf.* eḷāla], *cardamom*; ~ā tu bahulā bhave, Abh 591; 1010; — *in long cpd. at* Samantak 737.

[2]**elā** *and* **eḷā**, *f., saliva, spittle*; lālā kheḷo ~ā bhave, Abh 281, 1010; ~ā galati lālā paggharati, Sv 282,28 = Ps III 419,6; lālā ca ~ā ti vuccati, I 118,10; yesaṁ ~ā mukhato na galati te aneḷamūgā, Mp II 37,22; ~ā ti lālā vuccati ... api ca ~ā ti kheḷo vuccati, Sadd 439,4–5; — **°-sadda**, *m., the word* "elā"; lālā-kheḷa-vācakassa tu ~assa aññaṁ pavattinimittaṁ pariyesitabbaṁ, Sadd 439,8 ≠ 439,11.

eḷāra, *m. or n. ?, a type of medicinal plant*; jātiphalaṁ kaṭukaphalaṁ °-takkolaṁ, Sp 837,5 (*v.ll.* elā-, eḷā-).

Eḷāra, *m., Npr. of a* Damiḷa *chief of the* Cola *kingdom* (*PNN* I 458); *after killing king* Asela *he captured the throne at* Anurādhapura *and reigned for 44 years*, Dīp XVIII 49; Mhv XXI 14; Thūp *Ee*(2) 206,10; *he was killed in battle by* Duṭṭhagāmaṇī Abhaya, Mhv XXV 70; Thūp *Ee*(2) 214,2*; *he ruled righteously and paid the greatest respect to Buddhism*; Mhv XXI 14; 21-26; *he was honoured even after his death*, XXV 72–74; — **°-rājino**, XXV 72; Mhv-ṭ 427,26; °-daḍḍhadivasā, XXV 78; °-paṭikāgharassa, Mhv-ṭ 483,10; °-rājānaṁ, Jinak 57,25; °-Damiḷa-rājena, Mhbv 133,2;

elāluka *and* **eḷāluka**, *n.* [*sa.* ervāruka; *v.* Sadd *index, p.* 1288], *a kind of cucumber*; ~añ ca kakkārī, Abh 597; — ~aṁ ahaṁ adāsiṁ bhikkhuno piṇḍāya carantassa, Vv *Ee* 1977 449; °-lābu-kumbhaṇḍâdīni madhurarasāni valliphalāni, Spk I 281,19 ≠ Cp-a 187,2; °-vaṇṇena paññāyamānehi sattahi ratanehi rathaṁ pūretvā, Dhp-a I 277,8; "~āni gaṇhathā" ti ghosento vīthiyaṁ paṭipajji, 277,9; ahaṁ ekassa bhikkhuno ekaṁ ~aṁ adāsiṁ, III 315,13; kumbhaṇḍi-tipusānañ ca phalaṁ ~assa ca, Vin-vn 1355; evaṁ ~añ cā ti nav' etāni phalāni hi, 2693; — *in long cpd. at* Sp 1104,1.

elika-ghaṭa-sadisa, *mfn., reading of* Thūp *Ee*(1) *at* 76,12 (*Ee*[2] 227,29 *reads* -phaḷika-).

eḷikā, *f.* [*sa.* eḍikā], *ewe, she-goat*; ekā ~ā taṁ kumāraṁ disvā, Ja V 429,5; ~ā khīraṁ eva pāyesi, 429,9; (satthā) ... ekaṁ ~aṁ ārabbha kathesi, III 479,3; ekā ~ā dūre caramānā ... ohīyi, 479,7; 479,16; kiṁ kathesi ~e ... ti vatvā, 480,24; aṭṭhahatthasāṭakaṁ vikkiṇitvā ekaṁ ~aṁ gaṇhissāmi, ~ā nāma khippaṁ vijāyanti, Dhp-a I 302,8; sâhaṁ ekissā ~āya sīsaṁ chinditvā ... pāpuṇiṁ, II 17,20; *cf. next.*

eḷikī, *f.*, = *prec.*; naṅguṭṭhaṁ me avakkamma heṭhayitvā ~i ... maññasi, Ja III 480,12*; icc eva vilapantiyā ~iyā ruhaṁghaso, 481,22*; tadā ~ī va etarahi ~ī, 482,9.

Eḷeyya, *m. Npr. of a king, a devout follower of* Uddaka Rāmaputta (*PPN* I 459); A II 180,12–181,10; °-rājānaṁ, Mp III 165,18.

eḷhayati, *pr, 3 sg., in ct. expl. of* dveḷhaka (*for alternative expl. see* Sadd 804,12–13); kampanatthena dvidhā ~atī ti dveḷhakaṁ, Nidd-a I 429,19 (*ad* Nidd I 414,22; *CeEe so*; *Be* -ḷ-) ≠ As 259,28 (*Be* -ḷ-; *Ee* calayati).

eva, *ind.* [*ts.*], *particle of emphasis, affirmation, restriction* (avadhāraṇe, Pj I 166,25; II 503,12; Abh 1152); Sadd 902,22–28; 896,1; (*cf.* yeva, ñeva [*after* -ṁ *and* -ñ], va, byā *and* vyā); — **1.** *so* (= evaṁ *in* eva-rūpa, *q.v.*), *just so, indeed, quite, only*; **2.** = iva, *q.v.*; **3.** *a mere expletive, with other particles, without any real meaning*; **4.** *with* kocid *etc. it has an extreme indefinitizing force* (*v. BHSD, s.v.* eva); — **1.** evam ~ kho bhante Purāṇo Kassapo ... akiriyaṁ vyākāsi, D I 53,6; vivicc' ~ kāmehi, 73,23 *qu.* Sadd 912,30; tumh' ~ etaṁ dukkataṁ, D I 222,7; tatth' ~ ... viharāmi, II 116,20; idān' ~ ... āmantesiṁ, 118,6; sannipatitā honti ten' ~ karaṇīyena, 159,2; sayam ~ Bhagavato citako pajjali, 164,2; khippam ~ ājānissati, Vin I 7,17; mayh' ~' ete kammantā susaṁvihitā, M I 125,14; idam ~ saccaṁ ("*only this is true*"), mogham aññaṁ, 484,7; pubbe va me ... sambodhā ... bodhisattass' ~ sato ("*being only a* bodhisatta") etad ahosi, A I 258,24 *qu.* Sadd 896,1–2 (*in sense of* avaṭṭhāna); tumh' ~ hotu assaratho, Thī 326; ajj' ~ ("*this very day*") mayā mahābhinikkhamanaṁ nikkhamituṁ vaṭṭati, Ja I 61,31; tath' ~ karoti, 278,26; samudda-devatā aham ~ , II 113,9; ekam ~ ("*only one*") vaddhaṁ ṭhapetvā, 154,8; goṇamūlakakahāpaṇā ca tuyh' ~ hontu, 305,23; tumh' ~ pāde saraṇaṁ gatâsmi, IV 385,17*; es' ~ nayo, As 218,19; ekappahāren' ~ tīsu dīpesu paññāyanti, Ps IV 177,24; añjasā vā ujukam ~ , Sv 400,9; api ca ovādo ti vā anusāsanī ti vā atthato ekam ~ , Spk II 250,7; tath' ~ vatvā, Dhp-a I 234,20; — ~ *is sometimes preceded by a consonant, which may be a relic of historical* sandhi, *but occasionally arises by analogy*: (i) -g: so ce adhammaṁ carati, pag ~ itarā janā, A II 75,36* = Ja III 111,20*;

ariyehi puthag ~âyaṁ jano, Rūp *Ce* 106,2; — (ii) -d: sammad ~ rājānaṁ paṭigaṇheyya, Vin I 16,5; sakid ~ pañcakaṭṭhasatāni phāliyiṁsu, 31,11 *foll.*; bahud ~ rattiṁ, 196,30; punad ~ hotu dāso, D I 60,32; yad ~ tumhākaṁ sāmaṁ ñātaṁ, M I 265,27; aññad ~ kāyadaṇḍaṁ, 372,18 *foll.*; yad ~ me sāmaṁ ñātaṁ ... tad ~âhaṁ vadāmi, III 186,32; mahāmegho pāvassi tāvad ~ , Sn 30; ahud ~ bhayaṁ, Mil 22,27 *foll.* yaṁ yad ~ nissāya tiṭṭhati, Ps I 212,33; yāvad ~ dvayatānaṁ dhammānaṁ yathābhūtaṁ ñāṇāya, Pj II 503,11; bahud ~ divasaṁ caritvā, Ja I 170,20; — (iii) -m: sâhaṁ gantvā punam ~ mānusaṁ kāhāmi puññāni, Pv 334; — (iv) -r: chinno pi rukkho punar ~ rūhati, Dhp 338; Pv 244; sabbhir ~ samāsetha, S I 17,3 *foll.*; tassa vāca-vatthur ~' assa, IV 15,19; — (v) -ḷ: saḷ ~ āyatanāni, S II 24,3; — 2. alāpūn' ~ , Dhp 149; vyaggheh' ~ surakkhitaṁ, Ja VI 125,34*; dhajaggān' ~ dissare, 529,33*; Rohiṇī h' ~ tambakkhī, 576,6*; *cf.* akāmaṁ parikaḍḍhanti ulūkaṁ ñeva vāyasā, 508,14*; — 3. app ~ nāma ... passeyyāsi, Vin I 16,25; na tv ~ ca kho arahā yathā ahaṁ, 31,14; app ~ nāma ... assu, II 85,5; itv ~ coro asiṁ ... anvakārī, M II 100,5 ≠ Th 869; Isigili tv ~ samaññā udapādi, M III 68,30; vilapi tv ~ so dijo, Ja III 302,2; viññūnaṁ ayaṁ tasmā Samantapāsādikā tv ~ , Sp 284,21; — 4. app ~ nāma kocid ~ puriso idh' āgaccheyya, Pv-a 153,5 ("*someone or other might come*"); tam enaṁ passeyya kocid ~ puriso, Mil 110,22; kañcid ~ pahiṇissati, Dhp-a I 14,2; — °-kāra, *m.*, *the word* "eva"; Pj II 76,2 = Ap-a 161,7; ~'-attha-sahita-ttā, Sv-pṭ I 48,20 ("*the state of being connected in meaning with the word* "eva"); — °-kāri(n), *mfn.*, *acting thus*; *cf.* evaṁ-kāri(n); vācaṁ anumodantā ~ī (*f. pl.*) ahumha no, Ap 595,14 (*Ee so*; *Be* evaṁkārī); — °-dassi(n), *mfn.*, *seeing thus, having such (in-)sight*; taṁ ~iṁ vivaṭaṁ carantaṁ kena ... vikappayeyya, Sn 793 (tam eva suddhadassiṁ ... athavā suddhadassanaṁ, Nidd I 96,17–19); — °-rūpa, *mf(~ā and ~ī)n.* [= *BHS*; *sa.* evaṁrūpa; *cf.* evaṁrūpa], *such, of such a kind, of such an appearance*; ~o iddhânubhāvo hoti, Vin I 240,6 *foll.* = Ud 30,1; tassa ~o attabhāvapaṭilābho, II 186,5 = M III 53,2 *foll.* = A III 122,25; ~o ... uḷāro satthā, ~aṁ uḷāraṁ dhammakkhānaṁ, ~ā uḷārā visesâdhigamā, D II 218,14 *foll.*; ~o ahosiṁ + atītaṁ + addhānaṁ, M III 188,1.9.16.22 (*Ee so*; Ps V 3,7 evaṁ-rūpo); yo ~o assa, Sn 279; ~o bhikkhave dhammakathiko, ~āyaṁ parisāyaṁ dhammakathiko t' eva saṅkhaṁ gacchati, A II 138,18 *foll.* = Pp 42,20 *foll.*; ~o vācāpalāpo, Nidd I 230,24; santi te ~ā ābādhā, Vin I 95,15; ~ā ca ~ā ca ("*of such and such a kind*") sā bhaginī, IV 216,35 = 217,17; ~ā vicarāmi naggā, Pv 98; na ca me ~ī dhammī kathā sutapubbā, M III 261,21 = Ss 107,5; na hi tesaṁ ~āni pādamukhakaṇṇasotāni honti, Ja VI 8,25; rājā ~aṁ mahāyaññaṁ yajati, D I 139,15; sace te rājā ~aṁ puttaṁ māretuṁ āṇāpesi, Ja VI 13,3*; ayaṁ kumāro ~aṁ rajjasiriṁ kuṇapaṁ viya chaḍḍetvā ... araññe paviṭṭho, 18,3*; sarat' āyasmā ~iṁ āpattiṁ āpajjitā (*read* -tvā, *with v.l.* ?), Vin II 82,16; sarasi tvaṁ Dabba ~aṁ kattā, 125,4 = III 162,29 (Sp 581,7); sarasi tvaṁ ~iṁ vācaṁ bhāsitaṁ, III 44,9 (Sp 295,14); ~aṁ pāpakaṁ diṭṭhigataṁ uppannaṁ, Vin II 26,16 = D I 224,10 = M I 130,9 *foll.* = S I 142,11; kin nu āvuso kappati ~aṁ kātuṁ, Vin III 110,18; ~e asse mā gaṇhathā ti, Ja VI 22,17; ~ena javena samannāgato, S I 62,9; bhikkhunā nāma ~ena bhavitabbaṁ, Ps I 265,1; ~āya iddhiyā samannāgatassa, A I 145,25 (Mp II 241,14 *foll.*); Sv-pṭ I 354,17; ~iyā kathāya na nikāmalābhī hoti, A III 117,12 ≠ IV 352,12 ≠ V 67,27 ≠ Ud 36,17; ~esu paccantimesu janapadesu, Vin I 197,30; uddeso nāma yena te ~-parikkhārā ti uddisanti, apadesaṁ labhantī ti attho, Sp 1065,26; sampatantū ti ~-sarā itarītaraṁ sampatantu samāgacchantu, Ja VI 449,21*; — °âcāra, *mfn.*, *of such conduct*; bhikkhuniyo ~ā evaṁsaddā evaṁsilokā, Vin IV 240,25.

evaṁ, *ind.* [*sa.* evam; *cf.* hevaṁ], *thus, in this way, in this manner, so*; — *acc. to ct.s* ~ *is used to indicate simile, advice, pleasure or approval, censure or blame or reproach, acceptance or appreciation or agreement, way or mode or manner, pointing at, calling attention to or affirmation, asking, the meaning* "*this*", *measure or limit*; Abh 1142–44; 1158; 1186; °-saddo tāva upamûpadesasampahaṁsana-garahaṇa-vacana-sampaṭiggahanâkāranidassanâvadhāraṇa-pucchā-idamattha-parimāṇâdi-anekatthappabhedo, Ud-a 6,9–11 ≠ Sv 26,17 ≠ Ps I 3,5 *foll.* ≠ Mp I 4,7 *foll.* = Pj I 100,1 *foll.*; *cf.* Paṭis-a 529,15 *foll.*; — *often reduplicated, as* ~ ~ , *or strengthened with emphatic particle* (~ eva [*see exx. below*]; ~ byā/vyā kho [*cf.* evaṁkhvantare viyassa vyā, Sadd 626,18 (sutta 127): "*between* evaṁ *and* kho, vyā *is a substitute for* viya"; ~ vyā kho ahaṁ Bhagavatā dhammaṁ desitaṁ ājānāmi, yathā ... , Vin IV 134,11 (*cf.* tathâhaṁ ... , 134,2) = II 25,23 = S III 110,4 (*with v.l.*; *Ee* ~ kho 'haṁ) = M I 130,17 (~ vyā kho ti ~ viya kho, Ps II 103,21) = 256,25 = 257,5 *qu.* Sv 27,3]); — (a) *as part of a comparison* (= tathā): seyyathāpi nāma suttaguḷe khitte nibbeṭhiyamānam eva paleti, ~ ~ bāle ca paṇḍite ca sandhāvitvā saṁsaritvā dukkhass' antaṁ karissanti, M I 518,13; yathā aññā itthikā ... , na h' ~ Bodhisattaṁ Bodhisatta-mātā vijāyati, III 122,9; yathā nadī ca pantho ca ... , ~ lokitthiyo nāma, Ja V 446,2*; yathā ... chāyāya paññatti, ~ eva ... puggalassa paññatti, Kv 41,1; yathāpi bhūmi acalā ... , ~ Buddho akhobhiyo, Ap 46,24 (= tathā, Ap-a 290,36); yathā ... , ~ eva kho mahārāja ... Tathāgataṁ ... pasādesuṁ tosesuṁ, Mil 210,14; — (b) (= īdisa): ~ te mano, D I 213,27 *foll.*; ~ mahārāja itthiyo nāma, Ja V 440,6 (*Ee so*; *BeSe omit* ~); — (c) *adv. of manner referring to what precedes*: ~ eva kho bhante Purāṇo Kassapo ... akiriyaṁ vyākāsi, D I 53,6; evâyaṁ (= ~ ayaṁ) Nālandā ... Bhagavati abhippasīdissatī ti, 211,11 = 212,14; ~ eva tvaṁ pi pamuñcassu saddhaṁ, Sn 1146; ~ tvam pi pabbajāhi, Vin II 181,31; ~ āsevitabbaṁ, Paṭis II 228,16–17; mā ~ akattha, Dhp-a I 7,11; — (d) *referring to what follows*: ~ me sutaṁ (*very common as introduction to a* sutta), D I 1,4 = M I 1,4 *qu.* Sv 26,9 = Ps I 2,33 = Mp I 5,20 = Paṭis-a 529,11; ~ ca vadehi: sādhu kira bhavaṁ Ānando ... upasaṁkamatu, D I 204,13; so ~ pajānāti: imañ ce ahaṁ upekkhaṁ ... upasaṁhareyyaṁ,

M III 243,24; — (e) *very commonly with pp.s (the ed.s are frequently doubtful as to whether these are cpd.s or not; they are treated here, with very few exceptions, as non-cpd.s)*: ~ vutte, D II 192,10 = M I 397,32 = 503,2; ime diṭṭhiṭṭhānā ~ gahitā ~ parāmaṭṭhā, D I 16,34 (Sv 107,30) ≠ Nidd I 184,14–15; ~ paṭipanno, D II 281,1 = M II 25,24; ~ pasanno ahaṁ bhante Bhagavati, D II 82,3 = III 100,19 ≠ II 155,20; imaṁ ... diṭṭhiṁ ~ parisuddhaṁ ~ pariyodātaṁ allīyetha, M I 260,33; III 243,29; 244,5; sace tvaṁ ~ anubuddho, I 330,25; ayaṁ pi kho kāyo ... ~ anatīto, M III 91,18 = 92,10 (*Ee prints as cpd.*) = A III 324,3 (= ~ udddhumātādibhāvaṁ anatikkanto, Sv 772,3 [*Ee prints as cpd.*] = Mp III 359,9; *better read* etaṁ *with* D II 295,10 *and* M I 58,13; *v. s.v.* evam-anatīta); ~ samāhite citte, Nidd I 280,11; ~ sametassa vibhoti rūpaṁ, Sn 874 (~ sametassa ~ paṭipannassa, Nidd I 280,15); ~ gatānī ti ~ pavattāni, Sv 157,23 (*ad* D I 51,13); yaṁ ~ bhāvitaṁ cittaṁ taṁ puggalaṁ tathattāya acittakabhāvāya upaneti, Ps II 365,21; ~ kate sotthi tuyhaṁ hessati, Mhv IV 41; — (f) *with pr. part.s*: ~ sante, D I 193,2 = 195,17; M I 483,20.22; Sp 198,10; 230,5; ~ iriyantassa ~ vattentassa ~ pālentassa ~ yapentassa ~ yāpentassa, Nidd I 280,16–17; — (g) *used to qualify adj.s (ed.s often print as cpd.s)*: ~ mahantaṁ, D II 96,20; ~ duppasahaṁ, III 78,29; ~ dāruṇaṁ ~ kaṭukaṁ ~ antarāyakaraṁ, A III 353,18; ~ garuke Buddha-sāsane pabbajitvā, Ja I 127,10 = Dhp-a III 73,10; ~ mahantā nāma issariyā parihīno 'smi, Ja II 213,10; ~ mahanto lokassa appameyyo mahāgaṇī, V 366,25*; ~ pāpadhammā pakati etāsaṁ, 440,6; ~ pāpadhammā itthiyo, 444,31; ~ pharusānaṁ nāgānaṁ hatthaṁ patto, VI 162,10; ~ thokaṁ kathaṁ tāva bahunnaṁ pāpuṇi, Dhp-a II 198,19; tvañ ca ~ appicchassa Buddhassa sāsane pabbajitvā ~ bahuparikkhāro jāto, III 72,16; etaṁ ārammaṇan ti ~ sukhumaṁ ~ dubbibhāgaṁ ārammaṇaṁ, Sv-pṭ II 407,8; — (h) *as a term of acceptance*: ~ ti sampaṭicchanatthe nipāto, Sp 198,4; — ~ etaṁ Bhagavā, ~ etaṁ Sugata, D I 189,17 = A I 192,32 *qu.* Sv 26,22 = Ps I 3,10–11 = Mp I 4,12 = Pj I 100,6 = Ud-a 6,14; ~ etaṁ brāhmaṇa, ~ etaṁ brāhmaṇa, M I 16,25; 339,21; ~ bhante ti kho te bhikkhū Bhagavato paccassosuṁ, 1,9 *qu.* Ps I 3,14 = Mp I 4,15 = Sv 27,1 = Ud-a 6,18 = Pj I 100,10; Vin I 73,24; D I 204,17; Ud 19,11 (Ud-a 162,16); D I 185,10; II 130,27; M II 112,20; ~ hotū ti vatvāna rājā taṁ tattha pesayi, Mhv XVIII 6.

evaṁ-rucika, *mfn., having such an inclination*; evaṁ-diṭṭhikā evaṁ-khantikā ~ā, Nidd I 64,5.

evaṁ-rūpa, *mfn., of such a form or kind (cf.* eva-rūpa); ~o siyaṁ + anāgataṁ + addhānaṁ, M III 16,24 = 188,1.9.16.22 (Ps V 3,7 *so*; *Ee* eva-rūpo) = 201,30 = 202,1 = S III 11,19 (dīgha-rassa-kāḷodātādīsu rūpesu ~o nāma bhaveyyaṁ, Spk II 260,27) = 86,15 = 101,7 = Nidd I 33,14 = 34,4 = 199,20 = 214,15.

evaṁ-laddha-nāma, *mfn., having received such a name*; Sāmagāme ti Sāmakānaṁ ussannattā ~e gāme, Ps IV 32,24; Tapodārāme ti Tapodassa tattodakassa rahadassa vasena ~e ārāme, V, 4,26; Oṭṭhaddho ti addh'-oṭṭhatāya ~o, Sv 310,3; Bhogavatī nāmā ti sampanna-bhogatāya ~ā, Ja VI 270,9'.

evaṁ-laddhika, *mfn., having such a (wrong) view*; evaṁ-khantikā evaṁ-rucikā ~ā, Nidd I 64,5; tvaṁ pana na idān' eva pubbe pi ~o yeva, Ja I 373,8; ayaṁ Ariṭṭho ~o sabbaññuta-ñāṇena paṭivirujjhitvā ... Tathāgatassa āṇācakke pahāraṁ dadamāno, Ps II 104,21; ~ā, 374,23 (*ad* M I 309,27 "evam-adhippāyā"); Vjb *Be* 14,28.

evaṁ-lāmaka-sarīra, *mfn., having such an unpleasant body*; na ~ā dūtakammaṁ kātuṁ sakkonti, Ja VI 162,18.

evaṁ-vaṇṇa, *mfn., of such a colour, complexion, appearance*; (so) ~o evam-āhāro evaṁ-sukhadukkha-paṭisaṁvedī evam-āyupariyanto, D I 13,21 = M I 22,18 = A I 256,1 = It 99,7 = Paṭis I 114,21; sampannaṁ vā sappi sampannaṁ vā navanītaṁ, ~ā ahosi, D III 85,16 ≠ 87,5; seyyathāpi maṇi veḷuriyo ... paṇḍukambale nikkhitto bhāsati ca tapati ca virocati ca, ~o attā hoti arogo paraṁ maraṇā, M II 33,28; ~o ti suvaṇṇavaṇṇo, Ps I 125,34.

evaṁ-vāda, *mfn., speaking thus*; idam eva saccaṁ, mogham aññan ti yo so ~o, Nidd I 64,12; paṇḍita-vādo ti ahaṁ paṇḍito ti ~o, Ps II 270,25.

evaṁ-vādi(n), *mfn., having such a doctrine or view*; tathāgato ... ~ī mahāsamaṇo, Vin I 40,29* = Ap 25,6 (bhagavā ~ī hetuvūpasamanādivadanasīlo kathā ti attho, Ap-a 231,27); Vin II 297,31; sā ~inī bhikkhunī, IV 242,3; ~ī evaṁ-diṭṭhī n' atthi, V 123,29; ayaṁ ~issa salākā, II 99,2–3; ~ino Cunda aññatitthiyā paribbājakā evam assu vacanīyā, D III 132,12; I 227,23; M II 218,21; S II 118,14.16; V 374,24.26; Spk I 208,18; Sv-pṭ I 476,7; II 141,7; ~ī kho ahaṁ āvuso evam-akkhāyī, M I 108,32; III 139,9; samaṇabrāhmaṇā ~ino evaṁ-diṭṭhino, D I 192,13 = 194,32 = III 137,18 = 138,12 = 139,24 = M III 138,12 = A I 174,16 = Mil 137,24 = 138,7; Ud-a 211,35; ~iṁ kho maṁ ... evam-akkhāyiṁ eke samaṇabrāhmaṇā ... abbhācikkhanti, D III 34,11 = M I 140,7 = A II 193,32; ~ī ... Nigaṇṭhā, ~īnaṁ Nigaṇṭhānaṁ, M II 223,2–3; — °-tā, *f., (abstr. of prec.) the state of holding such a view*; kilesa-ganthi-rahitā mayan ti ~āya laddha-nāma-vasena Nigaṇṭho, Ps II 234,9.

evaṁ-viññāṇa, *mfn., having such consciousness*; ~o siyaṁ atītaṁ addhānaṁ, M III 16,27 ≠ 188,6 (Ps V 3,13) = 201,33 = S III 11,25 (Spk II 261,1) = 86,20 = 101,10 = Nidd I 33,17 = 34,7 = 199,22 = 214,18.

evaṁ-vidha, *mfn., of such a kind, of such a form, such*; ~o bhikkhu nāma hoti, Spk I 270,18; Cp-a 6,30; mama rūpaṁ ~aṁ hotu, Ps II 277,8; ~ā paralokā, Sv 108,8; ~ā kalyāṇa-ñāṇa-pāramitā, samatti kadā me samijjhissati, Att V 6; VI 10*; Sv-pṭ I 44,4; 177,12; — *in long cpd. at* Ud-a 269,7.

evaṁ-vipassi(n), *mfn., having such insight*; ~ī pajahāti chandaṁ, Ja V 148,24*.

evaṁ-vipāka, *mfn., having such a result*; ~o candaggāho bhavissati, D I 10,21 *foll.* = 68,24 *foll.*; yo ... supinaṁ passati, ~o hoti, Nidd I 381,12 *foll.*; Ps I 175,11.

evaṁ-vimutta, *mfn., having such release (i.e. by the five* vimuttis*)*; ~ā te Bhagavanto ahesuṁ, D II 8,11,22 =

54,5 = III 100,1 = M III 118,26 = S V 159,21 (Spk III 209,21); ~o so āyasmā ahosi, M I 465,17; ~ā sā bhaginī ahosi, 466,14; — °-citta, *mfn., having a mind released in this way*; ~aṁ ... bhikkhuṁ yo evaṁ vadeyya, D II 68,11; ~o ... bhikkhu, M I 500,32.

evaṁ-vihāri(n), *mfn., having such an abode*; ~ā ... te Bhagavanto ahesuṁ, D II 8,11.21 = 54,4 = III 100,1 = M III 118,21 = S V 159,20 (Spk III 209,16); ~ī so āyasmā ahosi, M I 465,16; ~inī (sā bhaginī ahosi), 466,14; ~iṁ c' āvuso bhikkhuṁ rūpā adhibhaṁsu na bhikkhu rūpe adhibhosi, S IV 185,31; ~iṁ ātāpiṁ, M III 187,29* = It 121,1*; ~ī ātāpī, Dhp-a III 430,12*; na me taṁ patirūpassa mama ~ino, A I 147,12*; ko nu me paripanth' assa mama ~ino, Ja VI 57,18*; ~īhi me saṅgamo siyā, Nett 141,18*.

evaṁ-vihitaka, *mfn., having such an arrangement*; ~aṁ bho tumhe āyasmanto Issara-kuttaṁ Brahma-kuttaṁ ācariyakaṁ aggaññaṁ paññāpetha, D III 30,19; 31,27.

evaṁ-vutta, *mfn., spoken of in such a way*; °-antimamariyādanto ca ... °-lāmakanto ca ... °-koṭṭhāsanto ca, Ps I 87,11-13.

evaṁ-vedana, *mfn., having such feeling or sensation*; ~o siyaṁ atītaṁ addhānaṁ, M III 16,25 (kusala-vedano vā sukha-vedano vā siyan ti paṭṭheti, Ps IV 77,14) = 188,3 = 201,32 = S III 11,24 (sukhâdīsu vedanāsu ~o nāma, Spk II 260,29) = 86,16 = 101,8.

evaṁ-saṅkhāra, *mfn., having such habitual tendencies*; ~o siyaṁ atītaṁ addhānaṁ, M III 16,26 ≠ 188,5 (Ps V 3,13) = 201,33 = S III 11,24 (puññâbhi-saṅkhārâdīsu saṅkhāresu ~o, Spk II 260,31) = 86,19 = 101,9.

evaṁ-sañña, *mfn., having such a sense or perception*; ~o siyaṁ atītaṁ addhānaṁ, M III 16,25 = 188,4 (Ps V 3,12) = 201,32 = S III 11,24 (Spk II 260,30 *reads* ~ī) = 86,18 (*Ee* ~ī) = 101,8 (*Ee* ~ī); *cf. next.*

evaṁ-saññi(n), *mfn.*, = *prec.*; ~ī ahosiṁ atītaṁ addhānaṁ, S III 86,18 = 101,8 (Spk II 260,30); ~ī pi kho āvuso tad āyatanaṁ no paṭisaṁvedeti, A IV 428,13 (Mp IV 200,10); kasmā pan' ete ~ino honti, Ps I 121,18; 182,18; Sv-pṭ II 160,19; ābhogasaññāya pi jhānasaññāya pi ~ī hoti, Mp II 74,4; tāni abhibhuyya jānāmi passāmī ti ~ī hoti, Moh 29,5; — °-tā, *f.*, (*abstr. of prec.*) *the possession of such a perception*; ~āya hi kate vītikkame pacchā "duṭṭhu mayā katan" ti Sudinnâdīnaṁ viya vippaṭisāro uppajjati, Moh 102,7; navānupubbavihārā nāma anupaṭipāṭiyā samāpajjitabbabhāvato ~ā nirodha-samāpattiyā, Sp-ṭ *Be* 1960 I 41,14.

¹evaṁ-sadda, *mfn., having such a reputation*; bhikkhuniyo evâcārā ~ā evaṁ-silokā, Vin IV 240,35.

²evaṁ-sadda, *m., the word* "evaṁ"; ~o tāva ... anekatthappabhedo, Mp I 4,7 ≠ Sv 26,17 ≠ Ud-a 6,9 ≠ Pj I 100,1 = Ps I 3,5; *cf.* Paṭis-a 529,16 *foll.*; tattha ākāratthena ~ena etaṁ atthaṁ dīpeti, Sv 27,21 = Mp I 5,14 = Ps I 3,33 = Pj I 100,29 ≠ Pj II 135,3; Ud-a 9,8; Sv-pṭ I 44,4; 484,27.

evaṁ-sambhāva, *mfn., having such a nature*; ~ā ti apparajakkha-jātikā, Ps II 177,29; ~ā ete buddhaguṇā, Sv-pṭ III 107,10; 153,4.

evaṁ-samañña, *mfn., having such a designation*; tesaṁ vo bhikkhave ~ānaṁ sataṁ evaṁ-paṭiññānaṁ sataṁ, M I 271,13 = 281,8.

evaṁ-samācāra, *mfn., having such conduct*; ayañ ca kho āyasmā evaṁ-kārī ~o asucigāmakaṇṭako, S IV 198,11 (tividha-gocarâdi-vasena eva-rūpo gocaro ti, Spk III 68,31) = A III 353,9.

evaṁ-samādhi, *mfn., practising such meditation*; lokiya-lokuttarena samādhinā ~ino, Ps IV 168,1 = Spk III 209,15.

evaṁ-sampattika, *mfn., having such a consequence*; evaṁ-sampadaṁ idan ti ~aṁ, Ps II 76,16 (*ad* M I 111,9).

evaṁ-sampada, *mfn., having such a consequence*; ~aṁ idaṁ pāpakaṁ lobhadhammaṁ vadāmi, D I 224,15; ~aṁ idaṁ āyasmantaṁ, M I 119,9 = S IV 94,27; ~am ev' etaṁ yo petaṁ anusocati, Ja III 166,18* = 167,10*; ~aṁ idaṁ, Sāriputta, vadāmi, M I 71,29 *qu.* Vism 426,34; ~am ev' etaṁ yaṁ parato dānapaccayā, Ja IV 359,3*; ~am idaṁ veditabbaṁ, Ps II 343,19.

evaṁ-siloka, *mfn., having such a reputation*; bhikkhuniyo evâcārā evaṁ-saddā ~ā, Vin IV 240,35.

evaṁ-sīla, *mfn., of such nature, moral precepts*; so bhikkhu ~o evaṁ-dhammo evaṁ-pañño, M I 38,10; ~o so āyasmā ahosi, 465,15; S V 160,3; ~ā ... te Bhagavanto ahesuṁ, D II 8,11.21 = 54,4 = III 99,19 = M III 118,20 = S V 159,18; na mahārāja idān' ev' esa ~o, pubbe pi ~o yeva, Ja I 354,26; ~ā ti maggasīlena phalasīlena lokiya-lokuttarasīlena ~ā, Spk III 209,11-12; Pv IV 167,25; tattha ~o ti tassa anāgāmi-magga-sampayuttaṁ sīla-kkhandhaṁ dasseti, I 174,22; ~o me satthā evaṁ-dhammo evaṁ-pañño, Ud-a 267,12.

evaṁ-sukha-dukkha-paṭisaṁvedi(n), *mfn., feeling, experiencing such happiness or misery*; evaṁ-nāmo evaṁ-gotto ... ~ī evam-āyupariyanto, D I 13,22 = M I 22,18 (= evaṁ-dibbasukhapaṭisaṁvedī, Ps I 125,35) = A I 256,1 = Paṭis I 114,22.24; imā devatā evam-āhārā ~iyo, A IV 303,15.

evaṁ-kara, *mfn., acting thus*; ~o brāhmaṇo hoti khemī, Ja IV 302,6* = 303,4*; ~o saggam upeti ṭhānaṁ, V 83,10* = 144,10*; ~o paññavā hoti macco, 148,21*.

evaṁ-kāma, *mfn., having such desire*; sattā ~ā evaṁ-chandā evam-adhippāyā, M I 309,26 (~ā ti evam-icchā, Ps II 374,22) ≠ S V 353,12.

evaṁ-kāri(n), *mfn.* [*cf.* eva-kāri(n)], *acting thus*; api nu so puriso ~ī tasmiṁ kulle kiccakārī assa, M I 135,15; S I 181,32; yañ ca kho āyasmā ~ī evaṁ-samācāro asucigāma-kaṇṭako, IV 198,10 (~ī ti eva-rūpānaṁ vajjakamma-dūtakammâdīnaṁ kārako, Spk III 68,30) = A III 353,8; vācaṁ anumodantī taṁ ~ī (*f.*) bhaviṁ ahaṁ, Ap 588,24.

evaṁ-khanti, *mfn., having such patience*; Tathāgato Bodhisatto samāno asamo lokena ~ī evaṁ-citto evam-adhimutto, Mil 119,1.

evaṁ-khantika, *mfn., having such a view*; evaṁ-diṭṭhikā ~ā evaṁ-rucikā, Nidd I 64,5.

evaṁ-gata, *mfn., being in such a condition or state*; ~āni puthu-sippâyatanāni, D I 51,13; (= evaṁ pavattāni,

Sv 157,23) *qu.* Ud-a 7,12; *cf.* Sv-pṭ I 44,4; yassa t' ~aṁ phalaṁ, Ja V 196,21*.28*; n' esa dhammo mahārāja yaṁ taṁ ~aṁ jahe, 339,18*; ~e oghe appameyye mahaṇṇave, VI 37,6* (= eva-rūpe gambhīre vitthate, 37,9'); nâhaṁ ~aṁ jātu ... samabhijānāmi, 120,5* (evaṁ manorama-bhāvaṁ gataṁ, 120,26') = 122,30*.

evaṁ-gatika, *mfn., producing such a rebirth*; ime diṭṭhi-ṭhānā ... ~ā, D I 16,34; imā diṭṭhiyo ... ~ā bhavissanti, Nidd I 184,15; sabbe saṅkhārā aniccā ~ā yeva, Ja III 95,3; yassa tava ~aṁ manoramaṁ phalaṁ, V 196,23' (*ad* 196,21* "evaṁ-gataṁ").

evaṁ-gamana, *mfn., producing such a rebirth*; evaṁ-gatikā ti ~ā evaṁ-niṭṭhā ti attho, Sv-pṭ I 193,20.

evaṁ-garuka, *mfn., so weighty*; ~e Buddhasāsane pabbajitvā, Ja I 127,10.

evaṁ-guṇa, *mfn., having such qualities*; ~o pana kasmā na pabbajati, Ps III 285,11.

evaṁ-gotta, *mfn., having such an ancestry*; evaṁ-nāmo ~o evaṁ-vaṇṇo evam-āhāro, D I 13,21 = M I 22,18 (Ps I 125,33) = A I 256,1 = It 99,7 = Paṭis I 114,21.24 (Paṭis-a 375,8); S III 25,25; ~ā te Bhagavanto ahesuṁ, D II 8,10.20 = 54,3 = M III 118,19.

evaṁ-citta, *mfn., having such a mentality*; bhikkhu ~o paresaṁ dhammaṁ deseti, S II 199,13; nâhaṁ aññaṁ ekanikāyaṁ pi samanupassāmi ~aṁ, III 152,2; Tathāgato ... ~o evam-adhimutti, Mil 119,1; ~assa jhāne na ramatī mano, Sn 985 (*metre requires* eva-).

evaṁ-cira-ṭṭhitika, *mfn., having so long a life*; imā devatā evaṁ-dīghâyukā ~ā, A IV 303,19.

evaṁ-chanda, *mfn., having such a desire*; sattā evaṁ-kāmā ~ā evam-adhippāyā, M I 309,26 (= evam-ajjhāsayā, Ps II 374,22) ≠ S V 353,12.

evaṁ-jacca, *mfn., having such a birth*; ~ā te Bhagavanto ahesuṁ, D II 8,9.19 = 54,2 = M III 118,18 (Ps IV 167,21).

evaṁ-jātika, *mfn., of such a kind*; idha pana aññasmiṁ ca ~e accantasaṁyogattho sambhavati, Sv 33,22 = Ps I 9,26; aññassa ca ~assa ... vaṭṭadukkhassa, Ud-a 125,12 (*Ce so*; *Ee omits* evaṁ).

evaṁ-diṭṭhi, *mfn., having such a (wrong) view* (*cf. next*); samaṇa-brāhmaṇā evaṁ-vādino ~ino, D I 192,14 = 194,32 = III 137,18 = 138,13 = 139,24 = M III 138,2 = *l.* I 174,17 = Mil 137,24 = 138,7; idha asappuriso ~ī hoti, M III 22,11; 24,4; kin nu kho ~i bhavaṁ Gotamo, M I 484,6 *foll.*; Ud-a 211,36; Sv-pṭ III 102,12; evaṁ-vādino ~ino, A I 174,20 = 175,5; evaṁ-vādīsu ~īsu, 174,34; ahaṁ ... evaṁ-vādī ~ī, III 337,26; mâhaṁ ... evaṁ-vādiṁ ~iṁ addasaṁ, 337,28 = 338,14; ~i pure āsiṁ sammūḷho moha-pāruto, Pv *Ee* 1977 690.

evaṁ-diṭṭhika, *mfn., = prec.*; na nu tvaṁ āvuso ~o ahosi, D II 356,19 *foll.*; ~o ahaṁ, A V 186,18.21.28; ~ā evaṁ-khantikā evaṁ-rucirā, Nidd I 64,4.

evaṁ-dibba-sukha-paṭisaṁvedi(n), *mfn., having experience of such divine happiness*; ~ī, Ps I 125,35 (*ad* M I 22,18).

evaṁ-dīghâyuka, *mfn., having such a long life-span*; imā devatā ~ā evaṁ-cira-ṭṭhitikā, A IV 303,18.

evaṁ-dhamma, *mfn., having such a nature*; ayaṁ pi kho kāyo ~o evaṁ-bhāvī, D II 295,10 = M I 58,13 = III 91,18 = 92,10 = A III 324,3 *qu.* Mp III 59,7; ~ā te Bhagavanto ahesuṁ, D II 8,11.21 = 54,4 = III 99,19 = M III 118,20 = S V 159,19 *qu.* Ps I 17,21; so bhikkhu evaṁ-sīlo ~o evaṁ-pañño, M I 38,10 (Ps I 174,23); ~o so āyasmā ahosi, M I 465,15; ayam pi ~o evaṁ pūtika-sabhāvo yeva, Ps I 273,15; satthā ~o evaṁ-pañño evaṁ-mutti, Ud-a 267,12.

evaṁ-dhamma-tā, *f. (abstr. of prec.), such natural regularity* (= paṭicca-samuppāda); tathā ~āya paṭicca-samuppādamukhena otaraṇaṁ, Sv-pṭ I 262,27; — **°-naya**, *m., the way of such natural regularity*; avijjâdīhi pana kāraṇehi saṅkhārâdīnaṁ yeva sambhavo khīrâdīhi dadhi-ādīnaṁ viya, no aññesan ti ayaṁ ~o nāma, Vibh-a 199,1 = Moh 152,33; evaṁ h' ~ena sabhāvasarato ... adhimokkho na hoti, Sv-pṭ II 412,5; Sadd 396,22; — **°-niddesa**, *m., indication of such regularity*; ~o ... dassitāni honti, Sv-pṭ I 247,18.

evaṁ-nāma, *mfn., having such a name* (*cf.* evaṁ-nāmaka *and* evaṁ-nāmika); ~o evaṁ-gotto evaṁ-vaṇṇo, D I 13,21 = M I 22,17 (Ps I 125,32) = A I 256,1 = It 99,6 = Paṭis I 114,21.24 (Paṭis-a 375,7); S III 25,25; Sv-pṭ II 358,28; ~ā ... te Bhagavanto ahesuṁ, D II 8,10.20 = 54,3 = M III 118,19; —*f.*: badā ti ~ā ekā latā, Sv-pṭ III 57,14; na ~ā ti paṭikkhipati, Ja III 250,13.

evaṁ-nāmaka, *mfn.*, = *prec.*; Channo ti ~o thero, Ps V 82,4; Sumbhesū ti ~e janapade, Spk III 226,7; Ja VI 51,27'; 248,6'; 270,8'; Bhūtamaṅgale ti ~e gāme, Abhidh-av 139,24; Vesāliyan ti ~e nagare, Ps II 19,4 = 21,3; IV 28,14; V 106,30; Sakkesū ti ~e janapade, 61,9; Ukkācelāyan ti ~e nagare, 265,4.

evaṁ-nāmika, *mfn.*, = evaṁ-nāmaka; elambaraka-sañchannā ti ~āya valliyā sañchannā, Ja VI 536,22'; asī ti ~ā rukkhā, 537,9'.

evaṁ-niṭṭha, *mfn., having such an end, outcome*; evaṁ-gatikā ti evaṁ-gamanā ~ā ti attho, Sv-pṭ I 193,20.

evaṁ-nipphattika, *mfn., having such a consequence*; evaṁ-sampadam ev' etan ti ~aṁ eva evaṁ tassa roṇṇaṁ hoti, Ja III 166,28'.

evaṁ-nirodha-samāpatti-vihāri(n), *mfn., having such an abode in the attainment of cessation*; Ps IV 168,8 (*ad* M III 118,21 "evaṁ-vihārī"); Spk III 209,20.

evam-akkhāyi(n), *mfn., relating thus*; evaṁ-vādī kho ahaṁ āvuso ~ī, M I 108,33; III 139,9; evaṁ-vādiṁ kho maṁ ... ~iṁ eke samaṇa-brāhmaṇā ... abbhācikkhanti, D III 34,11 = M I 140,7 = A II 193,32 = V 64,24.

evam-ajjhāyasa, *mfn., having such an intention*; evaṁ-laddhikā ~ā evam-adhippāyā, Nidd I 64,5; passati hi Bhagavā anāgate ~ā kulaputtā iti paṭisañcikkhissanti, Ps II 257,22; evaṁ-chandā ti ~ā, 374,23.

evam-adhippāya, *mfn., having such an intention*; sattā evaṁ-kāmā evaṁ-chandā ~ā, M I 309,27 (~ā ti evaṁ-laddhikā, Ps II 374,23) ≠ S V 353,12; evaṁ-laddhikā evam-ajjhāyasā ~ā, Nidd I 64,6; Tathāgato Bodhisatto samāno asamo lokena evaṁ-khanti evaṁ-citto evam-adhimutti ~o, Mil 119,2.

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THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 16
evam–adhimutti–
odissaka

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Editor-in-Chief

COPENHAGEN 1989
COMMISSIONER: MUNKSGAARD

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Manuscript prepared for the press by K. R. Norman

A Critical Pāli Dictionary is being elaborated by scholars from Denmark, France, Germany, Great Britain and India.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
EXPORT AND SUBSCRIPTION SERVICE
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evam-adhimutti, *mfn., having such resolve*; Tathāgato ... ~ī evam-adhippāyo, Mil 119,1.

[**evam-anatīta**, *printed as cpd.* evaṁ-anatīta *in Ee.s at* M III 91,18 = 92,10 = A III 324,3 (Mp III 359,4.10 *prints as two words, with v.l.* etaṁ); Sv 771,32 = 772,3 (*ad* D II 295,10.27 "etaṁ anatīto"); *v. supra s.v.* evaṁ; *better read* etaṁ ("*not having passed beyond this* [*condition*]") *with* D II 295,10.27; M I 58,13 (Ps I 273,15 *so*); Mp III 59,7 (*Ee prints* etaṁ- *as cpd.*).]

evam-abhisamparāya, *mfn., producing such a future existence*; ime diṭṭhi-ṭṭhānā ... ~ā, D I 16,35 (~ā ti idaṁ purima-padass' eva vevacanaṁ, evaṁ-vidhā paralokā ti vuttaṁ hoti, Sv 108,7); imā diṭṭhiyo ... ~ā, Nidd I 184,15.

evam-assāda, *mfn., having such a taste*; seyyathāpi khuddaṁ (Sp 182,21 *so*; *Ee* khudda-) madhuṁ anīlakaṁ, Vin III 7,10 *qu.* Ps I 154,3 ≠ D III 87,6.

evam-ākāra, *mfn., being in such a state*; evaṁ-vidho ~o, Ud-a 7,12 ≠ Sv-pṭ I 44,4.

evam-ādi, *mfn., having such a beginning*; ~īhi sambuddhaṁ santhavitvā, Ap 496,23; ~īhi yaṁ Buddhaṁ kittayaṁ, 503,15; ~īsu upamāyaṁ āgato, Ps I 3,8; ~īhi pi samānen' eva codanaṁ icchati, 144,21; ~īhi nayehi, Vism 117,7; ~inā, 8,8; ~īnaṁ, 16,11; ~ayo, 107,4; ~īni, 175,27.

evam-ādi-alaṅkāra, *m., ornaments of these and other kinds*; ~o pi 'ssa rajatamayo va ahosi, Ps II 194,22.

evam-ādika, *mfn.* (*scdry fr.* evam-ādi), *of these and other kinds*; ~aṁ mettaṁ kāyakammaṁ nāma, Ps II 395,11; itthisaddo purisasaddo ti ~ā avijjamānena vijjamāna-paññatti, Abhidh-av 84,20,

evam-ādi-guṇasamannāgata, *mfn., endowed with these and other qualities*; ~aṁ ... kalyāṇamittaṁ, Vism 98,20.

evam-ādi-nayappavatta, *mfn., relating these and other methods*; tevijjo chaḷabhiñño ti ~ā vijjamānena avijjamāna-paññatti, Abhidh-av 84,19.

evam-ādi-pabheda, *mfn., having these and other divisions*; ~ā, Abhidh-s 39,23 (mhṭ *Se* 254,11).

evam-ādi-vyāpārâbhāva, *m., absence of these and other processes*; ~o avyāpāra-nayo nāma, Moh 152,28.

evam-āyu-pariyanta, *mfn., having such a limit to one's life*; evaṁ-nāmo evaṁ-gotto ... ~o, D I 13,22 = M I 22,19 (Ps I 126,1) = A I 256,2 = It 99,10 = Paṭis I 114,22.25; Ud-a 7,15 *foll.* = Sv-pṭ I 44,15 *foll.*

evam-āhāra, *mfn., having such food*; evaṁ-nāmo evaṁ-gotto evaṁ-vaṇṇo ~o, D I 13,21 = M I 22,18 (Ps I 125,34) = A I 256,1 = It 99,10 = Paṭis I 114,22.24; imā devatā ~ā evaṁ-sukhadukkhapaṭisaṁvediniyo, A IV 303,15.

evam-iccha, *mfn., having such longing*; evaṁ-kāmā ti ~ā, Ps II 374,22.

evaṁ-pakāra, *mfn., of such a kind*; te medhāvino ti ~ā honti, Ja IV 54,26'; ~ā codanā anavakāsā hoti, Sv-pṭ I 200,11; II 146,31; Ps I 181,3; ~ānaṁ idha vuttānaṁ abhidhānānaṁ ... punaruttidoso atthi, Sadd 75,10; 263,27; Buddho jino Bhagavā ti ~āni pana novisesakâpekkhānī ti daṭṭhabbaṁ, 75,7.

evaṁ-pañña, *mfn., having such wisdom*; evaṁ-jaccā te Bhagavanto ahesuṁ ... ~ā, D II 8,11.21 = 54,4 = III 100,1 = M III 118,21 = S V 159,19; so bhikkhu evaṁ-sīlo evaṁ-dhammo ~o, M I 38,11; ~o so āyasmā ahosi, 465,16; S V 160,4; evaṁ-sīlo me satthā evaṁ-dhammo ~o evaṁ-mutti, Ud-a 267,13; ~ā ti lokiya-lokuttara-paññāya ~ā, Ps IV 168,3; ~ā ti magga-paññâdi-vasen' eva ~ā, Spk III 209,15.

evaṁ-paṭiñña, *mfn., having such promises or vows*; tesaṁ vo bhikkhave evaṁ-samaññānaṁ sataṁ ~ānaṁ sataṁ, M I 271,13 = 281,8.

evaṁ-pabheda, *mfn., of such types or divisions*; ~ā mānusikā sampattiyo, Sv-pṭ II 88,5.

evaṁ-bhāga, *mfn., having such divisions*; ~ā ca pana Bhagavato sāvakesu anusāsanī bahulā pavattati, M I 228,9 = 230,4.

evaṁ-bhāvi(n), *mfn., having such an appearance*; ayaṁ pi kho kāyo evaṁ-dhammo ~ī, D II 295,10 = M I 58,13 = III 91,18 = 92,10 = A III 324,3 *qu.* Mp III 59,7; ~ī ti evam eva uddhumātâdi-bhedo bhavissati, Ps I 273,15 (*Ee w.r.*) = Mp III 359,8 (*Ee* evam evaṁ) = Sv 772,3 (*Ee om.* eva); ~ino nāma saṅkhārā, Spk III 216,32.

evaṁ-bhūta, *mfn., having become such*; so ce ahaṁ brāhmaṇa ~o caṅkamāmi, A I 182,27–184,20 (Mp II 294,17); bhikkhu ~o anātāpī anottappī ... vuccati, II 13,7–15,4 = It 115,16; ~o pi bhikkhusaṅghassa dānaṁ deti, Ja I 228,3; 229,2; ~ena mayā ajātiṁ ajaraṁ ... amata-mahānibbānaṁ pariyesituṁ vaṭṭati, 3,23; III 211,19*; VI 140,24'; Dhp-a III 86,18; Ud-a 178,35; Ps I 51,3; II 283,15; Sv-pṭ I 174,2; II 260,13; III 225,4; ~aṁ pan' assa cittaṁ tattha kathaṁ tiṭṭhati, 325,3.

evaṁ-mahânubhāva, *mfn., of such great majesty, power*; candima-suriye evaṁ-mahiddhike ~e, D I 78,31 = III 112,23; II 72,19; evaṁ-mahiddhikānaṁ ~ānaṁ ābhā nânubhonti, A II 130,28 ≠ M III 120,11; ekekāya disāya nava nava yojanasatasahassāni andhakāraṁ vidhamitvā ālokaṁ dassenti ~ā, Ps IV 177,26 = Sv 433,23 = Mp III 127,2; ~e ti evaṁ mahantena ānubhāvena samannāgate, etena tesaṁ hatthi-sippâdisu kata-sikkhataṁ kathesi, Sv 516,9; ~o pi pan' eso abhigatikattā mama dhītaraṁ araho na hoti, Ja VI 164,20'.

evaṁ-mahiddhika, *mfn., having such great* (*supernormal*) *power*; candima-suriye ~e evaṁ-mahânubhāve, D I 78,31 = III 112,23; II 72,19; ~ānaṁ evaṁ-mahânubhāvānaṁ ābhā nânubhonti, A II 130,28 ≠ M III 120,11; candima-suriyā kira ekappahāren' eva tīsu dīpesu paññāyanti ~ā, Ps IV 177,23-24 = Sv 433,21 = Mp III 126,26; ~e ti evaṁ mahatiyā rājiddhiyā samannāgate, Sv 516,7.

evaṁ-māni(n), *mfn., having such pride*; sammā nibbānâdhimutto 'haṁ asmī ti ~ī assa atthaṁ samānaṁ, M II 256,14 = 258,2.

evaṁ-mutti, *mfn., having such release*; evaṁ-sīlo me satthā evaṁ-dhammo evaṁ-pañño ~ī, Ud-a 267,13.

[1]√es (*cf.* [2]√is), *to search for, desire*; esa maggane, Dhātup 297; — *pr. 3 sg.* [2]esati, *q.v.*

[2]√es (*cf.* [4]√is), *to go*; esu gatiyaṁ, Sadd 452,29; —

pr. 3 sg. ¹esati, *q.v.*

²√es, *to understand*; esa buddhiyaṁ (*perhaps read* vuddhiyaṁ), Sadd 446,6; — *pr. 3 sg.* ²esati, *q.v.*

¹esa, *m. of the dem. pron.* eta(d) (*cf. Ai.Gr.* III § 255) [*sa. m.* eṣa, *f.* eṣā, *n.* etat; *in some cases where* Ee.s *read* h' ~ *it is perhaps justifiable to read* heta- *with emphatic* h- (*cf. Asokan inscr.* hesā, *etc.*)], Kacc 174; Mogg II 130; — **1.** *this, just this, this one* (*deictic, referring to things of proximity*, Sadd 267,5); *used both adjectivally and substantivally* (*for exx. see below*); — **2.** *this, referring to what immediately precedes*; esa dhammo sanantano, Vin I 349,35* = Dhp 5; esa maggo uju maggo esa maggo anuttaro, D II 246,6*; pāṇātipāto vadhacheda-bandhanaṁ ... paradārasevanā esâmagandho, Sn 242; esa kho daḷhaṁ karoti bandhanaṁ, Dhp 349; — **3.** *this, referring to what follows*; ete caturo dhammā ... saccaṁ dhammo dhitī cāgo, Ja I 280,3*; tassa mayhaṁ etad ahosi, M I 164,7; etad abravi, Sn 430; — **4.** *used pleonastically with personal pronoun*; esâhaṁ bhaga-vantaṁ Gotamaṁ saraṇaṁ gacchāmi, Vin II 6,10 ≠ D I 110,23; esâhaṁ saṁsariṁ bhave, Ap 23,24; — *exx. of the different case forms*: — *sg. nom. m.*: (a) eso 'haṁ asmi, eso me attā, Vin I 14,9 = M I 135,31; atthi ... eso attā, D I 34,12; so pi pāraṅgato bhikkhu, eso paramo siyā, S II 277,4* (*read* etāva-paramo *with v.l.*); eso yañño mahapphalo, A II 43,7*; saṅgo eso, Sn 61; ghoso pi eso dullabho, 106,6; eso hi bhagavā Buddho, Thī 306; eso te samaṇa putto, Ud 5,29; eso ariyasāvako, It 75,9; sālohito eso ahosi mayhaṁ, Pv 514; eso ākāse nipanno, Ja II 7,18; eso hi saṅgho, Kv 554,16; eso evaṁ patiṭṭhito, Mhv I 42; eso ... sambhavo, VII 68; kiṁ saddo eso, Mp II 239,28; esâhaṁ, eso ahaṁ bhave ... saṁsariṁ, Ap-a 230,8 (*ad* Ap 23,24); Sp 171,29; eso ca purimato balavataro, Moh 247,33; eso eva nayo, Abhidh-av 56,18; eso hatthī, Jinak 3,20; eso me bhante kumāro, Att I 9; tuyhaṁ eso pitā, Jina-c 379; — (b) esa dhammo, Vin I 349,35* = Dhp 5; esa maggo, D II 246,6*; esa paccayo, M I 445,31; esa ppahīno mama luddabhavo, Ja IV 341,3*; esânisaṁso dhamme suciṇṇe, 496,15*; esa mahallako, II 10,8; esa Buddho mahāvīro, Ap 104,11; es' appameyyo ... sāgaro, Kv 554,17; esa nayo dhamme saṁghe ca, Ps I 135,11; Sp 1358,6 ≠ Sv-pṭ II 7,18; Buddhaṅkuro esa, Upāsak 126,14; — *acc. m.*: etaṁ atthaṁ puccha, S I 11,8; etaṁ atthañ ca vyākāsi, It 13,3*; dhammaṁ ... ādāya niṭṭhapesuṁ taṁ etaṁ māsehi aṭṭhahi, Mhv IV 64; — *instr. m. and n.*: etena bālā sussanti, S I 5,9*; etena saccena suvatthi hotu, Sn 224; nâhaṁ etena atthiko, Th 103; etena upāyena, Vv 772; sabbaṁ etena labbhati, Ja II 414,19* = Upāsak 309,6*; etena maggena ... nibbānaṁ gacchati, Paṭis II 140,13; etena etaṁ oḷārikaṁ akkhāyati, Vibh 379,35; — *gen.* (*incl. gen. in sense of dat.*) *m. and n.*: etassa ... kālo, Vin III 9,23 = S I 156,28; etassa bhāsitassa attho, D I 124,17; evaṁ etassa dukkha-kkhandhassa samudayo hoti, Ud 1,17; etassa assutavato puthujanassa, Ps I 24,5; na hi sakkā ... etassa attho jānituṁ, Sp 1304,2; etassa pana bhajāmi, Upāsak 139,1; etassa rakkhasassa kāraṇā, Att VI 9; — *abl. m. and n.*: (a) Bhagavā ... brāhmaṇaṁ etasmā pāpakā diṭṭhigatā vivecetu, D I 226,30 ≠ M I 131,1; ahaṁ mutto etasmā paṭissavā, Ud 24,14; — (b) etamhā sukhā aññaṁ sukhaṁ abhikkantatarañ ca paṇītatarañ ca, M I 398,33; etamhā udapānā pānīyaṁ āhara, Ud 78,15; atthi kho no bhante etamhā sambādhā añño sambādhataro, S V 350,26; — *loc. m. and n.*: (a) etasmiṁ nidāne ... dhammi-kathaṁ katvā, Vin I 21,36; ettaka-paramā va mayaṁ bho Gotama etasmiṁ atthe, D I 124,16; etasmiṁ antare bhāsati, A II 24,4 = It 121,22; etasmiṁ te sulapite paṭirūpe subhāsite, Ja IV 10,4*; Dhs 1280; (b) etamh' āḷāhane daḍḍhā, Thī 51; — *nom. f.*: esā ñatti, Vin I 56,14; vuddhi h' esā, D I 85,25; dīghā pi kho te esā ... phareyya, M II 33,3 (esā tava vācā, Ps III 273,6); tejodhātu-r-ev' esā, M I 188,12; vutti-r-esā, S I 167,9* (*v. s.v.* ²esā); appamattikā esā parihāni, A I 15,11; evam esā kasī kaṭṭhā, Sn 80; esā disā, Ud 25,33; bhariyā mam' esā, Pv 55; esā nisinnā, Th 151; esā tuyhaṁ dhītā, Thī 153; esā Buddhânusāsanī, Ap 6,8; cakkhudhātu p' esā, Dhs 599 = Vibh 71,3; yā p' esā puttarati, Dhp-a IV 75,23; sā pan' esā Visuddhimagge vitthāritā, Ps II 359,6; kā pan' esā disā, Ja I 404,4'; sā pan' esā vijānanalakkhaṇā, Abhidh-av 19,4; esā ... pariyosānaṁ agamāsi, Jinak 40,20; pakati kho esā, Sv 358,7; — *acc. f.*: etaṁ ahaṁ brāhmaṇa parisuddhakāyakammantataṁ attani sampassamāno, M I 17,19; etaṁ kasiṁ kasitvāna, Sn 80; tarath' etaṁ visattikaṁ, 333; — *instr. f.*: etāya paññāya passa maṁ, Ja III 207,10*; *dat. and gen. f.*: (a) etissā sīmāya, Vin I 110,5; mayaṁ pi etissā kathāya bhāgino, M I 252,33; III 220,32–33; etissā samiko, Dhp-a I 389,6; tattha vigatā tikicchā etissā ti vicikicchā, Moh 43,6; 264,29; iminâhaṁ etissā guṇaṁ sarāpito, Ja III 109,19; etissā Buddha-pūjāya, Ap 142,15; (b) etāya, Sadd 276,29; (c) etissāya, 276,30; — *abl. f.*: etāya, Sadd 276,29; — *loc. f.*: (a) etāya, Sadd 276,30; (b) etissaṁ, 276,30; — *n. sg. nom.*: (a) etaṁ mama, Vin I 14,9 = M I 135,31; Paṭis I 135,15; pātimokkhan ti ādiṁ etaṁ mukhaṁ etaṁ, Vin I 103,12; etena etaṁ oḷārikaṁ akkhāyati, D I 37,11; n' etaṁ ṭhānaṁ vijjati, A I 8,9 ≠ Pp 11,18; sāmaññaṁ akiñcanassa etaṁ, Th 36; etaṁ maṅgalaṁ uttamaṁ, Khp V 2 *foll.*: etaṁ Buddhāna sāsanaṁ, Dhp 185; katth' etaṁ uparujjhati, Sn 1036; kin nu kho etaṁ, Ja II 159,18; yathā idaṁ tathā etaṁ, Thī 83; cakkhuṁ p' etaṁ cakkhāyatanaṁ p' etaṁ, Dhs 597 = Vibh 71,3; etaṁ te paralokasmiṁ hotu, Pv 56; kiṁ etaṁ, Mhv X 2; (b) (*before vowels, in a few standard phrases, probably the remnants of historical* sandhi *forms*): etad ariyānaṁ uttamaṁ, Sn 822; devatānaṁ etad ahosi ("*this thought occurred to* ... "), S I 26,8; etad aggaṁ ... yad idaṁ, A I 23,16 = 24,1 = 25,32; na brāhmaṇass' etad akiñci seyyo, Dhp 390 *qu.* Sadd 627,9 (*where the form is misunderstood*); — *acc. n.*: (a) etaṁ bhayaṁ santhave pekkhamāno, Sn 37; etaṁ bhayaṁ kāma-guṇesu disvā, 51; etam pi disvā amamo careyya, 777; etaṁ rajaṁ vippajahitvā, Ja I 117,32*; na h' et' adhammaṁ vajjuṁ, V 221,21* (na hi etaṁ adhammikaṁ, 225,25'); yaṁ etaṁ Sakka anupucchase mamaṁ, Vv 154; sabbaṁ etaṁ abhiññāya, Ap 23,17; (b) (*before vowels, in a few*

standard phrases, probably the remnants of historical sandhi *forms*): Māraṁ Bhagavā etad abravi, Sn 430; etad aññāya, 1087; aññataro bhikkhu ... etad avoca, Vin I 123,3; — *pl. nom. m.*: paññāy' ete pithiyyare, Sn 1035; ete caturo dhammā ... saccaṁ dhammo dhitī cāgo, Ja I 280,3*; ete samaṇā paṭigaṇhanti dakkhiṇaṁ, Thī 287; cha ete upakkilesā ānāpānasatisamādhissa, Paṭis I 164,19; ete hi seṭṭhā, Kv 554,18; — *acc. m.*: ete aladdhā, Sn 47; ete ca paṭivijjhi, 90; — *instr. m. and n.*: (a) na ... etehi pādehi etehi vyañjanehi attho vutto, S II 51,19; dukkham anveti sabbeh' etehi pañcahi, Th 735; alaṁ etehi ambehi, Ja II 160,9*; etehi c' eva aṅgehi samannāgataṁ, D III 123,7; etehi aṅgehi sampanno, Ap 44,1; (b) etebhi, Sadd 276,24; — *dat. and gen. m. and n.*: (a) etesaṁ vā aññataraṁ, M II 233,10 ≠ S II 24,4 ≠ Ud 65,23 ≠ Ja III 263,3*; etesaṁ pakkamantānaṁ mahāsaddo pavattati, Ap 19,3; evaṁ etesaṁ dhammānaṁ samudayo hoti, Vibh 173,21; kiṁ te etesaṁ damanena, Dhp-a IV 6,3; etesaṁ paññatti, Abhidh-av 82,2; etesaṁ pañcannaṁ pasādānaṁ, Moh 62,11; (b) etesānaṁ, Sadd 276,25; — *abl. m. and n.*: (a) etehi, Sadd 276,25; (b) etebhi, Sadd 276,25; — *loc. m. and n.*: etesu yuttā anirāmagandhā, D II 243,5*; etesu dinnāni mahapphalāni, Sn 227 = S I 21,16* = Vv 492; etesu ugghātanighāti hoti, Sn 828; etesu aṭṭhārasasu bhedakara-vatthūsu, Sp 1358,3; evaṁ kammavisesato visesavantesu c' etesu cakkhusotāni asampatta-visaya-gāhakāni, Moh 61,1; — *pl. nom. f.*: (a) bālā etā avyattā etā n' eva jānanti, Vin IV 310,25; annadā baladā c' etā vaṇṇadā sukhadā tathā, Sn 297; yattha c' etā nirujjhanti, It 46,19*; anāsannavarā etā niccaṁ eva vijānatā, Th 34; bhariyā mam' etā tisatā, Ja V 170,27*; (b) etāyo, Sadd 276,28; — *acc. f.*: sabbā va etā na upeti vidvā, Sn 897; vijjāgato ñāṇī vibhāvī ... sabbā va etā diṭṭhisammutiyo n' eti nâbhinivisati, Nidd I 308,24; — *instr. f.*: etāhi tīhi vijjāhi, S I 167,3* = It 101,1* = Thī 64; — *dat. and gen. f.*: etāsaṁ ... samādhibhāvanānaṁ, D I 155,35; evaṁ etāsaṁ diṭṭhīnaṁ paṭinissaggo hoti, M I 40,20; etāsaṁ hi samādāna-virati-sīlānaṁ, Upāsak 177,13; — *abl. f.*: (a) ahaṁ etāhi balavatarā, Dhp-a I 389,15; (b) etābhi, Sadd 276,29; — *loc. f.*: etāsu ye jāyare suggavāsu, Ja IV 53,23*; — *pl. nom. n.*: etāni ... rukkhamūlāni, M I 46,8 ≠ S IV 133,16; etāni ... bhikkhu-satāni, Ud 24,28; etāni dvārāni, It 23,11*; etāni kho sotthānāni loke, Ja IV 78,13*; — *acc. n.*: sabbāni p' etāni viyākarohi, Vin V 145,37; etāni tīṇi cakkhūni akkhāsi purisuttamo, Kv 254,3*; — (*in cpds* eta-, etaṁ- *and* etad- *are found*); — °(ṁ)-sāra, *mfn.* (*for the insertion of* -ṁ- *in the cpd. v.* Sadd 277,1–2), *having this* (cetovimutti) *as its essence*; yā ca kho ayaṁ ... akuppā cetovimutti, etad-attham idaṁ ... brahmacariyaṁ ~aṁ (*Ee so*; *BeCe two words*) etaṁ-pariyosānan ti, M I 197,33 (~an ti etaṁ arahattaphalaṁ brahmacariyassa sāraṁ, Ps II 232,18) ≠ 205,2; — °-gedha, *mfn.*, *having this as one's desire, desiring this, longing for this*; ~ā (*Ee so*; *Be* etthagedhā) hi āraññakā nāgā (*Be so*; *Ee* -o -o) yadidaṁ nāgavanaṁ, M III 132,10 (~ā ti etasmiṁ pavattagedhā [*v.l. and Be so*; *Ee* pavatte gedhā], Ps IV 198,21) ≠ 134,5; — °-gocara, *mfn.*, *having these* (*i.e.* "*pure* dhammas") *as pasture, sphere of activity, domain*; eta-patho 'haṁ asmi ~o (*Ee so*; *BeCe* etaṁ-), M I 319,31 (esa mayhaṁ patho esa gocaro ti attho, Ps II 387,28–29); — °(ṁ)-kāraṇa, *n.* (*cf.* taṁ-kāraṇā, Nidd I 39,10; Ps I 149,26; *v.* Sadd 731,32; 706,29), *this as the reason*, (*abl.*) *for this reason*: nâhaṁ āvuso ~ā pabbajito piṇḍāya carissāmī ti, Vin I 57,35; — °(d)-agga, *n.*, 1. *highest point among these = summit, pre-eminence*; (Gotamo Sākya-puṅgavo) bhikkhu-saṁghe nisīditvā ~e ṭhapessati, Ap 40,22 ≠ 45,6 = 330,20 ≠ 85,12; ṭhapentaṁ ~amhi, 481,17; ~e ṭhapesi maṁ, 557,3 *qu.* Thī-a 194,30*; Sp 182,2; Mp I 211,13.20; Th-a I 32,10; III 95,31; 112,30; 121,34; 162,28.30; Bhagavā ca naṁ ~e niddisi, Spk I 337,15 = Pj II 240,29; — 2. (*adv. loc. used as a conjunction in the sense*: "*from that time on, thereafter*"; *cf.* yadagge ... tadagge, *qq.v.*); ~e, D I 93,12 (*Tr. and Mss. Sct so*; *BeCeEe* tadagge; Sv I 262,28: tadagge ti taṁ aggaṁ katvā, tato paṭṭhāyā ti attho); — 3. *title of a* vagga *in* A (*so called from its opening words* etad aggaṁ); ~-vaggo, A I 26,28 (*Be so*; *Ee* ~o vaggo); — °(d)-agga-ṭṭhāna, *n.*, *a position of pre-eminence among* (*the* bhikkhus); Bhagavā ... ekaṁ bhikkhuṁ ~e ṭhapesi, Mp I 137,17; ~e ṭhapentaṁ disvā, 211,6; ~e ṭhapesi, Ap-a 288,2; — °(d)-agga-pada, *m.*, = *prec.*; Mp I 135,4; ~aṁ (*Ee prints as two words*) labhi, 128,22; 132,18.22; 133,5.25; — °(d)-attha, *mfn.*, *having this as the aim* (*cf. next*); ~ā (= ~āya, Sp 1366,30) kathā ~ā mantanā ~ā upanisā ~ā sotāvadhānaṁ, Vin V 164,32–33 = A I 198,33–34; ~aṁ idaṁ bhikkhave brahmacariyaṁ, M I 197,32 ≠ 205,1; ~āya lokasmiṁ nidhi nāma nidhīyate, Khp VIII 2 *qu.* Sadd 276,33; ~ā mahārāja amhākaṁ pabbajjā, Mil 31,30; — °-(d)-atthiya, *mfn.*, = *prec.*; ~ā (*v.l.* -atthāya) koliyānaṁ lamba-cūḷakā bhaṭā, S IV 341,17; — °(d)-antika, *mfn.*, *ending with this, ending thereby*; purisā ~ā (*Ee two words*; *v.l.* -antiyā), S I 130,20 (purisā ~ā [*Ee two words*] ti purisā pi me ~ā [*Ee two words*] va. yo me puttamaraṇassa anto purisānam pi es' ev' anto, Spk I 191,17–19); sabbe sokā samucchinnā pahīnā ~ā, Thī 138 (~ā ti etaṁ idāni mayā adhigataṁ arahattaṁ anto pariyosānaṁ etesan ti ~ā sokā. na dāni tesaṁ sambhavo atthī ti attho, Thī-a 126,19–21); — °(d)-ohi, *ind.*, *as far as this* (*limit* ?); yāv' ~i (*CeEe so*; *Be* yāvatādohi; *Tr. transcript* yāvetādohi) pi samma Ghaṭikārā ti. yāv' ~i pi, samma Jotipāla. tathā hi pana ..., M II 47,32–33 ("*Do you really have to go this far, dear* Ghaṭīkāra ? *Yes, I have, dear* Jotipāla ! *The reason is* ... "; yāv' ~i pī ti ettha dokāra-hikāra-pikārā nipātā yāv' eta-paraman ti attho. idaṁ vuttaṁ hoti: vācāya ālapanaṁ ovaṭṭikāya gahaṇañ ca atikkamitvā yāva kese gahaṇā pi tattha gamanatthaṁ payogo kattabbo ti, Ps III 281,25–29; "*Do you really have to go as far as taking me by the hair, besides trying to persuade me and taking me by the waist-band, in order to make me go there* ?"); — Rem.: *while there can be no doubt about the general meaning of* ~, *which is found only in the exchange of words between* Jotipāla *and* Ghaṭīkāra, *the derivation of the word remains uncertain. In the tradition as preserved*

in Ps, -do, hi *and* pi *are interpreted as "particles"* (*v. supra*), *which suggests that there was no certainty about the actual derivation of the word. It is possible that* ~ = *sa.* *yāvad-etad-avadhi (*MW lists* etad-āvadhi, *ind.*, "*to this limit, so far*", *without references* [*cf.* tad-avadhi, "*up to that period*", *quoted on the authority of W.*]), *but the v.l.* yāvetādohi *might suggest that we see* -ado/-ādo *as a misunderstood abl. ending* (= -ato/-āto), *cf. prakr.* edādo (*Pischel* § 426); *cf. BHS* yāvad etto pi *and see BHSD s.v.* etto; *the reading in Be* (yāvatā do hi pi) *is presumably an editorial "correction" of* yāveta *to* yāvatā *when* do, hi *and* pi *had been interpreted as "particles"*; — °-**patha**, *mfn.*, *having these* (*i.e.* "*pure* dhammas") *as path*; ~o (*BeCe* etaṁ-) 'ham asmi eta-gocaro, M I 319,31 (*v.r.* etāpātho [*q.v.*], Ps II 387,30): — °-**parama**, *mfn.* (*cf.* etāva-parama *and* ettaka-parama), *having this or these as the upper limit, maximum*; *hence* **1.** (*used quantitatively*): *so large, so many*; **2.** (*used qualitatively*): *so great*; 3. (*with* yāva): (*to*) *such an extent*; — **1.** tadā pi ~o yeva kolo ahosi seyyathā pi etarahi, M I 80,8 (~o ti etaṁ pamāṇaṁ paramaṁ assā ti ~o; ... yaṁ etarahi kolassa pamāṇaṁ, ettako va hotī ti attho, Ps II 49,27 *foll.*) ≠ 81,5; ye pi ... ahesuṁ atītam addhānaṁ arahanto sammāsambuddhā, tesam pi ... ~ā yeva devatā sannipatitā ahesuṁ seyyathā pi mayhaṁ etarahi, D II 255,10.14 (tattha ~ā ti etaṁ paramaṁ pamāṇaṁ etesan [*Ee punctuates*: pamāṇaṁ. Etesan] ti ~ā, Sv 681,24–25) *qu.* Sadd 276,33; ~añ c' etaṁ attattaniyagāhavatthu yadidaṁ rūpâdayo pañca, Vism 478,18; attattaniyagāhavatthussa ~ato aññesañ ca tadavarodhato, 478,12; iti pavatti nivatti tadubhayahetūnaṁ ~ato (*Ee* etaṁ-) cattar' eva vuttāni, 497,24; — 2. ye pi ... ahesuṁ atītam addhānaṁ arahanto sammāsambuddhā, te pi ... ~aṁ yeva sammā bhikkhusaṅghaṁ paṭipādesuṁ seyyathā pi etarahi bhotā Gotamena sammā bhikkhusaṅgho paṭipādito, M I 339,15 ("*equally excellent*", [*Horner*]; ~aṁ yevā ti evaṁ sammāpaṭipādito eso bhikkhusaṅgho tassā pi bhikkhusaṅghassa paramo ti ~o; taṁ ~aṁ yathā ayaṁ paṭipādito evaṁ paṭipāditaṁ katvā paṭipādesuṁ, na ito bhiyyo ti attho, Ps III 3,17 *foll.*); ye pi ... ahesuṁ atītam addhānaṁ arahanto sammāsambuddhā, tesam pi ... ~ā yeva upaṭṭhakā ahesuṁ seyyathā pi mayhaṁ Ānando, D II 144,23.27; ye pi (*so read*; *Ee* hi) ... ahesuṁ atītam addhānaṁ arahanto sammāsambuddhā, tesam pi ... ~aṁ yeva sāvakayugaṁ ahosi seyyathā pi mayhaṁ Sāriputta-Moggalānā, S V 164,6; ~aṁ sattā sukhaṁ somanassaṁ paṭisaṁvedentī ti, M I 398,25.35 = 400,6 = S IV 225,21 = 226,1 *foll.* = 227,9 *foll.* = 228,3 (*Be* etam-paramaṁ; *Ee* etam paramaṁ *throughout*); ~o eva, n' atthi tato uttarī ti, Th-a III 171,22 (*ad* Th 1182 "etāva-paramo"); — 3. yāv' etadohi pī ti ettha dokāra-hikāra-pikārā nipātā yāv' ~an ti attho, Ps III 281,26 (*ad* M II 47,32); — °-**ppamāṇa**, *mfn.*, *having this* (*the same, the corresponding number*) *as its measure or scope*; pubbe pana ... eko bhikkhu catussāladvāre "aho vata sve saṅghassa ~e (*CeEe so*; *Be* ettaka-) pūve ("*as many cakes as* bhikkhus") paceyyun" ti ārāmikānaṁ saññājananatthaṁ bhūmiyaṁ maṇḍalaṁ akāsi, Sp 681,19; ettikā ti ~ā, Nett-a *Ce Hew.* (*Bequ.*) 28,37 (*ad* Nett 5,7, *q.v.*; "*having these* [*i.e. the 33 modes*] *as its scope*"); — °(ṁ)-**pariyosāna**, *mfn.*, *having this* (cetovimutti) *as its end, goal*; yā ca kho ayaṁ ... akuppā cetovimutti, etad-attham idaṁ ... brahmacariyam etaṁ-sāram ~an (*Ee so*; *BeCe two words*) ti, M I 197,33 (~an ti etaṁ arahattaphalaṁ brahmacariyassa pariyosānaṁ, esā koṭi, na ito paraṁ pattabbaṁ atthī ti, Ps II 232,19) ≠ 205,2; — °-**sadda**, *m.*, *the word* "eta"; etan ti ayaṁ ~o, It-a I 5,4; ~assa, Sadd 276,31; 277,1; — °**âpātha**, *mfn.*, (eta + āpātha), *having these* ("*pure* dhammas") *as their sphere, range, domain*; *v.r. for* eta-patha (*q.v.*) *at* Ps II 387,30 (*ad* M I 319,31; ~o evaṁ āpathaṁ āgacchāmi, Ps II 387,33; *v. s.v.* āpātha).

[1]**esa**, *mfn.* [*sa.* eṣa], *seeking*; ~ānan ti esantī ti esā, tesaṁ ~ānaṁ esamānānaṁ pariyesamānānaṁ, Pj II 315,13 (*ad* Sn 286 "saddhāpakataṁ ~ānaṁ dātave tad amaññisuṁ"; "*to give to those who seek*"; *Ee p.* 51 *n.* 6 *suggests reading* esānā, *cf.* S I 236,18* = Ja V 252,21*, *i.e. pl. nom. of part. med. of* [2]esati.

esaka, *mfn.* [*BHS* eṣaka], *seeking, searching*; ~ehi buddhâdīhi isīhi paveditaṁ aṭṭhaṅgikaṁ maggaṁ, Dhp-a III 417,10.

[1]**esati**, *pr. 3 sg.* (isa/isu icchāyaṁ; *v.* [1]√is), *to wish*; isu-yamâdīnaṁ anto ccho vā: icchati ... ~ati, Sadd 835,28.

[2]**esati**, *pr. 3 sg.* [*sa.* eṣati, -ate; *v. BHSD s.v.* eṣati; *cf.* [2]√is *and* [1]√es], *to seek, search for, desire*; — *forms*: *pr.* ~ati, *etc.*; *part.* ~anta, *nom.* ~aṁ, *gen.* ~ato, *med.* ~āna, ~amāna; *imper. 2 pl.* ~atha; *pot.* ~eyya; *aor. 3 sg.* ~i; *fut. 1 sg.* ~issaṁ; *abs.* ~itvā; *pp.* ~ita, *q.v.*; — attano sukhaṁ ~āno, Sn 592 = Ud 12,6*; bhikkhu santiṁ ~eyya, Sn 919; dhammena vittaṁ ~eyya, Ja III 88,14*; bālā kumudanāḷehi pabbataṁ abhimatthatha ... pātāle gādham ~atha, S I 127,16*; kiṁ patthayāno kiṁ ~aṁ, 175,2* = Ja V 3,25*; migaṁ ~añ carām' ahaṁ, VI 77,24* = 85,20*; evaṁ me bhayajātassa ... pāraṁ ~ato, Th 763 (nibbānaṁ ~ato gavesato, Th-a III 31,29); muni ~ati paṁsukūlāni, Th 896 (= pariyesati, Th-a III 69,7); pariniṭṭhitaṁ ~ānā, Thī 283 = S I 236,18* (paresaṁ niṭṭhitaṁ paraghare pakkaṁ bhikkhācāra-vattena ~amānā gavesamānā, Spk I 353,22–23); saddhammâgadam ~' ahaṁ, Ap 41,6 (= ~aṁ pariyesanto, Ap-a 279,14); yodhe dasadas ekako ~atha, Mhv XXIII 97; samaṁ ~atī ti samādhi, visamaṁ n' ~atī ti samādhi, Paṭis I 49,23–24; ye pi kāme ~anti gavesanti ... te pi kāma-pasutā, Nidd I 35,20 (= paccāsiṁsanti, Nidd-a I 110,5) ≠ Nidd II 203,31; yad ~amānā vicaranti loke, Ja IV 312,18* (= pariyesamānā, 312,23'); yad ~amānā vicarimha, 344,13* (= pariyesantā, 344,19'); ahañ ca migam ~āno ... pāvisiṁ vanaṁ, Ja VI 175,5*; manussabaliṁ ~āno, 469,23*; buddhaṭṭakārake dhamme ~antassa, Sp 191,4; hitesinā ti hitaṁ ~antena, Ps I 195,14 = Spk III 111,5; Sp 1360,26; kālaṁ ~āmi gavesāmi, Ap-a 233,2 (*ad* Ap 26,6); vimuttipupphaṁ ~anto gavesanto, Ap-a 233,5 (*ad* Ap 26,7); kāme ~ati gavesati etāyā ti kāmesanā, Sv-pṭ III 246,27; — (*of a surgeon*) so bhisakko sallakatto esaniyā sallaṁ ~eyya, M II 216,10 (Ps IV 2,15); esaniyā sallaṁ ~i,

216,26 ≠ 256,31; esaniyā sallaṁ ~itvā (*with v.l.*; *Ee* ~etvā), 256,31; — (*as an etym. of* isi): mahantaṁ sīlakkhandhaṁ ~i gavesi ... mahesi, Nidd I 343,9; mahesinan ti mahante sīlakkhandhâdayo ~itvā ṭhitānaṁ, Ja VI 46,11'; ~ati isi iṭṭhaṁ aniṭṭhaṁ ~aṁ ~amāno, Sadd 453,30.

[3]**esati**, *pr. 3 sg.* (*v.* [3]√es), *to be wise, understand*; esa buddhiyaṁ ~ati, Sadd 446,6.

[4]**esati**, *pr. 3 sg.* (isa uñche; *v.* [3]√is), *to glean* (*used by ct.s in exeg. of* isi, *but v.* [2]esati); ~ati, isi. ettha pana sīlâdayo guṇe ~antī ti isayo, Sadd 442,5–7.

[5]**esati**, *pr. 3 sg.* (*v.* [2]√es), *to go*; ~ati, Sadd 452,29.

[6]**esati**, *pr. 3 sg.* (īsa issariye; *v.* [4]√is), *to be master* (*with unexplained* e- *for* ī-); an~amāno, Ja V 15,26* (= anissaro, 18,21').

[1]**esana** *and* **esanā**, *n. and f.* [*sa.* eṣaṇa *and* eṣaṇā], 1. *searching, seeking, quest, desire,* (*in surgery*) *probing*; 2. *title of a* sutta *in* S; — 1. *def.*: eṭṭhi gaveṭṭhi pariyeṭṭhi ~ā gavesanā pariyesanā, Vibh 353,14; eṭṭhī ti ~ā gaveṭṭhī ti gavesanā, Vibh-a 485,34 = Vism 30,4; samannesanā ti ~ā pariyesanā upaparikkhā, Ps II 378,30; — *two-fold*: dve 'mā ~ā: amis'~ā ca dhamm'~ā ca, A I 93,10; — *three-fold*: tisso ~ā: kām'~ā bhav'~ā brahmacariy'~ā, D III 216,12 (*cf.* Sv 989,29 *foll.*) ≠ S V 54,16 (Spk III 136,20 *foll.*) = 246,29 ≠ It 48,2 ≠ Vibh 366,20 ≠ Peṭ 252,11 ≠ Moh 215,11; Peṭ 233,24; — esā va jīvikā seyyā yā câdhammena ~ā, Ja II 422,27* (yā esā adhammena jīvika-pariyesanā, 412,5') ≠ III 32,11* ≠ 516,17*; āhāraṭṭhitiko samussayo iti disvāna carāmi ~aṁ, Th 123 (bhikkhā-pariyesanaṁ karomi, Th-a II 6,1); ~ā ca pajānāti ~ānañ ca sambhavaṁ, It 48,8*–9*; ~ānaṁ khayā bhikkhu nicchāto parinibbuto, 48,12* ≠ 49,3*; ~āya gavesanāya, Ap-a 222,11 (*ad* Ap 18,20); pun' ~aṁ jahitvāna, Cp 6; — kathaṁ °'-aṭṭhena saccaṁ, Paṭis II 111,3 *qu.* Paṭis-a 599,8; evaṁ °'-aṭṭhena saccaṁ, Paṭis II 111,5–113,2; — 2. S V 54,14 (*Ee so*; *Be* °-sutta); — *ifc.* an-°; **arahattamagg°**; **avikkhep°**; **avyāpād°**; **ādan°**; **āmis°**; **ālokasaññ°**; **kām°** (D III 216,12; S V 54,16; A II 41,18; It 48,3; Vibh 366,21; Mil 116,29; Moh 215,11; Sv-pṭ III 352,11); **gav°** (Vibh 353,14; Vism 30,4; Spk III 136,21; Moh 215,13); **ghās°** (S I 141,24; Spk I 207,18); **ñāṇ°** (Paṭis II 182,9); **dhamm°** (A I 93,12); **dhamma-vavatthān°** (Paṭis II 182,8); **nekkhamm°** (Paṭis II 182,6); **paṭhama-jjhān°** (Paṭis II 182,10); **pāmojj°** (Paṭis II 182,9); **brahmacariy°** (D III 216,12; S V 54,17; A II 41,19; Ja I 391,8'; Vibh 366,21; Mil 116,29; Moh 215,11); **bhav°** (D III 216,12; S V 54,17); A II 41,19; Vibh 366,21; Mil 116,29; Moh 215,11); **samavayasaṭṭh°** (D III 269,12; A II 41,16 *qu.* Sv-pṭ III 49,15); **suddhi-°** (Ps II 48,31); **hit°** (Mhv LXXXVI 56 [~para]).

[2]**esana**, *mfn.* [*sa.* eṣaṇa], *seeking for, wishing*; sukhājīvino pure āsuṁ, bhikkhū Gotama-sāvakā anicchā piṇḍaṁ ~ā, anicchā sayanāsanaṁ, S I 61,10* = 204,8* (*all ed.s so, although the metre suggests we might read* esānā, *i.e. pl. nom. of pr. part. med. of* [1]esati, *q.v.*).

esana-taṇhā, *f.*, *craving related to seeking, anticipatory craving*; dve taṇhā: ~ā ca esita-taṇhā ca. yāya taṇhāya aja-patha-saṅku-pathâdīni paṭipajjitvā bhoge esati gavesati ayaṁ ~ā, Sv 499,8; ~ā ti bhogānaṁ pariyesanavasena pavattana-taṇhā, Sv-pṭ II 127,28; *cf.* esita-taṇhā.

esana-vagga, *v.l. for* esanā-vagga, *q.v.*

esana-sīla, *mfn.*, *having seeking as a characteristic*; bhogūpakaraṇāni c' eva gahaṭṭhasīlâdīni ca ~ā, It-a II 163,24 (*ad* It 112,6* "gharam esino"); dhamme ~o ti mahesi, Sadd 195,24.

esana-hetu, *v.l. for* esanā-hetu, *q.v.*

Esanâdi-sutta, *n.*, *the title of a sub-section of* S; S V 246,27–247,14 (*Be so*; *Ee* Esanā-pāḷi).

esanā-pasuta, *mfn.*, *engaged in searching, intent on searching* (*for higher things*); so tatto so sīno, eko bhiṁsanake vane naggo na c' aggiṁ āsīno ~o muni, M I 79,30* (~o ti suddhi-esanatthāya pasuto payutto, Ps II 48,31) ≠ Ja I 390,32* (~o ti ... brahmacariyesanāya pasuto anuyutto, 391,6').

Esanā-pāḷi, *f.*, *the title of a sub-section in* S; S V 246,27–247,14 (*Ee so*; *Be reads* Esanâdi-sutta).

esanā-bhāvanā, *f.*, *the development of* esanā (*one of the four* bhāvanā*s*); aparā pi catasso bhāvanā: ~ā paṭilābha-bhāvanā ekarasā-bhāvanā āsevanā-bhāvanā, Paṭis I 28,26; katamā ~ā ? sabbesaṁ samādhiṁ samāpajjantānaṁ tattha jātā dhammā ekarasā hontī ti ayaṁ ~ā, 28,28.

Esanā-vagga (*and* Esana-), *m.*, *the title of several* vagga*s in* S; S V 54,12–58,22; 136,7–18; 191,16–21 (Esana-); 217,14 (Esana-); Spk III 136,19; *cf.* Esanâdi-sutta *and next*.

Esanā-sutta, *n.*, *the title of a* sutta *in* S; S V 54,14 (*Be so*; *Ee* Esanā).

esanā-suñña, *mfn.*, *devoid of longing, desire*; ~aṁ, Paṭis II 178,2 (nekkhammâdi-esanā kāmacchandâdinā suññā ti ~aṁ, Paṭis-a 633,4); Paṭis II 182,5.

esanā-hetu, *ind.*, *on account of probing*; sallassa ~u (*v.l.* esana-) dukkhā tippā kaṭukā vedanā, M II 216,12.

esanī, *f.* [*sa.* eṣaṇī], *surgeon's probe, surgical instrument*; ~iyā sallaṁ eseyya, M II 216,11 = 256,31 = 259,7; so ~iyā pi sallassa esanāhetu dukkhā ... vedanā vediyeyya, 216,12; ~iyā sallaṁ esitvā sallaṁ abbaheyya, 256,31 = 259,7; ~ī ti kho, Sunakkhatta, satiyāya (satiyā *at* Ps IV 55,23) etaṁ adhivacanaṁ, M II 260,17; — **°(i)-salākā**, *f.*, *surgeon's probe*; ~āya antamaso nantakavaṭṭiyā, Ps IV 2,13 (*ad* M II 216,12); rajju-sadisasaṅkhātāya ~āya pavesetvā, Th-a III 30,3 (*ad* Th 756).

[1]**esā**, *f. of dem. pron.* esa, *q.v.*

[2]**esā**, *f.* [*sa.* eṣā], *seeking, begging, desire*; Sadd 198,5*; — dhamme satī, brāhmaṇa, vutti-r-~ā, Sn 81 = 480 = S I 167,9* = 168,25* = 173,10* = Mil 228,5* (vutti-r-~ā ekantavodātā ākāse pāṇippasāraṇa-kappā esanā pariyesanā jīvitavutti buddhānaṁ, Pj II 152,27; *but* Spk I 232,18: dhamme patiṭṭhāya jīvitaṁ kappentānaṁ esā vutti ayaṁ ājīvo; *it seems probable that, with* Spk, esā *is the pronoun, but the* Pj *tradition has taken it to mean "begging"*; Sadd *has probably taken the meaning from the ct. tradition*); ~ā acalasuppatiṭṭhitatāya esika-tthambhasadisā katvā dassitā, Mp IV 57,8.

esika-ṭṭhāyi(n), *mfn.* (esikā + ṭṭhāyi[n]), *see next.*

esika-ṭṭhāyi-ṭṭhita, *mfn., standing firm like a pillar* (*v.r.* isīka- [*q.v.*] *at* Sv 105,12 ≠ Ps III 228,21 [*Ee w.r.* esika-], *because of confusion with* isīka "*reed*"); satt' ime ... kāyā akaṭā akaṭa-vidhā animmitā animmātā vañjhā kūṭaṭṭhā ~ā, D I 56,22 = M I 517,20 = S III 211,13; sassato attā ca loko ca vañjho kūṭaṭṭho ~o, D I 14,2 = III 109,9; na vātā vāyanti na najjo sandanti ... na candima-suriyā udenti vā apenti vā ~ā, S II 202,7; esika-ṭṭhāyī viya hutvā ṭhito ti ~o, yathā sunikhāto esika-tthambho niccalo tiṭṭhati, evaṁ ṭhito ti attho, Sv 105,8–9 (Sv-pṭ I 186,4) ≠ Ps III 228,21 ≠ Spk II 341,24.

esika-tthambha, *v. s.v.* esikā-thambha.

[1]**esikā** *and* **esika**, *f. and n.* [*BHS* aiṣikā], *pillar at a city gate, proverbially used as a symbol of stability*; ~ā indakhīlo ca, Abh 204; 1006; — *exeg.*: Sv 616,17 *foll.*; Mp IV 53,6 *foll.*; — ekamekasmiṁ dvāre satta ~ā nikhātā ahesuṁ, D II 171,1 *foll.*; ~ā parikhāyo ca ... nimmitaṁ ... passa, Ja VI 276,3* (~ā ti nagara-dvāresu uṭṭhāpite °[a]-tthambhe, 276,7'); ~āni ca abbaha, II 95,5*; rājā ... pākāraṁ parikhañ câpi ~aṁ ... kāraye, Ap 43,17 (~aṁ ... ti nagara-sobhanatthaṁ ussāpita-~-thambhaṁ ... kāraye, Ap-a 284,15); nagare ~ā hoti gambhīranemā sunikhātā acalā asampavedhī (*Ee* -i), A IV 106,14 = 109,6; sattānaṁ ~ā (*v.l.* ~o), Nett 56,3; — *used metaphorically of the deeply rooted nature of* taṇhā: ayaṁ (taṇhā) hi gambhīr-ânugataṭṭhena ~ā ti vuccati, Ps II 116,2; — *ifc.* abbūḷh°; taṇh° (Ps II 116,35); saddh° (Mil 332,7).

[2]**esikā**, *f., variant of* īsikā, *q.v.*; tatra mattābhedo tāva ... ~ā īsikā, Sadd 921,23; — 689,20.

Esikā, *f. sg. and m. pl., Npr. of a country in* Jambudīpa *and its people* (*PPN* I 459); ~ānaṁ uṇṇat-asmiṁ nagaravare, Vv 502 (~ānan ti °-raṭṭhassa, Vv-a 197,11) = 505 = 508 = 511; tā kira Kassapassa bhagavato kāle °-nāmake raṭṭhe Paṇṇakate nāma nagare kulagehe nibbattā, Vv-a 195,30.

esikā-thambha *and* **esika-tthambha**, *m., a pillar at a city gate* (*cf.* [1]esikā); ummāre ~o indakhīlo, Abh 1006; — sobhanti ~ā, Ap 2,14 (*Ee two words*; tattha ~ā [-a-] nāma nagaradvāre sobhanatthāya nikhāta-aya-thambhā, Ap-a 106,16); ~ā ca toraṇā ca taṁ pāsādaṁ sobhayantī ti attho, 106,19; nagara-dvāre ... ~ā honti, Ja II 95,12' (-a-); sunikhāto ~o niccalo tiṭṭhati, Sv 105,10 (-a-) = Ps III 229,1 (-a-) = Spk II 341,26 (-a-); na iñjantī ti ~o viya ṭhitattā na calanti, 342,1 (-a-); gabbho pana ~o viya ... ṭhito, III 337,23 (-a-); candima-suriyā pana ~o viya ... ṭhitā, 337,26 (-a-); etaṁ ~aṁ iṭṭhikāhi va karonti silāhi vā ... , Mp IV 53,8; saddhaṁ ~aṁ katvā ariyasāvako akusalaṁ pajahati, 57,10; ~e soṇḍāya paliveṭhetvā, 95,17 (-a-); ~e, VI 276,7' (-a-); sīla-sannāhaṁ katvā paññā-khaggaṁ gahetvā khaggena ~e viya arahatta-maggena taṇhesikaṁ luñcitvā, Ps II 116,34; nagara-sobhanatthaṁ ussāpita-~aṁ ca ... kāraye, Ap-a 284,16; esā acalasu-ppatiṭṭhitatāya °-sadisā katvā dassitā, Mp IV 57,9.

esita, *mfn.* (*pp. of* [2]esati), *sought*; mahesakkhehi vā sattehi ~o gavesito, Nidd I 343,25 = Nidd II 225,30; Sp 1068,24; — **°-tā**, *f., abstr. of prec., the state of being sought* (*cf. next*); mahantānaṁ sīla-kkhandâdīnaṁ guṇānaṁ ~āya mahesīnaṁ ... pāde vandāmi, Ja IV 135,5' (*ad* 134,19* "mahesinaṁ"); — **°-tta**, *n., abstr. of* esita, = *prec.*; samaṁ ~ā samādhi, visamaṁ n' ~ā samādhi, Paṭis I 49,24–25; mahantānaṁ sīla-kkhandhānaṁ guṇānaṁ ~ā mahesiṁ, Dhp-a IV 232,1 (*ad* Dhp 422 "mahesiṁ").

esita-guṇa, *mfn., having desirable qualities*; ~e pabbajite, Ja V 244,33' (*ad* 243,13* "isayo"; *v.l.* isita-); ~e, VI 223,5' (*ad* 222,15* "ise").

esita-taṇhā, *f., craving for what has been sought* (*and obtained*); dve taṇhā: esana-taṇhā ca ~ā ca ... yā tesu esitesu gavitesu paṭiladdhesu taṇhā ayaṁ ~ā nāma, Sv 499,8 *foll.* (*ad* D II 58,31 "taṇhā"); ~ā ti pariyiṭṭhesu bhogesu uppajjana-taṇhā, Sv-pṭ II 127,29; *cf.* esana-taṇhā.

esita-sukha, *mfn., one who has sought* (*and obtained*) *happiness*; sukhesinan ti ~ānaṁ sukhe pati-ṭṭhitānaṁ, Ja VI 175,1' (*ad* 174,31*).

[1]**esi(n)**, *mfn.* [*sa.* eṣin], *seeking, searching* (*generally ifc.*; *ed.s are undecided about the way to analyse such forms as* gharamesino [= ghara-m-esino ?]; *they are treated here as though uncompounded*); saddhassa gharam ~ino, S I 215,3* = A IV 285,11* (gharâvāsaṁ pariyes-antass' eva vasamānassa vā, Mp III 377,15); gahaṭṭhā gharam ~ino, It 112,6* (gharam ~ino ti gharaṁ ~ino; gehe ṭhatvā gharâvāsaṁ vasantā bhogûpakaraṇāni c' eva gahaṭṭhasīlâdīni ca esana-sīlā ti attho, It-a II 163,23); nindāya so kuppati randham ~ī, Sn 826 (parassa randham eva gavesanto, Pj II 541,18); amittā dukkham ~ino, Ja IV 26,8* (dukkhaṁ icchantā, 26,27'); dukkataṁ ... raññā saddhena gharam ~inā, VI 575,14* (gharam āvasantena, 575,20'); randham ~ī virandham ~ī aparandham ~ī khalitam ~ī gaḷitam ~ī vivaram ~ī, Nidd I 165,18–19 (*ad* Sn 826; = antara- + -gavesī, Nidd-a I 286,17–21); — *ifc.* **dhan°** (Ja III 190,2*); **loka-nittharaṇ°** (Sp 1416,15*); **vipula-pphal°** (Vv 774); **vivar°** (A I 199,2*); **saraṇ°** (Ap 496,22); **sukh°** (Dhp 341); **hit°** (M II 238,24; S IV 359,18).

[2]**-esi(n)**, *mfn.* (*ending of quasi-part. fut.*; *see H. Smith, JAs* 1952 *p.* 172); *v. s.v.* taresi(n) (Ja III 230,21*), phalesi(n) (Th 527 = Ja I 87,2*; Th 1121), vibhavesi(n) (M I 330,13), sambhavesi(n) (M I 48,4; S II 11,23; Sn 147).

°-esiya, *mfn.* (*scdry fr.* [1]esi[n]), *seeking*; — *ifc.* **uppatt°** (Kv 502,5–6); **samāpatt°** (Kv 502,5–6).

Esukāri(n), *m., Npr. of* 1. *a* brāhmaṇa (*PPN* I 460); M II 177 *foll.*; — **°-sutta**, *n., the title of a* sutta *in* M; M II 177–184; ~-vaṇṇanā, Ps III 427,14–429,6; — 2. *a king of Benares* (*PPN* I 460); Ja IV 473–491.

essa, *w.r. for esa in Ee at* As 25,8*.

essati, *fut. 3 sg. of* [1]eti, *q.v.*

ehalokika, *mfn.* [*sa.* aiha-lokika], *pertaining to this world*; diṭṭha-dhammikaṁ c' ~aṁ, Abh 85.

ehi, *imper. 2 sg. of* [1]eti *and* [2]eti, *qq.v.*

ehi-upasampadā, *f.* (*shortened form of* ehi-bhikkhu-upasampadā, *q.v.*), *ordination of a monk by the word "come"*; Sadd 743,15.

ehiti, *fut. 3 sg. of* ¹eti, *q.v.*

ehinti, *fut. 3 pl. of* ¹eti, *q.v.*

ehi-passa, *mfn.*, (*syntactical cpd. based on the words* ehi passa "*come, see*"), *inviting to come and see*; Sadd 787,24; — °**-vidhi**, *m.*, *formal procedure of inviting to come and see*; ehi passa imaṁ dhamman ti evaṁ pavattaṁ ~iṁ arahatī ti ehi-passiko, Vism 216,25 (*Ee w.r.* -vidhaṁ) = Spk I 43,19 (*Ee w.r.* -vidhaṁ) ≠ Sadd 787,25.

ehi-passika, *mfn.* (*scdry fr. prec.*; *cf. BHS* ehi-paśyika *and* aihi-paśyika), *inviting* (*everyone*) *to come and see, i.e. open to all, with esp. ref. to the* Buddha'*s* dhamma; — Pay II 147 = Mogg IV 28; — ehi passa imaṁ dhamman ti evaṁ pavattaṁ ehi-passa-vidhiṁ (*so read with* Sadd) arahatī ti ~o, Vism 216,25 = Spk I 43,19 ≠ Sadd 787,24; *for other def.s v.* Mp II 256,11; 333,16; Sadd 741,22; — dhammo sandiṭṭhiko akāliko ~o, D II 93,32 = M I 37,21 = S V 343,7 = A I 149,16; sandiṭṭhikā nijjarā akālikā ~ā, S IV 339,16 = A II 198,1; kittāvatā bho Gotama sandiṭṭhikaṁ nibbānaṁ hoti akālikaṁ ~aṁ, A I 158,37; Nidd II 267,8; Sp 251,17; — °**-tā**, *f.*, *abstr. of prec.*; ~āya, Sv-pṭ I 14,16.

ehi-bhadanta, *mfn.* (*syntactical cpd. based on the words* ehi bhadanta "*come, sir*"), *inviting with the words* "*come, sir*"; ehi bhante ti vutte upagamana-saṅkhāto vidhi ~o, Sv-pṭ I 462,13.

ehi-bhadantika, *mfn.* (*scdry fr. prec.*), *one who is invited with the words* "*come, sir*"; ehi bhante ti vutte upagamana-saṅkhāto vidhi ehi-bhadanto, taṁ caratī ti ~o, tappaṭikkhepena na ~o, Sv-pṭ I 462,14 (*ad* D I 166,2 "muttâcāro hatthâpalekhano na ~o" = III 40,28 ≠ M I 77,29 = II 161,27 = A I 295,10 = II 206,8 = Pp 55,8 ≠ Nidd I 416,13); bhikkhā-gahaṇ'-atthaṁ ehi bhante ti vutte na etī ti na ~o, Sv 354,22 = Ps II 43,34 = Mp II 384,4 = Pp-a 231,13; Nidd-a I 430,10; Sadd 788,7.

ehi-bhikkhu, *m.* (*syntactical cpd. based upon the words* ehi bhikkhu "*come, monk*"), *a monk ordained by the formula* "*come, monk*" (*v.* Vin I 12,23 *foll.*); ~ū ti bhikkhu, Vin III 24,5 (Sp 240,4); Sp 243,27; iddhimaya-pattacīvara-dharā ~ū ahesuṁ, Dhp-a I 207,15; sabbe va iddhimaya-pattacīvara-dharā dvaṅgulakesā ~ū hutvā Bhagavantaṁ namassamānā pañjalikā nisīdiṁsu, Pj II 588,3; Ps III 334,21; Sv 418,2.

ehi-bhikkhu-upasampadā, *f.*, *ordination of a monk by the words* "*come, sir*"; *the oldest of the eight forms of* upasampadā, *q.v.*; *cf. four forms in BHSD, s.v.* upasampad; Kkh 17,20; Sp 241,10; Utt-vn 647; — ~aṁ patto, Sp 240,6 (-ū-); ekasmiṁ kāle ~āya eva upasampādesi, 240,20; 506,12; 965,19; 1004,16; ten' assa ~āya upanissayo nâhosi, Ud-a 95,17; esa jaṭila-sahassassa abbhantaro ~āya upasampanno, Spk II 216,7; — *for shortened form* ehi-upasampadā, *v. s.v.*

ehi-bhikkhuka, *mfn.* (*scdry fr.* ehi-bhikkhu), *one ordained with the words* "*come, monk*"; sabbe ... ahesuṁ ~ā, Bv IV 7; eko ca thero sappañño, sabbe te ~ā, Sp 240,29*; ete hi sabbe saṅkhātā sabbe te ~ā, 241,6*; sabbe ~ā honti, sabbe chaḷabhiññā honti, Jinak 31,28.

ehi-bhikkhu-cīvara, *n.*, *robe appearing* (*supernormally*) *upon a monk ordained with the words* "*come, monk*"; iddhimayan ti ~aṁ, Vism 63,18 = Sv 1010,25.

ehi-bhikkhunī, *f.* (*f. of* ehi-bhikkhu, *q.v.*), *a nun accepted into the Order of nuns with the words* "*come, nun*"; ~ī ti bhikkhunī, Vin IV 214,6.

ehi-bhikkhu-pabbajjā, *f.*, *initiation of a monk with the words* "*come, monk*"; tasmā te sabbe va ~āya pabbājento svākkhātan ti gāthaṁ āha, Pj II 456,2; catupaṇṇāsa jane ~āya pabbājetvā arahattaṁ pāpesi, Ja I 82,23 = Dhp-a I 87,13 = Mhv-ṭ 70,17 ≠ Bv-a 19,11; 19,32; Bhagavā te ~āya pabbājesi, Jinak 32,11; 30,16.

ehi-bhikkhu-bhāva, *m.*, *the state of being admitted to the Order with the words* "*come, monk*"; alatthun ti kathaṁ alatthuṁ ? ~ena, Sv 473,11 (*ad* D II 42,6–7 "alatthuṁ upasampadaṁ"); ~o tassa upasampanna-bhikkhubhāvo, Ps III 334,20; tadā sabbe va ~aṁ patvā ... arahattaṁ pāpuṇiṁsu, Dhp-a II 32,13; ~āya upanissaya-sampannaṁ puggalaṁ disvā, Sp 240,6; ~āya hetu-sampattiṁ disvā, Th-a III 59,1; te pi sabbe ~en' eva pabbājetvā, Dhp-a I 87,19–88,2 = Ja I 82,29–31 = Mhv-ṭ 70,24; ten' assa iddhimayapattacīvaraṁ na uppajjissatī ti ñatvā ~ena pabbajjaṁ na adāsi, Dhp-a II 215,16 = Ud-a 95,23; tassa Bhagavā saparisassa ~ena upasampadaṁ adāsi, Th-a II 143,10 ≠ III 95,11 ≠ Ap-a 211,31; so ~ena pabbajjaṁ upasampadañ ca labhitvā, Th-a II 263,1; tasmā te sabbe va ~ena pabbajjāya pabbājento, III 50,28; ~ena upasampannā, na ~ena upasampannā ti duvidhā, 203,12; Bv-a 19,34; tañ ca nesaṁ kammaṁ vimuttiparipākāya paripakkaṁ ~assa ca upanissaya-bhūtaṁ, Pj II 456,1; ñāṇañ c' assa tesañ ca paripakkaṁ ~assa c' upanissayo atthi, Th-a III 50,27; ~e patiṭṭhāsi, II 222,3; ~e patiṭṭhāya, Bv-a 23,29; — °**-patti**, *f.*, *attainment of that state*; so attano paṭipattiṁ paccavekkhitvā udānento ~ito purimâvatthā-vasena ... gāthaṁ abhāsi, Th-a I 244,5.

ehi-sadda, *m.*, *the word* "ehi"; ehi-sāgata-vādī ti ettha pana sāgata-sadden' eva saha samāso na ~ena, ~o hi vākyāvayave vattati, Sadd 743,16–17; *cf. next.*

ehi-s(v)āgata-vādi(n), *m(fn).*, (*a monk*) *who* (*habitually*) *says* "*come, you are welcome*" (*to* upāsakas, *etc.*), *i.e. a cultured monk*; ehi sāgataṁ iti vadanasīlo ti ~ī ti samāso, Sadd 743,18; — amhākaṁ pana ayyā ... mihitapubbaṅgamā ~ino (-svā-) abbhākuṭikā attānamukhā pubbabhāsino, Vin II 11,4 = III 181,9 (~ino upāsakaṁ disvā "ehi svāgataṁ tavā" ti evaṁ-vādino, Sp 622,34 *foll.*); samaṇo khalu bho Gotamo ... ~ī (-sā-), D I 116,9 (~ī ti deva-manussa-pabbajita-gahaṭṭhesu taṁ taṁ attano santike āgataṁ "ehi sāgatan" ti evaṁ-vādī ti attho, Sv 287,1–2) = 132,20.

ehisi, *fut. 2 sg. of* ¹eti, *q.v.*

O

[1]o, *the vowel* o, *the 8th in the enumeration of pa. phonemes*; Kacc 2 *foll.* = Rūp 2 *foll.* ≠ Sadd 604,17 *foll.*; Mogg-v I 1; (e *and*) o *are* asavaṇṇā, asarūpā, *i.e.* "*not homorganic and without the same form*": Sadd 606,28 *foll.*; *cf.* Sadd 1.1.2; (e *and*) o *are long vowels*: Kacc 5 = Rūp 5 ≠ Sadd 605,22; (e *and*) o *may be short before consonant clusters*: Rūp *ad* 5 (*Ce* 3,26) = Mogg-p *Be* 1954 39,17–19 (*quoting and criticising* Rūp [*Ce* 3,25–26]) ≠ Sadd 608,19–21 (*cf.* Sadd *Index, s.vv.* ŏ, o); o *is produced by lips and throat* (kaṇṭh'-oṭṭhaja): Rūp *ad* 2 (*Ce* 2,14); Mogg-p *Be* 1954 41,17; Sadd 608,31; — *in gr. aphorisms*: Kacc 36, 79; Sadd (Suttamālā) 25, 55, 126, 375, 377, 1002, 1027, 1053; — *designated* [1]o-kāra, *q.v.*

[2]o, [*ts.*], *meanings ascribed in indigenous dictionaries*: *a drum* (*onomatopoeic* ?), *agreement*, Brahmā, Viṣṇu, Maheśvara (*cf. MW, s.v.* 3.o); ~ paṇave 'numatyatthe brahmā-bisaṇu-mahesare, Ekakkh 19 (gajjare o, mantaṇan' o, sahampaty o, ummāpaty o, sattasukhakaro o ca, accīyante tayo ime ..., Ekakkh-ṭ *Be* 1902 14,17–25); *cf.* Abh-sūci *Ce* 1893.

[3]o, *ind.* [= apa, ava; *cf. sa.* apa, ava; *BHS* apa, ava, o], **1.** (*prefix to verbs and verbal nouns*) *off, away, back* (= apa; *opp.* upa, anu, sam, pra); *down* (= ava; *opp.* ud); *v. s.vv.* apa, ava, vo; *v. Geiger* §§ 26.2, 28.2; *Pischel* § 154; *Überblick* § 139; *BHSG* § 3.76; — Rem.: *phonetically* o *is later than* ava *and* apa, *but historically forms with* o *are older in pa.*; — o *is described as a substitute for* ava *in* Kacc 50, *q.v.*; — o *is listed as an* upasagga *in* Mogg-p *Be* 1954 365,21 *foll.* (*ad* Mogg V 131); — *for the meanings cf.* ~ *v.* Rūp *Ce* 85,30 (= *Be* 1964 128,11–15) (*ad* ava); Sadd 882,12–19 (*ad* ava); 884,8–12 (*ad* apa); Abh 1173 (*ad* ava); Pay *Ce* 84,18–19 (= *Be* 1964 99,8); — **a.** *down*: o-gacchati; o-gāhati; o-gilati; o-tarati; o-nata; o-patati; -o-rohati; o-lambati; — **b.** *off*: o-kaḍḍhati; o-kantati; o-cchindati; o-mukka; o-hāra; — **c.** *underrating, contempt*: o-cināyati, Ja VI 4,19*; *cf.* [2]o-kāra; — **d.** *differentiation of meaning compared with later forms in* ava-: okappanā, Dhs 12 ("*confidence*"), avakappanā, Ja VI 408,27 ("*harnessing*"); o-tiṇṇa, Vin III 128,21 ("*affected with love*"), ava-tiṇṇa ("*descended*"); o-vadati, Vin IV 52,4 ("*to admonish*"), *cf. sa.* ava-vadati ("*to speak ill of*"); — **2.** *with nouns sometimes* = "*without*": o-gaṇa, Vin I 80,16 ("*separated from the group*"); [2]o-patta, Ja III 495,11* ("*leafless*"); o-matta, As 336,4 ("*deficient*"); — o *alternating with other prefixes*: — *with* ava-: o-jināti = ava-jināti; o-naddha = ava-naddha; o-sāna = ava-sāna; o-kantati = ava-kantati; o-kāra = ava-kāra; o-kirati = ava-kirati; o-kkanti = ava-kkanti; o-kkamati = ava-kkamati; o-kkamana = ava-kkamana; o-ñātaṁ = ava-ñātaṁ, Mil 191,24; — *with* apa-: o-ggata = apa-gata, Th 477; o-(k)kassati = apa-kassati; oloketha = apa-loketha, Vin I 232,13 *foll.*; — *with* vi-: o-lambana = vi-lambana; o-lugga = vi-lugga; — *opp. of* u(d)-: o-kkhitta (*opp.* uk-khitta); o-(g)gamana, D I 10,20; 68,23 (*opp.* ug-gamana); o-laṅgheti, Ja V 434,1 (*opp.* ul-laṅgheti); o-gilituṁ, M I 393,7 (*opp.* ug-gilituṁ); o-namana (*opp.* un-namana); — Rem.: *before doubled consonants there is a possible confusion between* u- *and* ŏ (*which may develop into* ō *before a single consonant* [*v. s.v.* [4]o]), *so that it is not always clear whether we are dealing with derivatives from sa.* ava-/apa- *or* ud-; — o *is sometimes preceded by other prefixes*: — *by* ati-: accogāḷha; — *by* adhi-: ajjhokirati; — *by* abhi-: abbhokāsa; — *by* paṭi-; paccorohati; — *by* pari-: pariyosāna; — *by* vi-: vodāna; — *by* sam-: samorodha; — °-**upasagga**, *m.*, *the prefix, preposition* o; Mogg-p *Be* 1954 365,21 *ad* Mogg V 131; — °-**sadda**, *m.*, *the phoneme* o; Mogg-p *Be* 1954 366,10 *ad* Mogg V 131.

[4]o, *ind.* [*before single consonants sometimes* = ut/ud *before stems beginning with consonants, with vowel development* u- > ŏ- > ō- *when the resultant geminated consonants are simplified*]; *v. s.vv.* [1]okāseti (< *utkāsayati), [2]ocita (< *sa.* uccita), odissa (< *sa.* uddiśya), [2]opatta (< *sa.* utpattra), opunāti (< *sa.* *utpunāti), o-puppha (< *sa.* *utpuṣpa), *etc.*

[1]**oka**, *n. or m.* [*sa.* oka, *ved.* okas, *from* √uc, *sa.* ucyati], *dwelling-place, habitation, house, home, basis, base*; *fig. attachment* (*to the objects of sense*), *worldliness* (= ālaya); — *gramm. lit.*: uccati ~o, Kacc 530 = Sadd 845,11; Kacc 642 ≠ Sadd 864,27 *foll.*; uccatī ~o, ūkā, ukkā, Sadd 478,17 *foll.*; ~o ti udakaṁ pi āvāso pi, Sadd 478,17; uca samavāye ucatī ti ~o, Rūp 577 (*Be* 1964 357,22); — *lex. lit.*: *in a list of synonyms for house, dwelling place*: Abh 207 (uca samavāye ~aṁ, Abh-ṭ *Be* 1964 153,16); ~aṁ tu nissaye gehe, 1060; *cf.* Abh-sūcī *p.* 65 *s.v.*; — *forms*: *sg. nom.* ~o, S III 9,26; *acc.* ~aṁ, Ja III 430,17*; *abl.* ~ā, S V 24,23*; *loc.* ~e, Spk-ṭ *Be* 1961 II 209,13; — ~aṁ na vijahāmase, Ja III 430,17*

(vasanaṭṭhānaṁ, 430,21·); — *from the house to the homeless state* (*cf.* an-°): ~ā anokaṁ āgamma, S V 24,23* (vaṭṭato nibbānaṁ, Spk III 132,21) = A V 232,28* (vaṭṭato vivaṭṭaṁ āgamma, Mp V 73,7) = 253,6 = Dhp 87 (~aṁ vuccati ālayo, anokaṁ vuccati anālayo, Dhp-a II 162,10); — ~aṁ pahāya aniketasārī, Sn 844 (rūpavatthādi-viññāṇass' okāsaṁ ... chaḍḍetvā, Pj II 547,1 = Nidd-a I 308,8 [*v.l.* okasāri]) *qu.* S III 9,20* = Nidd I 197,7*; — *the five aggregates as the basis* (*nom. sg.* ~o) *of consciousness*: S III 9,26*foll.* (~o ti ... atthato [*i.e.* "*by implication*"] paccayo vuccati, Spk II 259,3) ≠ Nidd I 197,13*foll.*; *cf.* an-oka-sāri(n); kammaviññāṇena ~aṁ asarantena anokasārī, Spk II 259,24; — *false etymology from* √av *and* √gam *in sub-ct.s*: avati ettha gacchati pavattatī ti ~aṁ pavatti-ṭṭhānaṁ, Spk-ṭ *Be* 1961 II 209,14; ugacchati (*read* ugg- ?) vā ettha vedanādīhi saddhiṁ samavetī ti ~o, 209,15 (*ad* Spk II 259,3); — °-cara, *m(fn).*, "*grazing in the habitation* (*of other deer*)", *i.e. a decoy deer* (miga) *used by a hunter to catch and kill other deer*; puriso ... anatthakāmo ... odaheyya ~aṁ, M I 117,28 (tesaṁ oke caramānaṁ viya evaṁ dīpakamigaṁ, Ps II 85,10; oke migaluddakassa gocare caratī ti ~o, dīpakamigo, Ps-pṭ *Be* 1961 II 71,26); Ps II 85,20; — puriso ... atthakāmo ... ūhaneyya ~aṁ, M I 117,34; 118,20; — *in simile*: o. = nandirāga, M I 118,9 (Ps II 86,1); — rājā ca taṁ icchati kāraṇatthaṁ (*v.l.* māraṇa-) migaṁ yathā ~ena luddo, Ja VI 416,11* (~enā ti okacarikāya, luddo hi ekaṁ migiṁ sikkhāpetvā rajjukena bandhitvā araññaṁ netvā migānaṁ gocaraṭṭhāne ṭhapessati, 416,20′*foll.*); — ~-migena, V 276,11′ (*ad* 270,11* "migena"); — °-cārikā, *f.*, *a female decoy deer* (*cf. prec.*): ṭhapeyya ~aṁ, M I 117,28 (dīgharajjubaddhaṁ tass' eva migiṁ, Ps II 85,11; migaluddako hi ... okacarañ ca ~añ ca ṭhapetvā ... , 85,16); Ps II 85,20; — nāseyya ~aṁ, M II 117,34; ūhato okacaro nāsitā ~ā, 118,20; Ja VI 416,20′*foll.* (-carikā); — *in a simile*: o. = āvijjā, M II 118,10 (Ps II 86,2); — °(a)ñ-jaha, *m(fn).*, *one who has given up the home, one who has given up attachment*; ~aṁ (*v.l.* oghaṁ-jahaṁ) taṇhacchidaṁ anejaṁ, Sn 1101 ("*houseless*", [*Fsb.*]; "*home forsaker*", [*Hare*]; ālayaṁ-jahaṁ, Pj II 598,27) *qu.* Nidd II 36,12* (*v.l.* oghañ-; Nidd-a II 47,2); *definition*: Nidd II 115,30 *foll.*; — °(a)m-oka, *m. or n.*, (*distributive*:) *home after home, any home, whatever home*; satimanto na nikete ramanti te, haṁsā va pallalaṁ hitvā ~aṁ jahanti te, Dhp 91 (~an ti ālayālayaṁ [*so read with v.l.*] sabbālaye pariccajanti, Dhp-a II 170,14 ("*house and home*", [*Fsb.*]; "*home after home*", [*C.Rh.D.*]; *pun with* ²oka ?); — *ifc.* an-°; baddh° (*v. SBE* XVII, *p.* 61 *n.* 2; so va thokaṁ [*Be* dhota-] siniddho, Sp 1092,23); — °-saṅkhāta, *mfn.*; ~esu, Ud-a 206,21; — °-sāri(n), *m.*, *home-haunter, someone who lives in the home, depends on the home, fig. someone attached to sense objects, to the worldly life*; rūpadhātu ... viññāṇ-assa oko, rūpadhāturāgavinibaddhañ ca pana viññāṇaṁ ~ī ti vuccati, S III 9,27 (~ī ti gehasārī, ālayasārī, Spk II 259,1; ~ī ti vuccati tasmiṁ rūpadhātusaññite oke sarati pavattatī ti, Spk-ṭ II *Be* 1961 209,12) = Nidd I 197,14 (Nidd-a I 309,24); S III 10,6 = Nidd I 197,18; (*cf.* an-~ [S III 10,7–19 = Nidd I 197,19–198,9]).

²oka, *m. or n.* [*sa.* udaka], *water*; (*contracted from* udaka [*q.v.*] *acc. to Geiger* § 20; *Warder, Pali Metre* § 47; *regarded as doubtful by Norman, EV* II *p.* 105 [*ad* Thī 236]); ~o ti udakaṁ pi āvāso pi, Sadd 478,17; udakaṁ hi ucayati samāyabhāvena pavattatī ti ~an ti vuccati, Sp-y² *Be* 1972 361,1 (*ad* Sp 1106,11–14); — °(a)m-oka, *m. or n.*, *the water-home*, *cf. Childers* "*watery home*"; — Rem.: Dhp-a I 289,3*foll.* *and* Sadd 478,17 *offer this meaning as an alternative to the distributive sense of* ¹oka (*q.v.*) = "*whatever home*"; — vārijo va thale khitto ~ata (*Ee* Dhp-a *so*; Dhp-ṭ, Sadd ~ata-m-) ubbhato pariphandat' idaṁ cittaṁ, Dhp 34 (~ato udakasaṅkhātā ālayā ti, Dhp-a I 289,6; *cf.* vārijo ... okam-okātta ubbhato, Patna Dhp 344; vārijo ... okād oghāt samuddhṛtaḥ, Udāna-v XXXI 2) *qu.* Sadd 478,19; — °-puṇṇa, *mfn.*, *filled with water, soaked*; ~ehi cīvarehi, Vin I 253,14 (udakapuṇṇehi ... oghapuṇṇehī ti pi pāṭho, Sp 1106,11–14) *qu.* Dhp-a I 289,4*foll.*; *cf.* Sadd 478,18; — °-sadda, *m.*, *the word* o.; ~o udaka-vevacano, Sp-y² *Be* 1972 360,24 (*ad* Sp 1106,11).

o-kacca, o-kkacca, *abs. of* o(k)kantati, *q.v.*

o-kaḍḍhati, *pr. 3 sg.* [*denom. from* o + kaḍḍha < kaṭṭha, *sa.* kṛṣṭa, *pp. of* √kṛṣ; *cf.* apakaḍḍhati, ava-kaḍḍhati; *BHS* okaṭṭati], *to drag along, to draw away or out*; taṁ maṁ ... satthavāho ... ~ati vilapantiṁ, Thī 444 (~atī ti avakaḍḍhati, Thī-a 271,13); *cf.* apaka(s)sati, ava-ka(s)sati, okassati, ¹okāseti.

(o-kantati, o-kkantati), *pr. 3 sg.* [o + √kṛt; *sa.* ava-kṛntati], *to cut off, to slice off* (*piecemeal*), *to cut out, to cut away, to cut up*; = apakantati, avakantati, *qq.v.*; — *forms*: *pr. 3 pl.* ~anti; *opt. 3 pl.* ~eyyuṁ; *part. pr.* ~anta; *part. pr. pass.* ~iyamāna; *abs.* ~itvā, o(k)kacca; — satthaṁ gahetvāna ~anti (okk-) punappunaṁ, Pv *Ee* 1977 507 (= avakantanti, Pv-a 213,19*foll.* [ok-]); kakacena corā ocarakā aṅga-m-aṅgāni ~eyyuṁ, M I 129,16 (ok-) = 186,13 *qu.* 189,26; kakacena ~anto, Ps III 165,21 (ok-; *v.l.* okk-; *ad* M I 449,12); kakacena ... ~iyamānesu, Ps III 41,15 (*ad* M I 361,20; "*while being cut up with a saw*"); migaṁ ~itvā aggiṁ katvā, Ja I 154,22 ("*having cut up the deer, having made the fire*"); attano piṭṭhimaṁsāni ~itvā ~itvā khādanti, Pv-a 192,15 (*ad* Pv *Ee* 1977 500–501 "piṭṭhimaṁsāni attano sāmaṁ ukkacca khādasi"); issassa upakhandhamhā okkacca caturaṅgulaṁ, Ja IV 210,21* (*v.l.* ukk-; "*cutting off four inches from the bear's shoulder*"; okaccā ti ~itvā, 210,26′).

o-kantana, *n.* [*vb. noun from prec.*; *sa.* avakṛntana], *slicing away, cutting up*; yo bhikkhu ... cittaṁ padoseyya, taṁ kakacena ~aṁ nâdhivāseyya, Ps II 102,7 ("*the cutting with the saw*").

(o-kandati, o-kkandati), *pr. 3 sg.* [o + √krand; *sa.* avakrandati], *to lament, to complain, to grieve*; ~āmasi (*Ee* ok-; *Be and v.l. in Ee* okkanta-; Sadd ukkanta-) bhūtāni pabbatāni vanāni ca, Ja VI 555,1* *qu.* Sadd 842,10 = Nir-dīp *Be* 1970 27,14 (okanda-; "*we complain*

to spirits, mountains and forests"; ~āmasī ti avakandāma [*Ee w.r.*; *v.l.* avakantāma] apacitiṁ nīcavuttiṁ dassentā jānāpema, Ja VI 555,19'); — Rem.: *the v.ll.* okkanta- *and* ukkanta- *give the sense "to be dragged away, removed from, abandoned, and neglected"*; *an alternative derivation is also possible for* o(k)kandati *from* o + √skand (*sa.* avaskandati), *to accuse, to complain*; *cf.* okkandika, okk(h)andati.

o-kappanā (-a *in cpd.s, from which the n. usage was probably extracted*), *f.n.* [*BHS* avakalpanā; *cf.* ava-kappana], *firm assurance, confidence; faith; conviction*; *Nm*: "*belief, asseveration, trusting*"; — *in early texts as synonym of* saddhā *in definition of* saddhindriya *and* saddhabala: saddhā saddahanā ~ā abhippasādo, Dhs 12 = 25 = 75 = 96 = 288 = Vibh 123,35 = 170,9 = 178,1 *qu.* Sadd 552,9 ("*confidence, being confident, trust, implicit faith*"); yā ... indriyesu saddahanā ~ā, idaṁ saddhindriyaṁ, Nett 15,29 (*Nm*: "*any act-of-having-faith, act of trusting, in these ... faculties is the faith faculty*") = 19,9; — *in definition of* sampasādana: Vibh 258,9 ≠ Nidd II 265,12 *qu.* Vism 157,9 = As 170,8 = Sp 148,19; — *in ct.s and sub-ct.s synonym of* saddhā: saddhā ~ā ti vuttā, As 144,4 (*ad* Dhs 11); — *in explanation of* saddhā: saddhā niviṭṭhā ti ~ā patiṭṭhitā, Ps II 388,23 (*ad* M I 320,17; ~ā ti saddaheyyavatthuṁ okkantitvā pasīdanato °-lakkhaṇā, Ps-pṭ *Be* 1961 II 304,11); — *explanation of* ~: buddhādīnaṁ guṇe ogāhati bhinditvā viya anupavisatī ti ~ā, As 145,4 (*ad* Dhs 12; "*it dives into the virtues of the Buddha, etc., as if entering them after breaking* [*into them*] *– this is confidence*"); tattha ~aṁ saddahanavasena ārammaṇassa ogāhanaṁ nicchayo, Nett-a *Be* 1960 92,30 (*ad* Nett 28,8 "°-lakkhaṇā saddhā"); — *for* ~ *as a characteristic mark of* saddhā, *v. s.v.* °-lakkhaṇa; *for* ~ *as a subvariety of* saddhā, *v. s.v.* °-saddhā; — ~ *is a type of mental culture* (sambhāvanā): As 163,24; — ~ *is a subvariety of* pasāda: so pasādo duvidho: ajjhattañ ca ... bahiddhā ca ~ato, Nett-a *Be* 1960 185,24 (bahiddhā ti saddaheyyavatthuṁ sandhāy' āha: ~ato ti ārammaṇaṁ anupavisitvā anupakkhanditvā saddahanato, Nett-ṭ *Be* 1961 104,27); *but v. s.v.* °-lakkhaṇa; — *in definition of* manasā ... pasannena: Nett-a *Be* 1960 181,14; — °-pasāda, *m.*, *firmly established confidence*; *cf.* avecca-ppasāda; *in definition of* upāsikā: aveccappasādena vā ~ena vā ratanattayasaraṇagamanena vā ratanattayam upāsatī ti, Paṭis-a 676,1; — °-**lakkhaṇa**, *mfn.*, *characterised by* o.; *in the description of* saddhā: tattha sampasādalakkhaṇā saddhā ~ā vā, Spk I 250,8 (~ā ti saddheyyavatthuno "evam etan" ti pakkhandanalakkhaṇā, Spk-ṭ *Be* 1961 I 269,4) = Pj II 144,3; — saddahana-lakkhaṇā saddhā ~ā vā, As 120,16 (*ad* Dhs 12); — o. *is differentiated from* pasāda: ~ā saddhā adhimutti-paccupaṭṭhānā ca anāvilalakkhaṇo pasādo sampasīdana-paccupaṭṭhāno ca, Nett 28,8 (~ā ti ādinā saddhāpasādānaṁ visesaṁ dasseti; so pana saddhāya yeva avatthāviseso daṭṭhabbo, Nett-a *Be* 1960 92,28; okappanaṁ lakkhaṇaṁ yassā saddhāyā ti ~ā saddhā, Netti-vibhāvinī *Be* 1961 131,5; ~ā saddhā anāvilalakkhaṇassa pasādassa pada-ṭṭhānaṁ, 131,11); — °-**vacana**, *n.*, *expression of firm conviction*; vatā ti ~aṁ, Kv-a 11,8 (*ad* Kv 1,10 "tena vata re"); — °-**saddhā**, *f.*, *unshakable faith, firm conviction* (*of* kalyāṇa-puthujjana); *one of four kinds of* saddhā (*cf.* adhigama[na]-saddhā, āgamana-saddhā [= āgamanīya-saddhā], pasāda-saddhā; — Rem.: *Childers' interpretation* [*p.* 410] *is mistaken*); — *for details v. s.vv.* okappanā, °-lakkhaṇa; — okappetvā pakappetvā pana saddah-anaṁ ~ā, Sv 529,29 ("evam etan" ti okkanditvā [*v.ll.* okkant-; okkhand-; *Be* okk-] pakkhanditvā saddahana-vasena kappanaṁ okappanaṁ; duvidhā pī ti pasādasaddhā pi ~ā pi, Sv-pṭ II 165,19); — *definition*: ~ā saddheyya-vatthuṁ ogāhetvā anupavisitvā "evaṁ etan" ti paccakkhaṁ karontī viya pavattati, Sv-pṭ II 165,21; — ~ā saddheyyavatthuṁ okkanditvā pakkhanditvā saddahana-saddhā, III 154,8 (*ad* Sv 936,17); buddho dhammo saṁgho ti vutte acalabhāvena okappanaṁ (*BeCe so*; *Ee om.*) ~ā nāma, Sv 1029,2 (okkhanditvā [*v.l.* okkant-] pakkhanditvā [*Be so*; *Ee om.*] adhimuccanaṁ, Sv-pṭ III 321,4) = Ps III 326,6 = Mp III 257,16 (okkhanditvā adhimuccanaṁ pasāduppattiyā pasādanīyavatthusmiṁ pasīdanaṁ eva, Mp-ṭ *Be* 1961 III 23,24) ≠ Sv 529,24; — saddhā ti ~ā (*Ee w.r.*), Spk II 174,2 (saddheyyavatthuṁ ogāhitvā "evam etan" ti kappana-saddhā, Spk-ṭ *Be* 1961 II 162,2); — ~āya samannāgato, Ja V 147,28'; — °-hetu-bhūta, *mfn.*, *consisting of the cause for firm conviction*; It-a II 79,24.

o-kappanīya, *mfn.* (*ger. of* okappeti; *cf.* okapp-etabba), *believable, trustworthy, inspiring faith*; *Childers*: "*becoming, suitable, proper*"; *v. PED, s.v.* okappati; ~aṁ etaṁ bhoto Gotamassa yathā taṁ arahato sammā-sambuddhassa, M I 249,31 (saddahaniyaṁ etaṁ, Ps II 292,29); *qu. in exeg. of* kappa-sadda (= abhisaddahanaṁ attho): Pj I 115,21 = Spk I 15,24 = Mp II 377,5 ≠ Sadd 551,17; — kammaṁ vā vipākaṁ vā ~assa vā puggalassa vacanaṁ saddahitvā, Ja III 88,27' ("*with faith in* kamma *and its result and the words of a trustworthy person*"); — acirapabbajitassa hi kathā ~ā (*v.l.* okk-) na hoti, Sv 143,12 (= saddahanīya, Sv-nṭ *Be* 1961 II 16,21); — Spk III 285,18; — °-**saddhā**, *f.*, = okappanā-saddhā, *q.v.*; *in long cpd. at* Spk III 168,1 = It-a II 182,27.

o-kappetabba, *mfn.* (*ger. of* okappeti; *cf.* okapp-anīya), *believable, trustworthy*; ~aṁ ... saddahitabbaṁ, Mil 310,1.

o-kappeti, *pr. 3 sg.* [*caus. of* o + √klp; *cf.* avakappeti; *BHS* avakalpayati, -ate], *to hold for right, to trust in, to believe in, to put one's trust, faith, confidence in*; *to fix one's mind on, to rely on* (*with gen. of persons, acc. of things*); = saddahati, adhimuccati; — *forms*: *pr. 1 sg.* ~emi; *3 sg.* ~eti; *imper. 2 sg.* ~ehi (Nidd II 196,28); *fut. 3 sg.* ~essati (Mil 234,18); *opt. 1 sg.* ~eyyaṁ (Mil 150,7); *3 pl.* ~eyyuṁ; *part. pr.* ~anta; *abs.* ~etvā; *ger.* ~etabba, ~anīya, *qq.v.*; — diṭṭhe vematiko diṭṭhaṁ n' ~eti, diṭṭhaṁ na ssarati ... sute vematiko sutaṁ n' ~eti ..., Vin III 165,12 *foll.* (na saddahati, Sp 596,28) = IV 4,4; viññū sabrahmacārī pāpakesu ṭhānesu ~eyyuṁ (*v.l.* okk-), ... so parivajjeti, M I 11,4 ("[*the places which*]

wise co-religionists firmly fix their mind on as bad places"; Ps I 81,3) = A III 389,25 (saddaheyyuṁ adhimucceyyuṁ, Mp III 398,16) ≠ Paṭis II 19,6; — ye tesaṁ titthiyānaṁ saddahantā ~entā adhimuccantā, Nidd I 62,13 (guṇavasena otāretvā avakappayantā, Nidd-a I 190,28); — pasīdāmi ... saddahāmi ... adhimuccāmi ... ~emi, Nidd II 203,25; — balavatī pi saddhā vaṭṭati, evaṁ (Vibh-a *adds* so) saddahanto ~ento (*with v.l.*; *Ee w.r.* okamp-) appanaṁ pāpuṇissati, Sv 788,18 (ārammaṇaṁ anupavisitvā viya adhimuccanavasena avakappento pakkhandanto, Sv-pṭ II 415,6) = Ps I 292,5 (Ps-pṭ *Be* 1961 I 385,7) = Spk III 157,23 (Spk-ṭ *Be* 1961 II 435,2) = Mp II 56,29 (Mp-ṭ *Be* 1961 I 256,2) = Vibh-a 277,20 = Vism 130,7 (Vism-mhṭ *Be* 1960 I 153,23); — cittaṁ pasādento ~ento, It-a II 133,8; saddahitvā ~etvā dadato pana cetanāmahattaṁ, As 162,1; pasannena saddahantena ~entenā ti pariyāyavacanaṁ, Nett-a *Be* 1960 184,26 (*ad* Nett 133,19 *quoting* Dhp 2); — upasantacitto pana ~etvā (sakkaccaṁ) vandati, Vism 300,2 (= saddahitvā, okappanalakkhaṇā hi saddhā, Vism-mhṭ *Be* 1960 I 357,9); — *in definition of* okappana-saddhā: ~etvā pakappetvā, Sv 529,28.

(**o-kampeti**), *pr. 3 sg.* [*caus. of* o + √kamp; *sa.* avakampayati], *to shake* (*the head, in doubt or derision*; *cf.* sīsaṁ ... cāletvā, Dhp-a IV 72,25); Upako ājīvako ... sīsaṁ ~etvā ummaggaṁ gahetvā pakkāmi, Vin I 8,31 (sīsaṁ cāletvā, Sp 964,26) = M I 171,16 *qu.* Sadd 454,24; — Māro pāpimā sīsaṁ ~etvā jīvhaṁ nillāḷetvā ... pakkāmi, S I 118,1 (hanukena uraṁ pakaranto adhonataṁ katvā, Spk I 182,1) ≠ 118,24 ≠ M I 108,33 ≠ 109,25; — *reading of Ee at* Sp 573,21 *for* ogumphetvā, *q.v.*

okallaka, *reading of Be at* Sp 253,22 *and* Ja IV 380,2* = 384,4* *where CeEe read* otallaka *and Se reads* ogallaka; *v. s.v.* otallaka.

o-kassa, o-kkassa, *ind.* [*abs. of* *o(k)kassati, *q.v.*; *sa.* avakarṣya], *having dragged away*; *used with* pasayha "*forcibly*"; Vajjī ... kulitthiyo kulakumāriyo ... na ~a pasayha vāsenti, D II 74,29–31 (okk-; ~ā ti avakasitvā [*v.l.* avakassetvā] ākaḍḍhitvā, Sv 520,7–10 [okk-; *v.r.* ukk- *with v.l.* okāsā]) = A IV 19,21–23 (okk-; ~ā [ok-] ti avakasitvā [*v.l.* avakaḍḍhitvā] ākaḍḍhitvā, Mp IV 12,25–13,1 [*v.r.* okāsā]); A IV 65,18 (okk-; *v.l.* ok-; ākaḍḍhitvā, Mp IV 37,9 [okk-]); Mil 210,3 (ok-; ākaḍḍhitvā, Mil-ṭ 34,26 [ok-]).

(**o-kassati, o-kkassati**), *pr. 3 sg.* [o + √kṛṣ; sa. apakarṣati, avakarṣati, *or* utkarṣati (*for pa.* o- < ut-/ud-, *v. s.v.* ⁴o); = apaka(s)sati, avaka(s)sati, *qq.v.*; *cf.* okaḍḍhati], *to drag, to pull down, away, out*; — *forms*: *abs.* o(k)kassa, *q.v.*, *with v.rr.* ukkassa, okāsa (*v. s.v.* ³okāsa); *pp.* o(k)kaṭṭha, *q.v.*; *caus.* (*in sense of simplex*) okassayati, *q.v.*

(**o-kassayati**), *pr. 3 sg.* (*caus. of* *o(k)kassati [*q.v.*] *in the sense of simplex*), *to drag out, to pull out*; vaṭṭiṁ ~ām' ahaṁ, Thī 116 (vaṭṭiṁ ~āmī ti dīpaṁ vijjhāpetuṁ telâbhimukhaṁ dīpavaṭṭiṁ ākaḍḍhemī ti, Thī-a 117,21); *cf.* okāseti.

¹**o-kāra**, *m.* [*ts.*], (*t.t.gr.*) *the letter* o; *the sound* o; *the syllable* o; ~o kaṇṭh'-oṭṭhajo, Rūp *ad* 2 (*Ce* 2,14 = *Be* 1964 2,23); — *decl. suffix for nom. sg. m.*: a-kārato 'si'-vacanassa ~o hoti, Sadd 650,17; — o *is a development of* ava: ~o viparītasañño hoti ava-saddassa viparītattā: ovadati, 609,27; ava icc etassa upasaggassa ~o hoti kvaci byañjane pare. andhakārena onaddhā, Kacc-v *ad* 50 ≠ Rūp *ad* 45 *foll.*; — o *changes to* u: tassa avasaddassa yadā upapade tiṭṭhamānassa tassa okārassa viparīto hoti byañjane pare: uggate suriye; uggacchati; uggahetvā, Kacc-v *ad* 79 (*cf.* Sadd 609,29–30) ≠ Rūp *ad* 46 *foll.*; okārappaccayo uttaṁ āpajjate vā: kurute; karoti, Kacc-v *ad* 513 ≠ Rūp *ad* 507 *foll.*; Sadd 618,20; — o *changes to* ava: — *in verbs*: ~assa dhātvantassa sare pare avādeso hoti: cavati bhavati, Kacc-v *ad* 515 = Sadd 835,8 ≠ Rūp *ad* 419; — *in the declension of* go: Kacc-v 73–75; 77–78 (78 ≠ Rūp *ad* 31); Sadd 106,24; 644,30; — *in the declension of* mana(s), *etc.*: Kacc 182; Sadd 663,14; — sandhi *changes involving* o: Sadd 655,28; a-kāro kvaci ~aṁ (āpajjate), 635,27; 627,2; Pj II 404,20; — *ifc.* e-kār° (Sadd 606,29 *foll.*; 608,19; Rūp *ad* 5); majjh° (Sadd 113,28); — °-ī-kārantapada, *n.*, *a word ending in the letter* o *or the letter* ī; Sadd 213,15; — °(a)-u-kāra, Kacc-v *ad* 18 = Rūp *ad* 20; Sadd 616,5 *foll.*; — °-paccaya, *m.*, (*t.t.gr.*) *the affix* o; Kacc-v *ad* 513 = Rūp *ad* 507 = Sadd 834,27; — °ânantara-ty-antapada, *n.*, *a word ending in* ti *immediately after the letter* o; Sadd 28,5; — °-viparīta, *mfn.*, (*t.t.gr.*) *the letter* o *changed* (*into the letter* u); ~o ti u-kārass' etaṁ adhivacanaṁ, Rūp *ad* 46; — °âgama, *m.* [o-kāra + āgama], (*t.t.gr.*) *insertion of the letter* o; vyañjane pare kvaci ~o hoti, Kacc-v *ad* 36 = Rūp *ad* 47 ≠ Sadd 626,29 *foll.*; — °âdesa, *m.* [o-kāra + ādesa], (*t.t.gr.*) *substitution by the letter* o, *change to the letter* o; ~aṁ katvā, Sadd 110,10; 141,8; 626,14 (*cf.* Kacc-v *ad* 50); Sadd 663,26; Kacc-v *ad* 205; a-kārato 'si'-vacanassa ~o hoti, Kacc-v *ad* 104 (*cf.* Sadd 650,17); Sadd 655,25.

²**o-kāra**, *m.* [*BHS* okāra, apakāra; *sa.* apaskara ?], *degradation, offensiveness, shamefulness, meanness, vileness, badness*; = apakāra, avakāra, vokāra; *ct.s* lāmakabhāva; *opp.* upakāra, an-avakāra, *qq.v.*; — Rem.: *the senses "vanity, worthlessness" in PED, Childers, Toev II, Horner BD, MLS, are not correct*; *BHSD's "elimination, getting rid of" applies to* apakāra *only*; — *usually in the sequence*: ādīnavaṁ ~aṁ saṁkilesaṁ; — a. *canonical usage*: — *of* kāma *in the description of* ānupubbīkathā, *q.v.* (*opp.* nekkhame ānisaṁsaṁ): kāmānaṁ ādīnavaṁ ~aṁ saṁkilesaṁ ... pakāsesi, Vin I 15,37 (avakāraṁ lāmakabhāvaṁ, Vjb *Be* 409,24) = 19,17 = 20,18 = 181,1 = 225,34 (*cf.* ~o ti avakāro lāmakabhāvo, Sp 1097,22 [*ad* Vin I 237,8; *Ee gives only* "la"]) = II 156,31 = 192,24 = D I 110,3 (= avakāraṁ, lāmakabhāvaṁ, Sv 277,28) = 148,8 = II 41,11 (~o ti avakāro, lāmakabhāvo, Sv 473,4) = M I 379,35 (Ps III 92,4) = II 145,6 = A IV 186,14 (Mp IV 101,20) = 209,27 = 213,19 = Ud 49,7 (~an ti lāmakasabhāvaṁ aseṭṭhehi sevitabbaṁ seṭṭhehi na sevitabbaṁ nihīnasabhāvaṁ, Ud-a 282,28) = Dhp-a I 6,10; *cf.* kāmesu bhayaṁ okāraṁ saṁkilesaṁ,

Mvu III 357,13 (*Jones*, Mhv-*Trsl.* III *p.* 355: "*the peril, the degradation and the defilement of sensual pleasures*"; *cf. ibid. n.* 3); — *of* saṁkhārā (*pl.*), *opp.* nibbāne ānisaṁsaṁ: D II 44,1; — *of* akusalā dhammā, *opp.* nekkhamme ānisaṁsaṁ vodānapakkhaṁ: M I 115,35 (lāmakabhāvaṁ; khandhesu vā ~aṁ, Ps II 82,18) = 402,21 = 403,27 = 405,24 = 406,27; — **b.** *non-canonical usage*: — *description of* kāma: yadā jānāti kāmānaṁ assādañ ca assādato ādīnavañ ca ādīnavato nissaraṇañ ca nissaraṇato ~añ ca (*v.l.* vokārañ ca) saṁkilesañ ca vodānañ ca nekkhamme (*v.l.* ni-) ca ānisaṁsaṁ, Nett 42,1 (*Ñm*, Nett-*Trsl.*: "*when one knows in the case of sensual desires the gratification as gratification ... and also degradation, corruption ...* "; lāmakabhāvaṁ, Nett-a *Be* 1960 106,8); Dhp-a I 67,12 = Ud-a 282,27; — *explanation of* o. *in ct.s*: = avakāra lāmakabhāva, Sp 1097,22 = Sv 277,28 = 473,4 = Ps III 92,4 = Mp IV 101,20 = Vjb *Be* 1960 409,24; — lāmakasabhāvaṁ ... nihīnabhāvaṁ, Ud-a 282,28 ≠ Sp-ṭ *Be* 1961 III 194,14 (*ad* Vin I 15,37); — nihīnatā nihīnajanasevitattā, Vmv *Be* 1960 II 93,16 (*ad* Vin I 15,37); Vjb *Be* 1960 409,22; — sabbe pi kāmā hīnā gammā pothujjanikā anariyā anatthasaṁhitā ti lāmakabhāvo ~o, Sv-nṭ *Be* 1961 II 280,2 (*ad* Sv 277,28).

o-kāranta, *mfn.* [ˈo-kāra + anta], *ending in* o; ā i-vaṇṇo u-vaṇṇo ca pañca antā sarūpato itthibhedo ti viññeyyo, ~ena châpi vā, Sadd 64,4* ("*alternatively there are six kinds of feminine nouns together with the* (*nouns*) *ending in* o"); ~ā aṭṭha akkharā, Rūp *ad* 3; — keci "~o mano iti saddo napuṁsakaliṅgo" ti vadanti, Sadd 100,29; gosaddo hi niccaṁ ~o, 106,8; gosaddass' ~assa avādeso labbhati, 106,24; ~assa napuṁsakaliṅgassa ... ~assa ... itthiliṅgasssa ca abhāvato, 114,33 *foll.*; ~añ ca bhavati, 141,10; 163,29–164,3; 207,23*; — *ifc.* ā-kārant° (Sadd 164,6); niggahītant° (Sadd 230,14); paṭiladdh° (Sadd 106,9 [*in long cpd.*]); — °-(a)-ā-kāranta-vasa, *m.*; ~ena, Sadd 154,13; 230,18; — **°-kathā**, *f.*, *discussion about words ending in* o; visesato hi ~ā yeva idhâdhippetā, Sadd 124,19; 106,13; — **°-tā-pakatika**, *mfn.*, (*t.t.gr.*) *having a base ending in* o; niccaṁ ~o gosaddo viya, Sadd 160,10; ~assa itthiliṅgassa gosaddassa ... padamālā, 213,3; ~aṁ o-kārant'-itthiliṅgaṁ niṭṭhitaṁ, 225,2; — **°-daḷha-dhamma-sadda**, *m.*, *the word* daḷhadh. *ending in the letter* o; Sadd 163,34; — **°-dhanā-saddâdi**, *mfn.*, *the words* dhana, *etc.*, *ending in the letter* o; Sadd 228,31; — **°-niggahītanta-bhūta**, *mfn.*, *consisting of* (*words*) *ending in* o *and* (*words*) *ending in* niggahīta; Sadd 144,7; — **°-pada**, *n.*, *word ending in* o; kānici hi ~āni ..., Sadd 99,19–23; aññesañ c' ~ānaṁ nāmikapadamālāsu, 99,15; 130,18; 124,22*; 207,21; — **°-pulliṅga**, *mfn.*, *masculine* (*words*) *ending in* o; ~ānaṁ pakatirūpassa nāmikapadamālā-vibhāgo nāma pañcamo paricchedo, Sadd 137,19 (*terminal title, referring to* Sadd 87–137); idaṁ ~aṁ eva n' ā-kārant'-itthiliṅgaṁ, 95,3; 215,16; — ~-ṭṭhāne, 124,17; — ~-bhāvena ṭhitassa, 98,6; — **°-bhāva**, *m.*, *the condition of ending with* (*the letter*) o; seyya iti saddo ~e ṭhatvā, Sadd 97,25; 115,3; — **°-bhāv'-ogadha-rūpa-visesatta**, Sadd 130,13; — **°-rūpa**, *mfn.*; Sadd 154,20; — **°-vasa**, *m.*; ~ena, Sadd 164,29; 230,12; — **°-samānâdhikaraṇa-pada**, *n.*, *a word ending in* o *in agreement* (*with another word*); Sadd 228,30; — **°(a)-itthiliṅga**, *mfn.*, (*noun*) *having feminine gender and ending in* o, *i.e. a feminine noun ending in* o; Sadd 107,31; 209,33–210,2; 215,19; — **°'-itthiliṅga-padamālā**, *f.*, *paradigm for feminine nouns ending in* o; Sadd 213,17.

ˈ**okāsa**, *m.* [*sa. and BHS* avakāśa; = avakāsa, *q.v.*], **1.a.** *location, place, locality, space*; (*this usage not found for BHS and pa.* avakāsa); **b.** (*rarely*): *atmosphere, sphere, realm*; **2.a.** *open space, room, vacant place* (*v.* ajjhokāsa, abbhokāsa; *opp.* sambādha); **b.** *gap, aperture, opening, passage, access, interval*; **c.** *opportune moment, leisure, break, occasion* (*overlapping with* **2.a.b.** *and* **3.b.**); **3.a.** *permission, leave, consent*; **b.** *opportunity, chance, possibility, scope*; **c.** *stand-point* (*cf.* ṭhāna); *reason, cause* (*rare*); — ~o kāraṇe dese, Abh 1101 (*cf. meanings* **1.** *and* **3.**); — **1.a.** *in early texts*: gaccha amumhi ~e tiṭṭhāhi, Vin I 94,9 = II 272,12 (*qu.* Abh-sūci); I 342,25 = 344,11; II 161,36 *foll.*; 191,32; IV 34,20 (= Sp 760,27); itthannāmaṁ ~aṁ āgaccha, 221,22 ("*come to such and such a place*"); — *a plot of land*: hiraññaṁ thokassa ~assa ... na ppahoti, Vin II 159,4 *foll.*; adaṁsu ... ~aṁ sodhetuṁ, Bv *Ee* 1974 II 44; 45; Cp-a 14,6 *foll.* ≠ Ja I 12,11–15; yamh' ~e ṭhatvā, Cp *Ee* 1974 308 (yasmiṁ ... padese, Cp-a 229,15); — *a piece of land, estate*: imaṁ ... ~aṁ yo imesaṁ dārakānaṁ saddho hoti pasanno tassa ācikkheyyāsi, Vin III 66,28 ("*you should assign this estate to whichever of these boys has faith and a believing nature*"); — *a covered place*: paṭicchanne ~e, Vin IV 269,22.25; 270,7; V 60,28; Sp 221,13; 227,22; 257,1; — *lodgings* (*cf.* vasan°): manussā ... ~e paṭiyādenti ... bhikkhū ... ~e pariganhanti ... Sāriputto ... ~e pariggahitesu ~aṁ alabhamāno, Vin II 162,36 *foll.*; ~aṁ ... jānātha vane yattha vasamāse, Ja VI 515,27* = 516,10* = 517,19* (vasan°, 517,30'); yādise tā ~e pīḷakā sambhavanti, Mil 299,4; — *non-canonical usages*: Sp 101,13; imasmiṁ vata ~e, 564,31; 656,22; yo ~o anovassako, 777,25; ~aṁ ... ~e, 755,23–26; 1060,28; — *a secluded place*: Mil 91,13; 373,18; Sp 237,21; Abhidh-av 92,13; — vihārassa upacāre ti tassa bahi āsanne ~e, Sp 778,7; hatthapāse ... aḍḍhateyyahatthappamāṇe ~e, 821,30; Pj II 27,1; Dhp-a I 9,25; — "*locality*" *in expl. of* idha: idhā ti desâpadese nipāto ... katthaci lokaṁ ... vuccati ... katthaci ~aṁ, Sv 172,21 (~an ti kañci padesaṁ, Sv-pṭ I 304,13) = Ps I 20,11 = II 199,33 = As 348,18 ≠ Bv-a 12,21; — ~ato dūre pi samāno, It-a II 117,13 ("*distant, as regards* [*physical*] *location*"); ~-vasena samīpe pi samāno, 116,23; dhammato yāva gotrabhū (Ps -u; Moh -uṁ) ~ato yāva bhavaggaṁ (Mp, It-a, Moh -ā), Ps I 61,15 = Mp II 182,30 = It-a I 114,3 = As 48,11 = Moh 95,7 ("*as regards location, as far as the peak of existence*") ≠ Ud-a 176,4; — *location as a factor in systems of classification of* Vinaya *offences*: vatthu kālo ca ~o, Kkh 31,11* = Sp 446,12* = Pj I 29,28* *qu.* Upāsak 205,4* ≠ Sp 446,9*; ~o ti gāmo vā vanaṁ vā, Sp 446,15 ≠ Pj I 30,2 ≠ Upāsak 205,7; Sp 447,6; 448,6 *foll.*;

— *reflection on corpses* (vaṇṇa, liṅga, saṇṭhāna, disa, ~, pariccheda): Vism 184,1–18; — *analysing the 32 parts of the body*: Vism 241,26*foll.* = Vibh-a 224,17*foll.*; vacasā manasā c' eva vaṇṇa-saṇṭhānato disā ~ato paricchedā sattadh' uggahaṇaṁ vidū, Pj I 41,4*; — *seizing a mental object*: Mil 405,17; — *reflection on the 32 parts of the body* (vaṇṇa, saṇṭhāna, gandha, āsaya, ~): Sp 394,11 = Spk III 266,2; *in long cpd. at* Vism 249,9*foll.* = Vibh-a 231,32*foll.*; tattha puggalato ~ato puggal'-~ato ti tayo vārā, Moh 286,2; — *special usages*: *place in the four directions*: puratthime vā ~e ... dakkhiṇe vā ~e, Vin V 171,11*foll.*, *v.* °-pucchā; — *space as a meditation object*: parittaṁ ~aṁ nīlakato pharati, ... vipulaṁ ~aṁ pītakato pharati, Paṭis I 152,25–153,10 (parittaṁ ~an ti ... khuddakaṁ ṭhānaṁ ..., Paṭis-a 453,2–16); — *place in a book, context*: imasmiṁ hi ~e aṭṭhakathāsu vuttaṁ, Vism 193,3 (vutta-ṭṭhāne, Vism-mhṭ *Be* 1960 I 214,14); Sp 903,12; — *in discussion of* bhūmi-paññatti: kāmo ti pana ~e gahite, Pp-mṭ *Be* 1960 29,20 (āvīci-paranimmita-vasavattī-paricchinne padese, Pp-anuṭ *Be* 1960 40,3); — *suitable place*: Vism 397,26 (yutta-ṭṭhāne, Vism-mhṭ *Be* 1960 II 28,4; *opp.* anokāsa, "*unsuitable place*"); — *short for* ajjhokāsa: Vin V 89,15 (*in* uddāna; = ajjhokāse, Sp 1313,29); — **1.b.** tayo hi ~ā: ..., Tikap-a 25,32 ("*three realms*"); *v.* arūp°, asaññ°, nām°, nāmarūp°, rūp°, rūpārūp°; — loka-saddo ... ti ādisu ~e āgato, Ud-a 107,29, *v.* °-loka; — *sky, atmosphere, space*: ananto ~o ti ākāsānañcāyatanūpago, D I 34,35 (*Ee w.r.*: okaso; "[*thinking*] '*space is unlimited*', *thus he comes up to the plane of the infinity of space*"), *cf.* ākāsa *at* D II 112,6 *qu.* Vism 328,23; — ākāse ekasmiṁ ~e, Mp II 28,2 ("*in a certain place in the sky*"); ākāsagataṁ tamaṁ atikkamma ... ~ehi tapati, It-a II 21,17; ~aṁ pharitvā duggandhaṁ vāyati, Pv-a 14,16 ("*permeating the atmosphere*"); — **2.a.** sūpassa ~o kātabbo, Vin II 214,4 ("*room should be left for the soup*"; Sp 1284,9); sace idha pavisissanti, ~o na bhavissati, Sp 80,19 ("*if they enter here, there will be no room* [*for them*]"); yadi pana dantādi-suphassitā antomukhe ~o n' atthi, 278,27; 680,15; — *accommodation for 21 monks in the* sīmā: ekavīsatiyā bhikkhūnaṁ ~o n' atthi, 1043,14; anto ~e asati, 1043,20; ~o hoti, 1044,4; ~o atthi, 1044,20; n' atthi ettha sabbesaṁ ~o, asukasmiṁ nāma āvāse ~o atthi, tattha gantuṁ vaṭṭati, 1049,23 ("*there is no room for all here,* [*but*] *in such and such a residence there is room; it is fitting to go there*"); — *opp.* sambādhe, *cf.* abbh°, °âdhigama: sambādhe vata (A gataṁ; *v.l.* kataṁ) ~aṁ avindi (A avidā; *v.l.* avidvā) bhūrimedhaso, S I 48,30* (o. = jhāna, Spk I 106,26) = A IV 449,9* (o. = 6 anussati-ṭṭhānas, Mp III 355,14); — **Rem.**: *the sense "wide open space" opp. "restricted, cramped place" gradually changed to "escape, passage from* (*v.* °âdhigama) *the congested, afflicted place"* (*cf.* 2.b.) *and "opportunity* (*for spiritual advancement*)" (*v.* 3.b.); *but cf.* sambādhe ~e cittuppādo vipphandati, Sp 419,7 = Vism 278,25 (~e ti gaṇanā-vidhiṁ, Sp-ṭ *Be* 1960 II 211,10); — **2.b.** (*in canonical usage overlapping with prec.*): sā parisā ... ~aṁ akāsi yathā taṁ ñātassa yasassino, M II 142,25 (dvidhā bhijjitvā ~aṁ akāsi, Ps III 396,8*foll.*); amhākaṁ rañño rathassa ~aṁ dehi, Ja II 3,13 ("*make way for the chariot of our king*"; uppathena yāhi ... maggaṁ dehi, 4,9*foll.* [*ad* 3,28* "maggā uyyāhi"]); ekaṁ ~aṁ labhamāno sakkhissāmi, 88,12*foll.* (Ja-*Trsl.* "*position*"); supihita-dvāravātapānaṁ gehaṁ vātassa pi ~o n' atthi, IV 413,29 ("*there is no access even for the wind*"); (mūlaṁ) ... chinditvā ~aṁ katvā kumbhiṁ ... ṭhānā cāveti, Sp 316,4; sappo sīsena karaṇḍapuṭaṁ āhacca ~aṁ katvā palāyati, 363,5; 384,27; bījehi apatiṭṭh'-~e pāṇakehi vināsitabīje va ~e puna bījaṁ patiṭṭhāpetvā, 550,10; 747,33; apehī ti apagaccha ~aṁ (*Ee w.r.*: na ~aṁ) dethā ti attho, 886,7 (*ad* Vin IV 175,16); mahāsambādhapaṭipanno loka-sannivāso tassa n' atth' añño koci ~aṁ dassetā aññatra mayā, Paṭis I 128,19 ("*way out*"; "*wide open space*", [*Ñm*]; lokiya-lokuttara-samādhi-paññ'-~aṁ dassetā, Paṭis-a 413,9); *v. also* 3.b. (o. = khaṇa, *expl. as* "*opportunity*"); — **2.c.** antaraṁ = khaṇa, ~, Abh 802; — taṁ divasaṁ buddhupaṭṭhānass' ~aṁ na labhi, Ja III 36,20; Sp 651,8; bhagavā aññassa kammassa ~aṁ adatvā nirantaraṁ bhikkhunīnaṁ bhikkhūnaṁ santike gamanaṁ eva paññāpesi, 794,20; idāni tumhākaṁ cattālīsa divasā ~o, Sv 6,22; ~aṁ jānātha devi, kālo ti payirupāsituṁ, Dīp XII 82; — *v. also* 3.b. (o. = khaṇa, *expl. as* "*opportunity*"); — **3.a.** *with* kāreti, kārāpeti, (i) *to obtain consent* (*from a fellow-monk with a view to reproving him for an offence*), *cf.* °-kamma, *q.v.*; *v.* Horner, *BD* IV *p.* 150 *n.* 1; — anujānāmi bhikkhave ~aṁ kārāpetvā āpattiyā codetuṁ, Vin I 114,19; ~aṁ kārāpenti, 114,28; 170,13–17; bhikkhū ~aṁ kārāpiyamānā na icchanti ~aṁ kātuṁ, I 170,15; III 166,6–26 (Sp 598,5) *qu.* Sp 753,20; 597,12; — *in a list of 19* Vinaya *procedures from which a monk on probation is excluded*: na ~o kāretabbo, Vin II 5,14 (Sp 1156,8) = 32,10; 23,1; 276,15; (na) ~aṁ kāreti, 6,3 ≠ 24,19; 276,8; Sp 624,9; — (ii) *to obtain permission* (*to ask a question of a* bhikkhu; *cf.* Bhikkhunīs' Pāc 95): Vin IV 344,19*foll.*; *v.* an-okāsakata, 344,14; — (iii) *to obtain permission* (*to ask a question*); *to obtain an audience*; *to get the chance, opportunity* (*to ask a question*); — Sp 305,29*foll.*; Ps IV 76,14; Mp II 311,3; Pj II 167,23; ~aṁ akārayiṁsu, 210,18; — *reasons for requesting an audience*: puretaraṁ pana ~e kārite ... tasmā paṇḍitā ~aṁ karonti, Ps III 395,23*foll.*; — (iv) *to obtain permission* (*for other occasions*): ~aṁ kāretvā nissayo gahetabbo, Sp 986,3; Ja VI 420,25; — *with* karoti: (i) *to give consent, to grant leave* (*to a fellow-monk for reproval under* Vinaya *law*); karotu āyasmā ~aṁ ahaṁ vattukāmo, Vin I 114,20; kate pi ~e ... codetuṁ, 114,24 (~aṁ kātuṁ anujānāmi, Sp 1059,14*foll.*); ~aṁ akarontassa, Vin I 170,17; — (ii) *to give permission* (*to ask a question*), *to grant an audience*: puccheyyām' ahaṁ (M [*Ee*]: puccheyyâhaṁ) bhante ... sace me bhagavā ~aṁ karoti pañhassa veyyākaraṇāya, D I 51,4 = M III 15,25 ≠ S II 19,10 (*interpreted as "opportunity, time"*: ~an ti pañhavyākaraṇassa khaṇaṁ, kālaṁ, Spk II 34,27; *but as "place"*: avasaṁsandanapadesaṁ, Spk-ṭ *Be* II 40,6) ≠ A V

196,14 *foll.* ≠ M III 264,30 = S IV 57,29; Mil 95,6; ~aṁ akāsi, Cp-a 48,22 (ad 48,21* "katâvakāsa" [*q.v.*] *quoting* D II 240,21*); — (iii)*to give permission, agreement (for other occasions)*: so bhavaṁ Ānando ~aṁ akāsi ... upasaṁkamanāya, D I 205,21; karoti te bhagavā ~an ti, II 150,19 ("*the BlessedOne has given you permission*"); Vv-a 138,8; — *with* yācati, *to request permission*: bhagavantaṁ yeva ~aṁ yācanti ... pabbajjāya, M II 123,12; ~aṁ yācito dehi, Ja III 259,13* = 262,5*; pitaraṁ ~aṁ yācitvā alabhamānā, Dhp-a I 101,8; — *with* deti, *to give permission*: ~aṁ yācito dehi, Ja III 259,13* (259,17') = 262,5* (262,9'); cīvara- ... vikappanāya ~o dinno hoti, Sp 649,25; Cp-a 84,5; — **3.b.** *with* karoti, *create an opportunity, give a chance*: karohi ~aṁ anuggahāya, Ja IV 396,15* = V 150,6*.12*; sace pana bhabbarūpo hoti ... kulaputto ~aṁ katvā pi sayaṁ eva pabbājetabbo, Sp 967,25; Sv 291,16; It-a I 30,8; — attûpakkamena ca parûpakkamena ca jīvitûpacchedāya ~aṁ akāsi, Sp 397,20; It-a 72,11; — *with* kāreti: mayi ~aṁ kāretvā paṭisallīne, Sp 685,24 ("*having created an opportunity*"); — *with* labhati, *get a chance, get an opportunity*: Saḷho ... bhikkhuniṁ dūsetuṁ ~aṁ alabhamāno, Vin IV 211,23; 212,30; so sigālo ... -kāle ~aṁ na lattha, Ja II 6,16; tasmiṁ kathetuṁ āraddhe aññe ~aṁ na labhanti, I 418,27; IV 491,18 ≠ Cp-a 196,1; Mil 189,12; 199,12; Sp 651,8; vinayadharo ~aṁ labhitvā ... ukkhepanīyakammaṁ akāsi, Sp 1149,9 ≠ Dhp-a I 54,15; Cp-a 37,2; Abhidh-av 117,20; — *with two verbs*: sace ~o hoti sayaṁ pabbājetabbo, sace ... ~aṁ na labhati eko daharabhikkhu vattabbo, Sp 967,14–15; sace paṭhamayāme ācariyassa ~o n' atthi ~aṁ alabhanto ... sayanti, 1032,3; — *with* deti, *grant an opportunity, give a chance*: pamādass' ~aṁ adatvā yathā, Dhp-a I 259,19; buddhā ... aññesaṁ pi ~aṁ dassāma, It-a I 30,7; 88,4; II 91,35; rājā ... na aññesaṁ ~aṁ deti, Pv-a 19,30 ≠ 20,2; Cp-a 96,36; laddhiyā ~aṁ adatvā, Kv-a 16,2; 10,12; — *with other verbs*: samādhino ~aṁ ajānantānaṁ, Kv-a 175,22; ~o na sammati, Ap 343,14; ~âhaṁ na passāmi, yan taṁ puññaṁ vipaccati, 432,13; bhagavatā nikkhittassa suttassa vaṇṇanāya ~o anuppatto, Sv 50,22; ~aṁ gahetvā, It-a I 92,11–13 ("*seizing an opportunity*"); — *in Mss. for* otāra: rañño otāraṁ (*Be and v.l. in Ee* ~aṁ) gavesanto vicarati, Dhp-a I 355,18 ("*the king went about looking for an opportunity*"); otāraṁ (*v.ll.* ~aṁ; okāraṁ) gavesamānā, III 21,4; corā ... otāraṁ (*Ee so*; *BeSe and v.l. in Ee* ~aṁ) olokentā vicaranti, IV 104,5; otāraṁ (*BeEe so*; *v.l. in Ee* otāsaṁ; *v.l. in Be* ~aṁ) nâdhigacchissaṁ, Ps III 373,7* *quoting* Sn 446; — *scope, possibility (for the arising of* kamma, *or* citta): Mil 189,12; It-a I 92,11; 93,13; Cp-a 96,36; Abhidh-av 117,20; 118,2; — o. = khaṇa, samaya "*opportunity*": khaṇo ~o ti attho, Ud-a 19,9; khaṇo ti ~o, ... magga-brahmacariyassa ~o tappaccayassa paṭilābhahetuttā, Sp-ṭ *Be* 1960 I 196,22 (*ad* Sp 107,5) = Sv-pṭ I 56,28 (*ad* Sv 31,29; *Ee w.r.* khaṇo ca ~o) = As-mṭ *Be* 1961 60,12 (*ad* As 58,19); khaṇo ~-lābho, aṭṭhakkhaṇavajjito navamo khaṇo ti attho, Vjb *Be* 1960 34,10 (*ad* Sp 107,5) ≠ Ps-pṭ *Be* 1961 34,13 (*ad* Ps I 8,1); — **3.c.** *stand-point for classification* (*cf.* ṭhāna): ekādasasu ~esu vibhatto ... rūpakkhandho, ... saṅkhārakkhandho, Vibh-a 2,26–3,12 (~esū ti vibhajanakiriyāya pavattiṭṭhānabhāvato atītâdayo ~ā ti vuttā, Vibh-anuṭ *Be* 1961 8,14); — *reason, possibility*: ... ti vacanassa ~aṁ upacchindituṁ, Sp 1128,15 ("*to remove the reason for the words* ' ... '"); aṭṭhānaṁ etaṁ ... anavakāso ti etaṁ ṭhānaṁ vā ~o (vā) n' atthi, Sp 229,31 *foll.* (*ad* Vin III 23,22); ṭhāne ti ~e, no aṭṭhāne ti no anokāse, Mp V 74,30 (*ad* A V 269,11); yath' assa paccatthikā ~aṁ na labhanti evaṁ appamatto hutvā, Sv 216,8 (~an ti kamma-kāraṇa-kāraṇaṁ akamma-kāraṇa-kkhaṇaṁ vā, Sv-nṭ *Be* 1961 II 132,11); — *ifc.* **ajjh°**; **atirek°** (Spk II 176,7); **an-ajjhotaraṇ°** (Pj II 27,17); **an-°**; **ant°** (Ja II 88,13); **apatiṭṭhit°** (Sp 550,10); **apar°** (Dīp XIII 43); **abandhan°** (Vin III 246,19); **abbh°**; **aladdh°** (As 66,14); **alep°** (Sp 568,22); **all°** (Sp 257,15); **ek°** (Dīp XIII 39); **katakusalakamm°** (Ja I 49,34); **katar°** (Ja II 88,12); **kat°** (D II 275,12; Sn 1031; Ja I 292,8; Vv-a 65,17; Pj II 4,26 = Vism 687,19 = As 66,31; Pv-a 63,19 [~-kamma]); **karaṇ°** (Spk I 86,17); **ṭhapan°** (Sv 76,23); **ṭhit°** (Spk III 27,28); **tint°** (Kkh 87,18); **nikkhaman°** (Sp 1284,28 [*v.l.*; *Ee* -mant°]); **nipann°** (Sp 444,17); **nir-°** (Spk III 216,20); **nisinn°** (Sp 362,21); **pañc'-indriya-patiṭṭhit°** (Kv-a 93,14); **parikhep°** (Sp 1050,18); **puggal°** (Yam-a 62,15 *foll.*; Moh 286,2 *foll.*; *v. s.v.* vāra); **puṭṭh°** (Kv-a 172,9 [*v.l.* vutt°]); **pharit°** (Sv 310,33); **phalit°** (Sp 1221,21); **bhinn°** (Sp 1221,21); **phuṭṭh°** (Sp 314,30 *foll.*; Abhidh-av 100,20*); **bandhan°** (Vin III 246,20); **laddh°** (Sp 148,16); **lep°** (Sp 568,25; 784,15); **vacan°** (Ps II 414,26; Kv-a 31,33); **vasan°** (Ja III 31,22; V 48,29; Pj II 27,17); **vutt°** (Kv-a 172,9 [*v.l.*]); **s°** (Sadd 66,31 [~-saññita]); **Sambādh°** (Vism 227,7 [~-sutta = A III 314,17–317,20]); **sah°** (Sadd 66,6); **hiri-karaṇ°** (Sv 275,31); — **°-kicca**, *n.* (= °-kamma, *q.v. s.v.*); Sp 597,20; — **°-gavesaka**, *mfn., looking for an opportunity*; Sp 500,26; — **°-gahaṇa**, *n., seizing an opportunity*; ~ato, Sv-pṭ II 271,18; — **°(a)ṭṭha**, *m., the meaning of* o. (= khaṇa); ~ena khaṇo ti veditabbo, As 58,26; tāni ekajjhaṁ katvā ~ena khaṇo ti veditabbāni, Sp-ṭ *Be* 1960 I 200,15 (*ad* Sp 108,3 "khaṇa") = Sv-nṭ *Be* 1961 I 172,3; — **°-ṭṭhāna**, *n., a place with room (for ...)*; ekavīsatiyā bhikkhūnaṁ ~aṁ, Sp 1043,12; — **°-tta**, *n.* (*abstr. from* o.); Yam-mṭ *Be* 1960 139,25; — **°(a)ddhāna**, *n., extent of space*; Vism 272,9 = Sp 409,6 (°-bhūtaṁ addhānaṁ, Vism-mhṭ *Be* 1960 I 318,4 = Sp-ṭ *Be* 1960 II 189,11); — **°-niyama**, *m., certainty as to place*; Vjb *Be* 1960 159,24 (*ad* Sp 448,11); — **°-nisedhana**, *n., prevention of an opportunity*; = °-paṭibāhana; °-gavesakānaṁ pāpa-puggalānaṁ ~-(a)tthaṁ vutto, Sp 500,27; — **°-pañcaka**, *m., the pentad concerning location*; purime ~e, Vibh-mṭ *Be* 1961 4,12; — **°-paṭibāhana**, = °-nisedhana; ~-(a)tthaṁ, Sp 443,24; — **°-pucchā**, *f., question relating to location*; *four types of such questions*: ṭhānapucchā bhūmipucchā ~ā padesapucchā, Vin V 171,7; *expl. as location at any of the four directions*, 171,10 *foll.*; — kattha te adhigatan ti ~ā, Sp 490,15; — **°-pharaṇa**, *mfn., space-pervading, large*; A III 156,19.29 (okāsaṁ

pharitvā aññesaṁ sambādhaṁ katvā ṭhānena ~o, Mp III 286,16); 157,5; °-**bhāva**, *m., state or condition of* o.; ~ato, Sv-pṭ II 271,20; tass' ~ena parikappetvā, Ps-pṭ *Be* 1961 I 86,24; ~ena upalakkhitaṁ, Kv-mṭ *Be* 1960 89,9; Yam-mṭ *Be* 1960 139,26; — °-**bhūta**, *mfn., forming an opportunity*; *opp.* an-okāsa-bhūta, *q.v.*; tāni hi kusaluppattiyā ~āni, As 58,28 (~ānī ti ... anumatidānaṁ viya bhūtāni, As-mṭ *Be* 1960 61,1) = Sp-ṭ *Be* 1960 I 200,16 = Sv-nṭ *Be* 1961 I 172,4; ~aṁ addhānaṁ, Vism-mhṭ *Be* 1960 I 318,4 = Sp-ṭ *Be* 1960 II 189,11; — °-**matta**, *mfn., mere opportunity*; Sn *p.* 94,13 (*v.l.* °-kamma-mattaṁ); — °-**lābha**, *m., receiving an opportunity*; khaṇo ~o, ... navamo khaṇo ti attho, Vjb *Be* 1960 34,10 ("khaṇa [*means*] *receiving an opportunity*"); — °-**vasa**, *m.*; ~ena, Yam-a 62,17; 82,11; — °-**senāsana**, *m., open air lodging, residence as locality*; (*one of four types of* senāsana): yattha vā pana bhikkhū paṭikkamantī ti idaṁ ~an nāmā ti, Sv 209,10 = Nidd-a I 97,25; — °**âdi**, Kv-a 17,3; — °**âraha**, *mfn., having enough space, accommodating*; Sp 1044,16.

^{2}**okāsa**, *m.*, (*t.t. gr.*) *the locative* (*case*); *v.* ^{1}okāsa 1.; *cf.* ādhāra, adhikaraṇa, bhumma-vacana; — Sadd 5.1.1.6; — o. *takes the 7th declensional suffix*: ~e sattamī, Kacc 304 = Rūp *Ce* 112,28 ≠ Sadd 724,13; 60,12; — yasmiṁ karoti kiriyaṁ tad ~an ti sadditaṁ, 60,21*; — o. *denotes the substratum, basis, place* (= adhikaraṇa) *where an action takes place*: yo 'dhāro taṁ ~aṁ, Kacc 280 = Rūp *Ce* 112,30 = Sadd 709,19; — o. *is four-fold*: (i) vyāpika, *pervading*; (ii) opasilesika, *contiguous*; (iii) sāmīpika, *proximate*; (iv) vesayika, *spatially appropriate*; — *examples*: Kacc-v *ad* 280 ≠ Sadd 709,31–710,15; — *in long cpd. at* Sadd 691,5; — *not used by* Buddhaghosa, *cf.* bhumma; — °-**kāraka**, *m.*, (*t.t. gr.*) *the locative case*; ~e sattamī vibhatti hoti, Kacc-v *ad* 304 = Rūp *Ce* 112,28; ādhāralakkhaṇaṁ ~aṁ, Sadd 711,4; — °-**tta**, *n.*, (*abstr. from* o.); Sadd 709,22; — °-**sañña**, *mfn.*, (*t.t. gr.*) *having the denotation* o.; yo ādhāro taṁ ~aṁ hoti, Kacc-v *ad* 280; *cf.* Rūp *Ce* 112,30 *foll.* ≠ Sadd 709,19 *foll.*; taṁ ṭhānabhūtaṁ kārakaṁ ~aṁ hoti, 710,31; — °-**saññā**, *f.*, *the denotation* o.; tesam eva ~āya bhavitabbaṁ, Sadd 709,27.

^{3}**okāsa**, *v.r. for* okassa/okkassa (*qq.v.*) *at* Mp IV 12,26; *v.l. for* ukkassa *at* Sv 520,9; *cf.* ^{1}okāseti.

okāsaka, *mfn., with an open space* (*around*); — *ifc.* sah° (Ps II 405,11; 415,32).

okāsa-kata, *mfn.*, 1. *allowed, granted permission* (*opp.* anokāsa-kata, *q.v.*), *cf.* okāsa-kamma; 2. *having room made* (*for the* vipāka *of* kamma), *cf.* okāsa-karaṇa; 3. *w.r. at* Paṭis-a *Be* II 57,27 *for* obhāsakato (*Ee* 453,12 *so, quoting* Paṭis I 152,34 "obhāsakato"); — 1. *ifc.* an-° (*v. BD* IV *p.* 150 *n.* 1); — 2. ~aṁ hi kammaṁ avassaṁ vipaccati, Pj II 475,17; — °(a)-**uppanna**, *mfn., produced when room has been made* (*for the* vipāka *of* kamma), *in four-fold classification of* uppanna, *q.v.*: vattamāna-uppanna, bhūtâpagat'-uppanna, ~, bhūmi-laddh'-uppanna: Ps III 251,14 = Mp II 46,2 = Vibh-a 299,2 ≠ Pj II 4,27; katokāsañ ca vipākaṁ anuppannam pi samānaṁ evaṁ kate okāse ekantena uppajjanato ~aṁ nāma, Vism 687,20 (okāsakaraṇavasena uppatitaṁ [As-mṭ *so*; Vism-mhṭ uppatt-] atītaṁ kammaṁ ca ... vipāko ca anāgato ~o ti vutto, okāso kato etena, okāso kato etassā ti ca, Vism-mhṭ *Be* 1960 II 500,16) = As 66,33 (As-mṭ *Be* 1960 67,23) = Paṭis-a 171,5; — *in long cpd. at* Pj II 4,12 ≠ As 66,2 = Vism 687,10; — Rem.: Mp-ṭ *Be* 1961 I 240,27–242,3 (*ad* Mp II 45,17) *quotes the interpretation in* Vibh-a 298,30–299,2 (~ = vipāka) *and also the interpretation in* As 66,21-34 (~ = kamma).

okāsa-kamma, *n., act of giving permission*: a. *to ask a question*; b. (*t.t.vinaya*) *to reprove a monk for an offence*; — a. yesâhaṁ ... pañhānaṁ ... aññesu samaṇabrāhmaṇesu ~aṁ pi nâlatthaṁ, D II 283,24; taṁ me idaṁ ... ~aṁ katan ti, Sn *p.* 94,14; ~aṁ sace na karosi, Pv *Ee* 1977 526 (Pv-a 222,7* *so*; *Ee* 1888 518 *w.r.* okāsakaṁ); — b. bhikkhuno ~aṁ kārāpentassa nâlaṁ ~aṁ kātuṁ, Vin V 123,4 (~aṁ karontassā ti karotu ... okāsaṁ ahaṁ taṁ vattukāmo [*so read*] ti evaṁ okāsaṁ karontassa, Sp 1328,6); codanāya ~aṁ ādi kiriyā majjhe samatho pariyosānaṁ, Vin V 160,20; ~aṁ codanatthāya, 164,18 ("*the act of giving permission* [*is*] *for the sake of reproval*"); ~aṁ kārāpetvā, 184,21 (anokāsakammaṁ kāretvā ti ~aṁ akāretvā, Sp 1372,24); 189,2-10 ≠ 190,32 *foll.* (Sp 1375,13); 198,14; codanāya ahaṁ vattukāmo karotu me āyasmā okāsan ti evaṁ ~aṁ ādi, Sp 592,20; — *not required if the* uposatha *or* pavaraṇa *has been suspended, etc.*: Sp 597,22,29,33; ~an ti okāsa-karaṇaṁ okāsena kammaṁ ~an ti likhitaṁ, Vjb *Be* 1960 200,3 (*ad* Vin III 166,6-19); *cf.* Sp 598,3-5; — *ifc.* an-° (Vin V 184,15 = 198,8).

okāsa-karaṇa, *n.*, 1. *making room, keeping a place vacant*; 2. *creating an opportunity*; 3. *giving permission* (*to reprove a monk for an offence*); *cf.* okāsa-kamma, okāsa-dāna; — 1. Ānandattherassa ~(a)tthaṁ, Sv 4,15 = Sp 6,17; — 2. tassa atthavinicchayassa ~ena ... vutto, Ud-a 159,9; — ~(a)ṭṭhāya imasmiṁ ṭhāne desanaṁ niṭṭhāpesi, Spk II 40,24; — 3. Vjb *Be* 1960 200,3 (*ad* Vin III 166,6-19).

okāsa-dāna, *n., giving a chance, giving an opportunity*; — *to ask a question*: pucchāya ~(a)tthaṁ desanaṁ niṭṭhāpesi, Spk II 29,33; 68,18; 138,18; sampaṭicchanto ... ~(a)tthaṁ ... ti okāsaṁ akāsi, Cp-a 48,19; Pv-a 222,18 (*ad* Pv *Ee* 1977 527); ~(a)ṭṭhena, Tikap-a 58,23; — sukaraṁ ~aṁ etissā ti sukhā ti, Ps-pṭ *Be* 1961 I 368,1; — *ifc.* pavattan° (Tikap-a 58,25); pavatti-° (Moh 332,6 ["*giving room for arising*"]).

okāsa-dāpana, *n., offering an opportunity*; anuyogadānatthāya c' eva pucchanassa ~(a)tthāya cā ti, Mil-ṭ 9,18.

Okāsa-dīpanī, *f.*, *Npr.*, "*explanation of space or realms*", *a pa. text, probably on cosmology* (*v.* Okāsa-loka) *ascribed to* (Pa-tū-krī^{3}) Saṅgharāja(n), *preceptor of King* Thadominbya, *who built* Ava (= Ratanapura) *in A.D.* 1364; *v.* Piṭ-sm § 366; *cf. PLB p.* 40; *the work is possibly identical with* Lokadīpanī *by the same author* (Piṭ-sm § 345); Thadominbya (=Sa-tui'maṅ'phrā^{3}) *is*

identical with Sativa-rāja(n), Sās 90,30; 92,8; "Saṅgharājan" *is also mentioned as preceptor of* Adhika-rāja(n), *identified with* King Maṅ'khoṅ (*A.D.* 1401–22), Sās 94,3; "Lokadīpanī *by* Paṭūgyisaṅgharāja (= Pā-tū-krī' saṅgharāja[n]) *of* Ava" *occurs in a list of* "Pāli *works written at the close of the 15th and the beginning of the 16th centuries*", *E. Forchhammer, Jardine Prize, an Essay on the Sources and Development of Burmese Law ... , Rangoon* 1885, *p.* 67; *this late date would fit the reign of* Maṅ'khoṅ II (*A.D.* 1481–1502), *a time of great literary activity in Burma*; *cf.* Dutiyâdhikarāja(n), Sās 98,26.

okāsa-paññatti, *f.*, *the denotation "free access"*; uppādapaññatti khaye ñāṇassa, ~i anuppāde ñāṇassa, Nett 59,24 (*"free access" denotes the knowledge that there is no further arising*; ~ī ti ṭhānassa paññāpanā, Nett-a *Be* 1960 122,22; anuppāde ñāṇassa okāsassa ca paññāpanato ~i nāma, Nett-vibhāvinī *Be* 1961 190,12).

okāsa-parikappa, *m.*, *stratagem concerning the location* (*one of two types of stratagem in stealing*); Kkh 28,41–29,7 (*ad* Pār II) *qu.* Upāsak 212,12–19; Sp 376,28–377,18; so bhaṇḍaparikappa-~-vasena duvidho, Sp 375,30 (*three types of stratagem*: bhaṇḍaparikappo ~o kālaparikappo ti tividho, Vmv *Be* 1961 I 199,29).

[1]**okāsa-loka**, *m.*, *the universe of space, the physical world* (*one of the three manifestations of* loka *explained in ct.s and sub-ct.s*); — *three types of universe*: saṅkhāra-loka, sattaloka, ~a, Vism 204,28 = Sp 118,14 = Nidd-a II 40,21 *qu.* Sadd 519,1 *foll.*; Bv-a 11,31; 94,7; Ud-a 207,6 *foll.*; It-a II 81,19 *foll.*; 185,15; Sp 125,22 ≠ Sv 174,16; — *many types of* loka: Ja I 131,29 *foll.*; — *standard definition quoting a canonical verse*: Vism 205,5 = Sp 118,20 = Nidd-a II 40,29 *qu.* Sadd 519,6 ≠ Ja I 132,3 ≠ Ud-a 108,13; cakkavāḷasaṅkhāto loko ~o, 207,21; — sattaloka *is the same as* ~; *measurements of the* cakkavāḷa (*q.v.*) *in description of* ~: Vism 205,19 *foll.* = Sp 119,1 = Nidd-a II 41,11; *cf.* Pj II 442,17 *foll.*; — *the* ~ *includes innumerable* cakkavāḷas: Vism 207,10 = Sp 120,4 = Nidd-a II 43,20 ≠ Pj II 443,27; — *defined as* bhājana-loka, *q.v.*: anindriyabaddhānaṁ rūpādīnaṁ samūho ... ~o ... tad-ādhāratāya h' esa bhājanaloko ti pi vuccati, Vism-mhṭ *Be* 1960 I 237,26 *foll.* = Sp-ṭ *Be* 1960 I 241,6 *qu.* Sadd 519,22 *foll.*; cakkavāḷasaṅkhāto okāso eva loko ~o, yo bhājanaloko ti pi vuccati, Sadd 325,9 *foll.*; Ud-a 207,21; 84,1; Vv-a 29,19; idha jātiloke ~e vā, Vjb *Be* 1960 8,1; — *ifc.* saṅkhāraloka-° (Vjb *Be* 1960 11,12).

[[2]**okāsa-loka**, *w.r. for* okāsa-lābha, *q.v.*; ~-vasena asambādhaṁ, Pj I 249,18 (*v.l.*; *cf.* asambādhan ti ... bhinna-sīman ti, 248,28).]

Okāsa-loka, *m.*, *Npr. of a pa. work*; Gv 72,19 (= *next*).

Okāsaloka-sūdanī, *f.*, *"guide to the physical world"*, *Npr. of a pa. work by an unknown author, probably on cosmology*; Gv 62,34 (= *prec.*).

okāsa-vāra, *m.*, (*t.t.*) *section concerning place* (*a method of exposition in the* Yamaka); okāsavasena khandhānaṁ uppattidīpano ~o, Yam-a 62,18 (*ad* Yam 19,16 *foll.*); puggalavāre dasa ... ~e dasa puggal'-~e dasā ti ... tīsu vāresu ... tiṁsa yamakāni, 63,9; paṭilomanaye pi ~âdisu, 82,2; ~assa, 93,14 (*refers to* Yam 271,1–6); Moh 302,7; 305,1 *foll.*; 306,24; 308,33; — *ifc.* puggal° (Yam-a 62,19; 63,9 [*"section concerning person and place"*]; Moh 286,27; 306,34; 308,9).

okāsa-saṇṭhāna, *mfn.*, *taking the shape of* (*its*) *place* (*in the body*); — *said of the parts of the body*: Pj I 60,29–69,2 ≠ Vism 260,14–264,20; karīsaṁ ... saṇṭhānato ~an ti, Pj I 59,18 ≠ Vism 259,31.

okāsa-sabhāva, *m.*, *presence of opportunity* (*opp.* okāsâbhāva, *q.v.*); abbhokāso pabbajjā kusalakiriyāya yathāsukhaṁ ~ato (*Ee so*; *Be* -sabbhāvato; *Ce* -sambhāvato), Sv 180,25 = Spk II 179,28.

okāsâdhigama, *m.* [okāsa + adhigama], *attainment of free access*; *cf.* okāsa 3.b. *and* abbhokāsa; *opp.* sambādha, *q.v.*; — *in canonical stock phrase*: bhagavatā ... sambādhe ~o anubuddho ... yad idaṁ cha anussatiṭṭhānāni, A III 314,23 (okāso vuccanti cha anussatiṭṭhānāni, tesaṁ adhigamo, Mp III 355,14) = 317,17 *qu.* Vism 227,10 ≠ A IV 426,23 (= *3* arūpa-jjhānas, Mp-ṭ *Be* 1961 III 299,27); sambādhe ~o vutto bhagavatā pariyāyena, 449,24 (= *first* jhāna, Mp IV 205,19) = 450,5.11.18.26 = 451,2.9.15 ≠ 451,23 (= āsavakkhaya, Mp IV 206,10); bhagavatā ... tayo ~ā anubuddhā sukhassâdhigamāya, D II 214,8 (Sv 644,27–31); paṭhamo ~o, 214,23 (= *first* jhāna, Sv 643,29); dutiyo ~o, 215,10 (= *fourth* jhāna, Sv 644,5); tatiyo ~o, 215,32 (= arahattamagga, Sv 644,18); — ~o ... lokuttaradhammassa adhigamāya adhigantabba-okāso, Mp-ṭ *Be* 1961 III 101,25 (*ad* Mp III 355,14) = Vism-mhṭ *Be* 1961 I 286,13; Sv-pṭ II 271,20 *foll.*; ~-vasena, Vism 227,15; — °-naya, *m.*, *method of attaining free access* (*"method of arriving at wide open* [*conditions*]", *Ñm*); sambādhe ~ena upacārasamādhibhāvanā pi vipassanānisaṁsā hoti, Vism 371,22 (navamakhaṇasaṁkhātassa okāsassa adhigamananayena, Vism-mhṭ *Be* 1961 I 459,27).

okāsâdhigamana, *n.* [okāsa + adhigamana], = *prec.*; Vism-mhṭ *Be* 1960 I 459,27.

okāsâbhāva, *m.* [okāsa + abhāva], *absence of opportunity, occasion* (*opp.* okāsa-sabhāva, *q.v.*); sambādho gharāvāso kusalakiriyāya ~ato, Sv 180,22 (*ad* D I 63,3); Spk II 179,25; okāso va n' atthī ti āha ~o, Ps-pṭ *Be* 1961 I 372,21; ~ena pana na vuttaṁ, Sp 450,6 (Sp-ṭ *Be* 1960 II 265,27; ~ena, na pana āpatti-abhāvato ti adhippāyo, Vmv *Be* 1960 I 229,19).

(¹o-kāseti), *pr. 3 sg.* [*caus. of* ut + √kṛṣ *or more likely of* ut + √kas; *v. CDIAL* 1715 *and* 1718; *BHS* avakāsayati (*v. BHSD, s.v.*); *cf.* okassayāmi (Thī 116), vūpakāseti, *and v.r.* ²okāsa *for* okassa *at* Mp IV 12,26; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], *to spread out, to toss about*; — *forms*: *imp. 2 sg.* ~ehi; *aor. 3 sg.* ~esi; — tvaṁ gahapati āḷinde uttarāsaṅgam paññāpetvā tiṇakalāpam ~ehi, S IV 290,20 (~ehī ti vippakiri, Spk III 93,7) *qu.* Vism 394,1 (~ehī ti pakira, Vism-mhṭ *Be* II 25,18) ≠ S IV 290,23 (~esi) *qu.* Vism 394,3; — Rem.: *a derivation of* ~ *from* ava + √kṛṣ *is unlikely since that verb is not recorded in the sense suggested by the ct.s and the context.*

(²o-kāseti), *pr. 3 sg.* [*caus. of* ava + √kāś; *sa.* avakāśayati], *to shine, to beam, to be radiant* (= *simplex*); — *part. pr.*: attano kittiyā parivārena pajjalanto viya ~ento viya ṭhito Devadatto, It-a II 100,27 (*possibly w.r. for* obhāseti).

o-kiṇṇa, *mfn.* [*pp. of* okirati, *q.v.*; *cf. sa.* avakīrṇa], *scattered, sprinkled; covered* (*with instr. and loc.*); api hi te ... saṁghāṭi rajena ~ā ti, D II 130,31; sarajena vātena ~ā honti, Vin IV 118,33; mayā tattha vālikā ~ā, Pj I 200,17; ~ā rajareṇūhi, Ja IV 362,26*; pūtigandhena ~ā, V 74,15; ~aṁ ñātisaṁghehi, 371,18*; reṇūhi ~o hoti assamo, VI 530,13*; ~(*v.l.* otiṇṇa-)-manosilārasacuṇṇaṁ viya, Spk II 90,9; taṁ agyāgāraṁ ... dārakadārikāhi (*Be so; CeEe* -ehi) ~aṁ avivittaṁ, Ps III 210,8; samantato ~ā, Pv-a 189,2 (*ad* Pv 400, *q.v.*); — *ifc.* kusumareṇu-° (Bv-a 36,32); raj° (Ja V 69,25); — **°-ṭṭhāna**, *n.*, *a place covered* (*with dust*); rajodhātuyo ti rajo-~āni, hatthapīṭha-pādapīṭhādīni sandhāya vadati, Sv 163,21 (*ad* D I 54,7; *cf.* Sv 367,22–23); — **°-pāsāda**, *n.*, *a palace covered* (*with flowers*); ~assa upari karontu, Ap-a 109,12 (*ad* Ap 3,25–26); — **°-vikiṇṇa**, *mfn.*, *beset and over-run* (*with instr.*); undurehi pi vihārā ~ā honti, Vin I 209,20 (~ā ti sappi-ādīnaṁ gandhena bhūmiṁ khaṇantehi okiṇṇā bhittiyo khaṇantehi upari sañcarantehi ca vikiṇṇā, Sp 710,4–5) = III 251,1; — **°-sarīra**, *mfn.* (*bhvr.*), *with the body covered* (*with instr.*); saṁkārapaṁsūhi ... ~ā, Pv-a 86,7 (*ad* Pv 138, *q.v.*).

o-kiraṇa, *n.* (*vb. noun from* okirati, *q.v.*), *scattering, pouring out over*; sarīrassa °'-atthaṁ, Dhp-a IV 203,24; — *ifc.* paṁsu-° (Mp III 376,20); raja-° (Ps III 231,16 = Spk II 344,5); vāluka-°; saṁkār° (Mhv XXXVIII 60); — **°-puppha**, *n.*, *flower meant for scattering over*; ~āni paṭipādeyyāsi, Ja VI 580,32'.

(**o-kirāpeti**), *pr. 3 sg.* (*caus. of* okirati), *to let or make* (*someone*) *scatter* (*something on something*; *with loc.*); *to let or make* (*someone*) *cover* (*something with something*; *with instr.*); cetiyaṁ pupphehi ~etvā chādesi puppharāsinā, Mhv XXXIV 44 (Mhv-ṭ 629,27–30); vālikaṁ (*v.l.* vālu-) ~etvā (*v.l.* okiritvā), Ja III 23,19 = Vism 74,14; avasesam (*scil.* dhanaṁ) āharāpetvā ... koṭṭhāgāresu ~etvā mahādānaṁ pavattesi, Cp-a 101,15.

(**o-kirati**), *pr. 3 sg.* [= avakirati, *q.v.*; *cf. sa.* avakirati], *to discharge, hence*: 1. *to shower* (*someone/something*; *with acc.*); 2. *to sprinkle, to scatter, to strew* (*something on someone/something*; *with acc. and loc.*); 3. *to pour* (*something into something*; *with acc. and loc.*); 4. *to throw* (*something into something*; *with acc. and loc.*); 5. *to cover* (*someone/something with something*; *with acc. and instr.*); — *forms*: *pr. 3 pl.* ~anti; *part. pr.* ~anta, ~amāna; *aor. 1 sg.* ~iṁ; *3 sg.* ~i; *3 pl.* ~iṁsu, ~iṁ; *pot. 3 sg.* ~eyya; *abs.* ~itvā, ~itvāna; *inf.* ~ituṁ (*only recorded in cpd.*, *q.v. s.v.*); *pass.* okiriyati, *q.v.*; *caus.* okirāpeti, *q.v.*; — 1. tena kho pana samayena yamakasālā ... te tathāgatassa sarīraṁ ~anti + tathāgatassa pujāya, D II 137,22 *foll.* (te yamakasālā ... tathāgatassa sarīraṁ avakiranti, sarīrassa upari pupphāni vikiranti ti attho, Sv 575,35); disodisaṁ ~anti ākāsanabhagatā marū, Bv II 50; pādapā sabbe ... sayañ ca pupphā muñcitvā ... bhavanaṁ ~uṁ, Ap 3,26; pupphāni ~antānaṁ, Ja VI 580,31'; — 2. tesaṁ sīse pādapaṁsuṁ ~amāno viya, Ja I 88,20 = VI 479,21 = Sp 1006,6 = Cp-a 4,26; sīse iṭṭhakacuṇṇaṁ ~itvā ... āghātanaṁ neti, Ja III 59,14; mandāravaṁ pupphaṁ ... caṅkamane ~anti, Bv I 17 (avakiranti, Bv-a 36,35); apare vātā pupphāni upaharitvā magge ~anti, Spk I 244,12; tattakān' eva pupphāni thero tatthâpi ~i, Mhv XV 30; Mattā issāpakatā gehaṁ sammajjitvā ṭhapitasaṅkhāraṁ Tissāya matthake ~i, Pv-a 82,27; kusumodakaṁ ādāya bodhiyā ~iṁ ahaṁ, Ap 131,14; tañ ca pupphaṁ samānetvā citake ~iṁ ahaṁ, 243,24; caṅkamaṁ katvā vālukaṁ ~i, Cp-a 40,33; — 3. udakaṁ āhatvā ~itvāna kumbhiyā, Ap 577,21; — 4. bilāliṁ paggahetvāna pattamhi ~iṁ ahaṁ, Ap 145,9; — 5. api ssu maṁ ... gomaṇḍalā ... oṭṭhubhanti pi omuttenti pi paṁsukena ~anti pi, M I 79,32; chabbaggiyā bhikkhū ... bhikkhū rajena ~iṁsu Vin II 218,2; sā issāpakatā sapattiṁ aṅgārakaṭāhena ~i, III 107,17 = S II 260,15 (*exeg. at* Sp 511,17 *foll.* = Spk II 222,2 *foll.*); na ca paṁsukena ~eyya, V 113,21; sālapupphehi ~iṁ, Vv *Ee* 1977 689; paṁsunā taṁ hi ~i, Pv *Ee* 1977 141 ≠ 142.

okiriṇī, (*m*)*f*(*n*). [*derivation and meaning uncertain*; *perh. from* √kṝ *"to scatter"*], *being showered* (*with charcoal*) ?; addasaṁ itthiṁ uppakkaṁ (*Ee w.r.*) okiliniṁ ~iṁ vehāsaṁ gacchantiṁ, Vin III 107,14 (~ī [*v.l.* okīraṇī] ca aṅgāraparikiṇṇā; tassā hi heṭṭhato pi kiṁsuka-pupphavaṇṇā aṅgārā, ubhayapassesu pi, ākāsato pi 'ssā aṅgārā upari patanti, Sp 511,16–18; Sp-ṭ *Be* 1960 II 295,8–9) = S II 260,12 (Spk II 221,23–25 = Sp 511,16–18; Spk-pṭ *Be* 1961 II 105,13); — Rem.: ~ *occurs only in the story about the wife of the king of* Kaliṅga, *who showered her co-wife with burning charcoal*; ~ *is preceded by the word* okilinī, *the meaning and derivation of which is also doubtful. The ct. suggests a derivation from* √kṝ, *but this is probably only a fanciful etymology invented ad hoc* (*cf. the ct. ad* okilinī, *q.v.*). *The v.l.* okīraṇī (*from* √kṝ; *cf.* okīraṇaka, *q.v.*) *is probably an editorial correction without independent value. If* ~ *is derived from* ava + √kṝ, *it may be related to sa.* kiraṇa, avakiraṇa, *qq.v.*

o-kiritukāma, *mfn.* [*inf. of* okirati, *q.v.*, + kāma], *wanting to cover* (*with*; *with instr.*); paṭivāte ṭhatvā paraṁ rajena ~o puriso viya attānaṁ yeva okirati, Vism 301,31.

(**o-kiriyati**), *pr. 3 sg.* [*pass. of* okirati, *q.v.*; = avakiriyati, *q.v.*], *to be scattered*; tiṇacuṇṇehi pi paṁsukehi pi ~anti, Vin I 203,19 *foll.* = II 122,23 = 142,20; suttā ~anti, Vin I 297,19 (*"threads were frayed out"*, *Horner, BD* IV p. 423; ~antī ti chinnakoṇato galati, Sp 1129,12).

okilinī, (*m*)*f*(*n*). [*derivation and meaning uncertain*; *perh. phon. variant of* okiriṇī, *q.v.*; *for the r/l alternation v. Überblick* §§ 217-18], = kilinnasarīrā *acc. to ct.* (*v. infra*); addasaṁ itthiṁ uppakkaṁ (*Ee w.r.*) ~iṁ okiriṇiṁ, Vin III 107,14 (~ī ca kilinnasarīrā, bindu-bindūni hi 'ssā [*so read with BeCe and v.l. in Ee*; *Ee om.* hi] sarīrato paggharanti, Sp 511,12) = S II 260,12 (Spk II 221,22 = Sp 511,12); — Rem.: *the derivation from* √klid, *suggested*

by the ct., can probably be rejected as a false etymology invented ad hoc; if ~ = okirinī, *there is still the problem of the derivation of the latter, q.v. s.v.*

okīraṇaka, *mfn.* [*scdry deriv. from* okīraṇa], *covered* (*with*), *sprinkled* (*with*); — godhāpiṭṭhisadisa-cuṇṇa-—sarīraṁ pi pabbājetuṁ na vaṭṭati, Sp 995,27 (*ad* Vin I 73,18–19).

(o-kuṇṭheti), *pr. 3 sg.*, = oguṇṭheti, *q.v.*

(o-kūjati), *pr. 3 sg.* [*cf. sa.* avakūjati; kūja avyatte sadde, Dhātup 78 ≠ Dhātum 92; Sadd 345,19; *sa*-Dhātup I 240; *root of Dravidian origin, v. DEDR* 1868], *to utter an inarticulate, monotonous sound, to hum*; — *part. pr.*: mayaṁ gāyissāmā ti pubbabhāge ~antā (*so read with v.l.*; *Ee* -kuj-) karonti, Sp 1201,25 (*ad* Vin II 108,2–4).

okoṭimaka, *m(fn).* [*cf. BHS* avakoṭimaka *and v. BHSD, s.v.*; *the derivation and meaning are uncertain*; *shortness and thickness of stature seem to be the basic meaning of the term* (*v. infra*)], *thick and dwarfish*; — *found usually in the stock phrase*: dubbaṇṇo hoti duddassiko ~o, Vin II 90,23 = M III 169,31 (~o ti lakuṇṭako paviṭṭhagīvo mahodaro, Ps IV 213,20) = S I 94,2 (~o ti lakuṇṭako, Spk I 163,1; ~o ti ārohābhāvena heṭṭhimakoṭiko rassakāyo ti attho, Spk-pṭ *Be* 1961 I 195,1–2) = 237,18 (~o ti lakuṇṭako mahodaro, Spk I 354,11–12; rassabhāvena avarakoṭimako, Spk-pṭ *Be* 1961 I 343,2–3) = II 279,18 (~aṁ rassaṁ, Spk II 236,17) = A I 107,26 (~o lakuṇṭako, Mp II 176,12) = II 85,19 = Ud 76,15 (~an ti rassaṁ; iminā ārohasampattiyā ca abhāvaṁ dasseti, Ud-a 369,2) = Pp 51,26 (~o lakuṇṭako, Pp-a 227,27); — Rem.: *although* Spk-pṭ *seems to connect ~ with* koṭi (*top, summit*; *v. DEDR* 2049) *there is little reason to believe that this derivation is correct*; *if ~ is of Dravidian origin it is more likely to be connected with the group given at DEDR* 1670, *but v. CDIAL* 3238 *and* 3260 *which would seem to suggest a connection with the group given at DEDR* 1688; *cf.* la-kuṇṭ-aka; *sa.* √khuṇḍ.

okkaṁsati, *pr. 3 sg.*, = ukkaṁsati, *q.v.*; *cf. also* ukkaṁseti, *q.v.*

okkaṁsanā, *f.* [*vb. noun from* okkaṁsati], = ukkaṁsanā, *q.v.*; *cf. also* ukkaṁsaka.

okka-cara, *m.*, = oka-cara, *q.v.*

okka-carikā, *f.*, = oka-carikā, *q.v.*

okkacca, *ind.* (*abs. of* okantati *or* ukkantati, *qq.v.*); — Rem.: *it is uncertain here, as elsewhere, whether* ŏ- *is to be derived from* ud- *or* apa-/ava-.

okkaṭṭha, *mfn.* (*pp. of* okkasati, *q.v. s.v.* okasati; *cf. sa.* avakṛṣṭa; *opp.* ukkaṭṭha, *q.v.*), *dragged down, pulled down, low*; — *ifc.* acc-°.

Okkaṭṭhā, *f.* [*v.r. for* Ukkaṭṭhā, *q.v.*], *Npr. of a town in* Kosala; ~an ti pi pāṭho, so ev' attho, Sv 245,15 (*ad* D I 87,7 "Ukkaṭṭhaṁ").

okkaṇṇaka, *m.*, = ukkaṇṇaka; *v. s.v.* ukkaṇṭaka.

o-kkanta, *mfn.* [*pp. of* okkamati; *cf.* avakkanta; *sa.* avakrānta], 1.a. *descended, come down, transmitted*; b. *descended into, esp. with* kucchiṁ, *i.e. attained rebirth*; *gone, come into*; *entered* (*a place or country*); c. *passed into* (*a state*): (i) *with* niddaṁ, *i.e. fallen asleep*; (ii) *with* middha, *i.e. become drowsy*; (iii) *with* lajjidhammaṁ, *i.e. become ashamed*; (iv) *with* sārajjaṁ (*with gen. of agent*), *i.e. become dejected, despondent*; d. *entered upon*; 2. *beset, assailed, overcome by* (*with instr.*); 3. *gone aside, away from, off* (*with abl.*); — 1.a. eso dhammo daṇḍānaṁ ~o purāṇo ahū, Sn 312 (~o ahū pavatto āsi, Pj II 324,9); — 1.b. yadā Bodhisatto mātu kucchiṁ ~o hoti, D II 12,22 *foll.* = M III 120,22 *foll.*; Sāmo ... kumāro ... Parikāya tāpasiyā kucchiṁ ~o, Mil 129,27; ye keci sattā mātugabbhaṁ ~ā, Mil-ṭ 25,26 (*ad* Mil 127,31); deva-manussesu ariyabhūmiṁ ~esu, Ja IV 187,4 = Dhp-a III 178,5; te jānanti aññe ... bhikkhū antosīmaṁ ~ā ti, Vin I 132,10 ≠ 132,12 ≠ 132,14; te na jāniṁsū ti sīmaṁ ~ā ti vā okkamantī ti vā na jāniṁsu, Sp 1064,24 (*ad* Vin I 128,36); ~aṁ taṁ tato Laṅke ... mahīpati abhisecayi, Mhv XXII 22; tādise araññe ~e, Sp 913,1; — 1.c.(i) āsanasālāya ... nisinno bhikkhu niddaṁ ~o hoti, Sp 846,21; keci niddaṁ ~ā, Ja VI 446,21; Ps III 354,9; — (ii) ~e middhe ... supinaṁ passati, Mil 299,13; — (iii) lajjidhammaṁ ~o, Sp 314,10 ≠ 314,12 (~ena); — (iv) amhākaṁ sārajjaṁ ~an ti, A III 195,8 (sārajjaṁ ~an ti domanassam anupaviṭṭhaṁ, Mp III 299,11; — 1.d. ayaṁ vuccati ... ~o sammattaniyāmaṁ sappurisabhūmiṁ ~o, S III 225,10–11 ≠ 225,17–18 ≠ 226,2–3 (~o sammatta-niyāman ti paviṭṭho ariyamaggaṁ, Spk II 346,18); sammattaniyāmaṁ okkamatī ti maggakkhaṇe okkamati, phalakkhaṇe pana ~o nāma hoti, Paṭis-a 699,30 (*ad* Paṭis II 238,19); anariyakammam ~aṁ, Ja IV 57,3* (anariyānaṁ ... kammaṁ otaritvā ṭhitaṁ, 57,31'); tathā koci ekaṁ dassanaṁ okkamati, koci dve, koci tīṇi ... ekasmiṁ ~e pi, dvīsu, tīsu ~esu pi, niyatamicchādiṭṭhiko va hoti, Sv 166,31–167,1 (*ad* D I 52,2 *foll.*); — 2. dukkhāvakkantā ti dukkhena ~ā otiṇṇā, Spk II 155,20 (*ad* S II 173,26) — 3. maggā ~o, Sp 336,11.

okkanta-kāla, *m.*, *time of falling* (*asleep*; *with acc.*); rañño niddaṁ ~e, Ja I 399,2; niddaṁ ~e puccha, Sv 385,14.

okkanta-tta, *n.* [*abstr. from* okkanta, *q.v.*; = okkanta-bhāva, *q.v.*], 1. *the fact or quality of having entered* (*with acc.*); 2. *the fact or quality of having fallen* (*asleep*; *with acc.*); — 1. vaggā samaggasaññino ti tesaṁ sīmaṁ ~ā vaggā, Sp 1064,28 (*ad* Vin I 129,1–2); — 2. ettha pana yo niddaṁ ~ā parena kataṁ pi upakkamaṁ na jānāti, so ajānanto, Kkh 25,28 (Kkh-pṭ *Be* 1961 30,28 *foll.*).

okkanta-dīpa, *m.*, *the island on which there was a landing*; kumārānaṁ ~o kumārokkantadīpo, Mhv-ṭ 252,12 *ad* Mhv VI 45; — *ifc.* kumār° (Mhv-ṭ 252,12); bhariy° (Mhv VI 45).

okkanta-dīpaka, *m.*, = *prec.*; — *ifc.* kumār° (Mhv VI 45).

okkanta-nidda, *mfn.*, *fallen asleep*; sace ~o ajānanto pi pāde mañcakaṁ āropeti āpatti yeva, Sp 283,9.

okkanta-niyāma, *mfn.* [*cf. BHS* avakrāntaniyāma; *v. BHSD, s.v.* niyāma *and v. CPD, s.v.* avakkanti; *cf.* niyāmâvakkanti, niyāmokkanti], *having entered the restriction, limitation* (*to*; *with loc.*); Bodhisatto Kassap-assa bhagavato pāvacane ~o caritabrahmacariyo ti, Kv

286,18 = 287,7 *foll.* = 288,3 *foll.* = 289,3 *foll.* = 290,2 *foll.* = Kv-a 78,4; ~ā, 78,18; te imesu tīsu pi dassanesu ~ā ahesuṁ, Ps IV 136,11 (*ad* M III 78,13-14 "ahetuvādā akiriyavādā natthikavādā"); — °-tta, *n.* [*abstr. from prec.*], *the fact or quality of having entered the restriction* (*to the collection of norms of Buddhist ethics, i.e. the* aṅgas *of the way*); sekhassa taṁ maññanāvatthuṁ ~ā sambodhiparāyaṇattā ca tīhi pariññāhi pariññeyyaṁ, Ps I 42,7 (*ad* M I 4,21; ~ā ti anupaviṭṭhasammattaniyāmattā, otiṇṇamaggasotattā ti attho, Ps-pṭ *Be* 1962 I 94,22).

okkanta-bhāva, *m.*, *the fact or quality of having entered* (*with acc.*); sīmaṁ ~assa ajānanato samaggasaññino, Sp 1064,28 (*ad* Vin I 129,1 "vaggā samaggasaññino"; "*they thought they were complete as they did not know whether they had entered* [*i.e. crossed*] *the boundary*"); okkamī ti iminā c' assa ~o va pāḷiyaṁ dassito na okkamanakkamo, Sv 427,13 (*ad* D II 12,4).

okkanta-bhikkhunī, *f.*, *a nun who has crossed* (*to the opposite shore*; *with acc.*); saṅghādisesā caturo ti ayaṁ pañhā aruṇugge vā gāmantarapariyāpannaṁ nadīpāraṁ ~iṁ sandhāya vuttā, Sp 1392,3 *ad* Vin V 217,2 (*exeg. in* Vjb *Be* 1960 577,7 *foll. and* Sp-ṭ *Be* 1960 III 491,10 *foll.*).

okkanta-matta, *mfn.*; 1. ([*mf*]*n.*) *the mere having entered into* (*with acc.*); 2. (*mfn.*) *having merely entered into* (*with acc.*); — 1. purisassa hatthapāsaṁ ~e āpatti thullaccayassa, Vin IV 221,24 ≠ 221,27; — 2. antosīmāyan ti āgantuko āgantukavattaṁ adassetvā ... vihāraṁ pavisanto upacārasīmaṁ ~o [*Ee* -mutto; *cf.* Sp 1327,2: atikkantamatto] va āpajjati, Sp 1326,36 (*ad* Vin V 121,15).

okkanta-satta, *mfn.* [= ukkantasatta; *q.v. s.v.*], *without life, dead*; maññe ~aṁ [*BeCe so*; *Ee* -santaṁ] maṁ matāya āgamissati, J VI 425,12* (425,13': ~aṁ [*Ee* -santaṁ] man ti ... aham apagatajīvitaṁ; *cf.* ukkantasattaṁ, 561,22* [561,28']); — **Rem.**: *despite* ukkantasatta, ŏ- *here perhaps* = apa-/ava, *and not* ut-, *since* ŏ- *is sometimes represented by* u- *before a doubled consonant*; *cf. Überblick* § 114 *and* v. okkanta-sukka.

okkanta-sammattaniyāmatta, *n.* [*abstr.*], *the fact or quality of having entered the restriction to the collection of norms of buddhist ethics, i.e. the* aṅgas *of the way*; ~ā sekho niyatāyā ti vuttaṁ, Ps-pṭ *Be* 1962 I 297,10 (*ad* Ps I 196,31).

okkanta-sukka, *mfn.*, *without good properties*; ~assa hi kā tikicchā, Ja II 215,4* (~assa avakkantakusaladhammassa, 215,12'; *i.e.* ŏ- *is* < ava- = apa-, *unless the ct. is wrong*).

o-kkanti, *f.* [= avakkanti, *q.v.*; *cf. sa. and BHS* avakrānti], *descent, entering* (*into a womb*): *incarnation*; — *exeg.*: okkamanaṭṭhena ~i, Sv 797,32 = Ps I 217,20 = Spk II 13,24 = Vibh-a 95,14-15 = Paṭis-a 151,9; *usually in stock phrase*: yā tesaṁ tesaṁ sattānaṁ tamhi tamhi sattanikāye jāti sañjāti ~i ... ayaṁ vuccati ... jāti, D II 305,7 = M I 50,7 = S II 3,7 = Paṭis I 37,31 = Vibh 99,14; avakkanti hotī ti ~i, Pp-a 184,3-4 (*ad* Pp 13,1-2) = Mp II 281,21; ~iyā sati nāmarūpaṁ, A I 176,31 (Mp II 282,1 *foll.*); ~i nāmarūpaṁ, Ps I 53,27.33 = Paṭis I 52,23.29 (yā gabbhe rūpârūpadhammānaṁ ~i āgantvā pavisanaṁ viya, idaṁ nāmarūpaṁ, Paṭis-a 241,34-35); ~i me samo n' atthi, Bv I 70 (= *loc.*, Bv-a 55,25); ~i ukkāpātaṁ bhūmikampaṁ, Mil 178,20 (*cf. Horner,* Mil-*Trsl.* I *p.* 253 *n.* 5); — *ifc.* gabbh° (Ja III 244,15 [~-mūlaka]; Sv 130,19-20; *cf.* gabbhâvakkanti); niyām° (Kv-a 78,9; Kv 290,29 [~-kathā; *title of* Kv IV.8]; Kv-a 78,24 [~-kathāvaṇṇanā]); bhav° (Spk I 129,23); — °-kkhaṇa, *m.*, *moment of incarnation*; ~e nāmarūpaṁ aññamaññaṁ sahajātapaccayena paccayo, Tikap 3,20 *foll.* (~e ti pañcavokārabhave [*BeCe so*; *Ee* -kāre] paṭisandhikkhaṇe; tasmiṁ hi khaṇe nāmarūpaṁ okkantaṁ viya ... paralokato imaṁ lokaṁ āgantvā pavisantaṁ viya uppajjati; tasmā so khaṇo ~o ti vuccati, Tikap-a 36,4-8) = Vism 535,12 ≠ Tikap 6,23 (Tikap-a 56,10) = Vism 540,18 (Vism-mhṭ *Be* 1960 II 274,20: ~e paṭisandhikkhaṇe); Abhidh-s 22,4 (Abhidh-s-mhṭ *Ce* 1898 78,22); — °-mūlaka, *mfn.*, *based upon incarnation*; gabbhe ~aṁ (*v.l.* gabbhokkanti-) dukkhaṁ, Nidd I 17,11; — *ifc.* gabbh'-~ (Nidd I 46,20; Vism 500,12 *qu.* Vibh-a 96,16); — °-mūlakâdibheda, *mfn.* (*bhvr.*), *with divisions based upon incarnation, etc.*; — *ifc.* gabbh'-~ (Vism 499,34 *qu.* Vibh-a 96,4); — °-samaya, *m.*, *the moment of incarnation*; — *ifc.* gabbh'-~ (Ps I 8,32 = Spk I 10,30 = Mp I 12,17 = Paṭis-a 531,10).

¹o-kkantika, *mfn.* [*scdry deriv. from* okkanta (*q.v.*) + *suffix* -ika], 1. *fitting in with, going into* (*the* pāḷi); *used by* Buddhaghosa *in cpd.s as an epithet of the extra-canonical* (pāḷivinimmutta) *teachings that are handed down by the* ācariyas *and recorded, e.g. in the* Aṭṭhakathās; 2. *coming down* (*the body*), *hence*: *streaming down* (*the body*); *used figuratively of one of the five kinds of* pīti, *q.v.*; — 2. ~ā pīti samuddatīraṁ vīci viya kāyaṁ okkamitvā okkamitvā bhijjati, Vism 143,20 ("*streaming joy breaks* [*into streams*] *whenever it streams down the body, in the same way as a wave whenever it streams down the beach*") = As 115,33 = Nidd-a I 129,4 = Paṭis-a 182,27 = Sadd 499,18; — **Rem.**: *the* Vimuttimagga *uses a slightly different simile for illustrating the nature of* ~ā pīti, *which is said to be like oil streaming down the body without spreading* (*all over the body*); *cf. Chinese version* T 1648 416a *and trsl. p.* 89; [— *ifc.* gabbh° *at* Th-a II 105,15 (~-mūlakâdibheda; *Ce so*) *is w.r. for* -okkanti- (*Be so*), *q.v.*; *at* Sv 32,25 (~-samaya; *Ce so*; *Be om.*) *it is w.r. for* -okkanti- (*Se so*), *q.v.*]; — °-dhammadesanā, *f.*, *an instruction about* dhamma *fitting in with* (*the* pāḷi); yo vā ayaṁ ... saṁvaro vutto tassa anucchavikañ c' eva anulomikañ ca ... asuttantanibaddhaṁ pāḷivinimmuttaṁ ~aṁ katvā ti attho, Sp 223,2 *ad* Vin III 21,14-15 (~ā nāma ñāṇena anupavisitvā antarā kathiyamānā dhammadesanā, Sp-ṭ *Be* 1960 II 30,13; ~ā nāma tasmiṁ tasmiṁ pasaṅge otāretvā otāretvā nānānayehi kathiyamānā dhammadesanā, Sp-nṭ *Be* 1960 I 104,22); — °(ā)-pīti, *f.*, *v.* 2. *supra*; ahaṁ yācāmi uggahanimittañ ca paṭibhāganimittam ~iṁ, Yog-man 7,7; — °-vinicchaya, *m.*, *an ascertainment fitting in with* (*the* pāḷi); ayaṁ pana

pāḷimutto (*BeCe and v.l. in Ee so*; *Ee* pāli-) ~o, Sp 274,18 *ad* Vin III 35,24 (~o ti pasaṅgānuguṇaṁ otaraṇakavinicchayo, Sp-nṭ *Be* 1960 I 155,4); — °-vinicchayappavatta, *mfn.*, *based upon ascertainments fitting in with* (*the* pāḷi; *used in def. of* ācariyavāda, *q.v.*); ācariyavādo nāma: dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitvā pāḷivinimmuttā ~ā [*CeEe so*; *Be, v.l. in Ee, and* Vjb *Be* 1960 87,9 okkanta-] aṭṭhakathātanti [*Ee prints as two words*], Sp 231,11 (atthato, nayato, anulomato ca pāḷi-okkkantavinicchaya-ppavattā [*v.l* pāḷi-okkantakā vinicchayappavatti] anupaviṭṭhavinicchayavasena pavattā ti attho, Vjb *Be* 1960 87,9).

[2]**okkantika**, *mfn.* [= ukkantika, *q.v.*]; — *ifc.* ārammaṇ° (Ps II 256,14–15); jhān° (Ps II 256,14).

[o-kkandati, *v.l. for* okkhandati, *q.v.*]

o-kkandikā, *f.* [< *okkanda (*cf. sa.* ava + √skand) + *suffix* -ikā ?], *jumping about* ?; *cf.* okkhandati; pure tuvaṁ ... ~aṁ kīḷasi assamamhi, Ja II 448,9* (*CeEe so*; *Be* okkantikaṁ; ~an [*Be* okkantikan] ti migo viya okkandikatvā [*Ee so*; *Be* okkantitvā; *Ce* okkanditvā] kīḷasi, 448,13').

okkandi-katvā, *ind.* [*cf. sa.* avaskandin "*attacking*"], (*in explanation of* okkandikā) *by jumping about* ?; ~ (*Ee so*; *Be* okkantitvā; *Ce* okkanditvā) kīḷasi assamamhi, Ja II 448,13' (*ad* 448,9*).

o-kamma, *m.* (*vb. noun from* okkamati; = avakkama, *q.v.*), *entering, passing into*; — *ifc.* upacār° (= upacārokkamana, *q.v.*).

[1]**o-kkamati**, *pr. 3 sg.* [*ava-/apa- + √kram; = ava-/apakkamati, *qq.v.*; *cf. sa.* ava-/apa-krāmati; *BHS* avakrāmati], **1.a.** *to descend, to come down*; *to be transmitted* (*found in this sense only in pp.* okkanta, *q.v.*); **b.** *to descend, to enter into* (*with* kucchiṁ; *sometimes with loc.*), *i.e. to attain rebirth*; **c.(i)** *to descend upon* (*with loc.*); **(ii)** (*of a state*) *to come upon, to come over* (*with gen. of person*): (α) *with* niddā, *to fall asleep*; (β) *with* lajjidhammo, *to become ashamed*; (γ) *with* bhayaṁ *and* sārajjaṁ, *to become frightened and dejected, despondent*; (δ) *with* taṇhā, *to become full of desire*; **(iii)** *to fall upon, to come down upon, to assail, to attack* (*with loc.*); **2.** *to supersede*; **3.a.(i)** *to enter, to go into, to come into* (*a place or country*; *with acc.*); **(ii)** *to take* (*a road*; *with acc.*); **(iii)** *to be washed up* (*on to dry land*; *with acc.*); **(iv)** *to wash over* (*with acc.*); **(v)** *to land at* (*with loc.*); **b.** (*of a person*) *to pass into* (*a state*; *cf.* 1.c.(ii) *supra*): **(i)** *with* niddaṁ, *to fall asleep*; **(ii)** *with* middhaṁ, *to become drowsy*; **(iii)** *with* sukhasaññaṁ *and* lahusaññaṁ, *to feel light and at ease*; **c.(i)** *to enter upon*; **(ii)** *to take to, to go in for* (*with acc.*); **4.** *to go aside, away from, off* (*with abl.*); — *forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *fut. 1 sg.* ~issāmi; *3 sg.* ~issati; *2 pl.* ~issatha; *aor. 1 sg.* ~i(ṁ); *3 sg.* ~i; *2 pl.* ~ittha; *3 pl.* ~iṁsu, ~uṁ; *pot. 3 sg.* ~eyya; *cond. 3 sg. med.* ~issatha; *part. pr.* ~anta, ~antī (*f.*), ~amāna; *neg.* an-~anta; *abs.* ~itvā, okkamma; *inf.* ~ituṁ; *pp.* okkanta, *q.v.*; — 1.b. yadā Bodhisatto ... mātu kucchiṁ ~ati, D II 12,7 = III 103,6 *foll.* = A IV 312,31 = Ps IV 176,2 *foll.* = 177,4 = A II 130,23 (-kucchiyaṁ; *Tr.* kucchiṁ; *v.l.* -kucchimhi; Mp III 126,7: kucchiṁ; *v.l.* kucchismiṁ); matukucchiṁ ~antesu, Sv 412,24; (mātu-kucchiṁ) ~ante hi tasmim evaṁ hoti, na ~amāne, Sv 433,1 = Ps IV 177,5; mātukucchiṁ ~i, M III 120,2 *foll.* = Sv 427,12; Jinak 26,1*; Bv I 68 *qu.* Bv-a 55,3* (tattha ~ī ti ~iṁ pāvisiṁ, Bv-a 55,5); mātu kucchiṁ na ~issatha, D II 63,3 (Sv 502,6); mātu kucchiṁ ~itvā, 63,7; āyukkhayaṁ patto yadicchakaṁ samattho ~ituṁ, Mil 126,28; — 1.c.(i) buddhānaṁ bhagavantānaṁ sattesu mahākaruṇā ~ati, Paṭis I 126,23 *foll.* (~atī ti otarati pavisati, Paṭis-a 407,5 *foll.* = Ud-a 142,13 *foll.*); — 1.c.(ii) avinayadharassa hi saṅghamajjhe kathentassa bhayaṁ sārajjaṁ ~ati, Sp 874,1; sace pan' assa ... lajjidhammo ~ati, Sp 313,1; Yasassa kulaputtassa ... niddā ~i, Vin I 15,7; tassa parivasantassa lajjidhammo ~i, II 53,8 *foll.*; taṇhā c' assa ~i, D III 85,21 *foll.*; — 1.c.(iii) kāye dubbaṇṇiyaṁ ~ati, It 76,16 = Sv 427,34 = Thūp 19,10–11 = Ss 167,1; kāyasmiṁ ḍāho ~ati, Mil 325,24; kharattañ c' eva kāyasmiṁ ~i, D III 86,16; — 2. tato visabhāgasantati vūpasammati (*Ee w.r.*), sabhāgasantati ~ati, Spk I 28,9 ≠ 83,21; — 3.a.(i) sace aññaṁ vihāraṁ ~ati, Sp 1066,19; sappurisabhūmiṁ ~ati, Sv 31,4; 189,8; 208,24; arahantabhūmiṁ ~ati, Mil 163,5; āvāsikā bhikkhū anto sīmaṁ (*Ee one word*) ~anti, Vin I 132,8 *foll.* ≠ 167,17; yāva antaragāmassa upacāraṁ na ~anti, Sp 806,30–807,1; yo ... manussehi ṭhapita-upacāro taṁ ~antassa āpatti yeva, 806,18; te passanti aññe ... bhikkhū anto sīmaṁ (*Ee one word*) ~ante, Vin I 132,11; sīmaṁ okkante vā ~ante vā passanti, Sp 1064,31; upacāraṁ ~antiyā, Vin IV 307,32 (Sp 937,12); Sp 1139,29; aṇḍakosaṁ vatthikosañ ca ~antā pavisantā viya, Spk II 13,26; bhikkhū susānaṁ ~iṁsu, Vin I 282,8 *foll.*; kissa tumhe pacchā ~ittha, 282,32; tassa ca me vijitaṁ arahaṁ sammāsambuddho ~eyya, 37,22; antarā magge gulakaraṇaṁ ~itvā, 210,2–3; sīmaṁ ~itvā, Sp 732,5 *foll.*; upacāraṁ ~itvā pariharato dukkaṭaṁ, 361,1; 1067,27; paravisayaṁ ~itvā, Vin II 182,31; ariyabhūmiṁ ~ituṁ asakkonto, Sv 189,10; 396,26; — 3.a.(ii) pahaṭabuddhavīthiṁ ~i, Dhp-a II 80,17; ~itvā pathaṁ pāpassa, Cp 220 [II 8:7]; — 3.a.(iii) saṭṭhi sakaṭā thalaṁ ~uṁ, Mhv XXVIII 37; — 3.a.(iv) okkantikā pīti samuddatīraṁ vīci viya kāyaṁ ~itvā ~itvā bhijjati, As 116,1 = Vism 143,20–21 = Nidd-a I 129,5 = Paṭis-a 182,31 = Sadd 499,21; — 3.a.(v) Suppārake paṭṭanamhi Vijayo pana ~i, Mhv VI 46; dīpakasmiṁ ~iṁsu vasiṁsu ca, 44; — 3.b.(i) niddaṁ ~ati, Sp 518,19 = Spk III 28,27; niddaṁ ~anti, Kv 172,8–9 = Ja VI 558,11'; niddaṁ ~antānaṁ, Vin I 294,31; Sp 518,7; Pv-a 47,8–9; niddaṁ ~amānā, Sv 431,9; therassa niddaṁ an-~antassa, Dhp-a I 9,11; bhagavā ... niddaṁ an-~anto, Ps III 34,12; niddaṁ ~issāmi, Sv 140,14; niddaṁ ~i, Vin I 87,14 = Ja I 425,16 = Jinak 27,26; niddaṁ ~itvā, Spk III 199,11; Sv 203,3; — 3.b.(ii) middhaṁ ~ati, Mil 300,28–29 = 373,28 ≠ Spk III 167,5; Sv 205,17; thīnamiddhe ~ante, Dhp-a I 96,2–3; — 3.b.(iii) sukhasaññañ ca lahusaññañ ca ~itvā, Paṭis II 209,22 *foll.* (~itvā pavisitvā phusitvā pāpuṇitvā, Paṭis-a

662,15) = Vism 402,10 *foll.* = S V 283,10 *foll.*; — 3.c.(i) n' eva ~ati niyāmaṁ kusalesu dhammesu sammattaṁ, A I 121,26 *foll.* (n' eva ~atī ti n' eva pavisati, Mp II 192,8) ≠ Paṭis II 238,2 *foll.* (Paṭis-a 699,29 *foll.*); Pp 28,26 *foll.*; kaṇhaṁ dhammaṁ ~amānā, A III 107,5 (Mp III 271,30; 272,1); Paṭis II 237,5 *foll.*; sammattaniyāmaṁ ~issati, Paṭis II 237,4 *foll.* (~issatī ti pavisatī ti etaṁ aṭṭhānan ti attho, Paṭis-a 698,7); Kv 309,13 *foll.*; niyāmaṁ ~ituṁ kusalesu dhammesu sammattaṁ, Vibh 341,40; bhabbā niyāmaṁ ~ituṁ kusalesu dhammesu sammattaṁ, Pp 13,16 = Sv 469,30–31 ≠ Sadd 851,5; — 3.c.(ii) sassatadassanaṁ ~anto evam āha, Ps IV 79,3; — 4. n' eva ~ati vīthito, Bv-a 110,21* (Bv II 149 *reads*: na vokkamati); maggā ~ato pi, Sp 352,22; maggā okkamma, D II 128,14 = M II 45,4 = S V 348,31 = Vin I 23,3 = Ud 38,13 = Ja III 107,11 = Sp 530,30 = Spk II 199,13 = Sv 401,27; Ps III 279,6 = 425,19 = Ras 16,36; — *cf.* vokkamati (Bv II 149).

([2]**o-kkamati**), *pr. 3 sg.* [< *ut + √kram; *cf. sa.* utkramati; *for pa.* o- < ut-/ud-, *v. s.v.* [4]o], *to abandon, to forsake; to neglect, to transgress*; —*forms*: *abs.* ~itvā, okkamma; *ger.* ~anīya, *q.v.*; parirakkhituṁ na visahantā ~itvā paṭinivattitvā palāyitvā, Mil 251,16; dhammaṁ okkamma, Ja III 530,13* (okkammā ti ... ukkamitvā atikkamitvā, 531,7').

[1]**o-kkamana**, *n.* [*vb. noun from* [1]okkamati; = avakkamana, *q.v.*; *cf. sa. and BHS* avakramaṇa; *v. BHSD, s.v.*], 1.a. *going down, setting; place of setting*; b. *entering, coming into, descent into* (*with acc.*); 2. *going away, going aside, departure from* (*with abl.*); — 1.a. suriyuggamane nidhi, atho ~e (*BeEe so*; *Ce and v.l. in Ee* ogg-, *which is probably to be preferred*) nidhi, Ja VI 37,28*; — 1.b. ~āya nibbānassa, A IV 230,27 (amataṁ nibbānaṁ otaraṇatthāya, Mp IV 121,2); gāmūpacāragaṇanāya ~e ~e āpatti, Sp 807,3 ≠ 807,16; sannipātā ~aṁ hoti, Mil 127,23–24; mātukucchiṁ (*v.l.* -ismiṁ) ~ato paṭṭhāya, Sv 422,4; ariyasaṅkhaṁ ... ariyapaññattiṁ ~ato gotrabhū puggalo nāma vuccati, Pp-a 184,8 (*ad* Pp 12,34); — 2. maggā ~e padavārena kāretabbo, Sp 352,13; — *ifc.* upacār° (Sp 806,27 ≠ 807,2; 1381,26; = upacār'okkama, *q.v.*); nidd° (Spk III 5,16; Sv 168,24); niyām° (Kv-a 143,18); bhav° (Ps IV 200,25; 201,1); — °**āraha**, *mfn., worthy of entering* (*with acc.*); ariyabhūmiṁ ~ā, Spk I 199,15 = Sv 467,22; — °-**kāla**, *m., the time of descending, entering* (*into a womb*), *i.e. the time of incarnation*; ten' eva tesaṁ mātu kucchiṁ ~e ca nikkhamanakāle ca dasasahassīlokadhātu kampati, Sv 886,21; — °-**kkama**, *m., the process of descending, entering* (*into a womb, i.e. the process of incarnation*); okkamī ti iminā c' assa okkantabhāvo va pāḷiyaṁ dassito na ~o, Sv 427,13–14 (*ad* D II 12,4); — °-**bhāva**, *m., the fact or quality of passing into* (*sleep, i.e. falling asleep*; *with loc.*); ayaṁ hi caṅkame caṅkamanto niddāya ~aṁ ñatvā, Mp II 185,22 *foll.*; — °-**vissajjana**, *n., the roads to take or the roads to avoid*; ~aṁ asallakkhetvā, Vism 244,8–9 (~an ti paṭipajjitabbavissajjetabbe magge, Vism-mhṭ *Be* 1960 I 310,10) *qu.* Vibh-a 227,1.

[2]**o-kkamana**, *n.* [*vb. noun from* [2]okkamati, *q.v.*; *cf. sa.* utkramaṇa], *transgression, violation* (*of the norm*; *in ct.s identified with the cause of transgression, viz. the five nīvaraṇas, qq.v.*); ~e pubbaṅgamā paviveke nikkhittadhurā, M I 14,16 *foll.* (ettha ~aṁ vuccati avagamanaṭṭhena pañca nīvaraṇāni, Ps I 101,26) = III 6,15 = A I 71,3 (vokk-; *but* Mp II 144,22 [= Ps I 101,26] *reads* okk-) = II 148,30 = III 108,3 (pañca nīvaraṇāni avaṅgamanato ~an ti vuccanti, Mp III 138,1–2); — ~ *and* paviveka *are sometimes found in reverse order* (*i.e. with positive connotations*): M I 32,21; A I 243,3 *foll.* (vokk-; *but* Mp II 356,27 *reads* okk-).

okkamanīya, *mfn.* [*ger. of* [2]okkamati, *q.v.*; *cf. sa.* utkramaṇīya; *for pa.* o- < ut-/ud-, *v. s.v.* [4]o], *to be abandoned, avoided*; pañca ... ~ā dhammā saddhammassa sammosāya antaradhānāya saṁvattanti, S II 224,29 (-i-; ~ā ti avakkamanīyā; heṭṭhā gamanīyā [*BeCe* -īyā; *Ee* -ikā] ti attho, Spk II 204,25); — **Rem.**: *ct.'s incorrect explanation is based upon the usual derivation of pa.* o < *sa.* ava.

(**o-kkamayati**), *pr. 3 sg.* [*caus. of* [1]okkamati, *q.v.*], (= *simplex*) *to enter* (*sleep, i.e. to fall asleep*; *with acc.*); — *part. pr.*: asampajānassa niddaṁ ~ato, Vin I 295,16 *foll.* = A III 251,13 *foll.*

(**o-kkamāpeti**), *pr. 3 sg.* [*caus. of* [1]okkamati, *q.v.*; *cf.* ukkamāpeti, *q.v.*], *to drive away, aside, off* (*with abl.*); —*abs.*: satthavāho ... yānakaṁ maggā ~etvā (*v.ll.* -kkamitvā; -kkametvā), Ja I 100,16.

o-kkamitabba, *mfn.* [*ger. of* [1]okkamati, *q.v.*], *to be entered or to be passed into* (*of sleep, i.e. to fall asleep*); niddā ~ā, Sp 518,17.

o-kkamitā, *ind.* [*abs. of* [1]okkamati, *q.v.*]; — *gramm. lit.*: ye pan' idha ... satthā ... kattādayo saddā pakāsitā, tesu keci upayogavacanena saddhiṁ niccaṁ vattanti: pucchitā ~itā icc ādayo, tathā hi ... niddaṁ ~itā ti (= M I 249,36) ādipayogā bahu dissanti, Sadd 142,5–9; *cf.* 139,12; — abhijānām' ahaṁ ... dakkhiṇena passena sato sampajāno niddaṁ ~itā ti, M I 249,36 ("*I recollect having fallen asleep*"); — Rem.: *the abs. ending* -itā *is derived* < -ittā (*v. Pischel* § 552) < -itvā; *v. Überblick* §§ 475, 498. *Abs. forms in* -itā *have wrongly been interpreted as nomina agentis in* -tṛ (*v. CPD s.v.* abhijānāti 2.γ. [*with an unjustified reference to* Pāṇ. III 2 112] *and* Sadd *supra*). *For* abhi + √jñā *constructed with the abs., v. Synt.-Hendr. p.* 129.

o-kkameti, *v. s.v.* okkāmeti.

[**o-kkametvā**, *reading of Ee at* Spk II 66,1 *for BeCe* ukkaṁsetvā (*which read*).]

Okkala, *m.* [*sa.* Utkala; = Ukkala, *q.v.*], a. (*sg.*) *Npr. of a country, modern Orissa*; b. (*pl.*) *an inhabitant of* O.; — b. ye pi te ... ahesuṁ ~ā (*v.l.* Ukkalā) Vassa-Bhaññā, M III 78,13 (~ā ti °-janapadavāsino, Ps IV 136,4); Velāvakā Arammā ca ~ā Mekalā bahū, Ap 359,7; — °-**janapadavāsi(n)**, *mfn., an inhabitant of the land of* O.; ~ino, Ps IV 136,4; — *see N.K. Sahu, History of Orissa, Calcutta* 1950, I, *p.* 50.

okkassati, *v. s.v.* okassati.

okkā, *f.* [*sa.* ulkā; *prakr.* ukkā; = ukkā, *q.v.*], *torch, firebrand*; tam ~am iva āyantiṁ jalantaṁ vijjutaṁ yathā, Ja V 161,7* (tattha ~am ivā ti dīpaṁ viya, 161,9').

Okkāka, *m.* [*sa. and BHS* Ikṣvāku; *the ct.s derive the name from* ukkā (*v.* 3. *infra*), *but it is rather to be derived from* ukkhu < *sa.* ikṣu, *perh. influenced by* Okkāmukha; *v. Geiger*, § 10 *n.* 4], *Npr. of three kings who each founded a dynasty*: — 1. *the son of king* Sujāta: Jinak 23,11 (Dīp III 41 *and* Mhv II 11, *however, state that* Sujāta *was the father of the third* Okkāka); *he was consecrated at Benares*: Jinak 23,11–12; — 2. (*v. PPN* I 462) *he ruled a long time after the time of the first* Okkāka: Jinak 23,14; *he was the king of* Kusāvatī *in the* Malla *country*: Ja V 278,22; *he had 16,000 wives of whom* Sīlavatī *was the chief queen*: 278,23–279,1; *his two sons were* Kusa *and* Jayaṁpati: 282,1–3; — 3. (*v. PPN* I 461) *he ruled many generations after the second* Okkāka: Jinak 23,15; *he was called* O. *because of the flames issuing forth from his mouth when he talked*: kathanakāle ukkā viya mukhato pabhā niccharati, tasmā ~o ti, Sv 258,7; *his five queens were* Hatthā (*also called* Bhattā, Sv 258,18–19), Cittā, Jantu, Jālinī *and* Visākhā: Pj II 352,16–17; Sv 258,18–19; *his four sons by* Hatthā *were* Okkāmukha, Karaṇḍu (*v.ll.* Karakaṇḍu; Karakaṇḍa; Kirakaṇḍu), Hatthinīya (*v.l.* Hatthinika, Sv 258,21; Pj II 352,18) *and* Sinipura (*v.ll.* Sinipūra; Sīnīpura; Sinipura; Nipura; Sinisūra): D I 92,18; Sv 258,20–21; Pj II 352,18–19 (*but* Mvu I 348 *foll. mentions five sons*: Opura, Nipura, Karakaṇḍaka, Ulkāmukha *and* Hastikaśīrṣa); *his five daughters were* Piyā, Suppiyā, Ānandā (*v.l.* Nandā), Vijātā (*also* Vijitā, Pj II 352,20; Mhv-ṭ 131,9; Sunandā *or* Saṁvijitā) *and* Vijitasenā: Sv 258,21 *foll.*; Pj II 352,19–20; Mhv-ṭ 131,9 (*but* Śuddhā, Vimalā, Vijitā, Jalā *and* Jalī *at* Mvu I 348); *another son, called* Jantu (*cf.* Jenta, Mvu I 348,13 *foll*), *was born of another queen* (Jantu ?): Sv 258,24; Pj II 353,3; Mhv-ṭ 131,12 (Mvu I 348 *mentions* Jentī *as the mother of* Jenta); *at the persuasion of* Jantu's *mother*, O. *banished his sons and daughters by his eldest queen*: Sv 258 *foll.* (*ad* D I 92 *foll.*); Pj II 352; *his banished sons founded the* Sakya *and* Malla *clans*: D I 93; Sv 259 *foll.*; Pj II 353-56; *another daughter*, Khuddarūpī (*v.ll.* Muddarī; Muddarūpā; Muddarūpī), *was married to* Kaṇha, *born of* Disā, *a slave-girl of* O.: D I 93–97; *during* O.'s *reign the practice of slaughtering cows for sacrifice was started, as a result of which some 98 types of disease came into the world in place of the earlier three, viz.* icchā, anasana *and* jarā: Sn 306-11; *among* O.'s *descendants were* Mahātissa, Sagara *and* Sāhasamalla: Mhv XLV 38; LXXX 32; LXXXVII 34; — *ifc.* **tatiya-°** (Jinak 24,10); **paṭhama-°** (Jinak 24,11).

Okkāka-kula-ketuka, *m.*, *banner of the* O. *family*; ~o Suddhodanavhayo āsi vissuto bhuvanattaye, Samantak 20.

Okkāka-kula-nandana, *m.*, *son of the* O. *family*; ~aṁ ... jarā samadhihessati, Ap 574,8 (*Ee so*; *Be* Ukk-) *qu.* Thī-a 84,6*.

Okkāka-kula-sambhava, *m(fn).*, *born in the* O. *family*; ~o Gotamo nāma gottena satthā loke bhavissati, Ap 32,11 (~o ti Okkākarañño paramparāgatarājakule uppanno, Ap-a 240,18) *qu.* Thī-a 69,15*; 83,3*.

Okkāka-gotta, *n.*, *the clan of* O.; ~assa ... Sagararājino puttā saṭṭhisahassā, Mhv LXXXVII 34.

Okkāka-paramparā, *f.*, *succession in the* O. *line*; ~āya ... khattiyakule uppanno, Mhv-ṭ 122,13–14.

Okkāka-paveṇi, *f.*, *the* O. *lineage*; khattiyo ti ~iyaṁ jāta-asambhinna-khattiyo, Ja V 300,6'.

Okkāka-putta, *m.*, *son of* O.; ~o bhaddan te tvaṁ nu dāso ti maññasi, Ja V 306,22*,27* = 307,2*.

Okkāka-ppabhava, *m(fn).*, *originating in the* O. (*family*); Raghu-Aja-Dasaratha-Rāmâbhirāme ~e ... Sākiyakule ... paṭisandhiṁ aggahesi, Mhbv 13,20.

Okkāka-ppasuta, *m(fn).*, *born of the* O. (*family*); so ... ~o, Ap-a 369,11.

Okkāka-rāja(n), *m.*, *king* O.; apacco ~assa Sakyaputto pabhaṁkaro, Sn 991; tattha ādiccavaṁso ~ā ti jānitabbaṁ, Th-a II 177,30; ~rañño paramparāgatarājakule uppanno, Ap-a 240,18.

Okkāka-rājakula-ketu, *m.*, *the banner of the* O. *royal family*; ~uṁ ... Suddhodanaṁ narapatiṁ pavaraṁ paṭicca, Jina-c 75.

Okkāka-rāja-vaṁsa, *m.*, *the* O. *royal dynasty* (*known as the solar race*; *v. s.v.* Okkākarāja[n]); ~e jāto, Ja II 438,17; ~e jāto si, Sv 792,12 = Spk III 161,11 = Mp II 65,18 ≠ Vibh-a 281,14; Bhagavā pi ... ~e jāto, Ps III 131,8.

Okkāka-vaṁsa, *m.*, *the* O. *dynasty*; tayo ~ā ahesuṁ, Sv 258,17 = Pj II 352,15 = Jinak 23,16; so hi ... ~e jātattā jātikulaputto, Ps II 231,17; jāto ~amhi Mahātisso, Mhv XLV 38; parisuddhe ~e jāto, Mhv-ṭ 31,15; ~e uppajjitvā, Spk I 241,2; — **Rem.**: *although three* O. *dynasties are mentioned in pa. texts, the details given refer to the third dynasty only.*

[**okkācita-vinīta**, *mfn.*, *reading at* Mp II 146,17 (*ad* A I 72,22 *foll.*) *for* ukkācita-, *q.v.*]

Okkāmukha, *m.* [*sa. and BHS* Ulkāmukha; *v. Geiger*, § 10], *Npr. of the eldest son of king* Okkāka (*q.v.*) *of the third dynasty* (*v. PPN* I 462); D I 92,18; Sv 258,20; Mhv II 12; Pj II 352,18; Mhv-ṭ 134,2; — **Rem.**: Mvu I 352,9 *refers to him as a son of* Karaṇḍaka, *while in* Mvu I 348,12 *he is one of the five sons of* Sujāta Ikṣvāku (*v. BHSD, s.v.* Ulkāmukha); *at* Mvu I 352 Opura, *who is not mentioned in the pa. texts, is said to be the eldest son*; — *with his brothers he built* Kapilapura: Pj II 354,1 *foll.*; Mhv-ṭ 133,3–4 (*cf.* Mvu I 352,9); — *he was anointed king at* Kapilapura: Jinak 23 (*cf.* Mvu I 352); — *his mother was* Hatthā *or* Bhattā: Pj II 352,16; Sv 258,18; Mhv-ṭ 131,6; — *his three brothers were* Karaṇḍu (*v.ll.* Karakaṇḍa; Karakaṇḍu; Kitakaṇḍu), Hatthinīya (*v.l.* Hatthinika) *and* Sinipura (*v.ll.* Sīnīpura; Sinipura; Sinipūra; Sinisūra; Nipura): D I 92,18; Sv 258,20–21; Pj II 352,18–19; Mhv-ṭ 131,8 (*acc. to* Mvu I 348 *his four brothers were* Opura, Nipura, Karakaṇḍa *and* Hastiśīrṣa); — *his five sisters were* Piyā, Suppiyā (*v.l.* Supiyā),

Ānandā (*v.l.* Nandā), Vijātā (*v.ll.* Vijitā; Sunandā; Saṁvijitā) *and* Vijitasenā: Sv 258,21–22; Pj II 352,19–20; Mhv-ṭ 131,9 (*acc. to* Mvu I 348 *his sisters were* Śuddhā, Vimalā, Vijitā, Jalā *and* Jalī) — *his step-brother was* Jantu (Jenta *at* Mvu I 348,13): Sv 258,24; Pj II 352,22 (*Ee om.*); — *he was exiled with his brothers and sisters, at his father's order*: D I 92; Sv 258 *foll.*; Pj II 352 *foll.*; Mhv-ṭ 131 *foll.*; — *he cohabited with his sisters to preserve the purity of the family blood*: D I 92,21 *foll.*; Sv 260,18 *foll.*; Pj II 354,8 *foll.*; Mhv-ṭ 133,11 *foll.* (*cf.* Mvu I 351); — *he and his brothers were called* Sakya: D I 93,1–3; Pj II 354,21; Mhv-ṭ 133,15 *foll.* (*cf.* Mvu I 351).

(¹**o-kkāmeti**), *pr. 3 sg.* [*caus. of* ¹okkamati; *cf.* okkamayati, *q.v.*], (= *simplex*) *to enter* (*into a state*) *hence*: **1.a.** (*with* niddaṁ) *to fall asleep*; **b.** (*with* lajjidhammaṁ) *to become ashamed*; **2.** *to drive away, aside, off* (*with abl.*); — *forms*: *pr. 3 pl.* ~enti; *part. pr.* ~anta; *abs.* ~etvā; — **1.a.** tena ... samayena bhikkhū ... muṭṭhasatī asampajānā niddaṁ ~enti (-kka-), Vin I 294,30; niddaṁ ~antānaṁ (-kka-), 294,31; — **1.b.** ajjhattaṁ lajjidhammaṁ ~etvā (-kka-) pāpakammaṁ na karoti, Ja I 131,9' ≠ 131,14' (*v.l.* ~itvā); — **2.** yānakaṁ maggā ~etvā (-kka-; *v.ll.* ~itvā; ~āpetvā), Ja I 100,14; tava rathaṁ ~etvā, IV 101,10.

(²**o-kkāmeti**), *pr. 3 sg.* [*caus. of* ²okkamati], *to cause to ascend* (*to*; *with acc.*); brāhmaṇā ... te mataṁ kālakataṁ ... saggaṁ nāma ~enti (*v.l.* -akka-), S IV 312,8 (parivāretvā ṭhitā "gaccha bho [*BeCe so*; *Ee om.* bho] brahmalokaṁ, gaccha bho brahmalokaṁ [*Be so*; *Ee om.* bho; *Ce om. whole clause*]" ti vadantā saggaṁ pavesenti, Spk III 104,11–12.

okkhaka, *n.* [*sa.* aukṣaka], *a collection of bulls*; samūhe kaṇ-ṇa-ṇikā; ukkhādīhi: ~aṁ, Mogg IV 69 *and* Mogg-v *ad loc.*; *cf.* Pāṇ. IV 2 39 *and v.* Kacc 356 = Sadd 789,16 (= sutta 770).

okkhatara, *m.* [*sa.* ukṣatara], *a young, slender bull*; vacchādīhi tanutte taro; yobbanassa tanutte: ~o, Mogg IV 57 *and* Mogg-v *ad loc.*; *cf.* Pāṇ. V 3 91.

(**o-kkhandati**), *pr. 3 sg.* [*cf. sa.* ava + √skand], *jump on to*; *hence*: *to fasten on to* (*of* satipaṭṭhāna); upaṭṭhāti, ~itvā (*v.l.* okkand-) pakkhanditvā pavattatī ti attho, Ps I 238,20 = Spk III 179,6 (*v.l.* okkand-) = Vibh-a 214,25 (*v.l.* okkant-); so yaṁ yaṁ ṭhānaṁ āvajjati ... paccavekkhati, taṁ taṁ ṭhānam assa ~itvā pakkhanditvā dibbacakkhuno paraloko viya satiyā upaṭṭhāti, Vism *HOS* 546,23 (~itvā ti anupavisitvā, Vism-mhṭ *Be* II 431,24 [*Se* okk-]); tesu tesu ārammaṇesu ~itvā (*v.l.* okkand-) pakkhanditvā upaṭṭhānato upaṭṭhānaṁ, Vism *HOS* 583,1 (*cf. Ee* 636,24; 678,30 *with reading* okkand-; ~itvā [*Se* okk-] ti anupavisitvā; pakkhanditvā ti tass' eva vevacanaṁ, Vism-mhṭ *Be* II 490,4); Ud-a 304,18; Sv-pṭ III 154,8 (*Ee* -kk-); 321,4; Mp-ṭ *Be* 1961 III 23,24; — **Rem.**: *in spite of the v.ll., the usage with* pakkhandati *seems to confirm the derivation of the word*; *cf.* okkhāyati *and* pakkhāyati, *qq.v.*

okkhā, *f.*, *v. s.v.* okkhāsata.

o-kkhāyati, *pr. 3 sg.* [ava + √khā = *sa.* √khyā; *cf.* Dhātup 391; Dhātum 625], *to appear to, to be clear to* (*someone*; *with gen.*); *to understand, to consider to be*; samāhitassa ... bhikkhuno yathābhūtaṁ ~ati, S IV 144,1 *foll.* (*v.l.* pakkhāyati; tattha ~atī ti paññāyati, pākaṭaṁ hoti, Spk III 1,20); — ~amāne pakkhāyamāne kammaṭṭhāne, Spk II 331,12 = Mp IV 64,14 (*v.l.* okāyamāne); yaṁ idaṁ ... nekkhammaṁ, taṁ amhākaṁ mahāpapāto viya ~itvā (*so read with Tr.*; *CeEe* okkāyitvā; *Be* ogāhitvā; *v.l.* sukkhāyitvā) pakkhāyitvā (*Be om.*) upaṭṭhāti, Mp IV 204,5 (*ad* A IV 439,13–14).

o-kkhāyana, *n.* [*vb. noun from* okkhāyati, *q.v.*], *perception, knowledge, insight*; ~aṁ, Paṭis-a 651,29 (*v. infra*); — °-**bahula**, *mfn.*, *full of perception, knowledge, insight*; paññaṁ purakkhatvā ti idh' ekacco paññaṁ purato katvā ... vicayabahulo pavicayabahulo ~o (*Be* pekkhāyana-) + , Nidd I 491,17–18 = Nidd II *Be* 213,3 = 215,3 (~ā; *ad* Sn 969; 1136; 38) = Paṭis II 197,22 (paññāya ogāhetvā tassa tassa dhammassa khāyanaṁ pākaṭakaraṇaṁ okkhāyanaṁ, taṁ bahulam assā ti ~o, Paṭis-a 651,30) ≠ Mp II 84,11.

okkhāyika, (*m*)*f*(*n*). [*derivation and meaning uncertain*; *v. infra*], *waned, gone down, sunken* (*ct. so*; *scdry deriv. from* ava/apa + √kṣi [*cf. sa.* kṣāyika] ?) *or, perhaps, beyond the reach of vision* (*scdry deriv. from* ava/apa + √khyā [*cf. sa.* -khyāyaka] ?); seyyathā pi nāma gambhīre udapāne udakatārakā gambhīragatā ~ā dissanti evam eva ssu me akkhikūpesu akkhitārakā gambhīragatā ~ā dissanti, M I 80,20 (~ā ti heṭṭhā anupaviṭṭhā, Ps II 50,13) = 245,35; — **Rem.**: *the meaning and derivation of* ~ *found only in this context remain uncertain. The ct. may be correct, but the equivalents for* ~ *in the parallel narratives in* Mvu II 127,6 (kṛcchradarśanāye saṁprakāśenti) *and* Lal 254,17 (kṛcchreṇa saṁprakāśyante) *may represent correct re-interpretations of an earlier tradition. If so, they would seem to support the alternative meaning suggested here.*

okkhāsata, *n.* [*the reading of BeCe for* ukkhāsataṁ *at* S II 264,20–22 (*v.l.* in Ee ukkāsataṁ)], *perhaps* (a) *a hundred pots* (*cf. prakr.* ukkhā; *sa.* ukhā), *or* (b) *a hundred torches* (*cf.* ukkā/okkā; *sa.* ulkā); yo ... pubbaṇhasamayam ~aṁ dānaṁ dadeyya, S II 264,20 ≠ 264,21–22 (~an [*BeCe so*; *Ee* ukkhā; *v.ll.* okkhā-; okkā-] ti mahāmukha-ukkhalīnaṁ sataṁ ... ukkāsataṁ [*Ee two words*] ti pi pāṭho. tassa daṇḍadīpikasatan ti attho, Spk II 224,5.7); — **Rem.**: *as the ct. and v.ll. show, there was no certainty about the correct reading and interpretation of* ~. *The* okkh-/ukkh- *alternation can be interpreted as showing* ŏ- *as a variation of* u- *before a doubled consonant. The problem is* ukkā/okkā *vs.* ukkhā/okkhā, *but the context does not make a conclusion possible. The supposed parallel* ukkādānaṁ *at* Ap 404,5 *is probably an old error for* ukkādhāra (*cf.* Ap 415,8).

okkhita, *mfn.* [*sa.* ukṣita; *pp.* = ukkhita, *q.v.*; *for the alternation of* ŏ- *and* u-, *v. Überblick* § 114], *sprinkled, besmeared* (*with instr.*); ~ā (*so read*; *BeEe* okk-; *Ce* okittā; *v.ll. in Ee* osakkitā; osakkhitā [*unmetr.*]) pūtigandhena, Ja V 72,6* (~ā ti [*so read with v.l. in Ee*;

BeEe okk-; *Ce* okittā] pūtigandhena okiṇṇā ... parivāritā, 74,14*); — *ifc.* candan° (Thī 145 [Thī-a 137,33]).

o-kkhitta, *mfn.* [*sa. and BHS* avakṣipta; *v. BHSD, s.v.*; *pp. of* okkhipati, *q.v.*; = avakkhitta, *q.v.*; *opp.* ukkhitta, *q.v.*], *cast down, thrown down, lowered*; — **°-cakkhu**, *mfn.* (*bhvr.*), *with downcast, lowered eyes* (*i.e. with eyes under control in the ethical sense*); āyasmā Assaji ... Rājagahaṁ piṇḍāya pāvisi ... ~u iriyāpathasampanno, Vin I 39,31 ≠ II 10,37 ≠ III 181,4 (~ū ti heṭṭhā khittacakkhu, Sp 622,14) ≠ IV 186,29 *foll.* (Sp 890,33 = 622,14 ≠ 891,7); addasa ... Assajiṁ ... ~uṁ iriyāpathasampannaṁ, Vin I 39,35; ~unā antaraghare gantabbaṁ, IV 186,31; ~unā va nisīditabbaṁ, Sp 891,7; ~ū (*v.l.* ~u) na ca pādalolo, Sn 63 (*for a detailed description v.* Nidd II 116,4*foll.* = *Be* 1960 II 284,15 *foll.*; Pj II 116,1) = 972 (Nidd I 498,23 *foll.* = Nidd II 116,4*foll.*) = Ap 11,19 (~ū ti heṭṭhā khittacakkhu, Ap-a 191,1); ~u mitabhāṇī, Mil 91,6 ≠ 343,5* = Mil-ṭ 59,2*; yo bhikkhu ... ~u yugamattadassāvī saṁvuto ca gacchati, Ud-a 226,3-4 = It-a II 129,34 = Vism 19,24 (Vism-mhṭ *Be* 1960 I 45,19: ~ū ti heṭṭhā khittacakkhu); ~u iriyāpathasampanno, Ud-a 368,17 (*Ee prints as cpd.*); — ~-tā, *f., abstr. from prec.*; Sp 622,21; Pj II 116,5; — **°-paligha**, *mfn.* (*bhvr.*), *with cross-bar let down*; ukkiṇṇa-parikhāsu ~āsu nagarūpakārikāsu, D I 105,13 (*BeCeEe so*; *Se* ukkhitta-, *q.v.*); — **°-locana**, *mfn.* (*bhvr.*), *with down-cast, lowered eyes*; nānābhājanavikkhepaṁ hitvā ~o (*Ee* ~a), Vism 70,29 (~o ti pattasaññitāya heṭṭhā khittacakkhu, Vism-mhṭ *Be* 1960 I 96,24).

(**o-kkhipati**), *pr. 3 sg.* [*sa.* ava + √kṣip; *v. sa*-Dhātup IV 14; VI 5; = avakkhipati, *q.v.*; *cf.* Dhātup 479; 501 ≠ Dhātum 542; 724; Sadd 404,5.9; 487,14], *to throw down, to cast down, to cast away*; *hence*: **1.** *to scold, to chastise, to rebuke, to revile*; **2.** (*fig.*) *to subdue, to keep down, to keep under control*; —*forms*: *pot. 3 sg.* ~e; *aor. 1 sg.* ~iṁ; *3 sg.* ~i; *abs.* ~itvā; *pp.* okkhitta, *q.v.*; — **1.** na ukkhipe no ca parikkhipe pare, na ~e pāragataṁ, Th 209 (pare ujjhāpanavasena na ~e, heṭṭhato katvā, pare na olokāpeyya, na ujjhāpeyyā ti attho, Th-a II 76,2); — **2.** Anuruddho indriyāni ~i, A IV 264,3 (indriyāni heṭṭhā khipi, na akkhīni ummīletvā olokesi, Mp IV 131,4-5); atha khv āhaṁ (*v.l.* kho 'haṁ) ... indriyāni ~iṁ, A IV 265,10; indriyāni ~itvā tam itthiṁ n' eva olokesi na pi ālapi, Vin IV 18,27 (~itvā ti adho khipitvā, Sp 750,15); indriyāni ~itvā adhomukho aṭṭhāsi, Spk I 86,14.

o-gacchati, o-ggacchati, *pr. 3 sg.* [*sa.* avagacchati; *pa.* avagacchati *quoted only in meaning "to understand"*; *v. s.v.* ava], *to go down* (*opp.* uggacchati, *hence frequent v.l.* ogg-); **a.** *of water level*: *to recede*; **b.** *of heavenly bodies*: *to set*; —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *part. pr.* ~anta; *med.* ~amāna; *abs.* o(g)gantvā; *pp.* o(g)gata, *q.v.*; — *glosses*: ~antī ti heṭṭhā gacchanti, Ps II 227,26 (*ad* M I 187,18*foll.*); ~amānan ti osīdantaṁ, Sv-pṭ II 252,6; — **a.** mahāsamudde yojanasatikāni pi udakāni ~anti, M I 187,18*foll.* ≠ A IV 101,20*foll.*; ~amānaṁ mahāsamuddasalilaṁ yojanamattaṁ ogantvā (*v.l.* ogg-), Sv 622,33*foll.* = Ps IV 222,18*foll.* = Mhbv 73,6*foll.*; sakalā hi mahāpaṭhavi tadā ~ati (*v.l.* ogg-) uggacchati ca, Sv-pṭ II 199,14; — **b.** yattha c' ~ati (ogg-) suriyo [⏑ - - -], D III 198,27* (= atthaṁ gacchati, Sv 964,33; *opp.* uggacchati, D III 196,19*); ~amānassa (-gg-), 198,29* (*opp.* uggacchamānassa, 196,21*); yato ca candimasuriyā uggacchanti yattha ca ~anti (*v.l.* ogg-), I 240,7*foll.* (= atthaṁ gamenti, Sv 402,12; *Ce* attham enti); suriye ~ante, A III 407,17.

o-gacchana, o-ggacchana, *n.* (*vb. noun from prec.*; *for* -ana *added to pr. stem v.* Ai.Gr. II.2 § 89a, *p.* 202; *opp.* uggacchana, *hence* -gg-; *cf.* ogamana), *the act of going down, receding*; samuddasalilassa ~aṁ, Mhbv 73,27; — **°'-uggacchana**, *n.*, *the act of moving up and down* (*of the earth*); etañ ca kampanaṁ yāva ajjakālā pi hoti yeva, bahalabhāvena pana ~aṁ na paññāyati, Sv 558,21 (-gg-; *Ee divides cpd. wrongly*; Sv-pṭ II 199,14).

o-gaṇa, *mfn.* [o + gaṇa; *for privative* o- *in pa. v.* ava (a.) *and* [3]o (b.)], **1.** *deficient, lacking in numbers*; **2.** *separated from the group or crowd, standing alone* (*v. glosses infra*); — **1.** ~ena bhikkhusaṅghena, Vin I 80,16 *foll.* (*"small in numbers"*; ~enā ti parihīnagaṇena appamattakena bhikkhusaṅghena, Sp 1003,26); — **2.** (mahārājā) ~o vanam āgamā, Ja IV 432,3* (~o ti gaṇā ohīno hutvā, 432,14*; *so read with* Sadd *index, CeSe*; *Ee* gaṇaṁ; gaṇato avahīno, Ja-pṭ); — Rem.: *pa.* ~ *is perh. etymologically connected with ved. hap. leg.* ogaṇá-, *v.* Ai.Gr. II.1 *p.* 71; II.2 *pp.* 158 *foll.*, 502; Sadd *p.* 1289, *s.v.*; *cf. sa.* avagaṇa; *v.* CDIAL 739 *and* EWA I 561 *and* III 657 *for controversies about the etym.*

o-gata, o-ggata, *mfn.* (*pp. of* o[g]gacchati), *gone down, descended*: **a.** *of heavenly bodies*; **b.** *of other things or persons*; — **a.** atthaṁ gate suriye ti ~e suriye, Vin IV 55,12 (*BeEe* ogg-; *Se* og-); ratt'-andhakāre ti ~e suriye, IV 268,32 (*BeEeSe* ogg-); ~e (ogg-) suriye, D III 198,31* (*opp.* uggate, 196,23*); Rāhumukh' ~o viya cando, Mil 23,25 (*Ce so, but better read* Rāhumukhagato *with Ee*); — **b.** ~' ākāsapadumā, Ap 542,2 (*Be so*; *Ee* ~' ākāsadhūmā va) ≠ Thī-a 155,18* (*Ce* ~' ākāsadhūmā ca; *Ee* ~' ākāsapaddhā ca); iddhiyā Gaṅgam ~o, Mhv XXXI 12 (*opp. to* nabham uggantvā, XXXI 11); — *ifc.* an-°; — **°'-atta**, *mfn.* (og[g]ata + atta), *lowly, ignoble* (*opp.* uggat'-atta, *q.v.*); na ~assa (-gg-) bhavanti mittā, Pv 511 [IV 1:4] (*BeCe Ee* 1977 519, Pv-a 218,13* *and* 219,21 *so*; *Ee* 1888 *Se* duggatassa; *v.l.* okkant'-attassa; apagataviññāṇassa matassa mittā nāma na honti, Pv-a 219,21).

o-gadha, *m.* (*by-form of* ogādha, *q.v.*; *v.* Ud-a *infra*), *a firm basis, footing*; — *often connected by ct.s with* ogāh- (Sp 1303,8 *ad* Vin V 2,7; Ps II 370,28-29 *ad* M I 304,21; Spk III 277,28 *ad* S V 344,7 *etc.*); *explained as* = ogāḷha *in PGl., s.v.*; *v. Geiger, S-Trsl.* II *p.* 315 *n.* 1; CDIAL 743; — ogādham ev' ettha rassattaṁ katvā ~an ti vuttaṁ, Ud-a 345,23; — *gloss*: patiṭṭhā, Abh 742; — appatvā (*Ee* apatvā) va tam ~aṁ, Ud 70,21* (patiṭṭh'-aṭṭhena vā °-saṅkhātaṁ nibbānaṁ tad-adhigam'-upāyo vā ariyamaggo, Ud-a 345,19); ogādhanti (*BeCe so*; *Ee* -gadh-) patiṭṭhahanti etena ettha vā ti ~o (*Ce* -gādh-),

ariyamaggo nibbānañ ca, Ud-a 345,22 (*Ee punctuates wrongly*); nibbānasaṅkhātaṁ ~aṁ patiṭṭhaṁ pāraṁ gacchati, It-a I 112,11 (*ad* It 28,16* "nibbān'-ogadha-gāminaṁ"); — *ifc.* atthajotakapad'-ant° (Sadd 907,8); ant° (*CPD* anto-gadha); **amat°**; **ekapad'-ant°** (Sadd 638,8); **katth°** (Vin V 1,11); **kim-°** (A V 107,3); **khay°** (Th 491); **jagat°** (S I 186,28* = Th 1215); **nidān°** (Vin V 2,7); **nibbān°** (M I 304,21; A II 26,11*; It 28,16*); **brahmacariy°** (A I 168,29; S V 344,7); **vāc°** (Sadd 878,2*); **vinay°** (*reading of Be at* Ap 45,4); **sabbadukha-kkhay°** (Th 1115); **sāsan°** (Mhv XLVI 5).

Ogadha, *n., title of* S V 343,25–344,7 (*PPN* I 462; S-*Trsl.* V *p.* 298 *n.* 1); S V 360,14* (uddāna).

(o-gadhati), *pr. 3 sg.* (*by-form of* ogādhati, *q.v.*), *to stand fast*; — *pp.* ogadhita, *q.v.*; — ~anti patiṭṭhahanti etena ettha vā ti ogadho, Ud-a 345,21 (*Ee so*; *BeCe* ogādhanti).

o-gadhita, *mfn.* (*pp. of* ogadhati, *q.v.*), *firmly grounded* (*in*); — *ifc.* **vinay°** (Ap 45,4; = anto-paviṭṭhaṁ, Ap-a 287,35; *Be* vinay'-ogadhaṁ).

o-gamana, o-ggamana, *n.* [= *BHS*; *sa. and pa.* avagamana *quoted only in meaning "understanding"* (*but v.* avagamana = okkamana *at* Ps I 101,26); *cf.* ogacchati], *going down, esp. of heavenly bodies*; *opp.* uggamana, *hence v.l.* ogg-; candimasuriyanakkhattānaṁ uggamanaṁ ~aṁ, D I 10,20 (~an ti atthaṁ gamanaṁ, Sv 95,13) = 68,23; suriy'-uggamane nidhi, atho ~e (ogg-) nidhi, Ja VI 37,28* (*with CeSe*; *Ee* okkamane); uggamanaṁ ~añ ca, Vv-a 326,23; — *ifc.* **gaman°** (Vv-a 326,23 *as v.r. for* gamanāgamanaṁ *iat*Vv 938); — **°-uggamana**, *n., setting and rising*; divase divase ~-vasena canda-suriyānaṁ gamanaṁ āgamanaṁ ca dissati, Vv-a 326,21 (*Be* ogg-).

o-gayha, *abs. of* ogāhati, *q.v.*

[**o-gayhitvā**, *indecl.* (*abs. of* ogāhati, *q.v.*), *w.r. or blend of* ogayha × ogāhitvā ?]

(o-galati, o-gaḷati), *pr. 3 sg.* [*sa.* avagalati; *v. CDIAL* 742], *to drip down, to slip down, to fall*; sarīrato udakaṁ nābhippadesena ~itvā (*Ce* -l-; *Ee* -ḷ-), Ja V 49,26*; upari bhūmibhāge patitaṁ vassodakaṁ ~itvā (-ḷ-) heṭṭhā bhūmibhāgaṁ pūretvā tiṭṭhati, Vism 260,3 *foll.* (*Ee* -ḷ-) = Pj I 59,24 *foll.* (*CeEe* -l-); nāgarājassa phaṇe akkantamattena ~itvā (*CeEe* -l-) dabbimattā phaṇapuṭakā ahesuṁ, Dhp-a IV 132,18 (*"folds formed in the dragon's hood the size of spoons, and slipped away"*, *Burlingame*, Dhp-a-*Trsl.* III *p.* 273).

ogallaka, [= otallaka, *q.v. s.v.*], *reading of Se at* Sp 253,22 *and* Ja IV 380,2* = 384,4* *where CeEe read* otallaka *and Be reads* okallaka.

o-gaha, *v. s.v.* oguha.

o-gahaṇa, *v.l. for* ogahana, *q.v.*

o-gahati, *v. s.v.* ogāhati.

o-gahana, *n.* (*cf.* ogāhana), *ford, bathing-place*; yo ~e (*read* y' ogāhane, *metr.*) thambho-r-ivābhijāyati, Sn 214 (*BeSe* -ṇ-; ~e manussānaṁ nahānatitthe, Pj II 265,1; *"who[ever] bears himself like a pillar at a ford"*; *"in the midst of oppression"*, *Norman*, Sn-*Trsl.*, *assuming a pun implying* ogāhana = avagāhana, *q.v.*); osaraṇānī ti ~āni titthāni, Pj II 434,25 *ad* Sn 538 (*CeEe so*; *v.l.* ogāmāṇāni; *for* ogāhanāni, *acc. H. Smith, Ee p.* 100 *n.* 14).

o-gahetvā, *v. s.v.* ogāhetvā.

o-gādha, *m.* [*BHS* avagādha *"sicherer Grund (zum Stehen oder Waten im Wasser), fester Halt"*, *SWTF*; *cf.* o-gadha], *a firm basis, footing*; °-ppattā ti ~aṁ anupavesaṁ pattā, Mp III 349,26 (*ad* A III 297,15); ~am ev' ettha rassattaṁ katvā ogadhan ti vuttaṁ, Ud-a 345,23; — **°-ppatta**, *mfn.* [*BHS* avagādha-prāpta, *"der einen festen Grund oder Stand gewonnen hat"*, *SWTF*], *one who has obtained a firm footing* (*in*; *with loc.*); (Nakulamātā) ... na imasmiṁ dhammavinaye ~ā paṭigādhappattā assāsa-ppattā, A III 297,15 (Mp III 349,26) = 298,18.

o-gādhati, *pr. 3 sg.* [*sa.* gādhate; *v. CDIAL* 4127; gādha patiṭṭhāyaṁ, Dhātup 167 = Dhātum 238; *cf.* o-gadhati], *to stand fast*; ~anti patiṭṭhahanti etena ettha vā ti ogadho, Ud-a 345,21 (*BeCe so*; *Ee* ogadhanti); anto ~atī ti antogadho, Abh-ṭ *qu. Childers, s.v.* ogadho.

o-gāḷha, *mfn.* [= avagāḷha; *sa.* avagāḍha; *prakr.* ogāḍha; *pp. of* ogāhati, *q.v.*], *who has plunged, penetrated* (*into*; *with acc.*), *who is immersed* (*in*; *with loc.*): a. *water*; b. *woods, etc.*; c. *generally used metaph. with abstract nouns*; — *gloss*: ~o ti heṭṭhābhāgaṁ paviṭṭho, Nidd-a I 96,31; — a. rahade 'ham asmi ~o, Th 759 (Th-a III 30,24); ~aṁ Yamunaṁ nadiṁ, Ja VI 198,4* = 200,4* (~an ti anupaviṭṭhaṁ, 200,8'); — b. kānanaṁ vanam ~aṁ, Ap 246,13; — c. kāyena vācāya manasā dhammavararasaṁ ~ā, Mil 344,27; mohanasmiṁ pagāḷho ~o ajjhogāḷho, Nidd I 26,21 (*ad* Sn 772 "pagāḷho"); Nidd-a I 96,31 *foll.*; 97,1; tassa gambhīrañāṇena ~assa abhiṇh-aso, As 1,25*; etasmiṁ antare ~ā hutvā caranti, 387,26 (*cf.* avagāḷhā, 387,29); ajjhopannā ti adhi-opannā ~ā, Sv 403,27; ñeyyadhammaṁ ... ~aṁ nāma hoti na tad-aññañāṇaṁ, Ud-a 285,29; — **°-tā**, *f. abstr., the state of being plunged* (*into*), *immersion*; dānādi-'nekavarapārami-sāgaresu ~āya, Jināl 24; — *ifc.* acc-°; **an-°** (Spk III 158,2); **abhidhamma-vinay°**; **dukkh°** (As 22,14; Sadd 58,5).

Ogāḷha, *n., alternative title of* S I 201,14–29 *acc. to v.l. in Ee at* S I 205,15*.

o-gāḷhana, *n.* (*vb. noun, cf.* ogāḷha), *plunging* (*into*); (sati) apilāpanalakkhaṇā ti ... anupavisan'-atthena °-lakkhaṇā, Mil-ṭ 10,21 (*ad* Mil 37,6).

o-gāḷhayati, *pr. 3 sg.* (*denom. from* ogāḷha), *to plunge* (*into*); apilāpetī ti anupavisa[n']-atthena ~ati, Mil-ṭ 10,25.

[1]**o-gāha**, *m.* (*vb. noun from* ogāhati), *the act of plunging, bathing*; *bath* (*of elephants*); *very common with* uttiṇṇa *and* otiṇṇa; — *gloss*: tittha (*v. ct.s, infra*); — ~ā c' assa (*viz.* hatthināgassa) uttiṇṇassa hatthiniyo kāyaṁ upanighaṁsantiyo gacchanti, Vin I 352,37 (*Be so*; *Ee* ogāhantassa otiṇṇassa; ~ā ti titthato, Sp 1152,11) ≠ 353,4 (*with Be*) ≠ Ud 41,23 (*BeEe so*; ~ā ti titthato, ~an ti pi pāli, Ud-a 250,21) ≠ Dhp-a I 58,5 = IV 30,3 (*read* ~ā c' assa me uttiṇṇassa *with Ce*); āraññakassa nāgassa ~aṁ otiṇṇassa, A IV 435,10 (ogāhitabbattā ~an

ti laddha-nāmaṁ udakatitthaṁ, Mp IV 203,8); ~ā uttiṇṇassa, A IV 435,14 (*Be and* Mp IV 203,10 [*CeEe*] *so*; *Ee* ~aṁ otiṇṇassa; *but* udaka-titthato uttiṇṇassa, Mp); ~añ ca me otiṇṇassa, A IV 435,21 (*Ee so*; ~ā ca me uttiṇṇassa, *Be*); nāgaṁ ogāha-m-uttiṇṇaṁ ... addasaṁ, Thī 48 (~aṁ katvā ogayha tato uttiṇṇaṁ, Thī-a 52,22–23; *v. also s.v.* ogāhaṁ); — *ifc.* **dukkh°** (Sp 23,17); nāg° (Sp 513,8); — Rem.: *in some passages there seems to be an uncertainty between reading* ~ā uttiṇṇassa *and* ~aṁ otiṇṇassa; *at* Vin I 352,37 *Ee* ogāhantassa *should perh. be read as* ~an tassa otiṇṇassa (*better than a part. pr. of* o-gāhati *in view of the parallel passages*), *but at* Vin I 353,4; 353,15; Dhp-a I 58,5; IV 30,3, *where it is followed by* me, *the reading remains doubtful.*

²o-gāha, *v. s.v.* oguha.

o-gāhaṁ, *indecl.* (ṇamul *abs. of* ogāhati), *having plunged in* (*always with a form of* uttarati); (nāgānaṁ) ~ uttarantānaṁ, Vin III 109,6 *as qu. at* Sp 513,11 (*CeEe so*; Vin *Ee* ogayha; = ogayha ogāhitvā, Sp 513,12); *perh. read* nāgaṁ ~ (*Ee* ogāha-m-) uttiṇṇaṁ ... addasaṁ *at* Thī 48 (*deduced from*: hatthināgaṁ nadiyaṁ ogāhaṁ katvā ogayha tato uttiṇṇaṁ; ogayha-m-uttiṇṇan ti vā pāṭho, Thī-a 52,22–24; *v. EV* II *pp.* 71–72); *v. s.v.* ¹ogāha.

o-gāhati, **o-gahati**, *pr. 3 sg.* [= avagāhati (*q.v.*), *rare and late*; *sa.* avagāhate; *Amg.* ogāhai, ogāhei], *to dive, to plunge* (*mostly*: *into*; *with acc.* [*or loc.*]); 1. (*said of animate beings*) *to penetrate*: a. *into water*; b.(i) *into woods*; (ii) *into other places*; c. *used metaph. with abstract nouns as complements = to penetrate* (*intellectually*); 2. (*said of inanimate objects*) *to penetrate, to sink in*; — *normally written* ogāh-; *note* ogah- *metr. at* Ja III 289,8* *and* Thī 372 (*in* vait. pāda); —*forms*: *pres. 3 sg.* ~ati; *2 sg.* ~asi; *part. pr.* ~anta; *neg.* an-~anta; *imper. 2 sg.* ~a; *pot. 3 sg. and 1 sg.* ~e (D II 266,4*); *aor. 3 sg.* ~i; *1 sg.* ~iṁ; *fut. 2 sg.* ~issasi; *inf.* ~ituṁ; *abs.* ~aṁ (*q.v.*), ogayha (*see* Sadd 857,12 *foll. and Geiger* § 212 *on formation*; *occurrences are old, mostly in verses*), oggayha (*frequent uncertainty between* -g- *and* -gg-, *perhaps because of confusion with* √gṛh), ~itvā (*the usual form*; *also written* ~etvā; *v. s.v.* ogāhetvā), ogayhitvā (Ja V 274,22' [*Ee only*]; Mhv XXXVIII 102, *with v.l.* [*v. Geiger* § 212 *n.* 3]; *perh. w.r.* [*v. s.v.* abhirūhati] *or blend*); *ger.* ~itabba; *pass.* ~īy(y)ati, *q.v.*; *pp.* ogāḷha, *q.v.*; — 1.a.(i) nāgānaṁ ogayha uttarantānaṁ ... saddaṁ assosiṁ, Vin III 109,6 (*BeEe so*; Sp 513,11 [*CeEe*] *reads* ogāhaṁ [*q.v.*]; = ogayha ogāhitvā, 513,12); gantvāna Buddho nadiyaṁ (*acc.*) Kakutthaṁ ... ~i satthā, D II 135,5* ≠ Ud 84,16*; D II 266,4* (*v.* b.[ii] *infra*); — 1.a.(ii) pokkharaṇiṁ ~itvā, M I 76,35 (puggala); 229,4 = 375,2 (kuñjara); ogayha te pokkharaṇiṁ, Ja V 374,21* (*BeCeEe so*; *Se* -gg-; = ogahitvā, 374,29' [*CeEe so*; *Se* oggāhetvā]); ~asi pokkharaṇiṁ, Vv *Ee* 1977 43 (= anupavisasi, Vv-a 42,28) = 53 = 63 = Pv *Ee* 1977 356; ogayhâhaṁ pokkharaṇiṁ, Ap 420,17; ~itvā pokkharaṇiṁ, Mhv V 164; *cf. Amg.* pokkharaṇiṁ ogāhai, ogāhei; — 1.a.(iii) ~a rahadaṁ akaddamaṁ, Ja III 289,8* (-gah- *in* vait. pāda, *metr.*: ogahā ti ogāha, ayam eva vā pāṭho, 289,24'); rahadaṁ ogayha, V 269,4* (*BeEe so*; *CeSe* -gg-; = ogayhitvā, 274,22' [*Ee so*; = orohitvā (*CeSe*)]); — 1.a.(iv) odakaṁ daham oggayha, Ap 204,10; hatthī udakaṁ ~itvā, Mil 398,29; 370,25 (kumma); Spk III 70,6; udakaṁ otariṁ ~iṁ, Th-a II 146,3; udake ~i, Thūp 61,8; mahāsamuddam ogayha, Ap 333,16 (oggayhā ti ajjhogahetvā, Ap-a 547,16); vārim ogayha, Mhv X 10; XXXVIII 102 (*Ee* ogayhitvā; *v.l.* ogāhitvā); — 1.b.(i) ~asi sālavanaṁ, Vv 434 (= pavisasi, Vv-a 177,25); ~anto brahāvanaṁ, 710; ogayha Añjanaṁ vanaṁ, Th 55 (= ogahetvā, anupavisitvā, Th-a I 137,16); vanam ogayha, 864; ekā vanaṁ ~issasi, Thī 372 (*read* -gah-, *metr.* [*in* vait. pāda] *with Be*; *v. EV* II § 72c); Ja IV 208,22*; V 155,1*; kānanaṁ vanam oggayha, Ap 114,16 (= ogahetvā pāvisi, Ap-a 389,15) = 120,14 = 180,2 = 456,26; ~itvā mahāvanaṁ, 183,15 (= pavisitvā, Ap-a 455,18); 399,2; — 1.b.(ii) ... pokkharaṇiṁ ... nāgo ghammâbhitatto va ~e (*BeSe v.l. in Ce* -gāh-; *CeEe* -gah-) te thanûdaraṁ, D II 266,4* (otaritvā, Sv 702,1); ogayha parisaṁ tava, Ja V 373,16*; ko so parisam ogayha, VI 218,20* (*BeEe so*; *Se v.l. in Ee* ogg-); parisaṁ vigayha ogayha ajjhogahetvā pavisitvā, Nidd I 163,9 (*ad* Sn 825 "parisaṁ vigayha"; ogayhā ti otaritvā, Nidd-a I 285,3); — tādisaṁ pi mahāsenaṁ ~itvā vidārayi, Mhv L 26 ("*charging into*"); — 1.c. ogayh' aṭṭhaṅgikaṁ sotaṁ sabbapāpaṁ pavāhayiṁ, Th 349 (= ogahetvā anupavisitvā, Th-a II 146,33); mosavajjaṁ pagāhati ~ati ajjhogāhati pavisati, Nidd I 152,24 (*ad* Sn 819); vipassanāvīthiṁ ~ati, Vism 678,1; Abhidh-av 127,8 = 128,7; ārammaṇaṁ ~itvā, As 144,1; cattāro dhammā ārammaṇam ~anti, 144,3 ≠ 144,6 = Paṭis-a 522,7; Buddhādīnaṁ guṇe ~ati, As 145,4; pāliṁ aṭṭhakathañ c' eva ... ogayha appamattena karaṇīyo vinicchayo, Sp 392,15*; caturāsīti dhammakkhandhasahassāni ~itvā Buddhādīnaṁ vaṇṇo pakāsetabbo, Sv 38,25; Cp-a 1,26*; ārammaṇasare nimujjitabbaṁ gāḷhaṁ ~itabbaṁ, Mil 370,27; atakkâvacaro ti takkena avacaritabbo ~itabbo na hoti, Ps II 174,27 (*ad* M I 167,32); — 2. rājasammukhe ... kulaputtānaṁ kathā na ~itvā patiṭṭhahissati, Ja I 341,19; saṁkhittadhammattā na pavisati na ~ati, It-a I 178,30 (*ad* It 43,18 "na pakkhandati"); — *ifc.* an-°; — Rem.: *for* ogāhantassa *in Ee* (Vin I 352,37; 353,4; 353,15; Dhp-a I 58,5; IV 30,3) *v. s.v.* ¹ogāha.

o-gāhana, *n.* [*sa.* avagāhana; *cf.* avagāhana, o-gahana], *plunging into, immersion*; — *ifc.* **udak°**; **nibbān°** (It-a I 112,20); **pokkharaṇī-°** (Pv-a 158,9); **sampatti-°** (It-a I 27,7); — **°'-aṭṭha**, *m.*, *the sense of plunging in*; anupavisanasaṅkhātena ~ena apilāpanabhāvo apilāpanatā, As 147,12; apilāpan'-aṭṭhena ~ena sati, Nett-a 215,25 *ad* Nett 15,18.

o-gāhitabba, *mfn.* (*ger. of* ogāhati, *q.v.*); — **°-tta**, *n.* (*abstr.*), *penetrability*; ~ā ogāhan ti laddhanāmaṁ udakatitthaṁ, Mp IV 203,8; — **°-ārammaṇa**, *n.*, *an object to be penetrated, plunged into*; ~aṁ daṭṭhabbaṁ, Ud-a 188,22.

o-gāhīy(y)ati, *pr. 3 sg.* (*pass. of* ogāhati, *q.v.*), *to be plunged into, to be penetrated into*; Buddhavacanaṁ

pana yathā yathā ~ati mahāsamudddo viya gambhīram eva hoti, Ps III 95,24 (*CeEe* -īyyati [*probably a blend of* -iyyati × -īyati]; *v.ll. in Ee* ogāhiyati; ogāhissati).

o-gāhetabba, *mfn.* (*ger., by-form of* ogāhitabba; *cf.* ogāhitvā, ogāhetvā), *penetrable*; — °-bhāva, *m., the state of being penetrable*; tassa gambhīrañāṇehi ~ato, Ud-a 1,20* = It-a I 1,21*.

o-gāhetvā(na), *indecl.* (*abs. of* ogāhati; -e- *perh. due to confusion with* √gṛh, gāhetvā [*v.* Sp 1085,21 (2.a. *infr.*)]; *frequent v.l.* -itvā; *v. s.v.* ajjhogāhati), 1. *intr.*: *having plunged, penetrated into, being immersed in* (*mostly with acc.*); = ogayha, Sadd 857,17 = Ap-a 566,18 (-gah-) ≠ 389,15 (-gah-); a. *water* (*often said of elephants*); b. *woods, etc.*; c. *used metaph. with abstract nouns* (*which perh. caused confusion between* ogāhati *and* ogādha, ogādhati); 2. *trans.*: a. *having plunged* (*someone*) *into*; b. *having inserted*; — 1.a. pokkharaṇiṁ ~, Vin I 214,37 (nāgo); S I 204,23 (bhikkhu); A III 187,24 (puriso) = 190,8 = 238,14; Sp 1276,18 (hatthināgo); Sv 547,18 (puriso) = Spk III 203,2; Sv 701,32 (*CeEe* -gah-; *Ce v.l.* -gāh-) *ad* D II 266,4*; Mhbv 22,21; taṁ sarasiṁ ~, Vin II 201,14 (nāgā) = S II 269,9; nadiyā sotaṁ ~, D II 176,15 (*Be v.l. in Ee* ogāhitvā); M III 175,21 (*CeEe* -gah-; *Be v.l. in Ee* ogāhitvā); gambhīraṁ udakarahadaṁ ~, S IV 313,28 (*Se* ogāhitvā) = V 370,9 (*Be* ogāhitvā); A V 202,13 (nāgo); nadiṁ ~, Ja VI 397,34*; galamattaṁ jalaṁ tahiṁ ~ sa nāvāya, Mhv XIX 11 (Mhv *so*; ogāhetvāna nāvāya, Mhv-ṭ); Mhbv 29,25; 155,13; 158,15 (-gah-); — 1.b. ~ mahāvanaṁ, Dīp V 75; Th-a III 159,27; — 1.c. brahmacariyaṁ ~, Spk III 277,28 (*ad* S V 344,7 "brahmacariyogadhaṁ"); amataṁ nibbānaṁ ~, Dhp-a IV 186,9 (*CeEe* -gah-); nibbānamahāsaraṁ ~, Mhbv 105,13; devalokasirivibhavasampattiyo ca ~ dassetukāmo, Ud-a 172,5; vipassanaṁ ~, 190,21; — dasa kathāvatthūni ~ anupavisitvā, Ps II 158,26 (-gah-) = 159,25 (-gāh-); (Satthu sāsanaṁ) avalambitvā ~etvāna, It-a I 2,3* ≠ Cp-a 1,26* (ogāhitvā; *v.l. in Ee* ogāhetvā); lokanāthassa sāsanaṁ ~, Pv-a 287,12* (*v.l. in Ee* ogāhitvā); Cp-a 336,1*; sakalam eva suttavisayaṁ ... ~, Cp-a 316,18; — 2.a. vacchatarī pi ~ mārenti, Vin I 191,4 (= anto-udake daḷhaṁ gahetvā mārenti, Sp 1085,21); itthiṁ pokkharaṇiṁ ~, Pv-a 155,14 (*Ce v.l. in Ee* otāretvā); — 2.b. anujānāmi bhikkhave ... pāsakaphalakaṁ sattaṅgulaṁ vā aṭṭhaṅgulaṁ vā ~ (*BeEe* -gāh-) appetuṁ, Vin II 137,4.

(o-gilati), *pr. 3 sg.* [*sa.* avagirate (Pāṇ.); *CDIAL* 746], *to swallow down* (*always opp.* uggilati, *hence occasional confusion, v. infra*); *in the stock phrase*: samaṇo Gotamo ... ubhato-koṭikaṁ pañhaṁ puṭṭho samāno n' eva sakkhiti uggilituṁ n' eva sakkhiti ~ituṁ, M I 393,7 *foll.* = 394,29 *foll.* ≠ S IV 323,33 (*ct.s*: anto pavesetuṁ, Ps III 108,14 = Spk III 106,23) ≠ Mil 5,2 (Pūraṇo Kassapo); [— *at* Ps III 108,11.13 *read* uggilitun ti ... ~itun ti *with Ce*; *at* Mp II 123,7 *read* n' eva ~ituṁ sakkhissati na niggilituṁ (*CeEe* n' eva uggilituṁ ... na niggilituṁ)].

[o-guṭṭhikā, *reading of Ee for* oguṇṭhikā, *q.v.*, *at* Sp 1213,13.]

o-guṇṭhana, *n.* [*sa.* avaguṇṭhana, *pa.* avaguṇṭhana (*late Sanskritism*); *vb. noun from* oguṇṭheti, *q.v.*], *covering*; ~aṁ na kātabbaṁ sīse cīvaram eva vā, Vin-vn 2917.

o-guṇṭhikā, *f.* [*sa. lex.* avaguṇṭhikā], *veil*; ekako va ~aṁ katvā aññātakavesena tattha gantvā, Ja V 385,23; antepurikāyo akkhitārakamattaṁ dassetvā ~aṁ pārupanti, Kkh 147,34 ≠ Sp 1213,13 (*Ee* oguṭṭhikaṁ; *ad* Vin II 137,13 "gihipārutaṁ").

o-guṇṭhita, *mfn.* [*sa.* avaguṇṭhita; *pp. of* oguṇṭheti, *q.v.*], *veiled, (completely) covered (of persons), a sign of disrespect in the* Vin (*v. infra and BD* III *p.* 125 *n.* 3); na ~o antaraghare gamissāmi (nisīdissāmi), Vin IV 189,9** (*cf.* avaguṇṭhikā-kṛta, *SWTF*; na oguṇṭhikā, *Roth*, Bhikṣuṇī-Vin, uddāna § 253; ~o ti sasīsaṁ pāruto, Kkh 149,11 = Sp 891,27; *cf.* sasīsaṁ pārupitvā, Vin IV 189,7); anādariyaṁ paṭicca ~o antaraghare gacchanto, V 44,32; 32,30* (uddāna); ~ena antaraghare gacchantassa ... dukkaṭaṁ, 29,30; II 213,24 (*for instr. v. Kasussyntax* § 100); (āgantukā bhikkhū) ~ā pi ārāmaṁ pavisanti, II 207,6 (*opp.* sīsaṁ vivaritvā, 208,2); — saṅkārapaṁsūhi ~ā, Pv-a 86,7 (*BeCe so*; *Ee* ugg- *with v.l.* okuṇṭhitā; *ad* Pv 132 "paṁsukuṭṭhitā"); — *ifc.* veṭ(ṭ)hit° (Vin V 33,5* [uddāna]; Sp 898,28 = 1313,34 [*in long cpd.*]; Vin-vn 1958 [sayanapallattha-~]).

oguṇṭhita-sīsa, *mfn.*, *having the head veiled or covered* (*v. prec.*), "*with his head muffled up*" (*Horner, BD* III *p.* 146): na ~assa agilānassa dhammaṁ desessāmi, Vin IV 202,34** (*cf.* avaguṇṭhikā-kṛta, *SWTF*; udguṇṭhikā-kṛta, *BHSD*; oguṇṭhikā-kṛta, Mahāsāṅghika-Lokottaravādin Bhikṣu-Prātimokṣa; ~o nāma sasīsaṁ pāruto, 203,1); 202,32; 203,2-3; ~assā ti sasīsaṁ pārutassa, Kkh 152,19 = Sp 896,5.

(o-guṇṭheti), *pr. 3 sg.* [*sa.* avaguṇṭhayati], *to cover (oneself)*; — *pp.* ~ita, *q.v.*; (Verahaccanīgottā brāhmaṇī) ... ucce āsane nisīditvā sīsaṁ ~itvā (*BeEeSe so*; *v.ll. in Ee* okuṇṭhitā; oguṇḍitvā) ... avoca bhaṇa samaṇa dhammaṁ, S IV 122,20 = 123,8 (*v.l.* okuṇḍitvā; *v.* S-*Trsl.* IV *p.* 78 *n.* 2; — Rem.: *PED's suggestion of* oguṇṭhitā *seems unnecessary*.

o-gupphiyati, *see next*.

o-gumphiyati, *pr. 3 sg.* (*pass. of next*), *to be strung or tied together*; vihārā cammabandhehi ~anti (*CeSe* ogumb-), Vin I 194,6 ("*dwelling-places were lashed together with thongs of hide*", *Horner, BD* IV *p.* 259 [*v. n.* 4]; ~anti ti [*Ee* oguppH-] bhittidaṇḍakādīsu veṭhetvā bandhanti, Sp 1087,8).

(o-gumpheti), *pr. 3 sg.* [*sa.* ava + gumphayati, *caus. in sense of simplex*; *CDIAL* 4205.2], *to string or tie together*; — *forms*: *abs.* ~etvā; *pass.* ~iyati, *q.v.*; — anujānāmi bhikkhave ~etvā (*BeEe so*; *v.ll. in Ee* ogumb-; ogumm-; ogump-; *CeSe* Sp ogumb-) ullittâvalittaṁ kātuṁ, Vin II 117,22 = 120,33 = 121,12 = 141,34 = 142,8 = 148,26 = 153,16 ("*having lashed on [a roof]*", *Horner, BD* V *p.* 160; ogumbetvā ... ti chadanaṁ odhunitvā ghanadaṇḍakaṁ katvā, Sp 1207,1).

[o-gumbeti, *see prec.*]

o-guha, *m.* [*sa.* ava + √guh], *"hider", name of an animal; a kind of tortoise* (*cf. sa. lex.* guhya, gūḍhāṅga) *or snake* (*as suggested by its occurrence with* ajagara) ?; ~ā (*BeCe v.l. in Ee so*; *Ee* ogahā; *Se* ogāhā) ajagarā (*so read with Be*) ca vasanti taḷāke tadā, Ap 16,20; ~ā (*CeEe so*; *v.ll. in Ee* ogūhā; ogāhā; *BeSe* ogahā) ajagarā ca (*so read for Ee* va) sobhenti mama assamaṁ, 363,8.

o-ggacchati, *v. s.v.* ogacchati.

o-ggacchana, *v. s.v.* ogacchana.

o-ggata, *v. s.v.* ogata.

o-ggamana, *v. s.v.* ogamana.

ogha, *m.* [*sa.* augha, ogha; *Amg.* o(g)ha], **1.** *flood*, **a.** *of water* (*cf. sa., Amg.*); **b.** *metaph.*, (i) *sg., the flood of* saṁsāra (*cf. parallelism with* samudda, aṇṇava [*v. CPD, s.v.*]; *cf. Amg.*), *with verbs "to cross", mostly in canonical verses* (*esp.* Sn); *ct.s explain by* (ii); (ii) (*t.t.*) *mostly pl., esp. the four floods, evils, passions, etc., which prevent the attainment of* Arahat-*ship* (*also in BHS*); **2.** (*lex.*) *multitude* (*cf. sa., Amg.*); — *forms*: *note instr. sg.* ~asā *in* vara-vāri-vah'-oghasā, Ja V 5,29* (= oghena, 6,17'; *cf. Überblick* § 298); — *"etymologies"*: o-gho (√han), Mogg V 101 (*v. Compendium of Philosophy* p. 171 *n.* 1); yassa saṁvijjanti taṁ vaṭṭasmiṁ o(g)hananti osīdāpentī ti ~ā, As 49,11 = Moh 101,7 = Paṭis-a 117,11 ≠ Bv-a 260,9 ≠ Sv 1023,28 (Sv-pṭ III 314,10); *v. s.v.* oghanati; — tayo dhammā ārammaṇaṁ ogāhanti ... ten' eva te ~ā ti vuttā, Paṭis-a 522,7 ≠ As 144,7; — **1.a.** *glosses*: ~o vege jalassa ca, Abh 946; ~o ti vuccati jalappavāho, ṭ *ad* Abhidh-s 32,7; yañ ca jalaṁ taḷākaṁ gahetuṁ na sakkoti, ajjhottharitvā gacchati, taṁ ~o ti vuccati, Ps II 198,21 = Spk I 60,24 = Mp II 140,2 = Ud-a 2,16 *qu.* Sadd 382,25; — jannukamattesu pi ~esu pavattamānesu, kaṭimattesu pi ~esu pavattamānesu na hi nāma ekabhikkhussa pi pādā vā cīvarāni vā allāni bhavissanti, Vin I 291,37 ≠ Ja IV 315,7; dīpaṁ kayirātha medhāvī yaṁ ~o nâbhikīrati, Dhp 25; ~e jāte mahabbhaye, Sn 1092 = 1093; evaṁgate ~e appameyye mahaṇṇave, Ja VI 37,6*; dīpaṁ v' ~e-r-iv' aṇṇave, 250,27*; gambhīraṁ ~aṁ ānento viya, 363,3; patiṭṭhā vuyhataṁ ~e, Ap 323,22; (thūpo) bhijji Gaṅgāya ~ena, Mhv XXXI 25; ~o sīmamaṇḍalaṁ ottharitvā gacchati, sīmamālake aṭṭaṁ bandhitvā kammaṁ kātuṁ vaṭṭati, Sp 1045,16; 1054,16; 1057,26 (*flood during the rains*); mahānadiyaṁ ~ā viya pavattiṁsu, Ps II 79,20; ~ena anajjhotthaṭo bhūmibhāgo, Sv-pṭ III 30,30; — **1.b.** *glosses*: = saṁsāra-mah'-ogha, Th-a III 158,31 (*ad* Th 1131); Thī-a 13,26 (*ad* Thī 10); kām'-ogho bhav'-ogho diṭṭh'-ogho avijj'-ogho ti idaṁ catubbidhaṁ ~aṁ saṁsāra-mah'-ogham eva vā, Ud-a 362,25 (*ad* Ud 74,18*); 366,13 (*ad* Ud 75,21*); *but usually = the four* oghas, *v. infra* (ii); — *explanations*: sabbo pi c' esa āvahan'-atthena ca rās'-atthena ca ~o ti veditabbo, Spk I 17,35; avahanan'-aṭṭhena ~o, Pj II 567,31 (*ad* Sn 945 "mah'-ogho"); 275,12; ākaḍḍhan'-aṭṭhena duruttaran'-aṭṭhena ca ~ā, Vism 684,2; Spk III 19,8; — **1.b.(i)** bhagavatā ~assa nittharaṇā akkhātā, M II 265,22 (Ps IV 67,10); ~am atariṁ, S I 1,15; ~assa hi nittharaṇ'-atthaṁ, anekavihitaṁ maggam akkhāsi, 193,16* = Th 1243 (*old* āryā); te duttaraṁ ~am imaṁ taranti, S I 208,3* = Sn 273; saddhāya taratī ~aṁ, S I 214,27* = Sn 184 *qu.* Mil 36,16* (*and* It-a II 79,17*); (etena maggena) taranti ~aṁ, S V 168,15* (*Ee* ca ~aṁ); (eke samaṇabrāhmaṇā) dvayena ~assa nittharaṇaṁ paññāpenti, A II 200,10; brahmacariyaṁ vussati ~assa nittharaṇ'-atthāya, It 1.11,17; na hi jātu saṁyojanasaṅgasattā ~aṁ tareyyuṁ vipulaṁ mahantaṁ, Ud 75,21*; 74,18*; tiṇṇo pāragato vineyya ~aṁ, Sn 21; ~aṁ samuddaṁ atitariya tādiṁ, 219 (*cf.* Sūtrakṛtāṅga I.3.4.18: ee oghaṁ tarissanti samuddaṁ vavahāriṇo); te (*i.e.* kāmāni) pahāya tare ~aṁ, Sn 771; ~am imaṁ taresi, 1064 *qu.* Kv 194,20*; Sn 1069; 1070; tārehi ~ā mahato suduttarā, Th 1131 (Th-a III 158,31); mutto ~ā ca ganthā ca, Th 89; Upasame tare ~aṁ, Thī 10; mahato ~assa nitthāraṇaṁ (esi), Nidd I 343,16 (*ad* Sn 915 "mahesi"); n' atth' añño koci ~ā uddhatā aññatra mayā, Paṭis I 129,22; ~aṁ ca taritvā, Ud-a 435,23; — **1.b.(ii)** *4* oghas (*extremely widespread notion*): (α) cattāro ~ā: kām'-ogho bhav'-ogho diṭṭh'-ogho avijj'-ogho, D III 230,11 = S IV 257,24 = Spk I 17,25 *foll.* (*ad* S I 1,14) = Abhidh-s 32,7 = Paṭis-a 117,9 (*ad* Paṭis I 26,21); catunnaṁ ~ānaṁ adhivacanaṁ, kām'-~assa ... avijj'-~assa, S IV 175,12; Ud-a 345,18; Th-a III 5,24; — (β) *without mention of the number*: Ud-a 362,25; Nidd I 57,1 (*ad* Sn 779); — (γ) *without the list*: Vibh 348,6; 375,5; Moh 254,20; — (δ) catubbidhaṁ ~aṁ, Spk I 330,21; Ud-a 362,25; It-a II 162,33; Pj II 35,13 (*ad* Sn 21); 234,1 (*ad* Sn 184); cattāro ~ā ... hadayaṁ āhacca tiṭṭhanti, tena vuccanti sallā, Nett 116,27 *foll.* ≠ Peṭ 245,18 *foll.*; katame cattāro dhammā pahātabbā ? cattāro ~ā, D III 276,19 ≠ Paṭis I 26,21; — *v. s.v.* oghatiṇṇa; — *4* oghas *identical with or associated with the 4* āsavas, *q.v.* (*v. Ñtl. Buddh. Wörterbuch, s.v.*; *also found in Jaina ct.s*) *and the 4* yogas, *q.v.*: Abhidh-s 32,7; cattāro āsavā vepullabhāvaṁ gatā ~ā honti, tena vuccanti ~ā, Peṭ 245,14 *foll.* ≠ Nett 116,23; paṭhame āsave paṭhamo ~o ... catutthe āsave catuttho ~o, 114,17; 116,25-26; āsavesu diṭṭhāsavo paṭhamañāṇavajjho, kāmāsavo tatiyañāṇavajjho, itare dve catutthañāṇavajjhā. °-yogesu pi es' eva nayo, Vism 685,17; vaṭṭasmiṁ yojentī ti yogā te ~ā viya veditabbā, Sv 1023,32 (Sv-pṭ III 314,20); — *in enumerations* (*long cpd.s*): *together with other fourfold notions having the same constituents* (kāma, bhava, diṭṭhi, avijjā) *such as* yoga, āsava, gantha, upādāna, *etc.*: Vibh 206,30; Dhātuk 25,35; Nett 31,30; Sv-pṭ I 246,30; It-a I 127,9; Peṭ 244,14; Vism 211,2; As 37,8; 387,3; Moh 157,16; Jināl 58; — ~ *as* lobha: Dhs 1059 = Vibh 362,4 ≠ Nidd I 9,3 (*cf.* Sn 945); ~ *as* taṇhā: It-a II 171,8; samudayasaccaṁ ~o, Vibh 117,32; *in the "compendium of evil categories"*: Abhidh-s 32,7; — *number of* oghas *not specified or specified as other than four*: — *3* oghas (taṇhā, diṭṭhi *and* avijjā): As 144,7 = Paṭis-a 522,8; — *5 and 6* oghas: pañc'-ogha-tiṇṇo atarīdha chaṭṭhaṁ, S I 126,22*; *identified as being the defilements of the 5 sense-faculties or as being identical with the 5* saṁyojanas (*q.v.*)

belonging to the lower world: pañcadvārikaṁ kiles'-oghaṁ tiṇṇo ... pañc'-ogha-gahaṇena vā pañc'-orambhāgiyāni saṁyojanāni, Spk I 187,29 *foll.* (*v. S-Trsl.* I *p.* 158 *n.* 3; *Windisch, Māra und Buddha, p.* 122 *n.* 1); [*or can* pañc'-ogha-tiṇṇo *result from the contraction of* pañcasaṅgâtigo bhikkhu oghatiṇṇo, S I 3,18* *etc.* ?]; — *6* oghas *with the mind-faculty being added, or considered as being identical with the 5* saṁyojanas *of the higher world*: manodvārikaṁ pi chaṭṭhaṁ kiles'-oghaṁ atari ... chaṭṭhagahaṇena pañc'-uddhambhāgiyāni veditabbāni, Spk I 187,30–188,1; — ariyo aṭṭhaṅgiko maggo etesaṁ ~ānaṁ pahānāya, S IV 257,33; Nett 119,6; ~ānam atikkantānaṁ, Bv XXIV 8 (*so read with* Bv-a 260,6* *and Ee* 1974; *Ee* 1882 atikkanta-catur-~ānaṁ); ~ehi dhammehi ye dhammā vippayuttā ..., Dhātuk 80,4; 108,23; — 2. sandoho nivaho ~o, Abh 629; samūhasmiṁ ~o, 946; ~o puñjo kalāpo ca, Sadd 536,16*; — *ifc.* **atitiṇṇ°** (Pj II 275,15 [~-tta]); **avasiṭṭha-°** (Sv-pṭ II 73,17); **avijj°**; **āsava-°** (Sv-pṭ I 246,30); **udak°**; **orima-°** (Vism 512,14); **kām°** (Abh 946; D III 230,11; S IV 175,12; As 387,6; Vibh-a 35,17); **kiles°** (Dhp-a I 255,17; Spk I 187,29; Kv-a 39,7); **kusal°** (Mhv LXXIII 126); **Gaṅgā-°** (Vv-a 110,8); **catubbidh°** (Vism 211,1); **catur-°** (Spk I 279,15; Pj II 214,4; Th-a III 196,13; Cp-a 306,37); **jan°** (Mhv V 222; XX 37; Cha-k 11,5*); **tiṇṇ°** (Pj II 518,4); **diṭṭh°** (D III 230,11; Nett 115,16; Nidd I 19,31); **nitiṇṇa-°** (D II 275,7*); **pañc°** (S I 126,22*); **phal°** (Saddh 433); **bal°** (Mhv V 184; XI 21; XX 37); **bhav°** (D III 230,11; Nett 115,15; Ud-a 362,24); **mah°** (Dhp 47 = 287; Sn 4; 945; Mhv LXXXVIII 29; Saddh 584; Thī-a 13,26); **vass°** (Ja V 135,9); **vārivah°** (Ja V 5,29*); **sabb°** (Th 894).

ogha-gocchaka, *n.* [*sa.* gucchaka], *group of* oghas; Dhs 4,13 (*title*); ~e yassa saṁvijjanti taṁ vaṭṭasmiṁ ohananti osīdāpentī ti oghā, As 49,10.

ogha-tama(s), *n.*, *"the darkness of the flood"* (*Norman, Sn-Trsl.*); ~' agā, Sn 538 (~aṁ ogh'-andhakāraṁ, Pj II 435,5 *with v.r.* ogh'-antaṁ, *q.v.*).

ogha-tara, *m(fn).* [*Amg.* ohaṁtara], *a flood-crosser, an* Arahat; dakkhem' ~aṁ nāgaṁ, D II 261,11* (oghānaṁ tiṇṇattā ~aṁ, Sv 692,17) *qu.* Suttas (*Calc. ed.*) 261,19*; — *v.* oghatiṇṇa.

ogha-taraṇa, *n.*, 1. *crossing the flood(s)*; 2. *title of first sub-section of* S, = *next*; — 1. oghassa nittharaṇā akkhātā ti ~aṁ kathitaṁ, Ps IV 67,10; Spk I 330,23 = Pj II 234,4; 305,15; Th-a II 269,5; — 2. Saṁyuttanikāyo Cakkapeyyālato paṭṭhāya yāva ~ā antaradhāyati, Ps IV 116,9.

Ogha-taraṇa-sutta, *n.*, *title of first sub-section of* S, = *prec.*; Sv 17,7 = As 18,25 ≠ Pj I 12,3; As 25,22.

ogha-tāri(n), *m.*, *one who crosses over the flood(s), an* Arahat; — *ifc.* **kāma-bandh°** (Ud 93,25* *qu.* Sv 463,17*; Ud-a 435,23 = Sv-pṭ II 73,18).

ogha-tiṇṇa, *m(fn).*, *one who has crossed over the flood(s), esp. of desire, an* Arahat; pañcasaṅgâtigo bhikkhu ~o ti vuccati, S I 3,18* (Spk I 24,28) = Dhp 370 (Dhp-a IV 109,11) = Th 15 (Th-a I 70,26) = 633 (Th-a II 269,4); S I 142,3*; (munino) ~assa pihayanti kāmesu gathitā pajā, Sn 823 (*Ee* 1913, Pj II 537,25 *so*; *Be and v.l. in Ee*, Nidd I 159,22 gadhitā); 1082 = 1083; taṁ addasaṁ kuñjaram ~aṁ, Vv 769 (catunnaṁ oghānaṁ saṁsāra-mahoghassa taritattā ~aṁ, Vv-a 284,19); — *with epex. epith., esp.* anāsava (*frequently in even* śloka pādas): pavutthajātiṁ akhilaṁ, ~aṁ anāsavaṁ, D II 261,10* (cattāro oghe taritvā ṭhitattā ~aṁ, Sv 692,15) *qu.* Suttas (*Calc. ed.*) 261,18*; Sn 178 ≠ 1145; Ap 20,22; 279,16; 326,25; 456,6; nandiṁjahaṁ ~aṁ vimuttaṁ, Sn 1101; ~assa tādino, Vv 930 *qu.* Suttas (*Calc. ed.*) 114,13* = Ap 203,10; ~o nirūpadhī, 337,17; ~a mahāmuni, 323,12; — *ifc.* an-°; catur-° (Spk I 24,28; Pj II 537,26); pañc° (S I 126,22*).

Ogha-duka, *n.*, *title of* Dukap XXXII (288,12).

o-ghana, *n.* [*sa.* ava + ghana], *"dense undergrowth"* (*M-Trsl.* I *p.* 370); (māluvā-latā) upari viṭabhiṁ karitvā ~aṁ janeyya, ~aṁ janetvā ye tassa sālassa mahantā mahantā khandhā te padāleyya, M I 306,30 (heṭṭhā ghanaṁ janeyya, Ps II 372,26).

(o-ghanati), *pr. 3 sg.* [*sa.* ava + √han; *cf.* ohanati; *etym. pun with* ogha *may explain* -gh-], *to throw down, to strike down, to engulf*; —*forms*: *pr. 3 pl.* ~anti; *ger.* ~īya, *q.v.*; vaṭṭasmiṁ ~anti osīdāpentī ti oghā, Sv 1023,28 (*Ee* oghanti; ~antī ti heṭṭhā katvā hananti gamenti, Sv-pṭ III 314,10) ≠ Paṭis-a 117,10 ≠ Bv-a 260,8 (oh-; *"these floods pull him down, make him sink"*, *Horner*, Bv-a-*Trsl. p.* 371) = As 49,11 (oh-) = Moh 101,7 (oh-).

ogha-nittharaṇā, *f.*, *and* ~a, *n.*, *crossing of the* ogha(*s*); tatiyajjhānaṁ pādakaṁ katvā ṭhitabhikkhuno ~ā kathitā, Ps IV 67,11 (*quotation from an unknown text*); ~āya (*n. dative*), Cp-a 306,37 (catur-°).

oghanīya, *mfn.* (*ger. of* oghanati *or, more probably, scdry from* ogha *on the analogy of* yoga: yoganīya *etc.* (*v. infra*): *"appariation phonique par création suffixale"*, *Renou, Gr. langue véd.* § 457; Sadd 790,1), *that which can be engulfed* (*by the* oghas); *def.*: ārammaṇaṁ katvā atikkamanīyato oghehi atikkamitabbā ti ~ā, Moh 101,8; — (sabbaṁ rūpaṁ) saṁyojaniyaṁ ganthaniyaṁ ~aṁ yoganiyaṁ, Dhs 584 = 595 = Vibh 12,22 = Kv 238,27 = 239,26 ≠ Moh 67,4; Kv 401,19; (vedanā lokiyā) ~ato yoganiyato ... oḷārikā, Vism 475,2 (Vism-mhṭ *Se* III 130,2); — ~ā dhammā an-~ā dhammā, Dhs 4,5 *foll.* (~ā oghānaṁ ārammaṇadhammā evaṁ veditabbā, As 49,13 *foll.*; *"subject to floods"*, As-*Trsl. p.* 65) *qu.* Sadd 790,1; duvidhena vedanākkhandho atthi: ~o an-~o, Vibh 25,8 *et passim*; ~ā paññā an-~ā paññā, 322,38; °-bhāvena ... catusu oghesu saṁsīdanako, Th-a II 245,8; — *ifc.* an-° (Dhs 4,5; Vibh 25,8).

ogh'-anta, *m.* (ogha + anta), *end of the* ogha(*s*); ~am agā ti vā pāṭho, oghānaṁ antam agā, Pj II 435,6 (*v.r. ad* Sn 538 "oghatam' agā", *v. s.v.* oghatama[s]).

ogh'-andhakāra, *m.* (ogha + andhakāra), *darkness of the flood* (*of* saṁsāra); oghatamaṁ ~aṁ, Pj II 435,5.

ogha-patha, *m.*, *flooded path*; (atthaṁ) na bujjhatī ~aṁ va channaṁ, Ja VI 214,8* (udak'-oghena channaṁ

maggaṁ viya na bujjhati, 217,7′).

ogha-pāsa, *m., flood(s) and snare*; ~o daḷhakhīlo (*so read with EV* I *p.* 223), Th 680 (Th-a III 5,24); n' atthi ~o samūhato, Kv 90,13* (*quotation from an unknown text*; ~o ti kiles'-ogho c' eva kilesapāso, Kv-a 39,7).

ogha-puṇṇa, *mfn., full of water, in flood*; Sakko taṁ nadiṁ ~aṁ katvā, Ja III 252,16; yathā ... mahā-Gaṅgāya ~āya sūcipāsaṁ sammukhaṁ kareyya, Ps II 295,15; okapuṇṇehi cīvarehī ti ~ehī ti pi pāṭho, Sp 1106,14 (*ad* Vin I 253,14); *cf.* okapuṇṇa, *s.v.* [2]oka.

ogha-yoga-gocchaka, *n., group of* oghas *and* yogas; ~āni sabbathā āsavagocchakasadisāni, Moh 101,5; — °-saṁvaṇṇanā, *f., title of* Moh 101,4–11.

Ogha-vagga, *m., title of various sections in* S V (*v. PPN* I 463); 59,1–62,11; 136,19–137,17; 139,7–140,8; 191,23–192,16; 241,1–18; 242,12–243,9; 247,15–248,9; 251,1–19; 253,1–19; 292,4–7; 309,10–13.

ogha-vippayutta, *mfn., free from the* ogha(*s*), *opp.* oghasampayutta, *q.v.*; ~ā kho pana dhammā oghaniyā pi anoghaniyā pi, Dhs 4,11; 1151 = 1484; duvidhena vedanākkhandho atthi: oghasampayutto ~o, Vibh 25,18.

ogha-vepulla, *n., abundance of* oghas; cattāro āsavā vepullaṁ gatā oghā bhavanti, iti āsavavepullā ~aṁ, Nett 116,24.

ogha-saṁsīdana, *m(fn)., sinking into the* ogha(*s*); ~o kāyo, Th 572 (oghanīyabhāvena kām'-oghādīsu catusu oghesu saṁsīdanako, Th-a II 245,8).

ogha-sampayutta, *mfn., bound with the* ogha(*s*), *opp.* oghavippayutta, *q.v.*; oghā c' eva dhammā ~ā ca, ~ā c' eva dhammā no ca oghā, Dhs 4,9; 1151 = 1484; duvidhena vedanākkhandho atthi: ~o oghavippayutto, Vibh 25,17.

Ogha-sutta, *n., title of several sections of* S (*v. PPN* I 463); I 1,6–25; IV 257,21–258,5; V 59,3–9.

Oghāṭaka, *m., Npr. of a brahmin of* Kosala, *the father of* Muttā Therī (*v. PPN* I 463); ~assa nāma daḷiddabrāhmaṇassa dhītā hutvā nibbatti, Thī-a 14,2.

oghâtikkanta, *m(fn).* (ogha + atikkanta), *one who has passed beyond the* ogha(*s*); oghâtigaṁ ~aṁ, Nidd II 117,27 *ad* Sn 1096.

oghâtiga, *m(fn).* (ogha + atiga), *one who has passed beyond the* ogha(*s*); ~aṁ puṭṭhum akāmam āgamaṁ, Sn 1096 (= oghâtikkantaṁ, Nidd II 117,27).

ogh'-uttaraka-vīrapurisa, *m.* (ogha + uttaraka-), *hero who has crossed the* ogha(*s*); (saddhā) pakkhandanarasā ~o viya, Moh 13,26; *cf.* Vism 464,21.

ogh'-uttaraṇa, *m(fn).* (ogha + uttaraṇa), *crossing the* ogha(*s*); (saddhā) pakkhandanarasā vā ~o viya, Vism 464,21; *cf.* Sn 184 *and* Moh 13,26.

o-cara, *m.* (*extracted from next*), *thief* (= *next*); ~ā tuṇḍikā c' eva raṭṭhaṁ vidhaṁsayuṁ tadā, Ap 354,16 (*Ee so*; *BeCe* otārā; *Se* uttarā).

o-caraka, *m(fn).* (*nom. ag. from* ocarati; *for* -aka *v. Renou-Gr. p.* 210 § 166b; *cf. pa. and BHS* avacaraka), *secret agent, hence*: *spy, thief* (*freq. with* cora); — *glosses*: ocaratī ti ~o tattha tattha anto anupavisatī ti vuttaṁ hoti, Sp 365,14; ~o ti adho-cārī, Sadd 423,19; ~ā ti avacarakā, heṭṭhācarakā, nīcakammakārakā ti attho, Ps II 102,5; ~ā ti heṭṭhācarakā; corā hi pabbatamatthakena carantā pi heṭṭhācarakā va, nihīnakammattā; athavā ~ā ti carapurisā, Ud-a 333,21 *foll* ≠ Spk I 150,17; — ~o, Vin III 47,32; ~o nāma bhaṇḍaṁ ocaritvā ācikkhati itthannāmaṁ bhaṇḍaṁ avaharā ti, 52,36 (Sp 365,14); kakacena corā ~ā aṅga-m-aṅgāni okanteyyuṁ, M I 129,15 (Ps II 102,5) = 186,12 = 189,26 *qu.* Vism 298,12 (Vism-mhṭ *Se* II 97,14) = Sv-pṭ I 253,28; mama purisā corā (*BeEe* carā) ~ā janapadaṁ ocaritvā āgacchanti, S I 79,8 = Ud 66,5 (Spk I 150,17 ≠ Ud-a 333,21); akata-puññā ~ā lābhino, Ud-a 357,21; evarūpasssa pi °'-ādi-pāpakammassa kattabbaṁ, Ud-a 334,13; — *ifc.* dūteyya-° (Ud-a 334,7); — °-**kathā**, *f., discussion about a spy*; ~ā niṭṭhitā, Sp 365,27.

o-caraṇa, *n.* (*vb. noun from* ocarati), *the activity of an* ocaraka; anatth'-āvahato ~an ti laddhanāmakattā aññaṁ akusalakammaṁ nissāya na jīveyya, Ud-a 334,17.

o-carati, *pr. 3 sg.* [*sa.* avacarati *in meaning* 1.; = *BHS in meaning* 2.; *cf.* avacarati], 1. *to come down, to be transmitted*; 2. *to investigate, to spy upon*; — *forms*: *pr. 3 sg.* ~ati; *inf.* ~ituṁ; *abs.* ~itvā; *pp.* ociṇṇa, *q.v.*; — 1. evaṁ hi no sutte ~ati, M I 502,23 (= āgacchati, Ps III 212,4; "*because this is how it is handed down in our* sutta"); — 2. *glosses*: ~atī ti ocarako, tattha tattha anto anupavisatī ti vuttaṁ hoti, ~itvā ti sallakkhetvā upadhāretvā, Sp 365,14–15; ~itvā ti avacaritvā vīmaṁsitvā, tasmiṁ tasmiṁ dese taṁ taṁ pavattiṁ ñatvā, Ud-a 333,23 ≠ Spk I 150,18; — *v. s.v.* ocaraka: Vin III 52,36; S I 79,9 (*Ee w.r.* ocaritā) = Ud 66,6; yāva cakkavāḷā ottharituṁ ~ituṁ na sakkā, Sv-pṭ II 298,7 (*ad* Sv 679,29 "otarituṁ"; *v. s.v.* ociṇṇa *for confusion between* ~ *and* otarati).

[**o-caritā**, *w.r. in Ee for* ocaritvā *at* S I 79,9.]

o-ciṇṇa, *mfn.* (*pp. of* ocarati), *investigated, spied upon*; (janapadaṁ) tehi paṭhamaṁ ~aṁ ahaṁ pacchā osāpayissāmi, S I 79,9 (*Ce* otiṇṇaṁ) = Ud 66,6 (*Ee* otiṇṇaṁ).

[1]**o-cita**, *mfn.* (*pp. of* ocināti), *gathered, collected* (*of flowers, fruit* [*cf.* ocināti]); ~aṁ pupphaṁ ... theyyacitto (*scil.* bhikkhu) avahari, Vin III 61,19; pupphaṁ ocinitvā vā ~aṁ vā gaṇhantassa ... pārājikaṁ, Sp 338,7 (*Ce and v.l. in Ee* ocinitaṁ); — *ifc.* an-° (Sp 627,17); — °'**ocita**, *mfn., picked off*; ~aṁ (*scil.* phalaṁ) hatthena ucchaṅge pakkhipanavasena ... ocināsi, Ja III 22,7′.

[2]**o-cita**, *mfn.* (*perhaps for* uccita; *for pa.* o- < ut-/ud-, *v.* [4]o; *v. also* uccita *and* upacita 2. *and* 3. [ojena ... upacito, Mil 232,3; *v. s.v.* ojit'-atta]), 1. *increased, heaped up, strengthened*; 2. *covered, heaped* (*with*; *with instr., ifc.*); — *ct.s* = vaḍḍhita; yen' ~ā jānapadā, Ja VI 474,1* (= vaḍḍhitā, 474,5′); may' ~ā jānapadā, 474,25* (*so read with Ce and f.n. in Ee*; *Ee* mayâcitā; "*I gave prosperity to the people*", *Cowell*, Ja-*Trsl.*); dukkhaṁ ~aṁ vaḍḍhitaṁ, IV 157,9′ (*ad* 156,26* "du-m-ocitaṁ" [*perhaps read* dukh' ~aṁ], *opp.* sukha-saṁvaddhā, 156,25*); — 2. varakūṭāgārehi ~aṁ vaḍḍhitaṁ (*scil.* vyamhaṁ), VI 119,24′ (*ad* 119,10* "kūṭāgāravar'-

ocitaṁ"); nānāratanehi ~aṁ sañcitaṁ (*scil.* rajjaṁ), IV 136,5′ (*ad* 135,30* "nānāratana-m-ocitaṁ"); — *ifc.* asukh° (Ja IV 156,26*; *BeCe so*; *Ee* du-m-°); kūṭāgāra-var° (Ja VI 119,10* = 121,4* = 121,32*; *BeCeEe so*; *Se* -virocitaṁ); du-m-° (*reading in Ee at* Ja IV 156,26*; *BeCe* asukh°); nānā-ratana-m-° (Ja IV 135,30*).

ocitaka, *mfn.* (*scdry deriv. from* ¹ocita), *plucked off*; — *ifc.* aḍḍh°.

[ocitatā *at* Saddh 35 *is for* rajjadāna + ucitatā.]

ocit'-atta, *mf(~ā)n.* (²ocita + atta), **1.** *of strengthened mind*; **2.** *of inflated mind (derogatory)*; — **1.** attā va seyyo paramā va seyyo, labbhā piyā ~ena pacchā, Ja III 280,6* = V 498,21* (*so Se in both passages*; *BeCeEe* -attha [*lectio facilior* ?]; *v.l. in Ee* ojit'-attena [*q.v. s.v.* ojit'-atta], *from which ~ could be a back-formation*; = vaḍḍhitattena, *ct.*); — **2.** vīsāna cakkavattīnaṁ mahesi-ttaṁ akārayiṁ, ~ā va hutvāna saṁsarāmi bhavesv ahaṁ, Ap 516,14 (*BeEe so*; *Se* upacitattā) = 529,8 (*BeSe so*; *Ee* sucitattā) *qu.* Thī-a 37,15* (*CeEe so*; *v.l. in Ee* -atthā) = 52,8* (*CeEe so*).

ocit'-attha, *mfn.*, *v.l. for prec.*

ocitya-hīna, (*mf*)*n.* [*sa.* aucitya-hīna], *lack of appropriateness, one of the rhetorical blemishes or faults* (*dosas*); apakkam' ~aṁ ... dosa-vāky'-attha-nissitā, Subodh 62–63.

O-cinaka-vāta (*Ce* Ocinanaka-), *m.*, *a kind of wind that collects flowers together*; ~o pupphāni ocinitvā pāteti, Pj II 66,29 = Ap-a 154,8.

o-cinati, *pr. 3 sg.* [*prakr.* avaciṇai], *optional form of* ocināti (*q.v.*), *acc. to* Sadd 495,24; *reading in CeEe at* Sp 618,1.

o-cinana, *n.* (*vb. noun from next*), *picking, gathering (of flowers)*; *in contrast to* ocināpana: kuladūsan'-atthāya ~e pupphagaṇanāya dukkaṭapācittiyāni ... ocināpane ..., Sp 617,29; kulasaṅgahan'-atthāya pupphānaṁ ocināpane, sayam ~e cāpi sapācittiyadukkaṭaṁ, Vin-vn 461; — °-ocināpana *n.*, (*dv.*), *picking and causing to pick*; (phalaṁ) ... ~e pakatiyā pi pācittiyaṁ, Sp 616,5 (*v.l.* ocinane ocināpane).

o-cināti, *pr. 3 sg.* [*sa.* avacinoti; *v. Geiger* § 147; *Überblick* § 449; *prakr.* avaciṇai: *Pischel* § 502], *to pick, to gather, to collect*; *in epex. of* pacināti (Ja III 22,8′; Dhp-a I 366,8) — **a.** *usually said of flowers, fruit, etc.* (*cf.* uccināti 1.); **b.** *also used metaph.* (*cf.* ācināti, upacināti); — *forms*: *pr. 3 sg.* ~āti, ~ati (Sadd 495,24; *CeEe at* Sp 618,1); *2 sg.* ~āsi; *1 sg.* ~āmi; *3 pl.* ~anti; *part. pr.* ~anta; *imper. 2 sg.* ~āhi; *aor. 3 sg.* ~i (Dasav 14,15); *3 pl.* ~iṁsu (Dasav 14,16); *fut. 3 pl.* ~issanti; *inf.* ocetuṁ (Th 199), ~ituṁ (*usual form*); *abs.* oceyya (Ja IV 440,16*, *in triṣṭ.* pāda), ~itvā (*usual form*), ~itvāna (*in late verses in* Ap); *caus.* ~āpeti, *q.v.*; *pp.* ¹ocita, *q.v.*, ocinita (*Ce and v.l. in Ee at* Sp 338,7); — **a.** pupphaṁ ~āti ~ati vā, Sadd 495,24; nānāvaṇṇāni pupphāni ~antā viya caranti, Sp 197,20; Ps II 362,14; 419,21; Ocinakavāto pupphāni ~itvā pāteti, Pj II 66,29 = Ap-a 154,8; Dhp-a II 83,1; Ap 186,22; ahañ ca aṅkolakam (*Be so*; *CeEe* -aṁ) ~āmi, Ja IV 440,7*; 440,11*; kandala-pupphañ ca suvaṇṇayodhikañ ca ~antī, 442,5′; 442,11′; oceyya pupphāni karomi mālaṁ, 440,16* (= ~itvā, 442,8′); *hence* malyaṁ ~itvā, VI 232,7* (~itvā ganthitvā, 232,17′); — *collecting flowers is forbidden to* bhikkhus *acc. to* Vin: (pāpabhikkhū) mālāvacchaṁ ... ~anti pi ~āpenti pi, Vin II 9,32 = III 180,1 ≠ II 12,18 (~issanti pi ~āpessanti pi) = III 182,23; 185,5 (*ad* 184,10** "pāpasamācāro"); 61,22; pupphaṁ ~itvā (pārājikaṁ), Sp 338,7 (*ad* Vin III 50,3 "pupphaṁ"); pupphāni ekapayogena ~anto, 617,31; kuladūsan'-atthāya sakiṁ āṇatto bahukam pi ~ati (*CeEe so*; *v.l. in Ee* ~āti) ekam eva sapācittiyadukkaṭaṁ, 618,1; bhūtagāmaṁ vā bījaṁ vā chinda bhind' ~āhi vā ... (na bhāsaye), Khuddas XIII 10; puppham ~ato, Vin-vn 462; — *collecting flowers for worship*: sāmaṇerehi ca pag eva pupphāni ~itvā ṭhapitāni honti, Sp 627,9 *foll.*; sāmaṇ-erānaṁ pupphaṁ ~antānaṁ sākhaṁ nāmetvā dātuṁ vaṭṭati, 765,24; (aṅkolaṁ) ~itvān' ahaṁ tadā, Ap 287,19 = 434,9 (tiṇikiṅkhanipupphāni); ~itvāna salaḷaṁ, 524,10 = Thī-a 45,28*; pupphaṁ (-āni) ~itvā, Dasav 87,19; 89,9 *foll.*; 90,13; — **b.** kāmaguṇapupphāni ~antam eva, Dhp-a I 366,8 (*ad* Dhp 48 "pupphāni h' eva pacinantaṁ"); kata-padaṁ jhānāni ocetuṁ, Th 199 (= upacetuṁ bhāvetuṁ, Th-a II 67,4); labbhā kammavipāko ketuṁ viketuṁ āṭhapetuṁ ~ituṁ vicinituṁ, Kv 351,8 ≠ 351,5 (paṭhavī).

o-cināpana, *n.* (*vb. noun from next*), *causing to collect (flowers)*, *in contrast to* ocinana, *q.v.*; Sp 617,31; Vin-vn 461; — *ifc.* ocinana-°.

o-cināpeti, *pr. 3 sg.* (*caus. of* ocināti, *q.v.*), *to cause to collect (flowers)*, *mostly in contrast to simplex*; (pāpa-bhikkhū) mālāvacchaṁ ... ocinanti pi ~āpenti pi, Vin II 9,32 = III 180,1 ≠ II 12,18 (ocinissanti pi ~essanti pi) = III 182,23; 185,5 (*ad* 184,10** "pāpasamācāro"); pānīya-vās'-atthikena sāmaṇeraṁ ukkhipitvā ~etabbāni (*scil.* pupphāni), Sp 765,26.

o-cināyati, *pr. 3 sg.* [*etym. doubtful*, *v. infra*], *to scorn, to despise*; Sadd 401,12 (√540): cine maññanāyaṁ ... cināyati ~ati, *quoting* Ja VI 4,19*; — sabbo taṁ [- - ⏑ *or* - ⏑ ⏑ -] jan' ~atu, Ja VI 4,19* (*BeCeEeSe so*; *v.l. in Ee* oji-; = avajānātu, *ct.* [*v.l.* avajānātu avamaññatu, *cf.* ~atū ti avamaññatu, Sadd 401,13]) ≠ Cp 295 [III 6:7] (*Ce* 1929 *BeEeSe so*; *Ce* 1950 oji-; = avajānātu, Cp-a 219,5); — **Rem.**: *the etym. is debatable, depending on the form considered to be original*: o-cināyati (> *Eastern* -jinā-), *cf.* Sadd *supra and H. Smith's suggestion of* *apacinoti × apacāyati (Sadd, *p.* 1290, *s.v.*); *or* o-jināyati (> *hyperform* -cinā-), *from* √jñā *with epenthetic vowel* (*cf. pa.* khetta-jina, *BHS* kṣetra-jña [*Norman*, *Fest. Rahula*, *London* 1980, *p.* 183]) *as the gloss* avajānātu *might suggest*; *cf.* oñāta, oñātabba.

o-cīraka, *mfn.* [*sa.* ava + cīra + -ka, *v. Ai.Gr.* II.1, *p.* 102; *v. BHSD*, *s.v.* avacīra-vicīraka], (*bhvr.*) *with the bark hanging down*; — °-jāta, *mfn.*, *being like (a tree) with strips of bark hanging down (the trunk)*; [*used as an epithet of the* Kiṁsuka *tree* (= *Butea monosperma*) *which has a fibrous bark of the kind described in the ct.*, *which would seem to support the interpretation*]; ~o kho ...

kiṁsuko ādinna-sipāṭiko, S IV 193,30 (*so read with BeCeSe v.l. in Ee and ct.*; *Ee* odīraka-; svâyaṁ phalitakāle diṭṭhattā ... ~o ādinnasipātiko ti āha. phalitakālasmiṁ kiṁsuko olambamānacīrako viya, Spk III 58,22).

o-cetuṁ, *v. s.v.* ocināti.

o-ceyya, *v. s.v.* ocināti.

o-cchijja, *see next.*

o-cchindati, *pr. 3 sg.* [*sa.* ava + √chid; *cf.* avacchindati], *to cut off*, **a.** *esp. to bar the way*; **b.** *to deprive* (*someone of something* [*with double acc.*]); — *forms*: *pr. 3 sg.* ~ati; *part. pr. med.* ~amāna; *abs.* ~itvā, occhijja; — **a.** ayaṁ kālakaṇṇisigālī mayhaṁ maggaṁ ~ati, Ja II 388,16 (*v.l. in Ee* occhijjati); maggaṁ ~amānā nivāreti, 388,15 (*v.l. in Ee* occhijjamānā); maggan te ~itvā vāreti, 389,14; paviṭṭhamaggaṁ ~itvā (*v.l. in Ee* occhitvā), 404,14; — **b.** mahisiṁ sakaṁ parihāre sabbas' occhijja, Mhv LX 54.

oja, *mfn.* [*ts.*], *odd* (*number*); ~esu jena sindhuto taṁ eva viparītādi, Vutt 119.

oja(s), **ojā**, *f.* [*sometimes m.* ojo, *v.* Geiger § 99; *perh. also n.*, *v.* Jināl 216 *in* 1. *infra*; *sa.* ojas, *n.*; *BHS* ojā, *f.*; *Amg. mostly* oyā, *f.* (*oblique cases* oyāe), *but also* oya, *m.*; < ūrjā *acc. to Childers, Geiger* § 10, *but more likely analogical*: ūrjas: ūrjā = ójas: *ojā], **1.** *nutritive essence, vitality, sap, "food of excellent flavour"* (*Brough*, Gāndhārī Dhp, *p.* 193); **2.** *lex.*, *splendour, strength* (= *sa.*); **3.** *elaborate style* (*abounding in cpd.s*), *one of the ten rhetorical* guṇas; — *Gr.*: Mogg *alone includes* ~ *in* mano-gaṇa: ura vaca ~a, II 146; — *forms*: *nom. sg.* ~ā (*v.* 1. *infra*), ~o (*v.* 2. *and* 3.); *acc. sg.* ~aṁ; *instr.* ~āya, ~ena (Mil 232,2); *gen.* ~āya; — *in cpd.s* oja, ojā *and perh. also* ojo *occur* (*v. s.vv.* ojāharaṇa *and* ojoharaṇasākhā, ojohara, ojohāri(n)); — **1.** *def.*: ~ā tu yāpanāyaṁ, Abh 942; ~ā hi yāpanā, Sacc 11; °-lakkhaṇo kabaliṅkāro āhāro ... yāya ~āya sattā yāpenti tassā etaṁ adhivacanaṁ, Vism 450,5 (*"Physical nutriment ... is a term for the nutritive essence by means of which living beings sustain themselves"*, *Ñm*, Vism-*Trsl.*, *p.* 502) ≠ Dhs 646 *qu.* As 330,18 ≠ Abhidh-av 69,12*; °-saṅkhāto āhāro, Abhidh-s 28,35 (*mht Se* 204,3); *cf. Ñtl, Buddh. Wörterbuch, p.* 143: "ojā '*Nährstoff*' [*Synonym von* āhāra]"; kabaliṅkāro āhāro ... odanakummāsādivatthukāya ~āy' etaṁ adhivacanaṁ, Ps I 208,1; — *v.* ojapānajīvitadāna, *s.v.*; — vassūpagatā bhikkhū pisācehi ubbāḷhā honti ... ~aṁ pi haranti, Vin I 149,4 (*v.* ojohāri[n], *s.v.*); yā c' eva dāni dibbā ~ā, yā ca asurā ~ā (*Be so*; *Ee* asura-~ā), ubhayam etaṁ devā paribhuñjissanti, D II 285,10 (Sv 739,3; Sv-pṭ II 348,1); mayaṁ dibbaṁ ~aṁ lomakūpehi ajjhoharissāma, M I 245,11 (*v. BHSD, s.v.* ojā); — *cf.* dibb° (*v. infra*); — mūlāni ... uddhaṁ ~aṁ abhiharanti, S II 87,28 = 88,26 (Spk II 84,2); yāv' assa sā ~ā kāye ṭhassati, tāva na aññaṁ bhojanaṁ chādessati, yato ca khv assa sā ~ā antaradhāyissati, atha puna-d-eva taṁ bhojanaṁ chādeyya, A III 396,6 *foll.* (*"so long as the strength of the good food remain in his body"*, A-*Trsl.* III *p.* 282); ahaṁ bhikkhusaṅghassa sarīre ~aṁ pavesessāmi, Mp I 393,21; Ja V 113,18'; — ~ *infused into the* Buddha'*s food by the* devatā*s on a number of occasions listed at* Mil 231,23 *foll.* (*Horner*, Mil-*Trsl.* II *p.* 33 *and n.* 1) *and* Pj II 154,4 *foll.*: devatā kabaḷe kabaḷe ~aṁ pakkhipanti, Ja I 68,31; ayaṁ Bhagavato pacchimo piṇḍapāto ti dibbaṁ ~aṁ sūkaramaddave ākiriṁsu, Mil 175,21; devatā dibbaṁ ~aṁ patte ākiranti, 231,23 *foll.*; devatā dibbena ~ena temayitvā temayitvā upasaṁhariṁsu, tena Tathāgatassa kāyo upacito ahosi, 232,2; Sv 568,17 (Sv-pṭ II 218,16) = Ud-a 400,10; devatā catusu dīpesu ~aṁ saṁharitvā tattha pakkhipiṁsu, Mp I 402,24; devatā ... devamanussānaṁ upakappanakaṁ ~aṁ ... tattha pakkhipiṁsu, Dhp-a III 323,16; imasmiṁ hi pāyāse ... devatāhi ~ā pakkhittā yathā Sujātāya pāyāse, Cundassa ca sūkaramaddave paccamāne Verañjāyañ ca, Pj II 154,4; — *cf.* dibb° (*v. infra*); — *as t.t. in list of material qualities*: vaṇṇo gandho raso ~ā bhūtacatukkañ cêti aṭṭhavidhaṁ pi avinibhoggarūpaṁ, Abhidh-s 28,18; vaṇṇo gandho raso ~ā, catasso câpi dhātuyo, Abhidh-av 65,30* = 73,1*; 65,34*; Moh 26,28; Spk I 14,31; It-a I 100,3 *foll.*; gandho ras' ~ā, Sacc 8; 72; — *v.* oj'-aṭṭhamaka(rūpa), *s.vv.*; — tasmiṁ gandharasaṁ ~aṁ buddhaseṭṭhassa pūjitaṁ, Jināl 216 (*the editor* [*p.* 66] *takes* ~aṁ *as a neuter*); — mahāpurisassa ... āhāro ... sabbaṁ kāyaṁ anuppharati ... aññesaṁ pana tathā abhāvā na sakalakāyaṁ ~ā pharati, Sv 449,33 (Sv-pṭ II 52,17); akāle bhuttaṁ ~aṁ pharituṁ na sakkoti, Mp III 331,13 (*ad* A III 260,8 "anojavantaṁ"); asitapīta-khāyitaṁ pi 'ssa sarīre ~aṁ na pharati, It-a I 103,11; — *v.* ojāpharaṇa, *s.v.*; — kiṁ ~āya parissayahāraṇapālanaṁ ..., ~ā pāleti, As 330,21 *foll.* = Ps I 208,27 *foll.*; ~ā sakkoti pāletuṁ, Abhidh-av 69,16*; ~ā rūpaṁ samuṭṭhāpeti, Vibh-a 25,14; oḷārike vatthusmiṁ ~ā mandā hoti, sukhume balavatī, As 331,11 ≠ Ps I 208,27; 214,12 *foll.*; sā ~ā kharā, Vibh-a 25,7; pathaviyā ~ā kammakaraṇa-ṭṭhānato sattaratanamattaṁ heṭṭhā bhassati, Ja V 113,16'; — *cf.* pathav° (*v. infra*); — **2.** ~o dittibalesu, Abh 942; — **3.** ~o samāsabāhullam eso gajjassa jīvitaṁ, Subodh 122 (≠ Kāvyād. I.80); 124; 118; — *ifc.* **ajjhohaṭa-anna-pāna-°** (Vibh-a 25,5); **an-°**; **asura-°** (D II 285,10 [*Ee so*]); **upakappana-°** (Ja I 68,28); **kamm°** (A II 82,33 [A-*Trsl.* II *p.* 92 *n.* 2]); **gandharas°** (Sacc 72); **dibb°** (Sv 416,21; Pj II 154,12; Mp I 151,8 = Dhp-a I 107,16); **dhamm°** (S V 162,29); **nibbattit°** (Spk I 235,28); **nir-°** (Ps II 47,6; Ja II 304,11; III 111,4; V 113,16'); **paṭhav°** (Spk III 50,25; Dhp-a II 154,4); **pappaṭaka-°** (Nett-a 119,4); **madhur°** (Dhp-a III 172,1); **mand°** (Ja III 313,18'); **Viḍ°** (Abh 20; Ud-a 75,25); **vinivaṭṭita-°** (As 330,19); **sa-°** (Ps II 47,7); **sukhum°** (Pj II 154,3).

oja-ga, *m(fn).*, ?; tava tejavarena jina ~o, Cha-k 9,4*.

ojañña, *mfn.* (*doubtful reading*); atthappakāraṇā liṅgā ~ā desakālato, *qu.* Mil-ṭ 4,8* (*cf.* Saddasār'-atthajālinī *Be* 1928 93).

oj'-aṭṭhamaka, *mfn.* (oja + aṭṭhama + ka), *"having nutritive essence as the eighth* [*that is, the four elements and colour, odour, flavour and nutritive essence*]*"*; *v. Ñtl, Buddh. Wörterbuch, s.v.* ojā; kabaliṅkārâhāro ~aṁ

rūpaṁ āharati, Vism 341,9 (*see next*); āhārasamuṭṭhānaṁ ~aṁ, 588,14; dvinnaṁ ~ānaṁ vasena, 588,18; utu-samuṭṭhānass' eva °-vasena, 588,20; kammasamuṭṭhāna-rūpesu ṭhānappattā ojā aññaṁ ~aṁ samuṭṭhāpeti, 614,30; 614,34,35; ~aṁ jivhāpasādo, tassa paccayāni mahā-bhūtānī ti ime dhammā rūpakkhandho nāma, Spk II 109,29.

oj'-aṭṭhamaka-rūpa, *n., the materiality that has nutritive essence as the eighth*; ~aṁ kattha patihaññati ? jivhā-pasāde, Spk II 109,27; kabaḷiṅkārâhārâdi-naṁ °'-āharaṇâdi nippariyāyena āhārabhāvo, Sv-pṭ III 217,19; 217,20; kabaḷiṅkārâhāro ~āni āharati, Ps I 209,17 *foll.* ≠ Abhidh-av 69,10; Vism-mhṭ *Be* 1960 I 414,8 *ad* Vism 341,9; — *see prec.*

[oja-ṭṭhāna, *w.r. in Ee at* Vism 614,31.]

oja-ṭṭhāyi(n), *mf(n).*, *"based upon nutritive essence"*; ~i 'ssa tasmiṁ samaye kāyo hoti, A III 321,17 (~ī ti ojāya ṭhito patiṭṭhito, Mp III 357,6).

ojatā, *f. (abstr. from* oja[s]); — *ifc.* **nir-°** (Sv-pṭ II 12,19); **dibb°** (Sv-pṭ II 218,18).

ojati, *pr. 3 sg.* [√uj ajjave], *to be straight*; uju ajjave ... ~ati, uju, Sadd 348,17.

ojā-dāna, *n., gift of food*; ~aṁ c' eva ... baliṁ ca karonte, Ja V 244,24' (*see next*); ~aṁ mayhan ti sappi-navanītâdīni deti, As 80,28 (-ā-) ≠ Cp-a 308,23; °âdīni, As 80,37; yadā hi ojavantāni annapānasappinavanītâdīni ~aṁ me bhavissatī ti deti, Moh 26,19 (-ā-); — *v. s.v.* ojā-pānajīvitadāna.

ojādāna-pānadāna-jīvitadāna, *n., gift of food, drink and life*; ~āni mayhaṁ kulavaṁso kulatanti kulappaveṇī ti vattasīsena ojādānâdīni pavatteti, As 80,35 (-ā-); 81,2,5; °-vasena, 80,25 (*BeCeNe so* [-a-]; *Ee w.r.* ojā-pānajīvita-pānavasena); *cf.* ojapānajīvitadāna.

ojadāna-balīkāra, *mfn., giving food and paying taxes*; (negame hiṁsaṁ) ... ~e (*Ee* -balīkare, *w.r.*) sa kosena virujjhati, Ja V 243,10* (tato tato bhaṇḍâharaṇa-suṅkadānavasena ojadānaṁ c' eva chabbhāgadasabhāgâdi-bhedaṁ baliṁ ca karonte, 244,23') = Dhn 279 = Mhn 171.

Oja-dīpa, *mn., one of the Npr. of Ceylon* (*PPN* I 463); ~o Varadīpo Maṇḍadīpo ti vā ahū, Laṅkādīpo ca paṇṇatti Tambapaṇṇī ti, Dīp IX 20; ~aṁ Varadīpaṁ Maṇḍadīpan ti vuccati, XVII 5; — *v. s.v.* Ojā-Vara-Maṇḍa-sādisa; — *name in use at the time of the* Buddha Kakusandha: nāmena ~o ti ayaṁ dīpo tadā ahu, Mhv XV 59; Dīp XV 35 *foll.*; XVII 26; dīpo ~o nāma, Mhbv 126,14; ~e sattā Pajjarakena anayavyasanaṁ āpajjanti, Sp 86,13; Kakusandho ... °-var' addasa, Dīp XVII 26.

Ojadīpa-vāsi(n), *m(f).*, *living in, inhabiting* Ojadīpa; dasabalo (*i.e.* Kakusandha) ... ~ino disvā ... gagan-enâgantvā Devakūṭe aṭṭhāsi, Mhbv 126,15 *foll.*

ojana, *n.*, = oja(s); — *ifc.* gandharas° (Sacc 68).

oja-pāna-jīvita-dāna, *n., gift of food, drink and life*; °-vasena, Cp-a 308,20.

[ojāpānajīvitapānavasena, *w.r. in Ee at* As 80,25 *for* ojādānapānadānajīvitadāna- (*q.v.*).]

ojava(t), ojavanta, *mfn.* [oja + -vat; *sa.* ojasvant; *BHS* ojovanta- *in compar.* ojovantatara, *v. BHSD, s.v.*], *invigorating, rich in sap, nourishing, of a good taste*; — *forms*: *nom. sg. m.* ~ā, ~anto; *n.* ~aṁ (*Geiger* § 96; *in verses, v.* b. *infra*), ~antaṁ (*in prose*); *pl. n.* ~antāni; *nom. sg. f.* ~a(n)tī; *gen.* ~a(n)tiyā; *often with* madhura (*or other laudatory epith.*), *or* = madhura, *etc.*; — a. *of food or eatables*: tāvatakaṁ yeva samayena bhuttaṁ ~antaṁ hoti, A III 260,18; (telamadhuphāṇitâdīni pi vana-mūlaphalāphalāni pi) madhurāni honti ~āni, sakalam pi raṭṭhaṁ ~antam eva hoti, Ja III 111,5-6; (ambaphalāni) madhurāni ~antāni dibbaphalasadisāni hutvā rukkhato patanti, IV 201,4; paṇītaṁ ~antaṁ piṇḍapātaṁ dassanti, VI 57,29'; yāgubhattakhajjakam pi vaṇṇagandharasa-sampannaṁ ~antaṁ manoramaṁ sabbâkārapaṇītaṁ yāva-d-atthaṁ vaṭṭati, Vism 109,19 (*"possesses nutritive essence"*, *Ñm*, Vism-*Trsl. p.* 111) *qu.* Upāṣ 197,16; ~antāni annapānasappinavanītâdīni, Moh 26,18; etaṁ kira madhuṁ (*i.e.* anīlakaṁ) sabbamadhūhi aggañ ca seṭṭhañ ca surasañ ca ~antañ ca, Sp 182,20; sassāni samapākāni sugandhāni suvaṇṇāni surasāni ~antāni honti, Sv 414,29; bāhirāni asambhinnapāyāsâdīni pi ... madhurāni ~antāni honti, Spk I 316,12; jaṭilā paṇītapaṇītāni ~antāni phalāphalāni gahetvā, Mp I 150,21 ≠ Dhp-a I 106,24; — b. *metaph. said of the Teaching,* dhamma, *etc.*; *in even* śloka pādas *in stock phrases*: asecanakam ~aṁ (pivanti), S I 212,30* (~antaṁ, Spk I 316,10) = Thī 55 (pakatiyā va mahārasaṁ tato eva ~antaṁ, osadhan ti pi pāḷi, Thī-a 61,8; *"never causing surfeit, of sweet flavour"*, *Norman, EV* II; *see Brough,* Gāndhārī Dhp *p.* 193) = Ap 607,22; adhigacche padaṁ santaṁ, asecanakam ~aṁ, Thī 196 (= sabhāvamadhuraṁ, Thī-a 168,22) — rumhaniyaṁ satthu sāsanaṁ hoti ~antaṁ, M I 480,36 (= sineha-vantaṁ, Ps III 194,23); ~antena sucinā sukhena abhisanditaṁ, Vism 702,1* (= sabhāvasampannena, Vism-mhṭ *Se* III 639,8); keci pana asecanako ti anāsittako ~anto sabhāven' eva madhuro ti vadanti, Sp 404,4 = Spk III 270,11; madhurāya ~atiyā (*CeEe so*; *Be* ~antiyā) dhammadesanāya sutakālato paṭṭhāya niddaṁ labhi, Sv 238,8; (dhammo) hi attano dhammatāya madhuro c' eva ~ā ca, Spk I 316,14; na ~atī, tejavirahitā, Nidd-a I 285,5 (*ad* Nidd I 163,22 "anojavantī sā kathā"); — *ifc.* an-°.

o-javana, *mf(~ī)n.* [*vb. noun from* ava + √jū], *going downstream* (*opp.* ujjavana, *q.v.*); (nāvaṁ) ... ~iṁ ... abhiruheyya, Vin-vn 1184; *see next.*

o-javanika, *mf(~ā)n.*, = *prec.*; (nāvaṁ) adhogāminin ti ~āya, Vin IV 65,31 (*ad* 65,20**); yo adhojavanato ~āya nāvāya kīḷati, Sp 808,7-9.

ojavantatā, *f. (abstr. from* ojava[t]), *richness in nutritive essence*; khīrassa bahalatañ ca madhuratañ ca ~añ ca patthayamānā khīraparivattanaṁ nāma akāsi, Ja I 68,15; (paṇītaṁ) uttamarasatāya ~āya thāmabalaharaṇa-samatthatāya ca, Pj II 284,21.

oja-sampanna, *mfn., full of nutritive essence*; — **°-tta**, *n., abstr.*; assā pītā ~ā pāyāsassa thokaṁ eva bhuñjitvā titto jāto, Ja V 441,34.

Ojasī, *m., Npr. of a servant of* Kuvera (*PPN* I 463); ~i Tejasi Tatojasi, D III 201,13*; yakkha-raṭṭhikānaṁ

nāmaṁ dassento Tatolā ti ādim āha, tesu kira eko ... ~ī nāma, Sv 967,7.

(o-jahāti), *pr. 3 sg.* [*sa.* avajahāti; √hā], *to give up, to leave, to leave behind, to forsake, to abandon, to renounce*; —*forms*: *abs.* ohāya, ohitvā, oh(āy)itvā (Sadd 856,29), *qq.v.*; *pass.* ohiyyati, ohīyati, *qq.v.*; *pp.* ohīna, *q.v.*

ojā, *v. s.v.* oja(s).

(o-jānāti), *pr. 3 sg.* [*sa.* avajānāti; *cf.* avajānāti], *to scorn, despise*; —*forms*: *ger.* oñātabba, *q.v.*; *pp.* oñāta, oññāta, *qq. v.*; *cf.* ocināyati, ojināyati.

ojânuppabandhana, *n.* (ojā + anuppabandhana), *continuity of nutritive essence*; pubbe va ... dinnaṁ bhojanaṁ yeva ~-vasena aṭṭhāsi, Sp 960,17.

ojâpaharaṇa, *mf(~ī)n.* (ojā + apaharaṇa), *sapping the strength* (*of a tree*); yā tā sālalaṭṭhiyo kuṭilā ~iyo tā tacchetvā bahiddhā nīhareyya, M I 124,32.

ojā-pharaṇa, *n.*, *diffusion of nutritive essence*; ~am upādāya, Abhidh-s 30,13 (mhṭ *Se* 212,6).

ojā-lakkhaṇa, *mfn.*, *having the characteristic of nutritive essence*; ~o kabaḷiṅkāro āhāro, Vism 450,3 = Abhidh-av 69,18 = Moh 66,38.

Ojā-Vara-Maṇḍa-sādisa, *mfn.*, *like* O., V., *and* M. (= *three names of Ceylon*; *v. s.v.* Ojadīpa); vasantu Laṅkātale mānusā bahū pubbe va ~aṁ, Dīp I 73 *qu.* Mhv-ṭ 79,24* (~e).

ojā-haraṇa-sākhā, *f.*, *branch which is taking away the sap*; bodhijaggan'-atthaṁ ~aṁ vā pūtiṭṭhānaṁ vā chindituṁ vaṭṭati, Mp II 7,8 (*Ee so*; *Ce* ojoharaṇasākhā, *q.v.*).

Ojita, *m.*, *Npr. of a caravan-driver who offered the* Buddha Sikhin *his first meal*; — *ifc.* Ujita-° (Th-a I 49,24).

ojit'-atta, *mfn.* [*sa.* *ojita, *pp. of* √oj "*to be strong or able, increase*", *sa.* Dhātup; *or, less probably, of* ava-ji *acc. to PR* II 62], *one who is strengthened*; *v.l. in Ee and PR* I 55,2 *at* Ja III 280,6* *for the more frequent reading* ocit'-atta (*q.v.*), *or* ocit'-attha (*q.v.*); ojita- *was perhaps viewed as an "Eastern" form, hence the readings with* ocita-°.

(o-jināti), *pr. 3 sg.* [*sa.* ava + √ji "*perfectif-transitif*", *Renou-Gr. p.* 141; *cf.* avajināti], *to conquer*; — *1. pl. med.*, ajitaṁ ~āmase, Ja VI 222,3* (= jināma, *ct.*).

o-jināyati, *pr. 3 sg.*, *v.l. for* ocināyati, *q.v.*

ojo-hara (*or* **oj'-ohara**), *mfn.* (ojas + hara *or perh.* ohara), *taking away the strength*; — *ifc.* saggun° (Saddh 313).

ojo-haraṇa-sākhā (*or* **oj'-oharaṇa-**), *f.* (ojas + haraṇa *or perh.* oharaṇa + sākhā), *branch which is taking away the sap*; bodhijaggan'-atthaṁ ~aṁ vā pūtiṭṭhānaṁ vā chindituṁ vaṭṭati, Ps IV 111,18 ≠ Mp II 7,8 (*Ce so*; *Ee* ojāharaṇa-) ≠ Moh 199,7; — *v.* ojâpaharaṇa, ojāharaṇa-sākhā.

ojo-hāri(n) (*or* **oj'-ohāri[n]**), *mfn.* (oja + hāri[n] *or perh.* ohāri[n]; *cf.* ojaṁ haranti, Vin I 149,4), *taking away the strength, epith. of* yakkhas; *v. BHSD, s.v.* ojohāra; yath' ~ino yakkhā Laṅkāyaṁ sāraṁ aggahuṁ (*i.e. the* Coḷas), Mhv LV 21 ("*like blood-sucking yakkhas*", *Geiger*, Mhv-*Trsl.*).

o-ñāta, **o-ññāta**, *mfn.* [*sa.* avajñāta; *pp. of* ojānāti, *q.v.*; *cf.* avaññāta *and* uññāta], *despised, disregarded* (*freq. found with* avañ[ñ]āta, *which also serves as a gloss*); ~aṁ (-ññ-) avaññātaṁ hīḷitaṁ paribhūtaṁ acittikataṁ, Vin IV 6,16 (*scil.* nāmaṁ) = 7,3 (~an ti avañātaṁ, uññātan ti pi paṭhanti, Sp 738,30); hīne ti ... hīḷite ohīḷite ~e (*Ce* uññāte) avañāte, Sp 164,12 (*ad* Vin III 5,2); sāli-maṁs'-odanaṁ atimaññissati, ~aṁ (*v.l. in Ee* uññātaṁ) avañātaṁ karissati, 181,15; ~o avañāto hīḷito khīḷito garahito, Mil 191,18; 229,29; 288,13.

o-ñātabba, *mfn.* (*ger. of* ojānāti, *q.v.*), *to be despised*; na kho "ayaṁ dubbaṇṇo duddasiko okoṭimako bhikkhūnaṁ piṭṭhito piṭṭhito āgacchatī (*so read for Ee* agacchati)" ti ettakena ~o, Ud-a 369,26.

o-ññāta, *see* oñāta.

oṭṭ-, *reading in Burmese. Mss. for* oḍḍ-: ~ī ti abhimukhaṁ ṭhapesi, Sp 227,19 (*Ms. B*[2] *so*); alesaṭṭhāne tvaṁ lesaṁ ~esi, 227,31 (*Ms. B*[2] *so*); *cf.* oḍḍeti; — *ifc.* pacc° (Ja II 183,5* [*Ms. B*[1] *so*]).

Oṭṭa (*probably dialectal form of* *Oḍḍa, *q.v.*), *m.*, *Npr. of a people*; ~-Kirāta-Andhaka-Yonaka-Damiḷa-bhāsâdikā aṭṭhārasa bhāsā parivattanti, Vibh-a 388,4 ("*the eighteen languages beginning with the language of the* Oṭṭas, *the* Kirātas, *the* Andhakas, *the Greeks and the Tamils*", [*none of which is suitable for the proclamation of the* dhamma, *PPN* I 464]).

Oṭṭaka, *m.*, = *prec.* (*cf.* Oḍḍaka); — °**âdi-bhāsā**, *f.*, *the languages of the* Oṭṭakas, *etc.*; tiracchānesu ca Māgadhabhāsā ussannā na ~ā sakkaṭaṁ vā, Vibh-mṭ *Be* 1960 192,21 (*ad* Vibh-a 388,4).

[1]**oṭṭha**, *m.* [*sa.* oṣṭha], **1.** *lip*; *mouth(-aperture)*; **2.** *rim* (*of a bowl*); — **1.** *sometimes sg. for pl.*; — dantâvaraṇam ~o câpy adharo dasanacchado, Abh 262; adhare ... ~o, 1106; ~o dantacchado, ..., Mogg VII 55; — *example of short* ŏ: Rūp *Be* 1964 4,23; Sadd 608,20; Nir-dīp *Be* 1970 3,7; — ~am pi ḍayhati, mukham pi ḍayhati, M III 186,6.16 ≠ A IV 131,27 ("*it burns the lip[s]*"); na nāsāya na ~ehi bhamūhi vā, Sn 608; ~ā vā sobhanā dantā vā sobhanā, Nidd II 272,13; Dhp-a I 74,18; — *in a list of 40 feminine wiles*: Dhp-a IV 197,10; ~aṁ palikhati, Ja V 434,6** ("*licks the lips*"); — ~aṁ bhañji, Ja II 263,21.23; 264,11.20; 264,15* (264,17; "*curled the lip[s]*"); *cf.* °-bhañjana (*v. infra*); — gīvaṁ ukkhipitvā ~ehi calamānehi, Ps II 281,9; mantaṁ japento viya ~e cāletvā, Mp I 334,19 ("*having made the lips move*"); *cf.* °-calana (*v. infra*); — vivattakate mukhe ... ~ato (*sg. in the sense of pl.*) bahinikkhantajivhāya vā, Kkh 25,24 ("*or with the tongue protruding from* [*between*] *the lips*"); — sace pi ~ehi paricchindanto ~e pidahati, Sp 318,6 ("*if cutting it off with the lips he closes the lips*"); ~ehi paricchinna-matte, 318,10; — *in the production of speech*: ayaṁ saddo nāma ~e ca paṭicca dante ca jivhañ ca tāluñ ca paṭicca ... jāyati, Ps I 269,31 = Spk III 199,15; — *in a list of bodily deformities*: yo pi danto bahi nikkhamitvā tiṭṭhati, na sakkā ~ehi pidahituṁ, Sp 279,1; —

~ehi, 1029,16.18 (*ad* Vin I 91,13 "parisadūsaka"); bahisetehi anto-atirattehi ~ehi, 1029,21; yassa pana sakkā hoti ~ehi pidahitaṁ kathentass' eva paññāyati no akathentassa, 1029,25; — 2. bhikkhū chamāya pattaṁ nikkujjanti ~o ghaṁsīyati, Vin II 113,35 ("*the rim was crushed*"; pāliyaṁ ~o ti mukhavaṭṭi, Vmv *Be* 1960 II 231,13; *cf. the opp.* pattamūla *at* Vin II 112,28); — *ifc.* aḍḍh° (Sv-pṭ I 441,5 [~-tā]); atibaha-° (~-kapoḷa); atibahal°; adhar° (Ja III 26,10); addh° (Sv 310,3 [~-tā]); uttar° (Ja III 26,10); upari-° (Sās 144,12); eka-° (Sp 894,9; Kkh 151,4); kaṇṭha-° (Pv-a 260,7 [~-tālu]); kaṇṭha-tālu-muddha-dant° (Sadd 604,9 [~-saṁkhāta]); tanuka-° (Sp 1029,16); tanuka-adhar° (Sp 1029,19); tanuka-uttar° (Sp 1029,18); tamb° (~-bimba-var°); dīgh'-uttar°; nir-°; bimba-°; bimb°; mahā-° (Sp 1029,15; Vin-vn 2500); mahā-adhar° (Sp 1029,18); mahā-uttar° (Sp 1029,19); ratta-°; ratt° (~-tā); vaṅka-° (Ja III 278,24'); vaṅk° (Ja III 278,18*); vipul'-uttara-° (Vin-vn 2501); — °-calana, *n., movement of the lips (when talking)*; so ... ~aṁ passati na pana saddaṁ suṇāti, Ps-pṭ *Be* 1961 II 17,14; — °-cchinna, *m(fn)., a person with his lips cut off*; ~o pi uppakkamukho eḷamukho pi vā, Vin-vn 2501; *cf. next*; — °-cchinnaka, *m(fn).*, = *prec.*; ~o vā eḷamukho vā uppakkamukho (*Ee w.r.*) vā, Sp 1029,20 (ubhosu oṭṭhesu yattha katthaci jātiyā vā pacchā vā satthādinā apanītamaṁsena oṭṭhena samannāgato, Vmv *Be* 1960 II 128,4); — °-danta-jivhâdi, Sp 984,1; — °-nibbhoga, *m., curling of the lip*; = oṭṭhabhañjana, *q.v.*; aññatra ~ā, Ja II 264,23*; — °-pari-pphandana, *n., trembling of the lips (facial expression)*; Ps-pṭ *Be* 1961 I 251,6; — °-pariyāhata-matta, *n., the mere touching (together) of the lips*; kiṁ sajjhāyo nāma esa ~aṁ kātuṁ na deti, Vism 351,21 (~an ti oṭṭhānaṁ samphusanamattaṁ, Vism-mhṭ *Be* 1960 I 432,23; — °-pariyosāna, *n., "the end of the lip(s)", the outline of the lips*; abhirattabhāvena jivhāsadisaṁ te ~an ti vadati, Ja V 156,29; — °-parivattana-matta, *n., the mere turning of the lips, the mere twisting of the lips*; Th-a III 141,7; — °-pahata-karaṇa, *n., the making contact of the lips*; ~-vasena pāraṁ gato ti pāragū, Sv 247,20 (-pahata-) = Ps III 362,8 (-pahata-) = Mp II 261,16 (-pahata-) = Nidd-a II 14,31; — °-pahata-matta, *n., the mere touching (together) of the lips; mere lip-service*; tāvaken' eva ~ena lapitalāpanamattena, ñāṇavādañ ca vadāmi theravādañ ca, M I 164,4 = 165,24 (-pahata-; ~enā ti tena vuttassa paṭiggahaṇatthaṁ oṭṭhapaharaṇamattena aparâparaṁ katvā oṭṭhasañcaraṇamattenā ti, Ps II 171,11 [-pahata-]); ~ena attānaṁ pi na passati, Th 1074 (-pahata-) *qu.* Th-a III 137,15 (~enā ti sajjhāyasīsena oṭṭhaparivattanamattena, Th-a III 141,6); ~ena paguṇaṁ akāsi, Nir-dīp *Be* 1970 184,4; — °-paharaṇa-matta, *n., the mere act of touching (together) of the lips*; Ps II 171,12; — °-bhañjana, *n., the curling of the lips*; ṭhapetvā ~aṁ, Ja II 263,25; — °-sañcaraṇa-matta, *n., the mere movement of the lips*, Ps II 171,13.

²oṭṭha, *m.* [*sa.* uṣṭra], 1. (*class. sa. and pa.*) *camel*; *f.* ~ī, *v. s.v.* oṭṭhī; 2. (*in Vedic sa.*) *buffalo* (*in pa. perhaps only in cpd.* °-pada); — 1. ~o tu kharabho bhave, Abh 502; kharabhe ~o, 1106 (kharabhe "kulā' 'up" *in* Abh-ṭ *uses the Burmese word for camel*); ~o ... k(h)arabho ca, Mogg-v VII 55 (*Be* 1981 245,15); — *example of short* ŏ, *v.* ¹oṭṭha; — goṇo ~o ca gadrabho, Sadd 94,29*; — *in lists of four-footed animals*: hatthī assā ~ā goṇā gadrabhā pasukā, Vin III 52,25 (Sp 364,16; *v.* *Horner, BD* I *p.* 87 *n.* 2); atthi koci manusso hutvā ... ~o hoti, goṇo hoti, gadrabho hoti, sūkaro hoti, mahiso hoti, Kv 30,16; 31,33; — sādiyanti nu kho ... ime ~ā goṇā gadrabhā ajā pasū manussā antokucchismiṁ kimikulānaṁ sambhavan ti, Mil 100,6; — *used as a term of abuse*: ~o 'si, meṇḍo 'si, goṇo 'si, gadrabho 'si, tiracchānagato 'si, nerayiko 'si, Vin IV 7,16 = 9,17 = 9,22 = 12,34 ≠ Spk I 229,12 = 342,15 = Dhp-a I 212,1 = IV 1,13; hīnena hīnaṁ vadeti: ~aṁ meṇḍaṁ goṇaṁ gadrabhaṁ tiracchānagataṁ nerayikaṁ, Vin IV 9,16 ≠ 9,25 ≠ 10,13 (~ā meṇḍā ...); — 2. yathā ~assa padaṁ majjhe gambhīraṁ hoti, Ps II 50,1; — *in long cpd.s*: aj'-eḷaka-go-mahisa-~-gadrabhānaṁ, Mil 32,25; hatthi-assa-go-gadrabha-~-mahisâdīnaṁ, Sp 265,14; — °-gīva-saṇṭhāna, *n., shape, form of a camel's throat*; oṭṭhagīviyo ti ~ena katā, Ja VI 270,14'; *v. next*; — °-gīvi(n), *mfn.* [*cf. sa.* uṣṭragrīva *with different meaning*], *possessing, resembling a camel's throat*; (*a room in*) *a type of watchtower (so called from its shape), alcove, balcony* (?); aṭṭālakā ~iyo lohitaṅkamasāragallino, Ja VI 269,7* (~iyo ti oṭṭhagīvasaṇṭhānena katā, 270,14'); — °-goṇa-gadrabhâdi, *m., camels, cows, asses, etc.*; sabbe sattā ti ~ayo anavasese, Spk II 341,3; — °-goṇâdi, *m., camels, cattle, etc.*; Dhp-a III 163,7; — °-goṇa-gadrabha-aja-pasu-miga-mahisa, *m., camel, cow, ass, goat, cattle, deer, buffalo (list of seven animals with sentient birth* [saññi-gabbha]); Spk II 344,7; — °(a)-aṭṭhi-vaṇṇa, *mfn.* [*sa.* *uṣṭrâsthi-varṇa], *having the colour of camel's bones; ivory-coloured*; cīvaraṁ pi rajanasāruppaṁ akatvā ~aṁ katvā vicaranti, Mp I 90,7 (oṭṭhānaṁ aṭṭhivaṇṇaṁ, ... ekaṁ vā dve vā vāre rajitvā dantavaṇṇaṁ katvā, Mp-ṭ *Be* 1961 I 119,17); — °-yāna, *n., a camel as conveyance; a palanquin carried by a camel* (?); kāmayānassā ti ... yathā hatthiyānena vā assayānena vā goyānena vā ajayānena vā meṇḍakayānena vā ~ena vā kharayānena vā yāyati, Nidd I 4,8 ≠ 65,2; yānan ti hatthiyānaṁ ... ~aṁ kharayānaṁ, 145,19; — °-ratha, *m., camel-coach; a cart drawn by a camel*; ~ā sannaddhā ussitaddhajā, Ja VI 50,7*; ~e, 48,16*.

¹oṭṭhaka, *mfn.* [¹oṭṭha + ka], *possessing a lip*; — *ifc.* vipuluttara-° (Vin-vn 2501).

²oṭṭhaka, *n.* [²oṭṭha + ka], *herd of camels*; samūhe kaṇ-ṇa-ṇikā: ... ~aṁ, Mogg-v IV 69 = Pay *Ce* 1974 167,14 = Nir-dīp *Be* 1970 333,7; Rūp 379 (*Be* 1964 232,14).

oṭṭhaka-camma-parikkhata, *v.l. for* udda-camma-parikkhata, *q.v.*

oṭṭha-ja, *mfn.* [*sa.* oṣṭhaja], (*sound*) *produced by the lips, labial* (= ŭ, p, ph, b, bh, m); u-vaṇṇa-pa-vaggā ~ā, Sadd 608,30; — *ifc.* kaṇṭh° (Sadd 608,30).

Oṭṭh'-addha, *m.* [oṭṭha + addha], *Npr.* (*nickname*) *of the* Licchavi-rāja(n) Mahāli (*q.v.*), *because he had a hare-lip*; ~o Licchavi, D I 151,6–152,17; 158,31 (~o ti addh'-oṭṭhāya evaṁ laddha-nāmo, Sv 310,3; uttar'-oṭṭhaṁ appakatāya tiriyaṁ phāletvā apanīt'-addhaṁ (*v.l., Be and Sās so*) viya khāyati, cattāro dante dve ca dāṭhā na chādeti, tena naṁ ~o ti voharanti, Sv-pṭ I 441,8 *qu.* Sās 144,12); tassa ~assa Mahālī ti mūlanāmaṁ, Sv 310,11.

oṭṭha-nillehaka, *m.* [*extracted from next*]; — *ifc.* patta-nillehaka-° (Sp 894,7 [~ādīsu]).

oṭṭha-nillehakaṁ, *ind.* [oṭṭha + *abs. of* nillehati (*q.v.*) *with suffix* -ka], *cf. BHSG* § 35.5; *Norman, EV* II *p.* 66; *licking the lips*; na ~aṁ bhuñjitabbaṁ, Vin II 214,25 ≠ IV 198,17; ~aṁ bhuñjanto, V 45,35; *cf.* hatthaṁ nillehitvā nillehitvā, Sp 894,3 *foll.* (*ad* "hattha-nillehakaṁ").

oṭṭha-pada, *m. or n.*, *buffalo's footprint*; seyyathā pi nāma ~aṁ evam eva ssu me ānisadaṁ hoti, M I 80,13 (yathā oṭṭhassa padaṁ majjhe gambhīraṁ hoti evam eva, Ps II 50,1) = 81,10 = 245,29.

[oṭṭhapitā, *w.r. in Ee at* Ap 193,4 *for* caturo ṭhapitā (*cf. Ce*)].

oṭṭha-maṁsa, *n.*, (*sg. and pl.*) *flesh of the lips*; udaramaṁsaṁ ~aṁ akkhikūṭâdīni luñcitvā khādiyamānaṁ, Ps I 273,22; dantā ca bahi ~ena paṭicchannā, Sp 278,28; uppāṭite pana ~e dantesu yeva upakkamantassa thullaccayaṁ, 278,30; ~ehi evañ ca pana gahetvā anto pavesetuṁ vaṭṭati, Kkh 151,5 = Sp 894,9; uppāṭite pana ~e, Sp 278,20; — *in explanation of* mukha-valimaka (*Ce* -calimaka; *v.r.* -cālika [*Be* -talimaka] *with v.ll.* -talika; vālika) "*whistling*": ~e jivhaṁ katvā saddakaraṇaṁ, ... mukhaṁ parivattetvā dhamanaṁ, Nidd-a I 411,27 (*ad* Nidd I 379,15 "vācasikā khiḍḍā"); — °-sammakkhaṇa-kheḷâdirasa, *m.*, *the savour of spittle, etc., which are a smearing upon the flesh of the lips*; yo itthiyā ~o ... so itthiraso veditabbo, Mp I 26,26.

oṭṭha-mukha, *n. and mfn.*, (*having a mouth* [*face*] *like*) *the mouth* (*face*) *of a camel*; ~aṁ iva mukhaṁ assa ~o, Mogg-v III 21 (*cf.* Patañjali *on* vārtt. *to* Pāṇ. II 2 24); (Mogg-p *Be* 1954 203,11); — *cited as an example of a certain type of cpd.*: mano viya javo etissā ti manojavaṁ yathā ~o, Vv-a 11,11; tālavatthu viya nesaṁ vatthu katan ti tālāvatthukatā, Sp 132,28 (tālavatthu vatthukatā ti vattabbe "~o" ti ādīsu viya majjhapadalopaṁ katvā a-kārañ ca dīghaṁ katvā tālāvatthukatā ti vuttan ti āha, Sp-ṭ *Be* 1960 I 340,17).

oṭṭhava-cittaka, *m.* (*cf.* uṭṭhava-cittaka *and* uṭṭhava-citta-sakuṇa), *a bird, so named for its musical call of five notes*; — Rem.: *a connection with sa.* oḍava (*a musical mode consisting of five notes, omitting* ṛṣabha *and* pañcama) + citra (*bright clear* [*sound*]; *a kind of musical instrument*) *is tempting but phonol. difficult*; *BHS confirms* uṭṭhaka; — nānā-dija-gaṇâyutā ... atho ~ā, D III 201,25* (*Ce and* Sv-pṭ uṭṭhava-; *Grimblot* addhava; ~ā ti uṭṭhehi citte [*CeEe so*; *Be* citta] uṭṭhehi citte ti evaṁ vassamānā uṭṭhavacittasakuṇā pi tattha vicaranti, Sv 967,34); ~ā ti, Sv-pṭ III 206,12 (*with v.l.*; *other v.ll. are* uṭṭhavattakā; uṭṭhavassakā); — *cf.* atha u(- ⏑ ⏑ ⏑ -) / ĀṭānSū 55,9; = atha u(ṣṭ)r(a) ... /// (*L. Sander, Nachträge zu Kl. Turf.* III-V, 1987 *p.* 199,4).

oṭṭha-vaṭṭi, *f.*, *rim of the mouth* (*of the alms-bowl*); = ¹oṭṭha 2.; samatittikan ti ~iyā heṭṭhima-lekhāsamaṁ, Ps III 238,12 (*with v.l.*; *Ee* ovaṭṭiyā; "*level with the lowest mark on the edge of the mouth* [*of the bowl*]", *i.e. the amount of food eaten by the* Buddha).

oṭṭhī (-i *in cpd.*), *f.* [*f. of* ²oṭṭha], *she-camel*; — °-vyādhi, *f.* [*from* √vyadh; *cf. sa.* vyādha, *scout, hunter*; strī-vyādhi, *a pest of a woman*], *a wretch of a she-camel*; *a female fighting camel* (?); — Rem.: *Morris* (*JPTS* 1887 *p.* 150) *suggests "female elephant"*; *this is followed by* Ja-*Trsl.*, *but rejected by Horner, BD* I *p.* 87 *n.* 2; — tassa rañño ekā ~i ahosi, Ja III 385,14; atthâpāye jahantī naṁ ~iṁ va khattiyo, 387,16*; rājā ~iyā yasaṁ pākatikaṁ akāsi, 388,10 (Ja-pot: otu-dena "*camel-cow*").

(o-ṭṭhubhati), *pr. 3 sg.* [*sa.* *avastubhati, *ava-kṣubhati; *cf. Pischel* § 120, *Geiger* § 16; *cf.* niṭṭhubhati, nuṭṭhubhati, nicchubhati], *to spit upon*; —*forms*: *pr. 3 pl.* ~anti; *pot. 3 pl.* ~eyya; gomaṇḍalā upasaṅkamitvā ~anti pi omuttenti pi, M I 79,33 (sarīre khelaṁ pātenti, Ps II 49,4); so tatra tatra ~eyya tatra tatra omutteyya, M I 127,13 (khelaṁ pāteyya, Ps II 100,23).

o-ṭṭhubhana, *n.* [*vb. noun from prec.*; *cf. Jain M.* oṭṭhuhaṇa], *spitting out*; — ~âdinā avamānane, Cp-a 275,31 (*Be so*; *EeSe* niṭṭhubhanâdinā); dhuttadārakā ... ~âdikaṁ ... vippakāraṁ katvā, 269,10; — °-upahasana-ummīhanâdi, *n.*, *spitting upon, laughing at, and urinating upon*; ~īhi ... nānappakāraṁ vippakāraṁ karonti, 269,23.

oṭhati, *pr. 3 sg.* [*sa.* Dhātup IX 53], *to strike, to knock down*; uṭha ... upaghāte; ~ati, Sadd 355,8 ("*to suppress, to touch*", Sadd-ns).

(*Oḍḍa), *m.* [*sa.* Oḍra], *Npr. of a people*: *modern* Orissa; *cf.* Otta, Oṭṭaka, Oḍḍaka.)

oḍḍa, *n.* [*sa.* oḍha, *pp. of* ā + √vah], *that which is brought, property*; *cf.* oḍḍha, oḍha; ~aṁ (*BeCe and* ns oṭṭhaṁ) bhaṇḍaṁ sakaṁ attho icc ete dhanavācakā, Sadd 71,13*; — *ifc.* sah° (Mhv XXIII 11; XXXV 11; Sp 227,23 [*v.l. for* sabhaṇḍa]).

Oḍḍakā, *m. pl.* [*sa.* Oḍra + ka], *Npr. of a people in Central or Eastern India*; *modern Orissa*; = Otta(ka), *Oḍḍa, *qq.v.*; — *in a list of peoples*: ~ā (*v.l.* Andhaka) Damiḷā c' eva Sākulā Malayāḷakā, Ap 358,23; — *cf. Levi, JAs.* 1923, *Pré-aryen et pré-dravidien dans l'Inde*, *p.* 20: Oḍradeśa = Orissa.

oḍḍana, *n.* (*vb. noun from* oḍḍeti), *act of placing* (*a trap*), *cf.* uḍḍana (Sadd 355,27); oḍḍitan ti ~vasena phalaṁ pāpitaṁ, Spk-pṭ *Be* 1961 I 178,11 (*ad* Spk I 140,4).

(oḍḍāpeti), *pr. 3 sg.* (*caus. of* oḍḍeti, *q.v.*), *to cause to be placed* (*of a trap, a net*); eko puriso ... maccha-khipaṁ gahetvā udake ~esi, Vism 652,22 (*BeCe so*; *Ee* 1921 *and HOS* osāpesi); ~esi ti osāresi, khipī ti attho, Vism-mhṭ *Be* 1960 II 454,5); pāse c' eva jālāni ca ~esi, Ja II 51,13.

oḍḍita, *mfn.* (*pp. of* oḍḍeti; *cf.* uḍḍita, *BHS* oḍḍita), *thrown out, laid, placed* (*of a net, trap, or snare*); ḍito, ~o, Nir-dīp *Be* 1970 512,16; yo tāva pāsaṁ oḍḍeti ... odissa kate yaṁ odissa ~o (*v.l.* oḍito), Sp 457,8; atisāraṁ na bujjhati, migā kūṭaṁ va ~aṁ (*Ee so*; *v.ll.* oḍḍh-; oṭṭ-), S I 74,11*; atisāraṁ na bujjhati, macchā khipaṁ va ~aṁ, 74,30* (kuminaṁ viya ~aṁ, yathā macchā ~aṁ kuminaṁ pavisantā, Spk I 140,4–5 ≠ Ud-a 366,29; -an ti oḍḍanavasena phalaṁ pāpitaṁ, Spk-pṭ *Be* 1961 I 178,11); attano ~aṁ pāsaṁ na passati, Ja II 51,23 (attano atthāya ~aṁ jālañ ca pāsañ ca patvā, 52,3'); sā na jānāti asiṁ sattiñ ca ~aṁ, 443,13* (uttāsanatthāya ~aṁ ṭhapitaṁ, 444,1'); taṁ tādisaṁ kūṭaṁ iv' ~aṁ vane, IV 58,17* (bandhanatthāya kūṭapāsaṁ viya ~aṁ, 58,25'); yass' eva me pāso ~o so eva baddho, 279,14; vihaṅgo (*with v.l.*) nâddasa pāsaṁ ~aṁ, V 341,1* (342,27'); — *women are* Mara'*s trap*: alaṁkataṁ suvasanaṁ maccupāsaṁ va ~aṁ, Th 268 = 300 = 463 *qu.* Th-a II 110,17* (maccurājassa pāsabhūto rūpādiko ~o loke anuvicaritvā ṭhito, 110,33); khippaṁ (khipaṁ, Thī-a) Mārena ~aṁ (*Ee so*; *v.ll.* oṭṭ-; udd-), Thī 357 (kāmā nām' ete Mārena ~aṁ [*Be so*; *Ee* uditaṁ] kuminan ti, Thī-a 243,29); ~aṁ Namucipāsavākaraṁ, Ja V 453,17* (migapakkhigahaṇ'-atthaṁ luddakehi ~aṁ pāsañ ca vākarañ cā ti, 455,11'); (*metaph.*): taṇhāya ~o lokasannivāso, Paṭis I 128,9 (*Ee* uḍḍito; *v.l.* ullito) *qu.* Ud-a 143,8 = It-a I 144,8 (*v.l.* oḍito); ekagokaṇṇamigo ... phālento jālaṁ ~aṁ (*v.l.* oḍḍh-), Mhv LXX 38; — √ḍī *expl. by* √tan: tatā ti vitatā ~ā, Ja V 342,30' (*ad* 341,5* "pāsā bahuvidhā tatā"); — *equivalent of* otata (*q.v.*), otthaṭa: Paṭis I 128,9 *qu.* Ud-a 143,8 = It-a I 144,8; — *ifc.* pañc° (S V 148,28 [*v.l.* -uḍḍ-]; "*snared in five places*"); — °-pāsa, *m.*, *a laid snare*; ~e pādaṁ pavesento, Ja IV 279,1; — °-sadisa, *mfn.*, *like a snare*; paṭibhāvaṁ katvā ~am eva kataṁ, Ja II 183,16'.

oḍḍeti, oḍeti, *pr. 3 sg.* [o + √^{2}ḍī; = uḍḍeti (ud + √^{2}ḍī); *for pa.* o- < ud-, *v.* ^{4}o], 1. *to throw out* (*a net*), *to lay* (*a snare*), *to set up* (*a trap*), *to smear bird-lime* (*to catch monkeys or birds*); 2. *to display* (*the limbs*); 3. *to devise* (*a stratagem or ruse*); *to play* (*a trick*); — *v.ll.*: oṭṭ-; oḍ-; oḍḍh-; — *forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *imper. 3 sg.* ~etu; *3 pl.* ~entu, ~ayantu; *opt. 3 sg.* ~eyya; *fut. 3 sg.* ~essati; *3 pl.* ~essanti; *aor. 3 sg.* ~esi, ~i; *part. pr.* ~enta; *abs.* ~etvā, ~iya, ~iyitvā; *inf.* ~etuṁ (*v. s.v.* uḍḍeti), ~ituṁ; — *gramm. lit.*: ḍī vehāsagatiyaṁ: sakuṇo ḍeti, ḍenti; pāsaṁ ~eti ~enti, Nir-dīp *Be* 1972 393,22; — oḍḍiyati etāyā ti ~i, pāso ~iyā saha yo vattatī ti soḍḍi, kapoto. idha "~i" apaccakkhā. "sâggi kapoto" ti pi pāṭho, Kacc 404 = Rūp 307; — 1. tatra luddā makkaṭavīthīsu lepam ~enti, S V 148,17 (vaṭarukkhakhīrâdīhi yojetvā lepaṁ karonti ... rukkhasakhâdīsu ṭhapenti, Spk III 201,8); nadīmukhe khipaṁ ~eyya, A I 33,26 (*v.l. so*; *Ee* uḍḍ-; uḍḍeyyā ti ~eyya, Mp II 28,11); -luddako migavīthisu pāsaṁ ~esi, Ja III 184,6 (*v.ll.* uḍḍ-; ~esuṁ); yo tāva pāsaṁ ~eti, Sp 457,5 (*v.l.* oḍ-); Vin-vn 294; — vihārabhūmiyaṁ pāse vā ... ~entā (*v.l.* oḍḍh-) vāretabbā, Sp 384,7; luddo pāsaṁ iv' ~iya, Thī 73 (~iyā [*BeCe so*; *Ee* ~iyan] ti migaluddo viya ... -pāsaṁ ... mama kāyaṁ ... ~iyitvā aṭṭhāsi, Thī-a 78,6 *foll.*); pāse ~etvā moriṁ vassāpesi, Ja II 37,5; 153,8; pāsaṁ ~etuṁ jānāsi, IV 278,16; ~entu (*v.l.* u[j]jh-) vālapāsāni yathā bajjhetha so dijo, 278,18* (~entū ti ~ayantu, 278,20'); ceto kūṭāni ~etvā sasakaṁ avadhī tadā, Spk I 56,23* (*Ce so*; *Ee* odd-; = sajjetvā, Spk-pṭ *Be* 1961 I 100,22); lepayaṭṭhiṁ ~etvā, Ps II 418,27 ("*having placed lime-twigs*"); — *in folk etymology of* pāsaṇḍa: Spk I 193,9 (*ad* S I 133,33*); diṭṭhipāsaṁ ca ḍenti ~entī ti pāsaṇḍā ti vuccanti, Thī-a 165,6 (*ad* Thī 184) *qu.* Sadd 356,3 (uḍḍ-); — 2. makkaṭī ... kaṭiṁ pi ~i nimittaṁ pi akāsi, Vin III 22,1 ("*the she-monkey ... displayed her hips*"; ~ī ti abhimukhaṁ ṭhapesi, Sp 227,19; *Ee so*; *Ms.* B^{2} oṭṭī); tassa bhikkhuno kaṭiṁ ~i, 22,9; — 3. alesaṭṭhāne tvaṁ lesaṁ ~esī ti, Sp 227,31 (*Ee so*; *Ms. B^{2}* oṭṭesī ti); pāpabhikkhū ... sañcicca lesaṁ ~essanti, 266,23 (lesaṁ samuṭṭhāpessanti parikapp-essanti, Sp-ṭ *Be* 1960 II 92,23; lesaṁ ṭhapessanti parikappessantī ti attho, Vmv *Be* 1960 I 146,20); yo pana lesaṁ ~ento (*v.l.* oḍ-), 568,2; kacci no lesaṁ ~etvā vadatha, 599,3 ("*having laid out a stratagem*"; ~etvā ti ṭhapetvā, Sp-y^{2} *Be* 1972 513,18); lesaṁ ~ituṁ okāso bhaveyya, Sās 131,6 (*v.ll.* oṭṭituṁ; oddhituṁ; "*there may be an occasion to play a trick*").

oḍḍha, *n.* [*sa.* oḍha; *pp. of* ā + √vah], *that which is brought, property*; — *ifc.* sah° (Vism 180,23); *cf.* oḍḍa, oḍha.

oḍha, *n.* [*ts.*; *pp. of* ā + √vah], *that which is brought, property* (*better spelling for* oḍḍa, oḍḍha, *qq.v.*); — *ifc.* sah° (Thī-a 99,30; *cf. sa.* Manu IX 270).

√oṇ [*sa.* Dhātup XIII 12: oṇr apanayane], *to remove, to take away*; oṇa apanayane: oṇati, Sadd 358,4; *v. s.v.* ^{2}oṇati.

[**oṇa**, *n.*, *reading of CeEe at* Mp IV 141,6 (*Be* otaraṇa); *probably contraction* (*w.r.* ?) *for* otaraṇa, *q.v.*]

[**oṇa-kāla**, *m.*, *Ms. reading for* yobbanna-kāla, Pālim *Be* 1960 134,3.]

o-ṇata, *mfn.* [*sa.*, *BHS* avanata; *pp. of* oṇamati, *q.v.*; = avanata, *q.v.*; *also written* onata, *q.v.*], 1. *bent down, low*; a. *said of things* (i) *esp. trees and branches, mostly as an extraordinary event*; (ii) *other things*; b. *said of persons bent down in respect*; 2. *depressed, dejected*; *degraded, humbled* (*opp.* sāmi[n], *v. s.v.* onata); 3. *tending to, leading to*; — unnato ~o icc ādi, Rūp *Be* 1964 32,17; — 1.a.(i) Vessantarassa tejena sayam ev' ~ā dumā, Cp *Ee* 1974 103; — 1.a.(ii) unnatā bhūmippadesā oṇamanti, ~ā unnamanti, Sv 45,29 = Spk I 244,13; yo bhūmibhāgo ninno ~o taṁ (*i.e.* udakaṁ) upagacchati, Pv-a 29,15; — 1.b. diṭṭhaṭṭhānato paṭṭhāya ~ā vandamānā āgamma satthāraṁ vandiṁsu, Spk II 246,10 ≠ Mp I 181,26 (*v.l. so*; *Ee* °'-oṇato); cittena c' eva kāyena ca kalyāṇamittesu ... ~o ti kalyāṇasampavaṅko, Mp V 5,25; — 2. sampattiyā virahito ~o nīco lāmako ti attho, Pp-a 229,2; lābhena unnato loke alābhena ca ~o, Mil 387,16* *qu.* Dhp-a III 468,3* (-n-); — 3. tasmiṁ viveke ninnaṁ ~an ti vivekaninnaṁ, Spk III 97,35; tatr' ~aṁ va citta-

santānaṁ ... pavattati, Abhidh-s 25,21 ("*a mental process inclined towards that [i.e. object] ... arises*"; tasmiṁ upapajjitabbabhave ~aṁ viya, Abhidh-s-mhṭ *Be* 1962 188,20); — *ifc.* an-°; uṇṇat° (Mp III 112,25 = Pp-a 229,6); — °**-duma**, *m., a bowed down tree*; ~ato phalaṁ gahetvāna, Thūp 82,11 (*Ee* 1935 *so*; *Ee* 1971 234,11 -n-); — °**-vinata**, *mfn., (dv.) bent and bowed down*; rukkho assa phalito ~o piṇḍibhārabharito, Mil 107,12; sabbarukkhā pupphehi ca phalehi ca ~ā ahesuṁ, Spk I 283,15; — °**-sarīra**, *mfn., with bowed down body*; diṭṭhaṭṭhānato paṭṭhāya ~o bhagavato sarīrappabhāvena majjhaṁ ajjhogahetvā tattha nimujjanto ... vanditvā, Ud-a 88,8; — °**ākāra**, *mfn., of bowed down (stooping) appearance*; bodhisatto thokaṁ rasso ~o ahosi, Ja I 356,18; — °'**-uṇṇata**, *mfn., "low and high", i.e. of low moral standing but high birth*; A II 86,23 ≠ Pp 52,26 (idāni nīco āyatiṁ ucco bhavissati, Mp III 112,24 = Pp-a 229,6); oluggaviluggā ti ~ā, Ps III 168,6; — °'**-oṇata**, *mfn.*, **1.** "*low and low*", *i.e. of low moral standing and of low birth*; **2.** *bent over and over*; — **1.** A II 86,23 ≠ Pp 52,24 (idāni nīco, āyatim pi nīco bhavissati, Mp III 112,23 = Pp-a 229,5); — **2.** diṭṭhaṭṭhānato paṭṭhāya ~o gantvā, Mp I 181,26 (*v.l.* oṇato); — °'**-oṇata-sutta**, *n., title of* A II 86,22–26 *in Be*; — **~-vaṇṇanā**, *f., title of* Mp III 112,23–113,2 *in Be*; — °'**-oṇatâdi**, *mfn.*; ~īsu, Pp-a 229,1.

[1]**o-ṇati**, *f.* [*sa.* avanati; *also written* onati, *q.v.*], *bending down, stooping, lowering*; ~iyā cittaṁ nighātitaṁ hoti, Nidd I 168,11; na tena thambhassa uṇṇati vā ~i vā, Pj II 265,4.

[2]**oṇati**, *pr. 3 sg.* (< *oṇeti' = apanayati (?); *v.* √oṇ; *Ai.Gr.* § 173), *to remove, to take away*; Sadd 358,4.

o-ṇamaka, *mfn., bowing, bending*; — *ifc.* an-°.

o-ṇamati, *pr. 3 sg.* [o + √nam; *sa.* avanamati; *also written* onamati, *q.v.*; *in all words derived from this root there is a confusion between* on- *and* oṇ-, *possibly by analogy with* paṇamati < pra-√ṇam; *v. Überblick* §§ 204-5 *on* -n-/-ṇ- *in the manuscript tradition; the variation perh. shows an occasional differentiation in meaning; v. s.vv.* uṇṇata/unnata; *cf. CDIAL* 788], (*intr.*) *to bend down, to stoop down, to become low*; **1.** *said of things*, **a.** *esp. trees and branches, mostly as an extraordinary event*; **b.** *other things*; **2.** *said of persons (often compared to trees, etc.), esp. implying respect*; **3.** *to bow down (to; with gen.)*; **4.** *to incline towards, to tend towards*; —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *part. pr.* ~anta, *neg.* an-~anta; *pot. 3 sg.* ~eyya; *fut. 3 sg.* ~issati; *inf.* ~ituṁ; *abs.* ~itvā, ~itvāna; *pp.* ~ita, oṇata, *qq.v.*; *trans.* oṇameti, *q.v.*; *caus.* oṇāmeti, *q.v.*; — nameyya ~eyya vinameyya, Mil 237,25,31 = 238,10 = Sv 901,16 (= osīdeyya, Sv-pṭ III 107,16) = Ps IV 119,8,15 = Mp II 12,1,8; — **1.a.** dumā sayam ev' ~itvāna upagacchanti dārake, Cp 101 (*Ee* 1882 *so*; *Ee* 1974 -n-); te tīre jātâpi ~itvā aggehi udakaṁ phusantehi adhi-olambeyyuṁ, Spk II 319,17; ~ituṁ asamatthatāya (*in expl. of* an-oṇami[ta]-daṇḍa, *q.v.*), Sv-pṭ III 107,30 (*ad* Sv 901,32 *quoting* Mil 238,3); — **1.b.** unnatā bhūmippadesā ~anti, Sv 45,29 = Spk I 244,13; yathā tulā na ~ati na uṇṇamati, Ja VI 293,1'; — **2.** ṭhitako ... an-~anto ubhohi pāṇitalehi jaṇṇukāni parimasati, M II 136,16 (Ps III 377,18); vaṅka-āṇi viya ~itvā tass' eva pādamūlaṁ gacchanti, Sv 112,16; sā ~itvā piṭṭhiṁ adāsi, Ps III 73,19; satthāraṁ ~itvā oloketuṁ na sakkhissāmi, 421,25; te jāṇunā patiṭṭhāya ~itvā gaṇhanti, Ja VI 471,35'; susedita-vett'-aṅkuro viya ~itvā, 486,14; — dānena piyavācena ~anti ("*become humble, subservient*"?) namanti ca, Mp IV 123,12 (*v.l.* uṇṇamanti) ≠ Vism 306,34 (unnamanti); — Rem.: *the reading* unnam- *is supported by* Mp-ṭ *Be* 1960 III 236,20 *and* Vism-mhṭ *Se* II 106,16; — **3.** sadevako loko ~issati okappessati adhimuccissati, Mil 234,18; rājā ... yassa ~ati apacitiṁ karoti ... avasesā janatā ~ati apacitiṁ karoti, 234,21–22; Brahme oṇamite tathāgatānaṁ sadevako loko ~issati, 234,24; na kassaci ~ati, 400,15; na kassaci ~itabbaṁ, 400,18; seṭṭhaṁ upaṇaman ti seṭṭhaṁ puggalaṁ ~anto, Mp II 197,19; — **4.** yadi Bodhisatto pakatibhāvena ~eyya mahāyaññaṁ yajituṁ, Mil 220,12 ("*had inclined to offer ...* ", *Horner*, Mil-*Trsl.* II *p.*15; pāṇaṁ ghāteyya, Mil-ṭ 35,18).

o-ṇamana, *n.* [*vb. noun from* oṇamati; *BHS* avanamana, onamanā; *also written* onamana, *q.v.*], *act of bending down, bowing down (to; with gen.)*; tassa balavato ~ena, Mil 234,17; balavatarassa tassa ~ena, 234,22; — *ifc.* an-°.

o-ṇamita, *mfn.* [*pp. of* oṇamati; = oṇata, *q.v.*], *bent down (before; with gen.)*; Brahme ~e tathāgatānaṁ sadevako loko oṇamissati, Mil 234,23; — °**-daṇḍa**, *m., a flexible stick*; — *ifc.* an-~.

oṇami-daṇḍa, *m.* (= oṇamitadaṇḍa, *q.v.*; *also written* onami-, *q.v.*); — *ifc.* an-°.

o-ṇameti, *pr. 3 sg.* (*new m.i. pr. formation in* -e- [*v. Überblick* § 447]; *also written* onameti, *q.v.*), *trans. corresponding to* oṇamati *besides (caus.) trans.* oṇāmeti (*q.v.*), *hence confusion between* -a- *and* -ā-; *to bend down*; sarīraṁ ~etvā, Ja VI 109,20' (*v.l.* oṇām-).

o-ṇāma, *n.* [*vb. noun from next*], *curve, bend*; pariṇāmo, ~o, uṇṇāmo, Nir-dīp *Be* 1972 30,11.

o-ṇāmeti, *pr. 3 sg.* [*caus. of* oṇamati, *q.v.*; *prakr.* oṇāmei; *also written* onāmeti, *q.v.*], *to make bend down*; kāyaṁ purato ~ento, Ps I 253,8 = Spk III 182,2.

oṇi, *m.* (?) [*sa.* oṇi *with different meaning*; *Ai.Gr.* I § 171b], *treasure, property, "entrusted wares" (Horner)*; *v. Charpentier, IL* II, *p.* 56; *Morris, JPTS* 1887, *p.* 150; — ~iṁ rakkhatī ti oṇirakkho, Sp 365,28 (~in ti oṇītaṁ, ānītan ti attho, Vmv *Be* 1960 I 194,24).

oṇi-rakkha, *m., keeper of property, baillee (?)*; *defined*: Sp 365,28 *foll.*; ~o, Vin III 47,32 (*i.e.* āhataṁ bhaṇḍaṁ gopento, 53,1 *qu.* Sp 366,1; "*keeper of entrusted wares*", [*BD* V *p.* 76]); — °**-kathā**, *f., discourse about the keeper of property*; ~ā niṭṭhitā, Sp 366,7; —**-vaṇṇanā**, *f., explanation of prec.*; *title of* Sp-ṭ *Be* 1960 II 155,7–11 ≠ Vmv *Be* 1960 I 194,23–28.

o-ṇitta, *mfn.* [*sa.* avanikta; *pp. of* o + √nij; *v.* oṇojeti], *washed*; *rinsed*; tass' attho: ~aṁ nānābhūtaṁ vinābhūtaṁ (*Ee w.r.* vina-) pattaṁ pāṇito assā ti °-patta-

pāṇī, Sv 277,18 (~an ti vā āmisâpanayanena sucikataṁ, ten' āha: hatthe ca pattañ ca dhovitvā, Sv-pṭ I 405,9); — °-**patta-pāṇi**, *mfn.*, (*bhvr. with dv.*) *with hands and bowl washed*; — *v.r. for* onīta-patta-pāṇi: ~in ti pi pāṭho, Sv 277,18 *foll.* (*ad* D I 109,36) = Ps II 283,12 (*ad* M I 236,31; *BeSe so*; *CeEe* ohita-, *q.v.*).

o-ṇīta, *mfn.* [*pp. of* oṇeti; *also written* onīta, *q.v.*; *sa.* apanīta; -ṇ- *is perhaps by analogy with* paṇīta < pra-√ṇī], *taken out, removed*; — ḍito oḍḍito nīto ānīto vinīto ~o paṇīto, Nir-dīp *Be* 1972 512,17; ~o pattato pāṇi yena so yaṁ °-pattapāṇi, Rūp *Be* 1964 205,10 ≠ Nir-dīp *Be* 1972 249,23; ~o pattato pāṇi yenā ti °-pattapāṇī, Sp-y^2 *Be* 1972 213,23; — *in expl. of* oṇī: oṇin ti ~aṁ, ānītan ti attho, Vmv *Be* 1960 I 194,24; — °-**patta-pāṇi**, *mfn.* (*also written* onīta-, *q.v.*), *with hand removed from the bowl* (*v. Trenckner, JPTS* 1908, *p.* 117 *n.* 24); Rūp *Be* 1964 205,10; bhagavantaṁ bhuttāviṁ ~iṁ, D II 88,24 = 97,32 = Pv-a 278,31; āyasmantaṁ Udāyim bhuttāviṁ ~iṁ, S IV 122,19 (*Ee w.r.* onita-); ~in ti pattato oṇītapāṇiṁ apaṇīta-hatthan ti, Sp 200,16 (*ad* Vin III 11,19 [-n-]; oṇīto pattato pāṇi yenā ti ~ī, Sp-y^2 *Be* 1972 213,23; *but* Vin IV 19,7 *has* -n-); bhagavā katabhattakicco ~i ... pakkami, Vv-a 118,31; — **Rem.**: *the ct.s derive* o- < apa-, *giving the meaning "removed", but it is perhaps more likely that* o- *is* < ava-; ava√nī *exists in sa. with the meaning "to bring down into (water)", so that the cpd. would mean "with hands and bowl washed"; the v.r.* oṇittapattapāṇi (*q.v.*) *would then have been in origin a gloss rather than a mere variant*; — °-**pāṇi**, *mfn.* (*also written* onīta-, *q.v.*), *with the hand removed (from the begging bowl)*; *gloss of* "o-ṇītapattapāṇi" *in ct.s*; pattato ~iṁ apanītahatthan ti vuttaṁ hoti, Sp 200,16; — °-**sadda**, *m.*, *the word* o.; Sp-y^2 *Be* 1972 213,25.

(o-ṇeti), *pr. 3 sg.* [*sa.* apa√nī], *to lead away, to lead off, to remove*; *pp.* oṇīta, *in* oṇīta-pāṇi (*q.v.*) *and* oṇīta-patta-pāṇi (*q.v.*) *acc. to ct.s.*

o-ṇojana, *n.* [*vb. noun from next*; *also written* onojana, *q.v.*], *dedication* (*with water poured down*) *as a gift*; *giving away*; *bestowal*; uposathaṁ pavāraṇaṁ vassika-sāṭikaṁ ~aṁ bhattaṁ, Vin II 31,27 ("*gifts* [*to the order*]"; *v. BD* V *p.* 45 *n.* 1; ~an ti vissajjanaṁ vuccati, Sp 1161,6) *qu.* Pālim *Be* 1960 390,4; idaṁ ~aṁ nāma pārivāsikass' eva uddissa anuññātaṁ, Sp 1161,14; catusālabhatte pana sace ~aṁ kattukāmo hoti, 1161,26; Vjb *Be* 1960 510,5.

(o-ṇojeti), *pr. 3 sg.* [< *sa.* avanejayati *with vowel assimilation acc. Trenckner, JPTS* 1908, *p.* 130 (*cf.* ikṣu > ucchu); *Toev* II 138; *also written* onojeti, *q.v.*; *Charpentier, IL* II, *p.* 56 *suggests* -n- > -ṇ- *after* o-, *but it is perhaps on the analogy of* oṇamati *and* oṇeti, *qq.v.*]; **a.** *to pour water* (*on somebody*; *with gen.*) *as a ritual gesture indicating a solemn gift to the order* (*v. Hare, A-Trsl.* IV *p.* 144 *n.* 2); *hence*: **b.** *to dedicate* (*something* [*acc.*] *to somebody* [*gen.*]); *v. glosses infra*; — *forms*: *pr. 1 sg.* ~emi; *imper. 2 pl.* ~etha; *aor. 1 sg.* ~esiṁ; *abs.* ~etvā; *pp.* oṇitta, *q.v.*; — **a.** purisassa ~esiṁ, A IV 210,25 = 214,16 (udakaṁ hatthe pātetvā adāsiṁ, Mp IV 113,22); sovaṇṇena bhiṅkārena udakaṁ ~etvā, Mil 236,8 (udakaṁ pātetvā, Mil-ṭ 35,26); — **b.** idaṁ tuyhaṁ demi dadāmi dajjāmi ~emi pariccajāmi nissajāmi vissajjemī ti vā, Sp 649,30 (*ad* Vin III 197,28 "vissajjeti"); ~etha āvuso saṅghassa cīvaraṁ, Vin III 265,18 (= detha, Sp 732,21) = IV 156,7.

o-tata, *mfn.* [*sa.* avatata; *pp. of* otanati; *cf.* avatata, samotata; *CDIAL* 775], *covered, overgrown*; *covered* (*with*; *with instr.*); māluvā sālam iv' ~aṁ karoti, Dhp 162 (yathā nāma māluvā sālaṁ ottharantī [*so read with v.l. for Ee* otarantī; *v.ll.* ottataṁ; otthataṁ] ... pariyo-nandhati evaṁ ~aṁ pariyonandhitvā ṭhitaṁ, Dhp-a III 153,14) *qu.* Dhp-a III 153,1 (*v.ll.* ott-; otth-) = Nett 183,23; so valīhi (*so read m.c.*) sukhumāhi ~o, Thī 266 (so ... ~o ti so mama kāyo idāni sukhumāhi valihi tahiṁ tahiṁ vitato [*v.l.* vivato] valittacataṁ āpanno, Thī-a 212,14); ~aṁ vitataṁ mayhaṁ suvicittaṁ vaṭaṁsakaṁ bhavanaṁ pi pakampittha, Ap 151,24 (~aṁ ... mayhan ti ... mayhaṁ bhavanaṁ ~aṁ ... anekehi ratanehi ... sobhamānaṁ pakampittha, Ap-a 422,31); ubhayatīresu jamburukkhavetasarukkhehi ~aṁ vitataṁ, Ja V 168,6' (*ad* V 167,1 "samotataṁ jambuhi vetasāhi"); taṇhājālena otato (*Ee so*; *v.ll.* votthato; onatto; *the correct reading is probably* otthato; *cf.* Ud-a 143,27 [otthaṭo] = Paṭis I 130,1 [otthato]), Ud-a 142,29 = Paṭis I 127,23 (*Ee* ott-; *Be* otthaṭo); — *ifc.* tac° (D III 155,11; Sv 930,9); sam° (Ja V 167,1*); **samant°**(*reading at* Pv-a 187,24* *for* Pv 440 samantam otthatā); **sukhumattac°** (D III 157,6; Sv-pṭ III 144,27); — **Rem.**: *the v.ll. show that* ~ *is confused with the synonymous pp.* otthata/otthaṭa (*from* ava + √stṛ) *so that it is sometimes difficult to decide which reading is preferable. The correct reading is probably* otth- *wherever the texts read* ott-.

o-tata-vitata, *mfn.* [*for an analogous cpd. cf.* okiṇṇa-vikiṇṇa], **1.** *spread all over*; **2.** *showered with* (*with instr.*); — **1.** yathā vane māluvā latā yaṁ rukkhaṁ nissāya (*Ce* [I 234,27–28] *so*; *Ee om.* latā yaṁ rukkhaṁ nissāya) jāyati, taṁ ... saṁsibbitvā ajjhottharitvā ~ā (*BeEe so*; *Se* otth°) tiṭṭhati, Spk I 304,22 (*ad* S I 207,35* "māluvā va vitatā vane"); — °-**ākiṇṇa-bahuphala**, *mfn.* (*bhvr.*), *with lots of grain due to being showered and abundantly sprinkled* (*with rain*); yathā ... khette suvirūḷhaṁ dhaññabījaṁ sammā pavattamānena vassena ~aṁ (*BeEe so*; *Se* uṭṭh-) hutvā, Mil 307,7.

o-tatta, *mfn.* [*pp. of* ava *or* ut + √tap; *for pa.* o- < ut- *v. s.v.* [4]o; *only found ifc.* (*v. s.v.* an-°) *as a name of a lake which occurs in sa. as* Anavatapta (*v. BHSD, s.v.*); *this is based upon the interpretation of* o- < ava-, *which appears to be normal practice in pa. ct.s, BHS and Buddhist sa.*], *heated up*; — *ifc.* an-° (*in long cpd. at* Saddh 572; 573); [**payas°**, *w.r. at* D III 85,12 (~assa; *v.ll.* payasotakkatt-; pāyāsotakk-; payatatt-; payattat-) *for* payaso (*gen. of* payas, *n.*) tattassa; *cf.* Sv 866,1: ~assā ti tattakhīrassa].

(o-tanati), *pr. 3 sg.* [*sa.* avatanati], *to cover*; — *pp.* otata, *q.v.*

o-tapeti, *pr. 3 sg.* [*probably caus. of* *otapati (*only*

recorded in pass.: otappati, *q.v.*) < ut + √tap; *cf.* otāpayati, otāpeti; *for pa.* o- < ut- *v. s.v.* ⁴o], *to torment*; anantaram eva jāto ~eti (*v.l.* odhapeti), Peṭ 226,26 ("*as soon as one is born one is tormented*"; *this clause is presumably a gloss upon* santāpajāto [Peṭ 226,11]. *It makes no sense in the context where it is found and was therefore rejected as meaningless by Ñm* [*v.* Peṭ-*Trsl. p.* 307 *n.* 955/5]).

o-tappati, *pr. 3 sg.* [*pass. of* *otapati < ut + √tap; *for pa.* o- < ut- *v. s.v.* ⁴o; *cf. sa.* uttapyate], *to be heated up*; pāniyaṁ ~ati, Vin II 153,22 ("*the drinking water became tepid* [*in the sun*]"; pānīyabhājanesu ṭhapitapānīyaṁ ātapena santappati, Vmv *Be* 1960 II 239,20).

otamasika, *mfn.* [*scdry deriv. from* *otamasa + *suffix* -ika; *cf. sa.* avatamasa (*n.*), "*slight darkness, obscurity*"], *sitting in the dark*; pañc' ime ... avandiyā ... : antaragharaṁ paviṭṭho avandiyo +, ~o avandiyo +, Vin V 205,22 (~o ti andhakāragato. tañ hi vandantassa mañcapādādīsu pi nalāṭaṁ paṭihaññeyya, Sp 1379,15; "[*a person*] *sitting in the dark means* [*a person*] *being in the dark. For someone might hit their forehead on the feet of a couch, etc., when greeting such* [*a person*]"; avatamaṁ gato ~o ti, Sp-y² *Be* 1972 623,23–24).

o-taraṇa, *n., m.* [*vb. noun* = otāra, *q.v.*; *cf.* avataraṇa; *sa. and BHS* avataraṇa, *v. BHSD, s.v.*], 1.a.(i) *descent, descending; going, coming down; descending* (*into; with loc. and acc.*; *v. cpd.s infra*), *hence*: (ii) *putting into* (*with loc.*); b. *a fording place* (*only recorded in lex. lit.*); 2. *entering, going, coming into* (*with acc.*; *cf. cpd. infra*), *hence*: (i) *the fitting in with* (*with loc. or instr.* [*cf.* otarati 2.c., *q.v.*]; *one of the 16 ways of exegesis* [hārās] *defined and explained in* Peṭ *and* Nett [*qq.v. infra*] *as the fitting in, of any canonical enunciation, with six basic categories* [dhammas, *qq.v. infra*] *constituting the conceptual framework of the exegesis*); *penetration into* (*in the intellectual sense*), *hence*: (ii) *apprehension* (*with loc.*); 3. *affection, falling in love; infatuation* (*rare*); — *lex. lit.* (*used in def. of* otāra, *q.v.*): chidd' ~esv otāro, Abh 1118; ~aṁ jalatitthādīsu avataraṇaṁ, Abh-ṭ *Be* 1964 591,20); avataraṇe = ~e, Abh-ṭ *Be* 1964 555,21 *ad* Abh 982 (= 981): avatāro 'vataraṇe; — 1.a.(i) ~aṁ, Vin III 79,4 (~ *occurs in an* uddāna *where it refers to topics treated at* Vin III 82,11–17, *q.v.*); — 1.a.(ii) cittakiriyavāyodhātuvipphāren' eva hatthassa patte ~aṁ hoti, Ps I 267,21 = Spk III 197,1 (*v.l.* otār-); — 2.(i) soḷasa hārā: desanā, vicayo + ... ~o +, Nett 1,19 (otārīyanti anuppavesīyanti etena, atha vā [*so read for BeCe* ettha vā], suttāgatā dhammā paṭiccasamuppādādīsū ti ~o, Nett-a *Ce* 14,19) = Peṭ 3,9; yo ca paṭiccuppādo indriyakhandhā ca dhātu-āyatanā etehi otarati yo ~o nāma so hāro, Nett 4,6 (otarati yo ti yo saṁvaṇṇanānayo ogāhati, paṭiccasamuppādādike anupavisatī ti attho. ~o nāma so hāro ti yo yathāvutto saṁvaṇṇanāviseso so ~-hāro nāma, Nett-a *Ce* 23,26 = Nett 204,24); tattha katamo ~o hāro ? yo ca paṭiccuppādo ti, Nett 63,17; 107,2; tattha katamo ~o ? chasu dhammesu otāretabbaṁ ... khandhesu dhātūsu āyatanesu indriyesu saccesu paṭiccasamuppādesu. n' atthi taṁ suttaṁ vā gāthā vā byākaraṇaṁ vā imesaṁ (*so read with v.l.*) channaṁ dhammānaṁ aññatarasmiṁ na sandissati ... tattha yena yena indriyena sutte vā (*so read for Ee* yuttaṁ vā; *v.l.* sutteva) gāthāya otaretuṁ sakkoti tena tena niddisitabbo. evaṁ khandhesu dhātūsu āyatanesu saccesu paṭicca-samuppādesu, ayaṁ ~o hāro (*Ee* ~o-hāro) Peṭ 98,10*foll.*; 157,11; 175,22; 181,11; 201,25; 213,20 (*v.l.* ~ā); 217,15; 222,26; 226,27 (*v.l.* ~ā); 230,22; 236,15; 241,1; aniccassa dukkhānattabhāvato appanihitamukhena suññatāmukhena ca otaraṇaṁ ... ayaṁ ~o hāro, Sv-pṭ I 262,29; — 2.(ii) tattha katamo eko vipallāso ? yo viparītagāho paṭikkhepena ~aṁ yathā anicce niccaṁ iti viparītaṁ gaṇhāti, Peṭ 20,22 ("*In those circumstances, what is a single perversion ? It is a perverted apprehension, i.e., an apprehension through rejection* [*of the correct view*], *as, for instance, when one assumes the perverted view that there is permanence in what is impermanent*"); tassa tathā ~aṁ (*so read with Ee*; *v.ll.* te kāraṇaṁ; carane kāraṇaṁ; mānakāraṇaṁ; *BeCeSe* dassane kāraṇaṁ) n' atthi Ud-a 362,13 (*ad* Ud 74,16 *qu.* Nett 63,19 *ad* ~o hāro); — 3. otāro ti kilesānaṁ anto ~aṁ, Sp 1339,17 (*ad* Vin V 132,26 "vissāse sati otāro"); — *ifc.* **indriy°** (Peṭ 157,15 [*so read for Ee* indriyo cāraṇo; *v.ll.* vicāraṇāya; cāraṇā]); **bhavaṅg°** (Peṭ 98,26; Abhidh-av 126,29); **samosaraṇ°** (Nett 70,13 [*bhvr.*]); — **°-kāla**, *m., the time of descending* (*into; with acc.*); udakaṁ ~e gambhīre udake patiṭṭhaṁ labhati, Spk I 262,1 (*ad* S I 176,20 "gādhaṁ edhati"); — **°-kiṭika**, *m., a kind of blind*; ugghātana-kiṭikan ti āpaṇādīsu anatthikakāle ukkhipitvā, upari ca bandhitvā pacchā ~aṁ, kappasīsehi vā upatthabbhanīhi ukkhipitvā pacchā ~am pi, Vmv *Be* II 239,18 (*ad* Vin II 153,5 "ugghātanakiṭikaṁ"); — **°-ṭṭhāna**, *n., the place of entry*; sace mahāpariveṇaṁ hoti ... bahunnaṁ ~aṁ, Sp 282,30; suvaraññño ~aṁ sallakkhetvā, Ja IV 278,24; — **°-tittha**, *m., ford for crossing*; Pp-a 252,33; — **°-(a)ttha**, *m., the purpose of entering* (*with acc.*); subhūmiṁ ~āya, Ps III 130,10; — **°-pada**, *n., the place of descending*; dvinnaṁ ~aṁ disvā, Dhp-a III 75,10; — **°-lakkhaṇa**, *mfn.* (*bhvr.*), *charact-erised by fitting in with* (*with instr.*); evaṁ paṭicca-samuppādādimukhehi suttatthassa ~o otaraṇo hāro nāmā ti veditabbaṁ, Nett-a *Be* 1960 27,22 = *Ce* 23,29 = Nett 204,28; — **°-vasa**, *m.* [*reading of BeCe for Ee* osīdana- *at* Spk III 296,14]; — **°-visiṭṭha**, *mfn., distinguished, qualified by fitting in with* (*with instr.*); khandhādi-mukhehi ~o otaraṇahārassa ... padatthā, Nett-pṭ *Be* 1962 29,21; — **°-sadda**, *m., the sound of descending*; rājā tassa ~ena uṭṭhāya, Dhp-a I 164,11; [— **°-sīla**, *reading of BeEe at* Spk III 224,3 *for Ce* ovādanasīla, *which read*; *cf. Rem. ad* otiṇṇ'-otiṇṇa, *q.v. s.v.*;] — **°-sodhanahārasampāta**, *m., the combination of the ways of exegesis* (*called*) "*fitting in with*" *and* "*clarification*"; sesaṁ imasmiṁ paññattihārasampāte ito paresu ~esu pi apubbaṁ n' atthi, Nett-a *Be* 1960 180,5; — **°-ānotaraṇa**, *n., the extension or non-extension* (*of the* sīmā); sace pāsādassa bhittito niggatesu niyyuhakādīsu

pāsāṇe ṭhapetvā sīmaṁ bandhanti, pāsādabhitti antosīmāyaṁ (*so read with v.l.*) hoti, heṭṭhā pan' assā ~aṁ vuttanayen' eva veditabbaṁ, Sp 1044,7; — °-ūpāya, *m., a means of apprehension* (*with loc.*); tattha purimena karaṇīya-vacanena anotiṇṇānaṁ sāsane ~aṁ dasseti, Ud-a 107,8 *ad* 107,1–7 (*q.v.*).

o-taraṇa-hāra, *m., the exegetical method* (*called*) *"fitting in with"*, *cf.* otaraṇa, *q.v.*); otaraṇo nāma so hāro ti yathā saṁvaṇṇanāviseso so ~o nāma, Nett-a *Ce* 23,27 (= Nett 204,25) *ad* Nett 4,6; Nett-pṭ *Be* 1961 29,21; — °-**niddesa**, *m., the definition of the exegetical method* (*called*) *"fitting in with"*; katamo ~o ti pucchitabbattā: yo ca paṭiccuppādo ... otaraṇo nāmo so hāro, Nett-ṭ *Be* 1961 37,10 *ad* Nett 4,4; — °-**vibhaṅga**, *m., a detailed analysis of the exegetical method* (*called*) *"fitting in with"*; *title of* Nett 63,16–70,18 *in Be*; — °-**vibhaṅga-vaṇṇanā**, *f., commentary on prec.*; *title of* Nett-a *Be* 1960 126,8–128,10 *and* Nett-pṭ *Be* 1961 79,16–80,30; — °-**sampāta**, *m., the application of the exegetical method* (*called*) *"fitting in with" in combination* (*with the other exegetical methods*); tattha ~o, Nett-a *Ce* 155,25 = Nett 107,2–17 (*which reads* otaraṇo hārasampāto).

o-taraṇā, *f.* [= otaraṇa (*q.v.*), *for which ~ is generally used as a substitute in* Nett]; ayaṁ indriyehi ~ā, Nett 63,27 (indriyehi saṁvaṇṇanāya ~ā, Nett-a *Ce* 106,34 = Nett 224,25; ~ā ti anupavesanā, Nett-pṭ *Be* 1961 79,18); ayaṁ indriyehi ~ā, Nett 107,6; ayaṁ paṭiccasamuppādena ~ā, 107,9 = Nett-a *Ce* 155,31; ayaṁ khandhehi ~ā, Nett 107,12 = Nett-a *Ce* 155,29.

o-taraṇī, (*m*)*f*(*n*)., *falling, flowing into* (*the sea, with acc.*); taṁ vā ~ī Gaṅgā ... ajjhagāhayi, Ja V 255,15* (samuddâbhimukhī otaramānā; ohāraṇī ti pi pāṭho, sa samuddâbhimukhī avaharamānā [*v.l.* avaharaṇī, *Be* avahāraṇī] ti, 256,15').

o-tarati, *pr. 3 sg.* [*cf.* avatarati; *sa. and BHS* avatarati; *v. BHSD, s.v.*], 1.a.(i) *to descend, to go, to come down, hence*: (ii) *to sink*; (iii) *to flow down*; *to flow down through* (*with instr. or abl.*); b.(i) *to descend to, to come, to go down to* (*with acc.*); *to descend into, hence*: (ii) (*of roots*) *to strike*; *to take root in* (*with acc.*); c.(i) *to descend from, to come down from* (*with abl.*), *hence*: (ii) *to disembark*; *to disembark at* (*with abl. and loc.*); (iii) *to flow down* (*from ... into*; *with abl. and acc.*); (iv) *to cross from* (*with abl.*); d.(i) *to descend on, to descend at*; *to settle on, to settle at* (*with loc.*); 2.a.(i) *to enter, to come, to go, to pass into* (*with acc. and loc.*), *hence*: (ii) (*with* vīthiṁ) *to take a road, path*; (iii) (*with* caṅkamanaṁ) *to take a walk*; (iv) (*with* saṅgāmaṁ) *to fight, to battle*; (v) (*with* samuddaṁ) *to put out to sea*; (vi) (*with* titthaṁ) *to put into port*; (vii) (*with* sīsaṁ) *to come under a heading*; (viii) *to land at* (*with loc.*); b.(i) *to put into*; (ii) *to penetrate into, to spread in*; *hence*: (iii) (*of intellectual penetration*) *to understand, to apprehend* (*with loc.*); c. *to fit in with* (*with loc. and instr.*); —*forms*: *pr. 1 sg.* ~āmi; *3 sg.* ~ati; *3 pl.* ~anti; *pr. 2 imp. sg.* ~a, ~āhi; *2 pl.* ~atha; *part. pr.* ~anta, ~amāna; *fut. 3. sg.* ~issati; *3 pl.* ~issanti; *aor. 1 sg.* ~iṁ; *3 sg.* ~i, ~ittha; *3 pl.* ~iṁsu, ~uṁ; *pot. 3 sg.* ~eyya; *inf.* ~ituṁ; *grd.* ~itabba; *abs.* ~itvā, ~itvāna; *caus.* otarāpeti, otareti, otārayati, otāreti, *qq.v.*; *pp.* ~ita, otiṇṇa, *qq.v.*; — *exeg.*: avaṁsarī ti ~i, Pj II 486,28 (*ad* Sn 685); pakkhandhatī ti ~ati, Ps IV 151,22 (*ad* M III 104,21; anuppavisati, Ps-pṭ *Be* 1961 III 322,12); — *gramm. lit.*: yato apeti yato vā āgacchati, tad apādānaṁ: ... hatthikkhandhā ~ati, Sadd 701,29; — 1.a.(i) aññataro bhikkhu vihāraṁ chādetvā ~ati, aññataro bhikkhu ... etad avoca: āvuso ito ~āhi, so tena ~anto paripatitvā, Vin III 82,10 *foll.*; cammachattena vātaṁ gāhāpetvā sakuṇo viya ~atī ti pi vadanti yeva, Ja V 47,16; mahājanassa pāṭihāriyaṁ dassetvā ~itvā rañño matthake patiṭṭhāsi, Sp 89,25; evaṁ sammatā uparipāsāde yeva hoti, heṭṭhā na ~ati, 1043,26 (heṭṭhā na ~atī ti bhittito oraṁ nimittāni ṭhapetvā kittitattā heṭṭhā ākāse (*v.l.* okāse) na ~ati, upari kate pāsāde ti attho, Vjb *Be* 1960. 454,10; heṭṭhā ākāsappadesaṁ na ~ati, Sp-ṭ III *Be* 1960 272,2); iddhiyā gantvā ... ~itvā uposathakammaṁ karonti, Sp 1166,23; hatthiliṅgasakuṇo ... pakkhe vissajjetvā ~i, Dhp-a I 164,11; rukkhamūle ... ullokento ... ~ā ti āha, 166,3; tena hi āruyha puttakaṁ me otārehī ti ... dārakaṁ otāresi devī pi ~i, 166,10; gehe aggiṁ dadamāno ~itvā gacchatu, 220,17; ādito paṭṭhāya aggiṁ dento ~i, 221,8; ahaṁ ~āmī ti pitu hatthe rasmiyo datvā ~itvā, III 69,5; itaro ~antassa phalakaṁ upanāmayi, Mhv XXV 62 (Mhv-ṭ 482,13); Thūp *Ee* 1971 246,10; (Suranimmalo) attan' opari ~antaṁ disvā, 213,18; Cp-a 171,19; — 1.a.(ii) ekaṅgulamattam pi udakaṁ n' eva heṭṭhā ~ati, na uddhaṁ uttarati, Ud-a 302,22; — 1.a.(iii) samantato yūsaṁ ~itvā ... avāṭaṁ pūresi, Thūp *Ee* 1971 220,35; tālumatthakavivarena ~itvā, Vism 264,13 (matthakavivarato āgantvā tālumatthakena ~itvā, Vism-mhṭ *Be* 1960 I 309,2 *foll.*); — 1.b.(i) taṁ pana ṭhānaṁ n' eva heṭṭhābhāgena abhirūhituṁ na uparibhāgena ~ituṁ sakkā, Ja IV 333,28; — 1.b.(ii) patiṭṭhitaṁ ... sāsanaṁ, mūlāni pan' assa na tāva ~anti, Sp 102,10 (*"the teaching is established, but its roots do not yet strike"*); sāsanassa mūlāni ~antāni passissāmi, Sp 102,22 (iminā sāsanassa suṭṭhu patiṭṭhānākāraṁ passissāmi, Sp-ṭ *Be* 1960 I 187,20 *foll.*) mūlāni tāni ... taṁ ~iṁsu mahītalaṁ, Mhv XIX 48 (*"the roots ... struck in the earth"*); ādiyā thūlamūlāni khuddakān' itarāhi tu nikkhamitvā dasa dasa jālībhūtāni ~uṁ, Mhv XVIII 44 (itarāhi navahi lekhāhi dasa dasa khuddakāni mūlāni nikkhamitvā jālībhūtāni heṭṭhā ~iṁsū ti attho, Mhv-ṭ 394,4); — 1.c.(i) senāsanā ~itabbaṁ, Vin II 217,21 (vasanaṭṭhānato nikkhamitabbaṁ, Sp 1285,9); Bodhisatto pana dhammāsanato ~anto dhammakathiko viya nissenito ~anto puriso viya ca, Ja I 53,1; rathā ~itvā, II 4,27; 9,28; lolamakkaṭo rukkhā (*v.l.* rukkhato) ~itvā, 385,23 = Cp-a 141,8; Ja IV 95,2 = Cp-a 114,13; te ... pāsādā ~iṁsu, Ja IV 125,3; 308,2 ≠ Cp-a 204,3; moro ... pāde pāsaṁ pavesento yeva ākāsā ~i, Ja IV 336,10; pabbatamatthakaṁ āruyha parato ~anto ... viniveṭhento ~i, V 47,11; sārathi ... pāsādā ~i, VI 11,12 ≠ Cp-a 222,31; rathā ~ituṁ, Ja VI 12,1 = Cp-a 224,9; Ja VI 127,16 = Cp-a 57,4; thero ... āsanā ~i, Dhp-a IV 105,24; tāvad-eva Brahmalokato ~itvā ... pātur ahosi, Ud-a 82,5; It-a II

82,22; devakaññā ... rathato ~itvā (*Be and v.l. in Ee so; Ee* orohitvā), Vv-a 78,8; Pv-a 94,21; 140,18; ākāsato ... ~uṁ, Ap-a 228,3 (*Be and v.l. in Ee so; Ee* oruhuṁ) *ad* Ap 21,30; Cp-a 36,35; Bodhisatto ... hatthikkhandhato ~itvā ... adāsi, 37,17 (*cf.* -kkhandhā oruyha ... adāsi, Ja II 371,10); Cp-a 84,25; devalokato ~itvā, 94,32 (*ad* Cp *Ee* 1974 115 "oruyha"); 132,8; 155,9 ≠ Ja IV 377,24; dhātu ... ākāsā ~itvā sā aṭṭhā, Mhv XVII 54; Thūp *Ee* 1971 221,4; pabbatā ~anti vanacarā ti, Sadd 709,3; — **1.c.(ii)** therassa nāvāto ~antassa hatthaṁ adāsi, Sp 58,8; dakkhiṇaṁ karaṁ nāvāya ~antassa therassâdā sagāravo, Mhv V 255; thero nāvāya ~i, 256; sabbo s' ~i nāvāhi Mahātitthe mahājano, VII 58; — **1.c.(iii)** udake mandībhavante dahato udakaṁ Gaṅgaṁ ~i, Ja II 344,15; Migasammatā nāma nadī Himavantato ~itvā Gaṅgaṁ pattā, VI 72,25 = Cp-a 258,21 (patvā); samuddâbhimukhī otaramānā, Ja V 256,16*; — **1.c.(iv)** verino paratīramhā yebhuyyen' ~anti te, Mhv LXXXVIII 23; — **1.d.** ākāsena gantvā Nāgadīpasamīpe Kāradīpe ~i, Ja IV 238,10 = Cp-a 22,16; so ... iddhiyā gantvā Brahmavaddhamanagare tassa rañño nivesanadvāre ~itvā, Ja V 314,28 = Cp-a 213,16; iddhiyā gantvā ... -dvāre ~itvā, Ja IV 377,8 ≠ Cp-a 154,26; devā ~itvā mahītale, Ap 547,1*; therā ... vehāsaṁ abbhuggantvā ... paṭhamacetiyaṭṭhāne ~iṁsu, Sp 79,9; te ... uttaradvāre ~iṁsu, Pv-a 75,32; Cp-a 8,35; sabbe Ahogaṅgamhi ~uṁ, Mhv IV 19; XIV 44; XXXI 94; ākāsenâgantvā tassâvidūre ~itvā ... āgañchi, Ja IV 16,10 ≠ Cp-a 29,26; Majjhantikatthero ... Himavati Aravāladahassa upari ~itvā, Sp 64,16; dve ... tāpasā ... ākāsenâgantvā tesaṁ sahāyakānaṁ avidure ~itvā (*v.l.* otariyamānā), Mp I 252,15; — **2.a.(i)** yathā naro āpagaṁ ~itvā mahodikaṁ salilaṁ sīghasotaṁ, Sn 319 (Pj II 330,9); ahaṁ ~iṁ udakaṁ sotaṁ, Th 345 (ogāhiṁ, ~anto ca so 'haṁ ... ~iṁ, Th-a II 146,2-3); udakahārī ahaṁ sīte sadā udakaṁ ~iṁ, Thī 236 (udakaṁ pāvisi, Thī-a 203,4) ≠ 237 (Thī-a 203,12) ≠ 244; nahātena uttarantena ~antānaṁ maggo dātabbo, Vin II 221,1; bhikkhū ... nahānaṁ ~anti, III 195,9 (Sp 636,12); udakaṁ ~itvā nimujjati vā ummujjati vā, IV 112,37 (*cf.* udakaṁ ~itvā vā an-~itvā vā, Sp 861,16); kakkaṭako ... abhabbo taṁ pokkharaṇiṁ puna ~ituṁ, M I 234,18 (Ps II 280,26 *foll.*) = S I 123,29; goṇo ca kiṭṭhādo aduṁ kiṭṭhaṁ ~itvā (*v.l.* otār-), IV 196,1; te (*i.e.* nāgā) tattha kāyaṁ vaḍḍhetvā ... kusubbhe (*v.ll.* kusumbhe; kusobbhe) ~anti, -e ~itvā mahāsobbhe ~anti, -e ~itvā kunnadiyo ~anti, -iyo ~itvā mahānadiyo ~anti, -iyo ~itvā mahāsamuddaṁ sāgaraṁ ~anti, V 47,8-11 (nāgapotake ... udakesu otāretvā udakataraṇaṁ sikkhāpenti, Spk III 135,10) = 63,8-12; ~eyya (*v.l.* otār-), IV 196,6.20; ~issati, A III 393,22; hatthī ... ~itvā gocaraṁ gaṇhituṁ na sakkonti, Ja II 341,25; kulīradahaṁ ~itvā, 342,16; IV 91,31 = Cp-a 113,5; etha ... ubho ~ath' odakan ti, Ja IV 126,6* (ubho pi ~atha imaṁ udakan ti, 126,7'); imaṁ udakaṁ ~itvā tiṭṭhathā ti, 126,5; ekacco ... udakatitthe ... there bhikkhū ghaṭṭayanto pi ~ati purato pi ~ati, Nidd I 229,10 (udakatitthaṁ pavisati, Nidd-a I 337,31) = 391,28; te goṇe ... nipātatitthaṁ ~itvā nahātvā (*v.l.* nhatvā) ca pivitvā ca, Sp 426,16; te kira gambhīraṁ odakaṁ ~itvā ... uttaranti, 513,13; vassakāle titthena vā atitthena vā ~itvā yattha katthaci uttarantiyā ... antaravāsako temīyati, 912,5; padasā ~itvā uttaraṇakāle setuṁ ārohitvā, 912,10; nahānavattaṁ: ... vegena ... na ~itabbaṁ, Spk I 39,17; udakaṁ ~antena sanikaṁ nābhippamāṇamattaṁ ~itvā, 39,24; saṅghamajjhaṁ ~itvā ... vaseyya, 220,21 ("*having joined the* saṅgha"); mahāhatthiparivāro ... paṭhamaṁ eva ~i, II 227,26; Devadattaṁ gahetvā āgatā Jetavanapokkharaṇītīre mañcaṁ otāretvā pokkharaṇiṁ nahāyituṁ ~iṁsu, Dhp-a I 147,8; 185,17; ye aññe imaṁ saraṁ ~anti, III 74,20; 75,1.14; so āgamanakāle laṅghitaṁ udakaṁ ~itvā āgamāsi, I 185,14; Sāvatthivāsino ... udakaṁ ~itvā, Ud-a 119,29; te ubho pi ... nahāyituṁ ekaṁ pokkharaṇiṁ ~iṁsu, Cp-a 119,1; 151,28; 249,33; khattiyo ... dhātugabbhamhi ~i, Mhv XXXI 94; ~itvā dhātugabbhaṁ, XXXI 96; thero tadā nadiṁ ~ittha kumārena saddhiṁ, XXXVIII 26; rājā ... dhātugabbhaṁ ~i, Thūp *Ee* 1971 245,33; tassā (*i.e.* tanti) atthasaṁvaṇṇanaṁ karontena vibhajjavādi-maṇḍalaṁ ~itvā ... atthasaṁvaṇṇanā kātabbā hoti, Vism 522,19 ("*having joined the circle of* Vibhajjavādins"; ~itvā ti ogāhetvā vibhajjavādī hutvā, Vism-mhṭ *Be* II 241,1); upacārasamādhi kusalavīthiyaṁ javitvā bhavaṅgaṁ ~ati, Sp 428,26; cakkhudvārasmiṁ hi āpāthagate ārammaṇe rattacittaṁ vā duṭṭhacittaṁ vā ... ārammaṇarasaṁ anubhāvitvā bhavangaṁ ~ati, Spk III 4,28; karajakāyagelaññena cittaṁ bhavaṅgaṁ ~ati nâyaṁ niddhāyāmo, It-a II 68,23; saṅkhārupekkhā saṅkhāre aniccā ti vā dukkhā ti vā ... sammasitvā bhavaṅgaṁ ~ati, Vism 669,26 (aniccādīsu ekenâkārena sammasanti sattakkhattuṁ pavattitvā bhijjanti bhavaṅgaṁ otiṇṇā nāma hoti, Vism-mhṭ *Be* 1960 II 479,11 *foll.*); Abhidh-av 1307; — **2.a.(ii)** vīthiṁ ~itvā bhikkhuṁ passati, Sp 883,11; so ... ariyamaggaṁ ~itvā samādhikulle nisinno nibbānasāgaraṁ pāpuṇituṁ na sakkoti, Spk III 37,3; bhikkhu ... na sukhena vīthiṁ ~ati pubbabhāgabhāvanāya, It-a II 172,10; bhikkhūhi parivārito ~ittha mahāvīthiṁ, Mhv XXXVII 195; — **2.a.(iii)** thero ... caṅkamanaṁ (*v.l.* caṅkamaṁ) ~i, Dhp-a I 19,24; — **2.a.(iv)** ekacco yodhājīvo ... saṁgāmaṁ ~ati, A III 94,1-34; 95,19; 96,8; 97,28; 99,11; 100,21; ekacco yodhājīvo ... na sakkoti saṁgāmaṁ ~ituṁ, 89,13-91,25 = Pp 65,25-67,19; A III 157,18-160,23; koci rājā ... saṅgāmaṁ ~eyya, Mil 38,28; 44,3; 199,11; — **2.a.(v)** Sāvatthivāsino ... vāṇijā Suvaṇṇabhūmiṁ uddissa nāvāya mahāsamuddaṁ ~iṁsu, Pv-a 47,26; — **2.a.(vi)** yodhā ... titthaṁ ~uṁ Kusumivhayaṁ, Mhv LXXVI 59; — **2.a.(vii)** paṭisambhidānaṁ lābhi 'mhī ti vutte pi na tāva sīsaṁ ~ati, Sp 496,3; ettāvatā pārājikaṁ n' atthi, ettāvatā sīsaṁ na ~ati, 496,8,19; suññāgārapadaṁ jhānena aghaṭitaṁ sīsaṁ na ~ati, 497,27; ayaṁ pana viseso sikkhāpaccakkhānaṁ hatthamuddāya sīsaṁ na ~ati, idaṁ abhūtārocanaṁ hatthamuddāya pi ~ati, Sp 501,7; — **2.a.(viii)** sabbā tā tattha ~uṁ, Mhv VIII 24; XXV 78; titthe Sakkharasobbhamhi ~itvāna, XXXV 28; — **2.b.(i)** so hi imasmiṁ sutte taraṇaṁ vā hotu ataraṇaṁ vā (*Be and v.l. in Ee so; Ee* maraṇaṁ vā)

yaṭṭhiṁ ~itvā (*so read with v.l. and Be*; *Ee* otth-) udake patamāno viya, Ps III 200,11; — 2.b.(ii) manta-parivattanâdīsu ca kayiramānāsu sīghaṁ na ~ati: ... ayaṁ ghoraviso no āgataviso nāma, Spk III 7,19 (*classifying and describing four kinds of poisons*); yassa visaṁ mandaṁ hoti ~amānam pi sukhen' eva ~ati: ... ayaṁ n' eva āgataviso no ghoraviso, 7,24; — 2.b.(iii) māna-diṭṭhiyo ~itvā (*Ee and v.l. in Ce so*; *BeCe and* Ps-pṭ *Be* 1962 I 261,11 osaritvā) kamena papañcattayadesanā jātā, Ps I 157,21; samathavipassanāyo ~itvā kamena sikkhā-ttayadesanā jātā, 157,24; na sampasīdatī ti guṇesu (*v.l.* -ehi) ~itvā nibbicikicchabhāvena pasīdituṁ ... na sakkoti, II 68,17 (ñāṇena anupavisitvā, Ps-pṭ *Be* 1961 II 52,27); — 2.c. tāni (*i.e.* padavyañjanāni) ce sutte otāriyamānāni vinaye sandassiyamānāni na c' eva sutte ~anti na vinaye sandissanti ... niṭṭhaṁ ettha gantabbaṁ, D II 124,11 *foll.* (sutta-paṭipātiyā katthaci anāgantvā challiṁ uṭṭhāpetvā ... aññatarato āgatāni paññāyanti, Sv 566,31 *foll.*) = A II 168,12–170,8 (Mp III 160,6 *foll.* = Sv 566,31 *foll.*); etehi ~ati yo, otaraṇo nāma so hāro, Nett 4,6 (yo saṁvaṇṇanā-nayo ogāhati, paṭiccasamuppādâdike anupavisati, Nett-a *Be* 1960 27,17); yattakāni padaṭṭhānāni ~anti sabbāni tāni samāropayitabbāni, Nett 81,3 (yattakāni aññesaṁ kāraṇa-bhūtāni tasmiṁ dhamme samosaranti, Nett-a *Be* 1960 138,18); Nett 81,5; yo saṁvaṇṇanāviseso ~ati ogāhati ... tattha ñāpakavasena vā anupavisati, so saṁvaṇṇanā-viseso otaraṇo hāro nāmā, Nett-ṭ *Be* 1961 37,18 *foll.*; sace tattha ~ati c' eva sameti ca gahetabbā; sace n' eva ~ati na sameti na gahetabbā ... , Sp 231,19 (attanā uddhaṭehi saṁsandanavasena ~ati, parena uddhaṭena sameti, Vmv *Be* 1960 I 122,14); tattha ~anto samento eva gahetabbo, 231,22; sace ~ati sameti ... gahetabbaṁ, 231,31; 231,34; 232,3–35; na ~ati na sameti, bāhirakasuttaṁ vā hoti ... na gahetabbaṁ suttānulomasmiṁ yeva ṭhātabbaṁ, 232,10.

(o-tarāpeti), *pr. 3 sg.* [*caus. of* otarati, *q.v.*], *to cause to descend, to bring down*; maṇi pana etasmiṁ tālarukkhe ... , purisaṁ āropetvā ~ehi, Ja VI 345,20; taṁ ~etvā hatthiṁ āropetvā nivesanaṁ netvā, 348,8; attano māṇave pesetvā pāsādā ~etvā, 455,14'.

o-tarita, *mfn.* [*pp. of* otarati; *cf.* otiṇṇa], *descended*; *gone down*, disvā padam anuttiṇṇaṁ disvān' ~aṁ padaṁ, Ja I 171,17* (otiṇṇapadam eva addasa, 171,20').

o-taritukāma, *mfn.* [*inf. of* otarati + kāma], *desirous of descending, of going* (*into*; *with acc.*); ākāso yeva hoti. adho ~assa ... susiro hoti, Paṭis-a 348,26; kiṭṭhaṁ ~o hoti, Spk III 65,24.

(o-tareti), *pr. 3 sg.* [*caus. of* otarati, *q.v.*], *to make fit in with*; —*forms*: *neg. abs.* an-~etvā; *inf.* ~etuṁ; *ger.* ~etabba; — yaṁ sabbaso an-~etvā dasabalagocaraṁ (*so read*; *Ee* Dasabalo gocaraṁ) deseti, taṁ sabbaṁ suttaṁ Bhagavato nânuññātaṁ khamaṁ, Peṭ 79,5; tattha ye dhammā indriyānaṁ indriyesu niddisitabbā ... pariyāye ye (*so read with v.l.*; *Ee* pariyāyato) ca ~etabbā, 100,1; tattha yena yena indriyena sutte vā (*so read*; *cf. v.l.* sutteva; *BeEe* yuttaṁ vā) gāthāya ~etuṁ sakkoti, tena tena niddisitabbo, 101,17; — Rem.: *it appears that ~ is recorded only in* Peṭ *and may well be an error for* otāreti, *q.v.*

otallaka, *m(fn).* [*perhaps from prakr.* oalla "*bad conduct*" (< apacāra) + ka. *The reading* okallaka *found in Be of some texts may be influenced by sa.* khala "*rogue*", kalama "*thief*" (*v. DEDR* 1372). *H. Smith* (Sadd *Index* p. 1291) *refers to prakr.* oallaa = paryasta *etc.* (Hem. Deś. I.165: "*scattered over, shaking, cowpen, hanging*" [< apacāla]), *but it is not clear how such meanings would fit the contexts*], *poor, wretched*; *clad in rags, bedraggled*; — kuto nu āgacchasi rummavāsī (*v.l.* du-) ~o paṁsu-pisācako va, Ja IV 380,2* (*CeEe so*; *Be and v.l. in Ee* okallako; *Se* ogallako; ~o ti lāmako olamba-vilamba-nantaka-dharo vā, Ja IV 380,6') = 384,4* *qu.* Ps III 79,5* (*BeCeEe so*; *Se* ogallako; ~o ti nihīnajjhāsayo appânu-bhāvo ti attho, Ps-pṭ *Be* 1960 III 33,19); — gihī ti ... kassako vāṇijo gorakkho ~o (*CeEe so*; *Be and v.l. in Ee* okallako; *Se* ogallako) moḷibaddho kāmaguṇiko, Sp 253,22 (*ad* Vin III 27,5; ~o [-k-] ti kapaṇâdhivacanaṁ, Vjb *Be* 99,17; ~o ti khuppipāsādidukkhāturānaṁ kisa-lūkhasarīravesānaṁ gahaṭṭhamanussānaṁ adhivacanaṁ, Vmv *Ce* 115,11 = Sp-nṭ *Be* 1960 I 135,17–18 [-k-]; ~o [-k-] ti khuppipāsādidukkhaparetānaṁ khīṇasukhānaṁ nahānādisarīrapaṭijagganarahitānaṁ kapaṇamanussānaṁ etaṁ adhivacanaṁ, Sp-ṭ Be II 79,21–22); — Rem.: *the cts give alternative meanings*: "*of bad nature*", *and* "*wearing poor clothes*". *The parallel verse to* Ja *at* Utt XII 6 *reads* oma-celae (= *nom.*; *explained as* nikṛṣṭacīvara), *and* XII 7 *reads* omacelayā (= *voc.*). *Both these readings are unmetrical. They support the explanation in* Ja *which refers to clothing, and possibly represent a gloss which has replaced the original reading. A prakr. origin would explain the indecision about the intervocalic consonant.*

o-tāpaka, *mfn.* ? [*scdry deriv. from* *otāpa < uttāpa (*for pa.* o- < ut- *v. s.v.* ⁴o); *cf. sa.* uttāpa], *dried up* (*used of food, perhaps denoting a kind of dried meat*; *cf. sa.* uttapta, *n.*); — *ifc.* hatth° (Pj II 35,24).

o-tāpana, *n.* [*vb. noun from* otāpeti, *q.v.*], *warming up, heating up, hence*: *drying*; paribhogavasena vā ~-vasena vā saṁghaṭitaṭṭhena saṁghāṭi, Sp 929,26; — °'-attha, *m.*, *the purpose of drying*; ajjhokāse nikkhittā ti ~āya ṭhapitā, Spk I 178,2; — °-visaya, *m.*, *the topic of drying*; otāpento gacchatī ti ca ~e eva sâpekkhagamane anāpatti vuttā, Sp-ṭ *Be* 1960 III 29,2 (*ad* Sp 776,29 [*ad* Vin IV 40,34]).

(o-tāpayati), *pr. 3 sg.* [*caus. of* *otapati (*only recorded in pass.*: otappati, *q.v.*) < ut + √tap (*for pa.* o- < ut- *v. s.v.* ⁴o); *cf.* otāpeti, *q.v.*], *to let warm up, to heat*; tena ... samayena Bhagavā ... pacchātape nisinno hoti piṭṭhiṁ ~ayamāno, S V 216,14 (piṭṭhiṁ ~ayamāno ti sammāsambuddhassâpi upādinnakasarīre ... sītakāle sītaṁ hoti; ayañ ca himapātasītasamayo, tasmā ... mahā-cīvaraṁ otāretvā suriyarasmīhi piṭṭhiṁ ~ayamāno nisīdi, Spk III 243,26 *foll.*).

o-tāpita, *mfn.* [*pp. of* otāpeti, *q.v.*], *warmed up, heated, hence*: *dry*; — °-suddha-vattha, *mfn.* (*bhvr.*), *with dry and clean clothes*; tumhe upāsakā ... mama

santikaṁ āgacchantā ~ā sāyaṇhe āgacchatha, Ud-a 120,11.

o-tāpeti, *pr. 3 sg.* [*caus. of* *otapati (*only recorded in pass.*: otappati, *q.v.*) < ut + √tap (*for pa.* o- < ut- *v. s.v.* ⁴o); *cf.* otapeti; otāpayati; *sa.* uttāpayati], *to warm up, to heat, hence: to dry*; —*forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *part. pr.* ~enta; *pot. 3 sg.* ~eyya; *abs.* ~etvā, *neg.* an-~etvā; *ger.* ~etabba; *pp.* ~ita, *q.v.*; *pass.* otappati, *q.v.*; — sace cīvaraṁ sinnaṁ hoti muhuttaṁ uṇhe ~etabbaṁ, Vin I 46,28; bhummattharaṇaṁ ~etvā sodhetvā ... yathāpaññattaṁ paññāpetabbaṁ, 48,14; mañcapaṭipādakā ~etvā ... yathāṭṭhāne ṭhapetabbā, 48,16; tena kho pana samayena ... sa-udakaṁ pattaṁ ~enti, II 113,14; ~eyya, 113,16; tāni cīvarāni ciraṁ nikkhittāni kaṇṇakitāni honti, tāni bhikkhū ~enti, III 198,6; ~ente, 198,8; tena ... samayena bhikkhū hemantike kāle ajjhokāse senāsanaṁ paññāpetvā kāyaṁ ~entā, IV 39,16 (*Be so*; *Ee* ~ento); ~ento gacchati, 40,34 (~ento gacchatī ti ātape ~ento āgantvā uddharissāmī ti gacchati evaṁ gacchato anāpatti, Sp 776,30; Sp-ṭ *Be* 1960 III 29,2); anāpatti pañcamaṁ divasaṁ pañca cīvarāni nivāseti vā pārupati vā ~eti vā, 282,6; sace pi patto duddhoto hoti ... so uṇhe ~entassa paggharati, Kkh 109,24 = Sp 838,30; puna ca paraṁ mahārāja kummo udakato nikkhamitvā kāyaṁ ~eti, evam eva ... yoginā ... nisajjaṭṭhānasayanacaṅkamato mānasaṁ nīharitvā sammappadhāne ~etabbaṁ, Mil 371,1,4; an-~etvā, Ud-a 119,29.

o-tāra, *m.*, [*cf.* otaraṇa; *sa. and BHS* avatāra (*v. BHSD, s.v.*)], **1.** *descent* (*only in lex. lit.*); **2.** *a fording place* (*only in lex. lit.*); **3.a.** (*a way of*) *entrance*, (*a way of*) *getting into* (*with loc.*; *rare and hardly distinguishable from* **b.**), *hence*: **b.** *opportunity* (*for*), *chance* (*to* [*attack*]); *cf.* okāsa, *q.v.*; *it is not always possible to make a clear semantic distinction between* **b.** *and* **c.**); **c.** *a fissure, hence: a weak spot, a flaw, a moral weakness, a point* (*of attack; used frequently in descriptions of* Māra*'s attempts to attack the* Buddha *or the Buddhist monks*); **4.** *fixing upon* (*in a psychological sense*), *hence: affection, infatuation* (*rare*), *cf.* otiṇṇa 3.b., *q.v. s.v.*; — *lex. lit.*: chidd' otaraṇesv ~o, Abh 1118 (chidde: dose; otaraṇaṁ: jalatitthādīsu avataraṇaṁ, Abh-ṭ *Be* 1964 591,20); *cf.* Abh 981: avatāro 'vataraṇe titthasmiṁ vivare 'py atha; — 3.a. tassa kira vāṇijassa gehe pañcasatā corā ~aṁ (*v.ll.* okāraṁ; okāsaṁ) gavesamānā ~aṁ na labhiṁsu, Dhp-a III 21,4; tasmiṁ pana kāle navasatā corā tassā upāsikāya gehe ~aṁ olokentā vicaranti, Dhp-a IV 104,5; — 3.b. seyyathā pi ... naḷāgāraṁ vā tiṇāgāraṁ vā ... puratthimāya ce pi naṁ disāya puriso ādittāya tiṇukkāya upasaṅkameyya labheth' eva aggi ~aṁ labhetha aggi ārammaṇaṁ, S IV 185,19 (~an ti vivaraṁ; ārammaṇan ti paccayaṁ, Spk III 53,10); yathā kummo soṇḍipañcamāni aṅgāni sake kapāle samodahanto siṅgālakassa ~aṁ na deti ... evam evaṁ bhikkhu manamhi uppannavitakke sake ārammaṇakapāle samodahaṁ Mārassa ~aṁ na deti, Spk I 36,33 = III 29,23; samaggānaṁ hi ... koci ~aṁ nāma passituṁ na sakkotī ti vatvā Rukkhadhamma-Jātakaṁ kathesi, I 70,8; sā tasmiṁ āgacchante yeva kacci te mahārāja Sāmāvatī ~aṁ na gavesatī ti kathayantī viya, Mp I 442,16; rañño ~aṁ gavesanto (*so read with BeCe*; *Ee* ~aṁ gavesako, *which may be corrected to* °-gavesako), Ja IV 151,22; api ca imāni jātijarāmaraṇāni nāma imesaṁ sattānaṁ vadhakapaccāmittā viya ~aṁ gavesantāni vicaranti, Vibh-a 102,7; — 3.c. satta vassāni Bhagavantaṁ anubandhiṁ padāpadaṁ (*so read*; *Ee prints as two words*), ~aṁ nâdhigacchissaṁ Sambuddhassa satīmato, Sn 446 (tattha ~an ti randhaṁ, vivaraṁ, Pj II 393,8) *qu.* Spk I 185,14; gocare bhikkhave carataṁ sake pettike visaye na lacchati Māro ~aṁ, na lacchati Māro ārammaṇaṁ, D III 58,21 (~an ti randhaṁ, chiddaṁ, vivaraṁ, Sv 846,27) ≠ S V 147,18 = Nidd I 474,10; yassa kassaci ... bhikkhuno kāyagatā sati abhāvitā abahulīkatā, labhati tassa Māro ~aṁ, labhati tassa Māro ārammaṇaṁ, M III 94,29; tena ... samayena Māro pāpimā sattavassāni Bhagavantaṁ anubaddho hoti °āpekkho ~aṁ alabhamāno, S I 122,29 (alabhamāno ti ratharenumattam pi avakkhalitaṁ apassanto, Spk I 185,11 *quoting* Sn 446); — 4. pañca ādīnavā kulūpakassa bhikkhuno, ativelaṁ kulesu saṁsaṭṭhassa viharato mātugāmassa abhiṇhadassanaṁ, dassane sati saṁsaggo, saṁsagge sati vissāso, vissāse sati ~o, Vin V 132,26 (~o ti kilesānaṁ anto otaraṇaṁ, Sp 1339,17; avataraṇam ~o ti dassento, Sp-y² *Be* 1972 580,26) ≠ A III 67,24; mātugāmena pana ālape sati vissāso hoti, vissāse sati ~o hoti ... tasmā anālāpo ti āha, Sv 583,4 *ad* D II 141,15; — *ifc.* **laddh°** (Mhv L 13); saddhamm° (Mhv XIV 65); sāsan°; — **°āpe(k)kha**, *mfn.* [otāra + apekkha < *apa + √īkṣ; *reinterpreted in Buddhist sa. and BHS as* avatāra + prekṣin < pra + √īkṣ; *v. SWTF and BHSD, s.v.*], *looking for an opportunity* (*for*), *a chance* (*to attack*) *or looking for a weak spot, a flaw, a moral weakness, a point* (*of attack* [*cf.* otāra 3.b. *and* 3.c., *qq.v.*]); tena kho pana samayena Māro pāpimā sattavassāni Bhagavantam anubaddho hoti ~o otāraṁ alabhamāno, S I 122,29 (sace samaṇassa Gotamassa kāyadvārādīsu kiñcid eva ananucchavikaṁ passāmi, codessāmi nan ti, evaṁ vivaraṁ apekkhamāno, Spk I 185,8) ≠ IV 178,12; abhabbo c' idānâhaṁ bhante puna Bhagavantaṁ upasaṅkamituṁ yad idaṁ ~o ti, S I 124,2; so tato paṭṭhāya kumāre āghātaṁ bandhitvā ~o acari, Ja VI 131,30 ≠ Cp-a 59,1; vividhehī ti vividhehi upāyehi ~ā upagacchanti, IV 58,5 *ad* IV 57,6; satta vassāni Bhagavantaṁ ~o anubandhiṁ, Pj II 393,14 (*ad* Sn 446); tīsu paccāmittesu ~esu vicarantesu eko vadeyya, Vibh-a 102,8; — **°-gavesin**, *mfn.* [*cf. Buddhist sa.* avatāragaveṣin; *v. SWTF, s.v.*], = *prec.*; ~ī amittasattu viya, It-a II 96,5; — **°-lābha**, *m.*, *getting a chance* (*to attack*); na hi mayā ... pāramiyo pūrentena Mārakāyikānaṁ ~(a)ṭṭhāya pūritā, Dhp-a III 102,10; tato ti rāgato rāgassa vā ~ato, Vism-mhṭ *Be* 1960 I 381,1 *ad* Vism 319,2.

o-tāraṇa, *n.* [*formally vb. noun from caus. stem* otār-, *but semantically* = otaraṇa, *q.v.*; *cf.* avatāraṇa *and v. BHSD, s.v.*], *entering, going into, hence*: **1.** (*with* magge) *the taking of a road*; **2.** *the fitting in with* (*with loc.*); — 1. tam attano piṭṭhiṁ āropetvā, araññato

nīharitvā mahāmagge ~aṁ, Cp-a 151,31; — 2. taṁ pana ogāhetvā taraṇaṁ tattha ~aṁ (*v.l.* otara-) anuppavesanaṁ hoti ti vuttaṁ sutte otāretabbāni, Sv-pṭ II 213,2 (*ad* Sv 565,29 *ad* D II 124,9); — *ifc.* kūṭasakkhi-° (Dhp-a I 44,1 [*v.ll.* otaraṇena; otārena]).

(**o-tārayati**), *pr. 3 sg.* [*caus. of* otarati, *q.v.*; = otāreti, *q.v.*], 1. *to let* (*someone*) *descend* (*with acc.*); 2. *to fit in with* (*with loc.*); — *forms*: *aor. 3 sg.* ~i; *ger.* ~itabba; — 1. rathassa lahubhāvaṁ ... ~i Somadeviṁ tassânuññāya bhūpati, Mhv XXXIII 46 (*Ee*, Mhv-ṭ *so*; *v.l.* ~esi); — 2. tāni padavyañjanāni sutte ~itabbāni ... dhammatāyaṁ upanikkhipitabbāni. katamasmiṁ sutte ~itabbāni ? catūsu ariyasaccesu, Nett 21,32–22,1 (sutte anuppavesitabbāni, Nett-a *Be* 1960 81,1).

(**o-tārāpeti**), *pr. 3 sg.* [*caus. of* otarati, *q.v.*], *to take down from* (*with abl.*); pāsādato ~etvā, Ps III 73,5.

o-tārita, *mfn.* [*pp. of* otāreti/otārayati, *qq.v.*], 1.a.(i) *laid down*; (ii) *taken down from, off* (*with abl.*; *only in cpd., q.v. infra*); b. *put down into* (*something*; *with loc.*); 2. *hidden* (*only in cpd., q.v. infra*); — 1.a.(i) ohito ti ~o, Sv III 863,33 (*ad* ohitabhāra; = apanīto, Sv-pṭ III 49,27); — 1.b. tehi pātiyaṁ hatthesu ~esu brāhmaṇo hatthassa okāsaṁ pi na labhi, Spk I 239,27; — °-**bhāva**, *m. the being hidden* (*with loc.*); itarassa koṭṭhe ~an ti sabban taṁ pavattiṁ ācikkhitvā, Ja II 169,3; — °-**matta**, *mfn., barely taken off*; yo pi pāyāso (*so read with v.l.*) vā paṇṇaphalakaḷīramissikā ambilayāgu vā uddhanato ~ā, Sp 822,25 = Kkh 105,13.

o-tārīyati, *pr. 3 sg.* [*pass. of caus. of* otarati, *q.v.*], 1. *to be brought, taken down from* (*with abl.*); 2. *to be made to fit in with* (*with loc.*); — 1. Kimbilo koṭṭhato vīhī ~amāne disvā, Dhp-a I 136,12 ("*Kimbilo had seen barley being taken down from the granary*"); — 2. tāni ce sutte ~amānāni vinaye sandassiyamānāni na c' eva sutte otaranti na vinaye sandissanti, niṭṭhaṁ ettha gantabbaṁ: addhā idaṁ na c' eva tassa Bhagavato vacanaṁ, D II 124,10 *foll.* = A II 168,11 *foll.*; ~anti (-ī-) anuppavesīyanti etena, atha vā (*so read for BeCe* ettha vā) suttāgatā dhammā paṭiccasamuppādādīsū ti otaraṇo, Nett-a *Ce* 14,19 *ad* Nett 1,19.

o-tāreti, *pr. 3 sg.* [*caus. of* otarati, *q.v.*; = otārayati, *q.v.*; *cf. BHS* avatārayati, otāreti, *qq.v. s.vv. in BHSD*; *v. SWTF, s.v.* ava √tṛ], *to let descend, hence*: 1.a.(i) *to bring down, to take down, to let down, to put down* (*with acc.*); (ii) *to let go down, to lower* (*used of the length of clothing*); (iii) *to let or to put* (*someone or something*) *down by* (*something*; *with acc. and loc.*); (iv) *to let or to put* (*something*) *down into* (*something*; *with double acc. or acc. and loc.*); (v) *to sink in* (*with loc.*); b. *to unload* (*something*; *with acc.*); c. *to cut* (*something*) *off* (*rare*; *cf. BHSD and SWTF, s.v.* avatarati); 2. *to let enter, hence*: a. *to let take in* (*with acc.*); b. (*with* vīthiṁ *and* magge) *to let take a road*; c. *to hide* (*someone*) *in* (*something*; *with acc. and loc.*); d. *to put forward, to propound*; e. *to bring* (*someone or something*) *forward* (*as a witness or evidence*; *with acc.*); f. *to initiate* (*someone*) *into* (*something*), *to convert* (*someone*) *to* (*something*; *with acc. and loc.*); g. *to make* (*something*) *penetrate* (*one's self*), *hence*: (*with* ñāṇaṁ) *to comprehend, to understand*; h. *to make* (*something*) *fit in with* (*something*; *with instr. or loc.*); — *forms*: *pr. 3 sg.* ~eti; *part. pr.* ~enta; *imp. 2 sg.* ~ehi; *2. pl.* ~etha; *aor. 3 sg.* ~esi; *ger.* ~etabba; *inf.* ~etuṁ; *pass.* ~īyati, *q.v.*; *pp.* ~ita, *q.v.*; — 1.a.(i) oharā ti ~ehi (*v.l.* ohārehi), Ja IV 85,27' (*ad* 85,26*); imaṁ (*i.e.* mattikāpiṇḍaṁ) tāpasassa sīse ṭhapetvā tāpasaṁ ~etvā udake ṭhapetha, Ja IV 389,9 = Cp-a 159,32; bahurukkhe disvā "ime rukkhā santi, maggo pana visamo, na sakkā ~etuṁ, rañño ācikkhissāmā" ti ... rājā "yena kenaci upāyena saṇikaṁ ~ethā" ti vatvā, Ja IV 153,17; Suvaṇṇasamāpaṇḍito ... pānīyaghaṭaṁ ... saṇikaṁ ~etvā, VI 76,28 = Cp-a 261,21; ekaṁ gāmaṁ gantvā gāmamajjhe ~etvā (*v.l. in* Cp-a osā-) ... saddam akāsi, Ja VI 185,19 = Cp-a 121,6; tena hi āruyha puttakaṁ me ~ehī ti ... dārakaṁ ~esi devī pi otari, Dhp-a I 166,10; tālaṁ vā nāḷikeraṁ vā āruḷho yottena phalapiṇḍiṁ ~etvā, Sp 850,2; ākāsagaṅgaṁ ~ento viya ... pakiṇṇakakathaṁ kathesi, Ps III 25,19 = Spk III 50,25 = Ud-a 419,11 ≠ Spk I 306,1 ≠ II 183,10 ≠ Ja I 95,19 ≠ II 66,1 ≠ III 344,5; idha maṁ ~ehī ti āha; tattha naṁ ~esi, Ja I 426,1; — 1.a.(ii) jānumaṇḍalassa heṭṭhā jaṅghaṭṭikato paṭṭhāya aṭṭhaṅgulamattaṁ nivāsanaṁ ~etvā nivāsetabbaṁ. tato paraṁ' ~entassa dukkaṭaṁ, Sp 889,8 *foll.*; 890,4.6; — 1.a.(iii) Mātali ... sīhapañjare Mahāsattam ~etvā, Ja VI 128,26 = Cp-a 57,15; Ja VI 512,22 ≠ Cp-a 86,11; Jetavanapokkharaṇatīre mañcaṁ ~etvā pokkharaṇiṁ nahāyituṁ otariṁsu, Dhp-a I 147,7; — 1.a.(iv) tañ ca itthiṁ pokkharaṇiṁ ~etvā (*so read with Be and v.l. in Ee*; *Ee* ogāhetvā), Pv-a 155,14; so bhatte hatthaṁ ~etvā upari uṇhaṁ heṭṭhā bhattaṁ sītalaṁ disvā, Ja II 168,12; — 1.a.(v) sāṇipasibbake kārāpetvā hiraññasuvaṇṇassa pūrāpetvā sakaṭehi nibbāhāpetvā majjhe Gaṅgāya sote ~ehi, Vin III 17,12; — 1.b. sakaṭāni ~etvā (*v.l.* omuñcitvā) gantuṁ icchāmi, Dhp-a II 81,11; — 1.c. sarīramaṁsaṁ ~etvā dassāmi, Ja IV 402,17; — 2.a. sā ca satthu sarīre dvāraṁ sampatte: ~etha tātā satthu sarīran ti vatvā ... paṭimuñci, Sv 597,16; — 2.b. Mahāsatto ... Bārāṇasīmagge ~etvā nivatti, Ja IV 256,27 ≠ Cp-a 146,16; bhāvanaṁ majjhimaṁ vīthiṁ ~etvā yathā ... pavattetī, Ud-a 361,12 (vīthi = citta-santati); yassa hi paṭisandhidāyakakammaṁ okāsam akāsi, so tathā vutto. yassa ca akusalappavattito cittaṁ nivattetvā kusalavasena ~etuṁ na sakkā, evaṁ āsannamaraṇo, It-a I 72,13; yasmā pan' etaṁ viriyaṁ ... dhuraṁ na nikkhipati, na ~eti, na vissajjeti, anosakkhitamānasataṁ āvahati, anosakkhitamānasataṁ āvahati, tasmā ... anikkhittadhuratā, As 146,26; — 2.c. "uṭṭhehi, brāhmaṇo āgacchatī" ti jāraṁ koṭṭhe ~etvā, Ja II 168,9; — 2.d. gadrabhānaṁ rave atthaṁ kiṁ jānāsī ti āha taṁ ahaṁ jāne ti vutto so ~esi sakaṁ mataṁ, Mhv XXXVII 220; tena hi tvaṁ sakaṁ vādaṁ ~ehi, 221; — 2.e. vinicchāyikānaṁ ukkoṭaṁ datvā kūṭasakkhiṁ ~etvā ārāmasāmikaṁ jinātī ti attho, Sp 339,13 (*ad* Vin III 50,8; *cf.* kūṭasakkhi-otaraṇa, *q.v. s.v.* otaraṇa); yaṁ pana upari paññattivaggena katamena samathena sammatī ti vuttaṁ. taṁ samathaṁ ~etvā

anāpatti kātum na sakkā ti, Sp 1303,28; — **2.f.** dvādasanahute brāhmaṇagahapatike sāsane ~etvā, Cp-a 4,4; bodhisatto ... sāsane ~eti, 313,28; — **2.g.** koci bhikkhu ajjhattasaṅkhāresu ñāṇaṁ ~etvā te vavatthapetvā bahiddhā ~eti, bahiddhā pi pariggahetvā puna ajjhattaṁ ~eti, Spk II 64,4 *foll.*; 64,8–16; pacchimayāmâvasāne paccayākāre ñāṇaṁ ~etvā, Dhp-a I 86,12 ≠ III 127,16; Ud-a 50,22 = 208,25 = It-a II 82,27; mahāpuriso ... pacchimayāme paṭiccasamuppāde ñāṇaṁ ~esi, Ja I 75,26 = Ap-a 80,26; — **2.h.** anabhinanditvā appaṭikositvā tāni padavyañjanāni sādhukaṁ uggahetvā sutte ~etabbāni vinaye sandassetabbāni, D II 124,9 *foll.* (tasmā sutte ti tepiṭake Buddhavacane ~etabbāni ... ayam ettha attho, Sv 566,29; ~etabbānī ti ñāṇena sutte ogāhetvā tāretabbāni, Sv-pṭ II 212,28) = A II 168,10 *foll.*; imāni asādhāraṇāni suttāni. (*so punctuate*) yahiṁ yahiṁ saccāni niddiṭṭhāni tahiṁ tahiṁ saccalakkhaṇato ~etvā (*so read with v.l.*; *Ee* ohār-) aparimāṇehi byañjanehi so attho pariyesitabbo, Peṭ 11,20 (*text corrupt*; *read tentatively*: tahiṁ tahiṁ imehi asādhāraṇehi suttehi yathānikkhittehi saccalakkhaṇato ~etvā cattāri ariyasaccāni niddisitabbāni; *cf.* Peṭ 19,13); imehi sādhāraṇehi suttehi ... paṭivedhato ca lakkhaṇato ca ~etva aññāni suttāni niddisitabbāni aparihārantena, Peṭ 19,13; tattha katamo otaraṇo? chasu dhammesu ~etabbaṁ ... khandhesu dhātūsu āyatanesu indriyesu saccesu paṭiccasamuppādesu. n' atthi taṁ suttaṁ vā gāthā vā byākaraṇaṁ vā imesaṁ (*so read with v.l.*) channaṁ dhammānaṁ aññatarasmiṁ na sandissati, Peṭ 98,11; evaṁ paṭicca-indriya-khandha-dhātu-āyatanāni ~etabbāni, Nett 70,15; — (*in def. of* attanomati): attanomati ācariyāvāde ~etabbā. sace tattha otarati c' eva sameti ca gahetabbā. sace n' eva otarati na sameti na gahetabbā, Sp 231,18 *foll.*

o-tiṇṇa, *mfn.* [*pp. of* otarati; *cf.* avatiṇṇa; *sa. and BHS* avatīrṇa], **1.a.** *descended, gone down*; **b.(i)** *descended, gone, went down to/into* (*with acc. or loc.*); *hence*: (ii) *flown down into* (*with loc.*); (iii) (*of roots*) *struck, taken root in* (*with acc.*); **2.a.(i)** *entered, come, gone, into* (*with acc. or loc.*), *hence*: (ii) (*with* vīthiṁ *or* paṭipattiṁ) *taken a road, path, way*; (iii) (*t.t.* Vinaya) *introduced, brought before* (*the* bhikkhusaṅgha); **b.** *fixed upon* (*in a psychological sense*), *hence*: *infatuated, obsessed*; **c.** *put into, hence*: *hidden* (*with acc. or loc.*); *penetrated into, hence*: **d.** (*of intellectual penetration*) *understood, apprehended* (*with loc.*); *penetrated by, hence*: **e.(i)** *permeated with, imbued with* (*with instr.*); (ii) *pierced by* (*with instr.*); — *gramm. lit.*: tarati taraṇaṁ titthaṁ tiṇṇo uttiṇṇo ~o, Sadd 425,29; — **1.a.** Bodhisatto ... padaṁ ... ~am eva passi na uttiṇṇaṁ, Ja I 170,25 ("*the B. saw only the track that went down* [*to the lake*]"); — **1.b.(i)** ogāhañ c' assa (*so read with Se*; *BeCe* -ā c' assa; *Ee* ogāhantassa; A IV 435,15 -aṁ; *cf.* Sp 1152,11: ogāhā ti *which shows that* ~assa *was interpreted as* = uttiṇṇassa [*with abl.*]) ~assa hatthiniyo kāyaṁ upanighaṁsantiyo gacchanti, Vin I 352,38 = A IV 435,15 (ogāhan ti laddhanāmaṁ udakatitthaṁ ~assa, Mp IV 203,11) ≠ Vin I 353,5 = A IV 435,22; Vin I 353,15 = A IV 436,8 (*but cf.* uttiṇṇa, Ud 41,23–42,20); yena titthena nadiṁ ~o tam pi Akittititthaṁ nāma jātaṁ, Ja IV 237,26 = Cp-a 22,4 (*cf.* uttaritvā, Cp-a 22,1); nahāyituṁ vā pātuṁ vā ~ā tam eva tīraṁ paccuttarati anāpatti, Sp 912,21; satta kira jaṅghavāṇijā ... antarāmagge ekaṁ puṇṇanadiṁ pāpuṇiṁsu. tesu paṭhamaṁ ~o udakabhīruko puriso, Pp-a 252,26; udake ~enâpi etad eva vaṭṭati, Sp 1326,20; paṅkaṁ ~ā viya anupavisanti, Sv 404,17; — **1.b.(ii)** udakaṁ tassa petassa ... adhogaḷe (*so read*; *Ee* udh-) na ~aṁ (*v.l.* votinnaṁ), Pv-a 104,22; — **1.b.(iii)** kadā pana bhante mūlāni ~āni nāma bhavissanti? yadā ... tadā sāsanassa mūlāni ~āni nāma bhavissanti, Sp 102,10; — **2.a.(i)** bhagavā ... maṇimayena sopānena Saṅkassanagaraṁ ~o, Nidd I 445,11 (~o ti avatiṇṇo, Nidd-a I 438,14); so ... aṭaviṁ ~o ... sāmaṇero ... āṭaviṁ ~o, Spk I 56,14 *foll.*; yathā nama cāribhūmiṁ ~o mahāhatthi hatthena gahetabbaṁ hatthen' eva luñcitvā gaṇhati, Spk III 56,21; khettam eva ~aṁ paccakkhātā va hoti sikkhā, Sp 249,12 (sikkhāpaccakkhānassa ruhanaṭṭhānabhūtaṁ khettaṁ eva ~aṁ, Sp-ṭ *Be* 1960 II 69,9); ekaṁ vijambhanabhūmiṁ ~ā dve byagghā viya, Ud-a 244,28; — **2.a.(ii)** tesu devaputtesu ... antaravīthiṁ ~esu, Dhp-a I 427,1 = Ud-a 199,25; mahāpuriso mahābodhiyānapaṭipattiṁ ~o nāma hoti, Cp-a 284,16; — **2.a.(iii)** vuttaṁ ahāpentena avuttaṁ appakāsentena ~āni padabyañjanāni sadhukaṁ uggahetvā paro paṭipucchitvā yathāpaṭiññāya kāretabbo, Vin V 164,7; *used to define the distinction between* ovāda *and* anusāsanī: ovādo ti an-~e vatthusmiṁ ... vacanaṁ, anusāsanī ti ~e vatthusmiṁ; api ca ~e vā an-~e vā paṭhamavacanaṁ ovādo punappunaṁ vacanaṁ anusāsanī ti, Sp 982,15–17; ~e vā vatthusmiṁ vacanaṁ ovādo nāma, an-~e ... anusāsanī nāma, Spk II 250,5 ≠ Mp I 71,9; ~e dose sikkhāpadapaññāpanan ti idaṁ buddhāciṇṇaṁ, Sp 197,27 (~e ti ārocite, parisamajjhaṁ vā ~e, Sp-ṭ *Be* 1960 I 455,18); vinayadharena ... sannipatite saṅghe ~e vatthusmiṁ ... avinicchinitvā cha ṭhānāni oloketabbāni, 235,28 (codanāvasena vītikkamavatthusmiṁ saṁghamajjhe ~e, Vmv *Be* 1960 I 125,16); 304,35; tasmā vatthumhi ~e bhikkhunā vinayaññutā vinayânuggahen' ettha karontena vinicchayaṁ, 392,12* (codanāvasena vā attanā va attano vītikkamārocanavasena va saṁghamajjhe adinnādānavatthusmiṁ ~e, Vmv *Be* 1960 I 206,5); bhikkhū ~e vatthusmiṁ codetvā sāretvā, 582,7; sace tvaṁ saṅghamajjhe ~aṁ adhikaraṇaṁ vinicchituṁ nisinno vinayadharo, 1360,4; codako ti vatthusmiṁ ~e vā an-~e vā vītikkamaṁ disvā, Spk I 124,1; — **2.b.** yo pana bhikkhu ~o vipariṇatena cittena mātugāmena saddhiṁ kāyasaṁsaggaṁ samāpajjeyya, Vin III 120,33 (~o nāma sāratto apekkhavā paṭibaddhacitto, Vin III 121,1; ~o ti yakkhādīhi viya sattā, anto uppajjantena rāgena ~o kūpādīni viya sattā asamavekkhitvā (*v.l.* -pekkh-) rañjanīye ṭhāne rañjanto sayaṁ vā rāgaṁ ~o, Sp 532,24 = Kkh 36,4–7) ≠ 128,21 (128,26 = 121,1) ≠ 133,12; Sp 535,1; — **2.c.** yā câyaṁ koṭṭhaṁ ~ā, "na dassaṁ" iti bhāsati, Ja II 136,4*; ayaṁ hi koṭṭham ~o, 169,6* (ayaṁ pana etissā jāro ... koṭṭhaṁ ~o, Ja II 169,9'); senāsanaṁ pavisanakkhaṇe kūpe ~o viya hoti,

Spk I 83,28; — 2.d. an-~ānaṁ sāsane otaraṇûpāyaṁ dasseti, ... ~ānaṁ saṁsārato nissaraṇûpāyaṁ, Ud-a 107,8 *foll.*; yena sāsane an-~ānaṁ avatāraṇaṁ ~ānaṁ paripācanaṁ, Cp-a 305,30; — 2.e.(i) ~o 'mhi jātiyā jarāmaraṇena sokehi ... upāyāsehi, dukkhotiṇṇo dukkhapareto, M I 192,6 *foll.* (yassa jāti anto paviṭṭhā so jātiyā ~o nāma, Ps II 231,17) = 460,5 *foll.* = S III 93,9 (~' amhi; *v.ll. in Ee* ~' amha; okiṇṇāmhi; anto anupaviṭṭho, Spk II 302,6) = A I 147,27 *foll.* (anupaviṭṭho, Mp II 243,17) = It 89,15 (~' amhā; = otiṇṇā amhā, It-a II 113,20); ~o sātarūpena, A IV 290,13* *qu.* Nidd II 63,8* (madhurasabhāvena rāgena ~o ogāhito, Nidd-a II 133,19); issāya ~ā maraṇaṁ upesi, Ja V 98,12' (*ad* 98,8* "issâvatiṇṇā"); — 2.e.(ii) kena sallena ~o kissa dhūpāyito sadā, S I 40,5* *qu.* Nett 22,24* (kena ... sallena anupaviṭṭho, Nett-a *Be* 1960 83,16); taṇhāsallena ~o icchādhūpāyito sadā, S I 40,7* = Th 448 (sarīrassa antonimuggena visapītakhurappena viya upādānalakkhaṇena taṇhāsaṅkhātena sallena ~o, hadayabbhantare ogāḷho taṇhāhi pīḷajananato antotudanato duruddharato ca sallan ti vuccati, Th-a II 189,12) *qu.* Nidd I 411,6* = Nett 22,29; yena sallena ~o disā sabbā vidhāvati, Sn 939 *qu.* Nidd I 413,5* (rāgasallena ~o viddho phuṭṭho pareto samohito samannāgato, Nidd I 414,26 *foll.*); — *ifc.* an-°; — **dukkh°** (*see* 2.e.(i) *above*); **bhavaṅg°** (Sp 744,14 [~kāla]); — Rem.: *the possibility that ~ in some cases is to be interpreted as* uttiṇṇa (*v. supra*) *cannot be excluded*; *for pa.* o- < ut- *v.* [4]o-; — **°-kandara**, *m.*, *a descending ravine*; Peḷivāpigāmassa vāpiyā ~e pulinapiṭṭhe ... cattāro mahāmaṇī uppajjiṁsu, Thūp *Ee* 1971 221,26 (*"four large gems ... appeared on the sandy surface of a ravine descending into the pond belonging to the village of* P."); — **°-kāla**, *m.*, *the time when* (*a case* [vatthu]) *has been brought before* (*the* bhikkhusaṅgha); vītikammaṁ hi sutvā bhikkhusaṅghaṁ sannipātāpetvā ... taṁ taṁ vatthuṁ ~aṁ anatikkamitvā, Ps-pṭ *Be* 1961 I 36,25; — **°-ketupāda**, *m.*, *a majestic banner which has descended*; gaganāt' ~ehi paṭhavītale nāgâdayo na dhūtâsuṁ, Samantak 170; — **°-citta**, *mfn.* (*bhvr.*), *with the mind fixed* (*upon someone or something*; *with loc.*), *hence* (*depending on context*): *infatuated, passionate, stupefied, desirous*; ~assa' etaṁ bhikkhuno pātikaṅkhaṁ, Vin V 132,26; te ~ā ... methunaṁ dhammaṁ paṭiseviṁsu, A III 67,24 = 68,5 = 259,10; ~o sīlavyasanaṁ patvā apāyapūrako hoti, Sv 583,4; rājā taṁ sutvā tattha ~o "acchariyaṁ, bho Bhāradvājā" ti ādim āha, Spk II 395,21; rasataṇhāya ~ānaṁ, Pj II 322,25 (*ad* Sn 306 "icchâvatiṇṇa"); — **°-ṭṭhāna**, *n.*, *place where* (*someone*) *descended, took* (*a road*); therehi paṭhamaṁ ~e katattā yeva Paṭhamacetiyan ti vuccati, Sp 79,10; Sakka-...-Mahābrahmānaṁ ~aṁ viya vāyanti, Ps II 250,35; antaravīthiyaṁ ~ato paṭṭhāya, Ps III 82,3; Gaṅgāya pana uttaraṇatthaṁ ~aṁ Gotamatitthaṁ nāma ahosi, Ud-a 424,6; udakabhīruko puriso ~e yeva nimujjitvā, Pp-a 252,25; — **°-tā**, *f.*, *infatuation*; ~ā ca vipariṇatacittatā ca, Kkh 37,7.37; — **°-tta**, *n.*, *the fact of having entered*; khettam eva ~ā pārājikaṁ, Sp 478,9 (dvīsu ekassâpi antogadhattā "dvīhi" ti vuttakhette ekassâpi ~ā, Vmv *Be* 1960 I 238,25); khette ~ā sikkhāpaccakkhā kato, Sp 500,30 (ruhanaṭṭhānabhūtaṁ khettam eva otiṇṇaṁ, Sp-ṭ *Be* 1960 II 69,9); 501,3; — **°-pada**, *n.*, *the footprint of the descending* (*people*); otaritaṁ (padaṁ) pana ~am eva addasa, Ja I 171,20'; — **°-brahma(n)**, *m.*, *the descended* Brahma, Spk I 75,19.26.30.34; — **°-maggasotatta**, *n.*, *the fact of having entered the stream of the Path*; ~ā ti attho, Ps-pṭ *Be* 1961 I 94,22 (*ad* Ps I 42,7 "okkantaniyāmatta"); — **°-matta**, *mfn.*, *barely descended, as soon as descended*; dakasotaṁ ~e bahi nikkhante vā anikkhante vā, Kkh 35,36 = Sp 520,1; puriso ... kandaraṁ ~o, Vism 708,16; — **°-vatthu**, *n.*, (*t.t.* Vinaya), *a case which has been brought before* (*the* bhikkhusaṅgha); ~usmiṁ, Sp-ṭ *Be* I 1960 33,11; — ~-visayo, *m.*, *the topic of a case which has been brought before* (*the* bhikkhusaṅgha); ~o anusāsanī, Ps-pṭ *Be* 1961 I 118,16 (*ad* Ps I 59,13); Vmv *Be* 1960 I 206,7; — **°-vatthuka**, *m(fn).*, (*a monk*) *whose case has been brought before* (*the* bhikkhusaṅgha); ~aṁ puggalaṁ paṭipucchitvā vigarahitvā ca, Ud-a 23,6; bhikkhusaṁghaṁ sannipātāpetvā ~aṁ puggalaṁ paṭipucchitvā, Ps-pṭ *Be* 1962 I 36,24; — **°-vādasaṁgāma**, *mfn.*, *experienced in the battle of discussion*; ~o, Ps-pṭ *Be* 1961 III 48,25 (*ad* Ps III 110,2 "osaṭasaṅgāma"); — **°-satta**, *m.*, *a being who has descended* (*into the water*); taṁ rahadaṁ ~e yeva ... -gocare katvā, It-a II 166,15; — **°-sadisa**, *mfn.*, *similar to one who has descended*; ākāsato ~am eva, Sp 1111,13 (otiṇṇena vatthena sadisaṁ eva kaṭhinacīvaran ti, Sp-y[2] *Be* 1972 365,21); — **°-samayasaṅkhātakāla**, *m.*, *the time designated "the occasion when* (*a case* [vatthu]) *has been brought before* (*the* bhikkhusaṅgha)"; taṁ taṁ vatthuṁ ~aṁ anatikkamitvā, Ud-a 23,7; — **°-hatthi(n)**, *m.*, *an elephant which has gone into* (*battle*); saṅgāmaṁ ~ino catūhi disāhi āgate, Dhp-a I 212,16; — **°-hatthisadisa**, *mfn.*, *like an elephant which has gone into* (*battle*); ahaṁ ... saṅgāmaṁ ~o, Dhp-a I 212,15; — **°ânotiṇṇa**, *mfn.* [otiṇṇa + anotiṇṇa, *qq.v.*], (*a talk*) *brought before or not brought before* (*the* bhikkhusaṅgha); saṅghena ~aṁ jānitabbaṁ, Vin V 161,16 (~an ti otiṇṇañ ca anotiṇṇañ ca vacanaṁ jānitabbaṁ, Sp 1362,4); — **°(a)-otiṇṇa**, *mfn.* [otiṇṇa + otiṇṇa], 1. *everyone or everything that has gone down to, descended into*; 2. *every* (*case* [vatthu]) *that has been brought before* (*the* bhikkhusaṅgha); 3. *continuously fixed* (*upon this and that* ?), *hence* (*in a psychological sense*): *capricious, fickle, unsteady* ?; — 1. kuḷīro ~aṁ hatthiṁ khādati, Spk II 227,19; taṁ saraṁ ~e (*so read with v.l.*; *Ee* otiṇṇe) ... khādati, Dhp-a III 74,21; eko dakarakkhaso ~e khādati, Ja I 170,12; — 2. ovādako ti ovādadāyako: ~esu (*so read with Ce*; *Be* otiṇṇo ti otiṇṇesu; *Ee* otiṇṇo ti tiṇṇesu) vatthūsu nānappakārena ovādanasīlo (*so read with Ce*; *BeEe* otaraṇasīlo), Spk III 224,3 (*ad* S V 162,26 "otiṇṇo"); — Rem.: *the ct. is clearly commenting here only upon* ovādako; *at* S V 162,26 otiṇṇo (*a reading not supported by all Mss.*) *has been inserted by mistake* (*through a misunderstanding of the ct.'s explanation* ?) *into the stock formula*: ovādako

viññāpako sandassako ... saṁpahaṁsako, *for which cf.* M I 145,32; — 3. kannappakannan ti ~aṁ, Ja V 446,23' (*ad* 445,14*).

o-tiṇṇaka, *mfn.* (*scdry deriv. from* otiṇṇa), *one who descends or has descended* (*into*; *with acc.*); ahaṁ imaṁ saraṁ ~e labhāmi, Ja I 129,9; tvaṁ pokkharaṇiṁ ~e labhasi, Ja I 171,5.

otta, *n.* (*abstr.*), *the vowel* "o"; vacass' ajjatanismiṁ akāro o. — vaca icc' etassa dhātussa akāro ~aṁ āpajjate ajjatanimhi: avoca; avocuṁ, Kacc 479 *and* Kacc-v *ad loc.*

[**ottata,** *wrong reading in Ee at* Paṭis I 127,23; *v. v.ll.*; *for the confusion of* ot°, ott°, *and* otth° *v. s.vv.* otata *and* otthaṭa].

ottapati, *pr. 3 sg.* [*from* *apa + √trap; *cf. sa.* apatrapate; *cf. pa.* ottappati, *q.v.*], *to be shy, reticent; to shun* (*something*), *to shrink from* (*something*; *with gen. and instr.*); — *forms*: *pr. 3 sg.* ~ati; *part. pr.* ~a(t), ~amāna; *grd.* ~itabba; — addasāsuṁ kho Sakkassa ... paricārikāyo ... Mahāmoggallānaṁ dūrato va āgacchantaṁ, disvāna ~amānā hirīyamānā sakaṁ sakaṁ ovarakaṁ pavisiṁsu, M I 253,18 *foll.*; ottāpī hoti ~ati kāyaduccaritena vacīduccaritena ... ~ati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā, M I 356,8 = A III 2,16–17 (ottappati; *cf.* Dhs 31 = 39 = Pp 24,6: ottappati); saṁkhātuṁ no pi sakkomi, musāvādassa ~an (*so read* [*in cadence of* śloka pāda] *with BeCe and* Sv [*CeSe*] *for Ee and* Sv [*BeEe*]: ottappan) ti, D II 218,9* ("*shunning false speech, I dare not enumerate* [*them*]"; ~an [*so read with Ce for BeEe* ottappan] ti ottappamāno [*Se* ~amāno, *which is perhaps preferable*]; tena kadāci nāma: musā [*so read*; *Ee* musa] assā ti musāvādabhayena saṁkhātuṁ na sakkomi, Sv 646,11) *qu.* Sadd 723,22 = S I 154,33* (*with v.l* musāvādāya *and reading* ottape ti [*so read with v.l.*; *Ee* ottappe; *for "eastern" part. pr. forms in* -e (= *nom. sg.*), *cf. Lüders, Beobacht.* §§ 228-30]); sadevako loko ~ati hirīyati, Mil 171,30; tehi yeva ~atī (*v.l.* ottappatī) ti, ottappaṁ, Ja I 129,24'; pāṇâtipātâdīhi pāpadhammehi hirīyati ~ati, Cp-a 286,30; anottappan ti yaṁ na ~ati ~itabbenā ti, As 52,19; — **Rem.**: ~ *occurs only in a limited number of instances in canonical pa., where it is probably to be interpreted as a reflex of the original med. form* (*cf. sa.* apatrapate). *In some cases Mss. and ed.s fluctuate* (*v. supra*) *between the readings* ~ *and* ottappati (*q.v. s.v.* ottappati), *which is the more common form in pa.*

ottapanā, *f.* [*vb. noun from* ottapati, *q.v.*], *shunning, shrinking from*; hirīyanā = hiri, ottapanā = ottappaṁ, As 52,21.

ottapitabba-yuttaka, *mfn.* [= *grd. of* ottapati (*q.v.*) + yuttaka; *cf. BHS* apatrapitavya *and v. BHSD, s.v.*], *joined with what one should shun, shrink from*; ottappabalaniddese het'-atthe karaṇavacanaṁ ~ena ottappassa hetubhūtena kāyaduccaritâdinā vuttapakārāya ca samāpattiyā ottappassa hetubhūtāya ottappati bhāvayatī ti attho, As 149,29 *ad* Dhs 3.

ottappa, *n.* [*scdry deriv. from* *ottapa (< *apatrapa) + *suffix* -ya; ~ *is probably a quasi*-vṛddhi *formation similar to the* ussuka/ussukka (*qq.v.*) *type of formation*; *cf. BHS* apatrāpya, otrapa, otrapya, *qq.v. in BHSD, s.vv.*], *shunning, shrinking from, fearing for* (*evil–doing* [pāpa = akusala]; *with loc. and abl.*); ~ *is commonly used in connection with* hiri (= lajjā, *q.v.*) *which denotes the subjectively conditioned* (attâdhipateyya; *v. infra*) *shame in contrast to* ~ *which denotes the shrinking from, or fear for the socially conditioned* (lokâdhipateyya; *v. infra*) *sanctions for transgression and evil-doing*; ~ *is variously described as one of the seven "treasures"* (dhanas; *v. infra*), *or the two, six or seven* "dhammas" (= gāravatā; *v. infra*); — *lex. lit.*: ~aṁ pāpabhīrutā, Abh 158 (dvayaṁ ottappe: ottappati bhāyati pāpato ti ~aṁ. tapa bhaye avapubbo, Abh-ṭ *Be* 1964 122,26 *ad loc.*); — *gramm. lit.*: tapa ubbege: ubbego utrāso bhīrutā, tapati uttapati, ~aṁ, ottapiyaṁ dhanaṁ, Sadd 404,23; — *exeg.*: tehi yeva ottappatī ti ~aṁ, pāpato ubbegass' etaṁ adhivacanaṁ, Vism 464,32 = As 124,33; ajjhattasamuṭṭhānā hi hiri nāma, bahiddhāsamuṭṭhānaṁ ~aṁ nāma; attâdhipati hiri nāma, lokâdhipati ~aṁ nāma; lajjāsabhāvasaṇṭhitā hiri nāma, bhayasabhāvasaṇṭhitaṁ ~aṁ nāma, sappatissavalakkhaṇā hiri nāma, vajjabhīrukabhayadassāvīlakkhaṇaṁ ~aṁ nāma, As 125,2–6 = Ja I 129,25 (*with* attâdhipateyyā *for* attâdhipati, *and* lokâdhipateyyā *for* lokâdhipati); so lokaṁ yeva adhipatiṁ karitvā akusalaṁ pajahati kusalam bhāveti sāvajjaṁ pajahati anavajjaṁ bhāveti suddhaṁ attānaṁ pariharatī ti evaṁ ~aṁ lokâdhipateyyaṁ nāma hoti, 131,3; tattha pāpato jigucchanalakkhaṇā hiri, uttāsanalakkhaṇaṁ ~aṁ. lajjākārena pāpānaṁ akaraṇarasā hiri, uttāsākārena ~aṁ. vuttapakāren' eva ca pāpato saṅkocanapaccupaṭṭhānā etā, attagāravaparagāravapadaṭṭhānā ... paraṁ garuṁ katvā ~ena pāpaṁ jahāti vesiyā viya. ime pana dve dhammā lokapālakā ti daṭṭhabbā, Vism 464,32; hirīyanā hiri, ottapanā ~aṁ, As 52,21; *details*: 125,30–127,11; 129,38; atthi kho ... tena Bhagavatā ... dve dhammā sammad akkhātā ... katame dve ? ... hiri ca ~añ ca, D III 212,13 (hiri ca ~aṁ cā ti yaṁ hiriyati hiritabbena ottappati ottappitabbenā ti evaṁ vitthāritāni hiri-ottappāni, Sv 978,23); anottāpissa purisapuggalassa ~aṁ hoti parinibbānāya, M I 45,35; te hiriñ ca ~añ ca sampassamānā, 448,14; acchariyam bhante abbhutam bhante yāva bahukatañ ca me bhante Bhagavati pemañ ca gāravo ca hiri ca ~añ ca, S V 89,16; dve me ... dhammā sukkā: ... hiri ca ~añ ca, A I 51,17; dve ... dhammā lokaṁ pālenti ... hiri ca ~añ ca, 51,21; 83,28; 95,25; dvīhi dhammehi samannāgato sukhaṁ viharati ... hiriya ca ~ena ca, 96,10; 96,30; ~aṁ pi nāma te nâhosi kusalesu dhammesu, III 4,8.26; sādhu (Pp: sāhu) ~aṁ ... kusalesu dhammesu, IV 11,17 = Pp 71,16 (*Ee wrongly reads* sāhu-ottappakusalesu dhammesu); tassa taṁ ~aṁ n' eva tiṭṭhati no vaḍḍhati, hāyati c' eva, 71,20.28; katamaṁ tasmiṁ samaye ~aṁ hoti ? yaṁ tasmiṁ samaye ottappati, ottappitabbena ottappati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā, Dhs 39; 62; 147; 157; 158; hiri ca ~añ cā ti ... bhāyanalakkhaṇaṁ ~aṁ, Mp II 96,19; hiri n' atthi ... ~aṁ n' atthi bhāyanākāramattakam pi n' atthi, III 377,1; hirigahaṇena ~am pi gahitam eva hoti,

Spk I 87,29; hirimā: lajjigahaṇena c' ettha ~am pi gahitam pi hoti, 139,13; hirī: taggahaṇena tāya avippayuttaṁ ~am pi gahitam eva hoti, 252,10; na tato uttāsanato ubbegalakkhaṇaṁ ~an ti; anottāpī, Pj II 181,18; — *ifc.* an-°; hir° (M I 271,23; Vism 9,5; Ja I 127,8 [~-gavesaka, *mfn.*]; Ja I 206,30 [~ābhāva, *m.*]); hiri-° (Ja I 129,21* [~-sampanna, *mfn.*]; Sv 978,24); [— °-**kusala** (sāhu-~ *at* Pp 71,15 *is w.r. for* sāhu [*Ce so*; *Be* sādhu] ottappaṁ [*BeCe and* A IV 11,22 *so*] kusalesu dhammesu)]; — °-**gāravatā**, *f.*, *deference to, shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]); satthugāravatā, dhammagāravatā, saṅghagāravatā, sikkhāgāravatā, hirigāravātā ~ā: ime ... cha dhammā bhikkhuno aparihānāya saṁvattantī ti, A III 331,16 ≠ IV 29,6 (*adding* samādhigāravatā *as a 7th* dhamma); — °-**dhana**, *n.*, *the fortune* (*called*) "*shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala])"; atthi kho āvuso tena Bhagavatā ... satta dhammā sammad akkhātā. ... katame satta ? satta dhanāni: saddhādhanaṁ, sīladhanaṁ, hiridhanaṁ, ~aṁ sutadhanaṁ, cāgadhanaṁ, paññādhanaṁ, D III 251,21 ≠ 282,4; A IV 4,29; 5,30; Vv-a 113,21; — °-**dhamma**, *m.*, *the sense of shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]); tathā parato samādāne sati ekacco lokādhipati hutvā pāpato uttasanto ~aṁ paccupaṭṭhapetvā suparisuddhasamācāro hoti, Cp-a 309,17; — °-**niddesa**, *m.*, *exegetical exposition of shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]); ~e hetvatthe karaṇavacanaṁ; kāyaduccaritādīhi ottappassa hetubhūtehi ottappati (*v.l.* ottap-) Mp III 222,12 = Ps III 29,23; — °-**bala**, *n.*, *the strength* (*called*) *shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]); *exeg.*: anottappe na kampatī ti ~aṁ, Mp III 222,7 = Paṭis-a 622,20; — ~ *in lists of* balāni: *of 5* sekkhabalāni, A III 1,13; 1,18; 9,20; 10,3; 248,25; IV 3,3; *of 7* balāni, D III 253,7 = A IV 3,13 = Dhs 95; Nidd I 12,22; *of 20* cetasikā, Rūpār 157,26; *of 56* dhammā, Moh 9,6; *of 68* balāni, Paṭis II 168,8; — nekkhammena kāmacchandaṁ ottappati, abyāpādena byāpādaṁ ..., ālokasaññāya thīnamiddhaṁ ..., avikkhepena uddhaccaṁ ..., dhammavavatthānena vicikicchaṁ ..., ñāṇena avijjaṁ ..., pāmojjena aratiṁ ..., paṭhamajjhānena nīvaraṇe ..., arahattamaggena sabbakilese ottappatī ti ~aṁ, Paṭis II 169,22–31 (tad eva ottappaṁ anottappena na kampati, Paṭis-a 622,20); ottappati pāpake (a)kusale dhamme ti ~aṁ, Paṭis II 176,23; ~aṁ hoti, Dhs 1; 147; 157; 158; yaṁ tasmiṁ samaye ottappati ottappitabbena ottappati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā, idaṁ tasmiṁ samaye ~aṁ hoti, 31 = 101; ~aṁ ... yaṁ tasmiṁ samaye ottappati, ottappitabbena ottappati, 319; — *ifc.* an-~ (Dhs 388); — °-**balaniddesa**, *m.*, *exposition of the strength* (*called*) *shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]); As 149,29; — °-**pariyāyapatha**, *mfn.* (*bhvr.* ?), (*walking in*) *the way of shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala]) ?; ~o (*v.l.* -sato) ariyasāvako akusalaṁ pajahati, kusalaṁ bhāveti, A IV 109,30; — Rem.: *the reading ~ is uncertain and the v.l. would seem to be preferable, in which case the correct translation would be*: "*mindful of the ways of shunning, keeping away from, shrinking from, fearing for* (*evil-doing* [pāpa = akusala])"; — °-**santāsa-bhaya**, *m.* (*dv.*), *shunning, fear, and trembling*; vitaritvā ti vitiṇṇo hutvā: ~ā (*so read with Ce*; *Ee* ~o) ti attho, Pv-a 181,6 *ad* Pv *Ee* 1977 410; — °**ākārasaṇṭhita**, *mfn.*, *established in the form of shunning, shrinking from*; vuttañ h' etaṁ: sabbasaṅkhatadhammesu ~aṁ, ñāṇaṁ ohitabhārānaṁ dhammaṁ saṁvegasaññitan ti, Sp-ṭ *Be* I 1960 32,14*.

ottappati, *pr. 3 sg.* [*perhaps from* < **apa + pass. stem* trapya- *or, more likely, formed by analogy with the noun* ottappa, *q.v.*; *cf.* ottapati, *q.v.*]; *to shun* (*something*), *to shrink from* (*something*; *with acc., gen., and instr.*); — *forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *part. pr.* ~amāna; *ger.* ~itabba; — *gramm. lit.*: bhīrutāyoge dutiyātatiyāyo ca ... "~ati ~itabbena" (= Dhs 31) evaṁ bhīrutāyoge chaṭṭhīdutiyātatiyāyo bhavanti, Sadd 723,24 (*ad* Sadd 723,16 [sūtra 628]); — idha bhikkhave ariyasāvako ottappī hoti, ~ati kāyaduccaritena vacīduccaritena manoduccaritena, ~ati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā, A III 2,16–17 = IV 4,4–5 (*v.l.* ottapati) = 5,27–28 = M I 356,9 (ottapati); katamaṁ ottappabalaṁ ? nekkhammena kāmacchandaṁ ~atī ti ... Arahattamaggena sabbakilese ~atī ti ottappabalaṁ, Paṭis II 169,23; ken' aṭṭhena ottappabalaṁ ... ~ati pāpake akusale dhamme ti ottappabalaṁ, 176,22; katamaṁ ... ottappabalaṁ hoti ? yaṁ tasmiṁ samaye ~ati ~itabbena ~ati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā, idaṁ ... ottappabalaṁ hoti, Dhs 31 ≠ 39 ≠ Pp 24,6 ≠ Vibh 359,16; thero cintesi: imehi ... pāramiyo pūritā. te idāni dhurāsane nisīdantā mama ~anti harāyanti, Spk I 280,28; ottappan (*BeCe and* Sv [*CeSe*]: ottapan, *which read in cadence of* śloka pāda) ti ~amāno (*Se* ottapamāno), Sv 646,11 (*ad* D II 218,9*, *q.v. s.v.* ottapati); — Rem.: *the construction of ~ with the acc. seems to be peculiar to* Paṭis.

ottappana, *n.* [*vb. noun from* ottappati, *q.v.*], *shunning, shrinking from*; = ottapanā, ottappa, ottāpa, *qq.v.*; — *ifc.* an-° (It-a I 105,8); — °-**sīla**, *mfn.* (*bhvr.*), *of shunning nature or behaviour*; ottāpī ti: yaṁ ottappati ottappitabbena ottappati pāpakānaṁ akusalānaṁ dhammānaṁ samāpattiyā ti evaṁ vuttena ~ena samannāgatattā ~o ti ottāpī ti, It-a I 105,25 *ad* It 28,2*.

ottappi(n), *mfn.* [*probably an analogical formation from* ottappa + *suffix* -in; *cf.* ottāpi(n), *q.v.*], *deferential, conscientious, scrupulous*; *shunning* (*transgressions*), *shrinking* (*from transgressions*); hirimā hoti, ~ī hoti, Vin I 63,27 = D III 252,11; idha ... sappuriso saddho hoti, hirimā hoti, ~ī hoti, M III 23,14; hirimā ca ~ī (*v.l.* ottāpī) ca, A IV 2,22; ariyasāvako ~ī hoti, 4,4; ~ī purisapuggalo ti āvuso aparihānaṁ etaṁ, V 124,12; yo ca satimā ... ātāpī ~ī (*v.l.* ottāpī) ca appamatto, It 28,2*; ātāpī ~ī satataṁ samitaṁ āraddhaviriyo, 119,5 (sabbaso pāp'-

utrasena samannāgatattā ~ī, It-a II 174,32); iminā ottappena samannāgato puggalo ~ī, Pp 24,8; — ifc. an-° (cf. anottāpin).

ottappiya, n. [= ottappa; for the derivation v. s.v. ottappa; for an analogous form, cf. ārog(g)iya (q.v.) < ārogya < aroga; cf. sa. ārogya], shunning, shrinking from; hiri ~aṁ balaṁ, A IV 3,5* = 4,22*; hiri ~aṁ dhanaṁ, 5,2* = 6,16* = 7,12* qu. Sadd 404,24*; hiriñ câpi atho ~aṁ guṇaṁ, Ap 313,25; — ifc. hiri-° (Ud-a 285,1 quoting A IV 5,2*).

ottāpa, m. [vb. noun from apa + √trap; no recorded sa. parallel], shunning, shrinking from; = ottappana, ottappa, qq.v.; attanā ca ottāpī hoti parañ ca ~e samādapeti, A II 218,28; ~o (v.l. ottappaṁ) vuccati pāputrāso, so etassa atthī ti ottāpī, na ottāpī anottāpī, It-a I 105,3 ad It 27,20*; — ifc. an-° (It-a I 105,8); — **°-rahita**, mfn., without shunning; na ottāpī anottāpī ~o, It-a I 105,5 ad It 27,20*.

ottāpitā, f. [abstr. of ottāpi(n), q.v.], the fact or quality of being reticent, of shunning (something), of shrinking from (something); akkodhanatā hirimanatā ~ā, Pj I 34,24; — ifc. an-° (A II 218,13).

ottāpi(n), mfn. [< ottāpa (q.v.) + suffix -in; cf. ottappi(n), q.v.], deferential, conscientious, scrupulous; shunning (transgressions), shrinking (from transgressions); — exeg.: ottāpo (v.l. ottappaṁ) vuccati pāputrāso, so etassa atthī ti ~ī, na ~ī an-~ī ottāparahito ... ottappena samannāgatattā ottappanasīlo ti ~ī, It-a I 105,3 foll. ad It 27,20*; — yāvakīvañ ca bhikkhave bhikkhū saddhā bhavissanti, hirimanā bhavissanti, ... ~ī (pl.; v.l. ottappī) bhavissanti, D II 78,34 (~ino ti pāpato bhāyanalakkhaṇena ottappena samannāgatā, Sv 529,34); hirimā hoti ~ī (v.l. ottappī) hoti, D III 282,26 = A II 218,21 (v.l. ottappī) ≠ S IV 243,29 = 244,12.16; pare anottāpī (v.ll. anuttappī; anottappī) bhavissanti, mayam ettha ~ī (pl.; v.l. ottappī) bhavissāmā ti sallekho karaṇīyo, M I 43,17; ~ī (v.l. ottappī) hoti, ottapati kāyaduccaritena vacīduccaritena manoduccaritena, 356,8; ~ino ~īhi saddhiṁ saṁsandanti samenti, S II 159,14 = 160,16 foll. = 161,21 = 163,2; ātāpī ca kho ~ī bhabbo sambodhāya, 196,1.6 ≠ 197,23; ~ī purisapuggalo ti aparihānaṁ etaṁ, 207,8; evaṁbhūto ātāpī ~ī satataṁ samitaṁ, A II 13,26; attanā ca ~ī hoti, parañ ca ottāpe samādapeti, 218,27; idha bhikkhu saddho hoti ~ī hoti, III 4,4; — **Rem.**: in Mss. and ed.s the readings ~ and ottappi(n) are often used interchangeably; cf. ottapati and ottappati, qq.v. ; — ifc. an-°.

Otturāmallaka, m., Npr. of the chieftain of Dhanumaṇḍala who was defeated by general Rakkha; tato so balavantena ~ena ca Dhanumaṇḍalena katvā vāradvayaṁ raṇaṁ ... savasaṁ nesi °âdayo, Mhv LXX 17–18; — **°âdi**, mfn.; ~ayo, Mhv LXX 18; 28.

o-tthaṭa and **o-tthata**, mfn. [pp. of ottharati; = avatthaṭa, q.v.], 1.a. covered; b. enveloped, overwhelmed (in, by; with instr.); 2. overpowered, crushed (by; with instr.); — 1.a. suvaṇṇarukkhehi samantam ~aṁ, Vv 150 (Ee -t-; ~an ti samantato avatthataṁ chāditaṁ, Vv-a 89,1 [Ee -t-]); suvaṇṇapaṭṭehi samantam ~o, Vv 725 (Be and Ee 1977 [1002] -ṭ-; Ee 1886 oṇato; qu. Vv-a 268,3 [Ee -t-]; ~o ti samantato chādito, Vv-a 268,26 [Ee -t-]); māluvā sālaṁ iv' ~aṁ, Dhp 162 (Be -t-; Ee and Dhp-a III 153,1.10 otataṁ); buddharaṁsena ~ā, Bv X 28 (Be Ee 1974 -ṭ-; Ee 1882 -t-; ~ā ti ~ā va adhigatā, Bv-a 189,23 [Ee -ṭ-]); therassa paññānubhāvo yattakaṁ ṭhānaṁ buddhānaṁ kittisaddena ~aṁ sabbaṁ ajjhottharitvā gato, Mp I 128,20 (Ee -ṭ-); — 1.b. taṇhājālena ~o lokasannivāso, Paṭis I 127,23 (Be -ṭ-; Ee ottato; tena taṇhājālena ~o [-ṭ-; Ee w.r.] samantato chādito, paliveṭhito [Be so; Ee paḷivedhito], Paṭis-a 412,7) qu. Ud-a 142,29 (Ee otato) = It-a I 143,33 (Ee -t-); diṭṭhijālena ~o, Ud-a 143,3 (Ee otato) = It-a I 144,3 (Ee -t-); Mārajālena ~esu sattesu bahū apāyagāmino honti, Dhp-a III 175,11 (Ee -ṭ-); tesaṁ jālena ~o abhibhūto ti anusayajāla-m-~o, Th-a II 245,11 (ad Th 572; Ee -t-); — pañcahi nīvaraṇehi ~o lokasannivāso, Paṭis I 130,1 (Ee -t-; ~o ti uparito ~o pihito, Paṭis-a 416,32 [Ee -ṭ-]) qu. Ud-a 143,27 (Ee -ṭ-) = It-a I 144,27 (Ee -ṭ-); loko andhakārena ~o, Ap 87,16 (Ee -ṭ-); tambavaṇṇena oghena ~o, Spk III 31,17 (Ee -ṭ-); rañño tejena ~o, Mhv XXI 30 (Ee -ṭ-); — 2. taṁ bhattakācena ~aṁ disvā, Ja V 295,7 (Ee -ṭ-; "seeing him crushed beneath the load"); yo rukkhena ~o pi na marati, Sp 476,29 (Ee -ṭ-); — ifc. an-°; anu-°; anusayajāla-m-° (Th 572); aneka-° (Saddh 246 [in long cpd.]); tam° (Cp 283); marīci-y-° (Ap 405,6 [BeCe so; Ee -ophuṭa, q.v.]); **mahik°** (Mil 299,25); **sukhum°** (Sv-pṭ III 145,8); — **°'-okāsa**, m., a place which has been covered (by water), flooded; ativuṭṭhikāle pana oghena ~o na gahetabbo, Sp 1054,16 (Ee -ṭ-); — **°-tta**, n. abstr., the state, fact of being crushed; pabbatena viya ~ā, Spk I 96,7 (Ee -ṭ-); — **°-patta**, m., a bowl that has been covered; dvādasayojanaṁ nagaraṁ pattakaṭāhena ~o viya ahosi, Spk II 226,11 (Ee -ṭ-); — **°-bhāva**, m., the state of being covered; vālikāya ~ena antarasetu viya hutvā, Spk III 39,11 (Ee -ṭ-).

o-tthata, v. s.v. otthaṭa.

o-ttharaka, n. [from ottharati, q.v. in meaning 1.b.(ii)], filter, strainer; anujānāmi ~aṁ, Vin II 119,16; ~aṁ nāma yaṁ udake ottharitvā ghaṭena udakaṁ gaṇhanti, taṁ ... , Sp 1207,14 (BeCe so; Ee otthariкaṁ, q.v.).

o-ttharaṇa, n. [vb. noun from ottharati; = avattharaṇa, q.v.], covering; — ifc. an-°; piṭṭhi-pād° (Ps II 354,4 [~-mattaṁ] = Spk III 98,18); **mahik°** (Mil 299,31).

o-ttharaṇīya, mfn. [ger. of ottharati]; — ifc. an-°.

o-ttharati, pr. 3 sg. [sa. avastarati "to scatter over, cover"; = avattharati, q.v.; v. CDIAL 866], 1.(a)(i) to spread out; (ii) to scatter, to sprinkle; (b)(i) to cover; (ii) to cover (with a net) = to trap, to filter; 2. to overspread; (of water) to flood; 3. (of an odour) to pervade; 4. to overwhelm, to crush (cf. sa. √stṛ "lay low, overthrow, slay"); 5. = otarati (cf. BHS ostarati; v. BHSD, s.v. ^{2}otarati); — forms: pr. 3 sg. ~ati; 3. pl. ~anti; fut. 3 sg. ~issati; part. pr. ~anta; neg. an-~anta, q.v.; pot. 3 sg. ~eyya; infin. ~ituṁ; abs. ~itvā, ~iyāna (?; v. infra); ger.

~aṇīya, *q.v.*; *pp.* otthaṭa, otthata, ottharita, *qq.v.*; *pass.* ~īyati, *q.v.*; — 1.a.(i) chabbaggiyā bhikkhū ... saṁghāṭim pi ~itvā antaraghare nisīdanti, Vin II 213,4; na saṁghāṭiṁ ~itvā antaraghare nisīditabbaṁ, 213,32 (na saṁghāṭiṁ avattharitvā nisīditabbaṁ, Sp 1284,5); — 1.a.(ii) anāpatti ... appaharite kato haritaṁ ~ati, Vin IV 205,31 (tiṇaṇḍūpakaṁ ... ṭhapetvā kato 'pi pacchā haritaṁ ~ati vaṭṭati yeva, Sp 898,7); anāpatti ... thale kato udakaṁ ~ati, Vin IV 206,28; — 1.b.(i) ten' eva maṁ ~iyāna māṇavo ... pīḷayi, Ja V 204,9* (*conj. of CPD* I [*q.v. s.v.* avattharati] *for* uttar- *of ed.s*; uttariyānā ti uttaritvā avattharitva, 207,1'); vandakā vā aññā vā yā kāci rukkhe jāyitvā rukkhaṁ ~ati, Sp 764,30; patitaṭṭhāne yeva vālikāya ~itvā pūtibhāvaṁ āpādito viya, Spk III 34,17 (*Ce and v.l. in Ee* otaritvā); apabbūḷho sevālo cirena udakaṁ ~ati, 203,3; tesaṁ hi sarīrato tejo mama sarīraṁ ~ati, mama sarīrato tejo tesaṁ sarīraṁ na ~ati, Dhp-a I 427,2 = Ud-a 199,27; paṭaggiṁ dassāma, tena daḍḍhaṭṭhānaṁ itaro aggi na ~issati, Ja I 212,15; yathā nāma māluvā sālaṁ ~antī (*with v.l.*; *Ee* otarantī) ... pariyonandhati, Dhp-a III 153,12; — 1.b.(ii) sukhum'-acchikena jālena parittaṁ udakadahaṁ ~eyya, D I 45,31 ("*should drag a tiny pool with a fine-meshed net*"); yathā chekena sākuṇikena jālena ~itvā gayhamānesu vaṭṭakesu, Dhp-a III 175,9; (*of a filter, or strainer*): yaṁ udake ~itvā ghaṭena udakaṁ gaṇhanti, Sp 1207,14; taṁ ... udakato mocetvā majjhe ~itvā ghaṭena udakaṁ gaṇhanti, 1207,18; — 2. ogho sīmamaṇḍalaṁ ~itvā gacchati, Sp 1045,17; iti bhikkhūnaṁ avippavāsasīmā gāmañ ca gāmūpacārañ ca na ~ati, samānasaṁvāsakasīmā va ~ati, 1050,20–21; taṁ sā na ~ati, 1050,25; yattakaṁ padesaṁ ... catūsu māsesu udakaṁ ~ati, 1054,15; tañ ca ~itvā vā vinibbijjhitvā vā udakaṁ gacchati, 1054,19; heṭṭhā ca chaḍḍitamodakaṁ nadiṁ ~itvā sandanaṭṭhānato paṭṭhāya vaṭṭati, 1054,29; kāci nadī kālantarena uppatitvā gāmanigamasīmaṁ ~itvā pavattati, 1054,33; sace pana vihārasīmaṁ ~ati, vihārasīmā tv eva saṅkhaṁ gacchati, 1054,35 = 1055,18; yaṁ padesaṁ uddhaṁ vaḍḍhana-udakaṁ vā pakativīci vā vātavegena āgantvā ~ati, tattha kātuṁ na vaṭṭati, 1055,2; taṁ kadāci ūmiyo āgantvā ~anti, kadāci na ~anti, tattha kammaṁ kātuṁ na vaṭṭati, 1055,8–9; samuddo gāmasīmaṁ vā nigamasīmaṁ va ~itvā tiṭṭhati, 1055,16; deve vassante ... aḍḍhayojanamattaṁ ~itvā udakaṁ tiṭṭheyya, Spk II 79,24; tathā kāretu yathâyaṁ mahogho imaṁ gāmaṁ na ~eyya, Ud-a 380,30; tassa rathasīsassa purato mahāvārikkhandho paṭikkamati, nikkhantassa puna ~ati, Mil 121,16; api nu kho so mahārāja mahāmegho samantato ~eyya, 296,25; — 3. sīlagandho ... devesu ca manussesu ca sabbatthakam eva vāti ~anto gacchati, Dhp-a I 430,15 (*ad* Dhp 56); — 4. bhikkhū ... satisammosā nisīdantā ~itvā pattaṁ bhindanti, Vin II 114,13; piṇḍacāriko bhikkhu ... paṭicchannaṁ dārakaṁ nisīdanto ~itvā māresi, III 79,20; aññataro bhikkhu ... aññataraṁ dārakaṁ ~itvā māresi, 79,32; aññataro bhikkhu ... papāte papatanto aññataraṁ vilīvakāraṁ ~itvā māresi, 82,22 (tadanantare vatthusmiṁ ~itvā ti akkamitvā, Sp 475,8) ≠ Sp 467,13; chabbaggiyā bhikkhū ... aññataraṁ gopālakaṁ ~itvā māresuṁ, Vin III 82,27; yattha ṭhitaṁ maṁ mahāseno maccurājā na maddiye na ~eyya na abhibhaveyya, Cp-a 198,9; — paribbājako vādena ~anto ... āha ("*tried to catch him out in his words*"), Ja II 258,9 (*v.l.* oṭṭaranto); — rattiṭṭhānadivāṭhāne nisinnassa hi samaṇadhammaṁ karoto thīnamiddhaṁ mahāhatthī viya ~antaṁ āgacchati, Spk III 167,2 = It-a II 181,5; — 5. Buddhavīthi nāma kenaci ~ituṁ na sakkā, Sv 679,29 (*BeCe so*; *Ee* otarituṁ; yāva cakkavāḷā ~ituṁ ocarituṁ na sakkā, Sv-pṭ II 298,6).

(**o-ttharāpeti**), *pr. 3 sg.* [*caus. of* ottharati], *to cause to be covered, flooded* (*with water*); Kappitakassa vihāraṁ pāsāṇehi ca leḍḍūhi ca ~etvā, Vin IV 308,25 ("*having had the ... dwelling place covered over with stones and clods of earth*"); yena tamena attānaṁ ~etvā, Ps II 414,12 (*v.l.* antaradhāpetvā); devatā samudden' ~esuṁ taṁ desaṁ, Mhv XXII 20 ("*made the sea overflow the land*").

o-ttharika, *n.* [*from* ottharati, *q.v. in meaning* 1.b.(ii)], *filter, strainer*, ~aṁ nāma yaṁ udake ottharitvā ghaṭena udakaṁ gaṇhanti, taṁ ... , Sp 1207,14 (*ad* Vin II 119,16 "ottharakaṁ"; *Ee so*; *BeCe* ottharakaṁ, *q.v.*).

o-ttharita, *mfn.* [*pp. of* ottharati], *covered*; — °-tta, *n., abstr., the fact, state of being covered*; ajja pana mayā ~ā na deti, Cp-a 229,3.

o-ttharīyati, *pr. 3 sg.* [*pass. of* ottharati; *cf. BHS* ostarīyati], 1. *to be covered, flooded*; 2. *to be overwhelmed, crushed*; — 1. kaṭhinasālā nīcavatthukā hoti, udakena ~ati, Vin II 117,15 ≠ 120,3 (caṅkamo) ≠ 141,14 (vaccakūpo) ≠ 153,9 (upaṭṭhānasālā) ≠ 153,30 (koṭṭhako); vihārā nīcavatthukā honti, udakena ~anti, 152,6; sace pana vīcīsu āgatāsu pi anāgatāsu pi pakati-udaken' eva ~ati, vaṭṭati, Sp 1055,11; — 2. pacchimabhavikasattassa hi Sinerunā ~amānassâpi, Dhp-a II 241,5 ("*even if he were crushed by Mount* Sineru").

[1]**odaka**, *n.* [= udaka; *it is probably extracted from cpd.s such as* acchodaka, Anotattodaka, *and* sītodaka, *or* sandhi *forms such as* maccham ivôdake (Ja VI 527,18*), *where -o- results* < -a + u-; *some occurrences of* ~ *are doubtful*], *water*, ~e opilāpetvā, Ja III 282,4 (*Ce* udake; *Ee is perhaps a w.r.*); yat' ~aṁ tad ādittaṁ, yato khemaṁ tato bhayaṁ, 513,21* (*the occurrence of* yato khemaṁ *would suggest reading* yatôdakaṁ < yato + udakaṁ; *cf.* yam udakaṁ, tad eva ādittaṁ, 513,25'); āyu khīyati maccānaṁ kunnadīnaṁ va ~aṁ, S I 109,5 = Th 145 *qu.* Vism 231,19 (ettha udakam eva ~an ti vuttaṁ, yathā mano yeva mānasan ti, Th-a II 23,27; udakam eva odakaṁ udakoghaṁ vā, Vism-mhṭ *Be* 1960 I 290,1; *here* ~ *is either m.c.* [*unless ct.s are correct*] *or an old corruption of* kunnadīnam ivôdakaṁ); ambapakk' ~aṁ sītaṁ sītacchāyaṁ manoramaṁ, Ja III 54,14* (*the ct. reads* ambapakkan ti *and* udakaṁ sītan ti *in the lemmata* [54,16']); — *ifc.* an-° (*m.c. for* anudaka *in* pāda *cadence*); acc°; nir-° (Sp 1285,13); bavh-° (Th 390; *see Norman, EV I p.* 188); v° (Vin II 113,17 [= vyudaka; *cf.* vū- < *vuyu- < viyu- < vyu- *in* vūparata, vūpasammati, *etc., and the frequent equivalence of* -ôdaka *and* -ūdaka *ifc.*]); —

°-aṇṇava, *m.* [*cf. sa.* udakârṇava], *the ocean*; okāsakārake sattamī vibhatti hoti: gambhīre ~e (*Ee so, but v.ll. and other ed.s read* od(ud)akantike, *on which see next*), Kacc-v *ad* Kacc 304; — °-**antika**, *mfn.* [*and n.* (?); = udak'-antika (?), *q.v.*], *on a level with, near to the* (*subsoil*) *water*; nidhiṁ nidheti puriso gambhīre ~e, Khp VIII 1 (*ct. interprets* ~ *as a neuter noun* [< *sa.* *audakāntika, *scdry deriv. from* udakantika], *but in the context it is more likely to be a locatival adv. from the adjective* ~ [*with* "*rythmical lengthening*" *of* u-] *in the sense* "*near to the water*" [*cf. Ai.Gr.* II.2 § 362a]; *cf.*: udakassa antikabhāvena ~aṁ, Pj I 217,32; atthi gambhīraṁ na ~aṁ ... atthi ~aṁ na gambhīraṁ ... atthi gambhīrañ c' eva ~añ ca, 217,33–35); vatiyā bahi ca bhindetvā parikhaṁ ~aṁ, Mhv LXXII 238.

²**odaka**, *mfn.* (*and n.* ?), [*scdry from* udaka; *cf. sa.* audaka], **1.** *living in, born in, growing in water*; **2.** (*only in cpd.s*) *pertaining to water, hence: washing, ablution* (= udakakicca, *q.v.*); — **1.** *gramm. lit.*: tatra bhave. sattamyantā bhavatthe ṇo hoti: udake bhavo odako, Mogg IV 21 *and* Mogg-v *ad loc.*; *cf.* Pāṇ IV 3 53: tatra bhavaḥ; — tato macche pi jānātha ~e (*v.l.* udake) vārigocare, Sn 605 (odake [*v.l.* udake] ti udakamhi jāte, Pj II 465,7) = M II 196,9 *foll.* (*Ee om.*; udake ti odake [*so read with Be*; *CeEe* udake], udakamhi jāte, Ps III 434,19); maccho nāma odako vuccati, Vin IV 348,9; atha kho ete va sattā bahutarā ye odakā, A I 35,11 (ye odakā ti ye udake jāyanti ... evaṁ odakānaṁ sattānaṁ bahubhāvo veditabbo, Mp II 36,4–9) ≠ S V 467,12 (*with v.r.* [*exeg.* ?] udakajā *for* odakā); na vâhaṁ etaṁ bhuñjāmi jaṅgalān' ~āni (*v.l.* uda-) vā aññatra sevālapaṇakā, Ja IV 71,1* (sesāni jaṅgalāni vā ~āni vā maṁsāni ādāya etaṁ bhojanaṁ na bhuñjāmi, IV 71,3'); pupphāni thalajān' ~āni (*so read for BeCeEe* udakāni; *Se* ūdakāni) ca, VI 537,5*; ~aṁ dahaṁ oggayha sināyi, Ap 204,10 (~aṁ dahaṁ *is probably to be interpreted as a* "*split compound*" *with* "*rythmical lengthening*" *of* u-; *cf.* udakadaha, *q.v.*); — °-**jāti**, *f.*, *the species living in water*; macchagahaṇena sabbâpi macchakacchapamaṇḍūkâdibhedā ~i saṅgahitā, Sp 259,5 *ad* 258,26–27; ~iyā, 332,1; — °-**antika**, *mfn.*, *ending with washing, ablution* (*e.g. after sexual intercourse*); tattha nāma tvaṁ moghapurisa yaṁ tvaṁ ... ~aṁ ... samāpajjissasi, Vin III 21,3 (odakantikan ti udakakiccaṁ antikam avasānaṁ assā ti odakantiko; taṁ odakantikaṁ, Sp 221,10–12; udake bhavaṁ odakaṁ, Sp-ṭ *Be* 1960 II 23,27); methunadhammo nāma: yo so asaddhammo ... duṭṭhullaṁ ~aṁ rahassaṁ dvayaṁ dvayasamāpatti, eso methunadhammo nāma, Vin III 28,9 (udakaṁ assa ante suddhatthaṁ ādiyissatī [*v.l.* ādiyatī] ti udakantaṁ; udakantam eva odakantikaṁ, Sp 256,31–32) = Nidd I 139,9; 142,7 (*ad* Sn 814–15; *with reading* ~o; *cf.* odantiko ti udakaṁ assa ante suddhatthaṁ ādiyatī ti udakanto; udakanto yeva odakantiko ... Vinaye pana ... odakantikaṁ ... ti pāṭho. tattha ... "yo so" ti padaṁ parivattetvā "yaṁ taṁ" ti katvā yojetabbaṁ: ... yaṁ taṁ odantikaṁ, so methunadhammo, Nidd-a I 261,22–262,2 *ad loc.*); — °-**antikatā**, *f.* [*abstr. from prec.*]; nâpi ucchiṭṭhitthī ... ~āya suddhabhāvena, Ja II 126,26' (*ad* 126,17*–18*); — *ifc.* gamm'-~ (Sadd 408,10).

[**odakatābhayāni**, *w.r. at* Thī-a 291,18 *for* odarikatta-, *q.v.*]

odagya, *n.* [*scdry from* udagga, *q.v.*], *elation*; — *gramm. lit.*: gyo gayugaṁ: dobhaggaṁ. kva ci na bhavati: odagyaṁ, Sadd 625,3; ṇya-tta-tā bhāve ... udaggassa bhāvo: odagyaṁ, Rūp 371 [= Kacc 362 ≠ Sadd 790,21] *and* Rūp-v *Ce* 157,30 *ad loc.*; *cf.* Mogg IV 60; — *exeg.*: udaggassa bhāvo odagyaṁ, As 143,27 (*ad* Dhs 9) = Paṭis-a 519,16 (*ad* Paṭis I 187,5) = Nidd-a I 21,29 (*ad* Nidd I 3,3 [*v.l.* odaggaṁ]); — *used in definition of* pīti: katamā ... pīti hoti ? yā ... pīti pāmojjaṁ āmodanā ... ~aṁ attamanatā cittassa, ayaṁ ... pīti hoti, Dhs 9 ≠ 285; Vibh 229,36; Paṭis I 187,5; Nidd I 3,3 (*ad* Sn 766); uppannāya mahāpītiyā santhambhitvā: alīnabhāvaṁ kāyacittānaṁ ~aṁ patvā ti attho, Pj II 585,20 (*ad* Sn 1027); — °-**paccupaṭṭhāna**, *mfn.*, *manifesting* (*itself*) *as elation* (*used in def. of* pīti); pītisukhan ti ettha pīnayatī ti pīti, sā ... kāyacittapīnanarasā pharaṇarasā vā ~ā, Vism 143,15 (udaggabhāvo odagyaṁ, Vism-mhṭ *Be* 1960 I 168,11) = Sp 145,7 = As 115,29 = Nidd-a I 21,14 ≠ Ps I 84,3; — °-**pīti**, *f.*, *joy consisting of elation*; udaggacittā ti ~iyā vasena udaggacittā alīnacittā, Th-a III 194,25.

odana, *m.* [*ts.*; *cf. CDIAL* 2552], *boiled rice* (*usually denotes boiled rice or rice-porridge, but may also, according to ct., be used of porridge made from other kinds of grain*); — *exeg.*: tattha ~o nāma sāli vīhi yavo godhumo kaṅgu varako kudrūsako (*so read with v.l.*) ti sattannaṁ dhaññānaṁ taṇḍulehi nibbatto, Sp 822,8–10 ≠ Kkh 105,8–9; bhojaniyaṁ nāma pañca bhojanāni: ~o kummāso sattu maccho maṁsaṁ, Vin IV 83,3; ~o kummāso sattu maccho maṁsaṁ khīraṁ dadhi ... idan taṁ rūpaṁ kabaliṅkāro āhāro, Dhs 646; — sālīnaṁ ~o bhutto sucimaṁsūpasecano, Th 842 ≠ Ja III 144,24* ≠ IV 371,5–6*; sayam eva ~aṁ sādhayāmi, Thī 412; sāmaṁ sūpaṁ pi ~am pi viññāpetvā bhuñjanti, Vin I 44,12 *foll.*; kathaṁ hi nāma ... Sakyaputtiyā ~e diyyamāne na sakkaccaṁ paṭiggahessanti, II 132,36; evaṁ su te sālīnaṁ ~aṁ ... anekasūpaṁ anekabyañjanaṁ pari-bhuñjanti, D I 105,2 ≠ M II 7,33 ≠ A III 49,31 ≠ IV 231,6; ato kumbhiyā ~aṁ gahetvā, M II 52,10 *foll.*; atha kho Udayo ... Bhagavato pattam ~ena pūresi, S I 173,30 *foll.*; — *ifc.* ghaṭi-° (Ud-a 198,25 = Dhp-a I 426,2); — °**âdi**, *mfn.*, *boiled rice, etc.*; asitaṁ vā ~i, pītaṁ vā pānakâdi, Ps II 228,4; ~īni hi phāṇitapariyantāni (*so read*), As 330,7; ~īnaṁ pañcannaṁ bhojanānaṁ, Kkh 102,13; — °**âdivatthu**, *n.*, *a substance such as boiled rice, etc.*; puna āgatamanussā viya ~u, As 331,5; — °-**kañjika**, = °-kañjiya, *q.v.*; ~-jjhāmabhattaṁ (*n.*, ?; *v.l.* odanakuṇḍaka-) vighāsatiṇaṁ khādāpetvā, Ja II 288,24; — °-**kañjiya**, *n.*, *rice-starch* (*denotes the starchy gelatinous water poured off boiled rice*; *cf. DED* 927 *and sa.* kāñjika, kāñcika); *in definition of* ācāmo: ācāmo ti bhattaukkhalikāya laggo jhāmaka-odano. taṁ chaḍḍitaṭṭhānato gahetvā khādati. ~an ti vadanti, Sv 356,16 (*ad* D I 166,22 "ācāmabhakkho") = Ps II 45,13 ≠ Pp-a 232,27; —

°-**kummāsa**, *m.*, *boiled rice and porridge*; na ~aṁ bhuñjeyyaṁ, D III 9,22*foll.*; ~aṁ bhuñjamāno, 11,6 (~an ti ... odanam pi kummāsam pi, Sv 823,28); na kho taṁ sukaraṁ sukhaṁ adhigantuṁ ... yan nūnâhaṁ oḷārikaṁ āhāraṁ āhāreyyaṁ ~an ti, M I 247,8–9 *foll.*; — °-**kummāsâdi**, *mfn.*, *boiled rice, porridge, etc.*; taṁ (*i.e.* vatthu) hi mūlaphalâdi ~i vā ajjhohataṁ kucchiṁ vitthambheti, As 330,16; — °-**kummāsâdivatthuka**, *mfn.*, *based on boiled rice, porridge, etc.*; ~āya ojāy' etaṁ adhivacanaṁ, Ps I 208,1 (*ad* M I 48,5 "kabaliṅkāro āhāro") = Spk II 23,23; — °-**kummās'-ūpacaya**, *mfn.* (*bhvr.*), *growing on boiled rice and porridge* (*used as an epithet of* kāya, *as also in BHS*); ayaṁ kho me kāyo rūpī cātummahābhūtiko ... ~o, D I 76,17*foll.* (~o ti odanena c' eva kummāsena ca upacito vaḍḍhito, Sv 220,19) ≠ M I 144,2 ≠ S IV 83,27 = A IV 386,24; — °-**khādaniya**; *in long cpd. at* Sp 380,2; — °-**gatika**, *mfn.*, *going together with, belonging to boiled rice*; sappitelatakka-(*Ee w.r.* sakka)-rasakañjikādīni pana gaṇanūpagāni na honti, tāni hi ~āni, Sp 703,12 = Kkh 74,1; — °-**ggahaṇa**, *n.*, *the usage of* (*the word*) odana; ~ena sabbabhojanavikati gahitā, Th-a III 53,29 (*ad* Th 842); — °-**pacana**, *n.*; — *ifc.* khīra-~ (Spk III 86,21); — °-**pacchi**, *f.*, *a basket for boiled rice*; ekena hatthena ~iṁ ekena kaṭacchuṁ gahetvā, Sp 826,11; — °-**pāka**, *m.*, *the boiling of rice*; oraṁ ~amhā tamhā ṭhānā apakkamiṁ, Th 317 (~ā ti odanapākato oraṁ, yavatā kālena suparidhotatintataṇḍulanāḷiyā odanaṁ pacati, tato oram eva kālaṁ, Th-a II 136,3); ghanantena kriyāvisesanena siddhaṁ, yathā: ~aṁ sayati ti ("*he rests after having boiled rice*"), Mogg-v *ad* Mogg V 64 (*in discussion of the interpretation of the absolutive form denoted* 'ṇamul' *vs the adv. acc. of action nouns ending in the suffix denoted* 'ghaṇ'; *cf.* Mogg-p *ad loc.*); — °-**piṇḍa**, *m.*, *a lump or ball of boiled rice*; ~-maccha-maṁsa-pūve pi bhinditvā khāditaṁ na vaṭṭati, Vism 70,18; — °-**miñjā**, *f.*, *a grain of boiled rice* (*for* miñjā *v. CDIAL* 9712 *and DED* 3097); na c' assa kāci ~ā asambhinnā kāyaṁ pavisati, na c' assa kāci ~ā mukhe avasiṭṭhā hoti, M II 138,24–25; — °-**saṁsaṭṭha**, *mfn.*, *mixed with boiled rice*; ~āni pana viññāpetvā bhuñjanto pācittiyaṁ āpajjatī ti, Sp 840,18–19; — °-**saṅgaha**, *m.*, *inclusion in* (*the category*) *boiled rice*; sace ... odhi paññāyati ~aṁ gacchati, Sp 822,22; — °-**sitthaṭṭhāna**, *n.*, *a place where lumps of boiled rice are found*; ~e kāko viya, Ja VI 358,4; — °-**surā**, *f.* (*cf.* odaniyasurā), *liquor made from* (*fermented*) *rice-porridge*; surā nāma piṭṭhasurā pūvasurā ~ā kiṇṇapakkhittā sambhārasaṁyuttā, Vin IV 110,14 = Spk III 303,9 = It-a II 53,18 = Vibh-a 381,16; — °-**hattha**, *mfn.* (*bhvr.*), *with cooked rice* (*in their*) *hands*; odanena pucchantī ti ~ā upasaṅkamitvā kiṁ bhante odanaṁ demā ti pucchanti, Sp 580,16 *ad* Vin III 160,30.

odanika, *m*(*fn*). [*cf. sa.* audanika *and* Pāṇ V 1 101], (*one who knows how to boil rice, i.e.*) *a cook*; — *lex. lit.*: odanaṁ pacatī ti odaniko, Abh-ṭ *Be* 1964 *ad* Abh 464; — *gramm. lit.*: sūdo ti bhattakāro, yo āḷāriko ~o sūpakaro rasako ti vuccati, Sadd 383,10 ≠ Abh 464; — °**âpaṇa**, *m.n.* [*cf. next*], *a cook's shop*; ~aṁ pasāretvā nisīdiṁsu, Ja I 397,7; — °-**gharavīthi**, *f.* [*cf.* odanīyaghara], *a street of cooks' shops*; ekacce bhikkhū ... Sāvatthiyaṁ pavisitvā ~iyaṁ piṇḍāya caritvâpi rasabhattaṁ alabhitvā nivattiṁsu, Ja III 48,22 ≠ 49,5.

odanīya, *mfn.* [*cf. sa.* odanīya, odanya *and v.* Kāś *ad* Pāṇ V 1 4], *consisting of, based on, made of boiled rice*; — °-**ghara**, *n*, *a shop selling boiled rice*; *a rice shop*; tena ... samayena aññataro bhikkhu dubbhikkhe ~aṁ [*Ee* -iya-; *Be* -īya-] pavisitvā ... odanaṁ ... avahari, Vin III 59,12 (~aṁ [*BeSe and v.l. in Ee* -iya-; *CeEe* -īya-] nāma vikkāyikabhattapacanagharaṁ, Sp 380,21); pānāgāre ca soṇḍe ca sūnā ~ā [*CeEe* -iyā- *in cadence of* śloka pāda; *Be* odaniyā gharā], Ja VI 276,23*; — °-**surā**, *f.* [*cf.* odanasurā], *liquor made from* (*fermented*) *rice-porridge*; piṭṭhasurā pūvasurā ~ā, Vv-a 73,12.

odanta, *mfn.*, *ending with the vowel* "o"; tatth' ~ā sarā aṭṭha; — tattha akkharesu akārâdīsu ~ā aṭṭha sarā nāma honti, Kacc 3 (= Rūp 3) *and* Kacc-v *ad loc*; o anto yesaṁ te odantā; dakāro sandhijo, Rūp-v *Ce* 3,6 *ad* Rūp 3; kvaci sare vyañjane vā ~antānaṁ nāmānaṁ akārantattaṁ pakati. so eva attho: sa ev' attho, evaṁ: sa sīlavā; esa ābhogo; esa dhammo, Sadd 634,10–12; vuttirakkhaṇe māgame. vuttirakkhaṇaṭṭhāne makārāgame pare ~antānaṁ nāmānaṁ akārantattaṁ pakati: magga-m-atthi gamako na vijjati, Sadd 635,1–3.

odapattakinī, (*m*)*f*(*n*). [*scdry from* *odapattaka(-ika) + inī, *on which v. Ai.Gr.* II.2 § 122; *cf.* udakapatta *and sa.* udapātra], *a woman taken as wife after the ceremony of the couple putting their hands on* [āmasitvā, *v. infra*] *a bowl of water*; *a term denoting one of the ten kinds of wives described in* Vin III 139,24*foll.*; dasa bhariyāyo: dhanakkītā, chandavāsinī + ~inī + ... ~inī nāma udakapattaṁ āmasitvā vāseti, Vin III 139,25–140,3 (~inī ti ubhinnaṁ ekissā udakapātiyā hatthe otāretvā "idaṁ udakaṁ viya saṁsaṭṭhā abhejjā hothā" ti vatvā pariggahitāya vohāranāmam etaṁ, niddese pi 'ssa tāya saha udakapattaṁ āmasitvā taṁ vāsetī ti evam attho veditabbo, Sp 555,25); As 98,21; Ps I 199,19; Spk II 145,27; Vv-a 73,2.

odapattakī(-**ikī**), f., = *prec.*; ~iyā (*v.l.* -pattikiyā) mayhaṁ sahajā ekasāsanī ... nayantiyā kopo me upapajjatha, Cp *Ee* 1974 180 (udapattam āmasitvā gahitabhariyā odapattikā nāma, Cp-a 135,34).

odapattikā, *f.*, = *prec.*; Cp-a 135,24.

odara, *n.* [*scdry form from* udara]; *Fausbøll's reading at* Dhp 96,18* *for* dara *at* Dhp-a I 30,16; — *ifc.* acc°[*derived from* *ati + ud- > *atyūd- > accod-].

odarika, *mfn.* [*scdry deriv. from* udara; *cf. sa.* audarika *and* Kāś "udare prasitaḥ audarikaḥ" *ad* Pāṇ V 2 67], *gluttonous*; — *gramm. lit.*: niyuttatthe ... odariko, Rūp-v *Ce* 150,25 *ad* Rūp 360 = Kacc 403; — mukhanaṅgalī ~o kusīto, Th 101 (~o ti udare pasuto, Th-a I 218,19); yo kho ... puggalo pāpiccho icchāpakato kuhako luddho ~o +, Mil 357,9 ≠ 358,14; — °-**tā**, *f.* [*abstr. from prec.*], *the quality of being gluttonous, gluttony*; — *gramm. lit.*: ttatāpaccayesu ... odarikattaṁ, ~ā, Rūp-v *Ce*

158,32 *ad* Rūp 371 = Kacc 362 (*cf.* Mogg IV 60); — °-**tta**, *n.* [*abstr.*; *cf. prec.*], *the quality of being gluttonous, gluttony*; — *for gramm. lit. v. prec.*; — kumbhīlabhayan ti kho ... ~ass' etaṁ adhivacanaṁ, M I 461,16 (yathā hi bāhiraṁ udakaṁ otiṇṇo kumbhīlena khādito marati, evaṁ imasmiṁ sāsane ~ena khādito vibbhamati tasmā ~aṁ kumbhīlabhayan ti vuttaṁ, Ps III 176,22–23) = A II 125,6–7 (~assā ti mahodaratāya mahagghasabhāvassa, Mp III 124,1) = Thī-a 291,19 (*Ee* udakatass'); ~aṁ pajahati, Vism 71,20; — *ifc.* an-~; — °-**ttabhaya**, *n.*, *fear of gluttony*; udaraposanatthaṁ akiccakāritāvasena ~āni (*BeCe so*; *Ee w.r.* odakatā-), Thī-a 291,18; — °-**ttâbhāva**, *m.*, *absence of gluttony*; ayam pan' ānisaṁso: ... ~o +, Vism 71,17 (odarikattaṁ ghasmarabhāvo kucchipūrakatā, Vism-mhṭ *Be* 1960 I 97,7).

[**odarikattasammattabhāva**, *w.r. at* Vism-mhṭ *Se* I 143,4 (*ad* Vism 71,17) *for* odarikattaṁ ghasmarabhāvo, *on which v. prec.*]

odariya, *mfn.* [= odarika; *for* -ika > -iya *v. Überblick* § 178], *gluttonous*; musā c' ime ~ā bhaṇanti, Ja VI 208,8* (~ā ti udaranissitajīvikā udarapūrahetu vā, 210,17').

o-dahati, *pr. 3 sg.* [*from* ava + √dhā; *cf.* avadahati, *q.v.*; *BHS* avadadhati (*v. BHSD, s.v.*)], **1.a.** *to put down, to place, hence*: **b.** *to deposit*; **c.** (*with* pāsaṁ) *to set* (*a trap*); *to put on, hence*: **d.** *to fix something on something* (*with acc. and gen./loc.*); **e.** *to apply to* (*with loc.*); **f.** (*with* sotaṁ; *frequent, as also in BHS*) *to listen attentively, to pay attention to*; **g.** (*with* passaṁ) *to expose the flank to* (*somebody*; *with gen.*); **h.** *to place in, to put into* (*with loc.*), *hence*: **i.** (*with* diṭṭhiṁ) *to implant in, to suggest to* (*with gen.*); **j.** (*with* ojaṁ) *to infuse* (*with loc.*); **k.** *to hide*; **2.** *to discard*; —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *imper. 2 sg.* ~a; *2 pl.* ~atha; *med. 2 sg.* ~assu; *pot. 3 sg.* ~eyya; *fut. 1 sg.* ~issāmi, ~essāmi; *3 sg.* ~issati; *1 pl.* ~issāma; *3 pl.* ~issanti; *aor. 1 sg.* ~iṁ; (*2 and*) *3 sg.* ~i; *3 pl.* ~iṁsu; *part. pr.* ~anta; *abs.* ~itvā, ohitvā (*q.v.*), odhāya; *pp.* ohita (*q.v.*); — **1.a.** ~eyya okacaraṁ, ṭhapeyya okacārikaṁ, M I 117,28 ("*would place a decoy deer*"); — **1.b.** sace tattha hoti saṁghassa vihāracīvaraṁ vā + ... taṁ gahetvā pārupituṁ labhitvā ~issāmī ti, Vin III 212,22 ("*thinking 'I will deposit it'*"; tañ ca kho labhitvā ~issāmi puna ṭhapessāmī ti adhipāyena na mūlacchejjāya, Sp 667,5); — **1.c.** ~i migavo pāsaṁ, Th 774 (~ī ti oḍḍesi, Th-a III 36,14) = M II 65,5 (~ī; ~ī ti ṭhapesi, Ps III 305,5); tatthâhaṁ ~iṁ pāsaṁ, Ja V 371,29; — **1.d.** tassa Dasārahā Ānake ghaṭite aññaṁ āṇiṁ ~iṁsu, S II 266,29 (aññaṁ ... āṇiṁ ghaṭayiṁsu, Spk II 228,29); pavālavaṇṇaṁ kuṇḍikaṁ ~itvā, Ja I 9,16; — **1.e.** tassa so bhisakko sallakatto agadaṅgāraṁ vaṇamukhe ~eyya, M II 216,16 ("*the doctor would apply ... to the open wound*"; ~eyyā ti pakkhipeyya, Ps IV 2,18); vaṇamukhe ~i, II 216,31; — **1.f.** tena hi ... ~assu sotaṁ, Sn 461; na sotaṁ ~anti, D I 230,13 *foll.*; III 53,3; ~atha bhikkhave sotaṁ, Vin I 9,14 *foll.* = M I 172,1 *foll.*; sotaṁ ~iṁsu, Vin I 10,8; sotaṁ ~issantī ti, M I 150,36; sotaṁ ~ati, 480,4 = II 173,19; sotaṁ ~issāma, S II 267,22; tena hi ... sakkaccaṁ sotaṁ ~a, Mil 269,22; ~anto sotaṁ tass' aggadhamme, Dāṭh V 69; — **1.g.** ~issām' ahaṁ passaṁ khurapāṇissa rājino, Ja III 272,24*; mahāphāsukapassaṁ ~itvā niccalo aṭṭhāsi, 273,14; tassâhaṁ ~iṁ passaṁ, 274,13* (~in ti oḍḍesiṁ, 274,19'); — **1.h.** pattamhi ~itvā ahināgaṁ, Vin I 25,33; — **1.i.** ko te imaṁ ... diṭṭhiṁ ~i, J V 411,5* (~ī ti hadaye pavesesi, 411,9'); — **1.j.** bhagavato kāye ojaṁ ~issāmā ti, Mil 156,4; — **1.k.** attānam odhāya dhanuñ ca luddo, Ja V 49,12* ("*having hidden himself and the bow*"; odhāyā ti ~itvā pavesetvā, 49,23'); — assatthāni ca bhakkhetvā khandhe me ~issati, III 398,27* (~issatī ti vaccaṁ pātessati, 399,5'; *probably w.r. for* ohadissati, *q.v. s.v.* ohadati); — **2.** araññe ~ī visaṁ, Ja III 201,5* (~ī ti taṁ ... visaṁ nikkhipi, 201,18').

¹**o-dahana**, *n.* [*vb. noun from* ava + √dah; *cf. sa.* avadāha *and* dahana], *tormenting*; ~an ti avadahanaṁ. attano nissayassa santapanam eva, Nett-a *Ce* 79,18 *ad* Nett 29,8; — °-**kāraka**, *mfn.*, *causing tormenting*; ~o upāyaso, Nett 29,8 (*cf. prec.*).

²**o-dahana**, *n.* [*vb. noun from* ava + √dhā], *putting down, placing, hence*: *storing*; *applying*; — °-**attha**, *m.*; *the purpose of storing*; pubbaṇṇaparaṇṇādīnaṁ ~āya kaṭṭhāni ussāpetvā, Dhp-a III 118,18 *foll*; — °-**hetu**, *ind.*, *because of applying*; so (*scil.* bhisakko) agad'-aṅgārassa pi vaṇamukhe ~u dukkhā tippā kaṭukā vedanā vediyeyya, M II 216,17 *foll.*

[**odahanarasa**, *w.r. for* onahanarasa *at* Vism-mhṭ *Se* III 116,8 (*ad* Vism 469,21 "onahanarasa"); *cf.* Vism-mhṭ *Be* 1960 II 150,22.]

o-dāta, *mfn.* [*pp. of* ava + √dai; *cf.* vodāta *and* vodāyati; *pa. and sa.* avadāta; *v. CDIAL* 1986], **a.** *washed, clean, pure*; **b.** *bright, white*; — *lex. lit.*: site tu suddhe ~o, Abh 1068; *cf.* Abh 95; — *gramm. lit.*: setaṁ sitaṁ suci ... ~aṁ setanāmāni honti hi, Sadd 362,13–14; — *exeg.*: sukkan ti: dasa sukkāni: nīlaṁ, pītakaṁ ... ~aṁ ..., Vin III 112,21 (*in def. of* sukkavisaṭṭhi); — **a.** ~aṁ vata me cittaṁ, Th 549 (tass' attho: nīvaraṇa-malavigamato ~aṁ, visuddhaṁ vata mama cittaṁ, Th-a II 234,26–27); seyyathā pi ... puriso ~ena vatthena sasīsaṁ pārupitvā, D I 76,3 (~ena vatthenā ti ... kiliṭṭhavatthena hi utupharaṇaṁ na hoti, ... dhotaparisuddhena utu-pharaṇaṁ balavaṁ hoti, Sv 219,12) = M I 277,36 (Ps II 323,5 = Sv 219,12); — **b.** jigucchissanti kāsāvaṁ ~esu samucchitā, Th 961; appekacce Licchavī ~ā honti °-vaṇṇā °-vatthā °ālaṁkārā, Vin I 231,33 = D II 96,8 = A III 239,15; ~aṁ (*scil.* sukkaṁ) moceti, Vin III 113,3 *foll.*; thokaṁ yeva ~aṁ ante ādiyitvā, 226,10 *foll.* ≠ V 10,21; tatra suttaṁ āvutaṁ nīlaṁ vā pītaṁ vā ... ~aṁ vā paṇḍusuttaṁ vā, D I 76,24; chekaṁ vata bho ~aṁ vatthaṁ abhirūpaṁ nimmalaṁ sucin ti, M I 509,20 *foll.*; uṇṇā ... tassa bhoto Gotamassa bhamukantare jātā ~ā mudutūlasannibhā, II 137,8 (~ā ti parisuddhā osadhi-tārakavaṇṇā, Ps III 385,4); nīlam pi ... pītakam pi ... lohitakam pi ~am pi sañjānāti, S III 87,6; ajjhattaṁ arūpasaññī bahiddhā rūpāni passati ~āni +, A I 40,32;

tassa parato ~aṁ hoti suvodātaṁ setaṁ paṇḍaraṁ ... osadhitārakasamānaṁ, Nidd I 355,9; yaṁ rūpaṁ catunnaṁ mahābhūtānaṁ upādāya vaṇṇanibhāsa-nidassanaṁ sappaṭighaṁ nīlaṁ + ~aṁ ... idaṁ taṁ rūpaṁ rūpâyatanaṁ, Dhs 617; — °-tā, *f.* [*abstr. from prec.*], *the fact or quality of being white*; *whiteness*; ~āya upamā, na mudutāya, Sv-pṭ II 54,2; — °âdi, *mfn.*; Vv-a 111,12; — °âdika, *mfn.* [*scdry deriv. from prec.*] = *prec.*; Vv-a 111,4.

o-dātaka, *mfn.* [= avadātaka, *q.v.*; *scdry deriv. from* odāta, *q.v.*], *clean, pure, white*; bālo sīlaṁ yassa na vijjati ~aṁ arahati, Th 973 (*cf.* Th-a III 87,24 *ad* Th 965 "titthiyānaṁ dhajaṁ ... avadātakaṁ"); passatha no tumhe bhikkhave etaṁ bhikkhum āgacchantaṁ ~aṁ tanukaṁ tuṅganāsikan ti, S II 284,15 *qu.* Spk III 93,18; idh' ekacco parittaṁ okāsaṁ ... ~ato pharati, Paṭis I 152,34 (*exeg.* Paṭis-a 453,2 *foll.*); osadhītārakasamānaṁ ~aṁ, As 317,6; — *ifc.* suv-°.

odāta-kasiṇa, *n.*, *the white* kasiṇa; *one of the 10* kasiṇas *i.e. meditation objects that are enumerated in* D III 268,20 *foll.*, *etc.*, *and classified as one of the 40* kamma-ṭṭhānas (*v. infra*); ~aṁ eko sañjānāti, D III 268,25 = M II 14,35 = A V 46,8; idh' ekacco + ~aṁ attato samanu-passati: "yaṁ ~aṁ so ahaṁ, yo ahaṁ taṁ ~an" ti, Paṭis I 144,14; Dhs 203; ~aṁ samāpattiṁ ... samāpannassa atthi vacībhedo ti, Kv 197,32 *foll.*; — *exeg.*: tatr' imāni cattālīsa kammaṭṭhānāni: dasa kasiṇā ... tattha + ~aṁ + ti ime dasa kasiṇā, Vism 110,26; ~e pi ~aṁ uggaṇhanto odātasmiṁ nimittaṁ gaṇhāti pupphasmiṁ vā vatthasmiṁ vā vaṇṇadhātuyā vā ti vacanato ... nīlakasiṇe vuttanayen' eva kasiṇaṁ katvā odātaṁ odātan ti manasikāro pavattetabbo, 174,10; — °-kamma, *n.*, *the action of* (*meditation on*) *the white meditation object*; Culla-panthako pana .. vīsati vassasahassāni ~aṁ katvā deva-pure nibbatti, Mp I 212,1; — °-jjhāna, *n.*, *meditation on the white meditation object*; bodhisattassa pana ... rañño setacchattaṁ ārammaṇaṁ katvā ~aṁ udapādi, Ja IV 174,22; — °-pariyanta, *mfn.*, *terminating in* (*meditation on*) *the white meditation object*; yoginā ~antesu aṭṭhasu kasiṇesu aṭṭha aṭṭha samāpattiyo nibbattetvā, Vism 373,25; — °-pharaṇa, *n.*, *permeating the white meditation object*; ~-vasena c' assa visadaṁ hoti vibhūtaṁ suvibhūtaṁ, Ps I 121,23; — °-pharaṇavisadavibhūtatā, *f.* [*abstr.*], *the fact or quality of being radiant and transfigured due to permeating the white meditation object*; divā vuṭṭhahāmī ti uppāditamanasikāratāya ~āya ca rattiṁ yeva samānaṁ divā ti sañjānāti, Ps I 121,25; — °-lābhi(n), *mfn.*, *taking on* (*the meditation on*) *the white meditation object*; idh' ekacco ~ī divā parikammaṁ katvā divā samāpanno, Ps I 121,20; — °-vasa, *m.*; aṭṭha samādhī: + ~ena cittassa ekaggatā avikkhepo, Paṭis I 49,6; ~ena odātarūpanimmānaṁ, Vism 176,15; — °-samā-pattiparama, *mfn.*, *devoted to meditation on the white meditation object*; ~ā kho bhagini eke ... samaṇabrāhmaṇā atthâbhinibbattesuṁ (= atthaṁ abhi-; *v.ll.* attâbhi-; attho ti), A V 47,15.

odāta-kukkuṭa, *m.*, *a white cock*; sabbāni pi ~assa pasāritapakkhasaṇṭhānāni, Vism 255,1.

odāta-gayha, *mfn. or m.* ? [*perhaps read* odātavayha, "*with white horses or elephants*" *or* "*mounted on white horses or elephants*" (*cf. sa.* vāhya; *for the g/v variation cf.* opavayha, *with v.ll.* -vuyha; -guyha; -guhya). *The sa. version, however, has* -keśa; *cf. Kl. T.* IV 187,3], *a class of* devas ?; ~ā (*v.l.* -vhayā) pāmokkhā āgu devā Vicakkhaṇā, D II 260,22 (~ā pāmokkhā ti ~ā nāma pāmokkhā devatā āgatā, Sv 691,15).

odāta-ghana-buddha-rasmi, *f.*, *a thick white ray emanating from the* (*body of the*) Buddha; dantato aṭṭhīnaṁ setaṭṭhānato ... ~iyo uṭṭhahitvā, Ud-a 412,28.

odāta-citta, *mfn.*, *with a pure mind*; ~ā hutvā suddhā, Sv 684,27 *ad* D II 255,26*.

odāta-nidassana, *mfn.* (*bhvr.*), *with a bright appearance*; ajjhattaṁ arūpasaññī eko bahiddhārūpāni passati odatāni ... ~āni +, D II 111,23 *foll.* = III 261,25 = M II 14,20 = A I 40,33 = IV 306,6 ≠ Dhs 247.

odāta-nibhāsa, *mfn.* (*bhvr.*), *with a lustrous appearance*; ajjhattaṁ arūpasaññī eko bahiddhārūpāni passati odatāni + ~āni, D II 111,23 *foll.* = III 261,25 = M II 14,20 = A I 40,33 = IV 306,6 ≠ Dhs 247.

odāta-nimitta, *n.*, *a white object*; idh' ekacco ajjhattaṁ paccattaṁ ... odātanimittaṁ manasikaroti, Paṭis II 38,28 (*cf.* nīlanimittan ti nīlam eva, Paṭis-a 554,10, *which mutatis mutandis applies to* ~).

odāta-parikamma, *n.*, *the preparation for the* (*meditation on the*) *white meditation object*; ~aṁ karonto aṭṭhimhi vā dante vā nakhe vā akkhīnaṁ vā setaṭṭhāne vā karoti, Sv 561,20 = Ps III 257,14 = Mp II 73,12 *qu.* As 191,3.

odāta-pāvāra, *mfn.* (*bhvr.*), *dressed in a white mantle*; ko so ~o jayaṁ indo va sobhati, J VI 218,18* (setavatthanivattho, Ja-pṭ).

odāta-puppha, *n.*, *a white flower*; itarena vuttappakārehi ~ehi vā odātavatthena vā ... kasiṇaṁ katvā odātaṁ odātan ti manasikāro pavattetabbo, Vism 174,17.

odāta-manasa, *mfn.* (*bhvr.*), *with a pure mind*; ~ā suddhā vippasannā-m-anāvilā, D II 255,26* (~ā ti odāta-cittā hutvā suddhā, Sv 684,27).

odāta-mana-saṁkappa, *mfn.* (*bhvr.*), *with resolutions stemming from a pure mind*; yo ca sīlena sampanno ... ~o sa ve kāsāvaṁ arahati, Th 972 (~o ti suvisuddha-manovitakko anāvilasaṅkappo vā, Th-a III 88,33); ettakā tā bhikkhuniyo ... ~ā saddhammavinaye ratā, Dīp XV 79 ≠ XVIII 22.

odāta-mūla, *mfn.* (*bhvr.*), *with white roots*; ~aṁ ... ambujaṁ padumaṁ, Ja III 320,16* (~an ti paṇḍaramūlaṁ, 320,25'); — °-ka, *mfn.* [*scdry from prec.*], = *prec.*; ~aṁ haritapattaṁ ... ahaṁ adāsiṁ, Vv *Ee* 1977 768 (~an ti setamūlaṁ bhisamūlānaṁ dhavalatāya vuttaṁ, Vv-a 197,17).

odāta-rasmi, *m.*, *white ray*; odātakasiṇaṁ samāpajjitvā ~iyo vissajjetvā, Spk I 76,1.

odāta-rūpa-nimmāna, *n.*, *the creation of white forms*; odātakasiṇavasena ~aṁ thīnamiddhassa dūrabhāva-

karaṇaṁ ... ti evam ādīni ijjhanti, Vism 176,15.

odāta-vaṇṇa, *mfn.* (*bhvr.*), *of fair complexion*; appekacce Licchavī odātā honti ~ā odātavatthā odātâlaṁkārā, Vin I 231,33 = D II 96,8 = A III 239,15; ajjhattaṁ arūpasaññī eko bahiddhārūpāni passati odatāni ... ~āni +, D II 111,23 *foll.* = III 261,25 = M II 14,20 = A I 40,33 = IV 306,6 ≠ Dhs 247.

odāta-vattha, *mfn.* (*bhvr.*), *with white clothes*; app' ekacce Licchavī odātā honti odātavaṇṇā ~ā odātâlaṁkārā, Vin I 231,33 = D II 96,8 = A III 239,15; idāni te ... ~ā pañcāhi kāmaguṇehi samappitā ... paricārayissanti, S I 79,12; — **°-dhātu,** *f.*, *a white cloth or mineral*; kumudapadumarāsiṁ vā ~ūnaṁ vā aññataraṁ disvā vā nimittaṁ uppajjati, Vism 174,14 (*cf.* dhātu kakkhaṭimuttasetikādi, Vism-mhṭ *Be* 1960 I 197,7); — **°-vasana,** *mfn.*, *wearing white clothes*; te ... ~ā pañcāhi kāmaguṇehi samappitā ... paricārenti, D I 104,28; so hoti ... ~o, A IV 94,12 = It-a I 47,11 (*Ee w.r.* °-vāsano).

odāta-vasana, *mfn.* (*bhvr.*), *wearing white clothes*; ime hi nāma ... gihī ~ā ... viharissanti, Vin I 187,21; yatra hi nāma gihī ~o ... ariyañāṇadassanavisesam adhigamissati phāsuvihāraṁ, S IV 301,27.

odāta-saññā, *f.*, *the perception "white"*; idh' ekacco ajjhattaṁ paccattaṁ odātanimittaṁ manasikaroti, ~aṁ paṭilabhati, Paṭis II 38,29 (*cf.* nīlasaññaṁ paṭilabhatī ti tasmiṁ nīlanimitte nīlam iti saññaṁ paṭilabhati, Paṭis-a 554,10, *which mutatis mutandis applies to* ~).

odāta-siṅga, *mfn.* (*bhvr.*), *with white horns*; ~ā sucivālā, Ja IV 421,1* (~ā ti rajatadāmasadisasiṅgā, 421,3').

odātâlaṁkāra, *mfn.* [odāta + alaṁkāra], (*bhvr.*) *with white ornaments*; ekacce Licchavī odātā honti odātavaṇṇā odātavatthā ~ā, Vin I 231,33 = D II 96,8 = A III 239,15.

odi, (*m*)*f*(*n*). [= [1]uda, *q.v.*; *perhaps shortened form of next, metr.*; *found only in cpd. where* -o- *probably results from* -a + u-]; — *ifc.* acch° (D II 135,4).

odika, (*m*)*f*(*n*). [= [1]odaka, *q.v.*; *found only in cpd.s where* -o- *probably results from* -a + u-, *or is metr.*]; — *ifc.* acch° (Sv 569,1); an-° (Ja I 307,13*); sāt° (D II 135,4; Sv 569,1); sīt° (Sv 569,2).

o-diṭṭha, *mfn.* (*pp. of* *odisati, *q.v.*); — *ifc.* v° (A IV 363,17).

odiya, (*m*)*f*(*n*). [= odika, *q.v.*; *for* -ika > -iya *v. Überblick* § 178; *found only in cpd. where* -o- *probably results from* -a + u-]; — *ifc.* sīt° (Ja IV 438,29).

***o-disati,** *v. s.vv.* odiṭṭha, [1]odissa, [2]odissa.

odiso, *w.r. at* Peṭ 38,20 *for* odhiso; — *ifc.* an-° (Peṭ 38,20; *w.r. for* anodhiso).

[1]**o-dissa,** *ind.* [*abs. of* *odisati; *the suggested derivation from* apa/ava + √diś (*v.* Sadd *p.* 1291, *s.v.*; *v.* anodissa *and* apa/ava-disati *s.vv.*; *cf. sa.* apadiśati) *is questionable*; *usage and the v.ll. would seem to suggest a derivation from* ud + √diś; *cf.* uddisati *and sa.* uddiśya; *for pa.* o- < ud-, *v. s.v.* [4]o], *with reference to*; *for*; *hence*: *expressly, specifically, intended or meant for*; *used as a post-position with acc. when constructed with nouns and adverbially when constructed with verbs*; — ~ paññatto hoti, Vin IV 71,13 ("*expressly prepared*"; ~ [*v.l.* uddissa] paññatto hotī ti bhikkhūnaṁ yeva atthāya uddisitvā paññatto hoti, Sp 811,4; *cf.* anuddisitvā, 810,12 [*ad* Vin IV 71,3 "anodissa"]); ~ cīvaratthāya dinnaṁ cīvare yeva upanetabbaṁ, Sp 386,16; 386,22 (*cf.* 386,23 [uddissa]); uddissa (*v.l.* ~) senāsanatthāya dinnaṁ; sace so parassa potthako hoti ~ likhito vā hoti anodissa likhito vā, 453,9 (*cf.* 453,3 [uddissa]); uddissa likhite pana yaṁ uddissa likhitaṁ; manussaṁ ~ (*v.l.* uddissa) opātaṁ khaṇatī ti, 454,2 ("*he digs a hole meant for a man* [*to fall into*]"); 455,31 *foll.*; ~ kate yaṁ ~ oḍḍito, tato aññesaṁ bandhane anāpatti, 457,7 *foll.* ("*if other persons than the one* for *whom* [*the trap*] *is specifically laid out are trapped*"); aññatra ~ (*v.l.* uddissa) anuññātato, 610,18 ("*apart from what is specifically allowed*"); sace pana ~ niyāmetvā asuko ca asuko ca assamaṇo anupāsako ti katheti, Kkh 44,14; maggadvayaṁ pan' ~ vaṇṇādibhaṇane garu, Utt-vn 905 *foll.*; āmakamaṁsapaṭiggahaṇā ti ettha aññatra ~ anuññātā, Ps II 209,25 (*ad* M I 180,10) = Spk III 304,26 = Mp III 191,22; tattha atītaṁ ārabbha atthi ~ (*v.l.* uddissa) ācikkhanā atthi anodissa (*v.l.* anuddissa) ācikkhanā, Sp 908,23 *foll.* (*ad* Vin IV 225,14 "anodissa ācikkhati"); — **Rem.:** ~ ācikkhanā *is probably to be analysed as a cpd.*; *cf. the reading* odissâcikkhanā (*q.v.*) *at* Sp 909,19.30; *for the construction of abs.* + *noun, cf.* paṭiccasamuppāda; ~ paññatto, ~ anuññātā, *and* ~ oḍḍito *are probably also to be interpreted as cpd.s*; — *ifc.* an-°; — **°âcikkhanā,** *f.*, *information with reference to* (*a particular person*), *i.e. information against someone*; *legal t.t. in vinaya*; kathaṁ anāgataṁ ārabbha ~ā hoti, Sp 909,19.30; — *ifc.* an-~ (Sp 909,9; "*information without reference to* [*a particular person*]"; *cf. prec.*); — **°-ânodissânurūpa,** *mfn.* [*cf. next*], *conforming to whether it is* (*done*) *intentionally or unintentionally*; ~ato (*Be* udd-) pārājikādīni veditabbāni, Sp 458,13; — **°-ânodissakânurūpa,** *mfn.*, *conforming to whether it is intentional or unintentional*; ~ena (*CeEe so*; *v.l. in Ee* odissakânodissaka- *which is probably to be preferred*; *cf. Be* uddissakânuddisaka-) pārājikādīni veditabbāni, Sp 458,2.

[2]**odissa,** *n.* [*either ger. of* *odisati: *odessa > odissa, *or scdry deriv. from* uddeśya: *auddeśya > *odessa > odissa, *with* ĕ *becoming* -i- *before geminate* -ss-; *for the derivation of* *odisati, *v. prec.*; *cf. sa.* uddeśya, *n.*], *an object of specification, stipulation*; sattavidhaṁ pi ~aṁ (*v.l.* uddissaṁ) nāma, Sp 717,7 (*cf. next*); — *ifc.* kāl° (Sp 717,17; "*time as an object of specification or stipulation*"); des° (Sp 717,23; "*place as an object of specification or stipulation*"); puggal° (Sp 717,13; "*person as an object of specification or stipulation*"); byādhi-°(Sp 717,9; "*illness as an object of specification or stipulation*"); bhesajj° (Sp 718,3; "*medicine as an object of specification or stipulation*"); vas° (Sp 717,27; "*oil* (*vasā*) *as an object of specification or stipulation*"); samay° (Sp 717,20; "*occasion as an object of specification or stipulation*").

o-dissaka, *mfn. and n.* [*scdry from* [2]odissa; *for the*

DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY

V. TRENCKNER

VOL. II

CONTINUING THE WORK OF

DINES ANDERSEN AND HELMER SMITH

FASCICLE 17

odissaka – (ohīḷeti)

K. R. Norman
Editor-in-Chief

COPENHAGEN 1990
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Manuscript prepared for the press by K. R. Norman

A Critical Pāli Dictionary is being elaborated by scholars from Denmark, France, Germany, Great Britain and India.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence.

The Carlsberg Foundation and the Danish Research Council for the Humanities have ensured the completion of the vowel parts.

The Dictionary is sold by the agent of the Royal Danish Academy of Sciences and Letters:

MUNKSGAARD
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construction of ger. + -ka, *cf. pa.* gayhaka; *cf. sa.* uddeśyaka; *pa.* uddesika; *sa. and BHS* uddeśaka, uddeśika], *referring to, hence:* 1. (*mfn.*) *special, particular*; 2. (*n.*) *particular reference* (*as opposed to general reference* [anodissaka, *q.v.*]); — 1. (*mfn.*) imâhaṁ ... ñātīnaṁ āveṇikaṁ parihāraṁ dammī ti imaṁ ahaṁ tesaṁ pāṭekkaṁ ~aṁ parihāraṁ dadāmi, Sp 995,6 (*ad* Vin I 71,30 "āveṇiyaṁ"); ajjadivasaṁ ~ena mettāpharaṇena rājānaṁ pharathā ti, Mp I 442,25; — 2. (*n.*) tattha paṭhamapadena ~aṁ katvā sabbesu apādakesu dīghajātikesu c' eva macchesu ca mettābhāvanā dassitā, Ja II 146,3' (*ad* 146,1*); — *ifc.* an-°; — **°-anodissaka**, *n.*, *particular or general reference* (= °ânodissaka, *q.v. infra*); bhikkhunā nāma sabbasattesu ~-vasena mettā bhavetabbā, Ja II 61,9' *foll.*; — **°-anodissakadisāpharaṇa**, *n.*, *suffusion of the directions* (*with love, sympathy*) *with particular or general reference* (= °ânodissakadisāpharaṇa, *q.v. infra*); ~ānaṁ hi aññataravasena mettaṁ ugganhantassâpi byāpādo pahīyati, Ps I 283,3 = Vibh-a 271,24 (Vibh-mṭ *Be* 1960 159,3) = It-a II 179,28; ~-vasena vaḍḍhitvā katattā appamāṇakatan ti vuccati, Spk III 105,31 = Sv 406,10; — **°ânodissaka**, *mfn.*, = °-anodissaka, *q.v. supra*; ~-vasena vā dvinnaṁ mettābhāvanānaṁ dīpitattā, Ja II 148,11; — **°ânodissakadisāpharaṇa**, *n.*, = °-anodissakadisāpharaṇa, *q.v. supra*; ~ānaṁ hi aññataravasena mettaṁ ugganhantassâpi byāpādo pahīyati, Spk III 166,8; — **°ânodissakânurūpa**, *mfn.*; *v.l. at* Sp 458,2 *for* odissânodissakânurūpa, *q.v. supra*; — **°-dāna**, *n.*, *a specific, particular gift*; ~am pi 'ssa na sabbattha vāritan ti, Ps-pṭ *Be* 1961 II 307,13; — **°-naya**, *m.*, *way or method of* (*making*) *particular reference*; ~ena vatvā puna anodissakanayena (*v.l.* -vasena) dassentī sukhaṁ akatapuññānan ti gāthaṁ āha, Vv-a 97,7 (*ad* Vv *Ee* 1977 169); — *ifc.* an-~ (*v. supra*); — **°-mettā**, *f.*, *restricted, limited love* (*i.e. love directed towards particular beings as opposed to all* [sabba]); Nāḷāgiriṁ ~āya pharitvā, Ja V 336,8'; sabbe sattā ti ito pubbe ... ~aṁ kathetvā, Mp III 103,22 (*ad* A II 73,4*); ~-vasena mettacittaṁ phari, Ja I 82,1; — *ifc.* an-~ (Ja II 146,11).

odīraka, *mfn.*, *reading of Ee at* S IV 193,30 *for* ocīraka, *q.v. s.v.*

odudanta, *m.*, *the vowels* "o" *and* "u" *in final position*; vaṁ ~ānaṁ; — okār'-ukārānaṁ antabhūtānaṁ sare pare kvaci vakārâdeso hoti. atha khv' assa ... vatthv' ettha vihitaṁ ... kvaci kasmā ? cattāro 'me bhikkhave dhammā, Kacc 18 (= Rūp 20) *and* Kacc-v *ad loc*; kvaci kiṁ ? ko attho; atha kho aññataro; yo 'haṁ; so 'yaṁ, Rūp-v *Ce* 9,14 *ad* Rūp 20.

odumbara, *mfn. and m.* [*scdry deriv. from* udumbara; *cf. sa.* audumbara], *coming from, belonging to, made of, coming from the wood of, the* Udumbara *tree* (*i.e. Ficus religiosa*); — *gramm. lit.*: na rāgā tena rattaṁ tass' edaṁ aññatthesu ca. ... udumbarassa avidūre vimānaṁ: ~aṁ ... udumbarā asmiṁ padese santi: odumbaro, Kacc 354 (*cf.* Pāṇ IV 2 67) *and* Kacc-v *ad loc.* ≠ Sadd 788,11 *foll.*; tassa vikārâvayavesu ṇa-ṇika-ṇeyyamayā. ... ~aṁ paṇṇaṁ, ~aṁ bhasmaṁ, Mogg IV 67 *and* Mogg-v *ad loc.*; — dullabhāyaṁ dassanāya pupphaṁ ~aṁ (*so read with Ee* 1977 Vv-a 210,26* *and* 213,28; *Ee* 1886 ud-) yathā, Vv 572 (udumbare bhavaṁ pupphaṁ, Vv-a 213,29); — *name of a mountain in Ceylon*: *v.* Samantak 516; — **°-gāmaka**, *m.*, *name of a reservoir built by* Parakkamabāhu I; Mhv LXVIII 48; — **°'-aṅgana**, *m.*, *name of a village given by* Jeṭṭhatissa III *to the* Padhānaghara *at the* Mahānāga Vihāra; Mhv XLIV 97.

odumbaraka, *mfn.* (= *prec.*); — **°-puppha**, ~~*n.*, *the*~~ Udumbara *flower*; ~aṁ va candamhi sasakaṁ yathā, Ap 419,26 (Ap-a 488,13 *reads* udumbarika- *with v.l.* ~aṁ).

o-dhasta, *mfn.* [*perhaps* = *pp. of* ava/apa + √dhvaṁs; *opp.* uddhasta, *q.v.*; *v.* uddhaṁsati; *cf. CDIAL* 6896], *placed on a slant* (*in a holder*) ?; — **°-patoda**, *mfn.*, (*bhvr.*) *with the goad or whip placed on a slant* (*in a holder*); *used of a chariot*; *explained by ct.s as a whip placed on a slant in a holder in a chariot within reach of the chariot driver*; seyyathā pi ... ājaññaratho yutto assa ṭhito ~o, M I 124,20 (~o ti yathā rathaṁ abhiruhitvā ṭhitena sakkā hoti gaṇhituṁ evaṁ ālambanaṁ nissāya tiriyato ṭhapita-patodo, Ps II 98,4) = III 97,7 (*v.l.* ubhantara-) = S IV 176,17 (*v.ll.* ovantara-; ovattana-; ~o ti rathamajjhe tiriyaṁ ṭhapitapatodo, Spk III 22,23) = A III 28,16 (*v.ll.* odhastha-; odhatta-; osata-; odhassa-; Mp III 236,4 *ad loc.* = Ps II 98,4).

o-dhāna, *m.* [*vb. noun from* ava/apa + √dhā; *ifc.* = avadhāna, *q.v.*], *inclusion*; samodhānaṁ gacchantī ti odhānaṁ, pakkhepaṁ gacchanti, Ps II 218,6 (*ad* M I 184,28) = Spk III 134,2 (*ad* S V 43,14) = Mp V 4,24 (*ad* A V 21,20); — **°-samodhāna**, *m.*, (*t.t.* vinaya) *combination in the manner of inclusion* (*of a new probation period in the originally prescribed probation period by cancelling the days on which a monk has already been on probation*); — *exeg.*: samodhānaparivāso nāma tividho hoti: ~o + ... tattha ~o nāma antarā āpattiṁ āpajjitvā paṭicchādentassa parivutthadivase odhunitvā makkhetvā purimāya āpattiyā mūladivasaparicchede pacchā āpannāpattiṁ samodahitvā dātabbaparivāso vuccati, Sp 1182,17 *foll.* = Kkh 50,39 *foll.*; Sp 1188,16 *foll*; Vin-vn 524 *foll.*

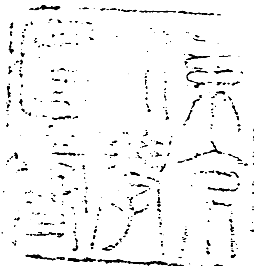
o-dhāniya, *n.*, *a receptacle*; — *ifc.* salāk° (Vin I 204,6 [Sp 1091,10]; "*a case for the ointment-stick*").

(o-dhāpayati), *pr. 3 sg.* [*caus. of* odahati, *q.v.*; *cf. sa.* avadhāpaya-], (*with* sotaṁ) *to make someone listen attentively*; madhurassarena sattānaṁ sotāni ~amānaṁ, Sv 619,5 (~amānan ti sotuṁ avahitāni kurumānaṁ, Sv-pṭ II 251,5) = Ps IV 217,5.

o-dhāya, *ind.*, *abs. of* odahati, *q.v.*

o-dhārita, *mfn.* [*pp. of* *o + dhāreti; *cf.* avadhārita; *sa.* avadhārita], *asserted*; ~ā avadhāritā niyametvā bhāsitā, Sv-pṭ III 10,22 (*ad* Sv 825,3 "ovāditā ti bhāsitā" [*ad* D III 14,4 "ovāditā"; *v.ll.* osāritā; ovāritā; ~ā; ocāritā]).

odhi, *m.* [*cf. pa. and sa.* avadhi], 1.a.(i) *limit, terminal point* (*in time or space*); (ii) *limitation* (*only in cpd.s, qq.v. infra*); (iii) *delimitation, hence: outline, definition* (*only in cpd.s, qq.v. infra*); 1.b. *edge*; 1.c.



cut, incision; 2. (*of what is delimited*:) *part, portion, share*; *an item*; — *lex. lit.*: bhāge sīmāya ~i cā ti, Abh 1135; *in def. of* antaraṁ: majjhavatth'-aññakhaṇ'-okās'-~-hetusu, Abh 802 (~i = mariyādo, Abh-ṭ *Be* 1964 *ad loc.*; *cf.* ~i nāma sīmā, mariyādā, Vibh-a 328,22); — 1.a.(i) tena ... samayena Kusinārā ... jannumattena ~inā mandārava-pupphehi santhatā hoti, D II 160,32 ("*by a limit having the measure of a knee*", *i.e.* "*up to the knees, knee-deep*"; *for the same expression cf.* Dhp-a II 80,4; IV 204,1; Ps III 246,3; Mp I 386,23); das' eva ... vassadasā maccānaṁ idha jīvitaṁ, appattaṁ ñeva taṁ ~iṁ nalo chinno va sussati, Ja IV 396,26* (~iṁ atikkamitvā khiḍḍādasakaṁ na pāpuṇāti, 397,20'); sapadānan ti tattha tattha ~iṁ akatvā anupaṭipāṭiyā, Sp 893,9 (*ad* Vin IV 191,28; "*in due order, i.e. successively, without making a limit* [*to the length of time they could wait for getting the almsmeal*]"); — 1.b. paṭalassa vā tilakassa vā ~ino vā abhāvena akakkasaṁ, Ja III 282,15' (*ad* 282,13* "akakkasaṁ"); — 1.c. khānukassa samantato ~iṁ katvā rajjuyā bandhitvā ākaḍḍhantā, Ja II 18,21 ("*they made an incision about the splinter, attached a rope to it and pulled it out*"); tikhiṇavāsiyā khānukoṭiyaṁ (*v.l.* -koṭi) ~iṁ katvā (*v.l.* odidhatvā) daḷhāya rajjuyā bandhitvā ... nīhariṁsu, Mp I 330,2; — 2. yaṁ yaṁ ~iṁ kāmānaṁ cajati, tena ten' assa kām'-~inā rahitaṁ taṁ taṁ kāyakammaṁ ... sukhaṁ sampajjati, Ja IV 174,16' (*ad* 173,1*); sace uṇhaṁ vā sītalaṁ vā bhuñjantānaṁ bhojanakāle gahitagahitaṭṭhāne ~i paññāyati odanasaṅgaham eva gacchati pavāraṇaṁ janeti, Sp 822,22 *foll.* ≠ Kkh 105,11 *foll.*; — *used distributively*; *gramm. lit.*: tathā hi "pabbapabbaṁ sandhisandhi °-odhi hutvā tattakapāle pakkhittatilā viya taṭataṭāyantā saṁkhārā bhijjanti" (*quoting* Vism *Ee* 622,18–20 [= *HOS* 534,7–9; *both eds print as two words*; *v.l.* °-odhiṁ, *probably by analogy with* pabbapabbaṁ] = Spk II 99,14 [°-odhiṁ] = III 190,14 [°-odhiṁ]) ti ādisu pabbapabbasaddādīnaṁ samāsakaraṇavasena nibbacanaṁ pubbācariyehi na dassitaṁ, yasmā ca vicchāyaṁ vattamānānaṁ dvirutti lokato eva siddhā na lakkhaṇato, tasmā tattha samāsacintā na uppādetabbā, Sadd 285,12–17; — Rem.: *as appears from* Sadd *and the v.ll., there was no certainty about how to interpret* ~i ~i, *which in the tradition appears sometimes to have been written and interpreted as a cpd. The reason is, presumably, that* ~i ~i *form a syntactical unit and were therefore liable to be treated as a cpd.*; — *ifc.* an-°; kām° (Ja IV 174,17'); kiles° (Ps I 173,24); magg° (Ps I 173,25); yat° (*v.r. at* Ps I 172,30 *foll. for* yath°, *q.v.*); yath° (*ind.*; M I 37,28; Sn 60 [~-ika, *mfn.*, *scdry deriv. from prec.*] = Ja III 381,22* = V 392,6*); sakasaka-° (Ps I 172,21 *foll.* [~-vasena]); — °-abhāva, *m.*, *absence of limitation*; anodhiso ti ~ato, kiñci anavasesetvā ti attho, Nett-a *Ee* 231,18 *ad* Nett 94,15 ("*without limitation, i.e. without leaving any remainder*"); — °-kata, *mfn.*, *delimited, defined* (*by*; *with instr.*); yāvatā taṇhāsaṁkhātena sīmakataṁ + ~aṁ + mamāyitaṁ: idam mamaṁ, etaṁ mamaṁ, Nidd I 49,17 (~an ti vacanāparicchedadosavirahitaṁ, paricchedakatasīm'-antarikarukkho viya, Nidd-a I 160,30) = 112,20 = 458,10; — °-katvā, *ind.* [~ + *abs. of* √kṛ]; — *ifc.* an-~ (Kv 208,31 *foll.*); — °-ggāha, *m.*, *the forming of an idea about each item*; samuggahītan ti nivesanesu ~o (*so read with Be and* Nidd-a [*q.v. infra*]; *Ee* odhisa-; *v.l. in Ee* odissa-) vilaggāho + : idaṁ saccaṁ, tacchaṁ, tathaṁ +, Nidd I 76,6 (*ad* Sn 785; ~o ti avadhiyitvā [*v.l.* avisesetvā] gāho, Nidd-a I 205,10) = 110,13 = 183,7 (*v.l. in Ee* odisa-) = 322,11; — °-jina, *mfn.*, *one who has overcome the limitations* (*i.e. the* kilesas; *ct. so*); an-~assā ti kilesodhiṁ vijinitvā ṭhitattā khīṇâsavo ~o nāma. tasmā akhīṇâsavassā ti attho, Ps V 24,8 (*ad* M III 219,17); Sadd 344,11; 496,11; — *ifc.* an-~ (M III 219,17 *qu.* Spk III 94,4; Sadd 344,11; 496,11); — °-vasa, *m.*; yathodhikānī ti attano ~ena ṭhitāni, Ja III 382,3' (*ad* 381,22*); — *ifc.* rūpādi-~ (Ja III 382,4); [— °-suṁka, *n.*; *reading* (*hap. leg.*) *of uncertain meaning at* Ja VI 279,21*; *according to the* (*old* ?) Aṭṭhakathā *quoted in the ct.* (*q.v. infra*) *the reading was* hotu (*interpreted as 3 sg. imper. of* √bhū; *v.l.* hetu) suṁkaṁ, *which fits the context and may therefore be the correct reading*; evaṁ sabbaṅgasampannaṁ accimantaṁ pabhassaraṁ, ~aṁ mahārāja passa tvaṁ dipaduttama, Ja VI 279,21* (~an ti suṁkakoṭṭhāsaṁ ... Aṭṭhakathāyam pana hotu suṁkaṁ mahārājā ti pāṭho. tass' attho: dipaduttama passa tvaṁ imaṁ evarūpaṁ maṇiṁ idam eva mahārāja suṁkaṁ hotu, 279,28')].

[**odhi-cattaṁ**, *w.r. reading in Ee at* Ps I 173,10 *for* odhi cattaṁ.]

odhiso, *ind.* [odhi + *the distributive suffix* -so = *sa.* -śas], a. *part by part, section by section, hence*: b. *partially* (*as opposed to completely, generally*; *used synonymously with* ekadesa *and* padesa; *v. infra*); — a. addhamāsūpasampannena me āvuso atthapaṭisambhidā sacchikatā ~iso vyañjanaso, A II 160,24 ("*I realised ... piece by piece and expression by expression*"; ~iso ti kāraṇaso, Mp III 149,11; *the ct.'s interpretation is hardly correct*); — b. ~iso kilesānaṁ pahānā bhikkhu, Vibh 246,1 (odhi nāma sīmā, mariyādā. tattha sotāpanno maggodhinā ~iso kilesānaṁ pahānā bhikkhu. tassa hi catūsu maggesu ekena odhinā kilesā pahīnā, na sakalena maggacatukkena ... sotāpanno ca kilesodhinā pi ~iso kilesānaṁ pahānā bhikkhu. tassa hi pahātabbakilesesu odhinā va kilesā pahīnā, na sabbena sabbaṁ, Vibh-a 328,22–28); āsavakkhayo ~iso (*so read for Ee* odiso) sekkhānaṁ an-~iso (*so read for Ee* anodiso) arahantānaṁ, Peṭ 38,20; atthi pi so sāvako dasabalānaṁ gocaraṁ jānāti ~iso an-~iso, 79,6; tisso dukkhatā: dukkhadukkhatā +. tattha loko ~iso kadāci karahaci dukkhadukkhatāya muccati, Nett 12,18 (~iso ti kadāci attupakkamamūlāya kadāci parūpakkamamūlāyā ti ādinā vibhāgena, Nett-a *Ce* 55,18); liṅgavisabhāge ~iso (mettā) na bhāvitabbā, Vism 296,3 (~iso ti bhāgaso, Vism-mhṭ *Be* 1960 I 351,10) ≠ 296,16; ettāvatā ekamekam disaṁ parigahetvā ~iso mettāpharaṇaṁ dassitaṁ, 308,26; — *used reiteratively*: ~is' ~iso kilese jahatī ti, Kv 103,29 (~iso ~iso ekadesena ekadesena kilesappahānaṁ icchanti, Kv-a 42,29) = 108,29

foll.; — *ifc.* an-°; — °-**anodhisodisāpharaṇa**, *n., suffusing the directions, partially or completely, (with love)*; ~vasena (*Ee wrongly prints as separate words*) mettaṁ bhāventassâpi (byāpādo pahīyati), Sv 779,17 = Spk III 166,10 *qu.* Vibh-a 271,26; — Rem.: ~ *is no doubt to be interpreted as a cpd. by analogy with* odissakânodissakadisāpharaṇa (*q.v.*) *at* Spk III 166,8; — °-**kathā**, *f.* (*title of* Kv I.4 *at* Kv 109,24), *a discourse about the question* "~is' ~iso kilese jahatī ti"; so abhidhamme ~āya saññāpetabbo, Sv-pṭ II 435,8; — °-**kathāvaṇṇanā**, *f.*, (*title of ct. on prec. at* Kv-a 43,6); — °-**gahaṇa**, *n., the usage of a word with partial reference (as opposed to* an-~: *general reference)*; satthā puna vacanabhedaṁ katvā bahuvacanena ~aṁ dīpeti, Ud-a 214,31 (*ad* Ud 33,13); — *ifc.* an-~ (Ud-a 214,27); — °-**pharaṇa**, *mfn. and n., partially suffusing (with love)*; atthi ~ā mettācetovimutti (*so read*; *Ee prints as two words*), Paṭis II 130,16 (odhiso ti padesavasena, Paṭis-a 604,34); sattah' ākārehi ~ā mettācetovimutti (*so read*), 130,23 *qu.* Vism 309,20; katamehi sattah' ākārehi ~ā mettācetovimutti (*so read*) ? "sabbā itthiyo + ... ", Paṭis II 131,3 (~e [*n.*] sabbā itthiyo ti ādīsu sattasu ākāresu, Paṭis-a 605,36); yasmā vā ettha ~e (*n.*) viya, Vism 309,5 *qu.* Vibh-a 378,5; — Rem.: *for syntactical reasons* ~ *must be interpreted as a cpd. Ee.s print* ~ *as separate words which are impossible to construe. The same considerations also apply to* ~ *ifc.*; — *ifc.* an-~ (Paṭis II 130,16).

o-dhunāti, *pr. 3 sg.* [apa/ava + √dhū; *cf. sa.* apa/ava + √dhū], **1.** *to shake, to toss about*; **2.a.** *to throw down*; **b.** *to shake off, to get rid of*; **c.** *to exclude, to cancel*; — *forms*: *pr. 1 sg.* ~āmi; *3 sg.* ~āti; *3 pl.* ~anti; *imper. 2 pl.* ~ātha; *pot. 3 sg.* ~eyya; *fut. 1 sg.* ~issāmi; *aor. 3 pl.* ~iṁsu; *abs.* ~itvā; *ger.* ~itabba; — **1.** tena hi bho imaṁ purisaṁ ... ~ātha (*Ee w.r.* odun-) sandhunātha niddhunātha, D II 336,17 (~āthā ti orato karotha, Sv 811,17; tathā rūpassa odhunanaṁ nāma orato parivattanam evâha orato karothā ti, Sv-pṭ II 448,1-2 *ad loc.*); te taṁ saṅkhaṁ ... ~iṁsu sandhuniṁsu niddhuniṁsu, 338,2; seyyathā pi ... balavā soṇḍikādhutto vālaṁ kaṇṇe gahetvā ~eyya +, evam evâhaṁ ... Gotamaṁ vādena vādaṁ ~issāmi niddhunissāmi +, M I 229,1-2 (~eyyā ti adhomukhaṁ katvā dhuneyya, Ps II 272,2); — **2.a.** seyyathâpi ... pabbajalāyako pabbajaṁ lāyitvā agge gahetvā ~āti +, S III 155,27 (~ātī ti heṭṭhā ~āti, Spk II 331,31) = A III 365,2 (~ātī ti heṭṭhāmukhaṁ ~āti, Mp III 384,23); ogumbetvā ullittāvalittaṁ kātun ti chadanaṁ ~itvā ghanadaṇḍakaṁ katvā anto ca bahi ca mattikāya limpetun ti attho, Sp 1207,2 (*ad* Vin II 117,22; "*after having thrown down the* [*defective*] *roof*"); — **2.b.** ~itvā malaṁ sabbaṁ, A IV 239,1*; ~āmi (*Ee* 1888 *and* Pv-a *so*; *v.ll.* ophu-; otu; *Ee* 1977 opuṇāmi) mahāvāte ... vamāmi pāpakaṁ diṭṭhiṁ, Pv 649 (IV 3:52) = *Ee* 1977 710 (mahante vāte vāyante bhusaṁ viya taṁ pāpakaṁ diṭṭhiṁ ... ~āmi niddhunāmi, Pv-a 256,16); ogāhitvā ñāṇena saṅkhārā ~itabbā vidhunitabbā, Mil 399,5; — **2.c.** odhānasamodhāno nāma antarā āpattiṁ āpajjitvā paṭicchādentassa parivuṭṭhadivase ~itvā makkhetvā purimāya āpattiyā mūladivasaparicchede pacchā āpannāpattiṁ samodahitvā dātabbaparivāso vuccati, Sp 1182,20 ("*by cancelling the days on which he has already been on probation*") = Kkh 51,1 ≠ Sp 1188,24.

o-dhūnana, *n. and mfn.* (*vb. noun and adj. from* odhunāti, *q.v.*), *tossing about, shaking, stirring*; rūpassa ~aṁ nāma orato parivattanaṁ, Sv-pṭ II 448,1 (*ad* Sv 811,17 [*q.v. s.v.* odhunāti]); — *ifc.* **ākaḍḍhana-parikaḍḍhana-°** (Vism 500,16 [~niddhūnanādi; heṭṭhā dhūnanaṁ ~aṁ, Vism-mhṭ *Be* 1960 II 198,19]); — °-**vatta(r)**, *m., a speaker who stirs (his audience)*; vattā ti ~ā. bhikkhūnaṁ ajjhâcāraṁ disvā "ajja kathessāmi sve kathessāmī" ti kathā-vavatthānaṁ na karoti, tasmiṁ yeva ṭhāne ovadati, anusāsatī ti attho, Spk I 123,17 (*ad* S I 63,30).

(**o-dheti**), *pr. 3 sg.* [< ava + √dhā; = odahati, *q.v.*], (*with* sotaṁ) *to pay attention to*; — *forms*: *pr. 3 pl.* ~enti; *aor. 1 sg.* ~esiṁ; — dhamme desiyamānamhi sotam ~esiṁ atthiko, Th 995 (sotaṁ odahiṁ, Th-a III 102,38); udaggacittā muditā sotaṁ ~enti bhikkhavo, 1233 (~entī ti avadahanti, Th-a III 194,26) = S I 190,20 (~entī ti odahanti, Spk I 276,13).

ona, *mfn., sporadic variant for* ūna, *q.v.*; °ātiritto, Sp 1210,14 (*Ee so*; *Ce* ūn-); °ādhikesu, Sp 1272,28 (*Ee so*; *Ce* ūn-); °ādhikatā-nivāraṇa-rasā, Vism-mhṭ *Se* III 112,3 (*ad* Vism 466,38 [*Ee* ūn-]); °odaro, Sn 707 (*Se, v.l. in Ee so*; *Ee* ūnūdaro).

o-nata, *mf(~ā)n.* [*sa. BHS* avanata; = avanata, *q.v.*; *pp. of* onamati; *also written* oṇata, *q.v.*], **1.** *bent down, low(ered)*; **a.** *said of things* (i) *esp. trees and branches, mostly as an extraordinary event*; (ii) *other things*; **b.** *said of persons bent down in respect*; **2.** (*fig.*) *cast down, depressed* (*opp.* unnata, *q.v.*); **3.** *tending to, leading to*; — **1.a.(i)** na ... pubbe sākhā ~ā, sâyaṁ sākhā ~ā, Vin I 29,11; Vessantarassa tejena sayam ev' ~ā dumā, Ja VI 513,29*; sayam eva ~esu phala-rukkhesu, Cp-a 86,17; — **1.a.(ii)** ettakena vā ~aṁ, ettakena vā unnataṁ, A IV 282,24 = 287,4 = 323,28 (*of scales tilting*); eko danto unnato hoti, eko ~o, Ps II 198,36; ~ā (bhūmi-ppadesā) unnamanti, Mp I 64,18; — ~ena sīsena samannāgato, Sp 1028,12; īsakaṁ aggesu ~ā (kesā), Ja VI 457,12' (*ad* 456,26* "īsak'-agga-pavellitā"; "*hair slightly curled at the ends*"); — **1.b.** (brāhmaṇo) tassa pāda-mūle ~o ahosi, Ja VI 404,25; (Kevaṭṭaṁ) Mahāsattassa pāda-mūle ~aṁ addasaṁsu, 405,7 (*Ee* -n- *in spite of* -ṇ- *in Mss.*; *Se* -n-); mama santike ~o hutvā ... añjaliṁ katvā, Att 23,30; — **2.** unnatā sukha-dhammena, dukkha-dhammena c' ~ā, Th 662 (*Be so*; *Ee* v' ~ā; *v. EV* I *ad loc.*); Th-a II 278,30; lābhena unnato loko, alābhena ca ~o, Dhp-a III 468,3* *quoting* Mil 387,16* (-ṇ-); ayasena ca ~o ... nindāya pana ~o ... dukkhena pana ~o, Dhp-a III 468,5*-9*; — **3.** viveke ninnaṁ ~an ti viveka-ninnaṁ, Ps II 367,28 (*ad* M I 302,26); — *ifc.* āmūlagga-° (Mhv LXXXVIII 95 [*in long cpd.*]); unnat°; — °-**duma**, *m., a bowed down tree*; ~ato phalaṁ gahetvāna, Thūp 234,11 (*Ee* 1971 *so*; *Ee* 1935 82,11 -ṇ-); — °-**sahāya**, *m., the friend who bent down*;

Ps II 362,20; — °-**sīsa**, *mfn.* [*sa.* avanata-śīrṣa(n)], (*bhvr.*) *with the head bent down* (*in respect*); nāgo padakkhiṇaṁ katvā ~o hutvā vanditvā, Cha-k 14,22; — °'-**agga**, *mfn.*, (*bhvr.*) *with top*(*s*) *bent down* (*said of trees, etc.*); taravo ca latâdayo ca ... ~ā, Samantak 758; 785; 786; — °-**uttara-passa**, *mfn.*, (*bhvr.*) *with sunken* (*i.e. concave*) *ribs*; ~ā va itthiyo, Ja VI 508,34' (*Ce so*; *Ee unclear*; *Alsdorf* [*Bemerkungen zum* Vessantara-Jātaka = *Kl. Schr. p.* 303] *suggests* nata-uttara-passā); — °'-**unnata**, *mf*(~ā)*n.*, *fallen then risen*; mahā-paṭhavī ~ā ahosi, Ja I 71,10; — °'-**onata**, *mf*(~ā)*n.*, *completely bowed down* (*in respect*); (Sujātā) ~ā gantvā, Ja I 69,27 = Bv-a 7,25 ("*constantly stooping down*", *Horner*, Bv-a *Trsl.*, *p.* 11).

o-nati, *f.* [*sa.* avanati; = avanati, *q.v.*; *also written* oṇati, *q.v.*], (*opp.* unnati *in dv. cpd.s*); 1. *falling, going down*; 2. *depression*; — 1. samakaṁ gahita-tulā viya °-unnati-apanatiṁ vajjetvā majjhatta-bhūto, Cp-a 270,19; — 2. unnati-~-dvayena, Th-a II 278,20 (*ad* Th 662).

o-naddha, *mfn.* [*pp. of* onandhati, *q.v.*; *BHS id. in* °-varca-kuṭī (*v.* Bhikṣuṇī-Vin § 285); *elsewhere* avanaddha, *v. SWTF, s.v.* avanaddha; *sa.* avanaddha], *equipped with, covered over, tied up, entangled* (*with*; *instr., ifc.*); — *gramm. lit.*: *illustrating the use of* o- *as an optional substitute for* ava- *before a consonant*, Kacc-v *ad* Kacc 50; — *explaining* ophuta (*q.v.*): Ps III 447,21 (*ad* M II 203,6); — *explaining* pariyonaddha: Mp III 128,22 (*ad* A II 132,10); — aṭṭhi-ttacena (*Be so*) ~aṁ (rūpaṁ), M II 64,28* (Ps III 302,16) = Th 770 (*EeSe* aṭṭhi-tacena; Th-a III 35,26 -ttacena; *Be* aṭṭhiṁ tacena, *v. EV I ad loc.*; = pariyonaddhaṁ, Th-a III 35,22); andhakārena (*metaph.*) ~ā, Vin II 296,20* = A II 54,11*; Dhp 146 (Dhp-a III 103,9) *qu.* Ja V 11,26*; andhakārena ~o, Dīp II 22; sākhāhi ca sākhā saṁsaṭṭhā ~ā vinaddhā ahesuṁ, Ja II 105,18; — yassâyomayam ~aṁ kapālaṁ, Saddh 182; tūlaṁ ~aṁ, Sp 884,5; tūlaṁ pakkhipitvā upari cilimikāya ~aṁ, 884,6; — *ifc.* camm° (Vin I 194,2; Sp 1244,2); tac° (Th 1151); tiṇa-kaṭṭha-lat° (Ap 269,12); tūl° (Vin IV 169,29**; Sp 884,5); — °-**tta**, *n.*, *the fact of being covered over* (*with*); Th-a III 35,27; — °-**pīṭha**, *m.*, *a covered chair, a chair with a cover*; anujānāmi ... onaddha-mañcaṁ ~aṁ, Vin II 150,38; utuniyo bhikkhuniyo onaddha-mañcaṁ ~aṁ abhinisīdanti, ... na ... bhikkhuniyā onaddha-mañcaṁ ~aṁ abhinisīditabbaṁ, 270,35 *foll.*; — °-**mañca**, *m.*, *a covered bed, a bed with a cover* (*v. also* onaddhaka), *mentioned together with* onaddha-pīṭha, *q.v. supra*; *v. BD* III *p.* 92 *n.* 1 *and Upasak, Dictionary, p.* 57.

o-naddhaka, *mfn.* (= onaddha, *q.v.*), *covered, with a cover* (*said of a bed*); purāṇa-mañcako gahetabbo, tasmiṁ pi asati nava-vāyimo vā ~o vā gahetabbo, Sp 773,3 (= onaddha-mañca, *q.v.*).

(**o-nandhati**), *pr. 3 sg.* [*m.i. nasalized pr. of* o + √nah, *prob. formed from* naddha *by analogy with* baddha: bandhati (*v. Geiger* § 146, *Pischel* § 513), *besides* onayhati, onahati, *qq.v.*; *cf.* upanandhati], *to cover something* (*with something*; *with instr.*); —*forms*: *pr. 3 pl.* ~anti; *inf.* ~ituṁ; *abs.* ~itvā; *pp.* onaddha, *q.v.*; — *used in a gloss*: ~antī ti ogāhantā viya chādenti, Sv-pṭ I 523,2 (*ad* Sv 404,2); — *used in etym. of* onaha, *q.v.*; — anujānāmi ... bhisiṁ ~ituṁ, Vin II 150,34 *foll.*; kumbhiyā mukhaṁ allena cammena ~itvā, D II 332,27; bheri-pokkharaṁ sukkhaṁ sukkhena go-cammena ~anti, Mil 261,4.

o-namati, *pr. 3 sg.* [< o + √nam; *sa.* avanamati; *also written* oṇamati, *q.v.*], (*intr.*) *to bend down, to stoop down, to become low*; 1. *said of things*, a. *esp. trees and branches, mostly as an extraordinary event*; b. *other things*; 2. *said of persons* (*often compared to trees, etc.*), *esp. implying respect* (*sometimes explaining* √vand); — *in epex. of* √nam, Nidd I 125,21; —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *part. pr.* ~anta (*neg.* an-°); *pot. 3 sg.* ~eyya; *aor. 3 sg.* ~i; *fut. 3 sg.* ~issati; *abs.* onatvā, ~itvā, ~itvāna, onamma; *pp.* onata, *q.v.*; *trans.* onameti, *q.v.*; (*caus.*) onāmeti, *q.v.*; — 1.a. muñcati pupphāni ~itvā dum'-uttamo, Vv 435; (dumā) sayam ev' ~itvāna upagacchanti dārake, Ja VI 513,25* (*qu.* Sadd 387,29*) = Cp *Ee* 1974 101; sāla-sākhā ~itvā tassā upari kusumāni okiranti, Vv-a 177,5; Ja I 52,24; Mahāsattassânubhāvena ... rukkhā ~itvā hattha-samphassaṁ āgacchanti, VI 513,18; rukkhā sayam eva sākhāhi ~itvā, Cp-a 87,5; — 1.b. unnatā bhūmi-ppadesā ~anti, onatā unnamanti, Mp I 64,17 (*Ee so*; *Ce* -ṇ-); Sumerussa pabbata-rañño uparima-talaṁ ... akkante pāde ~ati, Loka-p 50,18; sāraddha-kāyassa ... nisīdato mañca-pīṭhaṁ ~ati, Sp 424,7 *foll.*; thūtuṁ a-sakkontā ~anti dine dine, Mhv LXXXVIII 96 (*said of certain old buildings*); — 2. ṭhitako va an-~anto ubhohi pāṇitalehi jannukāni parimasati, D II 17,26; ṭhapitaṁ alaṅkāra-bhaṇḍakaṁ disvā sace ~itvā gaṇhissāmi, Sp 377,24 (*Ce and v.l. in Ee so*; *Ee* ~itā); īsakam pi ~ati, 844,17 (~atī ti heṭṭhā namati, Sp-y² *Be* 1972 87,21); dutiyo ~itvā piṭṭhiṁ dadeyya, Ps II 362,10; (brāhmaṇī) taṁ paṭicchādentī onatvā, Dhp-a IV 98,21 (*CeEe so*; *v.l. in Ee* onamitvā); ~itvā ~itvā jaṇṇukehi patiṭṭhāya pavisissāmi, Ja VI 444,18; buddhā na ~itvā pavisanti, Dhp-a II 136,18; — (kula-putto) phala-bhāra-bharito viya sāli suṭṭhutaraṁ ~ati, Ps II 384,29; suvaṇṇa-kadalī viya ~itvā ... vanditvā, Ja VI 19,9' (*ad* 19,5* "vandanaṁ"); 243,4' (*ad* 242,28* "avandatha"); Sineru-pabbata-rājā ~i, 547,24'; 586,28; Cp-a 79,14; onamma Merûdaya-pabbat'-indā, Samantak 774.

o-namana, *n.* [*vb. noun from* onamati, *q.v.*; *BHS* avanamana; *also written* oṇamana, *q.v.*; *cf.* onamanā], *bending down, falling*; tassa ... ~ena sa-devako loko oṇamissati, Mil 234,17 (*Ee* -ṇ-); — °'-**unnamana-pakatika**, *mfn.*, *having the characteristic of falling and rising* (*said of* Sakka'*s throne*); Dhp-a I 17,9.

o-namanā, *f.* [*vb. noun from* onamati, *q.v.*; *BHS* onamanā; *cf.* onamana], *bending down, falling*; olaṅghanā nāma heṭṭhā ~ā, Vin III 121,19.

onami-daṇḍa, *m.* (*also written* oṇami-, *q.v.*); — *ifc.* an-° (Sv 901,32).

(**o-nameti**), *pr. 3 sg.* [*new m.i. pr. formation in* -e- (*v. Überblick* § 447); *also written* oṇameti, *q.v.*; *trans.*

corresponding to onamati *besides* (*caus.*) *trans.* onāmeti (*q.v.*), *hence confusion between* -a- *and* -ā-], *to bend down*, a. *something* (*esp. the branch of a tree, a part of the body*); b. *somebody*; — *forms*: *aor. 3 sg.* ~esi; *part. pr.* ~enta; *abs.* ~etvā; *ger.* ~etabba; *pp.* ~ita, *q.v.*; — a. (devatā) sākhaṁ ~esi, Vin I 28,37 = 29,25 (*Ee* -a-; *Be* -ā-); phala-sākhā pi attanā khāditu-kāmena na ~etabbā, Sp 765,27; kājaṁ ~etvā, 844,22 (*Ee* ~itvā); kāyaṁ purato ~ento, Sv 184,2 = Vibh-a 347,12 (*Ee* -anto); — b. atha naṁ ... ~etvā attano abhimukhaṁ ākaḍḍhi, Ja I 305,27; tattha naṁ gahetvā ~etvā ghāteti, Vv-a 207,12.

o-nayhati, *pr. 3 sg.* [*sa.* avanahyati (*trans. 4th class*; *v. Whitney* § 761c), *with regular metathesis of* -hy- (*Geiger* § 49; *Überblick* § 245); *cf. non-historic* onandhati, onahati], *to envelop, to cover up*; — *used in the explanation of* onāha, *q.v.*: megho viya ākāsaṁ kāyaṁ ~atī ti onāho, As 378,3 = Nidd-a I 433,2.

o-naha, *m.* [*vb. noun from* onahati, *q.v.*], *enveloping, covering up*; (*metaph.*) *hindrance, one of the syn.s of* nivaraṇa, *q.v.*; āvaraṇā ti pi vuccanti, nīvaraṇā ti pi vuccanti, ~ā ti pi vuccanti, pariyonahā ti pi vuccanti, D I 246,15 (*etym.*: onandhantī ti ~ā, Sv 404,2; *v.l. in Ce* onāhanā); — *cf.* onāha, onāhana.

(**o-nahati**), *pr. 3 sg.* [< ava + √nah; *v. CDIAL* 789 *avanahati], *to cover, to tie up* (*somebody or something*) (*with something*; *with instr.*); — *forms*: *inf.* ~ituṁ; *abs.* ~iyāna; *caus.* onahāpeti, *q.v.*; — jālena ca ~iyāna, tattha hananti ayomaya-kūṭehi, Sn 669 (vegavatī *metre*; *so read with Be*; *Ee* onahiyānā [*part. pr. nom. pl.*], *but v. p.* 129 *n.* 11 *and* Pj II *Index, s.v.*; = paliveṭhetvā, Pj II 480,14); — sabbaṁ (*viz.* anāmāsaṁ) ~ituṁ vā pi onahāpetum eva vā ... na ca vaṭṭati, Vin-vn 348 ≠ Sp 545,14 ("*It is not allowed to cover* [*with skins*] *all things which should not be touched* [*such as musical instruments, weapons, etc.*] *or to have them covered*").

o-nahana, *v. s.v.* onāhana.

(**o-nahāpeti**), *pr. 3 sg.* [*caus. of* onahati, *q.v.*], *to have something covered or tied* (*with something*; *with instr.*); sabbaṁ (*viz.* anāmāsaṁ) onahituṁ vā pi ~etum eva vā ... na ca vaṭṭati, Vin-vn 348 ≠ Sp 545,14.

o-nāmita, *mfn.* [*pp. of* onāmeti, *q.v.*], *lowered*; — °-**bhājana**, *n.*, *a vessel which has been put low*; ~e kātabbaṁ, Sp 830,18 (*Ee so*; *Ce* onamita-).

o-nāmeti, *pr. 3 sg.* [*sa.* avanāmayati; *also written* oṇāmeti, *q.v.*; *caus. of* onamati (*q.v.*), *or merely trans.* = onameti, *hence confusion between* -a- *and* -ā-], *to cause to bend down, to bend down* (*trans.*), *to lower* (*opp.* unnāmeti); — *forms*: *pr. 3 sg.* ~eti; *aor. 3 sg.* ~esi; *abs.* ~etvā; *ger.* ~etabba; *pp.* ~ita, *q.v.*; — (devatā) sākhaṁ ~esi, Vin I 28,37 = 29,25 (*Be so*; *Ee* -a-); (bhavaṁ Gotamo) na satthiṁ unnāmeti, na satthiṁ ~eti, M II 137,19 (rukkha-sākhā-chedana-daṇḍ'-aṅkusa-pādo [*so read with Be*; *CeEe* -daṇḍaṁ kusa-] viya na pacchā osakkāpeti, Ps III 387,18); 137,26 (kāyaṁ); 138,11.19 (pattaṁ; eko pāda-piṭṭhiyaṁ ṭhapento viya ~eti, Ps III 390,17); sarīraṁ ~etvā, Ja VI 109,20 (*v.l. in Ee so*; *Ee* onam-; *Ce* onam-); sīsaṁ ~etvā, Cp-a 112,9; piṭṭhi ~etabbā hoti, Thī-a 15,16 (*Ce* -a-).

o-nāha, *m.* [*vb. noun from* onahati, *q.v.*; *cf. sa.* (*lex.*) avanāha], (*metaph.*) *tying up, covering* (*of the mental aggregate*) *as a constituent of torpor* (middha); *meaning similar to* onaha (*q.v.*), *but contexts different*; — *etym.*: megho viya ākāsaṁ kāyaṁ onayhatī ti ~o, As 378,3 = Nidd-a I 433,2; — kāyassa ~o pariyonāho dubbalyaṁ mandatā ... ayaṁ middhassa ādi, Mil 300,21 (nāma-kāyassa ca rūpa-kāyassa ca bandhanākāro, Mil-ṭ 37,19); yā kāyassa a-kalyatā a-kammaññatā ~o pariyonāho anto samorodho, Dhs 1157 (*RhD*, Dhs-*Trsl.* p. 288 "*enveloping*") = Vibh 254,1 ≠ As 379,24 ≠ Mp I 33,23 ≠ Nidd I 423,10 (Nidd-a I 433,2); — *cf.* onaha, onāhana; — °**ādi**, *mfn.*, *covering, etc.*; As 379,23.

o-nāhana, *mfn. and n.* [*vb. adj. and noun from* onahati, *with* guṇa *or* vṛddhi (*v. Whitney*, § 1150)], 1. (*mfn.*) *covering up, tying up, in* °-rasa, *q.v. infra*; 2. (*m.*) *covering, obstruction*; ~ā (*nom. pl.*), Sv 404,2 (*v.l. in CeEe so*; *Ee* onahā; *contamination in the stock list* āvaraṇā ... nīvaraṇā ... onahā ... pariyonahā ?); — °**ādi**, *mfn.*, *covering, etc.*; ~atthena, As 379,29; — °**āditā**, *f.*, (*abstr. of prec.*); As 379,29; — °-**rasa**, *mfn.*, *having the essential property of covering, said of* middha; Vism 469,21 (-a-) = As 255,20 (-ā-; *Pe Maung Tin*, As-*Trsl. p.* 340 *n.* 1 *adopts the reading* odahana) = Abhidh-av 24,18 (-a-).

o-nīta-patta-pāṇi, *mfn.* [*ed.s often hesitate between* -n- (*better, Ce usually so*) *and* -ṇ- (*v. Trenckner, JPTS* 1908, *p.* 117 *n.* 24); *etym. disputed*: (i) *acc. to some scholars, bhvr. with dv.* (*perh. sa.* ava-nīta *from* ava + √nī "*to bring into water*", + pātra-pāṇi; *v. RhD-Oldenberg*, Vin-*Trsl.* (*SBE* XIII), *p.* 83 *n.* 2 *and Norman, JOI(Baroda)* XXIX, 1979, *pp.* 45–46), "*with hands and bowl put into water*" (= *washed, cleansed*; *cf. also v.rr.* onitta-, ohita-, dhota-patta-pāṇi: *v.* Sv 277,18–22; Ps II 283,11–14; Ud-a 242,27 *infra*), *meaning the end of the meal of monks* (Bhagavat-, āyasmat-, bhikkhu-); (ii) *acc. to ct.s, followed in most Trsl.s* (*Childers, s.v.*; *Trenckner, JPTS* 1908, *p.* 117; *PED*, *etc.*), *bhvr. with tatp., always* "~ = pattato onīta-pāṇiṁ apanīta-hatthaṁ (*or* -pāṇiṁ) '*whose hand is removed from the bowl*'"], *mostly used in canonical prose in the phrase* bhuttāvi(n) (dhota-hattha) + ~; — *forms*: a. *comparatively rare*: *nom. sg.* ~ī; *gen. sg.* ~ino; *nom. pl.* ~ino; b. *very frequent*: *acc. sg.* ~iṁ; — a. āyasmā Raṭṭhapālo bhuttāvī ~ī (*BeEe so*) ṭhitako va ... abhāsi, M II 64,23; Assagutto bhuttāvī ~ī, Mil 15,29; bhuttāvi-bhikkhu-saṁghassa ~ino ... adāsi yuga-sāṭakaṁ, Dīp VI 82 (*opp.* payata-pāṇi, 81); therā bhikkhū bhuttāvino ~ino ... pakkamiṁsu, S IV 285,10 (~ino ti pāṇino apanīta-pattā dhovitvā thavikāya osāpetvā aṁse laggita-pattā, Spk III 92,1; *Ce so*; *Ee* [pattato] pāṇino apanīte [ca], pattaṁ [ca] dhovitvā ...) = 288,18 = 289,17 (*Ee w.r.* onita-); — b.(i) *acc. governed by a trans. verb*: Tapussa-Bhallikā vāṇijā bhagavantaṁ ~iṁ vid-itvā ... avocuṁ, Vin I 4,22; Verañjo brāhmaṇo ... bhagavantaṁ bhuttāviṁ ~iṁ ti-cīvarena acchādesi, III 11,19

(Sp 200,16 [-ṇ-]); sā itthi ... Anuruddhaṁ bhuttāviṁ ~iṁ abhivādetvā ekamantaṁ nisīdi, IV 19,7; Mil 11,29; ~iṁ taṁ (*viz.* sambuddhaṁ) asīti nāga-koṭiyo parivāretvā nisīdiṁsu, Dīp II 41; upāsakā ... bhagavantaṁ bhuttāviṁ ~iṁ ... pūjet·ā ... nisīdiṁsu, Thūp *Ee* 1971 153,25; ath' ~iṁ accayitvā Tathāgataṁ, Samantak 702; — b.(ii) *acc. directly followed by* ekamantaṁ nisīdati (*very common*): *acc. of time in a semi-adverbial phrase* (*v. Renou-Gr.* § 218 B *note*; *Gr. langue védique* § 404); "*exegetischer acc.*", *Kasussyntax* §§ 83b, 88 (*referring to Synt.-Hendr. p.* 46); *acc. absolute*, *Norman*, *JRAS* 1975, *p.* 22; *ct.s sometimes insert an absolutive* (*v. Trenckner, JPTS* 1908, *p.* 118 *and* Pj II 456,14 *infra* [*ad* Sn 111,8]); bhagavantaṁ ... apanīta-pāṇiṁ sallakkh-etvā ... nisīdi, Sp 973,31; *v.* b.(i) *above, which may represent secondarily simplified phrases, and BHS* (*always*: ... viditvā ... nisīdi; *v. G. v. Simson, Zur Diktion einiger Lehrtexte, München* 1965, *p.* 113); — Yasassa mātā ca pitā ca ... bhagavantaṁ bhuttāviṁ ~iṁ ekamantaṁ nisīdiṁsu, Vin I 18,31; 38,37 (Sp 973,31); 213,11; 229,32; 238,1; 246,30; 292,4; II 128,37; 158,8; D I 109,36 (~in ti pattato onīta-pāṇiṁ apanīta-hatthaṁ ... oṇitta-patta-pāṇin ti pi pāṭho, tass' attho oṇittaṁ nānā-bhūtaṁ vinā-bhūtaṁ pattaṁ pāṇito assā ti oṇitta-patta-pāṇī ... hatthe ca pattaṁ ca dhovitvā ekamante pattaṁ nikkhipitvā, Sv 277,17–22); 125,25; 149,4; M I 236,31 (~in ti pattato onīta-pāṇiṁ apanīta-hatthaṁ ... ohita-patta-pāṇin ti pi pāṭho, tass' attho ohitaṁ nānā-bhūtaṁ pattaṁ pāṇito assā ti ohita-patta-pāṇi ... hatthe ca pattaṁ ca dhovitvā ekamante pattaṁ nikkhipitvā, Ps II 283,10–14); 393,30; II 50,20; 93,10; III 145,25 (āyasmantaṁ Anuruddhaṁ); S V 384,19 (āyasmantaṁ Sāriputtaṁ; *Ee w.r.* onita-); A II 63,3; III 37,10; IV 64,23 (āyasmantaṁ Sāriputtaṁ); 188,10; Ud 38,34 (~in ti pattato apanīta-pāṇiṁ, dhota-patta-pāṇin ti pi pāṭho, dhota-patta-hatthaṁ, Ud-a 242,27); Sn 111,8 (~in ti pattato onīta-pāṇiṁ apanīta-hatthan ti vuttaṁ hoti, tattha upagantvā ti pāṭhaseso daṭṭhabbo, Pj II 456,13); (brāhmaṇo) ... bhagavantaṁ dhota-hatthaṁ ~iṁ ekamantaṁ nisīdi, Vin I 221,20 = 245,35 = 249,4.

o-nīta-pāṇi, *mfn.* [*cf. pa.* apanīta-pāṇi, *q.v.*; *also written* oṇīta-, *q.v.*], *with the hand withdrawn* (*from the begging-bowl*); — *in gloss of* "o-nīta-patta-pāṇi" *in ct.s*: pattato ~iṁ apanītahatthan ti vuttaṁ hoti, Sv 277,18 = Ps II 283,10 = Pj II 456,13.

(**o-nīyati**), *pr. 3 sg.* [*pass. of* oneti, *q.v.*], *to be led away, led off*; (corā) vadhāya ~anti, Vin I 88,32 (= māretuṁ nīyanti, Sp 1023,23); (addaṁsu) te core vadhāya ~amāne, 88,34.

(**o-neti**), *pr. 3 sg.* [*sa.* apa + √nī], *to lead away, to lead off, to remove*; *pp.* onīta, *in* onīta-pāṇi (*q.v.*) *and* onīta-patta-pāṇi (*q.v.*) *acc. to ct.s*; *pass.* onīyati, *q.v.*

o-nojana, *n.* [*vb. noun from* onojeti, *q.v.*; *also written* oṇojana, *q.v.*], *dedication* (*with water poured down*) *as a gift*; vassasāṭiṁ yathābuḍḍhaṁ denti ce saṅghadāyakā ~aṁ tathā bhattaṁ labhate pañc' ime pana, Vin-vn 2759.

(**o-nojeti**), *pr. 3 sg.* [< *sa.* avanejayati *with vowel assimilation acc. Trenckner, JPTS* 1908, *p.* 130 (*cf.* ikṣu > ucchu); *Toev* II 138; *also* (*perh. more frequently*) *written* oṇojeti, *q.v.*], *to pour water* (*on somebody*; *with gen.*) *as a ritual gesture indicating a solemn gift to the order* (*v. Hare*, A-*Trsl.* IV *p.* 144 *n.* 2); —*forms*: *aor. 3 sg.* ~esi; *abs.* ~etvāna; — (rājā) sovaṇṇa-mayaṁ bhiṅkāraṁ gahetvā bhagavato ~esi, Vin I 39,16; sovaṇṇa-bhiṅkāraṁ gahetvā ~esi mahī-pati, Dīp XIII 29; sovaṇṇamaya-bhiṅkāraṁ samādāya mahī-pati ~etvāna Laṅk'-atthaṁ jalaṁ hatthe akārayi, XVII 49.

[**onnatonatā** *at* Pv *Ee* 1888 743 *is w.r. for* unnat'-onatā, *q.v.*]

√op; opa niṭṭhubhane ... : opati, Sadd 404,11 (= √563); opa ... thapane: opeti opayati, Sadd 553,26 (= √1544); — Rem.: ~ *is postulated by* Aggavaṁsa *on the basis of the canon and ct.s*; *it is extracted from the verbal forms* ~eti, ~enti, ~i, ~itvā, ~iya, ~ehi (*qq.v. s.vv.* opati *and* opeti). *These forms are perhaps to be derived from* ā + √vap *through* ā + up (*zero grade of* √vap) > op- (*cf. sa. abs.* opya = ā + upya), *which came to assume the function of a verbal root. The two meanings*: (i) *to spit and* (ii) *to place, to put, which* Aggavaṁsa *ascribes to* ~ *are basically correct*; *cf. sa.* āvapati *and v. s.vv.* opati, opeti; os- *is sometimes wrongly substituted for* op- *because of the confusion of the letters* p *and* s (*v. Norman, EV* I 49).

Opakaccāyava, *m.* [*no sa. parallel*], *a descendant or son of* Upakaccāyu; ṇavopagvādīhi. Upagu icc evamādīhi ṇavapaccayo hoti vā tassâpaccaṁ icc etasmiṁ atthe: ... ~o, Kacc-v *ad* Kacc 350 (= Rūp 356).

Opakava, *v.l. in* Mogg-v *ad* Mogg IV 1 *for* Opagava, *q.v.*

opakkamika, *mfn.* [*scdry deriv. from* upakkama (*q.v.*) + *suffix* -ika; *cf. BHS* aupakramika, *q.v. in BHSD, s.v.*], 1. *pertaining to, caused by infliction* (*of torture or punishment*); *used* (i) *as an epithet of painful feelings caused by torture or punishment inflicted upon a person by himself or others, and* (ii) *as an epithet of one of the* ābādhas, *q.v. s.v.*; 2. *pertaining to, caused by surgery* (*only in cpd., q.v. infra*); — 1. tena kho pana samayena sambahulā nigaṇṭhā ... ubbhaṭṭhakā honti āsanapaṭikkhittā, ~ā dukkhā tippā kaṭukā vedanā vediyanti, M I 92,29 *foll.* (~ā ti ubbhaṭṭhakādinā attano upakkamena nibbattitā, Ps II 63,30; "'*caused by torture*' *means* '*brought about by inflicting torture upon oneself such as standing erect, etc.*'") ≠ 242,7 *foll.* (*exeg. at* Ps II 288,3 *foll.*) ≠ 246,21 *foll.* ≠ II 218,26 *foll.*; ~āni pi kho Sīvaka idh' ekaccāni vedayitāni uppajjanti, S IV 230,32 *foll.* (~ānī ti "ayaṁ coro vā paradāriko vā" ti gahetvā jānuka-kappara-muggarâdīhi nipphoṭana-upakkama-pacc-ayaṁ katvā uppannāni, Spk III 82,3) = Mil 138,1 ≠ 135,5 ≠ A II 87,31 *foll.* (Mp II 274,16) = III 131,9 *foll.* (~ānī ti vadhabandhanâdi-upakkamena [*so read with v.l.*] nibbatt-āni, Mp III 114,23); iti imasmiṁ kāye vividhā ābādhā uppajjanti, seyyathîdaṁ ... ābādhā ~ā, V 110,10 (~ā ti vadhabandhanâdi-upakkamena [*so read with v.l.*] jātā, Mp

V 43,10) ≠ Nidd I 13,9 (vadhabandhanâdinā upakkamena jātā, Nidd-a I 61,26) = 17,25 ≠ 47,11 (~ena ābādhena) ≠ 253,2 (~ehi ābādhehi); yo koci akāle marati so āgantukena rogena patipīḷito vātasamuṭṭhānena vā + visamaparihārajena vā ~ena vā + patipīḷito akāle marati, Mil 304,25; — °ôpakkanta, *mfn., inflicted by (pain) caused by torture or punishment*; — *ifc.* vātapittasemhasannipāta-utupariṇāma-visamaparihāra-~ (Mil 112,2); — °-paṇḍaka, *m., a male person who has been castrated by surgery; used as an epithet of one of the five kinds of impotent male persons enumerated and described at* Sp 1015,32 *foll.*; paṇḍako bhikkhave ti ettha āsittapaṇḍako + ~o (*Ee* -iyo) +, Sp 1015,33 (*ad* Vin I 86,7) = Kkh 17,33; yassa upakkamena bījāni apanītāni ayaṁ ~o (*Ee* -iyo), Sp 1016,5 (*"one whose testicles have been removed by surgery is a ~"*) = Kkh-ṭ *Be* 1961 168,8.

opakkilesa, *m.* [*variant of* upakkilesa (*q.v.*), *with anal. lengthening*], *defilement*; nīvaraṇaṁ chadanaṁ ~o pariyuṭṭhānan ti vevacanaṁ, Peṭ 161,18.

Opagava, *mf(~ī)n.* [*cf. sa.* Aupagava], *descendant or offspring of* Upagu; ṇavopagvādīhi. Upagu icc evamādīhi ṇavapaccayo hoti vā tassâpaccaṁ icc etasmiṁ atthe. Upagussa apaccaṁ putto vā: Opagavo, Kacc-v *ad* Kacc 350 = Sadd 784,21; ṇo vâpacce. chaṭṭhiyantā nāmasmā vā ṇapaccayo hot' apacce 'bhidheyye. ṇakāro vuddhattho, evaṁ aññatrâpi: ... ~o (*v.l.* Opakavo), ~ī, ~aṁ, Mogg-v *ad* Mogg IV 1.

[**opaguyha**, *w.r. at* Vv-a 316,3 (*v.l.* ovāguyha-) *for* opavayha (*q.v.*).]

[**opacayha**, *w.r. at* Cp-a 111,13 (*v.l.* opaguyha-) *for* opavayha (*q.v.*).]

opacārima, *mfn.* [*scdry deriv. from* upacāra (*q.v.*) + *suffix* -ima; *cf. sa.* aupacārika], *metonymical*; tathā tividhaṁ nāmaṁ ... : ~aṁ nāma atabbhūtassa tabbhāvavohāro vuccati, Sadd 879,3; — *ifc.* anvatthakārim° (Sadd 879,1 [~-vasena]).

opaṇa, *m.* [*found only in the cpd.* paṇopaṇa (*q.v. infra*), *which is probably a reduplicated intensive cpd. derived either* < *paṇāpaṇa *with labialisation of* -ā- > -o- *or* < *paṇūpaṇa *with the change of* -ū- > -o-; *cf. sa.* calācala, ghanāghana *and* pāṭūpaṭa, *and v.* Mahā-bh *and* vārttikas 6-8 *ad* Pāṇ VI 1 12; *v. Ai.Gr.* II.2, § 25.b. (*p.* 85). *For such intensive forms, cf. pa.* bhavābhava (*ts.*), phalāphala, kiccākicca], *counter-bargaining* (*ct. so*); — *ifc.* paṇ° (*m., bargaining*; M I 480,28 [~-vidhā]; Ps III 194,3 *foll.*); — °-**vidhā**, *f., way of bargaining*; paṇopaṇavidhā ti paṇavidhā ca ~ā ca, Ps III 194,3 ([*BeCeEe* °-viyā] *ad* M I 480,28 [*Ee* -vidhā; *Be* -viyā]).

opaṇati, *pr. 3 sg.* [*artificial verbform probably based upon a false analysis of the cpd.* paṇopaṇavidha (*q.v. s.v.* opaṇa) *and invented to explain* opaṇa], *to counter-bargain* (*so according to ct.* [*q.v. infra*] *where it is contrasted with* paṇati, *to bargain*); ayaṁ goṇo kiṁ agghati ? vīsati agghatī ti bhaṇanto paṇati nāma. vīsati na agghati dasa agghatī ti bhaṇanto ~ati nāma, Ps III 194,8 (*ad* M I 480,28).

o-patati, *pr. 3 sg.* [< ava + √pat: = avapatati, *q.v.*], 1. *to fly down; to fall down from* (*with abl.*); *to fall over, down upon* (*with acc.*); *hence* 2. (*fig.*) *to go for, to run after* (*with acc.*); — *forms*: *pr. 3 sg.* ~ati; *pot. 3 sg.* ~eyya; *part. pr.* ~anta; *abs.* ~itvā; *pp.* ~ita, *q.v.*; *caus.* opāteti, *q.v.*; — 1. te ~itvā ākāsen' eva gacchanti, Ja VI 561,12' (*ad* 561,4*); tena ... samayena Bhaddiyanagare Meṇḍako gahapati paṭivasati ... sīsaṁ nahāyitvā dhaññâgāraṁ sammajjāpetvā bahidvāre va nisīdati, antalikkhā dhaññassa dhārā ~itvā dhaññâgāraṁ pūreti, Vin I 240,8 *foll.*; garuḷo yath' ~ati (*so read for Ee* yathā opatti [*v.ll.* opapati; yathopatti]) pannagaṁ bhakkham attano, Ap 41,21 (nāgaṁ gahaṇatthāya ~ati avapatati, Ap-a 280,15); nemī pi tassa ~eyya, Mil 238,18 = Ps IV 120,8; yathā mahārāja kalandako paṭisattumhi ~ante naṅguṭṭhaṁ papphoṭetvā, Mil 368,14; migo sattimhi vā sare vā ~ante vañceti palāyati, 396,8; 396,10 (~antesu); — 2. evam pi lokâmisaṁ ~anto, Ja II 228,18* (taṁ lokâmisaṁ anupatanto, 228,23').

(**opati**), *pr. 3 sg.* [*postulated* (Sadd 404,11) *to explain the aor. form* ~i; *that can, however, be derived from* opeti (*q.v.*), *as can the other verbal forms derived from* √op (*q.v.*)], 1. *to place, to put, to insert* (*something into somebody/something*; *with acc. and loc.*), *hence*: *to incorporate*; 2. *to pour* (*something on, into somebody/something*; *with acc. and loc.*), *hence*: (*with* kheḷa) *to spit on, into*; — *forms*: *aor. 3 sg.* ~i; *abs.* ~itvā, ~iya; — 1. rukkhamūlagahanaṁ pasakkiya nibbānaṁ hadayasmiṁ ~iya, S I 199,34* (hadayasmiṁ ~iyā ti, kiccato ca ārammaṇato ca hadayamhi pakkhipitvā nibbānaṁ pāpuṇissāmī ti viriyaṁ karonto. nibbānaṁ kiccato hadayamhi opeti nāma, Spk I 292,25) = Th 119 (*Ee* osiya; *v.l.* ~iya; nibbānaṁ hadayasmiṁ ~iyā [*v.l.* osiya] ti ... nibbutiṁ hadaye ṭhapetvā, citte karitvā, Th-a I 247,6); dhātū pattamhi ~iya, Ap 102,27; — 2. paṭhamaṁ ñeva ito upaḍḍhaṁ tava puttassa mukhe ~itvā (*v.ll.* osañcitvā; ositvā), Ja IV 386,20; ~i (*v.l.* osiñci), 386,24; ahiguṇḍikabrāhmaṇo osadhaṁ khāditvā ... kheḷaṁ Mahāsattassa sarīre ~i (*v.ll.* mapi; khipi; ukkhipi), Ja IV 457,14 = Cp-a 128,5 (*v.ll.* ukkhipi; osiñci); osadhaṁ saṁkhāditvā mukhe kheḷaṁ ~i (*v.l.* pakkhipi), 185,5 *qu.* Sadd 404,11; ath' assa mukhe kheḷaṁ ~itvā (*v.l.* khipitvā), Ja IV 457,19 = Cp-a 128,11 (*v.ll.* khipitvā; osiñcitvā).

o-patita, *mfn.* [*pp. of* opatati, *q.v.*]; *problematic reading at* Spk I 32,31 (~ā; *Ce reads* ovaccitā *with v.l.* opātita; *Be reads* ohaditā *with v.l.* ohānitā) *and* Pv-a 29,21 (~ena; *with v.ll.* ovuḷhitena; opalahitena; *BeCe* ogalitena *with v.ll.* ovuḷhitena; ~ena).

[1]**opatta**, *mfn.* [< ava/apa + pattra; = avapatta, *q.v.*; *for privative* o- *in pa., v.* ava (a.) and [3]o (2.)], *leafless*; sukkhañ ca rukkhaṁ koḷāpaṁ ~aṁ aphalaṁ dumaṁ, Ja III 495,11* (~an ti avapattaṁ, nippattaṁ, patitapattaṁ, 496,7').

[2]**opatta**, *mfn.* [< *ut + pattra; *cf. sa.* utpattra (Jāt-m 129,20); *for pa.* o- < ut-/ud-, *v. s.v.* [4]o], *the leaf of a lotus; found only in cpd.s*; — °-**kaṇṇika**, *mfn., with the lotus leaves forming a pinnacle*; ~ā c' eva pupphanti

mama assame, Ap 368,22; — °-**paduma**, *n., a lotus in bloom*; disvā ~aṁ, Ap 555,16 *qu.* Thī-a 192,28*.

[**opatti**, *reading of Ee at* Ap 41,21 *for* opatati, *q.v. s.v.*]

opadhika, *mfn.* [*scdry deriv. from* upadhi (*q.v.*) + *suffix* -ika; *cf. Buddhist sa.* aupadhika, *for which see* Abhidh-k-vy *ad* Abhidh-k IV 4a-b, *Trsl. Tome* III *p.* 15, *and n.* 1 *ad loc.*; *BHS* aupadhika, upadhika, *qq.v. in BHSD*], *pertaining to, caused by material objects; used as an epithet of the merit* (puñña) *resulting from the donation of material objects*; — Rem.: Buddhaghosa (*v. infra*), *and the grammarians interpret* ~ *differently; according to them it means relating to, or aiming at* upadhi, *which was understood as the* khandhas *that form the basis of a new existence; this interpretation is clearly contradicted by the canonical usage*; — *gramm. lit.*: upadhippayojanaṁ ~aṁ, Rūp-v *Ce* 152,2 *ad* Rūp 360 (= Kacc 403); upadhi payojanaṁ [*so read for BeCe* -ppayoj-] assa: ~aṁ, Mogg-v *ad* Mogg IV (27+) 28; upadhi khandhâdi payojanaṁ assa ~aṁ, Pay *Ce* 1974 153,26; *cf.* Pāṇ IV 4 61 *and* V 1 63 + 109 *which are the basis of the grammarians' statements*; — yajamānānaṁ manussānaṁ ... karotaṁ ~aṁ puññaṁ, S I 233,15 (~aṁ puññan ti upadhivipākaṁ puññaṁ, Spk I 352,4) = A IV 292,21 (~an ti upadhivipākaṁ, Mp IV 140,6) = 293,10 = Kv 554,9 = Vv *Ee* 1977 635 (~an ti upadhi nāma khandhā. upadhissa karaṇasīlaṁ upadhipayojanan ti vā ~aṁ, Vv-a 154,23); yāni kānici bhikkhave ~āni puññakiriyavatthūni sabbāni tāni mettāya cetovimuttiyā kalaṁ nâgghanti soḷasiṁ, It 19,23 *foll.* (tattha upadhī vuccanti khandhā. upadhissa kāraṇaṁ sīlaṁ etesaṁ upadhī payojanāni vā ~āni, It-a I 89,13); tato ~aṁ puññaṁ katvā, 78,11 (~an ti upadhivepakkaṁ ... upadhikāraṇaṁ sīlaṁ etassa upadhiṁ vā arahatī ti ~aṁ puññaṁ, It-a II 80,33 *foll.*) = Ap 195,2 = 262,10; — °-**puñña**, *n., merit caused by (the donation of) material objects*; kasmā pana Bhagavatā samāne pi sāsavabhāve mettā itarehi ~ehi visesetvā vuttā ti, It-a I 90,16 *foll.*

opanayika, *mfn.* [*scdry deriv. from* upanaya (*not recorded in canonical pa.*) + *suffix* -ika; *cf.* upanāyika *and* attûpanāyika, *qq.v. s.vv.*; *cf. Buddhist sa. and BHS* aupanayika, *q.v. in BHSD, s.v.*], *worthy of pursuit, deserving to be pursued*; — Rem.: *the context in which* ~ *occurs shows clearly that it cannot have the active sense "leading to" or "conducive to", but must rather be interpreted in a passive sense (ger.) in accordance with the cts*; — ~ *occurs only in a stock phrase with* sandiṭṭhika, akālika, ehipassika, *qq.v. s.vv.*; — *gramm. lit.*: yattha jāto, vasati, yaṁ arahati ... ṇiko, ... upanayanaṁ arahatī ti ~o, Sadd 787,27 (*ad* Sadd 786,6 [= sutta 764]) *quoting* Vism 217,3 *foll.*, *q.v. infra*; Buddhaghosa's *interpretation seems to be based upon* Pāṇ V 1 63, *q.v.*; ~o, Kacc-v *ad* Kacc 404 *and* 605; — *exeg.*: upanetabbo ti ~o. ayaṁ pan' ettha vinicchayo: upanayanaṁ upanayo. ādittaṁ celaṁ vā sīsaṁ vā ajjhupekkhitvā pi bhāvanāvasena attano citte upanayanaṁ arahatī ti, ~o (*v.l.* opaneyyiko) ... asaṅkhato pana attano cittena upanayanaṁ arahatī ti ~o. sacchikiriyā vasena allīyanaṁ arahatī ti attho. atha vā nibbānaṁ upanetī ti ariyamaggo upaneyyo ... upaneyyo eva ~o, Vism 217,3 *foll. qu.* Sadd 787,26 *foll.* (*which reads* opaneyyiko); yo ca ehipassiko so nāma ~o hotī ti, Vism 217,24; 218,2 (~assa; *v.l.* upaneyyikassa; *Be* opaneyyikassa); — svākkhāto bhagavatā dhammo sandiṭṭhiko + ~o paccattaṁ veditabbo viññūhī ti, D II 93,32 (*no v.l.*; *Be* opaneyyiko) *qu.* Vism 213,13 (*v.l.* opaneyyiko) = M I 37,21 (*Be* opaneyyiko) = A III 285,21 (*v.l.* opaneyyiko) ≠ S I 9,13 (*v.l.* opaneyyiko; Spk I 43,21 = Vism 217,6, *q.v. supra*) ≠ A I 158,28 (~o ti attano cittaṁ upanetabbo, Mp II 256,13); kittāvatā bho Gotama sandiṭṭhikaṁ nibbānaṁ hoti akālikaṁ ... ~aṁ paccattaṁ veditabbaṁ viññūhī ti, A I 158,38 (~an ti paṭipattiyā upagantabbaṁ, Mp II 256,27); sandiṭṭhikā nijjarā + ~ā paccattaṁ veditabbā viññūhī ti, 221,13 (~ā ti upanayayuttā allīyitabbayuttā, Mp II 333,17); Sp 251,17 (~aṁ; *v.l.* opaneyyikaṁ); *v.* opaneyyika.

opaneyyika, *mfn.* [*scdry deriv. from* ²upaneyya (*q.v.*) + *suffix* -ika], = opanayika (*q.v.*) *which it replaces in Burmese Mss. and ed.s, presumably under the influence of* Buddhaghosa's *interpretation of* opanayika (*q.v. s.v.*) *which he, followed by* Aggavaṁsa, *interprets on the basis of* Pāṇ V 1 63 *in a ger. sense* (*deriv. from the ger. of* upa + √nī); opanayiko va opaneyyiko, Sadd 787,27 *quoting* Vism 217,3 *foll.* (*this clause is probably an interpolated gloss on* opanayika; *it is only found in Burmese Mss. of* Vism; *cf. n.* 2 *ad* Vism 217,6); upaneyyo va ~o, Sadd 788,2 *quoting* Vism 217,12 (*with reading* opanayiko *for* ~).

opapakkhiṁ, *ind.* [*probably to be taken with* karoti *as a cpd. verb, with* -iṁ- < -ī-; *cf. sa. cpd. verbs with* √kṛ], *to revile, to blacken, to make insinuations about* (*ct. so*); — Rem.: *H. Smith* (Sadd *Index, p.* 1292) *suggests* *aupapakṣ(y)ī-karoti; *the Burmese tradition evidently did not understand the word and substituted* omakkhiṁ (*cf.* makkha; makkhi(n) [< √mṛkṣ]). *The ct. seems to connect* ~ *with* upa + √kṣip, *which suits the meaning* (*cf. sa.* upa + √kṣip), *but does not explain the derivation*; ~ *is possibly an old error for* opakkhipiṁ-karonti; — eke samaṇabrāhmaṇā ... te sakaṁ yeva vādaṁ dīpenti jotenti, paravādaṁ pana khuṁsenti vambhenti ~ (*CeEe so*; *Be* omakkhiṁ *with v.l.* omakkhikaṁ) karonti, A I 188,33 (~ [*CeEe so*; *Be* omakkhiṁ] karontī ti upakhitt-akaṁ [*CeEe so*; *Be* ukkh-] karonti, upakkhipitvā [*so read with v.l. for BeEe* ukkhipitvā] chaḍḍenti, Mp II 305,2) = 189,2.

opapaccayika, *mfn.* [*scdry deriv. from abs.* *upapacca (< upa + √pat = *hyperform for* upa + √pad; *cf.* upapāta, opapātika, *qq.v.*) + *suffix* -ika], *pertaining to a new existence, i.e. rebirth*; ~aṁ upādānaṁ. taṁ bhavassa padaṭṭhānaṁ, Nett 28,30 (~an ti upapattikkhandhanibbattakaṁ, Nett-a *Ce* 79,9); — °-**nibbattilakkhaṇa**, *mfn., characterised by realisation of what pertains to rebirth*; ~aṁ viññāṇaṁ. taṁ nāmarūpassa padaṭṭhānaṁ, Nett 28,22 (~an ti upapattibhavabhāvena nibbattanasabhāvaṁ, Nett-a *Ce* 79,6).

opapātika, *mfn.* [*scdry deriv. from* upapāta ([*q.v.*] <

upa + √pad) + *suffix* -ika; *cf. sa. and BHS* upapāda; upapāduka; aupapāduka, *qq.v. in BHSD, s.vv.*; *cf. also sa.* upapatti, aupapattika], 1. *spontaneously produced* (*i.e. without perceptible causes*); 2. *naturally given* (*in this sense* ~ *qualifies* nāma *or* paññatti [*cf.* °-nāma *and* °-paññatti, *qq.v. s.vv.*]; *this usage is no doubt influenced by the* mīmāṁsā *idea that names are* autpattika [*naturally given*]); — *lex. lit.*: devâdī tv ~ā, Abh 741 (devo ca ādinā brahmanerayikâdayo ca ~ā. upagantvā patatī ti upapātī. nī. soḷasavassuddesikâdiko attabhāvo. so yesam atthi, te ~ā, Abh-ṭ *Be* 1964 *ad loc.*); — 1. idha bhikkhave ekacco samaṇo vā brāhmaṇo vā mando hoti momūho. so ... vācāvikkhepaṁ āpajjati amarāvikkhepaṁ: ... atthi sattā ~ā. n' atthi sattā ~ā. atthi ca n' atthi ca sattā ~ā. n' ev' atthi na n' atthi sattā ~ā, D I 27,17 ≠ 55,18 (n' atthi sattā ~ā ti cavitvā uppajjanakasattā nāma n' atthī ti vadati, Sv 165,24) = M I 515,7 = S III 206,30 (Spk II 338,23 = Sv 165,24) = A I 269,30; puna ca paraṁ Mahāli bhikkhu pañcannaṁ orambhāgiyānaṁ saṁyojanānaṁ parikkhayā ~o hoti tatthaparinibbāyī (*so read*; *Ee* -i) anāvattidhammo tasmā lokā, D I 156,20 (~o ti sesayonipaṭikkhepavacanam etaṁ, Sv 313,11) = M I 34,9 (Ps I 164,7 = Sv 313,11) = S V 346,17 = A I 232,19 (~o hotī ti uppannako hoti, Mp II 349,18) *qu.* Vism 677,25; catasso ... yoniyo: ... aṇḍajā yoni jalābujā yoni, saṁsedajā yoni, ~ā yoni, M I 73,4 (*BeEe so*; *probably read as parallel passage at* D III 230,24, *which has all four words as cpd.s with* -jayoni; vinā etehi kāraṇehi [*i.e. the other three*; *v. supra*] uppatitvā viya nibbattā ti ~ā, Ps II 36,6); S III 241,6; A II 186,27; yattha vasat' ~o, Ja VI 269,20*; kāmadhātuyā uppattikkhaṇe kassa dasâyatanāni pātubhavanti ? ~ānaṁ petānaṁ ~ānaṁ asurānaṁ ~ānaṁ tiracchānagatānaṁ nerayikānaṁ jaccandhānaṁ uppattikkhaṇe dasâyatanāni pātubhavanti, Vibh 412,39 *foll.*; tattha katamaṁ diṭṭh'-upādānaṁ ? n' atthi dinnaṁ ... n' atthi sattā ~ā ... idaṁ vuccati diṭṭhupādānaṁ, Dhs 1215 (As 386,8) = 1362; kimhi kule uppajjāmi: aṇḍaje vā ... ~e vā ti, Mil 127,10; ~ānaṁ pi sattasantativasena sattati rūpāni evam eva pavattanti, Vism 614,19; nibbattitvā hi opāte matā ce ~ā asakkontā ca nikkhantuṁ, sabbattha ca parājayo, Vin-vn 290 (~ā manussā opāte nibbattitvā, Vin-vn-ṭ *Be* I 145,17; *cf.* °-manussa, *q.v. infra*); amaritukāmā vā ti pi adhippāyassa sambhavato ~e uttarituṁ asakkuṇitvā mate pi pārājikaṁ vuttaṁ, Sp-ṭ *Be* 1960 II 268,18 (*ad* Sp 455,13); nibbattitvā ti vuttattā patanaṁ na dissatī ti ce ~assa tattha nibbattiy' eva patanan ti n' atthi virodho, Sp-ṭ *Be* 1960 II 268,19 (*ad* Sp 455,29); — 2. nāmaṁ sabbaṁ anvabhavī ti nāmaṁ sabbaṁ abhibhavati, anupatati. ~ena vā hi kittimena vā nāmena mutto satto vā saṅkhāro vā n' atthi. yassa pi hi rukkhassa vā pāsāṇassa vā idaṁ nāma nāman ti na jānanti, anāmako tv eva tassa nāmaṁ hoti, Spk I 95,7 (*ad* S I 39,5*); — *ifc.* aparipuṇṇâyatana-° (Vibh-a 204,3); saṁsedaja-° (Vism 553,3); — °'-attabhāva, *mfn.*, (*bhvr.*) *of spontaneously-produced nature*; ayañ ca nayo nibbutapadīpo viya bhijjanasabhāve kalevaranikkheparahite ~e sabbena sabbaṁ anatthike ca, khuddakattabhāve vajjetvā vutto, It-a I 84,18; — °-nāma, *n., v. s.v.*; — °-paññatti, *f., v. s.v.*; — °-manussa, *m., a person born spontaneously*; opāte ~o nibbattitvā uttarituṁ asakkonto marati pārājikam eva, Sp 455,29 (nibbattitvā ti vuttattā patanaṁ na dissatī ti ce opapātikassa tattha nibbattiy' eva patanan ti n' atthi virodho, Sp-ṭ *Be* 1960 II 268,19; *cf.* Vin-vn-ṭ *ad* Vin-vn 290 *supra*); — °-yoni, *f., natural, spontaneous origin*; catasso yoniyo: ... ~i, D III 230,24 (*BeEe so*; *parallel version at* M I 73,4 *has* opapātikā yoni); — *ifc.* aṇḍaja-jalābuja-saṁsedaja-~ (Vism 552,2 [~-vasena]); — °-**yonika**, *mfn., originating spontaneously*; rūpī: brahmesu tāva ~esu cakkhusotavatthudasakānaṁ jīvitanavakassa cā ti catunnaṁ kalāpānaṁ vasena tiṁsa ca nava ca paṭisandhiviññāṇena saha rūpāni uppajjanti, Vism 552,36 (*ad* Vism 552,35) *qu.* Vibh-a 161,28; — °-**satta**, *m., a spontaneously-born living being*; yasmā ~esu Brahmakāyikâdīnaṁ paṭisandhikkhaṇe ... tayo ca arūpino khandhā pātu-bhavanti, tasmā ... rūparūpato ekūnacattāḷīsā dhammā, Vism 559,10; aṭṭhakathāyaṁ pana vuttaṁ: paṭhamo sabbasaṅgāhikaṭṭhena ... catuttho ~ānaṁ vasena gahito, Vibh-a 201,2; — °-**samuggamo**, *m., spontaneous origin*; tattha duvidho samuggamo: gabbhaseyyakasamuggamo, ~o ... evaṁ opapātikānaṁ paṭisandhikkhaṇe pañca-kkhandhā paripuṇṇā honti. ayaṁ ~o nāma, Vibh-a 22,28.

opapātika-nāma, *n., a naturally given name*; nāman ti catubbidhaṁ nāmaṁ: sāmaññanāmaṁ, guṇanāmaṁ, kittināmam, ~an ti ... yā pana purimapaññatti aparapaññattiyaṁ patati, purimavohāro pacchimavohāre patati, seyyathīdaṁ: purimakappe pi "cando" etarahi pi "cando" yeva, atīte "suriyo", "samuddo", "paṭhavī", "pabbato" etarahi pi "pabbato" yevā ti idaṁ ~aṁ nāma, As 390,29 (*ad* Dhs 1309; *cf.* Spk I 95,7, *q.v. s.v.* opapātika 2.) *qu.* Sadd 879,16 (*glossed*: sayaṁ eva upapātanasīlaṁ nāman ti attho, 879,21) = Paṭis-a 306,23 ≠ Moh 110,36.

opapātika-paññatti, *f., a naturally given designation*; na hi vedanaṁ uppannaṁ "tvaṁ vedanā nāma hohī" ti koci bhaṇati na ca tassa nāmagahaṇakiccaṁ ... nāmaṁ uppannam eva hoti, ~iyaṁ (*so read with v.l.*) nipatati. evaṁ vedanāya uppannāya "tvaṁ vedanā nāma hohī" ti nāmagahaṇakiccaṁ n' atthi. tāya uppannāya "vedanā" ti nāmaṁ uppannam eva hoti, As 392,17.

opapāti(n) ?, *mfn. or 3. sg. aor.* [*either nominal deriv.* < upa + √pad (*with anal. lengthening*) + *suffix* -in (*although no v.l. supports the reading* ~ī, *which would be expected in agreement with* bhagavā); *cf.* upapāta; opapātika; uppatati; *or 3 sg. aor. of* up(a) + √pad; *cf. the v.l.* opāti], *capable* (*of*; *with inf.*); yaṁ ca kho ~i (*Ee so*; *v.ll.* opāti; omāti [*Be so*]) ha bhante Bhagavā iddhiyā ... brahmalokam upasaṅkamituṁ, S V 282,26 (~iniyā [*Woodward's conj.*; *Mss.* opātihamā; *Ce om.*; *Be* omāti] pahotī ti taṁ [*BeCe om.* taṁ] sakkoti. idaṁ tepiṭake [*so read with BeCe*] Buddhavacane asambhinnapadaṁ, Spk III 260,31) *qu.* Sadd 411,11 (*which reads* omāti).

opabhogga, (*m*)*f*(*n*). [= *ger. of* upabhuñjati (*q.v.*), *with anal. lengthening of* u-], *maid-servant* [*ct. so*]; sace kumārikā bhavissati, sā pi te ~ā (*v.l.* upa-) bhavissatī ti,

D II 331,5 (~ā bhavissatī ti pādaparicārikā bhavissati, Sv 810,21).

[opama, *reading of Ee at* Ap 256,22 *for* opamma, *q.v. s.v.*]

¹Opamañña, *m., one of the names of* Pokkharasāti (*v. PPN* II 246, *s.v.*); *he was so called because the name of his* gotta *was* Upamañña; brāhmaṇo, bho Gotama, Pokkharasāti ~o Subhagavaniko evam āha, M II 200,29 *foll.* (~o ti Upamaññagotto, Ps III 447,4); Panādo ~o ca devasūto ca Mātali, D II 258,11* = III 204,27*.

²Opamañña, *m., a* Gandhabba *chieftain who was present at the preaching of the* Mahāsamaya sutta (= D II 253,2 *foll.*); *he is mentioned in a list of eminent* yakkha *generals in the* Āṭānāṭiya-sutta (= D III 194,2 *foll.*).

opamāyika, *mfn.* [*scdry deriv. from* upamā + *suffix* -ika; *cf. sa.* aupamānika], *relating to, derived from comparison, analogy*; ~o, Kacc-v *ad* Kacc 404.

opameyya, *n.* [= upameyya, *q.v.*; *cf. sa.* upameya; *only recorded in cpd.* (*q.v. infra*) *where* o- *may be due to anal. lengthening*], *the subject of comparison*; — °-**ṭṭhāna**, *n. the place of the subject of comparison*; purisena attānaṁ ~e ṭhapetvā upamaṁ vadantena pulliṅgavasena upamā vattabbā, tathā hi pāḷi dissati: nāgo va bandhanaṁ chetvā viharāmi anāsavo (= Ap 111,6), Sadd 913,6 ("*when enunciating a comparison by putting himself in the place of the subject of comparison, a man should enunciate the comparison in the masculine gender*") ≠ 913,9.

opamma, *n.* [*scdry deriv. from* upama, *q.v.*; *cf. sa.* aupamya], *comparison, parable, simile*; — *lex. lit.*: ~aṁ upamānaṁ c' upamā, Abh 530; — *gramm. lit.*: upamassa bhāvo = ~aṁ, Kacc-v *ad* Kacc 271; *cf.* Rūp-v *Ce* 158,25 *ad* Rūp 371 (= Kacc 362); mayugaṁ myo. ~aṁ, Sadd 625,12; — sara ... siraṁ tassa ca paṭimukkaṁ manussalābhamhi ~aṁ, Thī 500 (Thī-a 290,33); purimen' evāhaṁ ~ena bhoto Kassapassa attamano abhiraddho, D II 352,10 ≠ M I 378,27; ~aṁ (*so read for Ee* opamaṁ) upadassetvā (*BeSe so*; *Ee* upadaṁsetvā), Ap 256,22; appamāṇo atuliyo ~ehi anūpamo, Bv *Ee* 1974 XIII 32; ayaṁ assa attho, ayaṁ adhippāyo, idaṁ ~an ti, Vism 117,23; Spk I 48,26; — ~-vasena, Mp I 22,7; ~-vasena, Kv-a 19,17.

Opamma-kathāpañha, *m., title of* Mil 363–419; *cf.* Mil 2,19.

opamma-kusala, *mfn., clever at illustrating by means of similes*; etesaṁ cittam aññāya ~o muni, Bv *Ee* 1974 I 63 (~o ti upamāya kusalo, Bv-a 52,5) ≠ Ap 29,1 (~o = upamā-upameyyesu dakkho, Ap-a 235,14).

opamm'-attha, *m.* [opamma + attha], 1. *the sense of "comparison"*; 2. *the purpose of comparison*; — 1. tattha seyyathâpī ti ~e nipāto, Sp 137,17 (*ad* Vin III 3,31); — 2. tasmā attano paṇḍitabhāvassa ~aṁ ekaṁ yeva dovārikaṁ dassetuṁ "ekadvāran" ti āha, Spk III 211,11 (*ad* S V 160,19).

opamma-nidassana, *n., illustration by means of a comparison*; evam eva kho ti ~aṁ etaṁ, Spk III 270,29 (*ad* S V 321,27); seyyathâpī ti tass' atthassa ~aṁ, Sp 188,8; 404,12; — °'-**attha**, *m., the purpose of illustrating by means of a simile*; seyyathâpi khuddaṁ madhuṁ anīḷakan ti idam pan' assa madhuratāya ~aṁ vuttaṁ, Sp 182,16 (*ad* Vin III 7,9); — °-**matta**, (*mf*)*n., merely illustrating by means of a simile*; seyyathâpi nāmā ti ~aṁ etaṁ, Pj II 154,31.

opamma-paṭisampādana, *n.* [*perhaps w.r. for* -sampaṭipādana, *q.v.*], *presenting a comparison, simile*; evam pi piyāyitaṁ janan ti evan ti ~aṁ (*so read with v.l. for Ee* ~ā), Nidd I 126,15 (*ad* Sn 807).

opamma-yutti, *f., application, use of comparisons, similes*; — *ifc.* pañhapucchana-° (Mil 3,24).

opamma-vacana, *n., a word expressing a comparison*; yathā ti ~aṁ, Pj I 192,5; ivā ti ~aṁ ikāralopaṁ katvā va icc eva vuttaṁ, Pj II 12,21.

Opamma-saṁyutta, *m., title of 20th section of* S, *so called because of its extensive use of similes*; S II 262–85; Spk II 223,4; — °-**vaṇṇanā**, *f., title of ct. on prec.*; Spk II 223–32.

opamma-saṁsandana, *n.*, 1. *the application of similes* ("*tertium comparationis*"); 2. *title of* Kv I 14,16–20,18; — 1. tatr' idaṁ ~aṁ, Vism 326,27; evam eva kho ti idaṁ ~aṁ: ādittakumbhakārapāko viya hi tayo bhāvā daṭṭhabbā, Spk II 81,1 (*ad* S II 83,10); 100,9; Ps I 271,1,16; II 199,14,26; Mp II 195,16,25 *foll.*; Ja I 394,34; — 2. Kv 20,18.

opamma-sampaṭipādana, *n., presenting a comparison, simile*; evan ti ~aṁ (*so read with v.l. for Ee* ~ā), Nidd I 136,2 (*ad* Sn 812); evam eva kho ahaṁ brāhmaṇā ti ādinā nayena vuttaṁ ~aṁ taṁ evamatthena (*so read for Ee* -ṁ atth-) saṁsandetvā veditabbaṁ, Sp 139,24; 404,22; — °'-**attha**, *m., the sense of presenting a comparison, simile*; yathā ti ~e nipāto, Th-a II 137,33 (*ad* Th 323).

opayati, *pr. 3 sg.* [*according to* Sadd = *caus. 3 sg. of* opati; *v.* opati, opeti *and cf.* √op], opa thapa thapana: opeti ~ayati, Sadd 553,26.

oparajja, *n.* [*scdry deriv. from* uparāja(n), *of which it is probably a quasi* vṛddhi *formation*] = uparajja, *q.v.*; rājā ... caturāsītivassasahassāni ~aṁ kāresi, D II 196,5 = M II 76,19 = 78,3; disvā pan' assa etad ahosi: kiñcāpi ahaṁ imaṁ kumāraṁ Tissakumārassa pabbajitakālato pabhuti ~e (*v.l.* upa-) patiṭṭhāpetukāmo, atha kho ~ato pi pabbajjā va uttamā ti, Sp 51,9 (*ad* Vin III 305,20); ~an (*v.l.* upa-) ti uparājabhāvaṁ, Mp III 286,7 (*ad* A III 154,31 [*with reading* upa- *and v.l.* opa-]).

opavayha, *mfn. and m.n.* [*either ger. of* upa + √vah (*cf. sa.* upavāhya) *with anal. lengthening, or scdry deriv. from* upavāha (*cf. sa.* aupavāhya); *cf.* opavuyha], 1. (*mfn.*) *suitable as a royal carriage*; 2. (*m.n.*) *a royal vehicle, a king's elephant*; — *lex. lit.*: ~o rājavayho, Abh 366 (dvayaṁ rājārahe hatthini: rājānam upagantvā vahitum arahatī ti ~o. arahatthe ṇyo, Abh-ṭ *Be* 1964 *ad loc.*); — 1. (*mfn.*) ye te rañño Pasenadissa Kosalassa nāgā ~ā (*v.l.* -vuyhā) te kappetvā yā tā rañño ... pajāpatiyo piyā manāpā tā ekam purato ekam pacchato nisīdāpema, S V 351,6 = Nett 136,26 (*with reading* tāsaṁ ekam *and v.l.* -guyhā); ārohaṇiyan ti ārohaṇayoggaṁ ~an

(*v.l.* -guyhan) ti attho, Sv 147,10 (*ad* D I 49,26 "rañño ārohaṇīyaṁ nāgaṁ"); na nu añño hatthi dātabbo, rañño nāma evarūpo ~o maṅgalahatthi issariyaṁ ... ākaṅkhantena dātabbo, Cp-a 37,35; 81,2; — 2. (*m.n.*) so puriso rājānaṁ upasaṁkamitvā "mayā deva tumhākaṁ ~o (*v.ll.* -guyhaṁ; -guyho) bhavituṁ yuttarūpo ... hatthirājā diṭṭho, ahaṁ maggaṁ desessāmi" ... ti āha, Ja IV 91,15; samma Kaṇthaka ajj' ekarattaṁ maṁ vaha, mayhaṁ ~aṁ (*so read*; *Ee* -guyhaṁ) hohī ti kathesi, Vv-a 316,3; tav' anucchavo ti tava ~aṁ (*so read*; *Ee* -cayhaṁ; *v.l.* -guyhaṁ) kātuṁ anucchaviko, Cp-a 111,13; tathā akatvā sudantena ~o (*v.l.* -guhyo) viya sukhen' eva gahaṇûpagamanaṁ, 115,4.

opavāsa, *m.* [= ²upavāsa (*q.v.*) *with anal. lengthening*]; ~assā ti nissāya upasaṁkamitvā vasantassa, Mp V 19,15 (*ad* A V 40,8 [*which reads* upavāsassa; *v.ll.* ~assa (*Tr. transcript so*); upāsakassa; ovāpavāssa; yopavāsassa]).

Opavindava, *m.* [*scdry deriv. from* Upabindu; *cf. sa.* Aupabindava], *descendant of* Upabindu; ṇavôpagvādīhi ... Upagu icc evamādīhi ṇavapaccayo hoti vā tassâpaccaṁ icc etasmiṁ atthe: ... Opavindavo, Kacc-v *ad* Kacc 350 (= Rūp 356) ≠ Rūp-v *Ce* 1897 148,32 *ad* Rūp 356.

opavuyha, = opavayha, *q.v.*; pabhinnaṁ kuñjaraṁ dantaṁ (*so read for Ee* dantiṁ) ~aṁ (*v.l.* -guyhaṁ) gajuttamaṁ, Ja VI 488,11* (~an ti rājavāhanaṁ, 488,15').

°opasaggika, *mfn. and n.* [*sa.* aupasargika; *scdry deriv. from* upasagga, *q.v.*], 1. (*mfn.*) (*t.t.gr.*) *connected with a preposition* (*i.e. a word connected with a preposition functioning as a nominal or verbal prefix*); *belonging to the prepositions*; 2. (*n.*) *infection* ? (*cf. sa.* upasarga); — 1. pati pari-m-anv abhi ti caturo ~ā, Sadd 886,12*; — 2. sakatthe pi ... ~aṁ, Rūp-v *Ce* 152,4 *ad* Rūp 360 (= Kacc 354); — °-pada, *n.*, *the section dealing with prepositions*; *title of* Rūp-v *Ce* 84,8–88,17 *ad* Rūp 282.

opasamika, *mfn.* [*scdry deriv. from* upasama, *q.v.*; = *Buddhist sa. and BHS* aupaśamika, *q.v. in BHSD, s.v.*], *leading to extinction* (*rare*; *in canonical prose mainly found in stock phrase with* parinibbānika +); — *gramm. lit.*: ṇikapaccayo na kevalaṁ apaccavidita-pariyāpannatthesu yeva, atha kho yattha jāto, yattha vasati, ... yā assa jīvikā icc evamādisu ca atthesu hoti ... : kilesûpasamaṁ āvahatī ti ~o (*so read for Ee* upa-), Sadd 787,11 *ad* 786,6 [= sutta 764]; — idh' āvuso tathāgato ca loke uppanno hoti arahaṁ sammāsambuddho, dhammo ca desiyati ~o parinibbāniko sambodhagāmī sugatappavedito, D III 264,2 *foll.* (~o ti kilesûpasamakaro, Sv 1046,16) ≠ A IV 225,25 *foll* (~o kilesûpasamâvaho, Mp IV 116,17); sā (pajā) tathāgatena ~e dhamme sussūyati ... aññā cittaṁ upaṭṭhapeti (*so read for Ee* -ṭṭhāp-), II 132,6 (~e ti upasamakare vivaṭṭûpanissite, Mp III 128,19).

Opasāda, *n.*, *the name of a Brahmin village in* Kosala *where the* Buddha *once stayed* (*v. PPN* I 465, *s.v.*); ekaṁ samayaṁ bhagavā ... ~aṁ nāma Kosalānaṁ brāhmaṇagāmo tad avasāri, M II 164,4; tena ... samayena Caṅkī brāhmaṇo ~aṁ ajjhāvasati, 164,7 *foll.*; — °-nāmaka, *mfn.*, *called* Opasāda; ~e (*so read for Ee* -sādā nāmake) brāhmaṇagāme vasati, Ps III 414,21 (*ad* M II 164,7 [*q.v. supra*]); — °-vāsika, *mfn.*, *resident in* Opasāda; tattha Caṅkī ~o, Sv 399,14 (*ad* D I 235,10).

Opasādaka, *mfn.* [*scdry deriv. from* Opasāda, *q.v.*], *resident in* Opasāda; atha kho ~ā brāhmaṇagahapatikā Opasādā nikkhamitvā, M II 164,12 *foll.*

opasāyika, *mfn.* [*cf. sa.* upaśāyaka, upaśāyi(n), *with different meaning*], *subordinate* (*to*; *with gen.*); sace kho tvaṁ bhikkhu paṭhaviṁ ajjhosissasi ~o me bhavissasi vatthusāyiko +, M I 328,16 *foll.* (~o me bhavissasī ti mayhaṁ samīpasayo bhavissasi. maṁ gacchantaṁ anugacchissasi, ṭhitaṁ upaṭhassasi, nisinnaṁ upanisīdissasi, nipannaṁ upanipajjissasī ti attho, Ps II 407,22).

opasilesika, *mfn.* [*scdry deriv. from* upasilesa, *q.v.*; = *sa.* aupaśleṣika, *q.v. in Dictionary of Sanskrit Grammar and Renou, Terminologie*], (*t.t.gr.*) *qualified by immediate contact*; *according to the pa. grammarians* ~ *represents one of the four types of locative case relationship*, *q.v. in* Rūp-v *Ce* 113,1 = Sadd 709,30; *in sa. grammar only three are mentioned* (*cf.* Mahā-bh *ad* Pāṇ VI 1 72), *to which the pa. grammarians add* sāmīpika, *q.v.*; ~o nāma paccekasiddhānaṁ bhāvānaṁ yattha upasilesena upagamo hoti ... taṁ yathā: āsane nisinno saṅgho; thāliyaṁ odanaṁ pacati; ghaṭesu udakaṁ atthi; dūre ṭhito; samīpe ṭhito ti, Rūp-v *Ce* 113,7 ≠ Sadd 710,2; vyāpiko tilakhīrâdi kaṭo ~o, Rūp-v *Ce* 113,29 = Pay *Ce* 1974 111,11; — °-vesayikâbhivyāpakasāmīpika-bheda, *m.*, *the distinction between* [1] *a substratum qualified by immediate contact*, [2] *a substratum that is topological*, [3] *a substratum that is completely pervaded* (*by the located*), [4] *a substratum qualified by proximity*; ādhāro câyaṁ catubbidho ~ato ti, Mogg-p *Ce* 1931 72,11 *ad* Mogg II 34.

(o-pāṭeti), *pr. 3 sg.* [*caus. of* ava + √paṭ], *to take off, to strip off*; te vītivatte samajje chaviṁ ~etvā haranti, Vin II 150,27.

o-pāta, *m.* [*sa.* avapāta "*a hole or pit for catching game in*"], 1. *a pitfall*; 2. *flying downwards, descent*; — 1. ~aṁ, Vin III 74,30; ~aṁ nāma, manussaṁ uddissa ~aṁ khanati papatitvā marissatī ti āpatti dukkaṭassa, 76,22 (Sp 454,2 *foll.*) ≠ V 33,27 (odissa ~aṁ khaṇati); ~e patitasūkaraṁ ... uddharato, Sp 384,1; ~aṁ pūretvā nāseti, 384,2; thāvaro ti ... māretukāmassa ~aṁ apassenaṁ upanikkhipanaṁ, 439,25; 454,22–457,4; 768,23; pāṇātipāte tisso ti anodissa ~aṁ khaṇati manusso marati pārājikaṁ, 1383,6; anuddissakate ~e yassa kassaci patane pi dukkaṭaṁ, Kkh 32,22; manussam uddiss' ~aṁ khaṇane dukkaṭaṁ siyā, Utt-vn 9; anodissakam ~aṁ khaṇato hoti dukkaṭaṁ, 125; anodissakam ~e khate marati mānuso pārājikaṁ siyā, 902; khaṇantassa ca ~aṁ hoti āpatti dukkaṭaṁ, Vin-vn 282; 284; nibbattitvā hi ~e matā ce opapātikā asakkontā ca nikkhantuṁ, sabbattha ca parājayo, 290 (tattha opapātikā manussā ~e nibbattitvā tato nikkhantuṁ asakkontā matā ce siyuṁ , Vin-vn-ṭ *ad loc.*; *cf.* Sp 455,29); ropentassa ca sūlaṁ vā sajjentassa

adūhalaṁ ~ena ca pāsena sadiso va vinicchayo, 303; ~aṁ khaṇanti, Ja I 143,19; ~am āgañchi anariyarūpo, V 48,11; iminā mama gahaṇatthāya ~o khaṇito, Dhp-a IV 211,5; nâyaṁ deva ~o, 211,7; — 2. sakuṇānañ ca ~o, Ja VI 561,4* (te opatitvā ākāsen' eva gacchanti, 561,12'); — °-**kathā**, *f.*, *discourse about pitfalls*; ayaṁ tāva ~ā, Sp 457,3; — °-**khaṇaka**, *mfn.*, *digger of a pitfall*; corehi anubaddho patitvā marati ~ass' eva pārājikaṁ, Sp 455,20; Vin-vn 288; tena mate pi ~o na muccati, Sp 455,27; — °-**khaṇana**, *n.*, *digging a pitfall*; māretukāmassa ~aṁ, Kkh 31,21; māraṇatthāya ~âdisu dukkaṭaṁ, 32,22; ~ena, Khuddas-pṭ *Be* 1962 67,9; ~âdinā, Pj I 27,28; ~âdivasena, It-a II 50,13; — °-**roga**, *m.*, *illness arising from falling into a pitfall*; opāte patanappaccayā uppannarogena gilānass' eva añño rogo uppajjati ~o balavataro hoti, Sp 455,27; — °**âdimātikāniddesa**, *m.*, *exposition of the* m. *about pitfalls, etc.*; idāni thāvarapayogassa vibhāvadassanatthaṁ vuttesu ~esu, Sp 454,2 (*Ee prints as two words*); — °**âdi-vidhāna**, *n.*, *the setting out of pitfalls, etc.*; ~an tu payogo thāvaro ayaṁ, Vin-vn 247.

opātaka, *m.* [*scdry deriv. from* opāta, *q.v.*], *a pitfall*; manusse yeva uddissa khate ~e pana anāpatti patitvā hi yakkhâdisu matesu pi, Vin-vn 292.

o-pāteti, *pr. 3 sg.* [*caus. of* opatati, *q.v.*], 1. *to make fall, to destroy* (*cf.* atipāteti); 2. *to break*; (*with* kathaṁ) *to interrupt a conversation*; 3. *to drop, to omit* (*a syllable*); —*forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *imper. 3 sg.* ~etu; 2 *pl.* ~etha; *pot. 3 pl.* ~eyyuṁ; *aor. 3 sg.* ~esi; *part. pr.* ~enta; *ger.* ~etabba; — 1. atha kho so puriso taṁ itthiṁ dvidhā chetvā attānaṁ ~esi, Nidd I 418,25; — 2. na upajjhāyassa bhaṇamānassa antarantarā kathā ~etabbā, Vin I 46,22 (na … ~etabbā ti … aniṭṭhe tassa vacane aññā kathā na samuṭṭhāpetabbā, Sp 978,28) = II 223,24 = Cp-a 16,24; yebhuyyena paguṇaṁ gandhaṁ (= ganthaṁ) bhaṇantaṁ ~eti, osārentaṁ ~eti, Vin IV 15,21–22 (= saddhiṁ katheti, Vmv *Be* II 5,2); api nu kho me sāvakā evaṁ jānantā … antarantarākathaṁ ~eyyuṁ, M II 10,9 (attano kathaṁ paveseyyuṁ, Ps III 242,5); mā me … antarantarākathaṁ ~etha, 122,5 ≠ Sn 107,7 (= mā pavesetha mā kathetha, Pj II 451,21); tassa mayhaṁ … antarantarākathaṁ ~enti, M II 122,6; so … brāhmaṇānaṁ Bhagavatā saddhiṁ mantayamānānaṁ antarantarākathaṁ ~eti, 168,23 (~etī ti paveseti, Ps III 424,4); mâyasmā … antarantarākathaṁ ~etu, 168,26; bhaṇamānassa na antarantarākathaṁ ~eti, A III 137,17 (kathaṁ ~etī ti tassa kathaṁ chinditvā attano kathaṁ paveseti, Mp III 281,3); āyasmā Citto … bhikkhūnaṁ … antarantarākathaṁ ~eti, 392,27 (kathaṁ ~etī ti tesaṁ kathaṁ vicchinditvā attano kathaṁ katheti, Mp III 401,8); mā āyasmā Citto … bhikkhūnaṁ … antarantarākathaṁ ~esi, 393,1; — 3. anvakkharaṁ nāma rūpaṁ aniccan ti vuccamāno run ti ~eti, Vin IV 15,4 (Sp 741,30; *BD* II *p.* 191 *n.* 6, "*he drops* 'rū'"); yebhuyyena paguṇaṁ ganthaṁ bhaṇantaṁ ~etī ti sace ekagāthāya eko pādo na āgacchati, sesaṁ āgacchati ayaṁ yebhuyyena paguṇagantho nāma, Sp 743,30; taṁ ~entassa evaṁ bhaṇāmī ti ekato pi bhaṇantassa anāpatti, 744,1.

(**o-pādeti**), *pr. 3 sg.* [< ava + √pad ?; = uppād- ?; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], *to rip up*; sā brāhmaṇī satthaṁ gahetvā ovarakaṁ pavisitvā udaram ~esi, D II 331,20 (*v.l.* uppād-, *q.v.*); tam ~entassa evaṁ bhaṇāmī ti ekato pi anāpatti, Sp 744,1 (*perh. error for* opāt- [*which is v.l.*] ?).

o-pāna, *n.* [*sa.* avapāna], *a pond or pool for watering*; ~aṁ vuccati ogāhetvā pātabbato nadītaḷākādikaṁ sabbasādhāraṇatitthaṁ, ~aṁ viya bhūto ti °-bhūto, Sv-pṭ I 426,11–12 (*ad* Sv 298,22); — °-**bhūta**, *mfn.*, *a* (*person/thing*) *who/which has become a welling spring, as it were, for the satisfaction of all men's wants* (*ct.s explain* o *as a contracted form of* uda[ka], *e.g.* Sv 298,22 = udapāna); nigaṇṭhānaṁ ~aṁ kulaṁ, Vin I 236,30 (~an ti paṭiyattaṁ udapāno viya patitaṁ, Sp 1097,19) = A IV 185,23 (A-*Trsl.* "*abundant*"; Mp IV 98,22); samaṇa- + -yācakānaṁ dāyako ~o puññāni karoti, D I 137,25 (*see Dial.* I *p.* 177, *n.* 3; = khata-pokkharaṇī viya hutvā, Sv 298,23) = 140,20; M I 379,16.20 (= udapāna, Ps III 89,9); ~ā gharaṁ āvasimhā, Vv *Ee* 1977 1045 (*qu.* Vv-a 287,24*) = 1051 (*qu.* Vv-a 288,2*); ekaṁ kulaṁ … ~aṁ bhikkhūnaṁ bhikkunīnaṁ, Vv-a 286,24; ~o samaṇabrāhmaṇānaṁ, Pv *Ee* 1977 575; Ja III 142,1; IV 34,5* (34,10'); V 172,5* (174,12'); ~aṁ me gharaṁ tadâsi, VI 316,22* *qu.* Sv 177,30*; Ja VI 320,21*; āgatāgatānaṁ bhikkhūnaṁ ~an ti ādinā vatvā, Dhp-a III 357,19 (*Ee* āpāna-); kulāni saddhāni pasannāni ~āni, Nidd I 474,23 = Vbh 247,17 ("*founts of benevolence*"; Vibh-a 341,31) *qu.* Vism 18,6 (Vism-mhṭ *Se* I 64,12).

opāyika, *mfn.* [*sa.* aupayika; *scdry deriv. from* upāya, *q.v.*], *fitting*; Abh 353 ("*right, fit, proper*"); 1144, *adv.* ("*right ! good ! yes !*"); evaṁ, sāhu, lahu, ~aṁ + … icc ete sampaṭicchanatthe, Sadd 869,19; — sāhū ti vā lahū ti vā ~an ti vā, Vin I 45,35 (Vmv *Be* II 102,6) = 61,1 *qu.* Sadd 896,21; ~o hitassa upadeso, Cp-a 305,28; Kacc-v 404 (Mmd 335,36–39); — °-**tara**, *more fitting*; katamāni ~āni, D III 128,16 = 129,15; katamo ~o, 128,17 = 129,4; imān' eva vyañjanāni ~āni, 128,19 = 129,17; ayam eva attho ~o, 128,20 = 129,6.

opārambha, *mfn.* [*scdry deriv. from* upārambha, *q.v.*], *censurable, reproachable*; Bhagavā tathārūpaṁ kāya- + -samācāraṁ samācareyya yvâssa kāya- + -samācāro ~o samaṇehi brāhmaṇehi viññūhī ti, M II 113,32–114,5 (= upārambhaṁ dosaṁ āropanâraho (*so read*), Ps III 346,17); 114,15.29.31; 115,11; — *ifc.* an-° (M II 115,16).

opāsādika, *v.l. for* pāsādika *at* D III 84,5.

opi, *v. s.v.* opati.

opitvā, *v. s.v.* opati.

opiya, *v. s.v.* opati.

o-pilavati, *pr. 3 sg.* [*sa.* ava + √plu, *with different meaning*], *to be immersed, to sink down*; nāvā ādiken' eva ~ati, S II 224,27 (ettha ādiken' evā ti ādānena gahaṇena; ~atī ti nimujjati, Spk II 204,14); — *caus.* opilāpeti, *q.v.*

o-pilāpita, *mfn.* [*pp. of* opilāpeti, *q.v.*], *immersed into* (*with loc.*), *drenched*; udake pana ~ā ukkā viya tatth'

eva nibbāyi, Ja I 214,31 = Cp-a 236,5; — °-**tiṇukkā**, f., *a drenched fire-brand*; ~ā viya nibbāyi, Ja I 212,26.

o-pilāpeti, *pr. 3 sg.* [*caus. of* opilavati, *q.v.*; *assimilation of* p ... v > p ... p, *or* v > p *as a hyperform* ?; *v.* *Lüders, Beob.* §§ 144–47], *to immerse*; —*forms*: *pr. 3 sg.* ~eti; *fut. 3 sg.* ~essati; *1 sg.* ~essāmi; *imper. 2 sg.* ~ehi; *aor. 3 sg.* ~esi; *pot. 3 sg.* ~eyya; *2 sg.* ~eyyāsi; *part. pr.* ~enta; *ger.* ~etabba; *abs.* ~etvā; *pp.* ~ita, *q.v.*; — appāṇake vā udake ~eyya, Vin I 157,16; appāṇake vā udake ~eti, 158,3 = 352,10 = M I 207,17 = III 157,10; appāṇake vā udake ~ehi, Vin I 225,22 = S I 169,3 = Sn 15,7; appāṇake udake ~esi, Vin I 225,24 = S I 169,5 (~esī ti suvaṇṇapātiyā saddhiṁ yeva nimujjāpesi, Spk I 236,11) = Sn 15,9; appāṇake vā udake ~etabbaṁ, Vin II 216,25; taṁ uddhaṁ uccārentassa adho vā ~entassa, Sp 332,22 (*so read with v.l.*; *Ee* opiḷ-); appāṇake vā udake ~essāmī ti, M I 13,6 (~essāmī ti nimmujjāpessāmi, Ps I 94,28); appāṇake vā udake ~essati, 13,10.21; nadiyā sote (puñjaṁ) ~eyyāsi, II 64,5; udake ~essāmi, Ja I 238,12; sakala-Kosalaraṭṭhaṁ mahoghena ~ento viya, 330,33; suciṁ katvā pāse vijjhitvā odake ~etvā, III 282,4; atha naṁ ... nadiyaṁ ~etvā māresi, 301,7.

(**o-piḷāpeti**), *pr. 3 sg.* [*caus. of* opiḷeti, *q.v.*], *to press down*; bhattaṁ pacchiyaṁ ~etvā (*so read with v.l. for* opiḷetvā ?), Dhp-a II 3,16.

(**o-piḷeti**), *pr. 3 sg.* [*sa.* ava + √pīḍ], *to press down*; bhattaṁ pacchiyaṁ ~etvā (*v.l.* opiḷāpetvā), Dhp-a II 3,16; — *caus.* opiḷāpeti, *q.v.*

√o-puj; opuji vilimpane: gomayena pathaviṁ opuñjati, Sadd 350,1 (= √241); — **Rem.**: Sadd *distinguishes the meaning "to smear" from* puñj *"to heap up"* (puji rāsikaraṇe, 350,2 [= √242]), *perhaps as a result of misunderstanding this reference.*

(**o-puñchati**, **~eti**), *pr. 3 sg.* [< ava + pra + √uñch; *cf. sa.* proñchati], **1.** *to wipe, to sweep up*; **2.** *to smear*; — **1.** heṭṭhā nibaddhaṁ ~itvā, Dhp-a III 296,11 (*CeEe so*; *Be* sammajj-); ath' assā āsanasālaṁ ~antiyā va chavirogo milāyi, 296,16 (*CeEe so*; *Be* sammajj-); — **2.** bhūmiñ ca catujātiyagandhehi ~etvā, Ja IV 377,28 (*v.ll.* opuñjetvā; upalimpetvā).

o-puñchana, *n.* [*vb. noun from* opuñchati, *q.v.*; *cf. sa.* proñchana], *sweeping up, or smearing*; heṭṭhā °ādīni akāsi, Dhp-a III 296,15 (*CeEe so*; *Be* sammajjanâdīni).

o-puñchāpeti, *pr. 3 sg.*, *v.l.* (*correct reading* ?) *for* opuñjāpeti, *q.v.*

o-puñjati, *pr. 3 sg.* [opuji vilimpane, Sadd 350,1 (= √241)], *to smear* (*probably w.r. for* opuñchati, *q.v.*); gomayena paṭhaviṁ ~itvā, A V 250,4 (*cf.* opuñjāpeti, *q.v.*); gomayena pathaviṁ ~ati, Sadd 350,1 (*see n.* 1).

(**o-puñjāpeti**), *pr. 3 sg.* [*caus. of* opuñjati, *q.v.*], *to smear* (*prob. w.r. for* opuñch-, *q.v.*); gomayena paṭhaviṁ ~etvā, Vin III 16,19 (*Ce and v.l. in Ee* opuñchāpetvā; ~etvā ti upalimpāpetvā, Sp 210,8); bhūmiṁ allagomayena ~etvā, Ps III 18,7 = Spk III 44,36 = Ud-a 409,23; ~etvā ti vilimpāpetvā, pṭ *ad* Ps III 18,7 (*qu.* Sadd 350 *n.* 1).

(**o-puñjeti**), *pr. 3 sg.* [< ava + √puñj (puji rāsikaraṇe, Sadd 350,2 = √242); *cf. sa.* puñjayati], *to heap up, to put into heaps*; (bhattaṁ) anujānāmi ... salākāya vā paṭṭikāya vā upanibandhitvā ~itvā uddisitun ti, Vin II 176,9 (*but* Sp 1261,21.25 *reads* omuñcitvā).

o-puta, *mfn.* [o + puta, *hyperform* (*with* -p- < -v-) *for* vuta < *sa.* vṛta (*cf.* ophuṭa, ovaṭa, ovuṭa, *qq.v.* *s.vv.*), *perhaps influenced by* puta < *sa.* pṛta], *obstructed, restrained*; nivutā ti, ~ā pariyonaddhā, Pj II 596,2 (*ad* Sn 1082; *Ee so*; *Be* ovuṭā); puthupañcahi nīvaraṇehi āvutā nivutā ~ā, Sv 59,25 (*Ee so*; *v.l.* ophuṭā).

o-punana, *n.* [*vb. noun from* opunāti, *q.v.*], *winnowing*; mahāvāte ~aṁ nadiyā pavāhanañ ca ... parinibbutassa vaṭṭavūpasamo veditabbo, Spk II 84,31; — °-**kāla**, *m.*, *winnowing-time*; mahāvāte ~o viya, Mp III 179,20.

o-punāti, *pr. 3 sg.* [*sa.* utpunāti; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o); *some ed.s read* -ṇ- *for* -n-; *see Brough* Gāndhārī Dhp, *p.* 259], **1.** *to winnow*; **2.** *to throw (something) up in the sky (metaph.), and thus make obvious*; **3.** *to throw (something) up in the sky (metaph.), so that it blows away and thus disappears*; —*forms*: *pr. 3 sg.* ~āti; *1 sg.* ~āmi; *3 pl.* ~anti; *1 sg.* ~āmi; *imper. 2 pl.* ~ātha; *aor. 3 sg.* ~i; *1 sg.* ~iṁ; *pot. 3 sg.* ~eyya; *part. pr.* ~anta; *abs.* ~itvā; *caus.* ~āpeti, *q.v.*; — **1.** araṇisahitaṁ udukkhale koṭṭhetvā mahāvāte ~i, D II 341,7; mahāvāte ~iṁ, 341,24; masiṁ karitvā mahāvāte vā ~eyya, S II 88,13 = 90,9 = 93,15 = IV 197,21 = A I 136,3 = 205,1 = II 198,9; te palāpe vāhetha ~ātha vidhamatha, Pj II 312,9; madditaṁ ~itvā (*Ee* -ṇ-) dhaññassa rāsikaraṇe aggadānaṁ khalabhaṇḍaggaṁ, Sv-pṭ II 234,5; — **2.** paresaṁ vajjāni ~āti, Dhp 252 (paresaṁ vajjāni uccaṭṭhāne ṭhapetvā bhusaṁ ~anto viya ~āti, Dhp-a III 375,15); avijjamānam pi paresaṁ dosaṁ vijjamānakaṁ katvā tattha bhusaṁ viya ~anti, Dhp-a III 375,6; tadā naṁ passissāmī ti mahāvāte vā ~eyya, Spk III 67,3; — **3.** yo me Āḷāre Kālāme pasādo taṁ mahāvāte vā ~āmi, D II 132,29; ~āmi (-ṇ-) mahāvāte ... vamāmi pāpakaṁ diṭṭhiṁ, Pv *Ee* 1977 710 (*Ee* 1886 649 odhunāmi).

(**o-punāpeti**), *pr. 3 sg.* [*caus. of* opunāti, *q.v.*], *to winnow*; bhusikā uddharāpetabbā ~etabbaṁ, ~etvā atiharāpetabbaṁ, Vin II 181,2 (~etabban [*Ee* -ph-] ti sukhumatiṇapalālakā pavāhanatthaṁ vā taṁ gāhetabbaṁ, Sp 1274,20); bhusikaṁ uddharāpetvā sīghasīghaṁ ~eyya, sīghasīghaṁ ~etvā atiharāpeyya, A I 242,6; rattaka-sālīnaṁ sakaṭasahassamattaṁ ~etvā, Ja I 467,7.

o-puppha, *mfn. and n.* [*sa.* *utpuṣpa *"with flowers rising up"*; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *the ct.s derive* o- *from* ava- *and explain as "hanging down" or "fallen"* (*cf. sa.* avakeśa)], **1.** (*mfn.*) *in flower*; **2.** (*n.*) *a flower*; — **1.** (*mfn.*) yadā ... vanaṁ dakkhisi pupphitaṁ ~āni ca padumāni, Ja VI 497,28* (~āni olambakapupphāni patitapupphāni, 498,9' [*Be so*; *Ee omits*; *v.ll. in Ee* opaṇṇāni; opattāni]; ~ānī ti galitapupphāni, Ja-ṭ) *qu.* Sadd 621,7 = 688,26; aññe ~ā padumā taḷāke pupphitā tadā, Ap 16,12 (~ā vigalita-patta-kesarā ti attho, Ap-a 215,14); — **2.** (*n.*) ~ā pupphitā santi sobhayanti mam assamaṁ, Ap 368,20 (*BeCe so*; *Ee* ovattā); — °-**patta**, *mfn.*, *with*

flowers and leaves; ~ā tiṭṭhanti padumā kaṇṇikā bahū, Ap 347,3; — °-paduma, *mfn., with flowering lotuses*; ~ā tiṭṭhanti pokkharaññā sunimmitā, Ja VI 173,27* (pupphitvā patitehi padumapattehi sañchannā udakapiṭṭhā, 174,9').

(opeti), *pr. 3 sg.* [*according to* Sadd (553,26) = *caus. 3 sg. of* opati, *q.v.*; *cf.* opayati; *it is better analysed as an alternative form of the simplex*; *cf.* odheti *versus* odahati] = opati, *q.v.*; —*forms*: *pr. 3 pl.* ~enti; *imper. 2 sg.* ~ehi; — na tesaṁ koṭṭhe ~enti, S I 236,17* (na tesaṁ koṭṭhe ~entī ti na tesaṁ santakaṁ dhaññaṁ koṭṭhe pakkhipanti, Spk I 353,19) *qu.* Sadd 553,27 = Ja V 252,20* (*Ee* upenti; *v.l.* ~enti) = Thī 283 (*Ee* osenti; *v.l.* ~enti; na osenti na paṭisāmetvā ṭhapenti, Thī-a 219,17); sesaṁ cāṭiyaṁ udakena missetvā sesabrāhmaṇānaṁ mukhe ~ehi (*v.l.* osiñcāpehi), Ja IV 386,21.

o-phuṭa *and* **o-phuta**, *mfn.* [*hyperforms* (*with* -ph- *for* -p- < -v-) *for* ovuṭa *or* ovuta, *qq.v. s.vv.*; *cf. sa.* vṛta; *in the stock phrase* āvuṭa nivuṭa ~ , *it seems clear that all three words should be derived from* √vṛ, *and the original reading must have been* ovuṭa *or* ovuta; *the readings with* -t- *perhaps reflect a genuine dialect variation with* -ṭ-/-t- *from* -t- *in contact with* -ṛ-; *the forms with* -p- (*v. s.v.* oputa) *are hyper-forms, with* -v- > -p-; *the forms with* -ph- *perhaps result from a contamination with* phuṭa *from* √sphuṭ *or* √sphar, *or with* phuṭṭha *from* √spṛś], *restrained, obstructed* (*by something*; *with instr.*); pañca-nīvaraṇehi āvaṭā nivutā ~ā pariyonaddhā, D I 246,23.26 (*Ee* -t-; *v.ll.* opuṭā; ophuṭā; Sv 404,4 ~ā [*v.l.* opuṭā]); M II 203,6 (*Ee* ophuṭṭho; ophuto ti onaddho, Ps III 447,21); avijjākhandhena āvuṭo nivuṭo ~o pariyonaddho, III 131,20 (*Ee* ovuṭo; ovuṭo ti onaddho, Ps IV 198,16 [*v.l.* ~o]); āvuṭo nivuṭo ~o pihito, Nidd I 24,13 (*Ee* ovuṭo, *with v.l.* ~o) = Nidd II 187,14 (*v.ll.* ovuto; oputo); āvuṭā nivuṭā ~ā pihitā, Nidd I 146,27 (~ā ti uparito pihitā, Nidd-a I 273,5) = 249,10 (*Ee* ophutā, *with v.l.* ovuṭā); rāgadosehi ~ā (-ṭ-), Ap 371,10; uṭṭhitamal' ~o viya alaṅkatamālāgabbho viya ca, Spk II 367,17; — *ifc* āvuta-° (Dīp XII 32); marīci-v-° (Ap 405,6 [*Ee so*; *BeCe* -y-otthaṭa, *q.v.*; *Se* -m-ophunā]); *cf.* oputa, ovaṭa, ovuṭa.

o-phuṭṭha, *v. s.v.* ophuṭa.

o-phuta, *v. s.v.* ophuṭa.

o-baddha, *mfn.* [*pp. of* obandhati, *q.v.*], *bound, fastened together*; *accompanied by*; navakena pana mahātheraṁ ~aṁ karomī ti pārivāsikattherassa santikaṁ na gantabbaṁ, Sp 1167,31 (~an ti palibuddhaṁ, Sp-ṭ *Be* 1960 III 370,12; ~an ti uṭṭhānādibyāpārapaṭibaddhaṁ, pīḷitan ti attho, Vmv *Be* 1960 II 217,10; ~an [Sp *so*; Sp-y^2 obuddhan] ti palibuddhaṁ, Sp-y^2 *Be* 1972 422,5).

(o-bandhati), *pr. 3 sg.* [*sa.* ava + √bandh], *to bind, tie on*; anujānāmi ... kaṭhinaṁ kaṭhinarajjuṁ tattha-tattha ~itvā cīvaraṁ sibbetun ti, Vin II 116,11.

o-bandha-piṇḍika, *mfn.* [*sa.* udbaddha + piṇḍikā; *prakr.* uvvaddha-piṇḍia; *cf.* ubbaddha-piṇḍika; *for pa.* o- < ut-/ud-, *v. s.v.* °o], *with firm, compact calves*; Ja-pṭ (*read* obaddha- ?) *ad* Ja VI 548,26* ("ovaḍḍha-piṇḍiko" [*q.v.*]).

o-buddha, *reading of* Sp-y^2 *for* obaddha, *q.v. s.v.*

obha, *m.* [*cf.* umbhanā], *filling*; *v.* obheti, *s.v.*; ~o ketubhaṁ, ubbhaṁ, kumbho kumbhī, Sadd 410,10 (ns prañ^1 khraṅ^3 = *to fill*).

o-bhagga, *mfn.* [*sa.* avabhagna *in meaning "broken"*; *pp. of* obhañjati, *q.v.*], **1.** *bent over*; **2.** *coiled up*; — *gramm. lit.*: bhañjādīhi ta-tavantūnaṁ tassa go hoti: bhañjādīhi abhañjitthā ti bhaggo, bhaggavā, ~o, sambhaggo, palibhaggo, Nir-dīp *Be* 1970 490,14; — **1.** jarājiṇṇena hi ~ena (*v.l. in Be* °-vibhaggena) daṇḍaparāyanena pavedhamānena, Spk I 40,17; ko esa paṇḍarasīso ~o gopānasīvaṅko (*Ee* -vaṅka) mahallako, 282,22; palita-sīsaṁ (*v.l. so*; *Ee* -siraṁ) ~aṁ (*v.l.* °-vibhaggaṁ) gopānasivaṁkaṁ (*Ee* -ṇ-), Dhp-a III 116,15 (*cf.* °-sarīro, Ud-a 197,24); bhañjitvā bhañjitvā (*Ee om.*) adhopātitaṁ ~an ti dassento āha, "bhañjitvā bhañjitvā pātitan" ti. "uccaṭṭhānato" ti iminā ava tyûpasaggassa adhotthaṁ (*v.l.* adhobhāgatthaṁ ?) nayena dasseti, Sp-y^2 *Be* 1972 403,15 *foll.* (*ad* Sp 1152,8); — **2.** antan ti ... ekavīsatiyā ṭhānesu ~ā antavaṭṭi, Vism 258,5 (~ā ti avabhañjitvā [*Se so*; *Be* avabhujitvā] ṭhitā, Vism-mhṭ *Se* II 29,12 = *Be* 1960 I 307,10); — °-**vibhagga**, *mfn., bent down and broken* (?); rukkhā ... ~ā vipatitā senti, S V 96,8.11.15; kulaputto ~o vipatito seti, 96,19; — (*as n. noun "bending and breaking" or as mfn. agreeing with* uyyānaṁ *"making it bent down and broken"* ?) bahū hatthiyūthā ... uyyānaṁ pavisitvā ~aṁ katvā muttakarīse vikiritvā agamaṁsu, Jinak 3,9; — °-**sarīra**, *mfn., having a bent body*; ekaṁ devaputtaṁ jarājajjaraṁ khaṇḍadantaṁ palitakesaṁ vaṁkaṁ ~aṁ daṇḍahatthaṁ pavedhamānaṁ (*v.l.* -mānakaṁ) katvā dassesuṁ, Ja I 59,5; Sakko ... jarājiṇṇo khaṇḍadanto palitakeso ~o mahallako tantavāyo hutvā, Ud-a 197,24 (*cf.* Sadd *Index*); — °'-**obhagga**, *mfn., bent down or torn off*; ~añ c' assa sākhābhaṅgaṁ (na) khādanti, Vin I 352,36 (tena hatthināgena uccaṭṭhānato bhañjitvā bhañjitvā [*Ee om.*] pātitaṁ, Sp 1152,8; bhañjitvā adhopātitaṁ obhaggan ti dassento āha, "bhañjitvā bhañjitvā pātitan" ti. "uccaṭṭhānato" ti iminā ava tyûpasaggassa adhotthaṁ [*v.l.* adhobhāgatthaṁ ?] nayena dasseti, Sp-y^2 *Be* 1972 403,15 *foll.*) = A IV 435,8 (nāmetvā nāmetvā ṭhapitaṁ, Mp IV 203,7) = Ud 41,21 (~an ti tena hatthināgena uccaṭṭhānato bhañjitvā bhañjitvā pātitaṁ, Ud-a 250,16); Vin I 353,3.13 = A IV 435,20.25; 436,6.11 = Ud 41,27; 42,13.18; ahaṁ ... ~añ (*v.ll.* obhagge bha-; obhagga-vibhagga-) ca me sākhā-bhaṅgaṁ khādanti, Dhp-a I 58,3.

(o-bhañjati), *pr. 3 sg.* [*sa.* avabhañjati *with meaning "break"*; < o + √bhañj; = avabhañjati; *cf.* obhujati, obhuñjati, *qq.v.*], **1.** *to fold up, to bend over, to crease* (*a garment*); **2.** *to coil up, to roll up*; —*forms*: *abs.* ~itvā; *caus.* ~āpeti, *q.v.*; — **1.** satavallikaṁ (Vin-vn-ṭ: -valikaṁ) nāma dīghasāṭakaṁ anekakkhattuṁ ~itvā ovaṭṭikaṁ karontena nivatthaṁ, Sp 1212,12 (*ad* Vin II 137,7) = Kkh 146,22 = Vin-vn-ṭ *Be* 1962 II 289,13 (obhuñj-); — **2.** antaṁ ... yathā lohitadoṇikāya ~itvā (*HOS so*; *Ee* obhujitvā) ṭhapite chinna-sīsa-dhammani-kaḷevare na lohitadoṇi jānāti, Vism 358,8.

(o-bhañjāpeti), *pr. 3 sg.* [*caus. of* obhañjati, *q.v.*], *to roll up, to wring* (*wet clothes after washing*); so taṁ (*i.e.* ghanasāṭakayugaṁ) sudhotaṁ dhovāpetvā ~etvā satavalikaṁ sahassavalikaṁ kāretvā ṭhapesi, Ja I 499,22.

o-bhaṭa, *mfn.* [*sa.* avabhṛta ≠ avahṛta; *pp. of* obharati, *q.v.*], *v. s.v.* obhata.

o-bhata, *mfn.* [*sa.* avabhṛta ≠ avahṛta; *pp. of* obharati, *q.v.*; *cf.* obhaṭa], *removed*; ~aṁ (*Ee so*; *Be and v.l. in Ee* obhaṭaṁ) oropitaṁ cumbaṭam assā ti °-cumbaṭā (*Ee so*; *v.l. and Be* obhaṭa-), Sp 555,30; — °-cumbaṭa, (*m*)*f*(*n*)., (*a woman*) *who has taken down the load-pad of cloth from her head*; *i.e. one who has previously been a professional carrier of heavy loads*; *cf.* ohata-cumbaṭa; — *in a list of ten kinds of wives*: ~ā, Vin III 139,25; ~ā: cumbaṭaṁ oropetvā vāseti, 140,4 (*Ee so*; *Be* obhaṭa-) ("*she lives* [*with a husband*] *after taking down her* cumbaṭa-*pad*"; *BD om.*); ~ā nāma: cumbaṭaṁ oropetvā vāsitā, Upāsak 179,8; obhataṁ (*Ee so*; *Be and v.l. in Ee* obhaṭaṁ) oropitaṁ cumbaṭam assā ti ~ā (*Ee so*; *BeSe and v.l. in Ee* obhaṭa-), kaṭṭhahārikādīnaṁ aññatarā, yassa sīsato cumbaṭaṁ oropetvā (*Be and v.l. in Ee so*; *Ee* oropitvā) ghare vāseti, tassā etaṁ adhivacanaṁ, Sp 555,30–32; — *in a list of twenty women*: Sv 1048,33 (cumbaṭaṁ [*Be and v.l. in Ee and parallels so*; *Ee* ~aṁ] apanetvā gahitā ~ā, Sv-pṭ III 346,18 *foll.*) = Ps I 199,19 (cumbaṭakaṁ apanetvā gahitā, Ps-pṭ *Be* I 302,1) = Spk II 145,28 (*BeEe so*; *Se* obhatacumbitā; Spk-ṭ *Be* 1961 II 142,7) = As 98,22 (*Ee* ohata-, *q.v.*) ≠ Vv-a 73,3 (*Ee so*; *Be* obhaṭa-) ≠ Upāsak 178,23.

(o-bharati), *pr. 3 sg.* [*sa.* avabharati], *to carry away or off, to take off*; — *pp.* obhaṭa, obhata, *qq.v.*

[1]**o-bhāsa**, *m.* [*vb. noun from* [1]obhāsati, *q.v.*; *cf.* obhāsana (*n.*), obhāsanā (*f.*), *qq.v. s.vv.*], (*verbal*) *abuse*; *abusing* (*verbally*); *making suggestive* (*obscene*) *talk*; obhāseyyā ti avabhāseyya nānappakārakaṁ asaddhammavacanaṁ vadeyya, yasmā pan' evaṁ obhāsantassa yo so ~o nāma atthato ajjhācāro hoti rāgavasena abhibhāvitvā saññam avelaṁ ajjhācāro, tasmā taṁ atthaṁ dassento "obhāseyyā ti ajjhācāro vuccati" ti āha, Sp 547,10 (*ad* Vin III 128,35); dve magge ādissā ti ādiyen' ākārena ~ato saṅghādiseso hoti, 547,16 (*ad* Vin III 129,4); ~o nāma ujukam eva akathetvā yathā adhippāyo vibhūto hoti, evaṁ obhāsanaṁ, Sp-ṭ *Be* 1960 II 332,13 (*ad* Sp 564,29) ≠ Vmv *Be* 1960 I 274,12 (*ad* Sp 564,29); etena ~ena pana nirāsaṅkabhāvaṁ dasseti, Kkh 37,14 (*ad* Vin III 128,22).

[2]**o-bhāsa**, *m.* [*vb. noun from* [2]obhāsati, *q.v.*; *cf.* avabhāsa, *q.v.*; *sa. and BHS* avabhāsa, *q.v. in BHSD, s.v.*], **1.** *light* (*also used of light appearing in the course of meditation*; *v. infra*); **2.** *appearance* (*in this sense* ~ *is only recorded ifc.*, *v. cpds infra*; *cf. sa.* avabhāsa *ifc.*); **3.** (*fig.*) *hint* (*with* √kṛ: *to give a hint*); — *lex. lit.*: ath' ~o pakāso c' āloko 'jjotātapo samā, Abh 37 (pañcakaṁ āloke: ~ati dippatī ti ~o, pakāsati dippatī ti pakāso, Abh-ṭ *Be* 1964 *ad loc.*); dassane ~e cā ti atthesu, Abh-ṭ *Be* 1964 570,28 (*ad* Abh 1043 "diṭṭh'-~esu āloko"); kāsu bhāsu dittiyaṁ. ... pakāso, kāsū, ~o, Sadd 447,33; bhiyyo khaggamhi ~o, Mdm *Ce* 1910 229,19 *qu.* Sadd 710,17,21; — 1. iti ha tena khaṇena ... tena muhuttena yāva brahmalokā saddo abbhuggacchi ... appamāṇo ca uḷāro ~o loke pātur ahosi atikamma devānaṁ devânubhāvaṁ, Vin I 12,14 = S V 424,6 (~o ti sabbaññutañāṇ'-~o. so hi tadā devânubhāvaṁ atikamitvā virocittha, Spk III 298,18) *qu.* Paṭis II 149,33; dhammatā esā ... yadā bodhisatto ... mātu kucchiṁ okkamati (*or* kucchismā nikkhamati) atha sadevale loke ... appamāṇo uḷāro ~o pātubhavati, D II 12,9 ≠ 15,17 = A II 130,25 ≠ 131,7 ≠ M III 120,8 ≠ 120,12 ≠ 123,30; ye pi tattha sattā upapannā te pi ten' ~ena aññamaññaṁ sañjānanti, D II 12,16 = 15,24 = M III 120,14 = 124,3 = A II 130,31; te ten' (*i.e.* maṇiratanassa) ~ena kammante payojesuṁ, D II 175,18 = M III 174,28; brahmuno h' etaṁ nimittaṁ ~o vipulo mahā, D II 209,21* = 225,26*; Tathāgato tisahassīmahāsahassīlokadhātuṁ ~ena phareyya yadā te sattā naṁ ālokaṁ sañjāneyyuṁ, A I 228,15 (tattha ~ena phareyyā ti sarīr'-~ena phareyya, Mp II 342,27); Kv 285,19; S V 442,24; A I 22,31; cattāro 'me ... ~ā: ... cand'-~o, suriy'-~o agg'-~o, paññ'-~o. ime kho ... cattāro ~ā, etadaggaṁ ... imesaṁ catunnaṁ yadidaṁ paññ'-~o ti, II 139,30 *qu.* As 148,28 *qu.* Paṭis-a 389,1; nāgamāṇavikā taṁ ... maṇiratanaṁ ādāya ... tass' ~ena rattiyaṁ kīḷitvā, Cp-a 119,14; — *used of light appearing during meditation*: idha mayaṁ bhante appamattā ātāpino ... viharantā ~añ c' eva sañjānāma dassanañ ca rūpānaṁ. so kho pana no ~o na cirass' eva antaradhāyati dassanañ ca rūpānaṁ. tañ ca nimittaṁ na paṭivijjhāmā ti, M III 157,25 (parikamm'-~aṁ sañjānāma, Ps IV 207,9) ≠ 157,30 (Ps IV 207,25) ≠ 161,3 *qu.* Sp 163,28–30 (Vmv *Be* 1960 I 82,1); ko nu kho hetu ko paccayo yo 'haṁ parittañ c' eva ~aṁ sañjānāmi parittāni ca rūpāni passāmi, M III 161,20 (Ps IV 209,9–10); tassa samāhitassa ~o antaradhāyati dassanañ ca rūpānaṁ, Nett 88,16 (~o ti yo pure rūpāvacara-jjhān'-~o, Nett-a *Be* 1960 150,28); dukkhato manasikaroto ... anattato manasikaroto ~o uppajjati, Paṭis II 101,26 *qu.* Vism 633,25 *foll.*; mama ~o uppanno ti gaṇhato hi diṭṭhigāho hoti, manāpo vata ~o uppanno ti gaṇhato mānagāho ~aṁ assādayato taṇhāgāho, iti ~e diṭṭhimānataṇhāvasena tayo gāhā, 637,13–16 = Paṭis-a 591,23–25; ettha ~o nāma: vipassanākkhaṇe ñāṇassa balavattā lohitaṁ sannisīdati, tena ca citt'-~o nibbattati, taṁ disvā akusalo yogī "maggo me patto" ti evaṁ ~aṁ assādeti, Nidd-a II 106,8; Abhidh-av 1281; tattha ~o ti vipassan'-~o. ... na vata me ito pubbe evarūpo ~o uppannapubbo, Vism 634,3–4; — Ānanda-tthero attham entassa suriyassa uggacchantassa candassa ~aṁ oloketvā rañño sarīr'-~aṁ therassa sarīr'-~aṁ Tathāgatassa sarīr'-~aṁ olokesi, tattha sabb'-~e atikkamitvā Satthā virocati, Dhp-a IV 143,6; — *with* pharati: Satthā ... ~aṁ pharitvā sammukhe nisinno viya hutvā, Dhp-a I 259,9; satthā gandhakuṭiyaṁ nisinno va ~aṁ pharitvā tassā sammukhe ṭhatvā kathento viya, II 269,16 = 275,16; Satthā ... tena saddhiṁ kathento viya ~aṁ pharitvā ... āha, III 420,16; IV 53,1; Pv-a 276,26; Thī-a 96,1; — *with* muñcati: °-kasiṇasamāpattiṁ samāpajjitvā ... -buddharasmiṁ vissajjento, ... tañ ca ... kāyappadesena ~aṁ

muñcanto, Mp II 343,14–17 (*ad* A I 228,15); Tathāgato ... ~aṁ muñcitvā ... -lokadhātuṁ ek'-~aṁ kareyya, 343,23; bhagavā ... ~aṁ muñcitvā ... imā °-gāthayo abhāsi, Pj II 19,23; so ... majjhantikasuriyo viya ~aṁ muñcanto aṭṭhāsi, Ja IV 139,27; ~aṁ muñci, Dhp-a II 118,21; — *with* vissajjeti: Satthā gandhakuṭiyaṁ nisinno va ... ~aṁ vissajjetvā tassa bhikkhuno abhimukhe nisinno viya paññāyamāno imaṁ °-gātham āha, Dhp-a I 282,9; Ja I 117,28; bhagavā ~aṁ vissajjetvā purato nisinno viya ... imā °-gathā abhāsi, Paṭis-a 658,33; — *ifc.* āgantuka-° (Spk III 227,26 [~-kicca]); anāgāmimagg° (As 389,14); ek° (Sv 647,26); kaṇh°; kasiṇ° (Paṭis-a 53,1); cand°; candasuriy° (Spk I 270,2 [~-ādi]); citt° (Nidd-a II 106,9); jāt° (Paṭis-a 614,9–10); ñāṇ° (Paṭis-a 546,1); diṭṭh° (Abh 1043); dibbacakkhuñāṇ° (Mp IV 143,1); dīp° (Spk III 187,21); deh° (Mhv XXX 49); nīl° (Ud-a 59,24); paññā-° (Dhs 11,14; As 148,19; Mp I 117,15–17 [~-sadisa]); paññ° (A II 140,1–2); parikamm° (Ps IV 207,9); parittakamm° (Ps IV 209,13); pīt°; mañjaṭṭh°; maṇi-° (Spk III 187,21); rūpāvacarajjhān° (Nett-a *Be* 1960 150,28); lohit°; vatthâbharaṇa-° (Vv-a 282,13); vijj° (Mil 39,9); vipassan° (Vism 634,34); vimal° (Vv *Ee* 1977 77; 83); vuṭṭhit° (Ud-a 186,29); vyāmapabhâdi-° (Th-a II 181,19); vyām°; sakadāgāmimagg° (As 242,21); saddh° (Abhidh-av 1293 [~-ādi]); sabbaññutañāṇ° (Spk III 298,18); sabb° (Dhp-a IV 143,9); sarīr° (Ps III 274,10); suriy° (As 242,9); suvaṇṇ° (Pj II 271,18); sotāpattimagg° (As 242,13); harit° (Th 217); — 2. — *ifc.* uttān° (A II 105,10); gambhīr° (A II 105,10); suphullakamal° (Saddh 325); — 3. idaṁ pi te āvuso Ānanda dukkaṭaṁ yaṁ tvaṁ bhagavatā oḷārike nimitte kayiramāne oḷārike ~e kayiramāne na bhagavantaṁ yāci, Vin II 289,18 ≠ D II 115,27 = 116,9–10; evaṁ pi kho āyasmā Ānando bhagavatā oḷārike nimitte kayiramāne oḷārike ~e kayiramāne nâsakkhi paṭivijjhituṁ, 103,10 = 103,30–31 = S V 259,26 = 260,14 = A IV 309,12 = 310,1 = Ud 62,24 (pākaṭaṁ c' etaṁ vacanapariyāyaṁ muñcitvā ujukam eva attano adhippāyavibhāvanaṁ, Ud-a 324,15); ettha pana akappiyavohāro kappiyavohāro pariyāyo ~o nimittakamman ti imāni pañca jānitabbāni ... ~o nāma kuddālakhaṇittādīni (*so read with v.l.*) ca mālāvacche ca gahetvā ṭhānaṁ, evaṁ ṭhitaṁ hi sāmaṇerādayo disvā "thero kārāpetukāmo" ti gantvā karonti, Sp 615,8 (*ad* Vin III 179,34); — *ifc.* nimitt° (Spk III 252,18; Vism 40,32 [~-parikathā]; Vism 40,31 [~-parikathāviññatti]); — °-nimitta-kamma, *n.*, *the making of hints and signs*; rājā iminā sabbenâpi vacanena ~aṁ akāsi, Sv 141,19 (~an ti °-bhūtanimittakammaṁ, parivyattaṁ nimittakaraṇan ti attho, Sv-pṭ I 274,17); 141,28; pūjānimittaṁ pana kappiyavacanaṁ sabbattha vattuṁ vaṭṭati, pariyāya ~āni vaṭṭanti yeva, Sp 620,23; — °-parikathā-nimitta, *n.*, *hints, circumlocutions, and signs*; — ~-payutta, *mfn.*, (*talk*) *devoted to hints, circumlocutions, and signs*; gilāno samāno gelaññapaṭibāhanatthāya bhaṇeyya senāsan'-atthāya vā viññattiṁ ṭhapetvā ~aṁ avasesapaccayatthāya pana agilāno n' eva kiñci bhaṇeyyā ti, Pj II 497,11 (*ad* Sn 711); — ~-viññattipayutta, *mfn.* [*cf.* nimitt'-~-parikathāviññatti, *infra*], (*talk*) *devoted to indications by means of hints, circumlocutions, and signs*; chinnakatho viya hutvā ~aṁ ghāsesanavācaṁ na bhaṇe, Pj II 497,8 (*ad* Sn 711); — °âdi, *mfn.*, *beginning with hints*; yo pana bhagavatā anuññātā pi nimitt'-~-parikathāviññattiyo akaronto ... jīvitakkhaye pi paccupaṭṭhite aññatr' eva ~īhi uppanne paccaye paṭisevati, esa paramasallekhavuttī ti vuccati, Vism 41,17.

o-bhāsaka, *mfn.* [*sa.* avabhāsaka; *scdry deriv. from* ²obhāsa + *suffix* -ka; = avabhāsaka, *q.v.*], 1. *luminous*; 2. *illuminating*; — 1. idh' ekacco parittaṁ okāsaṁ pītakato pharati ... odātakato, ~ato (*Be w.r.* okāsakato) pharati, Paṭis I 152,34 (~ato [*v.l.* obhāsato] pharatī ti ālokakasiṇavasena, tejokasiṇavasena, odātakasiṇavasena vā "obhāso" ti pharati, Paṭis-a 453,12) ≠ 153,11; — 2. kārite pakāsetī ti pakāsako, obhāsetī ti ~o, Sadd 448,7.

obhāsa-kamma, *n.*, *the act of giving a hint* (= obhāsakaraṇa 2., *q.v.*); tattha katamā nemittikatā ? lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yaṁ paresaṁ nimittaṁ, nimittakammaṁ, obhāso, ~aṁ, sāmantajappā, parikathā, Vibh 353,1 (obhāso ti paccayapaṭisaṁyuttakathā; ~an ti vacchakapālake disvā: "kiṁ ime vacchā khīragovacchā udāhu takkagovacchā" ? ti pucchitvā "khīragovacchā bhante" ti vutte, "na khīragovacchā. yadi khīragovacchā siyuṁ, bhikkhū pi khīraṁ labheyyun" ti evam ādinā nayena tesaṁ dārakānaṁ mātāpitūnaṁ nivedetvā khīradāpanādikaṁ obhāsakaraṇaṁ, Vibh-a 484,3 = Vism 28,9); obhāso nāma: upāsakā tumhe kuhiṁ vasathā ? ti; pāsāde bhante ti; "bhikkhūnaṁ pana, upāsakā, pāsādo na vaṭṭatī" ti vacanaṁ yaṁ vā pan' aññaṁ pi evarūpaṁ ~aṁ, Vism 41,7.

obhāsa-kara, *mfn.*, *illuminating*; evarūpā ca te, bhikkhave, bhikkhū satthāro ti pi vuccanti ... tamonudā ti pi vuccanti, ālokakarā ti pi vuccanti, ~ā ti pi vuccanti, pajjotakarā ti pi vuccanti ukkādharā ti pi vuccanti, pabhaṅkarā ti pi vuccanti, ariyā ti pi vuccanti, cakkhumanto ti pi vuccanti, It 108,7; pabhaṅkaro ālokakaro ~o dīpaṅkaro padīpakaro ujjotakaro pajjotakaro ti, Nidd II *Be* 1960 212,27 ([= *Ee* 195,22] *ad* Sn 1136; obhāsaṁ jotiṁ karotī ti ~o, Nidd-a II 92,9).

obhāsa-karaṇa, *n.*, 1. *illumination*; 2. *hinting* (= obhāsakamma, *q.v.*); — 1. — °'-aṭṭha, *m. the sense of illumination*; āloko ti sā yeva vijjā ~ena (*v.l.* okāsa-) āloko ti vuccati, Sp 162,1 (*ad* Vin III 4,33; ~enā ti kātabbato karaṇaṁ, obhāso va karaṇaṁ ~aṁ; attano paccayehi obhāsabhāvena nibbattetabbaṭṭhenā ti attho, Sp-ṭ *Be* I 394,28 = Mp-ṭ *Be* 1961 III 218,23 [*ad* Mp II 262,20]) = Ps I 126,10 (*ad* M I 22,27) = Mp II 262,20 (*ad* A I 164,19) = It-a II 137,11 (*ad* It 99,14); — 2. obhāsakamman ti ... ~aṁ, Vibh-a 484,3 (*ad* Vibh 353,1) = Vism 28,9.

obhāsa-kasiṇa-samāpatti, *f.*, *attainment of the meditation object called "splendour"*; atha tesaṁ (*so read*; *Ee* nesaṁ) ... ~iṁ samāpajjitvā paṇḍaraṁ ghanabuddharasmiṁ vissajjento candasahassasuriyasahassa-uṭṭhāna-

kālo viya ekappahāren' eva sabbaṁ ekâlokaṁ kareyya, tañ ca tilabījamattena kāyappadesena obhāsaṁ muñcanto, Mp II 343,14.

obhāsa-kicca, *n., the function of illuminating: illumination* (*cf.* obhāsa-kicca, *q.v.*); — **°-karaṇa**, *mfn., causing illumination*; sabbadā ~ena āloko nāmā ti attho, Paṭis-a 614,21 (*ad* Paṭis II 150,10).

obhāsa-gata, *mfn.*, (*fig.*) *illuminated* (*used of spiritual illumination*); ~aṁ cittaṁ avijjandhakāre na ijjhati ti āneñjaṁ, Paṭis II 206,29 (~an ti paññāya visadappavattivasena paññobhāsaṁ gataṁ, Paṭis-a 656,27) *qu.* Vism 386,25 (*with reading* iñjatī) = Ud-a 186,20; ~aṁ (*i.e.* cittaṁ) kilesandhakārena na iñjati, Sp 157,32 (Sp-ṭ *Be* 1960 I 385,22) = Vism 377,18 (~an ti ñāṇobhāsasahagataṁ; obhāsabhūtena hi yathāvuttasamādhānasaṁvaddhitena ñāṇena saṁkilesapakkhaṁ yathāvato passanto tato uttrasanto ottappanto taṁ adhibhavati, na tena abhibhūyati, Vism-mhṭ *Be* 1960 II 8,8) = Nett-a *Be* 149,9 (~an ti ñāṇ'-~aṁ; kāmaṁ pubbe pi paññā vuttā, assaddhiyādīhi pana aññesaṁ kilesānaṁ vidhamanam pi paññāya eva hoti, sā ca evaṁbhūtā ti dassanatthaṁ "~aṁ kilesandhakāre na iñjatī" ti vuttaṁ, Nett-ṭ *Be* 1961 90,4–7); — *ifc.* ñāṇ° (*v. supra*).

obhāsa-gāthā, *f., an illumination verse* (*according to post-*Buddhaghosa *ct.s an ~ is a verse accompanied by or preceded by the emission of light* [*a metaphor for spiritual illumination*] *by the* Buddha; *the context in which ~ occurs in* Buddhaghosa *suggests that the original meaning of ~ was perhaps "a verse that leads to or brings about the spiritual illumination* [*of a* thera]"); bhagavā ... imaṁ ~aṁ (= Sp 802,12*–15* = Vism 388,1*–4*) abhāsi. thero gāthāpariyosāne arahattaṁ pāpuṇi, Sp 802,29; satthā ... imaṁ ~aṁ (≠ Thī 3) vissajjesi, Ps II 137,14; satthā gandhakuṭiyaṁ nisinno va ... obhāsaṁ vissajjetvā tassa bhikkhuno abhimukhe nisinno viya paññāyamāno imaṁ ~am (*v.ll.* obhāsanaṁ; obhāsamānaṁ) āha, Dhp-a I 282,9–10; ath' assā satthā ... imaṁ ~aṁ āha, Thī-a 176,9; ath' assa bhagavā sappāyaṁ viditvā dhammaṁ desento imaṁ ~am abhāsi: "yo rāgam udacchidā asesan" (= Sn 2) ti, Pj II 16,21; bhagavā ... obhāsaṁ muñcitvā ... imā ~āyo abhāsi: "yo nâjjhagamā bhavesu sāran" (= Sn 5) ti, 19,23; ath' assa bhagavā obhāsaṁ vissajjetvā purato nisinno viya paññāyamānarūpo hutvā imā ~ā abhāsi, Paṭis-a 658,35 *quoting and elaborating on* Vism 388,23 (ath' assa Bhagavā ~ā abhāsi; obhāsavissajjanapubbikā bhāsitagāthā ~ā, Vism-mhṭ *Be* 1960 II 22,7).

obhāsa-jāta, *mfn.*, **1.** *illuminated*; **2.** *splendid*; — **1.** Vediyako pabbato ati-r-iva ~o hoti, D II 264,18 ≠ 264,24; ~am phalagam cittaṁ, Th 25 (ñāṇobhāsena jātobhāsaṁ aggamaggañāṇassa adhigatattā ... ativiya pabhassaraṁ, Th-a I 86,24); ālokajātā viya me Ānanda esā disā, ~ā viya me Ānanda esā disā yassaṁ disāyaṁ ... bhikkhū viharanti, Ud 25,33; ekena pi tāva buddhuppādena ayaṁ loko ~o, yadi dutiyo buddho bhaveyya dvinnaṁ pabhāya ayaṁ loko bhiyyoso-mattāya ~o bhaveyya, Mil 237,9 *qu.* Sv 901,9; — **2.** sā ... pattaṁ ... catumadhurassa pūretvā upari āsittena padumagabbhavaṇṇena sappinā vijjotamānaṁ ... hatthe ṭhapetvā, "yathā ayaṁ piṇḍapāto ~o, evaṁ ~aṁ me sarīraṁ hotū" ti patthanaṁ ṭhapesi, Spk II 185,30 = Thī-a 68,15 (*so read*; *Ee w.r.* -dāto).

¹o-bhāsati, *pr. 3 sg.* [= ¹avabhāsati, *q.v.*; *sa.* apabhāṣati "*to speak abusively*"], *to make* (*sexual*) *insinuations* (*to*; *with acc.*); —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *pot. 3 sg.* ~eyya; *1 sg.* ~eyyaṁ; *fut. 3 sg.* ~issati; *2 sg.* ~issasi; *aor. 1 sg.* ~iṁ; *part. pr.* ~anta; *ger.* ~itabba; *inf.* ~ituṁ; *there are frequent variants and v.ll. from* ¹**obhāseti**, *q.v. s.v.*; chabbaggiyā bhikkhū ... bhikkhuniyo ~anti (*Be and v.l. in Ee* ~enti) ... app' eva nāma amhesu sārajjeyyun ti, Vin II 262,13 (~entī ti asaddhammena ~enti [*v.l. in Ee* obhāsanti], Sp 1292,28) *qu.* Sp 1404,7 (*BeEe* ~enti; ~antī ti ava hīnena bhāsantī ti dassento āha "asaddhammena ~antī" ti, Sp-y² *Be* 1972 538,4) ≠ Vin II 262,38; na bhikkhuniyo ~itabbā, 262,18 ≠ 263,6; kathaṁ hi nāma āyasmā Udāyi mātugāmaṁ duṭṭhullāhi vācāhi ~issatī ti, III 128,8; saccaṁ kira tvaṁ Udāyi mātugāmaṁ duṭṭhullāhi vācāhi ~ī ti, 128,12; kathaṁ hi nāma moghapurisa mātugāmaṁ duṭṭhullāhi vācāhi ~issasi, 128,16; yo pana bhikkhu otiṇṇo ... mātugāmaṁ duṭṭhullāhi vācāhi ~eyya, 128,22**; ~eyyā ti ajjhācāro vuccati, 128,35 (~eyyā ti avabhāseyya vaṇṇāvaṇṇa-yācana-āyācanapucchana-paṭi-pucchana-ācikkhaṇânusāsana-akkosana-vasena nāna-ppakārakaṁ [*Be* -kāraṁ] asaddhammavacanaṁ vadeyya; ... etena obhāsena pana nirāsaṅkabhāvaṁ dasseti, Kkh 37,10–14; ~eyyā ti avabhāseyya nānappakārakaṁ [*v.l.* -kāraṁ] asaddhammavacanaṁ vadeyya, yasmā pan' evaṁ ~antassa yo so obhāso nāma so atthato ajjhācāro hoti ... tasmā taṁ atthaṁ dassento "~eyyā ti ajjhācāro vuccatī" ti āha, Sp 547,10–14); alaṁ ca kho hoti mātugāmaṁ duṭṭhullāhi vācāhi ~ituṁ, 192,9–10; sā ce evaṁ vadeyya: ayyassa mayā sutaṁ nisinnassa mātugāmaṁ duṭṭhullāhi vācāhi ~antassā ti, 193,4,6,12; saccâhaṁ nisinno no ca kho duṭṭhullāhi vācāhi ~in ti, 193,7; kātabbaṁ avandiyo so bhikkhu bhikkhunīsaṁghena: ... ~ati gihī sampayojeti, V 195,10; methunāyācanādīhi obhāsantassa (*v.l.* ~entassa) bhikkhuno ... garuṁ siyā, Vin-vn 354.

²o-bhāsati, *pr. 3 sg.* [*sa.* avabhāsati; = ²avabhāsati, *q.v.*]; *to shine, to be splendid*; —*forms*: *pr. 3 sg.* ~ati, ~ate; *2 sg.* ~asi; *3 pl.* ~anti, ~ante, ~are; *pot. 3 sg.* ~eyya; *1 sg.* ~eyyaṁ; *imper. 3 sg.* ~atu; *part. pr.* ~anta, ~amāna; *ger.* ~anīya, *q.v.*; *pp.* ~ita, *q.v.*; *caus.* ~ayati, ~eti, *qq.v.*; — *gramm. lit.*: kāsu bhāsu dittiyaṁ ... pakāsituṁ pakāsetuṁ, ~ituṁ obhāsetuṁ, pakāsitvā pakāsetvā ~itvā obhāsetvā, Sadd 448,9–10; — **Rem.**: *intr. forms sometimes seem to occur with sense of caus., perh. metr. This is possibly due to ct. taking* sabbā disā *as an object, rather than as adv. acc.*; *there is also a misunderstanding of* sabbā disā *with singular verb "every direction shines", where ct. explains ~ate as a plural, sometimes giving ~are as a v.r.*: uḷāro te yaso vaṇṇo sabbā ~ate disā, Vv *Ee* 1977 278 (sabbāsu disāsu vijjotate, sabbā vā disā obhāsayate [*v.l.* ~ate] vijjotayatī ti attho, ~ate ti padassa ~ante ti keci vacanavipallāsena atthaṁ vadanti, Vv-a 122,8–10); — ~ati tāva so kimi, yāva na unnamati (*Ee so*; *Be* unnamate)

pabhaṅkaro ... evaṁ ~itam eva titthiyānaṁ yāva sammāsambuddhā loke n' uppajjanti, Ud 73,9 (so khajjupāṇakakimi tāvad eva ~ati joteti dippati, Ud-a 358,6–7); kena tvaṁ vimalobhāsā atirocasi devate kena te sabbagattehi sabbā ~ate disā, Vv *Ee* 1977 77 (*v.l.* ~are; sabbā dasa pi disā vijjotati, ~are ti pi paṭhanti, Vv-a 53,12–13) ≠ 83; alaṅkate malyadhare suvatthe ~asi vijju-r-iv' abbhakūṭaṁ, 1 (~asī ti vijjotesi [*Ee so*; *Be* vijjotasi] ... ~asī ti vā antogadhahetu-atthavacanaṁ obhāsesī ti attho, Vv-a 12,15–18; pakatiyā pi ~amānaṁ samantato vijjotamānā ... visesato obhāseti, 12,19–23) = 8; kāyo te sabbasovaṇṇo (*v.l.* sabbaso vaṇṇo) sabbā ~ate disā, Pv *Ee* 1977 4 (tassa pabhāya sabbā pi disā samantato pabhāseti [*v.l.* obhāseti] vijjoteti [*v.l.* vijjotati]; ~ate ti vā antogadhahetu-attham idaṁ padan ti te kāyo sabbasovaṇṇo sabbā disā obhāseti vijjotetī ti attho daṭṭhabbo, Pv-a 10,15–18) *qu.* Pv-a 10,11*; odātaṁ vata me cittaṁ ... sabbā ~ate disā, Th 549; nāvā ... nīlakusatiṇaṁ viya sampannasassam iva ca ~amānaṁ Nīlavaṇṇakusamālaṁ nāma samuddaṁ (*Ee* -mm-) pāpuṇi, Ja IV 140,16; ~ati vijju-r-iv(a) antalikkhe, V 169,11* = VI 272,20* = 313,13*; passa candañ ca suriyañ ca ~ante catuddisā Sineruṁ anupariyante, 278,17*; indagopakavaṇṇābhā bhūmi ~ati (*v.l.* ābhāsati) disā, Ap 1,20 (rasmiyo niccharamānā kāci bhūmi dasa disā ~ati, Ap-a 104,32); sattayojanam ubbiddho thūpo ~ate tadā rattindivā na ñāyanti: āloko hoti sabbadā, 72,15; yadi buddho ... dassetu pāṭihīraṁ me bodhi (*v.l.* odhi) ~atu ayaṁ, 519,16 *qu.* Thī-a 62,33*; yathā bodhisattassa pakatikāyo samantā byāmaṁ ~ati evaṁ eva cakkavattisattassa pakatikāyo samantā byāmaṁ ~atī ti, Kv 285,25–26; — yathā ca maṇiratanaṁ vā candamaṇḍalaṁ vā attano āloken' eva ~ati, na tassa aññena obhāsanakiccaṁ atthi, Ps II 196,18; imāya buddhasiriyā ~amānâpi ca, Spk III 48,19; indadhanu iva ca catusu disāsu ~ati vijjotatī ti sambandho, Ap-a 266,25 (*ad* Ap 33,21 "obhāseti" [*v.l.* obhāsayati]); Sakko ... ākāse taruṇasuriyo viya ~amāno, Ras *Ne* 1845 24,12; — ~antaṁ munindaṁ taṁ obhāsentaṁ ca pabbataṁ rājā ca nāgarā c' eva disvā khippaṁ upāgamuṁ, Mhv XV 66 = 100 = 134.

[**obhāsadāto**, *w.r. at* Thī-a 68,15 *for* obhāsajāta, *q.v.*]

[1]**o-bhāsana**, *n. and* ~ā, *f.* [*cf. sa.* apabhāṣana (*n.*); *vb. nouns from* [1]obhāsati, *q.v.*], (*verbal*) *abuse, abusing* (*verbally*); *making suggestive* (*obscene*) *talk*; ~ā kati vuttā ? ... ~ā tayo vuttā, Vin V 211,9 (~ā tayo ti vaccamaggaṁ passāvamaggaṁ ādissa vaṇṇâvaṇṇabhāsane saṅghādiseso, Sp 1383,12); kati ~e vuttā, Utt-vn 900; ~e tayo vuttā, 901; tisso ~āy' imā (*v.l.* ~ā imā), 906 (imā tisso methunâdhippāyappakasanā, Utt-vn-ṭ *Be* 1962 520,12); — °-**paccayā**, *abl. m.*, *because of abusing* (*somebody*; *with acc.*); mātugāmaṁ duṭṭhullāhi vācāhi ~ā saṁghādiseso, Vin V 49,28.

[2]**o-bhāsana**, *n.* [*sa.* avabhāsana; *vb. noun from* [2]obhāsati, *q.v.*; = avabhāsana, *q.v.*], *illuminating*; *illumination*; taṁ eva ~aṁ upamāya vibhāvento, Vv-a 89,15; — *ifc.* visay° (As 123,15; Abhidh-av 19,5 [~-rasa]); sakala-dis° (Subodh-ṭ *Be* 1964 45,20); — °-**kicca**, *n.*, *the function of illuminating*: *illumination* (*cf.* obhāsa-kicca, *q.v.*); yathā ca maṇiratanaṁ vā candamaṇḍalaṁ vā attano āloken' eva obhāsati, na tassa aññena ~aṁ atthi, Ps II 196,16; — °'-**aṭṭha**, *m.*, *the meaning of* (*spiritual*) *illumination*; ālokanaṭṭhena: paññā va āloko paññā-āloko. ~ena: paññā va obhāso paññā-obhāso, As 148,18; — °-**rasa**, *mfn.*, (*bhvr.*) *having* (*spiritual*) *illumination as its function*; dutiyādisu pana catusaccadhamme vicinātī ti dhammavicayo. so pavicayalakkhaṇo, ~o, asammohapaccupaṭṭhāno, Ps I 83,33 (*ad* M I 11,24); — °-**lakkhaṇa**, *mfn.*, (*bhvr.*) *characterized by* (*spiritual*) *illumination*; bhante Nāgasena, kiṁlakkhaṇā paññā ? ti. pubbe ... mayā vuttaṁ: chedanalakkhaṇā paññā ti, api ca ~ā paññā ti. paññā ... uppajjamānā avijjandhakāraṁ vidhameti, vijjobhāsaṁ janeti ... ariyasaccāni pākaṭāni karoti, Mil 39,7 ≠ 39,20 *qu.* As 123,4; sā pan' esā ~ā ca paññā pajānanalakkhaṇā ca. yathā hi catubhittike gehe rattibhāge dīpe jalite andhakāraṁ nirujjhati āloko pātubhavati evam eva ~ā paññā, 122,28; — °-**sabhāva**, *mfn.*, (*bhvr.*) *having illumination as its essence*; subhassaro ti suṭṭhu ativiya ~o, Vv-a 276,23; — °-**samattha**, *mfn.*, *capable of illuminating*; yojana-ppamāṇaṁ ~aṁ maṇiratanaṁ vā pana kappāsapacchiyaṁ pakkhipitvā valañjanaṁ nāma aṭṭhānaṁ akāraṇaṁ, As 30,7.

o-bhāsanā, *f.*, *v. s.v.* [1]obhāsana.

o-bhāsanīya, *mfn.* [*ger. of* [2]obhāseti, *q.v.*]; — *ifc.* an-° (Ud-a 151,9).

o-bhāsayati, *pr. 3 sg.* [*caus. of* [2]obhāsati, *q.v.*; = [2]obhāseti, *q.v.*], *to make radiant, or resplendent, to illuminate, to fill with light or splendour*; —*forms*: *pr. 3 sg.* ~ayati; *3 pl.* ~ayanti; *part. pr.* ~aya(t), ~ayanta, ~ayamāna; *abs.* ~ayitvā; — (*of a deity, deities, etc.*): sā tiṭṭhasi ... alaṅkatā ~ayaṁ jalam iva jotipāvako, Vv *Ee* 1977 138 (obhāsentī jotidīpaṁ jalantī pāvako viya tiṭṭhasi, Vv-a 79,16–17) *qu.* Vv-a 78,19*; tuvaṁ si ajjhûpagatā ... ~ayaṃ tiṭṭhasi pubbadevatā, Vv *Ee* 1977 151 (kammânubhāvena ~ayan ti virocamānā tiṭṭhasī ti, Vv-a 89,14) *qu.* Vv-a 88,14*; ~ayitvā paṭhaviṁ sadevakaṁ atirocasi candimasūriyā viya, Vv *Ee* 1977 292 (candimasuriya-rasmi-sammissehi ... pabhāvisadehi vijjotiyamānatāya ... imaṁ paṭhaviṁ vijjotetvā ekobhāsaṁ ekapajjotaṁ katvā, Vv-a 125,1 *foll.*) = 803 *qu.* Vv-a 124,14* = 203,29*; ko me vandati pādāni ... abhikkantena vaṇṇena sabbā ~ayaṁ disā ti, Vv *Ee* 1977 852 *qu.* Vism 209,11* (Vism-mhṭ *Be* 1960 I 248,9) = Sp 122,3* (Sp-ṭ *Be* 1960 I 294,7) = Sp 170,20* (Sp-ṭ *Be* 1960 I 411,15) = Sv 228,6* (sabbā ~ayaṁ disā ti dasa pi disā pabhāsento, cando viya sūriyo viya ca ekobhāsaṁ ekālokaṁ karonto ti gāthāya attho, Sv-pṭ I 354,21 *foll.*) = 961,2* = Ps I 129,27* = II 124,32* = Spk I 14,12* (Spk-ṭ *Be* 1961 I 42,9) = Mp II 105,19* = 375,29* *qu.* Vv-a 218,11; ath' ettha naccanti ath' ettha accharā ~ayantī dubhato varitthiyo, Vv *Ee* 1977 1029 (attano sarīrobhāsena c' eva vatthābharaṇa-obhāsena ca ettha ...

kevalaṁ obhāsenti vijjotayantī ti attho, Vv-a 282,15); — (*of the Buddha, or other persons*): vidhūpayaṁ tiṭṭhati Mārasenaṁ suriyo va ~ayaṁ antalikkhaṁ, Vin I 2,25* (yathā suriyo abbhuggato attano pabhāya [so read; Ee pathāya] antalikkhaṁ ~ayanto [*v.l.* obhāsento] va, Sp 955,28) = Ud 3,5* (yathā suriyo abbhuggato attano pabhāya antalikkhaṁ obhāsento va ... tiṭṭhati, Ud-a 50,11–12) *qu.* Ud-a 207,28* *qu.* Kv 186,30*; pacchā ca (Pv-a va) kaññā sivikāya niyyati ~ayantī dasa sabbaso (Pv-a sabbato) disā, Pv *Ee* 1977 73 (sabbato samantato sabbā dasa disā attano sarīrappabhāhi vatthābharaṇādippabhāhi ca vijjotamānā, Pv-a 56,23 *foll.*) *qu.* Pv-a 56,13*; ~ayaṁ vanaṁ rammaṁ sīhavyagghanisevitaṁ, Ja V 89,24*; suvaṇṇavaṇṇaṁ sambuddhaṁ nisinnaṁ pabbatantare ~ayantaṁ raṁsena sikhinaṁ sikhinaṁ yathā, Ap 229,20 (sarīrato nikkhantachabbaṇṇaraṁsīhi ~ayantaṁ jalantaṁ ... jalamānaṁ aggikkhandhaṁ viya, Ap-a 470,10); — (*of the Buddha's radiance*): jalitânubhāvo ~ayaṁ tiṭṭhati brahmalokan ti, S I 144,8* (sabbaṁ brahmalokaṁ obhāsento tiṭṭhati, Spk I 212,16) *qu.* Ja III 363,6* (imaṁ sakalaṁ brahmalokaṁ obhāsento tiṭṭhati, 363,10'); — (*of the sun and moon*): cando ca suriyo ca ubho sudassanā ~ayaṁ<tā> (*Ee so*) anu[pari]yanti yāvatā, A I 215,8* (~ayan ti ~ayamānā, Mp II 329,6) = IV 254,25* (~ayaṁ); cando ca suriyo ca ubho sudassanā gacchanti ~ayaṁ antalikkhe, Ja IV 338,26* = 339,7*; ko pātur āsī tidivā nabhamhi ~ayaṁ saṁvariṁ candimā va, V 14,21*; kuto nu āgacchasi devavaṇṇī ~ayaṁ saṁvariṁ candimā va, VI 243,13* ≠ 243,20*; chabbaṇṇabuddharasmiyo vissajjento aṇṇavakucchiṁ ~ayamāno Yugandharamatthake bālasuriyo viya, I 119,26; — (*of buildings, jewels*): tay-idaṁ vimānaṁ jalate va brahme ~ayaṁ uttarassaṁ disāyan ti, S I 148,4* (= ~ayamānaṁ, Spk I 214,16) ≠ 148,6* ("kiñcâpi c' etaṁ jalati vimānaṁ ~ayaṁ uttariyaṁ [*v.l.* uttarayaṁ] disāya") *qu.* Nidd I 411,2*; idaṁ vimānaṁ ~ayaṁ tiṭṭhati antalikkhe, Vv *Ee* 1977 1042 = 1048 = 1062; kaṇṭhesu te ... ~ayantī (*metr.*) dasa sabbaso disā, Vv *Ee* 1977 1025 (kaṇṭhesu yāni piḷandhanāni, tehi ~ayantī ti yojanā, Vv-a 280,26–27).

o-bhāsita, *mfn. and n.* [*pp. of* [2]obhāseti, q.v.; *cf.* avabhāsita], **1.** (*mfn.*) *illuminated, elucidated*; **2.** (*n.*) *illumination*; — **1.** (*mfn.*) ~ā ca paṭhavī sadevakā, Bv I 7 (= pakāsitā, Bv-a 29,6) *qu.* Bv-a 29,3*; āvajjantassa dīpasahassena ~ā viya honti, Sp 788,23; bodhisattānaṁ ... parakkamo dakkhāpito, pāramī ca jinānaṁ bhiyyo ~ā, Mil 119,4; tato nikkhantajālāhi ... sabbā ~âsittā sabbā Laṅkāmahī ahu, Mhv XVII 45; — **2.** (*n.*) evaṁ ~am eva titthiyānaṁ (*Ee so*; Ud-a *Be* takkikānaṁ), Ud 73,11 (yathā tena khajjupāṇakena suriy'-uggamanato pure yeva ~aṁ hoti, evaṁ ... titthiyehi ~aṁ, Ud-a 358,16–19); — *ifc.* an-°; juṇh° (Ud-a 354,4); — **°-nacca-dassanasukha**, *n., the pleasure of a display of dancing illuminated*; vijjuppabhāya ~aṁ viya ittaraṁ tāvakālikan ti vuttaṁ hoti, Pj II 113,32; — **°âsesa-disa**, *mfn., illuminated in all directions*; visesyam adhikaṁ yenâdhyattham etaṁ bhave yathā, ~o khajjoto 'yaṁ virājate, Subodh *Be* 1964 22 (yathety udāharati obhāsite cc ādi evam upari pi suviññeyyaṁ, obhāsitā dīpitā asesā nikhilā disā yena so 'yaṁ khajjoto virājate dippati. ettha khajjotassâkhiladisābhāgâvabhāsana-mati vuttī ti adhikatthaṁ, Subodh-ṭ *Be* 1964 45,10 *foll.*); ~o jotita-sabba-diso ayaṁ khajjoto ayaṁ jotiriṅgaṇo virājate dippati. ettha visesyassa khajjotassa sakala-dis'-obhāsanassa adhyatthattā "~o" ti visesanapadaṁ adhyatthapadadoso nāma. obhāsitā asesadisā yenā ti viggaho, Subodh-ṭ *Be* 1964 45,17 *foll.*

[1]**o-bhāseti**, *pr. 3 sg.* [*variant and v.l. for* [1]obhāsati, *q.v.*], *to make* (*sexual*) *insinuations* (*to*; *with acc.*); chabbagiyā bhikkhū ... bhikkhuniyo ~enti, Vin II 262,13 (*Be and v.l. in Ee so*; *Ee* obhāsanti; ~entī ti asaddhammena ~enti' (*v.l.* obhāsanti), Sp 1292,28) *qu.* Sp 1404,7 (*BeEe* ~enti); mātugāmaṁ duṭṭhullāhi vācāhi ~ento, Vin V 34,10; tathā suṇanti viññaṁ ca ... duṭṭhullavācā rāgena ~ento garuṁ phuse, Khuddas II 3 (*p.* 90,3); methunāyācanādīhi ~entassa (*with v.l.*; *Ee* obhāsantassa) bhikkhuno ... garuṁ siyā, Vin-vn 354.

[2]**o-bhāseti**, *pr. 3 sg.* [*caus. of* [2]obhāsati, *q.v.*; = obhāsayati, *q.v.*], **1.** *to make radiant, or resplendent, to illumine, to fill with light or splendour; to illuminate*; **2.** *to make apparent, to let appear*; — *forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *part. pr.* ~enta; *ger.* ~anīya, *q.v.*; *inf.* ~etuṁ; *abs.* ~etvā, ~etvāna; *pp.* ~ita, *q.v.*; — *gramm. lit.*: kārite pakāsetī ti pakāsako, ~etī ti obhāsako, Sadd 448,7; kāsu bhāsu dittiyaṁ ... pakāsituṁ pakāsetuṁ, obhāsituṁ ~etuṁ, pakāsitvā pakāsetvā obhāsitvā ~etvā, 448,9–10; — **1.** (*of a deity or deities* [*very common*]): cattāro Mahārājāno ... kevalakappaṁ vanasaṇḍaṁ ~etvā, Vin I 26,4; (bhagavato pabhāya anobhāsitam eva hi padesaṁ devatā attano pabhāya ~enti, na hi bhagavato pabhā kāyaci pabhāya abhibhūyati, sūriyādīnam pi pana pabhaṁ sā abhibhuyya tiṭṭhatī ti, Sp-ṭ *Be* 1960 III 205,17 *foll.*; ~etvā ti vatthâlaṅkārasarīrasamuṭṭhitāya ābhāya pharitvā, cando viya sūriyo viya ca ekobhāsaṁ ekapajjotaṁ karitvā ti attho, 205,19); M I 142,17 (Ps II 126,16 *foll.*); III 192,8 ≠ S I 8,22; M III 199,25; 262,3; S I 1,10 (Spk I 16,5); sambahulā Satullapakāyikā devatāyo ... kevalakappaṁ Jetavanaṁ ~etvā, 16,24; kevalakappaṁ Veḷuvanaṁ ~etvā ... upasaṅkamiṁsu, 66,1; brahmā Sahampati ... kevalakappaṁ Andhakavindaṁ ~etvā, 154,11; A I 278,28 (Mp II 377,26); II 47,27; III 51,1; 309,5 (Mp III 353,9–10); Khp 2,30 (Pj I 116,10) = Sn 18,11 = 46,15 ≠ Ud 23,29 (Ud-a 175,33) ≠ D II 220,6 (Sv 647,26) ≠ III 194,9 (Sv 962,11) ≠ M III 192,8; ~entī disā sabbā osadhī viya tārakā, Vv *Ee* 1977 75 (sabbadisā jotentī ekālokaṁ karontī, Vv-a 53,4; evam eva tvaṁ sabbā disā obhāsayantī ti tiṭṭhasī ti, 53,9) = 85 = 109 = 125 = 157 = 172 = 226 = 271 = 714 = Pv *Ee* 1977 104 (sabbā dasa disā jotantī ekālokaṁ karontī, Pv-a 71,8; evam eva tvaṁ sabbā disā ~entī ti attho, 71,13) *qu.* Ja II 255,12*; Chatto ~eti paṭhaviṁ yathā pi suriyo, Vv *Ee* 1977 901; ~ento disā sabbā osadhī viya tārakā, 962 *qu.* Vv-a 255,13*; 255,6; — (*of the Buddha or other persons*): lokaṁ ~eti bhāseti pabhāseti, Paṭis I 175,3–6; dāyakā ... ~enti ca Nandanaṁ, Pv *Ee* 1977 400 (~enti ca Nandanan

ti ... kapparukkhādīnaṁ pabhāhi sabhāven' eva obhāsamānam pi Nandanavanaṁ attano vatthâbharaṇā jutīhi sarīrappabhāya ca abhibhavitvā c' eva ~etvā ca jotenti, Pv-a 176,15–19); khīṇāsavasahassehi purato (*Ee so*; Ap-a parivuto) lokanāyako · ento (*v.l.* obhāsayanto) disā sabbā, Ap 31,26 *qu.* Ap-a 240,13; aggikkhandho va jalito ... indalaṭṭhîva ākāse ~eti (*v.l.* obhāsayati) catuddisā, Ap 33,21 (indadhanu iva ca catusu disāsu ~ati vijjotatī ti sambandho, Ap-a 266,25); suvaṇṇavaṇṇaṁ sambuddhaṁ ... ~entaṁ (*v.l.* obhāsantaṁ) disā sabbā uḷurājaṁ va pūritaṁ ... apass' ahaṁ, 140,20 ≠ 146,3; kaṇikāraṁ va jotantaṁ nisinnaṁ pabbatantare ~entaṁ disā sabbā osadhī viya tārakā, 167,14 ≠ 206,3; addasaṁ virajaṁ buddhaṁ ... ~entaṃ disā sabbā sālarājaṁ va phullitaṁ, 277,9 = 291,4; uccattanena (*v.l.* uccatarena) so buddho ... ~eti disā sabbā indaketū va uggato, Bv VI 24 (= pakāsayati, Bv-a 166,7); mahāmuni ~eti disā sabbā, VII 24 *qu.* Bv-a 170,28*; ~etvā sadevakaṁ anukampako mahāvīro loke uppajji, Bv XVIII 2 *qu.* Bv-a 228,7*; bhagavantaṁ ... sarīrappabhāya nagaravīthiyo ~etvā ... Buddhasiriyā virocamānaṁ disvā, Ja I 89,20 = Sp 1007,14 = Ap-a 94,11; yehi ratanehi bhūsitā bhagavato puttā ... lokaṁ virocenti ~enti pabhāsenti ... ālokaṁ dassenti, Mil 336,13; khīṇāsavā ... ālokaṁ dassayitvāna ~etvā mahiṁ imaṁ, Sp 104,5*; Kakusandho ... pabbate ~etvāna devo va patiṭṭhāsi, Dīp XVII 32; Ojadīpe Devakūṭamhi ~etvā patiṭṭhaṁ, 33; aññe pi therā ... bahussutā sīlasampannā ~enti mahiṁ imaṁ, XVIII 2; obhāsantaṁ munindaṁ taṁ ~entaṁ ca pabbataṁ rājā ca nāgarā c' eva disvā khippaṁ upāgamuṁ, Mhv XV 66 = 100 = 134; — tassânubhāvena lokanāthassa sāsanaṁ ~etvā, It-a II 193,31* = Thī-a 300,33* (*read* ogāh- *in both places with Be and* Ud-a 436,16* = Vv-a 355,7* [ogahitvā] = Pv-a 287,12* = Nett-a *Be* 1960 276,5* [*Ee* 249,27*]); — (*of the* Buddha*'s radiance*): bhagavato ... kāyappabhā ... chabbaṇṇaghana-buddharasmiyo vissajjetvā pakatiyā va samantato asīti-hatthappadesaṁ ~entī tiṭṭhati, Ud-a 354,16; — (*of sun, jewels, buildings, trees, etc.*): diṭṭhā mayā vimānā ~entā catuddisā, Ja IV 359,23*; catuyojanam ubbiddho Buddhathūpo virocati ~eti disā sabbā sataraṁsîva uggato, Ap 71,28; nimmitā ratanāmayā ~eti disā sabbā, Bv *Ee* 1974 I 15 (sabbâpi dasa disā ~eti pakāseti, Bv-a 36,18); disvāna selaṁ jalamānaṁ ~entaṁ catuddisaṁ, Dīp XVII 35; Rucānandā sayaṁ bodhiṁ ~entaṁ na ropayi, 67; so hoti maṇi ... rañño dhajaggagato yojanaṁ ~eti, yass' obhāsena manussā divā ti maññamānā kammante payojenti, Pj I 173,5; tato paraṁ vidatthim pi ~etuṁ na sakkuṇeyya, Mp II 343,21; — (*of lustre in* vipassanā *meditation*): so kho panâyaṁ obhāso kassaci bhikkhuno pallaṅkaṭṭhāna-mattam eva ~ento uppajjati, Vism 634,10 = Paṭis-a 589,3; bhagavato pana dasasahassīlokadhātuṁ ~ento udapādi, Vism 634,15 = Paṭis-a 589,7; ayaṁ hi obhāso caturaṅgasamannāgate pi andhakāre taṁ taṁ ṭhānaṁ ~ento uppajjati, Paṭis-a 589,9; — 2. suriyo ... cattāri kiccāni karoti: ... rūpagatāni ~eti, Vism 690,25 (= pakāseti, Vism-mhṭ *Se* III 617,12 = *Be* 1960 II 504,24) = 690,29; uggacchanto yath' ādicco ... ~eti ca rūpāni, Abhidh-av 132,28 (= 1385) (= pakāseti; ... yathā sūriyo rūpagatāni ~eti evaṁ maggañāṇaṁ dukkhaṁ parijānāti, Abhidh-av-nṭ *Be* 1977 359,23 *foll.*).

obhijjitvā, *reading in Se for BeEe* ogalitvā, Dhp-a IV 132,18.

(o-bhujati), *pr. 3 sg.* [*sa.* ava + √bhuj; = obhañjati, *q.v.*; *cf.* obhuñjati], *to coil up, to roll up*; antaṁ ... yathā lohitadoṇikāya ~itvā ṭhapite chinnasīsa-dhamanikaḷebare na lohitadoṇi jānāti, Vism 358,8 (*Ee so*; *HOS* obhañjati).

(o-bhuñjati), *pr. 3 sg.* [*sa.* ava + √bhuj; = obhañjati, *q.v.*; *cf.* obhujati], *to bend, to fold*; satavalikaṁ nāma dīghasāṭakaṁ anekakkhattuṁ ~itvā ovaṭṭikaṁ karontena nivatthaṁ; vāmadakkhiṇapassesu vā nirantaraṁ valiyo dassetvā nivaṭṭhaṁ, Vin-vn-ṭ *Be* 1962 II 289,13.

obheti, *pr. 3 sg.* [*v.* obha; *cf.* ubbheti, umbheti], *to fill*; kārite ~eti ubbheti umbhetī ti, Sadd 410,11; keṭento gamento ~eti pūretī ti keṭubhaṁ, 410,15 (*in expl. of* keṭubha-).

o-bhoga, *m.* [*vb. noun from* obhuñjati, *q.v.*], *bend, fold* (*of robe*); ~e kāyabandhanaṁ kātabbaṁ, Vin I 46,31 (kāyabandhanaṁ saṅgharitvā cīvarabhoge pakkhipitvā ṭhapetabbaṁ, Sp 979,17) = 51,20 = II 223,33 = 228,31.

oma, *mfn.* [*sa.* avama], *inferior* (*in rank or position*); na ussesu na ~esu samatte nopanīyare (*v.l.* na upanīyare; Mp *v.l.* nopaniyyare), A III 359,28 (ettha ussā ti ussitā seyyapuggalā, ~ā ti hīnā, samatto ti sadiso, Mp III 381,7); vītagedho amaccharī na ussesu vadate muni na samesu na ~esu, Sn 860 (Nidd I 251,8,13) *qu.* Nidd I 250,19*; na samesu na ~esu na ussesu vadate muni, Sn 954 (seyyo 'ham asmī ti vā, sadiso 'ham asmī ti vā, hīno 'ham asmī ti vā na vadati ... na samesu na ~esu na ussesu vadate muni, Nidd I 443,20–25; Nidd-a I 437,6) *qu.* Nidd I 443,16*; ~aṁ vuccati parittaṁ lāmakaṁ, Pj II 347,14 (*ad* Sn 343 "anomapañña") = Th-a III 199,8 (*ad* Th 1263); — dve vā tayo vā dasakā ~ato ādinā saha, Vism 552,6* = Vibh-a 160,32*; dve vā tayo vā dasakā ~ato ādinā sahā ti yaṁ h' etam ettha missaṁ amissan ti dvaye ādibhūtaṁ rūpamissaṁ paṭisandhiviññāṇaṁ, tena saha vatthukāyadasakavasena dve vā vatthukāyabhāvadasakavasena tayo vā dasakā ~ato uppajjanti, Vism 552,16–19 (~ato ti avamato avakaṁsato ti attho, Vism-mhṭ *Be* II 303,19–21 = *Se* III 330,17 *foll.*) = Vibh-a 161,8–12 (~ato ... gabbhaseyyakānaṁ vasena vuttaṁ, Vibh-mṭ *Be* 1960 108,4–5); — *ifc.* an-°; majjhima-° (Vin-vn 740); — °-tta, *n.*, (*abstr.*) *inferiority*; bhave nibbattamānamhi devatte atha mānuse ~aṁ me na passāmi pubbakammass' idam phalaṁ, Ap 172,9 (~an ti lāmakabhāvaṁ nīcabhāvaṁ dukkhitabhāvaṁ vā, Ap-a 442,1) *qu.* Th-a *Be* 1959 I 102,2* (= *Ce* I 82,19*, *which reads* ūnataṁ; *Ee om.*); — °-nāma, *mfn.*, *with an inferior name*; — *ifc.* an-~; — °-pañña, *mfn.*, *of inferior wisdom*; na ~aṁ mahāpaññan ti attho, Pj II 347,15 (*ad* Sn 343 "anomapaññaṁ"); na ~aṁ an-~aṁ mahāpaññan ti attho, Th-a III 199,9 (*ad* Th 1263 "anomapaññaṁ"); — *ifc.* an-~.

omaka, *mfn.* [*scdry deriv. from* oma, *q.v.*], 1. (*of size*) *small* (*opp.* ukkaṭṭha, majjhima); 2. (*fig.*) *inferior*; — *lex. lit.*: adham'-~-gārahyā, Abh 700 (uma nindāyaṁ,

kamme a, sakatthe ko, usso ~o, Abh-ṭ *Be* 1964 699–701 [459,10] ≠ Abh-sūci *Ce* 700); — 1. ukkaṭṭho patto majjhimo patto ~o patto, Vin III 243,26 = IV 243,23; ~o nāma patto paṭṭhodanaṁ gaṇhāti, III 243,29 (sace paṭṭhodanādi sabbam pi pakkhittaṁ heṭṭhimarājisamaṁ tiṭṭhati ayaṁ ~o nāma patto, Sp 703,29) = IV 244,1; tato ukkaṭṭho apatto, ~o apatto, III 243,31 ("*smaller* [*than this it*] *is not a bowl*"; °'-omako ca ~ato °-ttā tato ~o apatto ti vutto, Sp 704,5–6) = IV 244,2; tato ukkaṭṭho adaṇḍo, ~o adaṇḍo, 200,28; ukkaṭṭho nāma so patto ... majjhimo tass' upaḍḍho va; tad-upaḍḍho va ~o, Vin-vn 739; ukkaṭṭhukkaṭṭhako tesu apatto ~o mato, 741; — 2. seyyathā pi ... pāṇako catuppādako, tassa assa eko pādo ~o lāmako, A IV 360,13; hīnaṁ nihīnaṁ parihīnaṁ ~aṁ lāmakaṁ, Nidd I 12,19 = 146,29; hīno nihīno ~o lāmako, 177,9 = 286,9 = 287,24 = 296,8 = 299,3; hīnā nihīnā parihīnā ~ā lāmakā, 12,14 (~ā thāmahīnena, Nidd-a I 56,10) = 76,27 = 103,20 = 287,28 = 300,5 = 301,12 = Nidd II 100,26; appakaṁ etaṁ ~aṁ etaṁ thokaṁ etaṁ, Nidd I 306,22 (~an ti heṭṭhimakaṁ, Nidd-a I 365,22); hīnaṁ etaṁ nihīnaṁ etaṁ ~aṁ etaṁ lāmakaṁ etaṁ, 318,6; hīnato nihīnato ~ato lāmakato, 105,15 = 163,15 = 296,22; ~aṁ etaṁ sukhaṁ, Nidd II 67,32 = 198,6 (*ad* Sn 61 "parittaṁ"); asītiyā therānaṁ abbhantare pamāṇena ~o Lakuṇṭako sāmaṇero, Ja II 142,6; — tihetukaṁ ~aṁ dvihetukaṁ ukkaṭṭhaṁ ca kusalaṁ dvihetukaṁ paṭisandhiṁ datvā ... dvihetukaṁ ~aṁ pana kusalaṁ ahetukaṁ paṭisandhiṁ deti, Abhidh-s 24,21–26 (yaṁ pana karaṇakāle akusalakammehi parivāritaṁ, pacchā vā "dukkaṭam etaṁ mayā" ti vippaṭisāruppādanena paribhāvitaṁ, taṁ ~an ti daṭṭhabbaṁ, Abhidh-s-mhṭ *Be* 1962 182,20); — *ifc.* ukkaṭṭh° (Sp 703,18); caturaṅgul° (Vin IV 173,9); majjhim° (Sp 703,26; Vin-vn 737); — °-ukkaṭṭha, *mfn., largest of the small* (*size of bowl*); sace taṁ rājiṁ na sampāpuṇāti antogatam eva hoti ayaṁ ~o nāma patto, Sp 704,1; — °'-omaka, *mfn., lower than low; lesser than less; most inferior; smallest of the small* (*size of bowl*); — *gramm. lit.*: ~aṁ, Rūp *Be* 1964 196,4 (Sutta 351: amādayo parapadebhi, ... pañcamītappuriso); omakato omakato ~o, Nir-dīp *Be* 1970 228,5; — sace taṁ rājiṁ atikkamma thūpikataṁ tiṭṭhati ayaṁ ~o nāma patto, Sp 703,30; tesu dve apattā ukkaṭṭhukkaṭṭho ca ~o ca, 704,2; ~o ca omakato omakattā tato omako apatto ti vutto, 704,5; — °-cātumāsa, *m., a period of time less than four months*; yo pi paṁsupuñjo vā mattikāpuñjo vā ~aṁ ovaṭṭho ayam pi vuccati ajātā pathavī, Vin IV 33,18 (*opp.* atireka-c°); sace ~aṁ ovaṭṭaṁ chindituṁ vā bhindituṁ vā vaṭṭati, cātumāsato uddhaṁ na vaṭṭati, Sp 756,1 (~an ti ūnacātumāsaṁ, Sp-ṭ *Be* 1960 III 15,15; ~an ti catumāsato ūnakaṁ, Sp-y[2] *Be* 1972 15,18); sace abbhokāse uṭṭhahati ~aṁ ovaṭṭo yeva vaṭṭati, 756,15; — °-tara, *mfn., lesser, smaller*; tato ~o na vaṭṭati, Kkh 5,34 (~o ti tato hatthippamāṇato khuddakatāro, Kkh-nṭ *Be* 1961 138,25); — °-tta, *n.,* (*abstr.*) *the state of being small*; omak'-omako ca omakato ~ā tato omako apatto ti vutto, Sp 704,5; — °-dassa, *mfn., having little insight*; parittadasse thokadasse ~e lāmakadasse, Nidd II 90,8 (*ad* Sn 1134 "appadasse"); — °-desanā, *f., inferior teaching*; sabbam pi ~āya (*Ce so*; *BeSe* vilasitadesanāya; *Ee* lāmakadesanāya) dassanan ti vuttaṁ, Pj I 150,12; — °-pañña, *mfn., of inferior wisdom*; hīnapañño nihīnapañño ~o lāmakapañño, Nidd I 177,28 = 287,25 = 299,6; sabb' eva hīnapaññā ... ~ā lāmakapaññā jatukkapaññā, 288,1; ahaṁ asmi (*Ee* asmiṁ) ~o, Nidd II 198,8 (*ad* Sn 1097 "parittapañño"); — °-pamāṇa, *n., small size*; tattha yadi pacchimappamāṇato bahi chiddaṁ adhiṭṭhānaṁ na bhindeyya ukkaṭṭhapattassāpi majjhimapattassa vā ~ato (*Ee* -n-) bahi chiddaṁ na bhindeyya, Sp 647,12; — °-parimāṇa, *n., minimal amount*; taṁ pan' etaṁ evaṁ ~aṁ uppajjamānaṁ, Vism 552,21 = Vibh-a 161,13; — °-purisa, *m., an inferior man*; nīcakulikānaṁ ~ānaṁ, Pj I 174,27; — °-bhāva, *m., inferior state*; sabbaguṇehi ~assa n' atthitāya sabbaguṇanemittikehi nāmehi anomanāmaṁ, Spk I 353,5 (*ad* S I 235,20 "anomanāma"); — °-majjhima, *mfn., middle size of small* (*bowls*); ukkaṭṭhassa ca ukkaṭṭho tass' eva ~o, evaṁ majjhima-omesu nava pattā, Vin-vn 740; — °-satta, *m., an inferior person*; mama dhītā ~assa na anucchavikā, ekassa rañño va anucchavikā, Dhp-a I 203,1; ayaṁ kumāro ~o na hoti, Att 2,12; — °-sadda, *m., the expression* "ō."; iminā ~assa lāmakattaṁ dasseti, Sp-y[2] *Be* 1972 127,16.

·omakkhiṁ, *reading of Be and v.l. in Ee at* A I 188,33 = 189,2 *and of Be at* Mp II 305,2 *for Ee* opapakkhiṁ, *q.v. s.v.*

o-maññanā, *f.* [*vb. noun from pr. stem* *omañña- (< avamañña-; *cf. pa.* avamaññati, *q.v.*); *cf. pa.* avamaññana (*n.*), avamaññanā; *BHS* avamanyanā, *q.v. in BHSD, s.v.*], *self-denigration* (*cf.* omāna, *q.v. s.v.*); — tattha katamo hīno 'haṁ asmī ti māno ? idh' ekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā + ... aññataraññatarena vatthunā omānaṁ jappeti: yo evarūpo omāno ~ā omaññitattaṁ hīḷanā ohīḷanā ohīḷitattaṁ attuññā attavaññā attaparibhavo ... ayaṁ vuccati hīno 'haṁ asmī ti māno, Vibh 353,37 (omāno ti lāmako heṭṭhāmāno; ~ā omaññitattan ti ākārabhāvaniddesā, Vibh-a 486,14 [*in lemma*]).

o-maññitatta, *n.* [*abstr. from pp.* omaññita- (*from pr. stem* *omañña- < avamañña-; *cf. pa.* avamaññati, *q.v.*); *cf. pa. and sa.* avamānita], *self-denigration*; omāno omaññanā ~aṁ, Vibh 353,37 (Vibh-a 486,14, *q.v. s.v.* omaññanā).

[1]o-maṭṭha, *mfn.* [*pp. of* omasati, *q.v.*], *struck* (*according to cts ~ denotes a person who has been dealt a blow from above; v. infra*); — *lex. lit.*: masa-āmasane vijjhane ca, masīyitthā ti maṭṭho, āmaṭṭho, ~o, ummaṭṭho, sattiyā viya ~o, Nir-dīp *Be* 1970 492,16; — sattiyā viya ~o ḍayhamāne va matthake, S I 13,6* = 53,25* (~o ti pahato; cattāro hi pahārā: ~o, ummaṭṭho, maṭṭho, vimaṭṭho. tattha upari ṭhatvā adhomukhaṁ dinnapahāro ~o nāma, Spk I 48,4 *qu.* Ss 193,8 [-tth-]; ~o ti adhomukhaṁ katvā dinnappahāro, Spk-ṭ *Be* 1961 I 90,4) = Th 39 (Th-a I 111,28 = Spk I 48,4; Th-a I 112,2.9) = 40 = 1162 = 1163 *qu.* Nett 146,4* = 146,6*

(Nett-a *Be* 1960 234,5 = Spk I 48,4); — °-**purisa**, *m., a person who has been struck a blow*; yathā sattiyā ~o (*Ee and* Nett-a *Be so*; Th-a *two words*) sallabbūhaṇa-(*so read with v.l.*; *Ee* -biyūhaṇa-; *second v.l.* -biyahaṇa-; Th-a sall'-abbāhana-)-vaṇattikicchakānaṁ (Th-a -nānaṁ), Spk I 48,16 = Th-a I 112,9 = Nett-a *Be* 1960 234,15.

²**o-maṭṭha**, *n.* [*scdry deriv. from* ¹omaṭṭha; *it appears necessary to postulate this by analogy with the formation of* vemaṭṭha (*q.v. infra*) < vimaṭṭha (*q.v. s.v.* ¹omaṭṭha)], *a cut or hole stemming from a blow from above*; theyyacitten' eva chiddaṁ karoti ~aṁ vā ummaṭṭhaṁ vā vemaṭṭhaṁ vā, Sp 320,4; ~aṁ nāma adhomukhachiddaṁ, 320,6; tattha ~assa bahi paṭṭhāya katassa abbhantaranto pādagghanake tele gaḷite bahi anikkhante pi pārājikaṁ, 320,8.

¹**omatta**, *mfn.* [*either deriv. from pa.* avamatta (Sv-nṭ *so* [*v. infra*]; < *avamātra; *no sa. parallel*) *by analogy with* adhimatta, *q.v.* (*cf. sa.* adhimātra) *or hapl.* < *oma-matta], *deficient, weak* (*used synonymously with* manda; *v. infra*); — tattha uddharaṇe paṭhavīdhātu āpodhātū ti dve dhātuyo ~ā honti mandā, itarā dve adhimattā honti balavatiyo ... vossajjane tejodhātu vāyodhātū ti dve dhātuyo ~ā honti mandā, itarā dve adhimattā honti balavatiyo, Vism 622,5 *foll.* (~ā ti sattito hīnappamāṇā ten' āha mando ti, Vism-mhṭ *Be* 1960 II 409,13 = *Se* III 483,9) = Sv 192,28 *foll.* (~ā ti avamattā lāmakappamāṇā. vāyodhātu-tejodhātuvasena itarā dve dhātuyo, Sv-nṭ *Be* 1961 II 90,12) = Ps I 260,31 *foll.* = Spk III 190,5 *foll.* = Vibh-a 354,35 *foll.*; ~aṁ pana āpo adhimattapaṭhavī-gatikaṁ (*BeCeEe so*) jātaṁ, As 336,4 *qu.* Sadd 108,6 (*with reading* adhimattaṁ); 112,31; 113,25; ~ā pana paṭhavī adhimatta-āpagatikā hoti, As 336,8; — °-**tā**, *f.*, (*abstr. from prec.*); tato eva ca itarāsaṁ ~ā garusabhāvattā, Vism-mhṭ *Be* 1960 II 409,17 (= *Se* III 483,13; *ad* Vism 622,5); imāsaṁ dvinnam ettha sāmatthiyato adhimattatā, itarāsañ ca ~ā, Sv-pṭ I 320,25; tathā abhāvato pana itarāsaṁ ~ā ti, Sv-nṭ *Be* 1961 II 90,19 *foll.* (*ad* Sv 192,28).

²**oma-tta**, *n., abstr. from* oma, *q.v. s.v.*

o-madda, *m.* [*vb. noun from* omaddati, *q.v.*; *cf. sa.* avamarda; = avamaddana, omaddanā, *qq.v.*], *abuse* (*only found in cpd.*; *for the meaning, cf.* omasa); — °-**kāraka**, *m., reviler* (*of something*; *with loc.*); aparehi pi Upāli pañcah' aṅgehi samannāgatassa bhikkhuno kammaṁ na paṭippassambhetabbaṁ. katamehi pañcahi: alajjī hoti, bālo ca, apakatatto ca, ~o ca hoti vattesu, Vin V 183,7 (~o ti omadditvā abhibhavitvā kārako, Sp-ṭ *Be* 1960 III 488,17).

o-maddati, *pr. 3 sg.* [< ava + √mṛd; *pa.* avamaddati (*v.* Ja II 95,11' *infra*); *sa. and Buddhist sa.* avamardati], *to squeeze, to press*; *hence*: **1.a.** *to hug, to embrace* (*someone*; *with acc.*); **b.(i)** *to knead*; **(ii)** *to mix by kneading*; *to mix* (*with*; *with instr.*); **2.a.(i)** *to crush*; **(ii)** (*fig.*) *to crush with words, hence: to abuse, revile*; **b.** *to tear down or to pull off*; **c.** *to pick by squeezing* (*from*; *with abl.*); **d.** *to trample about in* (*with acc.*); —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *imper. 2 sg.* ~a; *part. pr.* ~anta; *abs.* ~itvā; — **1.a.** gilānā devā ti vutte tassā santikaṁ gantvā sayanapasse nisīditvā sarīraṁ ~anto ... āha, Ja VI 262,21; — **1.b.(i)** yo bhikkhu navapaṇītabhojanāni viññāpetvā tehi saddhiṁ ekato ekaṁ kabalaṁ ~itvā mukhe pakkhipitvā paragaḷaṁ atikkāmeti, Sp 1385,14; — **1.b.(ii)** avasesañ ca akappiyamaṁsaṁ pakkhipitvā vomissakaṁ ~itvā, Sp 1386,18; manussamaṁsa-lasuṇa-paṇīta-bhojana-sesa-akappiya-maṁsehi saddhiṁ ~itvā ajjhoharati, 1394,21; divase divase ... bhattaṁ pacitvā nānaggarasehi ~itvā, Ja I 486,24; — **2.a.(i)** te tattha usūhi pi vijjhanti sattiyā (M *so*; Nidd sattihi) pi vijjhanti pakkaṭṭhiyā (M *so*; Nidd chakaṇatiyā) pi osiñcanti abhivaggena pi ~anti asinā pi sīsaṁ chindanti, M I 87,2 (abhivaggena satadantena; taṁ aṭṭhadantâkārena katvā nagaradvāraṁ bhinditvā pavisissāmā ti āgate uparidvāre ṭhitā tassa bandhanayottāni chinditvā tena abhivaggena ~anti, Ps II 58,10; ~antī ti otthapenti, Ps-pṭ *Be* 1961 II 43,14) ≠ Nidd II 122,34; — **2.a.(ii)** taṁ ce bhikkhuṁ aññe bhikkhū jānanti ayaṁ kho āyasmā aparisuddhakāya-samācāro ... bālo avyatto na paṭibalo anuyuñjiyamāno anuyogaṁ dātun ti alaṁ bhikkhu mā bhaṇḍanaṁ mā kalahaṁ mā viggahaṁ mā vivādan ti ~itvā saṅghena pavāretabbaṁ, Vin I 171,14 (~itvā ti etāni "alaṁ bhikkhu mā bhaṇḍanan" ti ādīni vacanāni vatvā. vacanomaddanā hi idha omaddanā ti adhippetā, Sp 1078,3) ≠ V 122,29 (~itvā ti abhibhavitvā, Vjb *Be* 1960 557,25); 193,29; maddantī (*v.l.* ~anti) ti ~anti, Sp 1126,26 (*ad* Vin I 286,19 "sammaddantī"]); — **2.b.** ~a khippaṁ palighaṁ, Ja II 95,5* (~ā ti avamadda adho pātaya [*v.l.* atthopāṭiya], 95,11'); — **2.c.** na thūpakato ~itvā piṇḍapāto bhuñjitabbo, Vin II 214,13; sapadānaṁ piṇḍapāto bhuñjitabbo. yo anādariyaṁ paṭicca tahaṁ tahaṁ ~itvā piṇḍapātaṁ bhuñjati, āpatti dukkaṭassa, IV 191,31 ≠ V 30,11 (*reading* omasitvā); na thūpato ~itvā piṇḍapāto bhuñjitabbo. yo anādariyaṁ paṭicca thūpato ~itvā piṇḍapātaṁ bhuñjati, āpatti dukkaṭassa. anāpatti ... parittake sese ekato saṁkaḍḍhitvā ~itvā bhuñjati, IV 192,17; anādariyaṁ paṭicca thūpakato ~itvā, V 30,15; — **2.d.** yathā mahārāja ummattako khittacitto jalitam pi jātavedaṁ akkamati ... candanikam pi oḷigallam pi ~ati, Mil 220,24.

o-maddanā, *f.* [*vb. noun from* omaddati, *q.v.*; *cf. sa.* avamardana (*n.*); *pa.* avamaddana (*n.*), omadda], *abuse*; omadditvā ti etāni "alaṁ bhikkhu mā bhaṇḍanan" ti ādīni vacanāni vatvā. vacan'-~ā hi idha ~ā ti adhippetā, Sp 1078,5 (*ad* Vin I 171,14); — *ifc.* vacan° (Sp 1078,5).

o-masa, *m.* [*vb. noun from* omasati, *q.v.*; *cf. sa.* avamarśa; *pa.* omasanā], (*verbal*) *abuse* (*for the meaning, cf.* omadda, omaddanā, *qq.v.*; *used in cpd.s* = °-vāda [*in* uddānas], *q.v. infra*); musā-~-pesuññaṁ pada-seyyāya ve duve, Vin IV 33,34 (uddāna, *so read*; *Ee two words*); acchinde pariṇāmane musā-~-pesuṇā, V 87,9 (*so read*; *Ee two words*; ~ā ti musāvādo ca °-vādo ca bhikkhupesuññañ ca, Sp 1307,9); — *ifc.* musā-° (*v. supra*); musāvāda-° (Sp 1289,20 ≠ Mp V 35,25; *in long cpd.* [~-pesuñña-amūlakânuddhaṁsanâdīhi]); — °-**kathā**, *f., discussion of verbal abuse*; *title of* Vin-vn 891–97); — °-**tulya**, *mfn.*,

equal to verbal abuse; ~ā va samuṭṭhānādayo nayā, Vin-vn 2333; — °-**vāda**, *m., verbal abuse*; *according to the* Vinaya *classification there are ten types of verbal abuse* (*v. infra*); — *gramm. lit.*: kasa ... yūsa hiṁsatthā. kasati ... masati masako omasati ~o ... tattha omasatī ti vijjhati, ~o ti paresaṁ sūciyā (viya) vijjhanavādo, Sadd 442,17; — *exeg.*: ~o nāma, dasahi ākārehi omasati: jātiyâpi nāmena pi gottena pi ... akkosena pi, Vin IV 6,6; ~e ti ovijjhanavacane, Kkh 83,6 (*ad* Pāc 2; *cf.* ~e pācittiyaṁ, Vin IV 6,5 = V 13,25; ~e ti khuṁsana-garahaṇa-vacane, Kkh-nṭ *Be* 1961 347,15 *qu.* Nir-dīp *Be* 1970 209,9); — asuddho hoti puggalo ... anokāsaṁ kārāpetvā akkosâdhippāyo vadeti, āpatti ~ena dukkaṭassa, Vin III 166,8 ≠ 166,17 *qu.* Sp 753,21; Satthā ... chabbaggiyānaṁ bhikkhūnaṁ ~aṁ ārabbha kathesi, Ja I 191,3; akkosacetano codeti ~e pacittiṁ paridīpaye, Utt-vn 27; — °-**sikkhāpada**, *n., the precept on verbal abuse* (= *the second* Pācittiya *precept*); *title of* Vin IV 4,26–11,37 (*Be so*; *cf. title at* Sp 740,12 *for* Sp 738,5–740,12 *ad loc.*); Satthā ... ~aṁ ārabbha kathesi, Ja I 374,30; — °-**sikkhāpadavaṇṇanā**, *f., ct. on prec.*; *terminal title in Be for* Sp 738,5–740,12.

o-masati, *pr. 3 sg.* [*sa.* avamṛśati], **1.a.** *to touch* (*something*; *with acc.*); **b.** *to caress, fondle* (*somebody*; *cf.* omaddati 1.a.); **2.a.** *to pick* (*something*; *with acc.*; *cf.* omaddati 2.c.); (*fig.*) *to pick on* (*somebody*), *hence*: **b.** *to get at, to abuse, to revile* (*somebody*; *with acc.*; *cf.* omaddati 2.a.[ii]); — *forms*: *pr. 3 sg.* ~ati; *2 pl.* ~atha; *3 pl.* ~anti; *part. pr.* ~a(t), ~anta (*neg.* an-°); *fut. 2 pl.* ~issatha; *3 pl.* ~issanti; *abs.* ~itvā; *pp.* omaṭṭha, *q.v.*; — *gramm. lit.*: kasa ... yūsa hiṁsatthā. masati masako ~ati omasavādo; ... tattha ~atī ti vijjhati, omasavādo ti paresaṁ sūciyā (viya) vijjhanavādo, Sadd 442,17–18; — **1.a.** ubhohi hatthehi udakaṁ ~itvā ... kumbhiṁ uddharitvā, D II 176,23 = M III 175,26 (*v.l. in Ee* udake); — **1.b.** bhikkhu ca naṁ itthiyā kāyena kāyaṁ āmasati parāmasati ~ati ummasati olaṅgheti ullaṅgheti ākaḍḍhati patikaḍḍhati abhiniggaṇhāti abhinippīḷeti gaṇhāti chupati, āpatti saṁghādisesassa, Vin III 121,28 (~anto pi sace kāyato amocetvā va itthiyā matthakato paṭṭhāya yāva pādapiṭṭhi ~ati, ekā va āpatti sace pana urâdisu taṁ taṁ ṭhānaṁ patvā muñcitvā muñcitvā ~ati, payoge payoge āpatti, Sp 535,13 *foll.*; — **2.a.** tahaṁ tahaṁ ~itvā piṇḍapātaṁ bhuñjantassa dukkaṭaṁ, Vin V 30,11; aññesaṁ dento ~ati, aññassa bhājane ākiranto ~ati, IV 191,34; gāvo bahutiṇass' (*so read with v.l. and* Kuṇ-Ja [*ed. Bollée*]) eva ~anti varaṁ varaṁ, Ja V 446,4* (yathā gāvo ... bahumanāpassa [*so read*; *Ee and* Kuṇ-Ja *bahi*; Kuṇ-Ja *and v.l. in Ee* manāpamanāpassa] tiṇassa varaṁ varaṁ ~anti khādanti, 447,15') = 448,26* = I 295,10* (*with reading* mama santi *for* ~anti); — **2.b.** chabbaggiyā bhikkhū ... pesale bhikkhū ~anti jātiyâpi nāmena pi gottena pi kammena pi ... khuṁsenti vambhenti, Vin IV 4,30 (~antī ti ovijjhanti, Sp 738,5) kathaṁ hi nāma chabbaggiyā bhikkhū ... pesale bhikkhū ~issanti, 5,1; saccaṁ kira tumhe bhikkhave ... pesale bhikkhū ~atha ... vambhetha, 5,4; ~issatha, 5,7; ~anto dve āpattiyo āpajjati, upasampannaṁ ~ati āpatti pācittiyassa, anupasampannaṁ ~ati āpatti dukkaṭassa, V 37,18–19 ≠ 152,11–12; ~atī ti ayaṁ dhammā, ayaṁ vinayo ti vivadanto, tvaṁ kiṁ jānāsī ti adinā ~ati, Vjb *Be* 1960 547,8–9; an-~anto cariyaṁ vasāmi ekato ahaṁ, Ap 421,28; āpattiyo duve vuttā bhikkhuss' ~ato pana, Utt-vn 67; pācitti upasampannaṁ hoti ~ato pana, bhikkhussānusampannaṁ ~antassa dukkaṭaṁ, 286; aññatr' aññāpadesena ~antassa bhikkhuno, Vin-vn 893.

o-masitu-kāma, *mfn.* [*inf. of* omasati (*q.v.*) + kāma], *wanting to abuse* (*verbally*); — °-**tā**, *f.*, (*abstr. from prec.*); ettha ca hīnena hīnaṁ vadanto kiñcâpi saccaṁ vadati, ~āya pan' assa vācāya vācāya pācittiyaṁ. ukkaṭṭhena hīnaṁ vadanto ca kiñcâpi alikaṁ bhaṇati, ~āya pana iminā va sikkhāpadena pācittiyaṁ āpajjati na purimena, Sp 739,16.19.

o-masanā, *f.* [*vb. noun from* omasati; *cf.* omasa], **1.** *caressing*; **2.** (*verbal*) *abuse* (*only recorded in cpd., q.v. infra*); — **1.** āmasanā parāmasanā ~ā ummasanā olaṅghanā ullaṅghanā ākaḍḍhanā paṭikaḍḍhanā abhiniggaṇhanā abhinippīḷanā gahaṇaṁ chupanaṁ, Vin III 121,14; ~ā nāma heṭṭhā oropanā, 121,18; — °(a)-**vatthu**, *n., the subject of discussion* (*called verbal*) *abuse*; Sāvatthiyaṁ chabbaggiye bhikkhū ārabbha ~usmiṁ paññattaṁ, Kkh 83,11.

omāti, *reading of Be and* Sadd 411,11 *for* opapāti (*q.v. s.v.*) *at* S V 282,26 (*with v.ll.* opāti; ~āti; opapātiniyā [*Woodward's em.*; *Mss.* opātihamā; *Ce om.*; *Be* ~āti] pahotī ti taṁ [*BeCe om.* taṁ; *cf.* Sadd 411,11 *infra*] sakkoti. idaṁ tepiṭake [*so read with BeCe*] Buddhavacane asambhinnapadaṁ, Spk III 260,33; ~ātī ti avamāti, avapubbo hi mā-saddo satti-attho pi hotī ti "pahoti, sakkotī" ti attho vutto, asambhinnapadan ti asādhāranapadaṁ aññattha anāgatattā, Spk-ṭ *Be* 1961 II 515,1); omā sāmatthiye, ... aluttanto 'yaṁ dhātu. ~āti, ~anti atrâyaṁ pāḷī: "~āti ha bhante bhagavā iddhiyā manomayena kāyena brahmalokaṁ upasaṁkamitun" ti. tattha "~ātī ti pahoti sakkoti", Sadd 411,11 (*ad* √650) *quoting* S V 282,26; — **Rem.**: *the reading* ~ *was perhaps suggested by the ct., where the reading is confirmed by* Spk-ṭ. *The gloss led* Aggavaṁsa *to postulate a root* omā.

¹**o-māna**, *n. and m.* [*vb. noun from* *ava + √man; *pa. and sa.* avamāna], **1.** *self-denigration* (*cf.* omaññanā, *q.v. s.v.*); **2.** *contempt* (*only recorded in this sense in cpd., q.v. infra*); — **1.** *exeg.*: sattavidhena māno: māno atimāno mānâtimāno ~o adhimāno asmimāno micchāmāno, Nidd I 80,10 (*ad* Sn 786; ~o ti hīnamāno. yo "hīno 'haṁ asmī" ti māno nāma vutto, ayaṁ ~o nāma. api c' ettha "tvaṁ jātimā; kākajāti viya te jāti ... tuyhaṁ saro atthi; kākasaro viya te saro" ti evaṁ attānaṁ heṭṭhā katvā pavattanavasena ayaṁ ~o ti veditabbo, Nidd-a I 208,20) = 426,18 (*ad* Sn 943) = Nidd II 226,24 (*ad* Sn 1132); tattha katame satta mānā ? māno atimāno mānâtimāno ~o adhimāno asmimāno micchāmāno. ime satta mānā, Vibh 383,23 *qu.* Paṭis-a 420,22 ≠ Moh 219,38; tattha katamo ~o ? idh' ekacco jātiyā vā gottena vā ... aññatar'-aññatarena vatthunā ~aṁ jappeti: yo evarūpo ~o

omaññanā omaññitattaṁ ... attuññā attavaññā attaparibhavo ayaṁ vuccati ~o, Vibh 355,27 (Vibh-a 488,13 *qu.* Nidd-a I 208,20, *q.v. supra*); — atimāno ca ~o pahīnā susamūhatā, Th 428 (ime pana nihīnā ti aññe nihīnato dahantassa māno ~o ti vadanti. ... hīno 'haṁ asmī ti pavatto hīnamāno ~o, Th-a II 181,32–35); cha ... dhamme appahāya abhabbo arahattaṁ sacchikātuṁ: ... mānaṁ, ~aṁ, atimānaṁ, adhimānaṁ, thambaṁ, atinipātaṁ, A III 430,4 (~an ti hīno 'haṁ asmī ti mānaṁ, Mp III 412,2); māno ~o atimāno, ime tayo mānā pahātabbā, 445,7; alābhena ~aṁ janeti ... ayasena ~aṁ janeti, ... nindāya ~aṁ janeti, ... dukkhena ~aṁ janeti, Nidd I 80,12–14 = 426,19–22; ~añ ca ... atimānañ ca, Ja VI 58,23' (*ad* 58,14*); tattha katamo hīno 'haṁ asmī ti māno ? idh' ekacco jātiyā vā gottena vā ... aññatar'-aññatarena vatthunā ~aṁ jappeti: yo evarūpo ~o omaññanā omaññitattaṁ ... attuññā attavaññā attaparibhavo ayaṁ vuccati hīno 'haṁ asmī ti māno, Vibh 353,37 (hīnamānaniddese ~aṁ jappetī ti heṭṭhāmānaṁ pavatteti. ~o ti lāmako heṭṭhāmāno; omaññanā omaññitattan ti ākārabhāvaniddesā, Vibh-a 486,13–14; hīnamāno pana onativasena pavattito kevalena mānasaddena niddesaṁ nârahatī ti taṁ niddese "~aṁ jappetī" ti vuttaṁ, Vibh-mṭ *Be* 1960 220,22); atimaññissati tappaccayaṁ mānañ ca ~añ ca karissati, Sp 181,24 (~an ti atimānaṁ, atimāno yeva h' ettha nihīnatāya ~an ti vutto, na pana hīḷetvā maññanaṁ, Sp-ṭ *Be* 1960 I 435,7 *foll.*); kenaci vā pana avaññāto hoti paribhūto pāḷito taṁ ~aṁ upanissayaṁ katvā ti pi attho, Tikap-a 281,5 (~an ti parassa pavatta-~aṁ, Ppk-mṭ *Be* 1960 221,26); attānam pana avamaññanavasena pavatto māno ~o nāma, so "hīno 'haṁ asmī" ti mānasadiso va, Moh 213,1; — *ifc.* pavatta-° (Ppk-mṭ *Be* 1960 221,26); — °-**niddesa**, *m., exposition of self-denigration*; ~o hīnamānaniddesasadiso yeva, Vibh-a 488,11 (*ad* Vibh 355,27, *q.v. supra*); — °-**pahāna**, *n., rejection of self-denigration*; attānañ ca na avajānāmi. iminā ~aṁ (*so read with Be and* Spk-pṭ, *q.v. infra*; *CeEe w.r.* osānapahānaṁ) kathitaṁ, evaṁ hi satipajānanā pasanno hoti, Spk II 64,31 (*ad* S II 54,3; attān-aṁ nâvajānāmī ti vuttattā ~aṁ kathitan ti āha, Spk-pṭ *Be* 1961 II 76,9); — °**atimāna**, *n. or m., contempt and arrogance*; tā araññe viharamānā rāgarattā pāpapuggalā ~-vasena viheṭhenti, Dhp-a II 52,2.

[²**omāna**, *w.r. at* Ja II 443,10* *and* 443,19' *for* ḍemāna (*part. pr. of* *√ḍī; "*moving in the air*"), *which read with v.l., Be and* Sadd 355,26 (*cf. sa-*Dhātup: ḍī vihāyasā gatau, I 1017; IV 27; ḍī vihāyasagatiyaṁ gamanamatte ca, Sadd 355,25; *the gloss at* Ja II 443,19' omāna [*v.l.* ḍemāna] = caramāna, gacchamāna *is basically correct*).]

[**omita**, *w.r. at* Pv *Ee* 1888 69 *for* bhāgaso mitaṁ (Pv *Ee* 1977 70 *and* Pv-a 51,18* *so*; *cf.* Pv-a 52,20).]

o-missaka, *mfn.* [o + *sa.* miśra + ka; *cf.* vomissaka], *mixed*; tato ~o mahāvanasaṇḍo, Ja V 38,3; — °-**gahana**, *n., a mixed thicket*; ekako va gacchanto vettagahanaṁ ~aṁ naḷavanasaravanagahanasadisaṁ ... aṭṭharasa gahanāni, Ja V 46,19; — °-**parisā**, *f., a mixed assembly*; tāya pana ~āya parivuto, J VI 224,3; — °-**vana**, *n., a mixed wood*; kallahārādivasena (*v.l.* kallāhārādīnaṁ) ~aṁ, Ja V 37,21.

o-mukka, *mfn.* [*pp. of* omuñcati, *q.v.*] 1.a. (*pass.*) *removed*; b. *taken off, cast off* (*of shoes*); 2. (*act.*) *one who has removed* (*his shoes*); — *gramm. lit.*: mucā vā. mucamhā ta-tavantūnaṁ tassa anantarassa ko hoti vā: omuccitthā ti ~o, °-vā, paṭimukko, patimukkavā, Nir-dīp *Be* 1970 490,7; susa paca sakāto kkha-kkhā ca. ... omuccī ti ~ā upāhanā, Rūp 603 (*Be* 1964 378,8); — 1.a. (*pass.*) ~' assa mārapāso, It 56,20 (avamukko mocito appaṇihito assa, It-a II 36,26); — 1.b. anujānāmi bhikkhave ~aṁ gaṇaṁgaṇûpāhanaṁ; na bhikkhave navā gaṇaṅgaṇûpāhanā dhāretabbā, Vin I 187,4 (~an ti paṭimuñcitvā apanītaṁ, Sp 1084,23; ~an ti ettha avatyûpasaggassa viyogatthaṁ dassento āha "paṭimuñcitvā apanītan" ti. purāṇaṁ guṇaṅguṇûpāhanan ti attho, Sp-y² *Be* 1972 337,23); — 2. (*act.*) yo anādariyaṁ paṭicca akkantassa vā paṭimukkassa vā ~assa vā agilānassa dhammaṁ deseti, Vin IV 201,17 (~o ti pan' ettha paṇhikavaṭṭaṁ [*v.l.* -baddhaṁ] omuñcitvā ṭhito vuccati, Sp 895,19; paṇhikabaddhaṁ omuñcitvā ṭhānavasena ~o, Kkh 151,38); — °-**upāhana**, *mfn., one who has removed his shoes*; viyoge ~o avakokilaṁ vanaṁ, Sadd 882,16 ≠ Rūp *Be* 1964 128,13; — °'-**upāhana**, *mfn., one who has removed his shoes*: Pay *Ce* 1974 84,19; — °-**va(t)**, *mfn.*, = mukka (*act.*); Nir-dīp *Be* 1970 490,7 (*v. supra*).

(**o-muccati**), *pr. 3 sg.* [*pass. of* omuñcati, *q.v.*], *to be released*; — *gramm. lit.*: mucā vā. mucamhā ta-tavantūnaṁ tassa anantarassa ko hoti vā: ~itthā ti omukko, omukkavā, paṭimukko, patimukkavā, Nir-dīp *Be* 1970 490,7; susa paca sakāto kkha-kkhā ca. ... ~ī ti omukkā upāhanā, Rūp 603 (*Be* 1964 378,8).

o-muñcati, *pr. 3 sg.* [*sa.* ava + √muc], *to take off, to remove, to release*; — *forms*: *pr. 3 sg.* ~ati, ~ate; *imper. 2 pl.* ~atha; *pot. 1 sg.* ~eyyaṁ; *part. pt.* ~anta; *abs.* ~itvā; *pp.* omukka, *q.v.*; *pass.* omuccati, *q.v.*; *caus.* ~āpeti, *q.v.*; — *gramm. lit.*: jeti parājeti ~ati paṭimuñcati, Nir-dīp *Be* 1970 157,2; — *shoes*: kālass' eva uṭṭhāya upāhanā ~itvā, Vin I 46,5 (paṭimukkā upāhanā pādagatā honti, tā ... apanetvā, Sp 977,31 *foll.*) = 61,7; idāni gāmaṁ pavisissāmī ti upāhanā ~itvā nīcaṁ katvā, II 217,22; idha pana yvāyaṁ paṇhikabaddhaṁ ~itvā ṭhānavasena omukko ti vuccati. tassa pi na vaṭṭati, Kkh 151,38; omukko ti pan' ettha paṇhikavaṭṭaṁ ~itvā ṭhito vuccati, Sp 895,20 (*ad* Vin IV 201,17 "yo ... paṭimukkassa vā omukkassa vā agilānassa dhammaṁ deseti"); sace kaddamādīni patvā upāhanā ~itvā chattaṁ eva dharentī, 945,15; sace chattaṁ pi apanāmetvā upāhanâpi ~itvā puna dhāreti, 945,18; (sā) ... suvaṇṇapādukā ~itvā ... gacchantī, Th-a II 194,5; pādukāhi otaritvā suvaṇṇapādukāyo ~itvā ti attho, 194,35; suvaṇṇacitakā (*v.l.* -vikatā) citrā (*Be* cittā) sukatā citrasibbanā (*Be* citta-) ko so ~ate pādā namo katvā mahesino, Ja VI 218,22* (ko esa pādato evarūpā pādukā ~atī ti, 219,9'); mahāpuriso ... attano upāhanaṁ ~itvā

puñchitvā gandhatelena makkhetvā tassa pāde paṭimuñcitvā ... chattupāhanaṁ adāsi, Cp-a 30,31; sāmaṇero ... bhante upāhanā ~athā ti āha, Vism 338,15; — *ornaments*: te ... ābharaṇaṁ ~itvā, Vin II 182,31; Visākhā ... ābharaṇaṁ ~itvā uttarāsaṅgena bhaṇḍikaṁ bandhitvā dāsiyā adāsi, IV 162,3 (ābharaṇaṁ ~itvā ti ... alaṅkāraṁ apanetvā, Sp 881,10); yo bhikkhu manussānaṁ ... ~itvā ṭhapitaṁ alaṅkārabhaṇḍakaṁ disvā, Sp 377,23; sabbâbharaṇāni ~itvā, Ps III 73,2; cha khattiyā attano attano ābharaṇāni ~itvā, Dhp-a I 137,13; Upāli ... bhaṇḍikaṁ ~itvā tāni ābharaṇāni rukkhe laggetvā, 138,1; tasmā ābharaṇāni ~itvā nipajji, Vv-a 75,25; itthiyo attano sīsûpagagīvûpagādīni ābharaṇāni ~itvā ... pokkharaṇiṁ otariṁsu, Ja I 383,28; sā itarasmâpi hatthā ābharaṇāni ~itvā tassa dutiyahatthe pilandhāpetvā, II 326,3; so catupañcavassikakāle tam (*i.e.* satasahassagghanakaṁ kumārapiḷandhanaṁ) ~itvā dhātīnaṁ datvā, Cp-a 78,30; so pi ... ābharaṇabhaṇḍaṁ ~itvā ... sesaṁ sabbam adāsi, 84,35; te ubho pi dibbâbharaṇāni dibbavatthāni ca ~itvā nahāyituṁ ekaṁ pokkharaṇiṁ otariṁsu, 118,36; so ... ābharaṇabhaṇḍam ~itvā bhaṇḍikaṁ katvā, 223,10; — *meal-tickets*: sabbā salākāyo ~itvā punappunaṁ heṭṭh'-uparivasen' eva āloletvā, ... salākā dātabbā, Sp 1261,25 (*ad* Vin II 176,9; Sp *so, but* Vin [*Ee*] opuñjitvā); — *headdress*: ahañ c' eva kho pana ... parisagato samāno veṭhanaṁ ~eyyaṁ, D I 126,2 (*as a form of salute*); — *pearls, etc.*: muttāhāraṁ ~itvā tassā pesetvā, Dhp-a I 85,14; kaṇṭhato ~itvā Kisāgotamiyā satasahassagghanakaṁ muttāhāraṁ pesesi, Ja I 61,10; maṇiyo vippakiṇṇā idhâpi ~itvā (*BeCe and v.l. in Ee so*; *Ee* ~etvā) dhārentiyā payogagaṇanāya āpattiyo, Sp 945,27; — *armour*: yathā urago ... tacaṁ ... kañcukaṁ ~anto viya sarīrato ~itvā pahāya, Pv-a 63,6; — *robes*: Satthuko "bhadde tava uttarisāṭakaṁ ~itvā kāyârūḷhapasādhanaṁ bhaṇḍikaṁ karohī" ti, Thī-a 100,2:; so kira varasāṭakayugaṁ ~anto, Ja I 9,12; Dukūlapaṇḍito ... sāṭakaṁ ~itvā rattavākacīvaraṁ nivāsetvā pārupitvā, VI 73,8; Mahāsatto ... sāṭake ~itvā isivesaṁ gahetvā ... nikkhamitvā, Cp-a 89,15.

o-muñcana, *n.* [*vb. noun from* omuñcati, *q.v.*], *the act of taking off*; — *ifc.* upāhana-° (Sp 1280,27 [~âdi]).

(**o-muñcāpeti**), *pr. 3 sg.* [*caus. of* omuñcati, *q.v.*], *to cause to remove*; rājā ... pañca itthisatāni sabbâlaṁkāraṁ bhūsāpetvā ~etvā puñjaṁ kārāpetvā ... etad avoca, Vin I 273,12.

o-muttita, *mfn.* [*pp. of* omutteti, *q.v.*], *urinated upon*; mālāguḷe viya sīsâdisu katvā pariharamānā tehi opatitā pi ~ā pi ohanitā pi, Spk I 32,31.

o-mutteti, ~**ayati**, *pr. 3 sg.* [*sa.* avamūtrayati, *denom. from* mūtra], *to urinate upon*; — *forms*: *pr. 3 sg.* ~eti, ~ayati; *3 pl.* ~enti; *pot. 3 sg.* ~eyya; *pp.* ~ita, *q.v.*; — *gramm. lit.*: mutta passavane. mutteti muttayati, ~eti ~ayati, muttaṁ, Sadd 540,25; — api ssu maṁ ... gomaṇḍalā upasaṅkamitvā oṭṭhubhanti pi ~enti pi, M I 79,33 (~enti passāvam assa upari vissajjenti, Ps II 49,6); tatra tatra oṭṭhubheyya tatra tatra ~eyya, 127,13; diṭṭhisampanno puggalo buddhathūpe ohaneyya (*v.l.* ohareyya) ~eyya niṭṭhubheyya, Kv 472,23; yathā nāma ... indakhīlaṁ dārakâdayo ~enti (*v.ll.* omuttanti; omut-; *Se* ummihanti) pi ūhadayanti (*Be* ūhadanti) pi apare pana taṁ gandhamālādīhi sakkaronti, Dhp-a II 181,10.

o-muddhaka, *mfn.* [< *sa.* ava + mūrdhan], *with head downwards, upside down*; tena hi bho imaṁ purisaṁ ... ~aṁ ṭhapetha, D II 336,15; te taṁ saṁkhaṁ ... ~aṁ ṭhapesuṁ, 337,27.

o-meha, *m.* [*vb. noun from sa.* ava + √mih], *urine*; madhumehaṁ ~an ti likhitaṁ, Vjb *Be* 1960 288,21 (*ad* Vin IV 7,7 "madhumeha [*diabetes*]"; Sp 739,4).

(**o-yācati**), *pr. 3 sg.* [< *ava + √yāc], *to wish ill, to curse, to imprecate* (*opp.* āyācati, *q.v.*); aññā pi itthiyo asantuṭṭhā sassūhi vā sasurehi vā sāmikehi vā tā evaṁ ~anti, Vin III 137,19; assosuṁ kho bhikkhū ekaccānaṁ itthīnaṁ ~antīnaṁ, 137,27.

o-yāti, *pr. 3 sg.* [*sa.* ud-yāti; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf.* oyāyati], *to go up, out*; jitam assa n' ~āti koci loke, Dhp 179 (*Ee* no yāti; Dhp-a III 197,17: noyāti = na uyyāti).

(**o-yāyati**), *pr. 3 sg.* [*sa.* ud-yāti; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf.* oyāti], *to set out* (*after someone*); *forms*: *fut. 1 sg.* ~issāmi; — ete bhante mama purisā corā (*so read*; *Ee* carā) ocarakā janapadam ocaritvā (*Ee* ocaritā; *Tr. transcript and v.l. in Ee* otar-, *which perhaps read*) āgacchanti, tehi paṭhamam otiṇṇaṁ (*so read*; *Ee* ociṇṇam; *v.l. in Ee* otiṇṇam) pacchā ~issāmi, S I 79,10 (*Tr. transcript, Ce and v.l. in Ee so*; *BeEe*: tehi paṭhamam ociṇṇam ahaṁ pacchā osāpayissāmi) ≠ Ud 66,7 (*v.l. in Ee so*; *Be* osārissāmi; *CeEe* otarissāmi; Ud-a 333,25: osāpayissāmī [*v.ll.* otar-; ossār-; oyās-; osāy-; osād-]·ti paṭipajjissāmi karissāmī ti attho); *v. s.vv.* osāpayati, osāpeti.

ora, *mfn. and n.* [< *avara; *cf. sa.* avara], *below* (*relative to time, space or quantity*), *hence* **1.** (*relative to time*): **a.** ([*mf*]*n.*) *below the terminal point with respect to which time is measured*; *hence*: *before, sooner than*; (*either used in the neuter as a preposition/postposition* [*with abl.*] *or in the instr. as a preposition* [*with acc. and gen.*]); **b.** *below the point from which time is measured*; *hence*: *after, since* (*used in the neuter as a postposition with abl.*); **2.** (*relative to space*) **a.**(i) *below*; (ii) *below* (*from the point of view of the speaker*), *hence*: *near* (*by*), *close* (*to the speaker*); *here, on this side* (*used adverbially in acc.* (*n.*) *and instr. and as a postposition with abl.*; *opp.* pāraṁ); **b.**(i) (*n.*) *this bank, shore* (*as opposed to the far shore* [pāra]; *in this sense* ~ *is analysed by the ex. lit.* [*q.v. infra*] *as a scdry deriv. from* *avara); ~ *is also used fig. in* Nidd II *in exeg.* [*ad* Sn 1048], *q.v. infra*); (ii) *this side* (*with* pāraṁ; *cf.* ~ato pāraṁ ... pārato ~aṁ: "*from this side to the other side and vice versa*", *i.e.* "*back and forth*"); **3.** (*relative to quantity*), ([*mf*]*n.*) *below a certain quantity, hence*: *less* (*than*; *used in the neuter as a postposition with abl.*; *opp.* paraṁ); — *lex. lit.*: pāraṁ paramhi tīramhi, ~aṁ tv apāram uccate, Abh 665 (~an tu tīraṁ aparan tûccate; avare tīradese bhavaṁ ~aṁ, Abh-ṭ *Be* 1964 *ad loc.*); — *gramm. lit.*: ~e 'pari ... uddhâdho

'nto vā chaṭṭhiyā. °âdayo vā saddā chaṭṭhiyantena sah' ekatthā vā honti: ~aṁ ... puna vā-vidhānā Gaṅgā ~am iccādī pi honti, Mogg-v *ad* Mogg III 8; dīgh'-~ehi. dīgha-~a icc etehi smāvacanassa so ādeso hoti vā: dīghaso, dīghamhā; ~aso, ~amhā, Kacc 106 (= Rūp 302) *and* Kacc-v *ad loc* ≠ Sadd 650,22; — **1.a.** ([*mf*]*n.*) appaṁ vata jīvitaṁ idaṁ, ~aṁ vassasatā pi miyyati, yo ce pi aticca jīvati, atha kho so jarasā pi miyyati, Sn 804 (appaṁ vata jīvitaṁ idaṁ ~aṁ vassasatā pi miyyatī ti. kalalakāle pi cavati marati antaradhāyati vippalujjati ... navutivassiko pi cavati marati antaradhāyati vippalujjatī ti, ~aṁ vassasatā pi miyyati, Nidd I 120,1) *qu.* Nidd I 117,3*; ~aṁ odanapākamhā tamhā ṭhānā apakkamiṁ, Th 317 (~aṁ odanapākamhā ti, odanapākato ~aṁ, yāvatā kālena suparidhota-tinta-taṇḍula-nāliyā odanaṁ pacati, tato ~am eva kālaṁ, Th-a II 136,3); navaṁ pana bhikkhunā santhataṁ karāpetvā chabbassāni dhāretabbaṁ. ~ena ce channaṁ vassānaṁ taṁ santhataṁ vissajjetvā vā avissajjetvā vā aññaṁ navaṁ santhataṁ kārāpeyya, Vin III 228,9 *foll.* (~ena ce channaṁ vassānan ti channaṁ vassānaṁ orimabhāge anto ti attho, Sp 685,11); yo pana bhikkhu ~en' addhamāsaṁ nhāyeyya, pācittiyan ti, IV 117,23 *foll.*; ~ena dasarattassa bhātaraṁ passa āgatan ti, Ja VI 190,12*; diṭṭhe va dhamme pāsaṁsā dhammā ete pasaṁsiyā ti santike maraṇaṁ tuyhaṁ ~am māsehi pañcahi, Vv *Ee* 1977 984; samūḷho mohapāruto micchādiṭṭhi ca dussīlo kadariyo paribhāsako ~aṁ me chahi māsehi kālakiriyā bhavissati, Pv *Ee* 1977 691; sā (adhigamappicchatā) ca arahattādhigamato ~aṁ veditabbā, Pj II 494,30; — **1.b.** eko va theravādo so ādivassasate ahu, aññâcariyavādā tu tato ~aṁ ajāyisuṁ, Mhv V 2; sattarasāpi dutiye jātā vassasate iti, aññâcariyavādā tu tato ~aṁ ajāyisuṁ, 11; mahābodhipatiṭṭhānā ~aṁ Laṅkāya bhūmipā, yāva dvādasamaṁ vassaṁ bodhipūjaṁ akāriyuṁ, XXXVIII 57; — **2.a.(i)** antaravāsakassâpi ovaṭṭikaṁ karontena saṁghaṭitaṭṭhāne chiddaṁ na bhindati, tato ~aṁ bhindatī ti, Sp 646,11 (*cf.* aṭṭhaṅgulappamāṇassa padesassa ~ato chiddaṁ adhiṭṭhānaṁ bhindati, 645,27,30); — **2.a.(ii)** kâyaṁ balākā sikhinī corī laṁghīpitāmahā, ~aṁ balāke āgaccha, Ja II 363,18* (ambho balāke ito ehi, 363,25') = III 226,7*; ehi māṇava ~ena, 328,5*; mâssu ~ena-m-āgamā, V 72,6*; bhuñjassu pāragaṅgaṁ tvaṁ, māgā ~aṁ tato iti, Mhv X 49; — **2.b.(i)** (*n.*) yassa darathajā na santi keci ~aṁ āgamanāya paccayāse, so bhikkhu jahāti °-pāraṁ, Sn 15 (~an ti sakkāyo nāma vuccati, Pj II 24,16); ~aṁ samuddassa atittarūpo pāraṁ samuddassa pi patthayetha, Th 777 (~aṁ samuddassā ti, anavasesaṁ samuddassa °-bhāgaṁ [*v.l.* orabhaṁ] labhitvā pi tena atittarūpo pāraṁ samuddassa dīpantaram pi patthayeyya, Th-a III 39,19) = M II 72,32* (~aṁ samuddassā ti yaṁ samuddassa ~ato sakaṁ raṭṭhaṁ tena atittarūpo ti attho, Ps III 307,22); manussā aññe nāvaṁ pariyesanti aññe uḷumpaṁ pariyesanti aññe kullaṁ bandhanti ~ā pāraṁ gantukāmā, Vin I 230,14 = D II 89,16 (*with reading* apārā pāram [*so read*]; *cf.* Ud 90,5 [*with v.l.* aparâparaṁ]; D I 244,17; S IV 174,8; *v. s.v.* ¹a-pāra); Sp 654,18; — *in exeg.*: paroparānī ti ~aṁ vuccati sakattabhāvo, paraṁ vuccati parattabhāvo, ~aṁ vuccate sakarūpavedanāsaññāsaṅkhāraviññāṇaṁ ... vibhāvayitvā vibhūtaṁ katvā ti saṁkhāya lokasmi paroparāni, Nidd II *Be* 1960 58,26 (*ad* Sn 1048; *cf.* Pj II 590,6 *ad loc.*: parovarānī ti parāni ca ~āni ca, parattabhāvasakattabhāvādīni parāni ca ~āni cā ti vuttaṁ, = Nidd-a II 15,32) ≠ Pj II 13,7 (*ad* Sn 1); — **2.b.(ii)** rājā (Kasanto) ~ato vā pāraṁ gacchati pārato vā ~aṁ āgacchati, etasmiṁ ṭhāne mahāsampattiṁ anubhosi, Ja I 57,34; rājā pana ~ato ca pāraṁ gacchati, pārato vā ~aṁ gacchati, Ps II 290,34; — **3.** jātakabhāṇakena sâṭṭhakathaṁ jātakaṁ uggahetabbaṁ, tato ~aṁ na vaṭṭati, Sp 789,21; tañ (*i.e.* vanaṁ) ca kho heṭṭhimaparicchedena catupañcarukkhamattaṁ pi, tato ~aṁ na vaṭṭati, tato paraṁ yojanasatikam pi vaṭṭati, 1037,22 *foll.*; 1041,29.

oraka, *mf*(~ikā)*n.* [*scdry deriv. from* ora + *suffix* -ka], *low, ordinary; mean*; disvāna sakye isi-m-avoca akalye: "nâhaṁ kumāre ahitam anussarāmi, na câpi-m-assa bhavissati antarāyo, na ~' âyaṁ, adhimanasā bhavātha", Sn 692 (dvādasāyaṁ na ~' âyan ti ayaṁ ~o paritto na hoti, Pj II 489,1); na hi nūna so ~o dhammavinayo, na sā ~ikā pabbajjā, Vin I 19,4 = D II 30,2-3 (~o ti ūnako lāmako, Sv 457,21) = 42,24; atha kho Jetassa kumārassa etad ahosi: na kho idaṁ ~aṁ bhavissati yathâyaṁ gahapati tāva bahuṁ hiraññaṁ pariccajatī ti, Vin II 159,8; na kho idaṁ ~aṁ bhavissati yathā bhagavā Devadattaṁ Rājagahe pakāsāpeti, 190,13; IV 75,30 (na kho ~aṁ bhavissati, parittaṁ lāmakaṁ n' eva bhavissatī ti, Sp 816,31); nârahat' âyaṁ upāsako ~o hotuṁ, bhagavâpi imassa vaṇṇaṁ bhāsatī ti, 158,8 (~o ti parittako, Sp 880,17); na ha nūna so ~o yakkho bhavissati yass' idaṁ evarūpaṁ nāmadheyyaṁ yadidaṁ janavasabho ti, D II 206,1; na vat' idaṁ ~aṁ maññe bhavissatī ti, M II 47,31 (na vata ~aṁ bhavissati na khuddakaṁ, mahantaṁ bhavissati, Ps III 281,22); na iminā ~ena bhavitabbaṁ yassa satthā guṇaṁ vaṇṇetī ti cintetvā, Ja I 381,28; kathaṁ nu kho maṁ pare gahaṭṭhā c' eva pabbajitā ca na ~ato daheyyun ti, It-a II 69,20; rājā na ~e (*v.l.* otarake) ṭhāne pabbajissati, Dhp-a I 312,22; atha te tāpasā: sace ayaṁ ~o abhavissa, na amhākaṁ ācariyo evaṁ upamaṁ āhareyya, Th-a I 21,16.

ora-kūla, *n.*, *this bank*; silesūpamā sikhi-r-iva sabbabhakkhā tikkhāmayā nadi-r-iva sīghasotā sevanti h' etā piyam appiyañ ca nāvā yathā ~aṁ parañ ca, Ja V 445,28* ≠ 448,35*.

ora-gaṅgaṁ, *ind.* [*cf.* ore-gaṅgaṁ, *q.v.*], *on this side of the* Gaṅgā (*i.e. the* Mahawæliganga); anubandhi ~aṁ, Mhv X 47; rājā taṁ anurakkhanto "~aṁ alaṁ" iti vāresi, XXIV 4; "alaṁ ~aṁ" iti na evaṁ vakkhati, Mhv-ṭ 462,2 (*ad* Mhv XXIV 5); Mhv XLVIII 132; rājā puttaṁ anurakkhanto alaṁ ~an ti nivāresi, Thūp *Ee* 1971 207,22.

o-rata, *mfn.* [*pp. of* oramati, *q.v.*], **1.** *stopping (from), desisting (from; with abl.)*; **2.** *satisfied, pleased*; — **1.** tato pāṇâtipātā viratā ~ā nivattā ti attho, Vv-a 72,17 ≠ 72,23; — **2.** kin nu kho bhante Nāgasena aññātā tā upamā tathāgatassa yāhi tathāgato upamāhi ~o khamito upasanto nijjhattiṁ gato, Mil 210,1; — °-tta, *n.*, (*abstr.*)

the quality or property of having abstained, desisted (from something; with abl.); sādhū ti sampaṭicchitvā ~ā (*v.l.* orakattā) ubho pi mutto ti, Sp 370,23 (*ad* Vin III 53,35); tatiyavāre pana tena ca sāvitattā itarena ca sādhū ti sampaṭicchitvā ~ā (*v.l.* oramitattā) ubho pi muttā ti, 451,11 (*ad* Vin III 75,24); idaṁ pāpato suṭṭhu ~ā (*v.l.* orattā) soraccan nāma vuccati, As 396,12 (*ad* Dhs 1342).

ora-tīra, *n., this shore* (*cf.* orimatīra); orā ti dīpasaṁkhātā ~ā, Cp-a 229,16 (*ad* Cp *Ee* 1974 308; *ct. reads* orā pāraṁ *for* orapāraṁ, *q.v. s.v.* orapāra); "ārakā ahaṁ bhante" ti paṭhavito nabhaṁ viya samuddassa ~ato (*v.l.* orimatīrato) pāratīraṁ viya ca suvidūravidūre, Ps III 44,14 (*ad* M I 367,28); — °-**pāratīra**, *n.*, (*dv.*) *this shore and the far shore*; na samentī ti samuddassa ~āni viya nabhatalapaṭhavitalā viya ca na samāgacchanti, Ja VI 349,5' (*ad* 349,4*).

orato, *ind.* [< ora (*q.v.*) + *suffix* -to (< *sa.* -tas); *cf. sa.* avaratas], *adv. of place with an ablatival sense*; 1.a. (*of time*) *below the terminal point with respect to which time is measured; hence: before, sooner than* (*with abl.*; *cf.* ora 1.a.); b. *below the point from which time is measured, hence: after, since* (*with abl.*; *cf.* ora 1.b.); 2.a.(i) (*of space*) *below; further down; from below in relation to the speaker, hence*: (ii) *from this side* (*cf.* ~ pāraṁ ... pārato oraṁ: *"from this side to the other side" i.e. "back and forth"*); b. *on this side, here* (*as opposed to* pārato: *"on the other side"*); — **1.a.** ath' antarā ti antarā yeva, assa sambodhipattito ~ evā ti vuttaṁ hoti, Pj II 489,10 (*ad* Sn 694); — **1.b.** paṭivirato hotī ti pahīnakālato paṭṭhāya tato dussīlyato ~ virato va hoti, Ps II 205,34 (*ad* M I 179,23); so ... sotāpattimaggassa ~ anulomikaṁ khantiṁ nibbattesi, Dhp-a II 207,14; — 2.a.(i) yathā hi cakkhumā puriso, udakapiṭṭhe nipannaṁ suṁsumāraṁ disvā, tassa parabhāgaṁ olokento gīvaṁ passeyya, ~ piṭṭhipariyosāne naṅguṭṭhamūlaṁ, heṭṭhā kucchiṁ olokento pana udakagataṁ agganaṅguṭṭhañ c' eva cattāro ca hatthapāde na passeyya, Spk II 29,4; — 2.a.(ii) rājā (Kasanto) ~ vā pāraṁ gacchati pārato vā oraṁ āgacchati, etasmiṁ ṭhāne mahāsampattiṁ anubhosi, Ja I 57,34; rājā pana ~ ca pāraṁ gacchati, pārato vā oraṁ gacchati, Ps II 290,34; so bhattiṁ gahetvā manusse ~ pāraṁ neti, pārato oraṁ āneti, Dhp-a III 150,11; — 2.b. tatr' ime paccantimā janapadā: puratthimāya disāya Kajaṅgalaṁ nāma nigamo, tass' (*so read*) aparena Mahāsālā, tato parā paccantimā janapadā, ~ majjhe, Vin I 197,23 *foll.* = Sv 173,12 *foll.* = Ps II 200,14 = Mp I 97,24 = Ja I 49,9 *foll.* = Pj I 132,27 *foll.*; pārato antaṁ ~ bhogaṁ katvā cīvaraṁ nikkhipitabbaṁ, Vin I 47,5 (Sp 980,4) = 48,34 = 51,33 = II 219,20 = 224,7; ~ ṭhito puriso pārato ṭhitaṁ purisaṁ na passati, pārato ṭhito puriso ~ ṭhitaṁ purisaṁ na passati, III 16,21; athâpi 'ssa uparimassa sīmāparicchedassa ~ bahileṇaṁ hoti, anto sīmā na otarati, Sp 1045,4.

ora-pāra, *n.*, (*dv.*) *this and the far shore; used fig. for* saṁsāra; yo uppatitaṁ vineti kodhaṁ visataṁ sappavisaṁ va osadhehi, so bhikkhu jahāti ~aṁ urago jiṇṇam iva tacaṁ purāṇaṁ, Sn 1 *foll.* (*long exeg. ad loc. at* Pj II 12,30 *foll.*); yamh' okāse ahaṁ ṭhatvā ~aṁ (*v.l.* orāpāraṁ *which reading ct. presupposes*; *v. infra*) patām' ahaṁ tatth' acchi sattu vadhako kumbhīlo luddadassano, Cp *Ee* 1974 308 (orā ti dīpasaṁkhātā oratīrā, Cp-a 229,16); pañcasatān' evamādī vihāre pathavīpati Gaṅgāya ~amhi Laṅkādīpe tahiṁ tahiṁ, Mhv XXI 7; — °-**bheda**, *m., the distinction between "this" and "the far shore"*; sabbam etaṁ orapāraṁ saṅgaṇhitvā tattha chandarāgappahānena jahāti ~an ti vuttaṁ, Pj II 13,16 (*ad* Sn 1); — °-**saññita**, *mfn., named "this and the far shore"*; yasmā kodho tatiyamaggena sabbaso pahīyati, tasmā ~āni pañc' orambhāgiyasaṁyojanāni jahātī ti veditabbo, Pj II 13,1 (*ad* Sn 1).

orabbhaka, *m.* [*scdry deriv. from* urabbha + *suffix* -ka; *cf.* orabbhika, *q.v.*; *sa.* aurabhraka; *cf.* Pāṇ IV 2 39], *a flock of sheep* (*only recorded in gramm. lit.*); samūhatthe kaṇ ṇā ca : ... ~o, Rūp-v *Ce* 1897 155,26 *ad* Rūp 364 (= Kacc 356); samūhe kaṇ-ṇa-ṇikā. chaṭṭhiyantā samūhe kaṇ-ṇa-ṇikā honti: rājaññakaṁ, mānussakaṁ ... ~aṁ, Mogg-v *ad* Mogg IV 69 ≠ Pay *Ce* 1974 167,9.

orabbhika, *m.* [*scdry deriv. from* urabbha + *suffix* -ika; *cf. sa.* aurabhrika], (*a person who lives from sheep; hence:*) *a mutton-butcher*; — *gramm. lit.*: taṁ adhīte tena katâdisannidhāna-niyoga-sippa-bhaṇḍa-jīvikatthesu. taṁ adhīte katâdīsv atthesu tamhi sannidhāno tattha niyutto taṁ assa sippaṁ tam assa bhaṇḍaṁ tasaṁ assa jīvikaṁ icc etesv atthesu ṇikapaccayo hoti vā: ... urabbhaṁ hantvā jīvatī ti, ~o urabbhaṁ hantvā jīvatī ti vā, Kacc-v *ad* Kacc 353 ≠ Sadd 786,25; *cf.* Pāṇ IV 4 7; — *lex. lit.*: °-sūkarikā māgavikā te ca sākuṇikā hantvā jīvant' eḷaka-sūkara-miga-pakkhino kamato, Abh 513 (ye urabbhaṁ eḷakaṁ hantvā jīvatī ti ~o, Abh-ṭ *Be* 1964 *ad loc.*); — ~ā sūkarikā macchikā migabandhakā corā ca vajjhaghātā ca ye c' aññe pāpakammino udakâbhisecanā te pi pāpakammā pamuccare, Thī 242; ~ā sūkarikā macchikā migabandhikā corā goghātakā luddā (*Ee* !-) avaṇṇe vaṇṇakārakā, Ja V 270,3*; VI 111,12*; idha bhikkhave ekacco puggalo ~o hoti sūkariko sākuntiko ... coraghātako bandhanâgāriko, ye vā pan' aññe pi keci kurūrakammantā, M I 343,23 (urabbhe hanatī ti ~o, Ps III 11,19) = A II 207,7 (°âdisu urabbhā vuccanti eḷakā, urabbhe hantī ti ~o, Mp III 184,24) = M II 162,9 ≠ Pp 56,5 (°âdīsu urabbhā vuccanti eḷakā. urabbhe hanatī ti ~o, Pp-a 233,19); eso bhikkhave satto imasmiñ ñeva Rājagahe ~o (*v.l.* orabdhiko) ahosi, S II 256,22; seyyathā pi bhikkhave ~o vā urabbhaghātako vā, A I 251,35 (~o ti urabbhasāmiko [*v.l.* or°], Mp II 361,23); III 303,1; nicchavivatthusmiṁ tassa ~assa eḷake vadhitvā niccamme katvā kappitajīvikassa purimanayen' eva niccammaṁ eḷakasarīraṁ nimittaṁ ahosi, so nicchavipeto jāto, Sp 509,8 (*ad* Vin III 105,30 "goghātako"); Spk II 342,25; — °-**māgavika**, *m.*, (*dv.*) *a mutton-butcher and a deer-hunter*; kvacâdimajjhuttarānaṁ dīgharassā paccayesu ca: ... ~o, Kacc-v *ad* Kacc 405; — °-**sūkarika**, *m.*, (*dv.*) *a mutton-butcher and a pork-butcher*; Abh 513 (*q.v. supra*); — °-**âdi**, *mfn.*; attantapâdisu paṭhamo acelako. dutiyo ~isu aññataro, Sv 1025,13 (*ad* D III 232,22).

ora-bhāga, *m., the lower side or part, the part or side below* (*relative to time and space; opp. to* parabhāga: *that part*); *hence*: **1.a.** (*relative to time*) *the part below the terminal point with respect to which time is measured*; *hence*: (*used as a postposition in the loc.*) *before, sooner than* (*with abl.*; *cf.* ora 1.a.); **b.** *the part below the point from which time is measured*; *hence* (*used a postposition in the loc.*): *thereupon, then* (*with abl.*); (*relative to space*) *the part below* (*from the point of view of the speaker*), *hence*: **2.a.(i)** (*used adverbially in the loc.*) *on the lower part*; *hence*: *below* (*cf.* ora 2.a.(i); **(ii)** (*used adverbially and as a postposition in the loc.*) *close to, near by*; *on/to this side* (*of*; *with abl.*; *opp. to* parabhāge: *on/to that side* (*of*); *cf.* ora 2.a.[ii]); **b.** (*m.*) *this side* (*of*), *this bank* (*of*; *with gen.*); *used by the ct.s as a syn. of* ora (*n.*); *v.* ora 2.b.; — **1.a.** "orena sattadivasā" sattadivasato ~e sattadivase anatikkamitvā sampuṇṇaṁ raṭṭhaṁ me sabbaṁ vidhamessati vinassissati, Ap-a 289,33 (*ad* Ap 46,8); — **1.b.** yam pi tato ~e disvā kaḷārikānaṁ bhavissati, Ps II 199,10 (*ad* M I 178,39); — **2.a.(i)** ~e bhindati, Sp 646,9; — **2.a.(ii)** yathā antarā piṭṭhipāsāṇaṁ āruhitvā palātassa migassa anupadaṁ gacchanto migaluddako piṭṭhipāsāṇassa ~e pi pārabhāge pi padaṁ disvā ... majjhe piṭṭhipāsāṇe iminā padesena gato bhavissatī ti nayato jānāti, Ps I 277,28; ~e valiyo nikkhamanti, III 332,12 (*ad* M II 99,7); pattacīvaraṁ ādāya, cora-aṭaviyā ~e bhaginigāmaṁ gantvā, piṇḍāya cari, Spk I 56,10; — **2.b.** oraṁ samuddassā ti, anavasesaṁ samuddassa ~aṁ (*v.l.* orabhaṁ) labhitvâpi tena atittarūpo pāraṁ samuddassa dīpantaram pi patthayeyya, Th-a III 39,20 (*ad* Th 777).

o-ramati, *pr. 3 sg.* [*either* < *upa + √ram (*with* upa- > ū- > o-; *cf.* uparamati, *q.v.*) *or* < *ut + √ram (*for pa.* o- < ut-/ud-, *v. s.v.* °o; *cf. sa.* udramati); *a derivation* < *ava + √ram *is less likely since pa. and sa.* avaram- *is recorded only as a negative pp.*; *v. s.v.* avarata; *cf. sa.* anavarata], **a.** *to stop* (*talking*); *to abstain* (*from*), *to desist* (*from*; *with abl.*); *to stop at/by* (*something*), *hence*: **b.** *to take pleasure in, to be pleased*; (*cf.* āramati; uparamati); —*forms*: *pr. 3 sg.* ~ati; *fut. 1 sg.* ~issāmi, ~issaṁ; *3 sg.* ~issati; *3 pl.* ~issanti; *aor. 3 sg. med.* ~atha; *3 pl.* ~iṁsu; *imper. 1 pl.* ~āma; *pot. 1 pl.* ~eyyāma; *part. pr. neg.* an-~anta; *abs.* ~itvā, ~iya (*reading of Be at* M II 142,25, *q.v. infra*); *neg.* an-~itvā; *ger.* ~itabba; *inf.* ~ituṁ; *pp.* ~ita, orata, *q.v.*; *caus.* ~āpeti, *q.v.*; — **a.** addasā kho sā parisā Brahmāyuṁ brāhmaṇam dūrato va āgacchantaṁ, disvāna ~atha (*so read with ct. and v.l. in Ee*; *Be* ~iya; *Ee* oram attha; *second v.l. in Ee* amathataṁ; *Tr. transcript reads* amataṁ) okāsam akāsi yathātaṁ ñātassa yasassino, M II 142,25 ("*when the assembly saw him, they stopped* [*talking*] *and made room for him*"; ~atha naṁ [*Ce* atha naṁ; *Be* ~iya] okāsam akāsī ti vegena uṭṭhāya dvidhā bhijjitvā okāsam akāsi, Ps III 396,8); — **Rem.**: *the ct.'s* vegena uṭṭhāya *is probably only a gloss invented ad hoc. Be's reading* ~iya (*= abs.*) *is a conjecture* (*v. Be* 1956 II 343 *n.* 1), *based upon the stylistic need for an abs. form*; *the* -atha/-attha *ending is perhaps based upon an old abs. ending in* -ttā; — so suṭṭhū ti ~ati, Vin III 54,13; ~issāmi viramissāmi, IV 151,12; ~āma na pārema, pūrat' eva mahodadhi, Ja I 498,22* ("*let us give up*; *we shall not succeed*"; attano balena mahāsamudda-udakaṁ ākaḍḍhema osārema, tucchaṁ pana naṁ kātuṁ na sakkoma, 498,24') *qu.* Dhp-a III 423,5*; so evaṁ vutte pi ~ituṁ na icchi, Ja I 492,27; an-~ante disvā abhāsi, III 487,25; vasse ete ~ite sampayanti yadicchakaṁ evaṁ mātā pitā tuyhaṁ, Ap 331,17; sayam eva kheḷe pacchinne, mukhe sukkhe ~issatī ti, Ps II 23,27; 96,21; pāṇâtipātamattato pi ~ituṁ na sakkoti, III 40,11; IV 39,3; ime bhikkhū mama vacanaṁ gahetvā na ~issanti, 203,6; mayā pana paṭibāhito pi esa na ~issati, satthārā paṭibahito ~issatī ti, Spk I 183,16; puttakaṁ pana labhitvā ~issanti tato ahaṁ yathāsukhaṁ samaṇadhammaṁ karissāmī ti, Sp 212,30; 462,20; sace na ~ati ayam pi alajjī yeva hoti, 695,1; 848,32; tañ ca kho ~issati viramissatī ti, 1013,23; sace yāvatatiyaṁ vuccamāno na ~ati, kaṇṭakanāsanāya nāsetabbo ti Kurundiyaṁ vuttaṁ, 1015,14; 1150,20; rajjaṁ pajahanto pi manussamaṁsakhādanato na ~issāmī ti, Cp-a 249,11; akusalehi dhammehi ... ~itvā, 310,3; te tato paṭṭhāya tato ~iṁsu, Ud-a 261,27; 351,10; sace puriso puññaṁ kareyya ekavāraṁ puññaṁ kataṁ alaṁ ettāvatā ti an-~itvā, Dhp-a III 9,13; 11,19; sā imam pi tāva dārakaṁ oloketvā ~issatī ti puttaṁ rukkhasākhāya ṭhapesi, 300,6; sace taṁ adhikaraṇaṁ attanā paggahetvā ṭhito aggiṁ akkantena viya sahasā tato ~itabbaṁ, It-a I 70,22; osakkeyyāmā ti ~eyyāma, Sv-pṭ III 40,12 (*ad* Sv 855,9); imesaṁ vacanaṁ sutvā ~issan ti gacchato tathā ummattakâdīnam anāpatti pakāsitā, Vin-vn 1758; vāyāmato ~itvā ṭhānaṁ ṭhitaṁ nāma, Kkh-pṭ *Be* 1961 26,18 (*qu. from the* vinayaganṭhipada); — **b.** sace so me bhante patisuṇitvā nandati ~ati evâhaṁ taṁ pabbājemi nissayaṁ demi, Mil 361,5.

ora-mattaka, *mf(~ikā)n.* [*scdry deriv. from* oramattā (*q.v.*) + *suffix* -aka; *cf.* avaramattaka, *q.v.*; *Buddhist sa.* avaramātraka], *small, insignificant, trifling* (*syn.s*: appa/appamattaka, paritta/parittamattaka, aṇumattaka, [*v. infra*]); — *gramm. lit.*: evaṁ sītālu, abhijjhālu sabbato ko ti ettha puna sabbatoggahaṇena ka-kārâgamo ... evaṁ appamattakaṁ, ~aṁ sīlamattakaṁ iccâdi ..., Rūp-v *Ce* 1897 156,24 *ad* Rūp 369 (= Kacc 361); — ~añ ca adhikaraṇaṁ hoti ... na ca yathādiṭṭhiyā gaṇhanti. ime dasa adhammikā salākagāhā. katame dasa dhammikā salākagāhā. na ca ~aṁ adhikaraṇaṁ hoti, Vin II 85,2.9 (~an ti parittaṁ appamattakaṁ bhaṇḍanamattam eva, Sp 1192,23); pāpicchatā, pāpamittatā, ~ena visesâdhigamena antarāvosānaṁ āpādi, 203,3; V 124,3; appamattakaṁ kho pan' etaṁ bhikkhave ~aṁ sīlamattakaṁ yena puthujjano tathāgatassa vaṇṇaṁ vadamāno vadeyya, D I 3,31 (tattha appan ti parittassa nāmaṁ, oran ti tass' eva vevacanaṁ, mattā vuccati pamāṇaṁ. appamattā etassā ti appamattakaṁ, oramattā etassā ti ~aṁ, Sv 55,21) = 3,34 = 12,15; ~ena, II 78,21 = A IV 22,22 (~enā ti avaramattakena appamattakena, Mp IV 23,14); kiṁ pan' imassa appamattakassa ~assa, adhisallikhat' evâyaṁ samaṇo ti, M I 449,12 (~assā ti parittamattakassa, Ps III

165,19) = 449,30; āyasmā uttarikaraṇīye ~ena visesâdhigamena antarāvosānaṁ āpanno, A V 157,11 = 164,11; ~ena, It 85,13 (~enā ti appamattakena jhānâbhiññāmattena, It-a II 99,34); yāni tāni vajjāni appamattakāni ~āni lahusāni lahusammatāni saṁyamakaraṇīyāni saṁvarakaraṇīyāni cittuppādakaraṇīyāni manasikārapaṭibaddhāni: ime vuccanti aṇumattā vajjā, Vibh 247,27 *qu.* Sadd 804,9; — tesu jeṭṭhakatāpaso cintesi: imasmiṁ rukkhe adhivatthā devatā na ~ikā (*v.ll.* oramatthintikā; -akā) bhavissati, Dhp-a I 203,21; ayaṁ vāyāmapaññatti appattassa pattiyā, nikkhepapaññatti ~ikāya (*v.l.* -ttikā) asantuṭṭhiyā, Nett 62,1.

ora-mattā, *f.* [ora (*q.v.*) + mattā (< *sa.* mātrā)], *a small measure, an insignificant measure*; tattha appan ti parittassa nāmaṁ, oran ti tass' eva vevacanaṁ, mattā vuccati pamāṇaṁ. appamattā etassā ti appamattakaṁ, ~ā etassā ti oramattakaṁ, Sv 55,21 (*ad* D I 3,31).

[**oram attha**, *problematic reading of Ee at* M II 142,25; *the correct reading is probably* oramatha, *q.v. s.v.* oramati, *but it would be possible to interpret ~ as* oram (= *adv. acc.* < ora, *q.v.*) + attha = *aor. 3 sg. of* *√sthā, *without the analogical insertion of retroflex* -ṭṭh-; *the presence of a form from* √sthā *is perhaps supported by ct.'s* uṭṭhāya (Ps III 396,8).]

o-ramaṇa, *n.* [*vb. noun from* oramati, *q.v.*], *desisting (from), abstaining (from; with abl.)*; tathā sati pi tiracchān'-uppattiyaṁ kusalâdi-dhamme kusalâdito yathābhūtâvabodho, tesu anumattam pi vajjaṁ bhayato disvā suṭṭhu akusalato ~aṁ sammad eva ca kusaladhammesu attano patiṭṭhāpanaṁ, Cp-a 108,11 (*ad* Cp 143); sabbam idaṁ (*so read with v.l.*) °-bhāvass' eva adhivacanaṁ. veraṁ maṇati vināsetī ti, idam pi ~ass' eva vevacanaṁ, Ps IV 133,26 (*ad* M III 74,9) = As 218,34; — °-**bhāva**, *m.*, *the quality or property of desisting (from), abstaining (from)*; Ps IV 133,26 (*ad* M III 74,9) = As 218,34 (*v. supra*).

oraṁ(= oram)-āgamanīya, *mfn.* [< *oram-āgamana; *cf.* Sn 15: yassa darathajā na santi keci oraṁ āgamanāya paccayāse; Ja II 363,18*: oram ... āgaccha; *cf.* āgamanīya, orambhāgīya, *qq.v. s.vv.*], *leading back to this shore (i.e. this world)*; ~āni (*so read*; *Ee* orambhāgamanīyāni) na-y-idaṁ puna-d-ehisi (*so read with v.l.*; *Ee* punar), Thī 166 (~ānī ti pāḷi. so ev' attho. na-y-idaṁ puna-d-ehisī ti orambhāgīyānaṁ saññojanānaṁ pahānena idaṁ kāmaṭṭhānaṁ kāmabhavaṁ paṭisandhivase na punar āgamissasi, Thī-a 158,26).

(**o-ramāpeti**), *pr. 3 sg.* [*caus. of* oramati, *q.v.*], *to make (someone) desist (from something), abstain (from something; with abl.)*; — *forms*: *pot. 1 sg.* ~eyyaṁ; — yan nūnâhaṁ manussapathaṁ gantvā te te satte pāpato ~eyyaṁ, vivādañ ca nesaṁ vūpasameyyan ti, Cp-a 232,22 (*ad* Cp 311).

oram-bhajanaka, *mfn.* [< ora(m) + *vb. noun* bhajana (< √bhaj) + *suffix* -ka], *attaching to this shore (i.e. this world)*; orambhāgiyānī ti ~āni; kāmabhave upapattipaccayāni, Ps II 116,4 (*ad* M I 139,32 "orambhāgiyāni").

oram-bhāga, *m.* [< ora(m) + bhāga; *cf.* orabhāga *and* orambhāgiya, *qq.v.*], *the part below (i.e.* kāmadhātu); orambhāgiyānan ti ettha oraṁ vuccati kāmadhātu. tappariyāpannā (*so read with BeCe*; *Ee* App-) ~ā. paccayabhāvena tesaṁ hitā (*so read with BeCe*; *Ee* tena sahitā) ti orambhāgiyā, It-a II 169,24 (*ad* It 114,14); — Rem.: ~ *is only recorded in the ct. where it is postulated in order to explain the meaning and derivation of* orambhāgiya, *q.v. s.v.*; — °-**bhūta**, *mfn.*, *forming the part below*; te hi kāmabhavûpagānaṁ saṁkhāranaṁ paccayā hutvā rūpārūpadhātuto heṭṭhâbhāvena nihīnabhāvena ~ena kāmabhavena satte saṁyojenti, It-a II 169,30 (*ad* It 114,14).

oram-bhāgamanīyāni, *reading at* Thī 166 *for which read* oraṁ-āgamanīyāni (*q.v.*), *as suggested by the v.r. at* Thī-a 158,26; ~ *probably stems from a cross between* oram-āgamanīya *and* oram-bhāgiya, *q.v.*

oraṁ-bhāgiya, *mfn.* [*scdry deriv. from* orambhāga (*q.v.*) + *suffix* -iya; *cf. BHS* avarabhāgīya; *opp.* uddhambhāgiya, *q.v.*], *connected with or leading to the part below (i.e. connected with or leading to the world below* [= kāmadhātu]); ~ *qualifies the first five of the ten so-called fetters* (= saṁyojana; *v. infra*); — Rem.: *according to the etymology presented in the cts (qq.v. infra)* ~ *is to be construed as* oram (*q.v. s.v.* ora) *in the acc. in dependence on* bhāgiya. *This etymology may be due to a misinterpretation of* oram *which is a sandhi form* = ora; *cf.* orabhāga, *q.v.*; — *exeg.*: ~āni vā pañca saṁyojanāni ajjhattasaṁyojanaṁ nāma, uddhambhāgiyāni pañca bahiddhāsaṁyojanaṁ nāma. tatrâyaṁ vacanattho: oraṁ vuccati kāmadhātu, tattha uppattinipphādanato taṁ oraṁ bhajantī ti ~āni; uddhaṁ vuccati rūpârūpadhātu, tattha uppattinipphādanato taṁ uddhaṁ bhajantī ti uddhaṁbhāgiyāni, Mp II 130,13 (*ad* A I 63,22 "ajjhattasaññojanaṁ"); anāgāminiddese ~ānaṁ saṁyojanānan ti oraṁ vuccati kāmadhātu, yassa imāni pañca bandhanāni appahīnāni honti so bhavagge nibbatto pi gilitabaḷiso maccho viya dīghasuttakena pāde bandhakāko viya tehi bandhanehi ākaḍḍhiyamāno kāmadhātuyaṁ yeva pavattatī ti pañca bandhanāni ~ānī ti vuccanti. heṭṭhābhāgiyāni heṭṭhākoṭṭhāsikānī ti attho Pp-a 198,14 (*ad* Pp 16,21); — puna ca paraṁ Mahāli bhikkhu pañcannaṁ ~ānaṁ saṁyojanānaṁ parikkhayā opapātiko hoti tatthaparinibbāyī anāvattidhammo tasmā lokā, D I 156,19 (~ānan ti heṭṭhābhāgiyānaṁ. yehi baddho uparisuddhâvāsabhūmiyaṁ nibbattituṁ na sakkoti, Sv 313,9); Nandā, Ānanda, bhikkhunī pañcannaṁ ~ānaṁ saṁyojanānaṁ parikkhayā opapātikā tatthaparinibbāyinī anāvattidhammā tasmā lokā, II 92,15 (~ānan ti heṭṭhābhāgiyānaṁ, kāmabhave yeva paṭisandhigāhāpakānan ti attho. oran ti, laddhanāmehi vā tīhi maggehi pahātabbānī ti pi ~āni, Sv 543,12); pañcannaṁ ~ānaṁ saṁyojanānaṁ parikkhayā opapātiko assaṁ tatthaparinibbāyī anāvattidhammo tasmā lokā ti, M I 34,8 (~ānan ti oraṁ vuccati heṭṭhā. heṭṭhābhāgiyānan ti attho, Ps I 163,34); pañc' ~āni saṁyojanāni pahīnāni, 139,32 (~ānī ti orambhajanakāni; kāmabhave upapattipaccayāni, Ps II 116,3); dhāretha no tumhe bhikkhave mayā desitāni pañc'

~āni saṁyojanānī ti ... sakkāyadiṭṭhiṁ kho ahaṁ bhante bhagavatā ~aṁ saṁyojanaṁ desitaṁ dhāremi, 432,11 (tattha ~ānī ti heṭṭhākoṭṭhāsikāni kāmabhave nibbattisaṁvattanikāni, Ps III 143,22); evaṁ kho bhikkhu "no c' assa no ca me siyā na bhavissati na me bhavissatī" ti evam adhimuccamāno ... chindeyya ~āni saññojanānī ti, S III 57,22; pañc' imāni bhikkhave ~āni saṁyojanāni. katamāni pañca ? sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso kāmacchando byāpādo. imāni kho bhikkhave pañc' ~āni saṁyojanāni. imesaṁ kho bhikkhave pañcannam ~ānaṁ saṁyojanānam abhiññāya pariññāya parikkhayāya pahānāya ... ayam ariyo aṭṭhaṅgiko maggo bhāvetabbo ti, V 61,6 (~ānī ti, heṭṭhā-koṭṭhāsiyāni, Spk III 137,12); 356,32 (Spk III 281,9 = Sv 543,12 [v. supra]) = A I 232,19 (~ānan ti heṭṭhābhāgiyānaṁ, Mp II 349,15); 290,3,14,24; cattāro 'me bhikkhave puggalā santo saṁvijjamānā lokasmiṁ. katame cattāro ? idha bhikkhave ekaccassa puggalassa ~āni saṁyojanāni appahīnāni honti, uppattipaṭilābhikāni saṁyojanāni appahīnā honti, bhavapaṭilābhikāni saṁyojanāni appahīnā honti, II 133,30-134,4 (~esu [v.l. ~e] ca appahīnaṁ upādāya sakadāgāmissa avisesena ~āni saṁyojanāni appahīnānī ti vuttaṁ, Mp III 131,4); pañc' imāni bhikkhave ~āni saṁyojanāni. katamāni pañca ? sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso kāmacchando byāpādo. imāni kho bhikkhave pañc' ~āni saṁyojanāni. imesaṁ kho bhikkhave pañcannam ~ānaṁ saṁyojanānam pahānāya ... ime cattāro satipaṭṭhānā bhāvetabbā ti, IV 459,6; heṭṭhārahado ti kho bhikkhave pañcannaṁ ~ānaṁ saṁyojanānaṁ adhivacanaṁ, It 114,14 (~ānan ti ettha oraṁ vuccati kāmadhātu. tappariyāpannā orambhāgā. paccayabhāvena tena sahitā ti ~ā, It-a II 169,24); anāgāmissa puggalassa pañc' ~āni saññojanāni pahīnāni pañc' uddhambhāgiyāni saññojanāni appahīnāni ito cutassa tattha uppannassa kuhiṁ phaluppattī ti, Kv 100,13; yassa puggalassa pañc' ~āni saññojanāni appahīnāni ayaṁ vuccati puggalo ajjhattasaññojano, Pp 22,12; 62,24; nūna vitakkavicārānaṁ vūpasamo maggo imassa jhānassā ti, yathā ca tatiye ariyamagge appahīnānam pi sakkāyadiṭṭhādīnaṁ pañcannaṁ ~ānaṁ saṁyojanānaṁ pahānā ti vuccamānaṁ vaṇṇabhaṇanaṁ hoti, Sp 150,13 ≠ As 171,36; Dhp-a IV 109,1; tedhātuke imāni dasa saṁyojanāni: pañc' ~āni, pañc' uddham-bhāgiyāni, Nett 14,31; ye te mahārāja anāgāmino, yesaṁ pañc' ~āni saṁyojanāni pahīnāni, tesaṁ taṁ cittaṁ dasasu ṭhānesu lahukaṁ uppajjati lahukaṁ pavattati, Mil 103,31.

orambhāgiya-saṁyojana, *n., fetter leading to or attaching to the world below* (= kāmadhātu); pañca chinde ti heṭṭhā apāyasampāpakāni pañc'~āni pāde baddharajjuṁ puriso satthena viya heṭṭhā maggattayena chindeyya, Dhp-a IV 109,1; — °-**ppahāna**, *n., elimination of the fetters leading to or attaching to the world below* (= kāmadhātu); ettha ca uddhaṁ vippamutto ti, etena pañc'-uddhambhāgiyasaṁyojana-ppahānaṁ dasseti: adho vippamutto ti, etena pañc'~aṁ, Ud-a 361,35 (*ad* Ud 74,16); — °-**samūha**, *m., the collection of fetters leading to or attaching to the world below* (= kāmadhātu); — *ifc.* pañc'~ (It-a II 171,21 *ad* It 114,4); — °-**âdi**, *mfn.*; ~ayo paṇṇarasa pañcakā, Moh 209,19.

o-rava, *m.* [*vb. noun from* oravati, *q.v.*; *cf. pa.* uparava; *sa.* udrāva], *wailing; crowing*; — °-**sadda**, *m., the sound of crows' wailing, crowing*; kāk'~an ti kākānaṁ ~aṁ sannipatitvā viravantānaṁ saddaṁ, Sp 821,8 (*ad* Vin IV 82,11: assosi kho bhagavā uccāsaddaṁ mahāsaddaṁ kāk'~aṁ, sutvāna āyasmantaṁ Ānandaṁ āmantesi: kiṁ nu kho so Ānanda uccāsaddo mahāsaddo kāk'~o); kāk'~an ti tattha tattha paviṭṭhānaṁ [*so read with BeCe*; *Ee* apaviṭṭha] āmisakhādanatthāya anuppage yeva sannipatitānaṁ kākānaṁ ~aṁ, 1098,9 (*ad* Vin I 239,24); — *ifc.* kāk'~ (Vin I 239,24; IV 82,11 [*v. supra*]); — °-**yutta**, *mfn., addicted to wailing, crowing*; oravitā ti ~o oravanto carati, Mp V 54,17 (*ad* A V 149,20).

(**o-ravati**), *pr. 3 sg.* [*either* < *ut + √ru (*for pa.* o- < ut-/ud-, *v. s.v.* °o), *or* < *upa + ru (*with* upa- > ū- > o-); *cf.* uparavati, *q.v.*; *cf. BHS* oravati, *q.v. in BHSD, s.v.*], *to wail; to crow*; oravitā ti orava-yutto ~anto carati, Mp V 54,17 ("*a wailer means one who is addicted to wailing, who walks around wailing*"; *ad* A V 149,20,26 [*v. s.v.* orava]).

o-ravita(r), *m.* [*agent noun in* -(i)tṛ *from* oravati, *q.v.*], *a wailer* (*epithet of a crow*); dhaṁsī ca pagabbho ca tintiṇo ca mahagghaso ca luddo ca akāruṇiko ca dubbalo ca ~ā (*v.ll.* oramitā; oravikā; oramato; oravī) ca muṭṭhassati ca necayiko ca. imehi kho bhikkhave dasahi asaddhammehi samannāgato kāko, A V 149,20,26 (~ā ti orava-yutto oravanto carati, Mp V 54,17).

orasa, *m. and mfn.* [*scdry deriv. from* uro < uras, *q.v.*; *cf. sa. and Buddhist sa.* aurasa], 1. (*m.*) (*t.t.gr.*) *a sound produced from the chest* (= ha); 2. (*mfn.*) *produced, generated, begotten from one's breast, hence: own, and in a legal sense: a legitimate son* (*cf.* Pāṇ IV 4 94 *and* Kāśikā *ad loc.*; *cf. lex. lit. infra*); *used figuratively as an epithet of the Buddhist monks and nuns who are considered to be legitimate spiritual sons and daughters of the* Buddha: *they are said to be generated by the* dhamma *and born through the mouth of the* Buddha, *and to be heirs of the* dhamma (*cf. the formula* "bhagavato putto ~o mukhato jāto dhammajo dhammanimmito dhamma-dāyādo", *q.v. infra*); *syn.* atraja (*q.v.*); — *gramm. lit.*: urasi bhavo: ~o putto, urasi saṁvaḍḍhitattā, Rūp-v *Ce* 1897 153,3 *ad* Rūp 362 (= Kacc 404); tatra bhave. sattamyantā bhavatthe ṇo hoti: udake bhavo odako, ~o, Mogg IV 21 *and* Mogg-v *ad loc.* (*cf.* Pāṇ IV 3 53: tatra bhavaḥ); — *lex. lit.*: sajāto tv ~o suto, Abh 241 (savaṇṇāyaṁ tu ūḍhāyaṁ sajāto sayaṁ janito suto ~o nāma, Abh-ṭ *Be* 1964 174,14; — 1. ña-ṇa-na-mehi saṁyutto tathā ya-la-va-ḷeho ho sāsane ~o ñeyyo, kaṇṭhajo yeva kevalo, Sadd 609,5; — 2. dhāretha puttaṁ buddhassa ~an ti, Th 174; ninhātasabbapāpo 'mhi nimmalo payato suci suddho suddhassa dāyādo putto buddhassa ~o, 348; taṁ devadevaṁ vandāmi puttaṁ te dvipaduttama anujātaṁ mahāvīraṁ nāgaṁ nāgassa ~an ti,

1279 (tava ure vāyāma-jātita-jātitāya ~aṁ puttaṁ, Th-a III 203,1); suññatassânimittassa lābhinī 'haṁ yad icchitaṁ ~ā dhītā buddhassa nibbānābhiratā sadā, Thī 46; tuvaṁ buddho tuvaṁ satthā tuyhaṁ dhīta 'mhi brāhmaṇa ~ā mukhato jātā katakiccā anāsavā, 336; tato naṁ anukampanti mātā puttaṁ va ~aṁ, Vin I 230,1* = D II 89,1* (~an ti ure ṭhapetvā saṁvaḍḍhitaṁ, Sv 542,13) = Ud 89,24*; brāhmaṇā va brahmuno puttā ~ā mukhato jātā brahmajā brahmanimmitā brahmadāyādā, D III 81,13.27 (~ā mukhato jātā ti ure vasitvā mukhato nikkhantā ure katvā saṁvaḍḍhitā ti vā ~ā, Sv 861,37) = M II 148,34; bhagavato 'mhi putto ~o mukhato jāto dhammajo dhammanimmito dhammadāyādo ti, D III 84,21; ete pi mitte cattāro iti viññāya paṇḍito sakkaccaṁ payirupāseyya, mātā puttaṁ va ~aṁ, 188,8*; Sāriputtam eva taṁ sammā vadamāno vadeyya: bhagavato putto ~o mukhato jāto dhammajo dhammanimmito dhammadāyādo no āmisadāyādo ti, M III 29,11 (~o ti ādisu thero bhagavato ure nibbattaṁ saddaṁ sutvā jāto ti ~o, Ps IV 91,18); S II 221,23.26; pañcakkhandhe pariññāya sattasaddhammagocarā pasaṁsiyā sappurisā puttā buddhassa ~ā, III 83,23*; It 101,16; sā maṁ saṇhena mudunā niccaṁ candanagandhinī aṅkena uddharī bhaddā mātā puttaṁ va ~aṁ, Ja III 190,5*; sace brāhmaṇa gacchasi Sākete Añjanaṁ vanaṁ vajjāsi Nandiyaṁ nāma puttaṁ asmākam ~aṁ: mātāpitā ca te vuddhā, te taṁ icchanti passitun ti, 272,6*; na ha nūn' imassa rañño mittāmaccā ca vijjare suhadā ye na vadanti rājānaṁ: mā ghātayi ~aṁ (*v.l.* ~a) puttaṁ, 181,2*; putto vā pitaraṁ yāce pitā vā puttam ~aṁ, IV 121,11*; Bhadrakāro ca me putto ~o mama atrajo, taṁ tvaṁ atthañ ca dhammañ ca gantvā pucchassu brāhmaṇā ti, V 60,17* (tattha ~o ti ure saṁvaddho, atrajo ti attano jāto, 60,20'); putto hi mama ~o, VI 491,4*; so buddho cakkavattissa jeṭṭho dayita-~o āmuttamālyâbharaṇo uyyānaṁ upasaṅkami, Bv X 2; saṭṭhibhikkhusahassānaṁ tatiyo āsi samāgamo jarâdibhayabhītānaṁ ~ānaṁ mahesino, XXII 9; tiṁsakappasahassamhi duve āsuṁ vināyakā Sumedho ca Sujāto ca ~o Padumuttarā, XXVII 11; ~o ca Sujātassa sambuddhā dvipad'-uttamā ekakappamhi sambuddhā loke appaṭipuggalā, XXVII 13; sâhaṁ avaṭṭhitā pemā dassane avikampinī mūlajātāya saddhāya dhītā buddhassa ~ā, Vv *Ee* 1977 842; tassa dhammesu dāyādo ~o dhammanimmito Mantāṇiputto Puṇṇo ti hessati satthu sāvako, Ap 38,13 ≠ 40,17 ≠ 82,11 ≠ 104,21; tassa dhammesu dāyādo ~o dhammanimmito sabbāsave pariññāya nibbāyissat' anāvaso, 110,7 = 330,5 = 335,1 = 345,11 = 432,29; pubbakammena saṁyutto ekaggo susamāhito buddhassa ~o putto dhammajo 'mhi sunimmito, 101,2 (buddhassa ~o putto ti buddhassa urasā hadayena niggata-ovādânusāsanāni sutvā patta-arahattaphalo ti attho, Ap-a 374,27); ~ā mukhato jātā dhītā mama mahiddhikā mamānusāsanīkārā iddhiyā ca visāradā, 553,23; — *ifc.* jin°; dayita-° (Bv X 2); bhāgineyy° (Mhv LXXXVII 39); munind°; lokanāth° (Mhv IV 66); sugat°; — °-ñāṇa, *n.*, *own, personal knowledge*; ubhayam pi pan' etaṁ aññehi asādhāraṇaṁ, buddhānaṁ yeva ~aṁ, Spk II 47,6 (*ad* S II 27,27 "brahmacakkaṁ pavatteti") = Mp III 10,16 (*with reading* orasaṁ ñāṇaṁ; *ad* A II 9,1) = V 12,25 (*ad* A V 33,9); — °-putta, *m.*, *own, legitimate* (*spiritual*) *son*; tass' eva desanāñāṇasamuṭṭhāna-urovāyāma-janitâbhijātitāya ~o amhā ti yojanā, Th-a II 146,31 (*ad* Th 348); orasā ti urasi sambaddhā (*Ce so*; *Ee* -sī sambandhā) ... ariyasāvakā satthu ure vāyāmajanitâbhijātitāya nippariyāyena ~ā ti vattabbataṁ arahanti, It-a II 143,23.30 (*ad* It 101,16); puttā ti atrajā ~ā, dinnakâdayo pi vā, 42,25 (*ad* It 62,20); te ... brāhmaṇa-saṅkhāta-dhammena ariyāya jātiyā jātā brāhmaṇa-bhūtassa vā bhagavato ~ā ti, imasmiṁ sattaloke paramatthato brāhmaṇā nāma, na jāti-gotta-mattehi na jaṭā-dharaṇādimattena vā ti attho, Ud-a 59,3; tattha puttena pī ti, ayaṁ samaṇo attano ~ena pi anatthiko pageva aññehī ti adhippāyo, 73,10 (*ad* Ud 6,3); nanu ahaṁ lokanāthassa ~o (*so read with BeCe for Ee* orassa putto), 284,30; Ekarājassa atrajo ti Ekarājassa nāma Kasirañño ~o, Cp-a 58,3 (*ad* Cp 45); sabbasattanikāyaṁ attano ~aṁ viya piyacittena pariganhāti, 289,10; 267,31 (*ad* Cp 357); 299,6; Parakkamabhujassâpi Bhuvanekabhujassa ca attan' ~ānaṁ ubhinnaṁ pana lakkhaṇaṁ saddhiṁ lakkhaṇavedīhi vīmaṁsitvā, Mhv LXXXI 68; — ~-tta, *n.*, (*abstr. from prec.*); buddhass' ~aṁ, upaneti naraṁ pana; ānisaṁse aneke pi, sampavatteti (*v.l.* pavattayati) yogino, Abhidh-av 126,13; — ~âdibhāva, *m.*, *the fact or quality of being* (*the* Buddha'*s*) *own* (*spiritual*) *son, etc.*; iti ... attano paramatthabrāhmaṇabhāvaṁ ariyasāvakānañ ca attano ~aṁ pavedesi, It-a II 145,28 (*ad* It 101,16); — °-puttī, *f.*, *own, legitimate* (*spiritual*) *daughter*; tato eva dhītā buddhassa orasā sammāsambuddhassa ure jātā sajanitābhijātitāya ~ī, Vv-a 216,3.

orasaka, *mfn.* [*scdry deriv. from* orasa, *q.v.*], = orasa; putto mama ~o samāno ahitânukampi (*metr.*) me tvaṁ si puttā ti, Ja IV 47,14*; rājakumāro ti Bimbisārassa putto ~o, Ps IV 197,11 (*ad* M III 128,11).

Orittiyūrutombama, *m.* (?), *name of a locality in South India* (*v. PPN* I 466); tato nikkhamma gantvāna ~aṁ, Mhv LXXVI 299.

orima, *mfn.* [*scdry deriv. from* ora (*q.v.*) + *suffix* -ima, *on which see Ai.Gr.* II.2 § 226], *near, to this side, near by, close to* (*the speaker*; *cf.* ora, *q.v.*; *opp.* pārima [*v. infra*] *with which* ~ *almost invariably occurs as a qualification of* tīra [*used figuratively*; *cf.* °-tīra, *q.v. infra*]); — *gramm. lit.*: majjhâditv imo. majjhâdīhi sattamy-antehi bhavatthe imo hoti: majjhimo, antimo. majjha, anto, heṭṭhā, upari, ora, pāra + , Mogg IV 25 *and* Mogg-v *ad loc.*; — so ~e tīre sasīsaṁ pārupitvā nipajj-eyya, D I 246,10; M I 134,35; sace kho bhikkhave dārukkhando na ~an tīraṁ upagacchati na pāriman tīram upagacchati, S IV 179,13; ~añ ca bhikkhave tīraṁ samuddassa pārimañ ca tīraṁ idaṁ dutiyaṁ suvidūra-vidūraṁ, A II 50,26 = Kvu 344,26; A V 233,5; pāṇātipāto kho brāhmaṇa ~aṁ tīraṁ, pāṇātipātā veramaṇī pārimaṁ tīraṁ, 252,13 ≠ 253,13; ~e ca tariṁ ahaṁ, Ap 51,16; yena cakkhunā anidassanena sappaṭighena rūpaṁ sanidassanaṁ sappaṭighaṁ passi vā passati vā ... etaṁ ~aṁ tīraṁ p'

etaṁ suñño gāmo p' eso, idan taṁ rūpaṁ cakkh'-āyatanaṁ, Dhs 597 = Vibh 71,6; As 309,1; — °'-akkhi, *n., the eye on this side: this eye* (*opp.* parapassa; *v. infra*); atha naṁ itaraṁ vaṭṭasakkharaṁ gahetvā parapasse akkhimhi paharitvā ~inā nikkhāmesi, haṁso viravanto parivattitvā tesaṁ pādamūle yeva pati, Dhp-a IV 87,13; — °'-aṅga, *n., the part on this side: this part* (*opp.* pārimaṅga, *v. infra*); pakkhipatī ti, yo kiñci kammaṁ katvā kilanto ṭhitako va patati, yo pi ~aṁ aṅgaṁ nissāya nisinno ghaṁsanto yāva pārimaṅgā (*so read with v.l.*; *Ee* paramaṁ aṅgā) gacchati pārimaṅgaṁ (*so read with v.l.*; *Ee* paramaṅgaṁ) vā nissāya nisinno, tath' eva yāva ~ā āgacchati: sabbo so āsane kāyaṁ pakkhipati nāma, Ps III 389,13.15 (*ad* M II 138,3); — °'-anta, *m., the near end: this end* (*opp.* pārimanta, *v. infra*); iti so mūlato paṭṭhāya ubbedhena terasayojaniko sākhānaṁ ~ato yāva pārimantā dvādasayojaniko aṭṭhahi pārohasahassehi paṭimaṇḍito Muṇḍamaṇipabbato viya vilasamāno tiṭṭhati, Ja V 38,21; pattharitvā ṭhapitaṁ pana pāvārattharaṇasāṭakādiṁ ujukaṁ gahetvā ākaḍḍhati, pārimante ~ena phuṭṭhokāsaṁ atikkante pārājikaṁ, Sp 322,24 (*ad* Vin III 48,20); 327,12; 825,29; 844,7; sace anto nadiyaṁ dīpako hoti, taṁ antosīmāyaṁ kātukāmena purimanayen' eva attanā ṭhitatīre nimittāni kittetvā dīpakassa ~e ca pārimante ca nimittaṁ kittetabbaṁ, 1048,4 ≠ 1048,9; Vin-vn 1411; — °-gāma, *m., this village*; taṁ pi tesu bhikkhūsu ekassa niggahena datvā pāto va taṁ gahetvā pacchā ~e itarāni bhattāni gaṇhāhī ti vattabbo, Sp 1262,17; — °-tīra, *m., this shore* (= oratīra, *q.v.*; *opp.* pārimatīra; *v. infra*); so ~e ṭhito pārimaṁ tīraṁ avheyya: ehi pārāpāraṁ, ehi pārāpāran ti, D I 244,16.20 ≠ 245,10; II 89,19 ≠ Ud 90,8 ≠ Vin I 230,19; Bodhisatto nāgabalo thāmasampanno nadiyā ~ato uppatitvā, dīpakassa orato nadīmajjhe eko piṭṭhipāsāṇo atthi, tasmiṁ nipatati, Ja I 278,22; sata-(*so read with v.l.*)sahassehi tadā setuṁ Gaṅgāya kārayiṁ saṅghassa ~e tīre vihārañ ca akārayiṁ, Ap 599,20; ~am eva āgacchati āpatti, Sp 912,18; 1263,10; tena hi gopālakena gāvo otārentena Gaṅgāya ~e samatitthañ ca visamatitthañ ca oloketabbaṁ assa, Ps II 265,31; etthâpi yathā nāvā ~aṁ pajahati, evaṁ maggañāṇaṁ dukkhaṁ parijānāti, Vism 690,36; Cp-a 228,1; Peṭ 56,10; Abhidh-av 132,32; — *in long cpd.*: ~-mahoghapārimatīrataṁ-sampāpakavāyāmehi ca yojetvā p' etāni upamāto veditabbānī ti, Vism 512,14 = Paṭis-a 198,20 = Vibh-a 89,4; — ~-pariccāga, *m., the abandonment of this shore* (*i.e. this world*); vivicc' eva kāmehī ti evaṁ hi niyame kayiramāne idaṁ paññāyati nūnam assa jhānassa kāmā paṭipakkhabhūtā, yesu sati idaṁ na ppavattati andhakāre sati padīpo viya, tesaṁ pariccāgen' eva c' assa adhigamo hoti ~ena pārimatīrass' eva, tasmā niyamaṁ karotī ti, Sp 142,14 (*ad* Vin III 4,6) = Paṭis-a 179,28; — ~-ppahāna-sadisatā, *f.,* (*abstr.*) *the property of being alike with respect to the abandonment of this shore*; dukkha-parijjhāya sakkāyatīrasamatikkamabhāvato ~ā, Vism-mhṭ *Se* III 617,16; — °-bhāga, *m.* (= orabhāga, *q.v.*), *the part below the terminal point with respect to which time is measured*; *hence*: (*used as a postposition in the loc.*) *before, sooner than* (*with abl.*; *cf.* orabhāga 1.a.); oren' aḍḍhamāso seso ti gimhānassa pacchimaḍḍhamāsato ~e ekasmiṁ aḍḍhamāse, Kkh 78,8; orena ce channaṁ vassānan ti channaṁ vassānaṁ ~e anto ti attho, Sp 685,12 (*ad* Vin III 228,9); — °-sutta, *n., title of* A V 233,5–25.

o-ruddha, *mfn.* [*pp. of* orundhati, *q.v.*; *cf.* avaruddha, *q.v.*], *confined*; *confined* (*to*; *with loc.*); *locked up*; *locked up* (*in*; *with loc.*); *prevented, stopped*; *cut off*; (*only recorded in these meanings in cpd.s, qq.v. infra*); sabbe apihitā dvārā, ~o 'smi yathā dvijo, kim ādhikaraṇaṁ yakkha cakkābhinihato ahan ti, Ja IV 4,10*; seyyathā pi āvuso goṇo kiṭṭhādo dāmena vā baddho vaje vā ~o, A III 393,21; tadā ahu sattasāro Jaṭilo nāma raṭṭhiko ~e bhikkhavo disvā setuno satta kārayi, Ap 599,18; [— °-nadikā, *reading in Ee at* Ap 375,16 (~ā yadi) *where BeCe read* °-nāditāya hi (*v.ll. in Ce* °-naditā yadi; oruddhaṁ naditāmati); *Se* ~-yatiṁ; *read*: piṇḍāya te na gacchanti oruddhā nadikāya hi: "*they did not go out to beg for an almsmeal since they were cut off* (*from doing so*) *by the stream*";] — °-paṭiruddha, *mfn., locked up and imprisoned*; catudvāram idaṁ nagaraṁ āyasaṁ daḷhapākāraṁ, ~o (*Be* -paṭi-) 'smi, kiṁ pāpaṁ pakatam mayā, Ja IV 4,9* (~o 'smī ti anto katvā samantā pākārena ruddho, 4,13'); — °-mānasa, *mfn.,* (*bhvr.*) *one whose thought has been stopped,* (*i.e. paralysed*); sīlavā vatasampanno paññavā susamāhito muhuttaṁ pamādam anvāya vyagghen' ~o pañjarasmiṁ gahetvāna silāya upanītako, Ps I 234,11* = Sv 748,24* (~o uparuddha-adhicitto, Sv-pṭ II 358,4).

o-rundhati, *pr. 3 sg.* [< ava + √rudh; *cf.* avarundhati, *q.v., and sa.* ava + √rudh], *to confine*; *to lock up*; — *forms*: *pr. 3 sg.* ~ati; *abs.* ~itvā, ~iyā (*m.c.*); *pass.* ~īyati, *q.v.*; *pp.* oruddha, *q.v.*; — atha soḷasame vasse disvāna maṁ pattayobbanaṁ kaññaṁ ~at' assa (*so read with BeCe*; *Ee* oruddha tassa) putto Giridāso nāma nāmena, Thī 445 (~at' assa [*so read*; *Ee* oruddha tassa] putto ti assa satthavāhassa putto mayi paṭibaddhacitto nāmena Giridāso nāma. avarundhati attano pariggahabhāvena gehe karoti, Thī-a 271,14); na hi mokkh' ito me, ~iyā naṁ parirakkhissāmi, Ja IV 480,12* (~iyā naṁ parirakkh-issāmī ti idāni naṁ kāyavacīdvārāni pidahanto ~itvā parirakkhissāmī ti, 480,25').

o-rundhīyati, *pr. 3 sg.* [*pass. of* orundhati, *q.v.*], *to be confined*; tatra rodho ti cārako, so hi rundhati pavesitānaṁ kurūrakammantānaṁ sattānaṁ gamanaṁ āvaratī ti rodho ti vuccati; orodho ti rājubbarī, sā pana yathākāmacāraṁ carituṁ appadānena ~ati avarundhīyatī ti orodho, Sadd 470,13.

o-ruyha, *abs. of* orūhati, *q.v.*

(**o-ruyhati**), *pr. 3 sg.* [*pr. stem based upon the abs. of* orūhati, *q.v.*], *to descend* (*from*; *with abl.*); — *forms*: *pr. part.* ~anta; — atha naṁ bhikkhū "āvuso Uggasena saṭṭhihatthassa te vaṁsassa matthakato ~antassa (*v.l.* otarantassa) bhayaṁ nāma nâhosī" ti pucchitvā, Dhp-a IV 63,18; *cf.* 63,12: vaṁsato oruyha.

(**o-rūhati**), *pr. 3 sg.* [< ava + √ruh; *cf.* orohati, *q.v.*;

cf. sa. -rohati *versus* -ruhati], **1.a.** *to descend*; **b.** *to descend to* (*with acc.*); **c.** *to descend into* (*with acc.*); **d.** *to descend at* (*with loc.*); **e.(i)** *to descend from* (*with abl.*); *hence*: (ii) (*with* pādukā) *to take off* (*shoes*; *with abl.*); (iii) (*with* caṅkamā) *to step off* (*the cloister*); **f.** *to descend from* (*a certain place*) *at* (*a certain place*; *with abl. and loc.*); **2.** *to dismount*; — *forms*: *pr. 1 sg.* ~āmi; *aor. 3 sg.* ~i; *3 pl.* ~uṁ; *part. pr.* ~anta; *abs.* oruyha, orūyha (*only recorded in post-canonical pa.*; *cf. sa.* -ruhya *versus* -rūhya), ~itvāna, orūhitvā (*only one recorded instance in post-canonical pa.*; *it is probably formed by analogy with* orūyha); *pp.* orūḷha, *q.v.*; *caus.* oropayati, oropeti, *qq.v.*; — **1.a.** ~itvāna sambuddho nisīdi paṇṇasanthare, Ap 398,8; so ... saraṁ oruyha kaddamaṁ dhovitvā nahāyitvā, Ja II 27,5; vaṁsato oruyha ... pabbajjaṁ yāci, Dhp-a IV 63,12; ~uṁ (*Ee so*; *v.l.* orohuṁ) orohiṁsū ti sambandho, Ap-a 228,3 (*ad* Ap 21,30 "orohuṁ"); — **1.b.** devabhūto ahaṁ santo oruyha paṭhaviṁ tadā padīpe pañca pādāsiṁ pasanno sehi pāṇihi, Ap 231,17; — **1.c.** udakaṁ ~āmi 'haṁ, Thī 87 (udakaṁ otarāmi, Thī-a 88,1) *qu.* Thī-a 87,14*; ekā pesakāradhītā abhirūpā ... padumasaraṁ oruyha gāyamānā pupphāni bhañjati, Ps III 247,14 (*ad* M II 11,20); — **1.d.** anukampako kāruṇiko Atthadassī ... ~i mama assame, Ap 398,7; nagaradvāre oruyha, cīvaraṁ pārupitvā, Spk I 160,31; — **1.e.(i)** sa yānabhūmiṁ yāyitvā yānā oruyha ... naṁ upâvisi, Sn 418; hatthi-kkhandhato oruyha saṁvegaṁ alabhin tadā, Th 198 (Th-a II 65,23); senāsanamhā oruyha nagaraṁ piṇḍāya pāvisiṁ, 1054; ākāsato oruyha ekamantaṁ ṭhito manusse pucchi, Ja I 11,25; ucce viṭabhiṁ āruyha mantayavho rahogatā, nīce oruyha mantavho, migarājā pi sossatī ti, II 107,19* (nīce oruyhā ti otaritvā nīce ṭhāne ṭhatvā mantayatha, 107,22'); suvaṇṇavaṇṇā jalitā mahāyasā vimāna-m-oruyha (*either metr. for* vimānā, *or abl. in* ~aṁ; *v. Lüders, Beob.* §§ 188–95, *and cf. Überblick* § 304) anekacittā, Vv *Ee* 1977 199; tamhā vimānā oruyha, 685; hatthikkhandhato oruyha rājā rukkhaṁ upâgami, Pv *Ee* 1977 669; 756; bhavanā ~itvāna agamaṁ bhikkhusantike, Ap 152,23; ~anto antalikkhā saddam assosi, 274,3 ≠ 384,27; rājā rathā tad' oruyha aṭṭhā there 'bhivādiya, Mhv XVI 7 *qu.* Mhv-ṭ 367,8*; Tissadattatthero nāma nāvāto orūyha cetiyaṅgaṇaṁ olokento ... pucchi, Sp 1336,13 (*ad* Vin IV 129,38 "paracittaṁ pasīdati"); — **1.e.(ii).** vesikā pādukā ~itvāna purato pañjalīkatā sā maṁ saṇhena mudunā mhitapubbaṁ abhāsatha, Th 460 (pādukā ~itvānā ti, pādukāhi otaritvā suvaṇṇapādukāyo omuñcitvā ti attho, Th-a II 194,34); — **1.e.(iii).** ajjhokāse caṅkamituṁ na sappāyan ti caṅkamā ~itvā (-ū-) ... pakatipaññatte āsane nisīdi, Ps II 416,10 (*ad* M I 322,10 "caṅkamā orohitvā"); — **1.f.** sā ākāse laṅghitvā mātāpitunnaṁ purimataraṁ yeva ākāsato cetiyaṅgaṇe orūyha cetiyaṁ vanditvā dhammaṁ suṇamānā aṭṭhāsi, Vism 144,13; — **2.** so āgamā nagaraṁ Indapattaṁ oruyha câgañchi sabhaṁ Kurunaṁ, VI 272,33* (assapiṭṭhito oruyha assaṁ adissamānarūpaṁ ṭhapetvā, 273,7').

o-rūyha, *abs. of* orūhati, *q.v.*

o-rūḷha, *mfn.* [*pp. of* orūhati/orohati, *qq.v. s.vv.*; *cf. sa.* avarūḍha; *for the u/ū alternation, cf.* samāruḷha], *descended*; nāvâbhirūhanasamayo nāma nāvaṁ abhirūh-issāmī ti bhuñjitabbaṁ, ārūḷhena bhuñjitabbaṁ, ~ena (-ū-) bhuñjitabbaṁ, Vin IV 75,5; dassanûpacāraṁ vijah-itvā ti kenaci antaritā vā ninnaṁ ~ā (-ū-) vā na dissati idha ṭhatvā na sakkā daṭṭhun ti aññaṁ ṭhānaṁ gantvā passato payoge payoge pācittiyan ti attho, Sp 858,21 (*ad* Vin IV 105,20); so duvidho heṭṭhā ~āhi (-ū-) vā upari ārūḷhāhi vā mahatīhi jaṅghapiṇḍikāhi samannāgato, 1030,12 (*ad* Vin I 91,13 "parisadūsakaṁ"); — **°-bhāva,** *m., the fact or quality of having descended*; tasmā uggahitavatto 'pi yo āruḷhabhāvaṁ vā ~aṁ (-u-) vā na jānāti, tassa anāpatti, Sp 890,1 (*ad* Vin IV 185,22).

ore, *ind.* [*loc. of* ora, *q.v.*]; — **°-gaṅgaṁ,** *ind.* [*cf.* oragaṅgaṁ], *on this side of the river* Gaṅgā; ore 'pari ... uddhâdho 'nto vā chaṭṭhiyā. orâdayo vā saddā chaṭṭhiyantena sah' ekatthā vā honti: ~aṁ ... puna vā-vidhānā Gaṅgā oram icc ādī pi honti, Mogg-v *ad* Mogg III 8; *cf.* Pāṇ II 1 18.

o-rūhitvā, *v. s.v.* orūhati.

o-rodha, *m.* [< *avarodha; *cf. sa.* avarodha (*m.*), avarodhana (*n.*)], *harem*; *m. pl.* ~ā: *concubines, odalisques*; — Rem.: *an adjective qualifying* ~ *is usually fem.*; *cf. the discussion in* Sadd, *q.v. infra*; — *exeg.*: ubbarin ti ~aṁ, Ja VI 473,11' (*ad* 473,6*); — *lex. lit.*: itthâgāraṁ tu ~o, Abh 215 (*cf.* Am-k II 2 12; avarundhīyante rājitthiyo anenā ti ~o, Abh-ṭ *Be* 1964 157,11); itthāgāran tu ~o ubbarī ti pi vuccati, Sadd 347,29*; ~o ti rājubbarī, sā pana yathākāmacāraṁ carituṁ appadānena orundhīyati avarundhīyatī ti ~o, 470,12; — *gramm. lit.*: kec' ettha vadeyyuṁ: nanu ca bho "~ā ca kumārā cā (= Ja VI 15,27*)" ti pāṭhassa dassanato °-saddo itthiliṅgo ti, Sadd 95,1 *foll.*; samān'-âdhikaraṇapadaṁ nāma katthaci padhānaliṅgam anuvattati katthaci nânuvattati, tasmā na taṁ liṅgavisesajotane ekantato pamāṇaṁ mātugāmo ~o ... ti evamādi rūpa-viseso yeva pamāṇaṁ, 102,16; — tena kho pana samayena rājā Udeno uyyāne paricāresi saddhiṁ ~ena ... atha kho rañño Udenassa ~o rājānaṁ Udenaṁ etad avoca, Vin II 290,27 *qu.* Sadd 98,10; so ekādivasaṁ ... attano ~e ādiṁ katvā ... paññattavarapallaṁke nisīditvā ambho nagaravāsino, tumhākaṁ tapanīye ca atapanīye ca dhamme desessāmi, Ja IV 177,11; taṁ sutvā "amhākaṁ rañño maṅgalagītan" ti ~ā pi gandhabbā pi tam eva gītaṁ gāyanti, 393,5; atha senāpati-ādayo rājavallabhā ca nāgarā ca ~ā ca sabbe sannipatitvā rājānaṁ vārentā tisso gāthā avocuṁ, 404,22; ~ā ca kumārā ca vesiyānā ca brāhmaṇā te pi attamanā dajjuṁ rājaputta tayi gate, VI 15,27* ≠ 21,24*; iṅgha passa mahārāja suññaṁ antepuraṁ tava ~ā ca kumārā ca tava mātā ca khattiyā ummaggā nīharitvāna Vedehass' upanāmitā ti, 455,12* ≠ 592,12*; uppajjati kāmavitakko ti Bodhisattassa chabbassāni padhānaṁ padahato rajjasukhaṁ vā, pāsāde vā, nāṭakāni vā, ~e vā, kañcid eva vā sampattiṁ ārabbha kāmavitakko nāma na uppannapubbo, Ps II 80,7 (*ad* M I 114,32); rājā tassa vacanaṁ gahetvā yathā gaṇikāya ca tena ca kataṁ tath' eva sabbaṁ katvā ~e pi āṇāpesi, III 62,16; tassa ~ānaṁ

dvāraṁ vivarāpetvā ... purāṇadūtiyikā ti ādi vuttaṁ, 300,11; rājarājamahāmattâdīnaṁ vā ~ehi saddhiṁ parivāretvā, 371,6; tena ca samayena Rāmo nāma rājā kuṭṭharogī ~ehi ca nāṭakehi ca jigucchiyamāno, Pj II 355,3 *qu.* Sadd 98,13; yasmā sakadāgāmissa puttadhītaro honti, ~ā ca honti, tasmā bahalā va kilesā, idaṁ pana bhavatanukavasena kathitan ti, Spk III 281,26 (*ad* S V 357,3); atha naṁ rañño ñātisenāpati-ādayo rājavallabhā amaccā pārisajjā nāgarā ~ā ca sabbe sannipatitvā nānā-upāyehi nivāresuṁ, Cp-a 67,2; ~ā ca amaccā ca rañño pādamūle patitvā ... paridevimsu, 69,14; ~ā Vidurā tassa pādajālena pūjayi maṇīhi pajjalantena paṭimaṁ taṁ silāmayaṁ, Mhv LIII 50; — *ifc.* **purāṇarāj°** (Vin IV 261,8 [Sp 921,18]); **rāj°**(Mp I 27,29 [*ad* A I 2,7]; Mhv XVII 63); **sah°** (*mfn.*; Cp *Ee* 1974 245 [Cp-a 184,31]; Mhv V 184; XV 189; XXVI 10); — **°-jana,** *m., an odalisque*; tadā neke ca sacivā tass' ~ā pi ca samācinimsu puññāni anekāni anekaso, Mhv LX 85; — **°-nāṭaka-pajahana,** *n., the abandoning of concubines and dancing girls*; — **~-paññā,** *f., the wisdom of abandoning concubines and dancing girls*; paññāya sudiṭṭhaṁ ahosī tiettha ~-ā adhippetā, Ps II 63,13 (*ad* M I 91,33); — **°-parivuta,** *mfn., surrounded by the harem or concubines*; tasmiṁ khaṇe Candādevī ~ā āgantvā piyaputtaṁ pādesu gahetvā va vanditvā assupuṇṇehi akkhīhi ekamantaṁ nisīdi, Ja VI 24,17; sobhat' āyasmā ~o ti vattabbaṁ maññeyyā ti, Ps V 93,14 (*ad* M III 270,18) = Mp I 314,2; rājā divasabhāgaṁ ~o kīḷitvā sāyaṇhe jāte: nagaraṁ gamissāma kuntaṁ vaḍḍhethā ti āha, Thūp *Ee* 1971 215,35; — **°-pālaka,** *m., guardian of the harem = a eunuch*; vassavarā ti uddhaṭabījā ~ā, Ja VI 504,23*; tato orodhā pi ~ā pi tath' eva akaṁsu, Ps III 62,18 (*ad* M I 378,20); — **°-bhāva,** *m., the quality or property of being a concubine or odalisque*; — **~-jānanattha,** *m., the purpose of making known the quality or property of being a concubine or odalisque*; tāsaṁ pana bhikkhunīnaṁ pubbe tassa ~-aṁ idaṁ vatthuṁ, Ps V 93,20 (*ad* M III 270,19); — **°-bhūta,** *mfn., being a concubine or odalisque*; ayaṁ pi ... Kapilavatthusmiṁ Sākyarājakule nibbattitvā vayappattā bodhisattassa ~ā pacchā Mahāpajāpatigotamiyā saddhiṁ nikkhamitvā pabbajitvā vipassanāya kammaṁ karoti, Thī-a 11,9 (*ad* Thī 4); 12,5 (*ad* Thī 5); 21,19 (*ad* Thī 15); — **°-majjha,** *m., the middle of the harem*; tāta mayhaṁ sahāyo Pukkusāti imaṁ paṇṇākāraṁ paṭicchanto ~e apaṭicchitvā pāsādaṁ āruyha paṭicchatū ti, Ps V 41,11 (*ad* M III 238,4 "vāsûpagato"); — **°-mahāmattabalakāya,** *m.,* (*dv.*) *harem, prime minister and troops*; — **~âdi,** *mfn.*; vissajjethā ti vatvā ti ~-isu yassa yaṁ anucchavikaṁ tassa taṁ dāpetvâ ti attho, Ps III 305,1 (*ad* M II 65,23); — **°-rājakaññâdipābhata,** *n., a gift of princesses, etc., for the harem*; nānādesehi ~aṁ labhitvā suciraṁ dīpacakkavattī bhavissati, Mhv LXXXI 72; — **°-vara,** *m., the best odalisques*; ath' ~e tassa sabbe hatthituraṁgame khaggādīni bahūn' eva āvudhāni mahādhanaṁ jayasaṅkhaṁ jayacchattaṁ jayabheriṁ jayaddhajaṁ etāni pana sabbāni pesesi pitu santikaṁ, Mhv LXXXVIII 74; — **°-sadda,** *m., the word* "orodha"; ~o itthiliṅgo ti, Sadd 95,2; 95,7-27; sace pi te ettha evaṁ vadeyyuṁ: tattha tattha suttappadese aṭṭhakathâdisu ca "mātugāmo" ti vā "mātugāmenā" ti vā okārantapulliṅga-bhāvena mātugāma-saddassa dassanato pulliṅgabhūtaṁ mātugāmasaddaṁ anapekkhitvā itthipadattham eva apekkhitvā "sā itthī" ti itthīsaddena sāsaddassa sambandhagahaṇaṁ mayaṁ sampaṭicchāma, "orodho" ti vā "orodhenā" ti vā okārantapulliṅgabhāvena ṭhitassa ~assa adassanato pana tumhehi vuttaṁ purimatthaṁ na sampaṭicchāmā ti ... mātugāmasaddo ca ~o ca dārasaddo cā ti ime itthipadatthavācakā pi samānā ekantena pulliṅgā bhavanti, 98,7.18; — **°âdi,** *mfn.*; ete ~ayo nāmappakāraṁ paṇṇākāraṁ sajjetvā tena saddhiṁ annañ ca pānañ ca paṇḍitassa pesesuṁ, Ja VI 329,5* (*ad* 328,31*).

(**o-rodheti**), *pr. 3 sg.* [*caus. of* orundhati, *q.v.*], *to tie (someone) up; to put (someone) in a difficult situation* (~ *is not recorded elsewhere in pa. in this sense*); —*forms*: *imper. 2 pl.* ~etha; *pot. 1 pl.* ~eyyāma; samaṇo Gotamo imaṁ parisaṁ āgaccheyya ... tucchakumbhi va naṁ maññe ~eyyāmā ti, D III 38,19 (~eyyāmā ti vinandheyyāma ... rittakumbhisadisaṁ samaṇaṁ Gotamaṁ vādavinandhena samantā vinandhissāmā ti vadati, Sv 834,31) = 53,16 ≠ 53,20 (~etha);

o-ropaka, *mfn.* [*vb. adj. from* oropeti, *q.v.*; *cf.* oropana], *one who lays down or puts away*; — *ifc.* **an-°.**

o-ropana *and* **o-ropaṇa,** *n.* [*vb. nouns from* oropeti, *q.v.*; *BHS* avaropaṇa, *q.v. in BHSD, s.v.*; *cf.* oropanā (*f.*)], **1.** *cutting off (hair)*; **2.** *depositing* (~ *is only recorded in this sense in cpd., q.v. infra*); — **1.** sabbakesānam pana ~añ ca arahattaphalasacchikiriyā apacchā apure ahosi, Th-a I 43,30; — *ifc.* **kesamassu-°** (Mp V 38,16; Sp 1016,22 [*in long cpd.*]; 968,7 [**~-kāla,** *m., time for cutting off hair and beard*; *ad* Vin I 21,33]; **kes'-°** (Dhp-a I 431,11 [**~-satthaka,** *n., a knife for cutting off hair*]); **dhātu-°** (Mhv XVII 34; 33 [**~-attha,** *m. the purpose of depositing a relic*]; Sp 88,21 [**~-attha**]; **bhāra-°** (Bv *Ee* 1974 II 114).

o-ropanā, *f.* [*vb. noun from* oropeti; *cf.* oropana, oropaṇa (*n.*)], *putting (the hands) down upon (someone), hence: caressing*; omasanā nāma heṭṭhā ~ā, Vin III 121,18.

(**o-ropayati**), *pr. 3 sg.* [*caus. of* orūhati, *q.v.*; *cf.* oropeti; *BHS* avaropayati, *q.v. in BHSD, s.v.*], **1.(i)** *to put (something) down (with acc.)*; (ii) *to let (someone) be seated (with acc.)*; *to remove, hence:* **2.a.** *to lay aside, away*; **b.** (*of hair and beard*) *to cut*; —*forms*: *imper. 2 sg. med.* ~ayassu; *part. pr.* ~ayanta; *aor. 3 pl.* ~ayiṁsu; *abs.* ~iya, ~ayitvā; *pp.* ~ita, *q.v.*; — **1.(i)** soḷasa kulāni ca mahābodhiṁ gahetvā ~ayiṁsu, Sp 99,13; — **1.(ii)** sa Puṇṇako Kurunaṁ kattuseṭṭhaṁ ~iya (*so read with Be*; *Ee* ~aya) dhammasabhāya majjhe ... pakkāmi vehāsayam antalikkhe, Ja VI 325,3*; — **2.a.** ~ayitvā gihivyañjanāni saṁsīnapatto yathā koviḷāro chetvāna vīro gihi-bandhanāni, Sn 44 *qu.* Nidd II 60,1* = Ap 9,11 (tattha ~ayitvā ti apanetvā, Ap-a 171,23); ~ayitvā, oropetvā samoropayitvā (*Se om.*) nikkhipitvā paṭisambhayitvā, Nidd II 117,30; nidhāya, nidahitvā ~ayitvā (*v.l.* vorop-)

nikkhipitvā paṭippassambhitvā, 184,28; ~ayassu kalyāṇi mā bahuṁ paridevayi, Ap 562,17 *qu* Thī-a 104,19*; — 2.b. ~ayitvā kesamassuṁ nakhañ ca vedehi vittaṁ atigāḷayanti, Ja VI 211,27*; upajjhā Sāriputto me Moggallāno mahiddhiko kese ~ayanto me anusāsi mahāmati, Ap 494,26.

o-ropita, *mfn.* [*pp. of* oropeti, oropayati, *qq.v.*], 1.a. *descended* (= *simplex*); b. *taken down* (*from*; *with abl.*); c. *"relieved" of a burden* (*only recorded in this sense in cpd., q.v. infra*; *cf.* oropeti l.c.); 2. *laid down, cast off*; 3. *cut*; — 1.a. rathā ~ā sā hi tasmiṁ ṭhāne varaṅganā, Mhv XXXIII 85; — 1.b. Subho āgantvā: kenâyaṁ sunakho sayanā ~o ? ti āha, Ps V 9,21 (*ad* M III 202,12); — 2. ~o ca me bhāro, Ap 29,21 (~o ca me bhāro ti ... mayā ~o nikkhitto, Ap-a 236,18); ohitabhāro ti tayo bhārā: khandha-bhāro, kilesa-bhāro abhisaṅkhāra-bhāro ti; tass' ime tayo pi bhārā ohitā, ~ā, nikkhittā, patitā cā ti ohitabhāro, It-a I 165,25 (*ad* It 38,9); obhataṁ ~aṁ cumbaṭam assā ti obhatacumbaṭā, Sp 555,30 (*ad* Vin III 139,25); — 3. pacchime bhave sampatte pabbajiṁ anagāriyaṁ saha ~e kese sabbaṁ sampaṭivijjh' (*so read*; *Ee* sabba-) ahaṁ, Ap 375,28; jātiyā pañcavassena pabbajiṁ anagāriyaṁ ~amhi kesamhi arahattaṁ apāpuṇiṁ, 425,8; kesesu pana ~esu haliddacuṇṇena vā gandhacuṇṇena vā sīsañ ca sarīrañ ca ubbattetvā gihigandhaṁ apanetvā kāsāyāni tikkhattuṁ vā dvikkhattuṁ vā sakiṁ vā paṭiggahāpetabbo, Sp 968,23 (*ad* Vin I 21,33); — *ifc.* nav° (Ud 39,21.26); — °-**kesa-massu**, *mfn.*, (*bhvr.*) *with hair and beard cut off*; — ~-kāsāvavatthapaṭicchannā, *mfn.*, *with hair and beard cut off and clad in the yellow robe*; ~-ā kule vā gaṇe vā alaggā ... evarūpā deva paccekabuddhā ti, Ja III 377,13; — °-**khandhakilesâbhisaṅkhārabhāra**, *mfn.*, (*bhvr.*) *one who has cast off the burden consisting of the* khandhas, kilesas *and* abhisaṅkhāras; pannabhārā ti ~ā, Spk I 352,13 (*ad* S I 233,33); — °-**tta**, *n.*, (*abstr.*) *the being laid down, cast off*; idha mānabhārass' eva ~ā pannabhāro ti adhippeto, Ps II 116,1 (*ad* M I 139,35); ... ohitattā ~ā ohitabhāro, Vism-mhṭ *Se* III 596,11 (*ad* Vism 678,10); — °-**dhura**, *mfn.*, (*bhvr.*) *one who has cast off the yoke*; nikkhittadhurā ti ~ā, Ps I 101,29 (*ad* M I 14,16); — an-~ (Ps III 30,5 [*ad* M I 356,17]); — °-**bhāra**, *mfn.*, (*bhvr.*) *one who has cast off the burden*; yato khandhabhāro ca kilesabhāro ca abhisaṁkhārabhāro ca pahīnā honti ... so vuccati pannabhāro patitabhāro ~o samoropitabhāro +, Nidd I 334,23; — °-**matta**, *n.*; khandhaṁ ~e (*loc.*; *"as soon as relieved"*) kiñcâpi sāmikānaṁ vahatū ti cittaṁ atthi, tehi pana anāṇattattā pārājikaṁ, Sp 337,7 (*ad* Vin III 49,28).

o-ropeti, *pr. 3 sg.* [*caus. of* orūhati, *q.v.*; *cf.* oropayati; *sa.* avaropayati], 1.a.(i) *to let* (*someone*) *descend*; (ii) *to let, make* (*someone*) *descend* (*into something*; *with double acc.*; *rare*); b.(i) *to put or take* (*something*) *down* (*with acc.*); (ii). *to take* (*someone or something*) *down* (*from something*; *with acc. and abl.*); c. *to "relieve"* (*something* [*of a burden*]; *with acc.*; *rare*); *to remove, hence*: 2.a. *to take* (*something*) *out* (*of something*); b. *to pour* (*something*) *off* (*something*; *with acc.*); c. (*of hair or beard*) *to cut off, remove*; d. *to deprive* (*someone*) *of* (*something*; *with acc. and abl.*; *rare*; *cf. the more frequent* voropeti, *q.v.*); — *forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *imper. 2 sg.* ~ehi; *2 pl.* ~etha; *part. pr.* ~enta; *inf.* ~etuṁ; *abs.* ~etvā; *pp.* ~ita, *q.v.*; — 1.a.(i) tato Vessantaro rājā ~etvā (*v.l.* orohitvā) sakaṁ janaṁ assāsayi assa ratham brāhmaṇassa dhanesino ti, Ja VI 512,27*; — 1.a.(ii) tam enaṁ bhikkhave nirayapālā mahantaṁ aṅgārapabbataṁ ādittaṁ sampajjalitaṁ sañjotibhūtaṁ āropenti pi ~enti pi, M III 183,14 = A I 141,18 = Nidd II 169,30 = Kvu 598,1; taṁ tattha āropenti pi ~enti pi, M III 185,17; — 1.b.(i) atha kho Nālāgiri hatthī bhagavato mettena cittena phuṭṭho soṇḍaṁ ~etvā yena bhagavā ten' upasaṁkamitvā bhagavato purato aṭṭhāsi, Vin II 195,24; atha naṁ kumbhiṁ ~etvā ubbhinditvā mukhaṁ vivaritvā saṇikaṁ nillokema: app eva nām' assa jīvaṁ nikkhamantaṁ passeyyāmā ti, D II 333,6; rājā saraṁ n' eva khipituṁ na ~etuṁ sakkonto vedhamāno aṭṭhāsi ... tena hi dhanuṁ ~ehī ti, Vism 381,25; ettāvatā sabbabhājanāni paṭiggahitāni honti, tato paṭṭhāya ~etvā vā ugghāṭetvā vā yaṁ icchati taṁ gahetuṁ vaṭṭati, Sp 844,19 (*ad* Vin 90,14); — 1.b.(ii) ath' assa matthakato dhātuṁ ~etuṁ ārabhiṁsu, Vin III 331,34 *qu.* Sp 88,9; Thūp *Ee* 1971 199,20; etha maṁ āvuso mañcakā ~etha kathaṁ hi nāma mādiso ucce āsane nisīditvā tassa Bhagavato sāsanam sotabbam maññeyyā ti, S III 122,17; seyyathāpi purisassa dhāvitvā pabbatā vā orohitvā mahābhāraṁ vā sīsato ~etvā ṭhitassa oḷārikā assāsapassāsā honti, Sp 412,11 (*ad* Vin III 71,1) = Vism 274,33; alaṁkaritvā bahudhā rājā taṁ ṭhānam uttamaṁ ~etvā hatthikhandhā dhātuṁ tattha ṭhapesi taṁ, Mhv XVII 36; — 1.c. khandhaṁ ~eti, āpatti pārājikassa ... kaṭiṁ ~eti, āpatti pārājikassa, Vin III 49,28.30 ≠ 57,8; — 2.a. dhītu me guḷapūvakaṁ icc āha, ~ehī ti rājaputtā tam abravuṁ, Mhv X 3; — 2.b. tena kho pana samayena bhikkhū rajanaṁ ~entā kumbhiṁ āvajjanti, kumbhī bhijjati, Vin I 286,13; — 2.c. ussahanti pana bhikkhave bhikkhū aññamaññaṁ kese ~etun ti, Vin II 133,37; tena kho pana samayena aññatarassa bhikkhuno sīse vaṇo hoti, na sakkoti khurena kese ~etuṁ, 134,15; — 2.d. lohitapāṇino ti pāṇe jīvitā ~entā lohitena makkhitapāṇino, Ps II 64,19 (*ad* M I 93,34).

o-rohaka, *mfn.* [*scdry deriv. from* *oroha (< *avaroha; *not recorded in pa.*; *cf. sa.* avaroha) + *suffix* -ka], *descending* (*into*); — *ifc.* udak° (S IV 312,6; M I 281,35).

o-rohati, *pr. 3 sg.* [< ava + √ruh; *cf.* orūhati; *sa.* orohati], a. *to descend*; b. *to descend to* (*with acc.*); c. *to descend into* (*with acc.*); d.(i) *to descend from* (*with abl.*); *hence*: (ii) (*with* pādukā) *to take off* (*shoes*; *with abl.*); (iii) (*with* caṅkamā) *to step off* (*the cloister*); e. *to descend from* (*something*) *to* (*something*; *with abl. and acc.*); f. *to leave* (*something*; *with abl.*); — *forms*: *pr. 1 sg.* ~āmi; *3 sg.* ~ati; *3 pl.* ~anti; *imper. 2 sg.* ~a; *pot. 2 sg.* ~eyyāsi; *3 sg.* ~eyya; *aor. 3 sg.* ~i; *3 pl.* ~uṁ, ~iṁsu; *fut. 1 pl.* ~issāma; *part. pr.* ~anta, ~amāna; *abs.* ~itvā, ~itvāna; *pp.*

orūḷha, *q.v.*; *caus.* oroheti, *q.v.*; — a. yo so puriso paṭhamaṁ rukkhaṁ ārūḷho sace so na khippam eva ~eyya tassa so rukkho ... hatthaṁ ... bhañjeyya, M I 366,34; idaṁ kaṇḍaṁ ... ~amānaṁ kesaggamattam pi ito vā etto vā agantvā ... otarissati, Ja I 89,8; yadā ~ati (*metr.*) jino tadā asītikoṭīnam tatiyo āsi samāgamo, Bv *Ee* 1974 VII 11; antalikkhe ṭhitā ... te namassantā pañjalikā ~uṁ (*v.l.* oruh-) buddhasantike, Ap 21,30 (~uṁ [*so read with v.l.*; *Ee* oruh-] ~iṁsū ti, Ap-a 228,3); nimujjanatthāya ~antassa padavāre padavāre dukkaṭaṁ, Sp 861,3 (*ad* Vin IV 112,23); yāva na ~ati tāva bhuñjitabban ti Mahāpaccariyaṁ vuttaṁ, Sp 813,20 (*ad* Vin IV 75,2); rajataṁ tassa dassetuṁ ~itvā, Mhv XXVIII 29; — **b.** heṭṭhā pabbatapādaṁ ~itvā, M III 131,4; — **c.** cattār' imāni bhikkhave bhayāni udak' ~ante pāṭikaṅkhitabbāni ... : ūmibhayaṁ kumbhīlabhayaṁ āvaṭṭabhayaṁ susukābhayaṁ, M I 459,30 (tattha udak' ~ante ti udakaṁ ~ante puggale, Ps III 176,13); sāyatatiyakaṁ udakaṁ ~eyyāsī ti, A V 263,22; yathā hi visame padese rukkhacchāyā ninnam pi ~ati thalam pi abhirūhati, Ja V 446,24*; — **d.**(i) so ... na heṭṭhā pāsādā ~ati, Vin I 15,5 = II 180,11 ≠ D II 21,11 (pāsādaṁ) ≠ M I 504,28 (pāsādaṁ) ≠ A I 145,21 (pāsādaṁ; na heṭṭhā pāsādā ~āmī ti pāsādato heṭṭhā na otarāmi, Mp II 241,5); — Rem.: *the reading* pāsādaṁ *in* M, D *and* A, *contrasting with* pāsādā *in* Vin, *perhaps represents an old ablative*; *on ablatives in* -am, *v. Lüders, Beob.* §§ 188-95, *and cf. Überblick* § 304); — atha kho bhagavā ... Gijjhakūṭā pabbatā ~anto addasa ... kuṭikaṁ abhirūpaṁ +, Vin III 42,6; atha kho Bhagavā ... pāsādā ~itvā pāsādapacchāyāyaṁ abbhokāse caṅkamati, D III 80,7 ≠ 80,10; Jāṇussoṇi ... sabbasetā vaḷabhīrathā ~itvā ... udānaṁ udānesi, M I 177,33 = II 209,13; atha kho rājā Pasenadi Kosalo pāsādā ~itvā yena bhagavā ten' upasaṅkami, Ud 47,11; ~a dumasmā Sālaka, Ja II 268,1*; ~a dumasākhāya, III 265,19*; Vessantaro rājā ~itvāna pabbatā nisīdi, VI 583,11*; ~itvāna gaganā mānuse pucchi tāvade, Bv *Ee* 1974 II 38; — **d.(ii)** atha kho Verahaccānigottā ... Udāyim bhuttāvim oṇītapattapāṇim pādukā ~itvā ... Udāyim etad avoca, S IV 123,27; — d.(iii) caṅkamā ~itvā paññatte āsane nisīdi, Vin II 156,18 ≠ S I 212,8; atha kho āyasmā Mahāmoggallāno caṅkamā ~itvā vihāraṁ pavisitvā paññatte āsane nisīdi, M I 332,10 ≠ II 158,10; na tāvāhaṁ ... caṅkamā ~issāmi +, Nidd I 67,11 = 476,21 = Nidd II 97,20; caṅkamā ~itvā vihāraṁ pavisitvā nipajjissāmī ti kāyaṁ āvajjesi, Sp 11,23; — e. seyyathā pi ... puriso pāsādā vā hatthikkhandham ~eyya, hatthikkhandhā vā assapiṭṭhim ~eyya, S I 95,11; — f. tvaṁ ... mamaṁ rakkha aham tvaṁ rakkhissāmi ... sotthinā ca caṇḍālavaṁsā (*so read with v.l.*; *Ee* -aṁ) ~issāmā ti, S V 169,3 (*cf.* 169,9, *with reading* -vaṁsā).

o-rohana *and* **o-rohaṇa**, *n. and mfn.* [*vb. nouns and adj.s from* orohati, *q.v.*], **1.** (*n.*) *descent, descending*; **2.** (*mfn.*) *descending* (*into*; *with acc.*; *only recorded in this meaning in cpd., q.v. infra*); **3.** (*place of*) *landing*; — **1.** yāv' assa ~an tāva tumhehi adhivāsetuṁ vaṭṭatī ti, Ja II 89,5; ārohaṇe mahānidhi, atho ~e nidhi, caturo ca mahāsālā samantā yojane nidhi, VI 38,1*; — **3.** patiṭṭhāpesum aṭṭhannaṁ Jambukolamhi paṭṭane mahābodhiṭṭhitaṭṭhāne nāvāy' ~e tadā, Mhv XIX 60 (nāvāya ~e, Mhv-ṭ 407,20); — *ifc.* **adho°**(Ps II 228,23 [*mfn.*; *Ee prints as two words*]); — **udak°** (Th-a II 146,6; Ud-a 76,22 [~âdi, *mfn.*]; D I 167,12 = S I 182,30 ≠ M I 78,19 = M I 308,14 = A II 206,36 ≠ Pp 55,35 [~ânuyoga, *m., practising* (*ritual*) *submersion in water*]; **Gaṅgā°**; dev° (Spk I 120,3; III 161,6 [*in long cpd.*]; 224,23; Mhv XXX 82 [~pāṭihīra, *n., the miracle of the descent of the gods*]); — **°'-aṭṭha**, *m., the purpose of descending* (*at*; *with loc.*); api ca okāse ~am pi iminā dibbacakkhulābhinā bhavitabbaṁ, Paṭis-a 350,21; — **°-kaṇḍa**, *m., a descending arrow*; kiṁ mahārāja etaṁ ambapiṇḍaṁ uddhaṁ ārohanakaṇḍena pātemi udāhu adho ~enā ti, Ja II 89,1; — **°-kāla**, *m., the time of descending*; āropentī ti ayadaḍḍhehi pothentā āropenti. tesaṁ ārohanakāle te kaṇṭakā adhomukhā honti, ~e uddhamukhā, Ps IV 237,4 (*ad* M III 185,17); — **°-tittha**, *n., a fording place leading down* (*to the sea*; *with acc.*); mahāsamuddaṁ ~āni viya aññāni pi ... bahūni nibbānârohana-kammaṭṭhānāni santi, Spk III 269,6 = Sp 402,10 (*ad* Vin III 69,25); — **°-divasa**, *m., the day of descending*; bhante Satthu ~aṁ saññātuṁ vaṭṭatī ti, na hi mayaṁ Satthāraṁ adisvā gamissāmā ti, Dhp-a III 224,3; — **°-nīharaṇa-suddhi-ādi**, *mfn., descending, removing, and purity, etc.*; o iti ~isu dissati. orohaṇe: pāsādā orohati, Pay *Ce* 1974 84,18 (*in the definition of the meaning of the* upasagga o [< ava]).

o-rohanaka *and* **o-rohaṇaka**, *n. and mfn.* [*scdry deriv. from* orohana], **1.** (*n.*) *descending* (*only recorded ifc., q.v. infra*); **2.** (*mfn.*) *descending* (*into*; *with acc.*); — 2. udak'-orohakā ti, sayaṁ pātaṁ udakaṁ ~ā, Spk III 104,9 (*ad* S IV 312,6); — *ifc.* dev° (Jināl 226 [-ṇ-]).

o-rohita, *mfn.* [*pp. of* oroheti, *q.v.*], *laid down, put away*; — **°-dhura**, *mfn.*, (*bhvr.*) *one who has put down the yoke* (*cf.* oropitadhura); — *ifc.* an-~ (Ud-a 234,14 [*ad* Ud 36,22]).

(o-roheti), *pr. 3 sg.* [*caus of* orohati, *q.v.*], = *simplex*; **1.** *to descend* (*from*; *with abl.*); **2.** *to land* (*at*; *with acc.*); — *forms*: *abs.* ~etvāna; *pp.* ~ita, *q.v.*; — **1.** ~etvāna gaganā paṭhaviyaṁ patiṭṭhitā, Dīp XII 65; — **2.** ~etvāna Suppāraṁ sattasatañ ca te tadā vipulaṁ sakkārasammānaṁ akaṁsu te Suppārakā, Dīp IX 16.

olakkhitvā, *w.r. at* Sp 1200,27 *for* olikkhitvā, *q.v. s.v.* olikkhati.

olagga, *mfn.* [*pp. of* olaggati, *q.v.*; *cf. sa.* avalagna], *fastened* (*to something*), *hence*: *tied on* (*to something*); tvaṁ ~o na gacchisi dvāravivaraṁ gajo va alabhanto, na ca cittakali punappunaṁ pasahaṁ pāparato carissasi, Th 356 (tvaṁ ~o na gañchisī ti, tvaṁ, cittakalī, mayā satipaññāpatodaṅkusehi vārito na dāni yathārucim gamissasi, Th-a II 150,23).

(olaggati), *pr. 3 sg.* [*prob. denom. from* olagga, *q.v.*]; — *pp.* olagga, *q.v.*; *caus.* olaggeti, *q.v.*

olaggeti, *pr. 3 sg.* [*caus. of* olaggati, *q.v.*], **1.** *to fasten something* (*with acc.*), *to fasten something on to something* (*with acc. and loc.*); (*with* bilaṁ) **2.** *to apportion something to someone* (*with acc. and gen.*); —

forms: *pr. 3 sg.* ~eti; *fut. 1 sg.* ~essāmi; *pot. 3 pl.* ~eyyuṁ; *abs.* ~etvā; — 1. atha kho bhikkhave Vepacitti asurindo aṭaliyo upāhanā ārohitvā khaggam ~etvā chattena dhāriyamānena aggadvārena assamam pavisitvā te isayo sīlavante kalyāṇadhamme apavyāmato karitvā atikkami, S I 226,17 (khaggaṁ ~etvā ti, khaggaṁ aṁse laggetvā, Spk I 346,2); ~essāmi te citta āṇidvāre va hatthinaṁ, na taṁ pāpe niyojessaṁ kāmajāla sarīraja, Th 355 (tattha ~essāmī ti, saṁvarissāmi, nivāressāmi, Th-a II 151,5); — 2. seyyathā pi, brāhmaṇa, puriso daliddo assako anāḷhiyo, tassa akāmassa bilaṁ ~eyyuṁ, M II 178,19 (tattha bilaṁ ~eyyun [*so read*; *Ee* ~eyyan] ti koṭṭhāsaṁ laggāpeyyuṁ. iminā satthadhammaṁ nāma dasseti. satthavāho kira mahākantāraṁ [*so read* (*cf. v.l.*); *Ee*: mahākantānaṁ] paṭipanno antarāmagge goṇe mate maṁsaṁ gahetvā sabbesaṁ satthikānaṁ idaṁ khāditvā ettakaṁ mūlaṁ dātabban ti koṭṭhāsaṁ ~eti, Ps III 427,17.21) = 181,3; A III 384,12 (Mp III 394,4.8).

olaggheti, *reading at* Dhp-a IV 197,3 *for* olaṅgheti, *q.v. s.v.*

olaṅghati, *pr. 3 sg.* [< ava + √laṅgh; *cf. sa.* Dhātu-p I 108], *jump down* (*opp.* ullaṅghati, *q.v.*; *only recorded in gramm. lit.*; *v. infra*); sakka ... laṅgha gatyatthā: ... laṅghati ullaṅghati ~ati, laṅghako ullaṅghikā pīti, Sadd 467,3.

olaṅghanā, *f.* [*vb. noun from* olaṅghati, *q.v.*], *bending down* (*opp.* ullaṅghanā, *q.v. s.v.*); — *exeg.*: āmasanā parāmasanā omasanā ummasanā ~ā ullaṅghanā ākaḍḍhanā patikaḍḍhanā abhiniggaṇhanā abhinippīḷanā gahaṇaṁ chupanaṁ ... ~ā nāma heṭṭhā onamanā, Vin III 121,14.19 (*ad* 120,28**; ~āya mātugāmaṁ kesesu gahetvā nāmetvā cumbanādīsu yaṁ ajjhācāraṁ icchati, taṁ katvā muccato ekā va āpatti, uṭṭhitaṁ punappunā nāmayato payoge payoge āpatti, Sp 535,18).

olaṅghāpeti, *pr. 3 sg.* [*caus. of* olaṅghati, *q.v.*], *v.l. for* olaggheti *at* Dhp-a IV 197,3 (*v. s.v.* olaṅgheti).

olaṅgheti, *pr. 3 sg.* [*caus. of* olaṅghati, *q.v.*], *to make or let jump down*; itthi ca hoti, itthisaññī sāratto ca, bhikkhu ca naṁ itthiyā kāyena kāyaṁ āmasati parāmasati omasati ummasati ~eti ullaṅgheti ākaḍḍhati patikaḍḍhati abhiniggaṇhāti abhinippīḷeti gaṇhāti chupati, āpatti saṁghādisesassa, Vin III 121,28; cattālīsāhi khalu ... ṭhānehi itthi purisaṁ accāvadati vijambhati vinamati + dārakaṁ ullaṁgheti ~eti kīḷati kīḷāpeti cumbati cumbāpeti + katam anukaroti uccaṁ bhāsati, Ja V 434,1 = Dhp-a IV 197,3 (*with reading* olaggheti; *v.l.* olaṅghāpeti).

Olanda, *m. and mfn.* [*loanword*], 1. *Holland* (*recorded only in cpd.s, qq.v. infra*); 2. *the Dutch in Śrī Laṅkā*; — 2. gantvā tahiṁ ṭhito rājā Manunītivisārado ~ānaṁ pavattiṁ so sutvā "sādhū" ti cintiya, Mhv LXXXXVI 26; LXXXXVIII 89; rājasīharājakāle Laṅkārakkhāya yojitā mahābalā te ~ā samuddavāṇijā pana Laṅkādhipatirājūnaṁ dūtakicce yutā siyuṁ, LXXXXIX 109; 164; — °-**vāṇija**, *m.*, *Dutch merchant*; nijadesagaman' icchantaṁ dutiyavāre samāgataṁ bhikkhusaṁghaṁ ca pesesi ~ehi so, Mhv C 179; — °-**vāsi(n)**, *mfn.*, *living in Holland*; *Dutch*; tesaṁ ~īnaṁ taṁ ṭhāna-m-ādikaṁ bahuṁ katvāna saṁgahaṁ sabbaṁ tosesi manujādhipo, Mhv LXXXXVI 31; LXXXXIX 115 (~īhi); — °-**vāsika**, *mfn.* [*scdry deriv. from prec.*], = *prec.*; veribhūtesu nekesu ~esu hi desācāraṁ sarantā ye te sabbe saṁnipātiya mantetvāna "imaṁ Laṅkaṁ asesaṁ katvā gaṇhituṁ na sakkā" ti, Mhv LXXXXIX 155.

olamba, *mfn.* [*sa.* avalamba], *hanging down*; — *ifc.* Mutt° (Mhv XLV 56; *v. PPN, s.v.*); — °-**mālā**, *f.*, *garland hanging* (*on something*; *with loc.*); mālāgandhavilepanā ti (*so read*; *Ee* -nāni) maggavitāne ~ā c' eva gandhavilepanāni ca, Ja VI 580,32' (*ad* 580,17*); — °-**vilambanantakadhara**, *mfn.*, *wearing rags drooping all around* (*used in definition of* otallaka, *q.v.*); otallako ti lāmako ~o vā, Ja IV 380,6'.

[1]**olambaka**, *mfn.* [*scdry deriv. from* olamba (*q.v.*) + *suffix* -ka], *hanging vertically down*; anujānāmi bhikkhave ekatokājaṁ antarākājaṁ sīsabhāraṁ khandhabhāraṁ kaṭibhāraṁ ~an ti, Vin II 137,26; bhāro nāma sīsabhāro khandhabhāro kaṭibhāro ~o, III 49,26 (*exeg. at* Sp 336,31, *q.v. infra s.v.* °-pariccheda); hatthe bhāran ti ettha pana hatthena gahitattā ~o hatthe bhāro ti vutto, Sp 337,15 (*ad* Vin III 49,33); ayaṁ puggalo kiñcāpi olambinīhi sākhāhi udakaṁ phusamāno antosākho ~o viya cetiyaṅganabodhiyaṅganādīsu bhikkhūnaṁ kāyasāmaggiṁ deti, Spk III 33,18 (*ad* S IV 179,21); tesaṁ dvādasahatthā ~ā honti, II 187,13 (*ad* S II 220,4) = Mp I 170,24 (*ad* A I 23,20); — *ifc.* **ghaṭikadāma**-° (Sp 619,27); mutto° (Ps V 53,24); vividhakusumadāma-° (*in long cpd.s at* Sp 11,1; Pj I 95,10); hatth° (Mp II 361,14); — °-**dāma**, *n.*, *a hanging rope*; āsanassa catunnaṁ pādānaṁ upari cattāri padumāni mālāguḷañ ca ṭhapetvā upari vitānaṁ bandhitvā ~āni ālambetvā, Vv-a 32,28; — °-**dīpaka**, *m.*, *a hanging lamp*; *in long cpd. at* Sp 1241,1 (*ad* Vin II 170,31); — °-**paduma**, *n.*, *a lotus hanging* (*in the sky*); ākāse ~āni (*v.l.* olambika-) ... uṭṭhahiṁsu, Ja I 76,12'; tattha Kokanado ti Kokanadaṁ vuccati padumaṁ. so ca maṅgalapāsādo ~aṁ dassetvā kato, tasmā Kokanado ti saṅkhaṁ labhi, Ps III 321,18 (*ad* M II 91,3); ākāse ~āni nibbattiṁsu, Ap-a 56,9 = Ja I 51,23 = Ud-a 150,12 (*ad* Ud 16,10); paṭhavitale thalapadumāni ākāse ~āni dassetvā alaṁkatadevasabhaṁ viya sajjesi, Thūp *Ee* 1971 240,27; — °-**pariccheda**, *m.*, *the range of hanging loads*; kapparato paṭṭhāya pana heṭṭhā yāva hatthanakhasikhā, ayaṁ ~o. (*so punctuate*) etth' antare ṭhitabhāro olambako nāma, Sp 336,31 (*ad* Vin III 49,26, *q.v. supra*); — °-**puppha**, *mfn.*, (*bhvr.*) *with flowers hanging down* (*but v. s.v.* opuppha); opupphānī ti ~āni patitapupphāni (*Be so*; *Ee om.*), Ja VI 498,9' (*ad* 497,28* "opupphāni ca padmāni"); — °-**muttājāla**, *m.*, *a net of hanging pearls*; so anekehi ratanatthambhehi sīhavyagghādirūpehi devatārūpehi ca paṭimaṇḍito samantato ~ena ca parikkhitto ahosi, Thūp *Ee* 1971 218,4; — °-**silākucchi**, *f.*, *a cave under an overhanging rock*; pabbhāre ti ~iyaṁ (*so read with Be*), Cp-a 140,23 (*ad* Cp 185); — [°-**silākuṭi**, *f.*, *reading of Ee at* Cp-a 140,23 (*ad* Cp 185) *for* °-silākucchi, *which read with Be*; *v. supra*].

[2]**olambaka**, *n.*, *an adze* (*only recorded in ct.s*; *v.*

infra); — °-saṅkhāta, *mfn., designated by the word "adze"*; so hi ~aṁ palaṁ ūretvā dārūnaṁ gaṇḍaṁ harati ti palagaṇḍo ti vuccati, Spk II 330,16 (*ad* S III 154,29) ≠ Mp IV 63,10 (*ad* A IV 127,6).

olambakaṁ, *ind.* [*adv. acc. from* ¹olambaka, *q.v.*], *going, hanging vertically down*; *with* katvā: *by putting something vertically down, hence: by letting something hang vertically down*; *with* cārenta, otārenta: *letting go down vertically*; Bodhisatto ... ullokento luddakaṁ disvā apassanto viya hutvā "ambho rukkha, pubbe tvaṁ ~aṁ cārento viya ujukam eva phalāni pātesi ... ", Ja I 174,4; so toraṇassa heṭṭhābhāgaṁ sampatte brāhmaṇe ~aṁ cārento viya tassa matthake vaccaṁ pātesi, 484,24; suvapotako ... sākhāyaṁ ~aṁ otārento viya Kevaṭṭassa sīse chakaṇapiṇḍaṁ pātetvā, VI 392,13; nāgadantakantarehi vā pavesetvā haranto ~aṁ katvā puna nāgadantakaṁ parikkhipati etam pi pūrimaṁ nāma, Sp 619,27; hatthisoṇḍikaṁ nāma nābhimūlato hatthisoṇḍasaṇṭhānaṁ ~aṁ katvā nivatthaṁ colaka-itthīnaṁ nivāsanaṁ viya, 1212,5 (*ad* Vin II 137,6) = Vin-vn-ṭ *Be* II 289,6; Bhagavā pana evaṁ akatvā āsanassa majjhe ~aṁ cārento viya tūlapicuṁ ṭhapento viya saṇikaṁ nisīdati, Ps III 389,17 (*ad* M II 138,3); so ... ekaṁ saṭṭhikuṭodakagaṇhanakaṁ mahāghaṭaṁ hatthena gahetvā ... ~aṁ katvā vehāsaṁ abbhuggantvā Himavantābhimukho pakkhandi, Dhp-a IV 135,19 (*ad* Dhp 382).

olambati, *pr. 3 sg.* [< *ava + √lamb; *sa.* avalambate], 1.a. *to hang; to hang down*; b.(i) (*with* nīce) *to be low* (*used of the sun*); *hence*: (ii) (*fig.*) *to be low, depressed*; 2.a. *to cling to* (*someone or something*), *to hang on to* (*something*; *with acc. and loc.*); b.(i) *to lean on* (*something*; *with acc.*); (ii) *to lean on* (*something with something*; *with acc. and instr.*); —*forms*: *pr. 3 sg.* ~ati, ~ate; *3 pl.* ~anti; *part. pr.* ~anta, ~āna, ~amāna; *aor. 3 pl.* ~iṁsu; *abs.* olubbha (*q.v.*), ~itvā; — *gramm. lit.*: labi avasaṁsane. avasaṁsanaṁ avalambanaṁ. lambati vilambati vyālambati, "nīce c' ~ate suriyo" (= Ja VI 554,30*, *q.v. infra*), Sadd 406,30; — 1.a. pariyante kiṅkiṇikajālam ~ati, Dhp-a I 274,3; esa ... pāse baddho heṭṭhāsīsako ~ati, Ja IV 336,16; yath' eva hi mātā puttena saddhiṁ nisinnā vā nipannā vā hatthaṁ vā pādaṁ vā ~antaṁ ukkhipitvā: saṇṭhapessāmī ti, Ps IV 181,15 (*ad* M III 121,19); ākāsagaṅgāgatisobhaṁ abhibhavamānā viya dve muttākalāpā ~anti, 216,19; "bhante Sāriputta, tumhākaṁ nivāsana-kaṇṇo ~atī" ti āha, Spk I 123,25 (*ad* S I 77,7); te vagguliyo viya pabbata-pāde dīgha-puthulehi nakhehi laggitvā avaṁsirā ~anti, II 290,14 (*ad* S III 86,24); so kira ... avaṁsiro ~anto "kapilānaṁ me sataṁ detha ... no ce dassatha ito patitvā maranto nagaram anagaraṁ karissāmī" ti vadeti, Dhp-a IV 153,2*foll.*; akkhi osadhabalena paribbhamitvā akkhikūpato nikkhamitvā nihārusuttakena ~amānam aṭṭhāsi, Cp-a 69,12 (*ad* Cp 64); ath' eko lolamakkaṭo rukkhā otaritvā Mahāsattassa piṭṭhim abhirūhitvā ... ~anto naṅguṭṭhe gahetvā dolāyanto kīḷi, 141,9 (*ad* Cp 186); tassa aṭṭhahi kāceh' ādāya niyyamānassa sīsam ~itvā bhūmiyaṁ pahari ... atha naṁ "sīsam assa ~atī" ti mahāmagge nipajjāpetvā sukhumena sūlena nāsāpuṭe vijjhitvā ... maggaṁ paṭipajjiṁsu, Ja V 164,7 ≠ Cp-a 177,12 (*with readings* kājehi; nīy-; bhūmiṁ paharati); chattante c' assa ratanamayaghaṇṭāpantiyo ~iṁsu, Thūp *Ee* 1971 218,17; tassa ante samantato muttamayakiṅkiṇijālaṁ ~ati, suvaṇṇaghaṇṭāpanti ca suvaṇṇadāmāni ca tahiṁ tahiṁ ~anti, vitānassa catusu kaṇṇesu navasatasahass'-agghanako ek'-eko muttākalāpo ~ati, 232,17; 232,23; — 1.b.(i) nīce c' ~ate suriyo, Ja VI 554,30* ≠ 557,11* *qu.* Sadd 406,30; — 1.b.(ii) tesaṁ bhikkhūnaṁ santike viya therassa sammukhā paggayha vattuṁ asakkonto ~antena hadayena ("*with a sinking heart*") "evañ ca kho" ti āha, Spk II 310,19 (*ad* S III 111,3); — 2.a. puna ca paraṁ ... bālaṁ pīṭhasamāruḷhaṁ ... chamāya vā semānaṁ yāni 'ssa pubbe pāpakāni kammāni katāni ... tāni 'ssa tamhi samaye ~anti ajjholambanti abhippalambanti, M III 164,27 (~antī ti upaṭṭhahanti. sesapadadvayaṁ tass' eva vevacanaṁ. olambanādi-ākārena hi tāni upaṭṭhahanti, Ps IV 211,3); seyyathā pi ... mahantānaṁ pabbatakūṭānaṁ chāyā sāyaṇhasamayaṁ paṭhaviyā ~anti ajjholambanti abhippalambanti, evam eva kho ... paṇḍitaṁ pīṭhasamāruḷhaṁ ... chamāya vā semānaṁ yāni 'ssa pubbe pāpakāni kammāni katāni ... tāni 'ssa tamhi samaye ~anti ajjholambanti abhippalambanti, 164,30 (paṭhaviyā ~antī ti paṭhavītale pattharanti, Ps IV 211,6) = 171,23; atha naṁ luddaputto laṭṭhi-agge ~antaṁ disvā cintesi, Ja IV 336,12; moro "tass' eva paralokassa atthibhāvaṁ kathessamī" ti pāsalaṭṭhiyaṁ adhosiro ~āno, 338,24; seyyathīdaṁ: kāmāvacarasugatiyaṁ tāva ṭhitassa pāpakammino puggalassa: tāni 'ssa tasmiṁ samaye ~antī ti ādivacanato maraṇamañce nipannassa yathûpacitaṁ pāpakammaṁ ... manodvāre āpātham āgacchati, Vism 548,29 (~antī ti sāyaṇhe mahantānaṁ pabbatakūṭānaṁ chāyā viya bhūmiyaṁ tassa citte avalambanti upatiṭṭhanti, Vism-mhṭ *Be* II 299,11); — 2.b.(i) daṇḍām olubbhā ti daṇḍaṁ ~itvā (*v.ll.* olumbhitvā; olumbitvā), gopāladārako viya daṇḍaṁ purato ṭhapetvā daṇḍamatthake dve hatthe patiṭṭhapetvā piṭṭhipāṇiṁ hanukena uppīḷetvā (*Ee* -pil-) ekamantaṁ aṭṭhāsi, Ps II 73,15 (*ad* M I 108,25); — 2.b.(ii) so ... ubhohi hatthehi jaṇṇukāni ~itvā, Dhp-a I 425,11 = Ud-a 198,16.

olambana, *n. and mf*(~ī)*n.* [*vb. noun and adj. from* olambati, *q.v.*], 1.a. *hanging, hanging down* (*only recorded in this meaning in cpd., q.v. infra*); b. *hanging on something* (*with loc.*; *only recorded in this meaning in cpd., q.v. infra*); 2.a. *support, supporting*; b. *clinging* (*only recorded in this meaning in cpd., q.v. infra*); — 2. ārammaṇan ti kilesuppattiyā ~aṁ, Ps-pṭ *Be* III 1961 316,17 (*ad* Ps IV 145,16); — *ifc.* mattika-pasibbak° (Ja V 232,14); — °'-attha, *m., the purpose of supporting*; vīthiṁ olokayamānā tassa āgamanâkāraṁ disvā; kiṁ nu kho etan ti cintetvā tassa paccuggamanaṁ kurumānā sopānasīse ṭhatvā ~aṁ hatthaṁ pasāresi, Ps II 356,15 (*ad* M I 299,4); — °-kuṭava, *mfn.*, (*bhvr.*) *with its nest hanging on something* (*with loc.*); sakuṇikā ... sā hi rukkhasākhāsu ~ā (*Be* °-kulāvakā; *cf.* Sv 495,31: tassā kulāvako ti pi eke) hoti, Sv-pṭ II 118,15 (*ad* Sv 495,31); —

°-kulāvaka, *mfn.*, (*bhvr.*) = *prec.*; *reading at* Sv-pṭ *Be* II 91,1 *for Ee* °-kuṭava; — °-latā, *f.*, *a clinging creeper*; tiṇalatā cā ti tiṇāni ca ~āyo ca, Ja VI 555,22' (*ad* 555,3*); — °-sākha, *mfn.*, (*bhvr.*) *with hanging branches*; so rukkhato otaranto ekaṁ °(i)-~aṁ gahetvā tesaṁ ubhinnam pi antare patiṭṭhāsi, Ja III 28,16; vedisā ti °(a)-~ā, VI 551,7' (*ad* 550,23*); — °ādi, *mfn.*, *hanging down* (*on something*; *with loc.*), *etc.*; tena siṅgesu ~inā muttādi-asucimakkhaṇena tassa ca apaharaṇattham anekavāraṁ siṅgakoṭīhi vālaggena ca anekavāraṁ kaddamapaṁsumissakam udakaṁ siñcitvā dhovanena ca nippīḷito homī ti attho, Cp-a 141,25 (*ad* Cp 188); — ~-ākāra, *m.*, *the form of clinging to* (*something*), *etc.*; olambantī ti upaṭṭhahanti ... ~-ena hi tāni upaṭṭhahanti, tasmā evaṁ vuttaṁ, Ps IV 211,4 (*ad* M III 164,27).

olambanaka, *n.* [*hap. leg.*; *scdry deriv. from* olambana (*q.v.*) + *diminutive suffix* -ka], *a rail*; *hand-rail*; anujānāmi bhikkhave ~an ti, Vin II 142,2.

olambamāna-cīraka, *mfn.* [olambamāna (*part. pr. med. of* olambati, *q.v.*) + cīraka], (*bhvr.*) *with hanging bark*; phalitakālasmiṁ kiṁsuko ~o viya adhomukhaṁ katvā gahitasiko so viya ca sirīsarukkho viya lambamānapphalo hoti, Spk III 58,23 (*ad* S IV 193,30 "ocīrakajāto ādiṇṇasipāṭiko").

olambi(n), *mfn.* [*scdry deriv. from* olamba + *suffix* -in], **1.** *hanging down*; **2.** *hanging on* (*with loc.*); — **1.** aparo Gaṅgātīre bahimūlo antosākho hutvā jāto. ayaṁ kiñcāpi kālena kālaṁ ~inīhi sākhāhi temeti, Spk III 30,24 (*ad* S IV 179,11); ayaṁ puggalo kiñcāpi ~inīhi sākhāhi udakaṁ phusamāno antosākho olambako viya cetiyaṅgaṇabodhiyaṅgaṇādīsu bhikkhūnaṁ kāyasāmaggiṁ deti, 33,18 (*ad* S IV 179,21); — **2.** so saparivāro rājanivesanaṁ gantvā dvāraṁ vivaritvā anto pavisitvā hatthapāde bandhitvā mukhaṁ pidahitvā nāgadantesu ~ino antepurapālake ca khujjavāmanakâdayo ca bhājanāni ca bhinditvā ... rañño ārocento āha, Ja VI 455,26.

(olambāpeti), *pr. 3 sg.* [*caus. of* olambati, *q.v.*; *cf.* olambeti], *to hang* (*someone on something* (*with acc. and loc.*; *cf.* olambeti 2.b.(ii)); —*forms*: *aor. 3 sg.* ~esi; — idha pana Dabbaseno mahātale amaccamajjhe nisinnaṁ Bārāṇasirājānaṁ gaṇhāpetvā sikkhāya pakkhipāpetvā uttarummāre heṭṭhāsīsakaṁ ~esi, Ja III 13,19.

(olambeti), *pr. 3 sg.* [*caus. of* olambati, *q.v.*; *cf.* olambāpeti; *sa.* avalambayati], **1.a.** *to let* (*something*) *hang down* (*so as to show*; *mostly used in connection with dressing*; *v. infra*); *hence*: **b.** *to lower* (*something*; *with acc.*; *rare*); **c.** *to let* (*something*) *down* (*into something*), *to hide* (*something in something*; *with acc. and loc.*; *rare*); **2.a.(i)** *to hang* (*something*) *up*; **(ii)** *to hang* (*something*) *up* (*on something*), *to put* (*something*) *up* (*on something*; *with acc. and loc.*; *rare*); **(iii)** *to fling* (*someone*) *up* (*on something*; *with acc. and loc.*); **b.(i)** *to suspend* (*someone*) *from* (*something*; *with acc. and loc.*; *rare*); *hence*: **(ii)** *to hang* (*someone*) *from* (*something*; *with acc. and loc.*; *rare*); **c.** *to hold up* (*something*), *to poise* (*something*; *with acc.*; *rare*); —*forms*: *pr. 3 pl.* ~enti; *aor. 3 sg.* ~esi; *part. pr.* ~enta; *inf.* ~etuṁ; *abs.* ~etvā; — **1.a.** tena kho pana samayena chabbaggiyā bhikkhū purato pi pacchato pi ~entā nivāsenti ... yo anādariyaṁ paṭicca purato vā pacchato vā ~ento nivāseti, āpatti dukkaṭassa, Vin IV 185,4 (Sp 889,18) = 349,18 ≠ V 44,8; tena kho pana samayena chabbaggiyā bhikkhū kāyappacālakaṁ antareghare gacchanti (nisīdanti) bāhuṁ ~entā, IV 188,2 *foll.*; "upāyena taṁ nīharitvā ettha vasissāmī" ti cintetvā kucchiṁ ~etvā (*so read*; *Ee* ~itvā) suhitākāram dassento tassa purato ṭhatvā ... āha, Ja II 445,25; aṭaniyaṁ (*so read with v.l.*; *Ee* aṭṭ-) bandhitvā ~etuṁ vā vaṭṭati, Sp 1204,14 (*ad* Vin II 114,4); tālavaṇṭakan nāma tālavaṇṭākārena sāṭakaṁ ~etvā nivāsanaṁ, 1212,10 (*ad* Vin II 137,7) = Vin-vn-ṭ *Be* 1962 289,11; macchavālakaṁ nāma ekato dasantaṁ ekaṭo pāsantaṁ ~etvā (*so read with v.l.*; *Ee* ~itvā) nivatthaṁ, Sp 1212,8 (*ad* Vin II 137,6) = Vin-vn-ṭ *Be* 1962 289,9; atha so ghare dhenuvacchako viya kaṇṇe ~etvā suratabhāvaṁ dassento rājānaṁ upasaṅkamati, Ps IV 225,11 (*ad* M III 173,32); — **1.b.** tattha ṭhito cammayottaṁ ~etvā taṁ ādāya otaritvā heṭṭhimakhāṇuke bandhitvā vāmahatthena yottaṁ gahetvā, Ja V 47,8; mukham ~etvā (*v.l.* odahitvā) ṭhapitarattakambalageṇḍukā viya, Cp-a 144,13 = Ja IV 256,15 (*with reading* odahitvā); — **1.c.** cakkaratanaṁ vā pana thenetvā palālasakaṭe ~etvā vicaraṇaṁ nāma aṭṭhānaṁ akāraṇaṁ, As 30,5; — **2.a.(i)** tadā Bārāṇasivāsino puññakāmatāya tasmiṁ tasmiṁ ṭhāne sakuṇānaṁ sukhavāsatthāya thusapacchiyo ~enti, Ja I 242,7; — **2.a.(ii)** duggate mahallake purise ca itthiyo ca gacchante disvā bhasmaṁ puṭena piṭṭhiyaṁ ākiranti, ketakīpaṇṇaṁ kacchantare ~enti, Cp-a 268,33; — **2.a.(iii)** brāhmaṇaṁ pāde gahetvā piṭṭhiyaṁ adhosīsakaṁ ~etvā ... pāyāsi, Ja V 472,5; — **2.b.(i)** hatthatalesu chiddāni katvā rajjuyā nigrodharukkhe ~esi, Ja V 473,20; attano vasananigrodharukkhe ~etvā balikammakaraṇasajjo ahosi, Cp-a 249,21; — **2.b.(ii)** na laddho no coro, sace alabhissāma imass' eva nimbassa mūle vā āvuṇitvā sākhāya vā ~etvā āgamissāmā, Ja III 35,11; — **2.c.** so puna aḍḍhamāsamattaṁ atikkamitvā "rājānaṁ davyā paharitvā māressāmī" ti ekaṁ dīghadaṇḍakaṁ dabbīpaharaṇaṁ gahetvā ~etvā aṭṭhāsi, Ja III 218,8.

olāra *and* **oḷāra**, *mfn.* [*cf. sa.* udāra; *BHS* audāra, *q.v. in BHSD, s.v.*; *Amg.* urāla] = ulāra *and* uḷāra, *qq.v. s.vv.*; atulan ti appamāṇaṁ ~aṁ paṇītaṁ, Pv-a 110,2 (*ad* Pv 254; *perhaps read* uḷāra *with v.l.*); — *ifc.* acinteyyâparimeyyavipul'-° (Cp-a 319,22); — °'-uḷāra, *mfn.*, (*intensive cpd.*) *very large, great*; akasiralābhī ti vipulalābhī mahattalābhī ~ān' eva labhati maññe ti sandhāya vadati, Mp II 293,22 (*ad* A I 183,34).

olāratā, *f.*, (*abstr. of* olāra) *the quality or property of being large, great*; tena pi ekaṁ attano gahetvā sesāni dātabbāni. ayaṁ ~ā (*v.l.* uḷāro), Sp 1268,23 (*ad* Vin II 176,8).

oḷārika, *mfn.* [*scdry deriv. from* uḷāra (*q.v.*) + -ika; *cf. sa. and BHS* audārika; *v. BHSD, s.v.*], **a.(i)** (*of size*) *large, big*; *extensive, comprehensive*; **(ii)** (*of number*) *numerous*; **(iii)** (*of weight*; *only fig. usage*) *important*; **b.(i)** (*of substance*) *massive, solid*; *hence*: **(ii)** (*of breath*)

heavy; (iii) (*of sound*) *loud, high-pitched*; c.(i) *physical, corporeal*; *tangible*; *demonstrable*; (ii) *manifest, clear*; d.(i) *gross, coarse, crude*; *hence* (ii) *ordinary*; (iii) *simplistic*; (*of crude acts*) e.(i) *improper, mean, vulgar, obscene*; (ii) *severe, serious*; *opp.* majjhimaka; sukhuma/sukhumaka; — a.(i) seyyathā pi bhikkhave dakkho palagaṇḍo vā palagaṇḍantevāsī vā sukhumāya āṇiyā ~aṁ āṇiṁ abhinīhaneyya +, M I 119,15 (~aṁ āṇin ti candanaphalake sāraphalake vā ākoṭitaṁ visamâṇiṁ, Ps II 90,5); yathā suvaṇṇakāro jātarūpassa ~am pi malaṁ dhamati sandhamati niddhamati, majjhimakam pi malaṁ dhamati +, sukhumakam pi malaṁ dhamati +, evam eva bhikkhu attano ~e pi kilese dhamati +, Nidd I 478,25; — a.(ii) ye kho keci imasmiṁ udaka-dahe ~ā pāṇā, D I 45,32; tassa evam assa, ye kho keci ~ā pāṇā imaṁ nagaraṁ pavisanti vā nikkhamanti vā, sabbe te iminā va dvārena pavisanti vā nikkhamanti vā ti, II 83,15 = III 101,7 = S V 160,24 = A V 195,6; apariyādiṇṇā ca bhikkhave mahāsamudde ~ā pāṇā assu, S V 441,23; ~āni ābharaṇāni muñcitvā ... nivāsetvā aṭṭhāsi, Cp-a 250,17; — a.(iii) kiṁ hi sobhati chavo manodaṇḍo imassa evaṁ ~assa kāyadaṇḍassa upanidhāya, M I 374,11 = 374,20 (~assā ti mahantassa, Ps III 55,15); — b.(i) (*of matter*): idha Aggivessana mama sāvako yaṁ kiñci rūpaṁ ... ~aṁ vā sukhumaṁ vā +, M I 234,34 = III 18,33 = A I 284,26 = II 171,22 = 202,12 = S II 252,19 = III 136,5 = 169,15 ≠ Vin I 14,23; M I 421,4; ta-y-idaṁ saṁkhataṁ ~aṁ, II 230,4 = 230,33 (~an ti saṅkhatattā va ~aṁ, Ps IV 19,5) = 232,4 (saṅkhatattā ca ~aṁ, Ps IV 21,16); — (*of food*): kiṁ nu kho ahaṁ bhikkhūnaṁ bhesajjaṁ anujāneyyaṁ, yaṁ bhesajjañ c' eva assa bhesajjasammatañ ca lokassa āhārattañ ca phareyya na ca ~o āhāro paññāyeyyā ti, Vin I 199,20; 199,24; cattāro āhārā: kabaliṅkāro āhāro ~o vā sukhumo vā +, D III 228,3; kabaliṁkāro āhāro ~o, M I 48,5 (~o ... vatthuoḷārikatāya ~o, Ps I 208,2) = 261,7; II 212,9; S II 11,24 (Spk II 23,24) = 13,3; — b.(ii) paṭhamaṁ ~ā assāsapassāsā pavattanti, ~ānaṁ assāsapassāsānaṁ nimittaṁ suggahitattā ... niruddhe pi ~e assāsapassāse atha pacchā sukhumakā assāsapassāsā pavattanti, Paṭis I 185,28; seyyathā pi purisassa dhāvitvā pabbatā vā orohitvā mahābhāraṁ vā sīsato oropetvā ṭhitassa ~ā assāsapassāsā honti, Vism 274,33 = Sp 412,11; — b.(iii) seyyathā pi kaṁse ākoṭite paṭhamaṁ ~ā saddā pavattanti, ~ānaṁ saddānaṁ nimittaṁ suggahitattā ... niruddhe pi ~e sadde atha pacchā sukhumakā saddā pavattanti, Paṭis I 185,21; yathā puriso mahatiyā lohasalākāya kaṁsatālaṁ ākoṭeyya ... mahāsaddo uppajjeyya, tassa °-saddārammaṇaṁ cittaṁ pavatteyya, niruddhe ~e sadde atha pacchā sukhumasaddanimittārammaṇaṁ, Sp 424,20; — c.(i) ~aṁ kho ahaṁ bhante attānaṁ paccemi rūpiṁ cātummahābhūtikaṁ kabaliṅkārāhārabhakkhan ti, D I 186,1; yadā bhante Brahmā Sanaṁkumāro devānaṁ Tāvatiṁsānaṁ pātubhavati, ~aṁ attabhāvaṁ abhinimminitvā pātubhavati, II 210,5 = 226,10; Hatthako devaputto Bhagavato paṭissutvā ~aṁ attabhāvaṁ abhinimminitvā ... ekamantaṁ aṭṭhāsi, A I 279,2.4 (~an ti brahmadevatāya hi paṭhaviyaṁ patiṭṭhānakāle attabhāvo ~o māpetuṁ vaṭṭati paṭhavī vā, Mp II 377,29); kuto pana tvan ti yo tvaṁ evaṁ ~aṁ dubbalaṁ kāyabhāvanaṁ na jānāsi, so tvaṁ kuto saṇhaṁ sukhumaṁ cittabhāvanaṁ jānissasī ti, Ps II 286,1 (*ad* M I 239,6); yathā nattandho rattikāṇo rattiṁ candobhāsādīhi thūlarūpāni passati sukhumāni passituṁ na sakkoti evaṁ asikkhito saṁhīrapañño kismiñcid eva bhaye uppanne sukhumakiccāni passituṁ na sakkoti ~ān' eva passati, Ja IV 429,17; atha brāhmaṇassa cintā udapādi ayaṁ samaṇo kasāmi ca vapāmi cā ti āha, na tassa ~āni yuganaṅgalâdīni kasibhaṇḍāni passāmi, Pj II 142,7; — c.(ii) yan nūnâham na ceteyyaṁ na abhisaṁkhareyyan ti. so na c' eva ceteti na abhisaṁkharoti. tassa acetayato anabhisaṁkharoto tā c' eva saññā nirujjhanti, aññā ca ~ā saññā na uppajjanti, D I 184,24; ~āya saññāya abhāvato sukhumāya ca bhāvato n' ev' assa sampayuttadhammassa jhānassa saññā nâsaññā ti nevasaññānâsaññā, As 207,35; — (*used of* obhāsa *and* nimitta, *qq.v.*): idam pi te āvuso Ānanda dukkaṭaṁ yaṁ tvaṁ Bhagavatā ~e nimitte kayiramāne ~e obhāse kayiramāne nâsakkhi paṭivijjhituṁ, na Bhagavantaṁ yāci, Vin II 289,17 ≠ D II 115,27 = 116,9–10; evaṁ pi kho āyasmā Ānando bhagavatā ~e nimitte kayiramāne ~e obhāse kayiramāne nâsakkhi paṭivijjhituṁ, 103,10 = 103,30–31 = S V 259,26 = 260,14 = A IV 309,12 = 310,1 = Ud 62,23 (~e nimitte ti, thūlasaññ'-uppādane, Ud-a 324,10); ~aṁ pi nimittaṁ karissanti paṭhaviyā pi haritagge pi, A III 110,1 (~am pi nimittan ti ettha paṭhaviṁ khaṇanto pi khaṇāhī ti āṇāpento pi paṭhaviyaṁ ~aṁ nimittaṁ karoti nāma, tiṇakaṭṭhasākhāpalāsaṁ chindanto chedāpento pi haritagge ~aṁ nimittaṁ karoti, Mp III 272,25); — d.(i) duvidhena rūpasaṅgaho: ... atthi rūpaṁ ~aṁ, atthi rūpaṁ sukhumaṁ, Dhs 585; 586; 775; 776; sakadāgāmissa vicikicchā pahīnā ... ~o kāmarāgo pahīno, ~o byāpādo pahīno, parihāyati sakadāgāmī sakadāgāmiphalā ti, Kvu 80,32 = 82,21 = 83,28 = 84,26; ~aṁ kāmarāgaṁ jahati, ~aṁ byāpādaṁ tadekaṭṭhe ca kilese ekadese jahatī ti, 104,32 = 105,3.11; 113,26 = 114,1; 214,23; 294,26; 564,19.22.30; pāḷiyaṁ pana adiṭṭhaṁ nāma na cakkhunā diṭṭhan ti evaṁ ~en' eva nayena desenā katā, Sp 736,31 (*ad* Vin IV 2,21); tattha eragū ti erakatiṇaṁ, taṁ ~aṁ, 1088,7 (*ad* Vin I 196,6);— d.(ii) na kho me taṁ paṭirūpaṁ yo 'haṁ bhagavato ~aṁ virecanaṁ dadeyyan ti, Vin I 279,13; — d.(iii) tam añño evam āha: idaṁ ~aṁ, imissā hi vaṭṭiyā anupubbena ḍayhamānāya tatiyabhāge tatiyabhāge jālā itarītaraṁ padesaṁ appatvā va nirujjhissatī ti, Vism 622,29 ≠ 622,32; — e.(i) kinnu kho ahaṁ nisinno, yan nūnâhaṁ nipajjeyyan ti, so nipajjeyya, evaṁ hi so bhikkhave puriso ~aṁ ~aṁ iriyāpathaṁ abhinivajjetvā sukhumaṁ sukhumaṁ iriyāpathaṁ kappeyya, M I 120,30; ekasmiṁ hi samaye rūpaṁ sassatan ti gahetvā aparasmiṁ samaye tattha ādīnavaṁ disvā ~am etaṁ mayhaṁ dassanan ti pajahati na kevalañ ca rūpaṁ sassatan ti dassanam eva ~aṁ vedanā pi sassatā viññāṇam pi sassatan ti dassanaṁ ~am evā ti vissajjeti, Ps III 205,24–26 (*ad* M I 498,5); idaṁ appaṭirūpaṁ ~an ti, Dhp-a III 5,22 (*ad* Dhp 117); — e.(ii) ~aṁ aparādhaṁ apassantā naṁ kathaṁ gaṇhāpessāmā ti, Ja V 230,7; —

ifc. pavisanaka-nikkhamanaka-° (Sv 881,29 [~-pāṇa] = Spk III 212,13 [*with w.r.* -ikā pāṇā]).

oḷārika-kāma-rāga, *m., crude lust for sense pleasures*; — °-vyāpāda, *m., (dv.) crude lust for sense pleasures and crude resentment or malice*; — ~-vasa, *m.*; ~ena cha cittāni pahīyanti ti, As 234,21; — °-saṁyojana, *n., the fetter consisting of crude lust for sense pleasures*; sakadāgāmissa ~ā paṭighasaṁyojanā oḷārikakāmarāg'-ânusayā paṭighânusayā tadekaṭṭhehi ca kilesehi cittaṁ vivittaṁ hoti, Nidd I 342,5 ≠ 27,15; — °âdi, *mfn.*; — *ifc.* diṭṭhekaṭṭha-° (It-a II 80,25 [~-kilesa]); — °-ânusaya, *m.* [oḷārikakāmarāga + anusaya], *the latent disposition stemming from crude lust for sense pleasures*; ~ā, Nidd I 342,6 (*q.v. supra*).

oḷārika-kāya, *m., the physical body*; ~aṁ parigaṇhantassa uppannavipassanā oḷārikā ti vattuṁ vaṭṭati ti, Ps II 286,8.

oḷārika-kilesa, *m., crude passion*; — *ifc.* apagata-° (Dhp-a I 288,17).

oḷārik'-aṅga, *n.* [oḷārika + aṅga], *a crude or coarse factor*; — °-ppahāna, *n., rejection of the crude or coarse factors*; tad assa ~āya santaṅgapaṭilābhāya ca tad eva nimittaṁ pathavī pathavī ti punappuna manasikaroto, Vism 155,20 = 169,5; 169,18; ~ena pana sukhumattā imassa jhānassa purisassa khuradhārāyaṁ viya sati-sampajaññakiccapariggahītā yeva cittassa gati icchitabbā ti idh' eva vuttaṁ, Sp 151,23 (*ad* Vin III 4,12); Ss 123,7; — *ifc.* tad-° (Moh 174,19); vitakkâdi-° (Moh 173,32).

oḷārik'-aṭṭha, *m.* [oḷārika + aṭṭha], *the sense of something coarse*; sante pi ca tesaṁ katthaci avippayoge ~ena ghaṇṭâbhighātasaddo viya cetaso paṭhamâbhinipāto vitakko, sukhumaṭṭhena anurāvo viya anuppabandho vicāro, Sp 144,21 (*ad* Vin III 4,7).

oḷārika-ṭṭhāna, *n., a crude act = a crime*; abhiṭhānānī ti ~āni, tāni esa cha abhabbo kātuṁ, tāni ca aṭṭhānam etaṁ bhikkhave anavakāso, yaṁ diṭṭhisampanno puggalo mātaraṁ jīvitā voropeyyā ti, Pj I 189,18.

oḷārika-tā, *f., (abstr.) coarseness; materiality*; ~āya kāretabbo, Vibh-a 53,8; — *ifc.* vatthu-° (Ps I 208,2).

oḷārika-tta, *n., (abstr.)* 1. *coarseness*; 2. *crudeness; vulgarity, obscenity*; — 1. vitakkavicārānaṁ ~ā aṅgadubbalā ti ca tattha dosaṁ disvā, Vism 155,14; kāyacittānaṁ ~e avūpasante assāsapassāsā pi oḷārikā honti, 274,25; ~ā pana tesaṁ jhānānaṁ bhūmiyaṁ viya purisassa cittassa gatisukhā hoti, Sp 151,21 (*ad* Vin III 4,12); ~añ c' assa siyā tiracchānānaṁ uppannarāga-kkhayassa pākaṭattena nibbānappattito, Moh 133,27; ~ena veneyyānaṁ subodhattā ca dvīsu vedanāsu yeva anuseti ti vuttaṁ, 302,32; — 2. Khandhake pi mukhen' eva chupantaṁ sandhāya ~ā kammassa thullaccayaṁ vuttaṁ, Sp 266,9 (*ad* Vin III 28,28).

oḷārika-dosa, *m., gross fault*; ~aṁ apassantā kathaṁ māressāmā ti, Ja II 188,1.

oḷārika-niddesa, *m., exposition concerning the coarse*; ~e paṭighasamphassajā ti sappaṭighe cakkhu-pasādādayo vatthuṁ katvā sappaṭighe rūpādayo ārabbha uppanno phasso paṭighasamphasso nāma, Vibh-a 19,13.

oḷārika-pīti-aṅga-samaṅgitā, *f., (abstr.) the property of being subject to the factor consisting of bliss stemming from a crude material factor*; ~āya ca dosaṁ disvā, Moh 174,23.

oḷārika-rūpa, *n., coarse, crude matter*; oḷārike ti dvādasavidhe ~e, Vism-mhṭ *Be* II 107,20 (ad Vism 451,7 "tattha oḷārike rūpaṁ sanidassana-sapaṭighaṁ"); dasa-vidhaṁ ~aṁ, santikerūpaṁ, sappaṭigharūpañ ca, Moh 67,15; 67,25; ṭhapetvā āpodhātuṁ ādito paṭṭhāya dvādasa-vidhaṁ ~aṁ nāma; itaraṁ sukhumarūpaṁ nāma. ~am eva santikerūpaṁ nāma, Rūpār 150,2; — *ifc.* ses° (Abhidh-av 75,22).

oḷārika-lakkhaṇa, *n., the property or character of the material*; tasmā saddhādhuro yogī, disv' ~aṁ tato param anattā ti sukhume adhimuccati, Nāmar-p 1814.

oḷārika-viññāṇa, *n., consciousness of something material or manifest*; ~ato pi sati uppajjati, Mil 78,14; kathaṁ ~ato sati uppajjati: yadā rajje vā abhisitto hoti sotâpattiphalaṁ vā patto hoti, 79,4.

oḷārika-vitakka-vicāra-kkhobha-samaṅgitā, *f., (abstr.) the quality or property of being subject to agitation stemming from reflection and investigation of something material or manifest*; āsannanīvaraṇa-paccatthikatāya c' eva ~āya ca dosaṁ disvā, Moh 173,32.

oḷārika-saṅkhāra, *m., material constituent*; — °-pavatta, *mfn., stemming from material constituents*; saṅkhāramattenā ti ~enā ti attho, Ps IV 20,24 (*ad* M II 231,29); — °-pavatti, *f., the manifestation of material constituents*; sasaṅkhārasamāpattipattabbam akkhāyatī ti ~iyā pattabban ti akkhāyati, Ps IV 21,8 (*ad* M II 232,1).

oḷārika-sadda, *m., a crude, manifest sound*; — °ārammaṇa, *mfn., having a crude, manifest sound as its object*; yathā puriso mahatiyā lohasalākāya kaṁsatālaṁ ākoṭeyya ekappahārena mahāsaddo uppajjeyya, tassa ~aṁ cittaṁ pavatteyya, niruddhe oḷārike sadde atha pacchā sukhumasaddanimittārammaṇaṁ, Sp 424,20 (*ad* Vin III 71,1).

oḷārika-sarīra, *mfn., (bhvr.) having a coarse, material body*; manussā hi ~ā, tesaṁ sukhumā dibbojā na sammā pariṇamati, Pj II 154,11.

oḷārika-sukh'-aṅga-ppahāṇa, *n., rejection of the factor consisting of pleasure stemming from something material*; ~āya upekkhekaggatāsaṅkhātasantaṅga-paṭilābhāya ca tad eva nimittaṁ manasikaroto catutthaṁ jhānaṁ uppajjati, Moh 175,22.

oḷārika-sukhuma, *mfn, coarse and fine or subtle*; ~ehi ca rūpasaññāhi anuvidhāni etāni jhānāni, Peṭ 151,4; — °-tā, *f., (abstr.) the property of being coarse and fine or subtle*; tatra evaṁ ~ā ca passaddhi ca veditabbā, Vism 274,23 ≠ Sp 413,19 (*ad* Vin III 71,1); Vism 475,5; ettha ca upādāyûpādāya ~ā veditabbā, As 331,14; — °-niddesa, *m., the exposition concerning coarse and fine or subtle*; ~e akusalā vedanā ti ādīni jātito oḷārikasukhumabhāvaṁ dassetuṁ vuttāni. dukkhavedanā oḷārikā ti ādīni sabhāvato, Vibh-a 14,12; — °-bhāva, *m., the property of being coarse and fine or subtle*; ~aṁ, Vibh-a 14,12, *q.v. supra*; — °-bheda, *m., the difference between coarse and*

fine or subtle; ~o vuttanayo va, Vism 473,21; ~e akusalā vedanā oḷārikā, kusalāvyākatā vedanā sukhumā ti ādinā nayena Vibhaṅge vuttena jātisabhāvapuggalalokiyalokuttaravasena veditabbo, 474,13.

oḷārik'-assāsapassāsa-nirodha, *m., the stopping of the manifest breathing in and out*; — °-vasa, *m.*; kassaci pana gaṇanāvasen' eva manasikārakālato pabhuti anukkamato ~ena kāyadarathe vūpasante kāyo pi cittaṁ pi lahukaṁ hoti, Sp 424,3.

oḷārikâcāra, *mfn.* [oḷārika + ācāra], (*bhvr.*) *of crude manners or conduct*; tattha padarasamācāro ti dubbalasamācāro ~o ... ayam pi evaṁ rūpo ~o ahosi, Ps III 183,4.10 (*ad* M I 469,3).

oḷārikârammaṇa, *n.* [oḷārika + ārammaṇa], *a coarse object*; — °-tā, *f.*, (*abstr.*) *the property of being a coarse object*; oḷārikenā ti, idaṁ ~aṁ sandhāya vuttaṁ. dibba-cakkhu-dibba-sota-dhātu-vihārena hi so vihāsi, tesañ ca rūpâyatana-saddâyatana-saṅkhātaṁ oḷārikaṁ ārammanaṁ, Spk II 234,20 (*ad* S II 275,23); — °-tta, *n.*, (*abstr.*) = *prec.*; ayaṁ hi ... ~ā pana paṭikkūlârammaṇattā ca ārammaṇavasena n' eva santaṁ na paṇītaṁ, Vism 267,32 (~ā ti bībhacchârammaṇattā, Vism-mhṭ *Be* 1960 I 312,19) = Sp 403,21 (*ad* Vin III 70,20) = Spk III 269,34 (*ad* S V 322,4).

oḷārikâhāra, *m.* [oḷārika + āhāra], *coarse food*; — °-paṭisevana, *n.*, *indulging in (eating) coarse food*; chabbassāni dukkarakārikaṁ karonto pi amataṁ paṭivijjhituṁ asakkonto ~ena kāyaṁ santappesi, Ps II 182,13 (*ad* M I 169,31).

oḷārik'-oḷārika, *mfn.* [oḷārika + oḷārika], *each coarse* (kāyasaṅkhāra); tathā hi 'ssa pubbe apariggahitakāle ~e kāyasaṅkhāre passambhessāmī ti, Sp 412,19 = Paṭis-a 493,2.

(o-likhati), *pr. 3 sg.* [< *ava + √likh *and possibly for* 2. *and* 3. (*qq.v. infra*) < *ud + √likh (*for pa.* o- < ut-/ud-, *v. s.v.* °o); *cf.* avalekhati *and* ullikhati, *qq.v. s.vv.*], 1. *to shave*; 2. *to comb*; 3. *to spin* (*with* veniṁ; *ct. so, but perhaps* ~ *means "to card" in this context*); —*forms*: *fut. 1 sg.* ~issaṁ; *aor. 1 sg.* ~iṁ; *inf.* ~ituṁ; *abs.* ~itvā; — 1. kese me ~issan ti kappako upasaṁkami, Th 169 (kese me ~issan ti, gihīkāle massukammasamaye mama kese ~issaṁ, Th-a II 45,26); bahūvatasamādānā aḍḍhaṁ sīsassa ~iṁ, Thī 88 (aḍḍhaṁ sīsassa ~in ti mayhaṁ pi sīsassa aḍḍhaṁ eva muṇḍemi. keci aḍḍhaṁ sīsassa ~in ti kesakalāpassa aḍḍhaṁ jaṭābandhanavasena bandhitvā aḍḍhaṁ vissajjesin ti attham vadanti, Thī-a 88,6–8) *qu.* Thī-a 87,15*); — 2. kocchena osaṇhentī ti kocchena ~itvā (*so read with v.l.*; *Ee* olakkhitvā) sannisīdāpenti, Sp 1200,27 (*ad* Vin II 107,5); — 3. kusal' âhaṁ gahapati kappāsaṁ kantituṁ veṇiṁ ~ituṁ, A III 295,25 (veṇiṁ ~itun ti eḷakalomāni kappetvā vijaṭetvā veṇiṁ kātuṁ, Mp III 349,13).

oḷigalla, *and* oligalla, *m. and n.* [*of Dravidian origin*; *cf. Tamil* ōṭu-kāl: *water channel* (*v. Tamil Lexicon, University of Madras* 1936, *vol.* I, *s.v.*; *DEDR* 1480); *cf. sa.* khalla; *prakr.* khalla, khāla; *BHS* uḍigalla, *q.v. in BHSD, s.v.*], *a sewer*; (*def. by lex. lit. as a pit outside a village*; *the ct.s show, however, that* ~ *denotes a sewer*; *perhaps the usage of* ~ *was extended o denote sewer and cesspool as a whole*); — *lex. lit.*: jambāḷi ~o ca gāmadvāre kāsuyaṁ, Abh 684a (avalagganti asmiṁ ~o; lagga saṅge, Abh-ṭ *Be* 1964 450,23); — idha ... bhikkhu paṭisaṅkhā yoniso caṇḍaṁ hatthiṁ parivajjeti ... ahiṁ khāṇuṁ kaṇṭakadhānaṁ sobbhaṁ papātaṁ candanikaṁ ~aṁ (parivajjeti), M I 11,1 (candanikan ti ucchiṭṭhodakagabbhamalâdīnaṁ chaḍḍanaṭṭhānaṁ. ~an [-l-] ti tesaṁ yeva kaddamâdīnaṁ sandanokāsaṁ. taṁ jaṇṇumattam pi asucibharitaṁ hoti. dve pi c' etāni ṭhānāni amanussaduṭṭhāni (*BeEe so*; Mp [*BeEe*] amanussussadaṭṭhānāni) honti, tasmā tāni vajjetabbāni, Ps I 80,26 = Mp III 398,6) = A III 389,23 (-l-); bhūtapubbaṁ bhante bhikkhū rattandhakāratimisāyaṁ piṇḍāya carantā candanikam pi pavisanti, ~e pi papatanti, kaṇṭakavaṭṭam pi ārohanti, M I 448,29; ye kho te Sāriputta sattā pūtimacche vā jāyanti pūtikuṇape vā pūtikummāse vā candanikāya vā ~e vā jāyanti, ayaṁ vuccati Sāriputta saṁsedajā yoni, 73,11 = III 168,34; ehi tvam ambho purisa ... pācīnamukho yāhi, so tvaṁ mā semhaṁ parivajjehi, mā papātaṁ, mā khāṇum, mā kaṇṭakaṁ ṭhānaṁ, mā candanikaṁ, mā ~aṁ yattha papāteyyāsi tatth' eva maraṇam āgaccheyyāsi, S V 361,13; ye pi te candanikāya vā ~e vā pāṇā tatra pi yo thālidhovanaṁ vā sāravadhovanaṁ vā chaḍḍeti, ye tattha pāṇā te yena yāpentū ti, tatonidānaṁ p' âhaṁ Vaccha puññassa āgamaṁ vadāmi, A I 161,24 (~e [-l-] ti niddhamanakalale, Mp II 258,9); yathā mahārāja ummattako khittacitto ... candanikam pi ~am pi omaddati, kaṇṭakādhānam pi abhirūhati, papāte pi patati, asucim pi bhakkheti, naggo pi ratiyā carati, aññam pi bahuvidhaṁ akiriyaṁ karoti, Mil 220,23; taṁ taṁ gehadvāraṁ patvā macchadhovana-maṁsadhovana-taṇḍuladhovana-kheḷasiṅghāṇika-sunakhasūkara-vaccādīhi sammissāni kimikulāni nīlamakkhikaparikiṇṇāni ~āni c' eva candanikaṭṭhānāni ca daṭṭhabbāni honti akkamitabbāni pi, Vism 343,22 (~āni ucchiṭṭhodakagabbhamalādīnaṁ sakaddamānaṁ sandanaṭṭhānāni yāni jaṇṇumatta-asucibharitāni pi honti, Vism-mhṭ *Be* I 419,27); — *ifc.* candaniy° (Ja V 15,23).

o-līna, *mfn.* [*pp. of* olīy(y)ati, *q.v.*], 1. *depressed*; 2. *abject* (*only in cpd.*, *q.v. infra*); 3. *lessened, reduced, slowed down* (*only in cpd.*, *q.v. infra*); — 1. na c' ass' (*so read*; *Ee* c' assu) upahato mano ti na c' assu (*v.l.* c' assa) mano (*so read with v.l.*; *Ee om.*) ~o, Ja VI 512,29' (*ad* 512,26*); — *ifc.* an-° (Mil 394,7); — °-mana, *mfn.*, *depressed*; api c' assa evam pi ahosi: daharakumārikāyo mahābhikkhusaṁghamajjhe satthari ovadante ~ā (*v.l.* olokayamānā) ovādaṁ gahetuṁ na sakkuṇeyyun ti, Mp III 246,5 (*ad* A III 36,29); — °-manasa, *mfn.*, = *prec.*; — *ifc.* an-~ (Ja VI 569,32).

olīna-vilīna, *mfn.*, *dripping all over*; (*for this type of formation, cf.* okiṇṇavikiṇṇa, *q.v.*); parissāvanāni pi thavikāyo pi pūretvā vātapānesu laggeti, tāni ~āni tiṭṭhanti, Vin I 209,19 = III 250,38 (~ānī ti heṭṭhā ca ubhato passesu ca galitāni [*so read with Se*; *Ee* giḷi-], Sp 710,3).

olīna-vutti, *f.*, *abject way of life*; — *ifc.* an-° (Cp-a 319,20); — °-tā, *f.*, (*abstr.*) *the condition of living an abject life*; ~ā, Vibh 350,25 (~ā ti nirantarakaraṇa-saṅkhātassa vipphārass' eva abhāvena līnavuttitā, Vibh-a 468,29) = 370,3 = Nidd I 423,23 = Cp-a 334,4 ≠ It-a I 80,10; — *ifc.* an-~ (Dhs 1367); — °-sādhaka, *mfn.*, *causing an abject way of life*; — *ifc.* an-~ (Cp-a 27,34).

olīna-vuttika, *mfn.*, *living an abject life*; ~o ca hoti sāthaliko, M I 200,14 (~o ca hotī ti hīnajjhāsayo hoti, Ps II 234,22) ≠ 201,30 ≠ 202,27; Gaṅgāya nadiyā tiriyaṁ patitvā vālikāya otthaṭabhāvena antarasetu viya hutvā, bahunnaṁ paccayajātarukkho viya ... ~o puggalo veditabbo, Spk III 39,14 (*ad* S IV 179,5); — *ifc.* an-° (M I 200,32–203,22; Mhv LII 276).

olīna-vega, *mfn.*, (*bhvr.*) *with speed reduced*; *with lessened speed*; dhanuggaho "āgamanakāle atitikhiṇo vego" ti sīhaṁ avijjhitvā assaṁ gahetvā gamanakāle garubhāratāya olīnavegaṁ sīhaṁ tikhiṇena nārācena pacchābhāge vijjhi, Ja III 322,28.

o-līy(y)ati, *pr. 3 sg.* [< *ava/apa + √lī *or perhaps* < *ut + √lī; *for pa.* o- < ut-/ud-, *v. s.v.* [4]o; *cf.* avaliyati; *BHS* avalīyati *is based upon the usual interpretation of pa.* o < *ava; *so also BHSD, q.v. s.v.* [2]avalīyati; *otherwise there are no recorded sa. parallels for the various meanings of* ~], 1.a. *to recede, fall behind* (*opp.* atidhāvati); b. *to be delayed*; c. *to shrink* (*from*; *opp.* atidhāvati); d. *to give in*; 2. *to waver, to hesitate, to be despondent*; — *forms*: *pr. 3 sg.* ~ati; *part. pr.* ~anta (*neg.* an-°), ~amāna (*neg.* an-°); *pot. 3 sg.* ~eyya; *aor. 3 sg.* oliyyi; *inf.* ~ituṁ; *pp.* olīna, *q.v.*; — Rem.: *The contexts in which* ~ *occurs do not support the ct.s' view that it means "to adhere to, to cling to"*; — 1.a. yath' eva hi samappavattesu assesu sārathino "ayaṁ ~atī" ti tudanaṁ vā, "ayaṁ atidhāvatī" ti ākaḍḍhanaṁ vā n' atthi, kevalaṁ davaṁ passamānassa ṭhitākāro va hoti, evam eva imesaṁ channaṁ bojjhaṅgānaṁ anosakkana-anativattana-saṅkhāto majjhattākāro upekkhā-sambojjhaṅgo nāma hoti, Spk III 274,21 (*ad* S V 332,24) = Ps IV 143,14 (*ad* M III 86,17); yathā pana khuddikāya ca mahatikāya ca senāya saṅgāme pavatte khuddikā senā ~eyya tato rañño āroceyyuṁ rājā balavāhanaṁ peseyya, tena paggahītā sakasenā parasenaṁ parājeyya, evaṁ eva viriyaṁ sahajātasampayuttadhammānaṁ ~ituṁ osakkituṁ na deti ukkhipati paggaṇhāti, As 121,4,7; — 1.b. seṭṭhinā gahitamukhe pana kammaṁ ~ati, Ps II 122,33; — 1.c. ete te ubho ante anabhiññāya ~anti (-i-) eke, atidhāvanti eke, Ud 72,2 (*exegesis at* Ud-a 352,31–353,3) *qu.* Nett 174,2 (-i-); dvīhi bhikkhave diṭṭhigatehi pariyuṭṭhitā deva-manussā ~anti eke, atidhāvanti eke, cakkhumanto ca passanti. kathañ ca bhikkhave ~anti (-i-) eke ? bhavârāmā bhikkhave devamanussā bhavaratā bhavasammuditā, tesaṁ bhavanirodhāya dhamme desiyamāne cittaṁ na pakkhandati na pasīdati na santiṭṭhati nâdhimuccati. evaṁ kho bhikkhave ~anti (-i-) eke, It 43,14 (~anti [-i-] eke ti "sassato attā ca loko cā" ti. bhavesu oliyanâbhinivesa-bhūtena sassatabhāvena ekacce devā manussā ca avaliyanti, alliyanti, saṁkocaṁ āpajjanti, na tato nissaranti, It-a I 177,32) *qu.* Paṭis I 159,6,11 (~antī ti saṅkucanti, Paṭis-a 460,24) = Vism 594,18 (-ī-); so "sassato satto" ti gaṇhanto ~ati nāma, 594,16 (~ati nāmā ti sassato assā ti abhinivesena bhavâbhirato hutvā bhavanirodhato saṅkopanaṁ āpajjanto bhave yeva nilīyati nāma, Vism-mhṭ *Be* II 363,16); so tesaṁ kathaṁ sutvā lajjito ~i (-yy-), Ja VI 71,17; — 1.d. tumhe va ... maggaṁ gacchantā ... paṇḍitassa ovāde avattitvā ~antā rakkhasīhi khāditā jīvitakkhayaṁ sampāpuṇittha, Dhp-a IV 84,13; — 2. ~asi (*v.ll.* ~issasī ti; oleyyāsi) kho tvaṁ, gahapati, saṁsīdasi kho tvaṁ gahapatī ? ti. nâhaṁ, bhante Ānanda, ~āmi, na saṁsīdāmi, M III 261,17,19 (~asī ti attano sampattiṁ disvā ārammaṇesu bajjhasi alliyasī ti, Ps V 79,11); avikampamāno ti an-~amāno, Ja V 495,21' (*ad* 495,19*); avikampayan ti ... mahājanamajjhe akampanto an-~anto, VI 325,11' (*ad* 325,7*).

o-līyana, *n.* [*vb. noun from* olīy(y)ati, *q.v.*; *cf.* olīyanā], *receding, recoiling*; bhavavibhavadiṭṭhīnaṁ yathāvuttadiṭṭhito visuṁ abhinivesâbhāvato, visuṁ niddesaṁ akatvā yathāvuttadiṭṭhīnaṁ yeva vasena ~aṁ (*v.l.* -ī-) atidhāvanaṁ ti ekekaṁ ākāraṁ niddisituṁ pucchaṁ akatvā va °âbhiniveso bhavadiṭṭhi, Paṭis-a 456,27,32 (*ad* Paṭis I 157,21); somanassasahagata-cittuppādavasena c' etaṁ okkamanaṁ ~aṁ kosajjaṁ, tato ativattanaṁ atidhāvanaṁ uddhaccaṁ, Ps-pṭ *Be* 1961 III 314,8; — *ifc.* an-°; — °âtidhāvana, *n.*, (*dv.*) *receding or recoiling and passing beyond or transgressing*; evaṁ sassat'-ucchedavasena pi ~āni veditabbāni, Ud-a 353,8 (*ad* Ud 72,2 "atidhāvanti"); — °âdika, *mfn.*, *receding, recoiling, etc.*; evaṁ ~e puggalâdhiṭṭhānena uddisituṁ kathañ ca bhikkhave ti ādi vuttaṁ, It-a I 178,16 (*ad* It 43,14); — °âbhinivesa, *m. and mfn.* (*bhvr.*), 1. (*m.*) *proclivity for receding, recoiling* (*with abl.*); 2. (*mfn.*) *having a proclivity for receding, recoiling*; — 1. ~o (*v.l.* olaya-) bhavadiṭṭhi, atidhāvanâbhiniveso vibhavadiṭṭhi, Paṭis I 157,21 (bhavavibhavadiṭṭhīnaṁ yathāvuttadiṭṭhito visuṁ abhinivesâbhāvato, visuṁ niddesaṁ akatvā yathāvuttadiṭṭhīnaṁ yeva vasena ~aṁ [*v.l.* -ī-] atidhāvanaṁ ti ekekaṁ ākāraṁ niddisituṁ pucchaṁ akatvā va ~o bhavadiṭṭhi ... ~o sassatasaññāya nibbānato saṅkocanâbhiniveso ti attho, Paṭis-a 456,27,32); — 2. ~ā hi bhavadiṭṭhi, atidhāvanâbhinivesā vibhavadiṭṭhi, līnavasena vā santiṭṭhanto saṁsīdati nāma, uddhaccavasena āyūhanto nibbuyhati nāma, Spk I 19,35 (*ad* S I 1,19); — ~-bhūta, *mfn.*, *having the character of proclivity for receding, recoiling*; oliyanti eke ti "sassato attā ca loko cā" ti. bhavesu ~ena sassatabhāvena ekacce devā manussā ca avaliyanti, alliyanti, saṁkocaṁ āpajjanti, na tato nissaranti, It-a I 177,32 (*ad* It 43,14).

o-līyanā, *f.* [*vb. noun from* olīy(y)ati, *q.v.*; *cf.* olīyana], *negligence, remissness, carelessness*; tattha katamaṁ thīnaṁ ? yā cittassa akalyatā akammaññatā ~ā sallīyanā līnaṁ līyanā līyitattaṁ thīnaṁ thīyanā thīyitattaṁ cittassa idaṁ vuccati thīnaṁ, Dhs 1156 (~ā ti °ākāro. iriyāpathikacittaṁ hi iriyāpathaṁ sandhāretuṁ asakkontaṁ rukkhe vaggulī viya khīle lagitaphāṇita-vārako viya olīyati. tassa taṁ ākāraṁ sandhāya ~ā ti

vuttaṁ, As 377,24) = 1236 = Vibh 352,18 (cetaso līnattaṁ) = 253,38 (thīnaṁ) = 373,30 = Nidd I 423,14 (~ā ti °ākāro, Nidd-a I 433,7) = Nidd II 163,4 = Spk III 140,21 = Mp I 33,21; — °**ākāra**, *m., the way or manner of negligence, remissness, carelessness*; As 377,24 (*v. supra*); Nidd-a I 433,7 (*v. supra*).

olīyamānaka, *reading at Sv Be* 1957 II 115,8 *and* Sv-pṭ *Be* II 126,4 (*cf. v.l.* olīya- *at* Sv-pṭ II 163,3) *for* ohīyamānaka, *q.v.*

o-lugga, *mfn.* [*pp. of* *olujati; *cf.* olujjati, *q.v.*; = *Amg*; *cf. sa.* avarugṇa); *destroyed* (*only recorded in cpds, qq.v. infra*); — °-**vilugga**, *mfn., broken-down, collapsed; warped*; (*for analogous formations, cf.* okiṇṇavikiṇṇa; otiṇṇavitiṇṇa; olīnavilīna); seyyathā pi nāma jarasālāya gopānasiyo ~ā bhavanti evam eva ssu me phāsuḷiyo ~ā bhavanti tāy' ev' appāhāratāya, M I 80,17.18 (jarasālāya gopānasiyo ... tā vaṁsato muccitvā maṇḍale patiṭṭhahanti, maṇḍalato muccitvā bhūmiyaṁ tiṭṭhanti, evaṁ ekā upari hoti, ekā heṭṭhā ti ~ā bhavanti, Ps II 50,10) = 245,32; seyyathā pi Udāyi puriso daḷiddo assako anāḷhiyo, tass' assa ekaṁ agārakaṁ ~aṁ kākātidāyiṁ na paramarūpaṁ, 450,35 (~an ti yassa gehe yaṭṭhiyo piṭṭhivaṁsato muñcitvā maṇḍale laggā maṇḍalato muñcitvā bhūmiyaṁ laggā, Ps III 167,23) ≠ 451,9; ekā khaṭopikā ~ā na paramarūpā, 450,36 (~ā ti oṇatuṇṇatā, Ps III 168,6); ettha pana senāsanaṁ tāva rāgacaritassa adhotavedikabhūmaṭṭhakaṁ akaṭapabbhāratiṇakuṭipaṇṇasālādīnaṁ aññataraṁ rajokiṇṇaṁ jatukābharitaṁ ~aṁ ati-uccaṁ vā atinīcaṁ vā ujjaṅgalaṁ sāsaṅkaṁ asuciṁ visamamaggaṁ, Vism 107,31 (~an ti chinnabhinnaṁ, Vism-mhṭ *Be* 1960 I 129,12) ≒ Upās 196,18; — °-**jarasālā**, *f., a broken-down, collapsed shed*; nagarābhimukho gacchanto bahinagare Sakkena māpitaṁ pesakāravīthiṁ paṭipajjitvā, olokento addasā ~aṁ (*v.l.* olutta-viluttaṁ), Ud-a 198,2 (*ad* Ud 29,24).

o-lujjati, *pr. 3 sg.* [< ava/apa *or* ut + *passive stem* *lujya = rujya-; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf.* ullujjati], *to be destroyed*; —*forms*: *pr. 3 sg.* ~ati; *pp.* **olugga**, *q.v.*; — ~ati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā, S II 218,22 (ullujjatī ti palujjati, bhijjati, Spk II 178,22) = 219,5.

o-lubbha, *ind.* [*abs. of* ava + *√lubh; *v. T. Burrow*, "*Skt.* lubh '*to disturb*'", *JRAS* 1956, *p.* 195], *holding on to, hanging on to; clinging to, leaning on* (*with acc.*); *in canonical pa.* ~ *occurs almost always in the stock phrase* daṇḍaṁ ~; — piṇḍapātaṁ caritvāna daṇḍaṁ ~ dubbalā ... cittaṁ vimucci me, Thī 17 (*in exeg.*: yaṭṭhi-upatthambhena, Thī-a 23,25) *qu* Thī-a 23,20*; daṇḍaṁ ~ gacchāmi pabbataṁ abhirūhiya, Thī 27 (*in exeg.*: kattarayaṭṭhiṁ ālambitvā, Thī-a 34,23); daṇḍaṁ ~ pakkāmi, M I 109,2 ≠ S I 118,3; atha kho āyasmā Khemako daṇḍaṁ ~ (*so read*; *Ee* olumbh-) yena therā bhikkhū ten' upasaṅkami, III 129,30; atha kho Nakulapitā gahapati gilānā vuṭṭhito aciravuṭṭhito gelaññā daṇḍaṁ ~ yena Bhagavā ten' upasaṅkami, A III 298,6; yo atthakāmassa hitānukampino ovajjamāno na karoti sāsanaṁ ajiyā pādam ~ Mittako viya socatī ti, Ja I 241,9*; rājā ... ubho hatthe ukkhipitvā āvāṭamukhavaṭṭiyaṁ ~ ... aṭṭhāsi, 265,14; so taṁ hatthe ~ mahātalaṁ abhirūhitvā, VI 40,21; daṇḍam olubbhā ti daṇḍaṁ olambitvā (*v.ll.* olumbhitvā; olumbitvā), Ps II 73,15 (*ad* M I 108,25); so ekassa piṭṭhiyaṁ ṭhatvā ekassa aṁsakūṭaṁ ~ yathāruciṁ pupphāni ocinitvā pilandhitvā nakkhattaṁ kīḷeyya, 362,13 (*ad* M I 301,4) ≠ 362,22; yathā vā girim ārūḷho attano yeva jaṇṇukaṁ olubbhati tath' ev' etam jhānam ~ vattatī ti, As 211,29* *qu.* Sadd 487,15; evam evaṁ ārammaṇavane vicarantaṁ cittaṁ pi ekaṁ olubbh' ārammaṇaṁ alabhitvā uppannan ti na vattabaṁ, Spk II 100,21 (*ad* S II 95,7); I 350,22; III 58,3; Sp 121,23; tassa samīpe cāpakoṭiṁ ~ aṭṭhāsi, Vv-a 261,3; olubbhā ti sannirumhitvā, 261,14 (*ad* Vv 975); 105,10; 217,26; 219,7.

o-lubbhati, *pr. 3 sg.* [*pr. stem based upon the abs.* olubbha, *q.v.*; *cf.* oruyhati, *q.v.*], *to lean on* (*with acc.*); — *forms*: *pr. 3 sg.* ~ati; *inf.* ~ituṁ; *abs.* ~itvā, ~itvāna, ~iya, ~iyāna, olubbha (*q.v.*); — *gramm. lit.*: lubha giddhiyaṁ ... ~itvā ~itvāna ~iya ~iyāna ... ~ituṁ, Sadd 487,15; — yathā vā girim ārūḷho attano yeva jaṇṇukaṁ ~ati tath' ev' etam jhānam olubbha vattatī ti, As 211,29* *qu.* Sadd 487,15.

olumpika *or* **oḷumpika**, *m.* [*scdry deriv. from* uḷumpa, *q.v.*], *one who crosses on a raft*; *only recorded in gramm. lit.*: yena vā saṁsaṭṭhaṁ tarati carati vahati ṇiko: ... nāvāya taratī ti: nāviko ... ~o (-ḷ-; *v.l.* oluppiko), Kacc-v *ad* Kacc 352; nāvāya taratī ti nāviko ... ~o (-ḷ-), Sadd 786,19; ulumpena taratī ti ~o (-ḷ-), Rūp-v *Ce* 1897 149,15 *ad* Rūp 358 = Mogg-v *ad* Mogg IV 30; *cf.* Pāṇ IV 4 2 *foll.*

(**o-lumpeti**), *pr. 3 sg.* [*caus. of* *ud + √lup; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf. sa.* ud + √lup; *BHS* ullumpati, *q.v. in BHSD, s.v.*], *to remove, take away*; —*forms*: *abs.* ~etvā; — tena kho pana samayena Jīvako Komārabhacco nakhena bhesajjaṁ ~etvā āmalakaṁ ca khādati pāniyaṁ ca pivati, Vin I 278,5 (nakhena bhesajjaṁ ~etvā ti nakhena bhesajjaṁ odahitvā pakkhipitvā ti attho, Sp 1117,30); — **Rem.**: *the ct.'s explanation would seem to depend on the usual interpretation of pa.* o- < ava-.

o-lumbhaka, *mfn.* [*scdry deriv. from olubbha* (*q.v*) + -ka; *for the writing of* olumbh-, *v. s.v.* olubbha *and cf.* S III 129,30 (*with reading* olumbha *for* olubbha)], *hanging on to* (*only recorded in late pa.*); — °-**bhāva**, *m., the quality or condition of hanging on to*; sabhāven' eva uṭṭhātuṁ asakkontassa veḷu viya nissayo ahutvā ~ena bhāvo upādānassa paccayabhāvato ārammaṇam pi taṁsadisaṁ vuttaṁ, Spk-pṭ *Be* 1961 II 16,16.

o-loka, *m.* [< ulloka, *q.v.*; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], = ulloka; — °-**maya**, *mfn., forming a canopy* (*cf.* ulloka-paduma, *q.v.*); ~ā padumā vāḷāvihaṅgasobhitā nakkhattatārakākiṇṇā candasuriyehi maṇḍitā, Ap 2,1 (tasmiṁ yeva pāsāde ~ā·uddhaṁmukhā padumā supupphitā padumā sobhayanti, Ap-a 105,9).

[**olokadhāmā**, *w.r. at* Ja I 384,2, *for which read* olokayamānā (*BeCeSe* oloketvā; *cf.* I 384,1: olokayamānā nisinnā).]

o-lokana, *n. and mfn.* [*vb. noun and adj. from* *olokati, *for which pa. substitutes* oloketi, *q.v.*], (*n.*) 1. *look, glance*; 2.a.(i) *looking, glancing* (*at someone or something; with acc. or gen.*); (ii) *looking* (*through something; with abl./instr.; only recorded in this sense in cpd., q.v. infra s.v.* °-sīla); *looking into* (*something*), *hence*: (iii) *investigating, examining* (*something*); b. (*with* khamati) *experiencing* (*with gen. of person*); (*mfn.*) *only recorded in cpd.s, qq.v. infra*; — *gramm. lit.*: ~an ti heṭṭhā pekkhanaṁ, Sadd 520,10; *v. also* Sadd 421,23; 518,26; — 1. so indriyāni bhinditvā taṁ olokesi, sah' ~en' eva paṭibaddhacitto hutvā jhānā parihāyi, Ja III 517,11; tattha pasannehi cakkhūhi ariyānaṁ dassanaṁ ~aṁ cakkhudassanaṁ nāma, Spk III 142,7 ≠ 142,12 = It-a II 153,10.14 (*ad* It 107,4); — 2.a.(i) samma Kolita etesaṁ ~e sāro nāma n' atthi, Dhp-a I 89,18; mettāsinehasiniddhāni pana nayanāni ummilitvā pasannena mukhena ~aṁ sammukhā mettaṁ manokammaṁ nāma, Sp 1316,32 = Ps II 396,9 (*ad* M I 322,9); taṁ taṁ vajjaṁ ~ena ullumpanasabhāvena saṇṭhito ca, Dhp-a II 107,15 (*ad* Dhp 76); saṁrāgavasena aññamaññam ~am pi nâhosi, Cp-a 134,13 (*ad* Cp 176); — 2.a.(iii) pattakallan ti patto kālo imassa ~assā ti pattakālaṁ, pattakālam eva pattakallaṁ, Sp 569,10 (*ad* Vin III 150,10); parivīmaṁsam āpajjatī ti, vīmaṁsanaṁ ~aṁ gavesanaṁ āpajjati, Spk III 143,17 (*ad* S V 68,5); — 2.b. tathāgatappaveditā c' assa dhammā paññāya mattaso nijjhānaṁ khamanti, M I 479,8 (mattaso nijjhānaṁ khamantī ti mattāya ~aṁ khamanti, Ps III 191,27) ≠ Ps III 426,23 (*ad* M II 173,21); — *ifc.* an-°; āgatamagg° (Dhp-a I 165,4); iṭṭhak° (Thūp *Ee* 1971 219,30 [~'-attha]); kuṭivatthu-° (Vin III 150,9); mukh° (Ja II 25,21); āsaya-° (*in long cpd. at* It-a II 143,32); — °'-attha, *m. and mfn.* (*bhvr.*), 1. (*m.*) *the purpose of observing, examining* (*something; with acc.*); 2. (*mfn.*) *having the purpose of looking* (*into something*); — 1. idañ ca vatthuṁ ~āya sammuttikammaṁ sāvaṇānayena oloketvâpi kātuṁ vaṭṭati, Sp 569,11 (*ad* Vin III 150,10); ~aṁ, 1201,14 (*ad* Vin II 107,11); hatthikkhandhato oruyha analaṅkata-ṭṭhānam ~am anupariyāyitvā, Cp-a 81,18 (*ad* Cp 83); ayyā dhammaṁ osārentā vicarantī ti maññamāno ~āya catusu dvāresu manusse ṭhapetvā ... nipajji, Thūp *Ee* 1971 236,21; — 2. paccavekkhanattho ti ~o, Ps III 128,20 (*ad* M I 415,21); — °ākāra, *m.* [olokana + ākāra], *way or manner of investigating*; thero ~en' eva ñatvā, bhante, dhammena samena laddho piṇḍapāto, nikkukkuccā gaṇhathā ti, Ps II 398,14 (*ad* M I 322,18); — °-kāla, *m.*, 1. *the time of looking* (*at something; with acc.*); 2. *the time of investigating, of examining* (*something; with acc.*); — 1. tumhākaṁ rūpaṁ ~o pi atthi an-~o pi, ~e subhavasena anoloketvā asubhavasen' eva olokeyyātha, Ja III 532,13; *cf.* 534,24; — 2. vyāpādavitakko appiye amanāpe satte vā saṅkhāre vā kujjhitvā ~ato paṭṭhāya yāva nāsanā uppajjati, It-a II 93,5 (*ad* It 82,12); — *ifc.* an-~ (*v. supra*); — °-kicca, *n.*, *the function of looking*; na viya maññe cakkhuṁ bandhante ti cakkhuṁ abandhante viya apāsādikaṁ hi disvā puna ~aṁ na hoti, tasmā so cakkhuṁ na bandhati nāma pāsādikaṁ pana disvā punappuna ~aṁ hoti, tasmā so cakkhuṁ bandhati nāma ime va apāsādikā, Ps III 353,8 (*ad* M II 121,9); — °-cakkhu, *n.*, *a glancing eye*; piyacakkhūhī ti mettacittaṁ paccupaṭṭhapetvā ~ūni piyacakkhūni nāma, Ps II 239,11 (*ad* M I 206,13); — °-purisa, *m.*, *an observing person*; ~o viya bhikkhu, Spk II 168,25 (*ad* S II 198,5); — °-bhāva, *m.*, *the fact or quality of watching*; attano ~aṁ ñatvā, Dhp-a III 352,8; — °-matta, *n.*, *the mere looking* (*at someone or something*); yo so puriso ... pacchato āgacchantiṁ yakkhiniṁ indriyāni bhinditvā ~am pi na akāsi, Ja I 399,19; upanidhim pī ti upanikkhepanamattam pi na upeti, olokentassa ~am (*v.l.* olokita-) pi n' atthi, Ps IV 211,26 (*ad* M III 166,14; olokitamattam [*Be so*; *cf. v.l. at* Ps IV 211,26] pī ti upanikkhepanavasena olokanamattakam pi, Ps-pṭ *Be* 1961 III 353,22); ~ena taṁ chārikaṁ kātuṁ samatthassâpi sīlapāramim āvajjitvā sīlakhaṇḍanabhayena īsakam pi cittassa vikārâbhāvo, Cp-a 125,24 (*ad* Cp 165); — °-mattaka, *n.*, = olokanamatta, *q.v.*; olokitamattam pī ti upanikkhepanavasena ~am pi, Ps-pṭ *Be* 1961 III 353,22 (*ad* Ps IV 211,26 [*with reading* olokanamattam; *v.l.* olokita-]); — °-savana, *n.*, (*dv.*) *observing and listening*; "iṅgha Maddi nisāmehi; nisāmayatha sādhavo" ti ca ādisu hi ~āni nisāmanasaddena vuttāni, Sadd 421,25; — °-sīla, *mfn.*, (*bhvr.*) *having the habit of looking* (*at someone or something, or through something; with instr. or abl.*); nillokanasīlā ti vātapānantarâdīhi ~ā, Ja V 436,15' (*ad* 433,26*); mandakkhī ti mandanayanā mudunā ākārena ~ā ti vuttaṁ hoti, III 190,13' (*ad* 190,7*).

o-lokanaka, *n.* [*scdry deriv. from* olokana (*q.v.*) + -ka], *a window*; na bhikkhave bhikkhuniyā avaṅgaṁ kātabbaṁ, na ~ena oloketabbaṁ, na sāloke tiṭṭhātabbaṁ, na sanaccaṁ kārāpetabbaṁ, Vin II 267,15; tena kho pana samayena chabbaggiyā bhikkhuniyo avaṅgaṁ karonti visesakaṁ karonti ~ena olokenti, 267,6 (~enā ti vātapānaṁ vivaritvā vīthiṁ olokenti, Sp 1293,22); ~ato rāgā oloketun na vaṭṭati, Vin-vn 2960 (~ato ti vātapānato, Vin-vn-ṭ *Be* II 330,19).

o-lokanā, *f.*, *inspecting, examining*; senāsanagāhaṇe pare uṭṭhāpetvā gahaṇaṁ "idaṁ sundaraṁ idaṁ na sundaran" ti paritulayitvā pucchanā ~ā ca senāsanaloluppaṁ, Vism-mhṭ *Be* 1960 I 102,3 (*ad* Vism 78,2).

o-lokayati, *pr. 3 sg.* [*caus. of* *olokati (*not recorded in pa.*); < ava/apa + √lok *or* < ud + √lok (*for pa.* o- < ut-/ud-, *v. s.v.* ᵒo); *cf.* oloketi, *q.v.*], (*used as simplex*) a.(i). *to look at* (*someone or something; with acc.*); *to watch, to notice* (*someone or something; with acc.*); *hence*: (ii). (*fig.*) *to observe* (*something; e.g. a method*); *to look into, hence*: b.(i). *to inspect* (*something; with acc.*); *to examine, to investigate* (*something; with acc.*); *hence*: (ii). *consider* (*something*), *to reflect* (*upon something*); c. *to look out for* (*someone or something*), *hence*: *to wait for, to expect* (*someone or something; with acc.*); — *forms*: *pr. 3 sg.* ~ati; *imper. 2 sg.* (*act.*) ~a; 2 *sg.* (*med.*) ~assu; *part. pr.* ~anta (*f.* ~antī), ~amāna; *aor. 3 sg.* ~i; *3 pl.* ~iṁsu; *inf.* ~ituṁ; *abs.* ~itvā, ~itvāna; *pass.* olokīyati,

q.v.; — *gramm. lit.*: loka dassane. loketi lokayati oloketi ~ati ulloketi ullokayati ... oloketuṁ ~ituṁ oloketvā (*Be om.*) ~itvā, Sadd 518,24; — a.(i). bahū nāgasupaṇṇā ca bhummaṭṭhakā pi devā ca āgantvā ussavaṁ ~iṁsu, III 87,5; te ekagabbhe ekasmiṁ sayane sayantā pi na aññamaññaṁ kilesavasena ~iṁsu, 94,10; passā ti ~assu maṁ, VI 78,23'; ~anto vakkaṅgo pabbatāni vanāni ca, III 484,23*; āruyha selaṁ bhavanaṁ kinnarānaṁ ~a pabbatapādamūlaṁ, V 42,26* ≠ 47,26* (~ī [*all three Mss.* -i]); bhagavā ca ... vuṭṭhahitvā samādhimhā disaṁ ~ī jino, Ap 21,24; Dhammadinnā ... vīthiṁ ~amānā tassa āgamanākāraṁ disvā ... sopānasīse ṭhatvā olambanatthaṁ hatthaṁ pasāresi, Ps II 356,13; tasmiṁ samaye ... bhummadevatā pāsādikaṁ bhikkhuṁ ~amānā samaṇaṁ niggahetuṁ asakkontī, Spk I 40,6 (*ad* S I 8,20); ath' assa pabbatassa matthake ṭhatvā cakkhumato purisassa bhūmiṁ ~ato n' eva khettaṁ na kedārapāliyo na kuṭikāyo na tattha sayitamanussā paññāyeyyuṁ, 200,7,10 ≠ It-a I 151,10,13; keci vīthiyo vicittā katvā āgamanamaggaṁ ~amānā aṭṭhaṁsu, Thūp *Ee* 1971 171,25; — a.(ii). so dibbaratanapallaṅke ... dibbabhājanesu upaṭṭhāpita-annapānavidhiṁ ~amāno nisinno hoti, Vism 399,9 (~amāno ti pekkhanto vicārento vā, Vism-mhṭ *Be* II 29,13); — b.(i). seyyaṁ ~itvāna mañcakamhi upāvisiṁ, Thī 115 (dīpālokena seyyaṁ passitvāna, Thī-a 117,20); dakkhati ~eti nijjhāyāmi upaparikkhatī ti tato tattha vipassati, Nidd II *Be* 1960 171,27 (*ad* Sn 1115; *cf.* Nidd II 204,13); — b.(ii). evam imaṁ dutiyasaṁgītiṁ saṁgāyitvā te therā uppajjissati nu kho anāgate pi sāsanassa evarūpaṁ abbudan ti ~amānā idaṁ addasaṁsu, Sp 35,10; — c. tattha bahud eva divasaṁ caritvā pānīyaṁ gavesamānā ekaṁ pokkharaṇiṁ disvā pānīyaṁ apivitvā va Bodhisattassa āgamanaṁ ~amānā nisīdiṁsu, Ja I 170,22; āgamayamāno ti ~amāno, Ps II 168,19 (*ad* M I 161,20); punadivase devī paccekabuddhānaṁ nisīdanaṭṭhānaṁ haritūpalittaṁ kāretvā ... tesaṁ āgamanaṁ ~antī nisinnā, Spk II 190,23; sâpi kho kumārikā ... Satthāraṁ ~amānā va agamāsi, Dhp-a III 172,19; rājānam āgacchantam ~amānā dvārato nâtidūre unnataṭṭhāne ṭhitā '... jayāpesuṁ, Cp-a 37,3.

o-lokāpeti, ~ayati, *pr. 3 sg.* [*caus. of* *olokati (*not recorded*); *cf.* oloketi, olokayati, *qq.v.*], (*used as caus. of* oloketi, *q.v.*); a. *to make* (*someone*) *look at* (*someone or something*) *or watch* (*someone or something*; *with acc.*); *to cause to look into, hence*: b. *to make enquiries* (*about something*), *to investigate* (*something*); *to make* (*something*) *appear*; *hence*: c. *to show* (*someone something*; *with double acc.*); d. *to realize* (*something*); — *forms*: *pr. 3 sg.* ~eti, ~ayati; *3 pl.* ~enti; *imper. 2 pl.* ~etha; *part. pr.* ~enta; *fut. 1 sg.* ~essāmi; *aor. 3 sg.* ~esi; *inf.* ~etuṁ, ~ayituṁ; *abs.* ~etvā, ~ayitvā; — *gramm. lit.*: kārite pana ~eti ~ayati ~etuṁ ~ayituṁ ~etvā ~ayitvā icc evamādīni yojetabbāni, Sadd 518,28; — a. tadâpi paṭhavī kampi Sineruvanavaṭaṁsakā ti sayam pana oloketvā Maddim pi ~etuṁ gāthaṁ āha, Ja VI 511,27*; sā cintesi: ayaṁ evaṁ rūpaggappattaṁ uttamavilāsasampannaṁ maṁ n' eva oloketi nâlapati, idāni naṁ attano itthikuttalīlāya ~essāmī ti ... sitaṁ akāsi, I 433,1'; Dabbaṁ Mallaputtaṁ bhikkhū ujjhāyantī ti ... taṁ āyasmantaṁ tehi bhikkhūhi avajānāpenti avaññāya ~enti lāmakato vā cintāpentī ti attho, Sp 770,35 (*ad* Vin IV 38,2); — b. so ~ento dārakasahassānaṁ diṭṭhabhāvaṁ sutvā ... dhātiyo pesesi, Ja VI 332,5; — c. tasmiṁ khaṇe Satthā nagaraṁ pavisanto yathā taṁ parisā na oloketi evaṁ katvā attānaṁ eva ~esi, Dhp-a IV 62,4 (*ad* Dhp 348); sace maṁ ayyā dhātugabbhaṁ na ~enti ... na uṭṭhahissāmī ti, Thūp *Ee* 1971 236,27; ayaṁ ... rājā dhammiko buddhasāsane pasanno ... sace dhātugabbhaṁ na passati ... marissati, taṁ pavesetvā dhātugabbhaṁ ~ethā ti, 237,1; 237,3 (~etvā); — d. nijjhāpetun ti ~etuṁ, Mp V 34,12 (*ad* A V 71,24).

o-lokita, *n. and mfn.* [*pp. of* oloketi, *q.v.*], (*n.*) *watching, seeing*; (*mfn.*) *only recorded in cpd.s, qq.v. infra*; Bodhisatto attano guṇaṁ sabbesaṁ majjhe pakāsetukāmo nanu ekakānaṁ ~āto (*v.ll.* volokitato; voloketitato) sabbesaṁ majjhe ~aṁ varan ti āha, Ja III 285,3'; kim me idāni mahājanena ~enā ti na appossukko hutvā rajjasiriṁ yeva anubhoti, Mp I 134,14 ≠ 134,20; — **°âkāra**, *m.*, *way of, manner of looking out for* (*someone*); sā ~en' eva aññāsi: satthā evarūpāya parisāya nisīditvā maṁ olokento mamāgamanaṁ paccāsiṁsati, Dhp-a III 172,20; — **°-ullokitâpalokita**, *mfn.*, (*dv.*) *looked down, up, and to the side*; aññāni pi heṭṭhā, upari, pacchato pekkhaṇa-vasena ~āni nāma hoti, Spk III 190,28 (*ad* S V 142,15); — **°-olokitaṭṭhāna**, *n.*, *each inspected part*; yo pana ... appakileso kulaputto, tassa ~e yeva paṭibhāganimittaṁ upaṭṭhāti, Vism 185,2 (~e yevā ti uddhumātakâdi-asubhassa yattha yattha ~e eva tādisassa kālaviseso asubhassa padesaviseso vā apekkhitabbo n' atthī ti attho, Vism-mhṭ *Be* I 206,19); — **°-kumbhaṇḍa**, *m.*, *evil* Kumbhaṇḍa *spirits being looked upon* (*by* Nayanāvudha; *with instr.*); Vessavaṇassa sotāpannakālato pubbe nayanāvudhena ~ānaṁ maraṇe aññesañ ca devānaṁ yathāsakaṁ iddhânubhāve dev'-iddhi veditabbā, Sp 440,22 (*ad* Vin I 73,10); — **°-ṭṭhāna**, *n.*, *the place of looking upon* (*the* bodhipallaṅka; *with acc.*); Dasabalassa ... animisena cakkhunā bodhipallaṅkaṁ ~aṁ, Thūp *Ee* 1971 233,18; — **°-tta**, *n.*, (*abstr.*) *the property or quality of being looked at or upon*; kujjhitvā ~ā pana hatthapāda-mukha-akkhināsāni pāpāni virūpāni ahesuṁ, Ja V 441,1'; — **°-pubba**, *mfn.*, *not seen or looked at before*; anuvyañjanaso ti therena kira rūpe nimittaṁ gahetvā mātugāmo na ~o, Ps IV 195,8 (*ad* M III 126,17); — **°-matta**, *n.*, a.(i) (*n.*) *the mere look or the mere looking at* (*someone or something*); (ii) (*loc.*) *as soon as looked at or upon*; b. (*mfn.*) *merely being looked at*; — a.(i) keci pana therā hasitamattena ~ena āliṅgitamattena (It-a *adds* hatthagahaṇamattena) ca tesaṁ kāmakiccaṁ ijjhatī ti vadanti, Sv 1001,12 (*ad* D III 218,16) = It-a II 122,15 (*ad* It 94,10; *for an exposition of this* Vaibhāṣika *view, v.* Abhidh-k III 69 *and* bhāṣya *ad loc.*); rājāno nāma vācāvudhā kujjhitvā ~enâpi paresaṁ vināsenti, Ja V 113,27; ~am pī ti upanikkhepanavasena olokanamattakam pi, Ps-pṭ *Be* 1961 III 353,22 (*ad* Ps IV 211,26 [*with*

reading olokanamattam; *v.l.* ~am]; a.(ii) Yamena rutthena nayanāvudhena ~e anekāni Kumbhaṇḍa-sahassāni tattha kapāle tilā viya vipphurantāni vinassanti, Spk I 324,22; — b. te raññā ~ā va maṅkubhūtā adhomukhā pād'-aṅguṭṭhakena bhūmiṁ lekhamānā aṭṭhaṁsu, Spk I 165,15; — °-saññāṇa, *n., perceiving the look* (*of the teacher*); sā ~en' eva Satthāraṁ upasaṁkamitvā ... ekamantaṁ aṭṭhāsi, Dhp-a III 173,7.

(o-lokīyati), *pr. 3 sg.* [*pass. of* olokayati, *q.v.*], *to be looked at/into, hence: to be inspected; to be examined, to be investigated; to be considered; —forms: part. pr.* ~amāna; — *gramm. lit.*: "guṇo assa atthi guṇavā" ti ettha saddasatthanayena assā ti padaṁ chaṭṭhiyantaṁ bhavati, pāḷinaye aṭṭhakathānaye ca ~amāne (-ī-) atthisaddayogato catutthiyantaṁ yeva bhavati, Sadd 700,24; — mayhaṁ puññabale ~amāne idaṁ rajjaṁ kiṁ karissati, kataran nu kho ṭhānaṁ ramaṇīyan ti, Ja II 311,23; idaṁ vuttaṁ hoti ... ayaṁ nu kho mahanto ayaṁ mahanto ti evaṁ ~amāno chavo manodaṇḍo kiṁ sobhati kuto sobhissati na sobhati upanikkhepamattam pi na ppahotī ti dīpeti, Ps III 55,18 (*ad* M I 374,11); ~amāno jhāmakhāṇuko viya khāyati, 249,20 (*ad* M II 11,20); ubbillan ti mayā diṭṭhabhayaṁ pakatiyā ~amānaṁ n' atthi adiṭṭhe kiṁ nāma bhayan ti, IV 208,6 (*ad* M III 159,8).

o-loketa(r), *m.* [*agent noun in -tṛ from* oloketi, *q.v.*], *one who looks for* (*something*); abhijjhātā hotī ti abhijjhāya ~ā hoti, Ps II 332,8.

o-loketi, *pr. 3 sg.* [*caus. of* *olokati (*not recorded in pa.*) < ava/apa + √lok *or* < ud + √lok (*for pa.* o- < ut-/ud-, *v. s.v.* °o); *cf. pa.* apaloketi, ullòketi, *qq.v.*; *BHS* avalokayati, ullokayati, *qq.v. in BHSD, s.vv.*], a.(i) *to see; to watch; to look at* (*someone or something; with acc.*); *hence*: (ii).α. *to visit* (*someone; with acc.*); *hence*: β. *to ask permission* (*of someone; with acc.*); (iii) *to catch sight of; to notice* (*someone or something; with acc.*); (iv) *to regard* (*someone or something*) *as* (*something else; with abl.* [~ato] *or instr.*); b. *to look after* (*something*), *hence: to take care of* (*something; with acc.*); *to look to, hence*: c.(i) *to pay attention to, to show respect for* (*someone or something; with acc.*); (ii) (*with* mukhaṁ; *for which, v. s.v.* ulloketi) *to favour* (*someone*); d.(i) *to look into* (*something; with acc.*); *hence*: (ii) *to inspect, investigate, reflect upon* (*something; with acc.*); e. *to look out through* (*something; with instr. or abl.*); f.(i) *to look out for* (*someone or something*), *hence: to wait for* (*for someone or something*); *to expect* (*someone or something; with acc.*); (ii) *to look about for* (*someone or something; with acc.*); —*forms: pr. 1 sg.* ~emi; *3 sg.* ~eti; *1 pl.* ~ema; *3 pl.* ~enti; *fut. 1 sg.* ~essāmi; *1 pl.* ~essāma; *2 pl.* ~essatha; *aor. 1 sg.* ~esiṁ; *3 sg.* ~esi, ~i; *pot. 1 sg.* ~eyyaṁ; *3 sg.* ~eyya; 2 pl. ~eyyātha; *3 pl.* ~eyyuṁ; *part. pr.* ~enta; *inf.* ~etuṁ; *ger.* ~etabba; *abs.* ~etvā (*neg.* an-°); *pp.* ~ita, *q.v.*; — *gramm. lit.*: loka dassane. loketi lokayati ~eti olokayati ulloketi ullokayati ... ~etuṁ olokayituṁ ~etvā (*Be om.*) olokayitvā, Sadd 518,24; — a.(i) tena kho pana samayena chabbaggiyā bhikkhū ādāse pi udakapatte pi mukhanimittaṁ ~enti, Vin II 107,14 ≠ 107,16; atha kho āyasmā Anuruddho indriyāni okkhipitvā taṁ itthiṁ n' eva ~esi na pi ālapi, IV 18,27; taṁ enaṁ uṭṭhahitvā apāpuritvā ~eyya, tassa saha dassanena amanāpatā ca saṇṭhaheyya paṭikulyatā ca saṇṭhaheyya jegucchitā ca saṇṭhaheyya, M I 30,30; idhâhaṁ āvuso Sāriputta dibbena cakkhunā visuddhena atikkantamānusakena sahassaṁ lokaṁ ~emi, A I 282,4; ~entassa olokanamattam pi n' atthi, Ps IV 211,26; Kaṇḍulo ... ~i yodhaṁ tattha gajuttamo, Mhv XXV 41; 43; — a.(ii).α. handa yāva so samayo āgacchati tāva ñātake ~ema, puna dāni mayaṁ imaṁ janapadaṁ āgaccheyyāma vā na vā ti, Sp 69,25 = Thūp *Ee* 1971 192,23; ubho pi te (*so read; Ee* ne) ekasmiṁ ṭhāne ~essāmā ti ñātakā amaccaputtaṁ alaṅkaritvā Mahācetiyaṁ vandāpessāmā ti agamaṁsu, Sp 1336,32; — a.(ii).β. atha naṁ satthā atthi pana te ~etabbā ñātakā ti pucchi. atthi bhante ti. tena hi te ~etvā ehī ti, Dhp-a IV 202,14; — a.(iii) ath' assā ahaṁ Kurudhammaṁ rakkhamānā sassāmikā hutvā kilesavasena aññaṁ purisaṁ ~esiṁ, Ja II 374,13; sā taṁ daṭṭhukāmā hutvā ekadivasaṁ alaṁkaritvā jūtamandalaṁ āgantvā cārikānaṁ antare ṭhitā taṁ ~esi, III 188,1; idh' ekacco lolabhikkhu paraparivenaṁ vā kulagharaṁ vā araññe kammantasālaṁ vā pavisitvā tattha kathāsallāpena nisinno va kiñci lobhaneyyaṁ parikkhāraṁ ~eti, Sp 376,31; — a.(iv) paraṁ bālato hīnato nihīnato omakato lāmakato jatukkato parittato kaṁ daheyya, kaṁ passeyya, kaṁ dakkheyya, kaṁ ~eyya, kaṁ nijjhayeyya, kaṁ upaparikkheyyā ti, kam ettha bālo ti paraṁ daheyya, Nidd I 302,9 (*ad* Sn 893); sace pana kilesavasikā hutvā subhanimittavasena ~essatha Pūtimaṁsasigālo viya attano gocarā parihāyissathā ti vatvā atītaṁ āhari, Ja III 532,18; — b. khuddake vihāre kammaṁ ~etvā chapañcavassikaṁ navakammaṁ dātuṁ, aḍḍhayoge kammaṁ ~etvā sattaṭṭhavassikaṁ navakammaṁ dātuṁ, mahallake vihāre pāsāde vā kammaṁ ~etvā dasadvādasavassikaṁ navakammaṁ dātun ti, Vin II 172,26; āvāsikā "mayaṁ etth' uppannaṁ lābhaṁ na labhāma, niccaṁ āgantukamahātherā va labhanti, te yeva naṁ āgantvā paṭijaggissantī" ti palujjantam pi na ~enti, Sp 1223,29; — c.(i) sace hi eko bhikkhu kāyânupassanaṁ pucchati, añño vedanânupassanaṁ ... iminā puṭṭhe ahaṁ pucchissāmī ti eko ekaṁ na ~eti, Ps II 52,28 (~eti ti udikkhati, Ps-pṭ *Be* 1961 II 39,9); bhagavā kira parisamajjhe dhammaṁ desento parisāya ajjhāsayaṁ ~eti, 197,23; — c.(ii) so tassa hatthe ṭhapetvā amaccassa mukhaṁ ~etvā (*v.l.* ~ento) daharaṁ nisīdāpetvā ... bhante imaṁ dhammaṁ kadā paṭivijjhitthā ti āha, Ps II 399,1; evaṁ ime pi attanā patthitam eva labhiṁsu, nâhaṁ mukhaṁ ~etvā dammī ti, Dhp-a I 100,9 = 100,15 ≠ 97,5; — d.(i) yaṁ nūnâhaṁ bhattaggaṁ ~eyyaṁ, yaṁ bhattagge na addasaṁ taṁ paṭiyādeyyan ti. atha kho so brāhmaṇo bhattaggaṁ ~ento dve nâdassa yāguñ ca madhugoḷakañ ca, Vin I 220,32 = 221,4 = 248,21; na ujjhānasaññinā paresaṁ patto ~etabbo, II 214,17; tena kho pana samayena ... bhikkhū ujjhānasaññī paresaṁ pattaṁ ~enti ... na ujjhānasaññī paresaṁ pattaṁ ~essāmī ti sikkhā karaṇīyā, IV 194,3; —

d.(ii) sace sabbo saṁgho ussahati kuṭivatthuṁ ~etuṁ, sabbena saṁghena ~etabbaṁ, Vin III 150,1; tass' attho: vassasatam pi apaññā jhāyeyyuṁ ~eyyuṁ upadhāreyyuṁ, evaṁ ~entâpi pana atthaṁ vā kāraṇaṁ vā na passanti, tasmā yo bhāsitassa atthaṁ jānāti so eko va sapañño seyyo ti, Ja I 411,3; olokanakāle subhavasena an-~etvā asubhavasen' eva ~eyyātha, III 532,14; 534,24-27; so amaten' eva abhisitto paramassāsaṁ patto ahosi, evaṁ vatthuṁ ~etabbaṁ, Sp 306,19 (*ad* Vin III 46,36 "saṅketaṁ vītināmeyya"); nijjhāpetī ti yathā so taṁ atthaṁ nijjhāpeti ~eti, evaṁ karoti, 1191,22; — e. tena kho pana samayena chabbaggiyā bhikkhuniyo ... olokanakena ~enti, Vin II 267,7 (olokanakenā ti vātapānaṁ vivaritvā vīthiṁ ~enti, Sp 1293,22); olokanakato rāgā ~etun na vattati, Vin-vn 2960; — f.(i) tumhākaṁ āgamanaṁ ~emā ti, Ja I 170,24 = Ps III 179,1; aññaṁ samekkheyyā ti aññaṁ ~eyya, yathā dijo khīṇaphalaṁ rukkhaṁ ñatvā aññaṁ phalabharitaṁ rukkhaṁ gacchati tathā khīṇarāgaṁ purisaṁ ñatvā aññaṁ sasnehaṁ upagaccheyyā ti adhippāyo, Ja III 109,3'; so pun' ekadivasaṁ khaggahattho sopānapādamūle ṭhatvā rañño āgamanakāle ito c' ito ca paharaṇokāsaṁ ~esi, 217,23; te pi manussā bhikkhusaṁghaṁ nimantetvā gāmaṁ gantvā maṇḍapaṁ kāretvā yāgubhattādīni sampādetvā āsanāni paññāpetvā saṁghassa āgamanaṁ ~ento nisīdiṁsu, Dhp-a II 96,13; maṁ ~ento mamâgamanaṁ paccāsiṁsati, III 172,22; so andhabālo hitāhitaṁ ajānanto paresaṁ āgamanaṁ eva ~ento tattha aṭṭhāsi, Pv-a 4,11; — f.(ii) so pañca pi mahāvihāre ~etvā n' eva addakkhi, Sp 306,5 (*ad* Vin III 46,36 "saṅketaṁ vītināmeyya"); jīvitā voropesī ti etasmiṁ saṅkārakūṭe pilotikaṁ ~entaṁ vibbhantā taruṇavacchā gāvī upadhāvitvā siṅgena vijjhitvā ghātesi, Ps V 62,23 (*ad* M III 247,21).

o-loketukāma, *mfn.* [*inf. of* oloketi + kāma], *wanting to see, watch, look at; wanting to look for; wanting to inspect*; so nagarā nikkhamitvā ca parivattitvā ~o ahosi, Ja VI 511,20 ≠ Cp-a 85,2; āpadāsū ti vāḷamigādayo vā disvā maggamūḷho vā disā ~o hutvā davadāhaṁ vā udak'-oghaṁ āgacchantaṁ vā disvā evarūpāsu āpadāsu ati-uccam pi rukkhaṁ ārohituṁ vaṭṭati, Sp 1214,13 (*ad* Vin II 138,35); yathā hi heraññiko kahāpaṇaṁ hatthe ṭhapetvā sabbabhāge ~o samāno pi na cakkhubalen' eva parivattetuṁ sakkoti, Ps II 362,32; yo pana udak'-atthiko vā aññena vā kenaci kiccena ~o kāyaṁ apakassa ekato bhāriyaṁ katvā, dhātūpatthambhakaṁ gāhāpetvā, cittam pi apakassa ādīnavadassanena saṁvejetvā oloketi, so na patati, Spk II 168,19.

oloṇī, *f., a kind of condiment or sauce made from curds* (*cf. prakr.* ollaṇī, *f., curds seasoned with cinnamon, etc.*; *cf. CDIAL* 2560); ~ī vuccati kuthitaṁ (*so read* [=*fermented milk*]; *Be* kudh-), gorasato pūrā thūpito ti attho, Vjb *Be* 1960 346,18 (*ad* Sp 892,4); ~ī ti ekā vyañjanavikati; yo koci suddho kañjikatakkādiraso ti keci, Sp-ṭ *Be* 1960 III 105,24 (*ad* Sp 892,4); ~ī ti dadhikataṁ gorasan ti keci. ekā vyañjanavikatī ti apare. yo koci suddho kañjikatakkādiraso ti aññe, Vin-vn-ṭ *Be* 1961 II 14,19 (*ad* Vin-vn 1896); — °-sāka-sūpeyya-maccha-rasa-maṁsa-rasâdi, *mfn.*, oloṇī *sauce, vegetable curry, fish sauce, meat sauce, etc.*; rasarase ti ettha ṭhapetvā dve sūpe avasesāni ~īni (*so read with v.l. and BeCe*; *Ee* loni; *v.l.* oloṇi) rasarasā ti, Sp 892,4 (*ad* Vin IV 190,28).

o-lopiya, *mfn.* [*ger. of* ava + √lup; *cf. sa.* avalopya], *to be torn off (in order to be strewn)*; lājā ~ā (*v.l.* okirayā) pupphā mālagandhavilepanā agghiyāni ca tiṭṭhantu yena maggena ehiti, Ja VI 580,17* (~ā [*Se* olokiyā] ti lājehi saddhiṁ lājapañcamakāni pupphāni okirantānaṁ okiraṇa-pupphāni paṭipādeyyāsī ti āṇāpeti, 580,31').

[**ovaja**, *w.r. at* S I 212,30* *for* ojava, *q.v.*]

(**o-vajjati**), *pr. 3 sg.* [*pass. of* ovadati, *q.v.*; *cf.* ovadīyati], *to be instructed, admonished*; —*forms*: *part. pr.* ~amāna; — *gramm. lit.*: kamme vadīyati ovadīyati vajjīyati, vadīyamāno vajjamāno, ovadīyamāno, "~amāno na karoti sāsanaṁ" (= Ja I 241,8*, *q.v. infra*) icc ādīni bhavanti, Sadd 386,7-8; yo atthakāmassa hitânukampino ~amāno na karoti sāsanaṁ, Ja I 241,8* (~amāno ti mudukena hitacittena ovadiyamāno, 241,11') = 244,8* = 246,4* = III 243,14* (~amāno ti ovadiyamāno, 243,23'); ajja ssuve ti puriso sadatthaṁ nâvabujjhati, ~amāno kuppati, seyyaṁ so atimaññati, 260,13.

o-vaṭa, *mfn.* [*pp. of* ovarati, *q.v.*; *cf.* oputa, ophuṭa, ovuṭa, ovarita, *qq.v.*], *closed to, shut to, forbidden to* (*someone*; *with gen.*); ajjatagge ~o bhikkhunīnam bhikkhūsu vacanapatho, an-~o bhikkhūnaṁ bhikkhunīsu vacanapatho, Vin II 255,23 = IV 52,32 (~o ti pihito vārito paṭikkhitto ... an-~o ti apihito avārito apaṭikkhitto, Sp 800,7) = A IV 277,15 (~o bhikkhunīnaṁ bhikkhusu vacanapatho ti ovād'-ânusāsanadhammakathāsaṁkhāto vacanapatho bhikkhun-īnaṁ bhikkhusu ovarito pihito, na bhikkhuniyā koci bhikkhu ovaditabbo nânusāsitabbo, Mp IV 135,22); — *ifc.* an-° (*q.v. supra*).

o-vaṭṭa, *mfn.* [*pp. of* ovassati, *q.v.*; *cf. v.l.* ovutta, *q.v. infra*; *variants of* ovaṭṭha *and* ovuṭṭha, *of which they are probably misspellings*], = ovaṭṭha *and* ovuṭṭha, *qq.v. s.vv.*; kadā sattāhasammeghe ~e (*v.ll.* ~o; ovaṭho) allacīvaro piṇḍikāya carissāmi, taṁ kadâssu bhavissati, Ja VI 51,8*; puḷinā sobhanā tattha ākiṇṇā jalasevitā ~ā (*Ee so*; *Se* opupphā) pupphitā santi sobhayanti mam assamaṁ, Ap 368,30; sace omakacātumāsaṁ ~aṁ chindituṁ vā bhindituṁ vā vaṭṭati ... sace pana udake yeva patati deve atirekacātumāsaṁ ~e (*v.l.* ovuṭṭe) pi udake yeva udakassa patitattā vaṭṭati ... sace tattha paṭhamam eva sukhumarajaṁ patati, taṁ devena ~aṁ hoti cātumāsaccayena akappiyapaṭhavīsaṅkhyaṁ gacchati, Sp 756,2.4.6 (*ad* Vin IV 33,20); sace abbhokāse uṭṭhahati omakacātumāsaṁ ~o (*v.ll.* ovaṭṭho; vuṭṭho) yeva vaṭṭati, 756,15; ajānantassā ti anto gehe ~aṁ channaṁ (*v.ll.* ovaṭṭhachannaṁ; ovuṭṭhaṁ channaṁ) paṭhaviṁ akappiya-paṭhavī ti na jānāti kappiyapaṭhavī ti saññāya vikopeti, 759,11 (*ad* Vin IV 33,30).

ovaṭṭaṭṭhāna, *reading of Ee and Tr. transcript at* Ps III 387,20 *for* ovaddhaṭṭhāna, *q.v.*

o-vaṭṭikā, *f. and n.* [= ¹ovaṭṭiyā; *cf. sa.* apavṛtta (*v. CDIAL* 454)], **1.** *a fold, hence*: **2.a.** (*f.*) *a hem*; **b.** (*n.*)

tacking (*ct. so*); 3. *a kind of belt* (*probably made from plaited cloth*) *that also served as a pocket or purse*; (*with* √kṛ) *to stick something into the belt, or to put something into the pocket*: — 1. satavallikaṁ nāma dīghasāṭakaṁ anekakkhattuṁ obhañjitvā ~aṁ karontena nivatthaṁ, Sp 1212,12 (*ad* Vin II 137,7) = Kkh 146,22 = Vin-vn-ṭ *Be* 1962 II 289,13; gilāno pana anto kāsāvassa ~aṁ dassetvā aparaṁ pi upari nivāsetuṁ labhati, Sp 1212,21 (*ad* Vin II 137,16) = Vin-vn-ṭ *Be* 1962 II 289,21; — 2.a. antaravāsakassā pi ~aṁ karontena saṁghaṭitaṭṭhāne chiddaṁ na bhindati tato oraṁ bhindatī ti, Sp 646,9 (*ad* Vin III 197,24); sace gihibhāvaṁ patthayamāno kāsāyaṁ ~aṁ vā katvā aññena vā ākārena gihinivāsanena nivāseti, 1020,11 (*ad* Vin I 86,31); — 2.b. anujānāmi bhikkhave aggaḷaṁ tunnaṁ ~aṁ + ... ti, Vin I 290,16 (vijjhitvā [*v.l.* vaṭṭetvā; *cf.* ovaṭṭikavijjhana, *q.v. infra*] karaṇaṁ ~aṁ, Sp 1128,26); — 3. tena kho pana samayena chabbaggiyā bhikkhū vallikaṁ dhārenti ... ~aṁ dhārenti, Vin II 106,31 (~an ti [*so read with v.l.*; *Ee* ovaṭṭa-] valayaṁ, Sp 1200,20) ≠ 106,35; ajj' eva me āvuso cīvaraṁ dehī ti ~āya parāmasi, III 220,32; Ghaṭikāro kumbhakāro Jotipālaṁ ... ~āya parāmasitvā ... avoca, M II 47,12; Jotipālo māṇavo ~aṁ viniveṭhetvā Ghaṭikāraṁ ... avoca, 47,18 (~aṁ viniveṭhetvā ti Nāgabalo bodhisatto apehi sammā ti īsakaṁ parivattamāno va tena gahitagahaṇaṁ visajjāpetvā ti attho, Ps III 281,9); so taṁ sūciṁ nāḷikāya pakkhipitvā ~āya katvā, Ja III 282,8; Bodhisatto ~ato (*v.l.* ovaddhi-) sūcināḷikaṁ nīharitvā adāsi, 285,6; sakkā hoti hatthena pi dvīhi pi aṅgulīhi gahetuṁ ~āyaṃ pi kātun ti attho, Sv 218,11 = Ps II 322,11 = Mp III 11,19 (*v.l.* ovaddhi-) = 233,11; vācāya ālapanaṁ ~āya gahaṇañ ca atikkamitvā yāva kesagahaṇā pi tattha gamanatthaṁ payogo kattabbo ti, Ps III 281,27; — ~āya paṇṇaṁ katvā bhikkhusaṅghaṁ parivisi, 348,18; eko coro te vañcetvā ekaṁ sahassatthavikaṁ ~āya katvā taṁ khettaṁ gantvā tehi saddhiṁ bhaṇḍaṃ bhājetvā ādāya gacchanto ~ato patamānaṁ sahassatthavikaṁ na sallakkhesi, Dhp-a II 37,13; IV 206,4; — °'-antara, *m.* [ovaṭṭikā + antara]; *only recorded as adv. instr.* ~ena: "*from within the belt*"; so pabbājanatthāya sīmaṁ nīto taṁ sahassatthavikaṁ ~ena bhūmiyaṁ pātesi, Vism 312,23; — °-karaṇamatta, *n.*, *the mere tacking of the hems*; na ullikhitamattena atthataṁ hoti kaṭhinaṁ ... + na ~ena atthataṁ hoti kaṭhinaṁ, Vin I 254,30 (*cf.* Sp 1110,23 *with reading* ovaṭṭiya-, *q.v. s.v.*); — °-vijjhana, *n.*, *tacking the hem*; dasacchindanam pi ~am pi kappamattaṁ katvā valañjenti, puna ovaṭṭikaṁ vijjhitvā kappaṁ na karonti, Mp I 90,9 (*ad* A I 18,21); — °-sāra, *m.* [*cf. sa.* hastasāra], "*the essentials of the belt,*" *i.e. valuables*; *a favourite thing*; tato passati: ime khattiyapaṇḍitā gūḷhaṁ rahassaṁ pañhaṁ ~aṁ katvā āgatā ti, Ps II 197,24 (*ad* M I 176,20); idāni naṁ ~aṁ pañhaṁ pucchissāmī ti cintetvā taṁ pucchanto, kathaṁ ... ti ādim āha, 360,8 (*ad* M I 300,4); imassa pañhassa pucchāya vā vissajjane vā na sakkā doso dātuṁ ~o ayaṁ, III 108,23 (*ad* M I 393,13); ~aṁ katvā ānītaṁ pañhaṁ apucchitvā gantuṁ asakkonto evam āha, II 292,31 (*ad* M I 249,31); 284,29; Spk I 129,22.

[1]o-vaṭṭiyā, *f.*, = ovaṭṭikā, *q.v.*; *for pa.* -iya < -ika, *cf. Lüders Beob.* § 89; *Überblick* § 178; — °(a)-karaṇamatta, *n.*, = ovaṭṭikakaraṇamatta, *q.v.*; ~enā ti moghasuttakānusārena dīghasibbitamattena, Sp 1110,23 (*ad* Vin I 254,30 "ovaṭṭikakaraṇamattena"; "*by merely hemming* [*the* kaṭhina *cloth*] *along the false threads*").

[[2]ovaṭṭiyā, *w.r. at* Ps III 238,12 (*ad* M II 7,1) *for* oṭṭhavaṭṭiyā, *which read with v.l. and* Ps-pṭ *Be* 1962 III 103,25].

ovaṭṭeyyakaraṇamatta, *reading in CeEe at* Sp 1110,34 *for* ovadheyyakaraṇamatta, *q.v. s.v.* ovadheya.

o-vaṭṭha, *mfn.* [*pp. of* ovassati, *q.v.*; *cf.* ovuṭṭha; *the variants* ovaṭṭa/ovuṭṭa (*qq.v.*) *are probably misspellings*], *wet from rain*; *soaked*; yo pi paṁsupuñjo vā mattikāpuñjo vā atirekacātumāsaṁ ~o ayam pi vuccati jātā pathavī ... yo pi paṁsupuñjo vā mattikāpuñjo vā omakacātumāsaṁ ~o ayam pi vuccati ajātā pathāvī, Vin IV 33,12.18; senāsanaṁ ~aṁ hoti, 39,18 (~aṁ hotī ti himavassena ~aṁ [*v.l.* ovuṭṭhaṁ] tintaṁ hoti, Sp 772,12) ≠ 39,21; Vism 360,24.

ovaḍḍhapiṇḍika, *reading of Ee at* Ja VI 548,26* *and* 549,16' (*v.ll.* ovaḍḍhi-; obandha-) *for which read* ovaddhapiṇḍika, *variant of* ubbaddhapiṇḍika, *q.v.*; *cf.* ovaddha, *q.v.*

o-vadati, *pr. 3 sg.* [*either* < *ud + vadati (*for pa.* o- < ut-/ud-, v. s.v. [4]o), *or* < *ā + vadati (*with* ā > o *before* -v-); *in contrast to* apavadati *and* upavadati (*qq.v. s.vv.*), *the few recorded instances of pa.* āvadati (*q.v. s.v.*) *are found exclusively in post-canonical pa., while there are no recorded instances of pa.* *ubbadati < *udvadati; *cf. Vedic sa.* āvadati *and* udvadati; *Buddhist sa. and BHS* avavadati (*v. BHSD, s.v.*) *is a Sanskritizing back-formation based upon the assumption that pa.* o- *is* < ava-; *cf.* Sadd *infra*; *cf.* ovadeti, *q.v.*], *to speak to* (*someone*), *to address* (*someone*), *hence*: *to teach, to instruct* (*someone in spoken words*), *to lecture*; *with acc. and instr.*; (*in this sense* ~ *is often combined with* anusāsati); *to exhort, to admonish, to command, to warn* (*someone in spoken words*; *with acc. and instr.*); —*forms*: *pr. 1 sg.* ~āmi; *2 sg.* ~asi; *3 sg.* ~ati; *1 pl.* ~āma; *3 pl.* ~anti; *imper. 2 sg.* ~a, ~āhi; *3 sg.* ~atu; *2 pl.* ~atha; *3 pl.* ~antu; *pot. 2 sg.* ~eyyāsi; *3 sg.* ~eyya; *3 pl.* ~eyyuṁ; *fut. 1 sg.* ~issāmi; *1 pl.* ~issāma; *aor. 1 sg.* ~iṁ; *3 sg.* ~ī; *2 pl.* ~ittha; *3 pl.* ~iṁsu; *part. pr.* ~a(t), ~anta, ~amāna; *abs.* ~itvā, ~itvāna; *inf.* ~ituṁ; *ger.* ~anīya, ~itabba, ~iya, ~eyya, *qq.v.*; *pp.* ~ita, *q.v.*; *pass.* ~īyati, ovajjati, *qq.v.*; — *gramm. lit.*: vada viyattiyaṁ vācāyaṁ: ... vadati ... ~ati ovadeti, Sadd 385,30; o vā viparīto. atha vā okāro viparītasañño hoti avasaddassa viparītattā: ~ati, 609,28; — itthaṁ sudaṁ Bhagavā ... Rāhulaṁ imāhi gathāhi abhiṇhaṁ ~atī ti, Sn 59,10 (*ad* Sn 335–42); te câpi nūna pajaheyyu dukkhaṁ ye tvaṁ muni aṭṭhitaṁ ~eyya, 1058; so 'haṁ eko araññasmiṁ viharanto atandito akāsiṁ satthu vacanaṁ yathā maṁ ~ī jino, Th 626; tato maṁ ~itvāna paramatthe niyojayi, Thī 125; ~eyyânusāseyya asabbhā ca nivāraye, Dhp 77 (tattha ~eyyā ti uppanne vatthusmiṁ vadanto ~ati nāma, anuppanne ayaso pi no siyā ti ādivasena anāgataṁ

dassento anusāsati nāma, sammukhā vadanto pi ~ati nāma parammukhā dūtaṁ vā sāsanaṁ vā pesento anusāsati nāma, sakiṁ vadanto pi ~ati nāma, punappuna vadanto anusāsati nāma, avadanto eva anusāsati nāmā ti evaṁ ~eyya anusāseyya asabbhā ca akusaladhammā nivāreyyā kusaladhamme patiṭṭhāpeyyā ti attho, Dhp-a II 109,18-110,2) = Nidd I 503,23 (*with w.r.* ovād-); ime me bhante cattāro gihisahāyakā Bārāṇasiyaṁ seṭṭh'-ânuseṭṭhīnaṁ kulānaṁ puttā Vimalo Subāhu Puṇṇaji Gavampati, ime cattāro bhagavā ~atu anusāsatū ti, Vin I 19,15; atha kho bhagavā te bhikkhū dhammiyā kathāya ~i anusāsi, 19,34 = 20,31; 20,15; kathaṁ hi nāma tvaṁ moghapurisa aññehi ~iyo anusāsiyo aññaṁ ~ituṁ anusāsituṁ maññissasi, 59,26; 83,27; atha kho āyasmā Sāriputto ādesanāpāṭihāriyânusāsaniyā bhikkhū dhammiyā kathāya ~i anusāsi, āyasmā Mahāmoggallāno iddhipāṭihāriyânusāsaniyā bhikkhū dhammiyā kathāya ~i anusāsi, II 200,18; 264,27; handâvuso mayam pi bhikkhuniyo ~āmā ti, IV 49,31 = 51,14; atha kho chabbaggiyā bhikkhū ... etad avocuṁ: ... mayam pi ~issāmā ti, 50,1 = 51,17; tena kho pana samayena therā bhikkhū sammatā bhikkhuniyo ~antā tath' eva lābhino honti cīvara- ... -parikkhārānaṁ, 51,8; ~ati payoge dukkaṭaṁ. asammato bhikkhuniyo ~anto dve āpattiṁ āpajjati, V 38,30; āmisahetu bhikkhū bhikkhuniyo ~antī ti bhaṇanto dve āpattiṁ āpajjati, 38,35; iṅgha tvaṁ mārisa ... mā paraṁ ~āhī ti, M I 331,9 (Ps II 415,26); sādhu maṁ, bhante, Bhagavā saṁkhittena ovādena ~atu, III 267,8; 270,16; tena hi tvaṁ, Nandaka, sve pi tā bhikkhuniyo ten' ev' ovādena ~eyyāsī ti, 276,20 (tena kāraṇena tvaṁ sve pi tā bhikkhuniyo ten' eva ovādena ~eyyāsī ti, Ps V 97,9); ~a, Nandaka, bhikkhuniyo, anusāsa Nandaka, bhikkhuniyo, 270,27; akāle ~aṁ bhikkhu mando va paṭibhāti maṁ, S I 198,31; Kassapena vā hi vo bhikkhave ~issāmi yo vā Kassapasadiso, II 195,16; ~a Kassapa bhikkhū karohi Kassapa bhikkhūnaṁ dhammikathaṁ, 208,17; yaṁ pana mayā kattabbaṁ kammaṁ tvaṁ karohī ti puttaṁ ~itvā ... araññaṁ pāvisi, Ja II 19,20; na so taṁ etaṁ disaṁ pucchi aññaṁ pucchi, tayā pana diṭṭhasutaviññātato adiṭṭha-asuta-aviññātaṁ eva bahutaran ti ~anto dve gāthā abhāsi, III 233,24; tiṭṭhatha tumhe, tumhehi saddhiṁ kathentam eva vyādhijarāmaraṇāni upagacchantī ti ~itvā ... Hatthipālakumārass' eva santikaṁ gato, IV 480,30; dānādīsu appamattā hothā ti ~itvā uyyojesi, V 332,18; yamhi kāle mahāvīro ~ī, Bv *Ee* 1974 V 8; yadā ca Padumo buddho ~ī ... tadā asītikoṭīnaṁ tatiyâbhisamayo ahu, IX 5 ≠ X 9; idh' evâhaṁ etarahi ~iṁ mama atrajaṁ, XXVI 4; mam evam ~ī tadā, Ap 474,28; tadā ... bhikkhunīnaṁ ~ataṁ agge ṭhāne ṭhapesi maṁ, 500,6; thero amhe gāḷhena ovādena ~ati (*v.l.* ~i), gaccheyya nu kho ti, Sp 82,5; te pi therā dasabhātikasamākulaṁ rājakulaṁ pasādetvā mahājanaṁ ~amānā Cetiyagirimhi vassaṁ vasiṁsu, 83,2; te bhikkhū mā tumhe bhikkhave bhikkhuniyo ~itthā ti vuccamānā adiṭṭhasaccattā tathāgate āghātaṁ bandhitvā apāyūpagā bhaveyyuṁ, 787,9 (*ad* Vin IV 51,19); atha vā sayaṁ kīsako tāpaso samāno ca ~amāno ca aññe ~anto anusāsanto ti attho, 972,21 (*ad* Vin I 36,15); ayaṁ kir' assa adhippāyo ime bhikkhū kodhâbhibhūtā satthu vacanaṁ na gaṇhanti, mā bhagavā ete ~anto kilamitthā ti, 1150,19; ~antu, anusāsantū ti attho, Ps II 66,2 (*ad* M I 95,12 "vadantu"); tāpasâpi sve rājagehe bhuñjissāmā ti aññamaññaṁ ~iṁsu, III 68,4; thero sabbakāle ~ati: sāmaṇera mā evam akāsi, 247,4 (*ad* M II 11,20); ~antā ca dve tathāgatā sukhaṁ ~eyyuṁ, anusāsamānā sukhaṁ anusāseyyuṁ, IV 119,2; evam evaṁ aham pi pavāhetvā pavāhetvā punappunaṁ ~issāmi anusāsissāmi, 166,23; so pi seṭṭhī dhītaraṁ evaṁ ~i, Dhp-a I 397,17; so ovādako anusāsako na tvaṁ amhākaṁ upajjhāyo na ācariyo kasmā amhe ~asī ti evaṁ mukhasattīhi vijjhantānaṁ appiyo hoti ti, II 110,8; Sāriputtamoggallānā pi tattha gantvā te bhikkhū ~iṁsu anusāsiṁsu, 110,11; ten' eva vyādhinā thero patto āyukkhayantikaṁ, ~itvâppamādena nibbātuṁ mānasaṁ akā, Mhv V 219; kuddho mahājano rañño taṁ atthaṁ paṭivedayi, rājā te saṁñapetvāna puttaṁ ~i sādhukaṁ, VI 40; keci pana anumodantī ti padassa ~antī ti vadanti, It-a II 77,23 ("*some use* ~anti *as a substitute for* anumodanti"; *ad* It 76,19); ahan tadā ti yadâhaṁ sasako homi tadā ete makkaṭâdayo tayo sahāye ~āmi, Cp-a 102,30 (*ad* Cp 126); — ~itvā *at* Thī-a 250,27 *and* 251,18 *is w.r. for* ovaritvā, *q.v. s.v.* ovarati; ~iyāna *at* Thī-a 250,26 *is w.r. for* ovariyāna, *q.v. s.v.* ovarati.

o-vadana, *n.* [*vb. noun from* ovadati, *q.v.*; *cf.* ovādana], *instructing, admonishing*; bhikkhunīnaṁ ~e sāvakaṁ seṭṭhasammataṁ vaṇṇayaṁ etadaggamhi paññāpesi mahāmuni, Ap 499,15; atthaṅgatasuriyatā, paripuṇṇūpasampannatā, ~an ti imān' ettha tīṇi aṅgāni, Kkh 98,8 ≠ 98,25; — °-**mūlaka**, *mfn.*, *caused by instructing, admonishing*; upassayaṁ gantvā aññena dhammena ~aṁ dukkaṭaṁ, atthaṅgate suriye ~aṁ pācittiyan ti, Sp 803,24-25 (*ad* Vin IV 57,19); — °-**vatthu**, *n.*, *the topic of instructing, admonishing*; chabbaggiye bhikkhū ārabbha ~usmiṁ paññattaṁ, Kkh 97,17 ≠ 98,4 ≠ 98,19.

o-vadanīya, *mfn.* [*ger. of* ovadati, *q.v.*; *cf.* ovadiya, ovadeyya, ovaditabba, *qq.v.*], *v.l. at* Sp 686,4 *for* ovadiya (*v.ll. ad loc. and cf.* Vin I 59,26, *q.v. s.v.* ovadiya).

o-vadita, *mfn.* [*pp. of* ovadati, *q.v.*], *instructed, admonished*; ~e āpatti pācittiyassa, Vin V 38,31; ovādena ~o, M I 421,12; III 247,26; āyasmatā Sāriputtena yena brāhmaṇo ~o tassa āyasmato n' atthi indriyabalavemattañāṇaṁ, Peṭ 79,8; Bhagavatā dhammaṁ desetvā ~o oramissati ti tassa atthakāmatāya Bhagavantaṁ etaṁ, āyasmā bhante ti ādivacanaṁ avoca, Ps II 96,21 (*ad* M I 122,26); tasmā-t-iha te, Bāhiya, diṭṭhe diṭṭhamattaṁ hotū ti Bhagavatā saṅkhittena ~o ariyabhūmiṁ pāpuṇi, 127,17.

o-vaditabba, *mfn.* [*ger. of* ovadati, *q.v.*; *cf.* ovadiya, ovadeyya, ovadanīya, *qq.v.*], *to be instructed, admonished*; sammatena pi bhikkhuniyo na ~ā, Vin II 5,9; Channo Ānanda bhikkhū yaṁ iccheyya taṁ vadeyya, bhikkhūhi Channo bhikkhu n' eva vattabbo na ~o nânusāsitabbo ti, 290,17 = D II 154,22; na kho te etam bhante Bhagavato sammukhā sutaṁ sammukhā paṭiggahītaṁ sappaññena upāsakena sapañño upāsako

ābādhiko dukkhito bāḷhagilāno ~o ti, S V 408,24; tasmā bhikkhuniyā ... evaṁ abhikkama evaṁ paṭikkama evaṁ nivāsehi evaṁ pārupāhī ti kenaci pariyāyena n' eva bhikkhu ~o na anusāsitabbo, Sp 800,12 (*ad* Vin IV 52,33); aññehi ovadiyo anusāsiyo ti aññehi ~o c' eva anusāsitabbo ca, 984,18 (*ad* Vin I 59,26); api ca bhikkhū ~ā: viggāhikapisuṇapharusa-vacanāni mā vadetha divase divase sīlāni āvajjentā ... viharathā ti, 1232,27 (*ad* Vin II 167,27); ~o, anusāsitabbo ti attho, Ps II 66,3 (*ad* M I 95,12 "vadantu"); — °-yuttaka, *mfn., fit to be instructed, admonished*; atha Bhagavā bhikkhusaṅgho pi satthâpi ~am (*v.l.* °-yuttam) eva ovadati na itaran ti dassetuṁ, Ps III 153,13 (*ad* M I 442,25).

o-vaditu-kāma, *mfn.* [*inf. of* ovadati + kāma], *wanting to instruct, admonish* (*someone*; *with acc.*); bodhisatto rājānaṁ ~o ekaṁ upamaṁ upadhārento carati, Ja III 317,10.

o-vadiya, *mfn.* [*ger. of* ovadati, *q.v.*; *cf.* ovadeyya, ovadanīya, ovaditabba, *qq.v.*], *to be instructed, admonished*; kathaṁ hi nāma tvaṁ moghapurisa aññehi ~o anusāsiyo aññaṁ ovadituṁ anusāsituṁ maññissasi, Vin I 59,26 (aññehi ~o anusāsiyo ti aññehi ovaditabbo c' eva anusāsitabbo ca, Sp 984,18) ≠ Sp 686,4.

o-vadīyati, *pr. 3 sg.* [*pass. of* ovadati, *q.v.*; *cf.* ovajjati], *to be instructed, admonished*; —*forms*: *pr. 3 sg.* ~ati (*only recorded in gramm. lit.*, *q.v. infra*); *part. pr.* ~amāna (-ī- *only recorded in gramm. lit.*, *q.v. infra*); *neg.* an-° (Mp IV 12,15); — *gramm. lit.*: kamme vadīyati ~ati (-ī-) vajjīyati, vadīyamāno vajjamāno, ~amāno (-ī-), "ovajjamāno na karoti sāsanaṁ" (= Ja I 241,8*) icc ādīni bhavanti, Sadd 386,7–8; — atha kho tesaṁ bhikkhūnaṁ āyasmatā Sāriputtena ... ~amānāṇaṁ anusāsiyamānānaṁ virajaṁ vītamalaṁ dhammacakkhuṁ udapādi, Vin II 200,22; III 8,29; atha kho bhikkhave pañcavaggiyā bhikkhū mayā evaṁ ~amānā evaṁ anusāsiyamānā attanā jātidhammā samānā jātidhamme ādīnavaṁ viditvā ajātaṁ anuttaraṁ yogakkhemaṁ nibbānaṁ pariyesamānā ajātaṁ anuttaraṁ yogakkhemaṁ nibbānaṁ ajjhagamaṁsu, M I 173,8 ≠ II 94,2; III 4,23 ≠ 4,26 ≠ 4,32 ≠ Nidd I 33,4; so tayā evaṁ ~amāno evaṁ anusāsiyamāno ummaggaṁ gahetvā pacchāmukho gaccheyya, M III 5,15 ≠ 5,27; atha kho Nakulapituno gahapatissa Nakulamātarā gahapatāniyā iminā ovādena ~amānassa so ābādho ṭhānaso paṭippassambhi, A III 298,1; so sabrahmacārīhi evaṁ ~amāno evaṁ anusāsiyamāno evam āha, 97,20 ≠ 99,6; ime cattāro puggalā amunā pañcamena puggalena evaṁ ~amānā evam anusāsiyamānā anupubbena āsavānaṁ khayaṁ pāpuṇanti, Pp 64,34.

o-vadeti, *pr. 3 sg.* [*variant of* ovadati, *q.v.*; *cf. pa.* vadati *versus* vadeti; *v. Geiger* § 139] = ovadati; — *forms*: *pr. 3 sg.* ~eti; *imper. 2 sg.* ~ehi; — *gramm. lit.*: ovadati ~eti, Sadd 385,30; "tena yogena janakāyaṁ ~eti mahāmunī" (= Thūp *Ee* 1971 154,10) ti ca dassanato vadeti ~etī ti ca vuttaṁ, sabbān' etāni suddhakattupadāni, 386,4; — tena hi ayyaputta amhe pi ~ehī (*v.l.* ovadāhi) ti. tasmā hi vo evaṁ sikkhitabbaṁ, S IV 303,28 (~ehī = ovadatha, Spk.III 101,26); Thūp 154,10 *qu.* Sadd 386,4 (*v. supra*).

o-vadeyya, *mfn.* [*ger. of* ovadati, q.v.; *cf.* ovadiya, ovadanīya, ovaditabba, *qq.v.*], *reading at* Sp 686,4 *for* ovadiya (*v. v.ll. ad loc. and cf.* Vin I 59,26, *q.v. s.v.* ovadiya).

o-vaddha, *mfn.* [*pp. of* *ud + √bandh; *cf. prakr.* uvvaddha; *pa.* ubbaddha, *q.v.*; *sa.* udbaddha; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], *firm, compact*; *used as an epithet of the calves*; — °-ṭṭhāna, *n., the compact or firm part* (*of the legs*), *i.e. the calves*; na sannāmetī ti ~e (*so read with Be*; *v.l.* obandha-; *Ce* obaddha-; *Ee and Tr. transcript* ovaṭṭa-) va hi pādaṁ koṭṭento viya na thaddhaṁ karoti, Ps III 387,20 (*ad* M II 137,19); *cf.* ovaḍḍhapiṇḍika.

ovaddheyyakāraṇamatta, *reading at* Vin I 254,34 *for* ovadheyyakaraṇamatta, *q.v. s.v.* ovadheyya.

ovadheyya, *n.* [*probably scdry deriv.* (*a quasi-vṛddhi formation*) *from* *upadheya], *fixing on to*; — °-karaṇamatta, *n., the mere action of fixing* (*a backing strip* [= patta]) *on to* (*the* kaṭhina *cloth*); *as the ct. explains, the backing strip is either taken from another piece of cloth* [= āgantukapatta; *not defined in CPD*] *or from the* kaṭhina *cloth itself*; *v. infra*; na ~ena (*so read with v.l.*; *Ee* ovaddh-; *v.ll.* ovadhīya-; ovadhita-; ovaṭṭiya-; ovaṭṭika-) atthataṁ hoti kaṭhinaṁ, Vin I 254,34 (~enā [*so read*; *CeEe* ovaṭṭ-; *Be* ovad-] ti āgantukapattâropana-mattena [*so read with Ce and v.l. in Ee*; *Ee* -paṭā-]. kaṭhina-cīvarato vā pattaṁ [*so read with v.l. and Ce*; *Ee* paṭaṁ] gahetvā aññasmiṁ kaṭhinacīvare [*v.l.* akaṭh-] pattâropana-mattena, Sp 1110,34).

(o-vamati), *pr. 3 sg.* [< *ud + √vam; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf. sa.* udvamati], *to vomit, to spit* (*something*) *out* (*from the mouth*; *with acc. and abl.*); — *forms*: *abs.* ~itvā; — atha kho udapāno āyasmante Ānande upasaṅkamante sabbaṁ taṁ tiṇaṁ ca bhusaṁ ca mukhato ~itvā acchassa udakassa anāvilassa vippasannassa yāva mukhato pūrito vissandanto maññe aṭṭhāsi, Ud 78,27 ≠ 78,33 (tattha mukhato ~itvā ti, sabbaṁ taṁ tiṇādiṁ mukhena chaḍḍetvā, Ud-a 381,9).

o-varaka, *m. and n.* [*scdry deriv. from* ovarati, *q.v.*; *sa.* apavaraka (*m. and n.*; *sa. lex. lit. and late sa.*) *may well be a Sanskritizing backformation*; *cf. prakr.* oaraya, oariyā; *CDIAL* 450 *suggests a derivation* < *avavaraka, *although prakr.* uvvaria *suggests a derivation* < *ud + √vṛ], *a small sheltered room, hence*: *chamber, cell, bedroom* (*cf.* orodha, *q.v.*); — *lex. lit.*: gabbho ~o, Abh 214 (ava ti rakkhatī ti: ~o, Abh-ṭ *Be* 1964 156,25); gabbho kucchitthasatte ca kucchi-~esu ca, Abh 944, — *gramm. lit.*: gabbhaṁ paviṭṭho ti ādisu hi ~o gabbho ti vuccati, Sadd 409,4; — *exeg.*: nivesanādīsu ~ā ti gabbhānaṁ yev' etaṁ pariyāyavacanaṁ, hatthapāsā vā ti gabbhassa hatthapāsā vā, Sp 654,6 (*ad* Vin III 200,32; ~o nāma gabbhassa abbhantare añño gabbho ti pi vadanti, Sp-ṭ *Be* II 394,20); — ~aṁ pavisitvā mañcake nipajji, Vin I 217,17; so dvāraṁ maññamāno aññataraṁ ~aṁ pāvisi, tasmiṁ ~e itthi naggā uttānā nipannā hoti. addasā kho so bhikkhu taṁ itthiṁ ... nipannaṁ, disvāna na-y-idaṁ dvāraṁ ~aṁ idan ti tamhā ~ā nikkhami, II 215,12–15; III

132,13; 187,17; 201,16.17; atha kho sā brāhmaṇī satthaṁ gahetvā ~aṁ pavisitvā udaraṁ opādesi, D II 331,19; ottapamānā hiriyamānā sakaṁ sakaṁ ~aṁ pavisiṁsu, M I 253,19.23; yāni tāni honti kulānaṁ ~āni guḷhāni ca paticchannāni ca, Nidd I 229,25 (~ānī ti gabbhe patiṭṭhitasayanagharāni, Nidd-a I 337,33) = 392,8; tattha āvāso ti eko pi ~o vuccati, ekam pi pariveṇaṁ, sakalo pi saṅghārāmo, Vism 90,5; 431,23 = As 420,8; uṇhato āgantvā ~aṁ pavisitvā nisinnassa andhakāraṁ hoti sītato vā āgantvā ~e nisinnassa yāva visabhāga-utupātubhāvena purimako utu na paṭippassambhati, Sp 438,30.31 (*ad* Vin III 73,24); bahussutānañ ca catuhatthe ~e padīpe jalamāne mañcapīṭhaṁ viya nāmarūpaparicchedā pākaṭā honti, Sv 492,33; dvādasahattho ~o viya mātukucchi asambādhā hotī ti, Spk III 51,7 = Ud-a 419,24 (*ad* Ud 87,25); Pj II 371,16; Vv-a 304,14 (*ad* Vv *Ee* 1977 1131); — *ifc.* uyyān° (Ja III 23,7'); eka-° (As 373,29); kucchi-° (Abh 944); jāt° (Spk III 214,2.25; Sv-pṭ II 190,8 [~-geha]); nānā-° (Vin II 200,28.33); vasanaka-° (Thī-a 90,6); — **°'agga**, *n., the best of chambers*; pāsādesu appahontesu ~ena dātabbaṁ. ~esu (*v.l.* ovarakesu) appahontesu seyyaggena dātabbaṁ, Sp 1225,8.9 (*ad* Vin II 167,27); — **°-dvāra**, *n., the entrance to the chamber*; āvasathadvāre ti ~e, Sp 750,25 (*ad* Vin IV 20,27).

o-varaṇa, *n.* [*vb. noun from* ovarati, *q.v.*; *cf. pa., sa. and BHS* āvaraṇa, *q.v. in BHSD, s.v.*], *guard, defence, protection*; catuddisaṁ rakkhaṁ ṭhapetvā, catuddisaṁ gumbaṁ ṭhapetvā, catuddisaṁ ~aṁ ṭhapetvā ... yena Bhagavā ten' upasaṁkamiṁsu, D III 194,8 (~aṁ ṭhapetvā ti disāsu disārakkhike ṭhapetvā, Sv 960,9).

(o-varati), *pr. 3 sg.* [*either* < *ud + √vṛ (*for pa.* o- < ut-/ud-, v. s.v. ⁴o; *cf. prakr.* uvvaria, *q.v. s.v.* ovaraka), *or* < *ā + √vṛ (*with* ā > o *before* -v-; *cf. sa.* āvarati), *although the latter is perhaps less likely in view of the frequent combination of the pp.* ovuṭa (*q.v. s.v.*) *with* āvuṭa], *to obstruct* (*someone*; *with acc.*); —*forms*: *abs.* ~itvā, ~iyāna; *caus.* ovāreti, *q.v.*; *pp.* ovaṭa, ovarita, ovuṭa, *qq.v.*; — kiṁ te aparādhitaṁ mayā yaṁ maṁ ~iyāna (*v.l.* ovadiyāna) tiṭṭhasi, na hi pabbajitāya āvuso puriso samphusanāya kappati, Thī 367 (yaṁ maṁ ~iyāna [*Be so*; *Ee w.r.* ovadiyāna] yena aparādhena maṁ gacchantiṁ ~itvā [*Be so*; *Ee w.r.* ovaditvā] gamanaṁ nisedhetvā tiṭṭhasi, Thī-a 250,26–27) ≠ 368 ≠ 369 *qu.* Thī-a 246,26*.29*.32*. (*all with v.l.* ovadiyāna); ~itvā, 251,12.18 (*Be so*; *Ee w.r.* ovaditvā).

o-varita, *mfn.* [*pp. of* ovarati, *q.v.*; *cf.* ovaṭo, ovuṭa, *qq.v.*], *closed to, shut to, forbidden to* (*someone*; *with gen.*); ovaṭo bhikkhunīnaṁ bhikkhusu vacanapatho ti ovādânusāsanadhammakathāsaṁkhāto vacanapatho bhikkhunīnaṁ bhikkhusu ~o pihito, na bhikkhuniyā koci bhikkhu ovaditabbo nânusāsitabbo, Mp IV 135,24 (*ad* A IV 277,15).

o-vassa, *m., rainfall, shower* (*only recorded ifc.*); — *ifc.* an-°; — **°-kata**, *mfn.* [ovassa + kata (*pp. of* √kṛ)], *made wet from rain* (*only recorded ifc.* [an-~]).

o-vassaka(-ika), *mf(-ikā)n.* [*scdry deriv. from* ovassa + *suffix* -ka], *getting wet from rain*; — *ifc.* an-°; — **°-geha**, *m., a house getting wet from rain*; ~e pana tiṇesu ca mattikāpiṇḍesu ca upari patantesu mañcapīṭhānaṁ aṅgāni pi vinassanti, Sp 1282,29 (*ad* Vin II 212,6); — **°-bhāva**, *m., the property of getting wet from rain*; satthu vasanaṭṭhānassa ~am pi na jānātī ti vutte aparādhasaññino gahaṇe tuṭṭhacittā evam āhaṁsu, Ps III 286,19 (*ad* M II 53,26); — **°-maṇḍapa**, *n., a shed getting wet from rain*; itaresu catusu māsesu sace pi devo na vassati, tathâpi pakati-ajjhokāse ca ~e ca santharituṁ na vaṭṭati, Kkh 91,3.

o-vassati, *pr. 3 sg.* [< ava + √vṛṣ; *cf.* ovassate, *q.v.*], 1. *to get wet* (*from rain*), *to be flooded* (*from rain*); 2. *to rain through* (*something*; *with instr.*); —*forms*: *pr. 3 sg.* ~ati; *pp.* ovaṭṭha, ovuṭṭha, *qq.v.*; *caus.* ~āpeti, *q.v.*; — 1. deve vassante cīvaraṁ ~ati, Vin II 121,36; vihārassa kuḍḍo ~ati, 152,25; sace vihāro ~ati, sace ussahati chādetabbo, ussukaṁ vā kātabbaṁ kin ti nu kho vihāro chādiyethā ti, 211,30 ≠ 211,36; tena kho pana samayena kuṭī ~ati, M II 53,14; sace pana senāsanaṁ ~ati chādanatthañ ca tiṇaṁ vā iṭṭhakā vā ānītā honti sace ussahati chādetabbaṁ ... sace sabbam pi ~ati ussāhantena antogāme upāsakānaṁ ghare ṭhapetabbaṁ, Sp 777,24 (*ad* Vin IV 41,23); tiṇacchadane vā iṭṭhikacchadane vā gehe palujjante yehi taṁ kāritaṁ tesaṁ santikaṁ gantvā tumhehi kāritasenāsanaṁ ~ati, Spk III 107,23 (*ad* S IV 326,33); atha naṁ daharabhikkhū āhaṁsu: Uttara, aggisālā ~ati, tiṇaṁ kappiyaṁ katvā dehī ti, Mp II 347,14 (*ad* A I 230,25); — 2. yassa pana chadanatiṇaṁ vā chadaniṭṭhakā vā yatthakatthaci patitā, yena ~ati vā mūsikādīnaṁ vā paveso hoti bhitti-ādīsu vā katthaci chiddaṁ hoti upacikā vā uṭṭhahanti, taṁ sabbaṁ aguttaṁ nāma, Sp 1121,30 (*ad* Vin I 284,34).

o-vassate, *pr. 3 sg.* [= ovassati, *q.v.*; *used m.c. for* ovassati; *cf. EV* I *ad* Th 1102, *q.v.*], *to shower* (*someone* [*acc.*] *with something* [*instr.*]); kadā nu maṁ pāvusakālamegho navena toyena sacīvaraṁ vane isippayātamhi pathe vajantaṁ ~ate, taṁ nu kadā bhavissati, Th 1102 (pāvusasamaye kāḷamegho navena toyena, vassodakena, sacīvaraṁ pavane kadā nu ~ate, temetī ti; attano abbhokāsikabhāvaparivitakkitaṁ dasseti, Th-a III 153,4).

o-vassāpita, *mfn.* [*pp. of* ovassāpeti, *q.v.*], *made wet* (*by rain*); — **°-kāya**, *mfn.*, (*bhvr.*) *with the body made wet* (*by rain*); Bhagavā bhikkhū āmantetvā "yathā bhikkhave Jetavane vassati evaṁ catūsu dīpesu vassati, ovassāpetha bhikkhave kāyaṁ, ayaṁ pacchimako me cātuddīpako mahāmegho" (= Vin I 290,36) ti vatvā ~ehi (*v.l.* ossāpita-) bhikkhūhi saddhiṁ iddhibalena Jetavane antarahito Visākhāya koṭṭhake pātur ahosi, Ja IV 315,3.

o-vassāpeti, *pr. 3 sg.* [*caus. of* ovassati, *q.v.*], *to let it rain* (*upon one's body*); *to expose one's body to the rain*; —*forms*: *pr. 3. sg.* ~eti; *3 pl.* ~enti; *imper. 2 pl.* ~etha; *part. pr.* ~enta, ~aya(t); *fut. 2 pl.* ~essatha; *pp.* ~ita, *q.v.*; — yathā bhikkhave Jetavane vassati evaṁ catūsu dīpesu vassati, ~etha bhikkhave kāyaṁ, ayaṁ pacchimako cātuddīpiko mahāmegho ti, Vin I 290,36 *qu.* Ja IV 315,2; te bhikkhū bhagavato paṭisuṇitvā

nikkhittacīvarā kāyaṁ ~enti, Vin I 291,1 ≠ 291,7; addasa bhikkhū ... kāyaṁ ~ente, 291,6; kathaṁ hi nāma tumhe moghapurisā paṭigacc' eva ... pariyesissatha ... nivāsessatha ... ~essatha, III 252,31; satiyā vassikasāṭikāya naggo kāyaṁ ~eti, āpatti dukkaṭassa, 253,33; naggo kāyaṁ ~eti āpatti dukkaṭassā ti ettha udakaphusitagaṇanāya akatvā nhānapariyosānavasena payoge payoge dukkaṭena kāretabbo, Sp 721,24 (*ad* Vin III 253,4); satiyā vassikasāṭikāya naggo kāyaṁ ~ento vasse āpajjati nāma, Sp 1326,5 (*ad* Vin V 120,28); tathā satiyā vassikasāṭikāya naggassa kāyaṁ ~ayato, pokkharaṇiyādisu pana nahāyantassa, acchinnacīvarassa vā, naṭṭhacīvarassa vā, anivatthaṁ corā harantī ti evaṁ āpadāsu vā nivāsayato, ummattakādīnañ ca anāpatti, Kkh 78,15 ≠ Utt-vn 497.

ovāda, *m.* [*vb. noun from* ovadati; *Buddhist sa. and BHS* avavāda (*q.v. in BHSD, s.v.*) *is a Sanskritizing backformation from m.i.* ovāda; *v. s.v.* ovadati], *lecture, admonition; order, injunction; more specifically ~ denotes the ritual lecture, on the* uposatha *day* (*cf. the expression "to go to or attend the lecture"* [~aṁ/~āya gam- *or* āgam-]), *given to the* bhikkhunīs *about their eight* garudhammā (*q.v.*); *sometimes ~ appears to be used synonymously with* anusāsanī, anusiṭṭhi *or* sāsana (*qq.v.*; *cf. infra*); *elsewhere ~ appears to be used in contrast to* uddesa, paripucchā (*qq.v.*) *and* anusāsanī (*v. infra*); — Rem.: *the alternative interpretations suggested by the ct.s* (*q.v. in exeg. infra*), *contrasting ~ with* anusāsanī, *do not seem to be supported by canonical usage; the claim that ~ refers to direct communication* (sammukhā-vacanaṁ), *whereas* anusāsanī *refers to indirect communication* (parammukhā-vacanaṁ), *is probably influenced by the canonical usage of* sammukhā *in the context of ~*; *cf.* M I 421,12, *q.v. infra*; — *lex. lit.*: ~o cânusiṭṭhī pumavajje 'nusāsanaṁ, Abh 354; — *gramm. lit.*: vādo ~o paṭivādo + ... icc evamādīni nāmikapadāni yojetabbāni, Sadd 386,9; — *exeg.*: anusāsatū ti punappunaṁ anusāsatu (*delete* anu-): purimaṁ hi vacanaṁ ~o nāma, aparâparaṁ anusāsanī nāma. otiṇṇe vā vatthusmiṁ vacanaṁ ~o nāma, anotiṇṇe tantivasena paveṇivasena vuttaṁ anusāsanī nāma. api ca ~o ti vā anusāsanī ti vā atthato ekam eva, byañjanamattam eva nānaṁ, Spk II 250,4 (*ad* S III 1,17); ettha ca sakiṁ-vacanaṁ ~o ... sammukhā-vacanaṁ ~o. pesetvā parammukhā-vacanaṁ anusāsanī (*so read*; *Ee* -i). otiṇṇe vatthusmiṁ vacanaṁ ~o, otiṇṇe vā anotiṇṇe vā tantiṭhapanavasena vacanaṁ anusāsanī (*so read*; *Ee* -i). evaṁ viseso veditabbo. paramatthato pana ~o ti vā anusāsanī ti vā ese eke ekaṭṭhe same samabhāge tajjāte tañ ñevā ti, Mp I 71,7 (*ad* A I 10,2); ~o ti anotiṇṇe (*CeEe so*; *read* otiṇṇe; *cf. supra*) vatthusmiṁ idaṁ karohi idaṁ mā karitthā ti vacanaṁ. anusāsanī ti otiṇṇe (*CeEe so*; *read* anotiṇṇe; *cf. supra*) vatthusmiṁ. api ca otiṇṇe vā anotiṇṇe vā paṭhamavacanaṁ ~o, punappunaṁ vacanaṁ anusāsanī ti, Sp 982,15 (*ad* Vin I 50,29); — anusāsi maṁ ariyavatā ... amogho tuyham ~o, Th 334; tassâhaṁ vacanaṁ sutvā akāsiṁ anusāsaniṁ, amogho ayyāya ~o, Thī 126; tasmā-t-iha tvaṁ Soṇa viriyasamataṁ adhiṭṭhaha ... tattha ca nimittaṁ gaṇhāhī ti ... atha kho bhagavā āyasmantaṁ Soṇaṁ iminā ~ena ovaditvā ... antarahito Gijjhakūṭe pabbate pāturahosi, Vin I 183,5; taṁ mayaṁ sakkareyyāma garukareyyāma māneyyāma pūjeyyāma tassa ca mayaṁ ~e tiṭṭheyyāmā ti, II 161,25; anujānāmi bhikkhave ~aṁ ṭhapetun ti, 263,13; ~aṁ ayya gaṇhāhī ti. ahañ ca hi bhagini bālo, kathâhaṁ ~aṁ gaṇhāmī ti. gaṇhāh' ayya ~aṁ, evañ hi bhagavatā paññattaṁ: bhikkhūhi bhikkhunīnaṁ ~o gahetabbo ti ... anujānāmi bhikkhave ṭhapetvā bālaṁ avasesehi ~aṁ gahetun ti, 264,38–265,5 ≠ 265,7–27; kacci bhikkhuniyo ~o iddho ahosī ti. kuto bhante ~o iddho bhavissati, IV 50,10.11; sace vattant' ayyā ti bhaṇanti eso bhaginiyo ~o ti niyyādetabbo, 52,14; ~aṁ aniyyādetvā aññaṁ dhammaṁ bhaṇati, āpatti dukkaṭassa, 52,37 (~aṁ anīyādetvā ti eso bhaginīyo ~o ti avatvā, Sp 800,25); handa bhagini imaṁ cīvaraṁ yathāsaṁhaṭaṁ haritvā nikkhipitvā yadā bhikkhunīsaṁgho ~aṁ āgacchati tadā imaṁ cīvaraṁ pārupitvā ... āgacchā ti, 61,10 = 61,13; 314,25–26; 315,3 = V 66,22; ~āya vā saṁvāsāya vā na gacchissāmī ti dhuraṁ nikkhittamatte āpatti pācittiyassa, IV 315,8 (~āyā ti garudhammatthāya, Sp 938,24); atha kho āyasmā Rāhulo: ko n' ajja Bhagavatā sammukhā ~ena ovadito gāmaṁ piṇḍāya pavisissatī ti ... aññatarasmiṁ rukkhamūle nisīdi, M I 421,12; yo so, bhante, Pukkusāti nāma kulaputto bhagavatā saṁkhittena ~ena ovadito so kālakato, III 247,26 = 270,1 ≠ S IV 63,17; atha kho āyasmā ca Sāriputto āyasmā ca Ānando Anāthapiṇḍikaṁ gahapatiṁ iminā ~ena ovaditvā uṭṭhāy' āsanā pakkamiṁsu, M III 261,30; āyasmā Puṇṇo Bhagavantaṁ etad avoca: sādhu maṁ, bhante, Bhagavā saṁkhittena ~ena ovadatu yam ahaṁ Bhagavato dhammaṁ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan ti, 267,8; 276,1; abhirama Tissa abhirama Tissa aham ~ena aham anuggahena aham anusāsaniyā ti, S III 109,11 ≠ Spk I 19,3; so amhe iminā ~ena ovadati upādāya āvuso Ānanda asmī ti hoti no anupādāya, S III 105,12 = 106,2; Mālukyaputta kiṁ dahare bhikkhū vakkhāma yattha hi nāma tvaṁ jiṇṇo vuddho mahallako Tathāgatassa saṅkhittena ~aṁ yācasī ti, A II 248,19; atha kho bhagavā Bāhiyaṁ Dārucīriyaṁ iminā saṁkhittena ~ena ovaditvā pakkāmi, Ud 8,15; rājā pi tassa ~e ṭhito dānādīni puññāni katvā yathākammaṁ gato, Ja I 345,8; evaṁ devatā tassa ~aṁ adāsi, 416,1; so pana Dīghāyukumāro ... asiṁ ukkhipanto tasmiṁ khaṇe mātāpitūhi dinnaṁ ~aṁ saritvā jīvitaṁ cajanto pi tesaṁ ~aṁ na maddissāmī ti ... cintetvā ... āha, III 211,16.17; rājā pi Buddhassa ~e ṭhatvā āyupariyosane devanagaraṁ pūrento agamāsi, IV 136,13; mā puna samuddaṁ pavisitthā ti ca tesaṁ ~aṁ datvā, 143,2; tassa mayhaṁ bhikkhave abhiññāya dhammaṁ desayato, no anabhiññāya + ... karaṇīyo ~o, karaṇīyā anusāsanī, Nidd I 272,1; tenânusiṭṭhā miga-y-~ena (*v.l.* migayuvedhena) ahañ ca mātā ca tass' ~ena, Ap 474,32; 483,5; 609,5; ~aṁ na sahati na k..hamatī ti akkhamo, Sp 613,4 (*ad* Vin III 178,20); kuto ayye ~aṁ uddesaṁ paripucchaṁ labhathā ti pucchantānaṁ asuko ca asuko ca thero ovadatī ti, 786,24 (*ad* Vin IV 49,30); vuttaṁ h' etaṁ abhikkhuko nāma āvāso na sakkā hoti ~āya vā

saṁvāsāya vā gantun ti, 793,2 (*ad* Vin IV 52,19 "abhikkhuke āvāse"); tena kho pana samayena sabbo bhikkhunīsaṅgho ~aṁ gacchati, 794,29 (*ad* Vin IV 52,19); chandapārisuddhi utukkʰānaṁ bhikkhugaṇanā ca ~o uposathassa etāni pubbakiccan ti vuccati, 1063,6* (*ad* Vin I 119,1); ~aṁ ṭhapetun ti ettha na bhikkhunī-upassayaṁ gantvā ṭhapetabbo, 1293,2; ~aṁ anusiṭṭhiñ ca datvāna ... nibbuto so sasāvako, Bv *Ee* 1974 VII 28; tassā me aṭṭhamī ratti ti yato paṭṭhāya Ānandattherassa santike ~aṁ paṭilabhi, Thī-a 44,31 (*ad* Thī 37); Ānandattherassa ~aṁ sutvā vipassanaṁ paṭṭhapetvā ... saha paṭisambhidāhi arahattaṁ pāpuṇi, 44,11; Kvu 561,19; Pv-a 11,8; Sāriputtamoggallānā pi ... te bhikkhū ovadiṁsu anusāsiṁsu, ekacce ~aṁ paṭicchitvā sammā vattiṁsu, ekacce vibbhamiṁsu, Dhp-a II 110,11; ye tassa ~e patiṭṭhitā aveccappasādena samannāgatā honti, It-a I 10,20; evam sante pi thero dvattikkhattuṁ ovaditvā ~aṁ agaṇhantaṁ nâyaṁ mama vacanaṁ karotī ti ñatvā, 66,28; ath' assa Satthā ~aṁ paṭippassambhento, paññāyissasī ti ādim āha, Ps II 105,6; so pi antaraghare Bhagavantaṁ ~aṁ yācitvā, tasmā-t-iha te, Bāhiya, diṭṭhe diṭṭhamattaṁ hotū ti Bhagavatā saṅkhittena ovadito ariyabhūmiṁ pāpuṇi, 127,15; mamaṁ yevā ti evarūpesu pana ṭhānesu sāvakā mamaṁ yeva ānusatthiṁ ~aṁ paccāsiṁsati, III 242,13 (*ad* M II 10,12); Satthu sāsanaṁ ti Satthu ~aṁ, V 27,13 (*ad* M III 221,9); te Adhimuttattherassa ~e ṭhitā sabbe aggaphalaṁ arahattaṁ pāpuṇiṁsu, Spk I 57,24; II 200,31; tvaṁ iminā saddhiṁ gantvā, sace so ~e na tiṭṭhati, sīsam assa chindā ti, III 61,14; te tesaṁ ~e ṭhatvā sīlādīhi guṇehi vaḍḍhamānā sāmaññatthaṁ anupāpuṇanti, Mp IV 19,20; tesaṁ ~e ṭhatvā vaṭṭadukkhato muñcissāmī ti, Ud-a 84,4; so dasabalasamannāgato Satthā ~ena sāvake na visaṁvādayati, Nett 91,33; ~o ti bhikkhun'-~o; na hi bhikkhunīhi yācitaṁ ~aṁ anārocetvā uposathaṁ kātuṁ vaṭṭati, Kkh 12,6; gilānā ti na sakkoti ~āya vā saṁvāsāya vā gantuṁ, 98,16; Thūp *Ee* 1971 197,3; bhaginīsūsunā saddhiṁ attano ... sute ... icc ete pañca āhūya pesale channaṁ etesam evaṁ so ~aṁ dātum ārabhi, Mhv LXXXVII 17; — *ifc.* an-°; Anāthapiṇḍika-° (M III 258–63 [~-sutta]); appamād° (Ja VI 66,28*); abhiṇh° (Sn 335); Ambalaṭṭhikarāhula-° (M I 414–20 [~-sutta]); kakacūpam°; kātha-piṇḍika-°; Cullarāhula-° (M III 277–80 [~-sutta]); channā°; dinna-° (Sp 47,18; Mp III 285,18 (~-karāya]); Mahārāhula-° (M I 420–26 [~-sutta]); **nandaka-°**; **nikkhanta-°** (Spk II 200,16 [~-vasa]); **puṇṇa-°**; **bhikkhu-°** (Spk I 103,17); **bhikkhun°** Sp 787,9; Vin II 23,26 [~-sammuti]; Sp 938,26 [~-sikkhāpada-vaṇṇanā]); yathā-° (It-a I 66,33); rājovāda-° (Ja V 98,22; III 439,6 [~-sutta]); **Rāhul°** (Mhv XXX 83; Thūp *Ee* 1971 233,34); Sakuṇ° (Ja II 58,23 [~-sutta]); satthun° (S I 160,16); sī(ṅ)gāla-°; Sugat° (Ja I 119,9; Ps II 105,9); — **°-vasa**, *m.*; idaṁ Satthā Jetavane Kosala-rañño ~ena kathesi, Ja V 109,3; ovadeyyā ti bhikkhunīsaṅghaṁ vā sambahulā vā ekabhikkhuniṁ vā vassasatūpasampannāya vā bhikkhuniyā tadahūpasampannassa bhikkhuno abhivādanaṁ paccuṭṭhānaṁ añjalikammaṁ, sāmīci-kammaṁ kātabban ti ādike aṭṭha garudhamme ~ena osārento ovadeyya, Kkh 97,15; Cp-a 103,8; Pv-a 11,17; — **°ādi**, *mfn.*; ṭhānan ti ~ayo nāma bahussutānaṁ bhāro, Ps I 147,19 (*ad* M I 29,9).

ovādaka, *mf*(~ikā)*n.* [*scdry deriv. from* ovāda (*q.v.*) + *suffix* -ka; *BHS* avavādaka (*q.v. in BHSD, s.v.*) *is a Sanskritizing backformation*; *v. s.v.* ovadati], *a teacher or instructor* (*of Buddhism*); *a Buddhist catechist*; *an admonitor* (*m.*) *or admonitrix* (*f.*); attanā ca vimuttiñāṇadassanasampanno vimuttiñāṇadassana-sampadākathañ ca bhikkhūnaṁ, kattā ~o viññāpako + ... sabrahmacārīnan ti, M I 145,31 (svâyaṁ dasahi kathāvatthūhi ovadatī ti ~o, Ps II 147,15) = 146,4; na santi bhikkhū ~ā ti bhante parihānam etaṁ, S II 206,26 (na santi bhikkhū ~ā ti, imassa puggalassa ~ā anusāsakā kalyāṇamittā n' atthī ti idaṁ vatthuṁ, bhante, parihānan ti dasseti, Spk II 174,4) = 207,14.30 ≠ 208,10; yesaṁ āyasmantānam ... sabrahmacārino anukampakā atthakāmā ~ā anusāsakā, III 115,28 ≠ 135,22; api ca me bhante āyasmā Sāriputto ~o ahosi, V 162,26 (~o ti ovāda-dāyako, Spk III 224,2); lābhā te gahapati suladdhan te gahapati, yassa te Nakulamātā gahapatānī anukampikā atthakāmā ~ikā anusāsikā, A III 298,11 = 298,22 (~ikā = ovādadāyikā, Mp III 350,12); V 336,12; ye te ... ~ā viññāpakā + ... saddhammassa, It 107,2 (diṭṭhadhammika-samparāyikaparamatthehi yathârahaṁ pare ovadanti anusāsantī ti ~ā, It-a II 152,14); ~o viññāpako tārako sabbapāṇinaṁ desanākusalo Buddho tāresi janataṁ bahuṁ, Bv XI 7 (tattha ~o ti saraṇasīladhutaṅgasamādāna-guṇânisaṁsavaṇṇanāya ovadatī ti ~o, Bv-a 193,17) = Ap 471,4 = 479,4 = 484,13 = 486,13 = 572,13 *qu.* Thī-a 82,11*; ~assa bhikkhūnaṁ sāvakassa katāvino guṇaṁ pakāsayantassa vāsayantassa me manaṁ, Ap 468,17; evam eva kho mahārāja yoginā ... vattāraṁ vacanakkhamaṁ ~aṁ + ... , evarūpaṁ kalyāṇamittaṁ ācariyaṁ upanissāya viharitabbaṁ, Mil 373,22 ≠ 380,22; kīsako vadāno ti tāpasacariyāya kīsasarīrattā kīsakā ti laddhanāmānaṁ tāpasānaṁ ~o anusāsako samāno ti attho, Sp 972,19 (*ad* Vin I 36,15); puttanivedako ti puttassa nivedako ~o hutvā gacchāmi, taṁ ovaditvā mama vacanaṁ gāhāpetvā tatth' eva taṁ ratanarāsimhi ṭhapetvā abhisiñcitvā ānetuṁ gacchāmī ti, Ja VI 22,3*; tattha anusāsitā me na bhaveyya pacchā ti anusāsako ~o na bhaveyya dullabhattā ~ānaṁ, III 382,18*; ye pana ... jīvikatthāya pabbajitā tesaṁ asataṁ so ~o (*v.ll.* ovādadāyako; vādako) anusāsako na tvaṁ amhākaṁ upajjhāyo na ācariyo kasmā amhe ovadasī ti, Dhp-a II 110,8 (*ad* Dhp 77) ≠ Th-a III 102,28 (*ad* Th 994); — *ifc.* an-°; buddh° (Ja VI 158,6); **bhikkhu-°** (Ap 470,23); **bhikkhun°** (Vin II 23,26 [~-sammuti]; Sp 800,26 [~-kamma]); — **°-bhāva**, *m.*, *being an instructor*; taṁ tassa dīgharattaṁ ahitāya dukkhāya saṁvatteyya, rañño ca gūḷhakammaṁ vivaṭaṁ kataṁ bhaveyya, sayam eva rājā tesaṁ ~aṁ kathessatī ti ñatvā, dujjānaṁ kho etan ti ādim āha, Ud-a 331,31 (*ad* Ud 65,23); — **°-miga**, *m.*, *a deer giving instruction*; tadā bhāgineyyo migo dubbacabhikkhu ahosi, bhaginī Uppalavaṇṇā, ~o pana aham eva ahosin ti, Ja I 160,16.

Ovāda-kathā, *f., discourse on instruction, admonition*; *title of* Vin-vn 1124–44.

ovāda-kara, *m(fn).*, 1. *complying with or executing (someone's) instruction, command, order*; *cf.* ovādakāri(n); 2. *instructor, admonitor*; — 1. tass' ~ā bahugihī ca pabbajitā ca asuciṁ vigarahitaṁ dhunanti pāpaṁ, D III 179,8*; — 2. na me so tena sāsanakaro ti so tena anadhivāsanena mayhaṁ ~o na hoti, Ps II 102,9 (*ad* M I 129,15); — *ifc.* an-°; dinna-° (Mp III 285,17).

ovāda-kāraka, *m(fn).*, *complying with or executing (someone's) instruction, command, order*; mama ~ena gilāno upaṭṭhātabbo ti ayam ettha attho, Sp 1132,24 (*ad* Vin I 302,19); ovādapatikaro ti ~o (*v.l.* -patikārako, *which read* ?) ... ettha ca accharāsaṁghātamattam pi ce bhikkhave bhikkhu mettacittaṁ āsevati ti idam eva satthu sāsanaṁ c' eva ovādo ca. tassa karaṇato esa sāsanakaro ovādapatikaro (*v.l.* ovādakaro) ti veditabbo, Mp I 71,7–16 (*ad* A I 10,21).

ovāda-kāri(n), *m(fn).*, *complying with or executing (someone's) command or order*; *cf.* ovādakara; ~ī bhataposī kulavaṁsaṁ ahāpayaṁ saddho sīlena sampanno putto hoti pasaṁsiyo ti, A III 44,2 (~ī ti mātāpitūhi dinnassa ovādassa kattā, Mp III 251,19) = Kvu 349,11*.

ovāda-kkhama, *mfn.*, *tolerating, putting up with, patient with (someone's) command or order*; tato patthāya hatthipotako vaḍḍhakīnaṁ vacanakaro ~o hutvā sabbakiccāni karoti, Ja II 19,14'; so hi ... ~o nu kho ti vīmaṁsanto evam āha, Dhp-a III 420,1 (*ad* Dhp 282).

ovāda-gāthā, *f.*, *verse setting forth instruction or admonition*; atha tā bhikkhuniyo ... arahattaṁ patvā ... ~āhi saddhiṁ ... imā gāthā abhāsiṁsu, Thī-a 119,11; Gv 66,1.

Ovāda-jātaka; — *ifc.* Tel° (Ja II 263,15 *foll.*); Bāl° (Ja II 1,3 *foll.*); Rāj° (Ja III 110,1 *foll.*).

ovāda-ṭṭhāna, *n.*, *the place of instruction or admonition*; tadā hi sattā ussannakilesā honti, ussannakilesānañ ca dinno ovādo ~e na tiṭṭhati, Ja I 48,33 = Ps IV 172,5 (*with w.r.* -kilesañ).

ovāda-ṭhapita, *mfn.*, *suspended from, excluded from instruction or admonition*; kappati nu kho ~āya bhikkhuniyā saddhiṁ uposatho kātuṁ na nu kho kappatī ti, Vin II 263,14.

(ovādati), *pr. 3 sg.* [*variant of* ovadati (*q.v.*); *it is presumably a denom. verb from* ovāda, *q.v.*], *to proclaim*; *to instruct*; — *forms*: *pp.* ~ita, *q.v.*; *pass.* ~iyati, *q.v.*

ovād'-attha, *m.* [ovāda + attha], *the purpose of instruction or admonition*; idaṁ Satthā Jetavane viharanto Kosalarañño ~āya kathesi, Ja IV 176,2; uposathadivase ~āya upasaṅkamitabbaṁ, Sp 794,18; 796,9; abhikkhuke āvāse ti yattha vasantiyā anantarāyena ~āya upasaṁkamanaṭṭhāne ovādadāyako ācariyo n' atthi, Mp IV 135,3 (*ad* A IV 276,27); ovādūpasaṁkamanan ti ~āya upasaṁkamanaṁ, 135,8 (*ad* A IV 276,30); 12,14; 19,11.

ovāda-dāna, *n.*, *giving instruction or admonition*; idha Mahāsattassa pabbajjā ca ~añ ca Brahmalokaparāyanatā ca parisāya sammāpaṭipatti ca sabbā Mahāgovindacariyāyaṁ vuttanayen' eva veditabbā, Cp-a 199,20; 263,21; iti modamāno sugatena tādinā ti, iti evaṁvuttappakārena ~ena sugatena sammaggatena sammāpaṭipannena ... modamāno, Th-a II 128,34 (*ad* Th 305); — °'attha, *m.*, *the purpose of giving instruction or admonition*; tehi veneyyānaṁ pi vimuttiparipācanāya ~aṁ vuttaṁ, Cp-a 333,4; — ayaṁ hi sā puttena ~-vasena bhāsitā gāthā, Thī-a 40,27.

ovāda-dāyaka, *mfn.*, *giving orders*; *giving instruction or admonition*; ~o amacco aham evā ti, Ja IV 136,19'; mādise nāma ~e sabbaññūbuddhe dhuravihāre vasante ayuttaṁ tava pamajjituṁ, 176,9'; athavā hitasukhe patiṭṭhāpanena pati-isetī ti patisso ~o, It-a I 66,30 (*ad* It 10,17 "sappatisso"); abhikkhuke āvāse ti ettha sace bhikkhunī-upassayato addhayojanabbhantare ~ā bhikkhū na vasanti, ayaṁ abhikkhuko āvāso nāma, Sp 792,30 (*ad* Vin IV 52,19) ≠ Vin-vn 2334; ovādako ti ~o, Spk III 224,2 (*ad* S V 162,26); Mp IV 135,4 (*ad* A IV 276,30).

ovāda-dhamma, *m.*, *the* dhamma *in its quality as instruction or admonition*; ~ato jātattā ~ena ca nimmitattā, dhammajo, dhammanimmito, Spk II 200,17 (*ad* S II 221,23); — °-dāyāda, *m.*, *heir to the* dhamma *in its quality as instruction or admonition*; ~aṁ navalokuttaradhammadāyādam eva vā arahatī ti, dhammadāyādo, Spk II 200,19 (*ad* S II 221,24).

o-vādana, *n.* [*vb. noun from* ovādati, *q.v.*; *cf.* ovadana, *q.v.*], *instructing*; *admonishing*; — °'-attha, *m.*, *the purpose of instructing or admonishing*; ~āya pan' āgatā bhikkhunīyo vattabbā asukā nāma bhikkhunī sāpattikā, assā ovādaṁ ṭhapemi mā tāya saddhiṁ uposathaṁ karitthā ti, Sp 1293,3 (*ad* Vin II 263,13).

ovāda-patikara *and* -paṭikara, *mfn.*, *complying with or obeying orders*; *complying with (the* Buddha*'s) instruction or admonition*; balavā caturaṅginiyā senāya samannāgato assavāya ~āya ([-ṭ-]; *v.ll.* -parikāya; -parikarāya; -paṭikarāya) pātapati maññe paccatthike yasasā, D I 137,22 ≠ A III 151,20 (~āyā [*v.ll.* -paṭi-; -ppaṭi-; -kārāyā] ti idaṁ vo kattabbaṁ idaṁ na kattabban ti dinna-ovādakarāya, Mp III 285,17); kittāvatā ca nu kho bhoto Gotamassa sāvako sāsanakaro hoti ~o tiṇṇavicikiccho vigatakathaṁkatho vesārajjappatto aparappaccayo satthusāsane viharatī ti, M I 234,31; atthi pana bhoto Gotamassa ekupāsako pi sāvako + ... sāsanakaro ~o + ... aparappaccayo satthusāsane viharatī ti, 491,5; yato kho ... rañño nāgo hatthidamakassa ādānanikkhepe vacanakaro hoti ~o (-ṭ-) ti, III 133,9 = 133,13; acchariyam bhikkhave sāvakānam abbhutam bhikkhave sāvakānam satthu ca nāma sāsanakarā bhavissanti ~ā, S V 164,14; ariṭṭajjhāno viharati satthu sāsanakaro ~o (-ṭ-) amoghaṁ raṭṭhapiṇḍaṁ bhuñjati, A I 10,21 (~o [-ṭ-] ti ovādakārako [*v.l.* ovādapatikārako, *which read* ?] ... ettha ca accharāsaṁghātamattam pi ce bhikkhave bhikkhu mettacittaṁ āsevati ti idam eva satthu sāsanaṁ c' eva ovādo ca. tassa karaṇato esa sāsanakaro ~o [(-ṭ); *v.l.* ovādakaro] ti veditabbo, Mp I 71,7–16) = 10,26 = 38,20; paṭhamabodhiyaṁ, bhikkhave, subbacā bhikkhū ahesuṁ, assavā ~ā (-ṭ-) ti, Ps II 97,32; yo mātāpitūnaṁ vacanaṁ suṇāti, sampaṭicchati, ~o (-ṭ-)

hoti, ayaṁ puttānaṁ seṭṭho, Spk I 34,18.

ovāda-paṭiggahaṇa, *n.*, *receiving instruction or admonition*; tasmā-ti-ha te Kassapa evaṁ sikkhitabbaṁ sātasahagatā ca me kāyagatā sati na vijahissatī ti evaṁ hi te Kassapa sikkhitabbaṁ ti iminā ~ena Mahākassapattherassa, Sp 241,25 (*ad* Vin III 24,6); — **°ūpasampadā** *or* **°-upasampadā** (Sp *so*), *f.*, *ordination consisting of receiving instruction or admonition*; ayaṁ hi upasampadā nāma aṭṭhavidhā: ehibhikkhu-upasampadā saraṇagamana-upasampadā ~ā + ... ca vuttā eva, Sp 241,11; 241,15; Kkh 17,21; Th-a III 203,29.

ovāda-paṭiggāhaka, *m(fn).*, *accepting (a request for being admitted to) the instruction or admonition*; tato ~aṁ ekaṁ bhikkhuṁ upasaṅkamitvā vanditvā so bhikkhu ekāya bhikkhuniyā evam assa vacanīyo, Sp 795,9; 797,19; Kkh 12,23.

ovāda-patoda, *m.*, *the goad of instruction or admonition*; patodan ti ~aṁ, Thī-a 174,1 (*ad* Thī 210).

ovāda-pariyosāna, *n.*, *the termination of instruction or admonition*; pācittiyan ti ~e pācittiyaṁ, Kkh 97,16.

ovāda-pātimokkha *and* **-pāṭimokkha**, *n.*, *the* pātimokkha *in the form of instruction*; = Dhp 184, 183, 185 (*v. infra*); ~am eva te uddisiṁsu ... tathā hi Vipassī bhagavā channaṁ channaṁ vassānaṁ sakiṁ sakiṁ ~aṁ uddisi, Sp 186,2 (*ad* Vin III 8,9: anuddiṭṭhaṁ pātimokkhaṁ); 186,25; 187,11; nisinno hotī ti, mahābhikkhusaṅghaparivuto ~aṁ (-ṭ-) uddisituṁ nisinno hoti, Ud-a 296,13 (*ad* Ud 51,21); tattha "khantī paramaṁ tapo titikkhā ... pe ... sabbapāpassa akaraṇaṁ ... pe ... anūpavādo anūpaghāto" (= Dhp 184, 183, 185) ti ādinā nayena vuttā tisso gāthā ~aṁ nāma, Kkh 9,37; — **°-uddesa**, *m.*, *recitation of the* pātimokkha *in the form of instruction*; suttuddeso nama pātimokkhuddeso vuccati. so duvidho: ~o ca āṇāpātimokkhuddeso cā ti, Kkh 9,33; *cf.* Sp 187,4 *foll.*); — **°-gāthā**, *f.*, *verse setting forth the* pātimokkha *in the form of instruction*; = Dhp 184, 183, 185 (*cf.* Sp 186,26 *foll.*); eten' eva upāyena itaresam pi buddhānaṁ pātimokkhuddeso veditabbo, sabbabuddhānaṁ hi imā tisso ~ā honti, Sp 187,5.

ovāda-ppaṭikāra, *mfn.*, = ovādapatikara, *q.v.*; ~ā te saddhamme pāramiṅgatā sādhū ti saṁpaṭicchiṁsu uttamatthaṁ gavesakā, Ap 369,21.

[**ovāda-ppatikara**, *reading of Ee at* It-a I 113,2 *for* ovādapatikara, *which read with* Ce.]

Ovāda-vagga, *m.*, *title of the third section of the* Pācittiya *rules* (= Vin IV 49,24–69,21) *in the* Suttavibhaṅga; *cf.* Vin V 16,23–18,6; Kkh 97,10; 101,23; Vin-vn 1124; Sp 1343,23.

ovāda-vacana, *n.*, *talk in the form of instruction or admonition*; sāsanabhūtaṁ ~aṁ, Thī-a 119,25.

ovāda-sikkhāpada, *n.*, *precept regarding instruction or admonition* (*cf.* Vin IV 49–53); ~aṁ pathamaṁ, Sp 801,14.

Ovāda-sutta, *n.*, *title of* A IV 279,15–280,8 (*v. PPN* I, *s.v.*).

ovādâgamana, *n.* [ovāda + āgamana], *coming for instruction or admonition*; udakasuddhikañ c' eva ~am pi ca pure Kapilavatthusmiṁ paññattā pana aṭṭh' ime, Utt-vn 795.

ovādâcariya, *m.* [ovāda + ācariya], *a teacher who imparts instruction or admonition*; so pañcannaṁ isisatānaṁ ~o hutvā ... Himavante vasati, Ja I 431,25; thero sakala-Jambudīpe bhikkhusaṅghassa ~o hutvā vattaniyasenāsane avasi, Ps III 276,16 (*ad* M II 39,28 "antarāyam akāsi"); Mahākassapatthero ~o ahosi, Sp 1010,9 (*ad* Vin I 82,30 "atha kho āyasmā Sāriputto Rāhulakumāraṁ pabbājesi"); ācariyo vandanīyo ti pabbajjācariyo upasampadācariyo nissayācariyo uddesācariyo ~o, ayaṁ pañcavidho pi ācariyo vandiyo, 1379,34 (*ad* Vin V 206,3).

ovādânasāsanī, *w.r. at* Sp 994,26 *for* ovādânusāsanī (*BeCe so*), *q.v.*

ovādânusāsana, *n.* [ovāda + anusāsana], (*dv.*) *admonition and teaching*; atha vā ovadeyyânusāseyyā (= Dhp 77) ti ettha ~aṁ viya savisesatā avisesatā ca daṭṭhabbā, Sadd 536,7; — ~-vasena, Ps II 66,1; — *ifc.* **niggata-°** (Ap-a 374,28); **laddh°** (Thī-a 88,28); — **°-dhamma-kathāsaṅkhāta**, *mfn.*, *designated admonition, and teaching and discourse on* dhamma; ovaṭo bhikkhunīnaṁ bhikkhusu vacanapatho ti ~o vacanapatho bhikkhunīnaṁ bhikkhusu ovarito pihito, Mp IV 135,22 (*ad* A IV 277,15).

ovādânusāsanī, *f.* [ovāda + anusāsanī], (*in cpd.s usually* -ani; *v. infra*) = ovādânusāsana, *q.v.*; tvaṁ pana ito paṭṭhāya amhākaṁ ~iṁ (*so read*; *Ee* ~īyaṁ) dadeyyāsi, Ja I 219,13; titthiyā nāma vilomā honti, saṅghena me pattacīvaraṁ dinnaṁ, kiṁ mayhaṁ tumhesu āyatan ti vatvā ~iṁ (*so read*; *Ee* ovādānasāsaniṁ) na kareyyuṁ, Sp 994,26 (*ad* Vin I 71,23) ariyesu cittaṁ pasādetvā ... tesaṁ santike pabbajitvā, tesaṁ yeva ~iṁ paccāsiṁsamānassa carato pi pabbajjā anupabbajjā nāma, Spk III 142,29 (*ad* S V 67,21) = It-a II 154,2 (*ad* It 107,11); ~iṁ adatvā ti vuttaṁ hoti, Spk III 202,19 (*ad* S V 152,27); tesaṁ ~ī paṭiggahaṇavasena seveyya, Th-a II 102,15 (*ad* Th 249); paccakkhato paramparāya ca tassa ~iyaṁ ṭhitā sattā puttasadisatāya manussā ti vuccanti, Vv-a 19,15 (*ad* Vv 7); — *ifc.* **anugata-°** (Sp 630,6 *with w.r.* -ani); — **°-karaṇa**, *n.*, *communicating admonition and teaching (to someone)*; yo maṁ ~ena upaṭṭhaheyya, so gilānaṁ upaṭṭhaheyya, Sp 1132,23 (*ad* Vin I 302,19); — **°-dāna**, *n.*, *imparting admonition and teaching (to someone)*; tattha pasāsanāto (*metr.*) ti ~ato, Ja III 367,14' (*ad* 367,13*); — **°-dhamma**, *m.*, *the* dhamma *in its quality as admonition and teaching*; taṁ tesaṁ ~aṁ, Spk III 143,11 (*ad* S V 67,27); — **°-paṭicchaka**, *mfn.*, *accepting or receiving admonition and teaching*; nivātavuttī ti atimānaṁ akatvā nīcavutti ~o, Ja VI 287,20' (*ad* 286,31*); — **°-sampaṭicchana**, *n.*, *accepting or receiving admonition and teaching*; kassa vā tvaṁ vacanakarânusāsanin ti kassa nu vā satthu sāsane pāvacane ~ena tvaṁ vacanakarā asī ti yojanā, Vv-a 81,6 (*ad* Vv 141).

ovādikā, *v. s.v.* ovādaka.

o-vādita, *mfn.* [*pp. of* ovādati, *q.v.*; *although it*

could formally be interpreted as a caus. pp. from ovadati (*q.v.*), *it has no caus. value in the contexts where it occurs*], 1. *proclaimed, set forth, spoken*; 2. *taught, instructed, admonished*; — 1. bhagavatā c' assa bhante esā vācā ekaṁsena ~ā (*v.ll.* osāritā; ovāritā; odhāritā; ocāritā), D III 14,4 (~ā ti bhāsitā, Sv 825,3); — 2. ~ehi ca pana vo tathattāya paṭipajjitabban ti, S II 195,17; yo so bhante Dīghāvu nāma upāsako bhagavatā saṅkhittena ovādena ~o so kālaṅkato, S V 346,12.

ovādi(n), *m* (*fn*). [ovāda (*q.v.*) + *suffix* -in], *instructing*; *giving instruction*; — tātā kasatha vapatha vaṇippathaṁ payojethā ti ādinā hi nayena ovadanto ~ī nāma hoti, Ps III 38,24 (*ad* M I 360,9); — *ifc.* an-°.

(o-vādiyati), *pr. 3 sg.* [*pass. of* ovādati, *q.v.*], = ovadīyati, *q.v.*; — *forms*: *part. pr.* ~amāna; — gathāhi ~amānā vedanāpariggahakammaṭṭhānaṁ manasikarontiyo vipassitvā dutiyatatiyaphalāni paṭilabhiṁsu, Ud-a 384,20 (*ad* Ud 79,8).

ovād'-upasampadā, *f.* [ovāda + upasampadā], (*dv.*) *admonition and ordination* (*as a* bhikkhu); ime (*scil.* hiri *and* ottappaṁ) ca Mahā-Kassapattherassa ~ā (*cf.* Kassapasaṁyutta) ti katvā dassitā, Ps II 314,16.

ovādûpajīvi(n), (*m*)*f*(*n*). [ovāda + upajīvi(n)], *living on instruction, admonition, or exhortation*; ~iniyo bhikkhuniyo pi dve bhāgā honti, upāsakā pi upāsikāyo pi dāyakā pi dāyikāyo pi, Sp 1368,21 (*ad* Vin V 168,3).

ovādûpasaṅkamana, *n.* [ovāda + upasaṅkamana], *going to, attending the instruction, admonition, or exhortation*; anvaddhamāsaṁ bhikkhuniyā bhikkhusaṁghato dve dhammā paccāsiṁsitabbā uposathapucchakañ ca ~añ ca, Vin II 255,13 = IV 52,22 = 315,25; bhikkhunīsaṁgho ayya bhikkhusaṁghassa pāde vandati ~añ ca yācati, labhatu kira ayya bhikkhunīsaṁgho ~an ti, II 264,15-16; anvaddhamāsaṁ bhikkhuniyā bhikkhusaṅghato uposathapucchakañ ca ~añ ca pariyesitabbaṁ, A IV 276,30 (~an ti ovādatthāya upasaṁkamanaṁ, Mp IV 135,8); tena bhikkhunā pātimokkhuddesako bhikkhu upasaṅkamitvā evam assa vacanīyo bhikkhunīsaṅgho bhante bhikkhusaṅghassa pāde vandati ~añ ca yācati labhatu kira bhante bhikkhunīsaṅgho ~aṁ ti pātimokkhuddesakena vattabbo atthi koci bhikkhu bhikkhun'-ovādako sammato ti, Sp 795,18 (*ad* Vin IV 52,19); Kkh 12,10.

o-vādeti, *pr. 3 sg.*; *doubtful reading at* Sadd 386,5; *the correct reading is probably* vādeti.

o-vādeyya, *reading at* Nidd I 503,23* (= Dhp 77, *q.v.*) *for* ovadeyya, *which read with Be and* Dhp 77.

(o-vāreti), *pr. 3 sg.* [*caus. of* ovarati, *q.v.*; *cf. sa.* āvarayati], *to keep away, obstruct*; ajja ... rattiyā pacchimayāme Tathāgatassa parinibbānaṁ bhavissati, ayañ ca mahesakkho bhikkhu bhagavato purato ṭhito ~ento, na mayaṁ labhāma pacchime kāle Tathāgataṁ dassanāyā ti, D II 139,25 (~ento āvārento, Sv 579,30).

o-vijjhati, pr. 3 sg. [< ava + √vyadh], 1. *to pierce* (*something with something*; *with instr.*); *to pick on* (*somebody*); *hence*: 2. *to get at, to abuse, to revile* (*somebody*; *with loc.*); *for this meaning, cf.* omasati 2.b.); — *forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *imper. 2 pl.* ~atha; *part. pr.* ~anta (*neg.* an-° [Spk I 220,17]); *abs.* ~itvā, ~iya (*m.c.*); — 1. so muhuttaṁ vissamitvā ... atha ekaṁ mahisaṁ vadhitvā dāṭhāhi ~itvā ... khāda sammā ti sigālassa purato ṭhapetvā tena khādite pacchā attanā khādi, Ja II 27,7; te ... sīhanādaṁ sutvā maraṇabhayatajjitā aññamaññaṁ ~itvā tatth' eva jīvitakkhayaṁ pāpuṇiṁsu, 245,9; tikhiṇasiṅgo caṇḍagoṇo viya ~anto vicarati, Ps II 237,3 (*ad* M I 205,23); sīghaṁ pesesi taṁ hantuṁ hatthiṁ ārūḷham attanā, ~iya palāpesi taṁ esa sakadantinā, Mhv XLVIII 157; kāje āropayitvānā ti vijjhitvā baddhesu aṭṭhasu ṭhānesu vettalatāmaṇḍalesu ekekasmim ~itvā ekekaṁ kājaṁ dve dve bhojaputtā attano khandham āropetvā, Cp-a 178,1 (*ad* Cp 236); — 2. omasantī ti ~anti, Sp 738,5 (*ad* Vin IV 4,30); ghaṭṭethā ti anūnāhi kathāhi imesu ~atha, Ps-pṭ *Be* 1961 II 321,6.

o-vijjhana, *n.* [*vb. noun from* ovijjhati, *q.v.*], *abusing, reviling*; — °-vacana, *n.*, *verbal abuse* (*cf.* omasavāda, *q.v.*); dutiye omasavāde ti ~e, Kkh 83,6.

o-vuṭa *and* **o-vuta**, *mfn.* [*pp. of* ovarati, *q.v.*; *in the stock phrase* āvuṭa nivuṭa ~, *it seems clear that, despite all the v.ll.* (*v. s.vv.* oputa, ophuṭa, ovaṭa), *the three words should be derived from* √vṛ, *and the original reading must have been* ovuṭa *or* ovuta, *with* -ṭ-/-t- *perhaps reflecting a genuine dialect variation in the development of* -t- *in contact with* -ṛ-], *restrained, obstructed*; āvaṭo nivuṭo ~o (*Ee* -ṭ-), M III 131,20 (~o [*Ee* -ṭ-] ti onaddho, Ps IV 198,16 [*v.l.* ophuto]); āvaṭo nivuṭo ~o (-ṭ-), Nidd I 24,13 (~o [-ṭ-] ti avattharitvā chādito, Nidd-a I 95,13); āvaṭā nivuṭā ~ā (-ṭ-), 26,18 = 36,27; M II 203,6 (*v.l.* -t-; *Ee and* Ps III 447,21 ophuto); ~o (-t-) ti heṭṭhā paṭicchādito, Nidd-a II 1,12 (*ad* Nidd II 187,14 [*Ee* ophuṭo]); kāmaguṇehi ~o (-t-) nivuto pariyonaddho, Spk I 30,19; āvaṭo nivuto ~o (-t-) pihito, Mil 161,4.

o-vuṭta, *v.l. for* ovaṭṭa, *q.v. s.v.*

o-vuṭṭha, *mfn.* [*pp. of* ovassati (*q.v.*), *with labialisation of* -a- > -u- *after* -v-], *v.l. at* Sp 772,12 *for* ovaṭṭha, *q.v.*

o-vuta, *mfn.*, *v. s.v.* ovuṭa.

(o-vuyhati), *pr. 3 sg.* [*pass. of* *ovahati (*not recorded in pa.*) < apa/ava + √vah], *to be carried away* (*by someone or something*; *with instr.*); — *forms*: *pr. 2 sg.* ~asi; *pot. 3 sg.* ~eyya; — seyyathā pi ... puriso nadiyā sotena ~eyya (*v.ll.* ovuhye; ~a; oruyha; guyhati) piyarūpasātarūpena, taṁ enaṁ cakkhumā puriso tīre ṭhito disvā evaṁ vadeyya, It 114,1 (nadiyā sotena ~eyyā ti sīghasotāya (*so read with Be*) hārahāriniyā nadiyā udakavegena heṭṭhato ~eyya adho hariyetha, It-a II 165,27) ≠ 114,3 (~asi).

[1]**osa**, *m.* [*pa. formation from sa.* avasa; *cf. sa.* avas], *refreshment*; *used in lex. lit. in "etymology" of* [1]osadhī: ~o dhīyate yassaṁ, sā osadhi, Abh-ṭ *Be* 1964 362,16.

[2]**osa**, *m.* [*sa.* oṣa], *burning* (= *rays*); *used in lex. lit. in "etymology" of* [2]osadhī: andhakāraṁ usenti dahanti vināsentī ti ~ā, raṁsayo, te ettha dhiyanti patiṭṭhahantī ti osadhi, tārāviseso, tassa īso pati osadhīso, Abh-ṭ *Be* 1964 49,25)

o-sakkati, *pr. 3 sg.* [*cf.* apasakkati *and* avasakkati, *qq.v.*; *BHS* avasakkati, osakkati, *qq.v. in BHSD, s.vv.*; *prakr.* osakkai; *Trenckner (JPTS* 1908, *p.* 110) *suggests the derivation* √sakk < *sa.* √sṛp, *with* p > k *through dissimilation, under the influence of verbal prefixes containing a labial*; *cf.* abbhussakkati, paccosakkati, parisakkati, pasakkati; *Pischel* (§§ 302 *and* 315) *suggests the derivation* < *sa.* √svaṣk (*v. s.v.* apasakkati); *CDIAL* 12235 *postulates* √śak² *"go", on which v. EWA s.v.* śaknóti], **1.a.(i)** *to step back (from; with abl.)*; *to move back*; (ii) *to retreat, to withdraw (from; with abl.)*; **b.(i)** *to decline, to refuse*; (ii) *to turn away*; (iii) *to shun, to avoid, to keep away (from somebody or something; with abl.)*; (iv) *to give up, to give out*; **c.(i)** *to slip down; to sink down*; (ii) *to decrease, to diminish*; **2.a.** *to become less (in number)*; **b.** *to hold back, to hesitate*; —*forms*: *pr. 2 sg.* ~asi; *3 sg.* ~ati; *3 pl.* ~anti; *imper. 2 pl.* ~atha; *part. pr.* ~anta, ~amāna (*neg.* an-°, *q.v.*); *fut. 3 sg.* ~issati; *pot. 1 sg.* ~eyyaṁ; *3 sg.* ~eyya; *1 pl.* ~eyyāma; *aor. 3 sg.* ~i; *2 pl.* ~ittha; *inf.* ~ituṁ; *abs.* ~itvā (*neg.* an-°); *pp.* ~ita (*q.v.*); — *gramm. lit.*: sakka, ṭika gamanatthā, Dhātup 9 ≠ Dhātum 14 ≠ Sadd 326,2 (sakkati, nisakkati, ~ati); — **1.a.(i)** kocid eva puriso ... sattihatthaṁ janaṁ upentaṁ disvā bhīto ~ati, Mil 251,11; eḷako taṁ disvā paharitukāmo ~i, Ja III 82,7; paribbājako ... eḷakaṁ ~antaṁ disvā, 82,19; brāhmaṇassa pana savanabhayena 'aticchā' ti na vadeti ~itvā pana saṇikaṁ eva 'aticchā' ti āha, Dhp-a IV 98,25; pāḷiyā pana gantuṁ vā ṭhātuṁ vā na labhati, tasmā pāḷito ~itvā hatthapāse ṭhitena hatthaṁ pasāretvā, yathā seno nipatitvā gaṇhāti, evaṁ gaṇhitabbaṁ, Sp 1161,21 (pāḷiyā ti bhikkhūnaṁ pāḷiyā, ~itvā ti heṭṭhā sakkitvā, hatthapāse ti bhattadāyakassa hatthapāse, Sp-y² *Be* 1972 417,17); uddesabhattādīni pi pāḷito ~itvā va gahetabbāni, 1161,29; daṇḍ'-aṅkusaṁ vuccati dīghadaṇḍo aṅkuso. tena rukkhasākhaṁ chindato purisassa yathā pacchābhāgena pādānaṁ osakkanaṁ hoti, evaṁ bhagavato pādā na ~anti, Ps-pṭ *Be* 1960 III 177,13–15; — **1.a.(ii)** mahantam pi balaṁ yujjhamānaṁ thokathokaṁ ~ati, Ja II 21,20; mayaṁ eva ~amāne bāle parajjhanabhāvassa bhāyāma, 21,21; dhammassa sutabhāvo Mahākaṇhajātake attano ānubhāvena janaṁ tāsetvā ~antassa pavattitabhāvo ti evam ādīni vatthūni kathetabbāni, V 115,7; esa amhe disvā baddhā ti saññāya thokaṁ ~ittha (*v.l.* ~atha), 349,25′ (*ad* 349,12*); sace pana asurā balavanto honti atha nāgā ~itvā dutiye ālinde supaṇṇehi saddhiṁ ekato va hutvā yujjhanti, Spk I 340,13 (piṭṭhibhāgena nivattitvā, Spk-ṭ *Be* 1961 I 330,20); yadā pana tāni pañca pi ṭhānāni asurā maddanti, tadā ... pañca balāni ~anti, 340,17; mahāsamuddo ābhujati (*cf.* Bv *Ee* 1974 II 91) āvattatī (*cf.* As-mṭ *Be* 1960 25,17) ti attho, keci pana ~atī (*cf.* Bv-a 100,40) ti atthaṁ vadanti, Sadd 348,25; nicchetuṁ asakkontī ārammaṇato ~atī ti āsappanā, As 260,3 (ekaṁ ākāraṁ gantuṁ asamatthatāya attano āmukhaṁ sappanato ~ati, As-mṭ *Be* 1960 122,13); so ... thokaṁ ~itvā (*v.l.* upakkhipitvā), Ud-a 198,17 = Dhp-a I 425,12; — **1.b.(i)** brāhmaṇa, tvaṁ tīṇi divasāni piṇḍapātaṁ datvā ~asi, punappunaṁ kātabbā nāma lokasmiṁ soḷasadhammā, Spk I 257,27 (~asī ti saṅkocasi, Spk-ṭ *Be* 1961 I 275,6); atīte ... ekasmiṁ sasse navakkhattuṁ aggadānaṁ dente ... dānaṁ dātuṁ anicchanto ~itvā (*v.l.* osakkhitvā) avasāne adāsi, Dhp-a III 377,13; — **1.b.(ii)** seyyathā pi nāma ~antiyā (*so read*; *Ee* oss-) vā ussukkeyya, D I 230,21 (*"just as one would make approaches to a* [*woman*] *who turns away"*; ~antiyā [*so read with v.l.*; *Ee* oss-] vā ussukkeyyā ti paṭikkamantiyā upagaccheyya, Sv 397,15); — **1.b.(iii)** evaṁ eva viriyaṁ sahajāta-sampayutta-dhammānaṁ olīyituṁ ~ituṁ na deti ukkhipati paggaṇhāti, As 121,7; yathā nāma ... issāso vā issāsantevāsī vā bahuke divase ... sikkhitvā sampatte mahāyuddhe ~eyya, evam eva kho ... Tathāgatena ... sabbaññutaṁ pattena dhammadesanāya ~itaṁ, Mil 232,14–18; pāṇātipātato ~eyyāma, Sv 855,9 (*ad* D III 73,23 "pāṇātipātato virameyyāma"; ~eyyāmā ti orameyyāma, Sv-pṭ III 40,12); — **1.b.(iv)** assa etad ahosi: idaṁ kho adhikaraṇaṁ kakkhalañ ca vālañ ca, na kho me taṁ paṭirūpaṁ yo 'haṁ evarūpe adhikaraṇe ~eyyaṁ, Vin II 299,26; maṇicoro cintesi: dhammabhaṇḍâgāriko imaṁ adhikaraṇaṁ ādāya maṇiṁ adassetvā na ~issatī ti, Ja I 383,8; dhammaṁ caratha bhaddaṁ vo ti ekavāraṁ caritvā mā ~atha puna carath' eva, III 268,10′ (*ad* 268,6*); yadi viriyaṁ kareyya, kareyyātha naṁ, viriyaṁ na ~eyya (*v.l.* oss-), Spk I 107,25 (*ad* S I 49,10*); — **1.c.(i)** yassa rañño cakkavattissa dibbaṁ cakkaratanaṁ ~ati ṭhānā cavati, D III 59,30 (*cf. exegesis at* Sv 848,17–27) = 64,7; na ~ati, Nidd-a I 432,12 (*ad* Nidd I 420,2 "na sīdati"); — **1.c.(ii)** Nimi nāma rājā hutvā ~amānaṁ attano vaṁsaṁ ghaṭetvā, Ja I 139,21; ~anti tanukā bhavanti, Ps V 78,9 (*ad* M III 259,4 "paṭikkamanti"; ~antī ti parihāyanti, Ps-pṭ *Be* III 1961 417,7); Kassapa-bhagavato sāsane ~ante (*Ee* oss-), Spk I 322,19 (parihāyamāne, Spk-ṭ *Be* 1961 I 320,3); Laṅkāy' ~amānaṁ so jotayi jinasāsanaṁ, Mhv LX 8; Kassapadasabalassa sāsane ~amāne (*Ee* oss-), Dhp-a II 210,15; pubbe kira Kassapadasabalassa sāsane ~amāne, Ud-a 80,29; — **2.a.** iti imāni c' eva dvādasa purimāni ca soḷasa attano ṭhānā ~itvā (*v.l.* osakkhitvā) Suttantikapariyāyena vuttāni ekādasa kammāni yeva bhavanti, tāni pi tato ~itvā tīṇi yeva kammāni honti, Mp II 222,28–29 (attano yathāvutta-dvādasa-soḷasa-ppabhedasaṅkhāta-ṭṭhānato parihāpetvā, taṁ taṁ pabhedaṁ hitvā ti vuttaṁ hoti, Mp-ṭ *Be* 1961 II 109,9); — **2.b.** yathā ... issāso ... sampatte mahāyuddhe ~eyya, Mil 232,14 ≠ 232,20; sâpi tasmiṁ evaṁ kathente pi an-~itvā thaddhavacanaṁ vatvā ... āha, Ja V 295,21; punappunañ c' eva vapantī ti, ekasmiṁ sassa-ṭṭhāne vuttam "alam ettāvatā" ti an-~itvā aparâparesu pi sassavāresu ca vapanti yeva, Spk I 257,30; Cittaguttatthero ... ekacce na saddahissantī ti maññamāno ~itvā kathesi, Thūp *Ee* 1971 236,4.

o-sakkana, *n.* [*vb. noun from* osakkati, *q.v.*; *cf.* osakkaṇā], **1.a.** *withdrawing*; *hence*: **b.** *backward movement (of the feet)*; **2.** *turning away (only recorded in cpd.)*; **3.** *low tide (only recorded in cpd., q.v. infra*; *opp.* vaḍḍhana, parisakkana, nikkhamana, *qq.v. infra*); **4.**

decline (*only recorded in cpd., q.v. infra*); 5. *excuse, excusing* (*only recorded in cpd., q.v. infra*); — **1.a.** vosānaṁ ti parinitthabhāvaṁ: alaṁ ettāvatā ti ~aṁ ṭhitakiccattaṁ, Sv 529,17 (*ad* D II 78,21) ≠ Mp IV 23,16 (*ad* A IV 22,23); visakkati ti ... ~aṁ, vipphandanaṁ vā visakkanan ti pi vadanti, Nidd-a I 42,26 (*ad* Nidd I 9,10) = Ps-pṭ *Be* 1961 II 124,4 (*ad* Ps II 163,19 *quoting* Nidd I 9,10); — **1.b.** daṇḍ'-aṅkusaṁ vuccati dīghadaṇḍo aṅkuso. tena rukkhasākhaṁ chindato purisassa yathā pacchābhāgena pādānaṁ ~aṁ hoti, evaṁ bhagavato pādā na osakkanti, Ps-pṭ *Be* 1960 III 177,13–15; — *ifc.* an-° (*q.v. s.v.*; Spk III 274,19 [~-anativattanasaṅkhāta]); — [**°-kandara**, *m.*, *w.r. at* Sp *Be* 1956 VI 223,13 *and* Sp-y² *Be* 1972 531,11–14 *for* °-vaḍḍhana *at* Sp 1287,14, *q.v. infra*]; — **°-kāla**, *m.*, *the time of the decline*; Kassapadasabalassa sāsane ~e, Mp I 273,7 = 279,15 = III 323,7 ≠ I 283,22; — **°-parisakkana**, *m.*, *low tide and high tide*; — **~âbhāva**, *m.*, *absence of low tide and high tide*; Masakkasāraṁ viyā ti Masakkasāro vuccati ~ena ghanasāratāya ca Sinerupabbatarājā, Ja V 168,15' (*ad* 167,12*); — **°-vaḍḍhana**, *n.*, *low tide and high tide*; — **~mariyāda-velā**, *f.*, *the time of the turn of low tide and high tide*; vīcīnaṁ ~aṁ mariyāda-velaṁ (*Be and v.l.* °-kandaraṁ mariyāda-velaṁ) nâtikkamati, Sp 1287,14 (*ad* Vin II 237,26); — **°-velā**, *f.*, *the time of low tide*; hāyati c' evā ti udakassa ~āya hāyati nikkhamanavelāya pūrati, Ja II 442,17' (*ad* 442,15*); — **°âkāra**, *m.*, *form of excuse*; — **~-virahita**, *mfn.*, *without any form of excuse*; akilāsu-dhammadesanāyā ti dhammadesanaṁ ārabhitvā "sīsaṁ vā me rujati, hadayaṁ vā kucchi vā piṭṭhi vā" ti, Spk III 224,10; — **°âdi**, *mfn.*, *turning away, etc.*; — **~-mukha**, *n.*, *the means of turning away, etc.*; ~ena itthipurisa-sambandha-nidassanaṁ gehasita-apekkhā-vasena tassa satthuno sāvakesu paṭipatti ti dasseti, Sv-pṭ I 516,27 (*ad* D I 230,21; osakkantiyā [*so read with v.l.*; *Ee* oss-] vā ussukkeyyā ti paṭikkamantiyā upagaccheyya anicchantiyā iccheyya, Sv 397,15).

o-sakkanā, *f.* [*vb. noun from* osakkati, *q.v.*; *cf.* osakkana (*n.*)], = osakkana, *q.v.*; Mp II 94,20; — **an-°** (Mp II 94,7 *foll.* [*BeCe so*; *Ee w.r.* osakkatāya *at* 94,7]).

o-sakkāpeti, *pr. 3 sg.* [*caus. of* osakkati, *q.v.*], 1. *to move* (*one's feet*) *back*; 2. *to cause to decline*; — **1.** rukkhasākhā-chedana-daṇḍ'-aṅkusa-pādo viya na pacchā ~eti, Ps III 387,18 (*ad* M II 137,19 "onāmeti"; daṇḍ'-aṅkusaṁ vuccati dīghadaṇḍo aṅkuso. tena rukkhasākhaṁ chindato purisassa yathā pacchābhāgena pādānaṁ osakkanaṁ hoti, evaṁ bhagavato pādā na osakkanti, Ps-pṭ *Be* 1960 III 177,13–15); — **2.** ayaṁ sāsanaṁ ~eti antaradhāpeti, Sp 695,20; añño va evarūpe sahāye labhitvā sāsanaṁ ~etun ti, Sv 601,23 (hāpetuṁ antaradhāpetuṁ, Sv-pṭ II 241,21); Kassapassa bhagavato pariyattisāsanaṁ ~esi, Dhp-a IV 39,10; Kassapasammāsambudhassa sāsane osakkamāne pabbajitvā micchāpaṭipajjanto sāsanaṁ ~etvā niraye nibbatto, Ud-a 180,19; Kassapassa bhagavato sāsanaṁ ~esi vināsesi, Pj II 307,4; sāsanaṁ ~etvā ...: niraye nibbatti, 307,6.

o-sakkita, *mfn.* [*pp. of* osakkati, *q.v.*], **1.a.** *declined*; b. *hesitated*; 2. *slipped down*; — **1.a.** tasmā (*v.l.* tadā) sammāsambuddhassa sāsanaṁ ~an ti ? kiñcâpi ~aṁ, Spk II 203, 27; — **1.b.** yathā vā ... issāso ... sampatte mahāyuddhe osakkeyya, evam eva ... Tathāgatena ... dhamma-desanāya ~aṁ (*impers. pass.*), Mil 232,18–25; kin nu ... Tathāgatena bhayā ~aṁ udāhu apākaṭatāya ~aṁ udāhu dubbalatāya ~aṁ udāhu asabbaññutāya ~aṁ, 232,26–233,1); — **2.** yadā tvaṁ ... passeyyāsi dibbaṁ cakkaratanaṁ ~aṁ ṭhānā cutaṁ, D III 59,15 (~an ti īsakam pi avasakkitaṁ, ṭhānā cutan ti sabbaso ṭhānā apagataṁ, Sv 848,16; appamattakaṁ pi ogataṁ cakkaratanaṁ ~aṁ nāma hoti, 848,23; taṁ sandhāy' etaṁ vuttaṁ ~aṁ ṭhānā cutan ti, 848,27) = 63,30; addasā ... so puriso ... dibbaṁ cakkaratanaṁ ~aṁ ṭhānā cutaṁ, 59,21 = 63,35; yagghe deva jāneyyāsi dibban te cakkaratanaṁ ~aṁ ṭhānā cutan ti, 59,24 = 64,1; addasā ... so puriso ... cakkaratanaṁ ~aṁ, 59,21; 59,28; — **°-mānasa**, *mfn.*; — *ifc.* an-~ (Ps III 29,25; IV 60,26); — **°-viriya**, *mfn.*; — *ifc.* an-~ (Ud-a 234,14).

(**o-sakkiyati**), *pr. 3 sg.* [*pass. of* osakkati, *q.v.*], *to be withdrawn*; *only recorded as neg. part. pr. pass.* an-~amāna (Bv-a 252,5 *ad* Bv XXII 15).

o-sagga, *m.* [*vb. noun from* o(s)saj(j)ati, *q.v.*; = ossagga, *q.v.*], *giving up, abandoning*; yaṁ pamādo idaṁ kissa padaṭṭhānaṁ. kusalā dhammā ~assa, Peṭ 93,25; — *ifc.* kusaladhamm° (Peṭ 93,25 [*so read*; *Ee* kusaladhammo saggo]).

os(s)aj(j)ati, *pr. 3 sg.* [*either* < *sa.* ava + √sṛj (*v. s.v.* avassajati) *or* < *sa.* ut + √sṛj; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; *cf. BHS* utsṛjyati], *to give up, to let loose*; — *forms*: *pr. 1 sg.* ~āmi; *3 sg.* ~ati; *3 pl.* ~anti; *aor. 3 sg.* ~i; *pot. 1 sg.* ~eyyaṁ; *3 sg.* ~eyya; *ger.* ~itabba; *abs.* ~itvā; *pp.* os(s)aṭṭha, *q.v.*; — **Rem.**: *the v.ll. make it difficult to distinguish clearly between* ŏssajjati (*from* √ut + sarj-), ŏssajati (*from* √ut + sṛj-), *and* ōsajati (*from* oss- *with lengthening of* o- *before simplified geminate consonants*). *They are treated here under a single entry*; — kuto samuṭṭhāya manovitakkā, kumārakā vaṁkam (*v.l.* dhaṁkaṁ) iv' ossajanti, Sn 270 (yathā gāmadārakā kīḷantā kākaṁ suttena pāde bandhitvā ossajanti, khipanti, Pj II 303,22) ≠ 271 = S I 207,29*,33* (*with reading* dhaṁkaṁ; yathā dīghasuttakena pāde baddhaṁ kākaṁ kumārakā tassa suttapariyantaṁ aṅguliyaṁ veṭhetvā ossajanti Spk I 304,13, *q.v.*) *qu.* Nidd I 16,24* (*with reading* ossajj-) = 364,26* = 471,11* = Nidd II 202,2* (*with reading* osajj-); abbūḷhaṁ aghataṁ vijitaṁ ekañ ce ossajjeyya ... sabbāni pi ce ossajjeyya, Th 321 (*exeg. at* Th-a II 136,27–31) *qu.*Th-a II 137,4* (-ajeyya); bhagavā ... sato sampajāno āyusaṅkhāraṁ ossaji (*Se and Be v.l.* -ajji), D II 106,22 (satiṁ supaṭṭhitaṁ katvā ñāṇena paricchinditvā āyusaṅkhāraṁ vissaji pajahi; na bhagavā hatthena leḍḍuṁ viya āyusaṅkhāraṁ ossaji ... taṁ sandhāya vuttaṁ ossajī ti ussajī [*so read*; *CeEe* -ajji] ti pi pāṭho, Sv 556,38) = S V 262,22 (*with v.l.* osajji; Spk III 253,27 = Sv 556,33) = A IV 311,29 (*with v.ll.* ossajji; ussajji; usajji; Mp IV 152,12 [*with readings* ossajjī, *and* ossajī *for* ussajī; *v.ll.* ossaji, vossajji, avassajjī, vissajji] =

Sv 556,33) = Ud 64,25 (*with reading* ossajji; Ud-a 327,18 [*with readings* ossajī; ussajjī] = Sv 556,33); tathāgato ... āyusaṅkhāraṁ ossajjati tadâyaṁ paṭhavī kampati, D II 108,29; sabbaṁ pattikāyaṁ pariyādiyitvā jīvantaṁ yeva naṁ ossajjeyyan (*v.l.* ossaj-) ti, S I 84, 20 = 85,18 ≠ 84,24 = 85,23 (*with reading* ossajjī ti; *v.l.* ossajī ti); goṇo ... daṇḍena sutāḷitaṁ tāḷetvā ossajjeyya, S IV 196,11 = 196,18; puriso chappāṇake ... daḷhāya rajjuyā bandhitvā majjhe ganṭhiṁ karitvā ossajjeyya, 199,3 (vissajjeyya, Spk III 69,3); amanusse ossajjantī (*BeEe so*; *Ce* ossajanti), A I 160,23 (caṇḍayakkhe manussapathe vissajjenti, Mp II 257,26); so 'haṁ catuppattam idaṁ vihaṅgamaṁ tanucchidaṁ hadaye ossajāmi, Ja IV 260,22* (etassa hadaye vissajjemi, 260,27'); ossajitva (*m.c.*; *BeEe so*; *Mss.* ossajjitvā; Kuṇ-Ja *v.ll.* ossajitvā, osajitvā) kusalaṁ tapoguṇaṁ, V 453,19* (ossajitvā [*BeCe so*; *Ee* ossajjitvā] ti devamanussesu mahāsampattidāyakaṁ tapoguṇaṁ chaḍḍetvā, 455,13'); āyusaṅkhāram ossaji (*v.l.* osaji), Ap 151,22 (Ap-a 422,26); lokiyakammañ ca ossaji, Sv 557,27 (ariyamaggena avassaji [*v.l.* ossajji], Sv-pṭ II 198,16) = Ud-a 329,18 (*with reading* ossajji); āyusaṅkhāraṁ ossaji, Sv 558,10; 563,17; 563,22; Ud-a 330,10; ohanetī ti karīsaṁ ossajati, Cp-a 141,18 (*ad Cp Ee* 1974 187); attano pariggahabhūtaṁ vatthu kāye jīvite ca nirapekkhacittena ossajitabbaṁ, 317,35; goṇā yugaṁ ossajjitvā nagaraṁ pavisiṁsu, Vism 380,3 (ossajjitvā ti chaḍḍetvā, Vism-mhṭ *Be* 1960 II 12,6).

osajjho = osadhyo, *q.v. s.v.*; tiṇa-latāni ~o (*v.l.* osajho) ussusseyyuṁ asaṁsayan, ti, Ja VI 195,20* (paṭhavi-nissitāni tiṇāni ca latāni ca sabbosadhiyo ca, 195,21').

o-saṭa, *mfn.* [*pp. of* osarati, *q.v.*; *cf.* avasaṭa, *q.v.*], **1.a.** *entered* (*something or into something*; *with acc. and loc.*); **b.** *included* (*in*; *with loc.*); **2.** *introduced, brought up*; *brought before* [*the* bhikkhusaṅgha; *cf.* otiṇṇa 2.a.(iii)]; — **1.a.** samaṇo khalu bho Gotamo amukaṁ nāma gāmaṁ vā nigamaṁ vā ~o, M I 176,16 = 177,7 = II 122,31; tena ... samayena Gulissāni nāma bhikkhu āraññako padarasamācāro saṅghamajjhe ~o hoti kenacid eva karaṇīyena, I 469,5; ime samaṇabrāhmaṇā ... Rājagahaṁ vassâvāsaṁ ~ā, II 2,27 (Ps III 236,25); so pi Rājagahaṁ vassâvāsaṁ ~o, 2,30 = 3,2 = 3,5; sabbe ~āya parisāya majjhe nisīditvā dhammaṁ desentassa viya saddaṁ suṇiṁsu, Spk I 222,18 (Spk-ṭ *Be* 1961 I 251,5) = Paṭis-a 665,3; guhāya kittakā parisā ~ā ti sutapubbā, Thūp *Ee* 1971 238,6; devatā nâgatā n' eva câhesuṁ, sabbe etth' eva ~ā, Samantak 169; — **1.b.** sekhapaṭipadāyañ ca tisso pi sikkhā ~ā (*so read*; *Ee* osatā), Ps III 27,26 (osaṭā ti anuppaviṭṭhā, Ps-pṭ *Be* 1961 III 14,27); — **2.** sākacchā ~ā bahū, Mil 24,23*; vuttappabhedāsu pana imāsu codanāsu yassa kassaci codanāya vasena saṅghamajjhe ~e vatthusmiṁ cuditakacodakā (*so read with v.l.*) vattabbā, Sp 590,1; bahūni ca vatthūni ~āni, 591,18; evaṁ yassa kassaci codanāya vasena saṅghamajjhe ~e vatthusmiṁ cuditakacodakesu paṭipattiṁ ñatvā, 592,15; ~aṁ vatthuṁ yathāvinicchayaṁ na vinicchetuṁ na vaṭṭati, Pj II 196,1; nanu ... ~aṁ vā vatthuṁ yathādhammaṁ vinicchinitabbaṁ anosārāpetvā eva vā ... sāmaggi kātabbā, 196,10; anuvijjakassâpi ~e vatthusmiṁ, Kkh 44,10; — kesaraṁ ~aṁ disvā ti, supupphitaṁ khuddakasaraṁ disvā, Ap-a 468,6 (*Ee so*; *Be* ogataṁ; *ad* Ap 222,16 "osaraṁ" [*Ee so*; *Be* ogataṁ; Ce ~aṁ]); — **°-parisā**, *f.*, *an entered assembly*; parijanakammakārehi saddhiṁ ~ā aḍḍhateyyasahassā ahosi, Spk I 243,18; — **°-matta**, *n. the mere having entered* (*into*; *with loc.*); evaṁ ~e ("*as soon as having entered*") pana tasmiṁ ariyamaṇḍale, Sv 677,15 (bhagavato santikaṁ upagatamatte, Sv-pṭ II 296,26) = Spk I 72,31; — **°-saṅgāma**, *mfn.*, *one who has entered the battle* (*of discussion*); sammāsambuddho ~o paravādimathano, Ps III 110,2 (anekavāraṁ paravādamaddanavasena otiṇṇavādasaṅgāmo, Ps-pṭ *Be* 1961 III 48,24).

(o-saṇheti), *pr. 3 sg.* [*denom. from* *osaṇha; *cf. sa.* ślakṣṇayati], *to smooth* (*something*) *down* (*with something*; *with acc. and instr.*); — *forms*: *pr. 3 pl.* ~enti; *pot. 3 sg.* ~eyya; *ger.* ~etabba; *abs.* ~etvā; — bhikkhū kocchena kese ~enti, phaṇakena kese ~enti, hatthaphaṇakena kese ~enti, sitthatelakena kese ~enti, udakatelakena kese ~enti, Vin II 107,5–7 (kocchena olikkhitvā (*so read*) vo sannisīdāpenti, Sp 1200,27; hatthen' eva phaṇakiccaṁ karontā [*Ee* kār-] aṅgulīhi ~enti, Sp 1201,2); kese ~etvā, Ja IV 219,16; na bhikkhave kocchena kesā ~etabbā ... yo ~eyya āpatti dukkaṭassa, Vin II 107,10–11; ~eyya sake kese, Vin-vn 2789; antamaso udakatelakena pi kese ~etvā, Pj II 35,26.

o-sata, *mfn.*, *reading of Ee at* Ps III 27,26 *for* osaṭa, *q.v.*

o-sadda, *m.*, *the sound* "o"; ettha ~o heṭṭhāpariyāyo ti āha, Sp-y² *Be* 1972 133,5 (*ad* Sp 890,33: okkhittacakkhū ti heṭṭhā khittacakkhu hutvā).

osadha, *m. and n.* [*cf. sa.* auṣadha, *BHS* oṣadha; *v. BHSD, s.v.*], *medicinal herb, hence*: *drug, medicament*; *used figuratively of the five products of the cow*; — *lex. lit.*: bhesajjaṁ agado c' eva bhesajaṁ ~aṁ py atha, Abh 330 (catukkaṁ ~e ... rogam osāpetī ti ~aṁ, dho, atha vā osadhī nāma asaṁyogadabbaṁ, tehi saṁyojitaṁ ~aṁ, Abh-ṭ *Be* 1964 229,14 = Abh-sūci *Ce* 1893 330); osadhī jātimattam ~aṁ sabbam ajātiyaṁ, Abh 592 (vuttaṁ: osadhyo jātimattesu; ajātyaṁ sabbam ~an ti, Abh-ṭ *Be* 1964 396,9; *cf.* Am-k II 4 136, *q.v.*); — yo uppatitaṁ vineti kodhaṁ visataṁ sappavisaṁ va ~ehi, Sn 1 (~ehī ti agadehi, Pj II 12,22); gāvo no paramā mittā yāsu jāyanti ~ā, 296 (yāsu pittādīnaṁ bhesajjabhūtā pañca gorasā jāyanti, Pj II 319,6) *qu.* Nir-dīp *Be* 1970 74,6; uttiṭṭhapiṇḍo āhāro pūtimuttañ ca ~aṁ, Th 1057; te ve dhamme virūhanti sneh'-anvāyam iv' ~ā, A II 47,21* (*v. CPD, s.v.* anvāya); ~aṁ ammā ti, iti ~aṁ gahetvā āgatattā Osadhadārako (Bv-a -kumāro) t' ev' assa nāmaṁ akaṁsu, Ja I 53,25 ≠ Bv-a 275,41; Ja I 53,26; 53,29; kin tāva ~ena paribhāvitvā visaṁ harāmi, 310,28; tikicchakā ... mantehi c' eva ~ehi ca tikicchaṁ karonti, II 215,6; IV 31,3; ahaṁ ~aṁ na jānāmi, nâhaṁ vejjakammaṁ karissāmī ti, 31,4; na mantā mūlabhesajjā ~ehi dhanena vā, 86,21*; 287,12*; ahiguṇḍikabrāhmaṇo ~aṁ khāditvā

mantaṁ parivattetvā khelaṁ Mahāsattassa sarīre opiṁ, 457,13 ≠ Cp-a 128,4; ~ānañ ca mantassa cânubhāvena khelena phuṭṭhaphuṭṭhaṭṭhāne phoṭānaṁ uṭṭhānakālo viya jāto, Ja IV 457,14 ≠ Cp-a 128,6; vijjādharā ghoram adhīyamānā adassanaṁ ~ehi vajanti, Ja IV 496,11*; na mantayogā na kasāvayogā na ~ā brahmacārī kamanti, V 198,27*; ath' ~ehi dibbehi japaṁ mantapadāni ca, VI 185,13*; mukhaṁ assa vivaritvā ~aṁ saṁkhāditvā mukhe khelaṁ opi, 185,4 = Cp-a 120,19; etaṁ sārūppaṁ yaṁ samaṇo pūtimuttena vā hariṭakīkhaṇḍena vā ~aṁ kareyya, Nidd I 225,7 (bhesajjakiccaṁ kareyya, Nidd-a I 335,19) = 462,5 = Nidd II 182,15; pānakānaṁ vā vātakuppānaṁ vā paṭighātāya ~aṁ denti, Nidd I 382,23; yathā pi selo himavā ~o sabbapāṇinaṁ ... tath' eva tvaṁ mahāvīra ~o viya pāṇinaṁ tevijjā chaḷabhiññā ca iddhiyā pāramiṅgatā, Ap 28,7–9 (~o = °-vanto, Ap-a 234,29); vamanaṁ paṭipannānaṁ phalaṭṭhānaṁ virecanaṁ ~aṁ phalalābhīnaṁ puññakkhettaṁ gavesinaṁ, 47,16 (phalaṁ labhitvā ṭhitānaṁ nibbāna-~aṁ akkhāsi, Ap-a 292,27); ~āni kho mahārāja bhagavatā akkhātāni, yehi ~ehi so bhagavā devamanusse tikicchati, Mil 335,8–9; 335,13; ye keci ~ā loke vijjanti vividhā bahū, 335,23*; tena hi ~an te kathessāmi mama bhikkhābhājane bhuttāvasesabhattam atthi, Ps III 83,2; sā hi yasmā tassā udayato paṭṭhāya tena saññāṇena ~āni gaṇhanti pi pivanti pi, tasmā osadhitārakā ti vuccati, 274,2; tāta rattiṁ kira tārakasaññāya mantassa upacāratthāya ekaṁ ~aṁ gahetabbaṁ atthi, Dhp-a I 195,22; athavā osadhī nāmā ti ~aṁ siṅgiverapipphali-maricādikaṁ, Bv-a 111,4; tāpaso supaṇṇarājato laddham ālambāyanamantaṁ tassa anucchavikāni ~āni mant'-ûpacārañ ca attānam upaṭṭhahantassa aññatarassa brāhmaṇassa adāsi, Cp-a 119,7; 120,15; 128,5; na mantā mūlabhesajjā ~ehi dhanena vā, Pv *Ee* 1977 216 *qu.* Pv-a 96,15* = Ja IV 86,21*; āmalakaṁ ~añ ca sugandhaṁ pabbateyyakaṁ, Dīp VI 5; Mhv XXV 34; LX 70; yāni tāni mahārāja mahiyā osadhāni bhesajjāni tāni pi khīṇāyukassa akiccakarāni bhavanti, Mil 151,24; Subodh-ṭ *Be* 1964 57,8* (Subodh-ṭ *Be* 1964 57,10); — ~ena, *reading at* Peṭ 47,3, *for which read* oghena *with Be*; — *ifc.* amat° (Mil 247,20; Dīp XII 4 = Mhv XI 31; LXXVI 50 [~-jāti]); dibb° (Ja IV 457,3; Cp-a 124,3; 124,6 [~-puṇṇa]); **dhamm°** (Mil 335,25*; 335,24* [~-sama]); **nānappakāra-°** (Ps III 35,20 = Ud-a 300,26 ≠ Pj II 438,1 [~-sañchanna]); **nānāvidh°** (Ja IV 86,27'); **nibbāna°** (Ap-a 292,27); **balikamma-paritta-karaṇa-°** (Ja II 215,9' [~-paribhāvitādi]); **mant°** (Ja II 215,14' *ad* 215,4* [~ādi]); **Mah°** (*Npr., m.*; Ja I 53,29; 53,21 = Bv-a 275,36–37 [~-'attabhāva]); **mūl°** (Ja II 214,24 [~ādi]); **vijjā-sipp°** (Abhidh-av 63,12); **vis°** (Ras 34); **saddhamm°** (Saddh 571); **sabb°** (Ja V 243,8*; 416,18* [~-dharaṇi-dhara]).

Osadha-kumāra, *m., Npr.*; = Osadhadāraka; *cf.* Mahosadha; ~o (*Ee so*; *Be* Mahosadha-) t' ev' assa nāmaṁ akāsi (Bv-a: kariṁsu), Ja VI 332,2 = Bv-a 275,41.

osadha-gahaṇa, *n., gathering or picking medicinal herbs*; ~e (*v.l.* osadhī-) osadhī-tārakaṁ uditaṁ disvā osadhaṁ gaṇhanti (*Be so*; *Ee* osadhā gayhanti), tasmā osadhī-tārakā ti vuccanti, Bv-a 110,26.

osadha-ghaṭikā, *f., a twig of a herb* (*cf.* osadhighaṭikā, *q.v.*); jāyamāno ~aṁ hatthena gahetvā jāto, Ja VI 343,7'.

osadh'-añjana, *n.* [osadha + añjana], *medicinal ointment*; — **°-nāḷī**, *f., a box for medicinal ointment*; kattaradaṇḍe sukate kārayiṁ tadanucchave ~iṁ (*so read with Se*; *Be* -ī; *Ee* osadhaṁ jananāliṁ) ca salākā, Ap 303,6 (*cf.* osadhaṁ añjanaṁ datvā Buddhe saṅghe gaṇuttame aṭṭhānisaṁse anubhomi, 312,15).

Osadha-dāraka, *m., Npr.*; osadhaṁ gahetvā āgatattā ~o t' ev' assa nāmaṁ akaṁsu, Ja I 53,26;

Osadha-nāmaka, *mfn., named* Osadha; ~o va hotū ti vatvā Osadhakumāro (*Ee so*; *Be* Mahosadha-) t' ev' assa nāmaṁ akāsi, Ja VI 332,2.

osadha-paribhāvita, *mfn., mixed with a drug*; ~aṁ khīram eva virecanaṁ, Sp-ṭ *Be* 1960 I 55,16 (*ad* Sp 9,5); — *ifc.* **balikammaparittakaraṇa-°** (Ja II 215,9).

osadha-bala, *n., the power of a drug*; akkhi ~ena paribbhamitvā akkhikūpato nikkhamitvā nahārusuttena olambamānaṁ aṭṭhāsi, Ja IV 407,11 = Cp-a 69,11.

osadha-bhūta, *mfn., of the nature of a drug, medicament*; ojavantaṁ osadhan ti pi pāṭho (*EV* II *so*; *Ee* pāḷi), vaṭṭaṁ dukkhavyādhitikicchāya (*so read*; *Ee* -īhi kicchāya) ~aṁ (*so read*; *Ee* -aṁ bhūtaṁ) pivanti maññe, Thī-a 61,8 (*ad* Thī 55); kenaci anāsittakaṁ ojavantaṁ sabhāvamadhuraṁ sabbassa pi kilesarogassa vūpasamato ~aṁ ariyamaggaṁ nibbānam eva, 168,23 (*ad* Thī 196).

osadha-manta, *n., a magic spell*; Mahāsatto mukhaṁ vivari, ath' assa mukhe khelaṁ opitvā ~aṁ katvā dante bhindi, Ja IV 457,19; atha naṁ ~aṁ katvā naṅguṭṭhe gahetvā heṭṭhā sīsaṁ katvā ... masūrakaṁ maddanto viya hatthehi maddi, VI 185,6; — **°-bala**, *n., the power of a magic spell*; atha naṁ ~ena naṅguṭṭhe gahetvā heṭṭhā sīsaṁ katvā, Cp-a 120,21; ath' assa mukhe khelam opitvā ~ena dante bhindi, 128,11.

osadha-mūla, *m., the root of a herb*; tam ~am attano pamādena nāsetvā, Cp-a 169,10; — *ifc.* **dinna-°** (Cp-a 169,8 [~-ânubhāva]).

osadha-rukkha, *m., a fructiferous tree* (*cf.* osadhi-rukkha); osadhitiṇavanaspatayo ti ettha osadhī ti ~ā (*v.l. and Ce* osadhi-), tiṇā ti bahisārā tālanāḷikerādayo, vanaspatayo ti vanajeṭṭhakarukkhā, Mp IV 51,14.

osadha-vat, *mfn., containing a remedy, medicament*; osadho = ~vanto, Ap-a 234,29 (*ad* Ap 28,7).

osadha-sañchanna, *mfn., covered with herbs*; — *ifc.* **nānappakāra-°** (Ud-a 300,26).

osadha-sadda, *m., the word* "osadha"; ~ato jātiyaṁ no, Abh-ṭ *Be* 1964 395,22 (*ad* Abh 592); — **°-vācca**, *n., the object denoted by the word* "osadha"; ~an ti paṭipādanatthaṁ sabba-ggahaṇaṁ, Abh-ṭ *Be* 1964 395,21 (*ad* Abh 592).

osadha-sama, *mfn., like a drug, medicament*; sīlavā ... ~o sattānaṁ kilesabyādhivūpasame, Mil 195,26.

osadha-harītaka, *n., the fruit of the Myrobalan* (*cf.* agadaharītaka); dantakaṭṭhañ ca ~añ ca khāditvā, Ps II 186,1 = Spk I 195,9.

osadhâpaṇa, *n.* [osadha + āpaṇa], *pharmacy (only used figuratively)*; tassa ... satipaṭṭhānavīthiyaṁ evarūpā āpaṇā pasaritā honti, seyyathīdaṁ: pupphâpaṇaṁ ... agadâpaṇaṁ ~aṁ amatâpaṇaṁ, Mil 332,12; katamaṁ buddhassa bhagavato ~an ti osadhāni ... bhagavatā akkhātāni, yehi osadhehi so bhagavā devamanusse tikicchati, 335,8; idaṁ vuccati ... bhagavato ~an ti, 335,22.

osadhi, *reading of Ee at* Ja IV 284,11*, *perhaps for* osīdi (*Be so*; *v. s.v.* osīdati).

osadhikā, *f.* [*scdry deriv. from* osadha], *a medicinal plaster, bandage*; ~āyo (*v.l.* ~āye) ganthenti nahāyanti japanti ca, Ja IV 361,25* (ganthentī ti idaṁ imassa rogassa bhesajjaṁ idaṁ imassā ti, evaṁ pilotike [*v.l.* siloke] bandhitvā manussānaṁ denti, 365,18').

¹osadhī, *f.* [*cf. BHS* oṣadhi, *q.v. in BHSD, s.v.*); *sa.* oṣadhi/oṣadhī; *pa.* osadha, *q.v.*], *herb*; *medicinal herb*; ~ *is also used of fructiferous trees or shrubs such as* āmalaka, harītaka, *and of the plantain tree* (kadalī) *and its fruit*; *v. infra*; — *lex. lit.*: phalapākâvasāne yo maraty ~i sā bhave, Abh *Be* 1957 541 (yo phalapākâvasāne marati, so kadalīdhaññādiko ~i nāma bhave, oso dhīyate yassaṁ, sā ~i, sā-saddassa itthiliṅgattadīpako, Abh-ṭ *Be* 1964 362,16–17; *cf.* Am-k II 4 6); ~ī jātimattam osadhaṁ sabbam ajātiyaṁ, Abh 592 (*exeg. at* Abh-ṭ *Be* 1964 395,16*foll.*; *cf.* Am-k II 4 136); — *gramm. lit.*: rati ruci rasmi asani vasani ~i ... i-kāranta-nāmāni, Rūp *Ce* 1897 57,6; *cf.* Nir-dīp *Be* 1970 68,23*foll.*; — mūlabhesajjānaṁ anuppādānaṁ ~īnaṁ paṭimokkho, D I 12,10 (khārādīni datvā tadanurūpe khaṇe [*Be* vaṇe] gate tesaṁ apanayanaṁ, Sv 98,24) = 69,29 = 181,15; harītaki-āmalaki-ādisu ~isu, Ps II 372,14; athavā ~ī nāmā ti osadhaṁ siṅgivera-pipphali-maricādikaṁ, Bv-a 111,4; — *ifc.* antosāra-° (Ja V 93,18'); tiṇa-° (Mil 268,2 [*in long cpd.*]); sabb° (Ja VI 195,21').

²osadhī, *f.* [*cf. sa.* auṣarī; *v. Lüders, Beob.* § 83], *the morning star*: *Venus* (sukkā tārakā); — *lex. lit.*: andhakāraṁ usenti dahanti vināsentī ti osā, raṁsayo, te ettha dhiyanti patiṭṭhahantī ti ~i, tārā-viseso, Abh-ṭ *Be* 1964 49,25; — *exeg.*: ~ī nāmā ti °-tārakā; osadhagahaṇe (*v.l.* osadhī-) °-tārakaṁ uditaṁ disvā osadhaṁ gaṇhanti (*so read with Be*; *Ee* osadhā gayhanti), tasmā °-tārakā vuccati, Bv-a 110,26 (*ad* Bv *Ee* 1974 II 148); ussannapabhā etāya dhīyati ~īnaṁ vā anubalappadāyikā ti katvā ~ī ti laddhanāmā tārakā, yathā samantato ālokaṁ kurumānā tiṭṭhati, Vv-a 53,5 (*ad* Vv *Ee* 1977 75) ≠ Vism-mhṭ *Be* 1960 II 47,10–11; — kā nu vijju-r-ivâbhāsi ~i viya tārakā, Ja IV 459,12* = V 155,16*; purimaṁ disaṁ kā tvaṁ pabhāsi devate alaṁkatā tāravarā va ~ī, 398,30*; dhītā Pañcālarājassa ~ī viya vaṇṇinī, VI 423,27* (423,30'); yathā pi ~ī nāma tulābhūtā sadevake samaye utuvasse (*so read*; *Ee* -passe) vā na vokkamati vīthito, I 23,20* = Bv *Ee* 1974 II 148 = Ap-a 26,8* = As *Be* 51,9* (*Ee om.*); yathā ~iṁ (*v.l.* -i) va virocantaṁ, Ap 136,21 (gāthābandhasukhatthaṁ "~ī va [*Be* ~iṁ va] virocantan" ti ca vuttaṁ, Ap-a 410,21–24) = 259,3 = 281,15 = 323,3; obhāsentaṁ disā sabbā ~ī viya tārakā (*so read*; *Ee* -aṁ), 167,14; obhāsentī disā sabbā ~ī viya tārakā, Vv *Ee* 1977 75 = 85 = 109 = 125 = 157 = 172 = 325 = 962 = Pv *Ee* 1977 104 (Pv-a 71,10 = Vv-a 53,5) = 126 = 162 = 180 = Ja II 255,12* *qu.* Dhp-a I 34,15*.

osadhi-osadha-sadda, *m.*, *the words* osadhi *and* osadha; tam idha ~ānam eva ekadesavikativasena vuttānaṁ saṁsayâpagamanatthaṁ visesassa vuttattā na gahetabbaṁ Amarakose pi vuttaṁ: "osadhyo jātimattesu" (= Am-k II 4 136), Abh-ṭ *Be* 1964 395,25.

osadhi-ghaṭikā, *f.*, *a twig of a herb* (*cf.* osadhaghaṭikā, *q.v.*); tassa hatthe ekaṁ ~aṁ (*Ee so*; *Be* osadha-) ṭhapetvā, Ja VI 331,11; mātā tassa hatthe ~aṁ (*Ee so*) disvā ... āha, 331,14.

osadhi-jāti-matta, *n.*, *the mere class of herbs and fructiferous trees or shrubs*; keci pana "~am osadhaṁ sabbam ajātiyan" ti pāṭham avatvā "~aṁ bhesajjaṁ sabbam ajātiyan" ti paṭhanti; Abh-ṭ *Be* 1964 395,23 (*ad* Abh 592).

osadhi-jāti-sambandhi-dabba, *n.*, *any substance in which any member of the class of herbs is inherent*; ~am pi jātivattichāyaṁ rogapahīnakriyāhetuttā osadha-sadda-vāccan ti paṭipādanatthaṁ sabba-gahaṇaṁ, Abh-ṭ *Be* 1964 395,20.

osadhī-tārakā, *f.* [osadhī + tārakā], *the morning star*; — *exeg.*: ~ā ti sukkā tārakā. sā hi yasmā tassā udayato paṭṭhāya tena saññāṇena osadhāni gaṇhanti pi pivanti pi, tasmā ~ā ti vuccati, Ps III 274,1.3 (*ad* M II 34,22); — seyyathā pi nāma ~ā odātā +, D II 111,24 = M II 14,21 = A V 62,18; M II 34,25 = 42,1; yâyaṁ ... viddhe vigata-valāhake deve ~ā, 34,22; seyyathā pi ... rattiyā paccūsa-samayaṁ ~ā bhāsate ca tapate ca virocate ca, S I 65,7 = It 20,15; yathā hi ~ā nāma sabba-utusu attano gamana-vīthiṁ jahitvā aññāya vīthiyā na gacchati, Ja I 23,9; ayaṁ ... ~aṁ pi atikkamma virocamānāya pabhāya samann-āgatadāṭho bhavissati, Sv 450,18 (*ad* D II 18,20); aruṇappabhārañjite gaganapade ~ā viya ... virocati, 451,33 = Ps III 385,13; It-a I 90,1; Ja VI 423,30'; 449,26'.

osadhitāraka-ppabhā, *f.*, *the splendour of the morning star*; — °-sadisa, *mfn.*, *like the splendour of the morning star*; aggasāvakānaṁ ~aṁ, Vism 412,6 (ussannā pabhā etāya dhīyatī ti osadhi, osadhīnaṁ vā anubalappadāyikattā osadhī ti evaṁ laddhanāmāya tārakāya pabhā, Vism-mhṭ *Be* 1960 II 47,10–11); *cf.* Vv-a 53,5 = Pv-a 71,10–11.

osadhitārakā-vaṇṇa, *m.*, (*bhvr.*) *of the colour of the morning star*; odātā ti parisuddhā ~ā, Ps III 385,4; odāto ca vaṇṇo ~o, Nidd-a I 376,34 (*ad* Nidd I 355,1).

osadhitāraka-sadisa, *mfn.*, *like the morning star*; setayuttaṭṭhāne ~ena setavaṇṇena, Sv 451,9 = Ps III 384,12.

osadhitāraka-samavaṇṇa, *mfn.*, (*bhvr.*) *of the same colour as the morning star*; odātā ti parisuddhā ~ā, Sv 451,24 (*ad* D II 18,30).

osadhitāraka-samāna, *mfn.*, *similar to the morning star*; odātaṁ hoti suvodātaṁ setaṁ paṇḍaraṁ pāsādikaṁ dassaneyyaṁ ~aṁ, Nidd I 355,10 = Nidd II 134,15; ~aṁ odātakaṁ, As 317,6.

osadhitārak'-obhāsā, *m. the splendour of the morning star*; — **°-sadisa**, *mfn., like the splendour of the morning star*; pubbenivāsañāṇaṁ ... aggasāvakānaṁ ~aṁ, Sv 409,5 (Sv-pṭ II 5,1).

osadhi-tiṇa-vanaspati *or* **-vanappati**, *m., herbs or fructiferous trees, grass and trees*; ~isu adhivatthā devatā, M I 306,8 (~isū ti harītaki-āmalaki-ādisu osadhisu, tāla-nāḷikerādisu tiṇesu, vanajeṭṭhakesu ca vanaspatirukkhesu adhivatthā devatā, Ps II 372,13–14) = S IV 302,23 = 302,28 = 303,8 = 303,13 = 303,17 = 303,23 (harītaka-āmalakī-ādīsu muñja-pabbajādīsu vana-jeṭṭhaka-rukkhesu ca adhivatthā devatā, Spk III 101,16); ye keci 'me bījagāmabhūtagāmā (*Be and v.l. in Ee so*; *CeEeSe* -gāma-) ~ayo (-pp-) te ussussanti vissussanti, A IV 100,17 (~ayo [-sp-; *v.ll.* osadha-; -pp-] ti ettha ~ī ti osadharukkhā [*v.l.* osadhi-rukkhā], tiṇā ti bahisārā tālanāḷikerādayo, vanaspatayo ti vanajeṭṭhakarukkhā, Mp IV 51,14*foll.*); ~ayo sabbe nassissanti, Cp-a 123,33.

osadhi-tiṇa-vāsā, *reading of Ee at* Ap 453,9 *for* osadhitiṇavāsī (*cf. v.l.* -vāsi), *which read with BeSe*; *v. s.v.* osadhatiṇavāsi(n).

osadhi-tiṇa-vāsi(n), *mfn., (beings) living in herbs and grass*; ~ī (*BeSe so*; *Ee* -vāsā; *v.ll.* osadhītīṇarāsañ; odhitiṇavāsi) ca ye ca ākāsavāsino sabbe maṁ saraṇaṁ yanti phaladānass' idaṁ phalaṁ, Ap 453,9.

osadhi-rukkha, *m., a fructiferous tree* (*cf.* osadharukkha, *q.v.*); *v.l. at* Mp IV 51,14 *for Ee* osadha-rukkha, *q.v.*

osadhi-sadda, *m., the word* "osadhi"; ~ā, Mogg-p *Ce* 1931 13,25 (*ad* Mogg I 15).

osadhi-hārika, *mfn., carrying medicinal herbs*; bhesajjahāriniyo ~āyo, Pv-a 86,17 (*ad* Pv *Ee* 1977 143 "bhesajjahārī").

[1]Osadhī, *f., name of the city at the gates of which* Anomadassī Buddha *performed the Twin-Miracle*; *v. infra*; — **°-nagara-dvāra**, *n., gate of the city of* Osadhī; ~e asanarukkhamūle yamakapāṭihāriyaṁ katvā, Bv-a 174,1.

osadhīsa, *m.* [*sa.* oṣadhīśa], *the moon*; — *lex. lit.*: indu cando ca nakkhattarājā somo nisākaro, ~o himaraṁsi sasaṅko candimā sasī, Abh 52 (andhakāraṁ usenti dahanti vināsentī ti osā, raṁsayo, te ettha dhīyanti patiṭṭhahanti ti osadhi, tārā-viseso, tassa īso pati ~o, Abh-ṭ *Be* 1964 49,25); — *gramm. lit.*: cando nakkhattarājā ca indu somo nisāpati, candimā mā nisānātho ~o nisāpati, Sadd 380,26*.

osadhyo, = osadhiyo (*pl. of* [1]osadhī); *cf.* osajjho, *q.v.*; — *lex. lit.*: Amarakose pi vuttaṁ "~o jātimattesu; ajātyaṁ sabbam osadhan" ti, Abh-ṭ *Be* 1964 396,9 (*ad* Abh 592; *cf.* Am-k II 4 136); — *gramm. lit.*: ~o ti osadhi-saddā yomhi "ye pass'-i-vaṇṇassā" (= Mogg II 119) ti passa lopo, Mogg-p *Ce* 1931 13,25 (*ad* Mogg I 15); — tiṇalatāni ~o (*v.ll.* -ddhye; -ddhyo; osabyo) pabbatāni vanāni ca, Ja V 92,28* (antopheggubāhisāra-tiṇāni ca latāni ca antosāra-osadhiyo ca ... nibbattadevatā sandhāyāha, 93,17'–18') = VI 555,3* (~o ti osadhiyo sabbattha adhivatthā ca devatā sandhāy' evam āha, 555,23') *qu.* Sadd 624,15 (*ad* sutta 106); Nir-dīp *Be* 1970 69,8.

os(s)anna, *mfn.* [*pp. of* osīdati, *q.v.*; *the occasional reading* oss- *is probably by analogy with* ussanna; *cf. pa.* avasanna *and BHS* osanna], *diminished* (*opp.* ussanna); — *gramm. lit.*: sada visaraṇa-gatyâvasānesu; sīditthā ti sanno, ~o, Nir-dīp *Be* 1970 502,15; — adhammikānañ ca manussānaṁ kāle loke viparivattamāne kusale ~e (*Ee* oss-) akusale ussanne lokassa parihānakāle, Ja I 336,25; vyasanno ti vyasanāpanno, visanno ti pi pāṭho, tasmiṁ vante ~o (*v.l. in Be* osinno) ti attho, V 19,2' (*ad* 16,15*); — **°-viriya**, *mfn., slack, remiss* (*cf.* osaṭṭhaviriya, *q.v.*); ye keci pāpā akiriyā ~ā (*Ee* oss-) kuthitā kiliṭṭhā dujjanā manussā jinasāsane pabbajjanti, Mil 250,25; buddhā hi ... na parisāya appabhāvaṁ disvā ~ā honti, Sp 185,12 (~ā ti ohīnaviriyā, apposukkā ti attho, Sp-ṭ *Be* 1960 I 440,15); ekacce bhikkhū ~ā tesaṁ sampattiyā palobhento appamādena samaṇadhammaṁ karontānaṁ, Sv 545,33 (sammāpaṭipattiyaṁ avasannaviriyā, osaṭṭhaviriyā, osaṭṭhaviriyārambhā ti attho, Sv-pṭ II 185,21); — **°-viriyatā**, *f., (abstr. from prec.) slackness, being remiss*; na hi buddhānaṁ ālasiyaṁ vā ~ā va atthi, Sp 185,10 (*exeg. at* Sp-ṭ *Be* 1960 I 440,11).

(o-sappati), *pr. 3 sg.* [< sa. apa + √sṛp], *to withdraw, to recoil*; — *forms*: *fut. 3 pl.* ~issanti; — sacâhaṁ māṇavakavaṇṇena gamissāmi manussā ~issanti (*v.l.* apīyati), Ja VI 190,26.

osabbha, *n.* [*scdry deriv. from* usabha (*q.v.*); *cf. sa.* ārṣabhya *and* Pāṇ V 1 14], *being a bull*; — **Rem.**: *although* ~ *is formally identical with sa.* ārṣabhya (*mfn.*), *its meaning is different and may well be due to the grammarians*; — *gramm. lit.*: bhyo bhayugaṁ:~aṁ, Saḍḍ 625,11; visabhāgasaññoge eko ekassa sabhāgattam ... ~aṁ (*v.l.* ~o), 626,2; usabhassa bhāvo ~aṁ, Nir-dīp *Be* 1970 29,9.

o-sara, *m.* [*sa.* avasara, *lex.* "*descent of water, rain*"], *a small lake*; ahaṁ kesaraṁ ~aṁ disvā, Ap 222,16 (*Ee so*; *v.ll. in Ee* osavaṁ; ogataṁ; *Be* ogataṁ; *Ce* osaṭaṁ; kesaraṁ osaṭaṁ disvā ti, supupphitaṁ khuddakasaraṁ disvā, Ap-a 468,6); — *reading in Ce for* ūsara (*q.v.*) *at* Spk III 104,19 (ūsaran [*Ce* ~an] ti sañjātaloṇaṁ; *ad* S IV 316,1).

o-saraka, *m. or n.* [*scdry deriv. from* osarati, *q.v.*; *cf.* alindammi osariyā, Desīnāmamālā I.161 ("*a terrace before a house door*")], *verandah or terrace* (*syn.* ālinda); anujānāmi bhikkhave ālindaṁ paghanaṁ pakuṭaṁ ~aṁ, Vin II 153,3 (*Ee so*; *Be* osārakaṁ; osārikan [*Ee so*; *Ce and v.l. in Ee* ~o; *Be* osārakan; *Se* osārakin] ti anālindake vihāre vaṁsaṁ datvā tato daṇḍake osāretvā kataṁ chadana-pamukhaṁ, Sp 1220,4); *see also* osāraka, osārikā.

o-saraṇa, *n.* [*vb. noun from* osarati, *q.v.*; *BHS* osaraṇa, *q.v. in BHSD, s.v.*], **1.** *going into*; *entering*; *visiting*; *drawing or moving away, hence*: **2.** *heresy, heretical view*; — **1.** osaranti avasaranti etthā ti ~aṁ, tañ ca taṁ ṭhānañ ceti °-ṭṭhānaṁ, Sp-y[2] *Be* 1972 44,26–27; — **2.** yāni ca tīni yāni ca saṭṭhi ... ~āni (*v.l.* osarakāni) vineyya oghatam (Pj: oghatam' = oghatamam) agā, Sn 538 (~ānī ti ogahanāni [*v.l.* ogāmāṇāni (*i.e.* ogāhanāni)]

titthāni, diṭṭhiyo ti attho, Pj II 434,25); — *ifc.* pubbagāthā-° (Ps II 295,2 [~-kāla "*time of uttering*"; *read* osāraṇa- (*q.v.*) ?]); — °-**kāla**, *m.*, *time of entering*; gāmantaṁ ~e ... tehi saddhiṁ yeva otari, Ja I 154,10 (Ja-Trsl. "*returning*"); — °-**ṭṭhāna**, *n.*, *place resorted to, visited* (*confused with* otaraṇa-, *q.v.*); īdise pana vihāre vemajjhe sabbesaṁ ~e parikkhāre ṭhapetvā nisīditabbaṁ, Sp 357,8; atha kho vihāramajjhe uposathāgārassa vā bhojanasālāya vā dvāre sabbesaṁ ~e nisīditabbaṁ, 792,7 (osaranti avasaranti etthā ti osaraṇaṁ, tañ ca taṁ ṭhānañ ceti ~aṁ, Sp-y[2] *Be* 1972 44,27); yāvatā ariyaṁ (Sp *Ee* ariyānaṁ) āyatanan (Ud-a ariyāyatanan) ti yattakaṁ ariyamanussānaṁ ~aṁ nāma atthi, Sp 1095,27 = Sv 540,34 (ariyadesa-vasī-manussānaṁ, Sv-pṭ II 178,10 *ad* "ariya[ka]manussānaṁ") = Ud-a 422,9.

o-sarati, *pr. 3 sg.* [*sa.* ava + √sṛ; *BHS* osarati, *v. BHSD, s.v.* avaśirati; *cf.* avasarati], **1.a.(i)** (*with acc. and loc.*) *to visit, to resort to, to approach; to enter, to come into; to assemble*; (ii) (*of women*) *to descend upon, to assail* (*men*); **b.** *to go away, hence: to diminish*; **2.a.** (*of rivers and metaph.*) *to flow* (*into*); **b.** *to be absorbed* (*into*); — *forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *imper. 3 pl.* ~antu; *fut. 3 sg.* ~issati; *part. pr.* ~anta, ~amāna; *aor. 3 sg.* ~i; *3 pl.* ~iṁsu; *pot. 1 sg.* ~eyyaṁ; *3 sg.* ~eyya; *abs.* ~itvā; *pp.* osaṭa, *q.v.*; *caus.* osāreti, *q.v.*; — **1.a.(i)** (*of places*) *with acc.*: sādhu bhante bhikkhū yāvajīvaṁ āraññakā assu, yo gāmantaṁ ~eyya vajjaṁ naṁ phuseyya, Vin II 197,5 (yo ekabhikkhu [*Be so*; *Ee two words*] pi araññaṁ pahāya nivāsatthāya gāmantaṁ ~eyya ... taṁ bhikkhuṁ doso phusatu,... ti, Sp 603,2) = III 171,19; gāma-nigama-rājadhāniyo ~anti, D III 94,6 = 94,11; 94,18 = 94,22; A III 108,26 ≠ 109,5 ≠ 109,15; 344,1; samaṇo khalu bho Gotamo amukaṁ nāma gāmaṁ vā nigamaṁ vā ~issatī ti, M I 176,10 = 177,1 = II 122,25; te ca janapadā (*Ee* jānapadā) bhikkhū Sāvatthiṁ (*v.l.* Sāvatthiyaṁ) ~anti, M III 79,23; kasmā pan' ete sabbe pi tattha osaṭā (*v.l.* osadā) ti ... tasmā yattha bhagavā sarati tattha ~anti (*v.ll.* yattha [yattha] bhagavā ~ati tattha [tattha] sabbe ~anti), Ps III 237,2 (*ad* M II 2,27 "samaṇabrāhmaṇā ... vassāvāsaṁ osaṭā"; ~atī ti pavisati, Ps-pṭ III *Be* 1961 113,13); Mahācetiyaṅgaṇaṁ ~antu, Thūp *Ee* 1971 240,20 (*Ee* 1935 otar°); — *with loc.*: te anvaddhamāsaṁ (*v.l.* anvaḍḍha-) saṁghamajjhe ~anti pātimokkhuddesāya, M II 8,31 (*Ee so*; *v.l. in* Ps III 241,8 otaranti); yo hi devasikaṁ saṅghamajjhe ~ati, ... yo pana devasikaṁ na ~ati, Sp 346,22-24 (*ad* Vin III 51,21 "dantapoṇaṁ"); Sakko ... maccharūpena uttānako hutvā tassā purato udakapiṭṭhe ~ati, Sv 717,10 (pilavanto gacchati, Sv-pṭ II 321,3); Hatthāḷhake ~itvā bhikkhuṇīnaṁ upassaye gantvāna, Mhv XX 22; — *without case*: porāṇakattherā kira piyadhammasavanā honti: saddaṁ sutvā va ahaṁ paṭhamaṁ ahaṁ paṭhaman ti ekappahāren' eva ~anti, Ps I 231,3; — (*to meet together, to assemble*): paṭisarantī ti (~anti) samosaranti, Spk II 39,20 (*ad* S II 24,14 "Bhagavaṁ-paṭisaraṇā"); parisā nāma bālā pi paṇḍitā pi ~anti (*v.l.* otaranti), Spk III 145,12 (*ad* S V 73,9 "parisāvacaro"); bahiddhā rūpa-sadda-gandha-rasa-phoṭṭhabbārammaṇa-bhāve pan' ettha ~antī ti samosaraṇaṭṭhānena pi āyatanaṁ, As 141,14; bahū nāgā ca devā ca ~iṁsu tahiṁ tadā, Mhv XXXI 56; etasmiṁ leṇe kiṁpamāṇā parisā ~iṁsū ti vadantī ti āha, Mhv-ṭ 555,23; dvedevaloke devaparisā ~iṁsū ti āha, 555,24; tasmiṁ kāle mahājanakāyo ~ī ti mahatīkatā ti, 555,25; ~anti avasaranti etthā ti osaraṇaṁ, tañ ca taṁ ṭhānañ ceti osaraṇaṭṭhānaṁ, Sp-y[2] *Be* 1972 44,26-27; — **1.a.(ii)** ~anti pamadā pamādinaṁ, Ja V 452,18*; ~anti sadhanaṁ sah' attanā, 452,25* (Kuṇ-Ja, *Be* dhanagahaṇatthāya; madhura-vacanena taṁ bandhantiyo upagacchanti, 454,27'); — **1.b.** apayanto ti apagacchanto ~anto, Spk II 124,9 (*ad* S II 119,3 "apayanto"; avaḍḍhanto parihīyamāno ti attho, Spk-ṭ *Be* 1961 II 123,16); avijjā apayantī ti avijjā apagacchamānā, ~amānā; upari saṅkhārānaṁ paccayo bhavituṁ na sakkuṇantī ti attho, 124,10; paṭikkamantī ti (*Be and v.l. in Ee so*; *Ee adds* na) ~anti parihāyanti, Ps III 430,20 (*ad* M II 192,30; ~anti apasakkanti, khīyantī ti attho, Ps-pṭ *Be* 1961 III 197,23); — **2.a.** yā kāci nadiyo ~anti mahodadhiṁ, evaṁ sadevakā lokā ~antu (*v.l.* ~anti) tav' antike, Bv *Ee* 1974 II 186 (~antī ti mahāsamuddaṁ pavisanti, Bv-a 119,16; ~antū ti upagacchantu, 119,17); yathā samuddaṁ nadiyo ~anti evaṁ pamādinaṁ pamadā, Ja V 454,23' (*ad* 452,18*, *q.v. supra*); yasmiṁ pana padese pakativīciyo ~itvā saṇṭhahanti, so udakantato paṭṭhāya anto samuddo nāma, Sp 1055,5 (*ad* Vin I 111,5 "yaṁ ... samantā udakukkhepā ayaṁ ... samānasaṁvāsā"; otaritvā ti [Sp ottharitvā] heṭṭhā taritvā; ~itvā ti pi pāṭho, ayam ev' attho, Sp-y[2] *Be* 1972 300,13); cakkhu ca tesu tesu nīlādīsu ārammaṇesu samuddati; asaṁvutaṁ hutvā ~amānaṁ (*v.l.* ~amānā) kilesuppattiyā kāraṇabhāvena sadosagamanena gacchatī ti samuddanaṭṭhena pi samuddo, Spk III 2,22 (*ad* S IV 157,6); appentī ti allīyanti ~anti (*so* Ud-a *and v.l. in Ee*; *Ee om.*), Mp IV 110,13 (*ad* A IV 199,8) ≠ Ud-a 302,14 (*ad* Ud 53,33); — **2.b.** sabbe dhammā ~anti ekadhammamhi, Mhv V 108; — (*m.c. for* osār- ?): vinaye khandhake câpi ... rasato ~eyy' ahaṁ (*BeCe so, prob. m.c.*; *Ee* osāreyy'; *HS* sarato ~eyy' ahaṁ), Ap 43,8 (rasato kiccato ~eyyaṁ [*Be so*; *Ee* osāreyyaṁ] osāraṇaṁ karomī ti attho, Ap-a 283,20); — *v.l. in Be for* otarati (*q.v.*) *at*: D II 124,11–125,38 (*Be* 1956 II 103,11–104,25) = A II 168,10–170,15 (*Be* 1960 I 487,10–11 [*v.l.*]).

osavana, *n.*, *v.l. for* ossavana (*q.v.*) *at* M I 189,5.

osahati, *pr. 3 sg.*, *reading in Se for Ee* ūhasati (*so read for* uhasati) *at* Pp-a 249,34 (ūhasatī ti avahasati) = *Se* 133,15 (~atī ti avasahati).

o-sādita, *mfn.* [*pp. of* osādeti, *q.v.*], *immersed in*; Sv-pṭ II 48,13.

o-sādeti, *pr. 3 sg.* [*sa.* avasādayati; *tr.* (*caus.*) *of* osīdati, *q.v.*; *frequent v.l.* osāreti *probably indicates a confusion of roots*: *v.* ussādeti *and* ussāreti]; — **1.a.** *to make sink, to destroy*; **b.** *to dishearten* (*cf.* avasādeti); **2.** *to immerse* (*in*; *with loc.*); — **1.a.** api tena pahārena ... nāgaṁ ~eyya, Ud 40,8 (*v.l.* osāreyya; ~eyyā [*v.l.* osāreyyā] ti paṭhaviyaṁ osīdāpeyya nimujjāpeyya, osāreyyā ti pi pāṭho, cuṇṇa-vicuṇṇaṁ kareyyā ti attho, Ud-a 245,32

foll.); nāgo ... toraṇaṁ madditvā palighaṁ ~etvā nagaradvāraṁ bhinditvā, Ja II 95,18; — **1.b.** na ~enti, sahetukaṁ hi sa-kāraṇaṁ katvā pañhaṁ pucchitum pi vissajjetum pi asakkonto saṁsādeti nāma, evaṁ na karontī ti attho, Ps II 255,1 (*ad* M I 214,26 "no ca saṁsādenti"; na avasādenti, na avasādanâpekkhā aññamaññaṁ pañhaṁ pucchantī ti attho, Ps-pṭ *Be* 1961 II 190,11); — **2.** *process to soften rough cloth*: udake ~etun ti udake pakkhipitvā ṭhapetuṁ, Sp 1126,29 (Sp *so*; *v.l. and* Vin I 286,35 "udake osāretuṁ"); sappi-maṇḍe ~etvā ṭhapitaṁ sata-vāra-vihata-kappāsa-paṭalaṁ viya mudu, Sv 446,17 (yathā sata-kkhattuṁ [*v.l. so*; *Ee* satta-] pavihataṁ kappāsa-paṭalaṁ sappi-maṇḍe ca osāditaṁ ativiya muduṁ hoti, Sv-pṭ II 48,13).

o-sāna, *n. and mfn.* [*vb. noun and adj. from* osāpeti, *q.v.*; *cf.* avasāna; *sa.* avasāna], *end*; *stopping, ceasing*; *ending, terminating*; *conclusion*; — *gramm. lit.*: ~aṁ, pariyosānaṁ, ukkaṁso 'tisayo bhave, Abh *Be* 1957 771; (catukkaṁ pariyosāne; sā tanukaraṇe, yu: ~aṁ; paripubbo pariyosānaṁ, Abh-ṭ *Be* 1964 497,10); gamanassa avasānaṁ ~aṁ abhāvakaraṇaṁ, Sadd 384,11 (*ad* √482); ava icc etasssa upasaggassa o-kāro hoti kvaci byañjane pare: okāso, onaddho, ovadati, ~aṁ, Rūp-v *Ce* 1897 21,26 *ad* Rūp 45 (= Kacc 50); ana-paccaya-rasi: ... avasānaṁ, ~aṁ, pariyosānaṁ, Nir-dīp *Be* 1970 543,23; — ~e tv eva vyāruddhe disvā me aratī ahu, Sn 938 (yobbaññādinaṁ [Nidd-a I *Ee* yobbanādīnaṁ] ~e eva antagamake [Nidd-a I *Ee* atthaṅgamake, *v.l.* atthaṅgame] eva vināsake eva jarādimhi [Nidd-a I *Ee* jarādīhi] vyāruddhe āhatacitte satte disvā arati me ahosi, Pj I 566,27 *foll.* ≠ Nidd-a I 428,5–6) *qu.* Nidd I 412,1* (~e tv evā ti sabbaṁ yobbaññaṁ jarā osāpeti [Nidd-a I *Ee* vosāpeti], Nidd I 412,5); ~e upaḍḍhagātham abhāsi, Ja III 245,14; chaṇo māsena ~am agamāsi, VI 329,8; — *ifc.* **abhikkam°** (S III 120,12); **paṭikkam°** (S III 120,10); **bhav°** (Spk II 111,10); — **°-kiriyā**, *f.*, *the act of ending, terminating*; imassa sakalassa vaṭṭadukkharāsissa paricchedakaraṇaṁ ~ā api nāma paññāyeyya, It-a II 114,1 (*ad* It 89,18 "antakiriyā"); — **°-gāthā**, *f.*, *a final verse*; *a concluding verse*; Sakko devarājā ~am āha, Ja III 224,8; kuṭumbiko ... dve ~ā abhāsi, IV 373,20; so peto ... therassa ovādaṁ dento ~am (*v.l. om.*) āha, Pv-a 15,22; taṁ dassetum ~am āha, Cp-a 151,2 ≠ 260,24; imā pana catasso gāthā theriyā Apadānassa vibhāvanavasena pavattattā Apadānapāḷiyaṁ pi saṅgahaṁ āropitā ~ā, Thī-a 296,13; — ~-**dvaya**, *n.*, *a pair of final verses*; ~aṁ āha, It-a II 156,2; [— **°-divasa**, *v.l. in Ee and reading of Be at* Sp 695,32; *CeEe* osāpanadivasa, *q.v.*;] — **°-duka**, *m.*, *a concluding couplet, a final couplet*; ayaṁ ~o paṭhamadukassa dutiyapadaṁ ādimhi ṭhapetvā vutto, As 48,27; — **°-pada**, *m. or n.*, *the final term*; chabbidhādisaṅgahānaṁ tiṇṇaṁ ~assa bhedâbhāvato ādito paṭṭhāya apucchitvā va niddeso kato, As 339,1; [— **°-pahāna**, *w.r. in CeEe at* Spk II 64,31 *for* omāna-pahāna, *q.v. s.v.* ¹omāna;] — **°-sukha**, *n.*, *final beatitude*; osānagāthāya tiṇṇaṁ pi sukhānaṁ āgamana-kāraṇena saddhiṁ ~aṁ (*so read*; *Ee* -sukkhaṁ) dasseti, It-a II 63,22.

osāpana, *mfn.* [*vb. adj. from* osāpeti, *q.v.*], *ending, terminating*; — **°-divasa**, *m.*, *the final, terminating day*; ~e (*CeEe so*; *Be* osāna-divase, *q.v.*), Sp 695,32.

osāpanā, *f.* [*vb. noun from* osāpeti, *q.v.*], *termination*; ekato ~ā ca, Kkh 84,19.

osāpayissāmi, *reading of Ee at* S I 79,10 *for* oyāyissāmi, *q.v. s.v.* oyāyati.

o-sāpita, *mfn.* [*pp. of* osāpeti, *q.v.*], *stopped*; *interrupted*; *stopping at or ending by*; — *gramm. lit.*: mahāvuttinā vāssuttaṁ: ... osito, pariyosito, ~o, pariyosāpito, Nir-dīp *Be* 1970 510,19; — nibbānapabbhārā ti padena ~aṁ desanaṁ ñatvā anusandhikusalatāya etaṁ ... avoca, Spk III 40,21; — **°-tta**, *n.*, (*abstr. from prec.*) *stopping at or ending by*; so ... ti ārabhitvā ... ti ~ā na koci dhammo na hoti, Tikap-a 12,29; — **°-desanā**, *f.*, *an interrupted discourse*; so maṁ pucchissatī ti bhagavatā ~aṁ ñatvā, Spk III 149,14.

o-sāpīyati, *pr. 3 sg.* [*pass. of* osāpeti, *q.v.*; *found only in* Nir-dīp *and probably backformed from* osāpeti (*q.v.*), *to fill a gap in the paradigm*]; kamme ... ~ati, pariyosāpīyati, Nir-dīp *Be* 1970 390,3.

o-sāpeti, *pr. 3 sg.* [*caus. of* *ava + √sā; *simplex* osāyati (*q.v.*) *is found only in gramm. lit.*; *cf.* vosāpeti], *to put something down, hence*: **1.** (*with* agghaṁ) *to lower* (*the price*); **2.a.** *to bring something to an end*; **b.** *to finish something*; **c.(i)** *to stop*; *to interrupt* (*something, e.g.* desanā; *with acc.*); **(ii)** *to stop at or end by something* (*with loc.*); *to put something to rest in something, hence*: **3.** *to place or put something in/into something* (*with acc. and loc.*); — *forms*: *pr. 3 sg.* ~eti; *3 pl.* ~enti; *fut. 1 sg.* ~issāmi; *aor. 3 sg.* ~esi; *imper. 2 sg.* ~ehi; *part. pr.* ~enta; *inf.* ~etuṁ; *abs.* ~etvā; *pp.* ~ita, *q.v.*; — *gramm. lit.*: ṇāpimhi: ... ~eti, pariyosāpeti, Nir-dīp *Be* 1970 390,1; kārite: ... ~etvā, pariyosāpetvā, 511,18; tuṁ-tavesu: ~etuṁ, pariyosāpetuṁ, 512,3; mānassa massa: ... ~ento, 526,1–2 (sutta 776); — **1.** tena hi mahārāja agghaṁ ~ehī (*v.l.* osārehi) ti, Dhp-a III 108,7 = Vv-a 77,11 (*with v.ll.* ohāpehī; onarāpehī); — **2.a.** sabbaṁ yobbaññaṁ jarā ~eti, sabbaṁ ārogyaṁ byādhi ~eti, sabbaṁ jīvitaṁ maraṇaṁ ~eti, sabbaṁ lābhaṁ alābho ~eti, sabbaṁ yasaṁ ayaso ~eti, sabbaṁ pasaṁsaṁ nindā ~eti, sabbaṁ sukhaṁ dukkhaṁ ~eti, Nidd I 412,5–9 (yobbaññaṁ jarā ~etī [*with Be*; *Ee* vosāpetī] ti [jarā yobbaññaṁ (*Be om.*) atthaṅgameti] vināseti, evaṁ sabbattha, Nidd-a I 428,10); pariyante gahetvā ādiṁ pāpeti, ādimhi gahetvā pariyante ṭhapeti, majjhe gahetvā ubhato ~eti, ubhato koṭisu gahetvā majjhe ~eti (*v.l.* obhāseti), Ja I 25,18–19; — **2.b.** padaṁ nāma ekato paṭṭhapetvā ekato ~enti, Vin IV 15,2 (gāthābandhaṁ dhammaṁ vācento "mano-pubbaṅgamā dhammā" [= Dhp 1a] ti ekamekam padaṁ sāmaṇerena saddhiṁ ekato ārabhitvā ekato yeva niṭṭhāpeti, Sp 741,21 *foll.*); anupadaṁ nāma pāṭekkaṁ paṭṭhapetvā ekato ~enti, 15,3 (therena "manopubbaṅgamā dhammā" ti vutte sāmaṇero taṁ padaṁ apāpuṇitvā "manoseṭṭhā manomayā" [= Dhp 1b] ti dutiyaṁ padaṁ ekato bhaṇati, ime pāṭekkaṁ paṭṭhapetvā ekato ~enti nāma, Sp 741,27); pāḷiyā anusandhi-pubbâparesu gahitaṁ gahitam eva,

agahitaṁ agahitam eva ca katvā purāṇapaṇṇantaresu caramānaṁ godhaṁ uṭṭhāpento (*so read*; *Ee* -ṭhap-) viya tattha tattha paharanto ~etvā (*v.l.* ~ento) uṭṭhāya (*v.l.* ohāya) gacchati, Ps II 253,33; — 2.c.(i) samudāyo hotī ti Satthā idh' eva desanaṁ ~esi ... ath' ass' âhaṁ vissajjessāmī (*so read*; *Ee* -amī) ti tassa okāsadānatthaṁ desanaṁ ~esi, Spk II 68,18 (*ad* S II 60,32); — 2.c.(ii) majjhe gahetvā ubhato ~eti, ubhato kaṭisu gahetvā majjhe ~eti (*v.l.* obhāseti), Ja I 25,18; — 3. katabhattakicco pattaṁ dhovitvā vodakaṁ katvā thavikāya ~etvā āsanāni ukkhipitvā, Ps II 241,18 = 241,28 (~etvā ti pakkhipitvā, Ps-pṭ *Be* 1961 II 183,22); thavikāya ~etvā aṁse laggitapattā ti attho, Spk III 92,2 (*ad* S IV 288,18 "onītapattapāṇino"); macche gahessāmī ti macchakhipaṁ gahetvā udake ~esi (*Ee and HOS* 559,35 *so*; *Be and v.l. in HOS*: oḍḍāpesi), Vism 652,22 (oḍḍāpesī [*v.l.* ~esī] ti osāresi, khipī ti attho, Vism-mhṭ *Be* 1960 II 454,5).

o-sāyati, *pr. 3 sg.* [< *ava + √sā; *simplex of* osāpeti (*q.v.*), *from which it is probably a backformation*; *sa.* avasyati]; se antakriyāyaṁ, ~ati, pariyosāyati, Nir-dīp *Be* 1970 403,9; tuṁ-tavesu: ... yātuṁ, yāyituṁ, yātave, ~etuṁ, osāpetuṁ, pariyosāpetuṁ, 512,3; mānassa massa: ... ~anto, 526,1-2 (sutta 776).

o-sāra, *m.* [*only in* Vin-vn; *probably m.c. for* osāraṇā], = osaraṇā, *q.v.*; upasampadakammassa abhabbā pañcavīsati, ajānitvā kato vā pi (*v.l.* câpi) ~o nāsanāraho, Vin-vn 2542; 2543; 2986; 2990; ñattidutiyakammam pi satta ṭhānāni gacchati: nissāraṇam ath' ~aṁ sammutiṁ dānam eva ca, 2999; 3005.

o-sāraka, *m. or n.* [*scdry deriv. from* osarati, *q.v.*; = osaraka, osārikā, *qq.v.*], *verandah or terrace*; atha naṁ anujānāmi bhikkhave ālindaṁ paghanaṁ pakuṭaṁ ~aṁ, Vin II 153,3 (*Be so*; *Ee* osarakaṁ; ~an [*Be so*; *Ce and v.l. in Ee* osarako; *Ee* osārikan; *Se* osārakin] ti anālindake vihāre vaṁsaṁ datvā tato daṇḍake osāretvā kataṁ chadana-pamukhaṁ, Sp 1220,4); idāni marissasī ti nīharitvā ~e nipajjāpesuṁ, Ja III 446,3.

o-sāraṇa, *n.* [*vb. noun from* ¹osāreti, *q.v.*; *variant of* osāraṇā (*q.v.*); *BHS* osaraṇa, *q.v. in BHSD, s.v.*], *mostly in cpd.s*; 1. *exposition* (*cf.* ussāraṇa, *q.v.*); 2. *t.t. in* Vinaya *lit.*: *formal restoration* (*of a monk or a nun after suspension from the* Saṅgha); — 1. ~aṁ karomi, Ap-a 283,20 (*ad* Ap 43,8 "osāreyy' [*Ee so*] ahaṁ"); suttassa osārīyate uccārīyate ~aṁ, Sp-y² *Be* 1972 304,2 (*ad* Sp 1058,11 "tīhi pi vidhīhi"); — 2. (kovido) ~e vuṭṭhāpane ... pāramiṁ gato, Ap 43,6 (~e ca tajjaniyâdikammassa paṭippassaddhi-vasena ~e pavesane ca, Ap-a 283,12); — *ifc.* āpatti-° (*in long cpd. at* Mil 344,8); — °-kamma, *n.*, *the* o. *rite*; osāreyyā ti ~aṁ kareyya, Kkh 164,2; — °-kriyā, *f.*, *the formal act of* o.; — *ifc.* pātimokkha-~ (Sp 1346,12); — °-paccayā, (*abl.*); Vin V 84,5; — °-vatthu, *n.*, *the* o. *section*; evaṁ ~usmiṁ paññattaṁ, Kkh 164,5; — °-saṅkhāta, *mfn.*, *called* "o."; so ~o anudhammo yassa na kato, Sp 870,23 (*ad* Vin IV 137,5 "akaṭânu-dhammena"); — °-sadda, *m.*, *the sound of the exposition*; ~aṁ sutvā, Thūp *Ee* 1971 236,18.

o-sāraṇā, *f.* [*vb. noun from* ¹osāreti, *q.v.*; *cf.* osāraṇa; *BHS* osāraṇā, *q.v. in BHSD, s.v.*], *t.t. in* Vinaya *lit.* (*v.* *Upasak, s.v.*): *formal restoration, rehabilitation, re-instatement* (*of a monk or nun after suspension from the* Saṅgha *and practice of penance*), *opp.* nissāraṇā (*v.* *BD* III, *p.* 28 *n.* 4); tādisānaṁ yeva sammāvattanaṁ disvā pavesanā ~ā ti veditabbā, Kkh 131,34; dve 'mā ... ~ā, Vin I 322,5 (~ā ti pavesanā, Sp 1147,23); puggalo appatto ~aṁ, 322,6 *qu.* Sp 1031,21 (Vmv *Be* 1960 II 128,28) ≠ Vin V 117,26-28; tesu apalokana-kammaṁ pañca ṭhānāni gacchati: ~aṁ nissāraṇaṁ bhaṇḍu-kammaṁ brahma-daṇḍaṁ kamma-lakkhaṇaṁ, Kkh 131,32 (osārenti saṅgha-majjhaṁ etenā ti ~aṁ, Kkh-nṭ *Be* 1961 417,22) ≠ Vin V 222,22*foll.* (Sp 1402,17-20); ~aṁ taṁ vusitassa jantuno, I 359,31* (Sp 1154,22); °âdīsu navasu ṭhānesu ñatti-kammaṁ nāma hoti, Sp 1338,29; evaṁ apalokana-kammaṁ ~añ ca nissāraṇañ ca gacchati, 1403,13; upasampadapekhassa āgacch' ~ā ti sā, Vin-vn 2993; Sp 1409,29; passaddhi tesaṁ ~ā matā, Vin-vn 3006; — *ifc.* nissār° (Vin-vn 3000).

o-sāraṇīya, (*mf*)*n.* [*ger. of* ¹osāreti, *q.v.*; *BHS* osāraṇīya, *q.v. in BHSD, s.v.*], *t.t. in* Vinaya *lit.*: (*rite of*) *restoration* (*to the* Saṅgha); — ~aṁ paññattaṁ, Vin V 223,30 (Sp 1413,13-15; vattesu vattamāno puggalo osārīyati anenā ti ~aṁ kammaṁ, Sp-y² *Be* 1972 646,27); A I 99,13 (*read* osāraṇīyaṁ *with BeCe*; *Ee* vosāraṇiyaṁ; sammā-vattantassa ~aṁ paññattaṁ, Mp II 165,15).

o-sārayati, *pr. 3 sg.*, *v. s.v.* ¹osāreti.

(**o-sārāpeti**), *pr. 3 sg.* [*caus. of* ¹osāreti, *q.v.*], *to cause to restore to the* Saṅgha, *to rehabilitate officially* (*t.t. in* Vinaya *lit.*); — *forms*: *abs.* ~etvā (*neg.* an-°); — nanu āvuso osaṭaṁ vā vatthuṁ yathā-dhammaṁ vinicchinitabbaṁ an~etvā eva vā añña-m-aññaṁ accayaṁ desāpetvā sāmaggi kātabbā, Pj II 196,11 (*Ce and v.l. in Ee* anosarāpetvā).

o-sārikā, *f.* [*scdry deriv. from* osarati, *q.v.*; = osaraka, osāraka, *qq.v.*; *cf. prakr.* osāriyā], *verandah or terrace*; ~an ti anālindake vihāre vaṁsaṁ datvā tato daṇḍake osāretvā kataṁ chadana-pamukhaṁ, Sp 1220,4 (*Ee so*; *Be* osārakan; *Ce* osarako; *Se* osārakin; *ad* Vin II 153,3 "osarakaṁ").

o-sārita, *mfn.* [*pp. of* ¹osāreti, *q.v.*], 1. *uttered, propounded*; 2. *t.t. in* Vinaya *lit.*: *formally restored to the* Saṅgha, *rehabilitated* (*of a monk or nun who has been suspended and has been undergoing penance*); — 1. imaṁ kāraṇaṁ buddha-bala-paridīpanāya ~aṁ, Mil 238,22 *qu.* Sv 902,16 (uccāritaṁ kathitan ti attho, Sv-pṭ III 108,16) = Ps IV 120,12 (Ps-pṭ *Be* 1961 III 300,18) = Mp II 13,3 (uccāritaṁ vuttan ti attho, Mp-ṭ *Be* 1961 I 218,27) = Vibh-a 435,28 (pavesitaṁ āhaṭaṁ vuttan ti attho, Vibh-mṭ *Be* 1960 210,3); jana-sahassena vā vacana-sahassena vā ~e "ayaṁ imassa attho", Spk I 348,6; - - 2. so eso bhikkhu āpanno ca ukkhitto ca passi ca ~o ca, Vin I 357,10 = 357,19 ≠ 357,28; anāpatti ... ukkhitto ~o ti jānāti, Vin IV 138,14; bhinne bhikkhu-saṅghe ~e tasmiṁ bhikkhusmiṁ saṅgho ... saṅgha-sāmaggiṁ karoti, Kkh 3,30; — *ifc.* an-° (Vin IV 137,27 = 218,34); du-° (Sp

1031,22); d° (Vin I 322,7 = V 117,28; I 322,8 *foll.*); su-° (Sp 1147,28); s° (Vin I 322,6 = V 117,28).

o-sārīyati (*and* **osāriyyati**), *pr. 3 sg.* [*pass. of* ¹osāreti, *q.v.*; *cf. BHS* osāryate, *pass. of* osarati], **1.** *to be uttered, propounded*; **2.** *t.t. in* Vinaya *lit.*: *to be formally restored to the* Saṅgha, *to be rehabilitated*; — **1.** suttassa ~īyate uccāriyate osāraṇaṁ, Sp-y² *Be* 1972 304,2 (*ad* Sp 1058,11 "tīhi pi vidhīhi"); — **2.** so ce puna ~iyati (*Ee so*; *Be* -iyyati), tassa tad eva purimaṁ parivāsadānaṁ, Vin II 61,7; yena kammena ~iyati, taṁ kammaṁ paññattan ti attho, Sp 1413,15 (*ad* Vin V 223,30 "osāraṇīyaṁ paññattaṁ").

¹**o-sāreti, ~ayati**, *pr. 3 sg.* [= *ussāreti < *sa.* *utsvārayati, *v.* ussāraka, ussāraṇa; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], *trans.*, **1.** *to utter, to propound, to expound*; **2.** *t.t. in* Vinaya *lit. with specialised meaning*: *to call back* (*syn. of* abbheti, avhāyati, *qq.v.*) *i.e. to restore formally to the* Saṅgha (*a monk or nun who has been temporarily suspended*), *to rehabilitate*; — *forms*: *pr. 2 sg.* ~esi; *3 sg.* ~eti, ~ayati; *aor. 2 sg.* ~esi; *3 pl.* ~ayiṁsu, ~esuṁ; *pot. 1 sg.* ~eyyaṁ; *3 sg.* ~e (Vin V 88,7*), ~eyya; *fut. 1 sg.* ~essāmi; *3 sg.* ~essati; *imper. 2 sg.* ~ehi; *2 pl.* ~etha; *inf.* ~ayituṁ, ~etuṁ; *pass.* ~īyati, ~iyyati, *qq.v.*; *part. pr.* ~enta, *f.* ~entī; *abs.* ~etvā; *ger.* ~etabba; *pp.* ~ita, *q.v.*; — **1.** anāpatti ... "~ehi ayyā" ti vuccamāno ~eti, Vin IV 53,34–35 (= bhaṇati, Sp 801,3); Kkh 97,15; 97,32 *foll.* (~ehī ti uccārehi, kathehī ti attho, ~etī ti aṭṭhagarudhamma-pāḷiṁ vadati, Kkh-nṭ *Be* 1961 374,7–8); ~entaṁ opātetī ti suttaṁ uccārentaṁ parisamajjhe parisaṅkamānaṁ evaṁ vadehī ti, Sp 744,2 (*ad* Vin IV 15,21); ~etabbo ti pāḷi vattabbo, 792,10 (*ad* Vin IV 52,15); 1058,12; ganthaṁ bhaṇantassa ~entassa ca, Kkh 84,16 (parisa-majjhe suttaṁ uccārentassa ca, Kkh-nṭ *Be* 1961 351,3); Vin-vn 906 (*v.l.* opāteti); anusāvanaṁ ~etvā, 2545; devatā ... daharassa sarabhaññavasena idaṁ suttaṁ ~entassa sutvā, Ps II 377,29; rasato ~eyy' ahaṁ, Ap 43,8 (*Ee so*; *read* osareyy' *with BeCe*; *H.S.* sarato osareyy' ahaṁ; osāraṇaṁ karomi, Ap-a 283,20); Nāgaseno ... Abhidhamma-piṭakaṁ eken' eva sajjhāyena paguṇaṁ katvā "tiṭṭhatha bhante, na puna ~etha, ettaken' evâhaṁ sajjhāyissāmī" ti āha, Mil 13,1; yan tvaṁ ... bahuvidhaṁ kāraṇaṁ ~esi, 203,24; yathā ... kusalo lekhâcariyo anusiṭṭho lekhaṁ ~ento, 349,11; ~essāmi saṅghassa Mangala-suttaṁ ... ~ayituṁ nâsakkhiṁ, Mhv XXXII 43; ~esi sakaṁ mataṁ, XXXVII 220 (*v.l. so*; *Ee* otāresi); ayyā dhammaṁ ~entā vicaratī ti maññamāno, Thūp *Ee* 1971 236,21; — **2.** sac' āhaṁ passissāmī ti ~etabbo, ... ~etvā vattabbo, Vin I 97,30; 98,21; puggalo appatto osāraṇaṁ taṁ ce saṅgho ~eti, 322,6 (upasampadakammavasena paveseti, Sp 1147,23) *qu.* Sp 1031,21–22; samaggo vā naṁ saṅgho ukkhittaṁ ~eti, Vin I 340,36 ≠ Sp 1382,27; taṁ ukkhittakaṁ bhikkhuṁ ~etvā, Vin I 357,5 (taṁ gahetvā [nis]sīmaṁ gantvā āpattiṁ desāpetvā kammavācāya ~etvā, Sp 1152,24–26); bhikkhunī-saṅghaṁ sannipātetvā Caṇḍakāliṁ bhikkhuniṁ ~esi, IV 231,21; yā pana bhikkhunī samaggena saṅghena ukkhittaṁ bhikkhuniṁ ... anaññāya ganassa chandaṁ ~eyya, 231,32 (= osāraṇakammaṁ kareyya, Kkh 164,2); anaññāya gaṇassa chandaṁ ~entiyā saṅghādiseso, V 56,17; ~e, 88,7* ("*should restore*"; Sp 1310,11); abbhānakammavasena ~etabbo ... avhātabbo ti vā attho, Sp 630,3; Vin-vn 2076; — *v.* osāraṇa, osāraṇā.

²**o-sāreti**, *pr. 3 sg.* [*caus. of* osarati, *q.v.*], *to stow away, to put aside, to deposit*; manussā uḷumpaṁ bandhitvā Aciravatiyā nadiyā ~enti, Vin III 63,17 ("*stowed the raft away on the river*", *BD* I *p.* 106); gandhamāla-dāmāni ~ayiṁsu, Ps III 76,11; anālindake vihāre vaṁsaṁ datvā tato daṇḍake ~etvā kataṁ chadanapamukhaṁ, Sp 1220,4 (*ad* Vin II 153,3 "osārakaṁ"); — Rem.: ~ *occurs as v.l. for various roots*: (i) otāreti, *q.v.*: D II 124,9 (*Be so*; ogāhetvā tāretabbāni, Sv-pṭ II 213,1) = A II 168,10 *foll.*; Dhp-a II 102,12–13; Ud 66,7 (*Be so*; *Ee* otarissāmi; Ud-a 333,25) = S I 79,10 (*BeEe* osāpayissāmi); Ja III 538,2; Sv 585,15 (*Be so*; *Ee* uppādento); (ii) osādeti, *q.v.*: Ud 40,8 (Ud-a 245,32 *foll.*); Vin I 286,35 (Sp 1126,29); (iii) osāpeti: rājā ... mattikāpattaṁ pi thavikāya ~etvā aṁse laggesi, Ja VI 52,25 (*Ce and v.l. in Ee* osāpetvā); 67,7 (*CeEe so*; *v.l. in Ee* osāpetvā); *but in the same phrase* ~etvā, Mp I 179,19 *and* Spk II 195,8.

¹**o-siñcati**, *pr. 3 sg.* [³o + siñcati; *sa.* ava + √sic-], *to pour down* (*over*); **a.** *to besprinkle* (*somebody*; *acc.*) *with something* (*instr.*); **b.** *to sprinkle* (*oneself*); **c.** *to pour something* (*acc.*) *on someone or something* (*loc. or acc.*); — *forms*: *pr. 3 pl.* ~anti; *part. pr.* ~a(t), ~anta; *pot. 3 sg.* ~eyya; *aor. 1 sg.* ~iṁ; *3 sg.* ~i; *ger.* ~itabba; *inf.* ~ituṁ (*v. s.v.* osiñcitu-kāma); *abs.* ~itvā; *pass.* ²osiñcati, *q.v.*; *pp.* ositta, *q.v.*; — **a.** chabbaggiyā bhikkhū bhikkhuniyo kaddamodakena ~anti, ... na bhikkhave bhikkhunā bhikkhuniyo kaddamodakena ~itabbā, yo ~eyya āpatti dukkaṭassa, Vin II 262,2 *foll.* (Sp 1292,14); — *in lists of punishments for criminals*: pakkaṭṭhiyā pi ~anti, M I 87,2 (*CeEe so*; *Be* chakaṇakāya pi; *Se* chakaṇaṭiyā) ≠ Nidd II 122,34 (chakaṇaṭiyā; *v.l.* chakkāṭiyā); tattena pi telena ~anti, M I 87,18 = Nidd I 154,16 ≠ 403,24 = II 254,13; tattena pi telena ~ante, A I 48,8 (*v.l. in Ee* ~ente); (maṁ) vārinā viya ~aṁ (*nom. sg. masc.*) sabbaṁ nibbāpaye daraṁ, Ja III 157,8* = 215,2* = 390,23* (*v.l. in Ee* osittaṁ) = IV 61,28* (*Ee* ~i; *Be* ~aṁ) = Vv *Ee* 1977 1207 = Pv *Ee* 1977 50 (udakena āsiñcanto, Pv-a 41,22) = 222 = 379 (*v.l.* ~i *everywhere*; ~i, Sadd 426,20); — **b.** (sambahulā jaṭilā) ... ummujja-nimujjaṁ pi karonti ~anti pi, Ud 6,16 (Ud-a 75,13); — **c.** candanaṁ tagaraṁ câpi pāde (*Ce so*; *Ee* pade) ~' ahaṁ tadā, Ap 246,5; upaḍḍhapulinaṁ ... divā-vihāre ~iṁ dipad'-indassa tādino, 259,9; keci Gayāya udakaṁ hatthena gahetvā attano sīse ca sarīre ca ~anti, Ud-a 75,13 (*ad* Ud 6,16); — Rem.: ~ *occurs* (*esp. in Be*) *as v.l. for* opati, opeti (*qq.v. s.vv.*) at Ja IV 386,20 *foll.*; Cp-a 128,5; 128,11.

(²**o-siñcati**), *pr. 3 sg.* [*pass. of* ¹osiñcati, *q.v.*; *prob. for* *osiccati; *cf. Mss.* siñcati *for* siccati *at* Th 50, *and the frequent confusion* muñc-/mucc-; *prakr.* sicc-, *Pischel* § 542], *to be sprinkled, splashed*; — *forms*: *aor. 3 sg.* ~i; *3 pl.* ~iṁsu; — mā udaka-paṭiggāhako udakena ~i, mā

sāmantā bhikkhū udakena ~iṁsu, mā saṁghāṭi udakena ~ī ti, Vin II 213,37 *foll.* (*Be v.ll.* ~iyyī; ~iyyiṁsu).

(²o-siñcati), *pr. 3 sg.* [*sa.* utsiñcati "*to pour upon*"; *BHS* utsicati (*q.v. in BHSD, s.v.*); = ussiñcati; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o; = *Amg.* ussiñcai], *to scoop out, to bale (a boat), to empty (same meaning and contexts as* ussiñcati, *q.v.*); — *forms*: *pot. 3 sg.* ~iyā (*old form: in jag.* pāda), ~aye, ~eyya; *abs.* ~itvā; — ~iyā sāgaram ekapāṇinā, Ja V 450,27* (Kuṇ-Ja *p.* 113; *pot. rather than abs.*; sakala-samudde udakaṁ ~eyya gahetvā chaḍḍeyya, Ja V 451,19') ≠ Dhn 171 (~eyya) ≠ Mhn 208 (~aye; *v.l.* ~e); bhārikaṁ udakaṁ sitvā ~itvā chaḍḍetvā lahukāya nāvāya ... pāraṁ gaccheyya, Nidd I 20,2 (*ad* Sn 771 "nāvaṁ sitvā"; = atirekena siñcitvā, Nidd-a I 82,1 *with v.l.* uss-; *Ce* uss-).

osiñcitu-kāma, *mfn.* [*inf. of* ¹osiñcati + kāma], *desirous of anointing (sprinkling)*; sace gattāni ~o hoti, Spk I 245,30.

o-sita, *mfn.* [*sa* avasita; *pp. of* osāyati, *q.v.*; *cf.* avasita], **1.** *finished, ended, settled*; **2.** *inhabited, occupied (only ifc.; v. infra)*; *cf.* vusita, vosita, vyosita; — *gramm. lit.*: mahāvuttinā vāssuttaṁ: ... ~o pariyosito, Nir-dīp *Be* 1970 510,19; — **1.** sabbaṁ yobbaññaṁ jarāya ~aṁ, sabbaṁ ārogyaṁ vyādhinā ~aṁ, sabbaṁ jīvitaṁ maraṇena ~aṁ, sabbaṁ lābhaṁ alābhena ~aṁ, sabbaṁ yasaṁ ayasena ~aṁ, sabbaṁ pasaṁsaṁ nindāya ~aṁ, sabbaṁ sukhaṁ dukkhena ~aṁ, Nidd I 411,14–18 (paripākāya jarāya avasitaṁ madditaṁ, Nidd-a I 428,3); — **2.** — *ifc.* an-° (Sn 937 [an-ajjhāvutthaṁ nâdakkhiṁ, Pj II 566,26; an-ajjhositaṁ na addasaṁ, ajjhositañ ñeva addasaṁ, Nidd I 411,13–14]).

o-sitta, *mfn.* [*pp. of* ¹osiñcati, *q.v.*; *sa.* avasikta], *sprinkled, besprinkled*; — °**-vaṇṇa**, *mfn.*, *looking (as if) sprinkled*; ~aṁ paridayha sobhasi, Ja V 400,13* (avasitta-udaka-dhāra-vaṇṇaṁ dibba-dukūlaṁ, 400,20'; *cf.* Mvu II 59,17*: uśīra-varṇā pratibhāya śobhasi).

o-sīdati, *pr. 3 sg.* [*sa.* ava-sīdati < ava + √sad-; *cf.* avasīdati]; (*intr.*) **a.** *to sink down, to decline*: (i) *said of living beings*; (ii) *said of things*; **b.** *to sink in (esp. water; with loc.)*; **c.** *to be distressed (of persons; meaning less prevalent in pa. than in sa.)*; — *forms*: *pr. 3 sg.* ~ati; *1 sg.* ~āmi; *3 pl.* ~anti; *part. pr.* ~anta, ~amāna; *imper. 2 sg.* ~a; *pot. 3 sg.* ~eyya; *aor. 3 sg.* ~i; *abs.* ~itvā; *caus.* osīdāpeti, *q.v.*; *tr.* (*caus.*) osādeti, osīdayati, osīdeti, *qq.v.*; — *gramm. lit.*: sīda visaraṇa-gatyâvasādanesu, ... saṁsīdati ~ati pasīdati vippasīdati, Sadd 384,12; ... saṁsīditvā avasīditvā ~itvā, 384,19; ... saṁsīdati visīdati ~ati avasīdati, Nir-dīp *Be* 1970 431,16; — **a.(i)** ~ati c' eva saṁsīdati c' eva na sakkoti saṇṭhātuṁ, A I 278,30; ~anto udaka-piṭṭhen' evâgacchanto udake pati, Ja II 293,4; — **a.(ii)** ~a bho sappi-tela, saṁsīda bho sappi-tela, adho gaccha bho sappi-tela, S IV 314,2; 314,6; A I 278,32; atibhārena nāvā ~ati, Mil 277,23; sāsanaṁ bhante ~ati, Sp 57,13 ("*is declining*"); ekassa pana kammante ~amāne sesā ... putta-bhātaro pesetvā tassa kamm'-antaṁ upatthambhayamānā pi ... sabbe ekato saṁgaṇhantā pi (*so read with* Mp), Sv 518,14 ≠ Mp IV 10,20 (= hāyamāne, Sv-pṭ II 160,5; Mp-ṭ *Be* 1961 III 159,20; "*in case the work of one person is deficient*"); (avijjā) nipatantānaṁ ~antānaṁ varā, Spk I 98,33; ubhato uṭṭhāya majjhe ~ati (*v.l.* osarati), 312,24 (pīti); jīvitaṁ me ~ati, Ja IV 284,19' (*ad* 284,11* "osadhi [*Ee so*; *Be* osīdi; *v.ll. in Ee* osaṭhi; osaṭṭhi; osati; *Oberlies, BEI* 7, 1989, *suggests reading* ūsaṭhi] me dukkhaṁ me hadayaṁ me dayhate"); avijj'-oghe na sīdati na saṁsīdati na ~ati na avasīdati, Nidd I 420,2 (= na osakkati, Nidd-a I 432,12); — **b.** sa-sīsaṁ udake ~anti, Ud-a 74,23 (*ad* Ud 6,15 "nimujjanti"); tasmiṁ samudde yeva ~i nimujji, Ja II 293,22' *foll.* (*ad* 293,14* "saṁsīdi"); khura-mattodake (*v.l. in CeEe* khura-padodake) ~antassa mahā-samuddassa, Cp-a 136,22; soka-sāgare ~anto, 219,15 *foll.*; Ja II 104,12; tatth' eva ~āmi, Spk I 19,23 (*ad* S I 1,17 "saṁsīdāmi"; nimujjāmi oghehi ajjhotthato homi, Spk-ṭ *Be* 1961 I 47,8); — **c.** yattha yattha senā ~ati, taṁ taṁ ṭhānaṁ gacchati (rājā), As 118,29.

o-sīdana, *n.* [*vb. noun from* osīdati, *q.v.*], *sinking down (into something)*; *immersion*; mujja ~e, Sadd 349,29; evaṁ ~aṁ paṭhamaṁ kusīta-vatthuṁ, Sv 1044,5 ≠ Mp IV 157,12 (bhāvanânuyoge saṅkoco, Sv-pṭ III 338,27; Mp-ṭ *Be* 1961 III 265,7); — °**'-aṭṭha**, *m.*, *the sense of sinking down (into something), being immersed*; ~ena paṅko, As 363,14; — °**-uppatana-ṭṭhāna**, *n.*, *place of sinking down and rising up (in the air)*; ~vasena evaṁ Isipatanan ti laddha-nāme, Spk-ṭ *Be* 1961 II 540,9 (*ad* Spk III 296,8 "isīnaṁ patan'-uppatana-vasena evaṁ-laddha-nāme"); — °**-bhāva**, *m.*, *the state of sinking down*; assa ~aṁ ñatvā, Ja III 507,18; — °**-vasa**, *m.*; (*adv. instr.*): ākāsen' āgantvā paccekabuddha-isiyo p' ettha ~ena (*v.l.* otaraṇa-) patanti, Spk III 296,15.

[**osīda-matta**, *v.l. at* Sv 677,15 *for* osaṭa-matta, *q.v.*].

o-sīdayati, *pr. 3 sg.* [*caus. of* osīdati, *q.v.*; *cf.* osīdeti, osīdāpeti]; — *gramm. lit.*: osīdeti ~ati osīdāpeti osīdāpayati, Nir-dīp *Be* 1970 431,20–21 (*alternative forms of caus.*).

o-sīdāpaka, *m(fn).* [*scdry deriv. from* osīdāpeti, *q.v.*], *one causing to sink down*; Sadd 384,14 (*in a list of forms and derivatives from* sīda).

o-sīdāpana, *n.* [*vb. noun from* osīdāpeti, *q.v.*], *causing to sink down, immersion*; catūhi ākārehi taṇhāya sota-sadisatā veditabbā, anukkamâparivuḍḍhito, anuppa-bandhato ~ato duruttaraṇato ca, It-a II 167,7 ≠ 167,34.

o-sīdāpeti *and* **~ayati**, *pr. 3 sg.* [*caus. of* osīdati, *q.v.*; *cf.* osīdeti], *to make (someone/something) sink (in something, esp. water; with loc.)*; — *forms*: *pr. 3 sg.* ~eti, ~ayati; *1 sg.* ~emi; *3 pl.* ~enti; *aor. 3 sg.* ~esi, ~ayi; *fut. 1 sg.* ~essāmi; *3 pl.* ~essanti; *abs.* ~etvā; — *gramm. lit.*: osīdeti osīdayati ~eti ~ayati, Nir-dīp *Be* 1970 431,20–21 (*alternative forms of caus.*); — yathā ... nadī-soto sot'-anto-gate satte ~eti, sīsaṁ ukkhipituṁ na deti, It-a II 167,19; bahuṁ vajiraṁ gaṇhitvā nāvaṁ ~essanti, Ja IV 139,21; taṁ vaṭṭasmiṁ ohananti ~entī ti oghā, As 49,11; — devo vassitvā tile paṁsumhi ~esi, Spk I 239,3; hatthi-nāgaṁ osādeyyā ti paṭhaviyaṁ ~eyya nimujjāpeyya

osāreyyā ti pi pāṭho, Ud-a 246,1 *foll.* (*ad* Ud 40,8 "api tena pahārena ... nāgaṁ osādeyya"); sabbe va ne gahetvā Gaṅgāya ~emi (*v.l.* ~essāmi), Ja III 362,11*; vīṇā-chiddehi udakaṁ pāvisi, atha naṁ sā vīṇā udake ~ayi (*Ce* ~esi), 507,17; VI 198,1; pūvaṁ tasmiṁ patte ~etvā, V 289,9.

o-sīdeti, *pr. 3 sg.* [*caus. of* osīdati, *q.v.*; *cf.* osīdayati], *to make sink* (*in something*; *with loc.*); — *gramm. lit.*: ~eti osīdayati osīdāpeti osīdāpayati, Nir-dīp *Be* 1970 431,20–21 (*alternative forms of caus.*); — khaṇitvā heṭṭhato ~ento bundena phuṭṭh'-okāsaṁ ... mukha-vaṭṭiyā atikkāmeti, Sp 315,9 (theyya-cittena heṭṭha-bhūmiyaṁ ~ento, Sp-ṭ *Be* 1960 II 135,26); samudda-majjhe nesaṁ nāvaṁ ~essāma, Spk II 377,7.

oseti, *v. s.v.* opeti.

ossa, *mfn.* [*sa.* ṛṣva; = ussa, *q.v.*], *superior, higher*; na ~esu vadate muni, na samesu na omesu, Nidd I 250,17* (*EeSe so*; *BeCe and v.l. in Ee* ussesu) = 251,28* *quoting* Sn 860 (ussesu); Nidd I 251,7 = 251,12; — °-tta, *n.*, *abstr. of prec.*; ~aṁ, ṭ *ad* Abh 289.

ossakkantiyā, *reading of Ee at* D I 230,21 *and* Sv 397,15 *for* osakkantiyā, *q.v. s.v.* osakkati.

ossagga, *m.* [*vb. noun from* os(s)aj(j)ati, *q.v.*; = osagga, *q.v.*; *cf.* ossaj(j)ana, *q.v.*], **1.** *evacuation* (*of faeces*; *only recorded in cpd.*, *q.v. infra*); **2.** *giving up, abandoning* (*only recorded in cpd.*, *q.v. infra*); — *ifc.* karīs° (Sadd 382,11); sati-° (Dhp-a III 163,8 [~lakkhaṇa]; *cf. the more common* sati-vossagga).

ossaj(j)ati, *v. s.v.* os(s)aj(j)ati.

ossaj(j)ana, *n.* [*vb. noun from* os(s)aj(j)ati, *q.v.*; *cf. sa.* utsarjana (*n.*)], **1.** *evacuation* (*of faeces*); **2.** *giving up, abandoning* (*only recorded in cpd.*, *q.v. infra*); — **1.** karīsossaggo nāma karīsassa ~aṁ vissajjanaṁ, Sadd 382,11; niggaṇhitvā tāletvā ~ena nibbisevanabhāvaṁ upanīto goṇo, Spk III 65,25; — *ifc.* āyusaṁkhār° (Sv 130,21 [-jj-]; Ud-a 325,24 [-j-]; 399,12 [-j-]; Sv-pṭ II 201,26 [-jj-; ~vidhi]).

ossaṭṭha, *mfn.* [*pp. of* os(s)aj(j)ati, *q.v.*], **1.** *given up, abandoned*; **2.a.** *let loose* (*only in cpd.*; *v. infra*), *hence*: **b.** *discharged*; — *lex. lit.*: atha ~aṁ (*so read with Be*; *Ce* 1883 vossaggaṁ) cattaṁ hīnaṁ samujjhitaṁ, Abh *Be* 1957 754; — **1.** bhagavā ... āyusaṁkhāraṁ ossaji (*v.l.* -ajji), ~e ca bhagavato (*v.l.* -tā) āyu-saṁkhāre, D II 106,22 = S V 262,22 = A IV 311,29 = Ud 64,25; tathāgatena ... āyusaṅkhāro ~o, D II 114,33; parinibbānakālo me, ~o āyusaṅkhāro ti, Sv 550,21 (~o ti vissaṭṭho, Sv-pṭ II 189,21) = Spk III 214,19*; addhā ajja bhagavatā āyusaṅkhāro ~o, Sv 560,9; ~o ti vissajjito pariccatto (*v.l.* paricchinno), 563,26; nanu Bhagavā ... Cāpāle cetiye āyusaṁkhāro ~o, Kv 559,16; 559,21; tena samāgame pi ~e pi cittassa vikārâbhāvo, Cp-a 175,2; — **2.b.** tadā pana devanāgasupaṇṇādīhi ākāse ṭhatvā ~ehi gandhamālādīhi yāva ūruppadesā sañchannaṁ sarīraṁ ākaḍḍhitvā, Ja I 64,17 = Ap-a 69,10; — °-**kāyo**, *mfn.*, (*bhvr.*) **1.** *with the body let loose, set free*; — **2.** *having abandoned the body, i.e. divested of the body*; — **1.** ~o urago carātu, Ja IV 460,29* (nissaṭṭhakāyo hutvā, 461,4') = 461,8* = 461,13*; — **2.** ekacce aṇḍajā nāgā uposathaṁ upavasanti ~ā ca bhavanti, S III 241,15 = 241,30; (~ā [*v.l.* voss-] ti ahituṇḍikapathaṁ gahetvā vissaṭṭhakāyā, Spk II 349,6); 242,6,10; — °-**patoda**, *mfn.*, (*bhvr.*) *with the whip or goad let loose* (*i.e. taken out of the holder*; *cf.* odhastapatodo, *q.v.*); yathā samappavattesu sindhavesu ~o sārathī sabbayottāni gahetvā, Spk I 76,26 (*ad* S I 26,30); — °-**viriya**, *mfn.*, (*bhvr.*) *having given up, abandoned energy, hence*: *slack, remiss* (*cf.* osannaviriya, *q.v.*); te pana bhikkhū paṭisaṅkhānavirahitā ~ā pamattavihārino, Ud-a 238,18.

ossanna, *v. s.v.* os(s)anna.

ossāraṇā, *f.* [*cf. sa.* utsāraṇa (*n.*); = ussāraṇā (*vb. noun from* ussāreti) *with* u- *becoming* ŏ- *before geminated* -ss-; *cf. v.ll.* uss-/os-; *for pa.* o- < ut-/ud-, *v. s.v.* ⁴o], *driving away* (*the crowd*); ~āya (*Ee so, with v.ll.* os-; uss-; *Be* uss-) vattamānāya leḍḍudaṇḍâdīhi pothiyamāno mahājano palāyanto gīvaṁ parivattetvā pi oloketi, Dhp-a II 1,9.

ossāvana, *n.* [*vb. noun from* *ava + √sru], *roof* (*ct. so*; *v. infra*); hoti kho so āvuso samayo yaṁ gimhānaṁ pacchime māse tālavaṇṭena pi vidhūpanena pi vātaṁ pariyesanti, ~e (*Ee* ossav-; *v.l.* ossāv-) pi tiṇāni na icchanti (*ed.s so*; *read* iñjanti ?), M I 189,5 ("*there is a time when, at the last month of the summertime, they seek* [*to create*] *a breeze by means of a palmyra fan or a fan,* [*a time when*] *even the grass on the roof does not move* [*in the wind*]"; ~e [*CeEe* ossāv-; *Be and v.l. in Ee* ossav-] ti chadanagge, tena hi udakaṁ savati, tasmā taṁ ~an [*CeEe* ossāv-; *Be* ossav-; *v.ll. in Ee* ossav-; osav-] ti vuccati, Ps II 229,2).

√oh, [*cf.* √ūh; *extracted from* apoho, *etc.* ?], *to abandon*; oha cāge "sabbam anatthaṁ apohati" apoho; apoho, apohati, Sadd 459,5 (= √1039).

ohacca, *reading of Ee at* S I 27,4* *for* ¹ūhacca, *q.v.*

ohaññeyya, *pot. 3 sg.*, *reading of Se at* M I 116,13 (*Ee* ūhaññeyya) *and of Be at* Ps II 83,5 (*Ee* ūhaññeyya).

ohata-cumbaṭā, *reading of Ee at* As 98,22 *for* obhata-cumbaṭā, *q.v.*

o-hadati, *pr. 3 sg.* [= ūhadati, *q.v.*; *cf. sa.* upahadana; *often written as* ohanati (*q.v.*) *in Mss. and ed.s*], *to defecate* (*upon*); esa dhammo sigālānaṁ yaṁ pītvā ~āmase, pitupitāmahaṁ dhammo, na naṁ ujjhātum arahasi, Ja II 355,7* (= ūhadāma, 355,10'; *cf.* avāhayī *at* 354,25* [*dial. for* avāhadi ? *v. CPD* I, *s.v.* avāhayi]); ayaṁ dijo ... bhakkhetvā khandhe me ~issati, III 398,27* (*Be so*; *CeEeSe* odahissati; ~issatī ti vaccaṁ pātessati, 399,5'); yaṁ aññe ~anti ... etaṁ me hoti bhojanaṁ, Pv-a 268,18 (*so read*; *Ee* ohananti); ohadeyyā ti, Kv-a *Ee* 1979 139,4 (*ad* Kv 472,22 *which reads* ohaneyya); *cf.* ohadeti.

o-hadeti, *pr. 3 sg.* [= ohadati, *q.v.*; *often written as* ohaneti *in Mss. and ed.s*], *to defecate* (*upon*); kapi-m-āgantvā pāpo anariyo lahu khandhe nalāṭe bhamuke mutteti ~eti taṁ, Cp *Ee* 1974 187 ([= II.5.4]; *so read*; *ed.s* ohaneti) *qu. as* mutteti ~eti ca *at* Sadd 382,17 = 540,26; ohadetī ti karīsam ossajati, Cp-a 141,18 (*so read*; *ed.s* ohaneti); tattha muttetī ti passāvaṁ karoti, ~etī ti karīsaṁ vissajjeti, Sadd 382,19 = 540,27.

ohana, *n.* (*cf.* upadhāna *and BHS* bimbopadhāna), *a pillow, cushion*; — *ifc.* bimb°.

o-hanati, *pr. 3 sg.* [< o + √han], 1. *to knock down, to throw down*; 2. *to defecate* (*w.r. for* ohadati [*v. Rem. s.v.* ūhanati]; *cf.* ohaneti); —*forms*: *pr. 3 sg.* ~ati; *3 pl.* ~anti; *pot. 3 sg.* ohaññeyya, *q.v.*; *pp.* ~ita, *q.v.*; — 1. oghagocchake yassa saṁvijjanti taṁ vaṭṭasmiṁ ~anti osīdāpenti ti oghā, As 49,11 (*suggesting a word play upon* oh-/ogh-; *cf.* avahananaṭṭhena ogho, Spk I 17,34–18,5 ≠ Pj II 567,31) ≠ Moh 101,7 ≠ Bv-a 260,8; vaṭṭasmiṁ ~ati osīdāpetī ti avijj'-ogho, Vibh-a 140,33 ("*it engulfs*", [*Ñm*]); — 2. yaṁ aññe ~anti ... etaṁ me hoti bhojanaṁ, Pv-a 268,18 (*ed. so*; *read* ohadanti; *v. s.v.* ohadati).

o-hanita, *mfn.* [*pp. of* ohanati; *w.r. for* *ohadita ?], *defecated upon*; tehi opatitā pi omuttitā pi ~ā pi, Spk I 32,32; ūhatā ti ~ā (*EeSe so*; *Be* ūhaditā) bahi vaccamakkhitā ti attho, Sp 1286,21 (*ad* Vin II 222,22).

ohaniya, *mfn.* [*scdry deriv. from* ohana, *q.v.*], *connected with a cushion, pillow*; — *ifc.* Suvaṇṇabibb° (Ap 234,24-25).

o-haneti, *pr. 3 sg.* [*w.r. for* ohadeti ; *v. Rem. s.v.* ūhanati; *cf.* ohanati], *to defecate* (*upon*); kapi-m-āgantvā pāpo anariyo lahu khandhe nalāṭe bhamuke mutteti ~eti taṁ, Cp *Ee* 1974 187 ([= II 5:4]; *all eds so*; *better read* ohadeti; ~etī ti karīsam ossajati, Cp-a 141,18); diṭṭhisampanno puggalo Buddhathūpe ~eyya omutteyya niṭṭhubheyya, Kv 472,22 (ohadeyyā ti, Kv-a *Ee* 1979 139,4).

o-haraṇa, *n.* [= avaharaṇa; *vb. noun from* oharati, *q.v.*; *cf. sa.* apaharaṇa], 1. *taking away, removing*; 2. "*leading astray*", *i.e. a side-track*; — 2. Vaṅkassa ~e naṭṭho imā gāthā abhāsatha, Ja VI 525,33* (Vaṅkapabbatassa gamanamagge vippanaṭṭho, 526,8'); — *ifc.* kes° (Sadd 342,24); bhār° (Kv 102,35; 103,8).

(o-harati), *pr. 3 sg.* [= avaharati, *q.v.*; *cf. sa.* apa + √hṛ], *to remove, to take away*; *to do away with*; *to bring down*; —*forms*: *imper. 2 sg.* ~a; *3 sg.* ~atu; *caus.* ~āpeti, ohārāpeti, ohāreti, *qq.v.*; *inf.* ~ituṁ, ohātuṁ, *qq.v.*; *pp.* ~ita, *q.v.*; dinnaṁ yeva pattaṁ ~atu, Vin II 110,35 = 111,5.8; etaṁ pattaṁ ~a, 111,14.16; candato sasam icchāmi, tam me ~a, Ja IV 85,26* (~ā ti otārehi, 85,27') = Pv *Ee* 1977 212 (= II 6:8; ~ā ti ohārehi, Pv-a 95,14); ~' etaṁ dhanuṁ cāpaṁ ... ~' etaṁ subhaṁ vammaṁ, Ja VI 451,9*-10* (~' etan ti ... hara chaḍḍehi, ko nu eten' attho, 451,12').

(o-harāpeti), *pr. 3 sg.* [*caus. of* oharati, *q.v.*; *cf.* ohārāpeti, ohāreti], *to have removed*; rājā kappakaṁ pakkosāpetvā kesamassuṁ ~etvā, Ja VI 52,23; therassa kese ~etvā, Dhp-a II 53,10 (*v.l.* ohār-).

o-harita, *mfn.* [*pp. of* oharati, *q.v.*], *removed*; — °-kesamassu, *m(fn).*, *with hair and beard removed*; nivuttakeso ti apagatakeso ~ū ti vuttaṁ hoti, Pj II 403,5.

o-harituṁ, *ind.* [*inf. of* oharati, *q.v.*], *to do away with, to destroy*; ~ nârahati, Ja VI 199,2' (*ad* 198,24* "ohātuṁ"); *cf.* ohātuṁ.

o-hasati, *pr. 3 sg.* [= avahasati; *cf.* ūhasati], *to laugh at, to mock*; bhikkhuṁ ... mātugāmo ... ~ati, A III 91,16 (*Se so*; *BeCeEe* ūhasati; ūhasatī ti avahasati, Mp III 268,25); so mātugāmena ~iyamāno, 91,17 (*Se so*; *BeCeEe* ūhasiyamāno).

o-hātuṁ, *ind.* [*inf. of* oharati, *q.v.*], *to do away with, to destroy*; na tādiso arahati brāhmaṇassa dāsam pi ~ mahānubhāvo, Ja VI 198,24* (oharituṁ nârahati, 199,2'); *cf.* oharituṁ.

o-hāya, *ind.* [= avahāya; *abs. of* *ojahāti, *q.v.*], *having left, abandoned, given up*; — *gramm. lit.*: ~ ohitvā, Kacc-v *ad* Kacc 599 ≠ Sadd 856,28; — bhikkhuṁ ekakaṁ ~ pakkamiṁsu, Vin I 96,14 (~ā ti chaḍḍetvā, Sp 1034,6); ñātisaṁghaṁ ~ pabbajito, D I 131,25; sakaṁ khettaṁ ~, 231,9; pahūtaṁ hiraññasuvaṇṇaṁ ~, M II 166,26 (Ps III 420,17); kāme ~, A I 148,1 (ohāyā ti pahāya, Mp II 243,23); asitavyābhaṅgiṁ ... ~, III 5,25 (ohāyā ti pahāya, Mp III 224,4); ~ Kosalarājaṁ (*Be so*; *Ee* -rājā; pṭ: ohāyā ti Kosalarājānaṁ chaḍḍetvā, *presumably reading* -rājā) Pañcālacaṇḍena pāpam akāsi, Ja V 425,2**; — *in verse usually occurs as the first word in* triṣṭubh *c* pāda *or* śloka *a or c* pāda: — triṣṭubh pāda: ~ gacchāmase sabbakāme, Ja V 78,11*; — śloka pāda: ~ sakuṇā yanti, Ja IV 426,11* = V 340,25* (ohāyā ti chaḍḍetvā, 342,23') = 362,29*; ~ maṁ ñātigaṇā ... anapekkhamānā gacchanti, IV 424,18* = V 359,26*; — *exceptions*: na taṁ ~ gacchati, Ja V 196,22*; na maṁ ~ gacchati, 196,29* (= *f* pāda *in a* śloka *with six* pādas); mamaṁ ~ gacchantaṁ, VI 56,25* (57,3'); janaṁ ~ gaccha, Th 150 (tañ ca ~ sabbaso pahāya, Th-a II 26,30); taṁ maṁ ... kassa ~ gacchasi, Thī 298 (kena kāraṇena pahāya ~ pariccajitvā gacchasi, Thī-a 227,2); te maṁ ~ pakkantā, Cp *Ee* 1974 318 ([= III 9.7]; ekakam eva ~ jahitvā, Cp-a 234,27); — bahuṁ dhanaṁ ~, Ja IV 5,28'; attano chāpaṁ ~, VI 560,12'; daharakumārake ~, 562,5'; anatthikā ~ ... gacchanti, Sv 629,21 ≠ Cp-a 43,10; osāpetvā ~ gacchati, Ps II 253,33 (*v.l. and Be so*; *Ee* uṭṭhāya); candavimānaṁ ~, III 76,17; maṁ ekakaṁ ~, 112,22; Sakkaṁ devarājānaṁ ekakaṁ yeva ~, 317,15; candamaṇḍalaṁ ~, IV 218,4; maṁ vihāre ~ gatā, Spk I 268,20; sammāsambuddhaṁ ekakaṁ yeva Jetavane ~, III 216,17; kotūhalasaddaṁ ~, Mil 301,3; *cf.* ohāyitvā.

o-hāyitvā, *ind.* [*abs. of* *ojahāti, *q.v.*; *taught by gr. as alternative to* ohāya]; ohāya ~, Sadd 856,29 (*Be* ns ohitvā; *v. s.v.* ohitvā).

o-hāra, *m.* [*vb. noun from* ohāreti, *q.v.*; = avahāra, vohāra; *cf. sa.* apahāra], *removal*; — *ifc.* abhisaddhahana-° (Ps II 125,36); — °-matta, *n.*, *mere removal*; ~en' eva īsakaṁ allīyatī ti leso, Sp 599,28.

o-hāraṇa, *mfn.* [*vb. adj. from* ohāreti, *q.v.*), *removing, taking away*; taṁ vā ~ī Gaṅgā, Ja V 255,15* (*with v.r.* [*ed.* otaraṇī]; ~ī ti pi pāṭho, sā samuddâbhimukhī avaharamānā ti attho, 256,15'; *v.l.* ohāriṇī); — *ifc.* kes° (Ud-a 45,24.28); kesamassu-° (Ja I 64,34 [~kicca]).

o-hārayati, *v. s.v.* ohāreti.

(o-hārāpeti), *pr. 3 sg.* [*caus. of* oharati, *q.v.*; *cf.* ohāreti, oharāpeti], *to have removed*; kesamassuṁ ~etvā,

Vin I 22,12 (*qu. as* ohāretvā *at* Sp 969,5); aññamaññaṁ kese ~etvā, Mp I 179,17; therassa kese ~etvā, Dhp-a II 53,10 (*with v.l.*; *Ee* ohar-).

o-hārika, *mfn.* [*cf. sa.* upahāraka], *bringing (into the presence or experience of somebody)*; — *ifc.* sabb° (Mp III 317,13 [~-citta]).

o-hārita, *mfn.* [*pp. of* ohāreti, *q.v.*], *taken, taken away, removed, taken down*; ayyena kira Piṇḍolabhāradvājena Rājagahakassa seṭṭhissa patto ~o ti, Vin II 111,29 ("*fetched down*", [*Horner*]) ≠ 111,34,35; — *ifc.* acir° (Ud-a 244,18 ["*recently removed*"]); — °**-kesamassu**, *m(fn).*, *with hair and beard removed*; ~unā ... piṇḍāya carantena vihātabbaṁ, Dhp-a I 135,18.

o-hāri(n), *mfn.* [*scdry deriv. from* ohāra, *q.v.*], *taking away, robbing, dragging down*; **1.** (*of a river*): seyyathā pi ... nadī pabbateyyā ~iṇī duraṅgamā sīghasotā, S III 137,17 (~inī ti sotena patita-patitāni tiṇa-paṇṇakaṭṭhādīni heṭṭhā hārinī, Spk II 319,12; *cf.* A IV 137,19 *which reads* hārahārinī); taṁ vā ~iṇī Gaṅgā, Ja V 255,15*, (*with v.l.*; *ed.* otaraṇī; *v.r.* oharaṇī); — **2.** (*of a fetter*): bandhanaṁ ... ~inaṁ, Dhp 346 (*see Lüders, Beob.* § 82; ~inan ti ākaḍḍhitvā catūsu apāyesu pātanato avaharati heṭṭhā haratī ti ~inaṁ, Dhp-a IV 56,12 = Ja II 141,8'-9') = S I 77,17* (~inan ti catusu apāyesu ākaḍḍhanakaṁ, Spk I 147,26) = Ja II 140,20*; — **3.** (*of an army*): senā ... piṭṭhīmatī pattīmatī sabbasaṅgāmakovidā ~iṇī saddavatī bherisaṅkhappabodhanā, Ja VI 396,28* (~iṇī ti antaraṁ paviṭṭhā apaññāyant' eva harituṁ samatthā, 397,12'); — *ifc.* oj° (Mhv LV 21).

(**o-hāriyati**), *pr. 3 sg.* [*pass. of* ohāreti, *q.v.*], *to be removed*; kesesu ~amānesu khuragge yeva arahattaṁ pāpuṇāti, Ps IV 11,2 ("*while his hair was being removed*").

(**o-hāreti, ~ayati**), *pr. 3 sg.* [*caus. of* oharati, *q.v.*; *cf.* oharāpeti, ohārāpeti], *to take, to take down*; *to take away, to remove*; — *forms*: *imper. 2 sg.* ~ehi; *abs.* ~etvā, ~ayitvā; *ger.* ~etabba; *pass.* ohāriyati, *q.v.*; *pp.* ohārita, *q.v.*; — sace vihāre saṁtānakaṁ vihāre hoti, ullokā paṭhamaṁ ~etabbaṁ, Vin I 48,7 (~etabban ti ... avaharitabbaṁ, Sp 980,23) = II 209,6 = 218,26 = 225,9; kesamassuṁ ~etvā, I 19,2 = 20,3 = D I 60,17 = 63,6,11 = 131,32 = M I 163,30 = 451,6 = II 55,30 (Ps III 290,18) = 56,27 = 75,21 (Ps III 311,23-24) = III 33,12 = S II 220,2 (Spk II 180,7) = A I 107,3 = Ud 57,11 (massūni ca ~etvā voropetvā, Ud-a 309,3) = It 75,7 (~etvā apanetvā, It-a II 73,3) = Pp 56,13 = Sp 969,5 (*ad* Vin I 22,12 "ohārāpetvā") = 1007,11 = Ps III 168,17; ~ayitvā gihivyañjanāni, Sn 64 (Nidd II 118,4 [§ 183]); ~ehi, Pv-a 95,14 (*ad* Pv *Ee* 1977 212 [= II 6:6] "ohara"); kese ca massuñ ca ~etvā, Sp 203,23 = Ps II 205,14; kese ~etvā, 358,1; tahiṁ tahiṁ saccalakkhaṇāto ~etvā (*Ee so*; *read* otār- *with v.l.*) aparimāṇehi byañjanehi so attho pariyesitabbo, Peṭ 11,20.

o-hāvima, *mfn.* [< ava + √hu + *suffix* ima]; avahūti (Sadd -u-), avahavanaṁ (*v.ll.* ahavanaṁ; avahanaṁ): tena nibbattaṁ: ~aṁ, Kacc-v *ad* Kacc 646 (*as an example of the use of the suffix* -ima "*pour marquer un effet de la cause exprimée par le thème primaire*") = Sadd 866,20 (*to exemplify the rule* huto ṇimo [§ 1273]); Rūp-v *Ce* 1897 271,17 *ad* Rūp 645.

o-hita, *mfn.* [= avahita; *pp. of* odahati, *q.v.*], *placed, put down*; puratthime samudde vāmo hattho ~o ahosi, pacchime samudde dakkhiṇo hattho ~o ahosi, dakkhiṇe samudde ubho pādā ~ā ahesuṁ, A III 240,23-24 = 241,29-31 (~o ti ṭhapito, Mp III 319,10); māno makkho ca ~o, Dhp 150 (evarūpo eva hi ettha kāyikacetasiko ābādho ~o, Dhp-a III 119,2); ~o garuko bhāro, Th 604 (~o oropito, Th-a II 257,15) = 656 = 891 = Ap 531,14; annapāne vipulasmi ~e, Ja V 96,19* (~e ti ṭhapite paṭiyatte, 97,10'); pāsāṇo nūna te hadaye ~o mudulakkhaṇe, 295,27* (= ṭhapito, 296,8'); sace attappayogena ~o haṁsapakkhinaṁ, 364,16* ≠ 364,18*; ~e tulamaṇḍale, VI 235,1* (= ṭhapite, 235,11'); attapītirato rājā migo kūṭe va ~o, 437,21*; bhāro me ~o sabbo, Ap 95,12; tass' ime tayo pi bhārā ~ā ... tena vuccati °-bhāro, Ps I 43,6 (*ad* M I 4,24 = It 38,17) ≠ It-a I 165,27; kilesabhāro ca khandhabhāro ca ~o assā ti °-bhāro; ~o ti otārito, Sv 863,32 (*ad* D III 83,16 "°-bhāro"; = apanīto, Sv-pṭ III 49,27); ime ~ā bhārā etesan ti °-bhārā, Spk I 138,6 (*ad* S I 71,16); ~aṁ nānābhūtaṁ pattaṁ pāṇito assā ti °-pattapāṇi (*v.r.* for onītapattapāṇi, *q.v.*), Ps II 283,12; kose ~aṁ paṭicchannaṁ vatthaguyhaṁ, III 377,20; ~o ti patito, 438,20 (*ad* M II 196 = Sn 631, *which reads* pātito [*v.l.* ~o]); ettha kāyikacetasiko ābādho ~o, Dhp-a III 119,2; nesaṁ tattha ~o sahāyabhikkhu, 408,4 (*read* ohīno *with v.l.* ?); — *ifc.* kos° (D I 106,2; 109,12; III 161,7; M II 135,13; 136,17; 143,21; Sn 107,17.24 (Pj II 452,3); 1022 ["*ensheathed*"] *qu.* Nidd II 5,24); — °**-khandhabhāra**, *mfn.*, *with the load of* kh. *put down*; pannabhāran ti ~aṁ, Dhp-a IV 168,9 (*ad* Dhp 402) = Pj II 467,30 (*ad* Sn 626); — °**-citta**, *mfn.*, *with attentive mind*; Vv-a 334,2; — °**-tta**, *n.*, *putting down*; ... ~ā oropitattā °-bhāro, Vism-mhṭ *Se* III 596,11 (*ad* Vism 678,10; *v. infra, s.v.* °-bhāra); — °**-patta-pāṇi**, *mfn.*, (*bhvr.*) *with bowl put down from the hands*; *v.r. for* onīta-patta-pāṇi *at* Ps II 283,11 (~in ti pi pāṭho; *CeEe so*; *BeSe* onitta-, *q.v.*), *explained in the same way as* onitta- (*q.v.*): ohitaṁ nānābhūtaṁ pattaṁ pāṇito assā ti ~i ... hatthe ca pattañ ca dhovitvā ... pattaṁ nikkhipitvā; — °**-bhāra**, *mfn.* (*cf. BHS* odhṛtabhāra [Mvu II 95,4]), *with burden put down* (*cf.* pannabhāra); arahaṁ khīṇāsavo ... ~o, Vin I 183,24 = D III 83,16 (kilesabhāro ca khandhabhāro ca ohito assā ti ~o, Sv 863,32) = M I 4,24 (tass' ime tayo pi bhārā ohitā ... tena vuccati ~o, Ps I 43,6 ≠ It-a I 165,27) = S III 161,13 = A I 144,8 (~o ti khandhabhāra-kilesabhāra-abhisaṁkhārabhāre otāretvā ṭhito, Mp II 235,12 = III 380,15) = III 359,6 = It 38,17 = Nidd II 256,8; arahanto khīṇāsavā ... ~ā, M I 141,23 = 226,13 = 339,31 = S I 71,16 (ime ohitā bhārā etesan ti ~ā, Spk I 138,6) = A IV 362,25; khīṇāsavassa ... bhikkhuno ... ~assa, M III 30,6 = 33,2; ahaṁ amhi kantasallā ~ā, Thī 223 (~ā ti oropitakilesâbhisaṁkhārā, Thī-a 179,32); arahā ... katakaraṇīyo

~o, Kv 86,13 = 87,38 = 107,2,20,38 = 108,18 = 169,29 = 216,2,20; pannabhāran ti ~aṁ, Ps III 438,4; ~assa paccekabuddhassa, Spk I 161,9; Vism-mhṭ *Se* III 596,11 (*ad* Vism 678,10); ñ̄ṇam ~ānaṁ dhammasaṁvega-saññitan ti, Sp-ṭ *Be* 1960 I 32,14*; — °(o)-mukha, *mfn.*, *with a bit in the mouth* (?); rajjuyāsi parikkhitto vaṅkoṭṭho ~o, Ja III 278,18* (= mukhabandhakena ṭhapitamukho, 278,24') (-o- *is probably metr.*; *cf.* upahatomano *at* VI 515,25*); — °-sota, *mfn.*, *with attentive ears*; ~o dhammaṁ suṇāti, M I 325,7 (~o ti ṭhapitasoto, Ps II 403,22) = S V 96,2 = A IV 337,21.22 = Spk I 331,31; ~ā dhammaṁ suṇanti, S I 112,6 (~ā ti ṭhapita-sotā, Spk I 178,1) = Ud 80,7 (~ā ti avahitasotā suṭṭhu ṭhapitasotā; ~ā ti vā avikkhittasotā, Ud-a 389,12–13); ~o dhammaṁ suṇissāmī ti, S II 220,26 (~o ti ṭhapitasoto, Spk II 198,27); ~o sa-upaniso, A I 198,27 (~o ti ṭhapitasoto, Mp II 312,5) *qu.* Mp II 312,22; ~o suṇāti, A II 116,33 = III 162,2; no ca kho ~ā dhammaṁ suṇimha, IV 391,14 ≠ 391,15; ~ā dhammam eva suṇantī ṭhitā, Spk I 309,10; so kira ~o hutvā, II 126,14; ~o dhammaṁ sossāmī ti, Sp 241,21; pavattisavanatthaṁ ~o va viharati, 1004,8; ~o va hutvā vicarati, Ps III 93,13; ~o sakkaccaṁ subhāsitāni suṇāti, Ja V 149,14'; sakkaccan ti sakkaccaṁ cittīkatvā ~ā hutvā ti attho, Bv-a 63,31; ~o aṭṭhiṅkatvā ... dhammaṁ suṇāti, Vism 300,3 (~o ti avahitasoto sussusanto ti attho, Vism-mhṭ *Se* II 99,17); — *ifc.* an-° (A I 198,27).

o-hitvā, *ind.* [*abs. of* *ojahāti, *q.v.*; *taught by Gr. as alternative to* ohāya]; ohāya ~, Kacc-v *ad* Kacc 599; *cf.* Sadd 856,29, *which reads* ohāyitvā (*q.v.*), *but* ns *Be reads* ~.

o-hiya, *ind.* [*abs. of* odahati, *q.v.*], *having placed, put*; bhātaraṁ me upaṭṭhitvā dhātū pattamhi ~, Ap 102,27 (*Be* 1960 *so*; *CeEe* opiya; *Se* osiya).

o-hiyi, *w.r. for* ohīyi (*q.v. s.v.* ohīyati) *in Ee at* Sv 571,15 *and* Dhp-a I 193,8.

o-hiyyaka, *mfn.* [= avahiyyaka, *q.v.*; *scdry deriv. from* ohiyyati, *q.v.*; *cf.* ohīyaka], *left behind* (*as custodian*); ~o vihārapālo, Vin III 208,22 (~o [*Ee* -īyy-] ti avahiyyako [*Ee* -īyy-] avasesako vihāravāraṁ patvā eko va vihāre ṭhito ti attho, Sp 663,8); ~o vihārapālo, S I 185,7 (~o ti ohīnako, Spk I 268,10); gilānassa vā ~assa vā vihārapālassa vā, Vin IV 94,7; mayaṁ ohiyyamānā; ~ānaṁ pana okāso dullabho hoti, Spk I 75,8 (*Ee so*; *v.l.* ohīnakānaṁ).

o-hiyyati, *pr. 3 sg.* [= avahiyyati; *sa.* avahīyate; *pass. of* *ojahāti, *q.v.*; *cf.* ohīyati], *to be left behind*; purato gacchanto ~ati sossāmī ti, āpatti dukkaṭassa, Vin IV 150,32; ~asī ti, Ja IV 426,12' (= avahīyasi, 426,7*); ~asi, V 342,24' (*ad* 340,25* "avahīyasi"); mayaṁ ~amānā, Spk I 75,8.

o-hīna, *mfn.* [*pp. of* *ojahāti, *q.v.*], 1. *left behind, abandoned*; 2. *found wanting*; 1. kissa tvaṁ ayye ekikā ~ā, Vin IV 229,28; satthā ~o, Nidd I 312,23 (*ad* Sn 899 "satthā va hīno"; satthato hīno, Nidd-a I 366,22); ogaṇo ti gaṇā (*so read*; *Ee* gaṇaṁ) ~o hutvā, Ja IV 432,14' (*ad* 432,3*); ekā kira itthī ... satthato ~ā, Spk II 291,22; Rahulabhaddo vihāre yeva ~o, Ps III 137,7; ~e dahare, Vin-vn 610; ~aṁ pacchato Jeṭṭhatissaṁ ... mārituṁ, Mhv XLIV 61; so ~o nagare tadā, L 8; tatth' ~aṁ kumāraṁ ... jīvagāhaṁ gahetva (*metr.*) te, LXXII 291; — 2. evaṁbhūte sace kāle ~ā jīvitatthino, Mhv XLVIII 105 ("*if we were to be found wanting*"); — °-jana, *m.*, *the people who were left behind*; punadivase nagare ~o sannipatitvā ... ekamantaṁ ṭhito, Ja IV 487,1; — °-bhāva, *m.*, *the state of being left behind*; Bhagavā tassa ~aṁ jānanto pi n' eva ... gahetvā agamāsi, Ps III 137,7; — °-vīriya, *mfn.*, *with defective strength*; Sp-ṭ *Be* 1960 I 440,15.

o-hīnaka, *mfn.* [*scdry deriv. from* ohīna, *q.v.*], *left behind*; ohiyyako ti ~o, Spk I 268,10;

o-hīyaka, *mfn.* [= avahīyaka, *q.v.*; *scdry deriv. from* ohīyati, *q.v.*; *cf.* ohiyyaka], *left behind* (*as custodian*); ~o ti avahīyako avaseso vihāravāraṁ patvā eko va vihāre ṭhito ti attho, Sp 663,8 (*Se so*; *Ee* ohīyyako).

o-hīyati, *pr. 3 sg.* [*pass. of* *ojahāti, *q.v.*; *sa.* avahīyate; *cf.* ohiyyati], 1. *to be left behind, to stay behind*; 2. *to be excelled, to be found wanting*; —*forms*: pr. 3 sg. ~ati; 2 sg. ~asi; fut. 3 sg. ~issati; imper. 3 sg. ~atu; *aor. 3 sg.* ~i, *3 pl.* ~iṁsu; *pot. 3 sg.* ~eyya; *part. pr.* ~anta, ~amāna; *abs.* ~itvā; — 1. ekikā ~itvā pacchā agamāsi, Vin IV 229,24 ("*being left behind*"); kathaṁ ... bhikkhunī ekā gaṇamhā ~issati, 229,30.33; saccaṁ kira ... bhikkhunī gaṇamhā ~i, 229,32; ekā vā rattiṁ vippavaseyya ekā vā gaṇamhā ~eyya, 229,37** (*cf.* 230,18); ~eyya gaṇamhā vā rattiṁ vippavaseyya vā, Vin-vn 2033; puriso ... paṭibaddho thokaṁ ~i, Ja I 396,25; kiṁ bho thokaṁ ~asi, 396,26; tattha saddagocarako ~i, 397,3; eḷake nikkhamante adisvā ~i, III 479,8; dve va ~iṁsu, IV 431,27; Candādevī ... paridevitvā mahātale ~i, VI 11,13 ≠ Cp-a 222,32; kaniṭṭho pana ~itvā dānassa dinnatāya parinibbānakāle evaṁ cintetvā satthāraṁ daṭṭhukāmo ahosi, Sv 588,24 (~itvā saṅkocaṁ āpajjitvā, Sv-pṭ II 234,13); Ānandatthero udakasāṭikaṁ pīḷento ~i, 571,15 (*Ee* ohiyi) ≠ Ud-a 404,32; mayaṁ ~amānā, Spk I 75,8; ... na ~ati na tiṭṭhati, III 106,1 = Ps III 450,17; kenacid eva karaṇīyena ~itvā, Ud-a 243,16; vihāre yeva vasitukāmā ~iṁsu, 355,6; Kapilavatthu-sāmantā yeva ~itvā, Th-a I 39,3; ekā maggaṁ gacchantī ~ati, Sp 913,15; dvinnaṁ gacchantīnaṁ ekā anubandh-ituṁ asakkontī ayan ti ~ati, itarā pi ~atu ayan ti gacchati dvinnam pi āpatti, 913,18; dve saṅghattherā ~iṁsu, Ps III 289,2; tasmiṁ vegena anubandhante balakāyo ~i (*Be so*; *Ee w.r.* ohiyi), Dhp-a I 193,8 ("*the army was left behind*"); sayaṁ vihāre ~itvā, II 21,22 ("*being left alone in the monastery*"); — 2. tesu eko tatth' eva ~i, Dhp-a III 407,15 ("*one of them was found wanting*"); attano balaṁ ~amānaṁ disvāna, Mhv XLIV 107 ("*seeing his troops falling back in the battle*"); senaṁ ~antaṁ samekkhiya, XLVIII 93 ("*seeing his army falling back*").

o-hīyana, *n.* [*vb. noun from* ohīyati, *q.v.*], *the being left behind*; turitagamane pi ~e pi, Kkh 131,8; Kkh-pṭ *Be* 1961 110,16 (gaṇamhā ~assa virodho); Kkh-ṭ *Be* 1961 459,12; — °āpatti, *in long cpd. at* Sp 275,12.20; —

°-lakkhaṇa, *mfn., having* o. *as a characteristic*; ~ena, Sp 1392,6.

o-hīyamānaka, *mfn.* [*scdry deriv. from* ohīyamāna, *part. pr. of* ohīyati, *q.v.*], *left, remaining*; eko ~o gantho hoti, Sv 525,17 (*Be* olīy-; ~o ti pālito atthato ca vinassamāno, Sv-pṭ II 163,3 [*Be and v.l. in Ee* olīy-]).

o-hīyyaka, *reading of Ee at* Sp 663,8 (*ad* Vin III 208,22 "ohiyyako").

o-hīḷanā, *f.* [*vb. noun from* ohīḷeti, *q.v.*], *scorn, scorning*; hīḷanā ~ā ohīḷitattaṁ, Vbh 353,38 = 354,26 = 355,8.

o-hīḷita, *mfn.* [*pp. of* ohīḷeti, *q.v.*; *cf. sa. lex.* avahelita], *scorned*; *despised*; ~o duddasiko, Spk I 82,27; hīne ti ... hīnānaṁ jātikulabhogādīnaṁ vasena hīḷite ~e oñāte avañāte, Sp 164,12; — °-tta, *n., scorn, scorning*; hīḷanā ohīḷanā ~aṁ, Vbh 353,37 = 354,26 = 355,8; — °-rūpa, *mfn., scorned, despised*; ~aṁ, Ud-a 369,4 (*ad* Ud 76,16 "paribhūtarūpaṁ").

(o-hīḷeti), *pr. 3 sg.* [< o + √hīḷ], *to scorn, despise*; āyasmato rūpaṁ paribhūtaṁ ... puthujjanā ~enti, Ud-a 368,23; *pp.* ohīḷita, *q.v.*